The

Woman's Home Missionary Society of the Methodist Episcopal Church



FIFTY-FOURTH ANNUAL REPORT

For the Year 1934-1935

2

"For the love of Christ and in His Name,"
'All things whatsoever ye would that men should do to you, do ye even so to them."



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Total Attendance: 5,336 Aim: To bring into the lives of the second generation Japanese people a deeper personal knowledge of Jesus Christ

†Miss Mary Winchell, Superintendent Miss Rose Tokahashi, Young People's Worker

^{*}Deaconess.

HELEN KELLY MANLEY COMMUNITY CENTER, 2828 S. W. FRONT AVENUE, PORTLAND, ORE.

Founded: 1912

Total Attendance: 38,000 Aim: To serve the present age by teaching Christ's way of living

Miss Grace Dillingham, M.A., Superintendent
Miss Isla Gilbert, B.A., R.N., Nurse and Office Secretary
†Miss Ethel Decker, Arts and Crafts
*Miss Marjorie L. Smith, B.A., Religious Education
Miss Hazel L. Mitchell, B.A., Music and Physical Education
Mrs. Irene Taylor, Kindergarten Teacher
Mr. James Thompson, Boys' Director
Mrs. A. C. Davis, 'Matron

CALIFORNIA AND HAWAII

ANGEL ISLAND, SAN FRANCISCO, CALIF.

Since 1910 daily visitation to immigration station Aim: Christian service to strangers within our gates *Miss Katharine R. Maurer, 1441 Jones Street

CHINESE BIBLE WOMAN AND HOME VISITOR, LOS ANGELES, CALIF. Mrs. Loy Chan

CHINESE HOME, 940 WASHINGTON STREET, SAN FRANCISCO, CALIF.

Founded: 1893

Capacity: 40 residents; 130 kindergarten children Aim: Christian home and training for Chinese girls

†Miss Isabel Fleming, Superintendent *Mrs. Anna Othiem, Assistant Superintendent †Miss Mabel Wiggins, Nursery Matron *Miss Mary E. Hill, Kindergarten Teacher *Miss Edith Thornton, Kindergarten Teacher †Miss Jessie North, Practical Home Economics Miss Harriet Fish, Music (part time)

ELLEN STARK FORD COMMUNITY CENTER, 2025 PINE STREET, SAN FRANCISCO, CALIF.

Home Founded in 1906. Closed in 1935 and Community Work established. Aim: To conduct a Christian community work among Japanese

Mr. Shigeo Tanabe

Frances De Pauw School, 4952 Sunset Boulevard, Los Angeles, Calif.

Founded: 1899 Capacity: 125 residents Aim: A Christian home and school for Spanish girls

†Miss Florence Anderson, M.A., Superintendent
†Mrs. Nettie Kennerly, Assistant Superintendent and Housemother
Miss Margaret Carnighan, M.A., High School
Miss Della Lovato, B.A., High School
†Miss Louise Murray, B.A., High School
†Miss Josephine Nissley, M.A., High School
Miss Josephine Nissley, M.A., High School
†Miss Helen Aldrich, Grade
Miss Faye Straley, Grade
Miss Loria Duell, B.E., Home Economics
Miss Lucile Erickson, B.E., Music
†Miss Cora Mitchell, Social Service and Secretary
†Miss Mabel M. Edwards. Housemother

Miss Mabel M. Edwards, Housemother

Miss Nellie Jones, Housemother

*Miss Eleanor Clay, Practical Home Economics Miss Thorne, Practical Home Economics

JAPANESE COMMUNITY WORK, LOS ANGELES, CALIF. Miss Yuki Kuwahara, Director

YUMA INDIAN MISSION, YUMA, ARIZ.

Founded: 1907

Aim: To furnish community life and religious training for Yuma and Cocopah Indians

Rev. W. H. Mawson, Missionary Mr. James Hammond, Interpreter

^{*}Deaconess. †Enrolled Missionary.

Susannah Wesley Home, 1143 Kaili Street, Honolulu, Hawaii

Founded: 1899 Capacity: 100 residents Aim: A Christian home and training for girls of many nationalities

Mrs. Grace Monsen, Superintendent
Mrs. Alpha White, High School Supervisor
Miss J. Bigham, Intermediate Supervisor
Mrs. Daisy Hirschfeld, Junior Supervisor
Miss Myrtle E. Swick, Junior Supervisor
Miss Ada Clark, Sewing
Miss Beatrice Hayashi, Cooking
Mrs. Ida Shields, Housekeeper

CITY MISSIONS

CENTRAL

CAMPBELL SETTLEMENT, 2244 WASHINGTON STREET, GARY, IND.

Founded: 1914

Enrollment: 1,634; total attendance, 82, 829

Aim: To develop Christian friendliness in a bi-racial community

Mr. Willard Harold Shaffert, M.A., Head Worker Mrs. Willard Harold Shaffert, B.R.E., Associate Head Worker †Mrs. Willa Stewart, Worker With Negro Women and Children

Mr. Don Christy, Boys' Worker Mr. Leonard Baldwin, Assistant Boys' Worker Mrs. Leonard Baldwin, Girls' Worker and Office

NEWBERRY AVENUE CENTER, 1335 NEWBERRY AVENUE, CHICAGO, ILL.

Enrollment: 1,265; total attendance, 50,993 Aim: To develop Christian character in an unchristian environment

Mr. Arlington A. Smith, Head Resident

Mrs. A. A. Smith, Nursery School Miss Genevieve Byrne, Girls' Worker Mr. James Brydon, Boys' Worker

NEW MARCY CENTER, 1539 SOUTH SPRINGFIELD AVENUE, CHICAGO, ILL.

Founded: 1883; new building erected, 1930

Enrollment: 5,657; total attendance, 153, 267 Aim: To demonstrate the Christian life in a Jewish community Aim: To demonstrate the Christian life in a Jewish community of this Anna Heistad, Superintendent Miss Fae L. Daves, Girls' Worker Miss Eda Jacobson, Children's and Adu t Worker Miss Bertha Engel, Office Secretary Rev. S. Birnbaum, Pastor Mr. William Kaufman, Boys' Worker Mr. George V. Hill, Boys' Worker Mr. George V. Hill, Boys' Worker Miss Vera V. Viner, Nurse Dr. H. Siegel, Medical Department Dr. L. A. Terman, Medical Department Dr. N. Shure, Medical Department Dr. S. Goldberg, Dental Department Dr. M. Chubin, Dental Department Miss Zena Somers, Assistant Children's Worker, Music, Visitation Miss Mina Klayman, Assistant Girls' Worker, Visitation Mrs. Olga McAteer, Dispensary Assistant Miss Pearl Lowenstein, Case Worker

PEEK HOME, POLO, ILL.

Founded: 1916; building erected, 1930 Capacity: 25 girls, 9 boys Aim: To give a Christian home to dependent children

†Miss Grace E. Brandes, Superintendent *Miss Laura Robbins, B.A., Girls' Matron Mrs. G. A. Slater, Boys' Matron Mr. G. A. Slater, Farm Manager †Miss Helen Kellogg, Practical Home Economics

*Deaconess.

†Enrolled Missionary.

CENTRAL WEST

EAST ST. LOUIS SETTLEMENT, 1132 NORTH NINTH STREET, EAST ST. LOUIS, ILL.

Founded: 1910

Number served during year: 500
Aim: To provide all phases of an active program for a community center

†Miss Lillie R. Sheffer, Superintendent †Miss Mae Z. Badger, Kindergarten Teacher †Miss Ethel Vanek, Assistant Kindergarten Teacher †Miss Lena Larcom, Parish Worker †Miss Emma Vanek, Housemother

Miss Monica Purviance, Nursery Director

EPWORTH SCHOOL, ELM AVENUE AND MARSHALL PLACE, WEBSTER GROVES, MO.

Founded: 1909 Capacity: 50 residents Aim: To provide a home and school for "problem girls" of teen age

Miss Virginia Cutler, Superintendent Mrs. Irene Guhman, Assistant Superintendent

Mrs. Sara Algers, Housemother

Mrs. Mabel Hickman, Housemother Mrs. Leta Sands, Domestic Arts

Miss Esther Claus, Teacher †Miss Lola Bute, Teacher

Miss Jane Langston, Recreational Director

MOTHERS' JEWELS HOME, YORK, NEB.

Founded: 1890 Capacity: 100 residents Aim: A Christian home for dependent children

Mr. J. N. Smith, Superintendent
Mrs. J. N. Smith, Assistant Superintendent
†Miss Phoebe Powell, Girls' Matron
Miss Helen Meredith, M.A., Social Worker and Girls' Matron
*Miss Harriet Bardrick, Teacher and Girls' Matron
†Mrs. Winifred Roe, Boys' Matron
Miss Della Hanshew, Boys' Matron
Miss Frieda Wirz, R.N., Nurse and Boys' Matron
Miss Fiella Page, R.N., Nurse
Miss Mary Ellen Collins, M.A., Dietitian

EAST CENTRAL

ESTHER HALL, 221 WEST NINTH STREET, CINCINNATI, OHIO

Founded: 1897 -

Capacity: 38 residents
Aim: A Christian home for young business women and students

Mrs. Elizabeth T. Horton, Superintendent Miss Sadie Markee, Assistant to the Superintendent

McCrum Community House, 26 Nutt Avenue, Uniontown, Pa.

Founded: 1909

Reaching 400

Aim: To minister to the residents of the Coke Villages of Fayette County, Pennsylvania

†Miss Bessie K. Van Scyoc, Superintendent †Miss Inez B. Clark, Kindergarten and Club Worker

OLIVER No. 1, UNIONTOWN, PA.

†Miss Bozena Sochor, Kindergarten and Club Worker

LEISENRING No. 3, R. F. D., DUNBAR, PA.

†Miss May L. Webster, Superintendent †Miss Edna C. Poole, Club Worker †Miss Cecil Morris, Kindergarten and Club Worker

*Deaconess. †Enrolled Missionary.

Workers in National Institutions.

FRIENDSHIP HOMES

FRIENDSHIP HOME, 549 WEST SEVENTH STREET, CINCINNATI, OHIO

Founded: 1920

Capacity: 24 residents Aim: A Christian home for young Negro women away from home

†Mrs. Clara J. Wilson, Superintendent †Miss Jessie C. Calvin, Assistant Superintendent

MOTHERS' MEMORIAL CENTER, 547 WEST SEVENTH STREET, CINCINNATI, OHIO

Founded: 1920 Capacity: 75 children Aim: To provide a modern nursery for the care and training of Negro children

†Miss Lucile Holliday, Superintendent †Miss Emma E. Wilson, B.A., Assistant Miss Ethel M. Miles, B.S., Assistant †Miss Effie V. Madden, Assistant †Miss Myrtle E. Thompson, B.A., Nursery School

NORTH EAST CENTRAL

BLODGETT COMMUNITY HOUSE, 950 PEACE STREET, HAZLETON, PA.

Founded: 1915

Total enrollment: 6,775 Aim: To be a friend to the needy and to exercise a Christian influence in the community

†Miss Grace E. Bate, Superintendent †Miss Helen Miller, B.R. E., Social Worker Miss Dorothy Gage, Religious Education Miss Lorna Ford, Kindergarten Teacher Miss Genevieve Barthiewicz, Director at Harwood Miss Genevieve Poppe, Director at Hollywood Mr. Edgar Kessel, Boys' Worker and Clubs *Miss Mildred Avery, Housekeeper

ITALIAN SETTLEMENT, 615 MARY STREET, UTICA, N. Y.

Founded: 1906

Total enrollment: 4,525 Aim: Friendship and Christian guidance for the foreign born

†Miss Helen Marie Edick, Superintendent †Miss Ruth Wright, Arts and Crafts Miss Joy Chatterton, B.S., Nursery School †Miss Dorothy Norton, Nursery School and Librarian Miss Philomena Boccardo, Home Economics Miss Gladys Short, Housekeeper Mr. Samuel Scire, Boys' Worker

NORTH BARRE COMMUNITY HOUSE, 101 SMITH STREET, BARRE, VT.

Founded: 1903

Total enrollment: 4,673
Aim: To help bring a vital Christian experience to the people of the community

†Mrs. Edgar Sabin, Superintendent and Religious Education Miss Ethel Van Duren, Kindergarten and Primary Clubs Miss Marian Faye Stickney, B.R.E., Social Worker Mr. Edgar Sabin, Boys' Worker

UNITY MISSION, 910 WARREN STREET, BERWICK, PA.

Founded: 1922 Total enrollment: 5,450 Aim: To help develop Christian character in the people of the community

Miss Glenna Ford, Superintendent †Miss Marjorie Hanton, Religious Education †Miss Florence Vann, Kindergarten and Clubs Mr. Wayne Leitch, Boys' Worker

[†]Enrolled Missionary. *Deaconess.

WEST

DAVIS DEACONESS HOME, 347 S. FOURTH EAST STREET, SALT LAKE CITY, UTAH

Founded: 1906

Capacity: 6 residents
Aim: To furnish a Methodist center in a Mormon city and a home for the deaconess
workers serving our Methodist churches

*Miss Edith Gorby, Superintendent

*Miss Lucile A. Estes (Grace Church)
*Miss Ruby M. Owen (Liberty Park Church)
*Miss Elizabeth S. McLaughlin (Centenary Church)

ESTHER HALL, 475 TWENTY-FIFTH STREET, OGDEN, UTAH

Founded: 1903 Capacity: 25 residents Aim: A Christian home for teachers and business women

†Miss Mabel Dunn, Superintendent †Miss Anna Dunn, Assistant Superintendent *Miss Ethel Ristine (First Church)

HIGHLAND BOY COMMUNITY HOUSE, ROUTE 1, BOX 30-B, BINGHAM CANYON, UTAH

Reaching 300 children Aim: To introduce Christian living in a mining community of many nationalities

*Miss Ada B. Duhigg, Superintendent

*Miss Ruth Savin, B.A., Assistant Superintendent Miss Vera Duhigg, Nurse

IOWA NATIONAL ESTHER HALL, 921 PLEASANT STREET, DES MOINES, IOWA

Founded: 1931 Capacity: 78 residents Aim: A Christian home for young business women and students

Mrs. J. M. Williams, Superintendent *Miss Leona Gill, Office Secretary †Miss Louise Babcook, Matron Miss Maude Blosser, Assistant Matron

ROCK SPRINGS DEACONESS CENTER, 124 L STREET, ROCK SPRINGS, WYO.

Reaching 100 children Aim: A proper introduction to American ideals and the Christian life in a foreign mining community

*Miss Anna Corneliussen, Superintendent *Miss Dorothy Gleason, Kindergarten Teacher

HOSPITALS

BREWSTER HOSPITAL, JACKSONVILLE, FLA.

Founded: 1901

Capacity: 75 beds; 21 student nurses
Aim: To be a teaching and health center, building health and character into the lives
of the large Negro group it serves

Miss Clara L. Kreuger, R.N., Superintendent Miss Edgelle Henry, R.N., Superintendent of Nurses Miss Bertha E. Hartell, Bookkeeper Miss Ava Irish, Librarian Mrs. Mildred B. Parker, Technician *Miss Mary Anderson, B.A., Secretary Miss Frances Staples, B.S., Dietitian *Miss Rachel Lucille Stocks, Housemother and Religic

Miss Frances Stapies, B.S., Dietitian

*Miss Rachel Lucille Stocks, Housemother and Religious Education
Miss Matilda Walker, R.N., Operating-Room Supervisor
Miss Ethel Harris, R.N., Floor Supervisor
Miss Hettie Thompson, R.N., Floor Supervisor
Mrs. Virginia M. McMasters, Night Supervisor
Mrs. Viney W. Ford, R.N., Social Service

Dr. Washington, Interne

^{*}Deaconess. †Enrolled Missionary.

MEDICAL MISSION DISPENSARY, 36 HULL STREET, BOSTON, MASS.

Dispensary patients treated: 14,587; district visits made, 10,085 Aim: To conserve health and assist in necessary social adjustments

Miss Elizabeth M. Jamieson, R.N., Superintendent Miss Frieda Landfors, R.N., Supervisor of Nurses Miss Gladys Puderbaugh, B.S., Dietitian Mrs. Elizabeth Smith, Social Service *Mrs. Edith M. Carter, Secretary Mrs. Mary N. Frederico, Interpreter Mr. W. Frank Ames, D.D.S., Dentist Mr. Harry Goldenberg, M.D., Senior Resident Mr. John Cincotti, M.D., Junior Resident

SIBLEY MEMORIAL HOSPITAL, 1140 NORTH CAPITOL STREET, WASHINGTON, D. C.

Founded: 1891 Capacity: 310 beds; 88 student nurses Aim: Service with kindness to those who suffer

Aim: Service with kindness to those who suffer

Rev, Charles S. Cole, B.A., D.D., President
Miss Pearl Morrison, R.N., F.B.C.N., Superintendent of Nurses
Mrs. Helen Shoemaker, R.N., Assistant Superintendent of Nurses
Miss Virginia Livesay, R.N., Theoretical Instructor
Miss Forence Stilwell, R.N., B.A., Practical Instructor
Miss Elizabeth Buxton, R.N., Night Supervisor
Miss Kelatherine Heiberger, R.N., Operating Room Supervisor
Miss Stella Dinkelspiel, R.N., Obstetrical Supervisor
Miss Helen Cockerill, R.N., Obstetrical Supervisor
Miss Dorothy Seals, R.N., Obstetrical Supervisor
Miss Dorothy Seals, R.N., Obstetrical Supervisor
Mrs. Flora Rosenau, R.N., Nursery Supervisor
Mrs. Elora Rosenau, R.N., Floor Supervisor
Mrs. Harriet Dutton, R.N., Floor Supervisor
Mrs. Harriet Dutton, R.N., Floor Supervisor
Miss Lucy Scaggs, R.N., Floor Supervisor
Miss Florence Whitaker, R.N., Floor Supervisor
Mrs. Loretta Wood, R.N., Admittance Nurse
Miss Elizabeth Sarratt, Historian
Miss Rowena Roberts, Dietitian
Mrs. Pearl Swann, Assistant Dietitian
Miss Caroline Reece, Hospital Secretary
Miss Nina McCarter, Rust Hall Secretary
Miss Nellie LaPorte, Housekeeper
Miss Anna L. Roat, Hostess

MOUNTAINEER

WOOD JUNIOR COLLEGE, MATHISTON, MISS.

Founded: 1886 Capacity: 80 residents; 187 non-residents; 125 in high school; 142 in junior college Aim: To provide Christian education for young people of limited financial resources and train them for intelligent Christian leadership in their own communities

Rev. Jasper Weber, Ph.B., D.D., President Mrs. Stella M. Weber, B.A., Principal High School, Latin †Miss Julia A. Drake, M.A., History and Economics †Miss Corinne Garner, M.A., English Mr. Benjamine H. Thompson, B.S., Science

Mr. Benjamine H. Thompson, B.S., Science
†Miss Mary C. Okey, B.S., Science
Miss Frieda M. Gipson, B.E., M.A., Education and Psychology
Mrs. L. Fern Miller, M.A., Mathematics and Vocational Guidance
†Miss Nell D. Currey, B.A., B.S., Librarian
Mr. Alvin K. Banman, B.S., Agriculturist
†Miss Sylvia Huitema, B.A., Commerce
Miss Jessie Winder, M.R.E., M.S. Home Economics
Miss Lucille Entorf, B.S., Music
Miss Helen R. Goodrich, M.A., French and English
Miss Esther Compton, M.A., Mathematics and History
Mrs. Martha J. Smith, Superintendent of Dickson Home
Miss Irene Tolliver, B.S., Dietitian
Mr. Curtis Bobo, Superintendent of Wood Home

Mr. Curtis Bobo, Superintendent of Wood Home

^{*}Deaconess. †Enrolled Missionary.

DEBORAH MCCARTY SETTLEMENT HOUSE, CEDARTOWN, GA.

Founded: 1913 Capacity: 50 day students Aim: To aid the people of the cotton mill villages

Miss Ethel Harpst, Superintendent

Miss Etter Aipst, Superintendent Miss Vera Nicklas, Kindergarten, Sewing, Cooking, Visiting Mrs. Bessie Wilson, Superintendent of Day Nursery (paid by Goodyear Rubber Co.) Miss Lucile Privett, Assistant Superintendent of Day Nursery (paid by Goodyear Rubber Co.) Mr. C. G. Phillips, Manager of Surrey Fields Farm

ETHEL HARPST HOME, CEDARTOWN, GA.

Founded: 1923

Capacity: 100

Aim: To give a real home to children who have lost their parents; to emphasize their spiritual life that these children will become useful citizens

†Miss Ethel Harpst, Superintendent

Miss Harriet Kylander, B.S., Secretary
Miss Harriet Kylander, B.S., Secretary
Miss Victoria Perry, Girls' Matron
Miss Dorothy Brock, Girls' Matron and Kindergarten Teacher
Miss Margaret Wright, Boys' Matron
Miss Mary Lou Bradley, Dietitian †Mrs. Margaret Weatherstone, Nurse Mr. John M. Clements, Engineer

ELIZABETH RITTER HALL, ATHENS, TENN.

Founded: 1891

Capacity: 88 residents
Aim: A Christian home for girls attending Tennessee Wesleyan Junior College

*Mrs. Elizabeth A. Brubaker, M.A., Superintendent and Dean of Women †Mrs. A. B. Collins, Assistant Superintendent and Nurse †Miss Ethel Pryor, B.S., Home Economics Mrs. Ludella Seymour, Dietitian

ERIE SCHOOL AND AIKEN HALL, OLIVE HILL, KY.

Founded: 1913

Capacity: 72 residents; 111 day students Aim: To provide Christian education for mountain children and training in home-making for girls

†Miss Frances S. Harms, Superintendent

Miss Frances S. Harms, Superintendent
fMiss Ruth E. Adams, B.A., Principal, Science
Miss Helen Holliday, B.A., English and Commerce
Miss E. Dorothy Spencer, B.A., Latin, History, Librarian
*Miss Grace Arnold, B.A., Mathematics and Religious Education
fMiss Esther Edwards, B.A., Home Economics
fMiss Carolyn Sawyer, B.Mus., Music and Dramatics
Miss Marjorie McCauslin, R.N., Nurse
fMiss Grace Reuter, Teacher (7th and 8th grades)
Miss Louise Weaver, Teacher (4th, 5th, and 6th grades)
fMiss Gertrude Margan Teacher (1st. 2nd and 3rd grades)

Miss Gertrude Morgan, Teacher (1st, 2nd, and 3rd grades)

Mrs. Cordia Tabor, Dietitian Mrs. T. Huff, Matron Mr. T. Huff, Caretaker

PFEIFFER JUNIOR COLLEGE, MISENHEIMER, N. C.

Founded: 1903 Capacity: 200 resident students Aim: Training young people for leadership by offering higher education in a Christian school

Mr. Wick S. Sharp, M.A., President
†Miss Clara E. Jakes, B.A., Dean of Instruction
†Miss Veda Stryker, M.S., Education
†Miss Emma I. Madciff, B.S., Mathematics and Religious Education
Mr. George S. Boase, M.S., Science
†Miss Mand Spencer, M.A., English and Commerce
Miss Thelma B. Walker, B.S., Home Economics
Miss Josephine Leamer, R.N., M.A., D.Th., Physical Education and Bible
†Miss Alma J. Simmons, B.A., English and Commerce
Miss Catherine J. McCullough, B.S.M., Music and Dramatics
†Miss Mabel Edgerton, Librarian, Art
Miss Alice R. Collins, M.A., French and History
Miss Corabelle Tolin, B.S., Office Secretary and Matron
Mrs. Della C. Lamb, Supervisor of Matrons
Miss Ethel Glandon, B.A., Kitchen and Dining Room Matron
Mrs. E. C. Carpenter, Matron

Mrs. E. C. Carpenter, Matron Mr. Laton O. Burris, Engineer

^{*}Deaconess. †Enrolled Missionary.

REBECCA McCleskey Hall, Boaz, Ala.

Founded: 1904 Capacity: 100 residents Aim: To provide a Christian home for the girl students of the John H. Snead Junior

College

†Mrs. F. A. Hendricks, Superintendent Mrs. M. K. Denley, Assistant Superintendent Miss Clara Hope Stover, B.A., Home Economics Mrs. Eva Orahood, Matron and Nurse Miss Pearl Gober, B.S., Dietitian

NEGRO

CO-OPERATION WITH BOARD OF EDUCATION

ELIZA DEE HALL, SAMUEL HUSTON COLLEGE, 1203 EAST AVENUE, AUSTIN, TEXAS

Founded: 1888 Capacity: 50 residents Aim: A Christian home for the college girl

*Miss Vievie M. Souders, Superintendent Miss Elizabeth Weisensee, B.S., M.A., Home Economics Miss Arretta Carter, B.S., Assistant Home Economics Miss Jewell Brown, Domestic Supervisor

E. L. RUST HALL, RUST COLLEGE, HOLLY SPRINGS, MISS.

Founded: 1884 Capacity: 60 residents Aim: A Christian home for the college and high school girl

Miss Elfleda Myser, M.A., M.R.E., Superintendent †Miss Clara Woods, B.S., Home Economics Miss Esther Pickett, B.S., Home Economics Miss Ruth E. Collins, Financial Secretary Miss Ida Gooden, Domestic Supervisor

FAITH COMMUNITY CENTER, 526 SOUTH CLAIBORNE AVENUE, NEW ORLEANS, LA.

Enrollment: 275 Aim: Christian training for Negro children and youth

Miss Eva Callaway, Superintendent *Miss Beulah L. Hill, Kindergarten (5323 Pitt Street) Mrs. May T. Ward, Girls' Worker Miss Aimee Cobb, B.S., Industrial and Boys' Worker Mrs. W. A. Adams, Helper

ITALIAN KINDERGARTEN AND NURSERY SCHOOL, 609 ESPLANADE AVENUE, NEW ORLEANS, LA.

Enrollment: in classes 65; in clubs 30 Aim: Christian training for children of foreign parents

Mrs. Hazel Palmisano, Superintendent and Kindergarten Teacher Mrs. Ella Palmisano, Assistant Kindergarten Teacher

SAGER-BROWN HOME, BALDWIN, LA.

Founded: 1921 Capacity: 50 residents; 30 day students Aim: A Christian home and school for homeless Negro children

*Miss Agnes M. Little, Superintendent
*Miss Willia Mae Brown, Assistant Superintendent
Miss Odele Robinson, B.A., School Principal
*Miss Dorothy Strine, Teacher
Miss Rose Ann Cobb, B.A., Home Economics
Miss Woodie Collier, B.A., Girls' Matron and Teacher
Mrs. Elizabeth Reed, Boys' Matron
Mr. Charles Wright, Farmer

^{*}Deaconess. †Enrolled Missionary.

PRIN EAST, GLERRY ADADEMY, SHIP PUT STREET, NEW ORLEANS, LA.

Founder 1881 Caracity 50 residents from A Constrain name for the ingli-school gard

"Mrs. D. M. McDonaid, S.A., Superimendem
"Mrs. Bine! Genn. B.A., Enzie Economics
Mrs. Harrie M. Hayes, B.H., High School Feather
Mrs. June Commin. M.A., High School Feather
Mrs. Rose Milhon, Donestin Supervisor

TEATER HATT, THATE THIVERSHY, SOUTH ATTANIA, GA.

Founded 1865
Labeling 70 residents
Aum. A Commission name for the milege gar.

Miss Winned Myse: L.A. Super mempers and Deat of Women This willies Novel A.A., Superintendent and Dean or "Miss Learning L. Bussell, assistant Sperintendent Miss Militari Dervon, M.A., Home Bonnomars Mrs. Arm B. Robinson, B.S., Assistant Home Bonnomars Mass Louise Campbell, B.A., Financine Sentrary Miss Fannat Bell Gott, Dumesuc Supervisor

JOINT ADMINISTRATION WITH BOARD OF EDUCATION

BENNETT DULLETE, GREENSBORG, N. C.

Founded 1906 Capacity, 105 residents: 130 day students Ann. To give collège education at young Negro women

Ann. To gave college education to young Negro women
Mr. Bruto D. Junes, M.A., Freeschem
Mr. Brutonem A. Elugh, M.A., Dean of the College, Chemistry
Miss Flemme F. A., The M.A., Dean of Women, English
Miss Flemme F. A., Brancher, Romance Languages
Mr. Theopinic C. Taylor, B.A., Bushess Manager
Mr. Edward Farmson, M.A., Boglass
Miss Belle C. Toinas, M.A., Bollogy
Miss Belle C. Toinas, M.A., Bollogy
Miss Banche M. Radrof, M.A., Romance Languages
Mr. Verma B. Hamilton, M.A., Sonda Smence
Mr. W. T. Tein, B., M. B.A., Bollogues
Miss Gladys Thomas B.S.M., Music
Mr. Warter H. Scott, B.D., Religious Bollocation
Miss Winner Philips, B.A., Brong
Miss Bellan Cooper, B.L.S., Librarian
Miss Unique Foore, B.L.S., Librarian
Miss Compine Startey, M.A., Home Bollocation part time
Mrs. Brays H. Johnson, M.A., Sondorgy part time
Mrs. Brays H. Misse, Brondorgy part time
Mrs. Brays H. Misse, Brondorgy part time
Mrs. Brays C. Misse M.A., Sondorgy part time
Mrs. Brays M. Misse, Sondorgy part time
Mrs. Brays M. Misse, Brays part time
Mrs. Brays C. Misse M.A., Sondorgy part time
Mrs. Brays C. Misse M.A., Sondorgy part time Muss Engel Laggiord, Diemier B.A., Schnoop Part ume Muss Engel Laggiord, Diemiera and Nurse Muss Mandie Rum Gamoie, B.A., Director of Féelber Hall Muss Lydis, Jesson, Director of Jones Hall Muss Lydis, Jesson, Director of Jones Hall Dr. Charles C. Stewart, M.D., College Physician Muss Wingma Lee Summons, B.A., Severary Mr. Lawrence W. Rogers, Supermuendent of Bulldangs and Grounds

NORTH AND SOUTH CAROLINA AND FLORIDA

BONLAN-HAVEN SCHOOL, CORLEY JESSIE AND FRANKLIN STREETS JACKSONVILLE, FLA.

Founded: 1896 Capacity 60 residents: 175 day pupus tum. To give Christian education to Negri girls

Muss & Jennette Leitman, Superintendent

*Muss Blary T Cherander Assistant Superintendent

*Muss Blary T Cherander Assistant Superintendent

*Muss Blary T Cherander Assistant Superintendent

*Muss Bla September B & Music Geography and English

*Muss Paul ne Vaters B & Mannematics

*Muss Vida Sanders B & Music Bourdander

*Muss Counce Compile & Forme Doundance

*Muss Counce Council B & Music

*Muss Council M Andrews B & Private Education and Science

*Muss Searce Council B & Music

*Music Searce Sound B & Music

*Music Searce Sound B & Music

*Music Searce Sound B & Music

*Music Searce & M Andrews B & Private Education and Science

*Muss Searce & M Andrews

*Muss Searce & Music Office Searceary

ALLEN HOME AND SCHOOL, 331 COLLEGE STREET, ASHEVILLE, N. C.

Founded: 1887 Capacity: 60 residents; 175 day pupils Aim: To serve the Negro people of western North Carolina

†Miss Louisa Bell, Superintendent
†Miss Carmen E. Lowry, M.S., Principal, Mathematics
†Miss Bessie E. Hammans, B.S., Science
†Miss Florence V. Andrews, B.A., History
†Miss Gertrude Meredith, M.S., English
Miss Maude Worrall, B.S., Extension
†Miss Isabelle R. Jones, Music
†Miss Sabelle R. Jones, Music
†Miss Rowena Miller, B.S., Home Economics
Miss Rovena Miller, B.S., Home Economics
†Miss Mabel Weir, B.S., Dietitian
Miss Gladys Keith, B.S., Vocational Training
Miss Gladys Keith, B.S., Vocational Training
Miss Jennie Ham, B.A., Teacher | 5th and 6th grades)
†Miss Anna Belle Fomlin, Teacher | 3rd and 4th grades)
†Miss Cleophia Beatty, Teacher | 1st and 2nd grades)

BROWNING HOME AND MATHER ACADEMY, CAMDEN, S. C.

Founded: 1889 Capacity: 110 residents; 220 day students Aim: To train boys and girls for leadership through Christian education

Aim: To train boys and gris for leadership through Circumstance of the control of

PUERTO RICO AND NEW YORK

GEORGE O. ROBINSON SCHOOL, BOX 966, SAN JUAN, PUERTO RICO

Founded: 1902 Capacity: 70 residents Aim: To provide a Christian school and home for girls

Miss Mary Anderson, B.R.E., Superintendent †Miss Mercedes Nunez, Home Economics, Dietitian Miss Alta G. Riviera, Assistant Home Economics, Dietitian †Miss Ruth McKinnon, B.A., Teacher (6th, 7th, and 8th grades) *Miss Mae Fullmer, Teacher (4th and 8th grades)

Miss Estabania Ferreira, Teacher (Ind and Grades)
Miss Iris M. Orlandi, Teacher (kindergarten)
†Mrs. Ana Pagan, Spanish and Bible

KINDERGARTENS IN SAN JUAN, GUAYAMA, BARRIO BRERO

Miss Helen Huffman, Director and Teacher

†Miss Mercedes Nunez, Jr., Teacher at San Juan Miss Carman Velasquez, Teacher at Guayama Mrs. Maria Maldenado, Teacher at Barrio Brero

*Deaconess. †Enrolled Missionary. SANTO DOMINGO (CO-OPERATIVE WORK)

Mr. Barney N. Morgan, Superintendent of Mission and Hospital Mr. Enrique Rivera, Social Service, Athletics, Primary School Mr. Rafael Guerrero, Puello, Barahona

Mr. Rafael Guerrero, Puello, Baranona Mr. Clodomira Henriquez, San Juan de la Maguana Mr. Miguel Limardo, San Pedro de Macoris Mr. A. Cruz Sanchez, La Romana Mr. P. V. Serrano, San Cristobal Mr. Abelardo Perez Calderon, Fundacion Mr. Alvara Morales Zambrana, Santo Domingo City

Mr. Marrera, Samana Sanchiz

HOSPITAL INTERNATIONAL (CO-OPERATIVE WORK)

Dr. Aturo Damiron, Medical Director Dr. R. R. Cohen, Medical Director Miss Eunice Baber, Superintendent of Nurses Miss Florence Grove, Nurse Six Dominican Graduate Nurses Dominican Pharmacist Fifteen Student Nurses Two Internes Mr. Echavarria, Bookstore

ALMA MATHEWS HOUSE, 273 WEST 11TH STREET, NEW YORK, N. Y.

Founded: 1889 Capacity: 20 residents

Aim: A co-operative home for young women who have little money but a real appreciation for good living in a friendly atmosphere

Miss Ruth Mabee, M.A., Director

JAPANESE BIBLE WOMAN, NEW YORK, N. Y. Mrs. Tokuji Komuro, 323 W. 108th Street

REST HOMES

BANCROFT-TAYLOR REST HOME AND SUNSET COTTAGE, 74 COOKMAN AVE., OCEAN GROVE, N. J.

Founded: 1896 Capacity: 60 residents Aim: A cheerful, happy home for tired and retired missionaries and deaconesses

†Mrs. Ada B. Murphy, Superintendent Mrs. Ida K. Latshaw, Associate Superintendent Mrs. Frances S. Calkins, R.N., Head Nurse

Mrs. Marion Cunard, Nurse

ROBINCROFT REST HOME, 245 EAST WASHINGTON STREET, PASADENA, CALIF.

Founded: 1925 Capacity: 23 residents Aim: A cheerful, happy home for tired and retired missionaries and deaconesses

†Miss Mabel M. Metzger, R.N., Superintendent and Nurse Miss Mary Wilson, Assistant

CHAUTAUQUA MISSION HOUSE, CHAUTAUQUA, N. Y.

Founded: 1923

Capacity: 20 residents

Aim: A vacation home for missionaries and deaconesses

Mrs. R. C. Richards, Hostess (1780 Smead Street, Logansport, Ind.)

FENTON MEMORIAL HOME, CHAUTAUQUA, N. Y.

Founded: 1917 Capacity: 8 residents

Aim: A vacation home for deaconesses

*Miss Claribel Winchester, Hostess (74 Cookman Avenue, Ocean Grove, N. J.)

THOMPSON REST HOME, MOUNTAIN LAKE PARK, MD.

Founded: 1899

Capacity: 40 residents
Aim: A vacation home for deaconesses

*Miss Octavia Hicks, Superintendent

*Deaconess. †Enrolled Missionary.

SOUTHWEST

HARWOOD GIRLS' SCHOOL, 1114 NORTH SEVENTH STREET, ALBUQUERQUE, N. M.

Founded: 1887 Capacity: 90 residents Aim: Home and school to help develop Christian character and leadership among Spanish-speaking girls in the Southwest

†Miss Verr H. Zeliff, Superintendent

†Miss Verr H. Zeliff, Superintendent
†Miss Gladys M. Smith, B.S., Principal and High School Teacher
†Miss Mary Schickedantz, M.A., High School
Miss Alice M. Smith, B.A., High School
Miss Anna May Tillon, B.A., Commercial Teacher
Miss Pauline E. Scranton, B.S., Vocational Teacher
Miss Clara M. Case, B.Di., Teacher (grades)
†Miss Hettie Mae Parsons, B.A., Teacher (grades)
Miss Ruth Schlapbach, B.A., Teacher (grades)
†Miss Iva Maye Carruth, B.A., Music
†Miss Louise Cushman, B.A., Home Economics
Miss Elena F. Hartzell, B.A., Social Service
Miss Ruth Pierce, R.N., Nurse
Miss Clara L. Sainer, Housemother
Miss Midred Cook, B.A., Housemother
Miss Isabel Aitken, Ph.B., Matron
Mr. William Donaldson, Engineer

Rose Gregory Houchen Settlement and Freeman Clinic, 1119 East Fifth Street, EL Paso, TEXAS

Reaching more than 10,000 people

Aim: A settlement and clinic for Spanish-speaking people

†Miss Emma Brandeberry, Superintendent
†Miss Alice M. Hause, B.A., Boys' Worker
†Miss Kate Frazier, Home Economics
†Miss Dorothy Little, Kindergarten Teacher
Miss Grace Guerrette, Kindergarten Teacher
†Miss Millie Rickford, R.N., Nurse
Miss Clara Klingle, R.N., Nurse
Miss May White, R.N., Nurse
Miss May White, R.N., Nurse
Miss Donna Mae Brown, R.N., Nurse
Dr. Mildred Lee Murray, Doctor (Eye, Ear, Nose, and Throat)
Dr. S. H. Newman, Baby and Child Specialist
Dr. Jesson L. Stowe, Doctor (Maternity and General Medicine)
Miss Emilia Gorrea, Matron
Mr. Bonifacio Cortez, Engineer

Mr. Bonifacio Cortez, Engineer

METHODIST SANATORIUM, ALBUQUEROUE, N. M.

Founded: 1912 Capacity: 65 beds Aim: To give care and treatment to tubercular patients

*Mrs. Minnie G. Gorrell, Superintendent Miss Irene Scheel, R.N., Head Nurse †Miss Mary J. Pittard, House Matron Miss Helen Carson, R.N., Nurse Mrs. Emma Bowers, R.N., Nurse Miss Avoline Spry, Nurse

Mrs. Ellen Bankston, Night Supervisor Miss Regina C. Chini, Office Secretary Mrs. Frieda Hoffman, Kitchen Matron

PONCA METHODIST MISSION, PONCA CITY, OKLA.

Founded: 1885

Reaching over 700 Indians
Aim: A Christian center for Ponca Indians and neighboring white residents

Rev. George W. Baker, Superintendent Mrs. George W. Baker, Assistant Superintendent

POTAWATAMI METHODIST MISSION, MAYETTA, KAN.

Founded: 1903

Reaching over 250 Indians

Aim: A Christian center for the Indians

Rev. J. H. Schlapbach, Superintendent Mrs. J. H. Schlapbach, Assistant Superintendent

^{*}Deaconess. †Enrolled Missionary.

NAVAJO METHODIST MISSION SCHOOL, FARMINGTON, N. M.

Founded: 1890

Capacity: 90 students

Aim: To train the Navajo Indians for Christian leadership

Rev. Charles C. Brooks, B.A., Superintendent Mrs. Charles C. Brooks, B.A., Assistant Superintendent †Miss Gladys Hays, Teacher †Miss Mabel Huffman, Teacher Mrs. Harold Newton, B.A., Vocational Teacher Mr. Harold Newton, B.A., Vocational Teacher Mr. Willard Bass, B.S., Teacher Mrs. Willard Bass, B.S., Girls' Housemother Mrs. C. W. Hewlitt, Boys' Housemother Mr. C. W. Hewlitt, Boys' Supervisor Miss Bertha Vanden Hoek, R.N., Nurse Mr. Virlin Metzger, B.A., Farm Manager Mr. George K. Congdon, B.S., Mechanic †Miss Bessie Ullery, Sewing Matron †Mrs. Mary A. Lechliter, Kitchen Matron

THE NATIONAL TRAINING SCHOOL FOR CHRISTIAN WORKERS

FIFTEENTH STREET AND DENVER AVENUE, KANSAS CITY, MO.

Founded: 1899; reorganized, 1933 Capacity: 80 residents

To train workers for various types of educational, social, and religious service under the Society and to provide opportunity for others who may wish training for Christian work

*Miss Anna Neiderheiser, D.Pd., President

*Miss Ruth E. Decker, Ph.D., Church History, Christian Ethics, Philosophy

*Miss Aletta M. Garretson, M.A., Education and Bible

*Miss Martha M. Hanson, B.A., Home Economics

*Miss Belizabeth Hartman, M.A., Religious Education

*Miss Grace Hutcheson, B.E., Assistant in Early Childhood Education and Religious Education

*Miss Bale Keeler, B.R.E., Religious Education, Industrial and Applied Arts, Pageantry

*Miss Bertha Moore, Physical Education, Recreational Leadership, Science

†Miss Cecilia Sheppard, B.A., Bible

*Miss Mary F. Smith, M.A., Early Childhood Education, Social Science, Librarian

Miss Louise Sumwalt, B.A., Music

*Miss Edith Wilson, M.A., Social Science and English

*Miss Edith Wilson, M.A., Field Representative

*Miss Bunice Britt, B.A., Field Representative

*Miss Anna Oltmanns, School Nurse, Housekeeper

*Miss Anna Oltmanns, School Nurse, Housekeeper *Miss Minnie Pike, Ph.B., Office Secretary, Spanish, Astronomy *Miss Minnie Robison, Field Representative *Miss Grace A. Vause, Stenographer

SPECIAL

LEPER WORK, CARVILLE, LA. Rev. A. Preston Boyd, Chaplain of U. S. Marine Hospital, No. 66

OFFICE OF NATIONAL CORRESPONDING SECRETARY
†Miss Edith Klink, B.A., Secretary, 200 South Fairview Avenue, St. Paul, Minn.

SOLDIERS AND SAILORS, PORTSMOUTH NAVY YARDS
*Miss Edith L. Smith, 383 Pleasant Street, Portsmouth, N. H.

MINING CAMP, CRIPPLE CREEK, COLO. *Miss Sarah P. Taylor

†Enrolled Missionary.

Workers in Conference Institutions

BALTIMORE-

BALTIMORE DEACONESS HOME, 605 CATHEDRAL STREET, BALTIMORE, MD.

Founded: 1892

*Miss Nancy E. Dorey, Superintendent *Miss Mary G. Battaglia *Miss Julia D. Beach *Miss Alice M. Funk *Miss Neoma May Harris

*Miss Alice A. Haskins *Miss Mary C. Hedman *Miss Ruth E. Kitzmiller

*Miss Helen D. Long

*Miss Edna F. Manning

SWARTZELL METHODIST HOME FOR CHILDREN, 6200 SECOND St., N. W., WASHINGTON, D. C.

Founded: 1912 Capacity: 70 children Aim: To maintain a real home for Methodist children

*Miss Ella M. Hayward, Superintendent Mrs. Emma M. Appleby, Boys' Matron Mrs. Jennie Bendler, Girls' Matron Miss Edith Yeager, Nursery Matron Mrs. Milo J. Williams, Dietitian Mr. Milo J. Williams, Boys' Counsellor

Washington Deaconess Home, 2907 Thirteenth Street, N. W., Washington, D. C.

Founded: 1889

*Miss Mae Smith, Superintendent

*Miss Anna Brown Culp *Miss Martha Morgan

*Miss Anna M. Schautz (105 W. Third Street, Frederick, Md.) *Miss Flora E. Taylor

WO-HO-MIS LODGE, 607-609 PARK AVENUE, BALTIMORE, MD.

Founded: 1919

Enrollment: 50

Aim: A safe home in Baltimore for the young business woman.

CALIFORNIA-

BEULAH REST HOME, 4680 TOMPKINS AVENUE, OAKLAND, CALIF.

Founded: 1909

Capacity, 43

Aim: A rest home for ministers, missionaries, deaconesses, and retired Christian workers

SAN FRANCISCO DEACONESS WORK

Founded: 1901

*Miss Ella B. Baker (3256 Twenty-first Street, San Francisco, Calif.)
*Miss Cedora E. Cheney (379 Thirtieth Street, Oakland, Calif.)

CENTRAL NEW YORK-

St. John's Italian Church, Elmira, N. Y.

Aim: To serve the Italian youth through church activities

Mrs. P. Buono, Worker

ITALIAN CHURCH OF THE REDEEMER, 212 CATAWBA STREET, SYRACUSE, N. Y.

Founded: 1915

Reaching 350

Aim: To help the Italian people to know that Christ's way of life is the best and happiest way

*Miss Catherine E. Frey (315 Kensington Road)

^{*}Deaconess.

CENTRAL PENNSYLVANIA-

HARRISBURG DEACONESS HOME, 2237 NORTH SIXTH STREET, HARRISBURG, PA.

Founded: 1910

*Miss Ula M. Garrison, Superintendent and Industrial Worker Miss Helen B. Eichelberger, Director of Religious Education *Miss Bertha M. Rogers, Kindergarten Teacher

ITALIAN METHODIST EPISCOPAL CHURCH, EIGHTH AVENUE AND SIXTH STREET, ALTOONA, PA.

Founded: 1906 Reaching 400

Aim: That they may know Christ as their personal Saviour

*Miss Sadie J. Sheffer (Room 211, Eighth Avenue Building)

Mt. Carmel, 12 South Oak Street, Mt. Carmel, Pa.

Enrollment: 305; attendance, 3,820 Aim: To reach seven nationalities through classes and clubs

*Miss Gladys K. Pautz (Box 155)

MISSION, KULPMONT, PA.

Weekly attendance, 630 Aim: To serve twelve nationalities in an anthracite coal region

*Miss Rena E. Keiser (860 Chestnut Drive)

COLORADO-

DEACONESS, LEADVILLE, COLO.

*Miss Bessie Amidon (Box 892)

MARGARET EVANS DEACONESS HOME, 1630 OGDEN STREET, DENVER, COLO.

Founded: 1898

*Mrs. Lorena Finley, Superintendent *Miss Martha Bebermeyer *Miss Rachel Pease *Miss Beulah Rayson *Miss Maurine Reager *Miss Iva Tibbetts

DELAWARE-

FRIENDSHIP HOME, 1939 NORTH TWENTY-SECOND STREET, PHILADELPHIA, PA.

Founded: 1923

Capacity: 17 Aim: A Christian home for Negro working girls

tMrs. Eleanor P. Thomas, Superintendent

DETROIT-

CITY MISSIONS, DETROIT, MICH.

DETROIT DEACONESS HOME, 437 PUTNAM AVENUE, DETROIT, MICH.

Founded: 1889

Miss Bertha Egnew, Superintendent

Miss Bertha Egnew, Superintendent
*Miss Bernice Anderson

*Miss Florence Daniels (2111 St. Aubin Avenue, Detroit, Mich.)

*Miss Florence Enington (190 Ford Avenue, Highland Park, Mich.)

*Miss Florence Eslinger

Miss Edna Hayes

*Miss Vesta Roberson

DETROIT ESTHER HALL, 1191 MERRICK AVENUE, DETROIT, MICH.

Founded: 1922

Enrollment: 34
Aim: A real Christian home and not an institution

Miss Lillian Macomber, Superintendent

*Deaconess.

tEnrolled Missionary.

DETROIT FRIENDSHIP HOME, 6100 SCOTTEN AVENUE, DETROIT, MICH.

Founded: 1927

Enrollment: 8

Aim: To provide a safe, clean Christian home for Negro working girls

Mrs. Maude Bowdoin, Superintendent

ERIE-

IRENE MAITLAND DEACONESS HOME, 107 PHILLIPS STREET, NEW CASTLE, PA.

Founded: 1910

*Miss Ida Schnackle, Superintendent *Miss Evelyn P. Bloomer *Miss Alma Wolverton

RUTH M. SMITH CHILDREN'S HOME, SHEFFIELD, PA.

Founded: 1922 Capacity: 50 Aim: A Christian home for homeless and dependent children

†Miss Dora Feldman, B.A., Superintendent Miss Gladys R. Mudford, Girls' Supervisor Miss Martha E. Spahn, Boys' Supervisor

GENESEE-

BUFFALO FRIENDSHIP HOME, 300 JEFFERSON AVENUE, BUFFALO, N. Y.

Founded: 1924

Capacity: 17

Aim: To provide a Christian home for Negro girls

Mrs. Margaret Smith, Superintendent

†Miss Naomi Jefferson, B.A., Assistant Superintendent

METHODIST DEACONESS HOME AND SETTLEMENT HOUSE, 24 KOSCIUSZKO STREET, BUFFALO, N. Y.

Founded: 1890

Enrollment: 1,495 Aim: Christian Americanization among Polish-Americans

*Miss Fannie L. Graves, Domestic Science *Miss H. Marie Frakes, Religious Education †Miss Dorothy Marsh, Kindergarten and Music Teacher Miss Lola B. Timm, Associate Worker Mr. Russell Renner, Boys' Physical Director

ILLINOIS-

CUNNINGHAM CHILDREN'S HOME, URBANA, ILL.

Founded: 1895

Capacity: 70

Aim: To provide Christian training for homeless children

Mrs. Charlotte Fitzgerald, Superintendent
Miss Luverne Waltmire, Office Secretary
†Miss Emily Guigou, Boys' Matron
*Miss Ethel Wolf, Junior Girls' Matron
Miss Edythe Server, Intermediate Girls' Matron
Mrs. Minnie Wilber, Small Girls' Matron
Mrs. Cora Corbin, Nursery Matron
Miss Wanda Epperson, Nursery Assistant
Mrs. Laura Mills, Supply Matron
Miss Ethel Blair, House Matron
Miss Ethel Blair, House Matron
Mrs. Ed Epperson, Laundry Matron
Mrs. Ed Epperson, Farmer

LANGLEYVILLE SETTLEMENT HOUSE, LANGLEYVILLE, ILL.

Enrollment: 150

Aim: To educate for better citizenship in a mining settlement

†Miss Zoe L. King, Superintendent

^{*}Deaconess. †Enrolled Missionary.

INDIANA-

GLENBURN-VAN HOOK MISSION, LINTON, IND.

Enrollment: 327

Aim: A place for worship and service

*Miss Nola D. Yoder (209 B Street, N. E.)

Indiana Conference Deaconess Home, 881 Fletcher Avenue, Indianapolis, Ind.

Founded: 1912

*Miss Irene Duncan, City Bible Teacher *Miss Marie Newell, B.A., Parish Worker *Miss Grace Thompson, Kindergarten Teacher

IOWA-DES MOINES-

BIDWELL DEACONESS HOME, 921 PLEASANT STREET, DES MOINES, IOWA

Founded: 1893

*Miss Hannah K. Binau

*Miss Sylvia Rankin, B.S.L.

EASTON PLACE METHODIST EPISCOPAL CHURCH, DES MOINES, IOWA

RIVERSIDE COMMUNITY HOUSE, S. E. FOURTEENTH STREET, DES MOINES, IOWA

Founded: 1909

Enrollment: 129

Aim: To give to children, young people, and adults living in poverty a chance

*Miss Sylvia M. Rankin (921 Pleasant Street) Miss Edith Compton

KANSAS-

CRAWFORD COUNTY LARGER PARISH

Reaching 700

Aim: To minister to fourteen different nationalities in twelve distinct communities Miss Bernice Close, Missionary

ARGENTINE MEXICAN MISSION, 1044 SOUTH TWENTY-SIXTH STREET, KANSAS CITY, KAN.

Founded: 1901 Aim: To serve the Mexicans through educational and religious programs

*Miss Catherine Ferguson, B.A., Superintendent

MAINE-

ITALIAN METHODIST EPISCOPAL CHURCHES, 130 FEDERAL STREET, AND 360 WARREN AVENUE, PORTLAND, ME.

Founded: 1904

Enrollment: 469

Aim: To develop Christian-American citizens through a Christian and social program

*Miss Agnes E. Vose

MICHIGAN-

ALDRICH DEACONESS HOME, 523 LYON STREET, GRAND RAPIDS, MICH.

Founded: 1893

*Miss Leah Belle Lyman, Superintendent

Miss Letta Adams

*Miss Leila Dickman (308 W. Goguac, Battle Creek, Mich.)

*Miss Lela I. Powers

*Miss Helen V. Spessard

*Miss Katherine Stroven (307 Bird, Vandercook Lake, Jackson, Mich.)

Miss Ivolene Winans

ESTHER HALL, 523 LYON STREET, GRAND RAPIDS, MICH.

Capacity: 26

Aim: To provide business girls and students the opportunity of learning to live to-gether in Christian harmony

*Miss Leah Belle Lyman, Superintendent

*Miss Lela I. Powers, Housekeeper

OLNEY REST HOME, LUDINGTON, MICH.

Aim: To furnish a desirable vacation place for deaconesses and missionaries

^{*}Deaconess.

MINNESOTA-

GIRLS' CLUB, 181 WEST COLLEGE AVENUE, St. PAUL, MINN.

Founded: 1917 Enrollment: 28

Aim: To provide a Christian home with its securities and privileges to business girls and women

Mrs. K. Elden Gullette, Housemother

MISSOURI-

ORONOGO, Mo.

Founded: 1921

*Miss Maye Parker, Pastor Methodist Episcopal Church

SHEFFIELD NEIGHBORHOOD CENTER, SHEFFIELD, KANSAS CITY, MO.

Founded: 1919

Aim: To create a spirit of Christian brotherhood among Mexicans, Greeks, and Americans

*Miss Gladys Hobbs (East Fifteenth Street and Denver Avenue)

NEBRASKA-

OMAHA CITY MISSION, 2201 CASS STREET, OMAHA, NEB.

Founded: 1922

Enrollment: 375 Aim: To build a settlement program to meet the social, recreational, religious, and cultural needs

*Miss Janett E. Howard, B.R.E., Superintendent
*Miss Ruth K. Fricke, Childrens' Worker
Miss Myrtle Beck, Girls and Women
Miss Blenda Kuhlmann, Recreation, Dramatics, Cooking
Miss Johanna Anderson, Music
Mr. William Bigger, Boys' Worker

NEWARK-

NEWARK DEACONESS HOME, 219 FAIRMOUNT AVENUE, NEWARK, N. J.

Founded: 1913

Miss Lillian Beidelman, Superintendent *Miss Lillian B. Ellis (603 Villa Avenue, Port Richmond, Staten Island, N. Y.) *Miss Edna E. Harvey Miss Jennie E. Laughlin *Miss Esther E. Rairdon

*Miss Rebecca A. Robertson

NEW ENGLAND-

HATTIE B. COOPER COMMUNITY CENTER, 36 WILLIAMS STREET, ROXBURY, MASS.

Founded: 1916

Aim: To help the Negroes to a more normal life through its activities

Miss Frances Barber, Superintendent

Miss Gertrude Williams, Religious Education †Miss Mary Holman, Social Worker

Miss Evangeline Thatcher, Music

Miss Alma Gittens, Nursery Miss Lilian Stone, Matron

NEW ENGLAND SOUTHERN-

SILVER LAKE CENTER, 267 POCASSET AVENUE, PROVIDENCE, R. I.

Aggregate monthly attendance: 800

To provide supervised recreation and useful occupations, systematic Bible training to the Italians

Mrs. G. G. Reed, Acting Superintendent

^{*}Deaconess. †Enrolled Missionary.

NEW IERSEV-

New Jersey Conference Deaconess Home and Community Center, 278 Kaighn Avenue, Camden, N. J.

Founded: 1913 Enrollment: 851

Aim: To create Christian friendliness through varied activities

*Miss Harriet E. Laney, Superintendent
*Miss Ethel M. Agans, Social Worker
*Miss Flora B. Bennett, Home Making and Club Work
*Miss Lota E. Kruger, Nursery School
*Miss Myrtle E. Pylman, Physical Education and Club Work

*Miss Helen L. Phillips (St. Paul's Methodist Episcopal Church, Trenton, N. J.)

NEW YORK EAST-

JEFFERSON PARK PARISH, 407 E. 114TH STREET, NEW YORK, N. Y.

Founded: 1894

Aim: To preach the Gospel to the Italians of "Little Italy"

Rev. Pietro Campo, Pastor

Brooklyn Deaconess Home and Industrial School, 238 President Street, Brooklyn, N. Y.

*Miss Alice 1. Leonard, Superintendent

*Miss Martha E. Burnton *Miss Gertrude M. Davey

*Miss Cornelia Farrington *Miss Cornella Partington
*Miss Mice Hedell, B.S.

*Miss Nellie Mae Keneval

*Miss Grace E. Merwin

*Miss Anna K. Nestor

*Miss Minnie F. Peppiatt

*Mrs. Carrie E. H. Reynolds, 145 Summer Street, Bristol, Conn.

*Miss Lily R. Schwab *Miss Lois Tice

NORTH-EAST OHIO-

CLEVELAND DEACONESS HOME AND WEST SIDE COMMUNITY HOUSE, 3000 BRIDGE AVENUE, CLEVELAND, OHIO

Founded: 1890

Total Enrollment: 2,866

Aim: To help our friends attain health of body, mind, and soul; to develop wholesome relations with home, church, and school; to create a desire to share responsibility for city, nation, and world

*Mrs. Luella M. Evelsizer

†Miss Frances Ballou Miss Elma Beerbower

Miss Edna J. Brand

*Mrs. Mildred B. Cheever

*Miss Goldie Cowman, B.A., R.N.

†Miss Elizabeth Dalbey

*Miss Edith Deel

Miss Margaret Field
Miss Avis T. Fisher
*Miss Louise E. Gill
*Miss Ethel Graves
*Miss Carlotta R. Henne

*Miss Mary Johnston Miss Stella Johnston

*Miss Borothy A. Judd *Miss Ruth Lancaster

*Miss Ruth Lancaster
*Miss Effie M. Lewton
*Miss Grace McCallister
Mr. G. Vance McCausland
*Miss Lalah McClellan
*Miss Beatrice McKee
*Miss Orpha Moffet
*Miss Grace Nettleton
*Miss Grace Newman
*Miss Edith Porter
Mr. Edward Pue Mr. Edward Pye

*Miss Edna M. Rhodes *Miss Gertrude G. Saathoff

*Miss Electa Schaefer
*Miss Emma M. Smith
*Miss Martha O. Smith
*Miss Bernice R. Whipple, B.Ed.

^{*}Deaconess.

Workers in Conference Institutions-

GUERNSEY VALLEY LARGER PARISH, BYESVILLE, OHIO

Vacation school enrollment: 153 Aim: To make better lives

*Miss Julia A. Lakey

HOLLOWAY DEACONESS HOME, 303 HOWARD STREET, BRIDGEPORT, OHIO

Founded: 1900

*Miss Mary J. Lockhart, Superintendent *Miss Rena M. Crawford, B.Ph. *Miss Ruth M. Dowling

*Miss Bernice O. Schoolcraft *Miss Nellie Schwab

*Miss Edna M. Stephan

*Miss Mae Strickler *Miss Clara Unruh *Miss Ethel S. Weisz

PEARL STREET COMMUNITY HOUSE, 334 NORTH PEARL STREET, YOUNGSTOWN, OHIO

Founded: 1925

Enrollment: 8,217
Aim: To develop Christian character and citizenship through religious, educational and social activities

†Miss Phoebe Geyer, Superintendent Miss Mary Salvatore Mr. Louis Reed, Boys' Worker

REBECCA WILLIAMS COMMUNITY HOUSE, 1089 SOUTH PINE STREET, WARREN. OHIO

Founded: 1924

Enrollment: 465

Aim: to serve the foreign-born and Negro people in a steel mill section

*Miss Emily M. Fox, Superintendent †Miss Margaret Thomas Mr. Maurice Radcliff, Boys' Worker Mr. Merlin Probst, Assistant Boys' Worker

NORTH INDIANA-

KATE BILDERBACK NEIGHBORHOOD HOUSE, 2004 JOHN STREET, FORT WAYNE, IND.

Founded: 1923

Enrollment: 984

Aim: To Christianize, Americanize, and educate a large foreign-speaking group

Miss Mary Metts, Superintendent

Miss Virginia Brittenham, Assistant Superintendent

NORTHWEST INDIANA-

NORTHSIDE WELFARE CLINIC, HAMMOND, IND.

Founded: 1928

Enrollment: 3,600 for 7 years; 16 nationalities Aim: To keep well babies well

Mrs. G. L. Clore, Superintendent Mrs. E. Frehling

Miss Arpie Shelton Dr. William Hornaday

NORTHWEST IOWA-

SHESLER DEACONESS HOME, 1308 NEBRASKA STREET, SIOUX CITY, IOWA

Founded: 1901

*Miss Martha Younglove

*Miss Ethel Lehn

*Miss Elizabeth Humphrey

SHESLER HALL, 1308 NEBRASKA STREET, SIOUX CITY, IOWA

Founded: 1924 Enrollment: 30

Aim: To make a Christian home for young business girls

Mrs. Hattie Lower, Matron

*Deaconess.

†Enrolled Missionary.

HARRIET BALLOU DAY NURSERY AND INDUSTRIAL WORK OF WALL STREET MISSION, 314 SOUTH WALL STREET, SIOUX CITY, IOWA

Aim: To carry on Christian activities for children up to fourteen years of age

Mrs. Leona Austin, Nursery Matron
Mrs. Lizzie Freil, Nursery Assistant
Miss Loe Hodgen, Nursery Assistant
Rev. John Hantla, Mission Pastor
*Miss Ethel Léhn
*Miss Martha Younglove, Industrial Worker

OHIO-

EMANUEL CITY MISSION, 1308 RACE STREET, CINCINNATI, OHIO

Founded: 1872 Enrollment: 420

Aim: Character building, preservation, and rehabilitation of homes

Dr. C. B. Koch, Superintendent Miss Julia Gross, Matron Day Nursery Miss P. A. Calvert, Social Service Mrs. Courtney Weaver, Assistant Social Service

FLOWER ESTHER HALL, 1324 SUPERIOR STREET, TOLEDO, OHIO

Founded: 1908 Capacity: 27 Aim: To provide a home where Christ is magnified

†Miss Maude M. McKee, Superintendent Mrs. Norma E. Tracy, Hostess

FRIENDLY CENTER, 315 MAGNOLIA STREET, TOLEDO, OHIO

Founded: 1927 Enrollment: 1,100

Aim: A community center that is paying dividends in Christian characters

†Miss Maude M. McKee, Superintendent Miss Miriam Wenger, Girls' Clubs Mr. Roy H. Burchell, Boys' Clubs

MCKELVEY DEACONESS HOME, 72 SOUTH WASHINGTON STREET, COLUMBUS, OHIO

Founded: 1900

*Miss Sarah D. Church, Superintendent

*Miss Kathleen Bell *Miss Erma Jenkins

*Miss Dorothy Leavitt

*Miss Mary E. Shoemaker

*Miss Alta L. Wade

SOUTH SIDE SETTLEMENT, 363 REEB AVENUE, COLUMBUS, OHIO

Founded: 1900

2,529 different persons taught Aim: A center for wholesome recreation, educational clubs, and religious training

*Miss Mary E. Shoemaker, Superintendent *Miss Kathleen Bell, Physical Education and Chorus †Miss Erma Jenkins, Club Worker *Miss Alta Wade, Home Economics Mr. Ralph G. Smith, Boys' Worker

OREGON-

METHODIST OLD PEOPLE'S HOME, SALEM, ORE.

Founded: 1909

Capacity: 38
Aim: To furnish comfort and a home to worthy needy aged

Mrs. N. P. Gilman, Superintendent Miss Leila Kimsey, Nurse Miss Emma Gunning, Assistant Nurse

PACIFIC NORTHWEST-

JAPANESE METHODIST MISSION, SPOKANE, WASH.

Aim: The only religious institution and the only active social organization for 250 Japanese

Miss Taro Goto

[†]Enrolled Missionary. *Deaconess.

TACOMA COMMUNITY HOUSE, 1311 SOUTH M STREET, TACOMA, WASH.

Founded: 1923

Aim: To minister to spiritual, social, and recreational needs of the community

*Miss M. Blanche Kinison, Superintendent

*Miss M. Bianche Kinison, Superintendent *Miss Jennie C. Trumbull, Assistant Superintendent *Miss Mildred Williams, Kindergarten Teacher *Miss S. Elizabeth Colton, Girls Worker, Music Mr. Ray Stuart, Boys' Worker Mr. Estes Kinney, Assistant Boys' Worker

WILKESON COMMUNITY CENTER, WILKESON, WASH.

Aim: To uphold Christian standards in a coal-mining town

Rev. and Mrs. Wm. Haggarty, Superintendents

PHILADELPHIA--

ESTHER HALL, 2021 Mt. VERNON STREET, PHILADELPHIA, PA.

Founded: 1926

Capacity: 18
Aim: To provide a pleasant residence for young women who will be under a Christian influence

Mrs. Agnes Poticher, Superintendent

PHILADELPHIA DEACONESS HOME AND SETTLEMENT, 611 VINE STREET, PHILADELPHIA, PA.

Founded: 1898

Total attendance: 33,070 Aim: To provide a religious, educational, and recreational program in a Christian, character-building community center

†Miss Bertha Fowler, M.A., Superintendent
Miss Eleanor Balph, M.D.
*Miss Cora Cole (First Methodist Episcopal Church, Pottsville, Pa.)
*Miss Lora Edwards, B.A.
*Miss Ruth Fuessler
Miss Mary Hanawalt
*Miss Mary Hebrew, R.N.
Miss Margaret Milligan, M.D.
*Miss Golden Ethelyn Mills

*Miss Golden Ethelyn Mills

*Miss Golden Ethelyn Mills
*Miss Louise Nichols
Miss Janet R. Powell
*Miss Aubrey Tyree
Miss Mabel Van Harlinger
Miss Beulah Woodcock
*Miss Lois E. Zimmerman, B.R.E.

PITTSBURGH-

ELIZABETH A. BRADLEY CHILDREN'S HOME, 214 HULTON ROAD, OAKMONT, PA.

Founded: 1905

Capacity: 28 Aim: To provide a Christian home for Methodist boys and girls who need a home away from their home

*Miss Olive M. Morgan, Superintendent *Miss Darla Brown, Assistant Superintendent Mrs. Mable Martin, Nurse

LOUISE HOME FOR BABIES, 304 SOUTH AIKEN AVENUE, PITTSBURGH, PA.

Founded: 1913

Capacity: 29

Aim: To give a Christian home to dependent children

Mrs. S. Wheatley, Superintendent

NEIGHBORHOOD CENTER, 825 PROGRESS STREET, PITTSBURGH, PA.

Enrollment: 325

Aim: To help boys and girls to develop a fourfold life

*Miss Lena L. Sisco, Superintendent (2000 Fifth Avenue) Miss Helen Pabis, Assistant Superintendent

TRAVELERS' AID, PITTSBURGH, PA. (Co-operative Work)

*Deaconess. tEnrolled Missionary. PITTSBURGH DEACONESS HOME, 2000 FIFTH AVENUE, PITTSBURGH, PA.

Founded: 1890

Founded: 1890

*Miss Sara E. Eyler, Superintendent

*Miss Dixie F. Carl

*Miss Dixie F. Carl

*Miss Dilia Flanagan

*Miss Ella M. Fieger

*Miss Florence R. Jury

*Miss Helen Leach, B.R.E.

Miss Helen Pabis

*Miss Hen L. Sisco

*Miss Lura A. Turner

SOCIAL WORKER, MORALS COURT, PITTSBURGH, PA.

Aim: To follow court cases with careful investigation, give counsel, and help make readjustment

Mrs. Eleanor H. Srodes, Worker

ROCK RIVER-

BOHEMIAN MISSION, FISKE STREET AND NINETEENTH PLACE, CHICAGO. ILL.

Aim: To serve the young people of this section

Miss Anna Sterba, Missionary

ESTHER HALL, 537 MELROSE STREET, CHICAGO, ILL.

Founded: 1916

Capacity: 27

Aim: To provide a Christian home for young business women away from home Miss Marietta Eckerman, Superintendent

HALSTED STREET DAILY VACATION BIBLE SCHOOL, 1935 S. HALSTED STREET, CHICAGO, ILL.

Enrollment: 137

Aim: To teach thirteen nationalities for a period of five weeks

LINCOLN STREET INSTITUTIONAL CHURCH, SOUTH LINCOLN STREET AND TWENTY-SECOND PLACE. CHICAGO, ILL.

Founded: 1903

Aggregate attendance: 69,215

im: Home missionary and social settlement activities in a congested section of the city among under-privileged people of twenty nationalities

*Miss Ruth Flaherty

SOUTHERN CALIFORNIA-

DAVID AND MARGARET HOME FOR CHILDREN, LA VERNE, CALIF.

Founded: 1910 Capacity: 108

Aim: To maintain a Christian home for homeless children

Mr. W. D. Michener, Superintendent

Mr. W. D. Michener, Superintendent
Mrs. Ethna C. Michener, Assistant Superintendent
Mrs. Lillie P. Kuns, Boys' Matron
Miss Mollie Quinby, Boys' Matron
Mrs. Bernice Turner, Nursery Boys' Matron
Miss Ida Clements, Senior Girls' Matron
Miss Emily Dale, Junior Girls' Matron
*Miss Josie Ragle, Nursery Girls' Matron
Miss Helen Schacht, R.N., Nurse
Mrs. Losephine Carlin, Relief Matron

Mrs. Josephine Carlin, Relief Matron

METHODIST HOSPITAL, 2826 SOUTH HOPE STREET, LOS ANGELES, CALIF.

Founded: 1903 Available beds, 135; bassinets, 40 Aim: To care for the sick regardless of class, creed, or color

Miss Mary K. West, Superintendent
Miss Dorothy Roe, Secretary and Historian
Miss Nora Kesling, Director of Nurses
Miss Agnes Patt, Department Supervisor
Miss Ruth Penny, Department Supervisor
Miss Los Augur, Department Supervisor
Miss Lois Augur, Department Supervisor
Miss Myrtle Childerhose, Department Supervisor
Miss Mythe Childerhose, Department Supervisor
Miss Muth Whitney, X-ray Technician
Miss Mary Smull, Dietitian

^{*}Deaconess.

ESTHER HALL, 2580 C STREET, SAN DIEGO, CALIF.

Founded: 1921

Capacity: 25

Aim: To provide a Christian home for business and school girls away from home Mrs. Clara B. Butler, Superintendent

SOUTHERN CALIFORNIA CONFERENCE DEACONESS HOME, 224 WEST TWENTY-FIRST STREET, Los Angeles, Calif.

*Miss Verta M. Naylor, Superintendent *Miss Edith M. Curl

*Miss Jennie Gasser *Miss Ora Marie Hoge

*Miss Glaman Miss (1984 N. Los Robles Ave., Pasadena, Calif.)

*Miss Mary J. Ryan, M.A., (First Methodist Episcopal Church, Tucson, Ariz.)

*Miss Ada M. Tarr

SOUTHERN ILLINOIS-

HOLDEN HOSPITAL, CARBONDALE, ILL.

Founded: 1916 Capacity: 50 beds

Aim: To give Christian, medical, surgical, and nursing care to the sick

Miss A. R. Pengilly, R.N., Superintendent Miss Jennie A. Johnson, R.N., Nurse Supervisor Miss Florence McNergney, R.N., Assistant Nurse Supervisor Miss Louella Bartlett, R.N., Night Supervisor

SOUTHWEST KANSAS-

HARRIET CAMPBELL ESTHER HALL, 519 E. CENTRAL STREET, WICHITA, KAN.

Founded: 1923 Capacity: 11 residents

Aim: To furnish a comfortable home with a happy Christian atmosphere to business and working girls of limited income

*Miss Florence Garwood, Superintendent

MEXICAN MISSION, LYONS, KAN.

MEXICAN MISSION, WICHITA, KAN.

SOUTHWEST KANSAS CONFERENCE DEACONESS HOME, 457 N. ST. FRANCIS AVE., WICHITA, KAN. Founded: 1898

*Miss Florence Garwood, Superintendent

*Miss Clara Dutrow
*Miss Clara Dutrow
*Miss Pearl McKeeman (First Methodist Episcopal Church, Dodge City, Kan.)

*Miss Fear Mickelman (First Methodis Episcopal Church, Bodge City, *Miss Bisie L. Miller, M.A., (306 York Rite Building)

*Miss Kathryn Millsap (Wesley Hospital, Wichita)

*Miss Alice Murdock (Trinity Methodist Episcopal Church, Hutchinson)

*Miss Lulu Patterson (First Methodist Episcopal Church, Hutchinson)

UPPER IOWA-

JOHN HUSS METHODIST EPISCOPAL CHURCH, CEDAR RAPIDS, IOWA

Founded: 1914

Rev. V. C. Grant (1320 S. First St. W.)

WEST VIRGINIA-

ENGLE SETTLEMENT HOUSE, 137 MAPLE AVENUE, FAIRMONT, W. VA.

Founded: 1922

Enrollment: 600
Aim: To do religious educational work in the mining camps of a rural and industrial community

*Miss Nellie O. Stevens, Superintendent

*Miss Arabella Newton

*Miss Anna Zenkovich

^{*}Deaconess.

HOLLOWAY DEACONESS HOME, 303 HOWARD STREET, BRIDGEPORT, OHIO Founded: 1900

*Miss Mary J. Lockhart, Superintendent
*Miss Rena M. Crawford, B.Ph.
*Miss Ruth M. Dowling
*Miss Bernice O. Schoolcraft
*Miss Nellie Schwab
*Miss Edna M. Stephan
*Miss Mae Strickler
*Miss Edra Unruh
*Miss Ethel S. Weisz

MINNIE NAY SETTLEMENT HOUSE, 43 MARSHALL STREET, BENWOOD, W. VA.

Founded: 1922

Enrollment: 528 Aim: To serve seven nationalities

*Miss Sophia Fetzer, Superintendent *Miss Alta Ice, Kindergarten Teacher

SCOTT'S RUN SETTLEMENT, R. F. D. No. 7, Box 380, Morgantown, W. Va.

Founded: 1922

Enrollment: 491

Aim: To meet the needs of these people through organizations and activities

*Miss Alice McCurry, Superintendent

*Miss Beatrice Greene, Kindergarten Teacher

WEST WISCONSIN-

ITALIAN MISSION, 105 LAKE STREET, MADISON, WIS.

Founded: 1922

Enrollment of vacation school: 120 Aim: To develop Christian character

*Miss Carrie E. Adams, (1319 Mound Street)

WILMINGTON-

MARY TODD GAMBRILL NEIGHBORHOOD HOUSE, 400 S. HEALD STREET, SOUTH WILMINGTON, DEL.

Enrollment: 452

Aim: To help the people in their daily Christian living

*Miss E. Louise Smith (307 West Street, Wilmington, Del.)
*Miss Ruth J. Stow (307 West Street, Wilmington, Del.)

RIDDLE MEMORIAL DEACONESS HOME, 307 WEST STREET, WILMINGTON, DEL.

Founded: 1914

†Miss Leola Greene, Superintendent *Miss E. Louise Smith

*Miss Ruth Stow

*Miss Ruth E. Wheatley *Miss Louise Whitsitt

WYOMING-

CHILDREN'S HOME OF WYOMING CONFERENCE, R. F. D. No. 4, BINGHAMTON, N. Y.

Founded: 1913

Capacity:

Aim:

Alm:
Rev. H. W. Thomas, M.S., Superintendent
Mrs. H. W. Thomas, Assistant Superintendent
Miss Eugenia Gage, Girls' Matron
Mrs. Elsic Crawford, Boys' Matron
Mrs. Mary Davis, House Matron
Miss Hazel Tinklepaugh, Nursery Matron
Mrs. Elizabeth Tinklepaugh, Nursery Matron
Mrs. Elizabeth Relief Matron

DEACONESSES

IN STATIONS

*Miss Mary L. Blaschko
*Mice Pose M Bradley Central Methodist Edisconal Church, Folitiac, Mich.
Residence, 28 N. Paddock St., Politiac, Mich. Methodist Episcopal Church, Wellfleet, Neb. *Miss E. Marie Button
*Miss Neva Carden St. Paul Methodist Episcopal Church, Omaha, Neb.
Residence 2732 N. Sixty-fifth St. Omaha, Neb.
*Mice Puber Dovic Methodist Ediscopal Childen, Chella, Nall.
*Miss Georgia Derby
Decidence 4920 Reglechize Street Detroit Mich
Methodist Episcopal Church Melheta Neh.
*Miss Mildred A. Flack Methodist Deaconess Orphanage, Lake Bluff, Ill.
*Mrs. Florence E. Gaither
TMIS. FIGURE E. Galtiel
Residence, 305 "T" St., N. W., Washington, D. C. *Miss Helen M. Graham
Residence, 1175 Madison Ave., New York, N. Y.
*Miss Edna M. Green
*Miss Edna M. Green Methodist Deaconess Orphanage, Lake Bluff, Ill. *Miss Mae I. Greer Lake Bluff, Ill.
*Miss Mae I. Greer
*Miss Sarah B. Heisler Goodwill Industries of New Jersey, 574 Jersey Ave., Jersey City, N. J.
*Miss Salah B. Helsler Goodwin Industrial Home for the Aged, 418 Washington St., Quincy, Ill.
*Miss Mearle Hoppock
Residence, 1713 East Pratt St., Baltimore, Md.
*Miss Virginia Hubley
Residence, 1175 Madison Ave., New York, N. Y.
* Wise Mame Jericho Welliodist Episcopal Church, Crippic Cicca, Colo.
*Miss Mary E. Keniston Washington Square Methodist Episcopal Church, New York, N. 1.
Pacidence 1175 Madison Ave. New York N. V.
*Miss Madeline E. Lary, B.E Director of Religious Education, Maine Conference
Posidones Corhom N H
*Miss Puth F Lower Methodist Eniscopal Hospital, Great Falls, Mont.
*Mico Nino P. McCoch Methodist Episcopal Church, Guthrie, Okla,
D 11 044 Mart Dans dones Cutheir Oblo
Residence, 211 North Broadway, Guthrie, Okia.
*Miss Margaret McDonald
Residence, 211 North Broadway, Guthire, Okia. *Miss Margaret McDonald
Residence, 211 North Broadway, Guthrie, Okla. *Miss Margaret McDonald *Miss Ruby I. Mattice *Miss Ruby I. Mattice Methodist Episcopal Church, Lexington, Neb. *Miss Lepa Moffet Methodist Episcopal Church, Seneca, S. D.
*Miss Lena Moffet Methodist Episcopal Church, Seneda, S.B.
*Miss Lena Moffet
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*Miss Lena Moffet. Methodist Episcopal Church, Lincoln, Neb. Residence, 2957 North Forty-eighth St., Lincoln, Neb. Residence, 2957 North Forty-eighth St., Lincoln, Neb. *Miss Alice Nearhood. District Worker, Mitchell-Sioux Falls District, S. D. Residence, Ethan, S. D. *Miss Alice Pierpoint Trinity Methodist Episcopal Church, Berkeley, Cal. *Miss Laura Price 2545 North East Flanders St., Portland, Ore. *Miss Lillian G. Pugh Box 103, Waveland, Miss. *Miss Eva Rigg, B.S. Evangelistic Work Residence, Kirwin, Kan. *Miss Rosa Simpson 4605 Welton St., Houston, Tex. *Miss Mary Elizabeth Smith First Methodist Episcopal Church, Junction City, Kan. *Miss Mollie Stahley. Methodist Episcopal Church, Westfield, N. Y. *Miss Wilma Swartzlander Central Methodist Episcopal Church, Spokane, Wash. Residence, Methodist Deaconess Hospital, Spokane, Wash. *Miss Mildred E. Sweet, B. A. Wesley Foundation, Ann Arbor, Mich. *Residence, 504 Catherine Street, Ann Arbor, Mich. *Miss Paral W. Tibbetts
*Miss Lena Moffet Briscopal Church, Lincoln, Neb. *Miss Edna L. Muir First Methodist Episcopal Church, Lincoln, Neb. *Residence, 2957 North Forty-eighth St., Lincoln, Neb. *Miss Alice Nearhood District Worker, Mitchell-Sioux Falls District, S. D. Residence, Ethan, S. D. *Miss Alice Pierpoint Trinity Methodist Episcopal Church, Berkeley, Cal. *Miss Laura Price 2545 North East Flanders St., Portland, Ore. *Miss Lura Price 1545 North East Flanders St., Portland, Ore. *Miss Eva Rigg, B.S. Evangelistic Work Residence, Kirwin, Kan. *Miss Rosa Simpson 4605 Welton St., Houston, Tex. *Miss Mary Elizabeth Smith First Methodist Episcopal Church, Junction City, Kan. *Miss Mollie Stahley Methodist Episcopal Church, Westfield, N. Y. *Miss Wilma Swartzlander Central Methodist Episcopal Church, Spokane, Wash. Residence, Methodist Deaconess Hospital, Spokane, Wash. *Miss Mildred E. Sweet, B.A. Wesley Foundation, Ann Arbor, Mich. Residence, 504 Catherine Street, Ann Arbor, Mich. *Miss Pearl W. Tibbetts Gest Fifteenth St. and Denver Ave. Kansas City, Mo.
*Miss Lena Moffet
*Miss Lena Moffet Briscopal Church, Lincoln, Neb. Residence, 2957 North Forty-eighth St., Lincoln, Neb. Residence, 2957 North Forty-eighth St., Lincoln, Neb. *Miss Alice Nearhood. District Worker, Mitchell-Sioux Falls District, S. D. Residence, Ethan, S. D. *Miss Alice Pierpoint Trinity Methodist Episcopal Church, Berkeley, Cal. *Miss Laura Price 2545 North East Flanders St., Portland, Ore. *Miss Lillian G. Pugh Box 103, Waveland, Miss. *Miss Eva Rigg, B.S. Evangelistic Work Residence, Kirwin, Kan. *Miss Rosa Simpson 4605 Welton St., Houston, Tex. *Miss Mary Elizabeth Smith First Methodist Episcopal Church, Junction City, Kan. *Miss Mollie Stahley Methodist Episcopal Church, Westfield, N. Y. *Miss Wilma Swartlander Central Methodist Episcopal Church, Spokane, Wash. Residence, Methodist Deaconess Hospital, Spokane, Wash. *Miss Mildred E. Sweet, B. A. Wesley Foundation, Ann Arbor, Mich. Residence, 504 Catherine Street, Ann Arbor, Mich. *Miss Pearl W. Tibbetts Grand Avenue Temple, Kansas City, Mo. Residence, East Fifteenth St. and Denver Ave., Kansas City, Mo. Residence, East Fifteenth St. and Denver Ave., Kansas City, Mo. *Miss May W. Trimble The Strewbridge Home for Boys, Sykesville, Md. *Miss May W. Trimble First Methodist Episcopal Church, Des Moines, Iowa
*Miss Lena Moffet
*Miss Lena Moffet. Bit Methodist Episcopal Church, Lincoln, Neb. Residence, 2957 North Forty-eighth St., Lincoln, Neb. Residence, 2957 North Forty-eighth St., Lincoln, Neb. *Miss Alice Nearhood. District Worker, Mitchell-Sioux Falls District, S. D. Residence, Ethan, S. D. *Miss Alice Pierpoint Trinity Methodist Episcopal Church, Berkeley, Cal. *Miss Laura Price 2545 North East Flanders St., Portland, Ore. *Miss Lillian G. Pugh Box 103, Waveland, Miss. *Miss Eva Rigg, B.S. Evangelistic Work Residence, Kirwin, Kan. *Miss Rosa Simpson 4605 Welton St., Houston, Tex. *Miss Mary Elizabeth Smith First Methodist Episcopal Church, Junction City, Kan. *Miss Mollie Stahley. Methodist Episcopal Church, Westfield, N. Y. *Miss Wilma Swartzlander Central Methodist Episcopal Church, Spokane, Wash. Residence, Methodist Deaconess Hospital, Spokane, Wash. *Miss Mildred E. Sweet, B. A. Wesley Foundation, Ann Arbor, Mich. *Miss Pearl W. Tibbetts. Grand Avenue Temple, Kansas City, Mo. Residence, East Fifteenth St. and Denver Ave., Kansas City, Mo. *Miss May W. Trimble The Strawbridge Home for Boys, Sykesville, Md. *Miss May W. Trimble The Strawbridge Home for Boys, Sykesville, Md. *Miss Sadie Walker First Methodist Deaconess Orphanage, Lake Bluff, Ill. *Miss Senior Corp. The Methodist Episcopal Church, Des Moines, Iowa *Miss Tennie Voder** *Miss Tennie Voder** *Methodist Deaconess Orphanage, Lake Bluff, Ill.
*Miss Lena Moffet
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Leave of Absence to Attend School

*Miss Marjorie Alderfer Hartford School of Religious Education, 110 Sherman St., Hartford, Conn.
*Miss LaDonna Bogardus Hartford School of Religious Education, 110 Sherman St., Hartford, Conn.
*Miss Elizabeth Brown, R.N., B.A., Western Reserve University, Cleveland, Onto
*Miss Flora Cho
*Miss Luella Didget Bloomfield College and Seminary, 167 Liberty St., Bloomfield, N. J.
*Miss Violet Larson
*Miss Bertha C. McNeal Hartford School of Religious Education, 110 Sherman St., Hartford, Conn.
*Miss Beulah Magruder Bethany Hospital, Kansas City, Kan.
*Miss Nelle Wright Hartford School of Religious Education, 110 Sherman St., Hartford, Conn.

^{*}Deaconess.

Leave of Absence Because of Illness

*Miss Gladice Bower, B.A. *Miss LaMardred Brushwood. *Miss Arabella C. Crothers. *Miss Elizabeth Curry, B.R.E. *Miss Elizabeth Curry, B.R.E. *Miss Florence F. Frost. *Miss Florence F. Frost. *Miss Florence H. Hill *Mr. Emmeline Lonsdale. *Miss Earrie Miller, B.A. *Miss Eather Paulson. *Miss Eather Paulson.	Coshocton, Ohio Woodstown, N. J. 1645 Fairview, Wichita, Kan. 1904 Whitesboro, Utica, N. Y. 74 Cookman Ave., Ocean Grove, N. J. 74 Cookman Ave., Ocean Grove, N. J. 439 West Washington St., Suffolk, Va. England Methodist Sanatorium, Albuquerque, N. M. Box 533, Whitehall, Mich.
*Miss Carrie Miller, B.A	Methodist Sanatorium, Albuquerque, N. M. Box 533, Whitehall, Mich. 27 Brooklawn Terrace, Bridgeport, Conn. 74 Cookman Ave., Ocean Grove, N. J. Derby, Iowa 2013 Moffet, Joplin, Mo.

Leave of Absence Because of Home Dutles

*Miss Valona L. Bishop	. 2606 National Rd., Elm Grove, W. Va.
*Miss Mary A. Brownrigg	
*Miss Eliza E. Gardiner	Lamont Iowa
*Miss Agnes Garner	West Middleton Ind.
*Miss Sara May Garrett	McKnight Rd Allison Park Pa
*Miss Bertha A. Goodale	Richfield Springs N V
*Miss Mary J. Harrison	703 S Sixth St Leavenworth Kan
*Miss Ida Hickman	Latham Kan
*Mrs. Ruth Husband	Tripoli Iowa
*Miss Alta McFerrin	Indianala Iowa
*Miss Margaret McLaughlin	Rlue Mound Kan
*Miss Grace Ostrom	Nicollet Minn
*Miss Grace A. Packer	542 S Belmont Wichita Kan
*Miss Velma L. Pickett	13875 Mitchell Ave Detroit Mich
*Miss Mary E. Ritter	Pouto No. 1 Olney III
*Miss Frieda Schmickle	Control City Joyce
*Mice I new Senrick	Los Angeles Col
*Miss Lucy Senrick	7021 Court Emorald Chicago III
*Miss Versa Rae Young	/UZI South Emerald, Unicago, III.

AwaitIng Appointment

*Miss Frances E. Angell	East Fifteenth St. and Denver Ave., Kansas Citv. Mo.
	Troy, Kan.
	Springville, Iowa
	Princeton, Ind.
	East Fifteenth St. and Denver Ave., Kansas City, Mo.
	. R. R. No. 2, Hutchinson, Kan.
Wiles Dolothy Wilght,	

Working Outside

Miss Amy Boobar
Miss Janie Brashears
Miss Gladys Collins
Miss Hattle Davis
Miss Christina Hulburd Otho, Iowa
Miss Chloe Keifman
Miss Bertha McCreight Los Angeles, Cal.
Miss Minnie Pabst
Miss Eva Pickering State Bureau of Child Welfare, New Haven, Conn.
Miss Marguerite Rickey
Miss Bertie Sawtelle

^{*}Deaconess.

Deaconesses.

Pension and Retirement Pending

*Miss Addio Repedict	Fullerton, Neb.
*Miss Bertha E. Deen, R.N	
*Miss Dorothy Leavitt	2907 Thirteenth St., N. W., Washington, D. C.
*Miss Martha Morgan	74 Cooleman Arro, Ocean Grove N I
*Miss Cartes K. Swartz	

Retired

Retii	rea
*Miss Grace G. Adams	615 S. Virgil Ave. Los Angeles, Cal.
*Miss Martha J. Collins. *Miss Stella Corbin *Miss Frances A. Cosden	Lookeba, Okla.
*Miss Frances A. Cosden	Green Haven, Anne Arundel Co., Pasadena, Md.
*Miss Mary A. Crawford *Miss Irene Cummings *Mrs. Alice Curtis.	74 Cookman Ave. Ocean Grove, N. J.
*Miss Mary DeGroat *Mrs. Helen D. Evans *Miss Amanda Ford	74 Cookman Ave., Ocean Grove, N. I.
*Miss Amenda Ford	3132 Chesley Ave., Hamilton, Baltimore, Md.
*Miss Sarah Ellen Greennalgh *Mrs. Ella C. Hartshorn *Miss Octavia Hicks	Thompson Bost Home Mountain Lake Park Md.
*Miss Octavia Hicks *Miss Harriet E. Hiles	Windemere, Fla.
The training to the transfer of the training to the training to the training training to the training	379 E. Second St., Derwick, Fa.
*Miss Capitola Leonner *Miss Jean V. Lowry *Miss Geneva McCrory	518 Fact View Drive Los Angeles Cal.
*NC: Alta Mondo	Konte No. 5. Carthage, Mo.
*Min I arms Mousia M A	74 Cookman Ave., Ocean Grove, N. J.
*Miss Gertrude O'Rear	115 West Second St., Newton, Ran.
*Miss Mary E. Peck	24 Cookman Ave. Ocean Grove, N. I.
*Miss Mary E. Peck. *Miss Kirstine M. Petersen *Miss Jessie A. Pratt.	226 North Fastlake Ave. Los Angeles, Cal.
*M: F Didles	74 Cookman Ave., Ocean Grove, N. I.
*Miss Bertha Lenora Smith	
*Miss Melda Sherman *Miss Bertha Lenora Smith *Miss Demis E. Smith	224 West Twenty-first St., Los Angeles, Cal.
*Mrs. Lillian H. Welday	280 North Fifth St. San Jose Cal.
*Miss Kathleen Weybrew	74 Cookman Ave., Ocean Grove, N. I.
*Miss Kathleen Weybrew *Miss Daisy Whipple *Miss Mary E. Whitehead, R.N.	74 Cookman Ave., Ocean Grove, N. J.
*Miss Cynthia Wrikeman	

^{*}Deaconess.

RETIRED MISSIONARIES

Miss S. E. Abbott	Box 113, Falls Church, Va.
Miss Viola Baldwin Care of Miss Alice N. Baldwin, 5214	North Fairhill St., Philadelphia, Pa.
Miss M. Rebecca Barbour	
Mrs. Amanda C. Clark	
Miss Elizabeth Condy	oute 3, Claremont, Ontario, Canada
Mrs. Anna D. Elder	Boaz, Ala.
Miss Harriet Fink.	Nottingham Primary, Boaz, Ala.
Mrs. Emma W. Fisher	
Mrs. Annie B. Gowell	
Miss Zilca B. Hall	716 W. Twelfth St., Anderson, Ind.
Miss Eva Hicks	hirty-sixth Ave., W., Seattle, Wash.
Mrs. Victoria T. Hippard	.330 S. Eighth St., Fernandina, Fla.
Miss Rachel Irwin74	
Miss Louella Johnson	
Mrs. M. G. Lawrence	
Mrs. Carolyn Lomison	
Miss Jennie Mathias	
Miss Cozy Miller74	
Mrs. Elizabeth Wilson Pendergrass	
Miss Anna Sipek	
Care of Mrs. Spurgeon, 5 Pocohontas St., Rear 18	4, Morgantown St., Uniontown, Pa.
Miss Olive L. Smith	Paradise, Cal.
Miss M. J. Tripp	136 East Rich Ave., DeLand, Fla.

SPECIAL WORKERS 1935-36

Graduates of the Training School of The Woman's Home Missionary Society for the past three years who are serving under the church. Credentials have been received but they are not serving as missionaries or deaconesses.

NAME AND ADDRESS

SCHOOL

Position

Miss Roberta Ross...*............National Training School..Music Teacher, Jennings Seminary, Jennings Seminary, Aurora, Ill. Class 1934 Aurora, Ill.

Miss Fannie Marie Dean......National Training School. Methodist Deaconess Orphanage, Lake Methodist Deaconess Orphan-Class 1935 Bluff, Ill. age, Lake Bluff, Ill.

Miss Mabel Aspden............National Training School. Volunteer Worker, Saint Luke's M. E. 147 W. Bigelow St., Newark, Class of 1934 Church, Newark, N. J. N. J.

Miss Lora Bell Denniston, National Training School, 1934, First M. E. Church...Oklahoma City, Okla. Miss Carolyn Haffner, National Training School, 1933, Wesley M. E. Church....Des Moines, Iowa Miss Thelma Brocius, Graduate of National Training School, Class of 1935, awaiting appointment, Summerville, Pa.

Minutes of the Board of Managers

DES MOINES, IOWA October 9-15, 1935

HE Fifty-third Annual Meeting of the Board of Managers of The Woman's Home Missionary Society of the Methodist Episcopal Church was called to order by the President, Mrs. W. H. C. Goode, Sidney, Ohio, at 9.45 o'clock, Wednesday morning, October 9, 1935, in the First Methodist Episcopal Church, Des Moines, Iowa.

The opening session was preceded with an organ prelude, "Allegro," by West; and "Intermezzo," by Rogers, rendered by Mrs. Walter Hutton, of Trinity Church, Des Moines. After a responsive reading, the hymn "O Worship the King," was sung.

Mrs. J. Howard Ake, Williamsport, Pennsylvania, chairman of Credentials, reported that there was a total representation of two hundred and seventy-four delegates from the eighty-two conferences. Mrs. O. H. Berquist, Des Moines, chairman of Registration, reported many delegates and visitors registered.

Mrs. M. C. Slutes, Cincinnati, Ohio, national Recording Secretary, organized

the convention, reporting 171 delegates and many visitors present.

The President appointed the following committees: Findings: Mrs. Franklin F. Lewis, Mrs. Harry E. Wilson, Mrs. J. S. Scott, and Miss Florence Anderson; Minutes: Mrs. A. T. Morgan, Mrs. C. P. Colegrove, Mrs. Raymond Meek.

The Recording Secretary named the following assistant secretaries: Mrs. Frank L. Davis, Mrs. H. R. Hargis, Mrs. Ethel T. Holland, Mrs. F. F. Thornburg, Mrs. H. R. Clarke, and Mrs. H. L. Hardy. Mrs. Slutes named the reporters for the church papers: "New York," "Pacific," "Michigan," "Western," "Central," and "Northwestern" Advocates, Miss Helen E. Cox; "Southwestern" Advocate, Mrs. R. B. Scott; Zion's Herald, Mrs. H. L. Hardy; Epworth Herald, Mrs. Myron S. Collins.

Mrs. H. L. Hoover, chairman of tellers, was introduced by the President. Voting glans were announced, and the following Tellers were named: Mrs. L. G. Phillips, Colorado; Mrs. Frank Raymond, Detroit; Mrs. J. W. Andrews, Illinois; Mrs. A. D. Gise, Kansas; Mrs. Leslie S. Keyes, Northern Minnesota; Mrs. Arthur O. Aldrich, Rock River; Mrs. Frederick Bauer, Wisconsin; Mrs. M. G. Addicks, Mrs. J. S. Bateman, Mrs. W. J. Dennis, Mrs. Dan Figgins, Mrs. Carl Flucky, Mrs. B. O. Gammon, Miss Augusta Householder, Mrs. Lee Rowe, Miss Alice Love Wells, Mrs. E. B. White, Miss Harriet Wolcott, and Mrs. E. E. Davis, all of Des Moines.

The President presented the program for the convention expressing the hope that it would not only be helpful for this time, but during the whole year. It was moved and carried that the printed program be accepted as the official program of

the convention.

Mrs. M. G. Parsons, General Chairman, was presented and gave the announcements for the day and welcomed the members of the convention.

Mrs. W. Raymond Brown, First Vice-President, lead the worship service, read-

ing from the first chapter of Joshua.

Mrs. W. H. C. Goode, the national President, was presented and gave her inspiring message, "For Such a Time as This."

Miss Ruth Esther Wheaton, editor of Woman's Home Missions and General Publications, gave her report, telling of the desire to "publish glad tidings." Miss Bertha Stephenson, editor of Junior Publications, spoke of the slide lecture, giving a survey of the work. Miss Helen E. Cox, reported that the edition for 1934-1935 of the Annual Report, would be ready for sale about December 15.

Mrs. George W. Keen, publisher, reported more than a forty-seven per cent increase in the subscriptions to Junior Neighbors and an increase in the number of

study courses sold.

The Trustees and national officers were introduced by the President. Miss Muriel Day, secretary of Education and Personnel, introduced the missionaries present, while Miss Grace G. Steiner, secretary of Deaconess Work, introduced the deaconesses.

Mrs. M. G. Parsons, presented the chairman of local committees.

After calling Mrs. David D. Forsyth to the platform to preside at the Memorial Service, the President placed a basket of flowers sent by Mrs. John W. Lowe, in memory of her daughter, Mrs. Katherine Lowe Elliott.

Mrs. Forsyth read the name of Mrs. Mary Haven Thirkield, and two vases were filled with flowers, one for the Negro group, whose devoted friend she had been, and one for the Society itself whom she had served thirteen years as President.

The Recording Secretary then read the names of the Honorary Vice-Presidents,

conference officers, missionaries, deaconesses, and friends of the Society.

After the singing of "The Harbor Bar" (L. Newell), by Mrs. Paul Hanzlik, the benediction was pronounced by Dr. A. E. Griffith.

WEDNESDAY AFTERNOON, OCTOBER 9, 1935

↑HE afternoon session was called to order by the President. After the opening hymn, "The Church's One Foundation," Mrs. Cora Downs Stevens, promo-

tional worker, led in prayer.

Mrs. V. F. DeVinny, Corresponding Secretary, prefaced her address by giving the greetings from Mrs. May Leonard Woodruff, Corresponding Secretary-Emeritus. It was moved and carried that the Secretary send a message of love and greetings to this friend.

Mrs. DeVinny introduced the conference corresponding secretaries or their representatives, and each gave the high points in the year's work as the leaves of the big achievement book were turned. The Corresponding Secretary gave her annual report, "For Such a Time as This."

The meeting was adjourned and sectional conferences followed. These included bureau secretaries, Mrs. Robert Stewart, presiding; conference presidents, Mrs. F. A. Poe, presiding; conference corresponding secretaries, Mrs. Ethel T. Holland, presiding; conference treasurers, Mrs. Ida Jackson, presiding; conference young people, Miss Hannah P. Miller; conference juniors, Mrs. Austin L. Prynn.

Classes were organized as follows: promotional methods, Mrs. V. F. DeVinny and Mrs. Cora Downs Stevens; finance methods, Mrs. J. H. Freeman; textbook and program, Mrs. D. B. Brummitt; textbook and young people's program, Miss Hannah

P. Miller; textbook and junior program, Mrs. Austin L. Prynn.

WEDNESDAY EVENING, OCTOBER 9, 1935

→HE choir of the Grace Methodist Episcopal Church, Des Moines, under the direction of Mr. Clifford Bloom with Nona Cowles as organist, gave a musical prelude consisting of "God So Loved the World" (Stainer), "Send Out Thy Light" (Gounod), "Jesu, Word of God Incarnate" (Mozart), and "How Lovely Are Thy Messengers" (Mendelssohn).

Dr. James Brett Kenna, the host-pastor, led in the worship service, announcing the hymn "Where Cross the Crowded Ways of Life."

Mr. Clifford Bloom then sang "Fear Ye Not, O Israel" (Dudley Buck), followed by "Holy Art Thou" (Handel), by the Grace Methodist Episcopal Church choir.

The greetings of the Iowa-Des Moines Conference were extended by its presi-

The greetings of the Iowa-Des Moines Conference were extended by its president, Mrs. Jennie Beyer; Mrs. W. M. Dudley, president of the Des Moines branch; and Miss Ella Watson, corresponding secretary of the Topeka branch, brought greetings from The Woman's Foreign Missionary Society.

Mrs. Goode brought the message from Mrs. J. W. Perry, President of the Missionary Society of the Methodist Episcopal Church, South, and in the absence of Mrs. J. W. Hammer, President of the Woman's Missionary Council of the Methodist Protestant Church, Mrs. J. W. Shell brought the greetings from that organization.

The Honorable Dwight N. Lewis, mayor of Des Moines, welcomed the convention in behalf of the city, while greetings from the ministerial association were ex-

tion in behalf of the city, while greetings from the ministerial association were extended by Dr. Percy N. Thomas, and from the Laymen's Council by its president, Mr. B. O. Gammon.

The first verse of "God of Our Fathers," was sung. Dr. A. E. Day, pastor of the Mount Vernon Place Church, Baltimore, Maryland, delivered the address of the evening, using as his subject the theme of the convention, "For Such" a Time as This." Doctor Day closed the meeting with prayer and the benediction.

THURSDAY MORNING, OCTOBER 10, 1935

ACH morning in the chapel of the Iowa National Esther Hall after a half hour of meditation and prayer during which hymns were played, Mrs. Wilbur E. Longstreth, the leader of Spiritual Life, conducted the morning watch, using as the basis of her thoughts, Dr. Rollin Walker's new book, "Paul's Secret of Power."

Study classes followed this.

At 10.10 the business session was called to order by the President, Mrs. W. H. C. Goode, and the opening hymn was "Be Strong."

The registration chairman reported 171 voting delegates present and 46 na-

tional officers and secretaries.

Mrs. Adelaide Hudd, chairman of the Treasury Committee, read the certified

report of the auditor, Lane Stephens and Company.

Mrs. J. H. Freeman presented the Treasurer's report, and the work of the Treasury Department was explained by the following members of the Treasury Committee: Mrs. Adelaide Hudd, the general plan; Mrs. W. R. Brown, the emergency calls; Mrs. M. L. Robinson, investments; Mrs. Anna E. Kresge, the Mary Fisk Park loan fund for teachers; Mrs. Foss Zartman, apportionments.

Mrs. L. E. Hoover, chairman of Tellers, announced the election of the four general officers: Mrs. W. H. C. Goode, Sidney, Ohio, President; Mrs. V. F. DeVinny, Saint Paul, Minnesota, Corresponding Secretary; Mrs. M. C. Slutes, Cincinnati, Ohio, Recording Secretary; Mrs. J. H. Freeman, Delaware, Ohio, Treasurer.

Mrs. Merle N. English, secretary of Wesleyan Service Guild, presented the work of that organization, reporting 335 units, 49 of which are reported for the first

time.

Miss Hannah P. Miller, secretary of the Young People's Department, gave her report with a plea for co-operation this year of Jubilee. She reported 3,005 Queen

Esther Circles.

Mrs. Annie H. Woodcock, Kansas City, Missouri, secretary-emeritus of the Junior Department was called to the platform when Mrs. Austin L. Prynn, secretary of the Junior Department, presented the work of that group. The conference Junior secretaries sang a rally song in appreciation of the increased subscriptions of Junior Neighbors. Mrs. Charles Smith, bureau secretary, in giving the statistical report, stated that there were 3,445 Junior bands. A love-gift of a poster containing fifty one-dollar bills was presented by Mrs. Prynn from the Junior Department to Miss Miller for Girls' Golden Year.

Mrs. Beyer, chairman of the Courtesy Committee, presented Mrs. A. B. Storms. now of Ames, Iowa, former chairman of missionary candidates; Mr. M. F. Koelling, Blackwell, Oklahoma; Mr. Barney Morgan, superintendent of the Santo Domingo

work; and Dr. J. F. Boeye, district superintendent of Ottumwa District.

Bishop Frederick D. Leete, of this area, gave the noontide message, using as his subject "The Book."

THURSDAY AFTERNOON, OCTOBER 10, 1935

HE session opened at 1.45 o'clock with Mrs. A. E. Osborne, president of the New York East Conference in charge of the worship service. The hymn "O Master Let Me Walk With Thee," was sung, and Mrs. Osborne read John 21. 1-17, calling especial attention to the words "Feed My Sheep." She closed with prayer.

Mrs. Hoover, chairman of Tellers, announced the election of Mrs. W. Raymond

Brown as First Vice-President.

The plan of the program divided the institutions and projects of the Society into geographical sections, and the study started in the East and moved West. A map of the United States with the institutions marked with red and blue disks (red national; blue-conference) behind which shone an electric light on the section to be studied that day, was in evidence throughout the entire meeting.

Dr. Charles S. Cole, superintendent of Sibley Memorial Hospital in Washington,

D. C., presented the work of the hospital, saying that it had enjoyed its best and busiest year. He reported 100 student nurses and fifty graduate nurses, who are

given a thoroughly scientific training under Christian influences.

Mrs. Robert Stewart, bureau secretary of Hospitals, answered the question, "Is Hospital Work Needed?" clearly proving that hospitalization is a true type and necessary part of Christian home missions. Mrs. Stewart spoke particularly of Brewster Hospital, Jacksonville, Florida, the Society's only hospital for Negroes.

The Medical Mission Dispensary, affiliated with the Massachusetts Memorial Hospital of Boston has served for fifty years in the most congested area of Boston. A social service department has been added and it is hoped that some pediatric work

may be done this year.

Mrs. Raymond Meek, secretary of the Bureau of Puerto Rico and New York. stated that plans are being made at the George O. Robinson School for a practice house to teach the girls home management. In the three Puerto Rican kindergartens, there are 155 children enrolled. Alma Mathews House in New York City is meaning "home" to a group of young women in a great city. The home is run on a co-operative plan.

Mrs. Hoover, the chairman of Tellers, announced the election of Mrs. Daniel Stecker as Second Vice-President.

Mrs. Lena Hansen Marshall, convention song leader, sang "Jesus Only."

Dr. N. E. Davis, Columbus, Ohio, executive secretary of the Board of Hospitals,

Homes, and Deaconess Work, was introduced and brought greetings.

Miss Ethel Harpst, superintendent of Ethel Harpst Home, Cedartown, Georgia, told "Another True Story," concerning the children in her home, and the ever-increasing need among them.

Mrs. E. S. Barker, president of the New England Conference, presented the problems of race, industry, and rural life in this section of the country, for which the

gospel of Jesus Christ is the only adequate solution.

The chairman of Tellers announced the election of Mrs. M. L. Robinson as Third

Vice-President.

Mrs. N. A. Wiff, secretary of the Bureau of North and South Carolina and Florida, spoke on "Occupational Work in Home Missions," telling of governmental aid given in the work at Boylan-Haven School and at Allen School. Vocational courses are being added to all three schools in her bureau.

Mrs. Mary E. Stout, secretary of the Bureau for Rest Homes, said that Bancroft-Taylor Rest Home will celebrate its fortieth anniversary on July 15, 1936, and plans

are under way to make this a memorable occasion.

The chairman of Tellers reported the election of Mrs. Dan B. Brummitt as

Fourth Vice-President.

A unique demonstration on the "Evolution of a Junior College," now Pfeiffer Junior College, was given. Mrs. Goode gave the early history of the school, Miss Muriel Day told of the efforts to meet the North Carolina school standards and how it changed from a grade and high school to a junior college. Mrs. Goode presented Miss Caroline Flagg Youngs, a former superintendent at Mitchell, who expressed her gratitude that she had a part in this evolution. Mrs. John C. Rowe, corresponding secretary of the New York Conference, was introduced, as was Mr. Otis C. Poundstone, the architect of the new buildings at Pfeiffer. Mrs. Freeman and Mrs. Goode told of furnishing the buildings, and then the president, Mr. Wick Sharp, gave the status and aims. In behalf of the 170 students of Pfeiffer Junior College, Mr. Sharp presented a corsage to Mrs. Henry Pfeiffer, in loving appreciation of her gifts which made possible the four new buildings to be dedicated on November 16, 1935.

The chairman of Tellers reported the election of Mrs. Anna E. Kresge as Fifth

Vice-President.

The session adjourned with the singing of the Doxology, after which a reception was held at the Iowa National Esther Hall.

THURSDAY EVENING, OCTOBER 10, 1935

STRING quartet from the conservatory of music of Simpson College played A "Minueto" (Hayden), "Andante" (Tartim), and "The Mill" (Coff).

Prof. L. E. Spring, of Simpson College, led the congregation in "We May
Not Climb the Heavenly Steeps," after which Dr. John H. Hillman, president of Simpson College, took charge of the worship service, using as the basis for his remarks Paul's prayer, the first chapter of Philippians.

Professor Spring, accompanied by Mrs. Spring, sang "The Horn" (Flezier) and "Thanks Be to God" (Dickson).

"Why we need higher education under The Woman's Home Missionary Society," was discussed by Mr. David D. Jones, president of Bennett College at Greensboro, North Carolina; Miss Lulu Bryan, principal of Mather Academy, Camden, South Carolina; and Mr. W. S. Sharp, president of Pfeiffer Junior College, Misenheimer, North Carolina.

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Mr. Jones told of the recent courses added to the curriculum at Bennett College, namely, that of photography and "The Art of Living." He also told of the need for

additional equipment.

Miss Bryan spoke of the part Browning Home was having in furnishing a Christian education for Negroes and pleaded for the interest, prayers, and money of the Society. Mr. Sharp said that Pfeiffer Junior College was training its young people to fit into the economic needs of the South.

Mr. Barney Morgan, field superintendent of the Santo Domingo work, told of the unique project supported by three churches—the Methodist Episcopal, the Presbyterian, and the United Brethren. These co-operating boards carry on a fourfold program planned to meet all needs through the ministry of the church, school, social centers, and medical service.

Dr. Dillman Smith, chaplain of the Iowa Methodist Hospital, pronounced the

benediction.

FRIDAY MORNING, OCTOBER 11, 1935

THE study classes were held at 9.15.

At 10.10 o'clock the President called the convention to order, and all

At 10.10 o'clock the President called the convention to order, and all joined in singing "Lead On, O King Eternal."

Miss Hannah P. Miller, national secretary for Young People's Work, was introduced. As the audience joined in singing "On to Celebration," the Young People's secretaries, yellow-gowned, carrying posters bearing slogans of action, came down the aisle and up on the platform. More posters, emphasizing goals and projects were arranged on the platform and other conspicuous places. A long purple banner was raised as the secretaries sang "1936, The Golden."

Mrs. J. Howard Ake, trustee member for the department; Miss Helen Johnson, promotional worker; and Mrs. Arthur S. Knight, burgan secretary; were on the

promotional worker; and Mrs. Arthur S. Knight, bureau secretary; were on the platform with Miss Miller.

Miss Miller announced the following leading conferences: Ohio Conference led in grand total of cash paid, including Girls' Golden Year gift, Thank Offering, new members, new subscriptions to Woman's Home Missions; North-East Ohio led in membership; Central Pennsylvania in tithers; Philadelphia in supplies; Wyoming led in Crowning Queen blanks returned. Forty-three conferences showed a net inincrease in membership and will be awarded the gold E toward Q. E. C. monogram. The four conferences which moved out of their membership group into a higher receiving pennants were: Southern, North Carolina, Lexington, West Texas. Thirteen conferences entered financial positions as outlined in the Guide and thus received \$2.50 each: Ohio, West Virginia, New York, New Mexico, Baltimore, Kansas, Southwest Kansas, Missouri, Delaware, Minnesota, Southern, St. John's River, Lexington.

The following girls won awards for daily prayer, digests of textbooks, limerick, and Guide cover: Marian Near, Caledonia, Michigan; Thelma Weitzman, St. Clair, Michigan; Evelyn Amann, Chillicothe, Ohio; Mary P. Evans, Rockwood, Tennessee; Ethel Hof, East Orange, New Jersey. The ship poster award was given to a Queen

Esther girl from Minneola, Minnesota.

Miss Miller explained "Youth in Action," and with the Young People's secretaries gave a demonstration of it as they sold seals, Queen Esther histories, and received \$50 gifts and pledges.

Mrs. Goode announced that all money placed in the Treasure Chest would go

to Girls' Golden Year, and if properly marked, may receive conference credit.

Mrs. Arthur, S. Knight, bureau secretary, reported 440 special fifty-dollar gifts. Changes in Constitution and By-Laws were considered. These proposed changes appeared in print in three different numbers of Woman's Home Missions.

The Recording Secretary read the proposed amendment to the Constitution, Article X, page 237 of the Annual Report. "Membership and Dues. Strike out the words 'And Dues.' Amend the article to read as follows: 'Adult membership in this Society shall be active, honorary, perpetual, memorial, and conference as provided in the By-Laws. There shall be active and life membership in the Young People's and Junior Departments as provided in the By-Laws.'" It was adopted.

Article I, Section 1 of the By-Laws was adopted to read as follows: "The payment of one dollar annually to the General Fund shall constitute regular membership in this Society. The payment of one dollar annually to the General Fund shall constitute young woman's auxiliary membership in this Society. The payment of one dollar annually into the General Fund shall constitute Queen Esther Circle membership in this Society. In addition to this, each auxiliary and young woman's auxiliary shall pay twenty cents per regular member, the Wesleyan Service Guild fifteen cents per member, and each Queen Esther Circle ten cents per member as contingent fund. The payment of twenty-five cents annually to the General Fund shall constitute Home Guards membership. The payment of ten cents annually to the General Fund shall constitute Mothers' Jewels membership."

Article I, Section 2 of the By-Laws will read: "The payment of one dollar annually to the General Fund shall constitute honorary membership for a man. These contributions shall be applied to the salaries of men who are missionaries of The

Woman's Home Missionary Society.'

An amendment to Article I, Section 3 was made and passed which reads as follows: "The payment of \$50 at one time into the Perpetual Membership Fund shall constitute a perpetual member." Then the amended amendment was adopted.

Bishop Leete used as the subject for his noontide message, "The Romance of Prayer," emphasizing faith and trust as essentials and prayer as an instrument of power. The session closed with the benediction pronounced by Bishop Leete.

FRIDAY AFTERNOON, OCTOBER 11, 1935

RS. W. RAYMOND BROWN, First Vice-President, called the meeting to order. After the singing of "Dear Lord and Father of Mankind," Mrs. R. B. Scott, president of the Lexington Conference, conducted the worship service, using as the Scripture lesson, Matthew 13. 44-58, and closing with prayer.

Mrs. H. S. Metcalfe, bureau secretary of City Missions, East Central, gave six

characteristics of her section.

The chairman of Tellers reported the following thirteen Trustees elected: Mrs. Foss Zartman, Mrs. David D. Forsyth, Mrs. C. P. Colegrove, Mrs. J. Howard Ake, Mrs. J. N. Rodeheaver, Mrs. F. C. Reynolds, Mrs. F. D. Leete, Mrs. H. C. Black, Mrs. Adelaide Hudd, Mrs. B. M. Hochswender, Mrs. Franklin F. Lewis, Mrs. Edward A. Martin, Mrs. John W. Lowe.

It was moved and carried that telegrams be sent to Mrs. Martin and Mrs. Lowe

informing them of their election.

The Community Center at Leisenring No. 3, is the only place of Christian influence in the village of five hundred folks. Miss May Webster told of the work and the need in this mining section.

Mrs. Edwin Sebring, bureau secretary, spoke of the work at Barre, Vermont, with the large group of foreign-born who are employed in the granite industry.

The story of the Italian Settlement, Utica, New York, was related by the superintendent, Miss Helen Edick. To meet the needs the workers are making the program interest centered.

Mrs. Elizabeth Brubaker, superintendent of Ritter Hall, Athens, Tennessee,

gave an account of the work and the need of trained leaders.

Miss Elfleda Myser, superintendent of E. L. Rust Hall, Holly Springs, Mississippi, presented the inter-board work of The Woman's Home Missionary Society and the Board of Education for Negro youth. This includes the work at Thayer Hall, Clark University, Atlanta, Georgia; E. L. Rust Hall, Holly Springs, Mississippi; Eliza Dee Hall, Sam Houston College, Austin, Texas; and the recently opened Gilbert Academy, New Orleans, Louisiana.

Miss Ruth Adams, principal of Erie School, Olive Hill, Kentucky, said that the

need in the South was for greater development.

The chairman of Tellers announced the election of Mrs. Henry Pfeiffer, New York

City, as the fourteenth Trustee.

President Jasper Weber, of Bennett Academy, Mathiston, Mississippi, told of the 144 students at Bennett, few of whom could be in school if they had to pay all their expenses. Miss Cleo Teague, a student from Bennett, spoke of her gratitude to the Society.

Mrs. H. R. Hargis, bureau secretary of Friendship Homes, showed how the children and young women are served in Cincinnati through our Friendship Home and Day Nursery, which is located in a section where there are 25,000 Negroes.

and Day Nursery, which is located in a section where there are 25,000 Negroes.

Miss Muriel Day introduced Miss Ervilla Mastes, the home economics teacher of Rebecca McCleskey Hall, Boaz, Alabama, who is now on leave of absence to attend school.

After singing the Doxology the session closed.

FRIDAY EVENING, OCTOBER 11, 1935

THE theme for the fellowship banquet was "Many Races But One Flag." As the guests descended the stairs of the Shrine Temple they passed a young woman representing the Statue of Liberty, and on either side of her were a missionary and a deaconess with the open Bible signifying the welcome the Society should extend to all nations. Led by trumpeters the group entered the banquet hall, while choirs in various parts of the room sang "Throw Out the Life Line." Twelve murals represented phases of our work, and the table decorations depicted some project of the Society. The background of palms and ferns, the gilded emblem of the Society draped with the silk flag and flanked by paintings of the Christ, made an effective background for the speakers' table.

Mrs. M. L. Robinson was toastmistress. Accompanied by Mrs. Walter Hutton, Mrs. Lena Hansen Marshall sang "The Heart's Need," "My Bit," and "Life."

Miss Annie Golley, formerly of Jesse Lee Home in Alaska, but now a student of The National Training School, told of her life in Alaska; while Miss Helen Takahara, a Japanese girl from Hawaii, and now a student at Simpson College, spoke for her

In colorful dresses of green with red spangles, the Harwood Girls' Quartet sang the Mexican "Home Sweet Home," and Miss Florence Anderson, superintendent of Frances DePauw School, Los Angeles, gave a toast to the Spanish-speaking people.

Mrs. J. H. Schlapbach, who has worked twenty years among the Indians, told of their contributions, while William Kaufman, Marcy Center, represented the Jew. Rev. William Edward Clark, pastor of the City Church of Gary, Indiana, spoke of the need in industrial centers. The contributions of the Negro were reviewed by President David D. Jones, of Bennett College.

Miss Maudine Livingston, Bennett Academy, Mathiston Mississippi, expressed her appreciation of that school, and Miss Ethel Harpst traced bits of the history of her work. Mrs. Raymond Meek, bureau secretary for Puerto Rico and New York,

spoke of that field.

Miss Dorothy Oelrich, a Kappa Phi girl from Iowa State College, emphasized the fact that this organization is training leaders for to-morrow. Miss Ethel Webb, of

Simpson College, represented the Queen Esther girls.

Miss Hannah P. Miller lead the group in singing "Girls' Golden Year," and Dr. W. P. Ewing, pastor of Grace Methodist Episcopal Church of Des Moines, pronounced the benediction.

SATURDAY MORNING, OCTOBER 12, 1935

FTER the study classes, the business session was opened by the use of "We

A May Not Climb the Heavenly Steeps."
The chairman of Tellers reported the election of Mrs. Austin L. Prynn as secretary of the Junior Department, and Miss Hannah P. Miller, as secretary of the Young People's Department.

Reverend Reilly, pastor of Burns Methodist Episcopal Church, Des Moines, spoke briefly of his work. Miss Adelaide Ewing, who planned the decorations for

the banquet of the previous evening, was introduced.

Dr. Blaine Kirkpatrick, secretary of the Epworth League of our church, was presented and spoke of the work he had been directing for Methodist Youth, and also of the Youth Conference which was meeting in Des Moines in the afternoon and evening.

Miss Muriel Day, secretary of Education and Personnel, in her report, spoke

particularly of the changes made in various schools this past year.

Mrs. Myron S. Collins, secretary of Student Work, reported 24 active chapters of Kappa Phi. She presented Miss Helen Plank, member of the Beta Chapter at Iowa City, who is now student-advisor to the Methodist girls at Cedar Falls, Iowa.

Mrs. Merle N. English, secretary of the Wesleyan Service Guild, said that that

department showed a steady gain in all lines.

Miss Ada Townsend, chairman of the Christian Citizenship Committee, presented the printed report of the committee, and asked that the recommendations be voted upon on Tuesday.

A walking rehearsal of a demonstration depicting a meeting of Senator Nye's Committee of Inquiry on Munitions was given by five men, after which Dr. James Brett Kenna summarized the value of such dramatizations and the need to make the

facts known.

Bishop F. D. Leete used "The Romance of Christian Experience," as the subject of his noontide address. He challenged the Society to undertake the biggest task of all in helping the women of the Methodist Church to lead luminous lives. The service was dismissed with prayer.

SATURDAY AFTERNOON, OCTOBER 12, 1935

RS. DANIEL STECKER, Second Vice-President, called the session to order, and "Jesus Calls Us" was sung. Mrs. Leslie S. Keyes, president of Northern Minnesota Conference, led the worship service, using John 15. 1-14, and closing with prayer.

Miss Grace G. Steiner, secretary of Deaconess Work, spoke of the contributions made by the deaconess who has shared in results sought by The Woman's Home Missionary Society. Next year will be the fiftieth anniversary of the authorization of deaconess work in the United States by the General Conference of Methodism.

Mrs. Austin L. Prynn, in a further report, made the awards of banners to the Mrs. Austin L. Prynn, in a further report, made the awards of banners to the conferences which have made outstanding gains during the last year: Organization—North-East Ohio; honorable mention, Ohio, Detroit; New Members—Illinois; honorable mention, North-East Ohio, Iowa-Des Moines, Northern Indiana; Subscriptions—Ohio; honorable mention to North-West Iowa, Rock River, Upper Iowa; L. S. B.—Northern New York; honorable mention to New Jersey, New York; Nebraska; Gains in membership, subscriptions, and money were reported by the following thirteen conferences: Illinois, Iowa-Des Moines, Kentucky, New Hampshire, New Jersey, Northern Indiana, Northwest Iowa, Northwest Kansas, North Dakota, Northern New York, Ohio, Southern, Southwest Kansas.

Mrs. Frank L. Davis, bureau secretary of City Missions, Central West, spoke for her bureau, including the work at Epworth School, Webster Groves, Missouri:

for her bureau, including the work at Epworth School, Webster Groves, Missouri; Mothers' Jewels Home, at York, Nebraska; and East St. Louis Settlement, East St. Louis, Illinois. Miss Lillie Sheffer, superintendent of the latter, displayed a map showing thirteen saloons and three secular community centers having bars located

in the vicinity of the Settlement.

Miss Virginia Cutler, superintendent of Epworth School, spoke of the work with problem girls who come with faith shattered, and whose ideals must be rebuilt upon

firmer foundations.

Mrs. C. C. Travis, secretary of the Bureau of City Missions, Central, introduced three of the workers: Mr. William Kaufman, director of boys' work at Marcy Center; Mr. W. H. Shaffert, superintendent of Campbell Settlement, Gary, Illinois; and Mr. Arlington Smith, superintendent of Newberry Center, Chicago. Each brought accounts of his work. Mrs. John Rittinger, chairman of the local board of Campbell Settlement, brought a message on "Fields White to the Harvest." Mrs. Travis told of the self-help and government help in her bureau.
"Adagio Religioso From the Grand Concerto," by Vieuxtemps was played by

Miss Mary Marley, violinist; Miss Liesel Ohl, pianist; and Mrs. Horace Munzen-

Mrs. F. C. Reynolds, chairman of the Training School Committee, spoke on "The Value of a Training School," stressing that a selective student body, a selective faculty, and selective courses of study were essentials. Mrs. Reynolds presented Dr. Anna Neiderheiser, president of The National Training School for Christian Workers, Kansas City, Missouri, who in turn introduced Miss Louise Sumwalt, a graduate of the Training School and now music instructor. She summed up the practice of the Training School in these words—"to learn, to think, to act creatively."

Miss Ruth Sample, graduate of this year, gave a student's view of The National

Training School.

After the announcements the meeting adjourned.

SATURDAY EVENING, OCTOBER 12, 1935

RS. NONA COWLES, organist of Grace Methodist Episcopal Church, Des Moines, gave a musical prelude of four selections.

The worship service was led by Dr. Levi P. Goodwin, district superintendent, who read the story of the talents from Matthew, placing the emphasis on the

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attitude of the men rather than the reward and reproof. The convention sang "O Jesus I Have Promised.'

A sextet composed of Mesdames Fred C. Marshall, Henry Sampson, Martin Tollefson, Howard Feldman, Paul Hanzlik, Howard Maffit, sang "Faith, Hope, and

Love." Miss Laura May Robinson, bureau secretary of the Southwest, spoke of "The Indian of Yesterday and the Indian of To-day," and stated that our aim was to give them a chance to do for themselves.

Information concerning Indian Legislation was given by Mrs. Flora Warren Sev-

mour, formerly of the Indians' Rights Association.

Rev. J. H. Schlapbach, missionary from the Potawatami Indian Reservation. gave glimpses of the life on that reservation. Rev. G. W. Baker told of some con-

ditions among the Poncas.

Miss Emma Brandeberry, superintendent of Rose Gregory Houchen Settlement, El Paso, Texas, used as her subject "On the Mexican Border." For this city of emigration and immigration, Miss Brandeberry impressed upon the group the vital need for the new building for Freeman Clinic.

The quartet from Harwood School sang in Spanish.

Mrs. H. S. Metcalfe read the new slide lecture "A Camera Looks at Home Missions," prepared by Miss Bertha Stephenson.

Doctor Goodwin pronounced the benediction.

Youth Conference

A conference of Methodist Youth, conducted by the joint co-operation of The Woman's Home Missionary Society and the Epworth League and Young People's Work of the Board of Education of the Methodist Episcopal Church, was held in Grace Methodist Episcopal Church, Des Moines, October 12, 1935. The program opened at 2.30, using the general theme "Christian Youth in Action in Such a Time as This.

After the panel discussion led by four young people on "Youth and These

Times," group discussions were held.

The dinner and fellowship sing were followed by the address of Miss Hannah P. Miller, "The Challenge to Queen Esther Girls in Times Like These," and that of Mrs. Dan B. Brummitt, "A Sustaining Faith for These Times." The address of the evening was given by Dr. Blaine Kirkpatrick, secretary of Epworth League, on "A Program for Christian Youth in Such a Time as This."

SUNDAY MORNING, OCTOBER 13, 1935

THE Sunday morning services opened at 9.30, with Holy Communion administered by Bishop F. D. Leete, assisted by Dr. Levi Goodwin, the district superintendent, Dr. James Brett Kenna, the host-pastor, and two visiting ministers.

The morning service, broadcast through the courtesy of WHO, was opened by the use of the hymn "From All That Dwell Below the Skies." After the responsive service, the choir sang "Remember Now Thy Creator," and "Hark, Hark, My Soul." Mrs. W. H. C. Goode presented Bishop F. D. Leete, of the Omaha Area, who delivered the convention sermon on the theme "The Light of the World."

Following the sermon, Miss Grace Steiner presented three deaconesses for consecration: Ruth E. Ferguson, Melbeta, Nebraska; Miss Ethel M. Lehn, Sioux City, Iowa; Miss Ruby I. Mattice, Lexington, Nebraska.

Doctor Kenna pronounced the benediction.

SUNDAY AFTERNOON, OCTOBER 13, 1935

N SUNDAY afternoon, the Junior Department presented their program at the church. Mrs. Austin L. Prynn, secretary of the Department, presided, and Mrs. E. A. Marshall, conference Junior secretary, conducted the worship

"Babs," a Mexican play, written by Mrs. Herbrecht, told the story of the friendship doll sent by an American girl to Mexico. A group of local children par-

ticipated in the program.

The Junior secretaries gave Mrs. Prynn a Mexican doll as a souvenir.

The local guild members of the Wesleyan Service Guild entertained at a tea at the Iowa National Esther Hall, presided over by Mrs. Levi P. Goodwin. The flute and piano soloists furnished the music for the occasion. In the chapel of the Hall, Mrs. Merle N. English, national Secretary, told of the central office, the personnel,

new materials, and the course of study.

At Grace Methodist Episcopal Church the Young People's secretaries held a girls' missionary clinic, with Miss Hannah P. Miller presiding. Miss Helen Johnson had charge of the worship service. Mrs. Arthur S. Knight told of the badly needed girls' dormitory at Bennett Academy which she had recently visited. Miss Johnson stressed the necessity of a new building at Freeman Clinic. Both of these projects will be built from the Girls' Golden Year fund. Miss Ethel Harpst related some stories about her children. Vital questions about the work of the department were asked and answered.

SUNDAY EVENING, OCTOBER 13, 1935

THE musical prelude was presented by the choir of the First Methodist Episcopal Church. After the singing of "How Firm a Foundation," Mrs. W. H. C. Goode led in prayer.

As an offertory, the choir sang "Fear Not, O Israel" and "O Light Divine." The quartet from Harwood sang, accompanied by the director of music in that

school.

Dr. James Brett Kenna used as the theme of his message "What Shall We Do With the Heavenly Vision?" Doctor Kenna closed the service with an altar prayer circle, while the choir sang "Pass Me Not, O Gentle Saviour."

MONDAY MORNING, OCTOBER 14, 1935

AFTER the study classes at 9.15, the business session opened with the singing of "Come Thou Almighty King."

Mrs. Anna L. Zook, secretary of the Bureau of Co-operation with the Board of Education, presented some new projects within her bureau. Miss Constance Arnold as head of the woman's department at Gammon, is to train Negro women for full and part-time service; the continuance of Peck Home on the campus of New Orleans University, now Gilbert Academy; and the enlargement and building at Sager-Brown, at Baldwin, Louisiana.

Mrs. R. A. Lowe, corresponding secretary of North Dakota Conference, told of

the large section with even larger needs in her conference.

Mrs. Frank L. Davis introduced Rev. J. N. Smith, superintendent of Mothers' Jewels Home, York, Nebraska. This home has been foster parents to 1,600 boys and girls.

Mrs. C. C. Travis introduced the superintendent of Peek Home, Polo, Illinois, Miss Grace Brandes. She expressed a desire for a home for boys, so she will not have to say "no" always. With Miss Brandes were two little girls from Peek, Gloria Jean and Dolly.

Mrs. Victor Gunn, supply secretary of the Iowa-Des Moines Conference, read the report of Mrs. William Otter, chairman of Supplies, who was unable to be at the

meeting because of illness.

Mrs. Dan B. Brummitt, chairman of the Forward-Looking Committee, explained the set-up of our missionary study, the use of the Look-of-the-Month Club

Promoting Golden Circle Tours, Mrs. V. F. DeVinny stressed the fact that the plans are the young people's. Miss Hannah P. Miller reported the goals set in 1933 and the progress toward them. Miss Ethel Webb, Des Moines, told how youth looks at life.

Dr. Harry E. Woolever, editor National Methodist Press, focused the attention of the audience on general and government conditions, the necessity of having Christ

the center of the life of the individual and the nation, and a united Methodism.

Bishop Leete gave his noontide address on "The Romance of Unification."
The great end which this Union seeks is "the healing of the seamless robe of

Minutes.

Methodist Christianity, the development of new evangelistic and missionary zeal and the production of such a moral impact upon American social and national life and upon international issues as a divided church can never exert.'

MONDAY AFTERNOON, OCTOBER 14, 1935

THE afternoon session was opened by singing "My Faith Looks Up to Thee." Mrs. H. B. Kinney, president of the Colorado Conference, conducted the worship service, reading from the first chapters of Isaiah and Ephesians.

Mrs. Jennie E. Beyer, president of the Iowa-Des Moines Conference, spoke of the Golden Circle Meeting held in her conference, and presented Mrs. C. P. Colegrove of the Southern California Conference, who told of their Golden Circle meeting at Berkeley. Mrs. Arthur S. Knight, who attended meetings in Illinois Conference, ordered that above all else we must give inspiration and information to those attending. Two meetings in Pennsylvania were reported by Mrs. O. M. Keefer. Mrs. E. J. Nichols stated that there are four Queen's Choirs in existence in the Delaware Conference. Miss Helen Johnson, speaking for Maine, New England Southern, and New England Conferences, said that the keyword for success is "together."

Mrs. W. M. Hubbard brought the greetings of the Council of Federated Church

Women.

Miss Ada Duhigg, superintendent of Highland Boy Community House, reported on the community work in Bingham Canyon with its twenty nationalities and rare opportunities for service. Miss Verr Zeliff, superintendent of Harwood School, told of the work among our Spanish-Americans. The new nurse added to the staff is a great acquisition. She was followed by Mabel Tachias, a member of the school, who described the home life at Harwood. The girls' quartet, accompanied by Miss Iva May Carruth, sang in Spanish.

Mrs. Minnie Gorrell, superintendent of the Methodist Sanatorium, reported the best year for that institution, both financially and in service rendered since 1929.

Dr. Edward Kohlstedt, executive secretary of the Board of Home Missions

and Church Extension, was introduced.

Mrs. M. N. Cadwallader, corresponding secretary of the New Mexico Conference, in speaking of "Some of Our Problems," said that the magnificent distances of New Mexico make it impossible for the eight auxiliaries to plan for a general meeting more than once a year.

Rev. C. C. Brooks, superintendent of the Navajo Methodist Mission, showed the potential service and leadership wrapped up in these Indian girls and boys as he talked on "Why a High School for Navajos."

A continuation of the proposed changes in Constitution and By-laws was con-

sidered. The Recording Secretary read:

Article I, Section 4 which was adopted to read as follows: "The payment of one dollar annually for a deceased friend shall constitute a memorial membership.

An amendment to the amendment Article I, Section 5 was made and adopted: "The payment of one dollar annually shall constitute conference membership in

churches having no auxiliary." The amended amendment was adopted.

Article I, Section 6 (a) and (b) were read and adopted: (a) The payment of fifteen dollars at one time into the General Fund shall constitute Queen Esther Life Membership. The payment of ten dollars at one time into the General Fund shall constitute Junior Life Membership. The payment of one dollar at one time into the General Fund shall constitute Jewel Life Membership. (b) Life membership in any of the foregoing classes is an honorary distinction and not a substitute for the payment of annual membership.

The old Article I-Annual Meeting, will now be Article II, and substituting

"Board of Managers" for Annual Meeting. This was adopted.

The proposed amendment (now Article III) regarding conference representation read as follows: Section 1. Conference representation at the regular meeting of the Board of Managers shall be based on conference contribution to the General Fund as interpreted by the first column of conference receipts as prepared by the Treasurer and published in the Annual Report. Conferences shall be divided into five classes as follows:

1. Those conferences contributing to the General Fund less than \$500 are

entitled to two representatives.

2. Those conferences contributing to the General Fund over \$500 and less than \$2,000 are entitled to three representatives.

3. Those conferences contributing to the General Fund over \$2,000 and less

than \$3,500 are entitled to four representatives.

4. Those conferences contributing to the General Fund over \$3,500 and less than \$5,000 are entitled to five representatives.

5. Those conferences contributing to the General Fund over \$5,000 are entitled

to six representatives.

It was moved and carried that this motion be laid upon the table.

The meeting was adjourned.

MONDAY EVENING, OCTOBER 14, 1935

FTER a number by the string ensemble of Drake University, the A Capella Choir of the same school sang "Out of the Silence" (Galbraith). Dr. Raymond Shipman, pastor of Grace Methodist Episcopal Church, Des Moines, led the devotional service, centering his thought around the verse "The Lord is the Rock of My Salvation." The congregation read the hymn "Spirit of God, Descend Upon My Heart," as the prayer. The A Capella Choir then sang "The Silent Sea" My Heart," as the prayer. The A Cape (Neidlinger), with Delores Nutter as soloist.

Mrs. Harry E. Wilson, bureau secretary for Alaska, brought news of the work in the Far North. She introduced Mr. A. S. Anderson, dean of boys at Jesse Lee Home, Seward, who said that the boys had found their training at Jesse Lee Home of

infinite value.

Miss Annie Golley, formerly from the Jesse Lee Home, but now a student at The National Training School, told of the life in the home, and the activities.

Mrs. Goode announced the gift of \$30,000 for Jesse Lee Home, for a much-

needed heating plant with corridors connecting the two dormitories.

Mrs. Frank B. Carter, bureau secretary of City Missions, Northwest, presented the many lines of work carried on at the Helen Kelly Manley Community Center, Portland, Oregon. The Catherine Blaine Home, in Seattle, with only two workers, is touching many lives in its service to the young Japanese in that city.

Mr. Eugene King, student at Drake University, sang, "How Lovely Are Thy

Dwellings.'

Mrs. A. G. Scudder, bureau secretary for California and Hawaii, described the Oriental work—the Susannah Wesley home in Honolulu with its many nationalities and no race problem; the work of Katharine Maurer at Angel Island; of the family of 35 girls and large kindergarten at the Chinese Home in San Francisco. Since the closing of Ellen Stark Ford Children's Home, the building is now used as a community center for Japanese children and young people, with Mr. and Mrs. Shigeo Tanabe as residents.

Mrs. Loy Chan, Chinese Bible woman in Los Angeles, is still ministering to the people, as is Miss Yuki Kuwahara, who works with the Japanese Methodist Church

A trip was taken to Hawaii via the motion pictures of Dr. Edward Kohlstedt, of the Board of Home Missions and Church Extension. Doctor Kohlstedt pronounced the benediction.

TUESDAY MORNING, OCTOBER 15, 1935

HE meeting was called for 9.30, and "How Firm a Foundation," was sung. Mrs. Daniel Stecker led the worship service, using the hymn "Break Thou the Bread of Life." Her message was based on the words "My presence shall go with thee." "My Faith Looks Up to Thee," was sung as the consecration hymn.

Upon motion, the report of Mrs. C. P. Colegrove, chairman of the Committee

on Minutes, was accepted.

Miss Florence Anderson, superintendent of Frances DePauw School, Los Angeles,

gave glimpses of "day by day" at her school.

The recommendations of the Policies Committee as presented by Miss Ada Townsend, chairman of the Christian Citizenship Committee, were approved. They are as follows:

Recommendations of the Committee on Christian Citizenship

Believing that as Christian citizens we should use every available means of influencing public opinion with intelligence and discretion on matters of vital importance, we recommend:

- 1. Participation in Elections: That auxiliary women prepare themselves to use their suffrage by a careful study of issues to come before the electorate, and (outside of missionary meetings) by a study of the qualifications of candidates for public office; by enlisting other voters, by sponsoring a new approach to our study of citizenship through reading groups and by the use of Christian Citizenship helps.
- 2. Motion Pictures: That our members co-operate with the Methodist Movement for Better Movies, by studying the influence of motion pictures upon life and character and by the use of reliable film estimates also that we continue the struggle for Federal legislation to prohibit the pernicious practices of block-booking and blind
- 3. Temperance, Prohibition, and Alcohol Education: That we seek to promote total abstinence by precept and example; that we urge our membership to renewed personal activity and co-operation with other agencies in the teaching of the facts about beverage alcohol and other narcotics, and in the securing of legislation that will do away with the sale and use thereof; that they make a study of their own state laws which require the teaching in the public schools of the nature and effects of alcohol upon the human system; also that we emphasize in the church school and Epworth League the use of the excellent material² provided by the Board of Education of our church.
- 4. Economic Conditions, Industrial Righteousness, and Social Justice: We reaffirm our endorsement of the Social Creed of the church adopted by the 1932 General Conference (printed in the 1932 Discipline and also in our own pamphlet "Joyous Living.") In particular, we emphasize its pronouncements on uniform divorce laws, proper housing, regulation of working conditions for women and children, and the abolition of child labor.

We re-assume our stand against lynching and recommend a vigorous program of education to abolish this evil. We deplore the failure of Congress to take action on

the subject3.

Having made a survey of education opportunities for Negro and white pupils, we find in communities where separate schools are maintained a discrimination in the use of school funds: we, therefore, urge our members to study the situation in their own communities and to seek to better conditions for the underprivileged.

5. World Peace, International Relations, Disarmament: Since prayer offers the greatest resource within our reach, we invite the Board of Managers, conference and auxliary members to join us in daily prayer that conviction on the righteousness of peace and wisdom in the ways toward peace may be granted to rulers and administrators so that nationally and internationally we may have peace.

We endorse the action of the United States Government in regard to neutrality and petition the President of the United States to maintain the neutrality of this

country by prohibiting the export of arms, munitions, and implements of war to belligerent countries, also the making of loans and the extension of credit; particularly by withdrawing the protection of the United States Government from Americans

who travel on any ship owned or used by a belligerent. We heartily support the President in his proclamation of the embargo on American exportation to Italy and Ethiopia of arms, ammunition, and implements of war and his warning that any of our people who voluntarily engage in transactions of any character with the belligerents do so at their own risk. We respectfully urge that the embargo laid upon war materials be enlarged to cover raw materials, such as cotton, copper, steel, petroleum, etc.

We reaffirm our endorsement of the 1932 General Conference Report on World

^{&#}x27;Such as those found in the Epworth Herald, The Parents' Magazine, the International Journal of Religious Education, and The Christian Century.

Note the bibliography in the July-August issue of Woman's Home Missions.

The Costigan-Wagner anti-lynching bill was introduced January 4, unanimously approved by the legislative committee of the Senate, endorsed by organizations with a membership of over fifty million people, but a small group of antagonistic Senators was able to keep the bill from discussion.

Peace with particular emphasis on the exemption from military service and military

training of conscientious objectors.

4 We commend to the prayerful attention of our membership the recently released report of our Methodist World Peace Commission. Especially do we support their position concerning racial discrimination in the United States and with them "urge upon Congress the enactment of legislation which will place Asiatics on the quota basis which now governs immigration from European countries."
We endorse the "Peoples' Mandate to Governments to End War," sponsored by

the Women's International League for Peace and Freedom and urge our members

to take an active part in securing signatures.

Respectfully submitted,

ELIZABETH M. LOWE MAY D. SCHERMERHORN Anna Marden De Yo MARTHA S. MATHEWS ADA TOWNSEND, Chairman.

Committee on Christian Citizenship.

The report of the Schools of Missions, given by Mrs. Dan B. Brummitt, showed 44 schools where the Society has made a contribution, with a conservative estimate of 6,000 registrations. Mrs. J. S. Scott, president of the Texas Conference, told of the Gulfside School of Missions.

Mrs. F. C. Reynolds, chairman of the Literature Committee, gave the report of the year's work, and the following minor changes in By-Laws affecting the Literature

and Publication Committees were adopted:

Page 242—Article VIII, Publications, Publicity, and Missionary Education—

is old Article VII.

Paragraph (b) will read "A committee on Publications of three members shall be appointed by the Board of Trustees to consult and advise with the staff.'

Paragraph (c) "A committee on literature of three members shall be appointed by the Board of Trustees, to whom the Editors shall submit all manuscripts of leaflets, booklets, etc., for approval before publication. Such publications only shall bear the regular imprint of The Woman's Home Missionary Society."

A new paragraph (d) will read: "These committees shall meet in joint session

at least once a year.

Old paragraph (d) becomes (e). Mrs. Franklin F. Lewis, chairman of the Committee on Findings, presented the

following report, which was accepted:

This year's program of our Annual Meeting, giving the interests, needs, and opportunities of different sections of our country has brought out work to our thinking in an unusual way. It has also given us a clear picture of the great stretches of territory in the West and Northwest where important work should be begun. We indeed believe the expenditure of our funds has been justified by the results we have heard in the splendid reports of bureau secretaries and missionaries. We are again challenged to give for the coming year, the best we have, working with more joyousness, courage, and devotion to the accomplishment of the task before us.

The Iowa-Des Moines Conference with the general chairman, Mrs. M. G. Parsons, has welcomed and served us with an eagerness that has been gracious and hospitable. This will give us a happy and a grateful memory for which we thank them. We would include in our appreciation the host of committee members and

our Des Moines hostesses.

The banquet with the elaborate decorations, the beautiful murals, the appropriate decorations of our institutions in miniature as well as the program, will remain as one of the finest convention occasions in many years.

We express thanks to all ministers and friends, who by their addresses, worship

services, and music have contributed to our program.

We are grateful to Dr. and Mrs. James Brett Kenna of this church for their co-operation and courtesy; to the organist for her contribution of music; to the trustees for the use of this commodious and well-adapted building; and to the caretaker for his constant attention to our comfort and convenience.

We recommend careful consideration of the resolutions offered by the Citizenship Committee and the presentation of said resolutions in auxiliary meetings to the end that their aims may be made a part of auxiliary, young people's, and junior

programs in so far as they apply to each group.

Since Woman's Home Missions is the principal medium for dissemination of missionary information throughout the Society, and this year will present the additional feature of quarterly bureau letters, we recommend increased effort on the part of members to secure one-hundred-per-cent subscriptions to this official organ.

We recommend the hearty co-operation in all the plans of our Young People's Department, and we loyally pledge to stand with our daughters in achieving every

goal of Girls' Golden Year.

MRS. HARRY E. WILSON Mrs. J. S. Scott MISS FLORENCE ANDERSON MRS. FRANKLIN F. LEWIS.

Dr. Dan B. Brummitt, editor of the "Central" and "Northwestern" Advocates, was introduced and spoke on the situation of to-day, particularly of unwillingness to take the consequences for actions or an unawareness of what the consequences may be.

Mrs. J. S. Jacoby, corresponding secretary of Philadelphia Conference, was introduced, and after paying tribute to Miss Hannah P. Miller, expressed regret that

Philadephia could not entertain the convention in 1936.

A delegation from the Nebraska Conference invited the convention to celebrate Girls' Golden Year at St. Paul's Methodist Episcopal Church, Lincoln, Nebraska, in 1936. It was moved and carried that this invitation be accepted.

Invitations were extended from the Pacific-Northwest Conference to meet in Seattle in 1937, and from Indiana Conference to meet in Indianapolis in 1938.

Bishop Leete's last noontide message was "The Romance of Methodism," which in reality began when John Wesley felt "his heart strangely warmed." He then traced the progress of Methodism through the years.

Doctor Kenna sang "His Eye is On the Sparrow," in closing.

TUESDAY AFTERNOON, OCTOBER 15, 1935

T THE closing session, Rev. W. F. Lister, Des Moines, led the worship service,

A using the hymn "I Need Thee Every Hour," and Mark 8. 1-10.

The Recording Secretary read the list of nominations for Honorary VicePresidents, of whom Mrs. William Thompson and Mrs. Charles Douglass, both of New York City, are newly elected, bureau secretaries, chairmen of standing committees, promotional workers, the editors and assistant editor of Woman's Home Missions, Junior Neighbors, and Junior Publications, Annual Report and General Publications, and the Publisher, and after vote the President declared them elected.

The Recording Secretary read the formal announcement from the American Bible Society of the Four Hundredth Anniversary of the printed English Bible

translated by Miles Coverdale.

The following resolution was adopted:

Resolved, That the Board of Managers of The Woman's Home Missionary Society of the Methodist Episcopal Church, in regular session in Des Moines, Iowa, October 15, 1935, approves the efforts of the Sponsoring Commission and the American Bible Society commemorating the "Four Hundredth Anniversary of the Printed English Bible." This Society will co-operate as and the Society will co-operate as and the Society will be society as a society will be society will be society as a society will be society will be society as a society will be society as three methods of promotion, public meetings, developing the use of the Scriptures, and distribution to persons who do not have it. Be it further

Resolved, That a copy of this resolution appear in the December issue of the official organ, Woman's Home Missions.

It was moved and carried to credit Iowa-Des Moines Conference with the undesignated gifts in the Treasure Chest. This amounted to almost two \$50 special gifts.

A representative group of twenty missionaries and deaconesses participated in a forum hour, each bringing outstanding items from their centers of work, which showed "Lives Renewed for a New World."

Dr. F. C. Eiselen, secretary of the Board of Education, emphasized the fact that the most permanent and noblest results of mission work will be achieved only as they are inspired by the spiritual power of God.

After Mrs. Robert Evans sang "The Cross" and "Heaven Is My Home," the Recording Secretary read the names of the officers and official family, who took their places at the altar and Bishop Leete conducted the installation service.

The President declared the fifty-fourth meeting of the Board of Managers adjourned, and Doctor Kenna pronounced the benediction.

Memorial List

NATIONAL PRESIDENT

Mrs. Mary Haven Thirkield

FRIENDS

Miss Jane Addams Mrs. Frank McKibben

HONORARY VICE-PRESIDENTS

Mrs. Thomas Jacka Mrs. P. D. Perchment Mrs. J. W. Robinson

NATIONAL OFFICERS

Mrs. Seymour Eaton Mrs. D. C. Geggie Mrs. E. L. Miller

CONFERENCE OFFICERS

CENTRAL PENNSYL VANIA—Mrs. T. M. Chapin; Mrs. Sara A. Herr DES MOINES—Mrs. W. G. Warren NEW ENGLAND—Mrs. Nathan A. Putnam; Mrs. Clifford S. Lovell NEW YORK—Mrs. William Van Benschoten; Mrs. D. A. Jewell Ohio—Mrs. A. W. Colter Pacific Northwest—Mrs. Edward F. Taylor Pittsburgh—Mrs. Charles A. Schuster Southwest—Mrs. V. E. Gates Washington—Mrs. Helen C. Dean; Mrs. Edna B. Monroe West Wisconsin—Mrs. James W. Irish

MISSIONARIES

Miss Katherine Barbour Mr. John Calvert Miss Harriet E. Emerson Mrs. F. W. Jackson Miss Frances Royster Miss Nellie Snider

DEACONESSES

Miss Ida E. Miner Miss Ellen Thompkinson Miss E. Louise Willmott

The President's Annual Message

MRS. W. H. C. GOODE

THE Annual Meeting of The Woman's Home Missionary Society differs in many ways from annual meetings of many organizations. Naturally it is the time for the Board of Trustees, bureau secretaries, editors, publisher, and special secretaries or committee chairmen to report the work of the year. We come to this meeting to make our statements concerning that part of the organization's activities for which you, the Board of Managers, have made us responsible, to give an account of our stewardship. The President's duties and opportunities have been many and varied. She has had the privilege of speaking at:

Nine conference meetings of The Woman's Home Missionary Society.

Three ministerial conferences.

Three special district conferences.

Attended:

Three World Service meetings.

Four Board of Education meetings.

Four Board of Home Mission meetings.

One Federal Council.

Has represented the Society at the Women's Missionary Council of the Methodist Episcopal Church, South, and Missionary Council of the Methodist Protestant Church.

Has attended meetings of the board of trustees of Bennett College and of Gammon Theological School.

In January and August she attended the meetings of the Business Committee, and in April a meeting of the entire Board.

Visited twelve different institutions of the Society and dedicated two buildings. One School of Missions for entire period and another for an address. Served on the building committee of our most ambitious project.

Though my busiest, I think it has been the most enjoyable year of my missionary

life. The work is so thrillingly interesting.

I have never met with so much loyalty and enthusiasm from conference women and missionaries. You will hear good news from our Corresponding Secretary and Treasurer. I have no statistics to give but I can report heart-warming experiences

wherever I have journeyed.

And there is so much yet to be done. You probably have your program in your hands. It is rather hard to feel jubilant as you study the sectional maps opposite the daily programs. Do you see the states where we have no work and do you realize that in every state there are very needy fields which we have not entered? At the last sessions of this meeting, we shall have this map on the platform showing all the places where we are serving and we shall rejoice together that we are doing something to improve conditions in times such as these, but shall we not, as we dedicate ourselves anew to His service in this special form of work, highly and holily resolve that we shall listen for calls from fields where tares crowd out the wheat and vineyards which no one cultivates?

This year has not been any easy year for church activities though Methodists are behaving somewhat better. Not only have World Service funds slightly increased, but local church programs are improving. Most of us have no more money than we had last year and the year before, but we have gotten used to our diminished income and are budgeting it more wisely. We are becoming more thrifty and en-

joying making the best of it. Our Society has been able to make some advancements also, because it has economized where possible. Our workers are delighted with the return of the ten per cent which had been deducted from their salaries for two years and superintendents are proud of the fresh paint which we have been able to furnish

where most needed. It has brightened lives as well as houses.

We have been thrilled with the blessings which have come to us during the past year. We were so happy at Harrisburg when our generous friend from New York gave us the promise of two buildings at Misenheimer, North Carolina. Then later in the fall when the plans for four were presented and the economy of completing the building project in one year was presented by our clever architect and the entire project was taken over, we were more grateful and happy than words can tell.

Another evidence of appreciation of the sort of work which is being done by our Society is the fine offer of Dr. Rollin H. Walker, head of the Bible Department of Ohio Wesleyan University, of the entire royalty on all the copies of his new book which we sell. The same offer is made to The Woman's Foreign Missionary Society, and the royalties accruing from all other sales will be divided between the two or-

ganizations.

We so heartily appreciate this very generous offer of Doctor Walker, because we know the high character of the book and shall consider it an honor to be allowed to sponsor its sale. The chairman of the Spiritual Life Committee will use this book as the basis of her Morning Watch services and it will be on sale at the literature table.

Then a gift from Doctor Walker's uncle which was being held for mountaineer

work was voted for a much-needed community center at Olive Hill, Kentucky.

Wonderful changes are being made at Baldwin, Louisiana. Nothing has made us happier than this, possibly through the gift made years ago by the Board of Education to our Society and now available for such a needy time as this in renewing Sager-Brown.

A lovely bequest from a dear friend of the Society has enabled us to build one wing of the greatly-needed high school of our Navajo Indian boys and girls. Other projects, minor in financial outlay but major in ministering to human need are under

way or completed.

Better than the building of brick and stone is the splendid character building which is going on in our schools, homes, settlements, and hospitals. The Woman's Home Missionary Society long ago decided that it was impossible to achieve character education without Christian motivation. We have quoted many times and on many occasions that the aim of our Society is:

- 1. To try to Christianize our country by inculcating the teachings of Jesus in the lives of all children and youth who come under the influence of our missionaries.
- 2. By training them to become self-supporting citizens by conducting as many occupational classes as we are equipped to carry on and—
- 3. By giving more than average care to developing strong, healthy bodies and furnishing training in home nursing, child care, and health therapeutics generally.

But The Woman's Home Missionary Society is not only interested in the underprivileged groups whom we meet in our settlements, homes, and schools. Its mission is also to society as a whole. Not only to Lazarus but to Dives, not only to Mary Magdalene but to Martha of Bethany, not only to the little child whom He set in their midst, but to the young lawyer who went away sorrowful and to Zaccheus. The Lord came to seek and to save the social outcast, the woman too busy with household tasks to grow a soul, and the cultured son of wealth who could see no higher values. Jesus passed his own Commission on to us.

To what extent is this special organization responsible for the present attitude of women toward spiritual values? It would be so much easier for us to stand here and call to your mind the weaknesses of other women and pray the prayer of the Pharisee who thanked God that he was not as other men—but at this Annual Meeting let us see if we cannot form some definite plans to make a real impress upon our social conditions. Jane Addams in her life of Julia Lathrop quotes her in a speech for the enfranchisement of women as saying, "This enfranchisement will create a new world feeling among women, a new world power of unknown strength. It can mark the beginning of a new world-peace if we work hard enough for just world-politics."

Further on she questions: "Will women take their new rights with seriousness? Have they indeed an unselfish solidarity of interest in social progress? And if they have, are they willing to do the dull work, to carry on the painstaking unprejudiced studies which have become imperatively necessary to political progress?"

As we scan the years since women became voting citizens, do we not hang our heads in shame over neglected opportunities? Where and how shall we begin this year's program? Suppose each one of us begins with her own local organizations. Then the question arises—How arouse spiritual interest in my club? How persuade the women of our own social group that we have something in our lives so satisfying that we do not need devices to keep the time from hanging heavily on our hands—that we need more days in every week for the interesting things we have to do, and we attribute this satisfaction to the spirit which worketh in us. Religion without vitality is the greatest enemy Christianity has. If we are to be really His messengers, we must be so deeply in love with our Lord that a beaming passion will make itself felt and heard. If we could bring into all of our auxiliary meetings such an atmosphere of friendliness, such an enthusiasm of purpose, and such a well-prepared program that a woman who came once would be so interested she would come again, we would be doing a good part toward Christianizing our own church group. But while this is one way to spread the gospel, let us look into the manner by which we may make the impact of two hundred thousand women felt in effecting needed changes in national conditions.

Total Abstinence

Being Methodists we are always thought of as leaders in certain reform measures. The fight against alcohol has always been led by Methodists and the repeal of the Eighteenth Amendment, I have sometimes felt, brought a spirit of defeat into our church which has not only weakened our own moral, but has spread through other denominations until Protestantism has seemed to be almost ready to hand over its sword to the enemy and acknowledge he had won. But within the last six months there has been a renewal of courage and plans for a campaign of education have started in the organized prohibition societies and in the various churches.

Great attention has been given to Mr. Furnas' article in the August issue of Reader's Digest concerning auto accidents. That the very great increase in driving accidents is due to alcohol no one disputes. Curtis Billing's study in April Atlantic of the effect of even one cocktail should be read in every schoolroom. Our sympathy goes out to bewildered youth who see a whole set of new social standards and is without the wisdom of age to understand them. Under his very eyes wrong has

become to all appearances right.

Our sympathy goes out to the teacher, too, who tries to handle the topic of drinking. There has been such expert propaganda by wet agencies that even chil-

dren smile tolerantly upon the antiquated subject of the effect of alcohol.

But here are a few encouraging symptoms—youth groups are studying the matter for themselves. Church groups especially are taking their stand against beer and cocktails and women's groups are demanding Boards of Education to reinstate temperance teaching in our public schools.

I hope you all read the list of books and pamphlets in the Citizenship column of the July-August copy of Woman's Home Missions. Excellent source material for

children, youth, adults, and their leaders.

Let us not sit here and lament the growth of cocktail drinking in all classes, but order the pieces of literature which our chairman recommends and armed with arguments go home to do something about it.

I hope some of you read the article in Allied Youth about how Russia has determined to become a dry nation and is using ridicule as a forceful weapon. Even

Russia may teach us a lesson.

Legalizing liquor does not make it innocuous. Whether it is bought from a bootlegger or a government, its effect is the same. When the government legalizes the sale of that which has been scientifically proved injurious to its citizens, it should be condemned by the group of citizens which recognizes their responsibility to society as a whole.

Alcohol is a proved detriment to the success of every undertaking which is worthy the effort of God-created human beings.

Peace

While our newspapers give us daily headlines of the imminence of war and many legislators predict another World War, our own church will undoubtedly stand by its pronouncements in 1932, and which were endorsed by the Board of Managers at

our last meeting.

The first big peace project of the year is a world-wide "People's Mandate," to be signed by millions of citizens of all nations and sent to their rulers. Unwilling or indifferent Methodists must be gently educated and urged to read the Social Creed of our church, especially its pronouncements on Peace and War. (See back of "Joyous Living," or the church Discipline.)

At a peace demonstration at Northfield, Mr. Myers of the Federal Council said: "As the church turns now with missionary zeal and courage and sacrifice to the high adventure of the abolition of war, we may look forward with renewed assurance to the final victory of peace and good will among men." Later in this session we shall

ask your decision on recommendations from your Board.

Girls' Golden Year

There are so many interesting opportunities open to all of us which I hope we shall take into planning for worth-while occupations for this winter. We are concentrating on Girls' Golden Year. We are saying—the girls must win all of their goals and we would be a strange sort of mother if we did not feel the deepest interest in all that our daughters are doing. How would it do if every person here would pledge herself to get a new member for some Queen Esther Circle and do her utmost to make her local Circle a 100-per-cent group. I'll take such a pledge, will you? Then shall we not also try to help the leaders of our young people in putting on the type of Youth Councils which we are having in Des Moines next Saturday, a cooperative group of Methodist youth, discussing how to make a new world in which righteousness and peace and brotherhood shall prevail.

These youth will say and even vote measures which we may not exactly approve, but they would be saying worse things were it not for the saving influence of such

discussions under a wise Christian leadership.

Religious Education

A co-ordinating council of Protestant agencies engaged in religious education has been recently formed and Ohio is being studied specifically because it has more systems of work-day church schools than any other state. As an organization of Christian women in a Protestant church, we should be vitally interested in all of these co-operative movements. At the last meeting of the International Council, the general statement was made that the entire subject has reached a point where it requires critical study and evaluation to determine its largest contribution to the future. Christian women should inaugurate practical plans for placing religious education some way in the schedule of all public schools.

General Conference

Church papers are full of discussions concerning action which will be taken next May at our General Conference. Two years ago we received a voluminous questionnaire on the general boards of the Church. Your own board put a questionnaire in Woman's Home Missions. The Committee on Policies from the Board of Trustees will bring a statement for your consideration on the last day of this meeting.

Social and Industrial Conditions

As thinking citizens of a great democracy it behooves us to study national plans, to keep our minds open, to throttle prejudice, to be tolerant but not apathetic. Life in a democracy is not simple. It grows more difficult when economic conditions

are bad. A democracy can only survive which has a majority of its citizens intelligent. American democracy was not created by the American revolt from Great Britain, but was the result of over a century's self-reliant pioneering. Self-direction is demanded by many groups. To others the demand appears to be not the call of citizens for industrial freedom, but that of the dictators of organized groups for personal autocracy. Progress comes by change or development, yet undesirable changes are possible in vastly greater numbers than are desirable ones. However necessary it may be, governmental change is always fraught with danger. Let us heed the advice of John. "Beloved, believe not every spirit, but test the spirits to see if they come from God, for many false prophets have emerged in the world." If this was true in John's day, it is more true to-day. But as Christians we have a right to expect an intelligent and loving God will direct us both "to will and to do"—provided we use the intelligence with which we are endowed in a sincere effort to understand the plan which will be best for all groups in our country.

Church Progress

We note that the Protestant church membership last year made a net gain of 1,222,064, and that the Methodist Church has the highest rate of increase. Only 49.07 per cent of our population holds any church membership. This includes every sort of church—Protestant, Catholic, Jewish, Mormon, and even Buddhist. Thus in Christian America, more than 50 per cent of the population belongs to no religious organization. Surely there is still enough to keep every Christian busy—but if this group of missionary women to-day will go out with the noble patriotism of the Saviour who cried, "Oh, Jerusalem, how often would I have gathered you as a hen gathered her brood," we shall be able to have a share in bringing the land we love to the feet of the One whom we love and whom we long to serve. We see much to make us fearful lest:

. . . . drunk with sight of power, we loose Wild tongues that have not him in awe, Such boasting as the Gentiles use, Or lesser breeds without the law;

And cry with entreating earnestness:-

"Lord God of Hosts, be with us yet, Lest we forget, lest we forget!"

These six days ahead of us will be given to a study of our country and of our part in its Christianization. Unless we go back to our fields with more knowledge, more faith, more love of God and of our sisters also, then this Annual Meeting will have been a failure. But if we go forth determined to make the year the best in Kingdom growth as far as it lies in our power, then we may sing with Katherine Lee Bates:

America, America!
God mend thy every flaw;
Confirm thy soul in self-control,
Thy liberty in law!

America, America!
God shed his grace on thee,
And crown thy good with brotherhood
From sea to shining sea.

Annual Report of the Corresponding Secretary

MRS. V. F. DEVINNY

A LOOK AT A BOOK

BOOKS and looks will characterize the activities of The Woman's Home Missionary Society during 1935-1936. At this time we shall have a book review of conference achievements of the past year. The conference corresponding secretaries will pass across the platform and turn the pages of the BOOK OF ACHIE VEMENT in their alphabetical order, each reviewing for you a few outstanding statistics of the achievements of the year in her conference.

ORGANIZATION

A mechanical or impersonal report, such as this book contains, represents only the framework of the structure of the organization called The Woman's Home Missionary Society of the Methodist Episcopal Church. We must "look" back of these figures and facts at the symmetry, the beauty, and the strength that is constantly being built into the organization through the devotion and sacrifices of faithful officers and leaders and a loyal constituency.

Organizations	
Auxiliaries	5,549
37 317 A	562
Young Woman's Auxiliaries	563
Wesleyan Service Guilds	326
Young People's Department	3,005
Junior Department	3,540
Junior Department	
Total Organizations	12,983
· ·	
26 1 1:	
Membership	
Aunitian (Adult and V. W. A.)	160 59114
Auxiliary (Adult and Y. W. A.)	
Wesleyan Service Guild	$4,746\frac{1}{2}$
Conference	. 639
Honorary	
1101101a1 y	. ,,,,,
m . 1 4 1 1: 26 1 11	452 442
Total Adult Membership	. 173,113
Young People's Department	37,010
Touris Department	
Junior Department	00,202
Total Membership	276,325
	,

We come rejoicing with the announcement that for the first time in eight years we have a net increase in the total membership—4,570, also a net gain in the total number of organizations—545. Of these, 96 represent an increase in adult auxiliaries. Not for five years have we had a net increase in adult membership. This year there is a net gain of 607, or 40 per cent of the net increase in members this year is in the Adult Department. The Wesleyan Service Guild has a net increase in both organizations and members, the former 61, the latter 509½. Our Young People's De-

partment occupies first place in net increase in organizations (232) and the Junior Department first place in net increase in membership (3,240), 29,162 new members were reported in all departments and 1,215 new organizations. Thirty-three conferences had a net gain in organizations, 43 had a net gain in total membership, and

43 had a net gain in auxiliary membership.

Regretfully we report a net loss of 22 young woman's auxiliaries. This may be accounted for in part by some units being promoted to adult auxiliaries. However your Corresponding Secretary feels that young woman's auxiliaries should be the special concern of our conference officers this coming year in order that we may not

lose, but greatly increase the number of units in this department.

Our advances along all lines are most encouraging. Even in sections where the economic status of the people is dangerously low, we find that the lack of money has been no barrier to missionary zeal. We refer particularly to the Southern section. In the majority of our Negro and weaker white conferences the work has been maintained with as much interest as in the more prosperous years and in several decided gains have been made.

Moreover the splendid growth in conferences where the work has been strongly entrenched for years is proof that saturation point has not been reached, either in units of organization or in membership. Obviously even in these well-cultivated fields greater development is still possible if intensive promotion is pursued.

Routine Work

Church leaders are saying that the search in the church to-day is for process as well as message. One need not search long to discover the "process" in this organization. One of the most significant statements to be found in LOOKING BACKWARD-THINKING FORWARD, our Jubilee history, is this sentence: "The miracle of The Woman's Home Missionary Society has been wrought out by regular routine work." This fundamental, basic process which we call "routine work" is found in the day-in,

day-out faithful service of thousands and thousands of women.

Furthermore the flexibility of our technique is the secret of our success. The fact that our work is dependent upon what might be termed unskilled leaders is not a hinderance but a blessing. No academic procedures confine us to stereotyped methods. Our process is one of continual and continuous experimentation. We hear a great deal about "Mrs. Average Woman." All honor to her. Her creative ability, her faithful day-in, day-out skill in the handling of routine work has made the organization succeed through the years and particularly the past few years which have been characterized by almost insuperable difficulties for the church and its allied organizations.

It is important, then, at the beginning of this new year that we pause to analyze our routine work, search for weaknesses in it, and strengthen the organization through this time-tested method. Since the work of each officer, secretary, and chairman of committee may be classified as routine work, it is the responsibility of each woman who assumes leadership in any phase of work from the auxiliary to conference and national offices to search for ways of improving her methods of doing regular routine work. If this routine work is to continue to be effective, if it is to attract the uninterested women of Methodism, back of all our planning must be officers and leaders who are fired with vivid imagination, charged with dynamic enthusiasm, adaptable to needed changes, co-operative to a degree that refuses to think in terms of petty, selfish interests and eager to improve their method of work by continuous preparation.

Promotion

The transition which has occurred in the promotional activities of our Society has been gradual but nevertheless rather striking and distinctly gratifying. Delegating the responsibilities which only a few years ago rested largely on a group of less than a dozen field secretaries to conference, district, and local officers is developing hundreds of women in a new type of leadership.

Perhaps nothing has been more effective in bringing about this result than the operation of the Zoning Plan which has set up intensive short courses in the training of officers and leaders and aims to place more responsibility on district and auxiliary officers. Its continuance by the improvement of present plans and by introducing

innovations is urged.

Mrs. Cora Downs Stevens, our national Promotional Worker in the Adult Department, has done conspicuous work in teaching leaders how to become more effective workers and in preparing new recruits to become leaders. Giving much time to specialization along these lines has not prevented her traveling some fifteen thousand miles during the year and rendering service in fourteen conferences in the

pursuance of the regular activities of an itinerant worker.

While the major part of the work done by Miss Helen Johnson has been in the interest of the Young People's Department, her itineraries have been planned in the office of the national Corresponding Secretary. She visited twenty-four conferences, covering approximately twenty-five thousand miles of travel. We reiterate: statistics cannot measure the extent of the work done. These women visited hundreds of churches, speaking before thousands of people, and through personal and public contacts each has immeasurably increased and strengthened the work of our Society.

Last Year's Project: "Joyous Living"

The "Joyous Living" project entailed a great amount of work for conference, district, and local officers. Time alone will tell whether the objectives of this project have been realized for the results of this or any spiritual and educational campaign cannot be measured in a short space of time. If closer co-operation with the Board of Home Missions and Church Extension through its representatives, the pastors; if a broader diffusion of missionary information and a quickening of the spiritual life of the readers may be counted as achievements, then we shall register the project a success even though the sales did not measure up to our expectation. The continued use of the booklet as source material is recommended and we suggest that further efforts be made to dispose of the remaining quantities. Some conferences have manifested their sense of responsibility toward the project by helping financially on our share of the deficit and in continuing the distribution of the booklet for publicity purposes. We wish to express our appreciation of the women, conference, district, and local officers, and the ministers of our churches who loyally supported this project.

November

The allocation of a time for stressing the various promotional activities of an organization is particularly valuable. November was long ago designated as Home Missions Month and may well be continued as a month for intensive cultivation by publicizing the organization, by visitation, and by the observance of public and auxiliary meetings in the interest of the Thank Offering.

The Lenten Period

Designating the Lenten period for spiritual renewal and for making a special offering has become habitual and vital. This year it is suggested that the Lenten season is also an auspicious time for conducting the Leadership Training Course included in this year's Study Course. Since all training for Christian service is essentially spiritual and since this period is usually freer from social activities than others, our auxiliaries should use it to promote this new and valuable feature of our program this year.

Golden and Inner Circle Tours

Our major promotional project for this year is well under way—Golden Circle Tours sponsored by the Board of Trustees under the direction of the Corresponding Secretary's office. Every member of the Board of Trustees will have some specific activity in connection with the meetings, either as an advisor, or a speaker, or both. Conference officers will largely carry the work in connection with the Inner Circle Tours following the Golden Circle meetings. These meetings should command the attention of every woman interested in missions and in the activities of girls. Not alone through the Golden Circle and Inner Circle Tours, but in the local churches during the month of January when our lesson study is Youth, we can most appropriately feature birthday luncheons and other activities to stimulate giving to Girls' Golden Year and also further interest by forming new Queen Esther Circles in unorganized churches and by endeavoring to secure new members for existing units.

Youth's Year of Celebration

The celebration of the fiftieth anniversary of the founding of the Young People's Department will occur this coming year. The period is significant, not alone because

it marks an important anniversary, but because it finds the youth of America, indeed the youth of the world, stirred by forces which seem above and beyond them. Youth stands on the threshold of richer experiences and immeasurably greater opportunities for service than were ever dreamed of by us who are older. Youth movements are developing to-day within all the major religious groups as well as in secular groups. What changes will eventuate in organizational methods and procedure as a result of these movements it is impossible to forecast at this time.

David Seabury says: "Youth sees that age senses the load it is carrying and is trying to find new trails without a cargo of ancient restrictions." If this statement is applicable to church and missionary work, shall we fear to give our sanction to new procedures or withhold from our young people the opportunity of blazing new trails in missionary endeavor? Is it not the part of wisdom to delegate to our youth more and more of those responsibilities that call for decisions which relate to new judgment and new procedure? Isn't it high time we examine ourselves to see whether we are really ready to go forward with our Methodist youth who have taken as their objective, "Working With God for a New World?"

We quote from Dr. Regina Westcott Wieman's address before the Youth Conference held in Evanston, Illinois, a year ago: "Youth grows largely through experimental living. The growth process does not read repression but intelligent guidance. The adult world does not have the responsibility of building fences of protection around the young people but it does have the responsibility of helping them build inner resources and powers with which to meet life. They must be promoted and

guided in their methods of experimentation."

Our Queen Esthers have made a unique and valuable contribution to the home missionary enterprise in the nearly fifty years that the Young People's Department has existed. This week many of the Queen Esthers, together with the Epworth Leaguers and other young people, will gather here under the leadership of Dr. Blaine Kirkpatrick and Miss Hannah P. Miller and Mrs. Arthur S. Knight of our Young People's Department. We expect their conference will be an epochal event, perhaps more far-reaching in its decisions and recommendations than anything in this Annual Meeting. Shall we not be often in prayer for them in these days they are together as they search for the best way of working with each other and with God.

The undergirding which the Adult Department plans to give the Young People's Department this year involves more than a passing interest and good will in the projects and events connected with their Golden Year celebration. May we not anticipate that all along the line—in the local church, in district, in conference, and national relationships—there will be a finer, more intelligent recognition of the potential leadership of youth and a more sympathetic understanding of our mutual tasks?

The Bureaus

If you have read the article in the September issue of Woman's Home Missions regarding the routine work of a bureau secretary, you have an increased appreciation of the magnitude of the task of administering a bureau. Nothing in our work arouses a greater sense of gratitude than a review of the reports of the bureau secretaries. Only a few impressions gleaned from these reports can be mentioned to-day and these all too briefly for they deserve greater consideration. We hope to hear more details of the work through the messages which they will bring to this meeting. To their wise and economical planning and administering of the institutions under their care may be attributed a large part of the success of our work during these difficult years.

In co-operation with the secretaries of Education and Personnel and Deaconess Personnel, the bureau secretaries have been gradually building up staffs of workers of whom we are justly proud; people who are peculiarly qualified for their positions and consecrated to their tasks. The standardizing of our schools to meet the requirements of the states and other agencies, the health and leisure-time programs instituted for the development of the children and young people, the character-building programs of religious education, and the splendid community service programs all bear eloquent testimony that we are keeping pace with the "march of time" and in

many instances are in the vanguard of the march.

The disappointment over having to close Ellen Stark Ford Home at San Francisco, because it was unsafe for use as a children's home has been compensated by the splendid community work now in progress under the leadership of Mr. and Mrs. Shigeo Tanabe.

The addition of trained nurses to the staff in most of our institutions is making a very definite contribution to the future motherhood of our nation. In some places where training in first aid is given, our girls are being prepared to return to their own communities, many of these superstition-ridden, ready to give intelligent nursing service.

Some funds have been made available which we did not anticipate could be used for building purposes thus making it possible to again provide more adequate facilities for girls at Sager-Brown, where the disasterous fire of a few years ago took the girls'

dormitory. Other improvements will also greatly facilitate the work there.

We are inclined to agree with the bureau secretary who said in her report that she has always felt that our settlement work is really the most important work in the whole organization from the standpoint of safety of the nation. The fact that during the past year, 153,267 boys, girls, and adults have attended classes, clubs, and other activities in connection with one settlement project—Marcy Center is evidence that our social service is making a marvelous contribution toward the uplift of this as well as other communities where we are doing similar work.

They Also Serve

We are always impressed with the efforts which the bureau secretaries and superintendents make to interest the people for whom they work in the organization itself. Our beneficiaries are supporters of our work and we have scores of Home Guards and Queen Esther organizations in our schools and settlements. The auxiliaries in connection with the Indian, Mexican, Jewish, Italian, and other types of work are as loyal to this Society as any groups to be found anywhere. It is interesting to know through the bureau secretary's report that in East St. Louis Settlement there are four Woman's Home Missionary Society organizations and all of these are working to get a fifty-dollar gift for Girls' Golden Year.

Not alone by their loyalty to the organizational activities but by their interest

and pride in the institutions and their desire for a share in the maintainence of the projects conducted for them and others, "our people" are participating in a fine way.

Time will not allow of further items from these splendid reports. These, together

with the reports of the chairmen of Standing Committees of the Board of Managers and of the Committee on Promotional Finance, represent efficient and sacrificial service.

Social Consciousness and Home Missions

Two elements in civilization are closely related—the social and the moral. In his farewell address to Congress, our first President, George Washington, said: "Morality cannot be maintained without religion. Reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principles." Such were the ideals woven into the nation's fabric in the beginning!

To-day as in no previous period the people of this nation in all gradations of life are conscious of the fact that no man can live and escape social responsibilities. Notwithstanding there must be inspiration, direction, and guidance to the fulfillment of these responsibilities and this we conceive to be the particular obligation of the church and its allied missionary organizations. Their duty is to define and interpret moral and social responsibility in terms of the principles and teachings of Jesus. The question which confronts us to-day is: Are we able? Have we, as members of the church of Jesus Christ, enough of his love and his spirit of sacrifice to lead our nation out of the mire of materialism and paganism which engulfs it?

If we would see our task through the eyes of the historian, social consciousness as Jesus taught it was a demand for a complete change and cleansing of the life of our struggling race—an utter cleansing without and within—to change and fuse and enlarge all human life. Furthermore the Christian life is a life of fellowship, the consummation of neighborliness, the carrying to greater perfection the relationship between man and man by bettering social relations. Inevitably the progress of

society, of civilization, involves the progress of individuals.

If we are to cope with the complex problems of this twentieth century; if we are truly in earnest and are taking Jesus seriously, the missionary enterprise must include in its task not only the amelioration of distressed and disadvantaged society; it must root out the causes that give rise to these conditions.

Some advances are being made in national social reform, but these can hardly

be said to measure up to the standards of Jesus. We refer particularly to the social security bill which aims to provide better social and economic conditions for large groups of disadvantaged people but unfortunately offers little protection against racial discrimination. Has the church a Christlike solution for this, the most complex of all social problems? Before the white light of Jesus' teaching we stand condemned. "Is it any wonder that to this day this Galilean is too much for our small hearts!

The early contributions of home missions to the nation's moral stability and Christian culture are widely recognized. One historian has said that nothing more epochal occurred in the history of Catholic Medeivalism or the Protestant Reformation than the peaceful conquest of America to Christianity because of home missionary efforts. Will history record a like achievement on the part of our generation in meeting the needs of our nation in this crucial period? Yes, but only if we believe that the purpose and objective of home missions are inexorably bound up in the Christian ideals of the nation, and then work as we believe. However far this nation may have strayed from the ideals held by our forefathers, we still maintain that the soul of America is Christian. But unless as followers of Christ we dedicate ourselves anew to the task of saving our nation's soul, the nation, the church, and civilization are doomed for "morality cannot be maintained without religion."

The Answer

Is it enough that we have made some increases this past year in organizations and membership; that our work has made some contribution to the total task of the church or that institutions have functioned helpfully, or that we have an interested and active constituency? It is a sad commentary upon the state of the church that we seem so ineffective in the face of such tremendous needs as confront our country

and indeed the whole world to-day.

Where is the dynamic faith which once motivated missionary endeavor? Where is prayer that transcends the impossible? To whom do the resources of this world belong? These are questions we may well put to ourselves when we are doing too much wistful thinking about the church and too little facing up to the real causes of her inadequacy. We wonder what is basic in our civilization when the amounts spent each year by the American people for pleasure and self-gratification run into billions of dollars and far over-balance the amounts spent for churches and church benevolences and for welfare and character-building agencies. To what source shall we turn for an answer? For the people called Methodists, it may be found in the Discipline in Section Seventy-five:

"Life is a stewardship; this is the teaching of Jesus Christ. Fundamentally, this teaching throughout the Scriptures is based on God's ownership, both by creation and redemption. Thus, stewardship becomes the Christian interpretation of life and is concerned with the Christian's use of all the resources committed to him, of possession, of personality, of prayer."

Behold, An Open Door

In the memorial services this morning, tender and eloquent testimony was made of a beloved leader. Never self-seeking, she displayed the truest qualities of leadership by her concern for results rather than for prominence. In the closing moments of the Annual Meeting in Rochester, New York, in 1926, with a radiance shining from her face that made a veritable halo about her, Mrs, Wilbur P. Thirkield, who for thirteen years had been our national President, used as the text of her farewell message: "Behold I have set before thee an open door," and closed with these words: "May you go out with your hearts singing all through the year. Be watchful for the nation and watchful for those who serve." Let us try to recapture the inspiration which her words aroused that day and looking into the year ahead, vision anew the nation's needs and sense afresh our responsibility to our God and our country. Dear women, let us analyze our hearts at this moment. Are we going to say: "Here am I, send me," or "Here am I, send someone else"?

Doubtless you are familiar with this incident regarding General Booth: When he wanted to send a New Year's message to all the Salvation Army posts in the world he chose the biggest word in all the dictionary—"others." Mrs. Thirkield's life was characterized by this spirit. With her it was always "others." At the beginning of

this new year may we, too, see through the open door of service-"Others.

Junior Neighbors-	2438 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Junior Dept Woman's Home	
Missions—Young People's Depart- ment.	4 9 9 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Woman's Home Missions—Adult Department	1, 408 1, 408
Total Member-ship	6, 5, 5, 5, 5, 5, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6, 6,
Membership of Junior Depart- ment	72 1, 264 1,
Number of Organ- izations, Junior Department	04414889599914414488 : 1485998881474499888441488448691446
Membership of Young People's Department	126 641 641 641 641 641 641 641 64
Number of Organ- izations, Young People's Depart- ment	4944E456888889E4548889E56759146E94888659888
Total Adult Membership	182 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Honorary Mem-	25.55.54.55.55.55.55.55.55.55.55.55.55.55
Conference Members	7 9 0
Wesleyan Service Guild Member- ship	4 8 8 4 8 6 6 4 6 6 6 4 6 6 6 4 6 6 6 4 6 6 6 4 6 6 6 4 6 6 6 4 6 6 6 6 4 6
Number of Wesleyan Service Guild	
Young Woman's Auxiliary Mem- bership	28 28 28 28 28 28 28 28 28 28 28 28 28 2
Number of Young Woman's Auxili- aries	31-4 L 844 re 48 98 LE re-E89 04 4 40 89 44 1 9 08 04 4 6
Adult Auxiliary Membership	13. 13. 13. 13. 13. 13. 13. 13. 13. 13.
Number of Adult Auxiliaries	0889 84 288 88 28 28 28 28 28 28 28 28 28 28 28
NAME OF CONFERENCE	Alabama Alabama Alabama Baltumic Baltumic Central Hige-Atlantic Central Peunsylvania Central Peunsylvania Central Peunsylvania Central Peunsylvania Colorado Daleorad Daleorad Daleorad Deleorad Genesee Genes

Junior Neighbors— Junior Dept	1007 1007 1009 1100	22, 184
Woman's Home Missions—Young People's Depart- ment	138	2,832
Woman's Home Missions—Adult Department	3, 064 613 613 709 709 709 709 709 803 83 83 83 83 84 805 805 805 805 805 805 805 805 805 805	47,643
Total Membership	6. 1	276,325
Membership of Junior Depart- ment	4 622 622 706 706 707 707 707 707 707 707 707 707	66,202
Number of Organ- izations, Junior Department	42225242525555555555555555555555555555	3,540
Membership of Young People's Department	2 689 427 427 427 429 429 100 11 689 11 100 11 100 100	37,010
Number of Organ- izations, Young People's Depart- ment	171 000 000 000 000 000 000 000	3,005
Total Adult Membership	1, 554,45 1, 554,45 1, 102 1, 102 1, 103 1, 103	173,113
Honorary Members	\$65.50	7,146
Conference Members	201124 82 1 88 2 4 2 0 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	629
Wesleyan Service Guild Member- ship	85.55.55.55.55.55.55.55.55.55.55.55.55.5	4,7461/2
Number of Wesleyan Service Guild	981168 48261 1188 11 86 11 88 9	326
Young Woman's Auxiliary Mem- bership	255 666 666 114 114 159 159 159 159 159 173 173 173 173 173 173 173 173	11,085
Number of Young Woman's Auxili- aries	2440000 720108725 1 520 10 10 11 110444	563
Adult Auxiliary Membership	7.7388 1.16577 1.16577 1.16576 1.17386 1.1860 1.	149,4961/2
Number of Adult Auxiliaries	222 826 826 827 827 827 827 828 828 828 828 828 828	5,549
NAME OF CONFERENCE	North-East Ohio Northern Minnesota Northwest Indiana Northwest Indiana Northwest Indiana Northwest Indiana Northwest Indiana Oregon Oregon Plaider Northwest Philadelphia Philadelphia Philadelphia Philadelphia Philadelphia Poolishurgh Philadelphia Poolishurgh Poolishurgh Swammah Swammah Swammah Swath Florida Swath Florida Swathern California Swathern California Swathern Illinois Swoth Poorida Swothern Illinois Swothern Illinois Swothern Illinois Swothern Illinois Swothern Illinois Swathern Illinois Washington Washington Washington Wisconsin Wyoming State Wyoming State Wyoming State Wyoming People's Depart Junior Department Publisher	Totals

Annual Report of the Treasurer

MRS. J. H. FREEMAN

HERE are times when the command to go forward seems to be as futile as when Moses commanded the Israelites to continue forward although the waters of the Red Sea seemed too formidable and treacherous to take the risk. Our women have frequently said-"How can we go forward when the droughts, the winds, the dust, and yes the rain, and finally the floods have overtaken us, and often the statement follows—"Do you not know the depression is still with us?" But after all our women have prayed and trusted, and have apparently been victorious when they have considered that our goal is the Kingdom of God and that we are living for life and lives and not material goals. They have considered that Christians must always take a risk, the risk of faith, of courage and of sacrifice. It was the Master who said, "For whoever desires to save his life should lose it and whoever should lose his life for My sake shall save it." So I am rejoicing with you to-day, first, because of the experiences of the year which resulted in the splendid financial report which you as an

organization have given into my hands.

We do know that the depression is still here, although much to the contrary is being said. But, we do anticipate continued financial improvement, although we sometimes fear that we are learning to think in terms of billions in finance, instead of the smaller denominations. God forbid. At the Ohio State University the statement was placed in a conspicuous position—"If we had commenced five thousand years ago to save \$450 a day—we would not now have reached a billion dollars." The income of this organization is made up of small amounts from many, many sources which makes up the fine totals which you will learn to-day. And so the call which we sent out on July 1st, was an imperative one for the shortage at that time could not have been carried by the treasury, and hardship to our workers and the work would have resulted if the major portion of this shortage had not been raised. And how surprising it was that the conferences located in the thickest of the disasters, both East and Middle West, were the ones to more nearly meet all financial obligations which had been assumed for this organization. Wonderful letters were received telling of the struggles in the face of seemingly impossibilities, and yet these women went right ahead and did what could not be done. What joy was experienced by these women, lifting their weary heads and hearts above the dust clouds in Kansas and Oklahoma, and other devastated sections, and accomplishing the seemingly important to the hearts above the dust clouds in Kansas and Oklahoma, and other devastated sections, and accomplishing the seemingly important to the least of the country of the country of the least of the le possible. Their vision must have been "taken from the heights," they and all others who pushed forward that the work might not suffer. However small the amount, it helped in completing the total of our obligations.

We cannot exact money by taxation as the nation does, and collect, but we can depend upon voluntary stewardship which really reverts to the consecration and vision of the true followers of our Lord. What is vision?

Dr. Mott has said it is:

"To see what others do not see. To see farther than others see. To see before others see.'

The greatness of our organization consists in the faithfulness of all of its members, and so we rejoice again because of the personnel of this great organization which only requires that each one with her priceless resources of both talent and money should put into our treasury and give helpful service. The Saviour honored the two mites which were handed into that treasury in His time-not because of its smallness, but because of what it meant to the giver. So several hundreds of us are pledged to do our best and we rejoice that we have a part in such a noble company.

One of our outstanding treasurers says—"That life is made up of small things, each playing its part" and she illustrates the activities of this great organization by calling attention to "The great Father of Waters, the Mississippi, which gathers its waters from an area of more than one and a quarter million of square miles, through forty-one navigable rivers, some 200 other rivers, and thousands of streams and countless springs along its entire course, which maintains the permanent volume during

the dry season.

The totals of our small gifts are sufficient to carry on much of the detailed work among the many underprivileged in our land, and through these funds received from conferences we buy the food, the coal, the light, and many other items of current expense. We obligate ourselves for students in our institutions, and pay the salaries of our missionaries and workers. But, while we are rejoicing in the accomplishments of the hundreds of women, young women, girls, boys, and children, we are rejoicing in the fact that we are so dependent upon our good friends who are able to supply our needs for buildings, because these cannot be supplied through a depleted income and our work has been seriously impaired by the handicaps resulting from the absence of needed equipment. How I wish you could visit our new Pfeiffer College—(formerly Mitchell School) and get the thrill of the five new buildings-Cline Hall, Goode Hall, Merner Hall, Rowe Hall, and the president's cottage—all well equipped, and all the splendid gift of our friends-Mr. and Mrs. Henry Pfeiffer. The new buildings at Bennett College at Greensboro, N. C., and Ethel Harpst Home, which were only completed early in the fiscal year for which I report—are also the gifts of these same good friends.

Other friends have made splendid gifts for special purposes in our institutions, and still other funds have reached us through bequests, devises, and annuity contracts. Through the aid of these funds extensive improvements and much-needed repairs have been made, for our income from conferences could not have been spread to these needed repairs and renovations. Much has been done at Ritter Hall, Athens, Tenn.; Aiken Hall, at Olive Hill, Ky.; Browning Home, Camden, S. C., and Navajo Indian School, Farmington, N. M., and other places have been fortunate to have been remembered by friends who in life had not forgotten the needs, although now they have passed on to their Heavenly Homes. The Troy Conference, through bequests has started the new high school building at the Navajo Mission, Farmington, N. M., and again we rejoice because of those who do not forget our needs and thus

supplement the regular income from our organizations.

We all know that the settlement of an estate is expensive, and a bequest is often greatly reduced before it reaches our treasury (when designated for our work). Many prefer to make their gifts on the annuity plan, if the income is needed, and do you know that I think much nonsense has been written on the subject of annuities, which tends to complicate this essentially simple thing by dragging into discussion non-essential facts. I think you wish to be certain of your income each and every year as long as you live. Is that not about all? The Woman's Home Missionary Society has long considered its annuity obligation its first obligation. These funds are placed with us in trust. Get our figures as others have. Forty-five different contracts were entered into during the past year, more than in any previous year.

The report of the General Fund is \$212,220.72. For Salaries \$106,791.83, or a gain in the two funds over 1933-34 of \$16,683. This total increase will balance the restoration of the 10 per cent cut which was made to missionaries' salaries two years ago. Will you speed the restoration of the 15 per cent cut? The income for con-

ference salaries has increased also.

We must report that the Student Aid and Current Expense Fund is less by \$3,976 than in 1933-34. The increasing cost of living must be considered, for there is definitely an inflationary trend. However, higher prices can never offer a solution for the depression, or make permanent prosperity, yet we are facing just this situation. Our Student Aid and Current Expense Funds must be watched so carefully, and all realize that the most we have been able to do during these past few years is to supply the necessary current expense for only necessary living expenses, with but little for property repairs and needed improvements. We have refrained religiously from debt. We cannot see our way clear toward any course but to balance our budget.

The reported Self Help in our institutions is also less than last year by almost \$20,000. The reduction in amounts received at the institutions is apparent. All bureau secretaries acknowledge that fact, but, if reports had been received in the treasury the decrease would not have been as great as this. I am happy to report

that in these two funds only must we call attention to decreases.

The Lenten Offering was \$18,301—an increase of almost \$1,000 over 1933-34. Reporting for Thank Offering, Mrs. Leonard writes that there have been increases, and the large increase in salary bears that out. Reports have not all been sent to Mrs. Leonard, but her total is \$98,983.98. She states what we should all recognize—that "The Thank Offering is to extend the knowledge of the Society's purposes and increase interest in its work. It is therefore a distinct loss if full advantage is not taken of the Thank Offering opportunity to reach the entire church membership with a fresh and dynamic setting forth of the work to be done before our country can call itself Christian and the efforts of our Society toward that end. Baltimore Conference rejoices in the first increase in four years. Eric Conference had an advance in every district. Michigan, Oklahoma, Southwest Kansas, North Indiana, South Dakota, Pacific Northwest, Upper Iowa, and Wisconsin report advances. The secretary of the North Indiana Conference told of a fine achievement—because of meetings held in unorganized churches where consent was secured to hold Thank Offering services—19 such services were held. With brightening economic skies and with a truer sense of values learned in the dark years may next year witness every Methodist woman joyfully bringing her Thank Offering to the Lord for the advancement of His Kingdom."

The Young People's Department is making every effort to reach the desired goals and the three projects are before the women from coast to coast in Girls' Golden Year Circles in fifty tours. Our women of the auxiliaries are under this campaign heartily, and although the funds have not been sent in as we might have expected at this date, we know the full amount will be received by the close of the fiscal year 1935-36. During the present year we anticipate the completion of the goals set by

the Department of Young People.

The pledges for the conferences include Wesleyan Service Guild, the Young Woman's Organizations, and the Young People. For that reason we do not give a special report, but each department will make its own report.

The Junior Department rejoices in the increase in L. S. B. funds, the total for

the year 1934-35 being \$12,265.62.

The Chairman of Supplies reports a total of cash supplies, \$118,665.

The summary of the income and disbursements for the fiscal year 1934-35 is as follows:

Tollows.	
Balance in regular checking account, August 1, 1934	1,750,751 03
Total Receipts	\$1,901,243 02
Cash Disbursements	
Total Disbursements	\$1,877,509 30
Balance	\$23,733 72

A comparison of this financial statement with that of 1933-34 shows definite

advance and the figures speak for themselves.

The increase over last year in a like summary is \$505,968.03. But, the fact should not be overlooked that a large amount of this increase is due to the splendid gifts for buildings which have been mainly personal gifts, although credited to the conferences. Total for buildings is \$221,733.21. There have been increases from the conferences in many of the funds, but the increases which I report have only been in part from the conferences.

Someone has said that one of the new sciences will be that of the spiritual life. In the darkness and confusion through which we have passed we are reaching for the Light. Christ is the Light of the World, and all of the darkness which has prevailed has never been able to put out that Light. If Christian citizenship is to survive, we who profess to know the Light of the World must go forward with courage and win

the world for righteousness.

SALARY, WAGES, AND LIVING COSTS OF THE WOMAN'S HOME MISSIONARY SOCIETY

Bureaus	Workers	Salary and Wages	Living	Total
Alaska	36	\$20,252	\$11,220	\$31,472
California and Hawaii	45	19,571	11,110	30,681
City Missions:	ŀ		, i	
Čentral	36	19,125	11,130	30,255
Central West	34	16,977	10,500	
East Central	15	6,502	3,960	10,462
Friendship Homes	10	4,243	2,300	6,543
North East Central	29	13,289	9,240	22,529
North West	11	5,942	3,960	9,902
West	21	8,624	6,990	15,614
Hospitals	325	174,890	83,737	258,627
Mountaineer	74	34,989	21,540	56,529
Negro Co-operative	42	15,909	11,910	27,819
North and South Carolina and Florida.		22,854	14,280	37,134
Puerto Rico and New York	18	7,310	4,040	11,350
Rest Homes		9,403	5,280	14,683
Southwest		31,437	20,850	52,287
Training School		9,765	7,590	17,355
Totals	863	\$421,082	\$239,637	\$660,719

Note: The above tabulation shows (1) number employed in Bureaus. (2) Salary and Wages paid, (3) cost of living at one dollar per day for the time workers are living in the institutions, (4) the total cash and living paid by the Society to workers regularly employed. Figures were compiled from bureau secretardies' reports to the national Treasurer.

Conferences	Workers	Salary and Wages	Living	Total
Alabama				
*Atlanta				
Baltimore	7	\$3,884 53	\$2,555 00	\$6,439 53
Blue Ridge-Atlantic				
California	7	868 59	2,791 73	3,660 32
*Central Alabama				
Central New York	2	960 00	540 00	1,500 00
Central Pennsylvania	7	2,065 00	1,670 00	3,735 00
*Central West	1			
Colorado	8	1,920 00	1,926 00	3,846 00
*Delaware	2	780 00		
Detroit	17	6.215 00	3,902 12	10,117 12
*East Tennessee				
Erie	9	3,000 00	2,000 00	5,000 00
*Florida	1			
Genesee	12	4,686 40	2,338 00	7,024 40
Georgia				
Holston		4		
Idaho				
Illinois	14	7,220 00	3,845 00	11,065 00
Indiana	5	1,872 00	1,370 00	
Iowa-Des Moines		1,251 00		
Kansas	3	1.020 00		
*Lexington	I			
*Louisiana				
Maine	1	360 00		360 00

Conferences	Workers	Salary and Wages	Living	Total
Michigan	8 5	1,638 00 2,165 00	1,784 67 1,365 00	3,422 67 3,530 00
Missouri				
Montana State	9	4,060 00	6,480 00	10,540 00
Newark	6	1,620 00	2,190 00	3,810 00
New England Southern	7	4,800 00 1,020 00	1,200 00	6,000 00 1,020 00
New Hampshire		l		
New Jersey		2,525 00	2,155 00	4,680 00
New York				
New York East* North Carolina			· · · · · · · · · · · · · · · · · · ·	
North Dakota North-East Ohio	47			10,300 00
North Indiana	3			1,568 00
Northern Minnesota Northern New York				
Northwest Indiana	4			
Northwest Iowa	9	3,252 00	1,092 00	4,344 00
Ohio	11	4,480 00	4,036 00	8,516 00
Oklahoma	8	3,300 00	2,950 00	6,250 00
Pacific Northwest	9 19	3,360 00	2,160 00 6,012 00	5,520 00
Philadelphia	27	8,434 00 8,826 00	6,844 00	14,446 00 15,670 00 3,527 00
Rock River	4	2,432 00	1,095 00	3,527 00
*Savannah				
South Carolina South Florida				
Southern			0.70.00	20.550.00
Southern California	26 15	11,798 00 6,369 15	8,760 00 5,840 00	20,558 00 12,209 15
*Southwest			1,041 00	3,308 00
Southwest Kansas* *Tennessee	5	2,267 00		
*Texas		[
Upper Iowa				
*Upper Mississippi				
Vermont				
Washington *West Texas				
West Virginia	. 7	2,520 00 720 00	2,310 00	4,830 00 720 00
Wilmington	$\overset{1}{4}$	1,440 00	1,300 00	2,740 00
Wisconsin	11	6,200 00	3,500 00	9,700 00
Wyoming State				
Totals	350	\$131,196 67	887,116 52	\$218,313 19
	.			

Note: The above tabulation shows (1) number employed in conference institutions, (2) salary and wages paid, (3) cost of living at one dollar per day for the time workers are living in the institutions, (4) the total cash and living paid by the conferences to workers reguarly employed. Figures were compiled from conference treasurers' reports to the national Treasurer.

(STATEMENT 1) SUMMARIES, 1934-35

SUMMARIES, 1934-35		
Balance in regular checking accounts, August 1, 1934 Add: Cash receipts, per Statement 2	\$38,649 1,750,751	47 03
Less: Cash disbursements, per Statement 3		\$1,789,400 50 1,765,666 78
Balance in regular checking accounts, July 31, 1935 Checking account	\$23,102 631	\$23,733 72 21 51
	\$23,733	72
(STATEMENT 2)		
CASH RECEIPTS, 1934-3	5	
 (A) Receipts Which Are Income: 1. Receipts from conferences, net, less direct returns to conferences: 		
Designated for General Fund. Designated for Salaries.	\$212,210	
3. Lenten Offering	106,791 18,301	
Fund Fund	2,768	00
6. Perpetual Memberships, at \$30	8,550	00
8. Designated for Soldiers' and Sailors' Work	998 4 211,790	43
8. Designated for Building Fund	12,265	
Expense	233,473	86
terences:		
Conference Building Fund. \$4,464 65 Conference Salaries. 19,595 94 Current Expense. 216,233 84		
Less: Returned to confer-		
Less: Returned to conferences 240,294 43		
	0 (00 — \$807,150 19
1-a Receipts from Homes and Schools representing Self Help, Immediately Returned:		
Received from Homes and Schools Less: Returned to source at once	\$145,657 9 145,657 9)9)9
1-b Receipts from conferences representing Supplies:		- 0 00
1. Received Less: Returned	\$6,822 4 6,822 4	
2. Interest Earned on Investments:		0 00
1. Annuities	\$33,875 1	6
Homes and Schools Funds. General Fund.	5.548 5	1
4. Endowments	598 4 1,551 0	3
6. Permanent Missionary Fund	348,1 4,559 3	7
. Tel petual Memberships	15,131 1	8
9. Insurance Fund	1,317 4 3,105 6	9
10. Income from farms owned	3,105 6 2,244 5	6
-		68,279 60

3. Bequests and Endowments received, net, less those returned to conferences and others:				
1. Bequests received (Schedule 4) Less: Returned to conferences and bu-	\$33,303	09		
reaus	12,657	05		
2. Endowments	\$20,646 2,200			
Z. Endowments	2,200		22,846	04
4. Annuities received, net, less those returned to conferences and others:			20, 000	
 Received (Schedule 3) Money received for Silver and Linen Fund Deaconess Assessments—Emergency Relief: 			38,000 4,885	
1. Total Less: Sent to Board of Hospitals, Homes,	\$2,552			
and Deaconesses	916	20	1,636	00
7. Missionary Assessments Less: Refund	\$638 7	18 64		
6-b Queen Esther Golden Year Receipts	Ф250	0.5	630 \$13,211	
6-c Rents Received	\$350			
ary Society	43	75	307	20
6-d Chest Funds, Recorded Annual Meeting Less: Disbursed	\$291 291			
6-e Refund, Jubilee Expense			3,114	00 19
(A) Total which may be described as Income to National Treasury			\$960,060	98
(B) Receipts which are not available for Expense: 7. Investments sold or cashed in, Bonds Farm Investments	\$694,472 2,208		*	20
7-a Profit on Bonds sold			\$696,680 65,441	
viously advanced): 1. No notes	\$303 400			
Less: Returned	\$703 43			
Dess. Recurred		_	660	
 From sale of Society property	\$16,968	29	240	00
Invested)	700	00	17 660	20
15. Received from Home and School Fund for Bank debt			17,668	
(B)Total which is Not Income		-	\$790,690	05
(C)Grand Total of (A) and (B)		\$	\$1,750,751	03

(STATEMENT 3)

CASH DISBURSEMENTS, 1934-35

(A

011011 21020110211121(10, 13	0100	
 Disbursements which are Expense: Paid out for direct and indirect support of Homes, Schools, Institutions, and Work: Building and plant improvements Emergency fund, net 	\$220,733 21 16,187 40	
3. Interest paid direct by National Treasurer (including interest accrued on new bonds): (a) General, net	23,20. 20	
erences, etc	10,583 03	
4. To Homes and Schools, representing passing on of interest received from Trust		
funds	1,092 88	
etc., net		
Little Sister-Brother Fund	12,992 57	
8. For Migrant Work	2,700 00 2,880 91	
11. Salaries to workers and employees 12. For Soldiers' and Sailors' Work	181,900 85 970 00	
13. Student Aid and Current Expense\$202,432 59	7,0 00	
(Advanced) 3,648 83	206 004 42	
14. Silver and Linen	206,081 42 1,916 64	
15. Taxes on Institutions, net	5,604 15 1,800 00	
2. Paid out for publications and publicity:		\$669,009 31
1. Cincinnati—Rent Headquarters	\$2,520 00	
4. Editor's salary	1,275 00 1,105 00	
5. Assistant Editor's salary	1,105 00	
6. Publisher's salary	1,530 00 3,360 00	
7. Printing free leaflets	3,000 00 1,753 85	
9. Printing blanks, cards, etc., net	879 00	
12. San Francisco office—salary and rent	882 00	17,409 85
3. Paid out for Pension and Relief Funds: 1. Allowances to retired missionaries	\$8,793 50	
2. Lominson property expense	481 49	
3. Deaconess relief	4,407 00	13,681 99
5. Perpetual Membership dues to conference treasurers		19,609 20
6. Annuities sent to Annuitants, net		48,361 39
tection, net		3,942 52
ciety: 1. Promotional work, salaries, and expense,		
net 2. Student work	\$2,371 67 80 35	
3. Junior office expense	233 45 897 99	
4. Young people, office expense	091 99	

5. Wesleyan Service Guild	1,000 00	
7. Standing Committees, Managers, and		
Trustees:		
Thank Offering		
Schools of Missions 100 00		
Bennett College 113 61		
Program		
Apportionment 94 76		
Forward-Looking 25 18		
Lenten Offering		
Church and Race Relations		
Secretary		
Co-operation Board of Education		
American Peace Society—		
Donation		
Treasury and Appropriation 195 77		
Business		
Spanish People Work—Do-		
nation		
South Mountaineer Confer-		
ence		
Mountain Workers Conference		
ence		
Spiritual Life		
Supplies		
- Cupplies	\$2,417 61	
16. Council for Home Missions	850 00	
16½. Religious Director—Indian	450 00	
9. Student Loan Fund, net	63 00	
School of Missions	470 00	
Miscellaneous Expense	69 00	ee 002 07
Poid out for administrative and general evnences		\$8,903 07
8. Paid out for administrative and general expenses 1. Corresponding Secretary—salary	\$1,600 00	
2. Corresponding Secretary—stenographer.	878 63	
3. Corresponding Secretary—office expense	955 00	
5. Treasurer—salary	2,130 00	
6. Treasurer—clerical help	3,057 76	
7. Treasurer—office expense and rent	1,260 00	
8. Recording Secretary—expense	477 39	
9. Deaconess Secretary—allowance and living	1,200 00	
10. Deaconess Secretary—travel	164 82	
11. Deaconess Secretary—office help and expense	940 00	
12. Secretary of Education—salary	1,360 00	
13. Secretary of Education—travel	250 00	
14. Secretary of Education—stenographer	765 00	
15. Secretary of Education—office expense	335 00	
16. Bureau Secretaries—travel and expense,		
net	1,771 98	
17. Annual Meeting—Managers, net	3,641 24	
18. Quarterly Meeting—Trustees, net	2,278 69	
19. Auditing fees and expense	750 00	
19a. Statistical advice	120 00 1,595 97	
22. Executives—travel and expense	512 60	
23. Library Committee	7 71	
		26,051 79
(A) m . 1 11 1	-	
(A) Total which is expense		\$806,969 12

(B) Disbursements which are not expense: 9. Bequest money and interest sent to Homes and Schools Fund		\$17,399 887,300	30
10. Money used to buy new investments		887,300	17
11. Money advanced for Building, Building Debt, etc		20,012	71
12. Life Insurance Premiums on Joint Insur-		7,297	14
ance Plan	_	26,688	
(B) Total which is not expense		\$958,697	66
(C) Grand Total of (A) and (B)	\$	1,765,666	78
(STATEMENT 4)			
HOMES AND SCHOOLS FUND,	1934-35		
Balance, August 1, 1934		\$31,842	85
Deposits: Bequests—January—Strong \$6,404 52			
Staples 282 88			
Keefer 29 72 July — Wake 5 , 295 46			
July —Wake 5,295 46 Kerkhoff 125 00			٠
Keefer 35 41			
• Sutcliffe 396 00 Miller 90 00			
Atwood 1,000 00			
Taylor 750 00 Wertsch 18 65			
Wertsch 18 65 Crawford 10 00			
Harper 70 00			
Lyth 100 00	\$14,607 64		
Investments—(Originally Bequests—Colton and Ridgaway) sold and proceeds sent			
to Homes and Schools Fund	1,074 17		
Interest— January—From income \$333 69 July—From income 516 26			
July—From income 467 54			
December—Int. Cen-			
tral Trust Company. 296 52 June—Int. Cen. Trust			
Company 159 55			
Defends collected August Control	1,773 56		
Refunds collected: August Central Trust Company \$70 00 July Pacific Northwest			
Čonference 400 00	470.00		
	470 00	17,925	37
	_	\$49,768	22
Less—		ψ12,700	22
September—Check to Treasury	010 000 00		
for bank debt	\$10,000 00 02		
July—Refund on Ruth Wheaton			
loan	152 00	10,152	02
	_		
Balance, July 31, 1935	• • • • • • • • • • • • • • • • • • • •	\$39,616	20

(STATEMENT 5)

STATEMENT OF NATIONAL SOCIETY ASSETS AND LIABILITIES AS AT JULY 31, 1935

Assets:
Cash—
General account
Payroll account
Homes and Schools Fund
\$63,349 92
Investments (Schedule 1)—
Bonds, etc. At cost
U. S. A. Farm loan bonds
Certificates of deposit
Miscellaneous stocks, etc., carried as investments. 20,767 77
Farm mortgages and farm lands owned 228,970 69
1,742,391 05
*Buildings, Grounds, and Equipment (Schedule 2)—
As reported by various Institutions\$7,438,315 50
Less: Debt as tabulated (Note 1) 385,000 00
7,053,315 50
*Deaconess Institutions—Property and Furnishings Value—
As reported\$892,543 36 Less: Debt as tabulated48,450 00
Less: Debt as tabulated
Total\$9,703,149 83
Liabilities:
Liabilities: In addition to those noted above\$ None
In addition to those noted above\$ None
In addition to those noted above
In addition to those noted above\$ None
In addition to those noted above

(SCHEDULE 3)

ANNUITIES RECEIVED, 1934-35

Mrs. J. A. Byerly	7%	\$500 00
Mary G. Carroll	6.5	100 00
Miss Annie W. Carter	6.0	200 00
Mrs. Florence M. Collins	7.8	500 00
Edwin A. and Edith L. Cooke	6.1	100 00
Mrs. Joseph W. Darling	8.0	100 00
Mrs. Mary Pearl Decker	6.1	1,000 00
Edward R. and Jennie E. Evans	6.9	1,000 00
Mrs. Wilhelmina Fisher	6.5	1,000 00
Mrs. Ella C. Fox and Miss Georgia		
Jewett	7.6	500 00
Miss Serena Grills	6.2	200 00
Miss Josephine Grimes	6.3	2,000 00
Miss Marian F. Haas	2.5	50 00

Lina C. Kerrick Bishop and Mrs. F. D. Leete	6.4 6.5		100 00 900 00	
	6.5		1,000 00	
Miss Hattie McDowell	6.8		100 15	
A Friend	7.7 7.7		1,500 00 1,500 00	
Mrs. Anna K. Meredith	6.8		1,000 00	
Amelia S. Miller	5.3		200 00	
Edith L. Morgan and Ada L. Cassiday. Mrs. Mary L. Oakes and Mr. Martin A.	6.0		1,000 00	
Phillips	7.0		5,000 00	
Morgan	5.7		1,000 00	
A Friend. Mrs. Celia F. Patterson. Miss Ethel C. Payne.	7.6		2,000 00	
Mrs. Celia F. Patterson	8.0		500 00	
Mrs. Katherene M. Reyburn	$\frac{5.0}{7.2}$		500 00 1,500 00	
Mrs. Helen Knappen Scripps	6.9		500 00	
··	6.2		500 00	
Miss Minnie Seibold	6.2		200 00	
Mrs. Helen A. Slater	6.7		200 00	
Mrs. Ella H. Smith	8.0		300 00	
Mrs. Augusta Somermeier and Miss M. Grentzenberg	4.7		500 00	
Mrs. Alice C. Steorts	5.6		500 00	
I. W. and Elizabeth Straight, and Ruth				
E. Mock	4.5		2,900 00	
Misses Lulu C. and Ellen M. Thomson.	5.8		2,000 00	
Mis. Dessie B. Tiellelloi	0.2		1,000 00	\$33,650 15

Conference A	nnuiti	es Received		
Lillian and Charlotte M. Dale	6.5		\$300 00	
Edward R. and Jennie E. Evans	6.9		1,000 00	
Mary Elizabeth and Anna Elizabeth Foz	5.4		1,000 00	
Mrs. Anna M. Gross	6.1		500 00 50 00	
Misses Ida J. and Julia A. Johnson	7.5		500 00	
Mrs. Lettie H. White	7.3		1,000 00	
				4,350 00
Total		• • • • • • • • • • • • •		\$38,000 15
Annual	Sum	narv		
Balance, August 1, 1934				\$784,228 88
Add: New annuities received during				38,000 15
			_	\$922 220 02
Less: Total cancelled through demi-	se, 193	34-35		\$822,229 03 17,210 00
	·		_	
Balance, July 31, 1935	• • • • • •	• • • • • •		\$805,019 03
(20xxx	2011	D 4)		
(SCHI				
BEQUESTS R	ECEI	•	5	
Dropyupp		Confer-	Desig-	Undesig- nated
Amon (Indian)	tal	ence		
RECEIVED To Ames (Indian) \$14 Anderson (Mothers' Jewels and Aiken) 20	10 38	• • • • • • • • • •	\$140 38	
Aiken)	00 00		200 00	
	00 00		200 00	\$1,000 00
Babcock (Mothers' Jewels) 50	00 00		500 00	

Rarge	41 50			41 50
Barge		#2F 00	• • • • • • • • •	TI 30
Beck	25 00	\$25 00		
Bevington (Permanent Mission-				
ary Fund)	405 00		405 00	
	450 00		450 00	
Brown (Epworth)				
Chapman (Colored Work)	822 24		822 24	
M. Chapman (Colored Work)	245 69		245 69	
Central Pennsylvania Conference.	1,070 62	1,070 62		
		1,070 02	90 00	
Crawford (Perpetual Memb.)	100 00			10 00
Craig	1,000 00	1,000 00	2,273 93	
Dean (For Annuity)	2,273 93		2.273 93	
Decker	1,594 33	1,594 33	_,	
		1,394 33		
Eckert	500 00	500 00		
Gnow (Mothers' Jewels) Hamilton	500 00		500 00	
Hamilton	1,000 00			1,000 00
Hammon (Danastor) Manufaction			20.00	
Harper (Perpetual Membership).	100 00		30 00	70 00
Harvey	880 00	880 00		
Jewel	538 09	538 09		
	534 71	534 71		
Johnston				
Jones	156 14	156 14		
Keefer	65 13			65.13
Kern	90 00	90 00		
Keim	270 00	270 00		
Kerkhoff	125 00			125 00
Leatherman	240 00			240 00
	337 20			337 20
Miller				
Miller (Perpetual Membership)	30 00		30 00	
Mary E. Miller	500 00	500 00		
	500 00		500 00	
Ream (Marcy)		72.40	300 00	
Rebeard	72 40	72 40		
Shepherd (Mothers' Jewels)	385 00		385 00	
Slade	1,600 00	1,600 00		
Strong	6,404 52			6 404 52
				6,404 52
Staples	282 88			282 88
	600 00			600 00
Sutcliff				600 00
Sutcliff	750 00			600 00 750 00
Sutcliff. Taylor. Wertsch.	750 00 18 65			600 00
Sutcliff	750 00			600 00 750 00
Sutcliff Taylor Wertsch Wood (Cin. Esther)	750 00 18 65 1,559 22		1,559 22	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright	750 00 18 65 1,559 22 100 00		1,559 22	600 00 750 00 18 65 100 00
Sutcliff Taylor Wertsch Wood (Cin. Esther)	750 00 18 65 1,559 22		1,559 22	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright	750 00 18 65 1,559 22 100 00		1,559 22	600 00 750 00 18 65 100 00
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake.	750 00 18 65 1,559 22 100 00 5,295 46		1,559 22	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake.	750 00 18 65 1,559 22 100 00		1,559 22	600 00 750 00 18 65 100 00
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake.	750 00 18 65 1,559 22 100 00 5,295 46		1,559 22	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake	750 00 18 65 1,559 22 100 00 5,295 46		1,559 22	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS	750 00 18 65 1,559 22 100 00 5,295 46	\$8,831 29	1,559 22	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS	750 00 18 65 1,559 22 100 00 5,295 46 	\$8,831 29	1,559 22	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00	\$8,831 29	1,559 22 	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific)	750 00 18 65 1,559 22 100 00 5,295 46 	\$8,831 29 \$500 00 1,070 62	1,559 22	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00	\$8,831 29	\$8,131 46	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart)	750 00 18 65 1,559 22 100 00 5,295 46 	\$8,831 29 \$500 00 1,070 62 500 00	1,559 22 	600 00 750 00 18 65
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Wilson (Goode)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34	\$8,831 29 \$500 00 1,070 62	\$8,131 46	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00	\$8,831 29 \$500 00 1,070 62 500 00	\$8,131 46 \$38 34 500 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Wilson (Goode) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00	\$8,831 29 \$500 00 1,070 62 500 00	\$8,131 46 \$38 34 500 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00	\$8,831 29 \$500 00 1,070 62 500 00	\$8,131 46 \$38 34 500 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00	\$8,831 29 \$500 00 1,070 62 500 00 	\$8,131 46 \$38 34 500 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Provident Savings Bank (Wood)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00 1,559 22	\$8,831 29 \$500 00 1,070 62 500 00 	\$8,131 46 \$38 34 500 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Keim) Provident Savings Bank (Wood) Mrs. Dayis (Brown)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00 1,559 22 225 00	\$8,831 29 \$500 00 1,070 62 500 00 	\$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Keim) Provident Savings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey)	750 00 18 65 1,559 22 1,00 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00 1,559 22 225 00 880 00	\$8,831 29 \$500 00 1,070 62 500 00 	\$8,131 46 \$38 34 500 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Keim) Provident Savings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey) Mrs. Sickler	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00 1,559 22 225 00 880 00 500 00	\$8,831 29 \$500 00 1,070 62 500 00 	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Keim) Provident Savings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey) Mrs. Sickler	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00 1,559 22 225 00 880 00 500 00	\$8,831 29 \$500 00 1,070 62 500 00 	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Kem) Provident Savings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey) Mrs. Sickler Mrs. Osborn (Anderson)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00 1,559 22 225 00 88 00 500 00 200 00	\$8,831 29 \$500 00 1,070 62 500 00 .270 00 .270 00 .500 00	\$8,131 46 \$8,131 46 \$38 34 500 00 	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Keim) Provident Savings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey) Mrs. Sickler Mrs. Osborn (Anderson) Mrs. Plate (Craig)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 270 00 1,559 22 225 00 880 00 500 00 200 00 350 00	\$8,831 29 \$500 00 1,070 62 500 00 	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Keim) Provident Savings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey) Mrs. Sickler Mrs. Osborn (Anderson) Mrs. Plate (Craig) Mrs. Lowther (Reheard)	750 00 18 65 1,559 26 1,00 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00 1,559 22 225 00 880 00 500 00 200 00 350 00 72 40	\$8,831 29 \$500 00 1,070 62 500 00 90 00 270 00 880 00 500 00 350 00 72 40	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Bayings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey) Mrs. Sickler Mrs. Osborn (Anderson) Mrs. Plate (Craig) Mrs. Lowther (Reheard) Mrs. Ryder (Decker)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 270 00 270 00 1,559 22 225 00 880 00 500 00 200 00 350 00 72 40 1,594 33	\$8,831 29 \$500 00 1,070 62 500 00 	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Bayings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey) Mrs. Sickler Mrs. Osborn (Anderson) Mrs. Plate (Craig) Mrs. Lowther (Reheard) Mrs. Ryder (Decker)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00 1,559 22 225 00 880 00 500 00 200 00 350 00 72 40 1,594 33	\$8,831 29 \$500 00 1,070 62 500 00	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Keim) Provident Savings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey) Mrs. Sickler Mrs. Osborn (Anderson) Mrs. Plate (Craig) Mrs. Lowther (Reheard) Mrs. Ryder (Decker) Mrs. Sisson (Johnston)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 270 00 1,559 22 225 00 880 00 200 00 350 00 200 00 350 00 200 00 350 00 1,594 33 534 71	\$500 00 1,070 62 500 00 .270 00 .270 00 .500 00 .270 00 .270 00 .270 00 .270 00 .270 00 .270 00 .270 00 .270 00 .270 00	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Sisson (Harvey) Mrs. Sisson (Harvey) Mrs. Sickler Mrs. Osborn (Anderson) Mrs. Plate (Craig) Mrs. Lowther (Reheard) Mrs. Ryder (Decker) Mrs. Sisson (Johnston) Mrs. Sisson (Jewels)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 270 00 1,559 22 225 00 880 00 200 00 350 00 72 40 1,594 33 534 71 538 09	\$500 00 1,070 62 500 00 .270 00 .270 00 .350 00 72 40 1,594 33 534 71 538 09	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Schrader (Eckart) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Keim) Provident Savings Bank (Wood) Mrs. Davis (Brown) Mrs. Sisson (Harvey) Mrs. Sickler Mrs. Osborn (Anderson) Mrs. Plate (Craig) Mrs. Lowther (Reheard) Mrs. Ryder (Decker) Mrs. Sisson (Johnston) Mrs. Sisson (Johnston) Mrs. Sisson (Jewels) Mrs. Price (Beck)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 90 00 270 00 270 00 1,559 22 225 00 880 00 500 00 200 00 350 00 72 40 1,594 33 534 71 538 09 25 00	\$500 00 1,070 62 500 00 .270 00 .270 00 .500 00 .270 00 .270 00 .270 00 .270 00 .270 00 .270 00 .270 00 .270 00 .270 00	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34
Sutcliff Taylor Wertsch Wood (Cin. Esther) Wright Wake. DISPOSITIONS Emily Day Treas (Atwood) Mrs. Lowther (Central Pacific) Mrs. Wilson (Goode) Mrs. Zook (Nysmyth) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Lowther (Kern) Mrs. Sisson (Harvey) Mrs. Sisson (Harvey) Mrs. Sickler Mrs. Osborn (Anderson) Mrs. Plate (Craig) Mrs. Lowther (Reheard) Mrs. Ryder (Decker) Mrs. Sisson (Johnston) Mrs. Sisson (Jewels)	750 00 18 65 1,559 22 100 00 5,295 46 \$33,303 09 \$500 00 1,070 62 500 00 38 34 500 00 270 00 1,559 22 225 00 880 00 200 00 350 00 72 40 1,594 33 534 71 538 09	\$500 00 1,070 62 500 00 .270 00 .270 00 .350 00 72 40 1,594 33 534 71 538 09	\$8,131 46 \$8,131 46 \$38 34 500 00 1,559 22 225 00	\$16,340 34

Mrs. Davis (Jones). Mrs. Plate (Craig). Mrs. Whitney (Slade). Mrs. Davis (Brown). Laura May Robinson (Brown). Miss Kahlo (Burge). W. S. Pollock (Ins. Barge). Dept. P. S. (Barge).	650 00 1,600 00 225 00 50 00	156 14 650 00 1,600 00 \$9,331 29	225 00 50 00 25 00 2 20 1 00 \$3,325 76		
Received, per list	, as above ols F und		3,943 90 \$9,331 29 3,325 76 14,607 64 4,188 93 5,793 37	\$37,246 \$37,246	

AUDITORS' CERTIFICATE, 1934-35

Treasury Committee, The Woman's Home Missionary Society, Methodist Episcopal Church.

Mesdames:

We have completed our examination of the books and records of your Society for the fiscal year ended July 31, 1935, and the report which we have rendered to the Trustees contains the following principal statements of information:

Statement 1—Summaries of Cash.

Statement 2—Cash Receipts in detail.
Statement 3—Cash Disbursements in detail.

Statement 4—Homes and Schools Fund.

Statement 5-Assets and Liabilities, end of year. Schedule 1—Investments, end of year.

Schedule 2-Value of Buildings and Grounds, end of year.

Schedule 3—Annuities Received during year, and summary.

Schedule 4—Bequests Received during year.

Certificate

All cash received during the year was traced into the bank account; all cash disbursed was verified by examination of cancelled vouchers, and cash balances at the end of the period were proved by reconciliation with depositary's records.

Investments were all accounted for and were examined physically and in detail.

We find that the records of the Treasurer's department have been cared for in the

usual competent manner.

WE DO HEREBY CERTIFY that, to the best of our knowledge and belief, the statements submitted containing information concerning the affairs of this Society do truly represent what they purport to represent.

Respectfully submitted,

LANE STEPHENS & CO.

Auditors and Management Consultants.

The Woman's Home Missionary Society.

CONFERENCE RECEIPTS FOR 1934-1935

CONFERENCE	General Fund	Salaries	Conference Salaries	Lenten Offering	Permanent Missionary	Perpetual Membership	Soldiers and Sailors	Silver and Linen	Building	
Alabama Atlanta Battimore Blue Ridge-Atlantic California Central Alabama	\$186 82 187 15 5,700 00 155 34 2,339 05 102 10	$\begin{array}{r} 17 \ 40 \\ 2,766 \ 00 \\ 55 \ 41 \\ 753 \ 51 \end{array}$		\$14 28 16 44 393 34 6 65 115 21 3 25	\$150 00 100 00				\$4 00	
Central Tennessee. Central New York. Central Pennsylvania Central West. Colorado. Dakota. Delaware. Detroit.	1 00 5,319 00 5,388 75 94 75 2,216 52 621 35 610 80 6,398 37	26 78 1,780 00 410 00	\$1,400 00 642 90	459 55 200 00 14 31 193 86 60 49 151 50 786 03	100 00 15 00 50 00 10 00	270 00 150 00 30 00	100 00	125 00 200 00 1 00 79 50 5 00 27 00		
Detroit. East Tennessee East Swedish East German Erie. Florida Genesee Georgia Hawaiian Mission	127 00 43 90 49 00 5,014 60 95 70 4,057 41 31 71	4,649 00 4 60 2,271 32 17 41		285 38 2 40 202 77	300 00	210 00	50 00	218 50		
Holston Idaho. Illinois Indiana. Iowa-Des Moines Kansas.	144 85 1,225 35 535 49 6,680 95 4,400 17 5,322 46 3,635 05	846 37 205 00 1,348 00 2,561 20 3,528 00 1,450 00	1,671 00 2,328 52 2,383 00	17 45 213 74 88 71 683 70 360 77 374 30 380 31	100 00 200 00	330 00 150 00 270 00 180 00	25 00 50 00	63 00 50 00 100 00 82 46 50 00	73 00	
Kentucky Lexington Louisiana Maine Michigan Minnesota Mississippi Missouri	675 75 765 38 250 85 650 00 4,000 00 1,400 00 213 91 2,879 85	300 00 129 47 38 11 400 00 2,000 00 1,550 00 25 04 1,352 20		376 18 149 81	25 00	360 00 90 00	10 00	25 00 25 00 5 00	25 00	
Missouri, Montana State, Nebraska, Newark New England New England Southern New Hampshire, New Hampshire	2,079 40 4,726 74 4,728 65 2,265 38 1,411 93 618 85 4,149 58	235 77 1,649 39 2,510 00 1,157 49 515 00 220 00	2,300 30	17 00 534 28 546 17 51 50 64 04 13 62 410 66	10 00 150 00 100 00 25 00 40 00	90 00 120 00 30 00	25 00 100 00 35 00	150 00 150 00 142 00 32 00 85 00 5 00		
New York.	266 46 3,500 00	296 65 2,500 00 2,123 47	1.335 00	20 82 406 75 389 12 51 00 101 07	170 00 25 00	60 00 150 00	95 00	100 00 100 00 50 00	200,700 65	
New York East North Carolina North Dakota North Indiana North-East Ohio Northern Minnesota Northern New York Northwest Indiana Northwest Indiana Northwest Iowa Northwest Iowa Northwest Iowa Northwest Owa	3,126 02	2,500 00 2,000 00 1,908 35 175 04 500 00 10,000 00 2,634 07	2,500 00	180 76 109 00 219 73 261 90 121 60 1,000 00 351 40	50 00 100 00 60 00 50 00 50 00 100 00	210 00 150 00 120 00 150 00		91 00 44 57	1,000 00	
Oregon Pacific Northwest Philadelphia Pittsburgh Puerto Rico Mission Rock River Savannah	1,284 54 2,556 15 5,952 31 6,500 00 52 00 8,500 00 98 25	600 00 1,150 00 1,158 45 1,800 00 4,605 00 17 00	2,904 16	83 14 195 31 324 19 400 00 730 33 10 50		90 00 270 00 360 00		35 00 129 21 185 50 300 00		

CONFERENCE RECEIPTS FOR 1934-1935

								,			
Conference Building	n Tu	Str	Conference Current Expense and Contingent	Sul	Promotional Travel	Queen] Golden	Сас	Вес	Anı	Eb	Special Interest
uite	Junior Depart- ment, L. B. S.	Student Aid and Current Expense	nd C	Supplies	ravi	een	Cash Total.	Bequests	Annuities	Endowments	cial
rending	Į.	at /	ent on	8.	el tio	Es	l ot:	sts	ies	l Be	F
· · · · · · · ·	B. B.	E _x id	ting Ex		: na	Esther n Year.	2			nts	ter
	જન	anc	pen gend								est.
:	:	Ise	ise	:	:	:	:	<u> </u>	:	:	
	\$5 00	\$182 15	\$28 64			\$63 65	\$501 79 230 99 28,644 69 433 64 9,232 94 114 35 1 100 21,148 41 21,373 48 200 86 9,599 16 2,457 29 3,057 66 32,081 85 40 10 28,349 01 158 84 19,787 22 40 12 261 15 4,529 87 1,867 80 36,115 20 20,338 48 14,312 30 2,111 36 2,844 17 15,558 90 5,988 35 13,897 10 1,884 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,885 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01 1,856 07 17,867 01				
		10 00		********		320 35	230 99				
	300 00	4,584 00	13,725 65	\$110 35		320 35	28,644 69 433 64		\$500 00		
	2 50 52 76	142 41 4,161 78	19 33 1,422 66	47 50	\$13 37	37 00 72 10	9,232 94				
		2 00					114 35				
	131 63	6.125 24	3,797 61	156 50		183 88	21,148 41	\$5,295 46	2,000 00		\$15 00
	131 63 400 00	6,125 24 4,233 00	5 179 251	1,639 79		290 69	21,373 48	1,568 15	2,000 00		
	16 25 201 83	34 00 2,350 00	2,438 88 108 88 905 18		30 35	68 22	9.559 16				
	10 07	1,200 00	108 88	1 50			2,457 29				
	201 83 10 07 40 00 598 00	176 00 10,912 48	905 18 7,664 80	124.47	20 48	183 88 290 69 13 77 68 22 38 85 277 70	32,081 85				15 00
		30 00					203 00				
		87 50					131 40 49 00				
	248 42	5,164 23	11,939 71	146 09		123 08 232 13	28,349 01		5,500 00	\$1,000 00	
	180 06	5,286 81	7,218 89	56 14 28 62		232 13	158 84 19,737 22				15 00
							49 12				
	8 59 5 34 326 90 202 60 350 47 203 70	1 750 20	282 43 66 35 20,388 91 2,217 23		25 00	63 70	201 15 4 529 87				
\$300 60	5 34	877 40	66 35	17 00		22 51	1,867 80				
\$300 60	326 90	3,798 00	20,388 91	285 30		228 84	36,115 20 15 822 70	768 65 600 00			
	350 47	5,742 85	4,225 93 724 44 241 52		100 02	216 99	20,338 48	700 00	1,100 00		
	203 70	4,500 00	724 44	318 54	21 59	237 26	14,312 30	1,067 93	2,500 00		
	35 91 30 00 5 21 25 00	1,750 20 877 40 3,798 00 3,263 97 5,742 85 4,500 00 613 00 376 37 1,075 00 2,200 00 2,561 75 42 00	162 55	11 40	100 02 21 52	63 70 22 51 228 84 97 34 216 99 237 26 22 81 11 03	1,602 15				
	5 21	32 25	225 86	25.00		1 37	356 36 2 844 17				
	132 50	2,200 00	6,296 23	23 00	16 76	152 23	15,558 90	382 88			105 26
	75 00	2,561 75		· · · · • • • • •	8 15	78 29	5,988 00				
	156 97	5 900 00	505 00	33 70	16 76 8 15	289 14	13,897 10	835 00			
	2 00 253 31	1,009 90 6,030 00 8,450 00	250 00 3,925 33	02 72	30 74	209 50	1,854 07 17 867 01	600.00	2 300 00	· · · · · · · · · · ·	
	687 52 10 08	8,450 00	1,460 00	268 00		85 08	19,397 42		2,000 00		
	10 08 82 10	2,571 72 1,383 25	2,002 42		7 00	34 02 14 50	6,212 19 5 665 33	2,273 93			45 00
	59 80 200 21	721 45 4,500 00				14 59 10 27 220 00	1,653 99		300 00		
	200 21	4,500 00	3,175 82	123 94		220 00 21 44	14,565 21 1,204 21	530 00	3,000 00		
	11 55 212 00	576 29 7,388 00	886 37	820 27		593 95	217, 167 99	500 00	1,200 00		
			3,770 80	33 75		636 15					
	38 97	1,276 25				5 50 25 87 575 36	594 00 3,089 31 17,280 77				
589 55 300 00	250 59 2 75 38 97 340 11 900 40 125 00 129 59 225 00	1,276 25 4,469 86 13,844 68	1,705 76 17,666 50	21 00 152 36	20 00	575 36 648 99	17,280 77 52,970 94	561 14	200 00		
300 00	125 00	5,849 04		102 00		010 00	12,028 81		100 00		
	129 59	5,300 00	425 60 724 90	70 96		187 29	11,289 07	1,594 33	1 000 00		
	181 42	2,561 39	3,506 74 295 60	29 34	14 26	187 29 460 89 376 32 50 00	12,028 81 11,289 07 10,376 63 9,828 14	1,600 00			
3,274 50	72 16 1,285 00	5,849 04 5,300 00 3,594 82 2,561 39 1,710 34 15,430 00 221 28	295 60 9,278 05	31 00		50 00 1,208 00	3,974 90 63 071 05	2 600 79	2 500 00		
	25 75	221 28	9,210 00	72 55		14 19	6,675 11	2,000 12			
	100 00			20.00	17 13	50 00 11 66	4,801 92		2 900 00		
	184 25 227 42 375 00	4,437 13	481 83 1,460 97	272 00		352 81	14,584 49		1,000 00		
	375 00	4,437 13 8,514 50	18,636 25		14 10	432 47	37,553 72				45 00
	800 00	14,638 80 37 25	4,085 57	201 61	45 00	593 60	35,779 91	125 00			
		37 25	15 00				178 00				
	-	1			·				,		

CONFERENCE RECEIPTS FOR 1934-1935—(Concluded)

CONFERENCE	General Fund	Salaries	Conference Salaries	Lenten Offering	Permanent Missionary	Perpetual Membership	Soldiers and Sailors	Silver and Linen	Building
St. John's River South Carolina Southern Southern California Southern Illinois Southwest Southwest Kansas Tennessee Texas Troy Upper Iowa Upper Mississippi Utah Mission Vermont Washington West Texas West Virginia West Wisconsin Wilmington Wisconsin Wyoming Wyoming Wyoming State Other Sources	849 58 448 08 321 00 10,228 28 3,062 64 78 50 4,001 60 92 40 277 42 4,498 00 2,064 50 94 98 518 50 421 83 142 30 3,132 95 932 40 2,115 32 2,159 56 6,350 36 140 35	180 00 100 00 1, 275 51 10 50 2, 611 00 15 13 37 80 3, 043 21 2, 552 00 43 85 344 91 100 62 400 00 650 73 463 30 1, 055 91 2, 122 00 460 70	730 00 960 00	419 95 16 48 30 88 278 04 172 53 12 00 37 57 80 35 406 85 114 21 228 111 261 09 450 27 7 00 1 00	25 00	270 00 60 00 60 00 30 00 30 00 150 00 90 00 240 00	10 00	50 00 35 00 35 00 73 50 250 00	1,143 40
Totals	\$212,220 72	\$106,791 S3	\$19,595 94	\$18,301 34	\$2,768 00	\$8,550 00	998 43	\$4,885 70	\$211,790 19

CONFERENCE RECEIPTS FOR 1934-1935—(Concluded)

Conference Building	Junior Department, L. B. S	Student Aid and Current Expense	Conference Current Expense and Contingent	Supplies	Promotional Travel	Queen Esther Golden Year	Cash Total	Bequests	Annuities	Endowments	Special Interest.
	35 00 11 82 25 00 147 65 150 00 5 00 314 51 	853 37 340 87 155 00 3,747 07 24 00 4,049 00 21 91 10 00 5,885 09 1,993 35	164 04 4 80 100 00 25,547 20 2,198 61 3,596 10 751 96 782 86	2 00 61 51 96 17	1 50	170 29 768 72 377 26 237 87 233 38	988 24 1,021 00 40,652 92 10,213 83 125 50 15,806 73 145 92 363 17	2,692 SO	500 00 7,450 15 700 00	400 00	
\$4 464 65	9 60 12 57 202 62 31 44 30 39 560 69 15 00	1,346 54 2,210 13 4,491 50 371 22	30 00 7,689 23 158 97 2,279 41 322 32 7,340 24 41 14	13 60 20 00 38 95 92 00 100 00	5 97 24 68 17 27 30 52 842 09	230 49 38 75 64 35 37 07 338 54	388 13 1,573 70 958 76 148 27 15,080 22 4,445 18 7,722 42 6,279 05 22,535 60 612 62	140 38	1,100 00		

DISBURSEMENTS FOR 1934-1935 TO HOMES AND SCHOOLS.

INSTITUTION	Salary	Student Aid	Interest	Building	Silver and Linen	Self-Help	Total
			1			Zan Zavip	
General Hospital, Seward	\$737 50	44.077.00			\$151 72	\$725 00	\$1,616 22
Jesse Lee	6,955 41 433 50	14,055 00				150 00	21,160 41 433 50
L. W Young Nome	370 00	1,155 00					1,525 00
Unalaska. Angel Island.	1,530 00 370 00	905 00		· · · · · · · · · · · ·		130 00	1,530 00 1,265 00
L. A. Dible woman	184 00					1	184 00
Chinese E. S. Ford Susannah Wesley	2,950 20	3,005 00				1,496 48	7,451 68
Susannah Wesley	1,150 08 3 071 39	1,495 00 2 785 00			· · · · · · · · ·	1,600 94	4,246 02 5,856 39
Yuma	3,071 39 1,534 00	215 00		\$50 00		443 75	2,192 75
DePauwRobincroft	5,390 53 933 72	6,160 00		· · · · · · · · · · ·		5,664 55 3,260 00	17,215 08 5,408 72
Blodgett	3,771 12	3,207 00				254 56	7,232 68
North Barre	2.241.72	2,050 00		\$50 00		399 83	4,741 55
Utica. Hull Street Med. Mission. Unity.	2,821 32 4,468 00	2,955 00 4,470 00				240 87 6,353 41	6,017 19 15,291 41
Unity	1,575 84 3,024 00 1,063 50	1 790 00				191 77	3 557 61
Campbell	3,024 00	2,339 00	\$96.14		18 17 33 00	538 13	5,919 30 5,064 44
Campbell. E. E. Marcy Marcy	6,611 00	3,785 00	620 14		50 00	3,673 19	5,919 30 5,064 44 14,119 19 8,141 42
Peek	1,751 50	2,145 00				4,244 92 792 02	8,141 42
East St. Louis	3,212 82 5,087 16	2,100 00			200.00	792 02	6,189 84 6,962 16
Mothers' lewels	4 363 36	9,115 00	60 00		100 00	3,155 01	16,793 37
C. Blaine H. K. Manley Esther Hall (Cincinnati) Esther Hall (Des Moines)	1,302 66	617 00				400 70	2 320 36
Esther Hall (Cincinnati)	3,691 76 451 33	1,612 00			12 96	579 16 6,122 08	5,895 88 7,105 41
Esther Hall (Des Moines)	459 00		1			5,099 13	5,558 13
Alma Mathews. Friendship Home	540 00	71 62			50 00		5,558 13 2,927 78
Brewster	2,952 90 5,600 60	2,736 00			25 00	2,435 30 2,667 00	8,149 20 9,267 60
Sibley Memorial Hospital	3,858 96	6 000 00					9.858.96
Brewster. Sibley Memorial Hospital. Navajo. Ponca. Potawatami Harwood.	4,309 62	11,895 00		6,000 00	149 87	662 75	
Potawatami	1,530 00 1,360 00						2,282 10 1,693 92 15,045 42 11,545 70 2,999 17
Harwood.	4,590 43	6,670 00			150 00	3,634 99	15,045 42
Houchen	9.109.10	2,205 00			99 73	4,137 87	11,545 70
Platt Meth. Sanatorium (Albuq)	1,590 80 2,539 14	4,470 00	189 39			158 37 3,141 25	2,999 17 10,339 78
McCrum	1 495 37	1,805 00	45 00			89 77	3,435 14
Leisenring Bennett Academy E. Harpst and McCarty McClesky	1,276 30 9,481 30						2,506 30 24,308 96
E. Harpst and McCarty	1,702 60 2,415 50	7,873 00		11,951 91 137,731 30 65,000 00	62 69	1,796 86	23,387 06
McClesky	2,415 50	2,375 00			11 00	2,833 45 5,549 00 3,190 10	7,634 95
Ritter. Erie and Aiken.	1,326 25 4,263 75	2,045 00 5 540 00	22.50		8 18	3 190 10	8,987 97 13,024 53
Mitchell	5.761.81	4,420 00	269 00	137,731 30	0 10	9,201 65	157,383-76
Bennett College.	1 000 00	11,120 00		65,000 00	200 00	0.770.51	76,320 00
Peck Hall	1,600 00 1,612 40	2,755 00				2,770 51 1,736 80	6,110 5 6,104 20
Rust Hall	1,648 99	2,150 00				3,084 58	6,883 5
Beinier Conege Eliza Dee Peck Hall Rust Hall Thayer and Warren Sager-Brown	1,648 99 2,006 00 2,927 89	4,070 00				3,084 58 4,775 77 292 42 107 16	10,851 7 9,115 3
Faith Com.	1,855 66	1,010 00				107 16	9,115 3 2,972 8
Italian Kindergarten	432 00	515 00				193 95	1,140 9
Allen Boylan-Haven	5,207 95 4,721 85	2 655 00			21 60	5,620 92 5,728 51	12,415 4 13,105 3
Browning Bancroft-Taylor Chautauqua	7,863 44	2,328 00			100 00	9,921 98	20,213 42 18,742 7
Bancroft-Taylor	2,033 40	6,425 00	110 00			10,174 35	18,742 7
Thompson	155 00 155 00						155 00 155 00
Geo. O. Robinson	5, 299 34	8,415 00			150 00	81 32	13,945 6
Santo Domingo National Training School	6,872 50	5,000 00	270 05		150.00	81 32 118 77 475 00 222 25	5,000 0
Highland Boy Com	1,100 00	2,765 00	370 85		150 00	118 77	14,313 35 3,983 7
Davis Deaconess	1,480 00	1,679 00					3,159 0
Esther and Sterling Hall Orden	642 60 740 00	1 475 00	ļ			475 00 222 25	1,117 60 2,437 2
Rock Springs New York Bible Woman	300 00					222 20	2,437 28 300 00
Other Sources	. 39 98					10 00	49 98
Totals	\$181 000 95	\$206 081 49	\$1 000 00	220 722 21	\$1 016 64	\$145 657 00	\$757 389 00
Tovais	\$101,900 80	\$200,081 42	01,092 88	220,755 21	Ø1,910 04	6140,007 99	6101,002 98

APPROPRIATIONS

of

The Woman's Home Missionary Society

OF THE METHODIST EPISCOPAL CHURCH

For the Year Ending July 31, 1936

	Estimated Expenditures 1935-1936	Receipts 1933-1934
Total Receipts for the year ending July 31, 1934		\$1,282,701 7
Income for General Fund and Salaries Lenten Offering Interest on Investments Soldiers and Sailors Deaconess Assessments Missionary Assessments		\$302,329 4 17,365 8 89,280 0 951 3 1,792 1 659 5
Interest on Endowments, Annuities, and Insurance Reserve Insurance. Taxes. Perpetual Membership Dues. Care of Missionaries.	\$60,000 00 4,000 00 10,000 00 20,000 00 13,000 00	
Total	\$107,000 00	\$412,378 3
Amount to be appropriated to Administration and Bureau Expense.		\$305,378 3

	AF	PROPRIATION	S
ADMINISTRATION .	Unconditional	Conditional	Total
Corresponding Secretary— Remuneration, Office Expense, and Rent	\$3,510 00		\$3,510 00
Treasurer— Remuneration, Office Expense, and Rent	6,536 00		6,536 00
Expert Advice, Legal and Financial— Auditor Expert Advice Attorney Legal Expense	750 00 200 00 1,530 00 1,000 00		3,480 00
Recording Secretary— Office Expense, Printing of Minutes	600 00		600 00
Executive Officers— Travel and Expense	600 00		600 00
Departments— Wesleyan Service Guild (Salary and Expense)	1,000 00		1,000 00
Young People's (Office Expense)	1,000 00		1,000 00
Junior (Office Expense and Devices)	800 00		800 00
Committees— Secretary of Deaconess Personnel: Deaconess Allowance and Living Expense. Travel. Office Expense. Office Assistant.	1,200 00 250 00 200 00 730 00		
Secretary of Education and Personnel: Salary. Travel. Stenographer Expense. Special Lectures in Colleges.	1,360 00 250 00 765 00 385 00 100 00		2,380 00
Annual Meeting of Board of Managers. Meetings of Board of Trustees. Meetings of Business Committee. Bureau Secretaries' Travel and Expense Standing Committees:	4,000 00 1,500 00 1,000 00 3,500 00	\$2,000 00	2,860 00 6,000 00 1,500 00 1,000 00 3,500 00
Board of Managers. Board of Trustees. Missionary and Deaconess Travel. Miscellaneous.	3,000 00 500 00		2,360 00 3,000 00 500 00
Total for Administration.	\$38,626 00	\$2,000 00	\$40,626 00

	AP	PROPRIATION	s ·
PROMOTION AND PUBLICITY	Unconditional	Conditional	Total
Promotion: Promotional Work (Under Corresponding Seccretary) Summer Schools Student Work	\$4,500 00 550 00 300 00	\$2,000 00	\$6,500 00 550 00 300 00
Publicity: Rent for Headquarters Offices	2,520 00		2,520 00
Cincinnati— Salaries: Publisher. Editorial Staff. General Publications (Salaries)	1,530 00 3,485 00 3,360 00		8,375 00
San Francisco— Salary	612 00 270 00		882 00
Printing— Leaflets (Free for Postage) Annual Report Blanks, Cards, etc. Expense for Handling Slides	3,000 00 2,000 00 2,500 00 200 00		7,700 00
Total for Promotion and Publicity	\$24,827 00	\$2,000 00	\$26,827 00
SPECIAL FUNDS Permanent Missionary Relief Fund for Care of Deaconesses *Migrant Work Work for Sailors Emergency Lenten Offering Junior Special Salary of Chaplain, Hospital No. 66 American Peace Society Latin American Conference Committee for Santo Doningo Membership and Fees—Council of Women Committee on Interracial Co-operation Committee on Church and Race Relations. Committee on Race Relations. Mountain Workers Conference	370 00 15,000 00 1,800 00 25 00 50 00 850 00 50 00 200 00 25 00	3,000 00 6,000 00 2,700 00 600 00 10,000 00 15,000 00 12,000 00	3,000 00 6,000 00 2,700 00 970 00 25,000 00 15,000 00 1,800 00 25 00 50 00 850 00 50 00 50 00 200 00 450 00
Religious Education Director—Indian. Interdenominational Council on Spanish Speaking Work. Training School Scholarship Travel Silver and Linen. Care of Unoccupied Property For Depreciation on Farms.	1,000 00 10,000 00		100 00 100 00 5,000 00 1,000 00 10,000 00
Total for Special Funds	\$30,020 00	\$54,400 00	\$84,420 00

^{*}Under auspices of the Council of Women for Home Missions.

Figures in the first three columns show the estimated number of persons to be provided formissionaries, deaconesses, other employees; boarding students, day students, students enrolled in special classes.

The difference between the Total Budget and Total Appropriations represents the estimated

income from tuition, board, special departments, farins, interest, etc. Scholarship in Industrial School, \$100; in Training School, \$300.

	En	Reg	Day			APPR	OPI	RIATIONS		
BUREAUS	Number Employed.	Regident Students.	Day Students.	Total Budget		Salary		Current Expense and Student Aid	Total	
ALASKĄ Jesse Lee Home, Seward	19	118	19	\$33,317	00	\$8,047	00	\$13,270 00	\$21,317	00
*Seward General Hospital	7			22,822	00	822	00		822	00
†Lavinia Wallace Young Mission, Nome	3		250	1,810	00	370	00	1,110 00	1,480	00
‡Maynard-Columbus Hospital, Nome	6			15,323	00	1,020	00		1,020	00
Unalaska Mission, Unalaska	2		123	2,540	00	1,530	00	1,000 00	2,530	00
Total for Alaska	37	118	392	\$75,812	00	\$11,789	00	\$15,380 00	\$27,169	00
CALIFORNIA AND HAWAII Angel Island, San Francisco, Calif	1			1,750	00	370	00	895 00	1,265	00
Bible Woman, Los Angeles, Calif	1			184	00	184	00		184	00
Chinese Home, San Francisco, Calif.	8	33	120	7,606	00	3,116	00	3,290 00	6,406	00
Japanese Friendly Center, San Francisco, Calif. (E. S. Ford)	2			1,950	00	600	00	1,000 00	1,600	00
Japanese Neighborhood House, Los Angeles, Calif	1	• • •		1,175	00	600	00	575 00	1,175	00
Susannah Wesley Home, Honolulu, Hawaii	12	96		18,445	00	3,175	00	1,270 00	4,445	00
Frances DePauw, Los Angeles, Calıf.	17	90		16,771	00	6,371	00	5,400 00	11,771	00
Yuma Indian Mission, Yuma, Ariz.	3		316	1,974	00	1,404	00	170 00	1,574	00
Total for California and Hawaii.	45	219	436	\$49,855	00	\$15,820	00	\$12,600 00	\$28,420	00
CITY MISSIONS Central Campbell Settlement, Gary, Ind	8	• • •	1634	\$6,946	00	\$3,316	00	\$2,930 00	\$6,246	00
Elizabeth E. Marcy Center, Chicago, Ill	8		1925	6,525	00	2,420	00	3,030 00	5,450	00
New Marcy Center, Chicago, Ill	19	٠	1748	15,884	00	7,634	00	4,250 00	11,884	00
Peek Home, Polo, Ill	4	34		8,400	00	2,155	00	1,845 00	4,000	00

^{*320} patients per month. †Average in classes—235. Calls—500. ‡215, 50 Dispensary.

	E Z	Res	Day			APPRO	PR	ATIONS	
BUREAUS	Number Employed.	Resident Students.	Day Students.	Total Budget		Salary		Current Expense and Student Aid	Total
Central West East St. Louis Settlement, East St. Louis, Ill.	9		680	\$7,584	00	\$3,569	00	\$2,215 00	\$5,784 00
Epworth School, Webster Groves, Mo	10	45		15,583	00	5,398	00	1,335 00	6,733 00
Mothers' Jewels Home, York, Neb.	15	85		19,070	00	4,415	00	8,505 00	12,920 00
East Central Esther Hall, Cincinnati, Ohio	5	33		7,210	00	510	00		510 00
McCrum Community House and Oliver, Uniontown, Pa	6		400	4,120	00	1,675	00	2,045 00	3,720 00
Leisenring, Dunbar, Pa	4		460	3,083	00	1,428	00	1,630 00	3,058 00
Friendship Home Friendship Home, Cincinnati, Ohio	10	30	200	7,853	00	3,141	00	2,712 00	5,853 00
Northeast Central Blodgett Community House, Hazleton, Pa	9		2703	7,531	00	4,053	00	3,153 00	7,206 00
Italian Settlement, Utica, N. Y	7		800	6,273	00	2,935	00	3,038 00	5,973 00
North Barre Community House, Barre, Vt	5		695	4,196	00	1,836	00	2,110 00	3,946 00
Unity Mission, Berwick, Pa	5		980	4,179	00	2,209	00	1,820 00	4,029 00
Northwest Catherine Blaine Home, Seattle, Wash	3	5	840	2,557	00	1,555	00	552 00	2,107 00
*Manley Community Center, Portland, Ore	9		1860	7,298	00	3,487	00	1,561 00	5,048 00
West									
Davis Deaconess Home, Salt Lake City, Utah	5			3,290	00	1,480	00	1,765 00	3,245 00
Esther Hall, Ogden, Utah		1		3,815	00	714	00		714 00
Highland Boy Community House, Bingham Canyon, Utah	6		588	4,000	00	1,100	00	2,850 00	3,950 00
Iowa National Esther Hall, Des Moines, Iowa		98		20,500	00	643	00	• • • • • • • • • • • • • • • • • • • •	643 00
Rock Springs Deaconess Center, Rock Springs, Wyo			193	2,235	00	740	00	1,295 00	2,035 00
Total for City Work	160	350	15706	\$168,132	00	\$56,413	00	\$48,641 00	\$105,05400

^{*}Clinic—1,200. Calls—270 per month.

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	Emi	Stud	Day			APPR	OPF	RIATIONS		
BUREAUS	Number Employed.	Resident Students.	Day Students.	Total Budge		Salary		Current Expense and Student Aid	Total	
HOSPITALS		'								
†Brewster, Jacksonville, Fla	29			\$35,041	00	\$6,041	00	\$1,000 00	\$7,041	00
*Medical Mission Dispensary, Boston, Mass				18,579	00	4,446	00	5,933 00	10,379	00
**Sibley Memorial, Washington, D. C	240			354,000	00	3,995	00	6,000 00	9,995	00
Total for Hospitals	284			\$407,620	00	\$14,482	00	\$12,933 00	\$27,415	00
MOUNTAINEER Bennett Academy, Mathiston, Miss.	20	80	185	29,051	00	10,711	00	1,965 00	12,676	00
‡ Ethel Harpst Home and McCarty Settlement, Cedartown, Ga	10	77	76	13,325	00	÷ 2,221	00	6,684 00	8,905	00
Elizabeth Ritter Hall, Athens, Tenn.	5	77	41	7,992	00	1,492	00	1,500 00	2,992	00
Erie School and Aiken Hall, Olive Hill, Ky	14	75	115	13,623	00	4,738	00	5,785 00	10,523	00
Mitchell Junior College, Misenheimer, N. C	19	119		23,854	00	6,519	00	5,335 00	11,854	00
Rebecca McClesky Hall, Boaz, Ala.	7	50		9,101	00	2,631	00	2,970 00	5,601	00
Total for Mountaineer	75	478	417	\$96,946	00	\$28,312	00	\$24,239 00	\$52,551	00
NEGRO-COOPERATIVE Eliza Dee Hall, Austin, Texas	6	50	5	6,217	00	1,717	00	1,750 00	3,467 (00
Rust Hall, Holly Springs, Miss	6	60	92	5,282	00	2,172	00	1,410 00	3,582.0	00
Faith Community Center, New Orleans, La	5		212	3,198	00	1,928	00	870 00	2,798 (00
Italian Kindergarten, New Orleans, La	2		45	1,065	00	432	00	508 00	940 (00
Peck Hall and Gilbert Academy, New Orleans, La	6	25	32	6,393	00	2,118	00	2,475 00	4,593 (00
Thayer Hall, Atlanta, Ga	8	60	26	12,904	00	2,724	00	3,380 00	6,104 (00
Sager-Brown Orphanage, Baldwin, La	9	50	40	10,108	00	3,093	00	4,715 00	7,808 (00
Bennett College for Women, Greensboro, N. C				12,500	00			12,500 00	12,500 (00

[†]Hospital patients, 1,200; Clinic patients, 3,600; Social Service, 1,300. *Hospital patients, 700; Dispensary, 16,000. **Hospital—daily, 200; Dispensary, 4,000. ‡Hospital patients, 66; Dispensary, 175; Out-patients, 220.

	Nun Nun Nun	Stuc	Day			APPROPE	HATIONS	
BUREAUS	nber pioyed.	Resident Students.	Day Students.	Total Budget	L .	Salary	Current Expense and Student Aid	Total
North and South Carolina and Florida								
Allen Home and School, Asheville, N. C	17	40	658	\$12,774	00	\$5,674 00	\$1,560 00	\$7,234 00
Boylan-Haven School, Jacksonville, Fla.:	17	50	100	14,120	00	5,741 00	2,729 00	8,470 00
Browning Home, Camden, S. C	26	60	225	20,214	00	8,569 00	2,045 00	10,614 00
Total for Negro Work	102	395	1435	\$104,775	00	\$34,168 00	\$33,942 00	\$68,110 00
PUERTO RICO AND NEW YORK								
George O. Robinson School, San Juan, Puerto Rico	15	60	150	16,633	00	5,878 00	8,255 00	14,133 00
Santo Domingo				5,400	00		5,100 00	5,100 00
Alma Mathews House, New York City, N. Y	3	18		3,400	00	540 00	860 00	1,400 00
Japanese Bible Woman, New York City, N. Y	1		••••	300	00	300 00		300 00
Total for Puerto Rico and New York	19	78	150	\$25,433	00	\$6,718 00	\$14,215 00	\$20,933 00
REST HOMES								
Bancroft-Taylor, Ocean Grove, N. J.	12	62		20,216	00	2,166 00	7,550 00	9,716 00
Robincroft, Pasadena, Calif	4	20		4,747	00	997 00	1,250 00	2,247 00
Chautauqua Mission House, Chautauqua, N. Y	2			1,230	00	155 00		155 00
Fenton Memorial, Chautauqua, N. Y	1			425	00			
Thompson, Mt. Lake Park, Md	1			1,140	00	155 00		155 00
Total for Rest Homes	20	82		\$27,758	00	\$3,473 00	\$8,800 00	\$12,273 00
SOUTHWEST								
Harwood Girls' School, Albuquerque, New Mexico	16	105	5	16,725	00	5,155 00	7,770 00	12,925 00
*Rose Gregory Houchen Settlement and Freeman Clinic, El Paso, Tex.	16							

^{*500} patients per month in Freeman Clinic; 98 babies born in Clinic during year; 200 Dispensary patients each month.

	Emp	Resident Students.	Day Students.			APPROP	RIATIONS	
BUREAUS	Number Employed.	dent lents.	lents.	Total Budget		Salary	Current Expense and Student Aid	Total
Mary J. Platt School, Tucson, Ariz.	8	45		\$8,304	00	\$1,752 00	\$2,400 00	\$4,152 00
Methodist Sanatorium, Albuquerque, New Mexico	18	123		26,957	00	3,917 00	5,040 00	8,957 00
*Ponca Methodist Mission, Ponca City, Okla	2		450	2,725	00	1,530 00	1,045 00	2,575 00
Navajo Methodist Mission, Farmington, New Mexico		84	2	20,713	00	5,503 00	12,210 00	17,713 00
Potawatomi Methodist Mission, Mayetta, Kansas	2		195	1,765	00	1,360 00	355 00	1,715 00
Total for Southwest	78	357	1036	\$89,324	00	\$24,677 00	\$31,995 00	\$56,672 00
TRAINING SCHOOL								
National Training School, Kansas City, Mo	23	42	6	22,640	00	6,890 00	7,020 00	13,910 00
Total for Training School	23	42	6	\$22,640	00	\$6,890 00	\$7,020 00	\$13,910 00
Total for Bureau Appropriations				\$1,068,295	00	\$202,742 00	\$209,765 00	\$412,507 00

^{*}Each school day 35 little children receive their lunch at the Mission.

Included in above totals are the following appropriations to Co-operative Work with other soards, Organizations, and Councils:

boards, Organizations, and Councils:	
Council of Women for Home Missions—Membership and Fees	\$850 00
Commission on Church and Race Relations	50 00
Commission on Interracial Co-operation	50 00
Commission on Race Relations	200 00
Migrant Work	2,700 00
Salary of Chaplain—Hospital No. 66	1,800 00
Religious Education Director—Indian	450 00
Interdenominational Council on Spanish-Speaking Work	100 00
Bennett College for Women, Greensboro, N. C.—Co-operative with Board of Edu-	
cation	
Santo Domingo	5,100 00
Mountain Workers Conference	25 00
American Peace Society	25 00
Latin American Conference	50 00
Missionary Education Movement	100 00

GOWERDANGE WORK	AP	PROPRIATIONS	3
CONFERENCE WORK	Estimated Budget	Conditional	Total
Baltimore— Deaconess Home, Washington, D. C Swartzell Children's Home, Washington, D. C Wo-Ho-Mis Lodge, Baltimore, Md Deaconess Home, Baltimore, Md	\$2,430 00 14,000 00 18,000 00 12,000 00	\$1,400 00 2,500 00 2,500 00 2,500 00	\$8,900 00
California— Beulah Rest Home, Fruitvale, Calif Deaconess, San Francisco, Calif	12,232 00 1,000 00	1,000 00	2,000 00
Central New York— Italian, Syracuse, N. Y Italian, Elmira, N. Y	1,700 00 2,000 00	1,500 00	2,700 00
Central Pennsylvania— Deaconess Work, Mt. Carmel, Pa Deaconess Work, Harrisburg, Pa Italian Work, Altoona, Pa Coal Operatives, Kulpmont, Pa Summer School, Williamsport, Pa Administration	2,200 00 3,500 00 850 00 2,000 00 1,200 00 500 00	2,200 00 3,500 00 850 00 2,000 00 1,200 00 500 00	10,250 00
Colorado— Deaconess Home, Denver, Colo Deaconess, Leadville, Colo	6,000 00 1,200 00	1,500 00 1,200 00	2,700 00
Delaware— Friendship Home, Philadelphia, Pa	.2,250 00	1,175 00	1,175 00
Detroit— Deaconess Home, Detroit, Mich. Esther Hall, Detroit, Mich. Friendship Home, Detroit, Mich. City Missions. Frontier Fund. Extension. School of Missions, Lakeside, Ohio	3,000 00 2,500 00 2,500 00 800 00 400 00 900 00 400 00	100 00 500 00 800 00 800 00 400 00 900 00 400 00	3,900 00
Erie— Irene Maitland Deaconess Home, New Castle, Pa. Children's Home, Sheffield, Pa	2,000 00 10,000 00	800 00 5,000 00	5,800 00
Genesee— Deaconess Home, Buffalo, N. Y	6,600 00 3,000 00	4,800 00 500 00	5,300 00

	AF	PROPRIATIONS	VS		
CONFERENCE WORK	Estimated Budget	Conditional	Total		
Idaho— Administration	100 00	100 00	100 00		
Illinois— Settlement, Langleyville, Ill	1,150 00 16,000 00	815 00 8,500 00	9,315 00		
Indiana— Deaconess Home, Indianapolis, Ind Glenburne, Linton, Ind	2,000 00 1,100 00	2,000 00 1,000 00	3,000 00		
Iowa-Des Moines— Easton Place, Des Moines, Iowa	500 00 1,500 00 1,000 00 1,000 00	500 00 1,500 00 1,000 00 1,000 00	4,000 00		
Kansas— Crawford County Larger Parish Mexicans, Argentine, Kansas	1,200 00 1,200 00	1,200 00 1,100 00	2,300 00		
Maine— Deaconess Work, Portland, Me	1,000 00	1,000 00	1,000 00		
Michigan— Deaconess Home and Esther Hall, Grand Rapids, Mich Olney Rest Home, Ludington, Mich Frontier Work. Administration.	6,130 00 90 00 450 00 540 00	2,130 00 90 00 450 00 540 00	3,210 00		
Minnesota— Girls' Club, St. Paul, Minn. Administration.	6,500 00 500 00	500 00	1,000 00		
Missouri— Deaconess, Carthage District Daily Vacation Bible School and Mission Work, Kansas City District Interdenominational Work	700 00 2,400 00 125 00	700 00 2,000 00 125 00	2,825 00		
Montana State— Administration	250 00	250 00	250 00		

	AF	PPROPRIATION	S
CONFERENCE WORK	Estimated Budget	Conditional	Total
Nebraska— City Missions, Omaha, Neb. Summer Schools. Administration.	\$4,000 00 300 00 200 00	\$1,000 00 300 00 200 00	\$4,500 00
Newark— Deaconess Home, Newark, N. J	3,620 00		
New England— Hattie B. Cooper Community Center, Roxbury, Mass	4,800 00	4,800 00	4,800 00
New England Southern Silver Lake Community Center, Providence, R. I.	2,600 00	2,600 00	2,600 00
New Hampshire— Administration	100 00	100 00	100 00
New Jersey— Deaconess Home and Community Center, Camden, N. J	6,000 00	3,500 00	3,500 00
New York East— Deaconess Home, Brooklyn, N. Y Italian Work, New York City, N. Y	16,000 00 800 00	4,000 00 800 00	4,800 00
North-East Ohio— Deaconess Home and Community House, Cleveland, Ohio. Italian Work, Youngstown, Ohio. Guernsey Valley Larger Parish Deaconess Home, Bridgeport, Ohio. Administration. School of Missions, Lakeside, Ohio. School of Missions, Bethesda, Ohio. Settlement, Warren, Ohio.	31,000 00 3,950 00 1,500 00 4,205 00 1,000 00 600 00 50 00 4,351 00	5,200 00 3,950 00 1,500 00 1,405 00 1,000 00 600 00 50 00 2,340 00	16,045 00
North Indiana— Settlement, Fort Wayne, Ind	3,000 00	3,000 00	3,000 00
Northern Minnesota— Administration Summer School of Missions Camp Wesleyan, Lake Minnetonka	50 00 20 00 20 00	50 00 20 00 20 00	90 00

COMPANDA MONT	AF	PROPRIATION	S
CONFERENCE WORK	Estimated Budget	Conditional	Total
Northwest Indiana— North Hammond, Ind	\$150 00	\$150 00	\$150 00
Northwest Iowa— Deaconess at Helping Hand Deaconess at Wall Street. Industrial and Nursery Work. Shesler Hall—Deaconess Home Administration		850 00 850 00 800 00 150 00 350 00	3,000 00
Ohio— Administration	1,000 00 5,000 00 5,000 00 600 00 400 00 12,000 00	1,000 00 1,000 00 2,500 00 600 00 400 00	10,000 00
Oregon—Old People's Home, Salem, Ore	10,000 00	1,000 00	1,000 00
Pacific Northwest— Japanese Work, Spokane, Wash Community Work, Tacoma, Wash Work at Wilkeson, Wash	900 00 3,500 00 1,000 00	900 00 2,500 00 800 00	4,200 00
Philadelphia— Deaconess Home and Settlement, Philadelphia, Pa. Anna M. Skeer Rest Home, Newtown, Pa Esther Hall, Philadelphia, Pa	35,000 00 400 00 8,500 00	30,000 00 400 00 1,500 00	31,900 00
Pittsburgh— Deaconess Home, Pittsburgh, Pa Elizabeth Bradley Home, Hulton, Pa Travelers' Aid, Pittsburgh, Pa Social Worker, Morals Court. Neighborhood Center. Louise Home for Babies.	10,000 00 4,750 00 350 00 2,300 00 1,250 00 9,200 00	8,400 00 4,750 00 350 00 2,300 00 1,250 00 7,400 00	24,450 00
Rock River— Esther Hall, Chicago, Ill. Summer Schools Bohemian Work, Chicago, Ill. Lincoln Street Settlement, Chicago, Ill. Halsted Street Daily Vacation Bible School, Chicago, Ill	8,200 00 85 00 1,450 00 550 00 475 00	1,500 00 85 00 250 00 550 00	21,100 00
Administration	250 00	250 00	3,110 00

•	Al	PROPRIATION	NS
CONFERENCE WORK	Estimated Budget	Conditional	Total
Southern California— David and Margaret Home, LaVerne, Calif Conference Office and Administration. Deaconess Home, Los Angeles, Calif Esther Hall, San Diego, Calif Methodist Hospital—Debt Reduction	\$24,000 00 2,200 00 5,000 00 4,500 00 30,000 00	\$18,000 00 2,200 00 3,500 00 2,000 00 30,000 00	\$55,700 00
Southern Illinois— Holden Memorial Hospital, Carbondale, Ill	17,000 00	1,000 00	1,000 00
Southwest Kansas— Mexican Work, Lyons, Kansas. Mexican Work, Wichita, Kansas. Esther Hall, Wichita, Kansas. Deaconess Home, Wichita, Kansas.	500 00 2,000 00 650 00 1,200 00	300 00 700 00 500 00 1,000 00	2,500 00
Upper Iowa— Bohemian Work, Cedar Rapids, Iowa	2,025 00	400 00	400 00
Washington— School of Missions	200 00	175 00	175 00
West Virginia— Minnie Nay Settlement, Benwood, W. Va Engle Settlement, Fairmont, W. Va Scott's Run Settlement, W. Va Holloway Deaconess Home, Bridgeport, Ohio	2,400 00 2,400 00 1,800 00 4,205 00	1,800 00 1,800 00 1,800 00 1,800 00	7,200 00
West Wisconsin— Deaconess	830 00	830 00	830 00
Wilmington— Riddle Memorial Deaconess Home, Wilmington, Del	3,000 00 1,500 00	2,600 00	3,600 0 0
Wyoming— Children's Home and Conference Deaconess Work, Binghamton, N. Y	22,000 00 1,600 00	6,000 00	6,400 00
Total for Conferences	\$505,583 00	\$264,775 00	\$264,775 00
GRAND TOTAL OF ALL APPROPRIATIONS			\$829,155 00

PLEDGES TO NATIONAL WORK FOR 1935-1936.

		AUXILIAR	ES AND YOUN	9 PEOPLE		
Conference	General () Fund	Salary	Student Aid	Building	Junior Dept.	Total
Alabama	\$150 00	\$25 00	\$160 00		\$5 00	\$340 00
Atlanta	$\begin{bmatrix} 225 & 00 \\ 6,000 & 00 \end{bmatrix}$	$\begin{array}{c} 25 & 00 \\ 2,700 & 00 \end{array}$	75 00 4,975 00		300 00	325 00 13,975 00
Baltimore Blue Ridge-Atlantic California	125 00	50 00	150 00		10 00	335 0
California	3,000 00	875 00	4,500 00 100 00		100 00	8,475 00 220 00
Central Alabama	105 00	15 00	100 00			220 00
Central New York	5,500 00 5,400 00	$\begin{array}{c} 3,000 \ 00 \\ 2,000 \ 00 \end{array}$	6,300 00 4,850 00		$\frac{200\ 00}{400\ 00}$	15,000 0
Central West	100 00	50 00	55.00		15 00	12,650 0 220 0
	2,500 00	1,800 00	2,500 00		200 00	7.000 0
Dakota Delaware Detroit East Tennessee Eastern Swedish	600 00	400 00 300 00	1,250 00		10 00 75 00	2,260 0 1,525 0
Detroit	$650\ 00$ $6,500\ 00$	4,500 00	12 305 00		600 00	23,905 0
East Tennessee						
Eastern Swedish						
Erie	$5,000000 \\ 10000$	5,500 00 10 00	$\begin{array}{c} 4,500 \ 00 \\ 25 \ 00 \end{array}$		250 00	15,250 0 135 0
Genesee	4,000 00	2,500 00	5,100 00		200 00	11,800 0
deorgia		. . 				.
dolston	1,200 00	1,000 00	1 800 00		35.00	4,035 0
daho	525 00 6,500 00	$\begin{array}{c} 225 & 00 \\ 1,300 & 00 \end{array}$	2 200 00		15 00 300 00	1,765 (10,300 (11,425 (16,850 (
ndiana	4,500 00	3,000 00	3,700 00		225 00	11,425 (
owa-Des Moines.	4,500 00 5,500 00 3,300 00	3,000 00 3,500 00	7,500 00		350 00	16,850
llinois ndiana owa-Des Moines Kansas Kentucky	$\begin{array}{c} 3,300 \ 00 \\ 650 \ 00 \end{array}$	1,950 00 300 00	4.475 00		200 00	9,925 (1,98 5 (
Lexington	600 00	200 00	500.00		10 00	1,310 (
ouisiana		50 00	50 00		10 00	360 (
Maine	650 00	400 00	1.100.00		25 00	2,175 (9,700 (
dichigan	4,000 00	2,000 00 1,300 00	3,500 00		200 00 75 00	9,700 (
Aississippi	1,200 00	75 00	2,700 00		15 00	5,275 (275 (
Missouri	200 00 3,100 00	1,000 00	6,500 00		200 00	10,800 (
Iontana State.	300 00	50 00	1,000 00		10 00	1,360 (
Nebraska	$\frac{4,200\ 00}{5,200\ 00}$	1,600 00 2,500 00	5,700 00	\$10,000 00	300 00 800 00	11,800 (27,500 (
.ouisiana Maine Michigan Minesota Mississippi Missouri Montana State Nebraska New England Southern New England Southern	3,200 00	2,300 00	9,000 00	\$10,000 00		
New England Southern	1,800 00	515 00	1,510 00		83 00	3,908 (2,000 (10,275 (1,275 (114,150 (12,750 (
New Hampshire	$\begin{array}{c} 650\ 00 \\ 4,150\ 00 \end{array}$	300 00 1,400 00	1,000 00		50 00 200 00	2,000 (
New Mexico	250 00	300.00	700 00		25 00	1.275
New Jersey New Mexico New York	4.000 00	2,500 00	7,500 00	100,000 00	150 00	114, 150
New York East	3,200 00	2,500.00	6,800 00		250 00	12,750
New York East North Carolina North Dakota	300 00 700 00	50 00 500 00	1 800 00		10 00 50 00	560 3,050
North-East Ohio	12,000 00	7,700 00	14,300 00		1,000 00	35,000
North Indiana	4,800 00	2,500~00	4,500 00		350 00	12,150
Northern Minnesota Northern New York	2,000 00 3,000 00	2,500 00 2,000 00	4,175 00 5 600 00	• • • • • • • • • • • •	100 00 100 00	8,775
Vorthweet Indiana	3,000 00	2,500 00	4.000 00		225 00	9,725
	2,300 00	300 00	2,700 00		200 00	8,775 10,700 9,725 5,500
	850 00	500 00	1,800 00		75 00	3,225 44,030
OhioOklahoma	16,500 00 2,600 00	10,000 00 2,400 00	16,330 00		1,200 00 30 00	5 780
Oregon.	1,200 00	800 00	1.500 00		100 00	5,780 3,600
Pacific Northwest Philadelphia	2,500 00	1,200 00	2,600 00		175 00	6 475
Philadelphia	5,000 00	2,100 00	5,450 00		400 00 500 00	12,950 17,300 28,800 2,255
Rock River	6,500 00 8,000 00	1,800 00 5,000 00	15,000,00		800 00	28.800
St. John's River	850 00	600 00	785 00		20 00	2,255
Savannah	100.00	50 00	100 00		5 00	255
South Carolina	400 00	50 00	350 00) 	15 00	815
South Carolina South Florida Southern Southern California	325 00	225 00	300.00		25 00	875
Southern California	10,000 00	1,000 00	0 000 00		200 00	14,000
Southern Illinois	2,500 00	1,200 00	2,800 00		150 00	6,650
Southwest Konson	100 00	30 00	70 00		5 00 200 00	205 10,700
Tennessee	3,500 00 100 00	2,500 00 25 00	55.00		5 00	180
Teras	300 00	35 00	65 00		5 00	405
					1 100 00	14 000
Southwest Southwest Kansas Tennessee Texas Troy Upper Iowa	4,500 00 2,300 00	3,000 00 2,500 00	6,600 00	3	100 00	14,200 7,400

^{*}Negro.

PLEDGES TO NATIONAL WORK FOR 1935-1936.

		Auxiliar	ies and Youn				
Conference	General Fund	Salary	Student Aid	Junior Dept.	Total		
*Upper Mississippi Utah Mission Vermont.	100 00 75 00 700 00	50 00	190 00		3 00	.160 318 1,830	0
*Washington. *West Texas. West Virginia	475 00 125 00 3.000 00	150 00	400 00		25 00	1,050 125 6,200	0
West Vilginia Wisconsin Wilmington Wisconsin	1,000 00 2,200 00 2,200 00	750 00 500 00	2,000 00 1,350 00		25 00 50 00 25 00	3,775 4,100 5,725	0
Wyoming	6,500 00 175 00	2,000 00	6,000 00		700 00 5 00	15,200 680	0
Totals	\$208,655 00	\$110,350 00	\$247,215 00	\$110,000 00	\$13,121 00	\$689,341	(

^{*}Negro.

Administration

SPIRITUAL LIFE

Mrs. Wilbur Longstreth, Chairman Carrollton, Missouri

THE resignation of Mrs. George Ruckdeschel as chairman of the national committee on Spiritual Life was received with regret by the Board of Trustees, the leaders of Spiritual Life, and her other many friends throughout all the conferences. The work of Mrs. Ruckdeschel during the two years of her chairmanship was of high order and the influence she exerted extended far in many directions and brought many women into a deeper knowledge and a closer walk with Christ. She laid enduring foundations

for the work of the Spiritual Life department.

It has been the desire of the new chairman to continue in the plans and policies laid down by Mrs. Ruckdeschel, and she is happy to report a good year. It has been a year of readjustment and rich experience for her as she has taken up her new responsibilities. The gracious and kindly help of the national officers and the conference leaders of Spiritual Life is acknowledged and deeply appreciated. Everyone with whom she has come in contact has been ready with helpful suggestions and sympathetic understanding. The contacts have been delightful and her own spiritual life has been both deepened and broadened as she has tried her best to fulfill her duties well. It is a joyous task and a great privilege to strive to lead the members of The Woman's Home Missionary Society.

At a meeting of the national committee, held during the annual meeting in Harrisburg, the following scope of work for the ensuing year was outlined and adopted: 1. Publication responsibilities—(a) Spiritual Life page in Woman's Home Missions each month. (b) a column in the Stewardship Spokesman four times a year; 2. Letters—(a) general letter to leaders, (b) mimeographed letters to all conference leaders, to be sent three or four times a year, (c) other correspondence; 3. Co-operation with the institutions of The Woman's Home Missionary Society; 4. Co-operation with the Young People's Department; 5. Co-operation with the Wesleyan Service Guild; 6. Contact with the Council of Women for Home Missions and the Federal Council of Churches; 7. Co-operation with the General Conference Commission on Evangelism through Bishop Ralph Cushman, chairman; 8. Cooperation with the Board of Home Missions and Mrs. V. F. DeVinny in promoting the sale and use of "Joyous Living"; 9. Promotion of the reading of books on the Spiritual Life; 10. Development of home religious life and parent education.

It has been impossible to accomplish as much in the year in each of these endeavors as was hoped. Nevertheless, definite efforts have been put forth. Perhaps the most outstanding accomplishment was the writing of letters to all our institutions at the Easter season. The letters bore a spiritual message concerning the meaning of Easter in the lives of the students in our schools and homes. At the time of graduation a letter was sent to every young person graduating from the eighth grade, high school,

junior college, college, and nurses' training school.

In May report blanks were sent to all conference leaders to guide them in making their annual report, which was due August first. Seventy-six of the eighty-two conferences this year reported the names of their leaders of Spiritual Life. Forty-seven of these sent in the annual report. Of the remaining thirty-five, four have written during the year but failed to send in an annual report. No response of any kind has come from thirty-one conference leaders of Spiritual Life. Two hundred and nineteen districts reported leaders and 2,590 auxiliaries reported leaders; 1,910 auxiliaries reported having used the Spiritual Life plans for the year as outlined by the national committee. The "Chain of Witnesses" was used in thirty-six conferences.

CHRISTIAN CITIZENSHIP

Ada Townsend, Chairman 1719 Hinman Avenue, Evanston, Illinois

I N its general statements this year's report might well be an exact repetition of last year's—"real progress," "growing understanding throughout the Society of the nature of the work and the methods by which it should be done," due to continued recognition in our paper, in the Study Course, and to "increasing interest in the general subject both within and without the church."

The work of the associate committee has continued with increasing effectiveness, particularly in formulating letters to legislators, preparing contributions to Cross Currents, and in conducting the Reading Contest. The interest, devotion, and efficiency of our contest secretary, Mrs. E. E. Olp, should be recognized. Over ten thousand leaflets were distributed and one hundred and three thousand readers were secured with, thanks to her, no expense to the Society. Because of changes in the Board of Temperance, Prohibition and Public Morals, essay contests in our Negro schools were not conducted, except in Allen, where a successful contest was held.

An innovation which seems to have met with favor is the sending occasionally of a mimeographed News Sheet to conference secretaries, a project undertaken in conjunction with the World Citizenship Committee of The

Woman's Foreign Missionary Society.

Definite furthering of our five-point program has been carried out largely by co-operation with other agencies engaged in similar lines of work. This has usually been done by passing on through our regular channels, material that these organizations have prepared, sometimes by collaborating in the preparation of material, occasionally by furnishing our material to them.

In addition, we have undertaken the pushing of projects in special localities, such as the General Conference Seminars on World Peace, the Regional Conference on the Cause and Cure of War, ratification of the Child Labor Amendment, local institutes in alcohol education, unification of temperance organizations in various states, and certain local schools of missions; indeed, we are beginning to be recognized by a number of outside organizations as a definite means of communication between them and our local groups.

The sale of Feace Stamps has been in charge of our Trustee member,

Mrs. John W. Lowe, and has netted to date \$55.75.

The publication of a new Plan of Work, frequent circular letters to conferences, and constant personal correspondence with individuals complete the record of our year's work.

National Committee: Mrs. John W. Lowe, Mrs. W. D. Schermerhorn, Mrs. Anna Marden DeYo, Mrs. E. W. Mathews, Miss Ada Townsend,

Chairman.

Associate Committee: Mrs. E. E. Olp, Mrs. E. E. Young, Miss Louise E. Whitehead, Miss Eleanor F. Lewis. Miss Helen Little, Miss Jane Neill Scott, Miss Minnie R. Terry, Mrs. W. S. Bovard.

Statistical Report

Conference reporting secretaries of Christian Citizenship (by name), 73; conference secretaries of Christian Citizenship sending full reports, 53; partial reports, 9; replies only, 11. Conference secretaries not reporting: North Dakota, Pacific Northwest, Atlanta, Central Alabama, East Tennessee, Florida, Louisiana, Mississippi, Southwest, West Texas. Number district

(Concluded on page 127)

PUBLICATIONS AND PUBLICITY

"PUBLISH GLAD TIDINGS"

Ruth Esther Wheaton

Editor of "Woman's Home Missions" and General Publications

420 Plum Street, Cincinnati, Ohio

OUR earnest desire to "publish glad tidings" is evidenced in every issue of the 1934-1935 file of Woman's Home Missions. We plan this paper as an all-purpose magazine for the members and officers of the Society. For proof of this statement see the index of contents, a new feature introduced in the July-August number. The general reader, the interested member, the speechmaker, the program chairman, secretaries of departments, and chairmen of standing committees are all remembered in the total plan.

Four papers had special emphases. Christian Citizenship articles were featured in September. Though mentioned every month, the plans and projects for Girls Golden Year received added publicity through the golden April issue. Books and background reading for missionary education had the right of way in the June paper. The July-August issue is known each

year as the Queen Esther number.

Woman's Home Missions is just one part of the work; we publish glad tidings through General Publications, too. In this the study courses for auxiliaries and Queen Esther Circles are the major tasks. As a member of the Forward Looking Committee, the editor shared in the plans and preparations for the attractive "Look of the Month Club" threefold program. The Queen Esther program book. "Youth's Mirrors," was compiled in the editorial office. And, of course, all the manuscripts of both courses were in this office for editing and proof reading.

The present set-up of the study courses lessens the need for miscellaneous leaflets. Yet twenty new leaflets were printed last year. These

included six for the Young People's Department.

Besides the printing of new leaflets, the older leaflets must be constantly revised and some are so popular that frequent reprints have been necessary. In 1934-1935 twenty-eight leaflets were reprinted.

necessary. In 1934-1935 twenty-eight leaflets were reprinted.

This editor again shared in the preparation of the "Joint Programs for Union Societies." That booklet, together with the joint program for Queen Esther-Standard Bearers were two additional manuscripts handled this year.

We publish glad tidings through the Annual Meeting Daily. Putting that paper to press every day during the annual meeting requires concentration to follow the proceedings, strong fingers for constant note-taking, an unlimited vocabulary to avoid monotony of expression, and a hardy endurance to keep up the schedule.

We publish glad tidings of work accomplished, but the purpose back of all the printed words is that readers may see the needs and be inspired to

> "Give of thy sons (daughters) to bear the message glorious, Give of thy wealth to speed them on their way, Pour out thy soul for them in prayer victorious."

JUNIOR PUBLICATIONS

Bertha M. Stephenson, Editor

420 Plum Street, Cincinnati, Ohio

FOR such a time as this" the Junior Publications are planned to give impetus to the religious and altruistic impulses which every normal child has implanted in his heart.

We are happy to report an increase of 7,125 subscriptions to Junior Neighbors, which brings the list up to 22,184-almost back to pre-depression

strength.

To be able to reach a third more children than in the past few difficult years is cause for gratification and rejoicing. The lowered subscription rate and the increased interest of the auxiliaries in providing the paper for their Juniors have combined to bring about this result. But we cannot stand still. For the coming year our slogan is, "Let us double our increase."

The study course is also on the up-grade and the publisher has found

it necessary to order a larger edition than we had last year. This is also good news to those who have the work of the Junior Department at heart.

In addition to the lessons on our work, we are stressing this year good Citizenship, with a special project announced in the December issue of Junior Neighbors. Lessons on child health and migrant work are also given in the course.

> For such a time as this the child should learn To recognize the play of powers around him, And, walking open eyed, approach his goal Unscathed by all the evils that surround him.

(Continued from page 125)

secretaries reported, 222; number of these reporting, 179; number auxiliary secretaries reported, 2,294; number of these reporting, 1,871; total number Citizenship secretaries, 2,589; total number of these reporting, 2,112.

Conferences sending reports from all districts: California, Central New York, Dakota. Detroit, Erie, Genesee, Indiana, Minnesota, Nebraska, New England Southern, Newark, New York East, North Indiana, Northwest Iowa, Southwest Kansas. Troy, Upper Iowa, Wilmington, Wyoming.

Conferences having largest number of auxiliary Citizenship secretaries: Ohio, 206; North-East Ohio, 180; Detroit, 142; Southern California, 111. Conferences having largest number of auxiliary Citizenship secretaries in proportion to the number of auxiliary Citizenship secretaries in

proportion to the number of auxiliaries (per cents): Minnesota, 92; Northwest Iowa, 89; Detroit, 86; Southwest Kansas, 85; Montana, 83. Conferences reporting all auxiliaries doing Citizenship work of some sort: Colorado, Dakota, Minnesota, Southern California.

Total number auxiliaries reporting one Citizenship meeting a year, 1,403. Total number auxiliaries reporting five minutes at any meeting, 1,685. Number auxiliaries giving attention to peace, 691; alcohol education, 840; social justice, 550; better motion pictures, 687; elections, 716. Total number of auxiliaries reporting Citizenship work in some form, 2,317.

REPORT OF THE PUBLISHER

Mrs. George W. Keen

420 Plum Street, Cincinnati, Ohio

WOMAN'S HOME MISSIONS Year Ending July 31, 1935

Receipts	•	
Balance July 31, 1934	\$1,811 48 23,909 39	
Advertising	5 60	
Office— Equipment	5 00	
Sundries—		
Annual Meeting Daily	1,294 01	\$27,025 48
Disbursements		V27,7020 10
Salaries Printing and Binding	\$3,772 91 10,554 44	
Postage	1,019 85	
Office— Service	30 30	
Postage and Express.	429 09	
Stationery and Office Supplies	158 03	
Telephone. Expiration Cards.	88 80 636 00	
Circular Letter	108 50	
Subscription Savings Club Envelopes. Leaflet	79 75 43 00	
Equipment	316 19	
Sundries— Mail List	742 24	
Electros	280 12	
Mailing	879 58 10 00	
Code Authority. Exchanges	11 50	
Auditor	5 00	
Publisher's Travel. Editor's Annual Meeting Expense.	57 88 7 30	
Annual Meeting Daily	1.037 34	
Annual Meeting Daily (1935)	24 00 8 75	
Tax	1 72	
Binding Loan to General Publications.	10 10 2,000 00	
- Double to General Pholications		\$22,312 39
Balance		\$4,713 09
Deficit Junior Neighbors		230 01
Balance		\$4,483 08
Audited and found correct, Homer C. Smith, Public Accountant, Se	ntember 6, 193	
Circulation for the fiscal year 1933-34, including complimentary copies		50,148
Circulation for the fiscal year 1934-35, including complimentary copies		50,475
JUNIOR NEIGHBORS		
Year Ending July 31, 1935		
Receipts		
Subscriptions. Cuts.	\$3,242 28 8 14	
-		\$3,250 42
Disbursements		
Printing and Binding	\$2,969 73	
PostageSundries—	154 22	
Electros	225 49	
Mailing	69 99 60 00	
Exchange	1 00	
_		\$3,480 43
Deficit		\$230 01
Audited and found correct, Homer C. Smith, Public Accountant, Sep	tember 6, 193	5.
Circulation for the fiscal year 1933-34, including complimentary copies		15,059
Circulation for the fiscal year 1934-35, including complimentary copies		22,184

Administration.

GENERAL PUBLICATIONS—TWO OFFICES

Receipts		
Balance July 31, 1934	\$1,980 62	
Sales—		
Headquarters. \$21,360 46 Annual Meeting. 321 88		
Office—		
San Francisco		
Total	22,750 25	
Other Sources—		
National Treasurer for Salaries. National Treasurer for Free Literature Woman's Home Missions (loan) Slides.	3,360 00 3,000 00 2,000 00 125 40	
Illinois Telephone Company (refund)	32 58	\$33,248 85
		\$33,248 GS
Disbursements		
Postage and Express	\$3,102 67	
Office Expense Printing, Electros, Art	596 17 12,838 82	
	6.147 83	
History. Jubilee Book (by Dr. Walker) Mite Boxes.	2,520 83 593 36	
Mite Boxes	1,161 26	
Salaries	3,934 84 86 98	
Slides	00 90	
Annual Report—	247 62	
National Treasurer Postage	917 00 294 41	
Miscellaneous—		
Annual Meeting Expense	43 18 5 00	
Auditor. School of Missions Literature Expense. Tax	15 00 2 72	
Travel (Editor)	20 00	32,280 07
Balance		\$968 78
Bills Payable—	\$994 00	
Printing. Electros.	190 41	
Loan	2,000 00	\$3,184 41
		\$3,104 41
Distributed Through All Offices		
T d. ID II.		263,725
Envelopes (Thank Offering and Lenten)		263,725 220,534 38,000
Envelopes (Thank Offering and Lenten). Program Calendars. Mite Boxes.		130,496
Textbooks		9,839
Other Books		364 817
Pins		4,424
Young People's Study Course		1,401
Pins Senior Study Course Young People's Study Course Junior Study Course Maps, Cards, etc.		1,019 194,299
Annual Report. Queen Esther Guide		
Total		
Total		
MISSIONARY EDUCATION		
Conferences having Secretaries of Missionary Education		72 35
Audited and found correct, Homer C. Smith, Public Accountant,		35.

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ATISTICAL REPORT OF DEACONESS I	
STATISTICAL REPORT OF DEACONESS WORK FOR VEAR ENDING HINE 30, 1935	

No. Different Persons Aided not Included in Families' Reports.	2848 29	142	40	29 8 8	10	264	g 0		248		35	408	10,	241	1,918
No. Different Families Given Material Relief	24 416 172	922	14 42	180 180 98	500	30	7-14	171	2008 2008 2008	30 G	65	280 84 190	202	825	5,653
No. Different Persons Taught	1,021	1,588	504 165	387	264	350 443	300	375 515	1,383	430	392	190		3,755	16,069
Total No. Persons Taught in Industrial Work	6,628	74,101	1,583 2,206	6,206 1,655	154	6,994	6,302	10,896	30, 190	4,957	3,889	12,397		48,077	362,356
No. Different Persons Taught	696 4,919 517	794	1,470	2,457 2,457	198	800	255 384	6,248	616	215	245	210	1,102	10,077	36,507
Total No. Persons Taught in Religious Work	12,488	34,207	5,358	2,911	280	20,982	5,405 2,101	2,311	6,086	2,943	3,854	4,119	9,034	93,786	305,362
Total No. Meetings Conducted or Addressed	305 960 1,103	1,367	310 702 702	014 014 016	319	641	243	819	325 564	2,373	498	569	162	3,579	18,990
Total No. Calls Made	2,684 7,878	11,936	3,809 1,460	2,800 7,943	1,548	6,676	1,265	3,463 2,345	6,262	0, 334 1, 599 665	2,570	5, 111	11,329	56, 782	186,486
Year of Establishment	1894 1892 1890	1890	1922	1927	1910	1898	1912 1899	1912	1898	1914	1901	1901	1898		
NAME OF INSTITUTIONS	Aldrich Deaconess Home, Grand Rapids, Michigan Baltimore Deaconess Home, Baltimore, Maryland Brooklyn Deaconess Home, Brooklyn, New York	Dunalo Deaconess Houle, Dunalo, New Tork. Cleveland Deaconess Home and West Side Community House, Cleveland, O. Davis Deaconess Home Salt Lake City 11th	Detroit Deaconess Home, Defroit, Melbigan. Tagle Settlement, Farmon, West Virginia. Foreign Descones Home, Home Home, Met Virginia.	Intribudity of the control of the co	Irene Mariand Deaconess Home, New Castle, Pennsylvania McKelyev Deaconess Home, Columbus, Ohio	Margaret Evans Deaconess Home, Denver, Colorado Mary Todd Gambrill Neighborhood House, Wilmington, Delaware	Minnie B. Nay Settlement House, Benwood, West Virginia. Newark Conference Deaconess Home, Newark, New Jersey	New Jersey Conference Deaconess Home and Community Center, Camden, N.J. Omaha City Mission, Omaha, Nebraska	Philadelphia Deaconess Home and Settlement, Philadelphia, Pennsylvania Pitisburgh Deaconess Home, Pitisburgh, Pennsylvania.	Rebecta Williams Community House, Warren, Unio. Riddle Memorial Deaconess Home, Wilmington, Delaware. Role Springs Settlement Role Springs Wyoming.	San Francisco Desconess Work, San Francisco, California Scott's Run Settlement, Osage, West Virginia.	Shesler Deaconess Home, Sioux City, Iowa.	Southwest Kanson Conference Deaconess House Wichita, Kansas.	Paramington Deaconess Home, washington, D. C. Deaconesses in stations and in institutions not listed above.	Totals.

STATISTICAL REPORT OF DEACONESS WORK FOR YEAR ENDING JUNE 30, 1935

1		No Vacation Days for	97	166	::	152	: :	::			14	091		: : :	2,042	3,905	
	FRESH AIR WORK	No. Vacation Days for Women and Children					: :										
	Fresh Air Woi	Total No. Children Aided	48			101	164	109			210	00, 19			1,572	2,707	
1933	ARTEN &	Total Attendance	2, 103	2,904 16,918		4,203	3,945	3,810	1,899	2,560	5,680	3,625	3,686	10, 252	3,035	74,277	
, oc a	Kindergarten & Day Nursery	Enrollment	148	30		61	309	85	35	38	73	50	555	908	419	2,310	
ENDING JOINE 30, 1933	WEEK DAT SCHOOLS	Total Attendance	1,113	2,633	625	275	20,989			5,039	:	6,693		0.6	3,919	47,628	
NI CINI	WEER	Enrollment	348	189	226	78	1,066	196		304	195	198		591	441	4,217	
I ERR I	DAILY VACATION BIBLE SCHOOLS	Total Attendance	3,475	1,532 7,891			- i	427	. 2	320		1,576 1,348 800	<u> </u>	2,214	:"	55, 781	
FOR	DAILY V BIBLE S	Enrollment	310	131		8 : :	152 96	56 429	134	48	453	262 135 78	: :	304	2,462	7,051	
WORK	Amou	int of Money Used	\$58 92 329 05			00 6	281 03	598 15	6 7 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	97 73 143 00	281 78 350 00	4 50	138 08 15 12	1,168 66	215 39 2,028 71	\$8,510 64	
	Value	Supplies Used	\$45 43 245 00	42 30		191 02	1,375 50	3,368 85	8 63 8 63 8 63	00 009	200 00	24 75	210 00	3,653 84 279 10	132 93 2,409 95	\$13,066 70	
SIMILATION OF DEACONESS		NAME OF INSTITUTIONS	Marich Deaconess Home, Grand Rapids, Michigan. Saltimore Deaconess Home, Baltimore, Maryland.	orderlyn Degeoness Home, Probacyn, wew York. Jeveland Deaconess Home and West Side Community House, Cleveland, O.	Davis Deaconess Home, Datroit, Michigan.	onge Seufennen, Fairmont, west virgins Harrisburg Deaconess Horne, Harrisburg, Pennsylvania Highland Boy Community House, Bingham Canyon, Utah	Jolloway Deaconess Home, Bridgeport, Ohio Indiana Conference Deaconess Home, Indianapolis, Indiana	rene Maitland Deaconess Home, New Castle, Penusylvania. Grekelvey Deaconess Home, Columbus, Olivia.	nargate bvans Deaconess Houte, Perver, Coorato Jary Todd Gambil Neighborhood House, Wilmington, Delaware Almine B. Nay Settlement House, Benwood, West Virginia	Vewark Conference Deaconess Home, Newark, New Jersey. New Jersey Conference Deaconess Home and Community Center, Camden, N.J. Namels City. Mission Powello, Nabraches	nnada vit missiyi mana, rrefusasa. Piladelphia Descouss Home and Settlement, Philadelphia, Pennsylvania. Pittsburgh Deaconess Home, Pittsburgh, Pennsylvania.	debeca Williams Community House, Warren, Ohio. Riddle Memorial Desceness Home, Wilmington, Delaware. Jock Sprinzs Settlement. Rock Sprinss. Wyoming.	San Francisco Deaconess Work, San Francisco, California Scott's Run Settlement, Oscor, West Virginia.	bucset Daronics, none, sions American California. Southern California Deaconess Home, Los Angeles, California. Southern California Deaconess Home, Wiehita, Kansas.	Vashington Deaconess Home, Washington, D. C. Deaconesses in stations and in institutions not listed above.	Totals.	

2	The W	Joman's Home Missionary Society.	
	Total Amount, Including Balance on Hand from Last Report	87, 604 14, 611 14, 611 14, 611 14, 611 18, 766 80, 233 80, 233 80, 233 10, 818 10,	\$241,084 23
	Other Sources	\$470 28 28 296 296 672 672 1,300 1,300 1,628 1,628 273	\$8,033 48
	Emergency Relief	30 30 710	\$920 56
	Bequests		\$474 05
	Annuities		
RECEIPTS	Endowment		\$11,562 96
	Current Expense Not from National or Conf. W. H. M. S		\$67,094 85 \$11,562
	From Conference W. H. M. S	\$1,380 2,081 1,2081 1,7070 1,7070 1,0100 1,0270 1,269 1,2	\$67,600 77
	From National Treasurer W. H. M. S	\$604 4.25 4.407	\$5,437 11
	For Property Account	\$2.613 384 179 60 60	\$4,338 76
	Balance on Hand Last Report		\$75,621 69
	NAME OF INSTITUTIONS	Aldrich Deaconess Home and Esther Hall, Grand Rapids, Mich. Baltimore Deaconess Home. Baltimore, Md. Bidwell Deaconess Home. Brooklyn. N. Y. Brooklyn. Deaconess Home and Settlement House, Burlial Deaconess Home and Settlement House, Burlialo, N. Y. Cleveland, Obio. Gretland, Obio. Engle Settlement, Fairmont, W. Va., Bagle Settlement, Fairmont, W. Va., Holloway Deaconess Home, Bridgeport, Obio. Irene Maitland Deaconess Home, Neugarbe, Deaconess Home, Indiana Conference Deaconess Home, Neugarbe, Pasander, V. A. McKelvey, Deaconess Home, Neugarbe, Pasander, V. J. New Jersey, Conference Deaconess Home, Newark, N. J. New Jersey, Conference Deaconess Home, Pathadelphia, Pathadelphia, Deaconess Home, Pittshurgh, Pa. Reberea Williams Community House, Warren, Ohio Galf. Sonthwest Kanass Conference Deaconess Home, Los Angeles, Call. Southwest Kanass Conference Deaconess Home, Wichita, Kans, Washington Deaconess Home, Washington, D. C. Call. Travial	*Interest

FINANCIAL REPORT DEACONESS DEPARTMENT FOR YEAR ENDING JUNE 30, 1935

		Total Amount of Insurance		5,625 00 3,500 00 11,500 00	\$584,425 00
		Total Amount of Annuities	0000	200 009	\$32,487 50 \$5
1	Account	Amount of Endowment	811, 644 30 16, 000 00 16, 000 00 22, 000 00 5, 313 95 6, 000 00 12, 000 00 6, 000 00 12, 000 00 12, 000 00 12, 000 00		\$282,518 71
2	PROPERTY ACCOUNT	Indebtedness on Property Owned	\$11,950 00 16,500 00 5,000 00 15,000 00		\$48,450 00
		Value of Furnishings.		600 00 300 00 2,000 00	\$64,844 88
		Value of Property	000 000 000 000 000 000 000 000 000 00	5, 800 00 12, 000 00 12, 000 00	\$827,698 48
		Balance on Hand for year just closed	·	388 45 679 06 668 17 399 13	\$74,307 30
	MENTS	Total Amount	9072 9072	3,552 91 2,542 34 3,214 85 4,623 56	\$166,941 52
	DISBURSEMENTS	Other Purposes		1,060 00 240 00	\$34,702 10
		Current Expenses	072 2208 2208 2208 2208 250 637 826 637 826 637 826 637 826 637 826 637 826 637 826 637 826 826 826 826 826 827 826 827 827 827 827 827 827 827 827 827 827	3, 112 91 2, 542 34 2, 154 85 4, 383 56	\$132,239 42
		NAME OF INSTITUTIONS	Addrich Deaconess Home and Esther Hall, Grand Rapids, Mich Baldimore Deaconess Home Baltimore, Mod Baldimore Deaconess Home Des Moines, Jowa Brokkyn, N. Y. Burdal Deaconess Home De Moines, Jowa Grevland, Ohio. Gleveland, Ohio. Bertoit Deaconess Home and Settlement House, Burfalo, N. Y. Cleveland, Ohio. Bertoit Deaconess Home Detroit, Mich. Engle Settlement, Fairmont, W. V. Bardes, Bertoit Deaconess Home, Indianger Cherenter Deaconess Home, Indiangolis, Indiana Conference Deaconess Home, Indiangolis, Indiana Conference Deaconess Home, Indiangolis, Indiana Conference Deaconess Home, Natural Conference Deaconess Home, Now Castle, Pa. Margaret Evan Bacconess Home, New Castle, Pa. Margaret Evan Bacconess Home, New Castle, Pa. Margaret Evan Settlement House, Berwood, W. V. J. Newart, Conference Deaconess Home, Newark, N. J. Newart, Conference Deaconess Home, Newark, N. J. Philadelphia, Deaconess Home, Pully Minnigon, Del. Reberca Williams Community Community Comment Deaconess Home, Parken, Ohio Rickouth Deaconess Home, Pathallelphia, Pa. Reberca Williams Community House, Warren, Ohio San Afrancisco Deaconess Home, Sioux City, Iowa. Sheeler Candello Minnigon, Conference Deaconess Home, Los Angeles, Collifornia Conference Deaconess Home, Los Angeles,	Southwest Kansas Conference Deaconess Home, Wichita, Kans Washington Deaconess Home, Washington, D. C. Deaconess Emergency and Relief Fund.	Totals.

DEACONESS WORK, PERSONNEL, EMERGENCY AND RELIEF

Grace G. Steiner, Secretary

420 Plum Street, Cincinnati, Ohio

WHEN General Conference meets in Columbus, Ohio, May, 1936, the fiftieth anniversary of the establishment of deaconess work in this country is to be celebrated. It may be well for us to take a census of deaconesses now listed under our administration and the two other administrations of the Methodist Episcopal Church. The personnel secretary of the Board of Hospitals, Homes and Deaconess Work sends to us the following:

Methodist Deaconess Association	329
Bethesda-Bethany Deaconess Association	79
The Woman's Home Missionary Society	427
Deaconesses under no administration	
Total	906

Of the 427 deaconesses listed under our administration, fifty-nine have the retired relationship, and thirteen are awaiting appointment. The fact that thirteen are awaiting appointment does not mean that special effort has not been made to place them, but the calls for workers have been for work for which they are not qualified; or because of ill-health, home duties, or request for special location, the deaconess awaiting appointment has not fitted into any of the places which are open.

From the graduating class of the National Training School this year,

thirteen have asked for admission as deaconesses. Five have been appointed

to national work and three to conference institutions.

A secretary serving under the Board of Education remarked recently that if the program of the Methodist Episcopal Church in religious education is to be put over in our churches, it will depend to a large extent upon our deaconesses. For this reason we hope our workers may keep informed of modern methods and the program of the church in religious education.

Your secretary has attended meetings of the Board of Hospitals, Homes

and Deaconess work; has served on committees to plan for a conference for deaconesses, and for special consideration of deaconesses applying for pension and honorable discharge. We have participated in these conferences in Chicago, New York City, and also attended sessions of the International Council of Religious Education. We have visited the National

Training School, deaconess homes, and other institutions.

The Deaconess Emergency and Relief Fund has provided aid for twenty-three deaconesses, the amount expended being \$4,623.56. Assessments have been collected for the fund amounting to \$2,552.20. Of this \$916.20 has been paid to the Board of Hospitals, Homes and Deaconess Work as assessments to the Pension Fund from the employing agency. Five have been added to the pension list this year, and two retired without pension. Seven of the deaconesses have requested retirement and pension pension. Seven of the deaconesses have requested retirement and pension as soon as funds are available. Ten deaconesses have been married, three have died, five have had honorable discharge, and one withdrew.

The financial report of deaconess institutions is as follows:

The manetal report of deaconess institutions is as follow	٥.
Total balance in treasuries June 30, 1934	\$75,621.69 165,462.54
Total receipts and balances	\$241,084.23 166,941.52
Debit balance of one institution	\$74,142.71 164.59
Balance in treasuries June 30, 1935 Value of property and furnishings Endowment Total indebtedness on property, \$48,450.	. 892,543.36

EDUCATION AND PERSONNEL

Muriel Day, Secretary

420 Plum Street, Cincinnati, Ohio

PERSONNEL.—The goal is ever before us of securing as missionaries those who are best trained vocationally, most devoted spiritually, best fitted physically, and most co-operative socially. This is not easy, nor is it easy to secure the combinations of subjects required in several positions. We need the active help of each woman in the Society to find our finest missionaries.

During the spring and summer of 1935 we have been at work finding missionaries to fill 105 vacancies. With the addition of several nurses to our staffs, and the resignations of others, we have had a large call for the missionary nurse. To help us secure them we have written to thirty-three Methodist hospitals, as well as been in touch with our own Board of Hospitals, Homes and Deaconess Work, and with the Nurse Placement Service. For teachers, we have written to the pastors of thirty-five Wesley Foundations, receiving helpful co-operation.

Our National Training School at Kansas City also supplies some of our openings for missionaries, seven graduates of June, 1935, having decided to enter the missionary department. To promote the work of the Training School, as one of the Training School Committee, we were asked to prepare a letter with suggestions for students, alumnae or others who were to present the School in summer camps and conferences, and to write an article for

the Advocate called "Ambassadors of Good-Will."

The total number of missionaries, both conference and national, is 529,

with 150 of these enrolled as missionaries.

We have tried to use every available opportunity to increase the esprit de corps of the missionary department. The sectional conference for missionaries and deaconesses held at Harrisburg, Pennsylvania, during the national meeting in 1934 proved very worth while. Centering around the general theme, "Our Work in a Changing World," several leaders presented helpful lines of thought—Dr. Jasper Weber, Mr. Gilbert Collins, and Mrs. W. E. Longstreth.

Three "Bulletins" have been issued in this year, each containing up-todate news and suggested resource materials, and mailed to 400 missionaries. Staff meetings have been urged, with the use of the Progressive Education

Magazine each month. Some schools have reported excellent results.

Through the generosity of the editor of Mountain Life and Work, Miss Helen Dingman, we secured at cost price fifteen copies of the October, 1934 issue containing a most stimulating article on "When School and Community Join Hands," and sent them to as many schools.

We record with sorrow the drowning of Miss Frances Royster, our

dietitian at the Seward General Hospital, Alaska, a graduate of the Training

School at Kansas City, in the class of 1933.

DUCATION.—From twenty-five institutions this year we have 377 gradu-

ates, most of them from high school or junior college.

To enrich the curriculums, we have had Mr. Frank Smith spend one month at Erie School and at Bennett Academy. Mr. Smith is a specialist in recreation and was made available through the Southern Mountain Workers'

Mrs. J. N. Rodeheaver gave a series of lectures at Bennett College and at Gammon Theological Seminary, on the work of the Society, which

were greatly appreciated.

The library project was again carried out through the Supply Department with \$364 worth of specifically requested books sent in for ten institutions.

The second of the self-study committees, that on Health Education, was prepared under the chairmanship of Miss Florence Anderson, now superintendent of Frances DePauw School, who took this general topic as her thesis for her master's degree the previous year. This report of the committee was mimeographed in our office and two copies were sent to each institution.

Institutional Progress.—We note many changes in the direction of prog-Institutional Progress.—We note many changes in the direction of progress in our institutions, some of them as follows: the beginning of the Woman's Department at Gammon Theological Seminary, Atlanta, Georgia, with the appointment of Miss Constance Arnold in charge of this department; the new dormitory at Bennett College, Greensboro, North Carolina, and the consequent proportionate payment of the pledge from the General Education Board; the reorganization of Gilbert Academy on the campus of New Orleans University, continuing under the joint operation of the Society and the Board of Education of the church; the granting of a major in home economics at Clark University where we supply the teachers in in home economics at Clark University where we supply the teachers in that department; the growth of social work in connection with Boylan School; the re-establishment of the eighth grade at Sager-Brown Home; the introduction of the handcraft and vocational work at Harwood; the beginning of a high school at the Navajo Indian School; plans for a new dormitory at Bennett Academy; development of Snead Seminary into a junior_college, making it necessary for our teacher of home economics, Miss Ervilla Masters, to have a Master's degree, which she is securing this year; and enlargement in buildings, staff, and plans at Mitchell Junior College, now Pfeiffer Junior College, at Misenheimer, North Carolina.

In the fall of 1934 we made an itinerary to the west coast, visiting twenty-four projects of our Society and meeting ninety of our missionaries and deaconesses. This brought us in touch with phases of our work that we had not seen for many years, and proved invaluable in understanding the problems of the work and in knowing the workers.

Conferences.—This has been a year of several conferences. The Council of Cities met in Cincinnati in February and brought us much light on city problems. The same month the Regional Conference of the Progressive Educational Association met in this city and we were stimulated by meeting with them and seeing the unusual type of exhibits displayed. Miss Elizabeth Hartman attended the regional conference in Kansas City.

In March we were privileged to attend the Conference of Southern Mountain Workers at Knoxville, Tennessee, following the Interdenominational Regional Committee for the Southern Mountain Area of the Home Missions Council, of which we are a member. Miss Frances Harms, super-intendent, and Miss Ruth Adams, principal at Erie School and Aiken Hall,

were also present at the conference.

In May we were asked to substitute for Mrs. Goode in attending the meeting of the State-National Commission of Ohio held in Columbus. The commission is uniting state and national organizations in a laboratory study of several projects of religious education in Ohio.

Miscellaneous.—We have co-operated with the plans of the Student Department and rejoice to know of the splendid council held in June at Bemidji, Minnesota, attended by Mrs. Collins, Mrs. DeVinny, and Miss Helen Johnson.

Again we served as chairman of the Committee on the World Day of Prayer and Young People for the Council of Women for Home Missions. In August. 1934, we served for the sixth year as dean of the Gulfside School of Missions in Mississippi, finding increasing response and attendance.

STUDENT WORK

Mrs. Myron S. Collins, Secretary 1917 Dudley Avenue, Parkersburg, West Virginia

THE work of this office is concerned with the girls from Methodist homes who are attending state, independent, and Methodist colleges and universities. We desire to contact these young women each year in the interest of home missions and to aid in informing and training them for effective

Christian service.

Fifteen local Student secretaries to further this work have been appointed thus far by auxiliaries in college centers. The twenty-four chapters of the Kappa Phi Club, scattered from coast to coast, present home missions of the Kappa Phi Club, scattered from coast to coast, present home missions each year. Many additional contacts were made during 1934-35 through Dr. H. D. Bollinger's helpful co-operation in distributing the program packet to fifty directors of Wesley Foundations at universities where there is no Kappa Phi chapter nor local Student secretary. Through various means, the colleges touched last year reached a total of nearly one hundred. Christian Citizenship interests were furthered by distributing: the anti-war play, "Gas"; information on the "Methodist Movement for Better Movies"; the "Social Creed of the Church"; and leaflets on the liquor problem. Copies of "Joyous Living" were used to extend general missionary information

information.

The entire \$200 tithe fund of the national Kappa Phi Club was designated last year toward the support of Miss Katharine Maurer at Angel Island. The program plans for student groups dealt with "Orientals in the United States." A gift of \$20 was received from the Y. W. C. A. at Baldwin-

Wallace College, Berea, Ohio.

Kappa Phi continues to grow, a new chapter having been installed at Goucher College, Baltimore. Maryland, in January, 1935. The largest and Goucher College, Baltimore, Maryland, in January, 1935. The largest and most successful Grand Council, attended by 175 delegates, was held June 21-28, 1935, at Bemidji, Minnesota. Home Missionary Day was most interesting and varied. Mrs. V. F. DeVinny, Mrs. N. A. Wiff, Miss Helen Johnson, and the secretary of Student Work represented the Society, each presenting a different phase of its activities. An original pageant, "Exploring in Home Mission Fields," written by Mrs. Raymond C. Walker, was given by Psi Chapter, Hays, and Alpha Chapter, Lawrence, Kansas. Miss Muriel Day, Miss Laura May Robinson, Miss Helen Johnson, and Miss Funice Britt have lent assistance by visiting student groups in their

Miss Eunice Britt have lent assistance by visiting student groups in their

travels.

Auxiliary women in college and university centers are urged to take a friendly interest in Methodist college girls and to co-operate whenever possible in the presentation of the work of home missions as carried on by the Society.

PROMOTIONAL WORK

Mrs. Cora Downs Stevens, Promotional Worker Canaan, Connecticut

A LWAYS the field work is fascinating. Meeting earnest Christian women who are willing to give of themselves, their time and talent, as well as

money, to make the old world better never fails to bring a thrill.

District meetings have been better attended for the most part. Where the Zoning Plan has been worked the results are most satisfactory. A greater interest is being shown in the Young People's work and it is gratifying to find new Queen Esther Circles organizing, more members coming in, and women willing to help with the financing of a gift for Girls' Golden In several conferences there has been a hopeful increase in Junior

Fourteen conferences have been visited by an itinerary, short visit, school or conference during the year—Northern New York, Central New York, Genesee, New York East, New England, New England Southern, Iowa-Des Moines, Wisconsin, West Wisconsin, West Virginia, Kentucky, Michigan, North Indiana, and New York. Types of work in these conferences have been as follows: addresses; regular itineraries from group, district, and conference meeting to auxiliary, Wesleyan Service Guild, Young People's groups, banquets, Young People's house parties, and summer schools, Epworth League institutes, morning and evening church services, Sunday schools and classes, prayer meetings, special meetings, board meetings, committee meetings for planning programs and various matters of interest to furthering the work.

Summary of data: days in the field, 199; places visited, 217; taught in

schools, 6; lessons taught, 49; people in meetings, approximately, 9,490; miles traveled (conservative estimate), 15,000; at least 600 letters written. In some ways this seems such an inadequate report. It takes but a few minutes to put it on paper. But weeks of preparation and months of travel and work to carry it out. Hours of visiting with people about the work. Days of hope and periods of discouragement when results fail to meet expectations, go into a year, but the joy of service and the faith that much more than statistics can show has in reality been wrought, make it a record faithfully submitted. record faithfully submitted.

Helen Johnson, Promotional Worker for Young People's Department

NE recalls the outstanding experiences as she looks over a year which has gone. It has been a great privilege to visit forty-three institutions of The Woman's Home Missionary Society this year, and I am impressed repeatedly with the definite worth of the work which is being done in building character, establishing Christian homes, and helping to build a better world.

The outstanding purpose of the year was to promote the plans for Girls' Golden Year in every possible way. It has been most encouraging

to see many women and girls giving of their best.

The eight student contacts have been most gratifying. It was a great delight to attend the Grand Council of Kappa Phi. Over one hundred fine, earnest college girls gathered there for one week to learn more of the work of the church and of their place, not only in the church of today, but also to find something of their service in the church of tomorrow. Their response to the work of The Woman's Home Missionary Society was such a joy. and if we capture their earnest interest of today we need not fear for the leadership of tomorrow.

It has been a gracious privilege and blessing to serve in six summer schools. The girls who attended camps this year were a select group.

Although the year has been spent primarily in the promotional work of the Young People's Department, there has been close co-operation with the adult department. There has been enriching fellowship in over one hundred contacts through auxiliary, district, and conference meetings, besides a larger number through public services. An outstanding impression has been the deep consecration on the part of hundreds of women who are faithful stewards of prayer, possessions, and personality.

To all Queen Esther girls and leaders I wish joy and success this year of Celebration. "To Duty and to Sorrow, to Disappointment and Defeat thou mayest be called. There is only one reply if thou wouldst win thy Knighthood. Only those will hear who waken at dawn and listen in high

Knighthood. Only those will hear who waken at dawn and listen in high places, and only those will heed who set the compass-needle of their souls to the North Star of a Great Ambition."

SCHOOLS OF MISSIONS

Mrs. Dan B. Brummitt, Chairman 1010 West 70th Terrace, Kansas City, Missouri

HOW the hearts of John Wesley, who exclaimed "The world is my parish," and of William Carey, who studied his leather globe with religious zeal and became the founder of the modern missionary movement, would have burned within them could they have seen the Schools of Missions

during the summer of 1935.

In forty-five centers where our Society had representation throughout the land were registered five thousand women and girls to study missions. These groups gathered by lake, sea, river, and gulf; on mountains and plains; in camps, hotels, churches, and colleges; in denominational and interdenominational groups.

Never was there such a year for Schools of Missions, and because the study was historical, never did the spirit of John Wesley seem so in evidence. Never were teachers so well trained, students more eager and capable.

A cross section of all the schools will reveal for your consideration the

successes, failures, and problems of your committee.

1. Unifying features common to all schools: Bible study; mission text-

books; recreation; formal address.

2. New features used in one or more schools: Hymnology; pageantry and dramatics with play; handcraft; leadership training classes; forum hour; banquet, international dinner; selection of Spirit of Camp; crowning of queen; candle service; missionary hour; pilgrimage to the Cross; camp-fire decisions; Wesleyan Service Guild reception or tea; explanation and demonstration of study course; world tour—missionary women round the world; talent nights, stunts.

3. Features recommended—

Junior Schools.—In many camps these are an established fact. We urge all deans to consider such schools, not only as a method of securing the regular attendance of the mothers who would attend classes if sure their children were in capable, expert hands, but that the future leaders may be trained for better service. We suggest an exhibition of handwork done by Juniors, a joint meeting with mothers, and participation in the banquet program, as was done at Gulfside, by a little girl who told what she had learned during the week.

Wesleyan Service Guild members will be urged to attend schools and

special classes for reading, study, and recreation will be provided.

Leadership Training Classes were eagerly attended this summer and the new five-hour study course enthusiastically supported. This feature is to be continued not until the Diploma of Progress is secured for the Board of Education, but until accredited leaders are on the faculties of all our schools.

One-Day Institutes continue and the Newton-Hamilton Summer School is the latest and finest testimonial to the interest enlisted by these one-day schools. Your committee urges these, not only in connection with Summer Schools, but as a conference project.

Conference and District attendance was best represented this year by Columbus District of Ohio Conference, when the gifted president, Mrs. Don Tippett, brought her auxiliary presidents to Lancaster for a week's study and planning and consultation.

Week-End Retreats were used in Rock River and Missouri Conferences as a method of spiritual and mental approach to the young women of the

Standard Bearer and Queen Esther Societies.

Your committee hereby expresses to you teachers, officers, students, its appreciation of your work, your interest, your support, and it pledges to you a renewed desire and endeavor to keep in its thinking the end and aim of all missionary work everywhere, the presentation of the distinctive message of Christianity to all men.

Departments

WESLEYAN SERVICE GUILD

Mrs. Merle N. English, Secretary 723 Emerson Street, Evanston, Illinois

WOMEN are working. This is not news.

But it may be news to some that more than ten million women in the United States, one in every four, sixteen years of age and over, leave their

Five hundred thirty-four separate occupations and occupation groups were established by the last census classification. Women were at work in all but thirty; 10,752,116 women were gainfully employed in the United States in 1930. Of these, 14.2 per cent were engaged in professional services; 29.6 per cent in domestic and personal service; 18.5 per cent in clerical occupations; 17.5 per cent in manufacturing and mechanical industries; the remainder in agriculture, forestry, fishing, transportation, and communication.*

Whatever may be one's attitude concerning single or married women in industry, business, and the professions, the fact that they are in these fields is the thing to be considered. They are a force to be reckoned with.

Many of these women are members of the Christian church; some are very active in it, some are not. Some churches are conscious of this group and provide adequate opportunities for fellowship and service to the church;

many churches do not.

The Wesleyan Service Guild is one of a very few nationally organized Christian societies for adult employed women. There are now 322 units of organization; 49 reported for the first time in the Guild year June 1, 1934 to June 1, 1935. More have been organized since June 1, 1935. The annual report shows a total membership of 4,347—a net increase of 212 members—and 57 new units; a total giving of \$24,956.16. The per capita giving was

\$5.74.

Leadership for the Guild is provided through a national governing board—the Central Committee. It is composed of business and professional women and three representatives each from the Woman's Foreign Missionary Society and The Woman's Home Missionary Society. Funds contributed by local units go through the regular channels of these two societies, districts and conferences receive credit for them. All Guild material is prepared by the Central Committee.

The 1935-36 Handbook contains worship services and program outlines, suggestions to unit officers, the Guild Standard, and so forth. The worship suggestions to unit officers, the Guild Standard, and so forth.

suggestions to unit officers, the Guild Standard, and so forth. The worship services each month are planned around the "Seven Psalms" by Adelaide Teague Case. The remainder of each program is devoted to consideration of human needs in various fields where Methodist women have assumed responsibility, and to the study of the textbook, The World Mission of the Christian Religion, by Wade Crawford Barclay.

The "Bulletin" is published by the Central Committee. It is intended

to be a supplement to the Handbook and provides interesting facts concerning

missionary work at home and abroad.

In districts and conferences where there are three or more Guild units a district and conference Guild Secretary may be elected. For method of election see Guild Constitution in the Annual Report, page 267. There are units in fifty-four conferences, and thirty-six conference Guild secretaries have been elected.

Each year seems to mark a step forward for the Guild, and this year the Central Committee has established central office headquarters with a

full-time secretary.

The goals for this missionary Guild for adult employed women are: enrichment of spiritual life; growth of practice in world brotherhood; development of Christian citizenship; guidance in the highest use of leisure.

^{2&}quot;The Occupational Progress of Women, 1910 to 1930," page 22.

DEPARTMENT OF YOUNG PEOPLE

Miss Hannah Pennock Miller, Secretary

4417 Larchwood Avenue, Philadelphia, Pennsylvania

HIS past year of Accumulation we had hoped that the returns in membership and money would be much larger. But we realize now that when goals are set for a three-year period, many wait until the last year to meet them, so we will not be too much disappointed. It is with the greatest joy we report, therefore, a net increase in membership and money. The Department of Young People are working, and through personal and written word we have been assured that all goals will be met by 1936.

The following statistical report is a composite picture of bureau, field, and conference secretaries' efforts and is reported with the national secre-

tary's heartfelt appreciation of the loyal support and earnest endeavor of

every co-worker.

Organization .- 3,005 Queen Esther Circles. Included in this total are

337 new organizations and 663 joint.

Membership.—The total membership, including some reported to Mrs. DeVinny and not to me, 37,010. Of this amount, 8,695 were new and 453 honorary. The net gain over last year was 751; 5,203 were reported to be under fifteen years of age.

Miscellaneous.—The detailed report shows 2,300 tithers; 18,543 mite boxes distributed, with returns of \$5,052.59; 2,888 subscribers (821 new ones) and 8,025 readers, a total of 10,913 Woman's Home Missions entering Queen Esther homes; 338 Crowning Queen blanks were returned; and 2,550 were reported as attending Camp. Fourteen Life Member certificates were signed and sent out. signed and sent out.

Financial Report.—Cash paid the national Treasurer, \$68,062.65; value of Supplies, \$5,480.71; a grand total of \$73,583.12. This means \$11,417.75 over last year's money and \$7,734.88 more than last year's grand total.

Included in this year's grand total are the following items:

Dues	.\$15.935.87	Thank Offering	
Cantinana	T2 OT # 8T	Gifts not in Budget	358.62
Contingent	. 12,015.01		~ ~
District Contingent	. 780.99	Linen and Silver Fund	
Conference Work	£ 010 16	Cash Supplies	309.93
		D. 11 - D. J. at	20 608 01
Lenten Offering	. 072.02	Paid on Budget	30,000.91
(2 Salaries \$0.226.04:	h current	expenses and student aid, \$	14,420.45;
(α. βαιαιίος, ψ9,220.04,	D. Current	1 6	., .

c. your choice, \$4,905.22; d. undesignated, \$2,057.20.)

The national Budget helped the following phases of our work: Hospitals\$1,925.19

 Alaska (Jesse Lee)
 \$5,304.03

 Negro Work
 3,752.78

 Training Schools
 2,916.70

 Island Possessions
 1,767.37

 Migrant Work
 1,714.86

 City Missions
 934.36

 Leper Salary 2,817.82

Leading Conferences.—Ohio Conference led in total cash paid, \$4,942.82; grand total, \$5,619.86; Girls' Golden Year Gift, \$1,209.55; new members, 967; new subscribers to Woman's Home Missions, 110; Thank Offering, \$633.31.

North-East Ohio led in membership, 2,689; Central Pennsylvania in tithers, 550; Philadelphia in Supplies, \$848.01; Wyoming in Crowning Queen blanks, 74 this year—2, total of 140 to date.

blanks, 74 this year—a total of 140 to date.

Forty-two conferences showed a net increase in membership and receive the gold E for the Q. E. C. monogram. Four conferences moved out of their membership group into the banner ones. Thirteen conferences entered higher financial groups, thus receiving \$2.50 award each.

The following received awards for Daily Prayer, digests, limerick, and Guide cover: Marion Near, Caledonia, Michigan; Thelma Weitzman, St. Clair, Michigan; Evelyn Omann, Chillicothe, Ohio; Mary P. Evans, Rockwood, Tennessee; Ethel Hof. East Orange, New Jersey.

Girls' Golden Year .- If the years of Preparation and Accumulation were taken seriously this present year of Celebration will be indeed our Jubilation year. "Do something every day for Girls' Golden Year" is the Scout principle needed to put across Girls' Golden Year.

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	CONFERENCES	llabama. tlaatta. akatimore. Silorina.	entral Alabama entral New York entral Pennsylvania entral West	akoda. Belawica. Beletoti. ast Tennessee.	loridas. etursese etorgia. forsion. forsion	efulukky. estingkon. onisiana. filohia. filohia. filohiasissippii.	Vebraska. Vebraska. Vewark. Vewark. Vew England. Vew England. Vew Hampshire. Vew Hampshire. Vew Areacy. Vew Morkio. Vew Tork. Vew York. Vew York. Vew York. Vew York. Vew Orth Carolina.

	ORG	ORGANIZATIONS	ONS		МЕМ	MEMBERSHIP		No	Mite	Mite Boxes	W.	H. M.		Cr 1	Su
CONFERENCES	New	Joint	Total	New	Under 15 Yrs	Honorary	Total	. Tithers	No. Distributed.	Money	Subscribers	Readers	New	rowning Queens	mmer School
North Indiana. North-East Obio. Northern Minnesota. Northern New York.	313	13 12 20 20	70 171 39 60	387 954 129 164	183 274 65 100	41	2, 689 2, 689 755	58 176 47	1,499		13 136 46	234 380 185	28 31 10	31	112 81 40 135
Northwest Indiana Northwest Iowa Northwest Kansas Abio. Oklaboma		271	2007 7 44	169 75 967	165	47	418 499 75 2,679	200	246 100 1,202		35 242 35 35 35 35 35 35 35 35 35 35 35 35 35	121 121 121 121 121 121 121 121 121 121	110		72 69 229
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South Carolina South Florida	24		37	. 40	75		172	: :	40	5 52	50	120	100		150
Southern. Southern California Southern Illinois. Southwest Kansas. Southwest Kansas.	0 14 14 15	10881	13 131 53 59	135 283 173 165	245 245 53 122	2	1,470 529 497	31	55 598 379 281	18 93 94 69 53 03 38 13	18 100 56 71	194 194 146 182	27 30 30	202	184 1 25
Texanssee. Troy. Troy. Upper Iova	· · · · · · · · · · · · · · · · · · ·		148	128	886	9	663 186	37	270 82	45 05 13 50	22	161 33	13.62	31	38
Utah. Vermont Washington.	:	. 67	. 9		- ব্যা		20				· · · · ·		67		
West Texas West Virginia West Virginia West Virginia West Virginia West Virginia Wilmington Wilmington Wisconsin Wisconsin	11: 3	90-1-0-2	3211233	30 204	32 e 15	.001 .00	100 684 128 104 303	17	30 150 20 75	2 00 51 07 2 37 6 83 21 16	61	11 104 2 17 17	40	10	25
Wyoming State	2 :	2 :	8 :	310	, s		2,158	128	1,089	538 95	234	513	108	74	102
Totals. Reported by Mrs. DeVinny	337	999	2,971	8,695	5,203	453	36,720	2,300	18,543	\$5,052 59	2,888	8,025	821	338	2,550
Grand Total.			3,005				37,010								

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KI—DEFAKIMENI OF IOONG FEOFLE, 1934-1955	Grand Total Value of Supplies Total Cash Total Girls Golden Gifts \$1.37 \$50 Gifts Linen and Silver Lenten Offering Other Gifts Conference Work	\$6.1 \$6.2 <th< th=""></th<>
DATOO		00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
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ען זאוביוא		0 : : : : : : : : : : : : : : : : : : :
DEFA	Other Gifts	8 2121 44 65 67 75 76 75 75 75 75 75 75 75 75 75 75 75 75 75
ORI	Conference Work	\$61 225 229 677 677 678 679 679 679 679 679 679 679 679 679 679
CIAL KE	Contingent	24
INAINCI	Dues	## 1
7.7	CONFERENCES	Alabama Alabama Alabama Alabama Alabana Bus Ridge Bus Ridge Contral Alabama Central May York Contral Alabama Central West Colorado Colorado Delware Delware Delware Bast Temessee Bast T

Grand Total	82 68 1, 285 91 1, 285 91 1, 285 91 1, 285 93 1, 285 93 1, 285 93 2, 319 86 2, 917 88 2, 917 88 2, 460 36 1, 683 51 1, 6
Value of Supplies	88 645 77 49 88 645 77 49 67 70 49 67 70 49 88 67 88 67 74 88 67 18 67 18 67 19 68 7 11 11 11 11 11 11 11 11 11 11 11 11 11
Total Cash	82 68 47 1 692 84 1 1 231 1 4 896 49 2 84 1 1 231 1 4 2 1 1 2 2 1 1 2 2 1 2 2 1 2 2 2 86 4 2 2 8 6 2 2 8 2 2 8 2 2 8 2 2 2 2
Cash Supplies	56 50 7 35 7 35 10 40 10 40 20 40 1 50 1 50 2 75 2 75 5 00 5 80 6 93 8
Total Girls Golden Gifts	2.7 87 2.7 87 2.7 87 6.45 98 6.65 08 6.8 90 6.8
\$1.37	2
\$50 Gifts	4 00 400 00 318 131 324 107 510 075 510 075 510 00 528 95 228 95 220 00 322 74 322 74 320 00 35 00 35 00 35 00 166 30
Total Budget Paid	2.0.87 2.0.87 3.039 468 829 448 827 2.355 00 1,045 1,04
Linen and Silver	2 000 2 200 26 412 25 26 42 46 42 26 42 46 467 82 8
Lenten Offering	6 84 101 138 109 198 4 99 71 06 119 95 26 20 4 70 4 70 4 80 11 94 27 56 3 90 11 54 10 53 11 6 33 11 6 33 11 6 38 12 8 63
Other Gifts	156 1500 5500 6372 922 922 1429 11429 11926 11926 11926
Conference Work	159 28 159 28 1401 47 709 04 539 03 551 00 501 00 390 27 859 27 859 00 850 00 850 00 850 00 850 00
Contingent	23 4 18 8 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Dues	66 00 44 10 356 214 231 45 231 45 231 45 231 45 231 45 231 45 24 50 25 60 25 60 26 77 27 77 28 90 29 90 20 90 2
CONFERENCES	North Carolina. North Dakota. North Dakota. North Dakota. North endana. Northern Minnesota. Northern Minnesota. Northern Minnesota. Northwest Indiana. Degon. Pacific Northwest Pacific Northwest Farmana. Pacific Northwest Pacific Northwest Indiana. Pacific Northwest River South Carolina. South Caroli

	21 Total of All Moneys Sent to District or Confer- ence Treasurer, Plus Cash Supplies. (Add columns 3, 6, 9, 12, 16, and 20.)	\$16 \$16 \$16 \$16 \$16 \$16 \$16 \$16 \$16 \$16
BOTH HOME GUARDS AND MOTHERS' JEWELS	20 Cash Supplies to W. H. M. S. Institutions	\$4 50 5 60 5 60 6 60 6 80 6 80
	19 Special Offerings at Thanksgiving, Christ- mas or Easter for the L. S. B.	\$3 00 19 888 19 23 40 12 25 40 10 4 85 10 4 85
	18 How Much of the Little Sister-Brother was given by Junior Leagues or Sunday School Classes?	\$2 00 11 75 5 99 27 18 3 00 1 50 17 74
	17 How Much of the Little Sister - Brother was Raised in Mite Boxes?	8127 70 19 25 78 26 77 8 26 71 15 15 15 175 218 30 22 53 22 71 22 18 25 11 25 53 25 71 26 73 27 394 47 96 47 96
	16 Pledge for Little Sister- Brother. (All Mite- Box Money and Special Offerings.)	\$50 00 00 00 00 00 00 00 00 00 00 00 00 0
	15 Subscriptions to "Junior Neighbors"	149 449 44949 102 102 103 103 103 103 104 104 104 104 104 104 104 104 104 104
	14 Study Course Used	21 21 21 27 27 27 27 27 27 27 27 44 58 88 88 88 88 88 88 88 88 88 88 88 88
	13 Number Receiving W. H. M. S. Instruction from Whom No Dues Were Received	261 261 263 275 276 276 276 277 277 277 277 277 277 277
	12 Amount Received from Jewel Life Members at One Dollar Each	\$1 00 \$1
_	11 Number Promoted to Home Guards this Year.	2 14 15 88 88 82 88 89 84 11 11 12 12 12 12 12 12 12 12 12 12 12
Mothers' Jewels	10 Gain in Membership	8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
	9 Total Dues Received. (This Must Agree With Membership)	\$3
2	8 Number of Paid Mem- bers	33 422 422 457 100 661 11,205 20 20 20 20 20 20 20 20 20 20 20 20 20
	7 Number of Bands in Your Church	23 24 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	6 Amount Received from Junior Life Members at Ten Dollars Each	\$20 00 00 00 00 00 00 00 00 00 00 00 00 0
	5 Number Promoted to Queen Esthers this Year	22 23 11 19 14 14 14 14 14 14 14 14 14 14 14 14 14
ARDS	4 Gain in Membership	0 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
HOME GUARDS	3 Total Dues Received (This Must Agree With Membership)	\$2 \$3 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5 \$5
	2 Number of Paid Members	9 88 88 88 866 366 86 86 86 86 86 86 86 86 87 1, 017 1, 01
	1 Number of Bands in Your Church	
NAME OF DISTRICTS REPORTING		Alabama. Alabama. Alfanta. Baltimore- Baltimore- Bue Huge-Adantic. Blue Huge-Adantic. Central New York. Babota. Dakota. Dakota. Bast Tennessee. East Tennessee. East Tennesse. East

			Departments.
Both Home Guards and Mothers' Jewels		21 Total of All Moneys Sent to District or Confer- ence Treasurer, Plus Cash Supplies. (Add columns 3, 6, 9, 12, 16, and 20.)	13 30 6 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
		20 Cash Supplies to W. H. M. S. Institutions	10 00 00 00 00 00 00 00 00 00 00 00 00 0
		19 Special Offerings at Thanksgiving, Christ- mas or Easter for the L. S. B.	3 8 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
		18 How Much of the Little Sister-Brother was given by Junior Leagues or Sunday School Classes?	20 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
	2000	17 How Much of the Little Sister - Brother was Raised in Mite Boxes?	228 6 6 7 18 2 3 6 6 7 18 2 3 6 6 7 18 2 3 6 6 7 18 2 6 7
		16 Pledge for Little Sister- Brother. (All Mite- Box Money and Special Offerings.)	2 00 253 31 160 153 31 160
	3	15 Subscriptions to "Junior Neighbors"	389 389 389 389 389 388 388 388 388 388
		14 Study Course Used	29 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		13 Number Receiving W. H. M. S. Instruction from Whom No Dues Were Received	702 1167 1167 1167 1167 1171 1171 1167 1167 1167 1167 1167 1169 1169
	Î	12 Amount Received from Jewel Life Members at One Dollar Each	20 20 20 20 20 20 20 20 20 20 20 20 20 2
		11 Number Promoted to Home Guards this Year.	292 293 394 4 4 171 123 123 125 125 125 127 127 127 127 127 127 127 127 127 127
Mothers' Jewels	EWEL	10 Gain in Membership	102 102 114 119 119 119 119 119 119 111 111 111
		9 Total Dues Received. (This Must Agree With Membership)	0.85
	4	8 Number of Paid Members	895 895 895 103 103 103 103 103 103 103 103 103 103
		7 Number of Bands in Your Church	1586 88 88 1 2 1 2 1 2 1 1 1 1 1 2 1 2 1 2 1
		6 Amount Received from Junior Life Members at Ten Dollars Each	70 00 000 000 000 000 000 000 000 000 0
	,	5 Number Promoted to Queen Esthers this Year	222 22 22 22 23 24 - 21 25 25 25 25 25 25 25 25 25 25 25 25 25
	KEDS	4 Gain in Membership	143 144 16 16 16 16 16 16 16 16 16 16 16 16 16
HOME GUARDS	OME	3 Total Dues Received (This Must Agree With Membership)	25 259 259 259 259 259 259 259 259 259 2
		2 Number of Paid Members	2 2 3 3 4 3 4 3 4 4 4 4 4 4 4 4 4 4 4 4
		1 Number of Bands in Your Church	124 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	NAME OF DISTRICTS REPORTING		Montana. Nebraska. Nebraska. New England New England New England New England New Hampshire. New Hampshire. New Jersey. New York. New York. New York. North Indiana. North Indiana. North Indiana. Northera Minnesota. Northera Minnesota. Northera Minnesota. Northera Lidiana. Northewest Indiana. Northewest Indiana. Northwest Indiana. Northwest Indiana. Northwest Kansas. Oblahon. Oblahon. Philadelphia. Philadelphia. Philadelphia. Philadelphia. Rock River. Savannah. Savannah.
		NA	Month Nobert Nober

STATISTICAL REPORT—JUNIOR DEPARTMENT, 1934-1935

	21 Total of All Moneys Sent to District or Confer- ence Treasurer, Plus Cash Supplies. (Add columns 3, 6, 9, 12, 16, and 20.).	391 191 192 227 227 198 432 286 432 64 1,077 1,077	\$25,741 03
L.S	20 Cash Supplies to W. H. M. S. Institutions	45 21 41 52 41 52 14 58 34 21 1 50	\$1974 32
ers' Jewe	19 Special Offerings at Thanksgiving, Christ- mas or Easter for the L. S. B.		\$633 22
ир Мотн	18 How Much of the Little Sister-Brother was given by Junior Leagues or Sunday School Classes?	9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$548 00
TUARDS A	17 How Much of the Little Sister - Brother was Raised in Mite Boxes?	36 36 65 777	\$3992 08
BOTH HOME GUARDS AND MOTHERS' JEWELS	16 Pledge for Little Sister- Brother. (All Mite- Box Money and Special Offerings.)	150 151 151 151 151 151 151 151 151 151	\$12,265 62
Bo	15 Subscriptions to "Junior Neighbors"	202 538 73 163 1163 129 231 25 25 26,085	21,706
	14 Study Course Used	25	1,019
	13 Number Receiving W.H. M. S. Instruction from Whom No Dues Were Received	1,146 710 710 710 710 710 710 710 710 710 710	17,149
	12 Amount Received from Jewel Life Members at One Dollar Each	21 00 20 00 2 00 2 00 3 00 6 00 6 00 6 00 6 00	\$735 50
	11 Number Promoted to Home Guards this Year.	20 34 15 15 17 17 82	1,155
EWELS	10 Gain in Membership	209 64. 119. 80 80 80 80 80 99 99	3,758 1,155
Mothers' Jewels	9 Total Dues Received. (This Must Agree With Membership)	81 45 8 80 9 8 10 3 2 10 11 05 11 05 90 4 4 70 6 6 40 1 7 95 1 10 7 95	91
	8 Number of Paid Members	814 80 931 32 110 112 127 9 47 41 664 77 1,695 1,695	41,882 \$4,188
	7 Number of Bands in Your Church	200 4 8 8 1 0 1 1 0 1 1 0 1 1 0 1 1 1 1 1 1 1	1,727
	6 Amount Received from Junior Life Members at Ten Dollars Each		\$650 00
	5 Number Promoted to Queen Esthers this Year	24 24 23 37 24	166
GUARDS	4 Gain in Membership		2,956
Номв Gu	3 Total Dues Received (This Must Agree With Membership)	93 75 6 00 6 00 222 50 2 50 2 50 5 4 50 1 7 25 1 7 25 1 8 00 1 8 000 1 8	926 68
	2 Number of Paid Members	375 24 24 2891 200 200 200 200 200 200 200 200 200 20	1,718 23,702 \$5
	1 Number of Bands in Your Church	100 100 100 100 100 100 100 100 100 100	1,718
	NAME OF DISTRICTS REPORTING	sas n n dditionals (not	Totals.



JUNIOR DEPARTMENT

Mrs. Austin L. Prynn, Secretary Moscow, Pennsylvania

APPINESS was the keyword chosen for the Junior Department for the year which lies just behind us. The Japanese character for happiness was conspicuous in all our correspondence and literature during the year as we studied about the Oriental boys and girls in our own land.

It was that great preacher, Phillips Brooks, who said, "Happiness is the natural flower of duty." If that statement is true, we had a right to expect that the year would bring forth a great harvest of happiness. The Junior Department had the hearty co-operation of many loyal, consecrated women who were willing to accept the duties of leadership and give sacrificially of their time and ability to promote the Junior program.

We would also acknowledge the happiness which came to us through the auxiliaries. Through their interest and helpful assistance, many new Junior bands were organized and the subscriptions to Junior Neighbors were nearly doubled. As we express our gratitude to our mother societies,

may we ask for the continuance of this needed co-operation?

As the Juniors journeyed along the Road of the Loving Heart there seemed to be many rough places to hinder our progress toward happiness. Yet by progressing a little each day and looking toward the goal in faith believing, we found at the end of the road the happiness which we were seeking. Our department records a net gain of 94 new Bands and 2,708 new members this year. The subscriptions to Junior Neighbors have had an increase of 7,125. Our Little Brother-Sister pledge was \$12,000. This was exceeded by \$265.62, a gain of \$14.75 over last year. The total givings of the Junior Department were \$614.12 above those of last year. Is it any

wonder that we record happiness?

As the result of many requests, felt banners suitably lettered were awarded at the national meeting to the conferences doing the most outstanding work during the year in organizing new Bands, securing new members, securing new subscriptions, and raising the L. S. B. pledge. Honmembers, securing new subscriptions, and raising the L. S. B. pledge. Honorable mention was given from the platform to the second, third, and fourth in each group. North-East Ohio, Mrs. E. E. Blair, secretary, was given the banner for new Bands. Honorable mention was given to Ohio, Southwest Kansas, and Detroit. Illinois Conference, Mrs. Edgar Love, secretary, was given the banner for new members. Honorable mention was given to North-East Ohio, Iowa-Des Moines, and North Indiana. Ohio Conference, Mrs. C. Lester Spaid, secretary, was given the banner for new subscriptions. Honorable mention was given to Northwest Iowa, Rock River, and Upper Iowa. Northern New York, Mrs. A. E. Budd, secretary, was given the banner for L. S. B. Honorable mention was given to Southwest Kansas, New Jersey, and New York.

Thus, while we bring to a close the achievements of happiness year we do not leave our happiness behind, but carry it with us into the new year as we become Friendly Workers.

year as we become Friendly Workers.

FINANCE METHODS

Mrs. J. H. Freeman, Chairman 84 West Winter Street. Delaware, Ohio

LENTEN OFFERING

Mrs. O. D. Jacoby

88 Bayo Vista Avenue, Oakland, California

A GAIN we are glad to report that we have made a gain in our Lenten Offering in spite of droughts, dust storms, and floods. Our women have caught the spirit of self-denial and consecration. Recently I attended a meeting of the women's union of one of our large churches. The program was in three parts. One woman gave a bird's-eye view of the work of the Woman's Foreign Missionary Society, I told of the activities of The Woman's Home Missionary Society, and the third speaker's subject was "Woman's Work." She pictured her life as wife, mother and counselor, friend, neighbor, and citizen, but the influence of her whole life is guided by what she is in her heart—what the risen Christ means to her. It was a splendid climax to the program. We need to ask ourselves that question many times during the year to increase our enthusiasm for our missionary work. What has Christ done for me?

We have been a little slow in reporting, seventeen conferences failing to respond, which makes it difficult to complete my records without the aid of the national Treasurer. Was your conference one of the seventeen? Please remember that Lenten Offering money is sent in as "Lenten Offering" and is used for the care of our retired missionaries. Our increase has come chiefly from the smaller conferences. Several conference secretaries have reported districts 100% in giving. Our Offering last year was \$17,365.81.

This year it is \$18,301.34.

We are better missionary women when we are better Christians; we are better Christians when we use our Bibles and Christian literature more. Begin now to make your auxiliaries more spiritual and when Easter comes we will be in tune with the splendid Lenten program material provided in Woman's Home Missions for our Lenten Offering service.

THANK OFFERING

Mrs. H. G. Leonard

97 Langford Park Place, St. Paul, Minnesota

It it quite true that one object of the Thank Offering is to help fill the treasury of The Woman's Home Missionary Society. But it is also true that it has another object of equal, perhaps greater importance; to extend the knowledge of the Society's purpose and to increase interest in its work. The Thank Offering is very definitely a promotional finance method. It is therefore a distinct and permanent loss if full advantage is not

It is therefore a distinct and permanent loss if full advantage is not taken of the Thank Offering opportunity to reach the entire congregation with a fresh and dynamic setting forth of the work to be done before our country can call itself Christian, and the efforts of our Society toward

that end.

In addition to the public service many auxiliaries have also a special program in their regular November meeting, provided by the members themselves. Each type of meeting has its advantages, so the ideal is to have both.

A study of the conference reports is interesting, often inspiring. I have been deeply impressed with the spirit of devotion, the faithfulness, and the initiative of the secretaries. Under their leadership splendid work has been done in many conferences.

So small a part of the effort that goes into a successful Thank Offering

can be tabulated that it is a pity when the two items which can be thus counted are not reported. It is both interesting and important to have a record of the number of auxiliaries which observed Thank Offering and the amount of the offering. There are spaces for this information on all the report blanks, yet the first question was answered by so few that to give the total would be useless. Sixty-one conferences sent in reports, some of which were incomplete as all the districts had not reported to the conference Thank Offering secretary.

These sixty-one conferences gave a total of \$98,983.98. In quite a number of conferences there is a substantial increase over last year. Baltimore rejoices in the first increase in four years; Erie over an advance in every district. Michigan, Oklahoma, Southwest Kansas, Northern Indiana, Dakota Pacific Northwest, Upper Iowa, and Wisconsin all report increases.

Dakota, Pacific Northwest, Upper Iowa, and Wisconsin all report increases.

The secretary of North Indiana Conference in her splendid report told of a fine achievement. She asked the district secretaries to visit or write to each unorganized church and obtain consent to hold a Thank Offering service. These efforts, with her own, resulted in nineteen Thank Offering meetings in such churches and one organization. Let us hope similar reports will be made next year by all conference secretaries.

With brightening economic skies and with a truer sense of values learned in the dark years, may next year witness every Methodist woman joyfully bringing her Thank Offering to the Lord for the advancement

of his kingdom.

PERMANENT MISSIONARY FUND

Mrs. H. S. Hollingsworth 702 Maple Street, Des Moines, Iowa

A NOTHER year of the work of The Woman's Home Missionary Society is over—a year filled with sacrifice, love, and service by our missionaries. We have been pleased to receive letters from missionaries who are recipients of money from the Permanent Missionary Fund expressing the great joy and comfort and the feeling of security it brings to know they will be cared for.

There comes to our national Treasurer annually many requests for money for various urgent needs from our retired missionaries, as well as those who must rest for a longer or shorter period. These are handled by her to the utmost of her ability with funds at hand. Is it too much to hope, even to believe, that such gifts shall come, the income of which shall make it never necessary to question the meeting of legitimate calls? We believe not. The money is here. How can the appeal be made? How can so complete an understanding of the handling of the funds together with the needs be made that those seeking investments, not only for the present, but for all time to come, will covet the opportunity this brings to give just the happiness through the years to those who have been our "ambassadors for Him"?

There is a growing interest in the conferences to put someone in each conference actively in charge of this work of securing special gifts and also a desire that each conference shall have a special appropriation to be raised through the auxiliaries.

Letters have been received asking help in interesting friends. All these have been answered with all the information at hand. An article which appeared in Woman's Home Missions brought many inquiries.

We know there are those who, just as soon as business adjustments can be made, expect to make a definite contribution, either as an annuity or as a special gift. We feel sure that with prosperity, "which is just around the corner," returning to our country the Permanent Missionary Fund will grow to the amount hoped for.

What will 1935-1936 bring?

That is for you to answer by work, information, and gifts.

MITE BOXES

Mrs. Carl S. Hart

142 Garfield Avenue, New Castle, Pennsylvania

WE LAUNCHED into 1934-35 with these challenging words, "Save, Sacrifice, Serve," and as we submit the report for the year's work we want you to see sixty-six conference mite box secretaries working to make this report possible. It represents "pennies saved and pennies earned," sacrificial offerings and real love gifts.

I am happy to report an increase of \$2.644.89 over last year, which proves mite box secretaries have done real promotional work. Would \$92,239.28 have found its way to the doors of our national Treasurer without the aid of those little boxes?

"I'm stepping up" is our slogan for 1935-36. Our aim is to have each conference advance a step—those less than \$50 step up to \$30; \$50 plus step up to \$100; \$100 step up to \$130. Many of you will be able to make more rapid strides which will be appreciated.

So watch your step!

So watch your step!

MITE BOX REPORT		New York East.	2,304 39
for		New York	2,200 00
		North Carolina	
1934-1935	Amount	North Dakota	281 16
		North Indiana	3,950 44
Alabama	\$87 78	North-East Ohio	4,699 47
Atlanta		Northern Minnesota	883 62
Balumore	2,547 94	Northern New York.	1,171 11
Blue Ridge-Atlantic.	85 39	Northwest Indiana	1,543 51
Central German		Northwest Iowa	792 73
Central West California Central New York Central Pennsylvania Colorado Dakota Delaware Detroit		Northwest Kansas	667 46
California	901 80	Ohio	7,435 25
Central New York	2,250 93	Uklahoma	570 54
Central Pennsylvania.	1,405 02	Oregon	588 37
Colorado	672 98	Pacific Northwest.	1,218 16
Dakota	220 20	Philadelphia	3.932 ±0
Delaware	99 83	Pittsburgh Rock River	1,983 52
Detroit. East Tennessee. Erie.	2,687 76	Rock River	4,752 08
East Tennessee	51 00	Savannah.	
Erie	3,187 38	St. John's River	286 25
Florida	11 40	South Carolina	78 49
Genesee	745 15	Southern	
Georgia	17 95	Southern California.	3,865 76
East Tennessee Erie Florida Genesee Georgia Holston Idaho	506 39	Southern Illinois	826 01
Idaho Illinois Indiana	219 17	Southwest	
		South Florida	
Indiana	1,126 15	Southwest Kansas	667 56
Indiana. Iowa-Des Moines. Kansas. Kentucky Lexington Louisiana.	1,217 03	Southwest Kansas	
Kansas	1,422 50	Texas	
Kentucky	305 34	Troy	1,213 31
Lexington	18 32	Upper Iowa	669 39
Louisiana Maine Michigan		Upper Mississippi	
Maine	243 15	Utah Mission	38 05
Michigan Minnesota	624 89	Vermont	
Minnesota	521 47	Washington	213 51
Misaissippi.		West Texas	
Missouri	1,962 08		
Montana State.	204 03	West Wisconsin	676 65
Nebraska	2,694 70	Wilmington	975 57
Newark	2,409 40	Wisconsin	453 20
New England	1,016 02	Wyoming	4.799 04
Mississippi. Mississippi. Missouri. Montana State Nebraska. Newark. New England Southern. New England Southern.	807 20	West Wisconsin Wilmington. Wisconsin. Wyoming. Wyoming.	204 03
	237 40		
New Jersey	2,430 32	Total	\$92,259 28
New Mexico		Juniors raised through mite boxes	\$3.992 08

SUPPLIES

Mrs. William C. Otter, Chairman

500 West Chelten Avenue, Philadelphia, Pennsylvania

THE year 1934-1935 has added another year of extreme interest for this department. Conference, district, auxiliary secretaries and auxiliary members have all done a conscientious piece of work. If an actual total in dollars and cents signifies progress, then we should be encouraged as our report is more, even though only a few dollars.

The last two seasons the request for Supplies sent by institutions to your chairman were less than the first year of her appointment. It is always difficult to know how much of the apportioned budget has been cared for, but if 85% were arranged for this past year the report would

be fine.

Some of the superintendents and bureau secretaries have written your chairman of the splendid response in Supplies, and this is encouraging.

This past season there were more ministerial appeals for Supplies than could be arranged for. A great many were returned to your chairman by conference Supply secretaries, regretfully of course, and in many instances they could not be placed. It is interesting to note that about 285 appeals were arranged for and nearly two thirds of that number were from southern and south central conferences.

Quite a few conferences have increased the amount of their work this past season. Southern California leads, Ohio second, and third, Wyoming.

The total report for 1934-35, including new Supplies, cash, freight, etc.,

is \$111,842.52.

May the coming year be even more successful because of your loyal support and co-operation.

Bureaus

ALASKA

Mrs. Harry E. Wilson, Secretary 6100 21st Street, N. E., Seattle, Washington

SEWARD GENERAL HOSPITAL

Seward, Alaska

Elizabeth J. Geijsbeek, Superintendent

XIE turn the page and look back on a year's work, with thankful hearts that we have been permitted with God's grace to carry the year to its end successfully. No great works have been done, but we have labored in the usual steady way, and as far as statistics are concerned, we have more than held our own. It is interesting to note that in this year we reached the very bottom and also the very top of occupancy, and on the whole our year has equaled our busiest year of 1932.

We are beginning to think and talk addition again. If the colonization

work of the Government is going to branch out more it will bring many people to the Territory, and we will be called upon to do a larger work. Nothing would please us better than to put up a second story and have it

filled continually, thus enabling us to do a greater work.

The scope of our work is very diversified, as we are called upon to take all kinds of cases and all classes of people. While we are not equipped at all to take children, having no children's beds nor children's ward, we took in ten or twelve children while the colonists came through Seward to go to the Matanuska Valley. The children contracted measles on board the "St. Mihiel" (the boat bringing the colonists up), and the children were left in our care while the families moved on to the valley.

Then again, swinging to the other extreme, we take care of many oldtimers, sourdough, they are called, and we have an entire ward with bedridden and helpless men, who are glad to spend their last days with us. Some of these have been with us more than a year, and will never see the

outside of this hospital again.

I want to mention that we have been able to add a piano to our equipment, and we are giving our patients the gospel in song every morning while they are eating their breakfasts. We find it a great help to ourselves, and hope that it brings enjoyment to many of our patients. Our patients enjoy and greatly appreciate it when the Jesse Lee Home choir comes to sing for them on Sunday afternoon.

At the present writing there seems to be a smallpox scare in southeastern Alaska. This week we have vaccinated all the children and youth

of Seward and of Jesse Lee Home, including some of the older folks.



JESSE LEE HOME Seward, Alaska

Rev. Charles T. Hatten, Superintendent



NE day at a time, days turn into weeks, weeks into months, and swiftly a year has passed, bringing growth and changes. We stop to count our gains, to consider our disappointments, to live the year in retrospect.

Each year sees some new improvements or pieces of equipment. A new sanding machine has made possible refinishing many of the floors which have begun to show the wear and tear of the ten years' traffic of many feet.

The garage and laundryman's cottage was stuccoed this spring, and now presents an exterior in keeping with the appearance of the other buildings. A building to house a cold storage room, a milk room and storage for vegetables was also contructed this summer. The logs from our own place, sawed by our own mill, were used throughout, and all the work was done by the men of the staff and the older boys. Only cement and the

York refrigerating plant needed to be purchased to make this building.

The hot water system in both Goode Hall and Jewel Guard Hall was repaired and improved, and now an abundance of hot water is available at all times. It seems nothing short of a miracle, this having hot water to wash dishes for 150 people thrice daily, hot water for laundry for the same number, including five babies, hot water for bathing, scrubbing, and cooking. The dining room was improved with new chairs throughout, and small chairs for the kindergarten were also purchased. New beds for two dormitories were built in our shop from our own lumber, and new springs were bought for these.

The health of the children has, on the whole, been good in spite of the epidemic of whooping cough which raged during January and was followed

by influenza in February.

Always there is growth and change. Three were promoted from the nursery into the dormitories. Six little six year olds started to school. Seven were graduated into high school, and five were graduated from the Seward high school. Mary Hughes, the valedictorian of the class, is attending the Washington State Normal School at Bellingham, Washington. Karl Rosenburg, a second generation product, for his father and mother were both brought up in the old home at Unalaska, left immediately for Homer to take up his homestead. John Hughes has a position in a dairy in Anchorage. John Lange worked in a cannery this summer, and continues to work and save every penny for the engineering course he plans to take next year. Eddie Etigruk is the Jesse Lee baker now. He has been promised a job as cook on "The North Star," the Bureau of Indian Affairs' boat.

Some leave, others come to take their places. An interesting family of five came to the Home this summer. Their Scandinavian father was one of the pioneers of the Homer country. The mother, a half Eskimo from the north, died more than a year ago. The father was ill at the time, and later entered the Seward General Hospital, where he lived for only a short time and then died. Just before his death he called Mr. Hatten to him and asked him to take the children into the care of Jesse Lee Home. Mr. Hatten made a trip to Homer to visit the Jesse Lee Extension Farm this summer, returning with Rev. Vincent on the missionary boat. He brought the children back with him.

Tommy is twelve years old, a manly, clear-eyed, open-faced boy of whom any one could be proud. Dear little merry-hearted, ten-year-old Esther manages to mother the eight-year-old twins, Henry and Oscar, who are so alike that it is difficult to tell "which from t'other."

It is the purpose of Jesse Lee Home to give these and more than a hundred others the security of a home, the love that every child craves, right environment, industrial training, and a Christian education.

It is a sobering thought—these goings and comings. As they go whose image and superscription do they bear? These little ones that come -new clay, new material to handle, mold, and stamp.



LAVINIA W.ALLACE YOUNG MISSION

Nome, Alaska

Dorothy Russell, Deaconess

 $\Gamma^{
m HAT}$ was a good fire, wasn't it, Mr. Yenny?" said a small Eskimo boy to Nome's fire chief the day after the September 17, 1934, fire that destroyed two thirds of the city.

'What is that? A good fire? What do you mean?"

"Well, there was not one home of a poor person burned, was there?" replied the boy. And he was right. Only one Eskimo family lost anything in the fire—their summer catch of fish which was stored in one of the buildings that burned. Upon all lips was the remark: no Eskimo homes

lost; the churches and schools and the hospital spared.

Many Eskimos personally distinguished themselves. Our own interpreter. Norman Lee, was entrusted with all the business accounts and other valuables of one of the leading business firms of the town. After the danger was past, the manager came to the home of our pastor inquiring for Norman. In leaving, he remarked, "Mr. McCay, Norman Lee would rather give his life than to go back on a friend." A business woman hailed an Eskimo (to this day she does not know who he was), placed some personal belongings in his hand and said, "Take these and put them by Allen's house." Four hours later she was reminded that she had handed this man a poke containing \$435. She hurried to the designated cache and found every cent of the money and every other article. And these were some of the people whom the papers would have you believe terrorized and looted the town!

The fire ate the very heart out of the business section. Business men had great difficulty in finding places to begin all over again. In the emergency Rev. McCay opened the club house to the editor of the Nome Nugget and his family. In turn, the Federal School gymnasium was opened to the Eskimos for their social life. Our Brotherhood and Sisterhood were busy all winter in planning and rendering entertainments of various kinds. For instance, New Year's eve practically every Eskimo in Nome took part in an athletic and musical program. They arranged for the half hour from 11.30 to midnight for a devotional service led by our pastor. The games were highly amusing and entertaining, yet their transition from sport to worship was as natural as a child slipping out of a game to run and love its mother. After the prayer at midnight, the games and eats

and chit-chat continued until 2.30 New Year's morning.

The opening of the club house to the editor of the Nome Nugget necessitated some changes in the placement of our Sunday-school classes, since before this the junior, primary, and beginners' classes had met here. The two junior classes were put in with the young people and adults. For The two junior classes were put in with the young people and adults. For several months the primary and beginners' classes were housed in the living room of the nurses' home. Since then they have been meeting in a room of their own in front of the church. It was necessary to do some repair work on this room before it could be used. Early in the winter a game room was started for the children of school age. This was held two nights a week, and proved a very popular diversion. Just this week one of the boys said, "When are we going to play games again?"

In spite of epidemics of both the mumps and the flu, and the inconveniences caused by the fire, the work has progressed nicely. For the past year our Sunday school averaged an attendance of eighty-three and our preaching service seventy-two, out of a total population of 350 full-blooded

preaching service seventy-two, out of a total population of 350 full-blooded natives, and also counting in the summer months when attendance drops everywhere. One of the features of the Brotherhood and Sisterhood is the mingling of Roman Catholic Eskimo with our Methodist Eskimo on a

high level of genuine brotherhood, with no taint of proselytism.

MAYNARD-COLUMBUS HOSPITAL

Nome, Alaska

Emily Morgan, Superintendent



NOME has dated her events back to the flood of 1913 for years. On September 17, 1934, at 10.15 A. M., marked a new era in the life of Nome: a fellowship of suffering. The fire siren summoned her citizens to a momentous fight for the saving of life and property. At 11 o'clock it became evident that Nome might be completely wiped out. The hospital staff began to plan to either move out if necessary, or to stay and care for the refugees, or both, as the fire might determine. A ground wind with a velocity of twenty-eight miles per hour, and a higher altitude wind of fifty-three miles, soon swept the flames beyond control. Sick persons were hurried to the hospital from homes in the line of destruction. During the six hours that the fire raged, practically all of the homes of the "white" population were consumed. At its height the fire swept from block to block in seven minutes.

While the flames were still master all Methodist church property and personnel were placed at the disposal of the mayor. Fortunately, no one was seriously injured by the dynamiting of the buildings in an attempt to control the fire demon. Many, however, were treated for burns and bruises. A steady stream of hungry, thirsty, wearied, and homeless folk partook of hot coffee, sandwiches, water, anything and everything we had. Be it said to the honor of our nursing staff and other helpers, each and all rose to the emergency. Personal rest was forgotten. Aftention and sympathy was lavishly given. Heartening smiles, words of good cheer and courage, assuaged the grief of all comers. Our hospital plant was so near the burning area that the concussion from the dynamiting broke a number of windows; the heat was so intense that one could not remain near other windows.

It seems that it was in the heart of the Good Father to spare the churches, the schools, some depots of food and fuel, and the hospital.

All medical supplies other than the hospital stock were consumed by the flames, every drug store being in their path. Until other supplies could be secured by boat from Seattle, the hospital was the mecca for everything from court plaster to emergency medicines and materials. The Department of Public Health was able to assure the public that the hospital could and would care for all processities. and would care for all necessities.

During succeeding months, the nurses' home sheltered women who could not find accommodations elsewhere. Strangers who failed to find shelter were housed, as all hotels and rooming places were in ashes. For weeks on end the hospital was the only place with a bathroom and tub

available to the public.

All of this came as an addition to our usual service. Aged men have been cared for as heretofore. Accidents have been more frequent owing to the increased number working in the mines. All calls have been met.

Our treatments of the Eskimo have averaged with other years.

We have had a busy, an adventurous year. We have cared for 246 patients. Of this number 127 were medical cases, forty-five accident. sixteen major operations, forty-seven minor operations, and eleven new babies were born here. With our small portable X-ray we have taken seventy pictures of bones and teeth. One hundred and thirty-eight out-patients have received treatment in our dispensary. We are a happy family, grateful for our privileges and work.

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UNALASKA MISSION

Unalaska, Alaska

Rev. A. J. Armstrong, Superintendent

SITUATED one thousand miles to the westward from Seward is the Unalaska Mission, the former location of Jesse Lee Home. The old buildings still stand, and are the most pretentious of any in the little village. They are kept in good repair, painted inside and out, and are available for whatever Christian work the superintendent of the Mission is able to carry on. Sunday school and church services are held, and a reading and writing room maintained for public use. Books, magazines, writing material, and

games are supplied.

The Mission occupies a strategic location, being at the crossroads of the northern seas. The Aleutian Islands are occupied by the Aleutes, mixed bloods and white people. There is very little pure, native blood in the costal regions of Alaska, but many of the mixed bloods could pass for white. Located, as it is, the Mission should become a great influence in the islands. They have no church life save that of the Greek Orthodox Church, which holds its services in a language which youth does not understand. Fear, graft, and superstition prevent many a native child from attending our Sunday school, for the priest instills the fear, and sometimes demands payment from parents when the child does attend the Mission.



The Government maintains a small hospital at Unalaska, a greatly needed help for the sick who formerly had no hospital closer than Seward

or Bristol Bay.

From October to June one boat a month brings supplies to the Mission. As it takes several weeks to reach the station, boxes of supplies intended for Christmas should be sent not later than the fifteenth of November from Seattle, or earlier, if possible. Christmas is celebrated intensively, but not always according to Christian ideals; so our Sunday school and church should be enabled to present the real meaning of the day effectively in the

community.

As Alaska is each year being brought more closely in a business way with the states, and the native races are more and more amalgamated, the church must meet the challenge to minister spiritually in the new situation. This can be met only by sending to these outposts ministers and missionaries equipped physically, mentally, and spiritually to meet the hardships, study the needs of a vast area, and put into operation such influences as will be effective in the spiritual life of these people. Alaska is no place for the faint-hearted man or woman who wants to spread the gospel message. The missionaries in these lonely stations ask a share in your prayers, your letters of encouragement, your gifts of supplies and money. The coming of the mail boat is a real event, your letters and parcels bring great joy.

CALIFORNIA AND HAWAII

Mrs. A. G. Scudder, Secretary 803 Citrus Avenue, Los Angeles, California

ANGEL ISLAND

San Francisco, California

Katharine Maurer, Deaconess

A CEASELESS round of duties has filled the days for Miss Maurer at Angel Island for more than twenty years. Across the bay in the grey of San Francisco fog she has gone, making rounds of visitations to those in the various quarters for men and women, doing the many errands of mercy for them, then homeward bound to the city. But not always has she found rest and relaxation awaiting her, for many times far into the evening has her time been taken with those in surroundings new and bewildering to

them who need a directing hand and a sympathizing heart.

Even the itemized list of purchases for the year, made possible by gifts "through regular channels" for supplies and by the contributions from the D. A. R. chapters, is most interesting. This shows the varied demands and the thought required to meet them that all may be made more comfortable and happy. Birthdays are remembered with inexpensive, carefully selected gifts; children receive an occasional treat of wee cakes, luscious fruits, and other dainties. Gifts of flowers cheer the sick in hospitals. And there are always the personal needs of clothing and other articles. Every material is needed for sewing by the women and for all kinds of work by the men. Literature printed in the different languages must be

available.

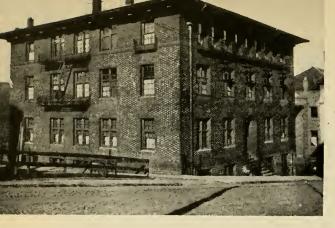
"These are busy days indeed," wrote Miss Maurer last December, "but we are happy over the fine boxes that are coming in for our Christmas cheer. Our people are so appreciative, too. This fine spirit creates an influence for good will which goes on in ever widening circles. One conference did so splendidly, but because of an incomplete address the contributions were delayed and caused quite a good deal of confusion as they passed through so many different offices. My name was not on any of the boxes or letters, hence the confusion." Gifts came at Christmas time from six conferences outside of California Conference, which furnish the greater portion of the Christmas cheer. At the Christmas parties, out of a group of seventy-two Chinese, only one had heard the Christmas story before. The Chinese newspapers printed quite an account of the event. Everyone must receive a gift, even the dozens and dozens of popcorn balls contributing their share of Christmas joy. The detained folk at Easter time represented seventeen nationalities, and to many it was their first Easter observance.

A prominent official upon visiting the Island and addressing the people there, placed emphasis upon "first contacts" with the people from other lands. A great privilege is ours at Angel Island.

"Follow-up" in the monthly report of the worker long ago came to indicate that time had been taken from the busy day, or evening, when rest was beckoning, for a visit to someone befriended in the past and who may again need the reassuring word. "I went the other afternoon to call on some of my little Chinese women who came as brides a few years ago. One dear little Chinese girl is expecting her first baby soon, and so I am sending her some necessary garments. Her husband said, 'You are just like a mother to her.' My statistical report shows so little for the time and effect expended but the work is challenging and highly rewarding." and effort expended, but the work is challenging and highly rewarding."

> U. S. **IMMIGRATION** STATION





CHINESE HOME

940 Washington Street, San Francisco, California

Isabel Fleming, Superintendent

OUR family has numbered thirty-five for the year—twenty-five went to the public schools, and ten attended the kindergarten held daily in two of our lower rooms leading out to the street direct through a side door and gate which is always kept locked. Kindergarten children coming from their own homes in Chinatown have kept our classes filled, 125 each day in four sessions.

Follow-up work among our girls who have gone from us is carried on by Miss Fleming. Calling in one home where one of our girls has been a school girl helper, she was told, "If I had a hundred girls to choose from, I would not take any of them in lieu of my little Chinese girl." This girl, now seventeen, had come to us when she was eight years old, and remained with us until she went to this home to work. Miss Fleming calls such girls "my Chinese daughters."

"my Chinese daughters."

The report of one of the welfare workers was brought to us indirectly to the effect: "Oh, we consider that a very fine building for a children's work. It is clean; it is kept in repair; the children seem to live a happy, normal life. It is not like an institution. They have one of the finest health

records on file in the offices of the Board of Health."

Your secretary attended the funeral of the mother of three of our little girls who had committed suicide because of an incurable illness and discouragement. Seven other brothers and sisters were present—these ten left without father or mother. Miss Fleming said, as we walked away, "What would they do, these three, were it not for our Woman's Home Missionary

Society?"

About twelve conferences outside of California Conference sent supplies during the year. Numbers of our girls now elsewhere—some in homes of their own, also relatives of some with us now, send us boxes at Christmas and Thanksgiving time, showing their appreciation. One of the little girls wrote a Christmas letter without assistance describing the holiday season. "Of course we do not have a lot of things ourselves, but we wanted to share what we had with others who have practically nothing. So we packed several big packages for places where we knew they needed them. We dressed dolls; we made animals out of oilcloth and stuffed them with cotton; we made cards and other things. We had such a warm, happy feeling in our hearts when we saw the smiles grow bigger on the faces of those we delivered baskets to. So we are very grateful to Jesus and to you, and we wish to thank you for your thoughtfulness in thinking of us this Christmas and other times of the year."

One of our girls had been in the home of the principal of the school for Chinese children across the street from the Home, earning money to aid her through high school. She took nurse training and graduated during the spring. On the day of graduation the superintendent of nurses invited her to remain for a time to assist the doctors in the surgery, a splendid compliment to her. She is now on the staff of the new Baby Fold, which is a Chinese community project. She is anxious to repay the money she borrowed from the Revolving Fund kept by interested women of our local

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board, who maintain this fund among themselves for our most worthy

girls.

It is known to our women, of course, that our girls are not permitted to go out as part-time helpers in private homes until they are old enough and strong enough to do this, learning to take care of themselves and to value money. They consider our Home their home, and return on vacation days, holidays, and at other times, happy to be back.

Fourteen of our girls were baptized on Easter by Rev. Chan, pastor of the Methodist Church next door. On Easter night a lovely pageant was presented in the Home by the Chinese young people of the various Protestant denominations of Chinatown, assisted by our older girls.

CHINESE BIBLE WOMAN

Los Angeles, California

Mrs. Loy Chan, Bible Woman

UR friend through the years, Mrs. Loy Chan, has spent many hours during the year in the interest of her people in Los Angeles, the only representative of our Society among the Chinese here. Statistical reports never convey to the reader an adequate understanding of the far-reaching good done by faithful workers in any line. Calls at the homes must be made; arrangements for visits to maternity clinics; mothers and their little ones accompanied to child clinics for needed medical attention; occasionally of kindness extended by our friend. Needy families are given encouragement and relief; bedding and infants' clothing are supplied; religious tracts and New Testaments, in Chinese, if necessary, are distributed, and new members for Sunday school are secured.

Invitations come to your secretary to be present on special occasions such as Children's Day, Christmas, Easter. She is always given a cordial greeting by the Chinese student pastor, the teachers and workers, and the Chinese folk themselves. Happy black-eyed children sit patiently and happily through long programs. Soon they will grow to manhood and womanhood and look upon us as interested friends or as people of another race merely indifferent to their best welfare. May we prove to them our sincerity and our desire to promote Christian fellowship and understanding

ELLEN STARK FORD COMMUNITY CENTER

2025 Pine Street, San Francisco, California

Mrs. Grace Wetsteon, Superintendent

HE winter was one of anxiety and concern for our twenty-seven little Japanese and Korean girls. For, as was reported last year, we were ordered to close the place as a home for children because our old buildings did not measure up to the requirements of the city Board of Health and Fire Department as a children's home. The aid of an experienced social worker was secured. who, in conference with the local committee and the secretary, succeeded after much effort in placing state or county responsibility, or in locating relatives or friends to care for all the girls but two. These two girls were brought to Frances DePauw in Los Angeles, where they are most happy. Five orphan sisters were to be assisted by public agencies in establishing a home for themselves and three brothers. Marion and the oldest brother were mature enough to do this under supervision of social workers. This was to be a new venture for them, and Mrs. Wetsteon took motherly pride in selecting a number of necessary articles from our home to be given to these children with which to begin homemaking. Marion, a fine girl, wrote back to Mrs. Klein, president of the local board, and in whose home she had worked part time last year: "Buddhism is strong in the community, but we are going to try to hold the Christian training we have had at Ellen Stark Ford and the Japanese Methodist

Church."

Our building, nevertheless, has many comfortable rooms, and quarters in one side are now rented as a Filipino Methodist Center, which was badly needed. In the other half our Society has placed Mr. and Mrs. Shigeo Tanabe, fine second generation young Christian Japanese, and the salary of Mr. Tanabe has been assumed by our Society. He is a part-time worker, completing his theological studies at the Pacific School of Religion. Problems are to be solved in all lines of endeavor. In our Oriental work, both Japanese and Chinese, the younger folk, American born, American educated, largely with American ideals, many times cannot understand the language of their fathers well enough to be satisfied to sit in the services in the tongue of their parents. Likewise, the older parents cannot understand English, hence the younger people conduct their own service in English at the same hour services are being held by the parents in their native tongue. Mr. and Mrs. Tanabe are alert to the needs of the younger Jananese especially, developing a program which we believe will make for righteousness in the community, at the same time helping to build up the church.

JAPANESE WORK

Los Angeles, California

Yuki Kuwahara, Worker

 \bigvee E desire to keep before our members the prominence of Los Angeles as the center of Japanese population in the United States and its importance as a field for Christian work. Here is found the largest Japanese Methodist Church, which celebrated its fortieth anniversary during the summer, when the thirty-sixth annual session of the Pacific Japanese Mission

Conference was held in Los Angeles.

Our Society has for our new fiscal year assumed payment of the salary of Miss Yuki Kuwahara, one of the nises or American-born Japanese. Miss Kuwahara graduated from our San Francisco Training School, has had seven years of experience, and is director of young people's work for the church. Thirteen young people's organizations are active under the direction of Miss Kuwahara, including a John Wesley and other leagues, Friendly Indians, and all the various groups with which our church people are familiar, as well as a junior matrons' club, which has for its objective a general improvement and cultural program. Miss Kuwahara and one of the young girls from the church attended the Queen Esther Camp at Idylwild, and were very happy because of the friendliness of the girls and the fine type of program. One of our auxiliaries paid the expense of this young girl to camp.

Miss Kuwahara was active in the Southern California Young People's Christian Federation Conference, an interdenominational meeting of the niseis, held in Hollywood First Church. A visit to a banquet and evening session of this conference by Miss Muriel Day and your secretary convinced them of the zest, enthusiasm, and earnestness with which these second generation young people enter into their work. College graduates were there, college and high-school students formed a part of the group, and the best local speakers obtainable from educational and religious circles were on the programs. The general theme was, "Thy Will Be Done."

One of the young women recently married a young Japanese director of religious and social work of Waipahu Settlement, Hawaii. Thus a Christian young Japanese goes to Hawaii to add her influence to that of a Christian

tian young Japanese goes to Hawaii to add her influence to that of a Chris-

tian worker there, and she will doubtless find many avenues of usefulness.

It is probable that our Jane Couch Home property will be opened as a center for the various groups of young people. This must await the final decision after the return of the pastor from Japan in the autumn.



SUSANNAH WESLEY HOME

1143 Kaili Street, Honolulu, Hawaii

Mrs. Grace Monsen, Superintendent

AFTER serving nine years as superintendent of Susannah Wesley Home, Mrs. Ora L. Oakes resigned June 1, and her place is being filled by Mrs. Grace Monsen, who had been there for several years and is familiar with all phases of the work. Many lovely events were given in honor of Mrs. Oakes before her departure, and many expressions of regret were expressed that she felt she must sever her connection with the Home. The year closed with ninety-two girls in the Home; each month some go, others take their places, but all need a helping hand and a guiding spirit. Sad conditions of many kinds result in helpless little girls being brought to us. They soon respond to proper food and kindly supervision, and fit into the family life.

Sallie for several years has taught our younger girls music without compensation, for was it not the Home that had done so much for her? She also accompanied Gloriana, our sweet singer, when she appeared on programs. Last year Sallie played the wedding march for Gloriana, this year Sallie herself became a happy bride. The wedding occurred in Evans Hall, named for our former bureau secretary. Sallie had a gown of white organdie with a beautiful veil trimmed with wide lace, and was given away by Mrs. Oakes as one of her last loving acts. Numbers of weddings have taken place in the Home, and our girls come "home" in later years, the only home they know to which to bring their little ones.

Six graduated from junior high in the spring. Few supplies are received from the states, and so much joy was expressed upon the receipt during the year of twenty-three beautifully made quilts from Dayton, Ohio. It is true that many articles can be selected to better advantage in Honolulu, but these exquisitely made quilts were a delight to the Home.

Mr. Edwin Gould, during his life time, had subscribed for and sent to us six good children's magazines, and we received renewals for them from the Edwin Gould Foundation. This is greatly appreciated.

The older girls who go out to make a living for themselves, but have no place to live, present a problem. Our local women are trying to work out a plan similar to the Esther Hall idea of paying, so that those especially needing us may be allowed to remain at the Home while working, if room is available. It is stated there is no low-priced desirable lodging or boarding house for working girls in Honolulu. As in other years, our Home received liberal contributions from the local welfare agencies, and it is considered one of their best projects for aid.

FRANCES DEPAUW SCHOOL

4952 Sunset Boulevard. Los Angeles, California Florence Anderson, Superintendent

NE hundred and sixteen students were enrolled during the year, the average number being ninety-two. Six fine young Mexican girls graduated from senior high school, and eleven from junior high in June. During the life of DePauw, thirty-five years, more than 1,300 girls have come and gone, many of them making splendid records after leaving us. More than fifty have graduated from high school, the first full high-school course being given in 1924, and still continued. All who have finished the high-school course and have sought entrance into junior college of the high-school course and have sought entrance into junior college of the public school have been accepted, which shows the quality of work that is given in DePauw. Forty-seven girls in the school this year are members of Protestant churches, twenty-nine of them Methodist. Two of our older girls and the mother of two others have been on our staff during the past year, but they are not returning this fall for various reasons. We have as a new high-school teacher one of our former Platt School girls.

Statistics do not give an adequate idea of the far-reaching influence of the work done through the years. Miss Mathias laid a broad foundation, and her successor. Miss Florence Anderson closes her first year in an en-

and her successor, Miss Florence Anderson, closes her first year in an en-

couraging way.

In addition to regular school work, Bible is taught in all grades. Chapel is led sometimes by the girls, different ministers speak to the girls at other services. Three Epworth Leagues give opportunity for development of



leadership. Queen Esther Circles and Home Guards are maintained; special pre-Easter services are held each morning of Passion week; frequently presentation of our work in auxiliaries and churches is enhanced by a group of our girls accompanying the speaker. Thus the life at Frances DePauw is a full and busy one. Special training is given a group who expressed a desire to be religious leaders of their own race.

Several Spanish dinners during the winter, which are open to the public, net a tidy sum to apply on car fare for the girls who attend Sunday school and morning services at the Plaza Mexican Methodist Church. Real Spanish beans, home-made tortillas, and other typical Mexican dishes are served. For atmosphere, the older boys from Gardena School for Mexican Boys, under the parent board of our church, come up with their guitars and in their colorful Mexican dress. Their soft, lilting music and folk dancing

make it an enjoyable evening.

A poll of our seniors and older girls reveals the aspirations of our youth. Several want to be nurses, one an interior decorator, another a social service worker, still another a policewoman. "Not anything is going to stand in my way." says one. "I am praying to the Almighty to grant my wish," another tells us. "I know God will help me." avers another, and hope runs high in the breasts of these lovely little maidens. And so, the sacrificial giving of our friends, the conscientious service of our workers in the school during the year, are commensurate with the ennobling contribu-tion to our American and Mexican life which these girls, going forth into varied callings, may furnish a lasting, enriching influence.

YUMA AND COCOPAH INDIANS

Yuma, Arizona

Rev. Corydon T. Frink, Missionary

UR chapel for the Yumas is considered the best church building in the community. This and the residence for the worker occupy a high knoll plainly seen as one enters Yuma by rail or highway from the west. Five acres of land which comprise the grounds are a source of great pride to the Yumas, who love to stroll leisurely through as they go to and from the town of Yuma, just across the Colorado River. Extensive repairs made during the year will prolong the life of the buildings. The heat of summer sun, with the thermometer over a hundred for days and days, and the force of desert winds, are pitiless on paint and wood. During the heated term the workers are tested as well for water for the bath must be allowed to run and cool before it can be used.

Temptations are equally heartless, besetting old and young unless some elevating influence is added to offset the ceaseless monotony of desert life. For years our missionaries have furnished such an influence there with dauntless courage. A few years ago ministry to the Cocopahs was added, since they came across the border from Mexico and settled in the desert south of Yuma.





During the year closing, Mr. and Mrs. Frink have carried on the various activities and religious classes. Mrs. Frink added choir training to the program, and this proved most popular with the Yumas, who were happy to be taken to different churches nearby for concerts. It has been a bright spot in their lives and given them courage to believe that in fact they can "do something around here."

For various reasons the Cocopah Chapel, long desired by the more than one hundred Cocopahs, has not yet been built. But they have not given up

hope that soon their dream will be realized.

Mr. Frink, retiring worker, reports progress made in some ways. Rev. Mawson and his wife, who have begun their work there, will find a real challenge in this desert field. They have had missionary experience in India. A most cordial and friendly reception was given them by the Indians and by the neighbors in Yuma.

Where drink tempts the unwary, where isolated lives are devoid of much that goes to interest and uplift, where it is easy for one to be easy prey to practices that do not tend to enlarge the Christian life, let us pray that these new workers may have direction from Him whose leadership is

always ready for those who ask.



CITY MISSIONS CENTRAL

Mrs. C. C. Travis, Secretary

216 North Main Street, Wheaton, Illinois

CAMPBELL SETTLEMENT

2244 Washington Street, Gary, Indiana Willard Harold Shaffert, Superintendent

M R. Gilbert Collins, who, with his wife, have given such fine service the last three years, has taken a position with the Y. M. C. A. at Dallas, Texas. Mr. and Mrs. Shaffert come to us with several years' experience from Dorchester, Mass. Both are graduates of the School of Religious

Education of Boston University.

Twenty-one years ago Campbell Settlement was started as a conference work, with a small brick building costing \$6,000. Later a portable gymnasium was added. Both were meant to be experimental and temporary. This summer the brick building became unsafe. It has been repaired with the thought that it will be the workers' residence when a new building is erected. The gymnasium has been painted, the fence repaired, and the property put in fairly good condition.

Since the beginning, the neighborhood has changed from a foreign to a dominantly Negro center. This year the enrollment has been 1,634, with total contacts of 82,829. At least sixty per cent have been with Negroes.

The Settlement is known locally as Friendship House. True to the name, neighbors have been treated as friends, with the result that neighbors are considering each other as friends, regardless of race. Another natural development is that there are stress residences both white and Negro development is that there are strong racial groups, both white and Negro clubs for all ages, but also there are many places where the races mingle naturally on the playground, in the playroom, in community programs, in the co-operative garden project, and in the business men's luncheon club.

There are several solutions offered to the racial question. Many leaders say segregation, but with equal opportunity. Assimilation is advocated by prominent white and Negro leaders in Chicago, who say to the Negro, "Be aggressive, demand your rights, move into white neighborhood, marry into the white race." The Christian attitude is co-operation. The Christspirit develops in anyone a respect for his own personality and race, as well as respect for others.

The opportunity in Gary is unique. It is a growing industrial center. The Steel Corporation is now spending \$10,000,000 on a new plant, with

an appropriation of \$20,000,000 more.

Friendship House deals not just with the poverty-stricken groups, but with all degrees of culture. The nearest school, with a fine building, has a Negro principal, Negro teachers, and about 2,000 Negro children. It is

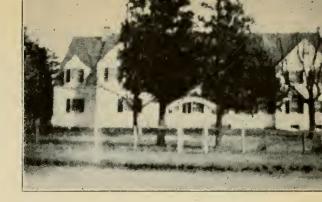
a Negro principal, Negro teachers, and about 2,000 Negro children. It is a cultural center with lectures, concerts, and occasional forum meetings.

The people of the neighborhood feel that they have a part in the work. The Friendship Council, a group of about fifteen Negro women, business and social leaders, took it upon themselves to refurnish the workers' living room. Other groups have made substantial gifts to the house.

The influence is already going out in widening circles through the young people in college. A Sunday club of high-school boys and girls now has eighteen girls and thirteen boys in college. These are at Indiana, Illinois, and North Carolina State Universities, at Morehouse, Lincoln, Wilberforce, Tuskegee, Fisk, Gary College, Terre Haute, Knoxville, Vassar, and two are taking purse training at Brewster Hospital. and two are taking nurse training at Brewster Hospital.

With a building which has adequate equipment, Campbell Settlement has every opportunity to become a leading demonstration of Christian bi-

racial work.



PEEK HOME

Polo, Illinois

Grace E. Brandes, Superintendent

THIS is the first year that Peek Home has been in this bureau, and it has opened to the bureau secretary new fields of social study. The 154 acre farm is a great asset. It has provided food for the family of an approximate value of \$1,077, and the sale of farm produce, principally hogs and calves, has brought in \$1,330 in cash. Signing the Corn-Hog contract has brought in \$428 from the Government.

In the summer, the children who wish it, are allowed to have individual gardens, and they are paid for any food they raise which is used for the table. This has been a good year for most garden stuff. The children

picked and helped can over one thousand quarts of strawberries.

With Peek Home, four and a half miles in the country, the problem of transportation and social adjustment of the girls who are in high school has become very important. It seems wiser to place these older girls in schools of their own age group. Five years ago four little girls were brought to Peek from Blue Ridge, Georgia. One of these girls is now a high-school junior; another a sophomore. These two girls have been transferred to Rebecca McCleskey Hall that they may attend Snead Seminary at Boaz, Alabama. The bureau secretary and her husband took these girls to Blue Ridge, giving them an opportunity for a two-weeks' visit with the mother and five brothers and sisters whom they had not seen for five years. It was most apparent that the girls at Peek had received decided advantages, and it was also much appreciated.

This fall three more of the girls have entered at Jennings Seminary, a Methodist high school for girls at Aurora, Illinois. This is a fine high school, and is near enough that the girls can go home for Christmas and

the summer.

This summer, Frances Snyder, one of the first girls to enter Peek Home, having graduated from high school and had one year in college, spent the summer at Peek, helping during the workers' vacations. This fall she has entered the National Training School at Kansas City.

Miss Laura Robbins, a deaconess, has been added to the staff. Her help has made possible more attention to the home activities of the children. During the summer they conducted a vacation school, and this winter will have a kindergarten for the six little ones too young to go to school.

The Peek Home family, after nineteen years of service, is spreading its influence. having this fall one girl in the National Training School; two at Rebecca McCleskey; three at Jennings Seminary; two boys, two freshmen girls, and two eighth-grade girls going into Polo each school day; eighteen children attending the district school, and six in the Home kindergarten.

Little ones are already being taken in to fill the vacancies, but there are repeatedly applications for boys which must be refused, as our boys' home will house only nine boys and it is full. We need very greatly the companion building for boys, to match the Jubilee building for the girls.

NEWBERRY AVENUE CENTER (Elizabeth E. Marcy Center)

1335 Newberry Avenue, Chicago, Illinois Arlington A. Smith, Head Resident

THE year at Elizabeth E. Marcy Center has been a period of change and readjustment. One of the most important is that of the name. Confusion has so often arisen from having two Marcy Centers that it has seemed

wise to change the name of one.

In December the Rev. Newton Nesmith accepted a pastorate and Mr. Arlington A. Smith became head resident. Both Mr. Smith and his

wife are trained and experienced social workers.

In January the Council of Social Agencies held a seminar for the study of this section of Chicago. It was found that in an area of less than a square mile, where housing conditions are terrible, there are 16,687 people, 5,850 of whom are children; 5,480 are Negroes and 2,236 Mexican. As a result of this study there were many changes made in the building and a fine program mapped out, designed to meet the needs of the community, taking into consideration the types of work being done by other agencies.

One of the activities which has been continuous for many years has been the use of the building by the Infant Welfare. The survey showed 1,238 children under five years of age. Since the death rate at this station is the greatest of any in Chicago, due to the very bad environment, this

work is most important.

The membership in activities is made up largely of Mexican and Negroes. Many of the activities, especially of children, are interracial. The young

people and adults prefer to mingle with their own race.

The enrollment for the year was 1,265, and the total attendance, 50,993. One of the most serious problems is that of the sanitary condition of the neighborhood. The Ghetto Street market is still active. The refuse from the food stalls is often left for days to accumulate in the alleys, and the stench and vermin are serious menaces. The staff is working to build up a sense of responsibility for cleanliness among the people and also to see that the city does its part. This is one of the problems of long standing and requires continuous effort. It speaks well for the long-continued influence of Marcy Center that the cleanest, neatest stand on Maxwell Street is up against our building and is conducted by a family, all the members of which have been Marcy constituents for twenty years or more.

One day this summer the bureau secretary spoke to a young man who was selling watermelons on the sidewalk in front of the building and Miss Heistad's name was mentioned. His face lighted up and he said: "Miss Heistad raised me. She raised ninety per cent of the business men of this district." This long-felt influence of Marcy will be continued in the program for the coming year, planned to meet the social need, to build character through supervised expression, and to help create a higher stand-

ard of living.

The board of directors at the First Methodist Episcopal Church of Evanston, who have this work in charge, together with the head resident and staff, wish to express their sincere gratitude to all officers and members.



NEW MARCY CENTER

1539 South Springfield Avenue, Chicago, Illinois

Anna Heistad, Superintendent

THE year at New Marcy has been one of steady, intensive growth. The total attendance has been 153,267. The enrollment in the dispensary was 2,949, and in organized groups, 2,708. Of these, 461 are girls, 1,422 are boys, 330 adults, 495 in definitely religious groups. The missionary societies are all active and have paid into the national Treasury \$135.44.

One new feature this year has been mixed groups of boys and girls, several parties, and, during the summer, outdoor volley ball has been very popular. The Wednesday evening outdoor moving pictures have become a community institution. There is the appearance that the neighborhood is moving in, as they come, from grandfather down to the baby, bringing their own seats—boxes, camp chairs, and even the parlor furniture. By actual count there have been more than 1,400 on a single night. In the enrollment of 5,657, those who come for these movies, some who come to the playroom and many coming for interviews are not counted.

One of the outstanding features of the year is the growing recognition of Marcy Center among social agencies. The Federal Relief Administration for the leisure time and educational activities is using the social agencies already existing, but has expert examinations, both of equipment, standards of work, program, and fitness of staff for supervision. This study has put

Marcy near the top among the settlements of Chicago.

In a pamphlet, "Statistics," published by the Children's Bureau of the U. S. Department of Labor, in three different places Marcy is mentioned in illustration of points. Will Kaufman, director of our boys' department, was called on to present to the Federation of Settlements methods of keeping records.

Another place where Marcy has special recognition is in a report, "A Study of Relationships in the United States and Canada Between Catholics, Jews, and Protestants," published for the Institute of Social and Religious Research. Marcy was visited and studied. In the chapter on Jews they mention Marcy twice. In one place "the Marcy Center in Chicago, perhaps the best equipped institution of its kind in the country," and again in speaking of the very limited equipment of most Jewish missions they say, "The finest equipment of any of these missions is Marcy Center (Methodist Episcopal) in Chicago, which has excellent facilities for dispensaries, educational work, social gatherings, together with a dignified chapel."

A very valuable addition to the staff for the coming year is Miss Pearl Lowenstein, as personal service worker. When a child of seven she, with three other small children of the family, were left homeless orphans in Russia. Her story is one of wonderful providential care which brought her through several years of childish wanderings to this country, to Christ, until the present time when she is completing her master's degree at Chicago University, and giving part-time service at Marcy.

As in days past, God's hand is guiding the work at Marcy Center.







ADMINISTRATION BUILDING OF EPWORTH SCHOOL

SHOEMAKER HALL

EAST ST. LOUIS SETTLEMENT



CITY MISSIONS CENTRAL WEST

Mrs. Frank L. Davis, Secretary 6123 Westminster Place, St. Louis, Missouri

EAST ST. LOUIS SETTLEMENT

1132 North Ninth Street, East St. Louis, Illinois Lillie R. Sheffer, Superintendent

"WHOSOEVER will may come" is a most significant motto for the work that the East St. Louis Settlement is doing in the industrial city of East St. Louis, Illinois. Over a period of years this Settlement has served as a "life-saving station" for the children, the youth, and the adults of many nationalities living in the vicinity of stockyards, packing-

houses, and railroad tracks.

During the past year more than five hundred have enrolled in the different activities. The kindergarten has been unusually large with an average attendance of sixty-five. Twenty-four of this number graduated in June and will enter regular grade-school work in the public school. However, there are more than enough waiting to take their places. Recently one of the teachers in the public school said that the children from the Settlement kindergarten were the best-behaved children who entered the school.

The nursery has given a home to five children sent us from the courts,

because of broken homes. It has also cared for many little tots left during the day while mothers sought or found work by the day.

The clubs and classes have been well attended throughout the year.

The citus and classes have been wen attended throughout the year.

These activities give something to do during those dangerous leisure hours.

The Girl Scouts have doubled their membership. The Queen Esther Circle has met its pledge. The Epworth League and Sunday-school baseball teams have interested the young people throughout the entire winter and summer. In fact, all activities have been very much alive and they not only enjoy their own, but they also enter into the group meetings of the city, which is most valuable, as it involved personal adjustment. Out of such group meetings may come ove of the most valuable traits of good such group meetings may come one of the most valuable traits of good character.

There are one hundred and forty-five enrolled in the Sunday school, and about ninety-five members of the organized church. Four young people and one mother were added to the church at Easter. The four Woman's Home Missionary Society organizations met their dues and their budgets this year. This year the groups are all working for a \$50 gift and possibly two for Girls' Golden Year. During daily vacation Bible school one hundred and sixty-eight attended throughout the three weeks' period. The class-rooms and also the assembly rooms were so crowded that the best work could not be accomplished, but the children were kept busy and happy.

This condition renewed our great desire for that gymnasium and nursery for the advancement of conditions conducive to better child life in the community as a whole. More and more we are realizing that we have no time to waste in getting these children in off the street. The possession of that new building will make it possible for that united action which is so important a motive in Settlement training—that motive of sharing

experience and opportunity.

Many of you are already interested and are doing your share to make Girls' Golden Year a reality. For this we are most thankful, as well as for your other interests. But may we again appeal to you to do a bit more by getting others interested so that we may carry out a wholesome and helpful development for these foreign-born children in our midst-a prograin of brotherhood with capable supervision which may be used as one of the greatest influences in extending the kingdom of God? We can do this if you provide the way. You can do it if you will,



MOTHERS' JEWELS HOME

York, Nebraska

Rev. James N. Smith, Superintendent

A YEAR ago Mothers' Jewels Home at York, Nebraska, became a part of the bureau of Epworth School and East St. Louis Settlement. With this change came the new name of the bureau, "City Missions—Central West."

Other changes came at the same time, the most important of which were a new superintendent and an assistant, Rev. and Mrs. James N. Smith.

With the help of the older boys, walls and woodwork have been redecorated, floors refinished, and all necessary repairs to buildings done. Modern hog and chicken houses have been built out of the lumber from unused sheds and buildings on the place. A new orchard of two hundred and fifty fruit trees has been planted as well as an equal number of herry and fifty fruit trees has been planted, as well as an equal number of berry bushes and grape vines. Landscaping along drives and front yard has also had their attention, as well as the general farm work on this one hundred and eighty acre farm. Then, too, each child was given a plot of ground to develop a garden all his own. A new responsibility has been given the girls through more interest in better bed-making and all household arts. The whole plan of the work has been with the thought of creating a more wholesome atmosphere and an increased interest and appreciation of this. their home.

Since Mothers' Jewels Home is a home for the normal dependent child and children from broken homes, its program must be one for normal family life. During the past year there have been ninety children, about an equal number of boys and girls, in the Home. Two boys' matrons, two girls' matrons, a nurse, and three teachers have played an important part

in their training.

All the older children attend the York public schools. In January, due to illness, the teacher of the fourth and fifth grades had to resign for a needed rest. This group was then placed in the local school. The change met with such hearty co-operation on the part of both the children and the school that we are continuing the plan. More and more are we realizing that normal institutional children should be educated in normal schools and given every chance for normal life in the community. Only the first three grades are now taught in the Home. One of our boys and one of our girls graduated from the York high school in June. Ted has returned to some of his relatives, while Leota will become a nurse.

The entire Home takes an active part in the recreational and church activities of the school and town. Many of our children win athletic honors. Mr. Smith is now the superintendent of the Sunday school, and our workers are teachers in the Sunday school. Since such a large number of our children are in attendance, it is well that we can give this service.

Quite a few have been the victims of the regular epidemics prevalent

with children, but there has been no serious illness.

Our Alaskan girl, who has been under our care for some years, is now

prepared to return to Alaska as a teacher or a worker.

We are most grateful for all supplies and financial aid, as well as for the great loving interest shown in this work. We urge the continuance of your faith.

In summing up the year's work, we naturally turn to the things still undone, but we cannot help from feeling proud of what has been accomplished, for we have the assurance that a real democracy has characterized the year and if given the same opportunity another year we will be able to say, "Well done, thou good and faithful servant."

EPWORTH SCHOOL

Elm Avenue and Marshall Place, Webster Groves, Missouri

Virginia Cutler, Superintendent Mrs. W. H. Henby, President of Local Board

NEITHER condemn nor ridicule, but try to understand" is the answer to the extremely difficult task of adjusting and training the teen-age girls who, because of personality defects and behavior problems, have been accepted at Epworth School.

As we begin the twenty-sixth year of this unique work, we are again faced with the fact that problem-girl work requires intensive study of each faced with the fact that problem-girl work requires intensive study of each individual girl and the complete co-operation of all who contact her. The protection and care must give the girl a sense of stability and security. Not only must the aptitudes and possibilities be known in each girl, but after she has finished the treatment prescribed at Epworth, someone must be found who is willing to take her into a home and give her a chance to make her own way back into the community. In some cases she may find this adjustment in her own home, but more often it is in the homes of local people. In these latter homes, she may serve as nurse-girl to children or a general maid while she is finishing her school work, provided she has the capacity to do so. In case she cannot continue her school work she has the capacity to do so. In case she cannot continue her school work, she is tried out in homes or other lines of work until she is adjusted.

Epworth School with its twelve acres of beautiful grounds, its buildings built on the cottage plan, and its swimming pool, is well equipped to meet the physical needs of this type of girl. The staff has been carefully selected and has definite qualifications for the treatment of the girls' difficulties. A local board of women meet once a month at the School and give time and thought to the carrying out of the best policies and management.

During the past year the new superintendent, who is a trained case worker, has added new emphasis to the capacity of each girl and renewed effort has been made to fit her to the work for which she is adapted.

Before a girl enters Epworth, definite case work is done and a thorough physical examination is made to determine whether she should be accepted. If there are defects, every effort is made to correct them. The general health of the girl is so closely watched that there has been no serious illness during the year. We are grateful to our local medical men and clinics for this fine service. A psychiatrist continues to give valuable services.

The regular classes in academic work through second year of high school are being continued. However, girls who are found trustworthy are privileged to attend the Webster Groves high school and continue to live at the School. The results of this forward step in rehabilitating them into the community have been most satisfactory. Only a very few girls have lost this privilege. Three girls who were placed in private homes graduated from Webster Groves high school in June. One of these girls has received a scholarship and will attend Central Wesleyan at Warrenton; one other will enter a hospital for nurse training.

While general household duties, gardening, cooking, housekeeping, laundry, and campus work are taught all of the girls, there is a group who because of low mentality are placed in what is called the unclassified group. This group is being directed along vocational lines with the necessary

educational requirements.

The girls attend the First Methodist Episcopal Church in Webster Groves, and systematic Bible study and social hygiene take an important part in the program. Twenty-five girls are members of the Queen Esther Circle, their dues being paid out of the funds from their exhibit at the

national meeting and food sales.

The general attitude and atmosphere of the School is very fine and we are learning day after day what environment is doing for these girls. Their first step toward socialization is learning to live together. This is one of the greatest problems of the School, together with the widening of their relationship to the things and people about them.

CITY MISSIONS EAST CENTRAL

Mrs. H. S. Metcalfe, Secretary

3404 Delaware Avenue, Pittsburgh, Pennsylvania



ESTHER HALL

221 West Ninth Street, Cincinnati, Ohio

Mrs. Elizabeth Horton, Superintendent

INCINNATI Esther Hall extends a hand of welcome to the girl or woman who is seeking employment, or who already has a position but needs the comforts and joy of a real home.

Early last fall a new superintendent, Mrs. Horton, was appointed to succeed Mrs. Keene, who was compelled to relinquish her work on account

of ill health. During many months the house has been filled to capacity.

In November the regular donation day was held. The response was most generous, and as a result many homemade delicacies, besides the more substantial canned vegetables, have added zest to the daily menus.

In January a new dictaphone system was installed, greatly simplifying the problem of communication between floors. We are grateful to our national Society for this generous addition to our equipment.

Mrs. Horton planned a very helpful Lenten program, inviting ministers of Cincinnati to bring brief, inspiring messages to the girls.

Housecleaning is a real job in a five-story building, and Esther Hall

was made spic and span from attic to cellar. New curtains and bedspreads replaced those that had served long and well. Fresh paint was applied where most needed. New linoleum and additional electrical equipment have made the kitchen a joy to those who, of necessity, must spend hours there.

For some months we have been thinking over the possibility of having a room in the house for games and relaxation-ping-pong, checkers, oldfashioned carroms, perhaps, a reading table (for good magazines), perhaps a rowing machine (they only cost a song now), which would be available not only on special night, but any time the girls have a few minutes to spare and feel the need for fun.

There are on the second floor two rooms at the rear that are really too dark to be healthful. If thrown together, they would make a room large enough for the ping-pong table and the other things. The girls could really enjoy them, and the added interest and contentment they would have here could possibly attract more girls.

Our annual report shows a decided gain over last year, both in finances and supplies. We will continue faithfully in our endeavor to be in all truth

"the house by the side of the road."



COKE REGION, McCRUM, AND OLIVER

26 Nutt Avenue, Uniontown, Pennsylvania

Bessie K. Van Scyoc, Superintendent

THOSE who have had a close-up view of the Statue of Liberty in New York harbor have read the following inscription on its base:

> "Give me your tired and your poor, Your huddled masses, yearning to be free, The wretched humans of your teeming shore. Send those the tempest-tossed to me-I lift my lamp beside the open door.'

Many people get the idea that social service work in its many phases for these "huddled masses" is needed only in the slum sections of our large cities, but could they see the conditions in our mining villages, they would soon realize that there is no place in all the world where the lamp beside the open door is more greatly needed.

More and more we feel that the chief purpose in our work among the ten nationalities in our Coke Region is to teach them how to help them-selves, how to live together, and above all, that our Father in heaven is no

respecter of persons.

We have a group of teen-age girls at each center called the Moentita girls. Their program is so organized that the girls are brought face to face with natural problem situations and are guided in the solution of these problems in accordance with Christian ideals.

The church school and evening services at Oliver give most gratifying results. We were able to buy an additional Rayboy heater for this chapel, so that those who came for the various programs, kindergarten, reading and sewing clubs, and regular Sunday services, might be comfortable.

Our daily vacation Bible school was very profitable this summer. Our theme for the session was "Friends Around the World." On the opening day of school a large banner stretched across the building announcing the fact that the "Steamship McCrum" would sail from that point. There were also smaller pennants on either side of the door, such as are seen on steamships, these being made by the children. Passports were made by the children, all properly filled out with the necessary information (patterned after a real passport). The children were taught all about the customs officials and their duties, and then, after embarking on the good steamship McCrum, and their duties, and then, after emparking on the good steamship McCrum, they learned all about our great ocean liners. Each child made a brief case of heavy gray paper, which was used to contain passport, guidebook, and souvenirs from the different countries, which they fashioned themselves. Many countries were visited, and the customs, arts, religious life of the people, were studied. Pottery, a typical home of Bible times, and Jacob's well were made while we were visiting Palestine. Puppets and a stage were built, and the Biblical story of Elijah and the widow were presented at the closing exercise, the children manipulating the puppets and telling the story. Some of the great artists were discussed and some of their pictures used in these collections from the different countries. The worship periods of each session were very fine, and we feel that the children were given lessons which will never be forgotten. The boys are much interested in the manual training classes, and find the greatest pleasure in making articles for children in other institutions.

Early in the spring a terrific explosion took place in one of the mines, leaving several of our families fatherless. The poor mothers and children turned instinctively to the missionaries, who ministered to their needs by passing on some of the clothing and goodies sent in by our generous women

of The Woman's Home Missionary Society.

Our mother-and-daughter banquet at Oliver during the latter part of May was a very interesting and lovely affair. We had talked about having the banquet in our meeting, and then came the quarantine for diphtheria, and we could make no plans. However, the mothers and our girls telephoned us and said they would go on with the preparations, and by the time we were Committees were appointed, the released, we could have the banquet. mothers furnishing the meal and the teen-age girls planning the program. We must confess that we had some anxious moments as to just how things would be arranged. We were certainly happily surprised when we reached the chapel. The coal company had erected temporary tables, and the ladies had them arranged very nicely. Each mother brought a covered dish, many of them typical of their own country. The menu was varied, and the names of some of the dishes are still mysteries to us. The girls had prepared toasts, songs, and a complete program in honor of the mothers. At the close of the program the president of the mothers' club called the two workers forward and presented each with a lovely pair of silk hose and a collar. We knew just how much they had sacrificed to do this, for the mines were not running steadily, in fact, just one and two days a week. Of course, we had rather they had not given us the gifts, but they loved to do it and, needless to say, the gift was very dear to our hearts.

At McCrum we have been very cramped for space, especially when we were giving a public program, and for a long time have longed to have the partition removed between the two classrooms. The past year we saved part of our class collections, and our mothers' club gave us their dues, and finally the mites grew into a sum that permitted us to have the work done. Now we have one large room instead of two. It will be possible to present each program once rather than have it two or three times because of lack of space. Some day we hope to have a sectional platform made, which can be removed after each program and the room put in order again for kinder-

garten and other clubs and classes.

Our pre-Easter consecration or candle-light services were very impressive and helpful to all of us. There was one for the younger groups and one for the older groups, the latter being conducted by the teen-age girls. A table covered with white held a plain polished cross about twenty-four inches tall, and just in front of the cross a tall white taper, the Christ candle, was burning. Four girls representing worship, service, friendship, and self-control, each lighted their tapers from the Christ candle, and the rest of the group lighted their smaller candles from the four large candles, thus spreading the light of Christ throughout the world through human contacts. The Seven Last Words on the Cross were the basis for the worship, a consecration hymn closing the service.



McCRUM COMMUNITY HOUSE Bureaus.

LEISENRING NO. 3

R. F. D., Dunbar, Pennsylvania

May L. Webster, Superintendent

HOR some time we have known that our gym at the Leisenring Community Center was unsafe at one end. Because of its location, water had seeped under the floor, rotting away the timbers and so making only three-quarters of the room available for games. In order to prevent accident, the insecure portion was fenced off. It was our hope that this situation could be remedied months ago, but because we were urged to practice the strict-

est economy, only the most necessary expenditures were made. However, in the spring, when things began to look brighter financially,

we decided to lay a new floor, in reality two floors, one of concrete with a good grade of pine flooring over it. This totaled a cost of \$515.

Our folks who enjoy the building, felt they should do something to show their appreciation. They are very, very poor—some of the miners have had no work for three years or more, but they decided to give a chicken dinner, with the hope that the folks from the neighboring towns who could afford thirty-five cents would patronize them. Two hundred tickets were soon disposed of, and there were requests for more. Our missionary wrote one hundred and fifty additional tickets, and they were sold without difficulty.

One of the men volunteered to solicit chickens from the farmers in that vicinity with gratifying results. If any one put him off by saying, "I'll bring it over on Saturday," his reply would be, "If you don't mind, I'll take it now." As a result of his efforts, sixty live chickens were received. An enclosure was prepared by the generous hearted storekeeper there, and there were enough eggs laid to make all the noodles for the dinner. Potatoes, cabbage, and milk were also contributed by the interested neighbors. The women themselves squeezed enough from their welfare baskets to bake the cakes, so that all that had to be bought was the ice cream.

At 4 A. M. on the day of the event, the women were at the community center preparing the chickens and all the rest. As a result of their faithful efforts, a check for \$110 was given to the bureau secretary as the gift of these devoted folks in the "Patch." Truly as they are able, "they

come bringing gifts" in order to keep the lamp undimmed by the open door.

An Epworth League was organized this past year. The attendance at rallies, sub-district meetings, and institutes has meant much to our young

people, and has given them a new outlook on life.

The first Sunday morning of each month a preacher from a nearby community has held a preaching service for us in place of the Sunday-school hour. Our folks are eager for this service. Constantly we are asked, "When is it time for the preacher to come?"

is it time for the preacher to come?"

On Good Friday a communion service was held, the first service of such a nature to be held at the Center for many years. The influence of that service will long be remembered. One lady said, "I just can't do the things I used to do before we had that service."

A Woman's Home Missionary Society has been organized during the year. At a guest night which was held, the women invited their husbands. The latter were out in full force. This was quite an occasion, as many of the men seldom come to the Center.

Truly, this has been a year of unusual opportunity for service, and we believe that the efforts put forth have brought forth fruit in the making of happier and better living.

of happier and better living.



CITY MISSIONS FRIENDSHIP HOMES

Mrs. H. R. Hargis, Secretary

200 East Ninth Street, Wilmington, Delaware

FRIENDSHIP HOME AND DAY NURSERY

547-549 West Seventh Street, Cincinnati, Ohio



Mrs. Clara J. Wilson, Superintendent of Home Lucile Holliday, Superintendent of Nursery

TWELVE interesting months have passed. The changing world brought with each month new responsibilities as well as new opportunities. Friendship Home accepted each responsibility and made it an opportunity to make real our aim, "A Christian home." The staff and Friendship family, twenty residents and thirty transients, pledged each other to be "workers together" in maintaining the high ideals for which it stood. Three hundred and fifty-nine vesper and other religious services were conducted; four social functions were given in the Home, and all bills were paid by July 31. "One young woman said the home life is so ideal you are either converted or brought back into Christian fellowship." Nine members of the young woman's auxiliary paid their dues in full. All are members of the church of their choice.

The residents are not office girls or clerks where they are in early in the evenings. Some are out from 7 A. M. until 9 P. M. Therefore it is very difficult to organize classes for various work. Yet this year compared with previous years has been one of the most profitable. We think this is

largely due to the personnel of the staff.

The Nursery.—One morning a little child came singing, "Everybody talking about Heab'n; ain't goin' there, but I am going to the nursery." Many roads that were closed, opened. The nursery and the community met. The nursery served the community and the community supported the nursery; 1,157 children entered our doors and playground. Many came from Protestant and parochial schools to play, and read some of the few books that were on hand. The kindergarten, closed some years ago, was opened and twelve graduated. One hundred and seventeen children enrolled in the vacation Bible school.

A special clinic was conducted at the nursery to immunize the children of the community against diphtheria and scarlet fever. The workers seized

this opportunity to organize them into clubs.

The boys framed pictures, painted chairs for their clubroom, studied prominent Negroes, made doll beds for Christmas. The girls painted furniture, made things for their clubroom, observed Girls' Week, dressed dolls

for children's Christmas parties, had a mother-daughter dinner.

The mothers' club was very co-operative. Several evenings were spent in handicraft. Old things were made new; needy children clothed. of the Stowe School. Their president automatically became a member of the mothers' club because her son was a member of the boys' club and the rhythm band. Now there is mutual interest between the mothers of the mothers of the rhythm band. the nursery and the Parent-Teachers' Association. The building was renovated inside and repaired and painted outside.

We are profoundly grateful to all who contributed in any way to help

us make this year a year of real service to humanity.

CITY MISSIONS NORTHEAST CENTRAL

Mrs. Edwin Sebring, Secretary 334 Garson Avenue, Rochester, New York

UNITY MISSION

910 Warren Street, Berwick, Pennsylvania

Edith E. Orvis, Superintendent



NITY MISSION has enjoyed another year of quiet progress. Attendance and interest have been encouraging, although among the younger groups there were some absences due to epidemics of measles and scarlet

Sunday school, with an enrollment of two hundred, has been marked with the usual faithful attendance of a large number. Those having perfect records received beautiful Testaments for one year or a fine Bible for two years. Vespers, Unity League. Intermediate League, and Primary Club provided additional religious instruction for the younger ones, while Thursday evening Bible study furnished spiritual guidance and much real enjoyment to a score of adults. Queen Esther Circles and Home Guards meet-

ings were also held.

Devotional programs were a part of all club meetings, such as Girl Scouts, Brownies, Boy Scouts, and Cub Scouts, while Sunday school attendance was essential to membership in the Want-to-know-it Club. This organization has been led by a young Baptist boy of the neighborhood for three years and has given real service during snowy winters by carrying corn and other food to the woods for birds and animals. The boys were often asked to sing at church services. A part of their weekly program was devoted to singing and they always included two favorites, "Trees" and "My Saviour Always Watches Over Me."

Kindergarten was a nopular activity, averaging in attendance about

Kindergarten was a popular activity, averaging in attendance about thirty-three, with appropriate festivities at Christmas and the end of the year, a feature of the latter being presentation of diplomas to the graduates.

The successful mothers' club of the preceding year continued with undiminished interest and bore fruit in a new group, a well organized, splendid active Woman's Home Missionary Society auxiliary, with twenty-four paid-up members. Among the many interesting events of the year were the visits of other missionary organizations, groups from neighboring

were the visits of other missionary organizations, groups from neighboring churches coming frequently, with mutual benefit and enjoyment.

The large Queen Esther Circle of First Church, Berwick, has for several years held its November meeting at the Mission.

"All the world loves a lover" and it is to be assumed that weddings are of equal attraction, therefore we mention in closing one of the "great events" in the history of Unity Mission, since the participants have been identified with many Mission activities since their childhood and their youthful romance flowered in and about Unity Mission. It was fitting, then, that on June 8 the little chapel, lavishly decorated with laurel, ferns, and pale pink and white peonies, should become the scene of a wedding. Here in the presence of parents, friends, and missionary officials were married William and Elizabeth Schofield. The groom, a recent graduate of the Y. M. C. A. College at Springfield, Massachusetts, will teach physical education in Delaware. The bride, a Sibley Hospital graduate, was for three years a member of Hull Street Medical Mission staff in Boston.

Miss Orvis, superintendent since January, 1920, now closes her term of service at Unity. Miss Glenna Ford comes from the Blodgett Memorial Community House at Hazleton, where she has served for the past twelve

Community House at Hazleton, where she has served for the past twelve

years.



BLODGETT COMMUNITY HOUSE

950 Peace Street, Hazleton, Pennsylvania

Glenna Ford, Superintendent

THREE outstanding events were accomplished during last year. First, the boys' work at Hollywood. As we arrived at the Community House each Friday evening, practically all the boys in the village would be there to greet us, besides a group of girls for cooking. The boys were divided up into two groups, the Friendly Indians and the Pioneers. One group met in the library with the leader and an assistant, one of our own young men, for manual training. The other group remained in the clubroom and studied for tests which they were supposed to have for certain ranks.

At eight o'clock the boys assembled in the clubroom, including the girls of the cooking class, for a period of worship, which included songs, Bible study, and talks. Everyone looked forward to this period. After the program the boys again assembled into manual training and study groups. Once in a while the cooking class would make something which the girls could serve to the whole group, and that was a real treat not soon to be

forgotten.

It was an inspiration to see the eager faces of these boys, most of them coming from the poorest homes with no opportunities whatever. How

happy and ready they were to learn! Many of them could pay no dues, so they helped clean the Community House as their share.

The second outstanding event was the daily vacation Bible school. Three schools were conducted—one at Hollywood, one at Harwood, and one at Blodgett Community House. At each place the enrollment was larger than ever before. At the Blodgett Community House our enrollment was one hundred and sixty-three. About two thirds had perfect attendance. There was nothing more interesting than to see the faces of the children as they heard the Bible stories or learned memory verses and sang the songs. The comments made by the children were proof of their enjoyment: "Gee, I'm coming again next year." "Isn't it grand?" "Can't we have vacation school all winter?"

Last and most important of all was the community Epworth League at the Blodgett Community House. It was the first time that we'd tried to hold a weekly religious service for all ages from intermediates to adults. The response was good and the interest continued throughout the year. The early part of the evening was given over to a worship service. Sometimes our own leaders would address the group, and very often there would be an outside speaker. Then the group would divide into classes for Bible study. More than twenty young people divided into two sections and went into retreats, where they discussed important questions. After these discussions, both groups brought their findings back to be talked over again. Not always did they agree, but it was most interesting to learn how young people are thinking and what they are thinking.

They reminded us that the thing which is needed today more than anything else is more Christian training, more study of the "Word of God." The people need social life, they need material help, they also need spiritual food. These folk are hungering for it, and it is a challenge to the workers

of our institution to put first things first.

ITALIAN SETTLEMENT

615 Mary Street, Utica. New York

Helen Edick, Superintendent



WHEN our nursery school was first organized, it was very difficult for the little three-year-olds to leave their homes and come to a new place. Now the little tots of the neighborhood hear their brothers and sisters talk about the nursery school and they can scarcely wait for their third birthday. The first thought of the nursery school, as well as the whole Settlement program, is the development of Christian personality. In order that he may develop, the child is given opportunity to play with others, to rest, to eat, and to enlarge his experiences through stories, pictures, and the use of various materials. Theresa, aged three, liked school and never missed a day when she was well enough to come. But she had colds, measles, and finally scarlet fever kept her away. When she went to the hospital she did not cry for her mother. Her mother said, "I am so glad Theresa went to nursery school; it was so much easier for her when she had to be away from me." When Theresa came back to school, she was very weak and pale. Often she would ask to rest during the morning, and we were glad she had a new little cot bed, as all the children now have, to rest on.

One of the most interesting accomplishments of the year has been the organization of our young mothers into a mothers' club. Most of these young women came to the Settlement as girls before their marriages. The purpose of the club was to present to the young mothers the newest and

finest principles of child growth, of motherhood and home life.

Many satisfied boys and young men were present at our annual exhibit this year. They gathered around a display of handmade paper knives, copper desk sets, napkin rings, and even sterling silver bracelets and rings, which they made in our new metal-work and jewelry department for boys. One young man who has shown special ability in design and workmanship, and who has been out of work for the past year and a half, has been almost the sole support of the family by the sale of lovely handmade rings, pins, and pendants. The young women have been knitting not only scarfs, hats, and bags, but whole suits, sweaters, and coats for themselves and others. The yarn has been purchased wholesale at a very low rate, and the young women who have been unemployed have had leisure-time activity and an increased wardrobe. Several who have had up to this time no earning capacity, have been able to knit garments for others upon order.

We have come to believe that anything which fits an individual to live at his best is in itself Christian. Whether we, as a Settlement group, are participating in religious activity as a special class, such as Sunday school, religious education, Sunday evening services, or organizations of our Woman's Home Missionary Society, or aiding the group to sew, cook, seek wholesome recreation, develop the artistic, we are producing Christian citizenship and taking our place in helping to win "America for Christ."



NORTH BARRE COMMUNITY HOUSE

101 Smith Street, Barre, Vermont

Grace E. Bate, Superintendent

SIX years ago when we inaugurated our church services we could only interest the younger children and young people. After a time a group of women became interested. The men in the community believed that it was all right if the women and children wanted to attend, but that the church was no place for a man. After much hard work, two men promised to come to a service provided that they would not be the only men there. During the past year we had a dozen faithful men who not only came each Sunday, but were loyal and diligent workers. Near the close of the year these men laid plans to make a thorough canvass of the neighborhood in an endeavor to enlist the co-operation of the young married men to manifest their interest in the cause of Christ in the face of the ridicule and scorn by the men who congregate each Sunday evening on the street corner near the church. One of the interesting services of the year was conducted by the boys' worker, who wrote a dramatic service in which four men impersonated the parts of the disciples in their answer to the call of Christ. This is noteworthy because it marked the first time the men of the church took part in a church service.

A representative woman expressed the desire to raise money to redecorate the interior of the chapel, saying, "This chapel will be the church home for our children for years and we want to help beautify it." In accord with this suggestion the church group raised the necessary funds to carry out plans drawn by a local artist who is a member of the church and chairman of the redecoration committee. A choir of men and women was organized and led by one of their own number. One of the men of the

church secured a splendid organ and presented it to the church.

The high-school young people's group showed unusually good progress during the year. These sixteen- and seventeen-year-old boys and girls were at first hesitant to express their personal problems and ambitions. Gaining confidence in their leaders, these problems and ambitions were shared in the group and helpful solutions were worked out.

The usual kindergarten activities were carried on with several interesting and satisfactory projects developed by the children, and the year closed with a play festival, at which time a large crowd of parents and relatives were present to see the little graduates receive their diplomas.

relatives were present to see the little graduates receive their diplomas.

The boys who were the most faithful in their attendance at clubs and Sunday school and who showed the greatest willingness to co-operate with the standards and ideals of the Community House, were awarded a week's camping privilege at one of the beautiful lakes in Vermont. Two such

camping trips were held to accommodate those qualifying.

A young business man who had never known church life became interested through his wife, and seldom misses a church service. When ridiculed by friends for his interest he replied, "I never knew what church was, but now that I realize what it means to me, no one could ever keep me away." An underprivileged woman who had the drink habit expressed her desire to unite with the church, saying that since attending the services she had come to see the unhappiness of her former life. She has not touched drink since this decision.

The aim in all the groups has been to lead these people to take Jesus and his teachings as their interpretation of the abundant life, and seeking growth with and through Christ, we take the words of an old song,

"Upward, ever upward, reaching toward the light."



CITY MISSIONS NORTHWEST

Mrs. Frank B. Carter, Secretary 326 West Mercer Street, Seattle, Washington

CATHERINE BLAINE HOME

318 Eleventh Avenue, Seattle, Washington Mary Winchell, Superintendent

WE have had a very pleasant year at Catherine Blaine Home and in our VV Linave had a very pleasant year at catherine Blaine Home and in our Japanese Methodist Church. Miss Doris Aiso, our young people's worker and a graduate of the University of California, welcomed joyously groups who came to us at any time from Seattle and outlying towns. Among outstanding events during the year for us was the annual Young People's Christian Conference of the Northwest, held during November. We assisted in caring for some of the delegates.

Miss Aiso also attended several conferences the Japanese.

Miss Aiso also attended several sectional conferences, the Japanese ministerial conference, and gave many talks during the year at missionary meetings. Miss Winchell kept open house at the Home, gave missionary speeches, and assisted with the Japanese Methodist Church.

The Japanese Church celebrated its thirtieth anniversary early in the

the Japanese Church celebrated its infriteth anniversary early in the year with an all-day meeting. Dr. Frank Herron Smith, general superintendent of Japanese Work, with Mr. Bundy, assisted in the services, which closed with the dedication of a building for young people's work. This building had formerly been used only for the primary Sunday school, but with \$1,000 pledged by the Japanese people it had been repaired, painted, and made ready for more extensive work. and made ready for more extensive work.

We wish to pay tribute to the efficient and faithful work of Mr. and Mrs. Bundy during the nine years they served in the Japanese Methodist Church, together with their work with the Christian Filipino group. They

have recently been transferred to the work at Lakeside and the Deaconess Settlement, but still keep their work with the Filipinos.

The kindergarten building has been used all year for a game room on Thursdays by the Filipino Christian group, and at other times by our

Japanese young people. Ping-pong is always a popular game.

Among unusual guests at the Home were two Japanese Y. W. C. A. workers from Tokio and Mrs. Elizabeth Harris, the widow of the former

Bishop of Japan.

And so the year ends with pleasant memories of our American-born Japanese working in the church, meeting at the Home, American citizens, friends of yours and mine. Never has the Home served a greater purpose. May God bless us all together.



HELEN KELLY MANLEY COMMUNITY CENTER

2828 S. W. Front Avenue, Portland, Oregon

> Grace Dillingham, Superintendent

THE bureau secretary visited the Center in June for the express purpose of giving away one of the staff members. Helen Williams, for two years in charge of the music department, was united in marriage to Rev. Harold Myers, recently graduated from Boston Theological School. The music department had been a joy to the Center and to the Portland Monday Music Club which initiated it. The girls' glee club, under the direction of Miss Williams, presented the dainty operetta, "The Satsuma Vase," to a large audience in the gymnasium.

The gymnasium is the most used part of the building. Besides gym classes and ball-team practices; there have been two and three matched games almost every evening. Outside teams rent the floor and the whole neighborhood comes evening after evening to look on. Many a social event is held here: plays, movies, carnivals, hobby show, exhibits of handwork, harvest home festival, and May breakfast.

At their carnival the Girl Reserves cleared \$30, which helped eleven of

At their carnival the Girl Reserves cleared \$30, which neiped eleven of them spend ten days at camp. Business girls have served dinners, filled hope chests, and spent many happy evenings in their pleasant clubroom. Manley Center keeps many a boy and girl who could not stay at home off the street. Last winter a group of older unemployed boys spent nearly all their time drawing up specifications for and constructing a glider. It is a beautiful piece of work of which they are justly proud.

The week-day Bible school, with an attendance of one hundred and twenty, has given certificates for eight years of completed work to sixteen applies. This is the only religious training most of these children have.

pupils. This is the only religious training most of these children have. How we all enjoyed little Tony, an Italian Catholic in the primary department, tell in his own words the story of Daniel praying to the "really God."

We learn heart-breaking stories when mothers and fathers come to our free clinics. How glad we are for a well-filled fruit cupboard and an old clothes closet! A mother with nine children, deserted in Oklahoma by her

husband, "bums" her way back to Oregon on freight cars.

Patients come to dental clinic as early as seven o'clock in the morning to make sure of attention during the half day that we have a dentist. One four-year-old girl who had gnawed her front teeth off was referred to the baby specialist, who prescribed cod liver oil and bone-building diet.

Our Manley Center Ladies' Aid tied eight comforters for needy neigh-By serving lunches to outside groups they have been able to pay \$25 sustaining membership to the Center. The Woman's Home Missionary Society auxiliary finished the year with all goals met. They received cash prizes for a \$25 apportionment paid first on the district and the largest attendance at a district meeting.

Attendance at Sunday school has been good throughout the year. Special Sunday programs and services have brought parents to our chapel

who never attend church services elsewhere.

The crowning feature of our happy year has been the daily vacation Bible school. The theme, "Oregon Pioneer Missionaries," was a happy choice. Songs, hymns, games, handwork, stories, chapel talks, and assembly periods all centered about pioneers. Covered wagons, candlesticks, rag rugs, sunbonnets—in fact, all the handwork from kindergarten up—told the story of Oregon's Trail days. A colorful pageant closed the session.

The latest honor to come to Manley Center is the winning of the national archery championship by Mr. Herbert Prouty. Both Mr. and Mrs. Prouty, who give us volunteer service as archery instructors, are the winners of many trophies, both national and international.

CITY MISSIONS WEST

Mrs. Frank E. Day, Secretary

3439 Lyndale Avenue S., Minneapolis, Minnesota



IOWA NATIONAL ESTHER HALL

921 Pleasant Street, Des Moines, Iowa

Mrs. J. M. Williams, Superintendent

AS we are closing the fourth year of the Iowa National Esther Hall, we are also making preparation for entertaining the fifty-fourth annual meeting of the Board of Managers, October 9-15. As Esther Hall is located across the street from the church, many activities of the convention will be held at Esther Hall. The morning watch will be held in the chapel.

Seventy-eight girls enjoy the environment and supervision of this Chrishome. We have been filled to capacity all year and have turned away tian home.

over fifty girls the last two months.

Our family consists of two groups, the business girl and the high-school girl graduate who is attending business college or beauty school. Had we the capacity, many more would join our happy family to enjoy its lovely library and its spacious parlor, where the girls entertain their friends. In this lovely room the girls have their parties with perhaps an outside speaker who brings a message on some vital subject, or a home-talent program.

Four hundred and twenty transients have been accommodated to meals

and lodging. Many of these are friends of the girls.

Esther Hall family attends Sunday school and church services of their choice and all denominations are represented. Unemployment has not affected our girls to any great extent. If one lost her position she soon found another. Provisions have greatly advanced in prices, but the girls' salaries have not increased so our rate has remained the same. Although we were in the drought district last year, the response of the auxiliary women of The Woman's Home Missionary Society with jams, fruit, pickles, was marvelous. Without this fine co-operation we would know not where to turn.

The location of the building adapts itself to many activities since it is so close to the downtown district. When the family is eating breakfast, in comes a fine group of nurses from the Methodist Hospital for class work. Our chemical laboratory and domestic science rooms are used for that purpose. Ministerial meetings, sectional conferences of state conventions, piano recitals, district superintendents, Wesley Foundation meetings, and the Iowa-Des Moines Conference of The Woman's Home Missionary Society, who use two large rooms in the basement in social-service work, all make this a center. You can readily see what a busy and complicated life we live.

But the greatest work is protecting and throwing a religious environment around the girl who enters our home. Parents appreciate and express themselves of the safety they feel when they leave their daughters in our care. Many of them say if she cannot stay at Esther Hall she cannot come to the city. Well may these parents have anxious hearts with an uncontrolled liquor traffic, night clubs, and all other vices and allurements for young and inexperienced girls.

We strive to serve and make this a real Christian home of high ideals

and standards.



ROCK SPRINGS DEACONESS CENTER

124 L Street, Rock Springs, Wyoming

Anna Corneliussen, Superintendent

HALF way across the state of Wyoming on the Union Pacific Railroad is Rock Springs, a large coal-mining center. True to the usual mining place, there is a large foreign population. Our Deaconess Center, located right in the midst of the foreign district, is a real Christian home and center. Miss Anna Corneliussen, the superintendent, and Miss Dorothy Gleason, the kindergarten teacher, are busy from morning until night. After school hours come the story hour and sewing classes.

Miss Corneliussen holds a prominent place in the state Girl Scout work and not only does her influence touch these of Rock Springs, but the state. Every year she attends the state camp, and has charge of several troops in Rock Springs. This year her report of the annual gathering of her girls was very gratifying. She said it was the very nicest occasion they had ever held. Everything was so lovely, and the girls were charming ladies. That contrasts with former boldness and rudeness of years gone past.

Real Christian graces and character are becoming a part of active Western girls who will be the women of the state in a very few years. They will be better women because of the Christian precepts and examples they have had.

There are other needy places in Wyoming that we have not been able to meet, but possibly these girls may help to make Wyoming a better state

in a few years.

Our workers help in the local church work and Rev. and Mrs. Webster have always been good friends to us. Our daily vacation Bible school reaches many boys and girls with the Bible teaching and hand work. The local women are so willing to help in many ways. Together they live as neighbor and friends with these foreign people and day by day prove to them that the Christian life is the right life and that to be a real American one must be a Christian.

The Christmas boxes bring joy and gladness to the homes as boys and girls are made happy, and at the same time told of the birth of Jesus, who brought brotherhood and love to the world. This is your work in Rock

Springs.

ESTHER HALL

·475 Twenty-fifth Street, Ogden, Utah

Mabel Dunn, Superintendent

THIS is a Christian home for business women and has been a real blessing during the past year. Every business girl has had so much to discourage

her that a home where faith holds has been a great help.

Our number has varied during the year, all depending on business conditions in Ogden. Our superintendent has been busy many times keeping our apartments for rent occupied, but these have been filled most of the year. People come and pass in a night, so it has been a constant change. We have had the realization that some girls have been helped until work came; others have helped in the Home to make possible their stay in school.

OGDEN ESTHER HALL



Ogden. Miss Ethel Ristine, our deaconess who lives in Esther Hall, serves First Church, and is helping in many ways to strengthen the work of the pastor. She has a Queen Esther Circle that is doing the work necessary to build Christian womanhood willing for service. Our Hall stands on the hill just above the business street below, a Christian home for girls.

Esther Hall is self-supporting, but needs your interest and prayers. Stop with us when you pass through, going east or west. You can be well

cared for in a real "homey" place.

DAVIS DEACONESS HOME

347 S. Fourth East Street, Salt Lake City, Utah

Edith Gorby, Superintendent

THE Woman's Home Missionary Society aims to be of real assistance to the church in every way possible. In Utah, where our churches are not numerous nor strong, we try to assist. In Salt Lake City our main help is to furnish a deaconess worker to the churches. Our deaconesses live in a Home in the center of the city, where they are always ready for any church meeting to come. The local Board has members from all four of our Methodist churches.

Varied and many are the opportunities for service. The past year we have had one of the early workers of Methodism as a boarder in our Home and her early experiences have been a real inspiration to the workers. Many calls have been made in the homes and helpful contacts have been

made with young girls in Queen Esther work.

Miss Lucile A. Estes serves Grace Church and has taken an active part in the state W. C. T. U. work. Miss Ruby Owen serves Liberty Park Church. and Miss Elizabeth McLaughlin, Centenary Church.

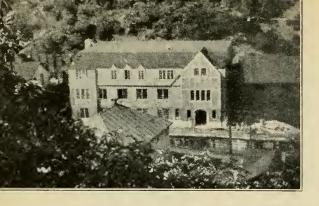
Our workers help to organize all departments of the church work, especially the Queen Esther girls. Each church has a fine group of young girls studying our work. Our workers help in the Epworth League, and who knows the results in the years to come because of the contact with a definitely trained Christian worker.

Davis Deaconess Home is a real home for the Highland Boy workers on their days of shopping and rest. We have never been able to do all we hoped to do, but each year we try to be a help to those who need assistance.

Many opportunities come to tell the gospel story and to train young people for church workers in their own churches.

DAVIS DEACONESS HOME





HIGHLAND BOY COMMUNITY HOUSE

Route 1, Box 30-B, Bingham Canyon, Utah

> Ada B. Duhigg, Superintendent

BINGHAM CANYON, so near the railroad center to the far West, is never heard of by most of the travelers to and from the West coast. Only twenty-eight miles from Salt Lake City, a great gash in nature's face, it furnishes coal and minerals for the use of man. People from many lands have gathered here to earn a livelihood, but sad has been their lot the few years past. Very few mines are operated and very many must be cared for by others. Our Community Center has helped these people in every way possible. They aim to be Christian friends.

The tiny tots are brought to our clinic, which is conducted in our gymnasium by our nurse, Lily Stokes, ably assisted by Dr. Richards, our good friend of Lower Bingham. Scores of tonsils and adenoids are removed each fall before the winter colds begin. The children come each day for kindergarten and not only have the school work, but lunches; milk and cod liver oil are served these children. Scarlet fever raged up and down the Canyon the past year and closed many activities in the building. It furnished the opportunity to help parents in the nursing of sick children and really proved to them that we are their friends.

Our workers have befriended families who have "passed through the valley of the shadow of death" and have gone through with faith because of their teaching. Some have joined our church because our workers have "cared for them" in times of need.

One family whose father was electrocuted in the mine has been placed in Mothers' Jewels Home at York, Nebraska. The mother has been given work and the children all taken in the Home so the family can grow up together.

Thousands of calls have been made in the homes by the deaconesses and the nurse. Clubs are held for the young people—boys' clubs and girls' clubs. The Queen Esthers of the conference held a rally at the Center

and all were housed in our building over night.

One of the most interesting gains of the year is the interest the women of the community have taken in our work. They asked the privilege of becoming responsible for \$100 to be used for the work of the Community Center. Most of that amount has been raised by a bazaar they gave in our building.

Mothers' sewing clubs have been started to help these women make over garments or to make quilts for their own use. The Sunday school has an enrollment of 113; Home Guards, 28; Queen Esthers, 8; women's

clubs, 41.

Five hundred different children, one hundred young people, and one hundred and seventy-four adults have been taught in our classes, while

we have had hundreds at the Sunday evening service.

Great joy is given the people of the Canyon at Christmas time, when gifts have come from the auxiliaries that have sent the Christmas boxes. Most of these people would not have Christmas were it not for our Community Center.

A good program is given in the gym, with all the Christmas teaching in songs, pageants, pictures, and talks, and how the people, old and young, enjoy helping. We must not think that we should do it all for them, but

use their splendid talents so they may do for Him.

HOSPITALS

Mrs. Robert Stewart, Secretary

Secaucus, New Jersey

MEDICAL MISSION DISPENSARY

36 Hull Street, Boston, Massachusetts

Elizabeth M. Jamieson, Superintendent



HE Medical Mission Dispensary has been serving in the old historic North End of Boston for fifty years, striving to adapt itself to the everchanging conditions of the community and to meet the standards set by changing social ideals. It is difficult to realize how drastic these changes are. In a neighborhood until comparatively recently almost entirely Jewish, the people are now predominantly Italian, but the wheel continues to turn and Polish people are beginning to drift in. Many welfare and social agencies have taken over types of work formerly done by the Mission and our work now is entirely medical, combining clinical and home care of the sick. In the most congested section of Boston, with the highest percentage sick. In the most congested section of Boston, with the highest percentage of unemployment, this is of ever-increasing importance. There are approximately 30,000 people living in an area of thirty-five acres. During the year 14,587 persons were treated in our clinics, and 10,085 visits were made. Through an arrangement with the Community Health Association of

Boston, our district work is carried on with greater efficiency and economy, conserving both finances and the health and strength of our own nurses, who are not called out several times a night when emergencies arise. These public-health nurses are always on call, ready to go out with our doctors on maternity cases and give nursing care to all types of cases, medical and surgical as well as obstetrical. A public-health nurse also conducts our mothers' club, recently organized, where instruction is given

in pre-natal care and care of infants and children.

A social-service worker has been added to the staff and careful investigations of each case are made, and a system of admitting has been inaugurated which permits a greater variety of fees and charges through an understanding of the health, family income, and other obligations. consecrated deaconess is assisting in this work and many pitiful stories are brought to light through the investigations and visits of this department. The reorganization of our social-service work has brought about a greater co-operation with other agencies in meeting these social problems. With them, the Mission is striving to give relief while building up self-respect and the self-reliance of the people who really need help. Generous supplies have been appreciated during the year and have helped many needy persons.

A most delightful Christmas party began early and lasted well through the day, and the whole building rang with happy children's voices as our resident doctor played Santa Claus. Since about seventy per cent of our families are on Relief, supplies for school-age children are always in demand. Scrapbooks and toys for little folks waiting for the dentist or to have tonsils removed are a great comfort and we never have enough. With present economic conditions the Mission, in common with all other welfare agencies, is hampered by inadequate funds to meet the demands for the new type of

service needed today.

BREWSTER HOSPITAL

Jacksonville, Florida Clara E. Kreuger, Superintendent

FOR another difficult year Brewster Hospital has carried on in spite of the many handicaps in her way. Never have we felt the need of an endowment fund as we have this year. While conditions have been improving in other sections, the economic condition of the Negro has not yet turned the proverbial corner, but has seemed to have reached its lowest level this year. Because of lack of funds, patients have been reluctant even to consult a physician until so seriously ill that it has been much more difficult to effect recoveries. Many more cases of malnutrition among the children have been treated, and the pre-natal clinic has been of incalculable value to prospective mothers. Our free work has averaged well over a thousand dollars a month during the entire year, and our fine superintendent has had many sleepless nights because of cases that could not be cared for, since bills must be paid with cash.

The out-patient department has been a busy place, all the clinics have been run to capacity, the well-baby clinic has kept many little ones in perfect health in spite of the adverse conditions under which they have to live. The social-service worker has done a fine work visiting in the homes and discovering many cases needing help, overcoming prejudice or reluctance in seeking medical aid, bringing in many who otherwise would not have

been reached.

We have had some assistance from a most unexpected source this year for the care of crippled children. Through the "President's Ball Fund" a small amount is received each month for this purpose, and we are very grateful for it. The city of Jacksonville also makes an appropriation toward our free work, which enables us to carry on this work. We do not begin to meet the need, and we hope some means will be forthcoming so that we can do more than touch the surface so lightly.

we can do more than touch the surface so lightly.

The training school has had a good year. Our graduating class was small this year, but all passed their state board examinations. The "Emerson-Bancroft-Taylor Prize" for the highest grade in religious education had especial significance this year, being awarded so soon after the passing

of the dear one for whom it was given.

The Woman's Guild has been reorganized and is functioning regularly again, and much is expected of this group in the future. The student nurses gave a number of entertainments to their friends, raising more than a hundred dollars, which they requested they might spend in painting their own living room in the nurses' home. Permission was gladly granted and the room looks very nice in its new dress.

There have been some changes in personnel—our dietitian left us to be married, and the two deaconesses wished another year of study in religious

education.

May we again ask you to remember Brewster and her needs when accepting Supply budgets? Our library must be enlarged to comply with requirements for accrediting both the Hospital and the training school. Subscriptions to medical and nursing journals are badly needed. Christmas boxes are much appreciated; many of our children have never before had any sort of Christmas celebration, and their shy joy in the tree and their presents touches the heartstrings.



Bureaus.



SIBLEY MEMORIAL HOSPITAL

1140 North Capitol Street, Washington, D. C. Rev. Chas. S. Cole, President

THIS year was a very busy year in Sibley Memorial Hospital. We took care of 7,927 patients and approximately 5,000 were treated in our dispensary. There were 1,725 babies born in the Hospital, and 3,829 people passed through the operating room. Eighty-eight student nurses were in training and fifty graduate nurses are on the payroll. All of our nurses have a background of Christian training and religious sentiment. Patients frequently remark concerning the kindly spirit that is manifested by our employees. Although the Hospital is denominational yet nearly every type of religious belief is included among our patients. The Hospital is exceedingly strict with reference to those who are permitted to practice within its doors, yet we have an active list of over two hundred and fifty physicians and ours yet we have a set of the Hospital in the second with the second second

and surgeons who avail themselves of the Hospital privileges.

The Woman's Guild is an active organization. They have a membership numbering over fifteen hundred and hold monthly meetings nine times a year. Their proceeds all go into the Hospital in equipment and welfare work. The Methodist churches of the city, through the agency of the Guild, spend one day a week at the Hospital assisting the linen-room matron.

Nineteen hundred and thirty-four was a busy wear wet the Coether of the country of the coether of

Nineteen hundred and thirty-four was a busy year, yet up to October 1, 1935, the increase in the work over last year has been far beyond our expec-

tations.

MOUNTAINEER

Mrs. H. S. Osborn, Secretary 208 South Hill Terrace, Ithaca, New York

DEBORAH McCARTY SETTLEMENT HOUSE

Cedartown, Georgia

Ethel Harpst, Superintendent

 ${
m F_{OR}}$ twenty-two years the McCarty Settlement has stood in the village as a lighthouse to all the people. It has mothered so many projects that it is now beginning to show the wear and tear and is badly in need of repairs. In those early years it sheltered a day school, a night school, and a church, and all of the social activities of the village. Out of it has grown

a church, a school building, a day nursery, and a children's home.

The day nursery is still there, with Mrs. Wilson as superintendent and Miss Lucile Privett as assistant. The Goodyear Rubber Company pays all expenses for the nursery and is most helpful to our work in many ways.

Miss Vera Nicklas, the deaconess, teaches kindergarten, cooking, and sewing, and visits in the community. Cooking classes for the girls and women are held in the model home which is in the village and furnished by the Goodyear Mill.

The Export Cotton Mill has been closed for almost a year and there

is much suffering among the people. Especially do our hearts go out to the children at this time of need.

Wallace Wiggins, one of our own boys, has been pastor of the church all summer in the absence of the regular pastor, and will hold it until confer-

ence. The people have rallied to him in a beautiful way.

The work, begun several years ago in a night school, is bringing forth fruit. One of the boys is practicing law here in Cedartown and earned his own way through high school and college. Another one received his degree from Mercer this summer and is now assistant coach and mathematics teacher in Male High School, Louisville, Kentucky. He earned all of his expenses and finished in less time than any student in his class. Some of the others are holding good positions in the mills. Many of them are living richer lives because of this work in the night school.



ETHEL HARPST HOME

Cedartown, Georgia

Ethel Harpst, Superintendent



N this mountainous section of northwest Georgia, where so many mothers I, died from lack of care and so many children are left to suffer, God has planted this Home. It is our purpose to give these little ones all the love and care that they have lost.

Three wonderful buildings where these children live are the gifts of Mr. and Mrs. Pfeiffer, of New York. Pleiffer Hall, dedicated in November, Mr. and Mrs. Pfeiffer, of New York. Pfeiffer Hall, dedicated in November, 1933, is the home of forty of these boys from four months to fourteen years old. It also contains an eleven-bed hospital, which was kept filled last winter during an epidemic of measles.

Merner Hall, dedicated at the same time, has a wonderful kitchen, dining hall, laundry, and heating plant.

James Hall, remodeled and dedicated in November, 1934, is the home of fifty girls ranging in age from four months to seventeen years.

Last January we had the gift of a farm of 253 acres from Mrs. M. Surrey, of New York. Included in this gift were farm implements, twenty Guernsey cows. twenty-eight sheep, five hogs, three mules, and a horse.

Guernsey cows, twenty-eight sheep, five hogs, three mules, and a horse. This was a sacrificial gift for with her own hands she had worked on this farm and brought it up to a high state of cultivation. All of the older boys worked out there all summer, and ten are living there this winter to care for the dairy. They sleep in a cabin, have meals with the farmer on the place, and go to school in the country.

Also in January we had the gift from Mr. and Mrs. Pfeiffer of sixty-one acres adjoining our campus. With this gift we have dreams of greater

things here on the hill for needy children.

On Easter Sunday, late in the afternoon, we had a call to come immediately to a home where a poor mother had died and left triplets two hours They had no clothes and all three were wrapped in one blanket, borrowed from a neighbor. The mother had been so undernourished the babies were almost dead. There were five other children, all girls, who lived in a barren cabin, had no food, and the father was out of work. The father begged us to take the babies. Before they were three hours old they were tucked in three little beds, and Mrs. Weatherstone was a very busy nurse. Night and day she fought for their lives, but she feels repaid as they are so fine and strong. We named them Isaac, Rachel, and Rebecca.

On New Year's day a tiny baby came to us after the death of her mother. There was not room to take a brother and a sister. Sybil Jane, another little curly-headed baby, would have died had she not found loving

care in our Home.

Since our children go to the public schools, the problem of books and other school supplies has been a great one. We were allowed to start the year promising to pay book rent as we could throughout the year. Sixteen of the children are in high school, two of whom will finish this year.

Two of our girls finished junior college last year and are both working. For a time it seemed impossible to find a way for some others who had finished high school. At the close of the summer, almost like a miracle doors began to open in what had seemed solid stone walls. Edith Evans was accepted for training at Emory University Hospital. Catherine Gilliland was given a scholarship and work at Tennessee Wesleyan College. Ruth Richardson has the same offer at Snead Junior College. Pansy Waddell, by the help of a dear friend, goes to the University of Georgia to specialize in home economics. Wallace Wiggins will go to Emory for his last two years in theology, where he will have a student charge. The gift of a friend makes this possible for him.



BENNETT ACADEMY

Mathiston, Mississippi

Dr. Jasper Weber, President

THE work at Bennett Academy has gone unusually well this past year. Both dormitories were filled to capacity and remained so to the end of the session. The students were above the average in seriously seeking the best in school life. Forty-four young men and women were graduated from the junior college and twenty-two from the high-school department, making the largest number of any year.

Many of these young people were enabled to stay through the year only by the greatest sacrifice and determination. Sixteen were able to remain through the help of the federal funds for student aid, while forty others were given work on the campus, in the homes and on the farm, working at ten cents an hour and earning on an average of six dollars a

month toward their expenses.

Ten of the young men have definitely given themselves to the work of the ministry, four in our own denomination and the others in the Methodist Episcopal Church, South. In April these young men assisted the local pastor in a ten-days' evangelistic service in the local church and did very effective work. All the preaching was done by the students. Besides this, some went out on Sundays for services in neighboring churches.

this, some went out on Sundays for services in neighboring churches.

The Queen Esther Circle and Y. W. C. A. were unusually active through the year, as was the Y. M. C. A. Very inspiring evangelistic services were

held for the students in November.

Our classes in vocational work were very popular again this year, and one of the greatest needs of the institution is the broadening of the work in this field. Our work is not primarily to train for the professions, though many of our students do enter professional life after completing college. The larger part, however, never will be able to pursue their education farther than junior college, and these should be given the opportunity for more thorough training in other occupations as well as for efficient agricultural work.

This summer a group of students assisted in the canning of supplies for next year. Something over 2,300 quarts of vegetables and fruit were canned and much more could have been done had the season been favorable. but the dry weather killed much of the garden stuff and the supply of fruit

was limited for the same reason.

The atmosphere in both dormitories was exceedingly helpful throughout the year. The fellowship between students and faculty members, as well as the association between the students themselves was something that will

long be remembered by all who lived on the campus.

Girls have worked hard and long at twenty-five and fifty cents a day, hoeing and picking cotton, in order to earn enough to pay tuition and buy books, and they are willing to work hard for an opportunity to continue their education. Many of these come from homes where illness and hospital bills have increased the financial burdens, and heavy indebtedness makes it impossible for parents or other members of the family to help.



WOOD HOME FOR BOYS

ERIE SCHOOL, AIKEN HALL

Olive Hill, Kentucky

Frances Harms, Superintendent



PLEASE help me to put my little girl where she will learn the things a girl should know. It breaks my heart to see her grow up without the training she should have." This plea is similar to many which come from mothers whose homes are located back in the "hollers," miles from a road other than a creek bed or a cow path. During the past year Erie School has responded to many of these calls and given many girls the first real idea of what a Christian education can do for them. The dormitory was filled to capacity. Besides the dormitory residents there were more than one hundred day students. The high-school enrollment was the largest in the history of the School, as was the graduating class—sixteen fine young women with high ideals, most of whom are making an effort to continue their education.

When school opened last fall, fifty-seven of the dormitory students were found to be underweight anywhere from five to twenty-five pounds. In two months, with regular living and well-balanced food, all weights were normal or above. With a nurse to regularly check on the health of each

student, we are able to avoid much illness.

Our Queen Esther and Epworth League organizations have very fine programs. The program of the dormitory life is so arranged that the girls can feel that they are contributing their share to a real family life and thus are learning what is essential in making a real Christian home. The seniors

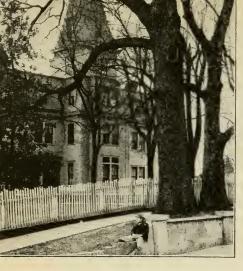
In June a daily vacation Bible school was held in the school building, reaching many children who do not attend Erie School and who have no training in religious education. Four of our girls who had never attended a daily vacation Bible school or ever heard of one, gave very valuable assistance. Their work showed the result of the training received here. Some of the older girls are teaching in a Sunday school which is conducted by two of the staff at a settlement called Henderson Branch. Others are teaching in the Sunday school at the local Methodist church.

In consultation with the county health officers, the crying need was for a health center. As a result Erie Home, the building in which the work first started, is serving as a clinic. It is undergoing repairs and renovation and in the future will be known as the "Walker Memorial Neighborhood House." The health work is confined to first-aid, pre-natal and

post-partum clinics, tonsilectomies, and minor operations.

The influence and value of the School is far reaching. A county superintendent of schools in a recent letter wrote, "I have great faith in your institution and really believe you are doing the people a wonderful service." A graduate in writing to a friend said. "I one everything I have—what I am, my ideals, my Christian life—to the teachers of Erie School." Many cherish the same feeling and, wherever they locate, the community feels the influence of the School through these girls.





ELIZABETH RITTER HALL

Athens, Tennessee

Mrs. Elizabeth Brubaker, Superintendent

FOR nearly a half century Ritter Hall has beckoned to the young women in the adjacent hills and valleys, inviting them to enjoy the rare privilege of a Christian home while attending Tennessee Wesleyan Junior College. Graduates show their appreciation for what this institution has meant in their lives by sending their children, and they in turn go out to influence others. A mountain minister's wife who brought her daughter to college remarked, "We owe everything to The Woman's Home Missionary Society."

During the year 1934-35 sixty-seven young women from eight different states chose Ritter Hall as their home. Here they co-operated in doing the work of the house that they might live inexpensively but satisfactorily. This is possible because The Woman's Home Missionary Society supplements what they pay in every case, and in some instances furnishes full

scholarships for their maintenance.

Although the young women did most of the housekeeping in Ritter Hall, this did not in any way interfere with their scholastic attainments or extra curricula activities. Many of them were on the dean's honor roll. The salutatorian was a Ritter girl, as were also several members of Phi Theta Kappa, the honor fraternity. A Ritter girl won the Sizer Debate. Another was elected Queen of the Carnival and also May Queen. One had the principal part in the spring play, "Once There Was a Princess." Another was leading lady in the senior play. A large number of the other girls were active in dramatics, in athletics, in literary societies, in the glee club, and in the various departmental clubs.

The Queen Esthers began their activities in September and held regular meetings each month through May. Under the supervision of the counselor, the student chairman of the program committee co-operated with the other students in presenting the prescribed study course. Sixty-three girls paid their dues in addition to paying the apportionment, giving a Thank Offering, and sending a Christmas box. The Queen Esthers were also responsible for the Christmas play, "A Japanese Madonna," for college chapel programs. and for special services held during Lent. Each student has also conducted

the devotions, which are held at the close of the evening meal.

The Woman's Home Missionary Society also maintains in Ritter Hall the home economics department and pays the salary of the instructor. Recently the foods laboratory, with the adjoining dining room and the clothing

laboratory, have been attractively redecorated.

Government aid has made it possible for a number of Ritter girls to continue in college. This employment gives them service with the Red Cross, with the Relief Office, with the Home Demonstration Club, with the public-school libraries and with the relief of the college. public-school libraries, and with the college personnel. Several young women have also worked for the college as secretaries, as assistants in the library, or in physical education.

This year twenty-four Ritter girls finished their work in Tennessee Wesleyan College and went out to take their places as teachers or secre-

taries or in senior colleges, where they will continue their education.

PFEIFFER JUNIOR COLLEGE

Misenheimer, North Carolina

Wick S. Sharp, President



THE past year has brought many busy days to the campus, as five new buildings have been in process of erection, the grounds have been leveled and landscaped, new drives have been made, and now Pfeiffer Junior College has emerged in the place of Ebenezer Mitchell Home School. This imposing group of new buildings, the gift of Mr. and Mrs. Henry Pfeiffer, of New York City, will enable the school to expand its program and to serve more young people who wish to come for training. The new buildings consist of New Cline Hall, the boys' dormitory; Goode Hall, which includes kitchen, dining room, laundry, and hospital; Merner and Rowe Halls; the new home for the presiednt. With the administration building, which was erected in 1923, the school can accommodate at least two hundred resident students and a considerable number of day students.

Misenheimer is in the midst of the beautiful Piedmont region. College serves students from the near-by farms and cotton fields, from the tobacco farms farther north, the mountains, the sand hills, and the sea coast, as well as from the mill towns and cities. From the more isolated and neglected regions come many of the best students, eager for the knowl-

edge which will lift them and their people from isolation.

A young man who had worked as athletic coach during his college years, now directs a young people's group in a large city church, preparing pageants and other entertainments for special seasons and days, aside from

his work in a tobacco factory.

Often there come students who have been retarded by the grim necessity of earning a living. Mr. Russell, now in his sophomore college year, entered the school as an eighth-grade pupil to fit himself for the ministry. With an invalid wife and a child to support, and living to earn, his attendance was irregular, yet he finished the high-school work in three years, as the honor student. The excellence of his scholastic record, the sincerity of his purpose, and the undaunted courage and faith that helped him surmount obstacles, have won him the respect and admiration of the whole

The agricultural courses offer splendid opportunities. The school farm, also provided by Mr. and Mrs. Pfeiffer, is used for practical experimentation. The dairy herd and poultry, the gardens, and the young orchard of apple, peach, and cherry trees, supply much of the food, and afford work for those

students who need to earn their way.

The physical welfare of the students is given attention. There is a resident nurse, who teaches classes in hygiene and physiology and directs the program of intramural sports for the girls. The boys have their ath-letics, too. Fitted into all these programs must be the daily work of each student, for only through the co-operative efforts of all are buildings and grounds kept in order and the food prepared and served. The social life is wholesome with occasional parties, teas, and picnics.

Chief of all, emphasis is placed upon facilities for furthering the spir-

itual life. Last year there was organized the Council of Christian Education, which met regularly to plan for improvements in this department and to prevent overlapping of work by the different organizations.

THE GROUP OF NEW BUILDINGS





REBECCA McCLESKEY HALL

Boaz, Alabama

Mrs. F. A. Hendricks, Superintendent

THE year 1934-35 has been one of preparation at McCleskey Hall, preparation for a change in the type of work which is to be inaugurated at Snead Seminary another year. High schools have been built round about us in recent years; good roads and buses passing the doors of numberless rural homes, make it possible for the mountain young people to attend county high schools. Snead has contributed in a large way toward bringing this to pass. It has outlived its purpose and now will open its doors for higher and better opportunities for education. McCleskey Hall will provide a Christian home for the girls of Snead College. Its beautiful setting among the tall pine trees; its campus, on which grow the fig tree, the magnolia and the persimmon tree, make it an ideal place for study and recreation. Its large, airy rooms; well-lighted dining room, study halls,

and spacious parlors, add to the comfort and homelike spirit.

Children from the share croppers' homes receive the same hearty welcome as those from the wealthy land owners, and all have equal opportunities. A fine girl from a tenant farmer's home walked several miles seeking a scholarship and a chance to go to school. She made great improvement during the year and was grateful for her chance. A brother twenty-three years of age came one day to show the teachers his first suit of clothes. A girl eighteen years of age had never made a purchase nor had any money in her whole life. A gift of one dollar from her scholarship lady was the great event of the year for her. Another girl who had her chance at McCleskey Hall was graduated in June from the National Training School at Kansas City, Missouri, and goes out as a deaconess. Another coming to us four years ago, broken in health because of heavy burdens and hard work, was graduated and goes to college and later will be a teacher in one of our schools.

The academic work is given in the Seminary; the home economics work, which is a vital part of every girl's life, is taught at McCleskey. The classroom work, under a well-trained teacher, and practice work is done in the kitchen and the sewing room.

Queen Esther organizations, Epworth League, Sunday worship service, midweek prayer meeting, life-service bands, and weekly student prayer groups create a spiritual atmosphere which largely helps to develop a normal and natural Christian life. Literary societies, glee clubs. and dramatic clubs are organized for culture and training in leadership. Student government helps to bring about a hearty fellowship and harmony between students and

All the work of the dormitory is co-operative. Under supervision of efficient instructors, each girl is given one month's work in every department

of the house.

Twenty-one girls were in the graduating class. Many of them were scholarship girls and would have had no opportunity for a high-school education had it not been for the women of our Society. One of the gradnates is the last of a family of fifteen children to graduate from this school. Several from this family are teachers, one a doctor, and others have made Christian homes and are doing splendid work in their home communities. Another graduate is the daughter of a mountain preacher; three are the daughters of tenant farmers; others are from homes far back in the hills.

McCleskey Hall is one of four buildings on Snead Seminary campus. Its five acres of ground contribute to the upkeep of the table. Garden products chickens and several hogs are raised which add much to the

products, chickens, and several hogs are raised, which add much to the

wholesome food provided for the family.

NEGRO

CO-OPERATION WITH BOARD OF EDUCATION Mrs. Anna L. Zook, Secretary

1202 State Street, Larned, Kansas

AT the time of the Jubilee, the annual meeting of The Woman's Home Missionary Society in Cincinnati, Ohio, in October, 1930, a marked change was made in our educational work among Negroes.

Affiliated with the colleges operated by the Board of Education of our

church were five homes for young women students:

Adeline Smith, with Philander Smith College, Little Rock, Ark.; Eliza Dee, with Samuel Huston College, Austin, Texas; Peck, with New Orleans University, New Orleans, La.; Thayer, with Clark University, Atlanta, Ga.; E. L. Rust, with Rust College, Holly Springs, Miss.

These institutions were placed in the above-named bureau and, for the sake of economy and for convenience in administration, Faith Kindergarten and the Italian Kindergarten, both in New Orleans, La, were included. Then, in August, 1933, and for the same reasons, Sager-Brown Home, at

Baldwin, La., was made a member of the bureau family.

The work in these homes or boarding halls is similar in many respects. Each is strategically located and under the care of a carefully chosen and capable superintendent and staff, who emphasize the industrial, the moral, and the religious training of those under their care. In each home a limited amount of student aid is given to worthy and needy girls. In each institution is a well-organized home economics department with teachers, class-

rooms, and equipment, and this work is accredited by the college.

Since the formation of the bureau, some changes have come about.
The Italian Kindergarten has added its nursery school, and Faith Kindergarten has become Faith Community Center. One year ago Adeline Smith Hall was closed, but continued to give scholarship help through the college. And now that New Orleans University has become a part of Dillard University, Peck Hall will operate in connection with Gilbert Academy only.

FAITH COMMUNITY CENTER

526 South Claiborne Ave, New Orleans, Louisiana Eva Callaway, Superintendent

Y OU have heard about the small building in which the work at Faith is carried on. It is a marvel to everyone to see what is being done by Miss Callaway and her helpers in such cramped quarters. Every inch of space is utilized. When a certain article is not in use, it is stowed away in a cupboard, a shelf, or even in the bathtub, and some other article is brought from hiding to take its place. Each time the program changes, things must be moved, brought from hiding, or hidden away. The yard and a shed in the rear are used for classes when the weather will permit. And during daily vacation Bible school we are overrun.

In addition to the kindergarten and nursery school we have an auxiliary, Queen Esther Circle, Home Guards, Mothers' Jewels, and two troops of Boy Scouts. Then, we have girls and boys who come after public-school hours for classes in cooking, sewing, and manual training. And we have evening classes in cooking and sewing. On community nights the mothers come for class work, the girls for club work, and the boys for reading and

This year we have secured an additional room in the adjoining building. where we expect to carry on some industrial work. Miss Aimee Cobb, who has received her major in home economics from Clark University, comes to take charge of a large part of the industrial work.

Mrs. Lizzie Hawkins, who had served Faith so many years, died very suddenly last year. In her place we have secured Mrs. W. H. Adams, a

former E. L. Rust Hall girl.



ELIZA DEE HALL

Samuel Huston College

1203 East Avenue, Austin, Texas

Constance Arnold, Superintendent

MISS CONSTANCE ARNOLD has had two splendid years at Eliza Dee.
The year just closed showed the largest enrollment of girls since the

days of Miss Clara King.

The Queen Esthers, under the direction of Miss Agnes Little, did fine work. They greatly enjoyed furnishing and making clothing for "their little girl" at Sager-Brown. A vesper service, held in the parlors of the home each Sunday afternoon, has proved an inspiration to the young men and women. This was conducted entirely by the students.

The home economics department, under Miss Weisensee, has become

The home economics department, under Miss Weisensee, has become popular with the girls. Next year we shall have some girls graduate with college majors in this subject. The classes in foods, clothing, and millinery found much favor with the summer-school students, and several are planning

to complete the full course.

When the news went out that Miss Arnold was not returning to Eliza Dee, there was "consternation in the camp." We are pleased that Miss Vievie Souders comes back to Eliza Dee as the superintendent. The conference society had its annual meeting last June in our home. The bureau secretary had the privilege of being there at the time and it was a happy occasion. Our Eliza Dee Queen Esthers made some fine contributions to the program and enjoyed the convention.

ITALIAN KINDERGARTEN AND NURSERY SCHOOL

Esplanade Avenue and Chartres Street, New Orleans, Louisiana

Mrs. Hazel Palmisano, Superintendent

LIKE the "old woman who lived in a shoe," Mrs. Palmisano has so many children she just doesn't know what to do about it. The past year the average attendance was more than fifty, and they ranged in age from two years to five. They come early and they stay late. Our school is a most

wonderful place to these little foreign children.

On her annual visit last year the bureau secretary had the honor of being a guest at a reception given at the mission one evening. The refreshments proved to be a delicious Italian dinner. Ninety guests sat at the tables, and the meal was served by the members of the mothers' club. This club raised almost \$100 again this year, which was used to improve and beautify the kindergarten room and yard.

Another day the bureau secretary had the joy of attending the first anniversary of The Woman's Home Missionary Society auxiliary of the Church of the Redeemer (Italian), and on Sunday spoke to the public

congregation.

Mrs. Palmisano is doing an outstanding work among the foreign people of this community. She is "Miss Hazel" to all. Mothers come to her for help and advice; she is called to the hospitals and homes to comfort the sick, the dying, and those in trouble. She is praying for the day to come when Italian Kindergarten may become a Friendly Center to all groups in the community.

E. L. RUST HALL

Rust College, Holly Springs, Mississippi

Elfleda Myser, Superintendent



E. L. RUST HALL, under the capable management of Miss Elfleda Myser, has had a good year. The house has been filled with eager girls, many of whom could not have been in school had it not been for the help given them by our Society. Many of these girls remain on the campus each summer, canning food and doing other work for the College in order to earn tuition for the next year. They truly appreciated all that is done for them.

The Queen Esthers have done worth-while work and have learned some of the joy that comes in sacrificing for others. A Christmas box was sent

by them to Sager-Brown Home.

The home economics classes have been unusually full and it is necessary to secure another teacher for part of these classes. The annual exhibit at the end of the year was unique and was enjoyed by many visitors. This year Miss Woods and her associate will organize some new work in home economics.

A community project along the line of religious social service is being launched by Miss Myser and her students, which bids fair to meet a long-

felt need in the town and the surrounding country.

Social life on the campus is wholesome. The girls enjoy outdoor games frequently, and their little gatherings in the Home are always joyous occasions.

The president of Upper Mississippi Conference has done much to arouse the interest of the people in our work at Holly Springs. As she visits charges with her husband, she tells about our work and solicits and collects supplies of canned goods, vegetables, and meats for the Home.

One of the very finest opportunities for service is to be found in this rural section of the South. We wish you might visit us; see our girls at work and at play, hear our Rust Singers, observe the classwork in the college and in our Home, and enjoy our clean, wholesome life.

PECK HALL

New Orleans University

5323 Pitt Street, New Orleans, Louisiana

Mrs. D. Marie McDonald, Superintendent

PECK enrolled thirty-two girls last year, the largest number in years. Excellent work was done by Mrs. McDonald and her staff. The home economics department did exceptionally well. Again, one of our graduates from this department has been chosen for a course in dietetics in Flint-Goodridge Hospital. After a year of intensive training, a position as dietitian in some hospital will be found for her. This is the third year that this offer has come to one of our girls. Another of our graduates has



gone to Sager-Brown Home as teacher of home economics, another has become a teacher in Boylan-Haven School.

The Queen Esthers have worked with enthusiasm. Several girls have helped in the Sunday schools in the city. The home life in Peck has been ideal.

We had expected this to be the last year for Peck in this type of work, since New Orleans University would merge with Dillard and would remove to another part of the city. But, after much careful consideration, the two boards decided to continue to operate Gilbert Academy (a high school) under the co-operative plan. There was found to be a very urgent need since the city of New Orleans does not adequately provide for its Negro young people of high-school age.

The school principal and a part of the teachers for Gilbert Academy are being provided by the Board of Education. Our Society provides three

teachers, one of whom is the teacher of home economics.

Peck will continue as the "boarding home for out-of-town girls." We are praying that this new-old enterprise may meet real need and that our efforts may be crowned with success.

THAYER HALL

Clark University, South Atlanta, Georgia Winifred Myser, Superintendent and Dean of Women

MISS MYSER'S first year at Thayer Hall has been most satisfactory. The house was filled to capacity and there was a fine spirit of co-

operation along all lines.

The Queen Esthers have done good work, and a campus auxiliary of The Woman's Home Missionary Society has proved interesting to a large

group of women.

For two years after the formation of the Bureau of Co-operation with the Board of Education we operated Warren Hall as a home for college seniors and juniors, and Thayer for the lower-class women. Then came the depression with a slump in attendance. Warren Hall was closed and all girls were brought to Thayer. Last November a disastrous fire destroyed the boys' dormitory. Since that time the young men are housed at Warren Hall and the young women in Thayer. We are wondering where we shall stow them all if Thayer continues to grow.

The home economics department has prospered. Last June eight young women received B.S. degrees from Clark University with majors in

home economics.

For some time the president of Gammon School, Dr. Willis J. King, has realized the need for a woman's department at Gammon, under a competent leader. The purpose was to provide training or vocational and full-time Christian service for: (a) the wives of Gammon students; (b) women who wish to understand local church work as lay workers; (c) those who might enter full-time church work but who need religious education as supplementary to other training; (d) those who wish to train for church vocations, as pastors' assistants. religious education directors, deaconesses, or social service workers.

After careful consideration, the two boards decided to launch this program and Miss Constance Arnold, who is splendidly prepared for the work, was transferred from Eliza Dee Home to become the head of this new department. Miss Arnold thus becomes a member of our Thayer Hall family.



THAYER HALL

SAGER-BROWN HOME

Baldwin, Louisiana

Rev. H. C. Seidel, Superintendent

A FTER eight years of service at Sager-Brown, the Rev. and Mrs. H. C. Scidel resigned to re-enter the pastorate. This change has brought about others. Miss Agnes Little, who was the assistant superintendent at Eliza Dee Hall, becomes the superintendent of Sager-Brown. Miss Little has had experience in orphanage work as well as in administrative work. Two years ago last December the girls' dormitory, which housed the office and most of the teachers, was destroyed by fire. Practically everything was lost. Since that time the work has gone on under most dis-

thing was lost. Since that time the work has gone on under most discouraging conditions and in cramped quarters. One year ago in April disaster again visited us in the form of a terrific storm of wind and rain which did much damage. We have needed a new building and repairs on the old ones, but we did not see how such a thing could come our way for at least a few years. Imagine then our surprise and joy to learn, after the April meeting of the Board of Trustees, that a sum of money from an unexpected source was available for use at Sager-Brown. Not only are we to have a girls' dormitory (remodeled from an old building), but a new and commodious school building in which to carry on our work.

Last May nineteen boys and girls were graduated from the grammar school at Sager-Brown, a group of whom we are very proud. A part of them were from our Home, others were pupils from the village. The village of Baldwin provides school for its Negro children only to the fifth grade. Last year more than 170 boys and girls were in this grade school with but two teachers. About thirty children came to our school for the upper grade work. If they go to high school after completing the seventh grade in our school, they must go to Franklin, a town five miles away. and must pay four dollars per month in tuition, plus bus fare to and fro. Many parents cannot afford to pay this amount and their children are deprived of high-school privileges. This year we are adding the eighth grade in our school, and we hope that in time we can resume the high-school work, which was discontinued a few years ago.

As we look back over the record of the past year we find many things for which to give thanks: the sympathetic understanding of the women on the Board of Trustees and the members of the Treasury Committee; the spirit of loyal co-operation and self-sacrifice on the part of the workers in the bureau; the funds, the supplies, the Christmas boxes, and the cheering letters that have come from the women of the auxiliaries from far and near; and the young people and children for whom we have labored. In the words of Tiny Tim, "God bless us every one."

When you visit Louisiana, the "Home of the Acadians," Louisiana, with its spreading, moss-covered oaks, its breezes that fan and cool in summer and bring warmth in winter; Louisiana, rich in song and story, rich in the abundance and diversity of its products and its natural resources, rich in scenery, and rich in the fame of its hospitality, please do not forget that you are part owner in four institutions in this fair state; and that each is rich in hospitality, at least. We bid you welcome. We want you to come and see for yourselves what you are doing through your representatives in that fertile field.





JOINT ADMINISTRATION WITH BOARD OF EDUCATION

BENNETT COLLEGE

Greensboro, North Carolina

D. D. Jones, President

BENNETT COLLEGE, a co-operative undertaking of The Woman's Home Missionary Society and the Board of Education of the Methodist Episcopal Church, has the unique distinction of being one of the two remaining colleges expressly for Negro women. The career as a woman's college began in 1926, when the properties of Bennett, the co-educational institution, were taken over by the supporting agencies. In the short span of nine years the college has grown from an appellment of ten to age. of nine years the college has grown from an enrollment of ten to 255; it has earned high ratings from educational agencies, and has been admitted to membership in the leading educational associations.

Because Bennett is relatively young as educational institutions go, there is a golden opportunity presented to the faculty and admistration to try new adventures in the field of education. The college deems it an educational duty to stress certain fundamentals in addition to preparing for general service in the home and community. These fundamentals, the "Ideals of Bennett," are: "a sense of responsibility; loyalty to oneself as well as to others; freedom of activity in work or play; open-mindedness in all matters; and a purposefulness that engenders consecration to an ideal."

Extra-curricular activities are sponsored with the belief that such training, along with the regular curriculum, helps to develop the characteristics mentioned in the "ideal." Among the organizations that compose an essential part of the campus life, none are so widely known as The Woman's Home Missionary Society, the Young Women's Christian Association, and

the Prayer Service Committee.

Each year the faculty is strengthened with teachers consecrated to their profession. Varied courses are offered the student in order to more nearly approach the desired educational ideal. A few significant changes have recently been made in the curriculum, especially in the fields of physical edu-

cation, music, dramatics, and religious education.

The year 1934-35 was a memorable one in the life of Bennett. In November two magnificent buildings, Pfeiffer Hall. a dormitory, and Merner-Pfeiffer Heating Plant and Laundry were dedicated. These buildings, costing \$153,000, were made possible through the generosity of Mr. and Mrs. Henry Pfeiffer, of New York City, and the New York Conference of The Woman's Home Missionary Society. At commencement, in the presence of officials of both supporting boards, tribute was paid to one of the finest spirits ever to live among the women of this country—Mary Haven Thirkield. With appropriate ceremony a bronze tablet on the Thirkield Memorial Gymnasium was unveiled. Finally, during June, the General Education Board matched the building funds reized and gave Parents \$\frac{1}{2} \cdot \frac{1}{2} \cdot \fr the building funds raised and gave Bennett \$160,000 for endowment purposes. This was a portion of the conditional grant of \$250,000 made to Bennett in 1930. Ninety thousand dollars is now being sought to erect a science building. Ninety thousand dollars is now being sought to erect a science building. This sum will claim a like amount from the General Education Board.

Despite the recent increase in facilities and endowment, the resources

of the college are still inadequate for the realization of the important work

that it is trying to do.



Above: Pfeiffer Hall

Below: Jones Hall

NEGRO

NORTH AND SOUTH CAROLINA AND FLORIDA

Mrs. N. A. Wiff, Secretary 4820 Sheridan Avenue S., Minneapolis, Minnesota



ALLEN HOME AND SCHOOL

331 College Street, Asheville, North Carolina Louisa A. Bell, Superintendent

EVERYONE likes adventure, it is the very spirit of youth. Every institu-tion must constantly open up new avenues of service if it is to keep abreast of the times. Although Allen is well along in middle life, having reached her forty-eighth birthday, she is constantly making new ventures. For the past year of 1934-35 some of the outstanding happenings have been:

The new vocational department. Altogether it has enrolled sixteen members. Courses in dressmaking, cooking, cafeteria management, business arithmetic, and English have been offered in different units. One unit made Table service Christmas presents which were artistic and inexpensive. projects were carried out by serving luncheons and a formal dinner, to which some of the prominent ladies of the city were invited. During better homes week the class gave a demonstration in meal planning and table etiquette. The young women who had this course enjoyed it very much, and are eagerly looking forward to the completion of it next year.

Project work in the grades. The primary grades have been carrying out some projects along the lines of progressive education. One project was centered about the better homes movement, and consisted of the building of a home with all of its furnishings; others showed the interdependence of the rural and urban people, the life of the Dutch and the Eskimo

people.

Leadership training course. The religious education department conducted a course in leadership training for the members of the junior and senior classes. Here they were given instruction in methods of teaching, conducting of worship services, and departmental supervision. Upon completion of the work, certificates were granted by the Board of Education of

the Methodist Episcopal Church.

Dramatic club. The club was organized this year, and the members have entertained us several times. The girls have acted in plays, directed plays, learned to make costumes, and conducted a puppet show. We were

indeed pleased to discover much hidden talent.

Allen quartet. Our quartet has sung before music clubs, conferences, and broadcast over the radio. This last year they had the honor of being guests of The Woman's Home Missionary Society and furnishing music for some of the programs at the annual meeting in Harrisburg, Pennsylvania. While there, they sang in several of the large churches of the city.

Public Bible reading program. Hitherto the school has learned various passages of Scripture and hymns for recitation as a group; but according to the new program each girl selected a passage, memorized it, and then interpreted it with special attention to speech form. This leads to a real appreciation of the Bible, and is an art that is much needed in community churches.

Festival of spirituals. The spirituals are the most beautiful of the contributions of the Negro to the world. We believe that they should be kept in as nearly their original form as possible, and that our young people should be taught to love them and to sing them with expression. Toward this end a festival of spirituals was held at Allen on Palm Sunday. Girls' glee clubs from five different high schools in the western part of the state co-operated. The spirituals were arranged around special themes which were predominant in the songs, and the climax was reached in the singing of the Hymn of the Race as an ensemble number.

As we look back over the accomplishments of the year we humbly feel that God has been with us. He has helped us to perform the task entrusted to us of fitting young lives for better Christian citizenship.



BOYLAN-HAVEN SCHOOL

Corner Jessie and Franklin Streets, Jacksonville, Florida

A. Jennette Lehman, Superintendent

"I LIKES to bring the children here as often as I can so they can see how nice people live. I hopes some day that I can send at least one of the girls to Boylan-Haven. I can't keep them away on Tuesday afternoon from the class or from the playtime on Saturday morning, and I am just as proud about it, for it gives them something real to live for," so said a Negro mother of eight, about the new work that had been started during the year at Boylan-Haven School.

We have just made the beginning of settlement work which is so much needed in the section of the city in which the school is located—a playtime one afternoon a week and a story play hour every Saturday morning. When the attendance on Saturday morning grew from seventeen the first day to ninety-four in a very few weeks, the teachers had to tell the children not to bring any more of their friends, for the facilities then were overtaxed.

Children who never have toys learn to play with them and with each other as happy children should. In these story hours they learn, perhaps for the first time, the stories of Jesus and his love for children. Twice a month mothers came with their problems, and the county nurse on the district met and talked with them.

Over two hundred adults registered for the night classes in academic work, basketry, chair caning, sewing, dressmaking, and cooking. All the classes except the academic classes, which were taught for the most part by teachers employed by the Government, were opened with a devotional service.

When the academic classes became too large for one teacher to handle, members of the Boylan-Haven staff taught the class of illiterates. They shared the joy of these poor unfortunate ones, who had never had a chance to learn, when at last they could write their names or read a short simple paragraph.

How we wish we had a suitable place for a day nursery, which is so

greatly needed.

Our new library this year, too, is meeting a big need. Many books of reference and fiction have been added to it, and when the students found books could be borrowed and taken home, their joy was complete. One who has always had access to good reading cannot appreciate what it means not to have had it.

Ten of the fourteen graduates in 1934 were in college for the year 1934-1935, and several records of this year's graduates have already been sent

to Southern colleges.

The boarding department is made up largely of girls from the rural sections of Georgia. During the year twenty-seven out of thirty-four girls paid their Queen Esther dues, twenty-five dollars were sent to the Garraway Mission in Liberia toward a scholarship, food was sent to twelve families at Thanksgiving and ten families at Christmas, twelve new sheets were given to Brewster Hospital as a Queen Esther gift. Surely those who have so little money are trying to make every penny count for service in the Master's kingdom. No girl takes the occasional trip to the movies whose Queen Esther dues, five cents a month, are not paid to date.

In a state-wide high-school musical festival the Boylan-Haven quartet was presented with a loving cup, the first prize, and the chorus received

honorable mention.

Both Negroes and white people in Jacksonville are much interested in our work. As the interest seems to be growing continually, we expect to be able to increase very much our registration both in the boarding and day school departments this year.

BROWNING HOME AND MATHER ACADEMY

Camden, South Carolina

Millicent I. Fuller, Superintendent



THE most gratifying experience one can have in any so-called mission work is that of seeing boys and girls develop. There were many young people in Browning who, during the past year, afforded such joy to those who worked with them. Both instructors and pupils put forth much effort to help individuals to face their life problems bravely, to want to improve their communities, and to help bring about a better racial understanding.

With nearly three hundred pupils, ranging from pre-school age to the first-year teacher training, Mather Academy, as it is locally known, is one of the four "A" ranking high schools for Negro children in the state, and is a member of the Southern Association of Secondary Schools and Colleges. Special vocational courses for boys, mechanical drawing, and second-

year French were added this term.

The sixty girls in the boarding department kept unusually well because of the well-rounded program of work, play, rest, and balanced meals. This included daily training in practical housekeeping, time for sports, such as tennis, basket ball, and track, as well as regular hours for sleep and food. Next year we are going to take enough room in one of the buildings to use for boys, so that they, too, may enjoy such a program.

Early in the fall the shop boys enlarged the library and built lockers for the fall the shop boys enlarged the library and built lockers.

Early in the fall the shop boys enlarged the library and built lockers for wraps. They also made lawn chairs and helped keep the tennis courts, swings, and athletic field in good condition. Likewise the agriculture classes had a vegetable garden, and the farm yielded enough fruit and vegetables

to make possible the canning of about 2,000 quarts.

The domestic science and arts departments co-operated with Bennett College at Greensboro, North Carolina, which sent five of her seniors to

Browning to take their practice teaching.

One of the best ways to test the usefulness of an institution is to learn what her graduates are doing, remembering that if it had not been for the school these youths would most likely be uneducated today. A tentative survey of the graduates of the last five years shows that of the one hundred and twenty-nine graduates, fourteen have taken professional or business training, thirty-four are now in college, eighteen are married, forty-five working in Northern cities, and two are deceased. Many of those who are working are helping to support younger members of their families who are in school and still hoping to continue their own education.

There are other ways to judge a school—the appearance of the homes, the interest which the people take in improving their own community, the co-operation which they give to the church, and the kind of amusements in which they indulge. Camden, in most of these things, is a good example of a town whose citizens are wide awake to their opportunities. A large number of her homes have been remodeled, painted, and in many ways made more attractive in the last five years. Her churches are well supported, and there is a general spirit of good will toward community projects. As for amusements, several students agreed that since they had studied and seen some of the better movies, they did not care any more for the cheap kind. An important phase of the work in a school such as Browning is its

An important phase of the work in a school such as Browning is its opportunity for further interracial understanding. If the workers are sincere, good will comes from the mere living together. Slowly each will grow to appreciate the other's viewpoint, talents, motives, ambitions, and rights as a citizen. On the other hand, the pupil learns to be broadminded and

forgiving as he gains self-assurance.

During Negro History Week the first interracial meeting was held at Browning. Also in connection with their search for facts concerning the history of the school, different seniors interviewed various officials and business men of Camden and asked them their opinions concerning the benefit Browning has been and is to the town. These were varied, but all agreed that Camden could not readily measure the value of Browning Home to the city of Camden.

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PUERTO RICO AND NEW YORK

Mrs. Raymond Meek, Secretary

125 East 84th Street, New York, N. Y.

GEORGE O. ROBINSON SCHOOL

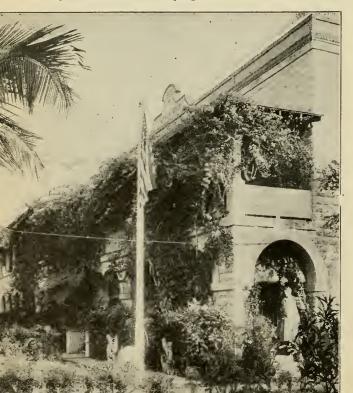
Box 966, San Juan, Puerto Rico Mary Anderson, Superintendent

THE George O. Robinson School for Girls is an elementary school and home for about sixty-five girls. They range in age from six to sixteen for the most part. Many of these girls are orphans or half orphans. Still others are from homes where some tragic circumstance has made the haven of our School a blessing. Many of the students stay at the School during the summer as well as during the regular school year. Very frequently, if a girl goes home for long during the summer much that we have tried to do in good-habit training seems to get lost in the old environment.

The School teaches all the elementary subjects required by the public-school system and, in addition, teaches home-making in the most practical way. The actual doing of cooking and home-keeping is the most efficient way by which it can be learned. Under the direction of our Puerto Rican dietitian, Mercedes Nunez, and her assistant, the girls cook and serve the meals. We stress the planning of well-balanced, inexpensive meals, for that is one of the most important things our Puerto Rican girls have to learn. The native diet of rice and beans is very deficient in vitamins and minerals, which are so necessary to normal growth and development. Our girls learn the value of fruits, leafy vegetables, and milk as necessary parts in daily food.

Each child must care for her own bed and clothes, with the assistance of the older girls. On Saturday, when there are no classes, the whole School is given a thorough cleaning. In this way, all the children get

experience in housekeeping.



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The sewing classes take as their project the clothing of the girls. In addition, each child is instructed in the beautiful, native drawn work, called "Collado," for which Puerto Rico is famed.

Many of our graduates stay on in the Home while they attend the public high school. This high school is so crowded that only eight students can be admitted. Last fall, more than a thousand students were turned away. We are very glad that most of our graduates are admitted to the high school. This year our students again rank first in the competitive exam-

inations, participated in by all the schools.

It has been the desire and hope of the secretary of this Bureau to have a practice house in connection with this School so that our older girls could have some experience in running a house on a family scale, some experience in buying of food within a budget, and some experience in adding their charm to a home which "only a woman's hand" can do. This is quite a different thing from the housekeeping in an institution and the meal-planning in an institution. Our Board has given its sanction to the projection of such a plan. I hope in the near future every woman in our Society will be having a share in this practice house.

KINDERGARTENS Helen Huffman, Director

UR kindergartens in San Juan, Guayama, and Bario Brerro are still doing invaluable work in developing the lives of the pre-school child. Since there are no kindergartens in the public schools in Puerto Rico, such groups as ours afford the young child additional opportunity for development. There are more than one hundred and fifty thousand children of school age for whom there are no schools. Therefore the public-school system is more or less selective and it is to the child who has had some extra training that schooling is given. Each child in our kindergartens still receives that precious glass of milk three times a week, the money for which our Juniors supply. In most instances, it is the only milk these little children ever have received or probably ever will receive.

SANTO DOMINGO

SINCE we are a part of that interchurch board, the Board of Christian Work in Santo Domingo, which administers all the work in this field, we can rejoice in the progress that board has made. The co-operating denominations are the Methodist. Presbyterians, and the United Brethren. The program is fourfold-medical, evangelical, social, and educational.

Our seventy-five-bed Hospital International plays an increasingly important rôle in the life of the Dominican people; whereas, a few years ago, there was a marked prejudice against evangelicals. Many of the first families come to our Hospital. They recognize the value of trained nurses and responsible doctors. This winter former President Machado, of Cuba, was a patient there for a time. Perhaps the best illustration that I can give you of the levelling effect of our Hospital is to tell you about our free baby clinic. On Wednesday afternoon of each week any mother who wishes to bring her baby to our nurse to be weighed and examined may do so. She may obtain expert advice on care and feeding. A careful record is kept of each baby who comes in. The mothers of all strata of society in Santo Domingo rub elbows in our clinic. Here may be seen American women whose husbands are in business in Santo Domingo, high-born and low-born Dominican mothers, each seeking the welfare of her baby.

Another amazing service which that baby clinic gives is the preparation of milk formulæ in bottles for babies outside the Hospital. One morning I saw a little Negro girl balancing a soft basket containing enough milk bottles for twins on her head. In one hand she clutched another basket of bottles for still another twenty-four hours' feeding. She strolled down the Hospital corridor quite nonchalantly, apparently having no anxiety over

the spilling of the milk.

Our Hospital still remains the only one in the republic to maintain a nursing school. Through its influence steps are being taken toward establishing a standard for nurses. Eight of our own graduates are employed

at the Hospital. A number have gone out to work under outside doctors or in the hospitals at the sugar plantations. The nurses come from various parts of the republic and from various walks of life. Some have been sent by evangelical missionaries. One of our nurses had worked breaking rock on the road before she came into training. It seems incredible that her hands could become skillful and gentle, but they have and she is one of our best nurses. Her spirit is one of beautiful service.

Mr. Barney Morgan is the superintendent of our Hospital as well as the field director. The greatest confidence and understanding exist between him and the people with whom he comes in contact. He has had the direct supervision over the building of the new church in the capital city which was dedicated this summer. This takes the place of the one destroyed by

the hurricane in 1931. It stands on a very sightly corner and its erection has brought much favorable comment from the citizens of the city.

The other churches in the various parts of the country are making themselves felt in each of their respective communities. Little groups of Christians in willows where we have the standard little. Christians in villages where we have no church building are worshipping

in a private home.

If we are to keep abreast of progress in this republic, schools must be our next step. Mr. Rivera, who is in charge of our social program, feels this especially. He has now a school of one hundred and three boys and girls which he holds in a rented house. Here in this school, which he carries on with the assistance of his wife and three other teachers, but without any equipment to speak of, he is running a school which is practically the only school in the republic run without due observance to all Catholic Church saint-day celebrations and feasts.

JAPANESE BIBLE WOMAN New York, N. Y. Mrs. Tokuji Komuro, Director

N New York our Mrs. T. Komuro continues to work among Japanese families. She assists her husband, who is pastor, in the usual church activities, including the weekly church services, Sunday school, Japanese classes, Ladies' Aid, and the recently formed young people's society. One of the devices which the Ladies' Aid employed to attract members, as well as being most useful to old members, was a cooking school conducted for a period of six weeks.

The annual Christmas bazaar, held by the Ladies' Aid, afforded an opportunity to introduce to many Americans a general outlook on Japanese culture and things Japanese. Japanese articles both ancient and modern were on exhibition and proved very interesting to many members of the neighboring foreign and home missionary societies who were invited.

Both Mr. and Mrs. Komuro have filled many speaking engagements during the year. They have also been host and hostess to a number of groups interested in the Oriental. Several groups from Brooklyn, New York, New Jersey, and Connecticut enjoyed their exhibition of Japanese things and a taste of Japanese food. Such occasions afford much personal contact between our American young people and our Japanese young people. Discussions on such problems as race discrimination resulted in a clearer understanding between the two groups.

A beautiful set of Japanese dolls which are usually exhibited during

the girls' festival attracted much interest when they were displayed. Among the visitors which saw them was an officer of a neighboring library. She was particularly interested in them and asked the privilege of exhibiting the dolls at the library. Naturally the Komuros were happy to loan the dolls. The Sunday-school enrollment is thirty-five pupils. In connection with

this are the Japanese classes, which meet after the Sunday-school classes. Following this a little club has been organized.

The usual vacation Bible school was not possible this year because

of the illness of Mr. Komuro.

In the Komuro home they have a dormitory for Japanese students studying in our country. Most of these are students in Columbia University.

The daily contacts with the boys living with them speak loudly for the help and advice these young men may expect from the Komuros. They can be sure of an intelligent understanding and Christian sympathy with their problems. If only a Christian influence could surround more Oriental students while they study in our land, who can tell what might be the result in world understanding?



ALMA MATHEWS HOUSE

273 West 11th Street, New York, N. Y.

Lena O. York, Director

THE Alma Mathews House is a home for young business or professional women who are in need of an inexpensive living. To say that it is for only the young women in the lower wage brackets would be an error. While some of our girls come in this classification, others do not, but because of financial responsibility this group also finds it necessary to curtail their own living expenses to a minimum in order to meet their obligations.

The House accommodates twenty-four regular residents, and all of the past year it has been filled to capacity. During the summer our average number in residence has been twelve. The House is run on a co-operative basis for meals. A girl may merely have her room at the House at \$2.50 per week. If she likes, she may join with a group to have dinners at the House on a co-operative plan. The girls delegate alternating ones to do the planning, cooking, and washing up. In this way labor and expense are shared and it costs on an average of about twenty-five cents per dinner per person. Luncheon is rarely taken at the home because most of the girls are out. A girl may get her own breakfast if she likes. There are laundry facilities where she may do her personal laundry. The laundry of bedroom and bath linen is included in the room rent.

It is obvious that this provides a reasonable living in a metropolitan city. However, there is another object in mind other than this. Our House is a real home with that sweet atmosphere which should pervade a Christian home. Amid tasteful furnishings and soothing quiet a young woman may refresh her spirit and feel removed from that rush which is characteristic of New York.

Naturally there are problems which always accompany groups living together. These are settled by the girls themselves at a monthly group meeting. By talking things over the atmosphere is cleared tremendously. Any rules which will make for smoother living the group makes.

At the head and in a sense in the background stands our director with sympathetic heart and understanding mind. The girls may look to her for advice and help. Behind the director, figuratively, stands the Board of Managers always willing to be useful.

REST HOMES

Mrs. Mary E. Stout, Secretary 126 Lake Avenue, Ocean Grove, New Jersey

ROBINCROFT REST HOME

245 East Washington Street, Pasadena, California Mabel M. Metzger, Superintendent

ROBINCROFT REST HOME this year is celebrating the first ten years of service for others—the missionaries and deaconesses of The Woman's Home Missionary Society. Dedication day in 1925 will never be erased from the memories of those who were present. The day was perfect—sunshine, flowers, fruit, and hosts of interested friends from every state in the Union.

Robincroft stands on the highest point in the city of Pasadena, California, "like a castle bold." From the many windows and spacious porches which surround the building there is a wide-open view of the city stretching up the sloping mountain. At night one may follow the trail of electric lights to Mount Wilson and Mount Lowe, and always one is impressed with the beauty and grandeur of the scene. I am sure these mountains have a message for us. Like the Psalmist of old we say, "From whence cometh our help?" "Our help cometh from thee."

The Robincroft family has been a large one, for every room has been and is occupied. The superintendent shared her room with a worker who was not able to climb the stairs. This fact brings up a vital need of this Rest Home, where those regaining strength remain a long time and where those permanently retired make this their home. We need a unit of rooms on the first floor-six bedrooms and bath, a kitchenette, connected with the large building and built so that additional units can be added as the need arrives. This convenience and comfort for those who care for the invalid is necessary and would be a comfort to those who need nursing care.

The annual sale held this year at the Christmas season was a financial success and continued to attract disinterested persons. It was a time when the many retired missionaries and deaconesses who do not make their home at Robincroft spend the day and have a happy time talking over the "other days." The sum realized at the bazaar helps to keep the Home attractive.





BANCROFT-TAYLOR REST HOME

74 Cookman Avenue, Ocean Grove, New Jersey

Mrs. Ada B. Murphy, Superintendent

EVERY year a number of workers as well as missionaries and deaconesses from different fields have shared the services at Ocean Grove. New Jersey, and enjoyed the varied pleasures and profits of a sojourn-by-the-sea. The deaconess work has added greatly to the number of workers who share in the care and sympathy of The Woman's Home Missionary Society.

It was found that a summer rest home was desirable here. To decide was to act, and the summer of 1896 found a Rest Home for missionaries and deaconesses opened in a rented house. A very happy season was spent. Fifty Christian workers were entertained, the expenses met, and all doubt dispelled, if any existed, as to the wisdom of the venture. The dedication of Bancroft Rest Home was a happy event.

All this is preliminary to the following. Bancroft-Taylor Rest Home will celebrate its fortieth anniversary in 1936. Plans are being made to make this a most happy occasion. Remember the date, July 15, 1936. We hope to present a program worthy of the occasion with a reception at the Home.

The sewing day continues to be a happy affair. Each Friday afternoon the members of the family meet in the sun parlor to chat and sew for the sale. Miss Elva Wade, deaconess, was the chairman for the Home table and gave much time and thought to the preparation for the sale. The family appreciated her leadership and supported her loyally. Mrs. William E. Thomson continues to be general chairman and she secures many friends to help in the sale. We are planning to make the sale in 1936 a part of the fortieth anniversary program. Some repairs inside and outside, especially painting, have been needed for some time, so very humbly and with a heart full of gratitude this bureau secretary can report that this has been done by the family and interested friends of Miss Anna R. Taylor. The room named for Miss Taylor has been completely renovated, beautifully furnished; also new runners on the halls on the first floor, and the house has been painted. Truly we appreciate this help!

We welcomed fifty-seven deaconesses and fourteen missionaries during the past year for vacation, for rest, and recuperation, and a big welcome to the four who have come to live within our borders. We have entertained

three national Vice-Presidents.

Sunset Rest Cottage continues to be a peaceful retreat for our sick members, where loving care is administered. For this "We thank thee,

Father; may thy grace our family circle ever embrace.

Four of the resident family passed into the great beyond during the year: Elizabeth Louise Willmott, deaconess; Harriet E. Emerson, missionary; Ellen F. Tomkinson, deaconess; Ida E. Miner, deaconess. These blessed friends have left us precious memories.

CHAUTAUQUA MISSION HOUSE

Chautauqua, New York Mrs. R. C. Richards, Hostess

THE Chautauqua Mission House was opened for guests in 1923. Rest Home on Lake Chautauqua is the lakeside Home and continues to grow in popularity. Mrs. R. C. Richards, hostess, and her niece make the guests comfortable and happy, and splendid fellowship exists in the Home.

This fact is proved by the number of paying guests who return each year.

The paying guests make this Home almost self-supporting. During July and August two rooms are occupied by the foreign missionaries. Four enjoyed this provision for their vacation. Twelve missionaries and deaconesses spent their vacations at the Mission House.

The music festival and lectures are very fine. Opportunities for study are excellent. New York University gives credit for work taken at Chau-

tauqua and many subjects are taught.

The very best ministers are here every year. The School of Missions is growing in popularity and many residents of all denominations remain over for the week of mission study.

THOMPSON REST HOME

Mountain Lake Park, Maryland Octavia Hicks, Superintendent

THOMPSON REST HOME, founded in 1898, was the first of the vacation rest homes. The rest homes by the sea, in the mountains, and by the lakeside truly offer a variety of interesting opportunities and a variety of scenery and climate to suit all tastes. Miss Hicks reports a busy season, and the workers, numbering thirty-four, were in better health and spirits and were returning to their fields of labor happy in the knowledge of service for another year.

The Interdenominational School of Missions from the adjoining conferences meets in Mt. Lake Park each summer. The program this year was fine and the sixty young women and girls who crowded the annex were a happy group. They enjoyed the campfire at night on the mountain, the stunt night, the banquet, and the fine meals prepared for them by our

own Miss Hicks.

We appreciate the generous supplies sent in by the nearby conferences.

FENTON MEMORIAL HOME

Chautauqua, New York

Claribel Winchester, Hostess

HENTON MEMORIAL HOME for deaconesses celebrated the first fifteen years of service. From the first report of the Home we have gained the

following information:

Mr. James Fenton, a member of a Buffalo church, was spending his vacation in Chautauqua, New York. He observed deaconesses of The Woman's Home Missionary Society were living in furnished rooms, often far from the auditorium and the activities of the Chautauqua institution. In his own church in Buffalo he was acquainted with the unselfish devotion of the deaconess of that church and he inquired of Miss Elva Wade. the deaconess, what she would think of a rest home in Chautauqua. The answer Miss Wade made was the deciding word. And in memory of his wife and mother, Mr. Fenton built the lovely home on the Overlook. The furnishings are beautiful, there is freedom from all care of household work, and a small family, as only eight rooms are provided.

Miss Claribel Winchester, hostess, well understands the needs of the weary deaconess. Only breakfasts are served here, and what a pleasant time it is! Fifteen were there during the months of July and August.

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SOUTHWEST

Miss Laura May Robinson, Secretary 300 North Elmwood Avenue, Oak Park, Illinois

ROSE GREGORY HOUCHEN SETTLEMENT

1119 East Fifth Street, El Paso, Texas Emma Brandeberry, Superintendent

WHAT does a Christian Settlement mean in a crowded section of a great city? Often we hear people say that since they are not interested in city missions they will cut their pledge there if such a thing must be done. When I hear statements like that I always say, "No, not in the city work, for these Settlements are lighthouses and we need to keep the lights burning brighter than ever." Many people in our cities have more leisure than they know what to do with and so our Settlements all over the country are

making plans to help keep folks busy and happy.

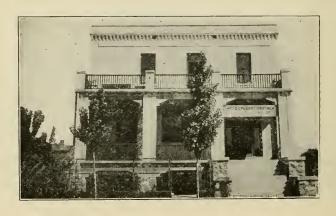
Houchen Settlement carries out just such work and is always busy with the many demands that come to the workers there. Many and varied are the activities throughout the weeks and year. Classes are held for the boys and girls after school, and in between sessions when the schools run on the shift system. Everyone can find a class to interest him. An average of forty-eight real little children came to kindergarten five mornings a week to sing, play games, romp, hear stories, and then to have their milk and crackers, which are the loving gifts of the Juniors, to whom we say "Thank you" again this year. After a short nap and more songs, it was time to go home, often taking some precious handwork that they had made for mother. Sewing classes were held for the girls, carpentry for the boys.

Several clubs have been formed the past year that have definite purposes to sponsor some good cause. The women attend the cooking class, where goodies are made in such quantities that each member of the family can have a piece of what mother brings home from her class. Then one afternoon a week the women attend the mothers' club, where they do various kinds of sewing and handwork, ever mindful that whatever they do will

help brighten their homes.

Junior and senior Girl Reserves hold their meetings once a week. All through the year plans are being made to send as many of the girls as possible to Cloudcroft, New Mexico, a distance of 125 miles, to camp. Many of these girls have never been out of El Paso and if you could hear them tell of the days up there, you would appreciate what it all means.

These classes end the last of May. Two hundred and fifty were all that could be cared for in the daily vacation Bible school. If it had not been for the lovely June weather so that classes could be held in the yard, many



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would have had to be turned away. This group was eager to learn of the Bible and so all classes were conducted along this line, leaving the sewing for the winter classes. Even adult classes were held in the evenings. More than 20,000 people came to the Settlement during the year.

Our Mexican Methodist Church carries on as in the past, serving more people each year. Sunday school and church services attract some because it is in the neighborhood. Choir interests the young folks, and the women have their Woman's Home Missionary Society and thereby become interested in people of other races. Since preaching services are in Spanish, the older people are reached who do not understand English.

FREEMAN CLINIC

1110 East Fifth Street, El Paso, Texas Emma Brandeberry, Superintendent

SOME medical work has been done in connection with Houchen Settlement for almost fifteen years. At first there was just a nurse, who did what she could to help relieve suffering from day to day. Then came the realization of a dream when Freeman Clinic was established. Each year more people are ministered to than the year before. Last year more than 7,000 people came to the Clinic for some service. The nurses and doctors give of their best to these Mexican people. The rooms are crowded and the featilities not all that we wish but the work goes on and many lives are facilities not all that we wish, but the work goes on and many lives are saved from suffering and death. A year ago we reported ninety babies who had been born at Freeman Clinic; this last year one hundred and forty first saw the light of day there. Some came early in the morning and the nurses and doctors had to be early risers to welcome the newcomers. Seventy-six operations were performed, mostly tonsilectomies.

People come to the Clinic each morning and two afternoons, and many calls are made in the homes. We long for more workers who might do more follow-up work, to make sure that the patients are receiving the proper care after they leave the Clinic. We are glad that a new nurse is

added to the staff for this year.

There is a great need for health education through classes, lectures, pictures, and various ways, so that these people might be made to realize the necessity of keeping well. We hope that more time will be given to this phase of the work. Home-nursing classes are proving so popular among the women, and we hope to be able to include home-nursing classes among the women, and we hope to be able to include home-nursing classes for girls. Our great dream will be realized when we have the new Clinic building in 1936. Quarters are crowded, but the good work goes on. There is a great need for Freeman Clinic in that congested section of El Paso. We appreciate your interest and also the many supplies that have been sent. Nothing is wasted for there is a place for everything. Our workers are bringing great happiness to these friends.





HARWOOD GIRLS' SCHOOL

1114 North Seventh Street, Albuquerque, New Mexico

Verr H. Zeliff, Superintendent

E ACH year seems to have been the best at Harwood and so this past year has been no exception. There are always more girls who want to come to Harwood to school than we can care for. We have had our capacity number of ninety throughout the whole year. Girls have come from all parts of New Mexico and a few from other states. Due to the fact that there are so few high schools in New Mexico, the demand for us to take girls for the upper grades was greater than in the past.

The first class was graduated from the Harwood high school late in May. These six girls have appreciated the chance to complete their high-school work under such fine teachers and in Christian surroundings where they have learned much more than was contained in their books. Four of these girls have been at the School for a long period and are now ready

to go out and be of service to others.

A home nursing course was offered to the juniors and seniors. They were anxious to learn to care for those who are ill for they know full well the lack of these facilities in their own towns, where often there is no doctor within twenty or more miles. With the coming year our wish will come true for we will have a nurse on the faculty at the School who will give the girls instruction in nursing as well as caring for them when they are ill. Our social service worker, commercial and vocational teachers give instruction, as well as the other teachers, to the girls, thus fitting them for a definite place in their own community or wherever they may choose to live. We aim to give them the well-rounded vocational and educational training which will meet the needs in that great state. Each year something new is added to carry out this plan.

Miss Zeliff writes concerning the religious life at the school: "Our girls attend the First Methodist Episcopal Church or the Spanish Methodist Church. All other religious services and organizations are held at the School. Some of the older girls are teachers in the Sunday school and are receiving the training that they will need to organize Sunday schools at

home and help in those already started.

"Sometimes I become fearful that in our endeavor to increase our efficiency in the schoolroom and along industrial lines we may not put enough emphasis upon the spiritual. The dire need of the people with whom we work is so great that our hearts go out to them in their extreme poverty, and an intense desire to help them to earn a better living has become almost a passion. Religious conditions in New Mexico make it difficult to push forward as we would like to do. Building strong Christian womanhood without pressing church affiliations seems to be the most that

we can do at the present. Pray for us that in the press of everyday cares

we do not forget to always stress the better part."

In all things we want the girls and everyone to see that our School stands for the best with Christ as our Head. The workers and girls appreciate your great interest in this work.



MARY J. PLATT SCHOOL

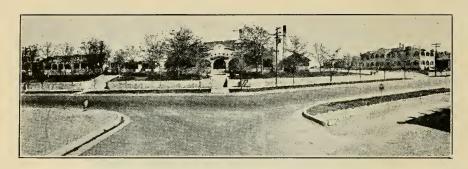
1200 East Seventh Street, Tucson, Arizona

Dora M. Feldman, Superintendent

JUST a year ago when the report for Platt was written we told you of the new plan that we were to try in Tucson, Arizona. We were to care for little children between the ages of six and twelve who were threatened with tuberculosis. The School ran on that basis for a year, serving sixty-six children, with about thirty-five to forty there at a time. These children came from Pima County section and from Tucson. Nearly every child made good progress, showing that regular hours, good diet, and rest will do much to check the disease. Some of the children were able to pay for board, while others were cared for by organizations who are interested in children. A fine staff of workers brought to these children the home atmosphere that they know nothing about and also the religious life that was new in many cases. The Board of Education sent two teachers to teach the children each day, the other activities being planned by the superintendent and her assistants.

Even during the year there was a feeling that more children should be cared for if possible, and so various ones tried to interest the state in establishing a preventorium. Finally plans were completed for a place relief funds to be used. Then the question arose whether there should be two preventoriums. The local committee felt that their support should go to the new project and so withdrew their support on September 15, 1935. We did not feel at that time that we could run the School ourselves, and so Platt will be closed for this coming year. If the need seems to warrant it, we hope that plans can be made whereby we can open the School.

We appreciate the great interest that has been shown by all in this new project and feel sure that some little girls and boys would like to say "thank you" to all for the part you played in giving them back their health.



METHODIST SANATORIUM

Albuquerque, New Mexico

Mrs. Minnie G. Gorrell, Superintendent

MANY times the question is asked, "Do we need our Sanatorium at Albuquerque, New Mexico?" In some circles there has been talk that others could run such a place just as well and perhaps even better than we do. During the recent years we have learned that there is a real need for Christian sanatoria. Many privately operated sanatoria did not give first consideration to the sick and suffering and have not been able to carry on. Many have been turned out to the mercy of others. This year we had an increase of forty per cent over the number of patients we have had the past few years. Out of this number twenty were able to leave with a record of no active tuberculosis. Some have returned to their homes, and others have taken up some line of work. A few who came in the early stages of the disease have made remarkable recovery.

Although it seems that the physical need is so great, we cannot forget the mental and spiritual side of life as well. Morning worship is held for the staff. Preaching services for the patients who are able to attend mean much. The various holidays throughout the year are remembered. Christmas is always one of the happiest times, and those who are able help with the program. Some came in wheel-chairs, and all were as happy as children. Last year the beautiful blue spruce tree was donated by the Forestry Service. All were remembered, and Christmas carols were sung by the church choirs as they wandered through the grounds. Birthdays and many other holidays

are not forgotten.

With all these joys there is sadness, too. All do not get well and many might have made the gain if they had been able to come earlier when the disease had not such a firm hold. Finances prevented this many times. Last year almost \$4,000 worth of free work was done and it meant life and health to many. While we can care for sixty-five patients, the average was forty-eight. Patients come and go through the year, but ninety-three new patients were admitted, receiving help and care at the hands of Christian nurses and workers.

So many times we are sorry to hear people say that they did not know we had a Methodist Sanatorium. We need to let them know that we are in existence and want to care for the sick. While we wish we could care for all who need us, we are not able to free of charge. But there are those who can pay, so why not urge them to come to our Sanatorium, where the surroundings are pleasant, the climate the best, and in every way a fine place to be when one needs loving and tender care?

Our fine nurses' home means so much to all our workers and we are glad for the many comforts. Several local groups hold meetings in the home, and the people of Albuquerque know and respect our Sanatorium. We ask you to remember the need here and interest others as we carry on this service to give care to tubercular patients in a Christian Sanatorium.

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NAVAJO METHODIST MISSION SCHOOL

Farmington, New Mexico Rev. Charles Brooks, Superintendent

A YEAR ago when the annual report was written we hoped and longed for a new school building, that we might be able to ask the older students to stay on a little longer and thus be better fitted to go back to their homes or enter life in some other lines. This dream came true when Troy Conference gave their lovely gift in remembrance of two of their faithful workers, and then some money from the national treasury was available. So the first unit of the new Navajo high school is well under way now. There have been delays, but the students were in the new building within a few weeks after the start of school. How much we appreciate all the gifts that have come for this much-needed addition to our fine work at Navajo! Into this new high-school group go the nine splendid girls and boys who finished the eighth grade in January, and added to them are another group of five who finished in May. While the start may seem small, we are so glad to have our own high school where the program can be built to meet the needs of these young folks, along with the state requirements for an accredited high school. Plans will be made to include much vocational work for both girls and boys so that they may be fitted to do further work when they have graduated from our School. To be able to attend school where they live for nine or ten months of the year means that a full program can be carried out.

We are interested in many phases of life at this School and the progress along all lines seems to have been very marked during the past year. Spiritually there has been progress in that nineteen students were converted and taken into the church. The majority of our older girls and boys have come to the place in their Christian life when they can take an active part in any devotional service and can give testimony to their people.

part in any devotional service and can give testimony to their people.

Health means much to all of us and to our Navajo people it means even more, for trachoma and tuberculosis are so common among them. We rejoice that we are to have a nurse on our staff so that our children may be cared for when ill. Too, they can now have daily instruction in the care of the sick and learn how to keep well. We had a serious epidemic during the past year, but are glad to report that there were no fatal results. So many children have trachoma, but last year at the end of the year the eyes were freer of this disease than ever before. The government made tests and examinations for both diseases, but tuberculosis continues to be a serious problem. During the past year three of the students have been sent to sanatoriums which are so far away that the children grow homesick and sometimes do not make the progress that they might. If we can help stop this disease, what a fine piece of work we will have accomplished!

We are glad to report that many improvements were made on the place through funds that have been available because the Juniors have had an interest in the Navajo girls and boys. This is greatly appreciated. As these children, young folks, and their parents see the better way to live

they are anxious to go home and improve their own ways.

The great event of the year was Parents' Day, held at the close of school, when the parents came in from the reservation to attend the closing exercises of the School and say a "thank you" to all for what you are giving their children.



PONCA METHODIST MISSION

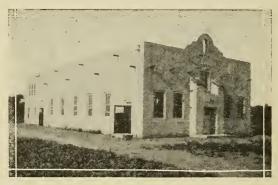
Ponca City, Oklahoma Rev. George W. Baker, Superintendent

THIS Mission continues to minister to the Ponca Indians, located as it is on the Ponca Reservation, near the Agency, where the Indians come for advice and supplies. Our Oram Hall is the center of many activities throughout the year, for it is large and well fitted for classes and games. The Indians of all tribes like to gather together for visits and games. The women are busy with their sewing club and Woman's Home Missionary Society. Once a week Mr. and Mrs. Baker have gone to the nearby Indian Government school at Chilocco, where classes in religious training have been held. Sixty girls and boys were enrolled. Attendance was not compulsory, but this group was interested just the same. Then another day classes were held at the community school, where younger Indian and white children attend. Since this is the only religious contact for many, we hope that it will mean that they will want more as they have a chance. There are about seventy children enrolled in these classes.

The government pays for the noonday lunches which are provided for the Indian children from the community school. Because friends have been so generous with supplies, better meals have been served than could have

been with the amount allowed from the government.

During the last five months of the year the FERA held sewing classes at Oram Hall. Also the Community Club (an organization under the supervision of the government workers) has made use of the Hall for canning and sewing demonstrations and health education. During three days they canned several hundred quarts of beets and beans.



Supplies from the various auxiliaries and the Epworth Leagues have been greatly appreciated because more people were helped and more contacts made. We hope that many more friends will remember us at Christmas time and throughout the year. Nineteen thousand people came to the Ponca

Mission some time during the year, some once and many often.

Late in the summer evangelistic services were held for two weeks. There was much interest in the services and when the roll was made up, one hundred and nine persons had come to the altar for the first time or to reconsecrate their lives anew to the Master. Mr. Baker writes that many of these were people with whom the Mission has been working for years and now they took the definite step. Others had been faithful in past years, but had grown cold and indifferent. In several cases the entire family was converted. A group of young men have started a men's Bible class in the Sunday school. Many have expressed a desire to unite with the church. Already twenty-three have been received into full membership, thirty-one into preparatory membership, while four children and four adults have been baptized. With such a start we hope for more people to join the church during the coming year. They do appreciate the interest of all their white friends.

Our greatest need is for a chapel and we are hoping that during the coming year someone will give the \$6,000 to build such a building. A safe and suitable place for worship means much to all of us, so we hope for such

a place for our Indian friends.

POTAWATAMI METHODIST MISSION

Mayetta, Kansas

Rev. J. H. Schlapbach, Superintendent

SINCE distances are great out in Kansas and the West, it is not always easy to reach all the people whom we would like to touch. The Potawatami Reservation is eleven miles square and on it live about eight hundred Indians. Our Mission is the only religious organization on the reservation. To our church come both Indian and white people. Unless the Indians come to our church they go nowhere, and since few have cars they must walk to attend these services. But what joy they have when they do come, and such a hearty welcome as they receive! Often they stay all day Sunday, bringing some food with them and visiting in between services.

Our missionaries spend much time in calling in the homes of our Indian friends and giving what service they can. The personal contact means so much to these Indians, for when one takes the time and trouble to come into their homes, simple as they are, these Indians feel that we are their friends. Most of the Indians are on Relief and so have little to give, but they share when they can. The women have a sewing group and Woman's Home Missionary Society. During the year through sales and dinners they raised \$145, much of which was used there at the Mission. The Home Guards join with other Juniors to share with children of other races.



Holidays are celebrated. The Easter time was a blessed time for all. Rev. G. E. E. Lindquist conducted the services for nine days. The religious education director and music director from Haskell came over with a group of young folks to help at the services. Our young people who leave the reservation for the government schools are happy to be able to come back and render some service for the home folks.

We are happy to have at the head of the Agency Mr. H. E. Bruce, a man who endorses the plans of our missionaries and helps all he can. He is anxious that all the Indians of this tribe and others under his jurisdiction have some of the advantages that our church can give to them. It will mean much as the new program is set forth to have a Christian man at

the helm.

Perhaps one attending church services might ask where are the rest of the Indians? But such a question might be asked about our own churches, too, even when we have all the conveniences to get to a service. These folks often walk miles to hear the gospel, and it means so much to them. In these trying days of adjustment our missionaries are needed on the reservations more than ever to make the Indians believe that they have interested Christian friends. Let us read and learn all that we can about the program for the Indians, and then interest others.

THE NATIONAL TRAINING SCHOOL

15th Street and Denver Avenue, Kansas City, Missouri Anna Neiderheiser, President

THE year 1934-1935 has been a busy one for the students and faculty in The National Training School at Kansas City. Although the enrollment has been somewhat smaller, the activities and work have continued as in other years. The week of May 17-23, nineteen young women were graduated, twelve as deaconesses and seven as missionaries. In their appointments they will be scattered from ocean to ocean and from the Great Lakes to the Gulf of Mexico. For this commencement, alumnæ were present from different parts of the United States, Alaska, China, and India. So the Training School is well entitled to the name "National." In this aspect, we are happy to note that one of the students was Miss Annie Golley, a Russian-Aleut, formerly a member of Jesse Lee Home, Seward, Alaska.

The celebration of special days such as Quayle Day, Senior Skip Day,

Thanksgiving, and Easter contributed to the happy atmosphere for which the School is remembered. The junior-class gift on May Day was two pictures for the dining room: "The Happy Family." by Bernard de Hoog, and "A Summer Day," by W. Hanst.

The two publications issued by the School have received much commendation. The paper, The Kansas City Deaconess, which carries statements of local events, items of personal interest, and articles on current trends in the religious world, has had a wide reading among friends and alumnæ. The Shield, the year-book of the graduating class, was especially attractive. Filled with photographs of the students, campus, and buildings,

attractive. Filled with photographs of the students, campus, and buildings, and containing reprints of choice verses by well-known writers, it was particularly striking because, by the art of the printer, out of many of the printed pages the Cross shone through as a challenge and a key of service.

Two members of the staff were married during the year: Miss May Faulkner, the alumnæ promotional secretary, and Miss Corinne Clough, of the religious education department. Miss Clough has been succeeded by Miss Dale Keeler, a graduate of the Training School in 1925 and of the Hartford School of Religious Education in 1935. The new alumnæ secretary is Miss Minnie Robison, of the class of 1925.

is Miss Minnie Robison, of the class of 1935.

Among other activities connected with the School were the Training School for Vacation Church School Workers, held May 27-June 7, and the Queen Esther-Standard Bearer House Party, held June 10-14. Miss Elizabeth Hartman, head of the religious education department, was dean of the vacation school. The attendance was larger this year than last, and eight received the V. C. S. teacher's certificate. Two girls from the Queen Esther Circle at the Sheffield Settlement attended the house party.

This work in the Settlements and at Bruce Nursery School (Negro) is one of the outstanding features of the training of the students in our School. So this School of opportunity trains, inspires, and gladdens the hearts of many each year—students, friends, underprivileged mothers and fathers.

young people whom it touches, and boys and girls.



SPECIAL

LEPER WORK

Carville, Louisiana

Rev. A. Preston Boyd, Chaplain

LEPROSY was first introduced into this country in 1758 in a French woman, but it soon died out, and for 106 years leprosy was unknown among us. However, in 1866 it had a recurrence, and from that date it has increased until today it is estimated that there are 1,200 to 1,500 in the United States. It is a known fact that leprosy has been found in thirty-two states of the Union.

The first home established by the Federal Government for those afflicted with leprosy in the United States was in 1921. This leprosarium is located at Carville, Louisiana, on a four-hundred acre tract of land facing the Mississippi River. It is twenty-five miles south of Baton Rouge and eighty miles north of New Orleans. It is the only institution of its kind in America. Those versed in the history of the disease tell us that there are 3,000,000 lepers throughout the world.



During the past fourteen years 705 patients have been admitted to this hospital for treatment; 250 have died, some have been discharged as symptom free, while a few have absconded. At present there are approximately 375 patients who are receiving daily treatment under the supervision of Dr. O. E. Denney and his staff, who are very conscientious physicians, although their task in dealing with the disease and many other problems is not an easy one, as some seem to think.

Dr. Boyd has served as chaplain for eight and a half years. The auditorium of the chapel, which is for the patients only, has a seating capacity

of 300. Visitors occupy seats on the rostrum with the pastor.

The patients are very fond of music. Mrs. Boyd, who is a graduate of the Department of Music of the state university, teaches violin, piano, and

organ to those who desire to learn, besides training the choir.

The climax of the year's work consists not in sermons, teaching, generous giving, and a joyous Christmas, but in the cleansing of the leper. To this end we conduct a consecration service, having lectures on faith, divine healing, and Christian work. When the invitation is given, from fifteen to twenty-five come to the altar seeking the baptism of the Holy Spirit and healing for their poor, broken bodies.



WORK AMONG THE MIGRANTS Mrs. Mildred Allen Knight, Committee Member

THE missionary work among the migratory laborers in the United States is co-operative. When this work was started there were eleven boards; now there are twenty-four boards interested and contributing. The funds sent by these various denominational boards and raised by local societies are budgeted and administered by the committee.

This year, in spite of reduced budget, the work has advanced. The various centers in both east and west have been open and maintained full strength. This could not have been accomplished but for the voluntary

service of our college girls at the Centers.

These workers were especially fitted for their tasks this year because they attended a training institute. The committee has long dreamed of such an institute; and this year the dream came true in June when one was set up in Califon, New Jersey. Thirty young people spent four days at the setting-up conference, training for their work under the instruction of experts.

The migrant children have flocked to us in increasing numbers and enthusiasm. We have endeavored to do everything possible for these chil-

dren to make life a bit more happy.

There have been some unusual circumstances to handicap, such as floods in New York state, which almost reached our Center in Homer; fire at Cortland, which completely destroyed our Center; storms on Eastern Shore, Maryland, which made it necessary for our workers to leave, and strikes in various places.

Migratory centers are located in the following states: Arizona—Mexicans in cotton from September to October.

California—Mexicans, Indians, Negroes, Gypsies, white Americans, Puerto Ricans, and Germans, in cotton, grapes, peas, apricots, peaches, almonds, pears, spinach, from January to December.

Colorado-Mexicans in sugar beets from January to December.

Oregon-White Americans in hops from July to August.

Texas—Mexicans in vegetables and citrus fruits from September to April. Washington—Mostly white Americans in berries from July to August. Arkansas—White Americans in strawberries from April to May.

Connecticut-Polish in tobacco from July to August.

Delaware—Negroes in tomatoes, beans, and pickles from July to October. Maryland—Negroes in tomatoes from August to September.

New Jersey-Negroes and Italians in oysters, blueberries, and cranberries from November to April and July to October.

New York—Italians and Polish in strawberries, beans, peas, tomatoes, raspberries from June to September.

Virginia—Negroes in strawberries and potatoes from May to June.

These are the states where the Council of Women for Home Missions

is at work: the migrants are in many more states.

It has been the aim this year to present to our women a picture of the United States as a whole, in an effort to bring the work of East and West together. While the work proceeds in both of these areas, in between are the immense gaps where we ought to be established. It is estimated that there are 2,000,000 migrants, 200,000 of whom are children. We touched about 4.000 of the children this year, which shows the vast number still to be reached. We cannot go further than missionary giving permits. This is a ready area for missionary pioneers. "There is much land still to conquer: go up and possess it."

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SOLDIERS AND SAILORS

United States Navy Yard, Portsmouth, New Hampshire

Edith L. Smith, Deaconess

 $T_{
m different}$ individuals to deal with as a change in the personnel of the Yard is constantly taking place. One is often reminded of the words, "Ships that pass in the night and speak to each other in passing, then darkness again, and a silence." And yet we believe that one cannot touch another life in

any way without some kind of an influence going out from it.

This work touches all nationalities, all religions, and all ages. sailor boy or the retired naval man coming into the hospital, sick or with broken bones, most of them far away from their own people, need a friend. They appreciate the errands done or them; the magazines, jellies, flowers, and other things taken to them; the visits made, and letters written. It is the same in the prison; many of them are quite young and most of them are there for military offenses. They all need cheer and encouragement. They need to have their thoughts raised to better things in life. They all need more faith in God.

At Christmas all the marines, sailors, and prisoners in the Yard are remembered with cards, and in the hospital, well-filled comfort bags, and in the prison, candy. Easter cards are sent, and beautiful plants are used in the prison service, which are afterwards distributed in the prison and throughout the hospital. As they recall those days spent in the hospital or prison in the Portsmouth Navy Yard, the majority of them do not forget the one who made their time there less tedious, who perhaps gave them

some new inspiration in life.

The deaconess found a taxi driver in Portsmouth who had been a sailor and who had spent some time in the hospital with a broken leg seven years before. He told her that he never forgot how she used to come in and talk with him, and the reading matter she had brought him. And he added, "Others do not forget either; they all appreciate it." Sometimes letters come, even after some years, expressing gratefulness, especially from those who had been detained in prison.

Often rooms are found for sweethearts, mothers or wives coming to

visit those in the hospital or prison. Sometimes the enlisted man is glad of help in finding a home for his little family. Calls are made in the homes of officers and enlisted personnel, especially where there may be small children or sickness. A little wife with a small child and another on the way, a stranger in the place, especially appreciates a friendly call, as well as the little Spanish woman, wife of an enlisted man, with three small children, far from her own people and country, with little knowledge of the English language and American ways, who said to the deaconess one day, "I cry, cry, cry," and always, "Come back soon."

The Sunday school for the children in the Navy Yard, the Sunday services at the prison for which the deaconess plays, and sometimes for a

visiting boat, are most interesting.

Two new lines of work were started this year. A small class in Bible at the prison is doing good work. One member, a Catholic, who is putting much time on it, is much interested. The men are planning to take up church history when the Bible course is finished.

This year a Home Guards Band among the girls of the Yard was started. They were all taken to the mother-and-daughter banquet in the Mathodist Church in Portsmouth. One of the mother said that traveling Methodist Church in Portsmouth. One of the mothers said that traveling around and living so much in Navy Yards, often in foreign countries, did not bring contact with things of that kind. She was so glad to have her little girl have these influences.

These may be little things, but the little things make character and life. Isn't teaching the young kind words and acts or social service work an expression in themselves of the Christian way of life and instruments of

spiritual ends?

May every life that touches mine beget from it some good.

Our Conference Work

BALTIMORE

Baltimore Deaconess Home

605 Cathedral Street, Baltimore, Maryland Nancy E. Dorey, Superintendent

This Home is located in a downtown residential district, within easy access not only to the market and shopping centers of the city, but also to most of the churches where the deaconesses serve. There are ten deaconesses, including the superintendent, eight of whom are engaged in parish work. Our aim is to make a home for our workers where the atmosphere of love prevails.

Wo-Ho-Mis Lodge

607-609 Park Avenue, Baltimore, Maryland Mrs. Annie S. Hardesty, Superintendent

One hundred and fifteen different girls, representing many countries, were cared for during the past year at the Lodge. Two members of the Board of Managers visited the Home each month and had dinner with the girls. Excellent health conditions have prevailed. We have at our disposal the services of our own beloved house physician, Dr. J. Burch Joyce, and the facilities of the Maryland General Hospital. Necessary repairs and the repainting of the property has just been done.

Swartzell Children's Home

6200 Second Street, Northwest, Washington, D. C. Ella M. Hayward, Superintendent

Swartzell Home still continues its fine ministration to the dependent Methodist children of Washington and vicinity. Many of the children are now attending junior and high schools and are learning to take their places in life's activities. The Board of Managers gives interested and unremitting service and a fine personal friendliness exists between them and the children.

Washington Deaconess Home

2907 Thirteenth Street Northwest, Washington, D. C. Mae Smith, Superintendent

The Washington Deaconess Home was one of the first established by The Woman's Home Missionary Society, started in 1889. The deaconess family numbers five, all working in churches and doing parish work or religious education as the assistant to the pastor. During the year the workers have made 8,125 calls; worked in all departments of the church and Sunday school, and assisted the children and young people in their missionary and temperance groups.

CALIFORNIA

Beulah Rest Home

4680 Tompkins Avenue, Oakland, California

Beulah Rest Home is delightfully located. The main building is a twostory stucco and will care for forty-five guests. The family numbers thirty at present. In the spacious living room are held the Christmas parties, worship services, and meetings of visiting auxiliaries.

Deaconess Work San Francisco, California

There is no Deaconess Home here, but each deaconess lives in a private home. A board of local women has mothered the girls and provided many extras to add to their comfort. A Deaconess Rest Cottage, a gift given to the conference, built on the grounds of Beulah Rest Home, is open to deaconesses and their friends for a nominal sum.

CENTRAL NEW YORK

Italian Mission Church of the Redeemer

212 Catawba Street, Syracuse, New York CATHERINE E. FREY, Deaconess

All our efforts during the three weeks of vacation Bible school this year were centered on making Christ's way of life very real to our boys and girls. One Italian mother said: "Me so glad. My boy learn good things, learn be good boy." The activities carried on here are similar to those of other churches.

St. John's Methodist Episcopal Church Elmira, New York

Mrs. P. Buono, Worker

At St. John's Italian Church the work is progressing in interest and commanding respect from all in its vicinity. Our worker, Mrs. P. Buono, wife of the pastor, has charge of the kindergarten, young people's activities, and family night, church music and choir. A three weeks' vacation Bible school with 124 enrolled in the three departments proved a great benefit to the community.

CENTRAL PENNSYLVANIA

Harrisburg Deaconess Center

2237 North Sixth Street, Harrisburg, Pennsylvania ULA GARRISON, Superintendent

Centrally located, many boys, girls, and mothers spend happy hours at the Center. Kindergarten, sewing classes, manual training, Queen Esther Circles, and various clubs furnish wholesome activities for those who might otherwise be on the streets. The family of three workers—kindergarten teacher, director of religious education, the superintendent—find joy in their tasks. After the work is done the comforts and cheer of the Deaconess Home await them.

Italian Methodist Mission

Eighth Avenue and Sixth Street, Altoona, Pennsylvania SADIE JANE SHEFFER, Deaconess

This is an institutional church with an Italian pastor, who preaches morning and evening services in Italian. We touch four hundred adults and children through the church school, Junior League, sewing class, Boys' Friendly Indian Club, two choirs, King's Messenger Girls' Club, Ladies' Aid, kindergarten, cradle roll. We have twenty-five volunteer workers who help and teach in all the clubs and classes.

Mission at Kulpmont, Pennsylvania

RENA E. KEISER, Deaconess

The enrollment and average attendance at the Mission was greater than any other year; 630 persons came weekly. Classes for each age from the kindergarten children to the adults were held each week. The Americanization classes were especially helpful, to say nothing of the cooking, painting, sewing, and woodwork sessions, and Bible that was taught at the opening of each class. Five hundred and ten different persons of twelve nationalities were enrolled in classes. The library has been a source of help and real pleasure to folks in the community.

Mt. Carmel (Pa.) Deaconess Work

GLADYS K. PAUTZ, Deaconess

The enrollment at the daily vacation church school held in June was eighty-three, with the average daily attendance of seventy-one. The newly organized Girl Scouts have done good work. Three lost babies have been cared for by the deaconess until the police could locate the parents. Seven clubs and classes have met weekly with a total enrollment of 305, and a total attendance of 3,820.

COLORADO

Leadville, Colorado

BESS AMIDON, Deaconess

The Woman's Home Missionary Society has served people of all denominations and creeds in Leadville, an old mining town, for thirteen years. Repeal has added greatly to the deaconess' problems. Relief still remains a real issue.

Margarent Evans Deaconess Home 1630 Ogden Street, Denver, Colorado Mrs. Lorena Finley, Superintendent

The centrally located Deaconess Home furnishes an attractive. comfortable place for the deaconesses and a headquarters for Methodist women. Meetings of conference executive, district, and deaconess boards are held here. One hundred and fifteen deaconesses have entered and served this Home. At present, because of general conditions, our family is smaller.

DELAWARE

Friendship Home

1939 North 22nd Street, Philadelphia, Pennsylvania Mrs. Eleanor P. Thomas, Superintendent

The enduring faith of the women of the Delaware Conference through twelve years has kept the doors of the Philadelphia Friendship Home open to receive and shelter girls from all sections of the United States. In former years we had more applications than we could take; but on account of the lower wage scale, and requirement of most domestic workers to sleep in the homes where they are working, the Home has become a mecca for transients. Many of these come destitute, and are sheltered until jobs are found or helped to return to their homes.

DETROIT

Detroit Deaconess Home

437 Putnam Avenue, Detroit, Michigan Mrs. Bertha Egnew, Superintendent

Detroit Deaconess Home has a fine Board of Managers and everything is done for the comfort and joy of the deaconesses who work in parish and missionary centers. These consecrated deaconesses are enriching many lives through valuable and loving service.

Detroit Esther Hall

1191 Merrick Avenue, Detroit, Michigan LILLIAN MACOMBER, Superintendent

A girls' council has been organized at Detroit Esther Hall by the chairman and these girls do help solve the family problems. Every other Sunday morning some Woman's Home Missionary Society woman is a guest at breakfast, who leads the girls in the devotional period. Our aim is to make this a real Christian home and not an institution.

Detroit Friendship Home

6100 Scotten Avenue, Detroit, Michigan Mrs. Maude Bowdoin, Superintendent

Eight girls are finding contentment in the Detroit Friendship Home. The aim is to provide a safe, clean, Christian home in a large city for Negro working girls who live away from their own homes.

City Missions

Detroit Conference is co-operating in the city work of the Methodist Union of Detroit by paying the salary of one deaconess.

ERIE

Irene Maitland Deaconess Home

107 Phillips Street, New Castle, Pennsylvania IDA SCHNACKEL, Superintendent

The Home is located in a strategic center where the workers can help to Christianize and Americanize the group of new citizens to meet the problems of home and social life. At present there are three resident deaconesses.

Ruth M. Smith Children's Home

Sheffield, Pennsylvania

The year just closed has been the busiest in the history of the Home. We face the coming year with courage, believing that He who gave the responsibility of this great work to The Woman's Home Missionary Society will strengthen them to do the work, and care for the thirty-two children in the Home. Miss Dora Feldman, former superintendent of Mary J. Platt School, at Tucson, Arizona, comes as superintendent.

GENESEE

Buffalo Friendship Home

300 Jefferson Avenue, Buffalo, New York Mrs. Margaret Smith, Superintendent

The Home is used as a center for women's and girls' clubs, entertainments and educational programs, as well as a home for Negro girls and

women. A contemplated playground on the large rear lot of the Home will provide a place to play for the children and young people of the community. An advisory board of 125 representatives from conference, district, and auxiliaries of Genesee Conference meets quarterly.

Methodist Deaconess Home and Settlement House

24 Kosciusko Street, Buffalo, New York Mrs. Emmeline Lonsdale, Superintendent

Many activities are carried on at the Settlement House, where the aim is Christian Americanization among our Polish Americans. The enrollment last year was 1,495. Kindergarten, mothers' club, musical and dramatic classes, homemaking and handwork for girls and women, Boy Scouts, gymnasium and supervised recreation, community programs, classes for unemployed, vacation Bible school, and Woman's Home Missionary Society organizations fill the time of workers.

ILLINOIS

Cunningham Children's Home

Urbana. Illinois

MRS. CHARLOTTE FITZGERALD, Superintendent

This year we celebrate forty years of service. We hope to have many more years of opportunity. The personnel remains the same with one added worker. Our children attend the public schools of Urbana. Our aim is to give our children as normal a home life as love and care can do, and prepare them to meet life with faith and courage.

Langleyville Settlement House

Langleyville, Illinois Zoe King, Superintendent

Langleyville Settlement House serves a foreign constituency, namely Italians, French, Lithuanians, Germans, and Polish people. Through the church school and various social activities we are seeking to give an opportunity for growth in Christlike character to these boys and girls. The daily vacation Bible school was held early in the summer, climaxing the work of the year.

IOWA-DES MOINES

Easton Place Methodist Episcopal Church

Des Moines, Iowa Ethel Webb, Deaconess

The deaconess is assisting the pastor to carry out a program for children and young people which will go far toward counteracting the influence of the beer parlors and dance halls which seem so alluring to many boys and girls. She has endeared herself to the members of the church in calls and personal contact.

Riverside Community House

Southwest Fourteenth Street, Des Moines, Iowa Sylvia M. Rankin, Deaconess

Riverside Community House serves a community not touched by any other religious organization, and its activities meet the needs of both adults and young people. On Sundays there is a well-organized church school with ten leaders and teachers, six of whom have been trained in this institution. The women have a sewing class twice a week. For the boys there are clubs in nature study and handcrafts, and for girls, classes in sewing, crocheting, and handwork.

Social Service Department

921 Pleasant Street, Des Moines, Iowa Hannah K. Binau, Supervisor

One hundred and ten different mothers were enrolled in sewing classes, where they made over eight hundred garments from new and used materials, twenty-seven warm comforters, one hundred and fifty-three pairs of mittens, thirty-two quilts, and many crocheted rugs. Each mother is taught to plan, cut, and make the necessary garments for her children. Through this department we are providing a place where anxious mothers can come and earn the things they need for their homes and families. One hundred and fifty-seven families have been touched in this personal way this year.

KANSAS

Argentine Mexican Mission

Kansas City, Kansas

CATHERINE FERGUSON, Superintendent

Both educational and religious programs have been carried on this year at the Mission. Much time has been given to welfare and clinic work. Supplies of food and clothing were given to the needy. One hundred and thirteen religious papers, one hundred and twenty-eight books, and nineteen Bibles were distributed. Rev. Hector Franco, pastor of the Mexican Church, and his family, live in the Mission building.

Crawford County Larger Parish

Bernice Close, Missionary

The Crawford County Larger Parish has extended its boundaries, three more communities having been taken into the parish. The parish now ministers to fourteen nationalities in twelve distinct communities. Seven hundred boys and girls are being reached through daily vacation Bible school, Sunday school, Epworth League, and the Queen Esther Circle. A training school was held for Sunday-school teachers and leaders who will help carry on the work of the parish.

MAINE

Italian Mission Portland, Maine

AGNES E. Vose, Deaconess

We are doing the only Protestant work among the Italians in Maine. Since our colony is relatively small, the influence of our churches is felt throughout the city. Many of our families have been with us from the beginning of the work, and in some cases we are now working with three generations of the same family. Last year we gained twenty-six church members, and our church school enrollment increased from 120 to 156.

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MICHIGAN

Aldrich Deaconess Home and Esther Hall 523 Lyon Street, Grand Rapids, Michigan LEAH BELLE LYMAN, Superintendent

In the largest city of Michigan Conference, Grand Rapids, where girls come to seek adventure, education, and employment, there is a real home established for them under the roof of the Aldrich Deaconess Home. Students in junior colleges, schools of beauty culture, office girls, factory girls, deaconesses, unemployed girls rub shoulders and learn to live together as members of a Christian home.

Forest Glen Community House Battle Creek, Michigan

A busy year has been spent with clubs and classes for all ages. An interesting feature was the F. E. R. A. sewing class for mothers under the supervision of the welfare case worker. A two weeks' series of evangelistic services were held with encouraging results. A well-attended vacation Bible school completed the year's work.

Grand Rapids Community House VESTA ROBERSON, Deaconess

Representing The Woman's Home Missionary Society of the conference, Miss Roberson has worked with the mass of Negro children in the Community House in Grand Rapids. Club hours, story hours, rhythm band, music lessons for those gifted, week-day school classes in religious education, plus the Sunday school, taught largely by neighborhood girls, fill the hours which would otherwise be wasted with harmful pursuits.

Olney Rest Home Ludington, Michigan

Situated at the foot of the sand dunes of Epworth Heights, on one of the most beautiful beaches of Lake Michigan, Olney Rest Cottage is a most desirable place as a vacation spot for deaconesses and missionaries. The Epworth program is sufficient to meet the recreational needs of those who desire golf, tennis, swimming, boating, and fishing, while the quiet wooded haunts are ample for lovers of nature. The accommodations are good, and nothing is left undone for the comfort of the guests.

Vandercook Lake

KATHERINE STROVEN, Deaconess

Because of the absence of a resident pastor in Vandercook Lake, a deaconess was employed to take care of the home visitation, children, and young people's work. This last year class work consisted of a Junior League, two mission study groups, a story hour for little children, work in the church school, and a daily vacation Bible school held during the month of June in the public school building.

MINNESOTA

Girls' Club

191 West College Avenue, St. Paul, Minnesota Mrs. K. Elden Gullette, House Mother

The Girls' Club, within easy walking distance of the business district, furnishes the security of a Christian home to twenty-five employed girls and

women. The food is excellent, the bedrooms pleasant and cheerful, the parlors spacious and inviting. There are laundry facilities in the basement. The prices range from five to seven dollars per week for room and two meals a day. A house mother has general supervision of the home, with a cook and two maids as able assistants.

MISSOURI

Oronogo, Missouri

MAYE PARKER, Deaconess

Miss Parker serves the people of this community who wait for the return of the mines. Following the World War the mines closed, and the town saw a great exodus of people, machinery, and buildings. Through the years the remnant has clung to the faith that the mines will return, but each year they have grown poorer and poorer. Their outlook upon life has not been helped by their near desolation. Yet the people of the community are beginning to have a consciousness of the meaning of Christ for their lives.

Sheffield Community Center Sheffield. Kansas City, Missouri ELIZABETH BROWN, Director

Work among Mexicans, Greeks, and Americans in which Miss Brown is assisted by girls from The National Training School at Kansas City, Missouri. The activities are: Sunday school, nursery, clubs, night school, playground, clinic work, and vacation Bible school.

NEBRASKA

Omaha City Mission

2201 Cass Street, Omaha, Nebraska Janet Howard, Superintendent

The Omaha City Mission provides recreational, educational, and religious activities in Omaha's largest boarding house community. In combatting the influence of the beer parlor, the pool hall, and the street corner gang, the Mission is reinstating Christian habits of living and rebuilding the morale of the people of this neighborhood.

NEW YORK EAST

Brooklyn Deaconess Home and Industrial School 238 President Street, Brooklyn, New York

Mrs. Lillian Welday, Superintendent

Next door to the Deaconess Home in Brooklyn, New York, we minister to 350 children and young people of Italian and Cuban parentage. Americanization clubs, homemakers, sewing and embroidery classes, a library and reading room, a church school, and mission study hours occupy ten weekly sessions. One deaconess is in charge, aided by twelve volunteer helpers.

Italian Mission

Jefferson Park, 407 East 114th Street, New York, N. Y. Rev. Pietro Campo, Pastor

Jefferson Park Italian Church is located in the largest colony of Italians in the United States. Among its various activities are a day nursery, daily kindergarten, clubs for boys and girls, gymnasium, mothers' meetings, and a fresh-air home at Long Branch, New Jersey, where hundreds of undernourished children have enjoyed a beneficial vacation.

NEWARK

Newark Deaconess Home

219 Fairmount Avenue, Newark, New Jersey Mrs. Lillian Beidelman, Superintendent

The deaconesses who live at the Newark Deaconess Home do parish work, and much of their work is outside the Home except when entertaining the various groups of children and young people. The deaconesses render a very loving and helpful service through visitation in the communities, and they assist in meetings and direct the religious education in their churches.

NEW ENGLAND

Hattie B. Cooper Community Center 36 Williams Street, Roxbury, Massachusetts Frances Barber, Superintendent

Hattie B. Cooper Community Center aims to help the Negroes of its community to a more normal life through its nursery, kindergarten, religious education, sewing, music, arts and crafts and natural expression classes, and its boys', girls', and women's club. The workers try to make the boys and girls law-abiding Christian American citizens.

NEW ENGLAND SOUTHERN

The Silver Lake Center

267 Pocasset Avenue, Providence, Rhode Island Mrs. G. G. Reed, Acting Superintendent

More than 700 families are in the record files of Silver Lake Center, and the classes and activities average about sixty per month, with an aggregate attendance of between 750 and 800. We provide not only supervised amusements and useful occupations, such as sewing, woodwork, printing, weaving for these Italians, but also give systematic Bible training. The Center, located in a densely populated foreign section of Providence, is open the year around.

NEW JERSEY

New Jersey Conference Deaconess Home and Community Center 278 Kaighn Avenue, Camden, New Jersey HARRIET E. LANEY, Superintendent

The total of 851 were enrolled in classes at the Community Center. Eight classes in the week-day Bible school included 304 boys and girls; 194 different children were taught in the club and class work, while 146 different young people and adults received instruction; thirty-eight different children received training in the nursery school; 5,215 books and 394 magazines were loaned, not to mention literature which was distributed, relief work given, and parties and picnics and community affairs held.

NORTH-EAST OHIO

Cleveland Deaconess Home and West Side Community House
3000 Bridge Avenue, Cleveland, Ohio
Mrs. Luella M. Evelsizer, Superintendent

Ten of the deaconesses in this Home are parish workers, serving as many churches in the city and outlying sections. The other workers are engaged in the club and class work for the community or neighborhood.

The "House of Friendship" is a name which applies and implies just what these deaconesses and missionary teachers mean to the people. Daily they bring many intimate family perplexities to these deaconesses, whom they consider their friends.

Guernsey Valley Parish

Byesville, Guernsey County, Ohio Julia A. Lakey, Deaconess

The work in King's Mine, Little Kate, and Trail Run is a co-operative project with the Board of Home Missions, and this past year has been especially successful in the number reached and the results noticeable from the daily vacation Bible schools. One hundred and fifty-three attended the classes and, under the direction of Miss Lakey and her volunteer helpers, many lasting impressions for better lives have already made appearance.

Holloway Deaconess Home

303 Howard Avenue, Bridgeport, Ohio Mary J. Lockhard, Superintendent

The members of this deaconess family are serving fourteen churches along the Ohio River towns and in Wheeling, West Virginia. They have several junior church groups and the regular activities of the church, as well as conduct Bible instruction classes in connection with the schools one day each week.

Pearl Street Community House

334 North Pearl Street, Youngstown, Ohio Phoebe Geyer, Superintendent

The value of the Christian training given by the conscientious teachers and the example they set before the neighborhood people is not to be measured in a mercenary way. Every week specific results can be pointed out in the lives of some family they have ministered to. The daily vacation Bible school had an average attendance of 250.

Rebecca Williams Community House 1089 Pine Avenue, S. E., Warren, Ohio

EMILY Fox, Superintendent

One of the outstanding aims of this work is to develop Christian citizens and leaders among the people of the section of the city near the mills, where the Home is located. Miss Fox has a mothers' club that means much to those who attend, and with Miss Thomas' aid carries on work in classes for all ages of children. Mr. Radcliffe and his assistant direct the boys' work.

NORTH INDIANA

Kate Bilderback Neighborhood House 2004 John Street, Fort Wayne, Indiana MARY METTS, Superintendent

Miss Metts, who organized the work in 1921, is still the superintendent. The nationalities attending the activities carried on at Kate Bilderback Neighborhood House are: Macedonian, Bulgarian, Greek, Syrian, Polish, Italian, Roumanian, Austrian, German, Croatian, and American.

NORTHWEST INDIANA

The North Hammond Clinic

Hammond, Indiana

MRS. G. L. CLORE, Superintendent

During the past year the total attendance of 989 represented fifteen different nationalities. Our motto is, "Keep Well Babies Well." The medical advice and services of our clinic doctor interpret our motto. Dozens of layettes were distributed, and mothers received instruction on infant care and diet.

NORTHWEST IOWA

Shesler Deaconess Home

1308 Nebraska Street, Sioux City, Iowa

Three deaconesses now work out from Shesler Hall. Miss Martha Younglove and Miss Ethel Lehn are doing religious education and industrial work at Wall Street Mission. Miss Elizabeth Humphrey is a parish worker for the Helping Hand Mission. All are employed by the conference Woman's Home Missionary Society.

Shesler Hall

1308 Nebraska Street, Sioux City, Iowa Mrs. Hattie Lower, Matron

The Esther Hall work is carried on in the Shesler Deaconess Home and that portion known as Shesler Hall. This work has just passed through a very successful year. Twenty-four young women have the privileges, comforts, and protection of a real home. Their "Away-from-Home Club" plans for co-operation with the conference board.

Harriet Ballou Day Nursery

312 South Wall Street, Sioux City, Iowa Mrs. Leona Austin, Superintendent

The conference Society, in co-operation with the city welfare agencies, cares for an average of fifty children per day. This includes some children sent from the public school for special care. Some twenty nationalities are represented. A mothers' club and a library committee aid in educating the mothers of the community. A Federal pre-school is held in connection with the Nursery. The Nursery occupies part of the Wall Street Mission building.

OHIO

Friendly Center Community House 315 Magnolia Street, Toledo, Ohio MAUDE M. McKee, Superintendent

In an old dwelling-house a staff of three, supplemented by twenty parttime workers, supervised classes and clubs which had an attendance for the year of 58,550. Twelve hundred home visits were made. The daily vacation Bible school, with sixteen teachers, enrolled 240 and had an average attendance of 118. One hundred and fifty enjoyed the camp on Lake Erie. A greatly overcrowded, inadequate building with an apparent large increase for the new year calls urgently for a new building to meet this growing need.

Flower Esther Hall

1324 Superior Street, Toledo, Ohio Maude M. McKee, Superintendent

We have a large, happy family of girls who are under Christian environment. We have accommodations for twenty-seven, but thirty-two are crowded in and yet still happy. A daily routine of happiness, of recreation, of prayer and Christian living sums up each day at Flower Esther Hall.

McKelvey Deaconess Home

72 South Washington Street, Columbus, Ohio Mrs. Sara D, Church, Superintendent

Many auxiliaries and Circles hold one of their regular meetings during the year in the Home. Besides the superintendent, there are five workers in the Home; four of these are employed at the South Side Settlement; one gives her time to relief work in the city. The Home provides a much-needed haven of rest and relaxation for tired bodies and minds after a hard day's work.

South Side Settlement

363 Reeb Avenue, Columbus, Ohio Mary E. Shoemaker, Director

We have ministered to the spiritual and physical needs of seventeen different nationalities. Through our educational, recreational, social, and religious clubs we have reached nearly two thousand different persons. Three hundred and sixty-one children were enrolled in our daily vacation Bible school, with a perfect daily attendance of one hundred. We have given one hundred and four children an outing in summer camps. During the summer vacation period one of our workers assisted in the conference schools of missions. Our library has been a source of great benefit to the people of our community—9,820 books have been issued during the year. Six full-time workers, four part-time workers, five volunteer workers, and fifteen Government workers have aided in this work of building lives.

Emanuel City Mission

1308 Race Street, Cincinnati, Ohio CARL B. Koch, Superintendent

A well-organized program is carried on at Emanuel City Mission. Clubs and classes for little children, boys and girls, young people and adults are provided.

OREGON

Methodist Old People's Home

Salem, Oregon

Mrs. N. P. Gilman, Superintendent

Thirteen of the thirty-eight members of the Home family are past eighty years of age. They all are appreciative and happy. One said, "I never expected to find such a home this side of heaven." Another who has been bedfast for months said: "I've thanked God many times that a kind Providence led me to this Home. Everything is done for me here."

PACIFIC NORTHWEST

Tacoma Community House

1311 South M Street, Tacoma, Washington M. Blanche Kinison, Superintendent

Founded in 1923, Tacoma Community House ever since has been ministering to the spiritual, social, and recreational needs of the community. Four deaconesses and a boys' worker compose the staff.

Other Projects

The Japanese Mission at Spokane, Washington. The Wilkeson Community House, at Wilkeson, Washington.

PHILADELPHIA

Esther Hall

2021 Mt. Vernon Street, Philadelphia, Pennsylvania Mrs. Agnes Poticher, Superintendent

Eight girls compose the family at Esther Hall: four business girls, one clerk, one waitress, a dietitian, and one a maker of toys. The girls are all members of some Protestant church and attend regularly?

Philadelphia Deaconess Home and Settlement

611 Vine Street, Philadelphia, Pennsylvania Bertha Fowler, Superintendent

Sunday school, the missionary auxiliary, men's and mothers' meetings, Girl Scouts, Queen Esthers, baby clinic, are some of the activities going on at the Settlement. The thrift shop has helped to solve the household problems while also being a source of revenue. The gymnasium and the playroom have been popular places. Kindergarten is for the little people, and the older ones have woodcraft, cooking, kitchengarden, classes in nature study, health, travelogue, and hostess clubs.

PITTSBURGH

Elizabeth A. Bradley Children's Home 214 Hulton Road, Oakmont, Pennsylvania

OLIVE M. MORGAN, Superintendent

Owing to a bequest from one of our honored members, we are starting the new year with some much-needed repairs and improvements made in the house. Our children have real home comforts and affectionate guidance provided for them in the spirit of Him who said, "Suffer the little ones to come unto me."

Morals Court

MRS. ELEANOR H. SRODES, Social Worker

This year our worker has been doing the work of the head worker, as that office was vacant due to lack of funds. There has been an increase in family difficulties and family cases. Many of the magistrates admit that the work of the Morals Court would amount to very little were it not for the church workers, who follow court cases with careful investigation and wise counsel and readjustment. This is true home missionary work.

Other Work

Besides these institutions, Pittsburgh Conference is responsible for travelers' aid work and the Louise Home for Babies.

Neighborhood Center

825 Progress Street, Pittsburgh, N. S., Pennsylvania Lena L. Sisco, Director

We have had a good year with some new opportunities of meeting the needs of our people. A nursery school, church school, sewing, cooking, play and story clubs, open house Monday evenings, and a family religious service on Sunday evening contribute toward our aim to help make boys and girls to be good American citizens.

Pittsburgh Deaconess Home

2000 Fifth Avenue, Pittsburgh, Pennsylvania SARA E. EYLER, Superintendent

The family consists of nine deaconesses and one missionary. Two are engaged in settlement work in the Deaconess Home with the following activities: kindergarten, sewing classes for girls and women, domestic science, kitchengarden, boys' clubs, manual training, mothers' clubs, and Sunday school. More than three hundred have been enrolled in these classes, with fourteen nationalities represented. Two deaconesses are engaged in settlement work at Neighborhood Center, Northside, two at the Good Will Community House, two are employed by our Methodist churches in parish work, and another is employed as conference field secretary.

ROCK RIVER

Esther Hall

537 Melrose Street, Chicago, Illinois Marietta Eckerman, Superintendent

In reviewing the year's work we find that we have touched the lives of forty different girls. An average of twenty-two has been with us throughout the year. Some have been out of work, but all are now employed. During illness they have been cared for as at home. This wholesome, pleasant home is rewarded in the co-operation we get from our girls.

First Bohemian Methodist Episcopal Church 1109 West 19th Place, Chicago, Illinois

Miss Sterba, Children's and Young People's Worker

First Bohemian Church is located in a section known as "the shady side of Chicago," "the back yard of Chicago," and by the old Bohemian name "Pilsen." Large families live in small flats; eight to ten people in three or four rooms.

The week-day activities range from basketball for the senior boys to a story and play hour for the primary children. Summer activities include a vacation school for children of school age. Each Sunday morning the church services are conducted for the English-speaking people, while the evening services are in Czech languages.

Halsted Street Institutional Church 1935 South Halsted Street, Chicago, Illinois

The vacation church school enrolled 137 boys and girls. Two hundred children and adults enjoyed the summer camp. Money received from The Woman's Home Missionary Society made these services possible. Following the school, we continued a recreational program for the boys and girls all summer, so that for June and July the total attendance at our activities reached 10,012 for June and 9,000 for July.

Lincoln Street Institutional Church

Lincoln Street Church, the only American Protestant enterprise in four square miles of territory in which 300,000 persons live, is helping to meet a very urgent need in this large foreign missionary field in the homeland. The social settlement activities are a means of supplementing the inadequate home life of large families living in crowded tenement quarters in congested areas. We attempt by means of our building equipment, including auditorium, gymnasium, playground, and social and club rooms, with trained Christian leadership, to develop clean, wholesome Christian citizenship.

SOUTHERN CALIFORNIA

David and Margaret Home for Children

La Verne, California

W. D. MICHENER, Superintendent

One hundred and two children have been cared for during the past year. The demand for care, particularly of children from broken homes, is increasing at an alarming rate, and the need of these children for spiritual and moral guidance is pitiful. By holding down on costs and number of children, we have been able to pay all bills when due.

Esther Hall

2580 C Street, San Diego, California Mrs. Clara B. Butler, Superintendent

During the past summer the Esther Hall has proved a real home to more than 500 women and girls while attending the international exposition. The proceeds from these guests made possible a new electric refrigerator, newly decorated rooms, needed repairs, and a good start toward a new heating plant. One girl earned her tuition and expenses for college, while others earned money for necessary school clothes. This fall the business and school girls are younger than usual, and are more than grateful for a Christian home and friends.

Methodist Hospital of Southern California

2828 South Hope Street, Los Angeles, California Mary K. West, Superintendent

The hospital is owned and operated by The Woman's Home Missionary Society of the Southern California Conference. The board of directors is a self-perpetuating governing body. The aim is to care for the sick, regardless of class, creed, or color. Available beds number 135; bassinets, 40.

Southern California Conference Deaconess Home

224 West Twenty-first Street, Los Angeles, California Verta M. Naylor, Superintendent

The deaconesses at the Church of All Nations in Los Angeles supervise the church-school work for juniors and younger children; the nursery school which convenes in the morning; the kindergarten and groups from first to fourth grade girls, which meet daily in the afternoon; and the primary and kindergarten departments of the daily vacation Bible school. They distribute food and clothing, and are responsible for the local missionary societies. The total attendance for all activities of the children's departments was 20.807.

SOUTHERN ILLINOIS

Holden Memorial Hospital Carbondale, Illinois

This hospital, maintained by The Woman's Home Missionary Society of the women of Southern Illinois Conference, is the only Protestant Christian hospital in a large area. It does a great deal of free-bed work.

SOUTHWEST KANSAS

Methodist Deaconess Home and Esther Hall 457 N. St. Francis Street, Wichita, Kansas FLORENCE GARWOOD, Superintendent

The Harriett Campbell Esther Hall is maintained for the purpose of providing a comfortable Christian home for the working girl at a minimum cost to her. The capacity of the Home is ten girls; there have been nineteen regular girls in the Home this year, and four transients. We know from their own expressions of appreciation that the Home means much to those who choose to live here.

The Deaconess Home is maintained as a home for any deaconess whose work is close enough that she may have access to the home, and also for any deaconess of the conference to come in case of sickness or during a period of unemployment. There are eight deaconesses engaged for the most part in various lines of religious educational work.

Other Projects

The Mexican Mission at Lyons, Kansas. The Mexican Mission at Wichita, Kansas.

UPPER IOWA

Cedar Rapids Bohemian Work

Cedar Rapids, Iowa

Girls' work, boys' work, mixed groups of young people, church school, Epworth League, Junior League, and two young people's choirs have been carried on by Rev. C. W. Harrop, the pastor, during the past year.

WEST VIRGINIA

Engle Settlement House

137 Maple Avenue, Fairmont, West Virginia Nellie Stevens, Superintendent

Three deaconesses at the House carry the work into the outlying mining community, serving four points. Their numerous works include church. Bible study class, church school, Epworth League, daily vacation Bible school, workers' conference, vocal and instrumental music, boys' and girls' clubs, Queen Esthers, Campfire Girls, women's clubs, visitation and relief work.

Holloway Deaconess Home

303 Howard Street, Bridgeport, Ohio Mary J. Lockhart, Superintendent

The members of this deaconess family are serving fourteen churches in Wheeling, West Virginia, and towns along the Ohio River. They have several junior church groups and the regular activities of the church, as well as conduct Bible instruction classes in connection with the schools one day each week.

Minnie Nay Settlement House

43 Marshall Street, Benwood, West Virginia
SOPHIA FETZER, Superintendent

Minnie Nay Settlement House stands as a beacon light to distressed souls in that community. Two deaconesses render service to all and steady the steps of those whose aims and ideals are not established. Clubs and classes are numerous. The kindergarten work, big boys' club, and mothers' clubs are outstanding.

Scott's Run Settlement House
R. F. D., Morgantown, West Virginia
ALICE McCurry, Superintendent

This House is carefully managed by two deaconesses. They conduct church, church school, League, classes in religious education, clubs, and kindergarten work in this center. Many calls are given and received. Many meetings are arranged for and conducted. Relief is given in money, garments, food, and bedding to families in distress.

WEST WISCONSIN

Italian Mission

105 South Lake Street, Madison, Wisconsin

CARRIE E. ADAMS, Deaconess

Perhaps the most gratifying feature of our work is to see so many of our young people filling places of responsibility in the church, Sunday school, and Epworth League. Forty united with the church at Easter. The daily vacation Bible school enrolled 120. Christian character is being developed through the work of the Sunday school, Epworth League, Queen Esther Circle, athletics, sewing, cooking, and kitchengarden classes.

WILMINGTON

Mary Todd Gambrill Neighborhood House 400 South Heald Street, South Wilmington, Delaware

Two deaconesses supervise the many activities of the Neighborhood House. In the morning, nursery school children learn to correct habits of playing, how to keep clean, and to help each other know the heavenly Father. During the afternoons, children listen to Biblical and other character building stories, and do constructive correlated handwork. In the evenings the young people and mothers learn the Christian way of living and engage in activities to benefit themselves and other people. Home visitation includes enrolling babies in the cradle roll, calling on sick, distributing a very meager amount of clothes and food.

Riddle Memorial Deaconess Home 307 West Street, Wilmington, Delaware

This Home is as a lighthouse on a hill directing the course of so many lives, helping the needy, the underprivileged; everyone finds a hearty welcome, and comes to know more and more about Jesus, the Light of the world. Jewish, Polish, Italian, and Americans mingle together in the cooking, sewing classes, boys' clubs, mothers' clubs, and in vesper services Sunday afternoons, where so many have been brought to know the Saviour.

CONSTITUTION

OF

The Woman's Home Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH

Adopted by the General Conference of 1900
With Changes as Authorized Later by the Board of Managers

ARTICLE I.-NAME

This organization shall be known as "The Woman's Home Missionary Society of the Methodist Episcopal Church."

ARTICLE II.—OBJECT

The object of this Society shall be to enlist and organize Christian women and young people in behalf of the needy, without distinction of race, and to cooperate with other societies and agencies in Educational, Missionary, and Deaconess work throughout the United States and its territories.

ARTICLE III.—ORGANIZATION

This organization shall consist of the Board of Managers, Board of Trustees, Departments, Bureaus, Standing Committees, Conference, District, and Auxiliary Societies, as laid down in subsequent Articles and in the Bylaws.

ARTICLE IV.-INCORPORATION

This Society shall be incorporated under the laws of the State of Ohio. The headquarters of the Society shall be in the city of Cincinnati.

ARTICLE V.—OFFICERS

The officers of the Society shall be a President, one or more Vice-Presidents as provided in the By-Laws, a Corresponding Secretary, a Recording Secretary, and a Treasurer.

ARTICLE VI.—BOARD OF MANAGERS

Sec. 1. (a) The meeting of the Board of Managers shall be held annually unless otherwise provided. The Board of Managers shall consist of the Board of Trustees and such of the following persons, as shall be in attendance at the meeting.

(b) Officers Emeritus, Department Secretaries, Bureau Secretaries, Chairmen of Standing Committees, Promotional Workers, the Editors and Assistant Editor of Woman's Home Missions, Junior Neighbors, and Junior Publications, Annual Meeting Daily, Annual Report, and General Publications, the Publisher, and such other proportionate Conference representation as is indicated in the By-laws.

ARTICLE VII.—TRUSTEES

Sec. 1. The Board of Trustees shall consist of the officers of the Society and such additional trustees as may be provided in the By-laws, elected by the Board of Managers.

Sec. 2. Vacancies in the Board of Trustees shall be filled by the Board, except when the vacancy occurs within three months of the meeting of the

Board of Managers.

Sec. 3. Meetings of the Board of Trustees shall be held in January, April, and in connection with the meetings of the Board of Managers. Special executive meetings may be held at the call of the President and Recording Secretary. A majority shall constitute a quorum.

Sec. 4. The duties of the Board of Trustees shall be:

Sec. 4. The duties of the Board of Trustees shall be:
(a) To execute all orders of the Board of Managers.

(b) To administer all the affairs of the Society between the sessions of the Board of Managers.

(c) To make appropriations for the ensuing year.

ARTICLE VIII.—ANNUAL MEETING

The work of the Annual Meeting shall be:

(a) To take into consideration the needs of the entire territory; to determine fields of labor; to consider for approval or revision appropriations made by the Board of Trustees.

made by the Board of Trustees.

(b) To receive the reports of Corresponding Secretary and Treasurer, Secretaries of Departments and Bureaus, and Chairmen of Standing Com-

mittees.

(c) To elect the Board of Trustees and other officers of the Society.
(d) To transact any other business that the interests of the Society may demand.

ARTICLE IX.—DUTIES OF OFFICERS

The duties of President, Vice-Presidents, Secretaries, and Treasurer shall be those which usually devolve upon such officers, and any others set forth in the By-Laws of this Society.

ARTICLE X.—MEMBERSHIP

Adult membership in this Society shall be active, honorary, perpetual, memorial, and conference as provided in the By-Laws. There shall be active and life membership in the Young People's and Junior Departments as provided in the By-Laws.

ARTICLE XI.—RELATION TO OTHER BRANCHES OF CHURCH WORK

Sec. 1. This Society shall engage in educational, missionary, and deaconess work in our own land, and in such of its possessions as are administered as Home Missionary Fields, and shall work in harmony with the other connectional societies of the church.

Sec. 2. The missionaries and deaconesses supported by The Woman's Home Missionary Society shall serve under the direction of this Society

and be subject to its rules.

Sec. 3. The funds of The Woman's Home Missionary Society shall be raised by securing annual, life, honorary, and perpetual members; by gifts, annuities, bequests, and devises; and by collections in audiences convened in the interest of the Society. The amounts so collected shall be reported to the Annual Conferences through the preachers in charge, in order that they may be entered among the benevolence collections and published in the Annual and General Minutes. The Annual Meeting of the Board of Managers of The Woman's Home Missionary Society, which determines its work for the ensuing year, shall be so arranged that its fields of labor, its general plan of work, and its appropriations may be submitted to the Board of Home Missions and Church Extension of the Methodist Episcopal Church for approval at its Annual Meeting.

ARTICLE XII.—AMENDMENTS

This Constitution may be amended at any regular meeting of the Board of Managers by a two-thirds vote of the members present and voting, said amendment having been presented to the Recording Secretary prior to the April meeting of the Board of Trustees, and having been published three times in *Woman's Home Missions* prior to the meeting of the Board of Managers. Article XI may not be amended except to conform to action of the General Conference of the Methodist Episcopal Church.

BY-LAWS OF THE WOMAN'S HOME MISSIONARY SOCIETY

ORGANIZATION

ARTICLE I-MEMBERSHIP

Sec. 1. The payment of one dollar annually to the General Fund shall constitute regular membership in this Society. The payment of one dollar annually to the General Fund shall constitute Young Woman's Auxiliary membership in this Society. The payment of one dollar annually into the General Fund by the Wesleyan Service Guild from each two dollars of Wesleyan Service Guild membership, shall constitute membership in this Society. The payment of fifty cents annually to the General Fund shall constitute Queen Esther Circle membership in this Society. In addition to this, each auxiliary and Young Woman's Auxiliary shall pay twenty cents per regular member, the Wesleyan Service Guild fifteen cents per member, and each Queen Esther Circle ten cents per member as contingent fund. The payment of twenty-five cents annually to the General Fund shall constitute Home Guards membership. The payment of ten cents annually to the General Fund shall constitute Mothers' Jewels membership.

Sec. 2. The payment of one dollar annually to the General Fund shall constitute Honorary Membership for a man. These contributions shall be applied to the salaries of men who are missionaries of The Woman's Home

Missionary Society.

Sec. 3. The payment of fifty dollars at one time into the Perpetual Membership Fund shall constitute a Perpetual Membership.

Sec. 4. The payment of one dollar annually for a deceased friend shall constitute a memorial membership.

Sec. 5. The payment of one dollar annually shall constitute conference

membership in churches having no auxiliary.

Sec. 6. (a) The payment of fifteen dollars at one time into the General Fund shall constitute Queen Esther Life Membership. The payment of ten dollars at one time into the General Fund shall constitute Junior Life Membership. The payment of one dollar at one time into the General Fund shall constitute Jewel Life Membership.

(b) Life membership in any of the foregoing classes is an honorary distinction and not a substitute for the payment of annual membership.

ARTICLE II—BOARD OF MANAGERS

Sec. 1. (a) The Annual Meeting of the Board of Managers shall convene on the second Wednesday of October unless otherwise ordered by the Board of Trustees.

(b) A Committee, appointed by the Board of Trustees, shall prepare

the program and the order of business.

Sec. 2. (a) Each Conference sending delegates to the Annual Meeting of the Board of Managers shall pay to the Committee on Arrangements for Entertainment, ten dollars for each ex-officio member and delegate, the money

to be sent to the local Committee with the names of the delegation.

(b) The expenses of the entertainment of Officers-Emeritus, Board of Trustees, Department Secretaries, Bureau Secretaries, Promotional Workers, Chairmen of Standing Committees of the Board of Managers, Editors and Assistant Editor of Woman's Home Missions, Junior Neighbors and Junior Publications, Annual Meeting Daily, Annual Report, and General Publications, Publisher, Missionaries and Descensess, and invited speakers on the tions, Publisher, Missionaries and Deaconesses, and invited speakers on the program, shall be met by those entertaining the convention.

ARTICLE III—Conference Representation

Sec. 1. Conference representation at the regular meeting of the Board of Managers shall be based on adult membership in the auxiliaries, young woman's auxiliaries, and Wesleyan Service Guilds as shown in the report of the National Corresponding Secretary in the last printed Annual Report, Conferences shall be divided into five classes as follows; Those with membership of not over 500 are entitled to two representatives.

Those with membership of over 500 and not over 2,000 are entitled

to three representatives.

Those with membership of over 2,000 and not over 3,500 are entitled to four representatives. Those with membership of over 3,500 and not over 5,000 are entitled

to five representatives.

Those with membership of over 5,000 are entitled to six representatives.

Sec. 2. Conference representation shall include at least one of the following conference officers, viz.: President, Corresponding Secretary, Treasurer, Young People's Secretary, or Junior Secretary, the choice to be left to the conference.

ARTICLE IV—Officers and Board of Trustees

Sec. 1. There shall be five Vice-Presidents who shall be respectively:

First, Second, Third, Fourth, and Fifth Vice-President.
Sec. 2. There shall be fourteen members of the Board of Trustees in addition to the officers.

ARTICLE V.—Duties of Officers

Sec. 1. The duties of officers shall be such as usually devolve upon such officers, in addition to the duty and authority specified in the succeeding sections of the By-Laws.

Sec. 2. In case of the death or disability of the President, the First Vice-President shall perform the duties of the President, and a similar rule

shall apply in rotation.

Sec. 3. The President or one of the Vice-Presidents, or a substitute from the membership of the Business Committee, appointed by the Board of Trustees, with the Recording Secretary or Treasurer, shall be empowered to sign, for the Society, and in its name, deeds and contracts, which have been previously authorized by the Board of Trustees, and to affix the corporate seal of the Society wherever requisite and proper.

Sec. 4. The duties of the Corresponding Secretary shall be to make herself acquainted with the needs and opportunities of the mission fields; to correspond with Bureau and Conference Secretaries, and to secure from them such details of work as may be necessary to make regular reports to the Board of Trustees, and annual reports to the Board of Managers, and to direct

the promotional work.

Sec 5. The Recording Secretary shall keep the records of the meetings of the Board of Trustees and of the Board of Managers; notify each member of the Board of Trustees of the time and place of all meetings, regular and special; give to the Board of Managers at its meeting a summary of such transactions of the Board of Trustees as have not previously been presented; give, through Woman's Home Missions and the church papers, a condensed report of such proceedings of the Board of Trustees as are of interest to the Society or to the general public; send out advance press notices of the meetwork taken by the Board of Managers; and notify all persons of action relating to their work taken by the Board of Managers or the Board of Trustees, unless provision for such notification is otherwise made; and shall send notices to Woman's Home Missions of all proposed changes in the Constitution (for three insertions). She shall also act in conjunction with the President, or a substitute, as noted in Section 2.

Sec. 6. (a) The Treasurer shall keep an account of the receipts and disbursements of the Society, make a report of the same at the meetings of the Board of Managers, and a statement at each regular meeting of the Board of Trustees. She shall pay the appropriations made by the Board of Trustees, and such bills as the Board of Trustees may approve. The accounts shall be

audited by an auditor appointed by the Board of Trustees.

(b) The Treasurer is empowered to sign all vouchers for money received by way of legacy, annuity gift, or otherwise; to sign annuity contracts and promissory notes of the Society, to transfer and indorse certificates of stock and registered bonds, and execute assignments of same, or of stock scrip or

stock subscription rights and in her discretion to deposit stocks and bonds with protective committees and execute such agreements and assignments relating thereto as may be proper and necessary; and, with the approval of the Attorney of the Society, to execute waivers, entries of appearance and release, in all matters relating to probate or surrogate proceedings in any court pertaining to the collection of bequest and devise and to affix the corporate seal to any of the foregoing documents where requisite and proper.

ARTICLE VI.—ELECTIONS

Sec. 1. On the morning of election, or earlier, printed instructions shall be given to each member of the Board of Managers.

The Board of Trustees shall be nominated by ballot and elected by ballot. Only women who have had training and experience in the work

of this Society shall be candidates for these offices.

Sec. 3. The five Vice-Presidents shall be, respectively, a First, Second, Third, Fourth, and Fifth Vice-President, and each one shall be elected by

separate ballot.

Honorary Vice-Presidents shall be elected by acclamation by Sec. 4. the Board of Managers on nomination by the Board of Trustees. They shall

be entitled to all privileges of the body except the vote.

Sec. 5. Department Secretaries (with the exception of Young People and Junior Departments), Bureau Secretaries, the Chairmen of Standing Committees, Promotional Workers, the Editors and Assistant Editor of Woman's Home Missions, Junior Neighbors, and Junior Publications, Annual Report, and General Publications, and the Publisher shall be nominated by the Board of Trustees and elected by the Board of Managers. Vacancies shall be filled by the Board of Trustees. When the interest of the work demands, the Board of Trustees shall be authorized to make such changes in administration as may be necessary.

Sec. 6. No person shall hold more than one National office or more than one Conference office (and not both) which is filled by election of Board

of Managers or a Conference Annual Meeting.

ARTICLE VII.—FINANCE

Sec. 1. (a) The fiscal year of The Woman's Home Missionary Society shall end the 31st of July, and the books of the National Treasurer shall close on that date.

(b) Conference Treasurers shall close their books for the fiscal year on June 30th, after which date all money received shall be included in the next

year's account.

Sec. 2. For the Perpetual Members of each conference, the National Treasurer shall retain the payments, sending a receipt for same to the Confer-

ence Treasurer.

Sec. 3. (a) Unless otherwise ordered by the Board of Trustees, all money raised by all organizations of the Society (including bequests) shall be sent to the Conference Treasurer, either directly or, if approved by a conference annual meeting, upon the recommendation of its Executive Board, through District Treasurers. Contingent Funds and Administration or Extension Funds will be returned to the Conference Treasurer. The conference treasurers shall close their books on the last day of each month, and shall forward at once funds in hand to the National Treasurer, to be disbursed by her on the 15th day of each month in accordance with the appropriations made by the Board of Trustees.

(b) Funds held by any of these officers shall be deposited in a banking institution in the name of The Woman's Home Missionary Society of the

Methodist Episcopal Church.

(c) Money shall not be collected in the name of the Society for any special purpose unless such collection has been authorized by the Board of Trustees, and the purpose approved; and moneys so collected shall be paid into the National Treasury and be regularly appropriated therefrom.

Sec. 4. In order that the regular appropriations and apportionments may be protected, appeals made by Department, Bureau Secretaries and Promotional Workers, Missionaries or Deaconesses, either through Woman's Home Missions or directly to Auxiliary Societies, must be accompanied with instructions that no money be sent in answer thereto without consulting the general officers of the Conference.

Sec. 5. (a) The appropriations and apportionments shall be made by the Board of Trustees, and shall not exceed the total available net income of

the preceding fiscal year.

(b) Conference apportionments shall be sent by the Apportionment Committee to the Conference Treasurer for the approval of the Conference Executive Board or the Conference Business Committee. The Conference Treasurer, with the assistance of the District Treasurers, shall apportion the pledges to the districts within the Conference. The District Treasurer. with the assistance of the District Executive Board, shall apportion the pledges to the organizations within the district.

(c) Inasmuch as the finances of the National and Conference organizations must be considered by the Board of Trustees at the April meeting, following the appropriation by the Treasury Committee in March, all requests for new or extended National or Conference work shall be submitted

to the Board of Trustees at the January meeting.

Sec. 6. In order that the report of the National Treasurer may include all amounts received for the work of the Society, money received from bequests by the Treasurer of a Conference Society shall be sent at once to the National Treasurer. If the bequest is to be administered by the Conference for the work of The Woman's Home Missionary Society, the National Treasurer held in the National Treasurer h urer shall immediately return it to the Treasurer of the Conference Society.

(a) Thank-offerings shall be applied on Conference apportionments for salaries and allowances of Missionaries and Deaconesses in National Institutions. Surplus of Thank-offering over such salary apportionments may be applied through the Conference Treasurer on the payment of other pledges to National Institutions, or to salaries for Missionaries or Deaconesses in Conference Institutions that have been approved by the Board of Trustees.

(b) Lenten offerings shall be paid through the regular channels to the National Treasurer to be applied to such projects as the Board of Trustees may designate. (For 1934-35 the project is the pension for retired mission-

aries.)

N. B.—For Mite Boxes, see Finance Methods, Article XII, Sec. 8, page 255.

Sec. 8. (a) The approval of the Board of Trustees of this Society, expressed in writing and duly certified by the signatures of the President and Recording Secretary of said Board, shall be secured before any official of the Society or any Auxiliary or Conference organization contract for the purchase, transfer, sale or mortgage of property, or undertake any special work in the name of The Woman's Home Missionary Society.

(b) The erection of a building (National or Conference) shall not be begun nor contracted for until at least two-thirds of the building appropriation is in the National Treasury and authorization to proceed is given by the Board of Trustees.

(c) Conference missionary work, for which credit for money expended is given, shall be entered upon only with the approval of the Board of Trustees.

Sec. 9. All annuity gifts received by a Conference organization shall be invested during the life of the annuitant by the Conference Treasurer, in consultation with the National Treasurer, and in such investments as are authorized by the Board of Trustees and the Attorney; or such Annuity funds may be invested by the National Treasurer, in which case the interest will be paid by the National Treasurer, and at the death of the annuitant the fund shall be returned to the Conference.

Sec. 10. Funds required for the purchase of linen, silver, and dishes for the institutions of the Society must be included in the regular budgets of the institutions, be apportioned to the Conference as are salaries, current expense and building funds, to be paid through the regular channels of finance to the National Treasury and disbursed to the Bureau Secretaries of institutions to meet requisitions which have been submitted by the Bureau Secretaries and approved by the Committee on Treasury and Appropriations.

ARTICLE VIII.—Publications, Publicity, and Missionary Education

(a) The Publications, Publicity, and Missionary Education of the Society shall include Woman's Home Missions, Junior Neighbors, and Junior Publications, Annual Meeting Daily, Annual Report, General Publications (Leaflets, Calendar, Study Course, etc.), and Exhibits (Slides, Charts, Posters, etc.).

(b) A committee on Publications of three members shall be appointed by

the Board of Trustees to consult and advise with the staff.

(c) A committee on literature of three members shall be appointed by the Board of Trustees, to whom the Editors shall submit all manuscripts of leaflets, booklets, etc., for approval before publication. Such publications only shall bear the regular imprint of The Woman's Home Missionary Society.

(d) These committees shall meet in joint session at least once a year.(e) These agencies shall promote the reading and study of Home Mis-

sionary literature.

ARTICLE IX.—Administration

The work of the Society shall be organized into Departments, Bureaus, and Standing Committees, each of which shall have the responsibility in its own field, of executing the plans, of applying the funds, and of securing conformity to the rules for work as ordered by the Board of Managers or by the Board of Trustees.

ARTICLE X.—DEPARTMENTS

Sec. 1. (a) The work of each Department shall be under the care of a Department Secretary and Bureau Secretaries as hereinafter provided, and a Committee of three which shall include one member of the Board of Trustees appointed by the Board of Trustees. The other members shall be nominated by the Secretary of the Department and approved by the Board of Trustees.

(b) The duty of a Secretary of a Department shall be to make herself acquainted with the needs and opportunities of the field; to keep in touch with the Bureau Secretaries of the Department, and together with them administer the affairs of the Department; to secure from them such details of their work as may be necessary to make regular reports to the Board of Trustees, and annual reports to the Board of Managers, concerning conditions and needs of the field, and to promote the interests of the Department in every possible way.

(c) It shall be the duty of each Bureau Secretary of a Department to

(c) It shall be the duty of each Bureau Secretary of a Department to supervise the work of her Bureau; to make herself acquainted with its needs and opportunities, and to report quarterly or oftener if necessary, to the Secretary of the Department, and to the Board of Trustees when requested.

Sec. 2. LIST OF DEPARTMENTS.

Junior. Wesleyan Service Guild. Young People.

Sec. 3. Junior.

The Department of Junior Work shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated by the Board of Trustees and elected by the Board of Managers.

Sec. 4. Young People.

The Department of Young People shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated by the Board of Trustees and elected by the Board of Managers.

ARTICLE XI.—BUREAUS

Sec. 1. (a) The work of each Bureau (not connected with a Department) shall be under the care of a Bureau Secretary and a Committee of three,

which shall include one member of the Board of Trustees appointed by the Board of Trustees. The other members shall be nominated by the Bureau Secretary and approved by the Board of Trustees. The Bureau Secretary shall be responsible for the care of all buildings and equipment and shall report at the regular meetings of the Board of Trustees as requested.

(b) A member of the Bureau Committee may, at the request of the

Bureau Secretary, represent the Bureau Secretary, upon the approval of the

Board of Trustees.

(c) Funds held by Bureau Secretaries shall be deposited in a banking institution in the name of The Woman's Home Missionary Society of the Methodist Episcopal Church. Bureau Secretaries shall have authority to

draw checks on the account and to endorse checks for deposit in the account.

(d) The erection of all buildings shall be under the care of the Bureau Secretary and Committee having charge of the work, who, in conjunction with a Building Committee of two appointed by the Board of Trustees from its membership, shall determine the site, select the plan, let the contracts, supervise the erection, and accept the building, subject to the approval of the Board of Trustees.

(e) The equipment of a building shall be purchased under the direction of the Bureau Secretary and Committee in charge, and shall be the property of the Society. In January of each year an inventory of equipment and a statement of its condition shall be furnished through the Bureau Secretary to the Treasury Committee by the President or Superintendent of each

institution.

(f) No Bureau Secretary, local board, or superintendent is permitted

to borrow money without the authority of the Board of Trustees.

(g) Repairs in excess of one hundred dollars (\$100) must have the approval of the Board of Trustees.

(h) An appraisal of all lands and buildings shall be made annually and a report sent to the Board of Trustees by the Bureau Secretary at such time

as may be designated by the Board.

(i) Each institution shall be under the care of a President or Superintendent, who, together with the other missionaries and associates and assistants, shall be employed by the Board of Trustees and paid by order of the Society upon recommendation of the Bureau Secretary.

(j) All missionaries shall make, directly or through their Superintendents,

monthly reports of their work as per blank provided, sending one copy each to the Bureau Secretary, National Corresponding Secretary, and National

Treasurer.

(k) Since the conversion and spiritual growth of those for whom the Society labors is the object of all effort, missionaries are required to work diligently and methodically, through family worship, school instruction, personal appeal, and social means of grace, endeavoring at all times to develop

strong Christian character.

(I) It shall be the aim of our Schools to provide such social and moral training as shall tend to make good neighbors and good citizens, including a thorough course (approved by the Board of Trustees) in Bible study; instruction concerning missionary and other church organizations; instruction in domestic science and arts, in home nursing and gardening and, in institutions in which the entire educational program is under the Society, a course of study which shall conform to the educational standards of the public schools of the states in which the institutions are located.

N. B.—For Linen and Silver Fund, see Finance Article VII, Sec. 10, page 250.

Sec. 2. LIST OF BURBAUS.

Alaska and the Northwest. California and Hawaii.

Central Central West East Central City Missions..... Friendship Homes North East Central West

Hospitals. Mountaineer

Puerto Rico and New York.

Rest Homes.

Southwest.

The National Training School.

Sec. 3. REST HOMES.

(a) Missionaries or Deaconesses may be admitted to Bancroft-Taylor Rest Home, at Ocean Grove, New Jersey; and Robincroft Rest Home, at Pasadena, California, upon recommendation of the Committee on Rest Homes and approval of the Board of Trustees. The applicant, if accepted, shall pay at the rate of \$20 per month.

(b) The Committee on Rest Homes shall prepare an application blank for permanent admission to a Rest Home, the replies to which shall be a

basis for the consideration and decision of the Board of Trustees.

(c) The Committee on Rest Homes shall decide who may be admitted for temporary rest or vacation periods, and determine the rate in each case.

(d) Upon permanent entrance to a Rest Home the Deaconess or Missionary shall turn over to the National Treasury of The Woman's Home Missionary Society such money or property as may be determined upon by the Board of Trustees. The National Treasurer shall pay to the applicants the interest on such investments.

Sec. 4. The National Training School.

"A committee to take the place of the Bureau Secretary in the reorganzation of the National Training School was appointed . . . to serve as Candidate Committee, Curriculum and Faculty Committee, as well as maintain the responsibility and relationship of a Bureau Secretary for the fiscal year 1933-34." (From the October 1933 Minutes of the Board of Trustees, page 6.)

ARTICLE XII.—Standing Committees

Sec. 1. The work of each Committee shall be under the care of a Chairman and a Committee of three, which shall include one member of the Board of Trustees, appointed by the Board of Trustees, and two other members nominated by the Chairman of the Committee and approved by the Board of Trustees.

List of Standing Committees of the Board of Managers-

(a) Spiritual Life.(b) Citizenship.

(c) Deaconess.

(d) Education and Personnel.

(e) Finance Methods.

(f) Supplies.

Sec. 2. The Committee on Spiritual Life.

(a) There shall be a Standing Committee on the Spiritual Life, whose endeavor shall be to quicken the spiritual life among all the groups for whom The Woman's Home Missionary Society is responsible, by deepening the prayer life and by quickening the sense of responsibility for personal service and giving.

(b) The office and resources of this Committee shall be available to the

leaders of all groups, including the institutions of the Society.

Sec. 3. CHRISTIAN CITIZENSHIP.

The Committee on Christian Citizenship shall promote all good causes which come before the citizens of our country, support the enactment of remedial legislation, and shall actively oppose such measures as are contrary to public welfare.

Sec. 4. Deaconess Work.

(a) Deaconess Work shall be under a Secretary, nominated by the Board of Trustees and elected by the Board of Managers, and a Committee of Three, as provided for in the By-laws governing administration.

(b) The duties of the Secretary shall be to keep a complete record of the appointments and the educational, health, and efficiency qualifications of all Deaconesses of the Society and of candidates for Deaconess work; to furnish such information, upon application, to Bureau Secretaries and to Conferences; to emphasize "missionary service," working through Conference Young People's Secretaries; to visit Training Schools and Institutions, when authorized by the Board of Trustees, and to receive and administer the Relief Fund.

(c) The Board of Management of each deaconess institution and each deaconess in station shall report annually, or more frequently if required, to the Secretary of Deaconess Work; all annual reports to be made for the

year ending July 31.

(d) Appointments of deaconesses and probationers to National and Conference Institutions and to stations to meet the needs of the work shall be

arranged by the Secretary of Deaconess Work.

(e) Each deaconess employed in a National or Conference Institution or in a station shall make, directly or through her superintendent, reports of her work per blank provided, sending one copy to the Bureau Secretary having charge of the Institution and one to the Secretary of Deaconess Work.

(f) A deaconess employed in a National Institution shall be under the supervision of the Bureau Secretary for that Institution, who shall be responsible for the payment of the annual assessment to the Deaconess Emergency and Relief Fund. Each Conference Institution or station shall pay to this

fund an annual assessment for each deaconess employed.

(g) Deaconesses serving with The Woman's Home Missionary Society shall wear the distinctive garb when on duty and shall receive, in addition

to room and board, the monthly allowance approved by the Society.

(h) Limited support may be provided in illness if the deaconess entered the work under the age of forty years, and has given not less than ten years of efficient consecutive service as a deaconess working with The Woman's Home Missionary Society, not including the three years of training. This support may be provided upon recommendation of the Committee on Pensions and Relief and with the approval of the Board of Trustees.

(i) Each Conference shall provide for each deaconess in Conference Institutions or stations in illness or disability for three months after notice has been sent to the Committee on Pensions and Relief of such illness or dis-

(j) Necessitous cases shall receive individual attention.

(k) A copy of the health certificate and credentials for each deaconess in National or Conference Institutions or stations shall be secured by the Secre-

tary of Deaconess Work and filed at headquarters.

(1) Deaconesses of other forms of administration, when employed by The Woman's Home Missionary Society, shall receive the allowance approved by the Society.

Sec. 5. Education and Personnel.

(a) The Secretary of Education and Personnel shall emphasize "missionary service" through the Conference Secretaries of Young People's Work; shall be responsible for the recruiting and the guiding of missionary candidates; shall receive the credentials of those desiring missionary service, and shall present the names of missionaries for enrollment to the Board of Trustees for approval; shall make recommendation to the Bureau Secretaries and to the Conferences needing workers; and shall visit the National Training School and other institutions when authorized by the Board of Trustees.

(b) In consultation with the Bureau Secretary, faculty of the institu-tion, and state officers of education, she shall prepare the curriculum for each institution and present it to the Board of Trustees and shall, with the Bureau Secretary, seek to maintain the highest educational and religious standards

in our Homes and Schools.

Sec. 6. STUDENT WORK.

The Secretary of Student Work with the co-operation of the Secretary of Education and Personnel shall seek to interest Methodist women students in Home Missions and shall represent the Society in interdenominational student work.

Sec. 7. Missionaries.

(a) A missionary candidate must not be less than twenty years of age; must be a member in good standing of some evangelical church, must present testimonials of good character; also a certificate of good health signed by a registered physician, for which the proper blanks will be supplied; must have had the preliminary training of a course in an accredited high school, or its academic equivalent, and at least one year of professional training or experience (Normal School, Training School, College, practical experience in teaching); and must have her credentials approved by the Secretary of Education and Personnel.

(b) The testimonials and medical blank of a missionary candidate shall be considered and passed by the Conference Board of the Conference in which

(c) A physical examination shall be required of any Missionary who has been on leave of absence for nine or more months and wishes to return

for work in The Woman's Home Missionary Society.

(d) An enrolled missionary is a missionary candidate who has served acceptably the probationary period of two years, is a graduate of a College, Normal or Training School of recognized standing, or served acceptably three years if she has not had this training; and after that has passed a satisfactory of the control of factory physical examination by a registered physician, has signed the enrollment card for missionaries, and has been approved by the Board of Trustees.

(e) A missionary pin shall be given to enrolled missionaries who accept missionary work as a vocation.

(f) Limited support may be provided in illness for an enrolled missionary employed in National or Conference Institutions, upon recommendation of the Committee on Pensions and with the approval of the Board of Trustees. (g) A missionary shall be retired at the age of seventy years, and upon

retirement shall receive a pension proportionate to her years of service, in accordance with the rules and regulations of the Society governing the disbursement of pension and relief funds; and may be admitted to a Rest Home of The Woman's Home Missionary Society under the rules governing admission to such Homes.

(h) A missionary may be retired at the age of sixty-five years and with the approval of the Board of Trustees may be placed in the retired relation, provided she has given twenty-five annuity years of efficient service under the auspices of the Society, these years of service not to include the years of

training for service.

(i) Annual pension equivalent to fifteen dollars per year for each year of active service shall be paid upon retirement to each enrolled missionary, provided she entered the work before the age of forty years, if recommended by the Committee on Pensions and Relief and approved by the Board of Trustees.

(j) Each Conference shall provide for each missionary in Conference Institutions in illness or disability for three months after notice has been sent

to the Committee on Pensions and Relief of such illness or disability.

(k) Necessitous cases shall receive individual attention.

(l) A copy of the health certificate and credentials for each missionary in National and Conference Institutions shall be secured by the Secretary of Education and Personnel and filed at headquarters.

Sec. 8. Finance Methods.

A Standing Committee of Finance Methods consisting of four persons with the National Treasurer as chairman, shall promote the use of Lenten program and the collection of sacrificial gifts; shall present the use of the mite box; shall solicit moneys for an endowment fund for the support of retired missionaries; and shall promote Thank Offering services.

Sec. 9. SUPPLIES.

(a) The Committee on Supplies shall supervise the securing and sending of clothing, books, and other supplies for the institutions of the Society*, and for ministers and their families in Home Mission fields who have been approved by the Board of Home Missions, after recommendation by District

^{*}Note.—For the year 1935-36, institutional supplies shall be under the direction of the Trustee member of the Standing Committee of Supplies.

Superintendents or Conference executive boards of The Woman's Home Missionary Society, of the Conference in which the applicant resides.

(b) The Bureau Secretaries shall present requisitions for their respective institutions to the National Chairman of Supplies by March 1, for the follow-

ing year.

(c) Superintendents of institutions, and ministers, shall send to the donors a voucher for all supplies received. A reasonable valuation of the supplies must accompany the supplies sent. Credit will not be given for second-hand articles.

(d) If auxiliaries have fulfilled their entire supply apportionment and desire to send additional supplies to any institution of The Woman's Home Missionary Society, they are privileged so to do, after notifying the National

Chairman of the Committee on Supplies.

(e) Money expended by auxiliaries for the purchase and transportation of supplies must be raised as a special fund, supplies sent prepaid and reported through Auxiliary, District, and Conference Secretaries of Supplies to the Chairman of the Standing Committee on Supplies.

(f) All money to be expended on the field shall be sent through the regular channels of finance to the National Treasury, shall be designated for Supplies, and shall be sent by the National Treasurer to the Bureau Secretaries having supervision of the institutions for which such funds are designated, or to Conference Treasurers when such funds are designated for Conference Institutions, or to the minister designated by the Auxiliary.

N. B.—For Silver and Linen Fund, see Finance Article VII, Sec. 10, page

250.

ARTICLE XII.—AMENDMENTS

These By-laws may be amended at any regular meeting of the Board of Managers by a two-thirds vote of members present and voting, said amendment having been previously published three times in Woman's Home Missions.

(b) Changes in the Constitution and By-laws which are verbal, and changes in the order of arrangement which do not affect meaning, may be made by the Recording Secretary and Board of Trustees.

(c) When changes in the Constitution or By-laws of The Woman's Home Missionary Society affect Conference, District, or any other part of the organization of the Society, the Recording Secretary and Board of Trustees are authorized to make such changes in those Constitutions or By-laws as will harmonize them with that of the general Society.

BY-LAWS OF THE BOARD OF TRUSTEES

Sec. 1. Meetings of the Board of Trustees shall be held in January April, and in connection with the meetings of the Board of Managers. Special meetings may be held at the call of the President and Recording Secretary. A majority shall constitute a quorum.

Sec. 2. Standing Committees of the Board of Trustees shall be nominated by the President, and elected by the Board at the first meeting next succeeding the Annual Meeting of the Board of Managers.

Sec. 3. At the regular meetings of the Board of Trustees, written reports shall be presented by the Corresponding Secretary, the Treasurer, the Secretaries of Departments and Bureaus, and the Chairmen of Standing Committees.

Sec. 4. At its meeting in April the Board of Trustees shall make special examination of the work of the missionaries during the past year, and ap-

pointments for the coming year.
Sec. 5. The Board of Trustees shall appoint a Business Committee, to consist of the President, Corresponding Secretary, Recording Secretary, Treasurer, and five other members of the Board, with power to transact business for the Board in the intervals of the meetings of the Board of Trustees. The Business Committee shall meet at the call of the Chairman and Secretary, sufficient previous notice having been given. In case a member of the Business Committee is unable to attend a meeting of the Committee, the President is authorized to appoint a substitute for that meeting. Any

member of the Board of Trustees present at a meeting of the Business Committee shall be ex-officio a member of the Business Committee for that meeting, with right of vote. This Committee shall report its action at the regular meeting of the Board of Trustees next succeeding such action.

Sec. 6. Bureau Secretaries, Chairmen of Standing Committees, and Corresponding Secretaries of Conference Societies, in attendance upon any meeting of the Board of Trustees, shall be entitled to a seat and the privilege

of discussion.

Sec. 7. The Order of Business and Rules of Debate shall be as follows: (1) Singing, reading of Scriptures, prayer; (2) Reading the minutes of last meeting; (3) Reports of the Corresponding Secretary, Treasurer, Secretaries of Departments and Bureaus, Standing Committees; (4) Reports of Special Committees; (5) Unfinished business. Resolutions for discussion shall be

presented in writing.

Sec. 8. There shall be the following Standing Committees: (1) Appor-Sec. 8. There shall be the following Standing Committees: (1) Apportionments; (2) Business; (3) Commission on Conference with The Woman's Foreign Missionary Society; (4) Conference Representation; (5) Cooperation with the Board of Education; (6) Cooperation with the Board of Home Missions; (7) Correlation; (8) Council of Women for Home Missions; (9) Forward Looking Committee; (10) Interracial Commission; (11) Mary Fisk Park Loan Fund; (12) Pensions and Relief; (13) Place of Annual Meeting; (14) Policies; (15) Program for Annual Meeting; (16) Schools of Missions; (17) Treasury and Appropriations.

Sec. 9. There shall be a Forward-Looking Committee of five members, of which the Editor and the Corresponding Secretary shall be members.

of which the Editor and the Corresponding Secretary shall be members, and which shall be responsible for the unified plans and programs of the Society. The Secretaries of the Young People's Department and of the Junior Department, and the Editor of Junior Publications, shall be associate members, and

attend the meetings of the committee when summoned.

Sec. 10. There shall be a Committee on Policies consisting of the President and the Vice-Presidents to formulate the general policies of the Society,

both public and organizational.

Sec. 11. There shall be a Committee on the Mary Fisk Park Loan Fund of three members, two of whom shall be the Treasurer and the Secretary of Education and Personnel. This is a revolving fund, the purpose of which is to assist missionaries and deaconesses to secure additional scholastic training to better fit them for the work. A questionnaire will be sent to each applicant for a loan. A loan may not exceed \$100.00 at any one time.

Sec. 12. These By-laws may be amended or suspended by a two-thirds

vote of those present and voting at any regular meeting of the Board of

Trustees.

CONSTITUTION FOR CONFERENCE SOCIETIES

ARTICLE I.—ORGANIZATION

A Conference Society shall consist of all the Auxiliary Societies in a given Conference, together with a Conference Executive Board. It shall take the name of the Conference in which it is located.

ARTICLE II.—OFFICERS

The officers of the Conference Society shall be a President, one or more Vice-Presidents, a Corresponding Secretary, a Recording Secretary, and a Treasurer. These, with Secretaries of Departments as are specified in the By-Laws, shall be elected at the Annual Meeting of the Conference Society, and hold office until others are chosen. Conference officers or officials serving the Conference in any capacity shall reside within the bounds of the Conference which they serve.

ARTICLE III.—Annual Meeting

The Annual Meeting of the Conference Society shall be held at the time and place determined by the Conference Executive Board, unless determined by action of the preceding Conference Annual Meeting.

ARTICLE IV.—EXECUTIVE BOARD

Sec. 1. (a) The Executive Board of a Conference Society shall consist of the Conference officers, the Secretaries of Standing Committees, the District Presidents, Corresponding Secretaries, Treasurers, Secretaries of Young People's and Junior Work, Promotional Workers and Conference Field Secretaries, Managers residing within the bounds of the Conference including National officers, members of the Board of Trustees, Department and Bureau Secretaries and Chairmen of Standing Committees; and Superintendents or an authorized representative of the Board of Management of Deaconess Homes or other authorized institutions of the Society within the bounds of the Conference, and a limited number of such other women as the interests of the work demand.

(b) The duties of the Executive Board of the Conference shall be: To promote the interests of The Woman's Home Missionary Society within the bounds of the Conference; to plan for the organization of Auxiliary, Young People's and Junior Societies; to receive reports from all officers and committees; and to consider for approval or revision the apportionments and appropriations made for the Conference; approve the program for the Annual Meeting and anniversary exercises, and transact such other business as the interests of the Society may demand, provided its action be in harmony

with the Constitution of the Society.

ARTICLE V.-Business Committee

There shall be a Business Committee composed of the four Conference Executive Officers, the Conference Secretary of Young People, the Conference Secretary of Junior Work and such other members as shall be elected by the Conference Executive Board, provided there shall be a minimum of seven members, who shall care for the interests of Conference work in the interim of Conference Board meetings, and who may function as Trustees unless other provision has been made.

ARTICLE VI.-INCORPORATION

It is recommended that each Conference Society shall be incorporated, in order to hold property, receive bequests, etc. (Incorporated Conferences have a twofold relationship, viz.: to the law of the Society and to the law of the State under which incorporated.)

ARTICLE VII.—Delegates to Annual Meeting of the Board of Managers

Such officers and delegates as are provided for in the Constitution and By-Laws of The Woman's Home Missionary Society shall be entitled to voice and vote in the Annual Meeting of the Board of Managers.

ARTICLE VIII.—Auxiliary Organization

Five or more women, young women, or children, who shall organize under the Constitution and By-Laws and pay their annual fees, thereby become a Society auxiliary to the Conference Society.

ARTICLE IX.—SPECIAL WORK

Individuals, auxiliaries, or Conference Societies may, subject to the approval of the Conference Board and of the Board of Trustees, raise special funds for the purchase of property, for the building or care of Homes, for the support of teachers, Deaconesses, or pupils in the schools or Homes of the Society.

ARTICLE X.—AMENDMENTS

This Constitution may be amended only by the Board of Managers at its annual meeting, by a two-thirds vote of the members present and voting, said amendment having been presented to the Recording Secretary prior to the April meeting of the Board of Trustees, having been published three times in Woman's Home Missions and three-months' notice having been sent to each Conference organization. The provisions for notice and publication shall not apply to an amendment, the purpose of which is merely to harmonize with Constitution and By-laws of The Woman's Home Missionary Society.

BY-LAWS OF CONFERENCE SOCIETIES

MEETINGS

The order of business of the Conference Annual Meeting shall be: (1) Devotional Exercises; (2) Introduction of Delegates; (3) Appointment of Committees; (4) Report of the Treasurer; (5) Report of Corresponding Secretary; (6) Reports of District Officers; (7) Reports of Secretaries of Departments; (8) Reports of Committees; (9) Unfinished and miscellaneous business; (10) Election of Officers, and such Delegates and Alternates to the Annual Meeting of the Board of Managers as are provided for in the National By-Laws; (11) Reading of Minutes.

The Conference Executive Board shall meet at the call of the President and Corresponding Secretary, or upon the call of the Recording Secretary at the written request of ten members of the Conference Executive Board. Regular meetings of the Conference Executive Board may be held at stated

intervals by vote of the Board.

ELECTIONS

1. The voting members of the Conference Annual Meetings shall consist of one delegate for each 20 members, or fraction thereof, from each Auxiliary, Young People's Society, Wesleyan Service Guild, a representative from each Home Guard Company, and leader of Mothers' Jewels Band, a delegate (who is a member of The Woman's Home Missionary Society) from each Deaconess Home or other institution of The Woman's Home Missionary Society within the bounds of the Conference, and members of the Conference Executive Board.

2. (a) The four Executive Officers: President, Corresponding Secretary, Recording Secretary, and Treasurer, the Secretary of the Young People's Department, and the Secretary of Junior Work, shall be nominated

and elected by ballot.

(b) Vacancies occurring in Conference or District Executive Boards ad

interim may be filled by the Conference Executive Board.

(c) A Conference Society shall not have salaried officers, except a Conference Field Secretary, whose salary shall be as provided in the By-Laws of the Conference Society.

3. (a) There shall be the following Chairmen of Standing Committees: Spiritual Life, Christian Citizenship, Missionary Education, Supplies, Finance Methods (Lenten Offering, Mite Boxes, Permanent Missionary Fund, Thank-offering), and such others as the interest of the work may demand.

(b) These Chairmen of Standing Committees shall be nominated by the

Business Committee and elected by the Conference Annual Meeting.

DUTIES OF OFFICERS

Sec. 1. The duties of the President shall be to preside at all Conference meetings, including Executive and Business Committee meetings. She, with the Corresponding Secretary, shall be responsible for the program for the Annual Conference and ministerial meetings, and shall cooperate in every way with all other Conference officers.

Sec. 2. The Vice-Presidents shall assist the President in every way

possible and preside in her place as occasion demands.

Sec. 3. The Recording Secretary shall carefully prepare and preserve the minutes of the Conference, the Executive Committee, and the Business Committee; shall send out notices and report items of interest to the press of

the church and of the Society, unless otherwise provided for.

Sec. 4. The duties of the Corresponding Secretary shall be to promote interest in the work of the Society; to plan for the organization of auxiliary societies throughout the Conference; to conduct the correspondence of the Society; to make semiannual reports in January and July to the National Corresponding Secretary on blanks provided. The annual report shall be in the hands of the National Corresponding Secretary before July 31; to attend the session of the Annual Conference; and to report to the Conference Executive Board and to the Annual Meeting of the Conference Society.

Sec. 5. (a) The duties of the Conference Treasurer shall be to keep an account of the receipts and disbursements of the Society and make a report

of the same to the Conference Executive Board and to the Conference Annual Meeting. She shall close her books on the last day of each month and shall forward at once all funds on hand to the National Treasurer, whose books are closed on the 12th day of each month. She shall send vouchers to the pastors of the Conference if there is no district organization.

(b) Conference apportionments shall be sent by the Apportionment Committee to the Conference Treasurer for the approval of the Conference Executive Board or the Conference Business Committee. The Conference Treasurer, with the assistance of the District Treasurers, shall apportion the pledges to the districts within the Conference. The District Treasurer, with the assistance of the District Executive Board, shall apportion the pledges to the organizations within the district.

(c) Conference Treasurers shall close their books for the fiscal year on

June 30, after which date all money received shall be included in the next year's account. All funds shall be in the hands of the National Treasurer

by July 15.

(d) Funds held by Conference Treasurers shall be deposited in a banking institution under the name of The Woman's Home Missionary Society of the

Methodist Episcopal Church of that Conference.

(e) In order that the report of the National Treasurer may include all amounts received for the work of the Society, money received from bequests by the Treasurer of a Conference Society shall be sent at once to the National Treasurer. If the bequest is to be administered by the Conference for the work of The Woman's Home Missionary Society, the National Treasurer shall immediately return it to the Treasurer of the Conference Society.

Sec. 6. The Conference Secretaries of Young People's Work shall emphasize "missionary service," working in cooperation with the National Secretaries of Deaconess and Missionary Personnel.

Sec. 7. When Conference Officers attend district meetings upon the recommendation of the Conference Business Committee, without being requested by the district, the travel expenses may be taken from the Conference Contingent Fund.

FINANCE

1. All membership fees (including Honorary, Conference, and Wesleyan Service Guild) shall be paid through the regular channel into the National Treasury and be regularly apportioned therefrom for such work as has been approved by the Board of Trustees.

2. Unless otherwise ordered by the Board of Trustees, all money raised by all organizations of the Society (including bequests) shall be sent to the Conference Treasurer, either directly, or if approved by a Conference Annual Meeting upon the recommendation of its Executive Board, through the District Treasurers.

3. Money shall not be collected in the name of the Society for any special purpose unless such collection has been authorized by the Board of Trustees, and the purpose approved; and moneys so collected shall be paid into the National Treasury, and be regularly appropriated therefrom.

4. No work under the auspices of the Conference Society shall be entered upon except upon recommendation of the Conference Executive Board, duly signed by the four executive officers of the Conference Society and approved by the National Board of Trustees. All requests for new or extended National or Conference work shall be submitted to the Board of Trustees at the January meeting.

The approval of the Board of Trustees of this Society expressed in writing and duly certified by the signatures of the President and Recording Secretary of said Board shall be secured before any official of the Society or any Auxiliary or Conference organization, shall contract for the purchase,

of any Makhary of Conference organization, shall contract for the patchase, transfer, sale, or mortgage of property, or undertake any special work in the name of The Woman's Home Missionary Society.

6. Thank-offerings shall be applied on Conference apportionments for salaries and allowances of Missionaries and Deaconesses in National Institutions. Surplus of Thank-offering over such salary apportionment may be applied through the Conference Treasurer on the payment of other salaries for Missionaries or Deaconesses. pledges to National Institutions, or to salaries for Missionaries or Deaconesses in Conference Institutions that have been approved by the Board of Trustees.

7. Lenten offerings shall be paid through the regular channels to the National Treasurer to be applied to such projects as the Board of Trustees may designate. (For 1934-35 the project is the pension for retired missionaries.)

8. (a) Mite box money raised by Auxiliaries and Young People's Department, if not sent to the National Treasurer as a part of the General Fund, shall be applied to meeting the pledges of the National Institutions and Conference Institutions that have been approved by the Board of Trustees.

(b) Surplus of mite-box funds, after payment of National and Conference pledges, shall be divided equally between the National and Conference In-

stitutions.

(c) Mite box funds raised by the Junior Department shall be applied on

the apportionments to that department.

9. In order that the regular appropriations and apportionments may be protected, appeals made by Department, Bureau Secretaries and Promotional Workers, Missionaries or Deaconesses, either through Woman's Home Missions or directly to Auxiliary Societies, must be accompanied with instructions that no money be sent in answer thereto without consulting the Conference Corresponding Secretary and Conference Treasurer.

10. The Superintendent of each Institution shall send duplicate vouchers for supplies to the Conference Treasurer and Conference Supply Secretary, respectively, for all donations received from any source within her territory.

11. In order to eliminate voucher credit, all funds used for expense of carrying on the work of the Conference shall be sent to the National Treasurer who will return the same to the Conference Treasurer to be expended. This refers to the contingent fund and any administration or extension funds.

12. All annuity gifts hereafter received by a Conference organization, designated for Conference work, shall be invested during the life of the annuitant by the Conference Treasurer, in consultation with the National Treasurer, and in such investments as are authorized by the Board of Trustees and the Attorney; or such funds may be invested by the National Treasurer, in which case the interest will be paid by the National Treasurer, and at the death of the annuitant the fund shall be returned to the Conference.

DISTRICT ORGANIZATION

13. As soon as practicable, each District shall be organized into a District Society under the Constitution adopted by the Board of Managers.

Supervision

14. Conferences and Districts (when organized) shall provide definite supervision for the promotion of the work of the Young Women's Auxiliaries, this to include visitation, program suggestions, rallies, summer schools, and other activities; but all reports shall continue to be sent through the regular channels of District and Conference Secretaries to the National Corresponding Secretary of The Woman's Home Missionary Society.

FIELD SECRETARIES

15. (a) Conferences so desiring may appoint a Conference Field Secretary, whose appointment must be confirmed by the Board of Trustees, and who shall be under the direction and control of the Conference organization.

(b) A Conference Field Secretary may be allowed traveling expenses and one dollar for each day of actual service, said expenses to be met from the Conference Contingent Fund. An itemized bill must be given to the Conference Treasurer.

(c) The accounts of Field Secretaries shall be audited each month by an Auditing Committee appointed by the Conference Board for this purpose.

MISSIONARY CANDIDATES

16. The testimonials of a missionary candidate shall be considered and passed by her Conference Board before they are sent to the Secretary of Education and Personnel.

REPORTS

17. Conference Corresponding Secretaries shall send semiannual reports January 15th and July 31st, and Treasurers shall close their books at the end of each month, and report at once to the National Treasurer, who closes her books on the 12th of each month.

AMENDMENTS

18. These By-laws may be suspended or amended by a two-thirds vote of an Annual Meeting, the change being in harmony with the Constitution and By-laws of The Woman's Home Missionary Society.

Note.—In Conferences where the interests of the work or state laws demand it, supplementary By-laws may be adopted by the Conference Annual Meeting, provided they do not conflict with the spirit of the national Constitution and By-laws.

CONSTITUTION FOR DISTRICT SOCIETIES

Art. 1. This Society shall be known as the.................District

urer, and such Secretaries of Departments as are necessary to the promotion of the work. The five general officers, viz., President, First Vice-President, Corresponding Secretary, Recording Secretary, and Treasurer, after having been nominated, shall be elected by ballot. These five officers, together with such other members as may be necessary to conduct the work, who shall be elected by the Annual District Meeting, shall constitute the Business Com-

mittee of the District.

Art. 5. The duty of the District President shall be to have general supervision of the work in her district. She shall confer and cooperate with the Secretary in organizing and visiting the work, preside at the District meetings, and endeavor to secure the favor and aid of the District Superintendent and pastors. She shall report her work to the Secretary of the

District.

Art. 6. The duty of the District Corresponding Secretary shall be to cooperate with the President in the organization of Auxiliaries; to correspond with and visit them; to arrange for public meetings; to send out blanks and receive reports; to forward reports by the first of January and July to the Corresponding Secretary of the Conference Society; and to secure reports from Auxiliary Corresponding Secretaries for Conference and District Annual Meetings. In the absence of Conference Secretaries of Young People's and Junior work, she shall also secure reports from these organizations.

Art. 7. The Treasurer. In all Conferences having District organizations the District Treasurer shall handle all funds. She shall send all money to the Conference Treasurer the last of each month. (All District Contingent and Administration or Extension Funds will be returned to the District Treasurer.) She shall disburse the District Contingent Fund upon the order of the President and Corresponding Secretary. She shall send

vouchers to the pastors of the district.

Art. 8. On or before June 15, there shall be an Annual Meeting for the election of officers and the transaction of such other business as may be of interest to the Society. Retiring officers shall close and report to the Conference officers the work of the current year. Incoming officers, upon election, become members of the Conference Executive Board, and shall project the work for the coming year.

Art. 9. The President and Corresponding Secretary of each District shall be a Committee to arrange for a presentation of the work at camp meetings and other summer assemblies held within the bounds of the District, unless otherwise provided for. In case of their failure to do so, that duty

shall devolve upon the Conference Executive Board.

Art. 10. This Constitution may be amended by a two-thirds vote of the Annual Meeting of the Conference Society, the change being in harmony with the Constitution of The Woman's Home Missionary Society.

CONSTITUTION FOR

AUXILIARIES AND YOUNG WOMAN'S AUXILIARIES

Art. 1. This Society shall be called The Woman's or Young Woman's odist Episcopal Church.

Art. 2. The object of this Society shall be to interest the women of the Church in all missionary needs in our land and enlist their aid in carrying

out the National program of work.

Art. 3. The payment of one dollar annually shall constitute Auxiliary or Young Woman's Auxiliary membership in this Society. In addition to a membership fee, each Auxiliary or Young Woman's Auxiliary shall pay twenty cents per member as Contingent Fund. Of this Contingent Fund, ten cents shall be sent to the Conference Treasurer, five cents to the District Treasurer, and five cents retained for Auxiliary expenses, or ten cents may be sent to the District Treasurer and local expenses be otherwise provided for.

(1) The payment of fifty dollars at one time into the Perpetual Mem-

bership Fund shall constitute a Perpetual Membership.

(2) The payment of one dollar annually shall constitute Honorary Membership for a man. These honorary fees shall be applied to the salary of men who are missionaries of The Woman's Home Missionary Society.

(3) The payment of one dollar annually for a deceased friend shall con-

stitute a Memorial Membership.

Art. 4. This Constitution may be amended at any regular meeting of the Board of Managers by a two-thirds vote of the members present and voting, said amendment having been presented to the Recording Secretary prior to the April meeting of the Board of Trustees, and having been published three times in *Woman's Home Missions* prior to the meeting of the Board of Managers.

BY-LAWS FOR

AUXILIARIES AND YOUNG WOMAN'S AUXILIARIES

1. This Society shall be called The Woman's or Young Woman's Home copal Church.

2. The officers of this Society shall be a President, one or more Vice-Presidents, a Recording Secretary, Corresponding Secretary, Treasurer, Secretary of Missionary Education, and such other Department Secretaries as may be thought advisable, who together shall constitute an Executive Committee to administer the affairs of the Society.

3. Meetings of the Society for business and information shall be held

monthly. The Anniversary Meeting shall be held on or before June 15, when the annual reports of the Secretary and Treasurer shall be read, and the

officers for the ensuing year elected.

4. It shall be the duty of the President to preside at all meetings of

the Society, and to supervise its general interests.

5. It shall be the duty of the Vice-President to perform the duty of the President in the absence of that officer, and to aid in devising means for the promotion of the work.

6. It shall be the duty of the Recording Secretary to keep a record of the proceedings of the Society, and provide the pastor with notices of

meetings.

7. It shall be the duty of the Corresponding Secretary to conduct the correspondence of the Society, to send reports December 15th and June 15th of the condition and work of the Auxiliary to the District Secretary when the District is organized; otherwise to the Conference Secretary, and in the absence of such an officer, to the National Corresponding Secretary. It shall also be the duty of the Corresponding Secretary, when no other person is appointed, to solicit subscriptions to Woman's Home Missions and

Junior Neighbors.

8. It shall be the duty of the Treasurer to collect the fees of members giving a receipt for the same, to hold in trust the funds of the Society, keeping a book account, and to send the same monthly to the Conference Treasurer (or the District Treasurer, if the Conference so orders), and in the absence of such an officer, to the Treasurer of the National Society.

9. It shall be the duty of the Secretary of Missionary Education to act as agent for Woman's Home Missions and Junior Neighbors; to secure, as ordered by the Auxiliary, the textbooks, leaflets, and other general publications needed in carrying on the work and programs of the Society. She shall study ways and means of promoting the interests of the organization through its literature, keeping the Auxiliary informed of timely material for its use.

She shall report to the Auxiliary as called upon and send an annual report to the Conference (or District) Secretary of Missionary Education

as desired by those officers.

10. Order of exercises for monthly meetings (optional):

(1) Devotional exercises.

(2) Reading and approval of minutes.(3) Reports from members of work done.

(4) Report (or statement) of Treasurer in writing.

(5) Report of Corresponding Secretary.

(6) Unfinished business.(7) Miscellaneous business.(8) Program.(9) Adjournment.

11. Once each quarter, if practicable, a public meeting shall be held, in which reports shall be read, addresses given, and every effort made to increase the general missionary intelligence and zeal in the special work of this Society. There shall be a Standing Program Committee to provide programs of a Home Missionary character for the monthly and quarterly meetings.

12. The Contingent Fund may be provided by assessment or by collections at the regular meetings, or by any other suitable method devised

by the Auxiliary.

13. Each woman connected with this Society shall try to induce others to become members, and shall do what she can to add to the general interest.

remembering in prayer each day the interests of the Society.

14. These By-Laws may be suspended by a majority vote of the Auxiliary Executive Committee at any regular meeting and amended by a two-thirds vote of an Annual Meeting, the change being in harmony with the Constitution of The Woman's Home Missionary Society.

DEPARTMENT OF YOUNG PEOPLE

CONSTITUTION

Art. 1. The Department of Young People shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated by the Board of Trustees and elected by the Board of Managers.

Art. 2. It shall be the duty of this Department to interest young people in the work of The Woman's Home Missionary Society and secure their help

in carrying it forward.

Art. 3. (a) The payment of fifty cents annually shall constitute Queen Esther membership in this Society. In addition to a membership fee, each Queen Esther shall pay ten cents contingent fund, five cents for Conference, two and one-half cents District, and two and one-half cents local contingent.

(b) The payment of fifteen dollars at one time into the General Fund shall constitute Queen Esther Life Membership. Life membership is considered an honorary distinction, not a substitute for the payment of dues.

(c) The payment of fifty cents annually shall constitute Honorary membership for a young man of Queen Esther age; all other men shall pay

one dollar.

Art. 4. This Constitution may be amended at any regular meeting of the Board of Managers by a two-thirds vote of the members present and voting, said amendment having been presented to the Recording Secretary prior to the April meeting of the Board of Trustees, and having been published three times in Woman's Home Missions prior to the meeting of the Board of Managers.

BY-LAWS

1. This Society shall be called the Queen Esther Circle of..... Methodist Episcopal Church.

2. The object of this organization shall be to interest young people in the work of the Society, to learn of the need for Missionary work in our country and what is being done to meet it, and to raise funds for such work.

- 3. The officers of this organization shall be a President, one or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, a Secretary of Missionary Education, a Secretary of Supplies, a Mitebox Secretary, and others as may be desired.
- 4. Meetings of this Society shall be heldon theof each month. The Annual Meeting shall be held on or before June 15 of each year, at which time reports shall be made and officers elected for the coming year.

5. The President shall preside at the meetings of the Society, and in

every way seek to promote its interests.

6. The Vice-President shall take the place of the President in her absence and shall seek to assist her in every way.

7. The Recording Secretary shall keep a correct list of the members and records of the proceedings of the Society, and shall provide the pastor with

notices of its meetings.

- The Corresponding Secretary shall conduct the correspondence of the Society and send quarterly or semiannually, as directed, reports of its work to the District Secretary of Young People's Work, if there be one; if not, to the Conference Secretary of Young People's Work. If there be neither District nor Conference Secretary for this department, she shall send such reports to the Conference Corresponding Secretary. She shall also notify the same officers of changes in the officers of the Society.
- The Treasurer shall have charge of all money of the Society. She shall collect membership fees and keep a book account of money received and disbursed. All money received by her except the Contingent Fund must be so sent as to be in the hands of the Conference or District Treasurer if the Conference so orders by the first of each month,
- The Young People's Societies may designate the field of work to which their funds shall be applied, after consultation with the Conference and District Secretaries of Young People's Work.

11. The Vice-President and Director shall be members of the Program Committee, and other members may be added.

12. The Mite Box Secretary shall secure and distribute mite boxes to members of the Society and to others, that thus interest may be created and the work helped. At a designated meeting the mite boxes shall be opened by a committee, of which the Mite Box Secretary shall be Chairman. This committee shall report to the Society the amount of money collected, paying the same to the Treasurer, and shall also report to the District Mite Box Secretary.

13. The Secretary of Missionary Education shall act as agent for Woman's Home Missions and Junior Neighbors; secure, as ordered by the Circle, the textbooks, leaflets, and other general publications that are needed in carrying on the work and programs of the Society. She shall study ways and means of promoting the interests of the organization through its literature, keeping the Society informed of timely material for its use.

She shall report to the Circle, as called upon, and send an annual report

to the Conference (or District) Secretary of Missionary Education at such

time as may be desired by these officers.

14. The Secretary of Supplies shall seek to arouse interest in this department by making the members familiar with the needs and calls for such help on the frontier and from the homes and schools and Deaconess Work under the control of The Woman's Home Missionary Society.

15. These By-laws may be amended at any regular meeting of the Board of Managers by a two-thirds vote of members present and voting, said amendment having been previously published three times in Woman's Home

Missions.

THE DEPARTMENT OF JUNIOR WORK

CONSTITUTION

Art. 1. The Department of Junior Work shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated by the Board of Trustees and elected by the Board of Managers.

Art. 2. It shall be the duty of this Department to interest children (under twelve years of age) in the work of The Woman's Home Missionary

Society, and to secure their help in carrying it forward.

Art. 3. (a) The payment of twenty-five cents annually shall constitute Home Guard membership for children from nine to twelve years of age.

(b) The payment of twenty-five cents annually shall constitute Junior Home Guard membership for children from six to nine years of age.

(c) The payment of ten dollars at one time into the General Fund shall

constitute Junior Life Membership.

Art. 4. (a) The payment of ten cents annually shall constitute Mothers' Jewels membership for children under six years of age.

(b) The payment of one dollar at one time into the General Fund shall

constitute Jewel Life membership.

Art. 5. This Constitution may be amended at any regular meeting of the Board of Managers by a two-thirds vote of the members present and voting, said amendment having been presented to the Recording Secretary prior to the April meeting of the Board of Trustees, and having been published three times in Woman's Home Missions prior to the meeting of the Board of Managers.

BY-LAWS FOR HOME GUARDS

1. This organization shall be called the Home Guards of

Methodist Episcopal Church.

The object of the Home Guards shall be to interest the children of the church in missionary work in our land and to secure their help in carrying it forward.

The officers of the Home Guards shall be a Leader, whose duties shall be to take charge of and direct its work and plans; a President, one or more Vice-Presidents, Recording and Corresponding Secretary, and Treasurer.

4. The meetings of the Home Guards shall be held on the of every month. Order of exercises for regular meetings (optional): Bible reading, singing, prayer; reading and approval of minutes; statement of Treasurer; report of Corresponding Secretary; reports of Committees; unfinished and miscellaneous business; program; home mission study; adjournment, followed by a brief social time, if desired, under the direction of the Leader.

5. The President shall preside at the meetings of the Society under the direction of the Leader.

6. The First Vice-President shall be Chairman of the Program Committee, and the others shall be given special work according to local needs.

7. The Corresponding Secretary, under the supervision of the Leader, shall write the letters of the Society, and send its reports to the Conference Secretary of Junior Work.

8. The Recording Secretary shall keep the minutes of the meetings and

a correct list of the members, and shall give to the pastor and Sunday-school

Superintendent notices of the meetings of the Society.

9. The Treasurer, under the direction of the Leader, shall have charge of the money of the Society. She shall receive the fees of the members, giving receipt therefor, and shall keep a correct record of all money received and paid out. She shall send the money for fees and pledges to the Conference Treasurer of the Society (or to the District Treasurer if the Conference so orders).

10. The Home Guards may raise money by self-denial, by giving, or by

entertainments that are in harmony with Christian ideals.

11. The Home Guards may support or help to support pupils in the Homes or Schools of The Woman's Home Missionary Society, furnish mission supplies, or assist in any department of the work of the Society, following the directions of the Conference Secretary of Junior Work.

12. Mite box funds raised by the Junior Department shall be applied

on the apportionments of that department.

13. The Annual Meeting of the Home Guards for reports and election of officers shall be held in June. A semiannual election may be held in November, if desired.

BY-LAWS FOR MOTHERS' JEWELS

This Society shall be called the Mothers' Jewels of

Church.

2. The object of the Mothers' Jewels is to help other children by work
Wiscipary Society of the Methodist Episcopal

Church.

3. The Society shall be under the charge of an adult Leader, who shall be under the charge programs for the same. It fix the time and place of meetings, and arrange programs for the same. It may have a child President, Vice-President, Secretary, and Treasurer.
4. The contributions of the Mothers' Jewels shall be used for the support

of the Junior Projects of The Woman's Home Missionary Society.
5. Membership in Mothers' Jewels may be in the form of enrolled members, with or without stated meetings. All funds received from Mothers' Jewels shall be sent by the Leader to the District or Conference Treasurer (as specified) stating the amount for dues and for other expenses.

WESLEYAN SERVICE GUILD

CONSTITUTION

ARTICLE I.—NAME

The name of this organization shall be the Wesleyan Service Guild.

ARTICLE II.—PURPOSE

The purpose of the Wesleyan Service Guild shall be to interest business and professional women in a fourfold program for others and themselves:

(1) Development of spiritual life.

(2) Opportunities for world service.(3) Promotion of Christian citizenship and personal service.

(4) Provision for social and recreational activities.

ARTICLE III.—ORGANIZATION

Sec. 1. The Wesleyan Service Guild shall be auxiliary to The Woman's Foreign Missionary Society and to The Woman's Home Missionary Society of the Methodist Episcopal Church.

Sec. 2. There shall be a Central Committee composed of three members, appointed annually by The Woman's Foreign Missionary Society, and three members appointed annually by The Woman's Home Missionary Society at their annual meetings, one of these members to be the chairman of the Guild Committee for her organization, and eight or more representatives of business and professional women selected by the Central Committee at the annual meeting of the Wesleyan Service Guild and presented for approval of The Woman's Foreign Missionary Society and The Woman's Home Missionary Society. The Central Committee shall have general supervision

of the work of the Wesleyan Service Guild and shall promote its interests.

Sec. 3. The officers of the Central Committee shall be a Chairman, one or more Vice-Chairmen, a Recording Secretary, a Corresponding Secretary of the organization. retary, a Treasurer, and such other officers as the development of the organ-

ization may require.

Sec. 4. The Central Committee shall have four Departments: the Department of Spiritual Service, the Department of World Service, the Department of Christian Citizenship and Personal Service, and the Department of Social and Recreational Activities. There shall be a Department

Chairman for each Department.
Sec. 5. There shall be a Secretary of the Wesleyan Service Guild elected annually by vote of the General Executive of the Woman's Foreign Missionary Society and of the Board of Managers of The Woman's Home Missionary

Society, on nomination of the Central Committee.

Sec. 6. The Secretary of the Wesleyan Service Guild shall act as Chairman of the Central Committee, and shall report semiannually, by July 10 and January 10, to The Woman's Foreign Missionary Society and to The Woman's Home Missionary Society.

ARTICLE IV.—Membership

The Wesleyan Service Guild welcomes to its membership any business or professional woman who is in sympathy with the fourfold purpose of the Guild and who will co-operate in carrying out its program of education and

activities. The annual dues are \$2.50.

Men may become associate members upon payment of the annual dues. Permanent membership is intended to honor either the living or the dead. It shall consist in the payment of fifty dollars, to be sent in one sum to the Treasurer of the Central Committee, and divided according to the Constitution of the Wesleyan Service Guild, and paid directly to the National Treasurer of The Woman's Foreign Missionary Society and The Woman's Home Missionary Society, to be applied on the salaries of missionaries. This shall constitute a permanent membership in the Wesleyan Service Guild at large, but any living person so honored who desires to hold active membership in a unit shall pay the regular annual dues of her unit.

ARTICLE V.-Funds

Sec. 1. The fiscal year of the Wesleyan Service Guild shall be from June 1 to June 1.

Sec. 2. The annual payment of \$2.50 provides for:

Membership dues in The Woman's Foreign Missionary Society	\$1 00
Membership dues in The Woman's Home Missionary Society.	1 00
Branch Contingent Fund (W. F. M. S.)	10
Conference Contingent Fund (W. H. M. S.)	10
District Contingent Fund (W. F. M. S.)	05
District Contingent Fund (W. H. M. S.)	05
Wesleyan Service Guild Contingent Fund, Central Committee.	10
Wesleyan Service Guild Contingent Fund, Local Unit	10

Total......

which shall be disbursed as follows:

\$1.15 to The Woman's Foreign Missionary Society, and \$1.15 to The Woman's Home Missionary Society (to be sent through the regular channels of each Society).

10 cents to the Treasurer of the Central Committee. 10 cents to be retained in the treasury of the local Unit.

Sec. 3. In the matter of undesignated gifts, the funds of the Wesleyan Service Guild shall be divided on a basis of 50 per cent for work on the Foreign Field and 50 per cent for work in the Home Field, the funds to be credited and administered as follows:

50 per cent credited to and administered by The Woman's Foreign Mis-

sionary Society.

45 per cent credited to and administered by The Woman's Home Mis-

sionary Society. 5 per cent credited to and administered by the local Unit of the Wesleyan Service Guild for the Department of Christian Citizenship and Personal Service.

ARTICLE VI.-MEETINGS

The annual meeting of the Central Committee shall be held in June, or as soon after the close of the fiscal year as is practicable, and other meetings of the Central Committee shall be held at the call of the Chairman or of five members of the Central Committee, at such times as are necessary or desirable.

ARTICLE VII.—AMENDMENTS

Amendments not affecting the fundamental meaning of the constitution may be made with the approval of the representatives of the two Missionary Societies on the Central Committee. All other amendments require the concurrence of The Woman's Foreign Missionary Society and The Woman's Home Missionary Society.

ARTICLE VIII.—CONFERENCE ORGANIZATION

Sec. 1. A Wesleyan Service Guild Conference Secretary, preferably a Guild or ex-Guild member, shall be nominated by the Units in each Conference where there are three or more Units of the Wesleyan Service Guild, and the nomination confirmed by the Conference Secretary and Conference Treasurer of The Woman's Foreign Missionary Society, and by the Conference President and the Conference Secretary of The Woman's Home Missionary Society, and the Conference Secretary of the Woman's Home Missionary Society, and the Conference Secretary of the Woman's Home Missionary Society, and the Conference Secretary of the Woman's Home Missionary Society, and the Conference Secretary of the Woman's Home Missionary Society, and the Conference Secretary of the Woman's Home Missionary Society Society

sionary Society.

Sec. 2. The Conference Guild Secretary shall promote the work of the Guild in her Conference, receive reports from the units, assist in the organization of new Units, and shall report semiannually (December 1 and June 1) to the Central Committee and to the Conference Corresponding Secretaries of The Woman's Foreign Missionary Society and The Woman's Home Missionary Society. She should familiarize herself with the work of The Woman's Foreign Missionary Society and of The Woman's Home Missionary Society, and attend, as far as possible, the District and Conference meetings of these Societies and, when practicable, present the interests of the Guild at these meetings.

Sec. 3. Where it is impracticable for the Units of the Wesleyan Service Guild to meet and nominate a Guild Conference Secretary, the Conference Corresponding Secretaries of The Woman's Foreign Missionary Society and of The Woman's Home Missionary Society shall, upon consultation with the Units, nominate a Conference Guild Secretary, preferably a Guild or ex-Guild member, whose appointment shall be approved by a majority of the Guilds within the Conference, and who shall be assisted, whenever necessary, by the Conference Corresponding Secretaries of The Woman's Foreign Missionary Society and of The Woman's Home Missionary Society.

ARTICLE IX. - DISTRICT ORGANIZATION

Sec. 1. A Wesleyan Service Guild District Secretary, preferably a Guild or ex-Guild member, shall be nominated by the Units in Districts having three or more Units of the Wesleyan Service Guild; or, in default of a meeting of the Units, she may be nominated by the District Corresponding Secretaries of The Woman's Foreign Missionary Society and of The Woman's Home Missionary Society, in consultation with the Units within the district, and her election confirmed by a majority of the Units.

Sec. 2. It shall be the duty of the District Guild Secretary to receive reports semiannually from the Units; to send a summarized Guild report to the Conference Guild Secretary where such an officer exists, otherwise to the Corresponding Secretary of the Central Committee; to cooperate in the organization of new Units; arrange for group or district conferences when practicable; familiarize herself with the work of the Woman's Foreign Missionary Society and of The Woman's Home Missionary Society; attend the district meetings of these Societies, and present a report of the Units of the Wesleyan Service Guild to each Society.

PROJECTS AND APPORTIONMENTS

1. The Wesleyan Service Guild, as such, assume each year definite financial responsibility for certain projects, which shall be known as Guild Projects.

Projects.

2. The Central Committee, in consultation with the National Treasurer in The Woman's Foreign Missionary Society and with the Treasury and Appropriations Committee in The Woman's Home Missionary Society,

decide what these projects shall be.

3. The Central Committee make the apportionment of the Guild projects by conferences and submit such apportionments to the National Treasurers of The Woman's Foreign Missionary Society and of The Woman's Home Missionary Society; that the apportionments of the Guild projects be then included and designated as such in the total apportionments sent to the conferences by the National Treasurers.

4. In addition to the Guild projects, the units accept a share of the apportionments assigned to the conferences for the support of the entire

work of the two Societies.

5. The projects assigned to units of the Wesleyan Service Guild by the conferences be accepted as a part of the conference budget and be apportioned to the units, just as other parts of the conference budget are assigned to auxiliaries, young people's societies, and other groups within the conference.

6. Conference secretaries or conference treasurers send complete list of conference apportionments given units to the Conference Guild Secretary, who will in turn write each unit in her conference confirming such apportionments and send a copy of these apportionments to the treasurer of the Central Committee.

7. In conferences where there are no Conference Guild Secretaries such a list of conference apportionments be sent direct to the Treasurer of the Central Committee, who will in turn send a confirmation of total apportionments to each unit.

CONSTITUTION FOR LOCAL UNIT

ARTICLE I

The local organization shall be designated as a Unit of the Wesleyan Service Guild, and shall be subject to the provisions of its constitution.

ARTICLE II

The officers of a local Unit shall be: a President, one or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, and a Treasurer They shall be elected at the annual meeting of the Unit.

ARTICLE III

A local Unit shall have four Departments, each of which shall be under the supervision of a department chairman.

ARTICLE IV

The officers and department chairmen shall constitute an Executive Committee.

ARTICLE V

The collection and disbursement of funds of the local Unit shall be in accordance with Articles IV and V of the Wesleyan Service Guild Constitution.

BY-LAWS FOR LOCAL UNIT

ARTICLE I.—Duties of Officers

Sec. 1. The President shall have general supervision of the work of the Unit, shall appoint the Department Chairmen, and shall preside at the meetings.

Sec. 2. The Vice-President shall, in the absence of the President, as-

sume her duties.

Sec. 3. The Recording Secretary shall keep a record of the proceedings of each meeting, and shall provide notices for the church bulletin and for the press. She shall also keep an accurate list of the members of the Unit,

including home and business address and telephone.

Sec. 4. The Corresponding Secretary shall conduct all correspondence of the Unit. This correspondence includes filling out and sending, quarterly, the Wesleyan Service Guild report blanks to the District Secretaries of The Woman's Foreign Missionary Society and of The Woman's Home Missionary Society, and to the District or Conference Secretary of the Wesleyan Service Guild, where such an officer exists, or to the Corresponding Secretary of the Central Committee of the Wesleyan Service Guild. These blanks must be so sent as to be in their hands by the first day of June, September, December, and March. She shall notify the three above-named Secretaries of changes of officers in the Unit. She shall retain a copy of each report as part of the permanent record of the local Unit.

Sec. 5. The Treasurer shall have charge of all money of the Unit. She shall collect membership dues, and shall keep a book account of all money received and disbursed. All money received by her, except the Central Committee Contingent Fund and the five per cent allowed for the Department of Christian Citizenship and Personal Service of the local Unit and certain specified items of supplies, must be so sent, together with the Wesleyan Service Guild Treasurer's report blanks, as to be in the hands of the District (or Conference) Treasurer of The Woman's Foreign Missionary Society and The Woman's Home Missionary Society by the first of each month, and at the same time duplicate reports of each must be sent to the Treasurer of the Central Committee. Wherever there is a District or Conference Guild Secretary, the Treasurer of the local Unit shall send a copy of her reports through these officers to the Central Committee.

The ten cents per member Central Committee Contingent Fund shall be sent semiannually, by June 1 and December 1, to the Treasurer of the Central Committee of the Wesleyan Service Guild.

Sec. 6. The Executive Committee shall plan the work of the local unit, shall approve all askings for missionary projects, presenting these askings for adoption by the unit, and shall promote the interests of the unit in harmony with the constitution of the Wesleyan Service Guild.

ARTICLE II.—DEPARTMENTS AND COMMITTEES

Sec. 1. The Department of Spiritual Service shall provide for the devotional service at the meetings of the Unit, and shall endeavor by every means to promote the spiritual welfare of the members.

Sec. 2. The Department of World Service shall provide for the educational program of the Unit in harmony with the program of The Woman's Foreign Missionary Society and of The Woman's Home Missionary Society, and in harmony with the recommendations of the Central Committee.

Sec. 3. The Department of Christian Citizenship and Personal Service shall seek to align business and professional women with all forward nonpartisan movements for civic, moral, industrial, and social betterment.

Sec. 4. The Department of Social and Recreational Activities shall provide for the social hour at the meetings, and for such other social and recreational activities as are deemed advisable.

Sec. 5. The Chairmen of the four Departments specified in the Constitution shall work in harmony with the Chairman of these Departments in the Central Committee of the Wesleyan Service Guild.

Sec. 6. Standing Committees may be appointed as desired, such as Membership, Ways and Means, Music, Publicity, etc.

ARTICLE III

Sec. 1. There shall be at least nine monthly meetings during the year. Sec. 2. The annual meeting of the local Unit shall be held in May, at which time annual reports shall be given by officers and department chairmen, and officers shall be elected for the ensuing year.

Note.—(1) Reports of the Wesleyan Service Guild should not be confused with the reports of auxiliaries and Young Women's Societies of The Woman's Foreign Missionary Society and of The Woman's Home Missionary Society, but should be reported in a separate column for the Guild, under the adult department of each Society.

(2) For officers and department chairmen of the Central Committee

see current Yearbook.

FORM OF BEQUEST AND DEVISE

Note.—Notice should be given promptly to the Corresponding Secretary of the Society of all Bequests and Devises.

Note.—The signature of two reliable disinterested witnesses shall be affixed.

DONATION \$1,000.

(Insert donor's name.)

CORPORATE SEAL. YTIUNNA

5%

(Insert residence.)

THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

CERTIFICATE OF ANNUITY

having donated the sum of One Thousand Dollars to THE WOMAN'S
HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL
CHURCH, subject, however, to the payment by said Society of an annuity
of five per cent per annum on said sum for and during her natural life, which
donation has been accepted, subject to the condition aforesaid; NOW, THERE-
FORE, said Society hereby agrees to pay said annuity to the order of said donor
in semi-annual installments, being the sum of Twenty-five Dollars, payable
on the first day of January, and a like sum of Twenty-five Dollars, payable
on the first day of July of each and every year hereafter, so long as the said
shall live, and after her death said Society shal
not be subject to any payment on account of said donation
At the death of the annuitant this Society shall have the immediate right to
use said donation for any of its purposes.
In Mitness Mhereof said Society has caused its corporate name to be here-
unto subscribed and its corporate seal to be hereunto affixed at the City of Cin-
cinnati, by Mrs. J. H. Freeman, its Treasurer, thereunto duly authorized this
day of one thousand nine hundred
and
THE WOMAN'S HOME MISSIONARY SOCIETY
OF THE METHODIST EPISCOPAL CHURCH
<i>BY</i>
Treasurer.

Note.—Form of Annuity Certificate. The above form is for a donation of \$1,000 with annuity of five per cent. It can readily be changed either in amount or in the rate per cent, or in both, so as to comply with the facts and contract in each case.

ARTICLES OF INCORPORATION

THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

The undersigned, a majority of whom are citizens of the State of Ohio, desiring to become incorporated under the laws of Ohio, in such cases made and provided, do hereby subscribe and acknowledge the following Articles of Incorporation:

First. The name of the corporation shall be "The Woman's Home Missionary Society of the Methodist Episcopal Church."

Second. The said corporation shall be located at Cincinnati, Hamilton County, Ohio.

Third. The said corporation is not for profit, but is wholly benevolent and charitable.

Fourth. The purpose and objects of the corporation shall be to enlist and organize Christian women to labor in behalf of needy and destitute women and children in all parts of our country, without distinction of race, and to cooperate with the other societies and agencies of the Methodist Episcopal Church in educational and missionary work; to employ women to work in destitute localities; to instruct the ignorant and unfortunate in the practice of industry and economy, and in the principles of sanitary law and morality, and to establish schools and evangelistic agencies throughout the United States and Territories.

Thus done and certified at Cincinnaii, Ohio, this 20th day of November, A. D., 1884.

ELIZA G. DAVIS,	[Scal.]
ELIZABETH RUST,	[Seal.]
E. J. FOWLER WILLING,	[Seal.]
М. Е. Амрт,	[Seal.]
LOUISA HEMESETH.	[Seal.]

The State of Ohio, Hamilton County, ss.:

Be it remembered that on the 20th day of November, 1884, before me the subscriber, a Notary Public in and for the County aforesaid, personally appeared Eliza G. Davis, Elizabeth Rust, E. J. Fowler Willing, M. E. Ampt, and Louisa Hemeseth, known to me to be the persons whose names are subscribed to the foregoing articles of incorporation, and severally acknowledged that they respectively signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto subscribed my name and affixed my Notarial Seal, the day and year last aforesaid.

WM. J. T. WILSON,
Notary Public, Hamilton County, O.

SEAL.)

The State of Ohio, County of Hamilton, ss.:

I, Daniel J. Dalton, Clerk of the Court of Common Pleas, a Court of Record within and for the County and State aforesaid, do hereby certify that it appears of record in this office that Wm. J. T. Wilson, whose name is subscribed to the annexed instrument, was at the time of taking such proof, or acknowledgment, a Notary Public in and for said County, duly commissioned and qualified, and duly authorized to administer oaths, to take acknowledgments of deeds. etc.

And further, that I am well acquainted with the handwriting of said Wm. J. T. Wilson, and verily believe that the signature to the said certificate or proof of acknowledgment, is genuine. I further certify that said instrument is executed and acknowledged according to the laws of this State.

In testimony whereof, I have hereunto set my hand, and affixed the Seal of said Court, at Cincinnati, this 21st day of November, A. D., 1884.

(SEAL.)

Daniel J. Dalton, Clerk. By Richard C. Rohner, Deputy.

(Certificate under Section 906, Revised Statutes of the United States.)

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, CLARENCE J. BROWN, Secretary of State of the State of Ohio, do hereby certify that the foregoing is an exemplified copy, carefully compared by me with the original record now in my official custody as Secretary of State. and found to be true and correct, of the Articles of Incorporation of The Woman's Home Missionary Society of the Methodist Episcopal Church, filed the 22d day of November, 1884, Volume 31, Page 242, of the Records of Incorporations.



WITNESS my hand and official seal at Columbus, this 26th day of July, A. D., 1927. CLARENCE J. BROWN, Secretary of State. [Signed]

Historical Data

ALASKA AND THE NORTHWEST.-Jesse Lee Home, Seward, 1890, at Unalaska; moved to present location 1925.

Seward General Hospital, Seward, 1930. Lavinia Wallace Young Mission, Nome, 1913; affiliated with Board of Home Missions, 1933.

Maynard-Columbus Hospital, Nome, 1913.

Unalaska Mission, Unalaska, 1903.

Helen Kelly Manley Community Center, Portland, Ore., 1912, as Portland Community House; name changed and new building erected, 1930.

Catherine Blaine Home, Seattle, Wash., 1911.

CALIFORNIA AND HAWAII.—Angel Island, San Francisco, daily visitation to station since 1910.

Chinese Home, San Francisco, 1893.

Ellen Stark Ford Home, San Francisco, 1906, changed to Ellen Stark Ford

Community Center, 1935. Susannah Wesley Home, Honolulu, T. H., 1899. Frances DePauw School, Los Angeles, 1899. Yuma Indian Mission, Yuma, Ariz., 1904.

CITY MISSIONS—CENTRAL—Campbell Settlement, Gary, Ind., 1914; became national work in 1919.

Elizabeth E. Marcy Center, Chicago, Ill., 1884; building erected 1896.

Name changed to Newberry Avenue Center, 1935.

New Marcy Center, Chicago, Ill., 1930.

Peek Home, Polo, Ill., 1913, as Peek Orphanage; named changed 1930.

CENTRAL WEST.—East St. Louis Settlement, East St. Louis, Ill., 1910; became national, 1920. Epworth School, Webster Groves, Mo., 1909; became national, 1920. Mothers' Jewels Home, York, Neb., 1890.

EAST CENTRAL.—Esther Hall, Cincinnati, Ohio, 1897, as Glenn Home; name changed, 1916; moved to present location, 1927.

McCrum Community House, Uniontown, Pa., 1909, as McCrum Training School.

FRIENDSHIP HOMES,—Friendship Home, Cincinnati, Ohio, 1920.

NORTH EAST CENTRAL.—Blodgett Community House, Hazleton, Pa., 1915, as Anthracite Slavonic Center. Name changed and new building erected, 1926.

Italian Settlement, Utica, N. Y., 1906, at 8 Third Ave.; moved in 1910 and again in 1912, when present building was dedicated; became

national in 1924.

North Barre Community House, Barre, Vt., 1903; became national, 1923. Unity Mission, Berwick, Pa., 1922.

WEST.—Davis Deaconess Home, Salt Lake City, Utah, 1906.

Esther Hall, Ogden, Utah, 1903, as Sterling Hall.

Highland Boy Community House, Bingham Canyon, Utah, 1927; new building, 1930.

Iowa National Esther Hall, Des Moines, Iowa, 1931.

HOSPITALS.—Brewster Hospital, Jacksonville, Fla., 1901; new building,

Medical Mission Dispensary, Boston, Mass., 1894.

Sibley Hospital, Washington, D. C., 1891.

MOUNTAINEER.—Bennett Academy, Mathiston, Miss., 1888, in Clarkson, as Bennett Industrial Home; Bennett Academy, Clarkson, Miss., 1890; located at present site, 1898. Name changed to Wood Junior College in 1935.

Deborah McCarty Settlement House, Cedartown, Ga., 1913.

Ethel Harpst Home, Cedartown, Ga., 1923; new buildings, 1930, 1933. Elizabeth Ritter Hall, Athens, Tenn., 1891, as Ritter Home; name changed, 1931.

Erie School and Aiken Hall, Olive Hill, Ky., Erie Home, 1913; Aiken

Hall, 1918; Erie School, 1926.

Mitchell Home and School, Misenheimer, N. C., 1903; name changed to Mitchell Junior College and High School, 1934; changed to Pfeiffer Junior College, 1935.

Rebecca McCleskey Hall, Boaz, Ala., 1904, as Rebecca McCleskey Home;

name changed, 1930.

NEGRO-CO-OPERATION WITH BOARD OF EDUCATION.-Eliza Dee Hall, Austin, Texas, 1888, as Eliza Dee Industrial Home; name changed, 1930.

Peck Hall, New Orleans, La., 1889, as Peck School of Domestic Science;

name changed, 1930.

Sager-Brown Home, Baldwin, La., 1921, as Sager-Brown Orphanage; name changed, 1932.

Thayer and Warren Halls, South Atlanta, Ga., 1883, as Thayer Home; name changed, 1930.

JOINT ADMINISTRATION WITH BOARD OF EDUCATION.—Bennett College, Greensboro, N. C., 1926.

NORTH AND SOUTH CAROLINA AND FLORIDA.—Allen Home and School, Asheville, N. C., 1887, as Allen Industrial School; name changed, 1930.

Boylan-Haven School, Jacksonville, Fla., 1932. Boylan Home and Industrial School, 1886; Boylan School, 1930. Haven Home at Savannah, Ga., 1885; name changed to Haven School, 1930.

Browning Home and Mather Academy, Camden, S. C., Browning Industrial Home, 1899; Mather Academy, 1890; name changed, 1930.

PUERTO RICO AND NEW YORK.—George O. Robinson School, San Juan, P. R., 1902, as George O. Robinson Orphanage and Industrial Home for Girls; name changed in 1930.

Hospital International, Santo Domingo, 1921.

Alma Mathews House, New York City, 1898, as the first Home for Immigrant Girls.

REST HOMES.—Bancroft-Taylor Rest Home and Sunset Cottage, Ocean Grove, N. J., 1896.

Robincroft, Pasadena, Calif., 1925.

Chautauqua Mission House, Chautauqua, N. Y., 1923. Fenton Memorial Home, Chautauqua, N. Y., 1913. Thompson Rest Home, Mountain Lake Park, Md., 1899.

SOUTHWEST.—Harwood Girls' School, Albuquerque, N. M., 1887. Rose Gregory Houchen Settlement and Freeman Clinic, El Paso, Texas, 1893, at Las Cruces, N. M.; moved to El Paso, 1898.

Mary J. Platt School, Tucson, Ariz., 1888, at Las Vegas, N. M. Closed in 1935.

Methodist Sanatorium, Albuquerque, N. M., 1912.

Navajo School, Farmington, N. M., 1890.

Potawatami Indian Mission, Mayetta, Kans., 1903.

Yuma Mission, Yuma, Ariz., 1907.

* THE NATIONAL TRAINING SCHOOL.-Kansas City, Mo., 1899, as Kansas City National Training School; name changed, 1933.

DISCONTINUED—Negro.—Adeline Smith Hall, Little Rock, Ark., 1883, as Adeline Smith Industrial Home; name changed, 1930; discontinued, 1934.

Training Schools.—San Francisco National Training School, San Francisco, Calif., 1893; discontinued, 1934. Iowa National Training School, Des Moines, Iowa, 1899; discontinued 1931 and building turned into Iowa National Esther Hall; McCrum Training School, Uniontown, Pa., 1909; now a community center.

NATIONAL OFFICERS OF THE WOMAN'S HOME MISSIONARY SOCIETY

LACE PRESIDENT CORRESPONDING SECRETARY RECORDING SECRETARY TREASURER	Mis. Rutherford B. Haves Mis. R. S. Rust Mis. James Date Mis. A. R. Clark Mis. A. A. Alken Mis. A. R. Clark Mis. F. A. Alken Mis. A. R. Clark Mis. R. S. Rust Mis. F. A. Alken Mis. A. R. Clark Mis. R. S. Rust Mis. F. A. Alken Mis. A. R. Clark Mis. R. B. Rust Mis. R. A. Alken Mis. A. R. Clark Mis. R. B. Rust Mis. F. A. Alken Mis. A. R. Clark Mis. R. B. Rust Mis. F. A. Alken Mis. A. R. Clark Mis. R. A. Alken Mis. A. R. Clark Mis. R. S. Rust Mis. F. A. Alken Mis. A. R. Clark Mis. R. S. Rust Mis. F. A. Alken Mis. A. R. Clark Mis. R. S. Rust Mis. F. A. Alken Mis. A. R. Clark Mis. R. S. Rust Mis. F. A. Alken Mis. J. W. Mendenhall Mis. Clinton B. Fisk Mis. R. S. Rust Mis. F. A. Alken Mis. J. W. Mendenhall Mis. Clinton B. Fisk Mis. R. S. Rust Mis. F. A. Alken Mis. J. W. Mendenhall Mis. Clinton B. Fisk Mis. R. S. Rust Mis. F. A. Alken Mis. J. W. Mendenhall Mis. Clinton B. Fisk Mis. R. S. Rust Mis. F. A. Alken Mis. J. W. Mendenhall Mis. Clinton B. Fisk Mis. R. S. Rust Mis. F. A. Alken Mis. Goo. H. Thompson Mis. Clinton B. Fisk Mis. Delia Lathroy Williams Mis. F. A. Alken Mis. Goo. H. Thompson Mis. Clinton B. Fisk Mis. Delia Lathroy Williams Mis. F. A. Alken Mis. Goo. H. Thompson Mis. Clinton B. Fisk Mis. Delia Lathroy Williams Mis. F. A. Alken Mis. Goo. H. Thompson Mis. Clinton B. Fisk Mis. Delia Lathroy Williams Mis. F. A. Alken Mis. Goo. H. Thompson Mis. Clinton B. Fisk Mis. Delia Lathroy Williams Mis. F. A. Alken Mis. Goo. H. Thompson Mis. Goo. G. H. Thompson Mis. Goo. G. H. Thompson Mis. Mis. Mis. D. D. Thompson Mis. Mis. Mis. D. D. Thompson Mis. Mis. Mis. Mis. Mis. D. D. Thompson Mis. Mis. Mis. Mis. Mis. D. D. Thompson Mis. Mis. Mis. Mis. Mis. Mis. Mis. Mis.
PLACE	Cincinnati, Ohio Cincinnati, Ohio Cincinnati, Ohio Philadelphia, Pa Detroit, Mich. Syracuse, N. Y Boston, Mass Boston, Mass Boston, Mass Buffalo, N. Y Columbus, Ohio Springfield, III Baltimore, Md Mimerapolis, Minn Pittsburgh, Pa Columbus, Ohio Chattanooga, Pen Denver, Gol Buffalo, N. Y Kanas, City, Mo Chattanooga, Tem Indianapolis, Ind Lincoln, Neb Brookline, Mass Philadelphia, Pa Brookline, Mass Philadelphia, Pa Brookline, Mass Brookline, Mass Philadelphia, Pa Brookline, Mass Brookline, Mass Columbus, Ohio Kanass City, Mo Detroit, Mich.
DATE	1883 1883 18884 18884 18887 1889 1890 1890 1890 1890 1900 1900 1910 191

NATIONAL OFFICERS OF THE WOMAN'S HOME MISSIONARY SOCIETY—Continued

11	
TREASURER	Mrs. Ward Platt Mrs. J. H. Freeman
RECORDING SECRETARY	Mrs. D. D. Thompson. Mrs. J. Luther Taylor. Mrs. M. C. Slutes.
CORRESPONDING SECRETARY	Mrs. May Leonard Woodruff. Mrs. V. F. DeVinny.
President	Mrs. Wilbur P. Thirkield Mrs. W. H. C. Goode
PLACE	St. Paul, Minn. Providence, R. I. Chicago, III. Pasadena, Cal. Rochester, N. V. Baltimore, Md. Wichita, Kan. Grand Rapids, Mich. Circinnati, Ohio. Minneapolis, Minn. St. Louis, Mo. Darwille, III. Harrisburg, Fa. Des Moines, Iowa.
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