The

Woman's Home Missionar√ Society of the Methodist Episcopal Church



FORTY-SEVENTH ANNUAL REPORT

For the Year 1927-1928

A

"For the love of Christ and in His Name," "All things whatsoever ye would that men should do to you, do ye even so to them."

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THE WOMAN'S HOME MISSIONARY SOCIETY METHODIST EPISCOPAL CHURCH 420 PLUM STREET CINCINNATI, OHIO

Suggestions As to How to Use the Annual Report

Where to find-

1. Goals for the year.—In report of the National Corresponding Secretary.

2. Total receipts since organization.—By adding receipts found in table on page 7.

3. Date any certain National work was started.—In Historical Data—end of book.

4. Amount of money expended in any one bureau for its maintenance.—In Appropriations.

5. Number of students in any given school.—Appropriations, columns 2 and 3.

6. Special distribution of funds.—In By-Laws of National Society under Finance.

7. Jubilee plans for the year.—Corresponding Secretary's report.

8. Inspiration for talking points.—In President's Message and Report of Corresponding Secretary.

9. As a Directory.—Officers and Workers—front of book—Roster.

10. Outstanding achievements of the year.—In Corresponding Secretary's Report.

Won't you check your copy? If there is error in it, write our editor, Mrs. Susie Aiken Winold, 420 Plum Street, Cincinnati, Ohio, and tell her about it.

OUR JUBILEE

"Ye shall hallow the fiftieth year-for it is the Jubilee"

Motto-Looking Backward-Thinking Forward

Projects for 1927-28-Membership and Mountaineers

Projects for 1928-29—Subscriptions and Good Literature

BUILDING PROGRAM

The Jubilee Building Program is as follows: Notice some are marked "completed." This means that Love Gifts and appropriations have done it.

Jesse Lee Home, Seward, Alaska, \$125,000. Completed. Esther Hall, Cincinnati, Ohio, \$15,500. Erected. Community House, Bingham Canyon, Utah, \$30,000. Completed. Baby Fold at Mothers' Jewels Home, York, Nebraska, \$76,000. completed. Harwood Home, Albuquerque, New Mexico, \$130,000. Completed. Hull Street Medical Mission, Boston, \$80,000. Completed. Portland Center, Portland, Oregon, \$107,000. In process of erection. Epworth School, Webster Groves, Missouri, \$85,000. To be erected. Brewster Hospital, Jacksonville, Florida, \$200,000. To be erected. Marcy Center, Chicago, Illinois, \$250,000. To be erected.

The Woman's Home Missionary Society Owns the Following National Institutions Under Bureaus

13-For Negroes.

4-For Indians.

3-Immigrant Stations.

4-For Japanese and Koreans.

1-For Chinese.

3-Children's Homes.

10-City Settlements and Missions.

4-Hospitals.

5-For Spanish Work.

5-Training Schools.

3-In Alaska and

1-Hospital.

2-Esther Halls.

In addition, there are many conferences doing work in local centers, and many deaconess homes which are all conference homes.

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ANNUAL MEETINGS.

DATE	PLACE	PRESIDENT BLECTED	RECEIPTS	JUBILEE FUNDS	MEM- BER- SHIP
1882 1883 1884 1885 1886 1887 1888 1890 1891 1892 1893 1894 1893 1894 1895 1896 1897 1897 1900 1901 1905 1906 1907 1908 1900 1911 1912 1913 1914 1915 1916 1917 1918 19197 1922 1923 1922 1923 1924	Cincinnati, Ohio Cincinnati, Ohio Philadelphia, Pa Detroit, Mich Syracuse, N. Y Boston, Mass Indianapolis, Ind Buffalo, N. Y Washington, D. C Grand Rapids, Mich Toledo, Ohio Williamsport, Pa. Columbus, Ohio Springfield, Ill Baltimore, Md Minneapolis, Minn Pittsburgh, Pa Chicago, Ill New York, N. Y. Kansas City, Mo. Chattanooga, Tenn Denver, Colo Indianapolis, Ind Lincoln, Nebr Broikline, Mass Philadelphia, Pa Los Angeles, Cal. Buffalo, N. Y. Wichita, Kan Des Moines, Iowa. Washington, D. C Syracuse, N. Y Seattle, Wash Columbus, Ohio No Meeting Detroit, Mich St. Paul, Minn Providence, R. I Pittsburgh, Pa Sioux City, Iowa Chicago, Ill Pasadena, Cal Radimone, Md.	Mrs. Rutherford B. Hayes. Mrs. John Davis Mrs. John Davis Mrs. John Davis Mrs. Clinton B. Fisk. Mrs. Wilbur P. Thirkield. Mrs. Wilbur P. Thirkield	$\begin{array}{c} 1,156,099&17\\ 1,760,809&29\\ 2,405,029&90\\ 2,828,797&12\\ 2,946,766&56\\ 3,212,562&90\\ 2,812,653&69\\ 2,971,183&03\\ 3,235,401&75\\ 3,178,883&85\\ \end{array}$	\$4,073 28 53,666 08 72,100 30	469,002

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Miss Clara M. Mills. Miss Ethel Ristine. Miss Demis E. Smith. Miss Ada M. Tarr.

SOUTHWEST KANSAS CONFERENCE DEACONESS HOME, 457 N. St. Francis Street, Wichita, Kans.

- Miss Florence Garwood, Superintendent.

- Miss Agnes Gerken. Miss Ethel N. Harvey. Miss Elsie L. Miller.
- Miss Kathryn Millsap.
- Miss Lulu Patterson. Miss Esther Paulson. Miss Vievie Souders. Miss Sadie L. Walker.

WASHINGTON DEACONESS HOME, 2907 13th Street, N. W., Washington, D. C.

- Miss Mae Smith, Superintendent. Miss Margaret F. Bell.
- Miss Agnes Garner.
- Miss Ella Hayward. Miss Martha Morgan.

Miss Orpha Moffet.

Miss Kirstine Petersen.

Miss Anna M. Schautz, Frederick, Md. Miss Virginia Wolfe. Miss Hattie Worthington. Miss Ethel Young.

WEST SIDE COMMUNITY HOUSE AND CLEVELAND DEACONESS HOME, 3000 Bridge Avenue, Cleveland, Ohio

*Mrs. Harriet Gilbert, Superintendent.

 */ms. Harriet Gilbert, Superintendent.

 Mrs. Luella M. Evelsizer, Assistant Superintendent.

 Miss Catherine Armstrong.
 Miss Grac

 Miss Neva Carden.
 Miss Eva

 Miss Miriam Cloud.
 Miss Lois

 Miss Ilattie E. Davis.
 Miss Gert

 Miss Ruth Flaherty.
 Miss Evan

 Miss Louise E. Gill.
 *Miss Molf

 Miss Louise E. Gill.
 *Miss Evan

 Miss Dorothy A. Judd.
 Work

 Miss Grace McCallister.
 *Miss Mat

 Miss Lalah McClellan.
 Dorothy diss Beatrice McKee.

 Miss Beatrice McKee.
 *Miss Mat

 Miss Gorpha Moffet.
 *Miss Mar

 Miss Grace D. Nettleton. Miss Eva Pickering, Tiffin, Ohio. Miss Edith E. Porter. Miss Helen L. Rink. Miss Lois Rose. Miss Cortrade Saathoff. Miss Emma Smith. Miss Mollie Stahley. Miss Mollic Stahley. *Miss Dorothy Ashbrook, Associate Worker *Miss Edna Brand, Associate Worker. *Miss LeMardred Brnshwood, Associate Worker. *Miss Avis T. Fisher, Associate Worker. *Miss Mabel Frees, Associate Worker. Dorothy Galavon, Associate Worker. *Miss Josephine Smith, Associate Worker. *Miss Margaret Stewart, Associate Worker. *Miss Margaret Stewart, Associate Worker.

DEACONESSES IN STATIONS

(Not connected with any Deaconess Home)

iss Florence Allen	. Me.
iss Hanna Anderson	
iss Ella B. Baker San Francisco,	Calif.
iss Mary BattagliaScrantor	
iss Caroline Beyer 4690 Tompkins St., Oakland,	
iss Mary Blaschko Trinity Methodist Episcopal Church, Kansas City	
iss Mary A. BrownriggCrawford County Mission, Arma,	
iss Dorothy J. BurnsByesville Community Center, Byesville,	
iss Blanche BurtonTroy, 1	
iss Cedora E. Cheney	Calif.

*Not a Deaconess.

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All's Challes Calling Inter States and Annual St
Miss Gladys Collins
Miss Dorothy Culp
Miss Mary E. Darling
Miss Carrie Dixon First Methodist Danish Episcopal Church, Perth Amboy, N. J.
Miss Irene Duncan
Miss Gladys Collins
Miss Dorothy V. Gabring 320 N. Market St., Oskaloosa, Jowa
Miss Dorothy V. Gahring
Miss Hattie A. Gifford First Methodist Episcopal Church, Mechanicville, N. Y.
Miss Race Harding 703 Park Aug Surgence N V
Miss Besse Harding
Miss Edition I. Habba
Miss Gladys L. HobbsBox 507; West Tulsa, Okla. Miss Virginia HubleyNew York, N. Y.
Miss Virginia Hubley 1175 Madison Ave., New York, N. Y.
Miss Rena E. Keiser
Miss Etherly Merle Kolb
Miss Julia Lakey
Miss Ruth Lancaster
Miss Harriet E. Laney
Miss Nina B. McCosh
Miss Margaret McDonald
Miss Pearle McKeeman
Miss Beulah Magnuder McPherson Kans.
Miss Alta Meade Crawford County Mission Frontenac, Kans.
Miss Alta MeadeCrawford County Mission, Frontenac, Kans. Miss Mabel MerkleFirst Methodist Episcopal Church, Ponca City, Okla.
Miss Edna L. Muir
Miss Maye Parker
Miss Maye Farker
Miss Grace Packer
Miss Josie Ragle
Miss Mary Ritter. South Royalton, Vt.
Miss Bertie Sawtelle
Miss Sadie J. ShefferRoom 211, Union Bank Bldg., Altoona, Pa.
Miss Rosa Simpson
Miss Bessie Smith
Miss Margaret V. Stafford
Miss Sarah P. Taylor
Miss Agnes Vose
Miss Kathleen Weybrew
Miss Dorothy Wheale
Miss Jessie Whitsitt
Miss Eunice Wilson
Miss Nola Yoder
Mins Word Poet Contraction and the State of
Miss Versa Rae Young

Appointment Pending

Miss Hilda Evans
Miss Edith Gorby
Miss Neoma Harris
Miss Bertha McCreight
Miss Edith N. Seller
Miss Avis Wallace
Miss Claribel Winchester 217 Jackson St. Greensburg Ind.

Leave of Absence to Attend School

Miss Goldie Barry	New York, N. Y.
	Wiley College, Marshall, Texas
	insas City National Training School, Kansas City, Mo.
	Cleveland School of Art, Cleveland, Ohio
Miss Naomi McBurney	. University of Southern California, Los Angeles, Calif.
	usas City National Training School, Kansas City, Mo.
Miss Olive Shirley Smith	
Miss Pauline Westcott	Northwestern University, Evanston, Ill.
	Roston University Roston Mass.

Home Duties

Miss Ella BennerStephenson, Va.
Miss Sarah D. Church
Miss Bertha M. ClarkEast Jordan, Mich.
Miss Inez B. Cutshall
Miss Millicent 1. Fuller
Miss Jennie L. Gilmore
Miss Sarah A. Hambleton
Miss Kezia Hay
Mrs. Ruth Husband
Miss Agnes Little
Miss Myrna Luechauer

Deaconesses.

Miss Lillle Lunde
Miss Lille Lunde
Mrs. Bessie L. MeyersSan Benito, Texas
Miss Ruth MurrellOxford, Ohio
Miss Grace I. Newman
Miss Maude RandolphEddyville, 111.
Miss Edna Rhodes
Miss Harriet M. Russell

Illness or Resting

Miss Carrie Adams	Seanish American Institute Candona Calif
Miss Carrie Audins	15th and Denver Ave., Kansas City, Mo.
Miss Addle Defedict	Istil and Deliver Ave., Kansas City, Mo.
Miss Elsie Bentz	
Miss Dora G. Butler	1425 N. Garneld Ave., Pasadena, Calif.
Miss Mildred Cline	
Miss Martha J. Collins	Trowbridge, Ontario, Canada
Miss Irene Cummings	
Mrs. Alice Curtis	Delhi, N. Y.
Miss Blanche M. Fuller	
Miss Emmeline Garrett	
Miss Ruth W. Goodwin	Canyon City, Colo.
Miss Mary F. Greenawalt	
Miss Elizabeth Hanson	
Miss Hattie Heath	Care of 3 Columbia Place Albany N. V.
Miss Vera C. Herring	
Miss Christina Hulburd	
Miss Elizabeth Jones	1430 22d St Parkersburg W Va
Miss Georgina Lannigan	re of 2007 13th St. N. W. Washington D. C.
Miss Lula Morse.	1425 N Carfold Ava Paradana Calif
Miss Florence Nash	
Miss Cora F. Paine	74 Cooleman Aug. Ocean Chause N. I.
Miss Emma Ridler	
Miss Catherine Risinger	
Miss Dorothy Ruoff	
Miss Bertha Salisbury	
Miss Eunice Sayre	430 N. Huntington Drive, Pasadena, Calif.
Miss Lucy Senrick	
Miss Melda Sherman	Care of 3000 Bridge Ave., Cleveland, Ohio
Miss Ethel Shumway	
Miss Alta Wade	Box 439, Lake View, Iowa
Miss Elva L. Wade	Box 75, Morris, N. Y.
Miss Rebecca Weigle	1425 N. Garfield Ave., Pasadena, Calif.
Miss Belle Whitcomb	
Miss Mary E. Whitehead	
Miss Bertha B. Wood	
Miss Grace Yoakam	74 Cookman Ave., Ocean Grove N. I.
	in the second and the second s

Work Outside of Deaconess Department

Miss Ursula Altman	318 Hitchcock Bldg., Cleveland, Ohio
Miss Nettie Bell	Long Beach, Calif.
Mrs. Lucile Conway	
Miss Olwen Evans	4410 Franklin Blyd., Cleveland, Ohio
Miss Mae Fuller.	
Mrs. Anna Hess.	

Retired Deaconesses

Miss Grace G. Adams
Miss Jennie Anderson
Miss Adelaide Applegate
Miss Laura Bateman
Miss Lucia E. Belding
Mrs. Helen I. Benson
Miss Myrtle A. Chapin
Miss Frances A. Cusden Green Haven, Anne Arundel County, Pasadena, Md.
Miss Mary A. Crawford
Miss Mary E. Donaldson
Mrs. Alice Drake
Mrs. Helen D. Evans
Miss Mary M. Hammill
Miss Harriet Hiles
Miss Carrie E. Holcombe
Mrs. C. W. Horton
Miss Jenuie L. Johnson
Miss Ida A. Jordan
Miss Lulu E. Kendall
Miss Mary A. Knapp
Miss Albertina Kullenberg
Miss Elizabeth Larish
Miss Capitola Loehner
Miss Jean V. Lowry
Miss Llda C. Manning

The Woman's Home Missionary Society.

Miss Geneva McCrory	Highland Park, Los Angeles, Calif.
Miss Rebecca Mewshaw	
Mlss Ida E. Miner	
Miss Susie Morton	
Miss Gertrude O'Rear	
Mrs. Helen R. Peck	
Miss Mary E. Peck	
Miss Jessie A. Pratt	236 N. Eastlake Ave., Los Angeles, Calif.
Miss Matilda Rèeves	74 Cookman Ave., Ocean Grove, N. J.
Miss Jennie O. Robinson	74 Cookman Ave., Ocean Grove, N. J.
Mrs. E. J. Rogers.	Route 5, Box 77, Mt. Gilead, Ohio
Miss Nellie Sanborn	1010 Glen Ave., Pasadena, Calif.
Miss Sophia Sprague	1111 W. 36th St., Oklahoma City, Okla.
Mrs. M. A. Sweet	
Miss Ellen F. Tompkinson	74 Cookman Ave., Ccean Grove, N. J.
Miss Daisy Whipple	
Mrs. Mary Widaman	
Mrs. Rebecca Willetts	
Miss E. Louise Willmott	
Miss Cynthia Wrikeman	

Special Workers

(Graduates of Training Schools of The Woman's Home Missionary Society from classes 1926, 1927, and 1928, who are serving under the church, but not as Missionaries or Deaconesses of the Society.)

NAME	SCHOOL	POSITION	ADDRESS
Miss Mary N. Anderson	Lucy Webb Hayes,	1927Pastor's Assistant	.Stone Church, Meadville, Pa.
		Parish Worker 1926Pastor's Assistant	
Miss Yuki Kuwahara Miss Marguerite	. San Francisco, 1928		2025 Pine St., San Francisco, Calif.
Leutenegger	10wa, 1927	Pastor's Assistant	City, Iowa.
Miss Cora Mitchell	.San Francisco, 1926	Assistant, Church of	Los Angeles, Calif.
Miss Laura Mitchell	Iowa, 1927	Pastor's Assistant.	
Miss Mary Oyama	.San Francisco, 1928	Assistant, Japanese M. E. Church	
		Pastor's Assistant Matron, Institu-	
		tional Church Settlement	1935 S. Halsted St., Chicago, Ill.
Miss Bertha Smith	.San Francisco, 1926	Preacher	
Miss Edith Tsuruda	.San Francisco, 1928	Ass't, Area Office	

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Minutes of the Board of Managers

WICHITA, KANSAS

October 10-17, 1928

WEDNESDAY MORNING

RS. I. D. JONES, Vice-president, was in charge of the devo-tions Wednesday morning preceding the sectional conferences. "Holy, Holy, Holy" was sung, and Mrs. Jones led in prayer

and read the Scripture lesson. She said that "man is truly great who sees what God is doing and does it with Him." "Crown Him Lord of All" was sung, closing the devotional period.

Mrs. George O. Robinson moved to adopt the program as printed for the official program. Motion carried.

Mrs. Madison Swadener moved that this convention be governed

by Robert's Rules of Order. Motion carried. The President, Mrs. W. H. C. Goode, announced that the gavel she was using was presented to our Society in 1890 by the auxiliary of First Church, Springfield, Illinois, and had been used by our Presidents since then. It was made from wood of the old home of Abraham Lincoln.

The Recording Secretary, Mrs. J. Luther Taylor, explained the plan for the sectional conferences and, after a few announcements, the groups adjourned to the various rooms assigned to them.

Noontide prayer was offered in the various groups, and after the lunch hour they were again called to order in their different rooms and continued the discussion of the problems in their departments. At four o'clock the conferences were adjourned and all as-sembled in the auditorium for the presentation of the findings of the conferences.

The findings from the President's group were presented by Mrs. Towle, chairman of the group, as follows: I. We recommend that all information plans and Jubilee ma-

terial sent to corresponding secretaries be sent to presidents also.

2. We recommend that a joint program for the first period of the presidents, corresponding secretaries, and treasurers' sectional conferences be planned by officials of same.

Mrs. H. L. Hardy presented the findings from the corresponding secretaries' group, as follows: I. Called attention to the questionnaire sent out by the Corresponding Secretary, and urged all conferences to answer this year, and spoke with deep appreciation of the questionnaire. 2. Endorsed complete supervision of all Jubilee Projects by the conference corresponding secretary. It was stated that this was being done. 3. Urged that all departments close their reports at the same time. Statement was made that the constitution and by-laws made this provision and urged the enforcing of the constitution.

Mrs. F. E. Clendenen, of the treasurer's group, read the findings: I. -That supply money and linen and silver fund shall be handled through the regular channels of finance. By motion, this was referred to the Committee on Constitution and By-laws, to bring in recommendation.

2. A change was suggested in the By-laws for Conference Representation. Article 11. Section 2. This was also, by motion, referred to the Committee on Constitution and By-laws.

Mrs. Byron Wilson, for the Young People's Department, said they had no findings, except a beautiful basket of chrysanthemums to present to Miss Oklahoma.

The junior secretaries and the bureau secretaries gave grateful thanks for a helpful day and expressed wishes for its repetition.

Miss Grace Steiner expressed appreciation for the influence of Mrs. Goode at General Conference in the legislation affecting the Deaconess Department.

Mrs. Northrup brought several requests from the Field Depart-ment, as follows: They urged a well-planned itinerary in the conferences, and one so well planned that they would be able to meet with the young people and children as well as the auxiliary mem-bers. They further asked that all information sent to the Corresponding Secretary be sent to the Field Department, in order that they might be well informed of all new plans. It was stated that this was being done. The department further asked that the conferences finance their itinerary.

After singing the meeting was adjourned.

WEDNESDAY EVENING

THE evening session was opened with Dr. James Brett Kenna,

pastor of the First Methodist Episcopal Church, presiding. After singing "Guide Me, O Thou Great Jehovah," Doctor Kenna led in prayer. In his message he said, "The evangel of the modern Protestant church is the preaching of Jesus Christ." He showed that the basis of all missionary endeavor is Jesus Christ, and in emphasizing that point we could not go amiss. The beautiful anthem, "Bless the Lord," was rendered by the

choir of First Church. This closed the devotional service.

Doctor Kenna gave a few words of greeting as pastor of the entertaining church, and then introduced Dr. Ross Sanderson, representing the Wichita Council of Churches. He brought very cordial greetings from 29,000 church members of Wichita.

Mrs. E. L. Waldorf, wife of the bishop of the Kansas City Area, gave a very unique welcome in which she pictured the characteristics of the six States which made up the area. She said, "If we should gather up all of the characteristics given, they would weave the words, 'Welcome coming from 350,000 church members.'" Mrs. David Shipp, conference corresponding secretary of the

Southwest Kansas Conference and general chairman of the convention, very beautifully expressed her welcome in the word GLAD a gold key, which was presented to Mrs. Goode. After a few words of acceptance by Mrs. Goode, a male choir sang a beautiful Russian anthem, "God, Give Us Men."

Mrs. Harry Stanley, recording secretary of the Topeka Branch, The Woman's Foreign Missionary Society, in a very happy way brought words of welcome from the organization. She said: "We are two sisters working together, each doing her own particular task for which she is responsible. To help uphold the constitution is the task of the two Societies."

The response to these cordial greetings was given by Mrs. F. C. Reynolds, of the Baltimore Conference, who many times referred to the song, "Out In Kansas Where the Sunflowers Bloom."

The address given by Doctor Cox, representing the Board of

Minutes.

Home Missions, on the "Immigrant and the Church" was a vivid picture of our duty as Christians toward the foreigner. He proposed God's way with the foreigners. Not thinking of him as a problem, but an opportunity. He admonished us to "remember the stranger and treat him as one among us." He closed by saying, "Open the doors to the foreigners and bid them welcome to God's church."

This stirring address was followed by the message of the evening, delivered by our National President, Mrs. W. H. C. Goode. The challenge, "to open the door of opportunity," was followed by the exhortation to "be much in prayer and ready to serve both in the home and at the polls, since we are an integral part of to-day and here, with the one great aim in mind, win the world for Jesus." The benediction was pronounced by the pastor of the "church.

THURSDAY MORNING

THE Forty-seventh Annual Meeting of the Board of Managers of The Woman's Home Missionary Society of the Methodist Episcopal Church was called to order by the President, Mrs. W. H. C. Goode, at nine o'clock on October 11, 1928, in the First

Methodist Episcopal Church, Wichita, Kansas. The hymn, "I Heard the Voice of Jesus Say," was sung, and Mrs. I. D. Jones, as a member of the Committee on Evangelism, brought greetings from Mrs. A. C. Peck, Secretary of Evangelism, stating that Mrs. Peck was detained at home on account of the illness of Doctor Peck.

Dr. John Benjamin Magee, of Kansas City, Missouri, conducted the morning watch and brought an illuminating message on the Beatitudes, from the fifth chapter of Matthew's Gospel-

Mrs. J. Luther Taylor, the Recording Secretary, organized the convention by calling the roll of the Board of Managers. Eighteen trustees, forty-five secretaries of departments and bureaus, seven chairmen of standing committees, and seventy-four conferences responded to the roll call, resulting in a voting body of 278. Many visitors were also reported from the various conferences.

The President appointed the following committees, which were,

Committee on Credentials-Mrs. K. L. Winters, Mrs. S. J. Turner, Mrs. M. C. Slutes.

Conference Memorials-Mrs. J. Luther Taylor. Committee on Minutes-Mrs Ladru Layton, Mrs. E. V. DuBois, Mrs. A. M. Guerin.

Committee on Courtesy Resolutions-Mrs. F. C. Reynolds, Mrs. A. C. Foreman, Mrs. J. C. Haley.

Resolutions of Appreciation for Mrs. W. L. Boswell-Mrs. Sey-mour Eaton, Mrs. J. C. McDowell, Mrs. D. D. Forsyth. Committee on Findings from Convention-Mrs. H. S. Osborn, Mrs. K. M. Pfitzenmeyer, Mrs. Robert Bitgood, Mrs. Fannie Lynch, Mrs. Arthur W. Taylor, Mrs. E. W. Mathews, Mrs. Cora Downs Stevens.

Committee on Retiring Officers-Mrs. Daniel Stecker, Mrs. H. L. Haywood, Mrs. M. M. Northrup.

Haywood, Mrs. M. M. Northrup.
Tellers—Mrs. George A. Palmer, Mrs. Harold Hawkey, Mrs.
H. S. Earle, Mrs. W. B. Ireland, Mrs. Harry Smethurst, Mrs. Cora
Downs Stevens, Mrs. E. F. Hilkert, Mrs. J. G. Merithew, Miss
Orvileen Calbeck, Mrs. M. B. Hawes, Mrs. H. R. Hargis, Mrs. J.
Howard Ake, Mrs. D. B. Taylor, Mrs. Nina Blake, Mrs. K. Winter,
Mrs. C. E. Turley, Mrs. B. L. Story, Mrs. George Halverson, Mrs.
F. F. Lewis, Mrs. K. Pfitzenmeyer, Mrs. A. T. Bishop, Miss Margaret Hawke.

The Recording Secretary read the names of the reporters for the church Advocates as follows, which were, by motion, approved: Christian Advocate, Miss Bertha Stephenson; Western, Mrs. C. E. Mogg; Northwestern, Mrs. Merle N. English; Southwestern, Mrs. C. E. R. B. Scott; Southeastern, Mrs. Madison Swadener; Central, Mrs. L. M. Potts; California, Mrs. Silas Sprowls; Pacific, Mrs. Byron Wilson; Pittsburgh, Mrs. John W. Lowe; Michigan, Mrs. George A. Palmer; Zion's Herald, Mrs. H. L. Hardy; Epworth Herald, Miss Muriel Day; Wisconsin, Miss Ruth Wheaton; Apologete, Mrs. H. C. Leonard.

The Recording Secretary read the list of assistant secretaries, which were approved as follows: Mrs. H. L. Hardy, Mrs. Mamie P. Thomas, Mrs. L. M. Potts, Mrs. W. H. Dangel, Mrs. C. W. Zepp, Mrs. D. W. Merrill.

The President called Mrs. J. H. Freeman, the National Treasurer, to the platform and the convention went into finance session. Mrs. Freeman introduced the Committee on Treasury and Ap-

propriations, and also the Committee on Apportionments, saying a fitting word of appreciation for the women who help in the problems of finance in the work of the Society.

In the absence of Mrs. W. R. Brown, chairman of the Treasury Committee, Mr. M. C. Slutes, attorney for The Woman's Home Missionary Society, read the report of the auditor, which was accepted.

Mrs. Freeman, in her usual businesslike yet charming manner, brought to the convention her annual report. While this report showed a decrease in its total figure, it was stated that this decrease of over \$122,000 was due, not to a falling off in the receipts from the conferences, but to a smaller number of gifts through wills and bequests than were received in the former years. At the close of her report Mrs. Freeman made a telling appeal for a sure advance over former victories and a policy of "pay as we go." Upon the motion of Mrs. S. J. Turner, the report of the Treasurer was enthusiastically accepted.

Mrs. Gode then presented Dr. N. E. Davis, secretary of the Board of Hospitals, Homes, and Deaconess Work, who brought greetings from the Commission on World Service and words of commendation for the financial plan of The Woman's Home Missionary Society.

It was moved by Mrs. Woodruff and seconded by Mrs. G. O. Robinson that greetings be sent by Doctor Davis to the dedicatory services of the hospital at Billings, Montana, on Sunday, October 14. Mrs. Goode presented Mrs. Leete, wife of the bishop of the

Omaha Area, to the convention.

The memorial hour was in charge of Mrs. J. Luther Taylor. The audience stood with bowed heads as the memorial list was read and trustees and conference officers brought their floral offerings in remembrance of their former co-workers. Following the reading of Tennyson's "Crossing the Bar," by Mrs. Taylor, Mrs. A. B. Gresham closed the service by singing in an impressive manner, "The City Foursquare."

The communion service was conducted by the Rev. J. M. Mc-Clelland, superintendent of the Wichita District, who was assisted by Dz. James Brett Kenna, pastor of the convention church; Dr. W. R. Johnson, superintendent of the Dodge City District; and Dr. J. E. Coe, of the Kingman District. About 500 partook of the communion and the impressive service was closed with the benediction by Doctor McClelland.

THURSDAY AFTERNOON

T HE hymn, "Lead On, O King Eternal," led by Miss Irene Thomas and Miss Margaret Palmer, was sung while the delegates were assembling for the afternoon session.

Mrs. E. W. Matthews conducted the devotional service and offered prayer following the singing of "O Master, Let Me Walk With Thee," sung by Miss Thomas.

Mrs. Matthews took as her theme, "Launch Out Into the Deep, Let Down Your Nets." She sent out the challenge for us to have the courage and consecration of Peter and John, and to "launch out" into our work with more spiritual power, more trust, and more confidence in our Master. This beautiful service was concluded by Miss Palmer singing, "O Love That Wilt Not Let Me Go."

Mrs. Winter reported for the Committee on Credentials as follows: Officers, 7; Trustees, 10; Department Secretaries, 12; Field Secretaries, 11; Editors and Publishers, 5; Bureau Secretaries, 24; Standing Committees, 7; Delegates, 202; total, 278.

Mrs. S. J. Turner expressed her appreciation to the conferences for their fine spirit of co-operation in carrying out the new plan for conference representation at the Annual Meeting.

Mrs. W. Bent Wilson, chairman of the Committee on Constitution and By-laws, presented the report as follows:

National Constitution.

These were presented last year and had taken the usual form: Young People's Department—Article X1, Section I. The Department of Young People shall be under the direction of a departnent secretary and such bureau secretaries as shall be nominated and elected by the Board of Managers.

Section 2. Amend by eliminating entire section.

Mrs. Knight, from the Young People's group, presented the following: "That the National Young People's Secretary be nominated and elected by the Board of Managers, and such bureau secretaries as are necessary be nominated by Board of Trustees and elected by the Board of Managers." By motion, this was adopted.

The amendment as amended was then adopted unanimously.

Junior Department—Article XII, Section i. The Department of Junior Work shall be under the direction of a Department Secretary and such bureau secretaries as shall be nominated and elected by the Board of Managers.

Section 2. Amend by eliminating the entire section.

Mrs. Ketcham moved that the same amendment be adopted for the Junior Department as had been adopted by the Young People's Department, which would read as follows: "That the National Junior Secretary be nominated and elected by the Board of Managers, and such bureau secretaries as are necessary be nominated by the Board of Trustees and elected by the Board of Managers." Approved, and the amendment as amended was then adopted by motion.

Under the direction of Mrs. J. Luther Taylor, the count was taken, showing 267 voting members present. After prayer by Mrs. E. W. Matthews the ballot was cast for the four general officers.

Mrs. David Shipp, general chairman of the convention, was introduced and presented the other members of her committee. Mrs. Robert Piatt, representing the Y. W. C. A. of Wichita,

Mrs. Robert Piatt, representing the Y. W. C. A. of Wichita, brought greetings and a most cordial invitation to visit the Y. W. C. A. and their beautiful home for girls.

The bureau secretaries for City Missions were called to the platform. Mrs. J. J. Oeder, of the Western Bureau, reported the new building at Portland Settlement to be progressing, and they hoped to have it completed and paid for by March I at which time it would be dedicated.

Mrs. C. C. Travis, of the Central Bureau, presented her committee -Mrs. Dan Brummitt and Mrs. Stecker; and Mrs. Goode and Mrs. Freeman on Marcy Building Committee. Mrs. Travis said the people at Marcy are praying, working, and all organizations pledging their money to make the new Marcy a reality. She said, "If every aux-iliary had the spirit of prayer and sacrificial spirit as have the people at Marcy, we could begin building to-morrow." Mrs. H. S. Osborn, of the Eastern Bureau, presented her report of the six institutions in her bureau. The new building at Hull Street Medical Mission has been completed, the capacity, the op-portunity, and responsibility for service doubled. Mrs. Robert Stewart, secretary of the Bureau for Hospitals, reported for the three hospitals: Rapid City, where they ministered to people of twenty-two different creeds; Albuquerque, where last year over \$1,000 was spent in giving care to patients unable to pay; it was found necessary to double the appropriation for the new build-ing at Brewster, in order to build efficiently. Mrs. C. C. Travis, of the Central Bureau, presented her committee

ing at Brewster, in order to build efficiently.

The tellers were recognized at this time and gave the report resulting in the election of the following: Mrs. W. H. C. Goode, President; Mrs. May Leonard Woodruff, Corresponding Secretary; Mrs. J. Luther Taylor, Recording Secretary; and Mrs. J. H. Free-man, Treasurer.

Motion was made that we vote for the five Vice-presidents separately, but motion was lost, and it was then moved and carried that the five Vice-presidents be voted for on one ballot. The ballot was then cast for the Vice-presidents.

At the missionaries' hour the bureau secretaries for City Missions presented their missionaries, who told thrilling stories of their work.

Mrs. Oeder presented Miss Clerisse Merino and Miss Hickson, from Portland Settlement.

Mrs. Osborn presented Mrs. C. F. Lovell, president of New England Conference, who told of the building and dedication of Hull Street Medical Mission.

Mrs. Travis presented Mrs. Birnbaum, of Marcy; Miss Davis and Mr. Birnbaum, who told stories of their work in the Ghetto of Chicago.

Chicago. Miss Anna Heistad told of "Rosie's Answer to Prayer." Mrs. Goode reported the memorial which went from The Woman's Home Missionary Society to the General Conference at Kansas City, presenting the condition of the Jews and urging upon the churches to recognize their responsibility and opportunity in the evangelization of the Jews in their communities. This presentation was given by Marcy Center, as it is the only work in the Methodist Episcopal Church especially for Jews. This memorial was accepted by the Center Conference by the General Conference.

The session adjourned.

THURSDAY EVENING

T HE evening session of the convention was opened by the Presi-dent, Mrs. W. H. C. Goode, who introduced Dr. L. Morgan Chambers, pastor of St. Paul's Methodist Episcopal Church of Wichita, as the leader of the evening's devotional service. The hymn, "We May Not Climb the Heavenly Steeps," was sung, followed by prayer. Doctor Chambers' theme was, "The Prophet's Dream," based on Isa. 35.

The chairman of tellers was recognized, who announced the re-sult of the ballot for Vice-presidents of the Society as follows: Mrs. W. P. Thirkield, 243 votes; Miss E. Jean Oram, 242; Mrs. W. Ray-mond Brown, 226; Mrs. I. D. Jones, 223; and Mrs. George O. Robin-

son, 106, having more than a two-thirds vote, were declared elected. "The Story of the Year" was told in the Annual Report of the National Corresponding Secretary, Mrs. May Leonard Woodruff, who, after giving a brief resume of the quadrennium, stated that for the fiscal year 1927-1928, 15,595 organizations, with 462,626 mem-bers, were reported. Details of all the work as given by Mrs. Woodruff may be found in full in the Daily and in the Annual Report.

Mrs. Woodruff stated also that the Young Women's Auxiliaries will hereafter report to the conference corresponding secretary instead of to the Young People's secretary.

A ringing challenge to citizenship was given all our women in that we "must realize the sacredness and power of suffrage," and that "citizenship is a trust."

By unanimous vote, the convention body directed the Recording Secretary to send a message of sympathy and love to Mrs. Hennings, Southwest Kansas Conference president, absent because of the illness of her husband.

The beautiful music for this session was given by Mrs. P. B. Youle in solo and in duet with Mrs. Harry Cooney.

After the offertory prayer by Mrs. Goode and the offering, the session was closed with the doxology.

FRIDAY MORNING

HE devotions were led by Dr. John B. Magee, of Kansas City, who read the thirteenth chapter of I Corinthians (Moffat Trans-Lation), and gave a heart-searching talk based on this chapter. "Come Ye That Love the Lord" was sung, led by Miss Thomas and Miss Palmer.

The President called the meeting to order and made announcements.

The President introduced the Vice-presidents who were present, who had been reported elected at the evening session. Mrs. Brown was not present at the convention because of her husband's serious illness, and Mrs. W. P. Thirkield was in Europe on a well-deserved vacation trip with Bishop Thirkield.

Mrs. M. C. Slutes moved that names (sent up in writing to the Secretary, as provided in the plan of elections) for trustees be written upon a blackboard. It was so voted. It was announced that Mrs. T. J. Gambill did not wish her name placed in nomination this year for trustee.

After the count was taken and prayer by Mrs. Geo. O. Robinson, the ballot was cast for sixteen trustees.

Bishop Waldorf, of Kansas City Area, was introduced and spoke briefly.

Mrs. C. B. Spencer, chairman of the Committee for the Permanent Missionary Fund, gave her report. It was accepted. Mrs. H. S. Earle, chairman of the Mite-box Committee, read

her report, which was accepted. Mrs. C. W. Poorman, chairman of the Committee on Thank-offering, presented her report and it was accepted.

The Corresponding Secretary announced that Mrs. J. H. Race, chairman of the Committee on Bequests, Devises, and Annuities, was detained at home, caring for her invalid sister. It was moved and carried that we send a greeting to Mrs. Race.

Mrs. G. E. Backus, bureau secretary for the Eastern Bureau of Supplies, gave the greeting from Mrs. E. Y. King, secretary of the department, who was unable to be present, and gave her own report, which was accepted.

Mrs. E. B. Poundstone, bureau secretary for the Central Bureau, read Mrs. Irving Wood's report of the Western Bureau, and also her own. These were accepted, and it was voted to send greetings to Mrs. King and Mrs. Wood.

Mrs. E. G. Stokes, chairman of the Deaconess Emergency and Relief Fund, presented her report, which was accepted.

Mrs. Levi Gilbert, editor, was introduced and she in turn introduced Miss Bertha Stephenson, associate editor, and Miss Helen Cox, secretary in the editorial office. The editor's report was read and accepted. Mrs. George W. Keen, Publisher, gave her report and also the report of the Jubilee work done in her office during the past year. These were accepted with enthusiasm. It was voted to send greetings to Mrs. S. A. Winold, the editor of the Annual Report. All of these reports will be found in full in the Daily and

Annual Report.

Dr. Anna Neiderheiser led in the noontide prayer, and the meeting adjourned.

FRIDAY AFTERNOON

T HE session opened with the President, Mrs. W. H. C. Goode, presiding. After singing "Jesus Calls Us O'er the Tumult," Miss Hannah Miller led in the devotions. Prayer was offered by Mrs. Goode, followed by the singing of "The Prodigal Son," by Miss Margaret Palmer.

Miss Miller read passages from Moffat's Translation of the New Testament, illustrating pictures Christ has given us to show the worth of the Kingdom. At the close of her talk Miss Miller led in earnest prayer, and Miss Palmer sang again.

Immediately after this service a motion was presented that a message of love and sympathy from the Board be sent by night letter

to Mrs. T. J. Gambill. Motion carried. The report of the Young People's Department was given in the form of a demonstration, Mrs. Byron Wilson, secretary, introducing her splendid group of conference secretaries, who were seated in the choir loft. Mrs. Wilson introduced Miss Miller, bureau secretary, who introduced a committee of seven, who had been helping in the department during the year. As a result of their efforts, 327 new or-ganizations had been secured, 8,292 new members, and three new camps. Miss Palmer also had given three months' service to this department. Miss Kansas, Miss S. W. Kansas, Miss N. W. Kansas, Miss Oklahoma, and Miss West Virginia were introduced. They were guests of their own conferences because of special attainments.

The loving cup given to this department six years ago by Mrs. David Dailey and held for the last two years by the Wyoming Conference was to be retained by them this year and at the close of the year to go to the Harwood Girls' Home, to be kept in the gymnasium named for Mrs. Dailey.

Mrs. Jones, of Wyoming Conference, announced that, as a recognition of work planned and done by Mrs. Wilson, the gymnasium in the new Epworth Girls' Home at Webster Groves, Missouri, was to be named the Olah Mendenhall Wilson Gymnasium.

Immediately following the report of the Young People's Department, reports from some of our bureau secretaries were given. Mrs. J. T. McQueen, of the Alaskan Bureau, told of work at Unalaska, Nome, and in the new home at Jesse Lee. Mrs. F. C. Reynolds, of

Minutes.

Porto Rico and Santo Domingo, made her first report as bureau secretary, having taken the place of Mrs. Antrim, resigned. She spoke of the great development there had been at Santo Domingo, and of

the great damage by the recent storm. Mrs. John McCallum presented the work of the Japanese and Korean Bureau. Her work represents four different points-Los Angeles, San Francisco, Seattle, and Honolulu. Their daily vacation Bible school held in Seattle was the largest of any denomination.

Mrs. C. P. Colegrove presented the work of the Chinese Bureau. She stated there were twenty-five States in which there was religious work among the Chinese, both Protestant and Catholic, and most of the work is on the Pacific Coast.

Spanish work was presented by Mrs. Adelaide Hudd. The field covered by this work is in the great southwest. Another piece of work has been recently added to this bureau-work done at the Methodist Mexican Mission on the Mexican border.

Following this presentation of the work by the bureau secre-Oram presided during this hour. The following missionaries were introduced and spoke: Miss Emily Morgan telling of her work in Alaska; Miss Isabel Fleming, superintendent of the Chinese Girls'

Alaska; Miss Isabel Fleming, superintendent of the Chinese Girls' Home in San Francisco, with little Beulah Gum, who sang for us. The chairman of tellers, being recognized, reported the following trustees elected: Mrs. Daniel Stecker, 251; Mrs. D. B. Brummitt, 245; Mrs. V. F. DeVinney, 244; Mrs. S. J. Turner, 241; Mrs. D. D. Forsyth, 241; Mrs. M. C. Slutes, 240; Mrs. Anna E. Kresge, 240; Mrs. W. F. Anderson, 235; Mrs. M. L. Robinson, 229; Mrs. Bessie M. Hochswender, 226; Mrs. Silas Sprowls, 222; Mrs. H. D. Ketcham, 215; Mrs. A. E. Griffith, 185. Ballot for the other three trustees was de-ferred until the next day. Stories of the missionaries were continued. Miss Vacime, Pible

Stories of the missionaries were continued. Miss Yagima, Bible woman, of San Francisco, told of her work. She said, "I go to the lonely homes; I try to make people happy and I tell them of Jesus' love.'

Miss Mathias, of Frances DePauw; Miss Emma Brandeberry, of Rose Gregory Houchen; Miss Winifred Myser, of Mary J. Platt, and Miss Verr Zeliff, of the Harwood Girls' Home, all told interesting stories concerning girls in our homes.

After a closing prayer by Mrs. M. C. Slutes the session adjourned.

FRIDAY EVENING

THE banquet was served at the Wichita City Forum. More than

Also delegates and visitors enjoyed the good things provided. This was followed by the pageant, "Good Tidings," written and directed by Ruth Mougey Worrell. The Jubilee Project Picture occupied the entire rear of the stage,

with living figures posed in the panels.

An Indian scene opened the action of the pageant, clearly portraying the contrast of the relation of the Indian and the white man

traying the contrast of the relation of the Indian and the white man of pioneer days and to-day. In the "Looking Backward Action," the chief character, "The Spirit of Woman's Home Missions," brought from time to time the scriptural messages. "I was hungered and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; naked and ye clothed me; I was sick and ye visited me; I was in prison and ye came unto me." In keeping with the Scripture, scenes were portrayed of human woes by living figures, and these were ministered to by living deaconesses. "The Spirit of Woman's

Home Missions" called forth the new "Looking Backward" figure

in the project picture and the "Deaconess" stood revealed. The minor project, "Books," was portrayed by a tableau of books in a most clever way. The "Thinking Forward" action was introduced by large booths at the extreme right and left of the front stage, presenting the cover pages of Woman's Home Missions and Junior Home Missions, except for the center pictures. These were furnished alternately by tableaux portraying the work of the Society, and closed with living pictures of Mrs. W. H. C. Goode and Mrs. May Leonard Woodruff.

The new panel for the "Thinking Forward" action, "Good Tidings," was flashed from the project picture. About three thousand visitors viewed the pageant from the galleries, while a local orchestra and choir provided suitable music during the entire pageant.

SATURDAY MORNING

THE morning devotions were led by Dr. John B. Magee. Kansas City, Missouri. "In the Cross of Christ I Glory" and "When I Survey the Wondrous Cross" were sung, after which favorite Scripture verses were given. Prayer was offered, and Miss Irene Thomas sang "The Old Rugged Cross." Doctor Magee's message was found in Mark 15. 30, "Save thyself and come down from the cross." As Jesus stayed on the cross until He had finished the thing He started out to do, so should we stay upon our crosses until we are dead. After prayer, the hymn, "Must Jesus Bear the Cross Alone?" was sung. At the close Mrs. I. D. Jones asked that a rising vote of thanks be given Doctor Magee as an appreciation for his beautiful message. beautiful message.

Mrs. Goode called for a report of the minutes. Mrs. Layton reported that the minutes up to Friday morning had been read and unanimously approved.

Mrs. Palmer, chairman of tellers, was called. The count was taken and, after prayer by Mrs. Goode, the vote was taken for the three remaining trustees.

The Committe on Constitution and By-laws was called and continued their report, as follows:

I. Article II-Object.

Amended to read: The object of this Society shall be to enlist and organize Christian women and young people in behalf of the needy, without distinction of race, and to co-operate with other societies and agencies in educational, missionary, and deaconess work throughout the United States and its territories. Adopted. 2. Article VII—Trustees.

The following was proposed but, by vote, was lost: Meetings of the Board of Trustees shall be held in January, April, and in connection with the meetings of the Board of Managers. Special meetings may be held at the call of the President and Recording Secretary. A majority of the board shall constitute a quorum.

3. Page 236, Article VIII, Section (c). Amended to read: To elect the Board of Trustees and other officers of the Society. Adopted.

4. Article V-Business Committee. The following amendment to the amendment voted last year to take the usual course was adopted: There shall be a Business Committee, composed of the four conference executive officers and such other members, who shall be elected by the conference executive board, provided that there shall be a minimum of seven members who shall care for the interest of the conference work in the interim of the conference executive board meetings. The Business Committee shall function as trustees, unless a Board of Trustees is otherwise provided for by the conference.

5. Page 249, Article XI—Amendments. Amended to read: This constitution may be amended only by the Board of Managers at its Annual Meeting, by a two-thirds vote of the members present and voting, three months' notice of the proposed change having been sent to each conference organization and published in Woman's Home Missions. The provisions for the notice and publication shall not apply to an amendment, the purpose of which is merely to harmonize with Constitution and By-laws of The Woman's Home Missionary Society. (It was stated that this was really embodied on page 246, Article IX, Section (d).) Adopted.

Mrs. Brummitt moved that the report on Constitution and Bylaws be made the order of the day Monday morning, after devotionals. Motion carried.

The report of the Field Department was given in a very interesting demonstration, "The Globe Trotters' Special Missionary Tours."

The chairman of tellers was again recognized. She reported that Mrs. J. N. Rodeheaver had received 173 votes, and she was declared elected. The ballot was again cast for two additional trustees. The new secretary of Wesleyan Service Guild, Mrs. Merle Eng-

The new secretary of Wesleyan Service Guild, Mrs. Merle English, paid two tributes, one to Mrs. Goode and the three women associated with her: Mrs. Daniel Stecker, Mrs. Travis, and Mrs. Clendenin. The second to Miss Norris, who had been obliged to step aside for a while. Mrs. English's prayer was that Miss Norris' mantle might fall on her.

Mrs. J. N. Rodeheaver gave her report on Life Service, bringing to the platform seven lighted candles representing the Kappa Phi girls in First Church. Mrs. DuBois explained the Kappa Phi and introduced Miss Hazel Beechner, the fraternal delegate from the Efficiency Chapter of Lincoln, Nebraska, who told the purpose and aim of Kappa Phi girls.

Miss Muriel Day, secretary of Education and Personnel, made her report. She advocated the high standards in selecting and accepting teachers in institutions of our Society, in order that we might have capable leaders.

Mrs. May Leonard Woodruff told of the deplorable conditions reseulting from the recent storm in Porto Rico. She made a plea for repairs for the George O. Robinson Orphanage. Several conferences and personal pledges were given.

The chairman of tellers was again recognized and reported that Mrs. C. W. Burns had received 135 votes. She was declared elected. A vote was taken for the sixteenth trustee.

Bishop Waldorf was introduced and left as a most encouraging thought, "God's in His heaven, and all's well with the world." To rise above the things of the world—selfishness, hate, impatience—we must look up, for God is above the stars." The benediction was pronounced by Bishop Waldorf, and the meeting adjourned.

SATURDAY AFTERNOON

THE women of the convention were guests of the Chamber of Commerce of Wichita in a most delightful and restful ride, when the beauty of the city and country was shown them.

At five-thirty o'clock many delegates attended the banquet of the Wesleyan Service Guild in the Spanish room of the Lassen Hotel, where, after a delicious repast, a fine program was given. Mrs. David T. Parkinson, sponsor of the Guild unit of First Church, was toastmistress, and girls from this unit hostesses at the tables.

SATURDAY EVENING

I N OPENING the Saturday evening session, Mrs. Goode announced that it was Good Citizenship Night, a subject in which everyone should be interested.

Mr. R. W. Potts led in the singing of the hymns, "Come, Thou, Almighty King" and "Faith of Our Fathers."

Mrs. Goode presented the Rev. J. Henry Hornung, pastor of the United Congregational Church of Wichita, Kansas, who had charge of the devotional service. He asked the congregation to join with him in the reading of the Twenty-third Psalm. He characterized the psalm as a creed sublime, a classic gem, a treasure house which never grows old; it has eternal youth, a guide from youth to old age, something exceeding precious to carry from it—faith, trust, confidence, assurance, and hope. If the Lord is my Shepherd, I am the recipient of thousands of blessings; then my obligation to Him is great, He is entitled to all I have in my control—time, talent, and everything. Praver followed.

A tenor solo, Dvorak's "Going Home," sung by the Rev. Leslie Miller, of College Hill, Wichita, delighted the audience; he was accompanied by Miss Ada Wilk.

Mrs. Goode introduced Miss Ada Townsend, of Evanston, Illinois, secretary of Christian Citizenship, Department of the Wesleyan Service Guild, and the League of Women Voters. Miss Townsend said, "We are facing a crisis so great that it is necessary for every woman to exercise her right of citizenship, not only to vote, but to go the second mile to do everything in her power for God, home, and native land.

Mrs. Lillian Mitchener, of Hutchinson, Kansas, State president of the Women's Christian Temperance Union, was presented. Mrs. Mitchener said: "We are facing the most critical period since the Civil War. I am not so much afraid of what the bad people will do as what the good people will do, by staying away from the polls. I fear the power of a wet President, as he has in his power the appointment of 40,000 men to office. It is time Christian people wakened and sidetracked the wet politician. As America goes, so goes the world. Let us as Christian women see this thing through."

Mrs. Goode, in introducing Col. Raymond Robins, of Chicago, said, "This audience represents every State in the Union, and The Woman's Home Missionary Society welcomes you and pledges you our hands uplifted to go out and do everything that is expected of us in this crisis of our country."

Colonel Robins took as his theme, "Who Knoweth Whether Thou Art Come to the Kingdom for Such a Time as This?" He said: "There is a wave of crime and violence sweeping this country, but I dissent that the Volstead Act is responsible for this condition it is the aftermath of war; history shows that every war is followed by crime.

"I would like to see a few years of honest enforcement of the Constitution, then compare results with other countries. My judgment is that the economical and moral value will justify it and be a service of unquestionable value to America and justify prohibition. Is it worth the cost? May each one of us go to the ballot box, not with our own disillusionments, but with the hope and promise and ardor of youth, to blaze the way for future generations, in which all nations of the world shall come in God's appointed time."

"America" was sung, then Bishop Leete, of the Omaha Area, closed the meeting with prayer and the benediction.

SUNDAY MORNING

THE magnificent edifice, the beautiful Sabbath day, the sun shining through the stained-glass windows, the soft tones of music coming from the organ—all made a deep impression on the hundreds of delegates and visitors to the National Convention. The hymn, "Hark, the Song of Jubilee," was sung by the choir, followed with a prayer by Doctor Kenna, pastor of First Church.

The anthem, "Unfold Ye Portals," was beautifully sung by the choir.

The Scripture lesson, the third chapter of Philippians, was read by Bishop Lecte, of the Omaha Area.

by Bishop Leete, of the Omana Area. The offertory anthem was sung, "Fairest Lord Jesus." Mrs. Good introduced Bishop F. D. Leete, who said the subject of his theme was, "The Art of Christian Living," and that master of art was Paul. "For me to live is Christ." The great need of the world is not money, not missions, not organizations, not power, but the love of Jesus Christ. He must take first place in our lives if we would stand out as Christian leaders.

After prayer by the bishop, the service of the consecration of deaconesses followed. The deaconesses consecrated were as follows: Miss Amy E. Boobar, Miss Margaret McLaughlin, and Miss Mabel Huffman.

The deaconess benediction was used in dismissal.

SUNDAY MORNING-YOUNG PEOPLE'S SERVICE

T HIS morning's service was an innovation in that the young people held their own service in the community house. Mrs. Wilson, secretary of the Young People's Department, presided. "I Love to Tell the Story" was used as the opening hymn. After the repeating of the Apostle's Creed, Mrs. Wilson led in prayer. In this prayer she referred to the group of young people as "the builders of the more referred." of to-morrow."

A very beautiful rendition of the anthem, "The Lord Is My Shepherd," was given by the young people's choir of the College Hill Methodist Episcopal Church. The offering that was taken was to go from the Young People's Department to the Porto Ricans in their distress.

Miss Thelma Theresa Ward, of the young people's choir, sang very beautifully, "Be the Best of Whatever You Are." After the singing of "O Master, Let Me Walk With Thee," Mrs.

Wilson introduced Dr. Merle N. English, of Chicago, secretary of the Department of Church Schools and Epworth Leagues of our Board of Education, as the speaker of the morning. His theme was, "Youth and the Great Adventure," based upon the story of the life of Christ, our Lord and Master, speaking of youth in relation to the great plan and purpose of God. He said that challenges come to youth to-day just as truly as they came to Jesus. One challenge was a noble and Christlike living. He said there never had been a generation of youth as falsely speaken of as our never had been a generation of youth as falsely spoken of as our youth to-day, and he threw out to them the challenge of noble living, of the new patriotism, of brotherhood, of citizenship, and of the new social order, saying that the achievement of all these things is a part of Christ's kingdom, and that we were depending upon youth for this achievement. He further stated that the redemption of the world

to-day is pre-eminently a task for youth. Mrs. Merle N. English led in a closing prayer, followed by the repeating of the Epworth League benediction.

SUNDAY AFTERNOON—TWO-THIRTY

THE Junior Department session was presided over by Mrs. Annie Hobs Woodcock, the department secretary. The meeting opened with a solo. Mrs. Woodcock read from Luke 15. 4: "What man of you, having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness and go after that which is lost until he find it, and when he hath found it, he layeth it on his shoulders, rejoicing?" This verse was dramatized under the direction of Mrs. Lenore Edwards, of Wichita. During the pantomime, the Rev. Leslie Miller sang "The Ninety and Nine."

Mrs. Woodcock called the twenty-four junior conference secretaries to the platform and introduced them, saying they, with the absent junior secretaries, were the ones who had made possible the splendid report of the year's work, and urged them to go forth into • the new year to do more valiant work.

Mrs. Dowds, the bureau secretary of the Junior Department, was presented by Mrs. Woodcock, and gave her report. Martha Bell LeMar, of the Rock River Conference, had \$28.50 in her mite box. Margaret Albert, of the North-East Ohio Conference, had \$27.75. Both of these children were made Junior Life members by their respective conferences. Beulah Gum, the little Chinese girl from San Francisco; Ephraim, our boy in Jesse Lee Home, who won the marathon race: Janet Kenne, daughter of the pastor of our hostess church: Paul David Birnbaum, of Marcy Center; several children of York, Nebraska, and many others were made Junior Life members.

Mrs. Woodcock announced that the Junior Department was to go the second mile for the Jesse Lee Home, and had pledged \$30,000 for an isolation home.

Mrs. John Calvert, assistant superintendent of Mothers' Jewels' Home, was introduced and told many interesting stories of the children there. In closing she said, "They were trying to make fit children for Christian homes and Christian lives."

Mrs. J. T. McQueen, bureau secretary of Alaskan work, was presented and thanked the Junior Department for the gift that will make possible the isolation home so much needed. She said the government doctors say "that every native child in Alaska has a tendency to tuberculosis." She spoke of the two girls from Alaska who have been in the Mothers' Jewels Home and are now ready to leave.

Mrs. Woodcock closed the meeting with prayer.

SUNDAY AFTERNOON-FOUR O'CLOCK VESPERS

I MMEDIATELY following the Story Hour, vesper service was held under the direction of Mrs. Byron Wilson, secretary of the Young People's Department.

A beautiful duet, "I Come to Thee," was sung by Mrs. P. B. Youle and Mrs. Harry Conney, with Miss Thelma Hughes at the piano.

The scriptural meditations, led by Miss Hannah Miller, were very helpful. Taking for her Scripture lesson "The Parable of the Sower," she asked that we consider it as the parable of the four kinds of soil; the greatest requirement was that the seed must be good. The different kinds of soil: the hard, which must be broken up before the seed is sown; the shallow soil, and to cultivate this we must dig down deep and avoid the superficial; the good, which means the life that is fourfold—physical, mentai, social, and spiritual; the crowded, the life so crowded with other things that they have no time for the religious. Miss Miller's admonition, in closing, was that we examine our own hearts and our own lives and see that the seed that has fallen from these missionaries' minds falls on good ground, to bring forth much fruit.

Before Mrs. Wilson gave her address, "Pioneers," she thanked the Young People of Wichita, as well as the department secretary, who had sent the beautiful flowers to Miss Miller and herself. She also read a message received that morning from Mrs. V. F. DeVinney, in which she sent "Greetings, thoughts, and prayers for her and her group of young people." Mrs. Wilson said: "We were all pioneers when we started anything new and suggested that when we go home we seek out the

Mrs. Wilson said: "We were all pioncers when we started anything new and suggested that when we go home we seek out the boys and girls who do not know Jesus. Jesus Himself began pioneering at the age of twelve, when He was found in the temple; and as Jesus said to His parents when questioned by them, 'Wist ye not that I must be about my Fathers business?" so she asked the young people to carry that note with them wherever they went, whatever their age."

Conference Young People's secretaries were asked to come inside the chancel rail for the closing consecration service, singing "I Can Hear My Saviour Calling" as they moved to the front. All missionaries, deaconesses, and officers were asked to come to the front, and Mrs. Nasmyth, who has given thirty-three years of service to The Woman's Home Missionary Society, led in prayer of consecration.

After the singing of the closing hymn, the League benediction was repeated.

SUNDAY EVENING

Sunday evening, to witness the pageant, "America, the Beautiful," composed and directed by Mrs. Ruth Mougey Worrell. Several selections were sung by the audience, and the Fife and Drum Corp of the G. A. R. of Wichita played several selections. The handicaps of the many groups who have come to our land, seeking larger and better opportunity, were pictured. The portrayal of our neglect to care for these peoples made us realize that, unless the spirit of brotherhood prevails, unless the Christian people of America can live their religion and reach out and help all people, "America, the Beautiful," will be in name only. "The patriot's dream that sees beyond the years" must be made a living reality by those who claim to love and serve Him.

Following the pageant, Bishop Waldorf pronounced the benediction.

MONDAY MORNING

T HE morning devotions were opened with the singing of "Holy. Holy, Holy," and Miss Florence E. Gaither, of the Washington Conference, led in prayer.

A solo, "Have You Been In the Garden With Jesus?" was sung by Miss Margaret Palmer. Dr. C. B. Spencer, editor of the Central Christian Advocate.

Dr. C. B. Spencer, editor of the Central Christian Advocate. brought the morning-watch message from Matt. 20. 1-16. His theme was "The Opening of the Door of Opportunity to Womanhood and Its Responsibilities." The hymn, "Lord, In the Morning Thou Shalt Hear," was sung as the closing of the devotional period.

Shalt Hear," was sung as the closing of the devotional period.
 Mr. J. H. Odle, superintendent of Navajo Indian Mission; Dr. Conwell, pastor of St. Mark's Church, Wichita: Dr. C. E. Cole, president of the Lucy Webb Hayes Training School; and Dr. C. Boatman, new president of the Iowa Bible Training School, were introduced.

The chairman of tellers reported the result of the ballot taken on Saturday for the sixteenth trustee. There was no election; after the count the vote was cast and the tellers retired. Mrs. W. Bent Wilson, chairman of the Committee on Constitution

Article VII, Section I-Constitution for Conference Societies. Duties of officers was amended to read as follows: The duties of the president shall be to preside at all conference meetings, including executive and business committee meetings. She, with the corre-sponding secretary, shall be responsible for the program for the An-nual Conference and ministerial meetings, and shall co-operate in every way with all other conference officers.

Page 254, Article III, Section (a). It was decided that this section was not needed in the constitution of the Young People's Department, since it has been voted to place those organizations with the auxiliaries.

The following changes in the constitution for Department of Junior Work had been published three times and were approved by motion.

Article I

The Department of Junior Work shall be under the direction of the department secretary and such bureau secretaries as shall be nominated and elected by the Board of Managers.

Article II

It shall be the duty of this department to interest children (under twelve years of age) in the work of The Woman's Home Missionary Society and secure their help in carrying it forward.

Article III

(a) The payment of twenty-five cents annually as dues shall constitute Senior Home Guard membership for children between nine and eleven years.

(b) The payment of ten cents annually as dues shall constitute Junior Home Guard membership for children from six to nine years.

Page 236, Article I-Under "Constitution of Mothers' Jewels" becomes Article IV. The payment of ten cents annually as dues shall constitute Mothers' Jewels' membership for children under six years of age.

Page 235. Amend (b) under Article III, which becomes (c) by eliminating "for children fourteen years old and younger," so it shall read, "The payment of ten dollars at one time in to the general fund shall constitute Junior Life membership."

Page 236, Article II becomes (b) under Article IV, so it shall read, "The payment of one dollar at one time into the general fund shall constitute Jewel Life membership."

Page 235. Omit (c) under Article III, which reads: "Life membership is considered an honorary distinction, and not a substitute for the payment of dues."

The chairman of tellers was recognized and reported no elec-

tion, and the ballot was again cast for the sixteenth trustee. The following proposed changes in the constitution will go through the regular channels and be acted upon next year.

Page 235, Article III-Organization.

Amend by adding after "Subsequent articles," "And in the bylaws."

Constitution for conference societies.

Page 248, Article VII—Duties of Officers. "The vice-presidents shall assist the president in every way possible and preside in her place as occasion demands.

"The recording secretary shall carefully prepare and preserve the minutes of the conference, the executive committee, and the business committee; shall send out notices and report items of interest to the press of the church and of the Society, unless otherwise provided.

Page 252, Article IV. The officers of the District Society shall be a president, one or more vice-presidents, corresponding secretary, recording secretary, treasurer, and such secretaries of departments as are necessary to the promotion of the work. The five general officers, viz., president, first vice-president, corresponding secretary, recording secretary, and treasurer, after having been nominated, shall be elected by ballot. These five officers, together with such other members as may be necessary to conduct the work, who shall be elected by the annual district meeting, shall constitute the business committee of the district.

Page 254, Article III (b). The payment of fifty cents annually as dues shall constitute Queen Esther membership in this Society.

In addition to membership dues, each Queen Esther shall pay ten cents contingent, five cents for conference, 2½ cents district contingent, and 2½ cents local contingent.

Page 254, Article II. It shall be the duty of this department to interest young people between the ages of twelve and twenty-one years in the work of The Woman's Home Missionary Society and secure their help in carrying it forward.

Article III, Section (d). The payment of fifty cents annually shall constitute honorary membership for a man.

The chairman of tellers was recognized and reported Mrs. F. D. Leete was elected, with 131 votes, as the sixteenth trustee.

The ballot was then cast for the secretary of the Young People's Department.

Mrs. E. W. Mathews, chairman of the Committee for Christian Stewardship, presented her report in a demonstration, several women taking part and representing the Book of Gold. Mrs. Mathews said her statistical report would be printed in the Annual Meeting Daily. The chairman of tellers was recognized and reported Miss Han-

The chairman of tellers was recognized and reported Miss Hannah Miller was elected with 260 votes. She was introduced and spoke briefly. The ballot was then cast for Junior Department secretary.

Mrs. J. G. Meidenbauer, secretary of the Bureau for Friendship Homes, was presented and gave brief report and introduced Mrs. Adah Waters, superintendent of Chicago Friendship Home. Mrs. Margaret Smith, superintendent of Buffalo Friendship Home, also spoke of the work at that home.

Mrs. U. B. Gillette, bureau secretary for Esther Halls, gave her report.

The chairman of tellers reported that Mrs. Annie Hobbs Woodcock had received 267 votes, and she was declared elected Junior Department secretary.

Mrs. W. R. Fruit, secretary for the Eastern Bureau for Training Schools, introduced Doctor Cole, president of the Lucy Webb Hayes Training School. Doctor Cole said the property in Washington is worth a million and a half dollars. He said that each year for three years their school had an honor student at the American University. He said that forty per cent of the maternity work done in Washington was done in Sibley Hospital, 1,743 babies being born there last year. Mrs. L. M. Potts, secretary for the Western Bureau of Training Schools, spoke briefly of her three schools—Iowa Bible Training School, Kansas City Training School, and the San Francisco Training School. She introduced Dr. Anna Neiderheiser, president of the Kansas City National Training School, who said she had been before this audience so many times that it seemed as though we should know all there is to be known about the school. She said the staff of workers at Kansas City had given 233 years of service.

of workers at Kansas City had given 233 years of service. Dr. J. T. McQueen, superintendent of Vancouver District, Puget Sound Conference, and husband of Mrs. McQueen, bureau secretary for Alaska, was introduced.

Doctor Cole led in the noontide prayer and the meeting adjourned.

MONDAY AFTERNOON

T HE devotional session was in charge of Mrs. C. W. Zepp, and the opening hymn was "Lord, Speak to Me, That I May Speak." Mrs. Zepp's lesson was taken from the One Hundred and Fortyfirst Psalm, third verse: "Set a watch, O Lord, before my mouth; keep the door of my lips." Romans 10. 10: "For with the heart man believeth into righteousness, and with the mouth confession is made unto salvation." Mrs. Zepp's message was inspiring and helpful. Miss Palmer closed the service by singing "Take My Lips and Let Them Be."

Mrs. Goode asked the question, "What does your conference expect of you?" She said that every trustee, every bureau secretary, every chairman and delegate were expected to be in attendance at every session, and if any had to leave before the close of the convention, request must be sent to the Board of Managers and permission granted. Mrs. Earle A. Baker, Upper Iowa; Mrs. Ludy, Ohio Conference; Mrs. C. C. Miller, Ohio Conference, and Mrs. J. T. Mc-Queen, bureau secretary, were granted permission to leave.

Mrs. L. M. Potts continued her report and expressed her appreciation for the service rendered by Dr. and Mrs. A. E. Griffith in the Iowa Bible Training School. Mrs. Potts introduced Dr. C. Boatman, the new president of the Training School, who said he brought greetings from the native State of the next President of the United States. Doctor Boatman said Iowa Bible Training School has a capacity for eighty students; it has 200 alumnæ workers in thirty different States, three in foreign countries, and four National Field Secretaries. His aim is to have the work standardized as in any college, so our graduates will have no difficulty in receiving State certificates.

Mrs. E. V. DuBois, of the San Francisco Training School, was presented and told of the work at that school. The girls have a Young Woman's Auxiliary that is one hundred per cent in tithers, readers of Woman's Home Missions, and one hundred per cent in attendance.

Doctor Holmes, educational secretary for Negroes under the Board of the Methodist Episcopal Church, was introduced and said that the Methodist Episcopal Church is responsible for the attendance of more young Negro people in college than any other denomination.

Mrs. Hilda Naysmith was presented and brought greetings from Mrs. E. L. Knostman, bureau secretary for West Southern States. Mrs. Knostman was unable to be present on account of illness. Mrs. Naysmith said that thirty-two years ago she asked the Board of Trustees of The Woman's Home Missionary Society to give her the privilege of training the Negro girls for home builders. We all know Minutes.

how true Mrs. Naysmith has been to that trust, and to-day there are hundreds of Negro women who call her blessed for her service to them. She said, "Though my health is broken, my faith is as strong as ever." The West Texas Conference presented a resolution, as follows,

in appreciation of service rendered by Miss Clara I. King, for thirtyfour years a missionary in King and Eliza Dee Homes: "We desire to thank the Board of Managers for the gift of Miss Clara I. King, who has given to our West Texas Conference years of matchless service to the entire group which she has served, regardless of denomination.

"This gift is next to that of the gift of the 'pearl of great price,' for in her life we have some of the essentials of true Christian character that will never be erased from the memory of The Woman's Home Missionary Society of West Texas Conference. As she goes from us our prayers will ever ascend, in her behalf, to Him who is able to keep her."

MRS. S. E. JONES,

Corresponding Secretary West Texas Conference.

Mrs. Madison Swadener, bureau secretary for White Work in Kentucky, gave a demonstration, showing the types of work done in Erie Home and School and Aiken Hall. Mrs. Frank L. Davis, bureau secretary for Epworth School and

East St. Louis Settlement, said the work is among poor Americans and foreigners, where both parents go out to work and the children are brought to the kindergarten. Mrs. Davis presented Miss L. R. Sheffer, superintendent of the settlement, who told of Camp Fire Girls and Boy Scouts' work and the free library. Miss Eloise Hafford, su-perintendent of Epworth School, also told of the work at that home.

Mrs. Anna L. Zook, bureau secretary for Negro Work in Florida and Georgia, told of the work at Thayer Home, Haven Home, and Boylan Home. Mrs. McDonald and daughter, from Peck Home, were presented and spoke interestingly of the work there.

Mrs. John Lowe, secretary of the Deaconess Department, gave her report and presented her committee. The bureau secretaries each told of the work in her bureau, and Miss Grace Steiner, secretary of Personnel, told of her personal touch with each deaconess. The deaconesses then joined in singing, "I Can Hear My Saviour Calling." led by Mrs. Carter.

Mrs. M. L. Woodruff at this time presented service pins to the missionaries, assisted by Miss Day, and Miss Steiner presented the pins to the deaconesses who were consecrated Sunday. Missionaries: Miss Clara King, 35 years; Mrs. H. M. Naysmith, 32 years; Miss Jennie Mathias, 28 years; Miss Grace McCormack, 28 years; Mrs. Jennie Mathias, 28 years; Miss Grace McCormack, 28 years; Mrs. Kane Yajima, 20 years; Miss Anna Heistad, 18 years; Miss Winifred Myser, 17 years; Miss Emma Brandeberry, 14 years; Miss Nellie Carson, 13 years; Mrs. J. H. Odle, 10 years; Mrs. D. Marie McDonald, 7 years; Miss Verr Zeliff, 6 years; Miss Isabelle Fleming, 5 years; Miss Lillie R. Sheffer, 5 years; Mrs. W. O. Magner, 4 years; Miss Eloise Hafford, 4 years; Miss Fay Daves, 4 years; Miss Lucille Frances Hixon, 3 years; Mrs. John Calvert, 6 years. Pins will be sent to those who were not in attendance. Deaconesses: Miss Margaret McLaughlin, Miss Amy Boobar, and Miss Mabel Huffman. At the close of this impressive service all joined in singing "I

At the close of this impressive service all joined in singing "I Love to Tell the Story." Bishop E. L. Waldorf, in his address, "Called to Serve," took as his text the three words from Titus 2. 14, "A peculiar people."

He said, "Christ needs people with peculiar talents, peculiar be-cause they treasure the corpse, the tomb, the Bible, the altar, the Holy Spirit, our Guide, comfort, Redeemer, and Saviour of the world."

In closing he said: "Would that we might be re-enforced spiritually with the indwelling spirit of the Master. My wish for you is that life may never lose its halo; let God bring this message to you; you are commissioned to serve in behalf of our Lord Jesus Christ."

Mrs. Rowe, of the Iowa Conference, was introduced as the visiting delegate who had won in the membership contest. Telegram was announced: "Genesee Conference sends greetings.

Psalm 95."

The meeting was closed with prayer and the benediction by Bishop Waldorf.

MONDAY EVENING

X /ITH Indian rugs hanging back of the platform and Indians in the choir loft, from which they enjoyed and participated in the program, the wonderful Indian program of the convention had a fitting setting.

The President, Mrs. Goode, called the session to order and in-troduced Thurlow Lieurance, the composer, who gave an interesting talk on the history of Indian music and the difficulties in harmonizing and scoring it. Since he has lived with various tribes, he speaks with authority. He stated that the Indian love song, wherever it is sung, is the most interesting song to be heard, and that to catch it one must know how to listen and what the Indian is singing about, for it is an honest song always. Mr. Lieurance gave the legend of "By the Waters of Minnetonka," which he played most beautifully, after showing a number of flutes which he owns, the tones of which he demonstrated. In closing, he gave The Woman's Home Missionary Society a slogan for their Indian work, "Waste Kola"—Good Friends.

Dr. Henry Roe Cloud, president of the Indian Institute of Wichita, had charge of the evening's devotional service, using the hymn, "Faith of Our Fathers" and basing his message on Isaiah 55. He emphasized the necessity of faith in all things and towards all people; our faith in God and His in us.

The report of the bureau secretary, Mrs. S. S. Beggs, was, as usual, fascinating and illuminating. Among other things, she said that we are co-operating with the Government and other or-ganizations, and seeking to outwit the bootlegger in his attempt to degrade the Indian. The need for a new building at Ponca Mission was graphically presented by Mrs. Beggs and Mrs. Metcalf, of Control Panneyupping Conference. Miss F. Lear Oran for the set Central Pennsylvania Conference. Miss E. Jean Oram, for whom the gymnasium of this new building is to be named, was introduced to the Poncas.

Several of our Indian friends were introduced: Mr. McDonald expressing appreciation of the work done for them by our Society; Mr. and Mrs. Magner, our missionaries at Ponca, told briefly of their work at the mission, as did Miss Boobar, "deaconess to the Poncas.'

Miss Dorothy Cate, director of Religious Education at Haskell Institute, spoke of the development of the work there, and Mr. J. H. Odle, superintendent of Navajo Mission at Farmington, reiterated the need at Ponca Mission and told something of his own work, where there are 101 Indian children.

Mrs. Ruth Muskrat Bronson, who is always attractive in the presentation of her people's life and needs, was given rapt atten-tion as she spoke on "Indian Youth of To-day," showing that they do not differ from those of our own race, except in their opportunities.

In addition to that given by Mr. Lieurance, the music for the

Minutes.

evening was given by Ponca Indians. This consisted of a mixed quartet from the Government School at Chilocco, who sang "I Will Praise Thee, O Lord"; a baritone solo, "Is My Master Satisfied With Me?" and a double number by a chorus of Indians from the Ponca Mission.

After the offering, the audience was dismissed with the bene diction by the Rev. Cloud.

TUESDAY MORNING

T HE morning watch was opened by the singing of two beautiful hymns, "Still, Still With Thee" and "Where Cross the Crowded Ways of Life." Several women led in short prayers. Mrs. Rena Waltz Pierson sang the appropriate solo, "You Ask Me How I Gave My Life to Christ." Dr. C. B. Spencer brought the morning message from Matt. 25. 14-30, the story of the talents, and answered the puzzling question as to why the Lord gave the one talent to him who had ten. The hymn, "Who Is Thy Neighbor?" closed the devotional service closed the devotional service.

The President asked Mrs. I. D. Jones to read the report of the Department of Evangelism in the absence of Mrs. A. C. Peck. Regret was again expressed at Mrs. Peck's absence and the fact that she had been secretary of the Department of Evangelism since 1913 noted.

The President voiced the appreciation of the body to Dr. C. B. Spencer for his messages at the morning watch on Monday and Tuesday mornings.

Mrs. J. C. McDowell, secretary of the Committee on Temperance, Prohibition, and Christian Citizenship, was called to the plat-form and she in turn introduced Miss Ada Townsend, who brought the following resolution to the convention:

"Whereas, The Woman's Home Missionary Society of the Methodist Episcopal Church has always stood and worked for National Prohibition; and,

"Whereas, We believe that in the forthcoming National election we are facing, not the usual contest between political parties, but a bi-partisan combination to modify or nullify our national prohibition law, therefore, be it

"Resolved, That we, the Board of Managers of The Woman's Home Missionary Society, declare ourselves anew to be in favor of dry candidates for public offices; that we pledge ourselves and urge all members of our Society, not only to vote at the November election, but also to put forth every possible effort to influence others to do the same."

Mrs. H. D. Ketcham, Mrs. E. W. Mathews, Mrs. John W. Lowe, as Democrats, vied with each other in moving the adoption of the resolution. Mrs. J. Luther Taylor, as a Republican, also moved the adoption of the paper. The motion was enthusiastically carried, even those in the galleries participating. Mrs. M. L. Woodruff spoke feelingly of the progress of the

cause of prohibition, and of the splendid work done by the outgoing secretary of the department, and asked that the convention honor Mrs. McDowell by rising and saluting her for her many years of service. The reports of the Committees of the Board of Trustees were

heard as follows: Miss E. Jean Oram for the Committee on Co-operation with the Board of Home Missions; Mrs. M. C. Slutes on co-operation with the Board of Education; Mrs. Daniel Stecker on correlation with The Woman's Foreign Missionary Society; Mrs. M. L.

Robinson on co-operation with the Council of Women, and Mrs. George O. Robinson on National Policies. All these reports were adopted.

^{*}The living report of the Jubilee was brought to the convention by Mrs. Brummitt, the various project secretaries giving the report of their projects. Mrs. Brummitt introduced the new project secretaries: Mrs. George W. Keen, Thinking Forward, and Mrs. J. W. Lowe, Looking Backward.

Mrs. Brumnitt also mentioned the "family party plan" that is to be substituted for the social luncheons used in former Jubilee years. The chairman announced that the "Trumpet of Victory," the

The chairman announced that the "Trumpet of Victory," the symbol of the new project panel, would be awarded next year at the National Convention to the conference having the largest subscription to Woman's Home Missions and Junior Home Missions. It was moved and carried that the report of the Committee on

It was moved and carried that the report of the Committee on Constitution and By-laws be heard immediately after devotions in the afternoon session.

The plans for 1928-29, as to membership, magazines, and money, were then presented to the convention. These took the form of an open forum, with suggestions from the floor of plans that had been tried in various conferences and auxiliaries and proven successful. These discussions were conducted by Mrs. Woodruff, on membership; Mrs. Keen, on magazines, and Mrs. Foss Zartman, on money. These were immediately followed by a finance session conducted by Mrs. Woodruff. The termination of termination of the termination of the termination of termination of termination of the termination of terminat

These were immediately followed by a finance session conducted by Mrs. Woodruff. The two causes for which money was asked were Hull Street Medical Mission and financial aid for hospital care, at Albuquerque, for Oliver Kim, a Korean student at Ohio Wesleyan University. Much money was pledged for both these causes.

The following resolution, presented from Miss Mary E. Dobbs, corresponding secretary of Kansas State W. C. T. U., was read by the Recording Secretary and unanimously adopted as follows:

"Whereas, The rising tide of public opinion throughout the world favors reason, not force; arbitration, not battles, as the means of settling disputes between nations; and,

"Whereas, Since January, 1928, correspondence and negotiations have been proceeding among the great powers, out of which has come the proposal of a multilateral treaty, open to all nations, proscribing war as an instrument of national policy among the signatories and engaging them, by solemn pledges, to find peaceful methods of settling any dispute arising; and,

"Whereas, These negotiations have progressed so far that the representatives of at least fifteen nations, including the great powers, namely, France, Germany, Great Britain, Italy, Japan, and the United States, will meet in Paris on August 27, 1928, to sign the treaty, previously agreed to in principle; therefore, be it

"Resolved, That we regard the multilateral treaty renouncing war as not only of world importance but as one of the outstanding events of our century, and welcome it as a certain indication that civilized nations the world around will eventually join its signatories, thus actually abolishing war as an instrument of policy among civilized peoples; and be it further

"Resolved, That we hereby piedge to this undertaking our earnest and active support, and urge the Senate of the United States, in response to public opinion, to ratify the treaty promptly when presented."

The session was closed by the singing of the doxology.

TUESDAY AFTERNOON

r ISS PEARL TIBBITTS, of the Kasas City National Training School, led the devotions and announced the hymn, "I Need Thee Every Hour." Miss Tibbitts said: "A convention like this arouses enthusiasm to such a degree that we find it difficult to wait until we get home so as to arouse those at home that they may be interested in the work of The Woman's Home Missionary So-ciety." Miss Tibbitts gave us the slogan, "Renew every day your appreciation of your task and its significance for the world."

Mrs. M. E. Stout, bureau secretary for Rest Homes, gave her

report for the past year. Mrs. Seymour Eaton, secretary of the Bureau of Immigration, re-ported for her bureau and spoke of Miss Alma Matthews' retirement, ported for her bureau and spoke of Miss Alma Matthews' retirement, saying she had been missionary for forty years, longer than any other missionary; also of Mrs. A. C. Clark, for thirty-eight years a mission-ary at East Boston Immigrant Home. She said the Board of Trustees had just voted to change the name of the New York Home to Alma Matthews House; at East Boston, the Amanda Clark House. Mrs. Frank Maize, secretary of the Bureau of Negro Work in North and South Carolina, reported for Allen Home, in Ashville, North Carolina, and Browning Home and School at Camden, South Carolina

Carolina.

Mrs. H. L. Haywood, secretary of the Bureau of White Work in Mississippi, cited outstanding examples of some of Bennett's graduates.

Mrs. Edwin Sebring, for the Bureau of White Work in Alabama and Georgia, gave her report. Mrs. R. W. Pierson, secretary of the Bureau of Utah and Wyo-

ming, told of the changes in her bureau at Rock Springs—the work is right in the town instead of outside the town. She also reported on the other work in her bureau.

Miss Carson spoke for E. L. Rust Home, saying that the next step in Home Missions is the giving of a chance for the young Negro men and girls to have the sort of education to fit them for any walk in life.

Mrs. Cummings, superintendent of Ritter Home, said she wished she might introduce the workers at Ritter. They are a very happy family.

Miss Margaret E. McLaughlin, formerly at Bingham Canyon, deaconess at Rock Springs, told of how much the community house at Highland Boy is appreciated.

Mrs. Stewart, Bureau of Hospitals, introduced the Rev. R. C. Baker, district superintendent of New Mexico, who told something of his field. There are only five self-supporting churches in New Mexico. The Committee on Constitution and By-laws was called to the

platform and gave their report.

The following by-law was, by motion, adopted. There shall be a Standing Committee of Education and Personnel with a secretary who shall be chairman of the committee.

The following by-law was also adopted: There shall be a Standing Committee of Deaconess Personnel with a Secretary who shall be chairman of the committee, whose duty it shall be to secure and tabulate all necessary information concerning deaconesses in national and service with the Society; to furnish such information to department and bureau secretaries upon application (a file of all deaconesses to be provided by the secretary of Deaconess Personnel for the secretary of the Deaconess Department): to visit training schools and institutions, after consultation with department or bureau secretaries, when authorized to do so by the Board of Trustees. Supplementary duties of the secretary of the Standing Committee shall, as needed, be determined by the committee, subject to the approval of the Deaconess Department and the Board of Trustees.

Page 245—Rest Homes. Article VIII, Section 3 (f). By motion, Section 3 (f) was eliminated, as (b) and (d) cover the situation regarding the care of retired missionaries in rest homes.

Page 241—By-laws. Article VII—Departments. Section 1 (b) changed to read: "The duty of a secretary of a department shall be to make herself acquainted with the needs and opportunities of the field; to keep in touch with the bureau secretaries of the department and, together with them, administer the affairs of the department; to secure from them such details of their work as may be necessary to make regular reports to the Board of Trustees, and annual reports to the Board of Managers, concerning conditions and needs of the field, and to promote the interests of the department in every possible way. She shall be permitted to visit the bureaus when authorized to do so by the Board of Trustees.

Bureaus and Rest Homes. Page 245, Article VIII, Section 3 (e) Amend by omitting clause, "not residing in a Rest Home," so it shall read: "Annual pension equivalent to fifteen dollars per year for each year of active service shall be paid to each retired missionary, provided she has served ten consecutive years. The minimum annual pension paid to any missionary who has served as much as ten years shall be two hundred and forty dollars."

Page 244, Article VIII, Section I. A new by-law to follow (d) was proposed as follows: "Repairs of any kind, if extensive, must be approved by the Board of Trustees before being undertaken. This proposed change was referred back to the committee for better wording.

A by-law for the National Society (page 238) to amend the entire Article II (Conference Representation), which should provide that the President, Corresponding Secretary, and Treasurer shall be equally entitled to selection as representative to the Annual Meeting, was proposed, but lacked the necessary two-thirds majority to adopt.

At the request of the Young People's secretary, Miss Miller, it was voted to elect two bureau secretaries for the department.

The Recording Secretary read the nominations of the Board of Trustees for the bureau secretaries, department secretaries, and chairmen of Standing Committees, a complete list of which will be found in the Forty-seventh Annual Report.

The meeting closed with the singing of the doxology, led by Miss Thomas.

TUESDAY EVENING

MRS. W. H. C. GOODE called the last session of the Fortyseventh Annual Meeting of the Board of Managers to order, and the service was opened by singing "Close to Thee." The Rev. Leslie Miller, of the College Church, Wichita, Kansas, conducted the devotional period. He spoke on the theme of "Going a

The Rev. Leslie Miller, of the College Church, Wichita, Kansas, conducted the devotional period. He spoke on the theme of "Going a Second Mile," and he who would save his own life must lose it. Christ went the hard second mile, and the purpose of The Woman's Home Missionary Society is to go the second mile. The Glee Club of the Wichita High School sang "How Beauti-

The Glee Club of the Wichita High School sang "How Beautiful Are the Messengers that Preacheth the Gospel of Peace" and "Lift Thine Eyes." The report of the Committee on Minutes reported that the minutes of all the sessions to date had been read and approved, and moved that the minutes of the evening session be approved by the

Recording Secretary. Motion carried. The Recording Secretary called the roll and 170 conference rep-resentatives answered to the roll call.

resentatives answered to the roll call. Mrs. Frank Maize, of the bureau secretaries' group, moved as follows: Because of the discussion which comes up each year on tenure of office for officers of The Woman's Home Missionary So-ciety, I move that a committee be appointed to study the matter and bring in a report at the meeting in October, 1929. The committee appointed is Mrs. Frank Maize, Mrs. Franklin F. Lewis, Mrs. C. F. Balch, Mrs. Foss Zartman, and Miss Irene Thomas. The following were nominated and elected Honorary Vice-presi-

The following were nominated and elected Honrary Vice-presi-dents: Mrs. I. C. Woods, Omaha, Nebraska; Mrs. J. C. McDowell, Pittsburgh, Pennsylvania; Mrs. Clarence D. Antrim, Philadelphia, Pennsylvania, and Mrs. A. C. Peck, Denver, Colorado. Mrs. W. H. C. Goode read the following letter from the Chamber

of Commerce of Seward, Alaska, as an appreciation of the Jesse Lee Home:

"The Seward Chamber of Commerce, being a civic organization, having the welfare of the community at heart, takes this opportunity of expressing to your commendable Society their senitments regard-"Living as we do, in the halo of the Jesse Lee Home, we are

prone to feel the influence it has on our community-morally, socially, and commercially. Commercially, we appreciate the businesslike method, honesty, and integrity of your home and its unselfish support.

"Socially, we enjoy the uplifting contact with its admirable personnel.

"Morally, as a community, we are deeply indebted to the Jesse Lee Home; the high standard, as exemplified by its superintendent. staff, and wards, is day by day making its influence felt, not only to this civic body, but also to the growing generation in this and surrounding communities.

"Please accept this sincere tribute to the Jesse Lee Home, from the people of the town of Seward. "(Signed) Leon Urbach, President."

The Recording Secretary moved that a cordial letter of appreciation be sent in response to the above letter.

Mrs. D. D. Forsyth announced the winners of the Short-story Contest, as follows:

1. "The Vision of Need," Dorothy LaCroix, Barberton, Ohio, seventy-five dollars.

2. "Among the Hills," Dr. Jones H. Ashabramer, New Albany.

Indiana, fifty dollars. 3. "Aunt Kizzy's Offering," Virginia Clark Kellstadt, Circle-3. ville, Ohio, twenty-five dollars.

"The Proxy Trip," Miss Ella May Davis, St. Augustine, 4. Florida, twenty dollars. 5. "The Barton Prize," Mrs. Clara Dobson, Boaz, Alabama,

5. fifteen dollars.

6. "John Barleycorn's Twin," Mrs. Rhoda J. Donald, Laurium, Michigan, ten dollars. 7. "Four Women Knelt and Prayed," Miss Lucy Juza, Portland,

Oregon, five dollars.

The report of the chairman of the Literature Committee, Mrs. J. N. Rodeheaver, was given in a very concise manner.

Mrs. E. M. Mills, bureau secretary for Children's Homes, gave the report of the homes under her care and introduced Mrs. John Calvert, assistant superintendent of Mothers' Jewels Home, York, Nebraska, who told of the new baby-fold which is to be called "Mill's Cottage," named for Mrs. Mills.

The Recording Secretary read a memorial from the Kansas Con-ference, which was, by motion, adopted as follows:

"Whereas, Christmas is the anniversary of the birth of the Prince of Peace, the Saviour of the world, and the Giver of life, light, and joy; and,

"Whereas, The Star of Bethlehem, the angel's song, and all the incidents relating to the birth of the Holy Child have ever developed the beautiful sentiments of peace, lovingkindness, and good will to all men: and.

"Whereas, God, our Father, in His mercy and kindness, has manifested His love for all mankind through that greatest of all gifts. the gift of His only Son, our Lord and Saviour, Jesus Christ; and.

"Whereas, A definite plan has been formulated and a determined attempt made to remove the holiness and sacredness from the Christmas season by eliminating from Christmas cards and messages the name of Christ, the beautiful incidents of His birth, and the consequent holy sentiments; and to substitute therefor, humorous, worldly, unchaste, and even profane sentiments, and deluge the market therewith; therefore be it

"Resolved, That we, the executive board of the Kansas Con-ference of The Woman's Home Missionary Society, go on record as opposed to this sacrilege and unworthy use of Christmastide, and that we use our influence, in every way and in every organization with which we may be connected, to assure to future generations their rightful heritage of sublime and holy sentiments connected with the Christmas season; be it further

"Resolved, That we present this memorial to our National So-ciety in the interest of 'Winning America for Christ.'

"For His sake and in His name.

"MRS. A. B. FOWLER, Chairman:

"MRS. HARRY SMETHURST, Corresponding Secretary."

Mrs. Seymour Eaton, chairman of the committee to prepare a memorial in honor of Mrs. W. L. Boswell, brought the following suitable tribute to her memory:

"The Board of Managers in convention assembled in Wichita, Kansas, October 10-16, 1928, wish to go on record in loving tribute and respect to the memory of Mary L. Boswell, who for thirty-five years gave of herself in service to this body through the office of trustee. She served the Society from its organization, in the Phila-delphia Conference, in 1883. Her increasing loyalty to our work broadened her own life and was of great value to the Society as it worked, through questions of finance and administration, with clear vision and unbiased advice. She belonged to the noble group of women who blazed the trail which has developed into one of the great highways of service of the Methodist Episcopal Church, which we believe our Society to be.

"In honoring her we honor ourselves.

"MRS. SEYMOUR EATON, Chairman; "MRS. M. L. WOODRUFF, "MRS. D. D. FORSYTH."

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Mrs. Daniel Stecker read a tribute to the retiring officers, as follows:

"Great thoughts and noble,

Of all lands help us;

Our souls are fed by such;

But, ah, the touch of human hands-warm, vital, close

These need we most, and now and here.'

"It is the intimate association in a task which itself awakens the deepest emotions of our hearts and calls forth our utmost effort that binds us all together into life-long friendships and devotion to the task.

"It is for this reason that it is so hard for any of us to 'let go,' as we say in common parlance.

"But there comes a time to each of us when, with an ache in our hearts, which we vainly try to hide with a smile, and 'a lump in our throats that we can't swallow past,' as someone said, it seems necessary for us to place the child of our love in other hands and ourselves step aside from the ongoing procession with which we have been accustomed to keep step.

"This year the list of our retiring officers is unusually large. Let us 'name them one by one,' pausing only long enough to note the variety and wideness of influences which they together have represented.

"Mrs. T. J. Gambill brought to the Board of Trustees a firsthand contact with the great western frontier, its needs, viewpoints, and possibilities, so needed and appreciated.

"Mrs. Byron Wilson was well fitted to understand girl hearts and to bring to the Department of Young People an appreciation of its needs and the ability to meet their needs.

Mrs. A. C. Peck, who beheld with open face the glory of our Lord and was transformed into the same image, opened our eyes to realities of the Scripture world. For how many, no man can number the multitude.

'Mrs. Lillian Leonard Antrim took the torch from the hands of her distinguished father, and then her sister, that they who sat in darkness and in the shadow of death in the Antilles might see a great light.

"Miss Marion Lela Norris, herself in the advance guard of the great and increasing company of business and professional women, knew the bigness of their hearts, and added for them a share in the View demonstrates of this our great shurch

Kingdom interests of this, our great church. "Mrs. J. G. Meidenbauer brought the ideals and culture of her own high educational advantages into her labors for the girls of a

race intellectually and spiritually hungry. "Mrs. Irving C. Wood enlarged her mother heart and gave the inheritance of her own little sons, whom God took home, to other boys of the southern mountains.

Mrs. J. C. McDowell saw the triumph from afar and was re-Mrs. J. C. McDowell saw the trumph from atar and was re-sponsible for placing temperance and Christian citizenship among the goals of The Woman's Home Missionary Society. Will she forgive us if we betray her confidence here just enough to give you this delightful little story of how she did it? And whoever would have suspected this of Mrs. McDowell? She went to twenty different women and asked them to second her motion, so that, as the twenty women sprang to their feet at once, their demand for this work seemed imperative.

'These dear friends and co-workers have just stepped aside to rest awhile or wait till they or their loved ones are again strong and well, when, somewhere, we shall again keep step. "With the abiding love and appreciation of the Board of Man-

agers of The Woman's Home Missionary Society of the Methodist Episcopal Church, we do not feel that we are losing them, but shall say, 'God be with you till we meet again.' "MRS. DANIEL STECKER, Chairman; "MRS. H. L. HAYWOOD."

The report of the Committee on Findings was read by Mrs. Osborn, and was, by motion, adopted as follows:

"From the high point of privilege of this past week, we turn our faces toward the call of humanity; humanity which, because of sin, want, neglect, and greed, is needing a Saviour.

"Someone has said:

"'A vision without a task is a dream;

A task without a vision is drudgery;

A vision and a task is the hope of the world.'

"No one is looking for misfortune or poverty or ill health. We want happiness. Happiness is not to be found in material things or in any geographical location. Happiness is to be found within ourselves.

"There comes from the lips of a stranger, of another race and tongue, who, through the ministry of The Woman's Home Missionary I try to make the children happy. I tell them of Jesus.' "This message brings the challenge to American womanhood to

hear the voice of the Saviour. saying, 'I was a stranger and ye took me in;' and again, "Suffer the little children to come unto me, for of such is the kingdom of heaven.'

"The parade of life and industry moves-so must individuals, institutions, organizations, else they are whipped by their real competitor, the past measure of their services.'

"We have no time to pity ourselves because of the large tasks before us, when we should be undertaking great things for God. We dare not become apathetic or lukewarm-Jesus hated lukewarmness because lukewarmness is a foe to all progress.

"Not only through its educational endeavors has our Society been paying its debt to childhood, but in settlements and orphanages it is reaching out a mothering hand. Every child should have a fair and kindly world in which to live; the best education for hand and head and heart, to which his nature will respond, and deliverance from the slavery of mill and fields, that he may catch the sunshine of God's good world and weave it into his life. This is where the open door of childhood leads. This is the program of The Woman's Home Missionary Society for the children whom it is training. Are we more anxious that bodies should be fed and clothed than that souls should be awakened and given opportunity of growth? It is so much easier to clothe and feed a naked and hungry body than to clothe and feed a naked and hungry soul. Are we women of Protestant America doing only the easier task?

"We agree with Mrs. Ruth Muskrat Bronson, 'That women of the conferences should interest themselves in the Indians of their community and determine what they can do to better living conditions." "Unless the young people of our Indian race can know good

white people, they cannot hope to become good citizens. Since the American Indian has ever been a victim of politics and thereby carrying an overwhelming burden, we would deem it wise for the women of The Woman's Home Missionary Society to be alert and informed on all legislation pertaining to the Indian. We call upon our women to establish a home, that Indian girls may have an opportunity to attend college and live in a Christian environment.

"Let us call to mind the fact that, as never before in the history of the Methodist Episcopal Church, has its womanhood had such large representation and increased responsibility on the boards of the church as during the past quadrennium, and thus has her share in

their success been more abundant. "We note that the memorial pertaining to work among Jews, submitted by The Woman's Home Missionary Society to the General Conference of the Methodist Episcopal Church, was unanimously adopted, and we urge our members to make a special effort to give the

Christian message to the Jews wherever opportunity offers. "We note the call for prayer for the lepers at Carville, Louisiana, and to the two million lepers throughout the world. While kind words and money are needed, prayer is recognized as the greatest agency in life, bringing us nearer to the very center and source of all spiritual and temporal things.

"We note the harmonious relations existing between The Woman's Home Missionary Society and the boards with which we are af-filiated. These are problems of co-operative projects not yet solved, but, in the spirit of fairness, solution must come and the kingdom of God be strengthened.

"We recognize that there is a crime wave sweeping over our country. It is not due to the Volstead Act. Crime and violence

country. It is not due to the Volstead Act. Crime and violence are manifest in every country participating in the World War. The psychology of force that was injected into the lives of our boys, which made it possible for them to fight, was not stopped by the signing of a peace treaty. We are reaping the aftermath of war. "The right of suffrage has been put in our hands, and we must realize its sacredness and the power that goes with it. The day of opportunity is at hand in the coming national election. The issue of the Presidential campaign may be determined by the votes of the women. The personalities of the candidates and the principles for which they stand reveal the crisis that is at hand. Meet the challenge to-day and 'put your creed into your deed.' Regard your citizenship as a public trust. We are gratified to record the approval of the dry nominees of the Republican Party for President and Vice-president by Democratic women acting as nonpartisan Christian citizens and by Democratic women acting as nonpartisan Christian citizens and members of The Woman's Home Missionary Society of the Methodist Episcopal Church.

"We rejoice that his Board of Managers, by unanimous vote, Home Missionary Society stands for world peace, and urges the United States Senate to endorse the treaty as soon as possible after it has been presented. The trend of civilization is toward peace, and while America may hold the honor of initiative, it also assumes a grave responsibility for its fruition. The keynote of the new era, calling the nations of the world to be 'internationally minded,' lies largely in our hands. As Armistice Day approaches, let us make it a day of special prayer for the renunciation of war. God is in these "We know a better law than the Voltead, to enforce the Eight-

eenth Amendment; a finer plan than the multilateral treaty for worldwide peace; a better way to bring about improved industrial rela-tions than any labor union has proposed; a remedy for all the troubles and sadness which we are trying to relieve: it is the grace of God. This is love and joy and peace and brotherhood and food and raiment and health and happiness. This is eternal life, to-day and forever, for there is no death. May this be the message given by us to the world this fiscal year!

The Woman's Home Missionary Society has only one aim, but it is the highest aim which mortals can have. It is not to win heaven

for ourselves, but to win the world for Jesus. In the center of our emblem is the Cross. By this sign we shall conquer. This was the inspiration of the founders. 'The love of Christ constraineth me,' said Paul. Will that be the inner urge which will keep us busy, in season and out of season,' to save the soul of America? "As we return to our various fields of service, let us remember

"As we return to our various fields of service, let us remember that the Saviour chose to remain upon the cross and save others, rather than to come down from the cross and save Himself. With this great thought in mind, may we have the courage to 'launch out into the deep and let down our nets.'

our nets. "MRS. H. S. OSBORN, Chairman; "MRS. FANNIE LYNCH, "MRS. ROBERT A. T. BITGOOD, "MRS. ARTHUR W. TAYLOR, "MRS. K. M. PFITZENMEYER, "MRS. E. W. MATHEWS, "MRS. C. D. STEVENS."

Mrs. F. C. Reynolds read the report of the Committee on Courtesies, as follows:

"'The Son of Man came not to be ministered unto, but to minister.'

"Whereas, We, the members of the Board of Managers of The Woman's Home Missionary Society of the Methodist Episcopal Church, in convention assembled, have seen in the smooth progress of the convention the fruits of service of the general committee of the women of Southwest Kansas, who have worked so steadily for our comfort; and,

"Whereas, The unfolding of a more than usually excellent program has revealed to us the care and judgment of an untiring Program Committee, led by our President, Mrs. W. H. C. Goode; and,

"Whereas, We have felt the spiritual uplift and enthusiasm of the messages from such leaders as Bishop Waldorf, Bishop Leete, Dr. M. N. English, Dr. Magee, Dr. Spencer, Col. Raymond Robins, Ruth Muskrat Bronson, our missionaries, the clergymen of Wichita, and other local speakers; and,

"Whereas, The ministry of music has been beautifully given by the choir of the First Methodist Episcopal Church, the Young People's choir of the College Hill Methodist Episcopal Church, the Glee Club of the Wichita High School, by Mr. Thurlow Lieurance, and by various soloists of the city, with their accompanying organists, and our Ponca Indians; and,

"Whereas, Fraternal greetings have been brought graciously by Mrs. E. L. Waldorf for the Kansas City Area; by Mrs. Harry Stanley, of the Topeka Branch of The Womans' Foreign Missionary Society; by Mrs. David Shipp for the women of Southwest Kansas; by Dr. Ross Sanderson for the Wichita Council of Churches, and by the Rev. Ezra M. Cox for the Board of Home Missions of the Methodist Episcopal Church; and,

"Whereas, We have been stirred by the color and themes of the pageants presented under the direction of Mrs. Ruth Mougey Worrell; and.

"Whereas, The press of Wichita has given space and represented faithfully the proceedings of this convention; and,

"Whereas, Recreation has been offered in a delightful automobile ride arranged by our local hostesses, assisted by the Chamber of Commerce; and an opportunity to relax and greet friends has

Minutes.

been afforded through the courtesy of Doctor and Mrs. Kenna and other local hostesses; therefore, be it

"Resolved, That we express to these mentioned and to all others who, in the words of John Drinkwater, have given 'above the deep intent, the deed, the deed,' that to these we express our heartfelt thanks for the comfort and cheer, the information and the inspiration of the past week.

"MRS. F. C. REYNOLDS, Chairman; "MRS. R. B. SCOTT, "MRS. J. C. HALEY."

The report was adopted by a rising vote. Mrs. S. J. Turner, chairman of the Committee on Place of Meet-ing, called the representatives of the Michigan Conference to the platform, who were introduced individually and brought an invitation to the Board of Managers to come to Grand Rapids for the National Meeting in 1929. This invitation had been accepted at Baltimore in 1927.

Dr. Claudius B. Spencer installed the newly elected officers of The Woman's Home Missionary Society, and the hymn, "O Master, Let Me Walk With Thee," was sung in closing, followed by the Mizpah benediction.

At the sound of the gavel, Mrs. W. H. C. Goode, President, pro-nounced the Forty-seventh National Meeting of the Board of Managers adjourned.

MRS. J. LUTHER TAYLOR. Recording Secretary.

Alemorial List

National

Mrs. W. L. Boswell, Trustee, Bishop Joseph C. Hartzell, Cincinnati. Bishop Luther B. Wilson, New York. Miss Mabel Cratty, Young Women's Christian Association. Mr. McCrum. Mr. H. T. Dennis

Deaconesses

Miss	Georgiana Clark. Carrie Hayne.		Leitch. Turney.
Miss	Ella Lathrop.		-

Missionaries

Rev.	Charles E. Barto.
Mrs.	Ethel Cook.
Miss	Barbara Jennings.
Mrs.	Myrtle B. Larabee.

Mrs. Susan M. Lewis. Mrs. Harriet E. Mower. Mrs. Eugene H. Smith.

Conference Officers

Mrs. Mossman, Erie Conference. Mrs. W. E. Cissna, Kentucky Conference. Mrs. M. E. David, Louisiana Conference. Mrs. Martha Reed, Minnesota Conference. Mrs. Merle Sweitzer, Minnesota Conference. Mrs. F. T. Pomeroy, New England Conference. Mrs. J. L. Langtry, New Jersey Conference. Mrs. F. S. Johnson, North-East Ohio Conference. Mrs. E. H. Ehrman, Northwest Indiana Conference. Miss Anna R. Taylor, Philadelphia Conference. Mrs. Anna E. Coleman, Philadelphia Conference. Mrs. Anna A. Houseman, Philadelphia Conference. Mrs. Johnson, Rock River Conference. Mrs. V. Falley, Rock River Conference. Mrs. Henry Baker, Rock River Conference. Mrs. D. J. Woods, West Texas Conference. Mrs. L. A. Richie, West Texas Conference. Mrs. A. M. Mason, West Texas Conference. Mrs. S. K. Arbuthnot, West Virginia Conference. Mrs. James Bowman, Wyoming Conference.

District Officers

Mrs. Beulah Horning Marquette, Central Pennsylvania Conference. e. Mrs. W. H. Larrick, Des Moines Conference. Mrs. C. W. Toulke, Erie Conference. Mrs. I. E. McCoy, Erie Conference. Mrs. C. P. L. Bosworth, New England Conference. Mrs. J. L. Noel, New England Conference. Mrs. T. S. Haddock, North Indiana Conference. Mrs. B. F. Fleming, Oklahoma Conference. Mrs. L. W. Wright, Oklahoma Conference. Mrs. Frank Pritchard, Oklahoma Conference. Mrs. A. A. Rich, Oklahoma Conference. Mrs. Nellie Harmer, Rock River Conference. Mrs. Loran Lindskold, Rock River Conference. Mrs. Davis, Troy Conference. Mrs. Elma Davis Raine, West Virginia Conference.

Annual Message of the President

MRS. W. H. C. GOODE

SINCE our arrival in Wichita we have heard many references to the meeting held here in October, 1911. We are told that there have been many changes since that meeting. I presume this beautiful western city has about doubled its population, a new church has been erected, new schools, new hotels, more paved streets and more automobiles to use them. We did not have the franchise but were quite eloquent about our qualifications for it. Although Kansas and Maine and hundreds of counties had voted dry, the Eighteenth Amendment had not been added to the Constitution. The whole face of Europe has been changed during this interval, by the disaster of the world, the World War. Seventeen years is a long while ago in the twentieth century.

We do not live to ourselves and no great group of people staying in a city for a week could fail to influence somewhat the citizenry with which it rubbed shoulders. The lump of leaven is bound to affect the meal unless the temperature is too low and the meal is too dry. These conditions just do not occur in the West, so I think Wichita must be a different place because two or three hundred praying women spent those days here seventeen years ago.

or three hundred praying women spent those days here seventeen years ago. To-night we are greeting a different Wichita but The Woman's Home Missionary Society has not changed its aims, nor its methods to any great extent. We believe that this Forty-Seventh Annual Meeting, which brings to this city another group of praying women, can not possibly fail to turn some hearts God-ward.

One of our Jubilee goals is "Every Woman an Intercessor." Prayer is generally motivated by desire, but desire need not be personal all the time. So The Woman's Home Missionary Society is asking that its members have an intercessory spirit. How much experience with vicarious prayer is summed up in that revealing verse, Job 42: 10, "Jehovah turned the captivity of Job when he prayed for his friends." When trust in God and love for men co-exist in any life intercessory prayer inevitably follows, and such prayer becomes a vital creative contribution to God's purposes for men.

"Behold, I have set before thee an open door and no man can shut it, for thou hast a little strength and hast kept my word and hast not denied my name." So spake the Spirit to one of the churches in the Revelation to Saint John at Patmos. Would the Spirit say this much and no more to our church and our Society to-day?

Another year of missionary activity has passed since we said good-by to each other in Mt. Vernon Place Church, Baltimore. A busy year, a year of mingled joy and sorrow, gain and loss. We are all eager to hear the reports of the Corresponding Secretary, Treasurer and chairman of the Jubilee Committee, which measure in tangible figures and dollars what progress has been made. We are on tip-toe to hear the stories of the bureau secretaries and missionaries, stories of what our self-denial dollars have accomplished for us during this year of service.

We saw a door opening to us last October. We were full of enthusiasm for this surely was to be the best year of all, and now we are gathered to listen to the tale which we ourselves have written by our deeds. For no one but the group here can write the history of the achievements of The Woman's Home Missionary Society, none but the group which did and does the work. It has not been an easy year. There has been financial depression which the economists account for variously but however caused it has made auxiliary, district, conference and National treasurers anxious. It has been a year of

unrest politically. What would be the party platforms and who the nominees for the highest office in the country? These were the tantalizing enigmas of the first half of the year. Until the close of May it was a year of questioning "Many changes must be made in the church modus group. "The traditions of the founders must be carewithin the church. operandi," said one group. "The traditions of the founders must be care-fully and exactly preserved," replied their opponents. It has been a year of physical disturbances. There have been hurricanes and tornadoes. There have been fire and floods of unusual violence and we have been in the path of the storm. It has been a year of much argument concerning national policies. Should the nations of the world bind themselves and their descendants to "study war no more?" Should the United States consent to carry larger naval equipment? Should it propose a League of Peace? The results of this unsettled state of life physical, economic, political and ecclesiastical will certainly be reflected in the numerical growth and financial state of our own and all other organizations which are built upon the voluntary activities of their clientele. But there has been set before this organization an open door which no man can shut. If The Woman's Home Missionary Society has even a little strength it will use the opportunity of the open door and accept the challenging vista of service.

Childlife

The door to the childlife of our nations has been opened to us. What has this Society done or what is it doing to make next generation-Americans better than our own generation? We frequently hear that the church is not justified in undertaking the education of children unless the state can not do it, or unless the church will do it better. If we go through this door of education it must be that we have a well defined plan to help where help is needed and to do a finer piece of pedagogical work than any other organization could furnish the children to whom we go. Because The Woman's Home Missionary Society realizes this she has held herself to those fields where she felt called by the crying need of children. There have been no new school houses built during the past year except Browning and that is only the replacement of the old Browning which had to be torn down.

Not only through its educational endeavors has the Society been paying its debt to childhood, but in settlements and orphanages it is reaching out a mothering hand. Every child should have a fair and kindly world in which to live, the best education for hand and head and heart which his nature will respond to, and deliverance from the slavery of mill and fields that he may catch the sunshine of God's good world and weave it into his life. This is where the open door of childhood leads. This is the program of The Woman's Home Missionary Society for the children whom it is training.

Maud Royden said in last month's Forum, "To American women the idea of service is irresistible. Their religion is to make the Kingdom of Heaven come on earth, and it is a great and glorious ambition." But further on in the article she warns us that the American Protestant religion "lacks the spiritual depth and the sense of the eternal things which comes only from intensive spiritual discipline." "That it glorifies service to bodies instead of service to souls." We should consider this criticism. Does it apply to the work done by our Society? Are we more anxious that bodies should be fed and clothed than that souls should be awakened and given opportunity of growth? It is so much easier to clothe and feed a naked and hungry body than to clothe and feed a naked and hungry soul. Are we women of Protestant America doing only the easier thing? America is looking to the next generation to reform the abuses which this generation has side-stepped. May all the boys and girls for whose training we are responsible be as strong in their stand for the right as Ephraim at Jesse Lee Home who would not race on Sunday. Surely we are not more concerned with erecting beautiful buildings where healthy bodies may grow than of loving people into the Kingdom. We recall Paul's warning: "Though I give all my goods to feed the poor, though I even give my body to the flames, it will amount to nothing if I have not love." A prominent writer on criminology has this to say which may well cause self-investigation: "With all her brilliance and power, America's effort to cope with the ugly problem of crime has been a tragic failure," and much of this failure is ultimately laid at the door of womanhood. Our shortcomings in the matter of child training in the home, in the schools where the great majority of teachers are women, in the church school where the same teachers do the work, in our social and family life where bridge and business take the time which belongs to the children should arouse us to a consideration of this indictment. These derelictions are more responsible for prevalence of crime than the inadequacy of the court and the shortcomings of the law is the serious charge against our sex.

We take great pride in the training given to the Mother's Jewels and Home Guard Bands, but what per cent of the boys of the church are given this training? A preacher said to me yesterday, "Frankly speaking, the amount of helpful missionary instruction which the girls receive in their home missionary groups is exceedingly small." He went on to say that since it was the best which the church offers he wanted these organizations in his church, but when the church had something better to offer in the way of a correlated program of instruction which would be child centered, he would hasten to open the doors of the church of which he was pastor to this advanced step. If these criticisms come to our sex and our organization, we should be wise enough to see if there are new paths which we have not noticed; to look for other doors which are ajar to us.

Civic Conditions

We are right up against a civic struggle greater than any which our nation has faced since the election of Abraham Lincoln and much the same sort. Again we have the challenge of a great moral issue to be settled at the polls. Again there is a clear line dividing the pathway to the White House. The Woman's Home Missionary Society of the Methodist Episcopal Church will undoubtedly join her Woman's Christian Temperance Union sisters in the watchword and slogan, "The high way must be a dry way." On November 6, this nation will vote either to take the backward step, to ally herself with the friends of booze, or she will put the liquor traffic down with so much emphasis that probably never again will it have the audacity of to-day. One of the saddest things about the political struggle is the loss of moral strength in some of whom we expected leadership. In a state which I know something about, a man was up for nomination to a high position. Before the primary election he deluged the women of the state with letters and endorsements of his dryness. The good people of his state endorsed him and he was nominated. The next day he came out with an enthusiastic speech for the wet nominee for the Presidency. "It would have been difficult to have bolted his party," you say? Yes, it seems so much easier to bolt one's church and one's conscience than his political party, so this man went the smoother way.

"Just for a handful of silver he left us,

Just for a riband to stick in his coat,

Blot out his name, then, record one more soul lost,

One task more declined, one more footpath untrod,

One more devil's triumph and sorrow for angels,

One wrong more to man, one more insult to God."

Can you not name men and women who are doing this same shameful heart-breaking thing? In this day of crisis, crisis such as you and I have never known before, may we be much in prayer and ready to serve both at home and at the polls on election day. God grant that the judgment of "The Lost Leader" may not be meted out to us.

At the two great meetings of Methodist women at Kansas City, May 8 and May 15, pronouncements were made on the prominent issues of the day. One on Prohibition and Christian Citizenship, by The Woman's Home Missionary Society, and on World Peace, by our sister organization. You have seen these pronouncements in copies of our magazines. The approval of the great groups of women in these two meetings was heartily unanimous for both.

General Conference

This time last year we had already begun to think of the quadrennial meeting of our church. Near by, in Kansas City, were gathered on that first day of May a group of men and women, expectant, anxious, uneasy, hopeful according to their natures or perhaps their desires of personal preferment. It was a great meeting and held its high plane of thinking and voting with few breaks through the entire session. One of the boxes was constantly occupied by representatives of this organization and many of the women on the floor were officers in one or both of our women's societies. You know by this time that there was very little legislation affecting the women's organizations as such, but the representatives of the two societies were in constant contact that no action would inadvertently be put through which would be detrimental to our forms of government or the previously established opportunities of service to the church and the world. The church seems to have found little fault with the declaration of faith and policy as found in the Episcopal address. Let me quote to you two sentences from this vital message which seems to me to outline the attitude of our great church and which do exactly define the relation of The Woman's Home Missionary Society to the world.

Bishop Wilson read, "What world-wide Methodism asks of the world is only this: credit for honest intention, accuracy in reporting us, and the opportunity to serve." "But what world-wide Methodism owes to the world can not be so briefly stated. It owes not only the obligation of humane and generous intent but the effectual demonstration of this intent. Jesus Christ was not only Master, Saviour, Lord, but in the broadest and most vital sense He was Brother, and by His brotherhood all depths were fathomed, all heights scaled, all reaches encompassed. There can be nothing human which can be of indifference to the Master or His church. Methodism owes to the world intelligent interest in all the problems humanity is trying to solve." May we not as daughters of the church take this dictum as the statement of the debt of The Woman's Home Missionary Society to our share of the world problem? May we say with the church, we owe to America intelligent interest in our country's program of which we are not a part. There are no political, economic, industrial, commercial, ecclesiastical or international problems in which we are not interested. We are an integral part of sto-day and here."

Co-operation

I wish to call to your thinking the door of interdenominational cooperation which has been opened wider by the leaders of evangelical Protestantism. The great meeting last February of the Federal Council of the Churches of Christ in America, with the Home Missions Council and the Council of [Women for Home Missions spent two days in discussing the best way or some way of bringing the various sects together and of avoiding economic waste. I believe our organization will stand with the other boards of the church for co-operation and correlation within the denomination and for co-operation up to amalgamation with other evangelistic bodies.

Looking Forward

Nothing of human origin, either civic or ecclesiastical, is too sacred for scrutiny and criticism. The warrant for the continuance of any organization is in its service to the age and environment to which it functions. If the machinery of The Woman's Home Missionary Society is in need of repairs, or should be replaced by a model of later date, shall we not get the most expert advice available, make the needed changes and repairs, and then with a full tank of high-test gasoline take the wheel and drive forward

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with faith in the machinery, sure of the power and unafraid because of that confidence. "The genius of Methodism lies in its power of adaptation and response to changing conditions and demands." The God-empowered women who laid the foundation for our beloved Society did a bit of building which has been the admiration and wonder of our church boards. The church has made many changes both in its forms of government and its specific rules sometimes unmade them at the next session of General Conference. Our organization should be equally ready for any changes which changing conditions necessitate. With frankness and honest intention, as a result of devotion to the cause for which this Society stands, any plan for an improved service which has been given thoughtful and prayerful consideration should be brought up in this legislative body. This is a great year, it is the best time you and I have ever had to make our contribution to the program inaugurated by Jesus the Christ. If the organizational car does not run well, it may need to be tinkered with a bit. There may be too much play in the cylinders, the spark plugs may need cleaning, the horn may have water in it and blow continuously or not at all, the steering wheel may be wobbly and need to be tightened up or a new one put on but let us be sure that it is only tinkering up that the car needs—it may be that the fuel, without which the most complete mechanical device is entirely helpless, is used up it may be power which is needed.

I know a better law than the Volstead to enforce the Eighteenth Amendment; I know a finer plan than the Multilateral Treaty for world-wide peace; I know a better way to bring about improved industrial relation than any labor union has proposed; I know a remedy for all the troubles and sadnesses which we are trying to relieve. It is grace of God. This is love and joy and peace and brotherhood and forever for there is no death. May this be the message given by us to the world this fiscal year of 1928-29.

The Woman's Home Missionary Society has only one aim, but it is the highest aim which mortals can have. It is not to win heaven for ourselves, but to win the world for Jesus. In the center of our emblem is the cross. By this sign we shall conquer. This was the inspiration of the founders. "The love of Christ constraineth me," said Paul. Will that be the inner urge which will keep you and me busy "in season and out of season" to save the soul of America? Shall we go forward—love inspired women?

Annual Report of the Corresponding Secretary

. MRS. MAY LEONARD WOODRUFF

Not only has The Woman's Home Missionary Society closed the history of another fiscal year (1927-1928) of the organization, but it has also completed another quadrennium (1924-1928) of its part in the history of Methodism.

Let us call to mind the fact that, as never before in the history of the Methodist Episcopal Church has its womanhood had such large representation and increased responsibility on the boards of the church as during the past quadrennium, and thus has her share in their success been more abundant. We are, first of all, Methodist women, and, secondly, we find large self-expression in the Women's Societies of our great denomination, which have been approved by the General Conference.

Among the delegates to the General Conference last May there were women, several of whom were members or officers of The Woman's Home Missionary Society.

Woman's Home Missionary Society. We shall not undertake in this report any discussion of General Conference legislation, although some of it vitally affected this organization.

Quadrennial Statistics and Financial Report

ORGANIZATIONS

Ninety conferences are organized as follows:

Auxiliaries	. 6,051
Auxiliaries	. 89
Young Women's Auxiliaries	
Queen Esther Circles	. 2,897
Home Guard Companies	. 1,707
Mothers' Jewels Bands	
T • 1	

Total 13.770

MEMBERSHIP

Auxiliaries	
Honorary (Men)	
Conference	1,167
Weslevan Service Guild	1,863
Young Women's Auxiliaries, Queen Esther Circles	68,917
Home Guards, Mothers' Jewels	135,360
- Total	469,268

Total Increase for Quadrennium...... 20,992

FINANCES

Total receipts for the quadrennium are as follows:
1923-1924 \$2,805,735 57
1924-1925 2,971,183 00
1925-1926 3,239,475 03
1926-1927 3,232,549 93
Grand Total Income\$12,248,943 53 Total Income for 1919-192311,276,119 69
Total Increase for Quadrennium \$972,823 84

All usual activities were carried on during the entire quadrennium, while emergencies in administration and readjustments of work have been met and provided for satisfactorily.

During the quadrennium a very large building program has been completed in the erection of new buildings, the purchase of new properties, the enlargement and repairs upon some of the older buildings. Exclusive of the ten special building projects included in the Jubilee Building Program, during the past three years we find we have erected, enlarged, or repaired thirty-three additional buildings. A constant program of building activities is inevitable, as new work is assumed and work already established enlarged. Not only do we call attention to this continuous building pro-

Not only do we call attention to this continuous building program, but we call your very careful consideration to the necessary increase in upkeep, repairs, and current expenses because of these increased facilities and because of increase in our student bodies, as well as in our faculties and other employees. During the quadrennium it has been possible to meet these increased obligations because of increase in income.

ANNUAL REPORT, 1927-1928

Turning to the report of the past fiscal year we find great encouragement in the success attained. If we have had some discouragements, we must make them the incentive and impetus for greater achievements in the future.

We listened with rapt attention as our National Treasurer, Mrs. J. H. Freeman, presented and analyzed the financial report for the year. The total income of \$3,109,616.99 represents the giving, and in many instances the sacred giving, of members in all departments of organizations.

ORGANIZATIONS

Auxiliaries	6,165
Wesleyan Service Guild Units	115
Young People's Department-	
Young Woman's Auxiliaries, Queen Esther	
Circles	3.220
Junior Department—	0. 2
Home Guards, Mothers' Jewels	4.086
-	
Total	15,595

MEMBERSHIP

Auxiliaries	244,544
Honorary Members (Men)	16,959
Conference Members	1,359
Wesleyan Service Guild	2,534
Young People's Department	68,154
Junior Department	129.076
The state of the s	

The adult membership includes auxiliary, honorary, and conference members, together with the Wesleyan Service Guild, totaling 265,386. To this adult group during the present fiscal year we are to welcome the membership of the Young Woman's Auxiliaries. Hereafter they will be reported to the conference corresponding secretaries, in place of the conference secretaries of the Young People's Department.

FINANCES

Regular Funds

To each of the above groups (except honorary members (men) and conference members) apportionments are made for the prosecution of the varied activities under the direction of the National Society. These apportionments are met from dues, thank offerings, mite-box receipts, and special gifts. The importance of these funds cannot be overestimated, nor can they be too often presented to our constituency. These are obligations which are assumed with membership.

Special Funds

Mention must be made of special funds, which might be called "privileged funds":

First—The Lenten Offering for which we ask from each adult member "one penny a day for the forty days of Lent." A sacrificial offering used for building debts only and given in memory of the great debt paid by our Christ for the sins of the world.

Second—The Deaconess Aid and Emergency Fund provided by the local boards of deaconess institutions, or conference executive boards in whose conferences are located deaconess homes, must not be neglected because of our obligations to the deaconesses who serve with The Woman's Home Missionary Society.

Third—The Permanent Missionary Fund—which last year was increased to \$100,000—is but the achievement of the first unit for this purpose. We have entered upon the privilege of another unit of \$100,000. Let us accept this, which is an obligation, as one of our most blessed privileges.

Fourth-Mary Fisk Park Student Loan Fund. Two years ago this special fund was established. No special appeals have been made for it, and but few gifts received. We would request that you give place in your thinking to this fund.

Already several of our workers have been assisted by this fund, and others are asking assistance.

DEPARTMENTS-BUREAUS-STANDING COMMITTEES

It would be an impossible task to embody in our report the accomplishments of the ten departments, the thirty-four bureaus, and nine standing committees which administer every detail of institutional and field work. The secretaries of departments and bureaus, and the chairmen of standing committees will make reports, while missionaries and deaconesses will contribute life stories of those who have been won to Christ through their influence.

In sixteen bureaus, in which are seventy-eight institutions, we find:

Number of Missionaries, Deaconesses (and Other Employees) 821 Number of Resident Students in National Educational Insti-
tutions
Number of Day Students Attending National Educational In-
stitutions
From the Deaconess Department we have the following report:
Number of Deaconesses in Active Service 470
Number of Children Enrolled in Daily Vacation Bible
Schools 10,441
Number of Children Enrolled in Week-day Schools of Re-
ligious Education 10,245
Number of Children Enrolled in Kindergartens and Day Nur-
series 3,860

We would pay tribute to those who serve loyally in all departments of organizations without monetary compensation-in aux-iliaries, Wesleyan Service Guilds, Young People's and Junior Departments in local, district, conference, and National offices. To these we owe our success as an organization.

To our missionaries and deaconesses, who serve in varied positions and in all forms of missionary activities, we would offer our heart-felt gratitude, and upon them pray God's choicest blessings.

In the women who in such a fine way administer the manifold forms of field and executive work as secretaries of departments and bureaus and chairmen of standing committees, we would recognize our business directors.

To our editors, publishers, and field secretaries, we are obligated

for our periodicals, printing, and publicity. To our Board of Trustees (all but two of whom-National Treasurer and Corresponding Secretary-serve without compensation), who give time, thought, and sincere consecration to their manifold duties and responsibilities, we express our confidence and loyalty.

It is with sincere regret and a deep sense of loss that some of our most consecrated workers can no longer serve in official capacity. Those who decline election at this time do so because of personal Those who decline election at this time do so because of personal or family health conditions, and other reasons which seem to make it necessary for such decisions. To these women, who have been our leaders and co-laborers, we would offer our tribute of love and express our appreciation for their manifold service—"For love of Christ and in His name." We pray that ere long they may be re-turned to us for further leadership and official activity, as we may serve together in making "our country God's country." Until then we hope these, who have served in National capacities, may serve faithfully and helpfully in conference, district, and local organiza-tions and thus be associated in these most important units of organ-izations izations.

We would write the names of our sisters upon the honor roll of The Woman's Home Missionary Society:

Miss Marion Lela Norris, secretary of Wesleyan Service Guild. Mrs. Byron Wilson, secretary of the Young People's Department. Mrs. J. N. Rodeheaver, Student Work and Life Service. Mrs. J. G. Meidenbauer, bureau secretary for Friendship Homes. Mrs. A. C. Peck, chairman of Standing Committee on Evangel-

ism.

Mrs. J. C. McDowell, chairman of Standing Committee on Temperance, Prohibition, and Christian Citizenship.

For those who shall be elected to fill these offices we can offer no more tender and sincere prayer than they shall follow their predecessors, even as they were followers of our Lord and Saviour, Jesus Christ.

The resignation of Mrs. Lillian Leonard Antrim, who had served as bureau secretary for Porto Rico and Santo Domingo, was presented to the Board of Trustees in January, 1928. Mrs. Antrim was elected bureau secretary in 1913, and served in this capacity for fourteen and a half years. The resignation was accepted with deep regret. Mrs. Antrim consented to serve until her successor had been elected. Mrs. F. C. Reynolds, president of the Baltimore Conference Woman's Home Missionary Society, having consented to serve, was elected bureau secretary for Port Rico and Santo Domingo at the meeting of the business committee in June.

To Mrs. Reynolds has already come emergency administration as a result of the disastrous cyclone which swept Porto Rico during September. The roofs of the three of our buildings were seriously

damaged and must be replaced at once. Immediate necessary relief was provided by the National Treasury and bureau funds.

The following missionaries have been retired during this year: Mrs. J. L. Lomison (nee Carolyn Jenkins), Ritter Home, Chautauqua Mission House.

Miss Zilca Hall. Allen and Browning Homes. Miss Cora Blood, Harwood, Houchen Settlement, Mary J. Platt.

Miss Clara King, King Home (no longer operated by The Woman's Home Missionary Society) and Eliza Dee Home. Mrs. E. P. F. Dearborn, San Francisco, California, Sales Office.

DEACONESS DEPARTMENT

Because of General Conference action in regard to the Deaconess Pension Fund, administered by the Board of Hospitals, Homes, and Deaconess Work for all forms of deaconess administration, we quote the following from the executive secretary of that board:

"Action taken by the General Conference in May, 1928, setting forth a temporary plan for increasing the funds for the payment of the pensions for deaconesses who are now retired, or those who may be retired during this guadrennium. This is not proposed as the final plan for the pension system for deaconesses.

"At the recent meeting of the Board of Hospitals, Homes, and Deaconess Work, action was taken to put this plan into effect. The accompanying statement covers the detail of the plan for the payment of the one per cent by the deaconess and one per cent by the church or institution which she serves.

"I. Payments by the Deaconess

"The plan for this quadrennium is based on a one per cent payment of a maximum average cash allowance of thirty-five dollars per month for all deaconesses in active service, regardless of the fact that some may receive more than this amount. The percentage does not include any amounts allowed for maintenance, carfare, etc. If a deaconess receives less than thirty-five dollars per month as cash allowance, the payment shall be made on the basis of the actual allowance received.

"In compliance with the legislation, the plan begins June 1, 1928. The first payment shall be due for each deaconess in active service, September I, 1928, and succeeding payments each three months thereafter, namely, the first day of December, March, and June of

each year. "The quarterly payments shall be made to the Board of Hospitals, Homes, and Deaconess Work, Room 606, 740 Rush Street, Chicago, Illinois.

"II. Payments by the Employing Agency

"Each church, institution, or organization for which a deaconess works shall pay quarterly to the Board of Hospitals, Homes, and Deaconess Work, Room 606, 740 Rush Street, Chicago, Illinois, on the maximum basis of one per cent of thirty-five dollars per month, or one per cent of the monthly cash allowance if less than thirty-five dollars per month is paid, at the same time as suggested in paragraphs above."

THREE MISSIONARY PROJECTS

(Not Assigned to Departments or Bureaus. Administered From Office of Corresponding Secretary)

Carville, Louisiana, Hospital No. 66

The Rev. A. Preston Boyd is the Protestant chaplain. Mrs. Boyd is also giving a splendid co-operative service with the chaplain. Three experiences in Hospital No. 66:

Three experiences in Hospital No. 66: "A morning farewell service was held on the front steps of our church. After singing 'Brighten the Corner Where You Are' and other inspiring selections, the chaplain spoke a few complimentary words to Joseph on the clean, unselfish Christian life he had lived during his ten years here. All heads were bowed while a prayer of gratitude was offered to God for the healing, by medical skill, faith, and prayer, of this dear man's body, after which friends said goodbye. As Joseph was passing out through the gate, flowers of every color and perfume were literally showered upon him while his friends were singing 'God Will Take Care of You.' Tears were in all eyes, but joy flooded every soul as this Christian brother went from us back to his Colored people and home of his own, to assume once more active citizenship.

"Beloved, pray for us at Carville, Louisiana, U. S. A., and the two million lepers throughout the world. "On September 2 we sent out a special call for the patients to

"On September 2 we sent out a special call for the patients to meet us in the church for a prayer and consecration service. The meeting was for September 4, at 2 P. M., and we have never witnessed such an outpouring of the Holy Spirit in our lives. We then decided to hold these services each month hereafter. It was a meeting for prayer, consecration, and healing. After the sermon and prayer, I gave an invitation to all who desired to give themselves to God in consecration and Christian service to join me at the altar. Nineteen came. As we knelt before God, confessing our sins, pledging Him our service, and asking for the healing of our bodies, God, indeed, revealed Himself to us in the person of the Holy Spirit. Our very hearts burned within us as we communed with the Infinite. What a blessing it is to have God with us in all our joys and sorrows! The responsibility of leading these dear ones to our Lord is so great, it seems as though our hearts would be crushed. We realize His grace is sufficient.

"On the ninth of the month we had another happy and joyous experience. Ten of the patients who had been healed gathered in front of our church, where we held a farewell service. It was a happy day for those who were going out, as well as for those who remained. It gave them great hopes of being cured. One of the outgoing patients had been in this hospital for over thirty-two years. She came to this colony when but a little girl of fourteen summers. Her last request to me was: 'Your prayers have helped me a great deal; I am going out to start life all over; please don't forget me when you pray.' As I pressed her little, fingerless hand in my strong hand I said to her: 'Georgia, I will always pray for you. Be true, good, and Christian, then, some day, we will meet at the celestial gate with strong, healthy bodies, where we will crown Him Lord of all.'

"Remember us, not with your kind words or money, although we need them very much, but remember us with your prayers. Prayer is the greatest agency in life, bringing us nearer to the very center and source of all spiritual and temporal things."

New Orleans, Louisiana

Miss Lillian Pugh, deaconess, is serving in this great city, under the direct supervision of Bishop Robert E. Jones. Serving as visitor in the Flint-Goodrich Hospital and the Old People's Home, she has been a spiritual adviser to many who have needed such help.

Miss Pugh has served in our churches as speaker, visitor, and director of Religious Education. At Waveland Summer Assembly and School of Missions, as dean of women, she has rendered service of high order, both spiritually and intellectually.

Portsmouth, New Hampshire

Miss Edith Smith, deaconess, has continued her ministry to the men in the Naval Prison and Hospital. To the families of these men, resident in Portsmouth, she has been a sister, friend, and counselor. From those who have gone into civilian life again have been received many testimonies of pledges, sacredly kept, to read God's Word, to pray, and to lead Christian lives. From mothers, wives, and sweethearts have come expressions of gratitude for the better lives of their loved ones.

DEDICATIONS

October 21, 1927, the new Deaconess Home and Settlement House in Harrisburg, Pennsylvania, were dedicated. The Settlement House, with other (income producing) properties, were the gift of Dr. J. W. Ellenberger, in memory of his wife.

The new Esther Hall, 221 West Ninth Street, Cincinnati, Ohio, a completed Jubilee Building Project, was dedicated January 29, 1928.

In Camden, South Carolina, the new Browning Home will be dedicated. This splendid new building replaces two old buildings.

The Ethel Harpst Home for Girls, in Cedartown, Georgia, was dedicated May 3-5, 1928. This building will accommodate thirty girls.

Hull Street Medical Mission, Boston, Massachusetts, one of the older missionary projects of The Woman's Home Missionary Society, has been enlarged by the addition of a building, which means increased efficiency in service, as well as added comfort to those who serve the community surrounding the mission. The dedication occurred September 25, 1928, and was in charge of Bishop W. F. Anderson. The National Society was represented by Mrs. W. F. Anderson, trustee; Mrs. H. S. Osborn, bureau secretary, and the National Corresponding Secretary. The New England Conference was largely represented by officers and members.

The Friendship Home, Cincinnati, Ohio, has been moved from 641-643 West Fourth Street to the building formerly occupied by the Cincinnati Esther Hall, 549 West Seventh Street.

Friendship Home Kindergarten and Day Nursery have been moved from the West Fourth Street address to the building formerly occupied by the Mothers' Memorial Center, 547 West Seventh Street.

These changes have been made necessary because of the changed conditions in the communities.

CONFERENCE ACTIVITIES

At the close of the Annual Report for 1926-1927 we urged that our constituency, and especially those charged with conference and district responsibilities. should accomplish their tasks "together." Reports show that our folks have worked "together," and consecration to service has been rewarded with success in conference activities.

Once more, permit us to say that unless women are willing

to count the cost of occupying important offices, they should not accept the honor of such offices. That you may know the faithful-ness of conference and district officers, we present some very important statistics:

VISITS OF CONFERENCE AND DISTRICT OFFICERS

Conference officers, 2,922—56 conferences reporting. Distric officers, 2,780—46 conferences reporting.

Conferences having one hundred per cent visitation (every or-ganization visited): Alabama, Baltimore, Newark, Oklahoma, and St. John's River.

VISITATION WEEK OBSERVED BY

1,031 Auxiliaries-40 conferences reporting.

4,672 Women taking part-33 conferences reporting.

13,272 Calls made-31 conferences reporting.

4.386 New members secured-39 conferences reporting.

491 Conference officers assisting-44 conferences reporting.

824 District officers assisting—37 conferences reporting. 49 Conferences approve Visitation Week.

FAMILY GATHERINGS

During the year auxiliaries were requested to be responsible for a family gathering of all Woman's Home Missionary organizations in local churches. For the first year of this plan 389 family gath-

erings were held—28 conferences reporting. Fifty conferences favor the family-gathering plan for the future. These "family gatherings' (or parties) are to be included in the Jubilee Program for 1928-1929.

CONFERENCE MISSIONARY INSTITUTIONS

While each Conference Woman's Home Missionary Society rec-ognizes its relationship to, and responsibility for, the National In-stitutions and Mission Fields, there are thirty-five conferences engaged in, and responsible for, eighty-two institutions and other forms . of mission work located within the bounds of these conferences. Twenty-one conferences support Deaconess Homes. The total appropriation for Conference Missionary and Deaconess Work is \$453,-430.

Of course, these activities render conference building programs necessary. The Baltimore Conference Woman's Home Missionary Society has erected a beautiful new building for the Swartzell Children's Home in Washington, D. C., which was dedicated December 12, 1927.

DENOMINATIONAL-INTERDENOMINATIONAL-UNDENOMINATIONAL AFFILIATIONS

Denominational. With the Boards of the Methodist Episcopal Church to which we are most closely related, because of co-operative work, we have the most harmonious relations. There are problems of co-operative projects not yet solved, but, in the spirit of fairness, solution must come, and the kingdom of God strengthened. The church boards with which we have co-operative relations are the Board of Home Missions and Church Extension, the Board of Edu-

cation, and the Board of Hospitals, Homes, and Deaconess Work. Interdenominational. With the oft-repeated list of interdenomi-national activities we are familiar, and these relations are strengthened with the passing years. Each year brings new affiliations, and these, in time, present new privileges as well as obligations.

One of the most significant interdenominational contacts we have had during the year was the attendance of representatives at the second General Interracial Conference of Church Women, held at Eaglesmere Park, Pennsylvania, September 18 and 19, 1928, under the auspices of the Church Women's Committee of the Commission on the Church and Race Relations of the Federal Council of the Churches of Christ in America. It is in such gatherings we learn to pray—to pray, not merely to say:

BUT WHEN WE PRAY

"But when we pray, say our—not mine or thine; Our debts, our debtors, and our daily bread;

Before the thronged cathedral's gracious shrine,

Or in the closet's solitude instead;

Who'er thou art, where'er thou liftest prayer, However humble or how great thou be,

Say our, thy brother man including there,

And more and more it may be thou shalt see

Upon life's loom how thread to thread is bound;

None for himself, but man and fellow man, Or near or far, meet on one common ground,

Sons of one Father, since the world began.

So shall God's kingdom come in might and power,

When all can pray, not mine or thine, but our."

Undenominational. Most of the so-called undenominational interests are strictly Christian in the service rendered.

With the undenominational organizations we may not be so familiar, hence we mention those with which we have been affiliated during the past year: The American Mission to Lepers, National Council for Prevention of War, American Peace Society, Woman's Law Enforcement Committees (both National and State), World Alliance for Interdenominational Friendship Through the Churches.

FIFTIETH ANNIVERSARY—OUR JUBILEE

This year The Woman's Home Missionary Society has celebrated her forty-eighth birthday. In two years we shall celebrate her Fiftieth Anniversary. In preparation of this event, we have been busy with Jubilee activities. As an indication of the interest mani fested, we tabulate the following informaton:

3.956 Auxiliaries adopted Jubilee Plans—57 conferences reporting. 4,874 Jubilee Members enrolled as Living Gifts—32 conferences reporting.

48,973 Love Gifts (money)-59 conferences reporting.

2,253 Jubilee Luncheons, Banquets, etc.—53 conferences reporting. From the office of the National Corresponding Secretary a circular letter on Jubilee Membership Campaign was sent to 5,750 atxiliary corresponding secretaries. (In sending this letter we had the assistance of several of our retired missionaries and deaconesses, resident in Bancroft-Taylor Rest Home, in addressing envelopes, folding, sealing, and stamping.) To this letter we had many acknowledgements, some of which were most interesting letters, to which we replied.

some of which were most interesting letters, to which we replied. From the National Secretaries of the Wesleyan Service Guild, the Young People's and Junior Departments, letters were sent in the interest of the Jubilee Membership Campaign.

Monthly reports have been received in the office of the Corresponding Secretary, which have been tabulated and printed in Woman's Home Missions. These reports are to be continued until the year of the Jubilee has become history—1930.

With the completion of the third year of our Jubilee Program, we have "Looked Backward" and we have "Thought Forward."

Report of Corresponding Secretary.

In 1925 and 1926 we were

Looking Backward to Youth

Thinking Forward to **Building** Projects

In 1926 and 1927 we were

Looking Backward to

Immigration

Thinking Forward to Sacrifice (Evangelism—Stewardship)

In 1927 and 1928 we were

Thinking Forward

Looking Backward to The Mountaineers

Looking Backward

Deaconess Work

to

to Membership

In 1928 and 1929 we shall be

Thinking Forward to Periodicals and Literature

1929 and 1930

Completion of Jubilee Program

We have proved the past, and we face the future with confidence in God and our cause.

WHAT NEXT IN HOME MISSIONS

From our former President, Mrs. Wilbur P. Thirkield, who is absent from the Annual Meeting of the Board of Managers for the first time since 1913, and is chairman of our Committee on National Policies, we have a most significant message, from which we take

Policies, we have a most significant message, from which we take the liberty of quoting: "These issues of the Government are the most vital subjects for study to-day and full of the missionary motive. Every member should make it her duty to read and think and act promptly and intelligently. The chairman of the Standing Committee on Temper-ance, Prohibition, and Christian Citizenship has been generous in distribution and gift of literature on this subject. Another leader in the Northwest was discovered who had already made in her auxiliary a class in Christian Citizenship, and has prepared a course of study for such work to go out to all auxiliaries. The Wesleyan Service Guild has a like plan, leading its 'units' to definite action. "The right of suffrage has been put in our hands, and we must realize its sacredness and the power that goes with it. The day of opportunity is at hand in the coming national election. The issue of the Presidential campaign may be determined by the votes of the women. The personalities of the candidates, and the principles for which they stand, reveal the crisis that is at hand. Meet the challenge to-day and 'go put your creed into your deed.' Regard your citizen-ship as a public trust.

to-day and 'go put your creed into your deed.' Regard your citizen-ship as a public trust. "We may all rejoice over the notable event in Paris at the signing of the multilateral treaty. The trend of civilization is toward peace, and while America may hold the honor of the initiative, it also assumes a grave responsibility for its fruition. The keynote of the new era, calling the nations of the world to be 'internationally-minded,' lies largely in our hands. As Armistice Day approaches. let us make it a day of special prayer for the renunciation of war. God is in these national policies, and we are His allies in citizen-ship." ship."

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With the study of the Home Mission Study Book, "What Next In Home Missions" (by William R. Shriver), we shall, no doubt, review the old plan of Home Missions and go on to learn of the new crusade. We want to bring this question to every member of our Society: "What next in Home Missions for The Woman's Home Missionary Society of the Methodist Episcopal Church?"

We believe the next great Home Missions Project is that which faces every woman who has the right of franchise in our country. Of the 28,500,000 women entitled to vote in the Presidential election, the women of this Society (including auxiliary, conference members, Wesleyan Service Guild, and one-fourth of the Young People's Department) probably control 265,725 votes, or more than a quarter of a million ballots.

We have been told that the men of our nation have been disappointed in the women, to whom franchise was given. because women have not made good at the ballot box so far as numbers of voters are concerned. We acknowledge the truth of this statement, and urge our women to become real American citizens by using the power of the franchise.

Club women, business women, the Women's Department of National Civic Federation, women's political organizations, and other groups of women are organizing to arouse women to this obligation of citizenship. Why should not missionary women, and indeed all church women, be aroused to the seriousness of meeting this responsibility and accepting gratefully this high privilege of casting the ballot for God and righteousness?

Shall not the voting power of The Woman's Home Missionary Society be one hundred per cent on November 6, 1928?

We would not dictate as to your vote, for, of course, you will cast your ballot in both State and National elections for law enforcement, for the Eighteenth Amendment, for the protection of the American home, its manhood, womanhood, and childhood.

Mrs. Ella A. Boole, national president of the Woman's Christian Temperance Union, says: "The National Woman's Christian Temperance Union has set a

"The National Woman's Christian Temperance Union has set a goal, one hundred per cent of our membership voting for all questions affecting citizenship.

"It is being much talked about that women will use the vote in far vaster numbers in the approaching campaign than ever before. Women, all women, are squarely faced with an issue in which they are deeply interested—prohibition and its enforcement. Perhaps, of all the factors in the campaign, prohibition is the most powerful.

"Prohibition originated in the determination of women that their fathers and husbands and sons should not be destroyed by liquor, and it is inevitable that their influence in a campaign which places prohibition as a paramount issue should be impressive.

"Participation in the ballot by women is inspired, too, by candidates who do not have to be apologized for. Women are temperamentally disinclined to support candidates who embarrass their own standards and tastes; it is undoubtedly true that some of the records of voting lethargy in the past have been directly attributable to a belief among women that at times it is better not to vote at all than to vote for an unreliable ticket.

"The tendency to override party lines and to endorse that candidate who can be trusted to make good his campaign promises in the matters which interest women in the national platform is certain to reduce nonvoting for this reason henceforth."

Do women realize their responsibility of Christian citizenship? Have they accepted the responsibility as Godgiven? Have they disappointed the men who voted for the Nineteenth Amendment, and thus gave us the franchise? The latest political statistics published say that there are 29,615,-041 women voters. There are 29,774,712 men voters. There are therefore only 159,671 more men than women voters.

In 1924, 14,000,000 of women who were eligible to vote stayed away from the polls.

A leading article in a recent magazine has a striking headline:

"LOST-14,000,000 WOMEN VOTERS"

"How can they be found by November 6, 1928?"

"They can be found if they will answer the roll call November 6, 1928." Shall not our standards be high and holy?

Therefore, let our standard be one hundred per cent of our members voting upon all questions affecting citizenship, and we can do this if our women answer the roll call at the ballot box, November 6, 1928.

Thus shall we join all forces of righteousness in our great nation while, "for love of Christ and in His name," we cast our ballots in the fear of God and for the best and highest interests of our United States of America.

100 The Woman's Home Missionary Society.

NAME OF CONFERENCE	No. of Auxiliaries.	No. of Auxiliary Members	Honorary Members	Conference Members	Wesleyan Service Guild	Young People's Department	Junior Department	Total Member- ship	Year's Gain	Loss in Membership	Jubilee	Woman's Home Missions	Junior Home Missions
Alabama. *Atlanta Baltimore. Blue Ridge-Atlantic. California. Central German. Central German. Central Nessouri. Central New York. Central Pennsylvania Central Pennsylvania Chicago Northwest. Colorado. Columbia River. Dakota	$\begin{smallmatrix} 6 \\ 400 \\ 106 \\ 106 \\ 117 \\ 118 \\ 277 \\ 141 \\ 277 \\ 141 \\ 277 \\ 141 \\ 217 \\ 277 \\ 141 \\ 217 \\ 277 \\ 141 \\ 217 \\ 277 \\ 141 \\ 217 \\ 277 \\ 157 \\ 277 \\ 157 \\ 288 \\ 288 \\ 199 \\ 277 \\ 157 \\ 199 \\ 277 \\ 155 \\ 103 \\ 355 \\ 213 \\ 311 \\ 99 \\ 448 \\ 557 \\ 252 \\ 244 \\ 611 \\ 99 \\ 455 \\ 213 \\ 355 \\ 2244 \\ 611 \\ 99 \\ 485 \\ 577 \\ 522 \\ 244 \\ 611 \\ 99 \\ 485 \\ 577 \\ 522 \\ 244 \\ 611 \\ 99 \\ 485 \\ 577 \\ 522 \\ 244 \\ 611 \\ 99 \\ 485 \\ 577 \\ 522 \\ 244 \\ 611 \\ 99 \\ 485 \\ 577 \\ 522 \\ 244 \\ 611 \\ 99 \\ 100 \\$	$\begin{array}{c} 132\\ 214\\ 5,578\\ 11\\ 2,824\\ 158\\ 701\\ 3,701\\ 3,701\\ 3,701\\ 3,701\\ 3,701\\ 3,701\\ 3,701\\ 3,701\\ 3,701\\ 3,701\\ 4,71\\ 946\\ 5,528\\ 3,655\\ 4,714\\ 5,528\\ 3,655\\ 4,514\\ 4,749\\ 4,769\\ 4,769\\ 4,769\\ 4,779\\ 4,565\\ 3,655\\ 4,514\\ 4,749\\ 4,762\\ 3,655\\ 3,593\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 1,175\\ 5,933\\ 3,117\\ 5,913\\ 3,912\\ 2,110\\ 1,175\\ 2,110\\ 2,$	20 276 5 188 4 113 331 758 296 101 103 68 29	$\begin{array}{c} 1\\ 1\\ 10\\ 0\\ 2\\ 2\\ 9\\ 9\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\$		$\begin{array}{c} 278\\ 140\\ 1,066\\ 52\\ 592\\ 98\\ 1,198\\ 2,848\\ 415\\ 561\\ 196\\ 196\\ 196\\ 196\\ 196\\ 196\\ 196\\ 1$	$\begin{array}{c} 148\\ 1188\\ 1,986\\ 134\\ 621\\ 55\\ 159\\ 1,817\\ 1,43\\ 2,301\\ 1,55\\ 1,51\\ 125\\ 421\\ 2,863\\ 5,739\\ 4,027\\ 1,01\\ 1,25\\ 4,21\\ 1,25\\ 4,21\\ 1,25\\ 4,027\\ 1,01\\ 1,05\\ 1,25\\ 1,005\\ 1,01\\ 1,015\\ 1,25\\ 1,005\\ 1,01$	$\begin{array}{c} 567\\ 502\\ 8, 904\\ 150\\ 4, 252\\ 271\\ 11, 178\\ 6, 024\\ 241\\ 10, 688\\ 12, 402\\ 14, 912\\ 14, 912\\ 14, 912\\ 14, 912\\ 11, 166\\ 4, 912\\ 11, 116\\ 4, 912\\ 11, 116\\ 12, 101\\ 15, 676\\ 4, 922\\ 11, 871\\ 100\\ 6, 961\\ 11, 871\\ 100\\ 6, 961\\ 12, 101\\ 8, 703\\ 9, 362\\ 1, 100\\ 6, 9, 12, 101\\ 1, 100\\ 6, 9, 12, 101\\ 1, 100\\$	1, 309 1, 309 189 189 189 189 189 189 189 18	2 4266 259 31 32 3 149 177 71 37 651 37 14 37 651 37 14 37 399 399 39 39 39 39 39 39 39 39 39 39 3	211 675 729 729 729 716 1500 29 29 757 853 357 427 00 3580 00 580 00 580 00 580 00 580 00 580 00 580 00 580 00 580 00 99 580 00 580 00 99 580 00 580 00 99 580 00 580 00 99 580 00 580 0 580 0 580 0 580 0 580 0 580 0 580 0 580 0 580 0 580 0 580 5 5 5 5	$\begin{array}{c} 666\\ \hline 1,394\\ 4\\ 4\\ 815\\ 30\\ 1144\\ 1,009\\ 2030\\ 330\\ 345\\ 1,765\\ 1,528\\ 2500\\ 345\\ 1,609\\ 345\\ 1,765\\ 1,528\\ 2200\\ 345\\ 1,765\\ 1,765\\ 1,909\\ 322\\ 322\\ 1,775\\ 1,164$	377 345 15 16 250 36 37 36 37 37 36 37 37 36 37 37 36 37 37 36 37 37 37 36 37 37 37 37 36 37 37 37 37 37 37 37 37 37 37
Philadelphia	190	10,550	1,201	22		2,128	2,484	16,385	593	•••••		1,660	333

STATISTICAL REPORT OF THE CORRESPONDING SECRETARIES. STATISTICAL REPORT OF MEMBERSHIP.

*Negro Conferences.

Report of Corresponding Secretary. 101

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NAME OF CONFERENCE	No. of Auxiliaries.	No. of Auxiliary Members	Honorary Members	Conference Members	Wesleyan Service Guild	Young People's Department	Junior Department	Total Member- ship	Year's Gain	Loss in Membership	Jubilee	Woman's Home Missions	Junior Home Missions
Pittsburgh Puget Sound. Rock River. * Savannah St. John's River. St. Louis * South Carolina. *South Carolina. *South Florida. Southern California. Southern California. Southern California. Southern California. Southern California. Southern Illinois Southern Kansas. * Tennesse * Texas. * Texas. * Toy Upper Iowa * Upper Mississippi. Utah * Vashington. West Ohio West Ohio West Misconsin Wilmington Wyoming Wyoming State Homes and Schools Totals Add	56 224 97 82 49 50 43 113 6	$\begin{array}{c} \$, 127\\ 1, 994\\ \$, 296\\ 353\\ \$, 803\\ 2, 860\\ 360\\ 360\\ 360\\ 360\\ 360\\ 3, 987\\ 2, 285\\ 3, 987\\ 2, 3987\\ 2, 3987\\ 103\\ 3, 987\\ 2, 543\\ 103\\ 977\\ 730\\ 862\\ 118\\ 843\\ 976\\ 3, 976\\ 1, 473\\ 2, 743\\ 1, 739\\ 6, 39\\ 187\\ 1, 739\\ 6, 39\\ 187\\ 245, 146\\ \ldots\\ \end{array}$	6455 100 364 110 110 100 384 130 261 395 281 341 341 499 55 8 8 19 95 5 5 8 8 19 95 5 1059 61 10 77 4166 5 5	170 9 9 1 2 4 4 1 4 4 3 4 4 5 20 0 13 3 13 3 2 166 6 6 6 2 4 4 	54 2700 88 66 52 50 70 69 52 50 70 70 70 70 70 71 19 9 3,064	$\begin{array}{c} 2,591\\ +71\\ 1,972\\ 108\\ 191\\ 174\\ 95\\ 545\\ 656\\ 946\\ 946\\ 946\\ 8545\\ 1,194\\ 4422\\ 2,25\\ 2,355\\ 22\\ 322\\ 2,355\\ 22\\ 322\\ 1,327\\ 430\\ 94\\ 457\\ 2,580\\ 94\\ 447\\ 2,580\\ 94\\ 457\\ 2,580\\ 94\\ 68,129\\ 25\\ \end{array}$	$\begin{array}{c} 10,525\\ 1,609\\ 4,203\\ 1,609\\ 4,203\\ 1,179\\ 120\\ 0\\ & & & & \\ 120\\ & & & & \\ & & & \\ & & & \\ & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & & \\ & & & & \\ & & & & & \\ & & & & \\ & & & & & \\ & & & & & \\ & & & & \\ & & & & & \\ & & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & &$	25	311 880 230 173 17 341 40			$\begin{array}{c} 1,653\\696\\2,491\\189\\786\\60\\3,552\\888\\1,809\\215\\762\\21\\21\\21\\21\\21\\21\\3,155\\25\\3\\3\\500\\1,826\\43\\3\\500\\1,826\\43\\3\\500\\43\\1,007\\4,401\\\end{array}$	561
Deduct	••••	602	·····; 7	13	530		332	$464,110 \\ 1,484$				· · · · · · ·	
Total	6,165	244,544	16,959	1,359	2,534	68,154	129,076	462,626	12,555	14848	30,295	75,408	31,179

STATISTICAL REPORT OF THE CORRESPONDING SECRETARIES. STATISTICAL REPORT OF MEMBERSHIP.

* Negro Conferences.

AUDITORS' CERTIFICATE 1927-1928

September 12, 1928.

Treasury Committee, The Woman's Home Missionary Society, Methodist Episcopal Church.

Mesdames:

We respectfully submit herewith our report for the fiscal year 1927-28, the main body of which is contained in the following statements:

Statement 1-Summaries of cash and of income and expense.

Statement 2-Cash receipts.

Statement 3-Cash disbursements.

Statement 4-Homes and schools fund.

Statement 5-Assets and liabilities, end of year.

Schedule 1-Investments.

Schedule 2-Buildings, grounds, furniture and equipment.

Schedule 3-Annuities received and disbursed.

Schedule 4-Bequests received and disposed of.

Cash receipts and disbursements were verified in the customary manner, and cash balances at the end of the year reconciled and verified by direct correspondence with depositaries.

All investments (excluding buildings and equipment) were personally examined and accounted for, and all changes which took place during the year examined and approved.

Our examination included a general review in varying degrees of detail, of all recorded business of a financial nature which took place in the treasury during the year under review.

The deposits and withdrawals from the Homes and Schools Fund were verified in the usual order and the statement itself is sufficiently explanatory in content.

We have not attempted in this report to give an exhaustive discussion to all of the various details in regard to the work. The work in the Treasurer's office appears to have moved quite smoothly as usual and there is no criticism justified on that point. Each year we find that something is added to the burden of detail in the office but it appears that the present equipment and personnel is well able to carry the load.

Respectfully submitted,

STEPHENS, HOLT & CO., Auditors and Management Consultants.

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Annual Report of Treasurer

MRS. J. H. FREEMAN

SUMMARIES 1927-28

CASH SUMMARY

Balance in regular checking accounts, August 1, 1927 Checking account Payroll account.	\$190,734 41 2,143 66 \$192,878 07	5 -
-	Q172,070 01	
Add: Cash receipts—per Statement 2		1,586,075 07
Less: Cash disbursements—per Statement 3		\$1,778,953 14 1,610,005 99
Palance in regular checking accounts July 21		
Balance in regular checking accounts, July 31, 1928		\$168,947 15
Checking account Payroll account .	\$175,241 06 6,293 91	5
-	\$168,947 15	5

INCOME AND EXPENSE SUMMARY

Inc	ome—per Statement 2—		
	 Receipts from conferences, net, less returns. Interest earned on investments. Bequests received, net, less returns. Annuities received, net, less returns. Money received for Silver and Linen Fund. Miscellaneous. 	. 69,543 45,953 108,700 9,628	50 92 00
		\$1,299,086	82
Exp	ense—per Statement 3—		
	 Paid out for support of Homes, Schools, and Institution. Paid out for publications and publicity. Paid out for pension and relief funds. Half City Dues sent to deaconess institutions. Perpetual memberships sent to conference treasurers. Annuities paid to annuitants. Paid out for general development work of Society. Paid out for administrative and general expense. 	21,387 25,085 17,193 14,266 29,996 23,638 44,213	50 85 94 80 09 27 27
		\$1,058,241	17
	Excess of income over expense	\$240,845	65
	102		

WHAT WAS DONE WITH THIS EXCESS

 Investments increa Money sent to Hor Advanced on build 	ies and Schools Fund	\$259,769 1. 53,183	
etc	\$105,037 3	39	
Less: General rec			
repayments.	81,113 4	47 23,923	92
_			
Less		336,876	87
	uced \$23,930 9)2	
Jubilee funds us			
vestment (p	art)	30 96,031	22
		\$240,845	65

CASH RECEIPTS-1927-28

(A) Receipts, which are income:		
1. Receipts from conferences, net, less		
direct returns to conferences: 1. Designated for General Fund \$3	18,796	37
	22.076	
3. Lenten offering collected by Aux-		
	24,885	99
4. Designated for Permanent Mission-	6 642	(0)
ary Fund 5. Designated for Permanent Dea-	6,643	00
coness Fund	5,939	78
coness Fund	31,950	
7. Designated for Soldiers and Sailors		
work	254 43,788	
 Designated for Building Fund Designated as being "Little Brothers 	43,788	98
	28,795	52
10. Designated for Student Aid and		
	82,066	06
11. Designated to be immediately re- turned to conferences:		
Conference building		
funds \$82,282 43		
Conference salaries 35,872 65		
Conference current ex- pense	20 554	26
pense		
\$1,3	95,751	02
\$1,30 Less: Returned to conferences	30,554	36
1-a. Receipts from Homes and Schools,		
representing self-help—immediately re-		
turned:		
1. Received from Homes and Schools. \$14		
Less: Returned to source immediately. 14	48,316	08
1-b. Receipts from conferences, represent-		
ing supplies:		
1. Received \$	11,028	
Less: Immediately returned	11,029	94

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Report of Treasurer.

· ***		
2. Interest earned on investments:		
1. Annuities invested	\$23,917	10
 Homes and Schools Funds invested. General funds invested. 	9,220 8,847	70
4. Endowments invested	3,222	97
5. Permanent Deaconess Funds in- vested	219	
6. Permanent Missionary Funds in-	4,915	
vested 7. Perpetual Memberships invested	17,394	
8. Bequests invested	1,619	62
9. Payroll fund	185	99
2 Demote and an low matching land		69,543 50
3. Bequests and endowments received, net, less, those returned to conferences and others:		
1. Bequests received \$60,397 82		
Less: Returned 15,043 90		
*	\$45,353	92
2. Endowment received	600	
-		45,953 92
4. Annuities received, net, less those re-		
turned to conferences:		
1. Received	\$120,700	00
Less: Returned	12,000	<u> </u>
5. Money received from secretaries for		φ100,700 00
Silver and Linen Fund	·	9,628 37
6. Miscellaneous Income:		
1. Lecture and Slides Fund		64 37
(Λ) Total which may be described		
(A) Total which may be described as INCOME to National Treas-		
ury		\$1,299,086 82
(B) Receipts, which are not income:		
7. Investments sold or cashed in		\$133,774 48
8. Money received from bureaus, etc.,		m , · · ·
which is the return to the National		
Treasury of moneys advanced to them.		15,280 00
9. Money borrowed from banks 10. Insurance recoveries on fire losses		179 70
11. Money received from sale of Society		117 10
property		16,768 29
12. Money received from bureaus, etc., for investment		34,832 99
13. Received from bureaus for excess funds held (salaries)		14,052 49
14. Special Jubilee funds received—for		11,002 17
building program		72,100 30
(B) Total which may not be de-		
scribed as Income to National		
Treasury,		\$286,988 25
Grand total of (A) and (B)		\$1,586,075 07
Grand total of (A) and (D)		w1,000,010 01

CASH DISBURSEMENTS-1927-1928

(a) Disbursements which are expense:1. Paid out for the direct or indir

soursements which are expense:		
Paid out for the direct or indirect sup-		
port of homes, schools, and institu-		
tions:		
1. For building and plant improve-		
ments	\$84,701	92
2. For Emergency Fund	5,675	
3. Interest paid direct by National	0,010	00
Treasurer, including accrued in-		
terest purchased on new invest-		
	22,653	62
ments	22,033	02
4. Interest paid through Homes and	5 711	= 4
Schools	5,711	
5. Insurance on houses, schools, etc	14,030	10
6. For building debts (special needs-		~ ~
Lenten funds)	17,000	00
7. For building and special aid from		
Little Brothers and Sisters Fund.	28,779	
8. For Migrant work	3,000	00
9. For Missionaries' and Deaconesses'		
travel	10,226	28
10. For Mission Supplies	119	
11. For Salaries to workers and em-		
ployees	284,676	06
12. For Soldiers and Sailors Work	1.040	
13. For Student Aid and Current Ex-	1,010	00
pense	377,762	63
14. For Silver and Linen	8,543	
15. For taxes (including special assess-	0,515	20
	16,039	08
ment)	10,039	90
16. Salary of Chaplain, Hospital 66-	2 500	00
Carville, La	2,500	00
-		

\$882,459 45

2. Paid out for publications and publicity for the Society's work: \$2,842 00 1,200 00 97 32 1,750 00 4. Editor's salary..... 1,300 00 5. Assistant editor's salary..... 1,750 00 6. Publisher's salary..... 3,000 00 7. Printing leaflets..... Printing Annual Report. Printing blanks, cards, etc. 3,197 65 2,592 09 10. Secretary, Education and Personnel, traveling expense..... 297 32 11. Secretary, Education and Personnel, salary..... 1,500 00 12. Secretary, Education and Personnel, stenographer's salary 930 00 13. Secretary, Education and Personnel, expense..... 14. Exhibits and slides expense..... 389 36 341 76 15. Short Story Contest..... 200 00

21,387 50

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 Paid out to Pension and Relief Funds: Allowance to Retired Missionaries Ill and Retired Deaconess Fund Retired Missionaries—special—out of excess perpetual membership 	\$8,641 11,917		
interest	4,527		5,085 85
4. Money sent to Deaconess Institutions:			
Representing half city dues		\$17	7,193 94
conference treasurers			1,266 80
6. Annuities sent to annuitants7. Paid out for general development work of the Society:		29	996 09,996 09
1. Field work-general secretary's			
salary 2. Field work—secretaries' salaries	\$1,200	00	
and expense	9,497		
 Student work—secretary's salary Student work—traveling expense 	1,500 747		
5. Junior work—office expense	597	94	
6. Junior work—secretary's allowance.7. Young people's work—office expense	300 786		
8. Wesleyan Service Guild-allowance			
and expense	550	00	
9. Standing committees of Board of Managers and Trustees:			
Managers and Trustees: 1. Christian stewardship\$199 50			
2. Treasury and appro-			
priation			
4. Literature 287 09			
5. Council travel 153 65 6. Permanent Missionary. 31 50			
7. Evangelism 174 69			
8. Summer Schools 460 00 9. Business Committee 243 20			
10. Apportionments 328 94			
11. Insurance 10 00			
12. Annual Meeting Pro- gram			
13. Co-operation with			
Home Board 284–29 14. By-laws and constitu-			
tion 75 91	0 747	74	
10. Co-operation in Latin America	2,747 250		
11. Student loan fund	650		
12. Council fees 13. Follow-up Americans' expense	1,000 100		
14. Inter-racial co-operation	500		
15. Secretary of Federal Council of Churches	150	00	
16. Assistance to Nueva Sueda	100	00	
17. General conference expense 18. Cemetery lots in Pasadena	1,790 1,170		
-			,638 27

8. Paid out for administration expense		
and general: 1. Cor. sec.—salary\$2,200 00		
2. Cor. sec.—travel		
3. Cor. sec.—stenographer. 1,200 00 4. Cor. sec.—office expense. 804 45		
•	4,460 40	
5. Treasurer—salary\$2,200 00 6. Treasurer—clerical 2,400 00		
7. Treasurer—office expense. 1,275 00	5,875 00	
8. Rec. sec.—expense	368 31	
9. Deac. sec.—allowance \$470 00 10. Deac. sec.—living expense 996 00		
11. Deac. sec.—expense 220 00		
12. Deac. sec.—travel 244 99	\$1,930 99	
13. New York Office—salary. \$1,320 00		
14. New York Office—extra help		
15. New York Office—expense 925 00	2,395 00	
16. Chicago Office-salary\$1,320 00		
17. Chicago Office—extra help 150 00 18. Chicago Office—expense 1,000 00		
	2,470 00	
19. Boston Office—salary\$610 0020. Boston Office—expense600 00		
21. San Francisco Office-	1,210 00	
salary 670 00		
22. San Francisco Office expense		
23. Bureau secretaries' travel and ex-	1,150 00	
pense	5,079 15	
24. Expense—Annual Meeting—Board of Managers	8,928 62	
25. Expense — Quarterly Meeting—		
Board of Trustees	5,646 84 657 76	
27. Legal fees	1,578 28 37 75	
29. Y. P. visiting delegates expense	399 64	
30. Miscellaneous traveling 31. Undesignated expense	$1,658 \ 37 \ 367 \ 16$	
		\$44,213 27
(a) Total cash paid out which may		
be fairly called expense to National Treasury	\$1	,058,241 17
	Ų.	,,
(b) Disbursements which are not expense:9. Bequest money and interest sent to		
Homes and Schools Fund, including		052 102 12
10. Money used to purchase new invest-		\$53,183 13
ments		393,544 30

 Advanced to bureaus—on notes Real estate funds, returned Jubilee funds advanced	27,900 8,500 3,997 9,700 4,914 8,550 365	00 50 00 33 93 00 63	105,037	39
Grand total of (a) and (b)		\$1,	610,005	99
HOMES AND SCHOOLS—4% FUND		-1928		
Balance, August 1, 1927			\$ 69,128	85
Deposits: Bequests—				
Myers. \$950 00 Robinson. 1,429 06 Davies. 50 00 Loomis. 500 00 Street. 200 00 Justin. 210 00 Brown. 2,519 51 Gavitt. 468 50 Dwight. 4,695 50 Miller. 108 36 Campbell. 3,094 00 Dickson property proceeds 3,200 00 Dwight. Justice. 4,739 98 Campbell. 227 00 Sutch. 450 00 Reasor. 100 00 Crouse. 8,337 85 Blair. 1,942 75 S3 Bequest interest.	37,169 2,013	62		
Interest earned on fund	1,664 14,000		24 047	0.7
			54,847	
	\$500 23,800 14,000 1,362 1,000 1,052	00 00 00 50 00	5123,976	78

Mrs. Geo. O. Robinson—balance burial plat 29 90 For fire insurance—fund investment. 20,000 00	
For total Jubilce expense for year 5,741 62	67,486 52
lance, July 31, 1928	\$56,490 26

STATEMENT OF NATIONAL SOCIETY ASSETS AND LIABILITIES, AS AT JULY 31, 1928

Assets

CashGeneral account $(2\frac{1}{4}\%)$ ave. daily balance).\$175,241 0Payroll account $(2\frac{1}{4}\%)$ ave. daily balance). $6,293 9$ Homes and Schools Fund. $56,490 2$	1 (Overdrawn)
Investments-	$= \phi_{223}, 437, 41$
Bonds and stocks (average 5% to 6%) \$964,448 1 Certificates of deposit (mostly 5%) 100,195 3 Farm mortgages (average 5½% to 7%) 348,700 0 Miscellaneous items 13,967 7	8 0 7
	- 1,427,311 28
Buildings, grounds and equipment (Schedule 2) As reported by various National institu-	
tions	0
Less: Debt as tabulated (Note 1) 432,179 9	
	- 5,842,598 09
Deaconess institutions-property value	
As reported by Deaconess Department \$933,645 7	
Less: Debt as tabulated	
	- 852,619 71
Total	\$8,347,966 49

Liabilities

Notes payable-(all included in above debt).....

\$8,347,966 49

- Note 1.—\$432,179.91 of total tabulated debt against properties includes \$246,909.37 of notes which have been signed by National Treasury or on which it pays the interest direct.
 Note 2.—Annuities outstanding on which the Society is obligated to pay interest at varying rates during the lifetime of the annuitants, amounts to \$570,225.30 in principal.
 Note 3.—Trust funds invested total \$894,626.93. Practically all this memory is free for use in connection with the varies and the society is the society in the society is the society of the society is the society of the society is the society of the society

money is free for use in connection with the various activities of the Society, at the action of the Board of Trustees. The same, therefore, does not qualify as a nominal liability.

GRAND CASH RECAPITULATION, 1927-1928

Receipts

Cash balance in Treasury, August 1, 1927	\$192.878 07
1. Total receipts which came into National Treasury	2,111,324,32
2. Total receipts, other sources, from conferences, not through	
National Treasury.	340,804 64
3 Receipts in institutions as reported self-help.	206 729 62
4. Receipts represented by value of supplies, as reported	257,880 34
Total	\$3 100 616 00

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Bal

Cach

Report of Treasurer.

Disbursements

1. Total disbursements which went out of National Treasury.\$2	,135,255 24
2. Total disbursements represented by other sources	340,804 64
3. Total disbursements represented by self-help, as reported.	206,729 62
4. Total disbursements represented by value of supplies	257,880 34
Cash balance, August 1, 1928	168,947 15
Total\$3	,109,616 99

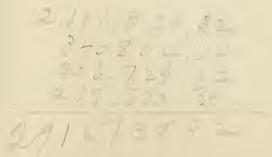
INVESTMENTS, JULY 31, 1928

Summary

				General
Kind of Security	Total Cost	Trust Funds	Annuities	Fund
Stocks and bonds.	\$964,448 13	\$521,142 89	\$433,112 05	\$10,193 19
Certificates of de-			*	
posit	100,195 38	96,170 32	500 00	3,525 06
Farm mortgages	348,700 00	269,845 95	57,088 55	21,765 50
Miscellaneous				
items	13,967 77	7,467 77	5,900 00	600 00
-				
Total \$	31,427,311 28	\$894,626 93	\$496,600 60	\$36,083 75

SUMMARY AND PROOF

	Total		Stocks and Bonds	Certificates of Deposit	Farm Mortgages	Miscellane- ous Items
Balance, 1927.\$	1,167,331	46	\$666,902 06	\$96,171 63	\$383,450 00	\$20,807 77
Additions: Purchased for						
Cash Exchanges, in.	393,544 5,932		363,820 55 5,932 50	29,723 75		
Securities by Gift	3,850	00	3,850 00	·····		·····
Total	1,570,658	26	\$1,040,505 11	\$125,895 38	\$383,450 00	\$20,807 77
Deductions: Cashed in or						
sold, cash Exchanges, out	\$133,774 5,932		\$70,124 48 5,932 50	\$25,700 00	\$34,750 00	\$3,200 00
Bank stock taken out	3,640	00	<u></u>		·····	3,640 00
	\$143,346	98	\$76,056 98	\$25,700 00	\$34,750 00	\$6,840 00
Balance, 1928.	\$1,427,311	28	\$964,448 13	\$100,195 38	\$348,700 00	\$13,967 77



DISBURSEMENTS FOR 1927-1928 TO HOMES AND SCHOOLS.

INSTITUTION	Uncon- ditional Salary	Current Expense and Student Aid	Interest	Building	Self- Help	Total
Jesse Leo Home	\$7,399 00	\$21,443 60	\$30 00	\$1,508 64		\$30,381 24
L. W. Young Mission	3,000 00	2,200 00	120 25			5,320 25
Columbus Maynard	2,550 00	3.615 48				6 165 48
Unalaska Mission	$1,500\ 00$ $7,497\ 99$	225 00				1,725 00
Mothers Jewels	690 00	9,192 82	1,755 12	3,170 50	\$4,415 93	28,032 36
Segar Brown	4,961 50	9,192 82 4,046 32 7,529 00 7,513 77	200 06	5,170 50 800 00	1 454 19	$\begin{array}{c} 1,725 & 00 \\ 28,032 & 36 \\ 7,958 & 38 \\ 14,153 & 69 \\ 11,953 & 77 \\ 12,10 & 10 \\ 12,10 & $
Chinese	4,330,00	7,513 77				11 953 77
Chinese Bible Woman	231 66	78 46				310 12
Blodgett	4,330 00 231 66 3,390 00	3,321 86	20 00	4,326 00	768 86	11,826 72
Unity	1,201 00	2,067 74			226 28	3,495 02
Barre	1,835 00	3,086 40				5,232 81 7,592 80
Huli Street	1,201 00 1,835 00 2,580 00 7,416 00 7,416 00	7 108 58	••••	16 780 63	10 745 89	5,232 81 7,592 80 42,051 10
East Boston Clinic	1,652 50	2,909 77			38 33	4,600 60
Columbus Maynard. Unalaska Mission Mothers' Jewels. Peek. Sager-Brown. Chinese. Chinese Bible Woman. Blodgett. Unity. Barre. Utica. Hull Street. East Boston Clinie Marey Center	7,554 83	8,117 83	53 39			15,726 05
Campbell Settlement East St. Louis	5,66995 3,24000 5,19000	2,716 94			2,382 18	10,769 07
East St. Louis	3,240 00	4,033 71		3 560 45	648 00	7,921 71 9,039 45
Epworth Esther, Cincinnati Mothers' Memorial Portland Settlement	810 00	375 00	412 00	4,326 00 16,780 63 3,569 45 6,314 13 20,000 00 11,930 57 10 00 664 00 910 00 5587 50	8,038 81	$\begin{array}{c} 10,769 & 07 \\ 7,921 & 71 \\ 9,039 & 45 \\ 15,949 & 94 \\ 6,027 & 02 \end{array}$
Mothers' Memorial	3,130 00	2,895 63			902 29	6,927 92
Portland Settlement	3,993 99	2,771 58		20,000 00	1,352 95	28,118 52
Brewster Hospital Albuquerque Sanatorium	5,119 66	5,000 00		11,930 57	· · · · · · · · · · · ·	22,050 23
Albuquerque Sanatorium.	2 500 00	2 000 00		664.00		1,010 00 5,164 70
New York Immigrant	$2,500 \ 00 \\ 2,070 \ 00$	3,744 37	. 144 00	910 00		6,868 37
Boston Immigrant	885 00	3,413 38	45 00			4,343 38
Rapid City. New York Immigrant. Boston Immigrant. Angel Island.	950 00	1,529 45				2,479 45
Religious Work Director Navajo		10 970 00	• • • • • • • • • •	•••••	207 41	500 00
Ponca	2.245 00	200 00		587 50	321 39	17,747 41 3,353 89
Pottawatomie	$7,080\ 00$ $2,245\ 00$ $1,560\ 00$	225 00			31 58	3,353 89 1,816 58
Pottawatomie Haskell Esther Indian	600 00					600 00
Esther Indian Yuma	$ \begin{array}{r} 45 & 00 \\ 2,400 & 00 \end{array} $	1,100 00			101 47	1,246 47 3,351 53
Ford	$2,400\ 00$ $2,647\ 50$	6.214 12	• • • • • • • • • • •	•••••	010 00	$3,351 53 \\ 8,861 62$
		1,352 93				1,952 93
Susannah Wesley. Blaine. Los Angeles Bible Woman. Honolulu Bible Woman. New York Bible Woman. Thayer.	4,040 00	6,523 83	36 75			10,600 58
Blaine	$2,080 \ 00 \\ 420 \ 00$	1,707 63		• • • • • • • • • • • • •		3,787 63 420 00
Honolulu Bible Woman	420 00			• • • • • • • • • • • • •	· · · · · · · · · · ·	$420 00 \\ 420 00$
New York Bible Woman	316 64					316 64
Thayer	2,541 19 4,625 00	5,153 21 8,756 18	120 15		4,553 75	12,368 30
Haven.	4,625,00	8,756 18			6,946 29	20,327 47
Atlanta Mission	2 755 00	$ \begin{array}{r} 115 72 \\ 4,264 69 \end{array} $	137 10	•••••	11 477 11	
Haven. Atlanta Mission Boylan E. L. Rust.	550 00 7,755 00 1,995 00	1,419 43	25 46		7.140 28	23,63390 10,58017
Allen Home	b. 145 UU	1,419 43 5,264 92	50 00		7,184 71	10,580 17 18,644 63
Browning Home Bennett College Eliza Dee	7 262 501	5,591 18	519 60	1,612 04	8,503 67	23,488 99
Fligs Dec	4,000 00	$ \begin{array}{c} 6,500 & 00 \\ 2,530 & 75 \end{array} $	•••••	• • • • • • • • • • • • •	• • • • • • • • • • •	$10,500 \ 00 \\ 4,840 \ 75$
A. Smith.	$2,310 00 \\ 2,845 00 \\ 2,395 00$	5,695 25	77 70			4,84075 8,61795
Peck Home	2,395 00	5,396 15				8,617 95 7,791 15
A. Smith Peck Home Faith and Zion Italian, New Orleans Friendship, Cincinnati National Deaconess U.W. Hower T. S.	2,425 00	250 08		600 00 5, 500 00 1, 500 00		2,675 08
Italian, New Orleans	$555 00 \\ 4,190 00$	1 054 50	•••••		2 950 00	555 00
National Deaconess	4,190 00	4,954 58 300 34	•••••••	000 00	5,258 09	$13,002 67 \\ 780 34$
L. W. Hayes T. S.	$\begin{array}{r} 430 & 60 \\ 10,305 & 00 \\ 4,667 & 50 \\ 3,904 & 16 \\ 9,495 & 00 \\ 9,995 & 00 \end{array}$	300 34 9,941 40	509 55			20,755 95
McCrum Training School Blakeslee Training School Kansas City Nat. T. S San Francisco Nat. T. S Iowa Bible Nat. T. S	4,667 50	4,834 89				9,502 39 7,084 16 27,377 59 15,269 20
Blakeslee Training School.	3,904 16	3,180 00 17,702 59	100.00		· · · · · · · · · · ·	7,084 16
San Francisco Nat. T.S	6,281 70	8,610 00	377 50		• • • • • • • • • • •	27,37759 15,26920
Iowa Bible Nat. T. S.		8,179 93	89 40	5,500 00		20,809 99
Bancroft-Taylor	2,460 00 1,650 00	11,685 00		1,500 00		15,645 00
Robincroft Rest Home	$1,650 00 \\ 200 00$	· 2,650 00	•••••			4,300 00
Bancroft-Taylor Robincroft Rest Home Thompson Rest Home Chautauqua.	200 00	200 50	••••••		•••••	200 00 400 50
Harwood	5,483 66	7,302 57	97 50		6.235 75	19,119 48
M. J. Platt	$4.015\ 00$	6,770 68		2	2,333 45	13,119 13
R. G. Houchen	4,698 16	4,108 40			1,423 58	10,230 14
1				-		

INSTITUTION	Uncon- ditional Salary	Current Expense and Student Aid	Interest	Building	Self- Help	Total
Frances DePauw	6,715 00	8,329 65	50 00		7.283 47	22,378 12
Geo. O. Robinson		10,593 48				17,823 48
Santo Domingo		10,000 00				10,000 00
Davis Deaconess.	1,815 00	2,870 00				4,685 00
Bingham Canyon	1,324 00	2,750 00		624 00		4,698 00
Esther Ogden	1,440 00					1,440 00
Rock Springs	1,436 31	1,400 00				2,836 31
Ritter Home	2,735 00					20,030 85
Mitchell Home	7,680 00	13,225 00	$50 \ 00$		5,548 05	26,503 05
Bennett Academy	12,405 00	12,860 00		1,000 00	19,651 10	45,916 10
MeClesky	4,295 00	3,755 00	177 08		9,847 20	18,074 28
Ethel Harpst	2,390 00	4,050 00		$\begin{array}{r} 794 \hspace{0.1cm} 46 \\ 500 \hspace{0.1cm} 00 \end{array}$	850 54	8,085 00
Aiken Hall and Erie Home.	6,034 00	12,600 00		500 00	2,735 00	21,869 00
Mexican, San Ysidro	2,400 00	• • • • • • • • • • • • • •				2,400 00
Totals	\$284,676 06	\$377,762 63	\$5,711 56	\$84,701 92	\$148,316 08	\$901,168 25

DISBURSEMENTS FOR 1927-1928 TO HOMES AND SCHOOLS.

ANNUITY FUNDS RECEIVED

A Friend	\$2,000	00
Roland and Nettie Woodhams	500	00
Hannah F. Thompson, et al	400	00
A Friend	2,000	00
A Friend	10,000	
Miss Nora L. Turner	1,000	00
Mrs. Emma J. Bennett	1,000	00
A Friend	3,000	00
Mrs. Emma J. Bennett	I,000	00
A Friend	30,000	00
Robert A. and Effie L. Larrabee	5,000	00
Miss Nora L. Turner	I,000	00
George L. and Harriet A. Bray	1,000	00
Enos and Carrie E. Holt	500	00
Mrs. Helen R. Robinson	800	00
Mrs. Henrietta Coates Kiesel	4,000	00
Mrs. Helen R. Robinson	200	00
A Friend	4,000	00
Mrs. Alice K. Barnes	1,000	00
Mrs. Henrietta Coates Kiesel	б,000	00
Miss Elisabeth V. Herron	I,000	00
A Friend	I,000	00
Mrs. Ada Taylor Wells	500	00
Mrs. Lizzie D. LeBard	500	00
A Friend	10,000	00
A Friend	3,000	00
Mrs. Mary H. and Miss Flora Dunlap	2,500	00
A Friend	200	00
Mrs. Emma J. Bennett	1,000	00
Mrs. Lydia Nutter	1,000	00
Rev. Wm. and Jennie W. Dye	1,000	00
Mary A. Kelly	5,000	00
Miss Essie H. Zartman	100	00
A Friend	5,000	
Mrs. Fannie Phillips	2,000	
Rev. Wm. M. and Jennie W. Dye	500	
	\$108 700	00
Conference Annuities	12,000	
Total		

Report of Treasurer. 115

BEQUESTS RECEIVED 1927-1928; AND THEIR DISPOSITION

- Received

Moore Bequest	\$10,000	00
Myers Bequest	950	00
Roberson Bequest	157	72
Reasor Bequest	100	00
Brown Bequest	356	25
Davies Bequest	50	00
Pettis Bequest	403	50
Cunningham Bequest	500	00
Hitchcock Bequest	790	44
White Bequest	475	00
Justice Bequest	4,949	98
Amy Brown Bequest.	2,519	51
Gavitt Bequest	468	50
Dwight Bequest	8,642	50
Miller Bequest	108	36
Fletcher Bequest	1,000	00
Aldrick Bequest	633	26
Campbell Bequest	3,321	00
Sutch Bequest	450	00
Gilson Bequest	500	00
Ogier Bequest	10	00
Crouse Bequest	8,337	85
Alcock Bequest	550	00
Patterson Bequest	465	00
-		
Total	\$45,738	87
Conference Bequests		
-		
Total for year	\$60,397	82
Add: Holding in Treasury last year	8,821	99
• Grand total	\$69,219	81
Disposition		
Returned to conferences and sent to bureaus	\$15,043	00
Sent to Homes and Schools Fund	33,969	
Invested	14,406 5,800	
rolding in Treasury	5,800	40
Total	\$60 210	Q1
I Utal	\$09,219	01
Received in stock—		
	0100	00
Pettis-Lincoln Telephone and Telegraph Company	\$400	00

	General	Salaries	Conference	Lenten O	Permanent Missionary	Permanent Deaconess	Perpetual Membership.	Soldiers	Jubilee	Building
CONFERENCE	Fund	:	псе	Offering	ent	ent	al	and		
	nd.	:	Sal	ing	TV.		hip	Sa		
			Salaries					Sailors		
					1					
Alabama	\$242 25 274 00	\$25 00 29 00	• • • • • • • • • • •	$$11 70 \\ 33 00$				••••	\$12 50 10 00	
Baltimore	7,309 16	2,000 00	\$208 50		\$182 00	\$286 00	\$420 00		954 09	\$1,566 89
Blue Ridge-Atlantic. California	$162 \ 63 \\ 3,437 \ 36$	$ 40 \ 00 \\ 500 \ 00 $		104 74	80 00	30 00	360 00	•••••	897 28	193 00
Central Alabama Central German	$ \begin{array}{r} 151 & 90 \\ 947 & 20 \end{array} $	$ \begin{array}{r} 14 & 60 \\ 203 & 25 \end{array} $		$15 65 \\ 149 35$	10 00	· · · · · · · · · · · ·	90 00		$\begin{array}{c} 15 \\ 340 \\ 34 \end{array}$	10 00
Central Illinois	5,440 00	3,205 00		326 05	125 00	25 00	600 00	••••	778 75	575 00
Central Missouri Central New York Central Penna	$252 55 \\ 7,784 70$	50 50 2,519 42		24 81 656 17	6 00 200 23	450 84	930 00	\$2 65	$ 4 00 \\ 1,596 61 $	2,561 12
Central Penna	7,469 22	752 00		16 25	60 00	44 00	900 00		1,541 59	1,097 80
Central Tennessee Chicago Northwest.	$\begin{array}{r}9&46\\677&07\end{array}$	370 97		5 46 116 55	5 00	5 00		25 00	60 23	75 00
Colorado	$3,601 05 \\ 1,191 45$	$2,125 \ 00 \\ 350 \ 00$		$ \begin{array}{c} 253 \\ 34 \\ 83 \end{array} $	$110 00 \\ 15 00$	10 00	$570 \ 00 \\ 210 \ 00$		914 68 173 12	100 00
Columbia River Dakota	1,049 00	125 00		82 12	30 00	35 00	60 00		182 08	50 00
Delaware Des Moines	1,10892 4,92104	$ 186 50 \\ 2,500 00 $	430 00	$251 50 \\ 77 34$	$ \begin{array}{c} 10 & 00 \\ 60 & 00 \end{array} $	60 00	30 00 390 0)		$\begin{array}{c} 320 & 42 \\ 623 & 06 \end{array}$	$\begin{array}{r} 150 \ 00 \\ 6,700 \ 28 \end{array}$
Detroit	9,473 55 195 00	6,300 00		801 00	225 00		1,980 00		2,904 00	3,008 00
East German East Tennessee	331 19	80 78		42 38		•••••		· · · · · · ·	30 65	
Eastern Swedish Erie. Florida. Genesee.	$129 50 \\ 7.349 00$	5,014 00		4 22 402 00		50 00	630 00		$\begin{array}{c} 3 50 \\ 1,755 00 \end{array}$	$\begin{array}{c} 50 & 00 \\ 800 & 00 \end{array}$
Florida	105 90	5 50		3 80						3,940 00
Georgia	5,714 25 105,80	3,109 83 21 86		$328 66 \\ 37 12$	42 40 2 00	55 00	240 00		$1,148 40 \\ 29 00$	3,940 00
Georgia Hawaii Holston Illinois	191 70 1 365 12	$ 157 45 \\ 791 95 $		339 35	30 00				10 00 238 87	1,426 00
Illinois	1,365 12 5,979 00	750 00	2,411 00	465 00	75 00	60 00	1,080 00		1,005 00	1,015 00
Indiana. Inter-Mountain	6,834 37 715 90	4,471 48 379 13	2,747 85	604 84 129 00	90 00 15 00				1,602 42 112 95	973 18 65 00
0.003	3 513 95	$1,380 00 \\ 3,200 00$	3,144 88	$164 50 \\ 437 13$	150 00	60 00	210 00		557 07 713 65	$1,235 00 \\ 900 00$
Kentucky	750 90	400 00	3,144 00		15 00		30 00		332 27	215 00
Lexington	$1,09954 \\ 6490$	349 12		54 55			60 00		· 215 01	
Kansas Kentucky Lexington Lincoln. Little Rock. Louisiana Maine	188 25 224 61	59 00		$ 18 80 \\ 52 92 $	2 00	2 00		1 00	$\begin{array}{c}17 50\\5 10\end{array}$	$ 39 00 \\ 50 00 $
				00.62	38 00		60 00		198 79	450 00
Michigan Minnesota	5,200 00 1,520 58	$2,200\ 00$ 1 500 00		499 43	$75 00 \\ 60 00$	50 00 60 00			$1,118 44 \\ 421 87$	$1,775 00 \\ 1,010 00$
Michigan Minnesota Mississippi	346 06	56 40	· · · · · · · · · · · · · · · · · · ·	75 07	5 00	4 11		50	27 30	50 00
Missouri. Montana State	522 30	25 00		09 31					195 45 105 20	1
Nebraska.	$ \begin{array}{r} 6,430 & 74 \\ 7,061 & 25 \end{array} $	$1,460 \ 00 \\ 1,520 \ 10$	118 00	439 33 900 00	252 00	100 00	660 00		$1,298 10 \\ 2,506 40$	1,000 00 2,844 00
New England	4,001 00	$1,299\ 10$		192 86	100 00	50 00	300 00		348 96	17,299 63
New England South. New Hampshire	2,181 35 1,093 92	541 00 175 00	40 00						584 93 113 48	66 00
New Jersey	6,087 41 395 55	$1,300 \ 00 \\ 252 \ 37$	2,993 42	916 85 43 35	75 00		390 00		868 59	1,399 13
New Mexico New York	4.419 47	2,544 25		589 35	208 89	80 00	270 00		3,525 98	$\begin{array}{c} 294 \ 25 \\ 1,925 \ 00 \end{array}$
New York East North Carolina	4,757 97 494 95	$2.000 \ 00 \ 38 \ 02$		251 30 29 83	75 33	60 33	390 00		1,265 84 5 25	3,003 00
North Dakota	890 20 7,411 21	800 00 2,881 33		97 33 469 67	64 23				182 03	280 59
North Indiana North-East Ohio	17,806 20	10,500 00		2,706 72	500 00	500 00	1,650 00		$1,758 00 \\ 4,452 08$	$ \begin{array}{c} 602 & 61 \\ 2,200 & 00 \end{array} $
Northern Minnesota Northern New York,	2,752 47	2,455 00		142 41	60 00	100 00	300 00		756 95	1,757 49 1,100 00
Northwest Indiana.	4.880 78	3,600 00	170 99	378 66	50 00	30 00	330 00		1,265 61	1,500 00
Northwest Iowa Northwest Kansas	3,496 71 1,507 15	30 03 480 00		66 55 150 25			360 00 60 00		$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	1,790 00
Norwegian Danish	$25 00 \\ 9.868 64$	5,208 91		1,542 55						5,736 98
Ohio Oklahoma	4,529 87	5,062 32		403 23			150 00		3,076 15 557 38	94 00
Oregon Pacific German	1,845 68 12 00	510 18		64 52					200 00	
Philadelphia	9,662 63	2,885 00		864 23	525 00	50 00	960 00		2,100 91	2,600 00
			1	1		1	1		I.	1

CONFERENCE RECEIPTS FOR 1927-1928

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Report of Treasurer.

CONFERENCE RECEIPTS FOR 1927-1928

Stockal Interest. Stockal Interest. Brigment. Brigment. Brigment. Brigment.						· a					
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$\begin{array}{c c c c c c c c c c c c c c c c c c c $	\$219 25	\$600 00	6,425 00	\$11,904 98	\$2,367 50	34,443 37	\$9,804 99			\$1,460 00	\$35 00
$\begin{array}{c c c c c c c c c c c c c c c c c c c $		12 00	5 509 27		100 00	314 63	1 002 52	• • • • • • • •	\$5 000 00	509 22	12 50
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	29,449 91		48 11			245 66	125 25				
$\begin{array}{c c c c c c c c c c c c c c c c c c c $		100 00	840 00	600 00	• • • • • • • • • •	3,290 14	121 62	\$500.00	400.00		30.00
$\begin{array}{c c c c c c c c c c c c c c c c c c c $			97 50			435 36	25 86				
$\begin{array}{c c c c c c c c c c c c c c c c c c c $		437 54	9,997 74	4,000 43	104 66	31,242 11	1,294 95				90 00
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$\begin{array}{c c c c c c c c c c c c c c c c c c c $	•••••	330.00	1,020 00	2 414 15	•••••	2,404 82	363 50		•••••		
$\begin{array}{c c c c c c c c c c c c c c c c c c c $		66 58	1,195 31	800 00		4,146 29	205 82		5,000 00		
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	••••••	56 08	3,009 00	1 970 59	11 00	4,678 28	198 55		••••		
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$\begin{array}{c c c c c c c c c c c c c c c c c c c $	6,593 00	1,601 00		5,992 00	825 69	58,733 24	14,925 33		500 00	500 00	36 00
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$			131 23			616 23	241 42				
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	1 840 00	1 122 00	75 00	16 503 00	200 50	262 22	1 452 69		•••••	1 000 00	
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	1,040 00		70 00			185 20	1,200 00			1,000 00	
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	•••••		8,371 77	9,408 04			5,881 06		••••		18 00
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$\begin{array}{c c c c c c c c c c c c c c c c c c c $	14 148 00	43 96	$2,595\ 00$	24 214 00	10 00	7,140 25	702 52		1,500 00	1 200 00	
$\begin{array}{c c c c c c c c c c c c c c c c c c c $	14,140 00	506 84	6,378 10	959 00	325 20	26,728 28	1,042 86			500 00	
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$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		400 00	7,951 47		100 00	23,177 21	1,198 30		1,000 00	475 00	
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$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	•••••	525 00	6,061 50 4 558 00		75 70	18,450 07	4,591 91			3,000 00	24 00
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		9 82	72 67			543 95	135 25				
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	••••••	10 46	1,745 00 1 858 25	911 51	11 00	3,33898 278686	211 46				• • • • • • • •
$\begin{array}{cccccccccccccccccccccccccccccccccccc$		601 83	7,095 00	8,046 00		27,501 00	1,776 34		15,000 00	1,300 94	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	315 50	1,200 00 248 25	10,019 94	1,020 00	647 18	28,968 87	1,287 98		2 200 00	8 642 50	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	75 00	222 52	2,357 46	1,956 01		0,000 07	2,277 41		2,200 00	1,133 26	50 00
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	· · · · · · · · · · · · · · · ·	95 80		499 59 925 51		20 760 21	145 33 1 526 45		500 00		
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		63 40	639 17			1,790 84	9 50				
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		156 77	6,899 00 7,568 16		329 15	20,618 71 20,226 52	3,032 34 5 629 41				
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		8 00	266 23			842 28	57 02				
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	1 342 01	136 17 520 83	1,612 00	1.333.00	64 00	4,152 55	191 53			50.00	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	5,625 00	2.600.00	25,370 48	19,604 74	1,238 49	94.753 71	4,093 63		1,000 00	5,543 48	
618 86 4,943 25 112 00 17, S80 15 654 07 5,001 80 25 00 320 40 2,803 66	•••••	285 95 254 00	5,651 32 6,430 00	1	11 00	14,261 59	649 01			\$ 337 85	29.00
320 40 2,803 66		618 86	4,943 25		112 00	17,880 15	654 07				
85 00 2,005 00 10 00 6,357 40 818 70 3 000 00	· · · · · · · · · · · · · · · · · · ·	320 40	2,803 66		10 00	7,790 68 6,357 40	8,082 27 818 70		3 000 00		
$\begin{array}{cccccccccccccccccccccccccccccccccccc$				1		25 00					
	••••••	1,523 25	11,740 23 4,241 49	4,659 94	533 75	45,360 40	744 62		2.500 00	3,836 00	
9 81 2 199 47 1 767 11 7 248 77 1 192 47		9 81	2,199 47	1.767 11		7,248 77					
12 00 33,671 61 38,846 67 50,000 00		500 00	6,013 10	7,430 74	80 00	33,671 61	38,846 67		50,000 00		
				1							

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The Woman's Home Missionary Society.

CONFERENCE	General Fund	Salaries	Conference Salaries	Lenten Offering	Permanent Missionary	Permanent Deaconess	Perpetual Membership	Soldiers and Sailors	Jublice	Building
Pittsburgh Porto Rico Mission	11,884 21 34 00	2,050 00		1,388 00			960 00		2,900 00	- 5,001 00
Puget Sound Rock River Savannah St. John's River St. Louis South Carolina South Florida Southern California Southern California Yeas Upper Iowa Upper Mississippi Upper Mississippi Upper Mississippi Upper Mississippi Upper Mississippi West Ohio West Ohio West Virginia West Virginia	$\begin{array}{c} 2,744\ 09\\ 10,608\ 39\\ 209\ 92\\ 1,140\ 92\\ 3,347\ 80\\ 559\ 07\\ 9\ 00\\ 323\ 00\\ 14,635\ 85\\ 3,017\ 22\\ 5,465\ 00\\ 187\ 98\\ 344\ 25\\ 5,539\ 67\\ 3,171\ 67\\ 114\ 32\\ 229\ 74\\ 912\ 30\\ 1,077\ 65\\ 14,962\ 00\\ 1.88\ 60\\ 4,624\ 60\\ \end{array}$	$\begin{array}{c} 516\ 92\\ 3,195\ 00\\ 37\ 00\\ 508\ 06\\ 215\ 00\\ 80\ 08\\ 200\\ 184\ 26\\ 2,003\ 00\\ 400\ 00\\ 2,154\ 00\\ 19\ 26\\ 0\\ 1,253\ 00\\ 1,213\ 47\\ 1,280\ 99\\ \hline \\ \hline \\ 83\ 24\\ 56\ 00\\ 225\ 00\\ 8,000\ 00\\ 40\ 00\\ 1,500\ 00\\ \end{array}$	3,585 81	$\begin{array}{c} 1,203\ 62\\ 34\ 00\\ 58\ 13\\ 86\ 54\\ 80\ 19\\ 759\ 10\\ 305\ 25\\ 403\ 00\\ 6\ 60\\ 161\ 70\\ 165\ 73\\ 20\ 63\\ \hline 20\ 63\\ \hline 1,258\ 00\\ 7\ 00\\ 281\ 16\\ \end{array}$	100 00 25 00 125 00 125 00 50 00 50 00 50 00 47 51 10 00 25 00 .125 00	60 00 50 00 50 00 35 00 60 00 10 00 10 00 10 00 25 00	60 00 1,770 00 390 00 210 00 450 00 210 00 1,410 00 630 00	50 00	2,800 00 11 00 100 00 1,804 00 20 70 3,218 76 694 67 1,346 00 842 38 568 69 	9,096 02 18 00 135 00 2,600 00 148 35 58 20 360 00 2,000 00 1,311 79 3,500 00 2,066 00 1,905 98
Westeru Norwegian-Danish Western Swedish. Wilmington. Wisconsin. Wyoming. Wyoming State. Other Sources.	$\begin{array}{c} 70 & 00 \\ 90 & 93 \\ 3,392 & 33 \\ 2,146 & 33 \\ 8,801 & 85 \\ 348 & 74 \end{array}$	$25 \ 00 \\ 900 \ 00 \\ 1,200 \ 00 \\ 1 \ 372 \ 24$		$\begin{array}{c} 376 \hspace{0.1cm} 35 \\ 188 \hspace{0.1cm} 06 \end{array}$	$30 00 \\ 60 00 \\ 70 00$	$\begin{array}{c} 30 & 00 \\ 30 & 00 \\ 60 & 00 \\ 25 & 00 \end{array}$	$\begin{array}{c} 240 \ 00 \\ 300 \ 00 \\ 840 \ 00 \end{array}$	10 00 70 00 20 00	$688 \ 00 \\ 441 \ 46 \\ 2,239 \ 56$	$\begin{array}{c} 50 & 00 \\ 205 & 00 \\ 939 & 22 \\ 1,245 & 00 \\ 83 & 68 \\ 28,489 & 29 \end{array}$
Totals	\$318,801 37	\$122,076 21	\$35,872 65	\$24,885 99	\$6,643 60	\$5,939 78	\$31,950 00	254 15	\$72,100 30	\$143,788 98

CONFERENCE RECEIPTS FOR 1927-1928

Report of Treasurer.

Conference Building. Junior Depart-ment (L. S. B.) Student Aid and Current Expense Vouchers. Endowments.... Conference Current Expense Supplies (Cash) Total Cash Bequests Special Interest. . Annuities 1,300 00 11,555 00 13,637 41 365 00 51,040 62 12,706 01 450 00 $\begin{array}{c} 51,040 \ 62\\ 47 \ 00\\ 11,137 \ 07\\ 57,354 \ 46\\ 450 \ 92\\ 2,815 \ 46\\ 17,538 \ 32\\ 1,144 \ 92\\ 69 \ 20\\ 1,317 \ 09\\ 73 \ 602 \ 71\\ \end{array}$ $\begin{array}{c} 11,555 & 00\\ 13 & 00\\ 2,683 & 70\\ 11,722 & 50\\ 50 & 00\\ 693 & 57\\ 7,640 & 00\\ 162 & 28 \end{array}$ 291 57 734 62 271 1 18 3,299 70 1,169 55 $\begin{array}{r} 271 & 18 \\ 1,319 & 68 \\ 1 & 00 \\ 34 & 78 \\ 475 & 00 \\ 1 & 00 \end{array}$ $\begin{array}{c} 734 & 62 \\ 1,806 & 80 \\ 74 & 37 \\ 160 & 93 \\ 3,835 & 58 \\ 308 & 10 \end{array}$ 500 00 11,610 00 100 00 456 25 64 00 100 00 93 25 15 00 84,859 22 712 53 2,232 71 28 50 288 99 50 16 10,000 00 $22,008 00 \\ 1,740 87 \\ 3,042 00$ $\begin{array}{c} 1,317 \ 09\\ 73,602 \ 71\\ 13,983 \ 21\\ 23,614 \ 00\\ 286 \ 39\\ 495 \ 25\\ 18,239 \ 81\\ 14,089 \ 84\\ 135 \ 81\end{array}$ $\begin{array}{c} 10,440 & 00\\ 5,482 & 41\\ 6,931 & 00\\ 72 & 55\\ 95 & 00\\ 6,274 & 41\\ 5,964 & 12\\ 21 & 29\\ 354 & 00\\ 1,597 & 00\\ 490 & 00\\ 14,450 & 00\\ 23 & 42\\ 3,335 & 00\\ 2,835 & 00\\ 2,835 & 00\\ \end{array}$ 730 00 300 00 10,500 00 8,798 00 . 17 00 13 00 239 00 1,100 00 208 72 500 00 28 50 120 35 $\begin{array}{c} 665 & 66 \\ 400 & 00 \end{array}$ $264 52 \\ 195 05$ $772 \ 00 \\ 120 \ 00$ 894 09 608 36 579 83 10,000 00 $\begin{matrix} 14,089&84\\ 135&61\\ 745&30\\ 3,286&63\\ 2,213&10\\ 67,134&45\\ 259&02\\ 28,897&70\\ 7,495&86\end{matrix}$ 26 81 113 54 68 00 13,125 00 1,475 00 7 00 53 89 234 61 4,956 00 103 01 1,000 00 643 45 100 00 5,786 06 10,335 17 569 13 350 00 411 90 175 00 285 93 550 00 70 00 $\begin{array}{r} 30 & 00 \\ 2,357 & 72 \\ 5,040 & 00 \\ 7,020 & 00 \\ 957 & 51 \end{array}$ 195 93 9 14 250 00 3,215 63 300 00 11,695 03 $\begin{array}{c} 32 & 50 \\ 200 & 00 \end{array}$ 336 94 $\begin{array}{c} 11,095 \\ 10,651 \\ 57 \\ 31,647 \\ 1,595 \\ 74 \\ 39,266 \\ 80 \end{array}$ 204 00 8,070 08 225 00 926 06 3,489 68 5 35 39 85 11 82 7,000 00 1,243 35 \$\$2,282 43 \$28,795 52 \$382,166 06 \$212,399 28 \$11,028 94 \$1,478,985 26 \$256,684 62 \$600 00 \$120,700 00 \$60,397 82 \$324 50

CONFERENCE RECEIPTS FOR 1927-1928

APPROPRIATIONS

of

The Woman's Home Missionary Society OF THE METHODIST EPISCOPAL CHURCH For the Year Ending July 31, 1929

	Estimated Expenditures 1927–1928	Receipts 1926-1927
Total Receipts for the year ending July 31, 1927 (including vouchers, supplies, self-help)		\$3,050,348 98
Income for General Fund and Salaries Lenten Offering Interest on Investments		430,975 00 27,586 00 55,677 00
Interest on Endowments and Annuities Insurance Taxes Half City Dues Returned to Deaconess Homes Perpetual Membership Dues Lenten Offering Applied to Building Debts	23,000 00 10,000 00 10,000 00 17,000 00 13,500 00 27,500 00	
Total	\$101,000 00	\$514,238 00
Amount to be appropriated to Administration and Bureau Expense Excess Funds for Deaconesses' Allowances		413,238 00 6,876 50
Total		\$420,114 50

Approved Building and Equipment Funds (National)

Brewster Hospital, Jacksonville, Florida	\$200,000	00
Epworth School for Girls, Webster Groves, Missouri	85,000	00
Hull Street Medical Mission, Boston Massachusetts	80,000	00
Marcy Center, Chicago, Illinois	250,000	00
Mothers' Jewels Home, York, Nebraska	76,000	00
Peek Orphanage, Shumway Cottage, Polo, Illinois.	45,000	00
Ponca Mission, Whiteagle, Oklahoma	18,000	00
Portland Industrial Center, Portland, Oregon /	107,500	00
Robincroft Rest Home, Pasadena, California	50,000	00

Debts on Buildings (National)

Blodgett Community House, Hazelton, Pennsylvania.	 \$35,500 00
Bancroft-Taylor Rest Home, Ocean Grove, New Jersey.	 11,500 00
Bennett Academy, Mathiston, Mississippi	 1,500 00
Browning Home, Camden, South Carolina	 130,000 00
Deaconess Hospital, Rapid City, South Dakota	90,000 00
Deaconess Sanatorium, Albuquerque, New Mexico	5,786 00
Dwight Blakeslee Memorial Training School, New Haven, Connecticut	 8,000 00
Erie Home, Olive Hill, Kentucky	 30,000 00
Esther Hall, Cincinnati, Ohio	 26,000 00
Ethel Harpst Home, Cedartown, Georgia	 11,400 00
Friendship Home and Day Nursery, Cincinnati, Ohio	 15,500 00
George O. Robinson Orphanage, San Turce, Porto Rico	14,350 00
Hull Street Medical Mission, Boston, Massachusetts	2,500,00
Iowa National Bible Training School, Des Moines, Iowa	40,000 00
Kansas City National Training School, Kansas City, Missouri	10,000 00
Rebecca McClesky Home, Boaz, Alabama	8,000 00
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Appropriations.

· **	APPROPRIATIONS								
ADMINISTRATION	Unconditional	Conditional	Total						
CORRESPONDING SECRETARY— Salary Travel, Executive Office: Stenographer Expense and Rent.	\$2,400 00 350 00 1,200 00 900 00		\$4,850 00						
TREASURER— Salary Office: Clerical Help Expense and Rent. Auditor.	\$2,400 00 2,940 00 1,275 00 650 00		\$7,265 00						
RECORDING SECRETARY— Clerical Help, Printing of Minutes, Postage	\$600 00		600 00						
DEPARTMENTS— Deaconess: Office and Personnel Secretary-Deaconess Allowance, Help, and Living Expense. Travel Expense, Postage, Printing. Wesleyan Service Guild, Salary and Expense. Young People (Office Expense). Juniors (Office Expense and Devices). Junior Secretary Allowance. Secretary of Student Work: Travel and Expense. Secretary of Education: Salary. Travel. Stenographic Help. Expense.	$\begin{array}{c} 1,530 & 00\\ 250 & 00\\ 240 & 00\\ \hline \\ \$700 & 00\\ 1,000 & 00\\ 800 & 00\\ 300 & 00\\ 800 & 00\\ \hline \\ 800 & 00\\ \hline \\ 1,500 & 00\\ 250 & 00\\ 960 & 00\\ 400 & 00\\ \end{array}$		2,020 00 700 00 1,000 00 800 00 300 00 800 00						
Field Work: Secretary—Salary Salaries and Expense Summer Schools	\$1,200 00 9,500 00 \$575 00	\$7,000 00	3,110 00 17,700 00 575 00						
Mission Supplies (Office Expense) Annual Meeting of Board of Managers Quarterly Meeting of Board of Trustees. Bureau Secretaries' Travel and Expense. Standing Committees Missionary and Deaconess Travel Legal Services Interest on Bureau Debts Miscellaneous Council of Women for Home Missions: Fees\$1,000 00 Membership Fee\$1,000 00 Membership Fee\$100 00 Cooperation in Latin America	$ \begin{array}{c} 100 \ 00 \\ 7,000 \ 00 \\ 7,000 \ 00 \\ 3,500 \ 00 \\ 2,000 \ 00 \\ 10,500 \ 00 \\ 3,300 \ 00 \\ \end{array} $		$\begin{array}{c} 100 \ 00\\ 7,000 \ 00\\ 7,000 \ 00\\ 3,500 \ 00\\ 10,500 \ 00\\ 2,000 \ 00\\ 10,000 \ 00\\ 3,300 \ 00\\ \end{array}$						

<u> </u>		APPROPRIATIONS					
PROMOTION AND PUBLICITY	Unconditional	Conditional	Total				
Promotion and Publicity: Rent for Headquarters Offices Cincinnati— Salarics:	\$2,842 0	0					
Publisher and Business Manager of Mag- azines and General Publications Editor Magazines and General Publica-	1,800 0						
Assistant Editor. New York:	1,800 00 1,500 00	0					
Salary. Rent. Extra Help.	1,320 0 925 0 150 0	0					
Boston: Salary. Rent	720 0 600 0						
Chicago: Salary Rent. Extra Help.	1,320 00 1,000 00 150 00	0					
San Francisco: Salary Rent	720 0 480 0	-					
Printing: Leaflets (Free for Postage) Annual Report Blanks, Cards, etc	3,000 00 3,500 00 3,000 00	C					
Bureau of Publicity: Salary Expense	1,200 00						
SPECIAL FUNDS							
Permanent Missionary Retired Missionaries Relief Fund for Care of Deaconesses *Migrant Work	\$11,280 00 2,500 00	9,500 00 3,000 00	\$3,000 00 11,280 00 12,000 00 3,000 00				
Soldiers and Sailors. Emergency. Lenten Offering. Junior Special. Salary of Chaplain, Hospital 66	2,500 00	10,000 00 30,000 00 30,000 00	$\begin{array}{c} 1,000 & 00 \\ 10,000 & 00 \\ 30,000 & 00 \\ 30,000 & 00 \\ 2,500 & 00 \end{array}$				
Total for Special Funds	\$16,280 00	\$86,500 00	\$102,780 00				
Total for Administration, Publicity, Promotion and Special Funds	\$125,627 00	\$93,500 00	\$219,127 00				
Annual Report	3,000 00 1,200 00 200 00 \$11,280 00 2,500 00 \$16,280 00 \$125,627 00	\$3,000 00 9,500 00 3,000 00 1,000 00 30,000 00 30,000 00 30,000 00 30,000 00 30,000 00 30,000 00 30,000 00 30,000 00	11,280 (12,000 (3,000 (1,000 (30,000 (30,000 (2,500 (\$102,780 (

*Under auspices of the Council of Women for Home Missions.

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Appropriations.

Figures in the first three columns show the estimated number of persons to be provided for-missionaries, deaconesses, other employees; boarding students, day students, students enrolled in special classes.

The difference between the Total Budget and Total Appropriations represents the estimated income from tuition, board, special departments, farms, interest, etc.

Scholarship in Industrial School, \$90.00; in Training School, \$300.00.

	Emj	Resi	Day Stue			APPROPRIATIONS						
BUREAUS	Number Employed.	dent lents.	lents.	Total Budget		Salary		Current Expense and Student Aid	Total			
ALASKA												
Jesse Lee Orphanage, Seward, Alaska	16	126		\$35 ,802	00	\$7,850	00	\$24,293 00	\$32,143 00			
ESKIMOS—LAVINIA WALLACE Young Mission, Nome, Alaska.	3		•••	5,010	00	3,000	00	1,955 00	4,955 00			
Columbus Maynard Hospital, Nome, Alaska	4			12,420	00	2,550	00	2,670 00	5,220 00			
Mission, Unalaska, Alaska	2			2,665	00	2,000	00	665 00	2,665 00			
Total for Alaska	25	126		\$55,897	00	\$15,400	00	\$29,583 00	\$44,983 00			
CHILDREN'S HOMES												
Mothers' Jewels Home and School, York, Neb	19	110		\$ 30,210	00	\$7,600	00	\$9,410 00	\$17,010 OO			
PEEK ORPHANAGE, POLO, ILL	2	11		4,775	00	1,250	00	675 00	1,925 00			
Sager-Brown Orphanage, Bald- win, La	12	53	75	15,035	00	5,160	00	6,410 00	11,570 00			
Total for Children's Homes	33	174	75	\$50,020	00	\$14,010	00	\$16,495 00	\$30,505 00			
CHINESE WORK												
CHINESE HOME, SAN FRANCISCO, CAL	10	23	100	\$12,705	00	\$5,040	00	\$3,065 00	\$8,105 00			
BIBLE WOMAN: LOS ANGELES, CAL.	1			600	00	500	00	100 00	600 00			
Total for Chinese Work	11	23	100	\$13,305	00	\$5,540	00	\$3,165 00	\$8,705.00			
CITY MISSIONS (Eastern Division)												
Blodgett Community House, Hazelton, Pa	9		150	\$8,785	00	\$4,190	00	\$3,795 00	\$7,985 00			
UNITY MISSION, BERWICK, PA	2		375	4,462	00	1,320	00	2,892 00	4,212 00			
Italian Mission, North Barre, Vt	3		215	4,980	00	1,440	00	3,290 00	4,730 00			

	Em	Res	Day Stu	APPROPRIATIONS							
BUREAUS	mber ployed.	Resident Students.	dents.	Total Budget		Salary	Current Expense and Student Aid	Total			
Italian Mission, Utica, N. Y	7		545	\$8,095	00	\$2,850 00	\$4,945 00	\$7,795 00			
*Hull Street Settlement Med- ical Mission, Boston East Boston		30 		24,651 5,100			10,701 00 3,090 00	18,161 00 4,950 00			
(CENTRAL DIVISION) Elizabeth E. Marcy Center, Chicago	15		275	17,350	00	7,860 00	7,490 00	15,350 00			
CAMPBELL SETTLEMENT, GARY, IND.	8		215	9,445	00	4,820 00	2,875 00	7,695 00			
Esther Hall, Cincinnati, Ohio	6	25		9,795	00	840 00	375 00	1,215 00			
[†] Mothers' Memorial Social Cen- ter, Cincinnati, Ohio				8,705	00	3,130 00	3,025 00	6,155 00			
EAST ST. LOUIS SETTLEMENT, EAST ST. LOUIS, ILL	9	• • •	290	8,400	00	3,420 00	3,530 00	6,950 00			
Epworth School for Girls, Web- ster Grove, Mo	7	50	50	17,230	00	5,310 00	365 00	5,675 00			
(Western Division) Portland Industrial Settle- ment, Portland, Ore	12		450	13,470	00	4,700 00	3,170 00	7,870 00			
Total for City	96	105	3,915	\$131,763	00	\$46,070 00	\$46,518 00	\$92,588 00			
HOSPITALS Brewster (Negro) Jackson- ville, Fla	14	15	•••	\$25,840	00	\$5,290 00	\$2,550 00	\$7,840 00			
Methodist Deaconess Sanato- rium, Albuquerque, N. M	23			52,430	00	• • • • • • • • • •	2,000 00	2,000 00			
Methodist Deaconess Hospital, Rapid City, S. Dak	23	23		54,500	00	2,500 00	2,000 00	4,500 00			
Total for Hospitals	60	38		\$132,770	00	\$7,790 00	\$6,550 00	\$14,340 00			
IMMIGRANT WORK	5			\$9,005	00	\$1 ,9 80 00	\$2,591 ₀₀	\$4,571 00			
East Boston, Mass	4		86 9	5,734	00	1,260 00	3,440 00	4,700 00			
Angel Island, San Francisco, Cal	2		12000	2,660	00	950 00	1,510 00	2,460 00			
Total for Immigrant Work	11		12869	\$17,399	00	\$4,190 00	\$7,541 00	\$11,731 00			

*Hull Street Settlement Medical Mission-16,800 Dispensary Cases; 14,030 Visits in

District. †Mothers' Memorial Social Center, Cincinnati, Ohio, figures not included in the totals. ‡Portland Clinic 1,300.

Appropriations.

	Nu	Res	Da	APPROPRIATIONS							
BUREAUS	mher ployed.	Resident Students.	y dents.	Total Budget		Salary		Current Expense and Student Aid	Total		
INDIAN WORK											
*Religious Work Directors in Government Indian Schools				\$500	00	\$500	00		\$500	00	
NAVAJO INDUSTRIAL SCHOOL, FARM- INGTON, N. M		106		17,915	00	7,140	00	\$10,175 00	17,315	00	
Ponca Mission, White Eagle, Okla	3			2,910	00	2,280	00	330 00	2,610	00	
Pottowatomie Mission, Mayetta, Kans	2			1,875	00	1,600	00	225 00	1,825	00	
HASKELL INSTITUTE, LAWRENCE, KANS	1			600	00	600	00		600	00	
YUMA MISSION, YUMA, ARIZ	4			3,100	00	2,400	00	575 00	2,975	00	
Total for Indian Work	24	106		\$26,960	00	\$14,520	00	\$11,305 00	\$ 25,825	00	
JAPANESE AND KOREAN WORK	1	-									
Ellen Stark Ford Home, San Francisco, Cal	5	30		\$10,180	00	\$2,730	00	\$6,950 00	\$9 ,680	00	
JANE COUCH MEMORIAL HOME, Los Angeles, Cal	2	9		2,780	00	630	00	1,800 00	2,430	00	
SUSANNAH WESLEY HOME AND SCHOOL, HONOLULU, HAWAII	9	90		22.090	00	3,990	00	7,700 00	11,690	00	
CATHERINE P. BLAINE HOME, SEATTLE, WASH	6	3	50	5,190	00	2,080	00	1,120 00	3,200	00	
BIBLE WOMEN: Los Angeles, Cal Honolulu, Hawaii. New York, N. Y.	1	 		520 520 1,000	00	445 445 1,000	00	75 00 75 00	520 520 1,000	00	
Total for Japanese and Korean Work	25	132	50	\$42.280	00	\$11,320	00	\$17,720 00	\$29,040	00	
NEGRO WORK											
THAYER HOME, ATLANTA, GA. (Co- operating with Board of Educa- tion)		50	139	\$11,750	00	\$3,010	00	\$5,420 00	\$8,430	00	
HAVEN HOME, SAVANNAH, GA	12	90	20	22,100	00	5,880	00	11,720 00	17,600	00	
Atlanta Mission, Atlanta, Ga	1		35	975	00	575	00	125 00	700	00	
*II. 1											

*Under auspices of Council of Women for Home Missions.

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	Em	Res	Day Stu			APPROPR	ATIONS	
BUREAUS	Number Employed.	Resident Students.	y dents.	Total Budget		Salary	Current Expense and Student Aid	Total
Boylan Home, Jacksonville, Fla	21	100	190	\$27,880	00	\$8,330 00	\$8,300 00	\$16,630 00
E. L. Rust Home, Holly Springs, Mississippi.	6	75		10,675	00	2,205 00	1,310 00	3,515 00
Allen Home and School, Ashe- ville, N. C	15	45	135	17,835	00	6,605 00	5,125 00	11,730 00
Browning Home and School, Campen, S. C	21	90	175	26,025	00	8,210 00	7,100 00	15,310 00
BENNETT COLLEGE, GREENSBORO, N. C. (Cooperative Work with Board of Education)	19	56	161	10,500	00	4,000 00	6,500 00	10,500 00
ELIZA DEE HOME, AUSTIN, TEX	6	28	35	8,025	00	2,365 00	3,160 00	5,525 00
Adeline Smith Home, Little Rock, Ark	7	50	62	12,275	00	2,980 00	4,445 00	7,425 00
Peck Home, New Orleans, La	7	34	150	9,825	00	2,505 00	6,120 00	8,625 00
Faith and Zion Kindergartens, New Orleans, La	10		185	3,290	00	2,395 00	495 00	2,890 00
ITALIAN KINDERGARTEN, NEW OR- LEANS, LA.	2		35	900	00	600 00	200 00	800 00
FRIENDSHIP HOME, CINCINNATI, O. Friendship Day Nursery and Kindergarten		24	75	14,355	00	5,040 00	5,825 00	10,865 00
National Deaconess Work in New Orleans				732	00	480 00	252 00	732 00
Total for Negro Work	147	642	1,397	\$177,142	00	\$55,180 00	\$66,097 00	121,277 00
NATIONAL TRAINING SCHOOLS FOR MISSIONARIES AND DEACONESSES								
LUCY WEBB HAYES TRAINING School, Including Sibley Me- morial Hospital, Washington, D. C.	140	150	25	\$290,510	00	\$10,510 00	\$10,000 00	\$20,510 00
McCrum School, Uniontown, Pa., and Coke Village Com- munity Centers	10	14	450	11,340	00	5,650 00	4,225 00	9,875 00
DWIGHT BLAKESLEE MEMORIAL TRAINING SCHOOL, NEW HAVEN, CONN	4	15	2	6,000	00	3,000 00	3,000 00	6,000 00

	Em	Res	Da	*		APPROPR	IATIONS	
BUREAUS	Number Employed.	sident idents.	Day Students.	Total Budget		Salary	Current Expense and Student Aid	Total
KANSAS CITY NATIONAL TRAINING School, KANSAS CITY, MO		82	159	\$39,895	00	\$9,495 00	\$16,180 00	\$25,675 00
SAN FRANCISCO NATIONAL TRAIN- ING SCHOOL, SAN FRANCISCO, CAL	11	13		14,725	00	5,435 00	8,140 00	13,575 00
Iowa National Bible Training School, Des Moines, Iowa	18	26		18,145	00	7,695 00	5,350 00	13,045 00
Total for Training Schools	208	300	636	\$380,615	00	\$41,785 00	\$46,895 00	\$88,680 00
REST HOMES								
Bancroft-Taylor Rest Home, Ocean Grove, N. J	12	37		\$23,460	00	\$2,550 00	\$10,000 00	\$12,550 00
Thompson, Mountain Lake Park, Md	1	• • • •		1,985	00	200 00		200 00
Chautaugua Mission House	1			900	00		200 00	200 00
ROBINCROFT REST HOME, PASA- DENA, CAL	5	18		6,950	00	1,680 00	2,725 00	4,405 00
Total for Rest Homes	19	55		\$33,295	00	\$4,430 00	\$12,925 00	\$17,355 00
SPANISH-AMERICAN WORK								
Harwood Home and School, Al- BUQUERQUE, N. M	13	110	••••	\$19,725	00	\$5,545 00	\$7,980 00	\$13,525 00
Mary J. Platt Home and School, Tucson, Ariz	9	55		13,380	00	3,940 00	5,840 00	9,780 00
Rose Gregory Houchen Settle- ment, El Paso, Tex	12		415	9,720	00	4, 99 0 00	3,430 00	8,420 00
FRANCES DEPAUW HOME AND SCHOOL, LOS ANGELES, CAL	16	125		21,525	00	7,130 00	7,370 00	14,500 00
SAN YSIDRO AND TIA JUANA	1			3,000	00	600 00	2,400 00	3,000 00
*George O. Robinson Orphanage, San Turce, Porto Rico. Day Schools—Porto Rico: Mc- Kinley, San Juan; Fisk; Ponce; Woddruff, Puerta de Tierre; Williams, Arceibo	16		300	22,880	00	7,325 00	10,455 00	17,780 00
Santo Domingo							10,000 00	
Total for Spanish-American Work		<u> </u>						
*Clinia Detionta 10.249							-	

*Clinic Patients, 10,248.

	Nun	Resi	Day Students.			APPROPR	IATIONS	
BUREAUS	Number Employed.	dent ents.	ents.	Total Budget		Salary	Current Expense and Student Aid	Total
UTAH AND WYOMING								
DAVIS DEACONESS HOME, SALT LAKE CITY, UTAH	7		200	\$5,385 0	00	\$2,400 00	\$2,835 00	\$5,235 00
BINGHAM CANYON, UTAH	5	•••	125	4,355 0	00	1,440 00	2,660 00	4,100 00
Esther Home and Sterling Hall, Ogden, Utah	4	18		6,600 0	00	1,500 00		1,500 00
SETTLEMENT, ROCK SPRINGS, WYO.	3		150	2,840 0	00	1,440 00	1,400 00	2,840 00
Total for Utah and Wyoming	19	18	475	\$19,180 0	00	\$6,780 00	\$6,895 00	\$13,675 00
WHITE WORK								
*Elizabeth Ritter Home, Athens, Tenn	7	90	10	\$14,085 0	00	\$2,835 00	\$5,385 00	\$8,220 00
EBENEZER C. MITCHELL HOME AND School, MISENHEIMER, N. C	19	100	134	24,395 0	00	8,710 00	7,505 00	16,215 00
Bennett Academy, Mathiston, Miss	19	100	80	39,710 0	00	13,135 00	12,865 00	26,000 00
*Rebecca McClesky Home, Boaz, Ala		93	130	16,627 5	50	4,322 50	3,270 00	7,592 50
Ethel Harpst Home, Cedartown, Ga	5	45	204	8,455 0	00	2,700 00	5,155 00	7,855 00
Erie Home and Aiken Hall, Olive Hill, Ky	17	82	160	20,340 0	00	6,240 00	10,900 00	17,140 00
Total for White Work	76	510	718	\$123,612 5	50	\$37,942 50	\$45,080 00	\$83,022 50
Total for Bureaus				\$304,468 5	50	294,487 50	364,244 00	658,731 50

*Cooperating with the Board of Education.

Appropriations.

- * ₀	· Al	PPROPRIATION	IS
	Estimated Budget	Conditional	Total
CONFERENCE WORK ALABAMA— Esther Home, Birmingham, Alabama	\$1,260 00	\$1,000 00	
BALTIMORE— Deaconess Home, Baltimore, Md Children's Home, Washington, D. C Deaconess Home, Washington, D. C Wo-Ho-Mis Lodge, Baltimore, Md	15,000 00 12,000 00 10,000 00 28,000 00	\$8,000 00 4,000 00 3,000 00 2,500 00	\$1,000 00
CALIFORNIA— Deaconess, San Francisco, Cal Beulah Rest Home, Fruitvale, Cal	$1,000\ 00$ $4,000\ 00$	\$1,000 00 1,000 00	17,500 00
CENTRAL GERMAN— Foreigners, Akron, O., and North Braddock, Pa. Mission, Cincinnati, Ohio Mission, Flint, Michigan Mission, Terre Haute, Indiana	$\begin{array}{c}1,500&00\\2,000&00\\125&00\\700&00\end{array}$	$\begin{array}{c} \$250 & 00 \\ 250 & 00 \\ 50 & 00 \\ 450 & 00 \end{array}$	2,000 00
CENTRAL NEW YORK— Italian, Syracuse, N. Y Italian, Elmira, N. Y	3,000 00 2,000 00	\$3,000 00 2,000 00	1,000 00
CENTRAL PENNSYLVANIA— Deaconess Work, Mt. Carmel, Pa Deaconess Home, Harrisburg, Pa Italian, Altoona, Pa Coal Operatives, Kulpmont, Pa Mt. Alto, Pa., State Tuberculosis Sanitarium Summer School, Dickinson Seminary	2,000 00 4,500 00 1,200 00 3,500 00 1,000 00 1,600 00	\$2,000 00 4,500 00 1,200 00 3,500 00 1,000 00 1,600 00	
CHICAGO NORTHWEST— Deaconess, Chicago, Ill., and South Bend	400 00	\$400 00	13,800 00 400 00
COLORADO— Deaconess Home and Settlement, Denver, Colo. Deaconess, Leadville, Colo Deaconess, Pueblo, Colo	$\begin{array}{cccc} 12,650 & 00 \\ 1,200 & 00 \\ 750 & 00 \end{array}$	\$12,650 00 1,200 00 750 00	14 600 00
Columbia River Japanese, Spokane, Wash	1,000 00	\$1,000 00	14,600 00
DELAWARE Friendship Home, Philadelphia, Pa	2,000 00	\$2,000 00	2,000 00
DES MOINES— Conference Work Bidwell Deaconess Home, Des Moines, Ia Esther Hall	$\begin{array}{cccc} 4,700&00\\ 1,480&00\\ 750&00 \end{array}$		
DETROIT— Deaconess Home, Detroit, Michigan. Extension Work. Esther Hall. City Missions. Frontier Fund. School of Missions, Lakeside, Ohio. Friendship Home.	$\begin{array}{c} 2,000 & 00\\ 1,000 & 00\\ 1,500 & 00\\ 3,800 & 00\\ 2,000 & 00\\ 4,700 & 00\\ 6,100 & 00\\ \end{array}$	\$2,000 00 1,000 00 1,500 00 3,800 00 2,000 00 4,700 00 6,100 00	6,930 00 21,100 00

	APPROPRIATIONS		
	Estimated Budget	Conditional	Total
ERIE- Irene Maitland Deaconess Home, New Castle, Pa. Children's Home, Sheffield, Pa	\$2,500 00 20,000 00	\$2,500 00 10,000 00	\$12,500 00
GENESEE— Deaconess Work, Buffalo, N. Y Rochester Settlement, Rochester, N. Y Friendship Home, Buffalo, N. Y	8,500 00 3,735 00 7,335 00	\$6,265 00 3,150 00 2,000 00	11,415 00
INTER-MOUNTAIN— Americanization Work, Boise, Idaho Extension Work	$\begin{array}{ccc} 100 & 00 \\ 500 & 00 \end{array}$	\$100 00 400 00	500 00
ILLINOIS— Cunningham Children's Home, Urbana, Ill Foreigners, Langleyville	$25,000 00 \\ 3,500 00$	\$15,000 00 1,500 00	16,500 0 <mark>0</mark>
INDIANA— Deaconess Home, Indianapolis, Ind Rivervale	4,000 00 500 00	\$3,500 00 500 00	4,000 00
KANSAS— Mexicans, Argentine, Kansas Foreigners, Crawford County	$2,050 00 \\ 2,150 00$	\$2,050 00 2,150 00	4,200 00
MAINE— Deaconess Home, Portland, Maine	1,500 00	\$1,500 00	1 500 00
MICHIGAN— Aldrich Deaconess Home and Esther Home, Grand Rapids, Mich Mt. Pleasant Work Olney Rest Home Frontier Work	$\begin{array}{c} 22,000 & 00 \\ 2,000 & 00 \\ 100 & 00 \\ 200 & 00 \end{array}$	\$5,500 00 2,000 00 100 00 200 00	1,500 00
MINNESOTA	8,500 00	\$500 00	7,800 00
MONTANA STATE— Extension Work	250 00	\$250 00	250 00
NEBRASKA— City Mission, Omaha, Neb Extension Work.	8,000 00 1,000 00	\$8,000 00 1,000 00	9,000 00
NEWARK— Deaconess Home, Newark, N. J Deaconess Home, Jersey City, N. J	3,800 00 3,800 00	\$3,800 00 3,800 00	7,600 00
New England- Hattie B. Cooper Community Center (Negro), Boston, Mass	5,750 00	\$5,750 00	5,750 00
New England Southern— Silver Lake Social Center (Italian), Providence, R. I	6,000 00	\$6,000 00	6,000 00

Appropriations.

	AP	PROPRIATIONS	 S
	Estimated Budget	Conditional	Total
New Hampshire— Italian, Oakland, Mass Rural Extension Work	\$1,000 00 600 00	\$400 00 600 00	\$1,000 00
New Jersey Deaconess Home, Camden, N. J	8,000 00	\$5,000 00	
NEW YORK EAST— Deaconess Home, Brooklyn, N. Y Italian Work, New York City Industrial Work, New Britian, Conn	$\begin{array}{c} 13,000 & 00 \\ 800 & 00 \\ 260 & 00 \end{array}$	\$4,000 00 800 00 200 00	5,000 00
NORTH-EAST OHIO— Deaconess Home and Community House, Cleve- land, Ohio Italian, Youngstown, Ohio Community Center, Byesville, Ohio Deaconess Home, Bridgeport, Ohio Extension Work School of Missions, Lakeside, Ohio Settlement, Warren, Ohio Friendship Neighborhood House, Cleveland, Ohio.	$\begin{array}{c} 53,000 & 00 \\ 4,755 & 00 \\ 5,000 & 00 \\ 10,000 & 00 \\ 1,500 & 00 \\ 2,550 & 00 \\ 5,170 & 00 \\ 2,500 & 00 \end{array}$	\$5,700 00 4,000 00 5,900 00 2,120 00 1,500 00 2,550 00 2,330 00 2,500 00	
NORTH INDIANA Settlement, Fort Wayne, Ind Bashore Orphanage	3,500 00 2,000 00	\$3,500 00 2,000 00	26,600 00
North-West Indiana— Spelterville and Hammond	1,000 00	\$1,000 00	5,500 00
Northwest Iowa— Shesler Deaconess Home, Sioux City, Iowa	9,500 00	\$8,000 00	1,000 00
Оню— McKelvey Deaconess Home, Columbus, Ohio School of Missions, Lancaster, Ohio	$7,500 00 \\ 400 00$	\$2,000 00 400 00	8,000 00 2,400 00
OREGON— Old People's Home, Salem, Oregon Japanese Work, Portland, Oregon	$15,000 \ 00 \\ 2,500 \ 00$	\$2,500 00 2,500 00	5,000 00
PHILADELPHIA— Deaconess Home and Settlement Work, Phila- delphia, Pa Anna M. Skeer Rest Home, Newtown, Pa Esther Home, Philadelphia, Pa	$50,000\ 00\ 1,000\ 00\ 6,000\ 00$	\$50,000 00 1,000 00 3,000 00	
PITTSBURGH— Deaconess Home, Pittsburgh, Pa Elizabeth A. Bradley Children's Home, Hulton,	17,000 00	\$17,000 00	54,000 00
Pa. Travelers' Aid Work, Pittsburgh, Pa. Social Worker, Morals Court, Pittsburgh, Pa Louise Home for Babies. Neighborhood Center.	$\begin{array}{cccccccc} 13,000 & 00 \\ 1,500 & 00 \\ 3,500 & 00 \\ 19,000 & 00 \\ 2,000 & 00 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
			56,000 00

	APPROPRIATIONS		
	Estimated Budget	Conditional	Total
Puget Sound Community House, Tacoma, Wash Foreigners, Wilkeson, Wash	\$6,500 00 1,000 00	\$3,500 00 1,000 00	\$4 ,500 00
ROCK RIVER— Esther Home, Chicago, Ill Friendship Home, Chicago, Ill Halstead Street Vacation Bible School Lincoln Street Settlement, Chicago, Ill Italian Settlement, Joliet, Ill Bohemian	$\begin{array}{c} 15,000 & 00 \\ 10,000 & 00 \\ 500 & 00 \\ 500 & 00 \\ 1,660 & 00 \\ 500 & 00 \end{array}$	\$9 ,200 00 4,500 00 500 00 1,660 00 500 00	\$€ ,860 00
ST. LOUIS— Deaconess, Carthage District Daily Vacation Bible School and Mission Work, Kansas City District Interdenominational Work.	1,000 00 2,880 00 200 00	\$1,000 00 2,400 00 200 00	3,600 00
SOUTHERN CALIFORNIA— Deaconess Home, Los Angeles, Cal Esther Home, San Diego, Cal David and Margaret Home for Children, LaVerne,	6,000 00 6,500 00	\$5,000 00 5,000 00	.,
Cal. Friendship Home, Los Angeles, Cal Children's Work of All Nations	$\begin{array}{c} 32,250 & 00 \\ 2,500 & 00 \\ 1,260 & 00 \end{array}$	$\begin{array}{r} 20,000 & 00 \\ 2,500 & 00 \\ 1,000 & 00 \end{array}$	33,500 00
SOUTHERN ILLINOIS— Holden Memorial Hospital, Holden, Ill	50,000 00	\$5,000 00	5,000 00
SOUTHWEST KANSAS— Mexican Work, Lyons, Kansas Mexican Work, Garden City, Kansas Mexican Work, Winifred, Kansas Esther Home, Wichita, Kansas Deaconess Home, Wichita, Kansas Mexican Work, Wichita, Kansas	$\begin{array}{ccc} 700 & 00 \\ 1,200 & 00 \\ 500 & 00 \\ 2,000 & 00 \\ 7,000 & 00 \\ 1,000 & 00 \end{array}$	$\$300 00 \\ 300 00 \\ 100 00 \\ 700 00 \\ 1,000 00 \\ 700 00 \\ 700 00 \\ 700 00 \\ 100 \\ 700 00 \\ 100 \\ 100 \\ 700 \\ 100 $	
TROY- E. W. Griffin Deaconess-Home, Albany, N. Y	2,500 00	\$2,000 00	3,100 00
UPPER IOWA— Cedar Rapids Bohemian Work	900 00	\$400 00	2,000 00
WASHINGTON School of Missions.	275 00	\$225 `00	225 00
WEST OHIO— Flower Esther Home, Toledo, Ohio Polish Work, Toledo, Ohio School of Missions, Lakeside, Ohio	8,000 00 6,000 00 6,300 00	\$300 00 6,000 00 6,300 00	12,600 00
WEST VIRGINIA— Engle Settlement, Fairmont, W. Va Minnie Nay Settlement, Benwood, W. Va Scott's Run, W. Va Deaconess Home, Bridgeport, Ohio	$3,000 00 \\ 3,000 00 \\ 3,500 00 \\ 5,300 00 \\ 5,300 00 $	\$3,000 00 3,000 00 3,500 00 1,700 00	11,200 00

Appropriations.

	Al	VS	
	Estimated Budget	Conditional	Total
West Wisconsin— Italian Work, Madison, Wis	\$1,000-00	\$1,000 00	\$1,000-00
Riddle Memorial Deaconess Home, Wilmington, Del	6,000 00	\$6,000 00	6,000 00
Children's Home and Conference Deaconess Work, Binghamton, N. Y	20,000 00	\$10,000 00	10,000 00
WYOMING STATE— Mexican Work, Cheyenne, Wyo	100 00	\$100 00	100 00
Total for Conference Work	\$762,245 00	\$453,430 00	\$453,430 00
Grand Total for Administration, Special Funds, Bureaus, and Conference Work			\$1,331,288 50

Debts on Building and Equipment Funds (Conference)

Cunningham Children's Home, Urbana, Ill	\$3,750	00
Friendship Home, Detroit, Mich	10,000	00
Friendship Home, Buffalo, N. Y.	9,000	00
Esther Home, Chicago, Ill	8,000	00
Holden Hospital, Carbondale, Ill	31,000	00
Italian Mission, Rochester. N. Y.	3,500	00
Methodist Hospital, Los Angeles, Calif	600,000	00
Minnie Nay Settlement, Wheeling, W. Va	800	00
Old People's Home, Salem, Ore	8,000	00
Kate Bilderback Neighborhood House, Ft. Wayne, Ind	6,000	00
Scott's Run, W. Va	7,000	00
Hull Street Medical Mission, Boston, Mass. (New England Conference)	20,000	00

Approved Building and Equipment Funds (Conference)

Beulah Rest Home, Fruitvale, Calif	100,000 00
Esther Home, Birmingham, Ala	15,000 00
Friendship Home, New York City	40.000 00
Silver Lake Social Center, Providence, R. I	15,000 00

		A	S AND YOUN	Proper		
	General	AUXILIARII	SAND LOUP	I LOPLE	Junior	
CONFERENCE	Fund		(),) , ()		Dept.	Total
		Salary	Student	Building		
			Aid		J	
Alabama	\$250 00	\$50 00	\$250 00	\$50 00	\$20 00	\$620 00
*Atlanta Baltimore	$500 00 \\ 6,000 00$	$\begin{array}{c} 60 & 00 \\ 2,500 & 00 \end{array}$	$ \begin{array}{r} 160 & 00 \\ 6,400 & 00 \end{array} $	$35 \ 00 \\ 1,800 \ 00$	$\begin{array}{ccc} 25 & 00 \\ 625 & 00 \end{array}$	$780 \ 00 \\ 17,325 \ 00$
California	3,000 00	500 00	5,40000	500 00	250 00	9,650 00
*Central Alabama						
Central German	850 00	200 00	800 00		100 00	1,950 00
Central Illinois. Central Missouri. Central New York. Central Pennsylvania.	5,500 00	3,500 00	4,800 00	1,000 00	500 00	15,300 00
Control Missouri	250 00	50 00	35 00	25 00	625 00	$\begin{array}{c} 360 & 00 \\ 21,625 & 00 \end{array}$
Central Pennsylvania	$7,000\ 00$ 5,750 00	$2,825 \ 00 \\ 2,500 \ 00$	$9,675 00 \\ 9,500 00$	$1,500 00 \\ 1,000 00$	650 00	19,400 00
Chicago Northwest	0,100 00	500 00	900 00	150 00	50 00	1,600 00
Colorado,	3,450 00	2,200 00	4,500,00	500 00	300 00	10,950 00
Columbia River	1,100 00	425 00	1,200 00	100 00	150 00	2,975 00
Dakota	1,200 00	1,450 00	2,065 00	50 00	60 00	$\begin{array}{c} 4,825 & 00 \\ 2,850 & 00 \end{array}$
*Delaware Des Moines	$1,500 00 \\ 5,500 00$	$ \begin{array}{c} 150 & 00 \\ 2,600 & 00 \end{array} $	$1,000\ 00$	$125 \ 00 \\ 8,000 \ 00$	$\begin{array}{c} 75 & 00 \\ 650 & 00 \end{array}$	2,850 00 23,350 00 35,700 00
Detroit.	8,500 00	5,700 00	6,600 00 17,300 00	2,700 00	1,500 00	35,700 00
*East Tennessee	0,000 00	75 00	100 00	25 00	1,000 00	200 00
Eastern Swedish			95 00	25 00		120 00
Erie	7,000 00	5,000 00	12,000 00	1,000 00	1,500 00	26,500 00
*Florida	150 00	10 00	65 00	25 00	10 00	260 00
Genesee	6,100 00 100 00	$3,500 00 \\ 50 00$	8,500 00 100 00	$2,000 \ 00 \ 50 \ 00$	$500 \ 00 \\ 15 \ 00$	$20,600 \ 00 \ 315 \ 00$
Holston.	1,000 00	900 00	2,500 00	300.00	200 00	4,900 00
Illinois	6,000 00	750 00	4,000 00	1.000 00	475 00	12,225 00
Indiana	6,000 00	2,325 00	7.950.00	1,000 00	800 00	$12,225 \ 00 \\ 18,075 \ 00$
Inter-Mountain	725-00	125 00	1,500 00	150 00	40 00	$2,540 \ 00 \\ 13,985 \ 00$
Iowa	3,525 00	1,500 00	7,500 00	1,200 00	260 00	13,985 00
Kansas. Kentucky.	$5,500 00 \\ 675 00$	$3,000 00 \\ 400 00$	8,000 00 1,500 00	$1,500 \ 00 \ 300 \ 00$		$18,600 00 \\ 2,910 00$
*Lexington	2,000 00	375 00	1,705 00	970 00	50 00	5,100 00
*Lincoln.	2,000 00	25 00	135 00	75 00		235 00
*Lincoln. *Little Rock.	675 00	35 00	50 00	25 00	25 00	810 00
"Louisiana	150 001	150 00	180 00	80 00	10 00	570 00
Maine	$\begin{array}{c} 1,000 & 00 \\ 5,200 & 00 \\ 1,500 & 00 \end{array}$	500 00	$\begin{array}{c} 1,300 & 00 \\ 6,500 & 00 \\ 4,350 & 00 \end{array}$	300 00	70 00	$3,170\ 00$ $17,025\ 00$
Michigan Minnesota	5,200 00	$2,700\ 00$ $1,800\ 00$	4 350 00	$2,100 00 \\ 1,000 00$	$525 \ 000 \ 210 \ 000 $	8,860 00
*Mississippi.	850 00	50 00	125 00	75 00	20 00	1,120 00
Missouri	800 00	500 00	1.50000	200 00	10 00	3.010 00
Montana State	590 00	150 00	1,50000	145 00	40 00	2 425 00
Nebraska	6,500 00	1,660 00	6,640 00	1,200 00	650 00	$\begin{array}{c} 2,425 & 00\\ 16,650 & 00\\ 20,925 & 00\\ 13,350 & 00\\ 5,075 & 00\\ 3,350 & 00\\ 12,000 \end{array}$
Newark. New England New England Southern	$ \begin{array}{r} 6,200 & 00 \\ 4,000 & 00 \end{array} $	2,000 00	8,500 00	3,000 00	$1,225 00 \\ 250 00$	12 350 00
New England Southern	2,000 00	1,500 00 600 00	7,600 00 2,300 00		175 00	5 075 00
New Hampshire	1,000 00	300 00	1.500.00	500 00	50 00	3,350 00
New Jersey	4,500 00	1,400 00	5,400 00	1,500 00	300 00	13,100 00
New Mexico	417 00	150 00	700 00	400 00	50 00	1,717 00
New York	3,750 00	2,100 00	6,500 00	2,400 00	550 00	$15,300 \ 00$ $16,425 \ 00$
New York East. *North Carolina	$4,300 \ 00 \\ 625 \ 00$	2,000 00 100 00	$6,500 00 \\ 250 00$	3,000 00 50 00		$16,425 00 \\ 1.040 00$
North Dakota		800 00	1 800 00	500 00	175 00	1,040 00 3,275 00 19,675 00 59,000 00
NORTH Indiana	$ \begin{array}{c} 6,500 & 00 \\ 17,000 & 00 \\ 2,700 & 00 \end{array} $	3,000 00	8,100 00 25,900 00	$\begin{array}{c} 1,500 \ 00 \\ 3,000 \ 00 \\ 1,500 \ 00 \end{array}$	575 00	19,675 00
North-East Ohio	17,000 00	$3,000\ 00$ 10,500\ 00	25,900 00	3,000 00	2,600 00	59,000 00
Northern Minnesota.	2,700 00	$2,350 \ 00 \\ 2,300 \ 00$	5,100 00 7,300 00	1,500 00	250 00	11.900 00
Northern New York Northwest Indiana	$4,000\ 00$ $5,000\ 00$	$2,300\ 00$ $3,600\ 00$	7,300 00 4,800 00	$1,200\ 00$ $1,500\ 00$	$\begin{array}{c} 300 & 00 \\ 625 & 00 \end{array}$	$15,100\ 00$ $15,525\ 00$
Northwest Iowa	2,818 00	1,000 00	4,800 00	1,000 00	350 00	00 833 8
Northwest Kansas	1,500 00	520 00	2,000 00	1 800 00	75 00	5,895 00
Ohio	8,000 00	4,000 00	9,000 00	4.500 00	1,200 00	5,895 00 26,700 00
Oklahoma.	3,500 00	4,900 00	4,500 00	1,000 00	50 00	13,950 00
Oregon.		500 00	2,300 00 7,500 00	600 00	75 00	3,475 00
Oregon. Philadelphia Pittsburgh.	$10,000 \ 00 \\ 8,500 \ 00$	$2,500\ 00$	12 800 00	3,000 00 3,700 00	$500 00 \\ 1.300 00$	23,500 00 28,700 00
Puget Sound	2,800 00	$2,400\ 00$ 900 00	12,800 00 2,200 00	300 00	250 00	6,450 00
Rock River	10,300 00	3,090 00	7,620 00	12,000 00	1,100 00	34,110 00
*Savannah.	337 00	75 00	$50 \ 00$	75 00	25 00	562 00
St. John's River	920 00	70 00	520 00	100 00	10 00	1,620 00
St. Louis.	3,200 00	300 00	8,600 00	2,600 00	475 00	15,175 00
*South Carolina *South Florida	500 00	$75 00 \\ 15 00$	$150 \ 00 \\ 100 \ 00$	50 00 50 00	$ \begin{array}{c} 20 & 00 \\ 10 & 00 \end{array} $	795 00 175 00
		10 00	100 00	00 00	10 00	110 00
	······································					

PLEDGES TO NATIONAL WORK FOR 1928-1929.

*Negro.

† Name changed.

	General	AUTILIAR	DES AND YOU	Junior		
Converence	Fund	Salary	Student Aid	Building	Dept.	Total
outhern	100 00	300 00	250 00	100 00	15 00	765 (
outhern California	12,000 00				725 00	
outhern Illinois	3,000 00		6,000 00			11,800 (
outhwest Kansas	5,000 00					
Tennessee	200 00	60 00			000 00	310 (
Texas	200 00	50 00				125 (
roy	5,500 00				400 00	
pper Iowa	2,800 00					
Upper Mississippi	2,000 00				000 00	12,000
tah Mission	102 00	50 00			30 00	612
ermont	900 00					
Washington			1.050 00			
West Ohio	14,500 00					
West Texas	300 00	100 00			15 00	
Vest Virginia	4,625 00					
est Wisconsin.	1,700 00		3,200 00			
Western Swedish	1,700 00	25 00	90 00			135
filmington		₹ 900 00	2,225 00			
visconsin		1,200 00	5,200 00		200 00	9,200
	8,500 00	1,200 00	5,200 00			17.200
yoming yoming State	8,000 00	1,200 00	1,190 00			1,490
Joining Dates.		100 00	1,150 00	100 00		-,100
Totals	\$287 084 00	\$127 470 00	\$375 350 00	\$101,505 00	\$30 545 00	\$921,954
	001,002 00	0121,210 00	0010,000 00	0101,000 00	00,020 00	, 001

PLEDGES TO NATIONAL WORK FOR 1928-1929.

*Negro. †Name changed.

WESLEYAN SERVICE GUILD

Mrs. Merle N. English, Secretary, 729 Emerson Street, Evanston, Ill.

The Wesleyan Service Guild, as you know, was organized, seven years ago, to meet a need of business and professional women. all of whom could not attend the auxiliary meetings, and many of whom could not qualify as young people. They did want an organization, however, through which they might do their share toward the great Kingdom enterprise.

Kingdom enterprise. The National officers of both missionary societies were consulted. They said, "Of course, this is all very new to us, but let us counsel together and if this thing is of God, it will live and grow and become a mighty factor in the Kingdom progress."

And so through the years it has grown until, for the past year, we can report a total giving to both societies of \$19,101.56, an increase of 38.5+ per cent over the giving of the previous year. We now have approximately 140 units, and on May 31 we reported 2,534 members. Our per capita giving is \$7.53, and this splendid record is made possible by the fact that we have over 500, or twentyone per cent, of our members who are tithers. Our total giving to both Societies in the seven years of our organization is \$64,000. To date the Guild has received from both Societies for running expenses, \$2,500.28.

As you know, the textbooks of the two Societies form the basis of our program outline.

Our Guild projects for this year in the Home Society are Epworth School for Girls, Webster Groves, Missouri; Brewster Hospital in Jacksonville, Florida, and Marcy Center Building Fund. We ask our units to assume an apportionment in each of these, but this does not necessarily cover their total giving; if they desire, they may also assist with local district and conference work. We like these special Guild projects so that we may be more closely bound together as Guild members by working at a common task. Beginning with the October issue, we are printing the Guild Bulletin. Our first issue, a special citizenship number, is the work of Miss Ada Townsend, our citizenship chairman. If you are looking for splendid material on the coming election, I would suggest that you procure one and read it through thoroughly. Looking backward is what we have done this morning, and thinking forward we must do until we can see an even greater number

Looking backward is what we have done this morning, and thinking forward we must do until we can see an even greater number of business and professional women with consecrated hearts and pocketbooks interested in the tremendous task of establishing the kingdom of God on earth. Our task will not be completed until every such woman who is a constituent of our church shall be enrolled.

My part in bringing about this splendid achievement has been such a humble one that I cannot close without paying two tributes: one to you women who have so wisely and sympathetically counseled with us, who have given three of your finest women—Mrs. Daniel Stecker, Mrs. C. Claud Travis, and Mrs. F. E. Clendenin—to serve on our Central Committee. Without your help we never could have achieved what we have achieved, and without your counsel we do not want to go into the future.

The second tribute is to Marion Lela Norris, retiring Secretary, who first dreamed the dream and saw the vision. You women, who are giving of your time and strength to the great work, know what it meant to her when I tell you for seven years her evenings, Sundays, and vacations have been given over to the work of the Wesleyan Service Guild. It has now grown too big for one to handle that way, but Miss Norris will continue on the Central Committee in a very close relationship to all Guild work as the editor of our official paper, The Wesleyan Service Guild Bulletin.

We who follow her pray that her mantle of vision and service may fall on us, and that we may go forward "for the love of Christ and in His name."

DEPARTMENT OF YOUNG PEOPLE

Mrs. Byron Wilson, Retiring Secretary

Miss Hannah P. Miller, Secretary

4417 Larchwood Avenue, Philadelphia, Pennsylvania

During the past year adventures in the Department of Young People were enthusiastically planned and systematically carried out.

Many conference secretaries have had a part in these adventures for a number of years. They have a thorough understanding of the long trek, the up climb, the passing through uncertain stretches, that the coveted goal might be reached.

To this year's conference secretaries, adventuring the first time, many hazards have appeared in the way, but courageously facing onward, learning as they climbed, they have joined with the others in completing the journey and reaching the goal. This Annual Report is only a by-product of the year. The real work is computed only in our Father's great country house.

Organizations

Membership

	Inc	crease
Number of Honorary Members	1,227	
Number of Life Members	144	
Total Number of Members	68,154	342

Departments.

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	Increase
Number of Tithers	5,614
Number of Mite Boxes Distributed	34,360
Subscribers to Home Missions	4,521
Readers of Home Missions	10,172

Finances

Birthday Offerings	\$5,407 58
Life and Perpetual Memberships	2,375 00
Amount of Money in Mite Boxes	18,888 72
Free-will or Thank Offering	8,406 32
Lenten Offering	3,042 58
Total Amount of Dues	31,940 95
	0 12 1 20
Student Aid Not in Budget	15,442 23
Building Fund	15,037 37
Chinese Work (Entire)	2,422 70
Japanese Work (Entire)	4,279 80
Indian Schools and Missions	4,265 15
Immigrant Work, Angel Island	3,610 43
Marcy Center, Chicago	5,128 06
Bancroft-Taylor Rest Home	1.667 05
Robincroft-Taylor Rest Home	1,006 00
National Training Schools	11,791 79
Salary of Chaplain, Leper Hospital	1,979 71
Other Funds	41,053 17
Contingent Fund	
Contingent Fund	3,535 98
Cash Value of Supplies	39,568 60
Student Aid in All Homes and Schools	16,783 21
Work Among the Migrants	2,190 07
0 0	

\$239,830 47 \$346 87

Two hundred and fifty organizations have made radio complete this year. Wyoming Conference has reported the largest amount of money

received in mite boxes-\$1,616.15, with Philadelphia closely following -\$1,588.71.

Pittsburgh leads in the largest amount in birthday offerings-\$562.12.

Repeating their record of last year, the Mary Hayns Young Woman's Auxiliary, Pittsburgh Conference, has contributed the

largest amount of money—\$1,530.15. The Royal Queen Esther Circle of the Metropolitan Church, De-troit Conference, contributed the largest amount—\$1,274.61. North-East Ohio Conference has reported the largest Lenten Of-

fering-\$370.97. Rock River Conference reported the largest number of tithers

--327. Wyoming Conference has the largest number of organizations making radio complete-56.

Per cent of conference organizations-541/3.

Literature

There has been a marked increase in the use of the literature of the department.

"Youth and the New America," by G. Bromley Oxnam, is the new study book, admirably adapted for Queen Esther Circles. For five years the Radiogram has been growing in circulation. The new one for this year is proving more popular than any preceding number.

Airplane Flight

This is a very attractive journey by air. It takes off from Cincinnati, stopping at all points "where our money goes"—in America, Alaska, Honolulu, Porto Rico, and Santo Domingo, circling through the Southern States and landing at the Cincinnati field. Every girl will want to fly with us.

The Rainbow

The new device for gaining new members makes definite numbers necessary before any organization can reach its pot of gold.

The radio complete runs until 1930. This is on the conference organizations-per-cent basis. Wyoming Conference has by far the longest wave-length.

"Worship and Camp Songs"—new and attractive—is supplying the need of summer schools and camps.

Jubilee

The department has loyally supported the Jubilee program. Many conference secretaries have reported monthly the Jubilee members. The birthday offering for the year amounted to \$5,407.58.

Summer Schools and Camps

Six new camps were added to the list this year. Reported attendance in all schools and camps was 5,020.

The year has been filled with many adventures, some anxious, some joyous.

Before us is the challenge of building the Kingdom of to-morrow. It is the hope for a new world, which lies in our hope for new world builders.

Our material furnished to-day is that with which the new is constructed. This ties together in one bond of union the workman of yesterday and the workman of to-day; those who are finishing and those who are beginning the task.

It is the greatest concern of all that those who are beginning may know how to use the material so lovingly and sacrificially furnished, and that they may be better skilled for the new visions of a new world. Strength and vision have come as we have prayed daily:

> "Our Father, Knowing Thy care for us, We open the windows of our hearts To Thee. Make clear the high road To Christian character— The discipline That would set our talents free. Illumine our lives With the radiance of a gentle spirit; That our days May be glad In the strength of Christ, our Master. Amen."

Departments.

JUNIOR DEPARTMENT

Mrs. Anne Hobbs Woodcock, Secretary 2523 Elma Street, Kansas City, Missouri

Mrs. J. W. Dowds, Bureau Secretary Bucyrus, Ohio

We were on a late August vacation trip. As our car was measuring miles on the highway, we, the occupants, were reviewing and commenting on the completed report of the Junior Department for the fiscal year 1927-1928. Suddenly a great sign caught our eyes, the conspicuous words of which were:

"FOR THE LAND'S SAKE"

Before the smile had vanished, which was provoked by the clever use of that crude, time-old exclamation to advertise a soil renewer, one of the auto party remarked, "I'm thinking that this report, when one considers what the Juniors have done, fits into that sign as snugly as do the words used by that clever advertiser!" then concluded with, "For surely these fine figures prove a loyal effort for 'the land's sake'—America!"

True enough, the year of splendid tasks put over by the Juniors will prove "land renewers" of the highest sort.

Interested friends, and especially Juniors, who read the footings of the following column, may, too, lift the words to the higher meaning and joyfully exclaim, "For the Land's Sake!"

STATISTICAL REPORT-JUNIOR DEPARTMENT.

	HOME GUARDS								1							
	TOTHER	is' Jewi	51.8											LIFE		
DISTRICTS REPORTING	No Bands	Membership	Year's Gain	Total Dues Paid	No. M. J. Promoted During the Year	No. Jubilee Jewels	No. of Companies	Membership	Year's Gain	Total Dues Paid	No. H. G. Promoted During the Year	Total Companies Us- ing Study Books	Subscribers to Junior Home Missions	Jewel Life, \$1.00 each made this fiscal year.	Junior Life, \$10.00 each, made this fiscal year	
Alaska Alabama *Atlanta Blue Ridge Atlantic Baltimore. California *Central Alabama Central German Central Illinois *Central Wissouri. Central New York Central New York Central New York Central New York Colorado. Detroit. *Dastor *Dastor *Dastor *Dastor *Dastor *Dastor *Cast Tennessee. Frie. *Florida. Genessee. Georgia. Holston Illinois. Indiana. Idaho Indiana. Idaho Kansas. Kentucky. *Lexington *Little Rock. *Loursiana. Maine. Minesota. *Mississippi Mississippi Mississippi Mississippi Mississippi Mississippi Mississippi Montana State. New York East. North Dakota. North East Ohio. Northern New York. North Carolina North Carolina Northern New York. Northwest Indiana Northwest Indiana Northwest Kansas Ohio. Oklahoma. Oregon Philadelphia Pittsburgh Puget Sound. Rock River. *Savannah.	$\begin{array}{c} & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\$	$\begin{array}{c}$	$\begin{array}{c} & & & & & \\$	$\begin{array}{c} \$ 6 & \$ 0 \\ 10 & 70 \\ 10 & 60 \\ 150 & 70 \\ 31 & 20 \\ 126 & 10 \\ 133 & 00 \\ 126 & 10 \\ 133 & 00 \\ 126 & 10 \\ 133 & 00 \\ 126 & 10 \\ 133 & 00 \\ 147 & 60 \\ 147 & 60 \\ 147 & 60 \\ 147 & 60 \\ 147 & 60 \\ 157 & 60 \\ 151 & 10 \\ 147 & 60 \\ 160 & 10 \\ 177 & 56 \\ 100 & 11 \\ 280 \\ 138 & 80 \\ 148 & 100 \\ 127 & 43 \\ 128 \\ 138 & 80 \\ 128 & 80 \\ 128 & 80 \\ 128 & 100 \\ 128$	$ \begin{array}{c} & & & & & & \\ & & & & & & \\ & & & & & $	\$10 00 10 00 15 00 15 00 5 00 30 00 40 00 5 00 5 00	$\begin{array}{c} & & & & & & \\ & & & & & & \\ & & & & & $	$\begin{array}{c} & & & & & & & & \\ & & & & & & \\ & & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & & & & & & \\ & &$	7 15 67 322 116 00 31 7 322 4 300 3117 223 4 300 3117 1223 4 300 3117 134 6 377 148 5 60 105 8 1800 36 105 377 70 100 36 178 94 265 255 255 255 255 255 255 265 274 442222 2229	$\begin{array}{c} \$5 & 40\\ 2 & 75\\ 7 & 60\\ 107 & 50\\ 50 & 50\\ 80 & 90\\ 22 & 00\\ 22 & 00\\ 22 & 00\\ 22 & 54\\ 101 & 75\\ 121 & 76\\ 121 & 76\\ $	5 1 5 1 21 35 5 5 31 21 35 5 8 8 4 21 35 5 8 8 8 9 9 18 16 12 17 7 7 17 17 21 32 29 9 9 8 33 8 8 32 1 32 1 32 1 32 1 32 1 32 1 32 1 32 1 32 1 32 1 32 1 32 1 32 1 32 1 32 1 1 32 1 1 32 1 1 32 1 1 1 1 1 1 1 1 1 1 1 1 1	$\begin{array}{c} \cdots \\ & & & \\ & &$	$\begin{array}{c} & & & & & & \\ & & & & & & \\ & & & & & $	$\begin{array}{c} & & & & & & \\ & & & & & & & \\ & & & & $	\$10 \$10 \$0 30 40 50 20 30 10 10 30 30 30 30 30 30 30 30 30 3	

* Negro Conferences.

Departments.

STATISTICAL REPORT-JUNIOR DEPARTMENT.

BOTH MOTHERS' JEWELS AND HOME GUARDS

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$\begin{array}{c c c c c c c c c c c c c c c c c c c $	number Jewel Junior Life hbers enrolled	Received this year	Total in Chureh	Enrolled this year	Total Enroll- ment	Building (Mite- box money to be a p p l i e d here.)	Cracker Boy	Supplies	Lenten Offering	Thank-offering	Work	from Junior ue and S. S	money raised agh Mite Boxes.	day Gifts	of All Money
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Mothers' Jewels									Номе	GUARDS						
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DISTRICTS REPORTING	No Bands	Membership	Year's Gain	Total Dues Paid	No. M. J. Promoted During the Year	No. Jubilee Jewels	No. of Companies	Membership	Year's Gain	Total Dues Paid	No. H. G. Promoted During the Year	Total Companies Us- ing Study Books	Subscribers to Junior Home Missions	Jewel Life, \$1.00 each made this fiscal year.	Junior Life, \$10.00 each, made this fiscal year	
*South Carolina *South Florida Southern Illnois Southwest Kansas. Southern St. John's River St. Louis. *Tennessee *Texas. Troy. Upper Iowa Upper Iowa Upper Mississippi Utah Vermont. *Washington. West Ohio West Ohio West Ohio West Ohio West Virginia. West Virginia. Wisconsin. Wyoming Wyoming	6 1066 466 464 444 6 299 3 2 6 6 200 1 1 1 1 1 1 5 0 0 2 2 4 4 4 5 2 1 1 1 1 2 1 2 2 6 6 2 0 2 2 2 6 6 6 2 0 2 2 2 6 6 6 2 0 2 2 2 6 6 6 2 0 2 2 2 6 6 6 2 0 2 2 2 6 6 2 0 2 2 1 1 1 1 1 2 2 2 4 4 4 5 2 1 1 2 2 4 4 4 5 5 1 0 1 2 2 4 4 4 5 1 0 0 0 0 1 1 2 2 4 4 4 5 1 0 0 0 0 0 1 1 1 2 3 2 4 4 4 5 1 0 1 1 2 3 2 4 4 4 5 1 1 1 2 3 2 4 4 4 5 1 1 1 2 3 2 4 4 5 1 1 1 2 3 3 4 4 5 1 1 1 1 2 3 3 4 - - - - - - - - - - - - -	$\begin{array}{c} & & & & & & & & & & & & & & & & & & &$	86 61 122 4 21 85 174 1 431 137 23 142 326 	$\begin{array}{c} & 469\ 4\\ 177\ 6\\ 12\ 7\\ \\ 11\ 2\\ 81\ 0\\ 30\ 8\\ 47\ 9\\ \\ 34\ 7\\ 30\ 0\\ 550\ 7\\ 10\ 0\\ 66\ 0\\ 17\ 1\\ \\ \\ \\ 77\ 7\\ 66\ 5\\ \end{array}$	$egin{array}{cccccccccccccccccccccccccccccccccccc$	\$185 00	4 22 7 1 9 7 38 9	2,487 433 83 27 54 283 	543 144 46 1 73 73 73 73 280 4 73 280 64 37 179 6.242	$\begin{array}{c} 59 \ 05 \\ 6 \ 50 \\ 49 \ 25 \\ 56 \ 32 \\ 458 \ 00 \\ 114 \ 10 \\ 19 \ 00 \\ \hline \\ 44 \ 00 \\ 33 \ 50 \\ 213 \ 15 \\ 9 \ 78 \\ \$8.028 \ 03 \end{array}$	29 22 14 16 	233 137 220 100 8 8 8 6 14 6 6 5 1 1 24 804 Kee	215 190 27 232 11 234 159 25 1,161 82 62 2130 894 	1 205 65 34 	60 	

STATISTICAL REPORT-JUNIOR DEPARTMENT.

* Negro Conferences.

DEACONESS DEPARTMENT

Mrs. John W. Lowe, Secretary

334 Roland Avenue, Baltimore, Maryland

"This day we sailed on" was the solitary but significant entry, on a number of days, in the log book of Christopher Columbus as he

on a number of days, in the log book of Christopher Columbus as ne sailed to discover our America. Since October, 1927, and up to the present moment, there have been days and days when this entry on the log book of the secretary of this department, in its deepest significance, would be most appro-priate—"This day we sailed on"—not to discover America, but to find in discovered America the shortest and best way to the needlest field, the wisest and most economic plan for efficient administration. A number of outstanding events have marked the progress of the work of this department during the year, the crowning one having

work of this department during the year, the crowning one having been the quadrennial anniversary of The Woman's Home Missionary Society and the Board of Hospitals, Homes, and Deaconess Work, at Kansas City the week of May 14, during the General Conference, with the beautiful, soul-stirring pageant, "Where Cross the Crowded Ways," given by the Kansas City National Training School, with five hundred taking part, and showing the transformation of human

STATISTICAL REPORT-JUNIOR DEPARTMENT.

BOTH MOTHERS' JEWELS AND HOME GUARDS

Мембекение														
Total and Men	No. C Men	hurch	Num Tit	ber of hers	Sister-Bro	"Little- other"	Cash	Offe	rings	Other	Gifts Leag	Total thro	Birth	Total of Raised.
Total number Jewel and Junior Life Members enrolled	Received this year	Total in Church	Enrolled this year	Total Enroll- ment	Building (Mite- box money to be a p p l i e d here)	Cracker Boy	Cash Supplies	Lenten Offering	Thank-offering	Work	Gifts from Junior League and S. S	Total money raised through Mite Boxes.	Birthday Gifts	of All Money
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1,439	1				110 01 204 34	39 43	282 34 23 65		58 99			599 67 204 34	$\begin{array}{c} 22 & 08 \\ 3 & 71 \end{array}$	2,925 49 520 05
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		86	21	23	64 52 117 61	4 55	$\begin{array}{c}13&25\\25&59\end{array}$	· · · · · · · · · ·			60 00	$\begin{array}{c} 64 & 52 \\ 44 & 98 \end{array}$	14 14	$\begin{array}{c} 5 & 00 \\ 239 & 52 \\ 315 & 60 \end{array}$
	····2 2 6	· · · · · ·		 24	13 00 72 50 39 25 1,149 97		15 10	1 55	3 21 1 50	10 00	10 00		· · · · · · · · · · · · · · · · · · ·	$50 32 \\ 164 16 \\ 132 62$
437 41	171	451	71	99 		503 83	483 59	20 89	51 42	42 76		1,208 51	164 56	3,594 79 -10 00
7	1	109 13	7 7	10 3	326 25 38 88	2 15	5 00					326 25 34 72	4 50	$582 10 \\ 90 47$
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8,097	2,083	4,947 	i,244	2,681	\$24,374 62	\$962 32	\$6,127 07	\$163 85	\$552 63 · • • • • • •	\$2,272 71	\$512 09 	\$1,7451 17	\$994 48 	\$57,835 27
From	Mrs.	Free	man.		\$25,336 3,458	5 94 3 58								
Total	for L.	S. B.			\$28,798	5 52								

lives, through the power of Christ, in the service of the deaconess and other Christian leaders.

and other Christian leaders. This pageant was the product of a deaconess who was at the General Conference of 1928; the thrilling report of the secre-tary of the Parent Board, the commencement exercises at Kansas City Training School, the association and contact with other forms of deaconess administration, have marked this as an epochal year. The election of a department secretary and subsequent appoint-ment of a bureau secretary for the Eastern and New England Bureau brought about some changes in administration which, with proper adjustment, will, we hope, work out eventually a more eco-nomic and efficient plan of procedure. Reports from the bureau secretaries, from the far Pacific and Northwest, from the New England and Eastern Bureaus; letters from deaconesses. Conference and national officials; ministers and

deaconesses, Conference and national officials; ministers and laymen with requests for deaconesses; the continuous important work carried on by correspondence between the personnel and depart ment secretary, has made this a difficult but interesting year—not so much "looking backward" as "thinking forward." With Ruskin we must repeat: "It is useless to put your heads together, if you do not put your hearts together, shoulder to shoulder-right hand to

right hand among yourselves, and no wrong hand to anybody else, In our adopted textbook, "What Next In Home Missions?" we find: "The primary concern of Home Mis-sions is not with organization, nor with institutions, nor with programs, nor with one particular group more than another. Its engaging

"I came that ye might have life." This is the great objective, "that ye might have life," through the service that recognizes the divine calling through all the din of the "crowded ways," and answers with a singing heart:

"Where He leads me I will follow; I'll go with Him all the way."

NEW ENGLAND AND EASTERN DEACONESS BUREAU

Mrs. R. R. Fairchild, Secretary

168 Delavan Avenue, Newark, New Jersey

As the new secretary of the New England and Eastern Bureau of the Deaconess Department, it is my pleasure to present to you certain facts which have come to my knowledge during the few months I have held that position. In the eight homes I have visited I have found matters running smoothly, or plans being made tending toward greater efficiency and happier conditions among the deaconesses.

Four of the homes have secured deaconesses as superintendents, namely, Camden, Jersey City, Baltimore, and Wilmington, while at Philadelphia the new superintendent is Miss Bertha Fowler, who, while not a deaconess, has proven her worth in the past. At Wilmington, Delaware, the work is expanding, as is also

the case in the Newark Conference.

At the former place the board has purchased a house, and there, in addition to the settlement work carried on in the Deaconess Home, will be various activities among the children of the neighborhood, all under the leadership of a deaconess.

The Newark Conference has become responsible in part for another deaconess, who will work in a mission chapel where her services are very much needed. Many of our girls are making inquiry regarding special courses of study, showing a desire for advancement along many lines, and one of our girls is in her third year at a theological seminary and will graduate in May with a degree, not having neglected her deaconess' duties in the meantime.

In closing, let me urge upon you our great responsibility to adequately care for these girls, who have taken upon themselves this life of Christian service for the cause of Christ and in His name.

CENTRAL DEACONESS BUREAU

Mrs. John D. Van Scoten, Bureau Secretary

The Parkview, Bellevue, Pennsylvania

In reviewing the progress of the work of a year it is always a matter of deep regret that the individual efforts of our workers cannot be dealt with in detail. There are deeds of heroism, there are instances of marked spiritual growth which must be very dear to the heart of the Master, there are numberless sacrifices which will never be recorded, but the sum of these efforts. known and unknown, spell the word consecration.

This spirit of consecration opens the way to the development of latent possibilities, and one of the largest opportunities afforded is the contact with child life. The large attendance in our kindergartens is a testimonial to the worth of our workers. Our facilities for caring for the child of kindergarten age are in nearly every locality inadequate. It is well for us also to consider the fact that the work of the kindergarten not only touches the life of the child, but gives to the deaconess the privilege of gaining the confidence of the mother, and through this relationship she becomes not only an aid, but also a comfort in solving the perplexing problems of the home.

The mothers' meetings held in our settlements are often the only social contact the foreign mother has, but, better still, through the well-planned programs she is given simple and systematic instruction in the training and health of her children. The problems of each home become the problems of the deaconess, and only the depth of her consecration lends wisdom for leadership.

Each year the growth of the daily vacation Bible school increases, and a larger percentage of the workers in the Central Bureau are engaged in the promotion of this project, which is meaning so much to our boys and girls.

We had the great misfortune of an outbreak of smallpox in one of our neighborhoods. We need not question the decision of our deaconesses. It was theirs to stand by, and, with splendid sacrifice, they lent the helping hand in time of scourge.

Economic conditions have been distressing, due to strikes in several localities. Through the untiring efforts of our workers, material aid has been given, and what can bind all nations nearer together than ministry in great need?

This is but a glimpse of consecrated undertakings resulting in the joy of giving comfort and hope to the life of the disadvantaged.

WESTERN AND NORTHERN DEACONESS BUREAU

Mrs. H. S. Hollingsworth, Secretary

702 Maple Street, Des Moines, Iowa

In the advance program our great church is suggesting as a real challenge to Christianity, that all the people of America may truly know our Christ, I feel that no group is a greater factor and doing more outstanding and telling service among many peoples, along many lines, and in a greater variety of places than the more than ninety deaconesses of this bureau.

Bishop Frederick D. Leete has said: "Fidelity and thoroughness in fact make the master workman. Satisfaction in fact does not come to the lazy, inefficient, and careless person."

With this thought in mind, we know why our deaconesses "out where the west begins" are keeping the faith of the old home bright and shining through many hardships and changed conditions that come with the move into this new and challenging country.

Again, at the railway station, where the thousands assisted have had fear and dread allayed and hope and courage given. Others, sick and suffering, distressed and helpless, of all peoples and faiths, are ministered unto by our deaconesses.

In the hospitals many and valued services of story, song, and inspiration to the patients, and a background of future usefulness given, through Bible study, to the pupil nurses; this, with follow-up work after patients have left the hospital, makes for real Christianity.

No new stations have been entered this year, but the work through regular classes, clubs, week-day religious education, and the daily vacation Bible school have had greater results than ever before. Several of our deaconesses have completed their studies and have been appointed pastors in charge of far-away places. One is giving one hour a week, through the eight grades of the public schools, as teacher of "Moral Education." Others have been asked to give this touch in Story Hour, that the youth of our land may have this religious emphasis, even though they do not attend Sunday school and church services.

The work of those connected with our four Deaconess Homes, as well as those in our training schools and Omaha City Mission, has been rich in fruits for the Kingdom.

"Where there is no vision the people perish." These workers of ours are giving the real vision of God and the true meaning to real Christianity.

Some will continue their college studies the coming year; others must have leaves of absence; still others have come to the time of retirement; and cupid entered our ranks and took our Miss Ethel Wyatt, of Picher, Oklahoma, to a parsonage home. Yet new calls are coming, new workers are ready to enter this "ever-widening sphere," and all goes steadily forward.

PACIFIC COAST AND NORTHWEST DEACONESS BUREAU

Mrs. C. A. Carlisle, Secretary

534 Main Street, San Francisco, California

It is with mingled joy and regret that I make my report for this year. Joy-for this year has marked success and advancement in our work and we are justly proud. Regret-when I think of the vast areas in Nevada and Arizona where helpers are so greatly needed, but which are entirely untouched by our work because of the lack of funds.

We have had this year in Southern California a deaconess emof the Kansas City Training School. Her work has been so satis-factory and the results so gratifying that we are planning a field worker for Northern California for the coming year. She will be Miss Lucile Estes, a graduate of our San Francisco Training School this year.

Mrs. Horton, who for many years so ably presided over the Deaconess Home in Los Angeles, has been forced to resign because of ill health. She has been replaced by Miss Verta Naylor, who is filling the position most successfully.

The work at the Church of All Nations, at Los Angeles, continues with gratifying success, and proves to be all that the name implies.

Miss Jennie M. Brown, who has been with the Good Will Industries of Los Angeles for the past year, tells of the joy she is having in her work, and of the beautiful co-operation she has had, in some instances, from the Catholic priests and sisters. Miss Isabel Lietch, of Southern California, who has been re-

tired for some years, passed to her reward about Christmas time. Our loss is her gain.

Miss Caroline Beyer, superintendent of the Beulah Rest Home, of Oakland, reports that she expects to have her "family" moved into of Oakland, reports that she expects to have her lainly indived into its new home by Christmas time. The five-room bungalow, which is to be a rest home for deaconesses at Beulah (the first of many, we hope), will be commenced e'er this goes to press. It will be named, very appropriately, "The Sims Memorial," in memory of Mrs. Sims, who, with her husband, was largely responsible for the commence-ment of the deaconess work in San Francisco years ago. The Christian work among the immigrants at Angel Island as

The Christian work among the immigrants at Angel Island, as

represented by Miss Katharine Maurer and her able assistant, Mrs. Schoeraff, continues to spread its influence upon the strangers who enter our portals. Within the last year 70,000 people passed through the gates at Angel Island. During that time Miss Maurer has distributed 5,000 Bibles and Testaments, and 7,000 papers, tracts, and magazines. The far-reaching influence of these can never be estimated.

The deaconesses of the bureau have reported 17,232 calls, but we know of many, many more that have never been reported. They have given out 5,085 Bibles and Testaments, and 9,654 tracts, papers, and magazines.

With much encouragement and with a vision of the great possibilities for the future, we "press toward the mark of the prize of the high calling of God in Christ Jesus." STATISTICAL REPORT OF DEACONESS WORK FOR YEAR ENDING JUNE 30, 1928

990 300 192 20 285 150 6.760 No. Vacation Days for Women & Children FRESH AIR WORK 12 10 10 36 1 238 52 $\frac{99}{52}$ 1,384 Total No. Children Aided $\frac{304}{732}$ 325 412 1106 1122 122 496 605 843 1351281281281281495151750 671 $334 \\ 227$ 25,611 No. Different Persons. 01 Taught..... $\begin{array}{c} 4 \\ 4 \\ 176 \\ 3 \\ 655 \\ 882 \\ 882 \\ 882 \\ 882 \\ 882 \\ 882 \\ 982 \\ 902 \\$ 3,429 647 2,547 2,473 9324.195 645 S27 Total No. Persons Taught 5.00 198, ÷.s in Industrial Work 217 9900 107 349 349 415 187 844 862 No. Different Persons Taught..... -1.0 59. 4,62820,696 2012 540 1111 1211 121 1112 121 1 Total No. Persons Taught 3, 3, 39, 192 122. in Religious Work 802 7.645 Ξ. No. Persons Helped by Travelers' Aid..... 00 $\begin{array}{c} 270\\ 1,162\\ 7,341\\ 369\\ 369\\ 614\end{array}$ 688 696 299 40,708 87 802 048 £02 126 Total No. Meetings Con-ducted or Addressed.... 17. - $\begin{array}{c} 5.038\\ 13.157\\ 2.051\\ 10.683\\ 1.550\\ 3.290\\ 3.290\\ 13.160 \end{array}$ $\begin{bmatrix}
 5, 189 \\
 6, 124 \\
 9, 338 \\
 742
 742$ 064 930 710 393 1,114 473 472 655 816 675 557 10.50 252. Total No. Calls Made c. $\begin{array}{c} 8.892\\ 8.892\\ 8.892\\ 8.892\\ 8.899\\ 8.899\\ 8.899\\ 8.899\\ 8.899\\ 8.892\\ 8.$ 901 899 899 890 899 899 Year of Establishment West Sing Community House and Cleveland Deaconess Home, Cleveland, O. West Sing Community House and Cleveland Deaconess Home, Cleveland, O. Kanasa City National Training School, Kanasa City, Mo. Deaconesses in Stations (not reporting through any institution) Detroit Deaconess Homo, Detroit, Mieh. Eugle Settlement, Fairmont, W. Ya. B. W. Griffin Deaconess Home, Albary, N. Y. Harriburg Deaconess Home, Harrisburg, Pa. Highland Boy Community House, Bingham Canyon, Utah Irene Maitland Deaconess Home, New Castle, Pa. Jersey City. Deaconess Home, Jersey City. N. J. McKeivey. Deaconess Home, Ochumbus, Ohio Margaret Evana Denoness Home, Denver, Colo Minnie B. Nay Settlement, Benwood, W. Va. Minnie B. Nay Settlement, Barneo, Yu. Indiana Conference Deaconess Home, Indianapolis, Ind NAME OF INSTITUTIONS Holloway Deaconess Home, Bridgeport, Ohio. Newark Conference Deaeoness Home, Newark, N. Baltimore Deaconess Home, Baltimore, Md..... Aldrich Deaconess Home, Grand Rapids, Mich Brooklyn Deaconess Home, Brooklyn, N. Y. Buffalo Deaconess Home, Buffalo, N. Y. Davis Deaconess Home, Salt Lake City, Utah. Bidwell Deaconess Home, Des Moines, Iowa. Totals.

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The Woman's Home Missionary Society.

	RIEN &	Total Attendance	16, 758 2, 327 2, 327 2, 326 3, 600 3, 700 3, 700 3	105,750
DEACONESS WORK FOR YEAR ENDING JUNE 30, 1928	Kindergarten & Day Nursery	Enrollment	1200 1200 202 202 202 202 202 202 202 20	3,860
	-DAT DOLS	Total Attendance	$\begin{array}{c} 2,644\\ 1,573\\ 1,573\\ 1,573\\ 3,300\\ 2,450\\ 2,945\\ 2,945\\ 2,945\\ 2,945\\ 2,945\\ 2,945\\ 2,945\\ 2,945\\ 2,945\\ 2,945\\ 2,945\\ 2,945\\ 3,303\\ 3,923\\ 3,093\\ 3,$	65, 107
	WEEK-DAY Schools	Enrollment	$\begin{array}{c} 132\\ 724\\ 609\\ 609\\ 609\\ 608\\ 609\\ 608\\ 721\\ 608\\ 721\\ 721\\ 723\\ 721\\ 723\\ 723\\ 723\\ 723\\ 723\\ 747\\ 74\\ 74\\ 74\\ 75\\ 75\\ 75\\ 75\\ 75\\ 75\\ 75\\ 75\\ 75\\ 75$	10,245
	DAILT VACATION BIBLE SCHOOLS	Total Attendance	$\begin{array}{c} 10,277\\ 2,277\\ 5,274\\ 5,264\\ 5,274\\ 5,264\\ 1,010\\ 1,550\\ 7,53\\ 3,260\\ 1,550\\ 7,53\\ 7,53\\ 7,126\\ 1,576\\ 1,208\\ 1,208\\ 1,208\\ 1,208\\ 1,208\\ 1,208\\ 1,208\\ 2,203\\ 7,542\\ 7,54$	213,120
	DAILY V BIBLE	Enrollment	$\begin{array}{c} 1,146\\ 3,446\\ 3,446\\ 3,446\\ 3,446\\ 1,176\\ 1,176\\ 1,176\\ 3,547\\ 1,176\\ 3,547\\ 1,176\\ 3,547\\ 1,176\\ 3,547\\ 1,176\\ 3,547\\ 1,176\\ 3,547\\ 1,176\\ 3,547\\ 1,176\\ 3,547\\ 1,176\\ 3,547\\ 1,176\\ 3,547\\ 3,$	10,441
	Amou	unt of Money Used	$\begin{array}{c} \begin{array}{c} & 86 & 69 \\ & 2, 186 & 25 \\ & 113 & 81 \\ & 22 & 986 & 22 \\ & 123 & 72 \\ & 123 & 72 \\ & 123 & 72 \\ & 361 & 40 \\ & 6, 21 & 72 \\ & 361 & 40 \\ & 6, 21 & 72 \\ & 361 & 72 \\ & 561 & 72 \\ & 73 & 34 \\ & 71 & 91 \\ & 73 & 34 \\ & 1173 & 91 \\ & 72 & 55 \\ & 73 & 34 \\ & 71 & 91 \\ & 72 & 55 \\ & 73 & 34 \\ & 71 & 91 \\ & 72 & 55 \\ & 73 & 34 \\ & 71 & 73 \\ & 74 & 117 \\ & 117 & 91 \\ & 117 $	\$18,980 39
	Value	Supplies Used	S1 , 046 00 285 35 285 55 385 55 385 55 119 72 119 72 119 72 119 72 25 66 25 66 26	\$9, 527 79
	No. Different Persons Aided not Included in Families' Reports		56 56 56 53 53 53 55 55 55 55 55 55 55	2,816
	No. Different Families Given Material Relief		1009 1009 1009 1009 1009 1009 1009 1009	4,236
STATISTICAL REPORT OF DEAC		NAME OF INSTITUTIONS	 Aldrich Desconess Home, Grand Rapids, Mich. Baldianer Deaconess Home, Des Molice, Joya. Biodyell Deaconess Home, Buffalo, N. Y. Brothyn Deaconess Home, Buffalo, N. Y. Brothyn Deaconess Home, Buffalo, N. Y. Duris Deaconess Home, Buffalo, N. Y. Dartis Deaconess Home, Detroit, Mich. Dartis Deaconess Home, Buffalor, M. Y. E. W. Kriffin Deaconess Home, Buffagen Cayon, Utah. Highand Boy Community House, Binchany N. Y. E. W. Kriffin Deaconess Home, Nergert, Olio. Indiand Boy Community House, New Castle, Pa. Hersey Gity Deaconess Home, Nergert, Olio. Montoffery Deaconess Home, Nergert, Ni, J. Montoffery Deaconess Home, Nergert, Ni, J. Montoffery Deaconess Home, Nergert, Ni, J. Nergert Pray Deaconess Home, Nergert, Ni, J. Nergert Conference Deaconess Home, Nergert, N. J. Nergert Conference Deaconess Home, Wath, J. Nergert Deaconess Home, Nergert, Ni, J. Nergert Deaconess Home, Nergert, Ni, J. Nergert Deaconess Home, Nergert, Managart, P. Nergert Deaconess Home, Nergert, Ni, J. Nergert Stattener, Deaco	Totals

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Annus

31 $^{30}_{39}$ 97 58 74 Total Amount, In-eluding Balance on Hand from Last $\begin{array}{c} 7,128\\ 4,642\\ 5,334\\ 8,472\\ 8,999\\ 83,994\\ 83,994\\ 18,535\\ 18,535\end{array}$ \$28,086 28,500 24,209 3,649 5,663 8,262 4,882 6,014 6,014 9,68015,4594,28513,20939, 333 508 \$381. Report..... 000 26 12 00 00 24 35 :41 816 2,825 2.000 1,08911,186 5.936167 266 76 Other Sources..... \$25. 15 60 60 721 CASH ACCOUNT Emergency Relief ... \$3, \$3. 12 56 56 \$279 279 \$559 Bequests 19 80 056 802 173 080 Annuities S5. Si 3 60 80 00 38 00 . 708 \$17,356 \$100 950 000 598 000 Endowment 3. 42 19 96 45 12 88 00 18 Ŧ 572 313 14,704 13, 714 486 296 881 832 665 082 1,004 249 Current Expense Not 267 \$126.671 from National or Conf. W. H. M. S. \$16. 0110 4 ci co ~~ S 000869 000000 16 0003500 1 45 22 021 00 4,4194,142 4,065 2,349 3,475 1,550 \$1,322 3,411 5,341 1,341 1,341 1,341 4,335 2,408 3,306 1,129 5,0012,6001,42623, 35914, 325631 From Conference W. H. M. S. \$92. ark. 1,540 00 Training 630 25 678 75 26 66 00 with New 00 RECEIPTE 11,916 3,000 From National Treas-urer W. H. M. S.... 482 877 2,129684\$21,938 S Я 68 separate fro 20: 13 15 90 Accoun 2,575 9 383 693 1.588 \$3.526 For Property Account \$8. ash 336554888 3365548888 202 46 380 48 810 914 607 457 069 \$79,372 Balance on Hand 1,541Last Report ... \$10. 4 29 Atdrich Deaconess Home, Grand Rapids, Mich.
 Baltimore, Maconess Home, Baltimore, Md.
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 Bidwell Deaconess Home, Buffalo, N.Y.
 Burdol, Deaconess Home, Buffalo, N.Y.
 Burdol, Deaconess Home, Buffalo, N.Y.
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 Burdol Deaconess Home, Buffalo, N.Y.
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 Burdol, Deaconess Home, Buffalo, N.Y.
 Burdol Deaconess Home, Buffalo, N.Y.
 Burdol Settlement, Fahrmont, N.Y.
 Burdol Deaconess Home, Jarrisburg, P.A.
 Harrisburg Deaconess Home, Jarrisburg, P.A.
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 Harrisburg Deaconess Home, Jarrisburg, P.A.
 Holoway Deaconess Home, Jarrisburg, P.A.
 Harrisburg Deaconess Home, Jarrisburg, P.A.
 Harrisburg Deaconess Home, Jarvisburg, P.A.
 Harrisburg Deaconess Home, Jersey City, N.J.
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 Margaret Eynan Deaconess Home, New Collobolis, M.J.
 Margaret Eynan Deaconess Home, New Colling, N.J.
 Margaret Eynan Deaconess Home, New Colling, N.J.
 Margaret Eynan Deaconess Home, New Y.A.
 New Jersey Conference Deaconess Home, Namington, N.J.
 Margaret Eynan Deaconess Home, New Colling, N.J.
 Margaret Eynan Deaconess Home, Namington, D.G.
 Southwest Kansus Conference Deaconess Home, Withington, D.G.
 Washing Deaconess Home, Nashington, D.G.
 Washing Deaconess Home, Nashington, D.G.
 Washing Deaconess Home, Washington, D.G.
 <li NAME OF INSTITUTIONS Totals.

The Woman's Home Missionary Society.

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1928

DISDURSEMENTS	year just closed Total Amount Other Purposes Current Expenses SNOLL LL NI BO BW VX	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	10449
	Value of Property Balance on Hand for	91 \$25,000 52 33,000 53 31,000 59 73,000 59 73,000 59 73,000 59 73,000 59 73,000 59 75,000 59 75,000 57 10,000 57 10,000 57 10,000 57 107,750 56 12,000 57 107,750 56 12,000 57 107,750 56 107,750 57 107,750 56 107,750 57 100,000 51 102,000 51 120,000 53 200,000	12 96 \$1,027,045 71
	Value of Furnishings.		1 \$31,600 00
PROPERTY ACCOUNT	Indebtedness on Prop- erty Owned		\$81,026 00
CCOUNT	Amount of Endow- ment		\$262,141 52
	Total Amount of An- nuities		\$34,622 72
	Total Amount of In- surance	$\begin{array}{c} \textbf{$21,00$}\\ \textbf{$21,00$}\\ \textbf{$21,00$}\\ \textbf{00}\\ $\mathbf{$	\$694,950 00

Annual Financial Report Deaconess Department for the Year Ending July 15, 1928

The Woman's Home Missionary Society.

SUMMARY

Total balance in treasuries 1927\$79,372Total receipts of deaconess institutions302,13598	
Total disbursements of deaconess institutions	- \$381,508 74 302,995 78
Balance in treasuries June 30, 1928	\$78,512 96
Value of property)

Total indebtedness on property..... \$81.026 00

GRACE G. STEINER, Personnel Secretary.

FIELD WORK.

Miss Ida L. Kahlo, Secretary Delaware, Ohio

Again we come to make our annual report for the Department of Field Work. The year has not been different from other years. Eleven National Field Secretaries have served effectively.

Mrs. Stevens was not able to be on duty for the greater part of the year, because of her illness.

Miss Swartz has recovered from a very serious and painful accident, which kept her in Holden Hospital for nearly two months.

Miss Krepps, after several months of intensive and very successful work, was ordered by her physician to rest. We are glad to report that, as a result of complete rest at Thompson Rest Home, Mountain Lake Park, Maryland, she is again at work.

In the congested seasons we had the services of Mrs. J. N. Rodeheaver, Mrs. Susie Aiken Winold, Miss Muriel Day, Mrs. E. W. Mathews, and Mrs. Harriet Bray.

Reports have been received from four conference field secretaries.

"Religious Emphasis Week" in some of our schools has opened a new avenue of service to field secretaries. We have been very pleased to be able to respond as requests have come for this type of service. Results prove the wisdom of this plan.

There was an unusual demand for field secretaries to serve on the faculty of schools of missions, and various other assemblies. They have again rendered acceptable service as textbook teachers, Bible teachers, methods leaders, camp directors, Junior workers, as song and recreation leaders.

Thirty-seven conferences have sent names of secretaries of conference members. These have been supplied with personal letters, conference membership cards, report blanks, and literature. Two report blanks, one to be returned to the Field Department, and the other to the conference corresponding secretary. Twenty-three have sent in reports. These reports show a total of 652 members, 554 paid dues, 76 subscribed to Woman's Home Missions, and 5 auxiliaries resulted. One perpetual member was secured. Doubtless, there are many more members enrolled than these incomplete reports indicate. A new leaflet, "Conference Members—Why?" has been prepared and should have wide circulation. There are great possibilities in this department. Shall we not stress this feature of our work, especially during these Jubilee years?

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We are eager to extend our work in undeveloped fields, and this can be accomplished only as we have the co-operation of the conferences in making itineraries in the unorganized portions of their territory. There is an advantage in planning an itinerary for a long period. This is an advantage to both the secretary and the conference, as it saves time, strength, and expense.

Statistical Report

Miles traveled, 189,865; addresses given, 3,562; letters written, 5,976; calls made, 998; churches visited, 1,672; subscribers to our magazines, 1,386.

New organizations: Auxiliaries, 142; Young Women's Auxiliaries,

 17; Circles, 87; Guards, 77; Jewel Bands, 61; total new societies, 384. New members: Auxiliary, 3,298; Conference, 234; Honorary, 563; total adult membership, 4,005. Young Women's Auxiliaries, 233; Queen Esthers, 1,024; total Young People's Department, 1,257; Home Guards, 803; Jewels, 919; Jewel Life, 197; total Junior Department, 1,919; Perpetual members, 13; Junior Life members, 5; total new members secured, 7,288.

Offerings taken: \$12,290.54; special gifts, \$1,947.39; total income, including dues of new members, \$20,007.83. Salaries of National Field Secretaries, \$7.760; expenses, \$8,003.62; total expense of the depart-ment, \$15,769.62. Excess of income above expenses, \$4,238.21. Amount paid from National Treasury, \$9,251.48.

SCHOOLS OF MISSIONS

More and more our women are coming to appreciate the educa-tional value of Schools of Missions. We wish it might be the privilege of all our women to go apart for a week of intensive study of the great missionary themes.

It means, also, an opportunity for Bible study, good fellowship, and recreation.

This year reports have been received from nineteen Schools of Missions, showing a total registration of 3,053.

Girls' camps reporting numbered sixteen, with an enrollment of 1,966.

Six schools reported work with Juniors, with a total enrollment of 605.

We are glad to note the increased emphasis on Life Service. There were 158 decisions this year. This means much for our future work.

After assignments had been made, the dates of seven schools were changed, which made it impossible to give the service we hoped. The conflicting dates made it difficult for the missionaries to visit as many schools as formerly.

Three schools held their first session this year: Rivervale, Indiana Conference; Eastbrook, Erie Conference; and one at Bennett College for Women, Greensboro, North Carolina.

Best Features Reported

"Deepening spiritual life"; "International dinner"; "Camp Fire, "Deepening spiritual life"; "International dinner"; "Camp Fire, with Scripture messages given as each girl threw in a fagot"; "Prayer groups each night"; "Personal interest in classes"; "Enthusiasm and interest in classes"; "Birthday parties"; "Wonderful opportunity to touch the highest type in mountain young people"; "Larger attend-ance of young people"; "Interest in the Bible hour"; "Personnel of workers—harmony and interest throughout"; "A wonderful week"; "The girls were eager to interview the workers about life work"; "Deepening of spiritual life and renewed zeal for missionary work"; "Emphasized spiritual life"; "The spiritual atmosphere which prevailed"; "Morning watch."

Mrs. Frank L. Davis

My work this year took me from the Pacific to the Atlantic, and through many of the Southern States.

It was a great privilege to meet and work with the women in the different conferences, and to visit more than twenty of our institutions, where children are being trained in Christian citizenship. It filled my heart with thankfulness and praise that again I had been permitted to serve.

The more I see of our field, the more I am impressed with the truth of Mrs. Woodruff's statement—that we need more faith, more facts, more folks, more funds. My prayer is that through the coming year the Field Department may be able to furnish many of these.

Mrs. Florence E. Gaither

"In all thy ways acknowledge Him, and He shall direct thy paths."

The year of 1927-1928 has given me a larger opportunity to realize this promise and truth than all the previous years. The many talks given in interest of the work, and my first experience in seeing a General Conference in session, and a national deaconess convention: none of these were as effective as the scene at the Young People's mass meeting, the closing session of the Lexington Conference Woman's Home Missionary Society Annual Meeting, when five young women of Scott Methodist Episcopal Church marched to the altar, led by the deaconess of the church, and gave pledges for Life Service.

Miss Lula Krepps

Because of an enforced rest, only seven months of the past year were given to field work.

Two months were spent in our southern Conferences. This itinerary was a most happy one, because of the splendid co-operation of the pastors, as well as of the women and girls.

Following this itinerary came the opportunity to visit a number of our institutions in the Southland. These contacts with the work and workers always inspire one to renewed effort—make one realize anew the greatness of the work of our Society. Helping men, women, and youth to live the Christ life! Can any work be more far-reaching than that? How true it is: "If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon immortal souls—if we imbue them with principles, with the just fear of God and love of fellow men, we engrave upon those tablets something which brightens all eternity."

It is, indeed, a great work that our loved Society is doing, and it should stir our hearts that we are privileged to have a part in it.

Mrs. E. E. Luce

My ideal for a field secretary is that she be friendly—friendly with the "Friend of sinners," friendly to everyone:

Interested in folks, in every fact that has a bearing on the uplift of needy humanity.

Enthusiastic—so filled or blessed with the spirit of God that every thought, word, and deed will be vital for the work of the Kingdom.

Loving-the resultant of the foregoing attributes and

Devoted to the task entrusted or privilege given.

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Endeavoring to reach this ideal has kept me living "on tiptoe,"

has given me the expectant attitude. Each contact, afforded by three months' itinerary in the Ohio and the Indiana Conferences, forty-four group and district meetings in ten different conferences, and four summer camps in Iowa, Maine. and Ohio, was the next chapter in life's serial. Some chapters were varied by glimpses of the work as seen in attendance upon other religious and civic group meetings. The blessings coming from these contacts awoke gratitude to God, to pastors, to leaders, and members of these groups.

All seeming failures and handicaps were made challenges for more earnest endeavor.

The year's experience has fostered an increasing respect for our pioneers, a firmer faith in the importance and efficiency of our Society; also a deep regret that all of Methodism's women are not won to this work. Best of all, a new realization of the truths that-"They that wait on the Lord shall renew their strength." "Paul may plant and Apollos may water, but God giveth the increase."

Miss Margaret A. Palmer

There is an old Latin quotation which, when translated, reads, "I count only the unclouded hours."

As I look back over the past year with the thought of the Latin in mind, there are few days of the 366 that would not be included in the count. Disappointments and discouragements have come, to be sure, but they fade into nothingness in the light of the Father's love and companionship. Another year of unbroken promises on His part-and I look forward to the coming months with a more earnest desire to "keep the faith."

"I am happy in the service of the King."

Mrs. Mary Martin Northrup

On account of illness and death in my family, I have only given five months in field work since the Baltimore Convention.

May I take this opportunity to thank the loyal, faithful women all over this United States for their loving messages to me in my great sorrow?

Besides the field work, I had the great pleasure in May of attending two weeks of General Conference. As I listened to the wonderful reports of our work given by Mrs. Brummitt, Mrs. Freeman, and Mrs. Woodruff, I was glad I had had a part in helping to make the reports what they were—finest ever. Never have I realized, as I have this year, that "the test of our Christianity lies not so much in the doing, but the results of our doing." Our work for Him shall bring results.

In all the unrest-the seething undercurrent of the present hour ---if the world is brought to our Christ, America, the melting pot, must first be Christian. "Lord, let me live to serve another year."

Mrs. Cora Downs Stevens

During the past year very little actual time in the field has been spent, but to the summer schools and one itinerary, with here and there an address, have been prayerfully and most gladly given, trusting the work may have helped further the cause of Christ in America, in individual lives.

It may be a long halt on the road is intended to make us more anxious to take up the privilege again. Certainly it gives one time to think and to resolve that even more, if possible, shall be put into the work in the future. The conviction still holds that God's work

is the greatest thing in the world, and that The Woman's Home Missionary Society is doing one of, if not the most important part of that work.

Miss Cartes K. Swartz

A willing heart, a ready mind, and a disposition to do, on the part of many fine women, have made this year a joy in service.

An added thrill has come through the investing in futures placed through special emphasis on organized effort among the Young People and the Juniors.

The usual routine of the field secretary has been followed in the many and varied meetings, organizing and instructing.

We have taught in Carrie Barge House Party, Keuka Lake, Washington Conference School, Ashville, Round Lake, Danville Interdenominational Federation, and in an informal textbook class at Mountain Lake Park.

Miss H. Irene Thomas

Another milestone past. It was time spent in seventeen different conferences. The carefully planned itineraries were a great joy, making possible to reach greater numbers and places, bringing in Jubilee members in all departments.

The special privilege of assisting in the laying of the cornerstone of the new Browning Home, being with the girls at Ritter Home during the special meeting, visiting ten summer schools, of which the "M. E. M." conference at Silver Bay, New York, where missionary leaders from all denominations gather for study and inspiration, is never to be forgotten. On the threshold of a new fiscal year, there are many things to challenge our best endeavors. May it bring us nearer the realization, "America for Christ" and "Thy Kingdom come, Thy will be done on earth."

Miss Ruth Esther Wheaton

Friendly fellowships, faithful followers,

F Future fruition, finance, and funds, Fatigue, fascination.

Illuminate indifference, instruct, inform,

- I Inspire individuals to increased interest, Inexhaustible information to influence Intelligence.
- Economize on expenses. Educate.
- E Earnest, entertaining, emphatic, eloquent, Expectant. Everywhere ready for emergencies.
- L Leaders, lectures, letters, literature.
- D Data, demonstrations, dramatize,
- Describe, discuss, details, do. W Weary, wayfarer, wires, welco
- W Weary, wayfarer, wires, welcomes, Weather, write, worship, wonderful work.
- O Observe, offerings, optimism, Overcome, organize.
 - Railroads, rain. reports, read, rural,
- R Rush, reiterate, revive, reestablish, Reorganize, rejoice.
- K Keen, keynote, kaleidoscopic, knowledge.

Miss May L. Webster

My first year of field work has brought to me many new and varied experiences. In the eight different conferences where I have served, I have been privileged to come in contact with many splen-

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did women, who are giving their best in the work; also with many who have been ready, when the work was presented to them, to join the ranks. The privilege of being in seven Summer Schools of Missions and one League Institute during the summer months has also brought added joy to the year's work. Truly, the weeks spent with these girls in camps have been weeks of help and inspiration to me in my own personal life.

me in my own personal life. As I look to another year, I trust and pray that it may be a year of greater service, one in which much shall be accomplished for the Kingdom.

"There is joy in the service of the King."

PUBLICATIONS AND PUBLICITY

EDITOR'S REPORT

Mrs. Levi Gilbert, 420 Plum Street, Cincinnati, Ohio

Trying to make a report of this kind of work is a real job to us, for most of what we have done is not report material. One task follows another so closely that, in the new one, we forget the one we have just finished. But, always, we may point to our monthly magazines, which have been issued on scheduled time for the last twelve months. Now and then we have received some very kind words about the two monthlies, which were worth considerably more to us than the writer thought. Occasionally we have had a little wholesome criticism, which did us good, and a few times someone has taken us severely to task. This was all to the good for us, as it showed that there were a few people who actually read Woman's Home Missions.

Though we are not suspicious nor jealous by nature, circumstances have made us question whether our women really read our official magazines, and the leaflets and other reading matter we publish. Occasionally we have had suspicions that some of our officers never get much beyond the cover page—but, of course, we do not know, and we are not going to take a straw vote. But we are hoping that, some day, Woman's Home Missions may become a mild, but habit-forming, stimulant, which one cannot do without.

Stories of Jubilee luncheons figured largely in our columns last year. We have tenderly guarded the reports of all Jubilee money, have tried to reply courteously to the many questions of correspondents, whose names have not appeared in the paper as they should. We have given all the space asked for by the chairman of the Jubilee Committee, and "when the general roll is called up yonder," we hope that Woman's Home Missions will be credited with trying to do its share toward the Jubilee.

Prohibition, good citizenship, and the cause of a warless world have been presented frequently, and the duty of our women as voters stressed in our columns.

As we recall the work of the year, we feel that, at least, we have tried to make each paper a little better than the previous one, but it is not possible to make them all equally attractive. The editor's plans are often changed to suit the needs of others. There are many pages of material that simply must go into the paper to further the work of the Society, something important often being repeated several months, that the casual or careless reader may not overlook it. But during the twelve months we have printed many good sketches of the varied work of our Society, used a large number of pictures, and given everyone an equal chance, as far as they cared to avail themselves of it. Under the skillful guidance of Miss Stephenson, the Junior Home Missions has grown more and more attractive. It presents the work of our Society to the boys and girls in a way that cannot help but interest them, if they have a chance to see the paper. Almost every month there is a story written for the paper, and other exchanges frequently quote from Junior Home Missions. Miss Stephenson has also written many of the leaflets that go with the Junior Study Course, besides editing our own Junior study book, "Travels On the Road of the Loving Heart." A booklet of Home Missionary bedtime stories has also been compiled by Miss Stephenson, by request.

The work of securing and preparing the leaflets for the Study Course, and for the use of the various departments. is a task which has very few slack periods. The most pretentious work we have issued this year is the "Home Missionary Travelogue," written by Mrs. Daniel Stecker.

We have issued four scrapbooks to accompany the Study Course; seven large leaflets or booklets; thirty-three leaflets of from four to ten pages; seven souvenir picture folders; three volumes of the "Road of the Loving Heart"; "Worship and Camp Songs," Jubilee Program, Radiogram, Program Calendar, booklet of Junior Plans, five different kinds of invitation cards prepared by the Device Committee. and several devices for the Junior Department, besides revising and reprinting many of the older leaflets.

We were happy to receive the study books early in the year, and we were able to have the leaflets for the first quarter's Study Course ready for the summer schools.

We trust that you will read the leaflets and booklets with as much interest and pleasure as we took in securing and editing them. stopping to think, now and then, that this Society, through its literature, is making a creditable contribution to the missionary forces of the world.

REPORT OF PUBLISHER

Mrs. George W. Keen

420 Plum Street, Cincinnati, Ohio

WOMAN'S HOME MISSIONS Year Ending July 31, 1928

Receipts

Balance July 31, 1927 Subscriptions	
Advertising	
Sundries-	594 05
Annual Meeting Daily	
Refund on Travel Expense	195 77
Stencils	70 00
	\$2

-\$41,266 05

Disbursements

Salaries Printing and Binding Postage Office—	
Service	45 15
Equipment	316 55
Postage and Express	755 41
Stationery and Office Supplies	202 13
Telephone	88 56
Expiration and Receipt Cards	1,008 88

158

Magazine Secretary's Book532 00 Refund to National Treasurer532 00 100 00 2,000 00General Publications, for Salaries2,000 00 38,100 31Balance, Woman's Home Missions $\$3,165$ 74 873 05Deficit, Junior Home Missions. $\$3,165$ 74 873 05Balance on Hand $\$2,292$ 69Audited and found correct, September 25, 1928. HOMER CLAY SMITH, Public Accountant.Circulation for the fiscal year 1926-27, including compli- mentary copies77,090 75,408Circulation for the fiscal year 1927-28, including compli- mentary copies77,090 75,408Loss1,682JUNIOR HOME MISSIONS Year Ending July 31, 19281682Subscriptions $\$4,786$ 13 ElectrosPrinting and Binding $4,649$ 32 2000Postage211 42 21 20 Circular Letter PostageDeficit273 45 43 48 21 20Deficit $\$33,165$ 18 2873 05	Circular Letter 63 00 Telegraph 2 15 Folders 80 50 Stencil Envelopes 157 00 Short Story Contest 3 50 Postage (Junior Circular Letter) 16 86 Sundries— 14,431 28 Electros 422 24 Mail List 1,436 67 Exchanges 10 00 Publisher's Travel 135 91 Signs 16 00 Annual Meeting Daily 1,162 92 Stories 10 00	
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Audited and found correct September 25, 1928. HOMER CLAY SMITH, Public Accountant.

Bills Payable

Printing				
Circulation for the	fiscal year	1926-27, including	compli-	
				33,394
Circulation for the				
mentary copies		••••••••••		31,179
-			-	
Loss				2 215

GENERAL PUBLICATIONS-FIVE OFFICES

Year Ending July 31, 1928

Receipts

Balance July 31, 1927	\$2,475	об
Sales-		
Headquarters		99
Annual Meeting	374	43
Offices—		
Boston	850	79
New York	2,549	
Chicago	4,022	
San Francisco	869	54
Other Sources-		
National Treasurer, for Free Literature	3,000	
National Treasurer, for Extra Help	300	
Woman's Home Missions, for Salaries	2,000	
		\$28 148 0

-\$38,448 92

Disbursements

Postage and Express\$4,14327Office Expense82363Printing11,98405Stock8,07276Mite Box3,07714Salaries4,38520Extra Help—Branch Offices39201Miscellaneous3367Bank Exchange3367Annual Meeting Expense9796Auditor1000General Conference125National Child Labor Committee500Travel450Equipment21455	-				
Annual Report 1,241 37 National Treasurer, for Jubilee Seals 2,742 00					
Balance Bills Payable	\$1,215 56 \$1,331 07				
Audited and found correct September 25, 1928. HOMER CLAY SMITH, Public Accountant.					
Distributed Through All Offices— Leaflets and Booklets Envelopes (Thank Offering and Lenten) Program Calendars Mite Boxes	892,706 270,151 56,646 225,349				

Textbooks	
Other Books	
Pins	2,773
Senior Study Course	4,392
Junior Study Course	1,100
Maps, Cards, Etc.	453,076
Annual Report	11,313
Total	
Conferences having Secretaries of Missionary Education	74
Conferences Reporting	26

SUPPLIES

Mrs. E. Y. King, Secretary

Kemper Lane Apartment Hotel, Cincinnati, Ohio

Eastern Bureau	Central Bureau	Western Bureau	
Mrs. Geo. E. Backus	Mrs. E. B. Poundstone	Mrs. S. A. Riker	
127 Summit Avenue	369 East Main Street	R. D. 7, Box 99	
Jersey City, N. J.	Lexington, Ky.	Boone, Iowa	

The secretaries of the Department of Supplies as eagerly await results of their year's work as a business man awaits balancing of accounts for the year. No matter how hard they have labored to bring results, only the year's report can tell what success, or otherwise, will be unfolded.

The year just passed has been a strenuous one. A complete change in methods of finance brought many letters of inquiry, many readjustments, as well as refusals to fall in line. The result is not all for which we hoped, yet it has been, in a measure, a successful year.

year. The commendation of bishops and district superintendents of our work for ministers has been appreciated. One district superintendent writes: "Your wonderful Society deserves the lasting gratitude of the church for the fine work you are doing. You are keeping ministers in their pulpits who could not remain without the help you give." Five hundred and seven appeals for ministers were sent out during the year.

The Eastern Bureau sent out in cash and new goods The Linen and Silver Fund amounted to	\$86,107 51 3,100 20
Total for Eastern Bureau	\$89,207 71
The Central Bureau sent out in cash and new goods The Linen and Silver Fund amounted to	\$113,503 90 5,371 28
Total for Central Bureau	\$118,875 18
The Western Bureau sent out in cash and new goods The Linen and Silver Fund amounted to	\$59,334 77 1,491 62
Total for Western Bureau	\$60,826 39
The total amount of cash and new goods, including \$11,028.04, received by National Treasurer and re-	
turned	\$269,974 22
Total amount of Linen and Silver Fund	9,963 10
Grand Total	\$279,937 32
Increase in Supplies Decrease in Linen and Silver Fund	\$1,056 38 412 04

Reports were received from seventy-two conferences. Even a small decrease in the Linen and Silver Fund is to be deplored. This fund represents the equipment of our institutions with those things necessary for the comfort of those we serve, as well as creditably maintaining the work of our Society. Every auxiliary should contribute to this important fund.

A decidely encouraging feature of this report is that of the Junior Department. Fifty-eight conferences report supply work amounting to \$6,127.07; increase over last year, \$645. The Wesleyan Service Guild is also becoming interested in this

The Wesleyan Service Guild is also becoming interested in this important work. If the children and young people learn the needs, we know youth and enthusiasm will insure the future of this department. Southern California Conference is the banner conference, contributing \$19,681.98. North-East Ohio Conference is a close second, with \$19,113.03. Philadelphia Conference is third, with \$17,055.78. West Ohio Conference still holds first place in the Linen and Silver Fund, contributing \$621.45. North Indiana Conference is second, with \$569.36. Rock River Conference is third, with \$536.70. North-East Ohio Conference made the largest gain of \$3,449.28. Philadelphia Conference, next largest of \$999.12.

We have this year the Jubilee Project to add interest and enthusiasm. The fact that we are to place needed libraries of reference and other books, as well as subscriptions to some of our best magazines in our Homes, should inspire all who love books to have some part in this great and needed project. You who love to read, think what it would mean to be deprived of books and magazines, and lend your aid to this part of the work of the Supply Department.

The problems which confront us in this world of change are many. The new time is pushing up under the old, like a new leaf pushing the old one off the stem. What are we planning to do to help solve some of these problems? There has been committed unto us a solemn trust. The hour of service is the present, we know not the future. This department asks the loyal support and continued interest in the work, assisting ministers who need help and providing necessary equipment for institutions under our care.

"God grant us the strength to do some needed service here. What e'er our task, be this our creed. We are on earth to fill a need."

Report by Conferences

		inen and			inen and
Conference	Cash	Silver	Conference	Cash	Silver
		Fund			Fund
Atlanta	\$115 50	\$4 00	Holston	1,117 86	53 00
Baltimore		I2I 00	Inter-Mountain	254 57	53 50
California	2,742 15	30 00	Illinois	5,237 55	58 00
Central German	307 07	16 00	Indiana	2,896 37	116 07
Central Illinois		179 06	Iowa	1,077 66	42 00
Central			Kansas	4,554 96	91 15
Pennsylvania	5,938 43	105 50	Kentucky	122 50	25 00
Central New York,		430 00	Lexington	448 51	52 00
Chicago Northwest.	113 40	53 20	Maine	108 56	7 00
Colorado	2,250 67	73 00	Michigan	2,290 18	104 00
Columbia River	1,170 53	52 05	Minnesota	1,616 87	64 50
Dakota	1,088 89	0 00	Missouri	919 39	51 50
Delaware	210 00	· 42 00	Montana State	237 41	72 17
Des Moines		65 50	Nebraska	5,661 73	108 00
Detroit	7,753 32	326 03	Newark	15.061 68	277 50
Erie		428 00	New England		148 00
East Tennessee	3 00		New England		
Genesee		128 00	Southern.	949 57	51 00

Conference			• Conference	Cash	Linen and Silver Fund
New Hampshire New Jersey New York East North Dakota North-East Ohio North Indiana Northern Minnesota Northern New York	556 40 4,351 85 5,995 78 3,944 50 3,944 50 9,113 03 5,397 96 1,497 54 1,666 23 1,523 19	Silver Fund 15 00 95 00 196 00 144 00 500 36 389 15 36 00 25 00 205 10 488 40	Conference St. Louis Savannah Southern California South Carolina Southern Illinois . Southwest Kansas. Southern Troy Upper Iowa Utah Mission Vermont	. 1,714 50 . 2 50 . 19,681 98 . 337 98 . 1,746 57 . 2,404 65 . 105 86 . 3,046 70 . 1,140 22 . 144 69	92 00 66 70 18 00 69 50 99 00 338 50 78 00
Northwest Kansas. Ohio I Oklahoma Oregon Philadelphia I Pittsburgh Rock River St. Johns River	505 03 5,608 20 5,396 38 2,541 99 7,055 78 7,999 80 866 50 1,465 66	$\begin{array}{c} 400 & 400 \\ 55 & 25 \\ 354 & 32 \\ 223 & 70 \\ 19 & 50 \\ 500 & 00 \\ 478 & 25 \\ 6 & 00 \\ 536 & 70 \\ 35 & 50 \end{array}$	Washington West Ohio West Virginia West Wisconsin Wilmington Wisconsin Wyoming	. 13 12 . 9,923 43 . 2,516 65 . 312 35 . 892 04 . 2,728 94	22 00 621 45 73 50 37 00 78 00 241 50 266 00

Junior Departments

Conference		Conference	
Baltimore	\$121 бо	North Indiana	321 48
Central German	15 42	North-East Ohio	1,139 96
Central Illinois	76 67	Northern Minnesota	85 72
Central New York	109 87	Northwest Indiana	101 25
Central Pennsylvania	59 10	Northwest Iowa	33 62
Colorado	277 15	Northwest Kansas	10 86
Dakota	10 15	Ohio	615 97
Des Moines	93 9Š	Oklahoma	82 16
Detroit	178 80	Oregon	I 12
Erie	95 15	Philadelphia	212 55
Genesee	5 00	Pittsburgh	339 91
Illinois	45 10	Puget Sound	15 68
Indiana	42 10	Rock River	583 16
Iowa	52 40	South Carolina	2 50
Kansas	40 73	Southern California	282 34
Kentucky	4 00	Southern Illinois	23 65
Lexington	4 00	Southwest Kansas	16 30
Maine	I 00	St. Johns River	7 05
Michigan	44 90	St. Louis	15 22
Missouri	13 70	Tennessee	I 10
Montana	2 62	Troy	13 25
Nebraska	78 50	Upper Iowa	25 59
Newark	47 90	Vermont	15 10
New England	19 71	West Ohio	483 59
New England Southern.	10 00	West Wisconsin	5 00
New Hampshire	15 10	Wilmington	29 35
New Jersey	10 30	Wisconsin	12 86
New York	32 35	Wyoming	38 14
New York East	52 70	• -	
North Dakota	52 60	Total\$	6,127 07

EDUCATION AND PERSONNEL

Miss Muriel Day, Secretary

At a meeting during this year in Rochester, New York, at which the superintendent of schools of the city spoke, a man from the floor said, "We all agree that it is worth more to have a million-dollar teacher in a thousand-dollar school than a thousand-dollar teacher in a million-dollar school." It is this conviction, and that based on the statement of the superintendent himself, that "there is no act in the classroom, under a good teacher, that does not make for character building"; that leads us to repeat again and again that we must maintain the highest kind of standards in missionary service. William Bennett Munro, Harvard professor, stresses in Harper's for September, 1928, that right personnel is more important than method, when he says, "There is no substitute, and there never can be any substitute for men in the process of education—for earnest, enthusiastic, capable men in the faculty and in the student body."

We do honor to the splendid group of missionaries who have served faithfully, enthusiastically, and capably, but we know that only by eternal vigilance are we able to fill our positions with the best. We are convinced that progress can come in personnel only as co-operation continues to be extended to the department by those groups which are concerned with personnel work. In other words, high standards for missionaries in our institutions can be secured only if leaders in summer conferences use care in presenting intelligently the field to young women; if conference officers strive to know the candidate personally and do not sign the application blank without assurance of the candidate's fitness; if Life Service secretaries inform themselves and strive to secure candidates selectively; if training schools are frank with those wishing to enter, and eliminate those during the course who probably cannot be placed; and if the bureau secretaries refuse to appoint those whose application blanks have not been received. It is a joint responsibility, and all these groups are essential to securing and maintaining a high standard.

Just as co-operation is so highly important here, so does the work of the past year reveal an emphasis upon relationships or contacts with organizations and departments. First, in the phases of promotion: we have sent to the National Secretary of Evangelism the birthday months of our enrolled missionaries that the auxiliary women might have them in their thought and prayer and become acquainted with them and their work. The Secretary of the Field Department consented to the plan, which we have followed, of sending to the field secretaries the

The Secretary of the Field Department consented to the plan, which we have followed, of sending to the field secretaries the names of applicants living in the territory in which they were to have an itinerary. The field secretaries have cordially co-operated in reporting interviews with the candidates, as far as interviews were possible. We have sent to all conference Life Service secretaries the names of the missionaries who have gone from their conference.

Lists of our openings for this fall were printed in the spring by the Wesleyan Service Guild in its Bulletin; by the Kappa Phi Club in its Candle Beam, and in July Woman's Home Missions. We attended the Student Volunteer Convention in Detroit, in December, at the request of the National Secretary of Student Work. In preparation for this, we arranged three charts, presenting our work in Alaska, Hawaii, and Porto Rico, and prepared a new leaflet on the openings in these fields, which are the home mission fields coming under the consideration of the Student Volunteer Movement. The quadrennial report of the educational work of the Society was prepared for the Board of Education, and a report of the social service activities of the Society for the Methodist Federation of Social Service and for the General Conference Commission appointed to study social service activities.

A quantity of vocational leaflets was sent from our office to twenty summer conferences, to the student conferences and to the Central Office of the Epworth League, for distribution to the institutes.

"School Begins," a pamphlet on the educational work of the Society, was prepared at the request of the Literature Committee. for use in the September auxiliary program. Three thousand letters were sent out from the office of this department in the interests of the work.

In accordance with the action of the Board of Trustees, the enrollment of missionaries who have served two or three years (according to their preparation), and who wished to be enrolled, has been secured. To these a missionary pin, newly designed with the flag and the cross, will be given. As a Society, we wish to recognize in this way the dignity which is attached to continued service under The Woman's Home Missionary Society.

The Woman's Home Missionary Society. These have been phases of the office activities of this department. Co-operation has also characterized those phases which pertain more directly to the institutions.

Upon the invitation of the Board of Education of the church, we had the privilege of attending the meeting of the college presidents of Negro institutions under the church, held in Atlanta, Georgia, January 18 and 19, and of presenting the "place of home economics" to the group. We were also allowed to invite the principals of our Negro schools to attend, and Miss Lulu Bryan, of Browning, and Miss Georgia Hurd, of Haven, were able to be present. We welcome such opportunities for co-operation and understanding.

In every way possible, we have tried to relate students and faculties to the wider movements, that they might have their horizons broadened. To this end, we have stressed the connecting with national organizations and movements. We encouraged superintendents and principals to observe National Music Week in May. The replies lead us to believe that this plan should be continued another year. Allen, Browning, and Erie Homes reported the observance of the week.

Material was also sent for the Day of Prayer in February, and replies as to a most helpful period of observance were received from Bennett Academy, Browning, Frances DePauw, Boylan, and Erie Homes. Leaflets for Decision Day were sent to twenty-five institutions.

Religious Life Week again was emphasized in several homes and schools. The Rev. J. C. Weber, president at Bennett Academy, held the services there, while Miss Lulu Krepps, at Mitchell, and Miss Irene Thomas, at Ritter, co-operated most helpfully with the faculties in leading students to Christ.

Furthering the policy of putting our teachers in touch with as many world-wide or national efforts as possible, we have advocated the attendance of a missionary at annual conventions of national educational organizations. Miss Ervilla Masters, home economics teacher at the Iowa National Bible Training School, attended the meeting of the American Home Economics Association, in Des Moines, in June.

A most important step has been taken-and one of progress, we believe-at Mitchell and Bennett Academy. In both of these schools, Normal training, above the high school, has been added to meet the need for the training of teachers. Many States are gradually, and in some cases rapidly, giving educational advantages to the younger children. It seems to be the strategic thing for a missionary society to stress the training of teachers under Christian auspices, that not only the group in the rather near vicinity of the school may be reached, but a larger number touched through these teachers, who have not only Normal training, but a Christian outlook on life.

We are often asked whether we have enough candidates for positions. The answer is, Yes, in some vocations. For instance, there is at present in the more advanced States a larger supply of teachers than our public schools are able to place. Hence we have many applicants for grade and high-school positions, especially those who have majored in English and History, whom we have had to refuse. On the other hand, we need social service workers trained to lead clubs in home oconomics, and teachers of foods and clothing in high school and college departments. The following is a vocational analysis of the openings of this year:

Couples	4
Superintendents	7
Superintendents of Settlements	2
Superintendent of Nurses	Ţ
Presidents	2
Preceptress	ĩ
Assistant Superintendents	5
Rible Teacher	J
Bible Teacher	-
Teachers (Advanced Work)	3
High-school Teachers	10
Grade Teachers	17
Home Economics Teacher (Foods and Clothing)	I
Teachers of Foods	5 8
Teachers of Clothing	
Music Teachers	б
Kindergarten Teachers	9
Social Service Workers	5
Pier Workers	2
Bookkeeper	I
Matrons	6
Nurses	2
Day Nursery Workers	2
Day Ruisery Workers	
Total	100
10tal	100
Transfers or Returning After Leave of Absence.	19
Filled by Deaconesses	4
Conference Openings Reported	5
Conterence Openings Reported	5

There are many definitions of education given to-day. We should like to leave with you the motto which is in the dining room at Bennett College for Women, and which expresses well what we hope is the purpose of all our educational work: "Education should help people to live successfully the kind of life they have to live in the place where they have to live it." It is this desire to have our students fit into their own community life and yet mold it for good, in so far as their influence extends, that must actuate all our effort to bring in the Kingdom in the lives of our students.

STUDENT WORK AND LIFE SERVICE

MRS. J. N. RODEHEAVER, Secretary, 3032 Washington Boulevard, Chicago, Ill.

Since the conference secretaries of Life Service assumed additional responsibilities last year you are asked to note the splendid results of their work. (These figures do not include those resulting from college visits during the year.)

1.	Total number of names received during the year	475
2.	Number received from Schools of Missions and Camps	171
3.	Number received from Epworth League Institutes	131
4.	Number received from other sources	173
5.	Number of girls entering training schools or college this fall for	
	preparation	48

Kappa Phi, the Methodist Girls' Club in state universities, with a mem-bership of over 1,600 girls, has for its slogan—"Every Methodist College Woman of To-day a Leader in the Church To-morrow." The Kappa Phi program gives us good reason to believe that the church

of to-morrow will be inheriting from this college generation a splendid group of well-trained, well-informed girls who know all of our church organizations. Through the invitation of the Kappa Phi Grand Sponsors our Society has had a wonderful opportunity to know these girls and share in their programs. This is the greatest opportunity we have had to make our contacts with the Methodist college girls this past year.

NATIONAL TRAINING SCHOOLS FOR MISSIONARIES AND DEACONESSES

Eastern Bureau

MRS. WALTER R. FRUIT, Secretary, 217 West Court Street, Flint, Michigan.

Western Bureau

MRS. L. M. POTTS, Secretary, 1505 Garrison Street, Carthage, Mo.

Eastern Bureau

DWIGHT W. BLAKESLEE MEMORIAL TRAINING SCHOOL 576 George Street, New Haven, Connecticut

Miss Alice M. Robertson, Litt. B., A.M., Superintendent

A new program has been planned for Blakeslee which offers additional advantages and promises a new day for this training school. Dr. Luther Weigle, considered by many the leading au-thority in religious education in this country, newly elected dean of Yale Divinity School, has become deeply interested in Blakeslee and, in conference with the bureau secretary, promised his co-opera-tion in a way which greatly strengthens our standing at Yale Uni-versity. versity.

Wesley House, a settlement house in a foreign section of New

Wesley House, a settlement house in a foreign section of New Haven, is used as the practice field for students. The Board of Home Missions has become so impressed with the superior advantages to be secured at New Haven that the graduate workers, training for work with the Home Board, will be sent to Blakeslee for their further specialized training. College graduates desiring to secure an A.M. in Religious Edu-cation at Yale may live in our Blakeslee residence, take their class-room work at Yale University, and receive practical supervision in their field work at Wesley House and other New Haven centers.

NEGRO TRAINING SCHOOL Atlanta, Georgia

Two fine young women graduated from our Negro Training School at Atlanta in May. They have received very exceptional advantages living in our Thayer Home, where we have a model kindergarten and most complete facilities for Domestic Science and Domestic Art, and where the courses of Clarke University and Gammon Theological Seminary, situated on the same campus, are available for a selected number of promising young women.

LUCY WEBB HAYES NATIONAL TRAINING SCHOOL AND SIBLEY MEMORIAL HOSPITAL

1150 North Capitol Street, Washington, D. C.

Charles S. Cole, D.D., President Mrs. Elizabeth A. Brubaker, M.A., Dean Miss Bessie Smithson, R.N., Superintendent of Nurses

Last year was a very successful one in the history of the Lucy Webb Hayes National Training School and Sibley Memorial Hospital. Its students numbered 160, fifty-six of whom were in that part of the school devoted to religious educational and social service work. It had a faculty of thirty-six, twenty-one of whom were engaged in the hospital work. The total budget for the year was \$371,000.

Those students fitting themselves for the various phases of church work found practical application of their teachings as heads of the various departments in the Sunday schools of our city churches. Those majoring in Social Service served a definite number of hours per week with the Associated Charities of the District of Columbia. A limited number assisted in Americanization schools and taught English to foreign-speaking people. Those taking kindergarten work observed and taught in the kindergarten, which is conducted in Rust Hall.

The Wednesday night religious service, in charge of the president, has four types of service every month. One service is conducted by the students of the school, which they turn over to the missionary society for presentation of its work. One presents various types of worship service. One service is conducted by the president, who delivers the address, and for the other an outside speaker is procured. The morning chapel service is conducted by the students, under the direction of one of the faculty.

The Diakonissæ Semper Fideliæ is responsible for the vesper services which are held Sunday afternoons. These services are planned and conducted by the students, who are assisted by the members of the faculty and others. The Missionary Society and the Dramatic Club provide opportunities of expression for the students.

The institution is proud of the record made by its students in the American University. Last year was a repetition of the year before, in that one of its graduates was the honor student of the school. She received a uniform grade of "A" in thirty-five hours of work, and, at the same time, took part in the various college activities. This year she plans to attend Yale University for further work.

Sibley Memorial Hospital sends its nurses to George Washington University for their preliminary work in science. It has affiliations with other hospitals in Pediatrics and Medicine, and receives affiliates in Obstetrics.

Its Maternity Department is the largest in this section of the country. Last year 1,724 babies were born here. New equipment

has been placed in the operating section, and construction is being given to plans for the enlargement of Robinson Hall. The nursetraining school is accredited in the District of Columbia and the State of New York, which gives it reciprocal standing in various other States.

The Women's Guild of Sibley Hospital has had a very successful year. Through its efforts, much linen has been procured for the hospital, and ninety feeding tables and bedside lamps have been procured for its use.

It was the pleasure of the school, last October, to entertain at lunch 300 delegates from the National Convention, which met in Baltimore. The many expressions of kindliness which came to us from the delegates brought much joy.

The commencement exercises were of a high order. G. Ellis Williams, D.D., was the speaker at the banquet, and W. S. Abernathy, D.D., pastor of the Calvary Baptist Church of this city, gave us the commencement address. The student activities at commencement were carried out in a most creditable way.

McCRUM SLAVONIC GIRLS' SCHOOL

26 Nutt Avenue, Uniontown, Pennsylvania

Emma E. White, Superintendent

The past year was one of outstanding interest and encouragement in McCrum School. We enrolled the largest student body since 1921, all American-born girls of teen age. While our name has been changed, yet in spirit we are a missionary training school.

Our family was composed of Czechs, Slovaks, Poles, Italians, Germans, and Americans. Four of the students were from this locality and three were Roman Catholics, but all professed conversion and gave evidence in their lives that they had accepted Jesus as their personal Saviour.

The spirit of the school was fine throughout the year. A new teacher, who came to us last fall, said at the close of the school year, "Now I know what real missionary work is." The interest of Junior-age girls who are attending the sewing

The interest of Junior-age girls who are attending the sewing classes held at the school is encouraging. Several are planning to enter McCrum later.

We are constantly seeking to know how to render the best service to these young lives, and are emphasizing the religious education and the training in home-making, realizing that the greater number of these girls will eventually be wives, mothers, and home-makers.

of these girls will eventually be wives, mothers, and home-makers. Two young women were graduated in May, and Miss Elizabeth Cichina took up work at once in the Byesville Community Center. Miss Nellie Soblaski will enter nurse training this fall.

The Leisenring Community Center has been a place of increased activity, and the hearty commendations that come from the superintendent and teachers of the public school cause us to know that the seed is germinating and taking root in many young hearts and lives.

The Woman's Home Missionary Society of the Asbury Methodist Episcopal Church in Uniontown held their regular monthly meeting at the Center the first Thursday in May, at which time we invited the Missionary Societies from the surounding churches to take part. Demonstrations of the work being done were put on in the afternoon.

The work at Beeson Center is growing as new activities are being introduced. Thirteen Polish and Slovak girls from the Beeson Center joined the McCrum School Queen Esther Circle, and all paid their dues.

We appreciate the opportunities of service made possible for us

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The Woman's Home Missionary Society.

through The Woman's Home Missionary Society. We are your servants for Jesus' sake. We are sowing the seed, trusting God for the harvest.

Western Bureau

KANSAS CITY NATIONAL TRAINING SCHOOL FOR DEACONESSES AND MISSIONARIES

Corner East Fifteenth Street and Denver Avenue, Kansas City, Mo.

Miss Anna Neiderheiser, D.Ped., President

"Hitherto hath the Lord helped us"

The work of the Kansas City National Training School for Deaconesses and Missionaries reached a high point in 1927-1928. The meeting of the General Conference in Kansas City in May was rich in privilege and opportunity of service for the training-school family. Fully a thousand delegates and visitors were received at the training school during the month. It was a great privilege to have so many of the delegates from other lands with us as visitors and dinner guests.

The training school had the privilege of sharing in the entertainment of the Conference by an afternoon demonstration; and a great evening pageant, "Where Cross the Crowded Ways," written and produced by the training school, under the auspices of the Board of Hospitals, Homes, and Deaconess Work, in which five hundred persons participated. This pageant was pronounced one of the most impressive things given during the General Conference.

A happy feature of the month of General Conference was the presentation of a new Ford sedan to the president of the Kansas City National Training School, from her friends in the Kansas City Area. This is a much-needed and greatly appreciated help in her work.

We were greatly favored in the personnel of those who participated in our commencement and deaconess conference. The Class Day address was given by Bishop Thomas Nicholson, D.D.; the commencement address by Bishop William Fraser McDowell, D.D.; the sacramental service was led by Bishop Charles Mead, D.D.; the baccalaureate sermon was preached by the Rev. Merton S. Rice, D.D., of Detroit; the annual sermon by the Rev. Ernest Clyde Wareing, D.D., editor of the Western Christian Advocate. Other messages were given by the Rev. Ralph Cushman, D.D., of Rochester, New York; the Rev. Arthur W. Hewitt, D.D., Plainfield, Vermont, of nation-wide reputation in rural work and author of "Steeples Among the Hills"; and the Rev. Charles A. Tindley, D.D., the outstanding Negro preacher of America.

Another privilege which came to us was that of having so many members of the Board of Trustees of The Woman's Home Missionary Society as dinner guests. The graduates of the year numbered twenty-one: sixteen dea-

The graduates of the year numbered twenty-one: sixteen deaconesses, three home missionaries, one preacher's wife, one Christian business man's wife. These young women have been sent into strategic opportunities in many parts of the country. Especially do we wish to mention that four of them have gone into the work of The Woman's Home Missionary Society in the Southland—in Olive Hill, Kentucky; Atlanta, Georgia, and New Orleans, Louisiana.

Our kindergarten graduates received the elementary certificate from the State of Missouri.

There are three changes in the personnel of the resident faculty: Miss Martha M. Hanson, '14, returns as head of the Home Economics Department; Mrs. Edith Carter, '24, comes as leader of the Music Department; Miss Bertha Moore, '25, as director of the Department of Recreation and Physical Education. These are all efficient young women, and have already shown their strength and adaptability to the work assigned them.

Practically all of our resident teachers were in summer school, in such universities as Columbia, Northwestern, University of Iowa, University of Oklahoma, Peabody, and Johns Hopkins.

University of Oklahoma, Peabody, and Johns Hopkins. Miss Isabelle Ferrier, '27, has been added to the corps of local workers, as a co-worker with Miss Catherine Ferguson, in the Argentine Mexican Mission. Miss Verna Wheat, '27, is being retained as head worker and supervisor at the Sheffield Neighborhood Center, Kansas City, Missouri.

The Freshman Class, in a very interesting William A. Quayle Day service, added a mountain-ash tree to the beauty of the campus. The Junior Class again expressed their faith and loyalty in the May morning festivities. A beautiful carving set, of Sheffield steel, for each table was their gift of love. The Alumnæ Association are still loyally helping to beautify and protect the campus of their alma mater.

The Kansas City National Training School has been steadily strengthening its work until at the opening of the present school year the course was extended to four years. New students have been enrolled in the freshman, sophomore, and junior classes; and the school is a busy hive of study and work. This forward step will mean much to the school, to The Woman's Home Missionary Society, and to the church. We are anticipating a continuance of the loyal prayers, co-operation, and support of the entire membership of The Woman's Home Missionary Society. Through their faithfulness and our hard work, we were permitted to maintain our record of closing the year, for the twenty-eighth time, without a financial deficit in current expense.

IOWA NATIONAL BIBLE TRAINING SCHOOL

921 Pleasant Street, Des Moines, Iowa

Rev. C. Boatman, D.D., President

The work of the school has gone normally forward during the year. We were favored with visits from National representatives: Mrs. Woodruff. Miss Grace Steiner, Miss Muriel Day, Mrs. Freeman, and Bureau Secretary Mrs. Potts.

The training-school family was host again this year to the combined examining boards and the pastors in the conference course of study from three conferences, the Iowa, Northwest Iowa, and Des Moines. This theological institute was well attended. The program was of a high order. Especial emphasis was put upon the hand of God in the work of the church. Specific answers to prayer for specific fields was strikingly illustrated.

God in the work of the church. Specific answers to prayer for specific fields was strikingly illustrated. The "Griff-land" Indoor Camp, named for Mrs. Griffith, of the Des Moines, and Mrs. Ireland, of the Iowa Conference, held for the Queen Esthers of the two conferences, was a season of profit to many young women in finding a high meaning and purpose to life. These institutes have been seasons of study, sociability, and recreation, and placed the training school before the pastors and young women of our constituent territory—the two elements upon which the future of the school most largely depends.

The relation of the school to Drake University has been strengthened so that graduates with the languages from high schools can finish in one year more study for a scholastic degree from the university.

Field practice has been well supervised: new plans of emphasis

on the kindergarten and Domestic Economy courses of study, and Miss Evelyn Disch, a former graduate, secured for field work the coming year.

There is a close connection between the training school and the Deaconess Home, and also between the deaconess workers of the Home and the Public Welfare Bureau of the City. The head of the Department of Family Social Service teaches in the school; a prominent social worker lives in the Home, and for undenominational services rendered in the city we receive a thousand dollars a year from the city budget.

In submitting this. my final report, it is fitting to summarize the activities of our alumnæ, and some months have been used in securing the necessary data for this summary.

Twenty-seven classes have been graduated since 1901. A year was added to the course of study in 1905, and that year there was no graduating class. There are 217 alumnæ. Four of these—Miss Florence Gaither, Miss Lula Krepps, Mrs. E. E. Luce, and Miss H. Irene Thomas—are National Field Secretaries, publishing The Woman's Home Missionary Message throughout the States.

Sixty-six are deaconesses in various church positions. In their widely scattered fields each one is doing work worthy of special mention, and their aggregate beneficent influence can only be estimated in terms of eternity. Forty-four are missionaries in the home fields. With the same training, they are doing the same kind of effective and Christlike service—reenacting the spirit and life service of their Master.

Twenty are teachers, setting forth the sweet harmony of learning and piety and, by their example, showing to the opening and formative minds of their pupils the light and spirit of heaven upon the way of life. Four are carrying the good news of the gospel to fields afar. Liberia, Lucknow, on the Congo, and Alaska have the "Desire of All Nations" presented to them, and those deprived of the light that hath shined in on our darkness catch the gleam of the redeeming love of God as it shines in the face of Jesus the Christ.

Sixty-two are married. Correspondence shows that the use of their training and consecration is intensified fully in proportion as the scope of their public ministry is diminished. Ten of them married ministers and so add their strength and training to the efficiency and winsomeness of the parsonage. Two are pastors of important charges. Others are active in local churches and woman's auxiliaries and rearing young recruits for Kingdom service. All express unbounded appreciation of the school and what it means to their life and service. All these deaconesses, missionaries, teachers, and matrons are living witnesses to the mission of the training school. Study, home and social life, deepened spirituality, found here, goes on blessing a multitude of lives in ever-widening circles of grace. With grateful appreciation of the Christian service well done, we

With grateful appreciation of the Christian service well done, we would record in loving memory the names of those of our school family who have been called from labor to reward. Eleven have passed on into "the building of God, the house not made with hands, eternal in the heavens." Myra Yarchow, Alma Watson, Mae Parish, Jessie Younkers Morrow, Effie Blood, Annie Goodwin, Elizabeth Paskin, Grace Coventry, Lynette Gribbon, Bess Granel, and Mary Lear—all these are with the Christ and behold His glory, and are like Him, for they see Him as He is. Their unseen yet beneficent influence works on through all the generations of men yet to be.

-A. E. GRIFFITH, D.D., Retiring Superintendent.

SAN FRANCISCO NATIONAL TRAINING SCHOOL

129 Haight Street, San Francisco, California

The Rev. E. V. DuBois, D.D., President

Several features have been prominent in the work of the San Francisco National Training School during the past year.

The academic standing of the school has been strengthened. Close attention has been given to individual students. There has been an increase in the requirements of the number of hours for graduation. The rating of the graduates in the colleges where they have gone to continue their studies has been advanced by at least one semester, so that it is possible now for graduates of the San Francisco National Training School to get a college degree in a little more than one year's extra time.

Special care has been taken to cultivate the general morale and the spiritual life of the students. They have shown a fine spirit of co-operation and of consecration to their tasks. The unique position of the San Francisco school gives it a pe-

The unique position of the San Francisco school gives it a peculiar relation to the work of training students for foreign service. The Government has placed this school on its list of approved institutions for the students from foreign countries who wish to attend school in this country.

Facing in another direction, the school has a special responsibility for the training of American young women for the mission fields along the Pacific Coast. This calls for young women of marked qualities of leadership. These fields present unique opportunities for great usefulness and at the same time create unusual problems. The problem has been to keep the doors open for these students of foreign birth, who desire to serve their people and at the same time to attract the type of American girls needed for the home work. The combination seems to be working out beautifully. In the class of graduates this year were four fine Japanese girls who went out to their fields of work full of enthusiasm to serve their own people. Their graduation made a strong impression on the whole Japanese colony in California, and it is drawing forth many friendly expressions from the people of Japan. At the same time, a larger number of fine, well-equipped American girls have applied for admission to the school than have come for some years past. All of them mingle together in a very happy way and form enduring friendships.

The year's work has also been characterized by a more thorough and systematic cultivation of the field. Diligent efforts have been made to give wider publicity to the school and to get a personal contact with earnest young people in order to make a careful selection of students.

Representatives have been present at various Epworth League Institutes, and Mrs. DuBois has conducted classes in pageantry and the home-missionary textbook at the Queen Esther Camp at the Pacific Palisades. Much interest and enthusiasm have been awakened. Many of these young girls are now looking forward to the opportunities of the school.

The prospects for the current year are exceedingly bright. There is an increased enrollment and a fine group of young women full of enthusiasm for the work ahead.

The alumnæ keep up a growing interest in the school. They hold their annual meeting at commencement time, giving reports of their activities in their various fields of work, and maintain a scholarship for the school.

BUREAUS.

ALASKA

Mrs. J. T. McQueen, Secretary Chehalis, Washington

JESSE LEE HOME

Seward, Alaska

Rev. Charles T. Hatten, Superintendent

Did you know that Jesse Lee Home had a farm? Most people think of glaciers, icebergs, igloos, and dog teams when they think of Alaska. But it is true-we have a small farm in operation, and a big farm in the making.

We have 107 acres of land altogether: eight are in cultivation this year, a few more-about ten-are partially cleared, the rest is a jungle of trees, stumps, logs, rocks, and underbrush waiting for the ax, the grubbing hoe, the plow, and harrow to become fertile hayfields and gardens.

This year we have been able to have a much better balanced diet because of our garden. Twenty-eight days after the seed was planted, round, rosy-red, French breakfast radishes appeared on the table. Our family is large-145 of us, to be exact-and we pulled 2,000 each time they were served, and it was none too many. Green onions in abundance came next, then lettuce-first, the leaf variety. and then the heads, so large they looked like cabbages. Beet and turnip greens, Swiss chard, and mustard provided us with leafy greens throughout the summer, and we even canned some. There were two acres of garden peas. To those who had never

tasted anything but canned peas they were a revelation; to all, they were a delight. Fifteen hundred cabbage plants, and that many cauliflowers, made excellent growth. Turnips, beets, rutabagas, and po-tatoes were planted in proportion, and we must not forget the straw-berries—big, luscious, juicy ones they were, and they made fine short-cake. It took just twenty-four quarts to serve everyone. We have nine head of cattle. The gift of a silo this fall will be a

great help next year.

great help next year. Three summers in our new Jesse Lee Home have passed and been full of labors. The summers are short and there is need for haste during the working season. We have blasted stumps, built fences and stone walls, dug down the hills and filled in the low places, moved tons of dirt and rocks, sawed up the logs for wood, burned the brush, plowed, dug out the roots and rocks, harrowed and planted, and now, after three years, we begin to see a small harvest. The task is only begun; for years the boys will be em-ployed in the same kind of work, the tractor will be in steady use, the need of dynamite will continue to be urgent. As soon, however, as the grounds are laid out and planted to seed, the fences built, and as the grounds are laid out and planted to seed, the fences built, and enough ground cleared for sufficient gardens, the work will ease up and the rest of the clearing can be done gradually. One of our staff wrote to a friend recently: "I once thought the

prospect of a lawn, gardens, and farm was hopeless, but I am beginning to believe that, provided there is enough dynamite and seeds and the energy holds out, some day we are going to have a model Alaskan farm.

UNALASKA MISSION

Rev. A. M. Lambert, Superintendent

Tucked away out here on the Aleutian Islands, the Unalaska Mission serves as a distribution center for books, magazines, and paBureaus.

pers, both secular and religious. These find their way to many a lonely trapper and hunter, as well as the fisherman.

A library at the mission is maintained for the village people. Officers and sailors of the United States Coast Guard, tourists, visiting scientists, and the village folk find spiritual refreshment in the Sunday services.

During the year the superintendent of the mission was instrumental in bringing bootlegging information to the home office of a navigation company. This resulted in a "clean-up" of one of its boats.

The chapel has been recently painted within and without, the furniture painted and varnished, and the grounds cleaned of the wreckage of the old Jesse Lee Home buildings that have been torn down.

Philip, a Filipino boy on one of the Coast Guard cutters, got into trouble through the misrepresentation and exaggerated statements of a native mother. The port commander severely reprimanded him and sentenced him to remain on board his ship during the rest of the summer. Philip was broken-hearted. His captain sent him to our missionary for advice and help, with the result that after a few days his sentence was commuted and Philip may now roam the hills again a free boy.

If our mission out on the Aleutian Islands did nothing more than serve these sailor lads of ours, it would be well worth while. Books are badly needed for the small library.

THE LAVINIA WALLACE YOUNG MISSION

Nome, Alaska

The Rev. W. F. Baldwin, Superintendent

This mission is considered one of the old-established missions in Alaska, and is maintained, by our Society, for the Eskimo people who live in and near Nome. Our deaconess, Miss Greene, goes out to the camps and outlying villages in the summer season, helps the native folk care for their children, gives them spiritual advice, and is the angel of mercy to them, that every worker in that North country longs to be, if his or her heart is in the work.

Our clubhouse is one of the outstanding institutions in connection with the work of the mission. It fills a place in the rather sordid lives of the village people, by serving as a sort of community center, where they may gather in the friendly way they most enjoy. And what is best of all, it keeps the men and boys away from the pool halls.

The church proper is a source of spiritual help and succor for them, and is well presided over by Brother Baldwin. A word of praise must be said for Mrs. Baldwin for her work in training the choir of Eskimo women and girls in singing and dramatizing; these people are so willing and anxious to learn, it seems, not a trial, but an inspiration to work for and with them.

MAYNARD COLUMBUS HOSPITAL

Nome, Alaska

We can never estimate the full value of this institution in Nome. We see its work and feel the stress and strain, and often we forget to really think just how this type of work can link up with the healing of souls of men. But it does just that. The work our nurses have done the past winter in teaching the native women to care for their children, and, indeed, to protect themselves from unwholesome diseases; the prayer meetings they have attended; the reading of God's Holy Book to them, must bear fruit for eternity. We ask your continued prayers for all our work and workers "north of fiftythree.

CHILDREN'S HOMES

Mrs. E. M. Mills, Secretary 2429 Poinsettia Street, Santa Ana, California

MOTHERS' JEWELS HOME

York, Nebraska

Rev. John Calvert, Superintendent

Thirty-eight years ago last April, The Woman's Home Mission-ary Society began the task of caring for the unfortunate children of the midwest, including such States as Nebraska, Kansas, Iowa, Missouri, Colorado, the Dakotas, besides reaching into States more distant. The work began with six boys. Since then, many hun-dreds have been housed, disciplined, instructed, guided, and sent out into the social life of America with ideals and standards founded on the teaching and life of Jesus Christ. Many have gone out to teach, to take their place in the parsonage, and to occupy positions of real responsibility in the industries of our country. Mrs. Calvert and I came to the work six years ago this fall.

Mrs. Calvert and I came to the work six years ago this fall. and during this time we have had the great joy of seeing the children grow and advance. Many of them have graduated from the high school in York. Several are now working their way through col-lege, and some are ready to teach in the public schools. Beginning with six boys, we have now fifty boys and sixty-one girls, ranging from three years up to the high-school age. They are children from many States. It would be hard to find a finer

are children from many States. It would be hard to find a finer group of children, as easy to live with, and as joyous and free as they are.

This year is one of special gladness to us because it marks the actual beginning of our baby-fold building. This means the meeting of a real need. How tremendous have been the appeals to us to find a home for very little ones, no words can tell. In a few months, at least, some of these appeals can be met. We shall say, "Come!" and they will come; and, under the influence of our Christian women, they will be brought up to know Jesus Christ, and we can already catch the sound of a Voice saying, "Inasmuch as ye have done it unto one of the least of these . . . ye have done it unto me."

PEEK ORPHANAGE

Polo, Illinois

Mr. Frank Slater, Superintendent

As we come to chronicle the events at Peek for the past year, we find some changes have taken place. Our former workers have

we find some changes have taken place. Our former workers have gone into business for themselves. We now have Mr. and Mrs. G. A. Slater in charge of the work. They were former members of the local committee and enter the work with a full understanding of the object of the Home, and with a deep desire to make it an ideal Christian Home. They are devoted Christians and well fitted for their positions as superintendent and matron. The children have completed the school year's work in a creditable manner, and are enjoying the summer vacation. All are well. New children have been admitted. Some have been returned to relatives and others have found private homes.

relatives, and others have found private homes. We are striving to heed the Master's admonition, "Grow not

Bureaus.

weary in well doing, for in due season ye shall reap if ye faint not." So we continue to work in faith and prayer. We are optimistic that "the waiting time" is passing and the erection of the new unit at Peek is at hand.

We hope all our friends are "listening in" and will rejoice with us when the good news is broadcast, "That work has begun on the new unit at Peek."

Mrs. Margaret Franks.

SAGER-BROWN ORPHANAGE

Baldwin, Louisiana

Rev. H. C. Seidel, Superintendent

Sager-Brown has experienced a prosperous and happy year, free from any serious storms or floods. On August I the Rev. H. C. Seidel, of the Nebraska Conference, was appointed superintendent and soon afterward took charge. Changes were made during the year's course, and most of the older boys and some of the girls were dismissed, though we still have some of the latter. These older girls, however, with such help as the younger ones give them, do a large part of the work of the family, save what is done by the boys themselves in their own dormitory. Besides that, the older girls have spent their spare time during the past summer making dresses for themselves, and have done some excellent work. This last work has demonstrated the exceeding need of two more good sewing machines.

New children coming into the institution are of the younger type, New children coming into the institution are of the younger type, naturally more plastic in character formation; at this time we number twenty-two boys and thirty girls, with three or four applicants on the waiting list. Ours is a happy family, and the newcomers soon adjust themselves to the new environments. One little tike, who could hardly be comforted when he left what he called home, where the poverty was so severe that the pangs of hunger were not un-known, in less than a week said, with happy mien, "Oooh, ah like it heah, ah don' wanta go back home;" another said, "I cried when I came here, I'd cry hard if I had to leave;" another, after he had been here a week or two, said, as he put away the suitcase he brought with him, "Oh, Mrs. Seidel, I don't want to use that again for a long time, not till I graduate." Our school facilities are a Godsend to the Colored youth of the entire surrounding country, as well as Baldwin. Last year we had as high as seventy-eight outside of the Home attend our school, and more would come could they pay the tuition, small though it be. For the facts are that, even though we charge but one dollar per month for the grades, and one dollar and a half per month for the high school, as the year advances, children drop out because the parents are unable to provide the tuition. Be it said to the praise of the parents that they will try their level best to keep the children in school, and we are quite sure some of them deprive themselves of necessities to do so. naturally more plastic in character formation; at this time we number

necessities to do so.

In May, Sager-Brown graduated her first class from high school, consisting of two boys and four girls, all of them children from the outside, as our own are not quite ready. One will be ready in two years. Of these graduates several have already applied for admission to New Orleans University. Three plays, all of them splendidly executed, were staged during the year, and a declamatory contest was held. Classes were conducted in sewing and cooking, though lack of facilities made the latter hard. Three boys took the cooking course.

Christmas season is always a wonderful time at Sager-Brown.

Thanks to the splendid supplies given by The Woman's Home Missionary Society last Christmas, we had sufficient not only for the children of the Home, but also for the children of the school; and in no small number of instances, this was all they did get, especially in the line of toys.

Nor are we limited in our activities and good deeds to the Home and school, but we have opportunity to minister to those unfortunates who lost their all during the flood. Three or four times we went out to the plantations where these people live, to take to them those things that would help to keep them warm. We had playthings also for the children, but the needed clothing. For a five-year-old lad to have nothing on his little frame, emaciated as it was by undernourishment, save a shirt much too large for him, and the thermometer the next morning registering fifteen degrees below freezing, was no fun. Yes, thank God for Sager-Brown and her ability to help the needy.

CHINESE

Mrs. C. P. Colegrove, Secretary 1079 North Marengo Avenue, Pasadena, California

CHINESE HOME

940 Washington Street, San Francisco, California Miss Isabel Fleming, Superintendent

There is much to be thankful for in the results achieved at the Chinese Home the past year. The staff have all worked together most harmoniously with just one objective-to serve for the best interests of all.

The health of the children has been excellent. Though often undernourished when they come, proper care, good food, with plenty of milk, soon bring them up to standard. One little girl under ten, without father or mother, said to the superintendent, "Who pays for all this milk?" This gave Miss Fleming a chance to tell the girls what The Woman's Home Missionary Society is doing, often at great sacrifice, for children all over the United States.

The school work is very satisfactory, many of the girls being on the honor roll. Their faces fairly shine when they bring their "A" cards to Miss Fleming. Doris Dong, ten years old, had her story, "The Poor Villain," honored by being placed in the Junior High School Magazine. This was in competition with American children.

Their religious training is excellent. In a Bible-verse contest put on in the Home, Mildred learned 128 verses of the One Hundred and Nineteenth Psalm in nineteen minutes. Amy memorized 117 in twenty minutes. Others were close followers. This was done while about their regular work in the house. At an examination on the life of Christ, held in the Chinese Sunday school, one of our girls received the highest mark and was highly commended by the pastor. Part of the credit for this is due to the good work done by the staff at the evening prayers.

Our girls are very active in the services of the church, Sunday school, and Epworth League. They have helped on programs at the Chinese Y. M. C. A., at the Chinese Community Playhouse, at Angel Island, and on several Home Missionary thank-offering programs. They are trained in all kinds of housework, including darning and mending. They keep everything shining in the Home, and are in great demand as vacation helpers in private homes, or to work during their high-school course, receiving board and fifteen or twenty

dollars a month. They thus support themselves and yet are still under the jurisdiction and protection of the Home.

The kindergarten is most flourishing, with a daily average attendance of 125, divided between a morning and afternoon session. It makes a strenuous life for our two kindergarten teachers, especially as much calling is done in the homes with the help of our splendid Bible woman.

Mrs. Esther Wong Chan, a graduate of Mills College, with special Bible training and experience in the Chinese Y. W. C. A., as well as in church and Sunday school, is our very efficient Bible woman and Home visitor. She has recently made a survey of the factorics where the Chinese women work to find how many of them have to take children under four years of age with them to work. The results are startling, and show the great need of a Chinese Day Nursery, which we are hoping to open in a small way during the coming year.

An event of great interest was the wedding of Mary Leong to Mr. Edward Chinn, of Los Angeles. on March 3, in the Home, which, as Mary said, was "the only home she had ever known." She came to us twelve years ago, at the age of twelve, rescued, as she was about to be sold to pay her father's doctor bills.

She had just completed with great credit the three years' course for nurse training in our Methodist Hospital in Los Angeles. She met Mr. Chinn in the Chinese church choir and Sunday school in Los Angeles. Together they are starting a Christian home. So the work of The Woman's Home Missionary Society goes on and on. Another event of lasting import was the visit of Mr. and Mrs. Chas. L. Briggs, of Brooklyn. After a tour of inspection, Mr. Briggs noted that there was no radio. He asked Miss Fleming to "ret

noted that there was no radio. He asked Miss Fleming to "get a good one" and send the bill to him. It is needless to say that there

was great rejoicing, which will continue through the years. Seven of the Chinese delegates to the General Conference, on their way to Kansas City, visited our Home. They were so pleased with everything, and were loathe to leave, especially after visiting

with everything, and were loathe to leave, especially after visiting the kitchen, where the older girls were preparing the regular Chi-nese evening meal. They said, "How good to smell our own food cooking!" But they had to hasten on to another engagement. And so the days pass in the Chinese Home, with the children growing strong and helpful, physically, mentally, and spiritually, in a fine, homelike atmosphere. Miss Fleming says she often looks at the children as they lie tucked in bed, between nice, clean sheets, and thinks of what they might have been if it had not been for the inthinks of what they might have been if it had not been for the in-fluence of this beautiful Woman's Home Missionary Home.

CHINESE WORK IN LOS ANGELES

Mrs. Wu Hall, Bible Woman

Our new Bible woman, Mrs. Wu, is doing very effective work in Los Angeles Chinatown. Her daughter, Mrs. Leung, teaches in the Chinese Language School, held after public-school hours at our Chinese Methodist Mission. This gives Mrs. Wu an added point of contact with the mothers of the community.

Though our dear Mrs. Chan refuses the title and pay of a Bible woman, she is, nevertheless, constantly on the job, just as she was as a pastor's wife. Because she feels it her duty as a Christian. she goes about doing good, telling the story of Jesus in word and deed. Both Mrs. Wu and Mrs. Chan co-operate with the Chinese min-

ister in all lines of church work. They help collect and train the boys and girls who go out to various churches to help in thankoffering services,

One Sunday evening a group of young people from our Chinese church went over to the Japanese church for a joint Epworth League service. In such ways are we building for world friendship and world peace. These young people, born here, are citizens of this Republic, and are proud of their citizenship. It is the work of The Woman's Home Missionary Society to help these fine young people of another race to become splendid Christian Americans.

CITY MISSIONS

Eastern Bureau

Mrs. H. S. Osborn, Secretary 208 S. Hill Terrace, Ithaca, New York

THE BLODGETT COMMUNITY HOUSE WORK

Hazleton, Pennsylvania

Miss Glenna Ford, Superintendent

Work was conducted in three mining towns, at the community house and at the Slavonic Methodist Episcopal Church. The present enrollment in all clubs and classes was 1,097; borrowers in library department, 523; books borrowed during the year, 10,269; literature distributed, 2,840; baby clinic conducted each week under the State Health Department (299 babies being enrolled). There were 332 return visits, 57 new babies, and 334 mothers.

		Total
	At	tendance
3 Boy Scout Troops-Total Attendance		1,253
2 Girl Scout Troops-Total Attendance		710
I Cub Scout Troop		191
I Brownie Troop		314
2 Kindergartens		8,712
I Kitchengarden		309
5 Sewing Classes		1,262
3 Cooking Classes		718
I Embroidery Club		143
I Mothers' Club		271
Piano Lessons		131
4 Stereopticon Lectures		329
53 Social Gatherings for All Groups.		
		6 (

4 Sunday schools were conducted, with an attendance of 7,960.

The Queen Esthers numbered 21 and raised \$85 during the year. We had 2 Home Guard Bands, numbering 33, who paid over \$20 to our baby fold.

One Junior League was conducted. Three Ladies' Aid organizations support the work financially as well as spiritually. There were three Primary Clubs; also three daily vacation Bible schools, each for a term of four weeks, brought much fruit.

Observed Week of Prayer

We united with the other churches of the city in the observance of the Day of Prayer for Missions. Our Young People entertained the "Hazleton District Young People's Sunday School Council, at which seventy-six were present. The Queen Esthers and the Woman's Auxiliary entertained the district convention of The Woman's Home Missionary Society of the Sunbury District. Three auxiliaries of The Woman's Home Missionary Society were entertained at their monthly meetings.

The Mothers' Club presented the Community House with china,

silver, and glassware, to serve fifty people, and gave toward the upkeep of the Kindergarten Department. The Young Women's Dress-making Class presented the Community House with an electric Singer sewing machine. The Girl Scouts installed a drinking fountain on the main floor of the building. The Harwood mothers had a kitchen shower, to equip the kitchen there for Domestic Science. The Young People bought the curtains and drapery for the Harwood Community Center. The women of the Slavonic Methodist Episcopal Church raised four hundred dollars toward the redecoration of the interior of the church. Our Community House co-operated with the following organizations: Y. W. C. A., Y. M. C. A., Boy Scout Office, Red Cross Department, State Health Department, United Charities,

Social Service Exchange, public schools, and churches of the city. Many poor and sick families were assisted during the year; made 1,675 calls and received 382; gave out 207 pieces of clothing, besides Thanksgiving and Christmas baskets and many miscellaneous articles.

Our library offered fine reading material for many young folk who would otherwise have been out on the streets. Our object, "Every boy and girl a Christian citizen."

ITALIAN SETTLEMENT

Utica, New York

Helen Edick, Superintendent

It has been said that "he who loves a child is in partnership with God." How true it is that if we are not in partnership with the Creator of children, we cannot hope to have a program to fit their needs. We have tried to build up that partnership this year, and we feel that, as the prayers of the children are offered to God in their classes, that together we are realizing the nearness of our Partner, and may, indeed, learn to walk with Him.

We can never hope to know all the results of a year's work. The material advantages may be great, but the things that may be felt, rather than seen, are the things that make God's workers feel they have not labored in vain.

The morning work consists of kindergarten, and by eight o'clock in the morning the children are gathered at the door, ready to begin in the morning the children are gathered at the door, ready to begin the day. On cold winter mornings many, many of them come clad only in summer clothing, with their little feet almost out of shoes, and no rubbers. It is not easy to carry on an ideal program with children who are chilled to the bone and have had no breakfast. Very often it is necessary to administer to their physical needs before we can hope to go any farther, yet they gladly sing "Thank Thee for the World so Sweet," and we know that there would be little of sweetness in their lives were it not for the Settlement House. Due to the number of public-school kindergartens in our district, and not wishing to duplicate the work, we are changing, this coming fall. not wishing to duplicate the work, we are changing, this coming fall, to a nursery school, allowing the children to come when they are three years old. We feel that we can better minister to the needs of the community.

The Department of Domestic Art has been of special interest. For the older girls, we held cooking classes and basketry. The pride of an Italian girl who learns to make American cake and pie is unequaled. What girl of any nationality would not be proud to take home, at the end of a year's work, several beautiful and useful baskets with, perhaps, a tray or a lamp? Each class has devotions after their handiwork, and by the end of the year a great many hymns are learned, and every girl has her favorite. Our cooking room accommodates twelve, and we are fortunate in having individual stoves. New utensils are needed, for twelve girls have to work with only five bowls, and new pupils will be added each year. We have a neat little dining room which needs equipment, but, with the aid of things from our own apartment, we hold luncheons and dinners, and there the girls learn to really serve a meal, and they never forget to ask God's blessing on their food.

Our largest classes were in first- and second-year sewing. This was all hard work, and the fine stitches in hemming are like the work which only our foreign friends can do if they are given the opportunity to learn. In one older girls' sewing class we were handicapped by having only one sewing machine. It is very hard, when you are eager and ambitious to finish your garment, to have to await sometimes an hour to use the machine; but we hope this year to have another added.

The report of Boys' Work in clubs and classes can only touch the high spots. It would be hard to measure the great amount of good accomplished; on the other hand, it would be easy to estimate the amount of bad influence and unsupervised leisure time that Italian Settlement buddy boys would have spent had it not been for the Settlement and its influence on their lives.

Our year's work closed with a daily vacation Bible school. One-third of the children had perfect attendance through the hot days and received honor certificates.

After classes are over each day can be heard the question, "When are you coming to see my mother?" Some children would, perhaps, never come to our Settlement if the teachers were deprived of the opportunity of calling in the homes. One mother said: "If you teachers are there next year, my Charlie will go to your nursery school. I know you, and my Charlie will be all right." Our greatest work lies in the homes, not only in what we may do there, but in the understanding and inspiration that we ourselves receive.

NORTH BARRE COMMUNITY HOUSE AND CHAPEL

Miss M. Blanche Kinison, Superintendent

In the beginning of the year a survey of the north end of Barre was made. A complete filing system of class and industrial records was put into operation.

The people seemed to have outgrown or else do not care for the industrial program which is usually carried on in community work, so a number of radical changes had to be made.

Great stress was placed on Religious Education, as these Italian people are largely atheistic in their belief. The kindergarten has had the largest enrollment and attendance in its history, and only children from four to six years of age were permitted to come. Day after day, in all kinds of weather, the little folks came, learning the lessons of politeness, unselfishness, kindness, truthfulness, and many other things which cannot but help them to become better boys and girls.

While the girls did not care for cooking, some boys did, and a class of eight boys, of high-school age, came faithfully and did excellent work. The enrollment in Sunday school has been encouraging, and the per cent in attendance has been much higher than in former years. During the winter a vesper service was held for the Young People, with an average attendance of from twenty to twenty-five.

For several years the Community House has joined with the churches in an interdenominational daily vacation Bible school. Since the churches were at the far end of the town, it was deemed best to hold the school this year in our own buildings, for our own community. The school was limited to only those from kindergarten to

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the seventh grade, due to lack of equipment and teachers. The enrollment was sixty-three, with an average attendance of sixty. The customary religious and industrial program was followed.

The need in this field seems to be largely religious education.

UNITY MISSION

Berwick, Pennsylvania

Miss Edith Orvis, Superintendent

"Hard times came a-knockin' on de do" in Berwick as well as other industrial towns last year, and while it seemed that the "Mission family" were more in need physically than ever before, yet the spirit of helpfulness was never more manifest. Each of the boys' clubs voted to contribute each month to the support of the Mission—not much, but much to them whose every penny is to be carefully counted. The girls' clubs gave two plays and repeated these missionary plays twice in other churches. The Sunday school brought eggs on Easter Sunday, to be taken to the local hospital. One evening a small Boy Scout surprised and pleased the leader

One evening a small Boy Scout surprised and pleased the leader by suggesting that the troop send clothing to the destitute miners in western Pennsylvania. Knowing the boy to be of a family of twelve and the father working only part of the time, she said, "But how can you get clothing?" "Oh," the answer came, "we can all spare something. I tell you I have been reading about those people, and they are suffering lots more than we are." The next week the boys came laden with bundles, and the following day, as the missionary sorted and packed the worn sweaters, caps, and shoes, she felt that such giving meant blessing to those who gave even more than to the recipients.

The Sunday-school attendance averaged just one hundred. Twenty-seven were perfect in attendance, nineteen had not missed a session for two years, fourteen for three years, while six had perfect records for four years. Needless to say, such interest is bearing fruit and the faithful pupils of yesterday become the loyal teachers of to-day. Nine are teaching regularly in our Sunday school.

Other older boys and girls are making good records, some in college, others at work, but keeping in touch with the Mission, writing "back home" of discouragements, hopes, plans, and always appreciation. As this report is being written a happy surprise occurs. The bell rings and into the office comes Alex, once a most helpful Boy Scout, leading a blushing, little lady whom he proudly introduces as "My wife." Without delay, he marches up to a certain enlarged picture of a Scout camp scene and exclaims, "There 'tis." He has come home from a distant city to spend a brief honeymoon at the old camp where he spent so many happy boyhood days.

One boy in his senior year at high school, and honored as captain of both football and basket-ball teams, has been in charge of the Boys' Work at the Mission during the past year. Another former Scout, recently graduated from high school, has been given full charge of a certain chain store, in which he has worked Saturdays for several years.

Proud, indeed, are the friends of a gracious little helper, who, finishing high school in June, enters Sibley Hospital this fall. She has beautifully filled her little niche at Unity Mission. May she give larger service in the wider fields of our Society!

Attendance at daily vacation Bible school averaged eighty-seven. Total attendance at all classes and clubs for the year was 16,500.

HULL STREET MEDICAL MISSION

J. C. Hiebert, M.D., Superintendent L. Curtis Foye, M.D., Resident Physician

The Hull Street Medical Mission is a story of sacrifice, of unselfish service, of broken hearts healed, of broken bones mended, of kind advice given, of sad homes made happy, of aching bodies relieved of pain; a story of a group of Christians attempting to follow the example which Jesus Himself set as He conducted His affairs with men.

The site of the Medical Mission is ideal. Historic Boston has no spot more historic, no spot which daily draws more pilgrims to it than the old North End, with its treasures of Revolutionary date. Here stands the Medical Mission, also significant of a revolution, a revolution which takes place in the hearts of men and makes them love the Lord. On the very top of Copp's Hill, directly opposite the burying ground, is the Medical Mission Dispensary. Step out the door and the North Church is seen at the foot of the street. From the windows of the operating room and wards one looks out over Boston Harbor with its busy traffic of ships. From the windows in the rear one looks out over the roofs and alleys of "Little Italy," the North End. Here the work finds its center in what is now a modern clinical building, for during the past year new wards and private rooms have been added to the equipment. Splendid new quarters for the missionaries and other workers have made the work more pleasant. A new operating suite, larger surgical dressing rooms, a modern laboratory, X-ray, and dark room have made the medical work more efficient and scientific. In every way the Mission has made great strides of improvement in the service it can render the community, and our thanks go to all of those who have helped to rebuild and furnish our home.

Hull Street Medical Mission not only ministers to the physical but to the spiritual welfare of the people whom we serve. It is also a teaching institution and so must keep abreast of the latest in med-ical developments. Thus the best treatment is always given the ones who come for help. It influences the students. They come here from the medical school—Jews. Protestants, and Catholics. All hear the Bible read. All know the purpose and spirit of the super-intendent and his workers, and all are touched more or less. One instance to illustrate: An illegitimate child is to be born. The interne from the Mission is an Orthodox Jew, a Jew who has never broken his Sabbath before he entered medical school. He finds that a woman has had compassion on the unfortunate mother-to-be and has taken her into her home. When the husband of this woman finds out the nature of the event to take place, he becomes very much infuriated. A little later the nurse calls the superintendent on the phone. "The husband has threatened to shoot the patient, nurse, doctor, and his wife. What shall we do?" "Stay there, I am coming over," replied the superintendent. When he arrived he found everything calm and quiet. Before his arrival the Jewish interne had called them all into the kitchen. "Years ago," he said, "there was another woman who had been caught in the very act for which this girl here is about to suffer. Men condemned her then and found her to be guilty of death by stoning. They took her before another man and asked Him what they should do with her. He knew she was sorry for what she had done, and He knew that she was not alone in her sin, so He said to them, 'Let him that is without sin among you cast the first stone at her.' That man was Jesus. Now you can cast stones actually, and you can cast stones with your tongues. You are casting stones at this poor girl here." While he told them the story they became calm. Anger died out of their eyes. The man lost his desire to kill. The woman went back to the bedside with pity and sympathy in her eyes. On the way home the nurse asked the interne why he had said what he did. "Because I have been at the Mission," was his reply. Several months later the superintendent met the unfortunate girl on the street. She spoke to him with a happy voice and said, "Every time I am in temptation, I think of what that doctor said, and it has kept me from falling again."

Also the Mission influences the student nurses. Day after day they go from home to home with that beautiful woman, Mrs. Weatherstone, known to hundreds of Italians as the "mother nurse." Day after day they learn from her technical bedside skill, but they learn a far greater thing than that—they learn how to let the spirit of Christ shine through their lives so that they are able to cheer darkened homes, encourage downtrodden womanhood, be examples to growing girlhood, and to so conduct themselves that their daily visits become the thing to which many mothers look forward from day to day. It might be of interest to note that of the student nurses, who have been here, a number have caught the vision of service and already are in the missionary field.

Very deeply do we feel the loss of two of our earnest workers. Dr. A. E. Hiebert, for the past two years the resident physician, has left to take further work in surgery and is now at the Boston City Hospital. His work in the Mission will always be remembered by those whom he helped and by those with whom he worked. Miss Anna Black, for a number of years the nurse in charge of the dispensary work, has gone home to take further courses in nursing. Her work here was always efficient and carried on in a quiet way, which encouraged patient and doctor alike.

We still have many needs. We need cloth from which to make compresses. We need old linen that may be cut into dressings and covers for sterile packets. We need, oh, so much, money to purchase a gas-oxygen anesthetizing machine. We need pictures for our living room, dining room, and nurses' rooms. We need more instruments to take care of the increase in operative work that is being done. We need a great many little things that go to make a home more homelike, and which might brighten the stay of those patients who occasionally have to stay here for a number of days. Above all, we need the prayers of all Christians, that we may continue to have divine guidance and strength to accomplish the Herculean task before us.

A new year, with all its opportunities for good, has commenced. The support of all who love their Lord is greatly needed, if we are to carry on our work here and continue to do more good day by day. The harvest is, indeed, ready and the laborers are few, but, with the help of God and the prayers of friends, the few can work wonders in His name.

CITY MISSIONS

Central Bureau

Mrs. C. Claud Travis, Secretary 5249 Kenmore Avenue, Chicago, Illinois

CAMPBELL SETTLEMENT

2244 Washington Street, Gary, Indiana

Mrs. A. T. Briggs, Chairman

712 East Seminary Street, Greencastle, Indiana Miss Frances Harms, Superintendent

The close of the year 1927-28 marks the end of seven years' service given by the Rev. Buel E. Horn as superintendent. Mr. Horn is returning to the pastorate.

The word "co-operation" expresses the type of service Mr. Horn has rendered.

He has enjoyed the best of relationships with all other social workers, with the judges of the courts, the police department, and other officials.

He served for three years as secretary of the City Welfare group; helped to organize the Lake County Welfare Council, being its first president, serving for four years, and during that time starting a Nutrition Camp for undernourished children.

He also served as chairman of the Big Brothers of Gary, and on the executive committee of the Internacial Committee of Gary.

By all of these contacts he has not only served the community and established Campbell Settlement in a large way, but he has made a permanent contribution to the social betterment of the city of Gary and the Calumet District.

The work conducted in the immediate neighborhood has been along the usual lines of religious, social, recreational, and relief work.

The religious work has centered around the graded Sunday school, an Epworth League, a Home Guards Band, and a standard daily vacation Bible school. An added feature this year has been the daily devotional service, conducted each morning at eight o'clock, attended by white, colored, foreign, and American.

The social life was cared for through the regular activities of clubs and classes. One new venture was with the colored women who came seeking employment. The waiting hours were utilized in teaching sewing, artificial-flower making, and other household arts.

A co-operative club feature, begun this year, is an Inter-Club Council, organized among the older girls' clubs of the Settlement Houses of the Calumet District.

Another new feature, for which Mrs. Horn is largely responsible, is the organization of the representative women of the city, who are interested in welfare work, into what is known as Friendship Guild. They will be a great help to the workers and to the girls.

Our gymnasium has offered opportunities of co-operative work, as it has been used by the colored Y. M. C. A. and Stewart House, a colored Settlement.

We have two fine Boy Scout troops, one a standard group with thirty-two members, and ranking as one of the best in the city. Co-operating with the Y. M. C. A., our boys had the use of their swimming pool one hour a week, free of charge.

Our industrial store, a continuous rummage sale, conducted for service, not profit, has afforded opportunity to give much needed relief, without lowering of self-respect. It also offers opportunity for contacts with our colored neighbors, as they constitute ninety-five per cent of our customers.

The total contacts of the institution for the year were 35,737, and it is impossible to estimate the influence.

We regret the loss of Mr. and Mrs. Horn, but feel that we have been fortunate in securing Miss Frances Harms, who comes to us very highly recommended and with much experience. We are looking forward to a year of service, building firmly and surely upon the splendid foundation which has been established.

ELIZABETH E. MARCY CENTER

1335 Newberry Avenue, Chicago, Illinois

Miss Helen H. Moore, Chairman

4403 Lake Park Avenue, Chicago, Illinois

Miss Anna Heistad, Superintendent

Marcy Center has been very fortunate in having very few changes in its staff of workers. We go into the new year with the same staff,

This is most fortunate in these years when we are marking time, waiting for the new building, as this earnest and consecrated group are concentrating their energies in constructive work of building up the Christian character of those already won, while doing all in their power to extend their efforts of evangelization. The contacts are becoming fewer at the old building, and the work on the West Side is limited to the capacity of six little basement rooms.

The outstanding feature this year has been that at Marcy Center there is the atmosphere, not only of an institution of The Woman's Home Missionary Society, but an organization of The Woman's Home Missionary Society praying and working most earnestly for a new building.

The Marcy Auxiliary, with a membership of fifty-seven women, most of them Hebrew Christians, held an enthusiastic Jubilee luncheon, bringing in out of their poverty \$22.05 Jubilee money, paid their pledge of \$40, have a Perpetual member, and have \$20 toward the building fund.

The Queen Esther Circle of twenty members has worked with such earnestness and intelligent enthusiasm. The leading girls in this group are the ones who, nine years ago, organized the Prayer Gang and brought their eight pennies, which made the beginning of the building fund. Now that this building, for which they have worked and prayed so long, is on the Jubilee building program, they have gone to work with renewed energy, and have written a very fine play portraying the life and customs in a Jewish home, and what it means for a Jew to become a Christian and the influence of Marcy Center. They have presented this play in a number of Chicago churches, and have now in their fund \$239. They plan to raise \$1,000 to name and equip the Queen Esther room in the new building. It is a big undertaking every time they give the play, as they live long distances apart, and they are all in school or working and even confirme memory according to the second

They plan to raise \$1,000 to name and equip the Queen Esther room in the new building. It is a big undertaking every time they give the play, as they live long distances apart, and they are all in school or working, and even carfare means a sacrifice to them; yet they are doing it cheerfully, not only to raise money, but for the sake of the Christian message, which they have written into the play. Two of their number, Rosalie Drexler and Sylvia Feldman, enter Crane Junior College this fall.

The Home Guards, the Mothers' Jewels, the Boy Scouts, and the West Side clubs are all working with the same spirit, and each group has its building fund.

The workers also have given of themselves most generously, as, in addition to their regular work, they have filled eighty-five speaking engagements.

speaking engagements. The divided work is most difficult. Miss Daves and Miss Biber spend practically all of their time on the West Side, accepting cheerfully the added difficulties of the long car ride, getting their own meals, and often coming home late at night into the wicked Twentieth Ward, the ward where the election-day troubles centered. One of the very interesting features of the West Side work has been the evening Americanization school, conducted by Miss Lavin. The pupils have ranged in age from system to seventy years most

One of the very interesting features of the West Side work has been the evening Americanization school, conducted by Miss Lavin. The pupils have ranged in age from sixteen to seventy years, most of whom could not read or write in any language. One of our most faithful members of The Woman's Home Missionary Society Auxiliary said it had always been her ambition to be an officer in The Woman's Home Missionary Society, and now she is so happy as she has learned to read and write, and has been made vice-president.

Another most interesting feature has been the distribution of Christian reading matter to the Jews in the market on Sunday mornings, under the direction of Mr. Birnbaum, our Jewish pastor. There have been some very interesting results. One man, a barber, came to the building asking for more reading matter. He said he did not need material relief, but that he was "geistlich arm"—"spiritually poor." This is the condition of so many of these, our Jewish neighbors, to whom we minister.

WESTERN BUREAU

Mrs. J. J. Oeder, Secretary 68 East Twenty-ninth Street, N., Portland, Oregon

PORTLAND SETTLEMENT CENTER

Corner First and Caruthers Streets, Portland, Oregon

Miss Olla Grace Davis, Superintendent 209 Caruthers Street, Portland, Oregon

It is not easy to write a sketch for the Annual Report. All year long, while one is so busy, she remembers many, many little details which, in her enthusiasm she thinks, would be just the things to report to somebody. Finally, the year closes and everything is set for the months ahead—and along comes the request for the account for the National Year Book. Now what is it that will interest the most people and at the same time really tell the story?

A deluge of sweet memories surges over one. What a glorious year it was, anyway. Wee little bit o' babies and fond mothers coming for Cradle Roll parties and clinics and mothers' meetings. How these little tots do travel!

Dozens and dozens of kiddies, just the age for kindergarten and beginners' Sunday school, hanging on to mother when she is around, but brave as little pirates, bent on discovery, when the teachers are in charge. And how they do learn! No difference whence the forbears came—all exhibit the same tendencies to proudly possess that they may carry something home to show their skill. This early blending of comradeship and common knowledge bodes well for future citizenship.

And is there anything sweeter or dearer than primary boys and girls? Precious, golden opportunities. There they were—day after day—for week-day Bible, vacation and Sunday school, and directed play. Upturned, eager faces, listening ears, believing minds. It staggers one to remember how she had either made or marred a human life.

Among Juniors and Intermediates—that's when you see the fruits of your toil. Happy-go-lucky, mischievous, irrepressible! But, oh, how they did make life worth while! Boys' clubs, girls' clubs, gym work, manual training, kitchen garden, Sunday school, week-day Bible school, daily vacation school, project methods—how busy they had to be to hold them.

had to be to hold them. The new building is what you will want to hear about. Our Ladies' Aid and The Woman's Home Missionary Society have worked hard to pay in their \$200 for the building fund. And isn't it just the most natural thing that they should think of the big kitchen in the new building as their special domain? There'll be the annual harvest home dinner, the February banquet, and the annual May breakfast when the Board ladies and their friends will come, and to think of having "room enough"! And the Day Nursery—what a blessing that will be to the women who work out and the women who come for the English classes and the mothers' meeting days, to have the babies cared for!

And as for the clinic—that will make our doctors feel that we really appreciate their kind services when we have furnished some sure-enough rooms. In helping folks to keep well and fit, we have paved the way for all kinds of other contacts.

A chapel! A holy place! How wonderful it will be to have a room held sacred for worship! The 192 boys and girls who came last year to W. D. B. S. will be far more interested in junior church in such an atmosphere. Dear Lord, just give us another chance, we pray

Separate Sunday-school departments, suited to the size and ages of the members, will give the leaders a handhold that will not be broken so easily by any passing noise.

A real gym, where competitive games can be played, will be welcome. Can you imagine how much more interesting we can make it for our boys and girls?

Oh, the joy of having a place to serve, and a people who respond, and the backing such as The Woman's Home Missionary Society can give!

EPWORTH SCHOOL FOR GIRLS

25 East Pacific Avenue, Webster Groves, Missouri

Mrs. Frank L. Davis, Secretary

6123 Westminster Place, St. Louis, Missouri

Miss Eloise A. Hafford, Superintendent

As nineteen years have rolled by since the founding of Epworth School for Girls, and as the laboratory of experimental girls' work has enlarged, we realize more and more-"a disintegrating home means a disintegrating society."

Certainly this is no time for disintegration; rather, it is The Woman's Home Missionary Society's time of greatest challenge and opportunty for the girl from the disintegrated home. During these years, you of the Missionary Society have given Epworth much attention and support. We appreciate and thank all who have had a part in the growth of the school, for by your efforts much has been accomplished.

However, we must face the fact that there remains a big work before us. We must make greater strides to protect the under-privileged girl from the handicaps to which she has been subjected for centuries.

This being so, we would have you know the progress, as well as the aspirations of the school. The first great step was made six years ago, when the school moved from its noisy and crowded city quarters to its present location, including better buildings and a tract of ten acres in Webster Groves, Missouri, a suburb of St. Louis. This move enabled us to care for more girls, and the new quarters were such an improvement over the old, we felt we had reached our highest hopes. What has been the result?

The past few years have shown a very rapid growth in the de-mand for the school. This growth has caused the local board, with Mrs. W. H. Henby as president, and a staff of seven workers, with Miss Eloise A. Hafford as superintendent, to give much time and thought as to the best means and equipment for the care, training, education, and social adjustment of the girl needing Epworth. The result has been the realization that the school must obtered protection result has been the realization that the school must stress protection and prevention of the problem girl of teen-age, rather than correction; as well as that new buildings and new equipment are necessary for the present-day needs of the work. The year just closed shows that the school has been filled to its

capacity. It is needless to say the activities and the problems have been many. The girl coming to Epworth, because of her heritage and environment, is out of step with other girls of her age, and therefore is a social problem. Added to this, she is passing through those most trying years—adolescence. Therefore, it is most difficult

to fit her in the school program. For this reason the program must be a flexible one, giving ample consideration of the physical, mental, religious and social needs and aspects of the girl's life.

During the past year the school has been fortunate in having the spleudid service of volunteer workers. The organized play, choral singing, and swimming lessons have been gratis. At the close of the summers' swimming, five girls passed the life-saving test and received certificates.

On June 12, ten girls, having completed the regular academic work through the second-year high school, and the practical Domestic Science course as required at Epworth, were the recipients of certificates. These girls have gone out from Epworth to find their way in private homes. In most instances, these girls, while learning to do for others, will finish their high-school course.

Many noteworthy events have taken place during the year's work, in the form of treats and entertainments for the girls. All of this plays an important part in the development of these girls.

We are most grateful to the Community Fund for its usual gifts.

Then, too, our hopes have been inspired by The Woman's Home Missionary Society's alertness in placing Epworth on the Jubilee building program.

Will you not, by your gifts and prayers, prove that you have faith in the great objective of this school—greater service to needy girlhood?

EAST ST. LOUIS SETTLEMENT

1132 North Ninth Street, East St. Louis, Illinois

Mrs. Frank L. Davis, Secretary

6123 Westminster Place, St. Louis, Missouri

Miss Lillie R. Sheffer, Superintendent

America has been called the children's and youth's country, because so much attention has been devoted to their welfare in our land. We would remind you that a great part of this attention has been the work of The Woman's Home Missionary Society.

So we come to you each year in the interest of the boys and girls who have been touched through the opportunity offered them at the East St. Louis Settlement. It is our aim to give you a few facts and to appeal to you for greater service for the work under our beloved Society.

This Settlement, like many others, was founded with the realization that whatever demands of life which take the parents from the home, work directly to the disadvantage of growing children; and with the hope of molding the young lives of such communities for future womanhood, manhood, and citizenship. Has it paid?

Let us say in all sincerity that there is no piece of work under the Society which affords more opportunity for a display of genuine patriotism. It is one of the Society's greatest assets, and one of the most fruitful fields for investment.

Here in a community of poor Americans and many foreigners where both parents go out to work, or where death has claimed one parent—are children who would be roaming the streets, with nothing to think about and nothing to do were it not for the Day Nursery, kindergarten, library, and club activities offered them at the Settlement. Added to these activities are the Sunday school and church on Sunday.

The past year has been one of the best years in both attendance and results. Each department has had an active and fruitful year. Indeed, it would do your hearts good to see these happy children

in our day nursery and kindergarten. Then, too, we must mention the great call on our library, and it is most gratifying to see the youth of this community selecting good reading. The club activities have been unusually interesting and instructive. Both the Girl Scouts and the Camp Fire Girls enjoyed a weeks' camping at Monk's Mound. This mound was once used by the mound dwellers. The Boy Scouts' troop ranks second to the highest in East St. Louis. The organization called Boy Rangers of America was organized this year and has created a new interest. It is organized after the plan of Indian tribes.

The usual daily vacation Bible school was conducted for three weeks, with an average attendance of one hundred and sixty-eight, including thirteen nationalities.

Our workers, with Miss Lillie R. Sheffer as superintendent, do not confine their work to one spot. They go out where the need calls them. This year they conducted a daily vacation Bible school in a near-by mining town, where there was no form of church being conducted. This work proved most successful. The average attendance was sixty-nine, including twelve nationalities. The Italians predominated.

A local board of women, with Mrs. N. H. Moss, aided by the East St. Louis Community Fund and your generous gifts, are making this work possible. We do thank each one who has a part in the work. We also ask for your continued support, for we must not stand still. One of the greatest needs is a gymnasium and an adequate nursery. We realize that we must wait until all present plans are complete before we may have our great needs.

Will you not put forth every effort to complete the present building plans and go forward to new plans, so that our Society may stand first in its equipment for the training of the children and youth of our land?

ESTHER HALLS FOR YOUNG WOMEN

Mrs. U. B. Gillette, Secretary 3584 Montieth Avenue, Cincinnati, Ohio

CINCINNATI ESTHER HALL (National)

221 West Ninth Street, Cincinnati, Ohio

Miss Ida Taylor, Superintendent

It has been a busy and happy year for this Esther Hall.

The remodeling and furnishing of the new building, the moving and adjustment to the new home, made necessary real team work. The new home was opened January I, and has a capacity for forty. It is ideal in its location for business girls, as it is within

torty. It is ideal in its location for business girls, as it is within walking distance of the center of the business district.

The attractive furnishings were made possible largely by a gift of an additional \$1,500 from the Morris family, in memory of a brother who was deeply interested in this work, thus making their entire love gift to this new building \$6,500.

The memorial gift of \$500 from St. Paul Church, Cincinnati; the special gift from the Defiance District of the West Ohio Conference, and other gifts, from individuals and various conferences, have made for us a real home beautiful.

Effort is made to have the home beautiful in its Christian influence and helpful in the social and intellectual life of the girls.

Vesper services are held each evening after the dinner hour, and all are urged to attend church services on the Sabbath.

The girls are encouraged to take advantage of the literary and

business courses offered by our night schools, and a number have availed themselves of the opportunity.

The cheer and good will shown in the home make of its members a real family circle.

The bureau secretary has had reports, through the year, from twelve conference Esther Halls in eleven different cities, all showing a most satisfactory year in this making of homes for business girls of these cities.

An average of 315 girls daily find a home in these thirteen Esther Halls. The largest has a capacity for sixty-seven, and the smallest for six.

(See Conference Work for further report.)

MOTHERS' MEMORIAL SOCIAL CENTER

547 West Seventh Street, Cincinnati, Ohio

Mrs. John Boomgard, Superintendent

The Mothers' Memorial Social Center has rendered its sixth year of beautiful service for mothers and children in one of the most congested districts of our city.

The enrollment in the Day Nursery for the past year has been ninety-four, with an average daily attendance of twenty-seven.

The Kindergarten enrolled thirty-two additional children, averaging in attendance sixteen.

Girls' Reserves and Industrial Classes, each meeting once a week, enrolled in all twenty-four, with an average attendance of sixteen. The income from the class work amounted to \$470.81.

Clinic care was given to an average of forty-four children each month, the Babies' Milk Fund Association furnishing the doctor and nurse.

Free dental care was furnished thirty-one children.

The Mothers' Club enrolled thirty-five, the average attendance at the monthly meeting being thirty. Some of the mothers came from various parts of the city, having formerly lived in the neighborhood.

Our workers made 886 visits in the homes.

There have been special and interesting cases of the Center ministering to the same children from fatherless homes over a period of years, while the mother worked each day for a livelihood, and the results of the service for these families have been most gratifying.

Local interest has been shown in a very substantial way, which has been greatly appreciated. One bakery donated all our bread, another the cakes. One man has had the joy, for two years, of bringing to the children almost every week quantities of hot-house blooms.

to the children almost every week quantities of hot-house blooms. Clothing has been generously provided for the poor by the Needle Work Guild, as well as by many interested individuals and auxiliaries.

One man became so interested in one of our little families that. since Christmas, he has contributed regularly ten dollars per month to the hard-working mother and her three little ones.

People from within and from without our church have been especially responsive at Christmas and Thanksgiving time, so that baskets for the needy and the festivities for our mothers and children have been well cared for.

The activities of the Center at the present location closed with this year, because of changing conditions in the neighborhood.

this year, because of changing conditions in the neighborhood. The many friends of this most interesting work are looking forward to relocating in another section of the city, where this type of work is needed, and where the Mothers' Memorial Social Center may be continued in its loving and helpful ministry to mothers and children.

HOSPITALS

Mrs. Robert Stewart, Secretary

Secaucus, New Jersey

It is with great satisfaction we look over the records of the past year for the three National hospitals in this bureau. It has been a year of some adjustments, many experiments, and much education for the bureau secretary, who was so new to the work, but it has been a joy to know the women who are carrying on the work of our hospitals, and friendships have been formed which we hope will last through life.

It was with deep regret that the resignation of Miss Elva L. It was with deep regret that the resignation of Miss Elva L. Wade, who for sixteen years acted as superintendent of the Meth-odist Deaconess Hospital at Rapid City, South Dakota, was ac-cepted. Because of ill health, Miss Wade is on leave of absence for six months. She has been untiring in her service, faithful and efficient, laying the foundation and building up an institution of which we may justly be proud. We hope she will be restored to health and have many years of service with this organization. We were very fortunate in securing Miss Lydia H. Keller to suc-ceed Miss Wade. Miss Keller comes to us from the superintendency of the Wesley Hospital at Wadena, Minnesota, where she has ren-dered fine service.

dered fine service. Rapid City Hospital has been through a critical period this year, but has justified her existence many times over. Although anyear, but has justified her existence many times over. Although an-other hospital has been opened there, 1,309 patients were admitted to our institution. 137 being cared for without charge. Seventy-five babies were born, and there were but forty-four deaths. Because of the great distances from which many of the patients come, and the poor facilities for travel, our progressive chief surgeon has purchased an airplane, drives it himself, and calls it "Air Ambulance No. 1." Many lives have been saved because of the speed with which they have been brought into the hospital for treatment. The training school has done splendid work under the super-vision of Miss Clara Kreuger, superintendent of nurses, and four well-equipped students were graduated and will carry the gospel of

well-equipped students were graduated and will carry the gospel of healing into various parts of the country.

The Methodist Deaconess Sanatorium at Albuquerque, New Mexico, continues its splendid work for victims of that dread disease, tuberculosis. Two hundred and fifty-five patients were cared for during the year, and free work to the value of \$4,501.91 was done. In order to make the lives of these patients easier and pleasanter, we would be glad of materials and equipment for occupational therapy; also rose bushes and shrubbery to beautify the grounds. We are very proud of our buildings, and want the appearance of the grounds to equal them.

We regret that Brewster Hospital, at Jacksonville, Florida, is still occupying the old, poorly equipped, inadequate quarters. We had anticipated bringing a report of a fine new building. However. we hope to be in the new building, which will have almost double

the present capacity, before the year is over. In spite of all its handicaps, Brewster has done fine work, filling a very important place in a neglected community. Two hundred and twenty-eight surgical cases have been cared for, among them a number of orthopedic cases sent by the State Board for Crippled Children, and the majority of these cases have gone home with clubfeet straightened so that they can run and play like normal children.

In spite of somewhat unsettled conditions because of two changes in superintendents of nurses, our training school graduated three stu-

dents in May. We have an entire enrollment of fourteen students; the number is limited because of lack of room. This number will also be doubled in the new hospital. This is the great need of the Negro race to-day—education in public health, because they are peculiarly susceptible to disease.

We thank the kind friends who have been so generous with supplies and cash for equipment, and hope to be remembered during the year upon which we are entering. Hospital supplies are expensive, and great quantities are used.

Life is God's most precious natural gift. Will you help us in this work of preserving and conserving it?

IMMIGRANT WORK

Mrs. Seymour Eaton, Secretary Lansdowne, Pennsylvania

The problems of immigration are not lessening in the United States of America. The vital concern of the situation is emphasized in the minds of all thinking people by the fact that each political party has found it necessary to insert a plank dealing with the question in its campaign platform. About the time the Federal Government began to deal with this problem seriously, The Woman's Home Missionary Society came into existence and, in its very early days, undertook the task of helpful service to the strangers entering our gates. That same service is needed to-day—though the number of aliens entering the land is limited, the opportunity of service is unlimited. People are perplexed, are sick, are needing material help —comfort, advice, and guiding—as they have always needed it. The continued endorsement and sympathy of the highest Government officials granted each of our workers is evidence of their valuation of the service they render. More convincing than these are the expressions of gratitude and appreciation reaching them from people of every nation under the sun for the kindness and interest and understanding ministry rendered while at immigration s'taitons, at railway stations, on steamship piers, in detention rooms, in hospitals, and in numberless other contacts by our representatives. The work of this bureau is worldwide in its influence, of sowing

The work of this bureau is worldwide in its influence, of sowing seeds that are bound to foster international good will and understanding.

The program of the bureau may need changing to meet changing conditions, but its task is not lessened. The census of 1920 reported 13,920,692 within our borders. Each year since 1921, when the quota restriction was placed at 358,000, the number has been increased by that number and many more, who come in under nonquota restrictions. In the last year over 77,000 Mexicans alone entered the country, not included in the quota number.

In this same year, 103,000 Protestant immigrants came to this country. A great follow-up program should be ours, so that these people may be saved to the church and all that is best in America. The field is white to harvest. To all conferences, this bureau is grateful for hearty support and sympathy in its work.

IMMIGRANT GIRLS' HOME

273 West Eleventh Street, New York City

Mrs. Minnie Asbury, Superintendent

During the year this home of friendly purpose has continued to serve. The property has been well cared for. Quite extensive improvements have been made, adding to the sleeping capacity, making thereby a larger service possible. The newly arrived girl

from many lands has found a welcoming protection, and help has been given her to find work in a proper environment. The girl who came one or more years ago still finds here the atmosphere of home—the only home she thinks of in the land of her adoption. She comes back for times of readjustment, for convalescing from hospital experience, and so on. In June our beloved Miss Alma Mathews was retired from

In June our beloved Miss Alma Mathews was retired from active service, but not from the hearts of those she has won in all ranks of life. It was a trial to her to sever official relation in the home, at Ellis Island and in the organization. She is continuing to give of herself in her public addresses in the interest of the work, is always a welcome visitor at the island, and will always find a welcome in the home. The loving tribute and gift of gold, given her at that June Day Party of Appreciation, will always be a blessed memory to her and now the Board of Trustees has granted permission for a perpetual honoring. The old name, Immigrant Girls' Home, is to be replaced by the new and more inclusive one, Alma Mathews House. It is a joy to report honor being paid to this friend of humanity, who during forty faithful years has given of herself so freely. In every corner of our country and in all corners of the world men, women, and children delight to honor her because of her "just being kind," to quote her own definition of her work. Her new address is 106 Linden Avenue, Flatbush, Long Island, New York.

Miss Anna Kosa, who came into this work a year ago, is doing most effective service at the island in many capacities. Her knowledge of languages makes her ministry invaluable to those who do not understand English.

In August, Miss Adele Hart, a graduate of this year's class at Lucy Webb Hayes Training School, was engaged to meet the ships as they enter at many piers in this great port. There she advises, helps, and offers to the girl who is not met, or does not know where to go till friends come, the protection of our home. The need for supplies of clothing at the island continues—send same to Miss Kosa, Ellis Island, Port of New York, New York City.

EAST BOSTON IMMIGRANT HOME

72 Marginal Street, East Boston, Massachusetts

Miss Susie M. Kimball, Superintendent

This has been a year of readjustment in this home. New workers had to be found after the retirement of Mrs. Amanda Clark a year ago. Again it is a matter of rejoicing that service has been honored, for this home is henceforth to be called Amanda Clark House. Thirty-eight years of constructive work are thus recognized in lasting tribute.

Miss Kimball has grasped the situation in a remarkable way, and the work is going on in increasing volume. In July a new worker was added—Miss Emma Jean Vanek, graduate of McCrum and Folts Institute. She assists in the pier work, again having the gift of many languages to aid her. She gives largely of her time at the immigration station, where she helps those who may be detained for weary weeks and even months. She is teaching handcraft, of many kinds, to the men, women, and children—among her many forms of ministry. She needs needle-work, knitting, and craft supplies of all kinds, as well as clothing. The deportees so often are almost destitute of clothing, and so often have long ocean voyages to face, before they can reach the old home.

For the last year a community service has been carried on, under the care of the Bureau of City Missions, in a part of the immigrant home. It has been thought wiser to place this work under the Immigration Committee; and now plans are under way for establishing a day nursery and other forms of work that will be helpful in the neighborhood, which is entirely foreign. An additional fulltime worker and several students from Boston University on parttime duty will care for this program.

ANGEL ISLAND

San Francisco, California

Miss Katharine R. Maurer, Deaconess Mrs. Eleanor T. Schoeraff, Associate

655 Stockton Street, San Francisco, California

Perhaps in all the world there is no more cosmopolitan group to serve than at Angel Island. Many of these people are picturesquely clad in native garb. The Chinese, the Japanese, the Hindu, the Korean, and many others have need of special care. Here are the Mexicans in large numbers: folks from every country in South America, from Australia, and the islands of the eastern seas. All are "of one blood," truly, in their need for wise counsel and careful helping.

Our workers need to be very conservative and cautious in this advice. Easily might there be created serious misunderstandings as these aliens bring their problems to those they learn to trust. The increasing space in the buildings and the continued trust of the Government officials given to Miss Maurer and Mrs. Schoeraff are proof of their fitness for these positions.

The great event of the year is the Christmas celebration. Then these worshipers of strange gods hear often for the first time of the Babe of Bethlehem. Miss Maurer will gladly receive help for her many parties at this season of good will.

INDIAN WORK

Mrs. S. S. Beggs, Secretary

3520 Kingman Boulevard, Des Moines, Iowa

In order to understand the work of our Indian Mission it is necessary to know the conditions and needs of these people.

During the past year a very thorough survey was made of Indian affairs by the Institute for Government Research, at the request of Secretary Hubert Work, of the Department of the Interior. The survey shows that "the majority of the Indians are poor and are not yet adjusted to the dominant white civilization. Their vitality is low, and their death rate high. Tuberculosis and trachoma are prevalent. Living conditions among the majority of them are conducive to the development and spread of disease. The income of the typical Indian family is so low as to place them little above actual want. The earned income is low. General conditions, in fact, are such as to call for vigorous and immediate expansion of the Indian service." The survey recommended, in part: "The task of the Indian service should for the future be primarily educational rather than administrative. It should devote the main energies to the social and economic advancement of the Indians. It should fit them to be absorbed into the prevailing civilization." These conditions are well known to our missionary in the Indian country, and they are giving to these people the spiritual education and training so much needed to fit them for Christian citizenship.

PONCA INDIAN MISSION

Ponca City, Oklahoma

The Rev. W. O. Magner, Missionary

Ponca Indian Mission is located seven miles south of the thriving little oil city named for the Indian tribe on whose reservation it is built. An Indian school was once maintained here, and a force of Government employees made their homes at the agency. Now only a few buildings remain, among them the Mission church and home, and the rural public school which many of our younger Indian children attend.

The Mission is the center for all the religious and social life of the tribe. The doors are seldom closed by day or night. The services rendered by the missionaries are many and varied, but perhaps the love and sympathy, not only of the workers, but also of the great Society which maintains them, means more to our people than anything else.

This year the women of our Indian Woman's Home Missionary Society have raised more than their apportionment, and have helped with the running expenses of the Mission, as well as making a contribution toward the new building.

Throughout the year there has been an increase in attendance at meetings for worship as well as social gatherings. With the closing of the nonreservation schools and the return of the young people to their homes on the reservation, the Thursday evening social gatherings increased until it became necessary to change the time of meeting to afternoon. This has proved quite satisfactory, as it gives us a smaller group of more uniform interests. Volley ball has become very popular since the change of time, although croquet, checkers, pit, and favored ring games still claim attention, especially during the hot part of the day. During the winter it was quite a tax upon the ingenuity of the workers to find room for games. Every available inch of space was occupied by the groups of players. A hotly contested checker tournament held the forefront for several weeks.

Two outstanding evenings were spent in exchanging experiences with visitors from other lands. Prof. David Yang, of China, was a delightful guest, and the Poncas were greatly interested to find so much similarity between their own customs and those of our Oriental neighbors. Another treat was given by Dr. and Mrs. Beck, of Bolivia, who told of the South American Indians.

One Thursday evening each month is now given to the men of the tribe for their night. The program usually includes a talk by some speaker from the neighboring towns.

some speaker from the neighboring towns. Thanksgiving, Christmas, New Year, and Easter were all observed in a suitable manner. It has been the custom of the tribe to hold a war dance on New Year's Eve in the round house. This year they requested the missionaries to hold a watch-night service at eleven-thirty! At the hour of midnight a call was given for those who wished to give this year to the service of God. and many stood in the dimly lighted circle to pledge their loyalty, some of them still clad in the fantastic dance customs. Easter Sunday came as the climax of a series of special meetings. conducted by the conference evangelist. The holy communion was celebrated in the forenoon, and over eighty took part. It was very inspiring to see the large group of young men who came forward to partake of their first communion. During the afternoon and evening services thirty-nine children and adults were baptized. The whole day was one of victory.

The program of activities has been enlarged to meet the growing interest and opportunities. The young people have taken an enthusiastic part in several musical programs. A choir of about twenty-five voices is in regular practice for these occasions, as well

twenty-five voices is in regular practice for these occasions, as well as the Sunday evening services, and some very promising soloists are being developed. Some of the young women had taken piano lessons while at school, but had been out of practice for some years. They are now using the Mission piano and are becoming proficient. These young people not only love music, but take much pride in it, spending many hours in their efforts to obtain perfection. The children who are not sent away to school gather at the Mission after school hours on Wednesday for religious instruction. Once a month this class takes the form of a Home Guard meeting. The girls of Junior age are starting a sewing circle for the benefit of the Home Guards. One of the Indian women has charge of the Mothers' Jewels and also the Cradle Roll. Three of the babies are life members of the Mothers' Jewels. Over forty members are in the newly organized Cradle Department. Under the influence of our workers, the County and State Health

Under the influence of our workers, the County and State Health Departments have become interested in the work of educating mothers to care for their babies, hoping to lower the infant mortality rate, which is very high. The county nurse gave a series of six lectures on the care of babies. Seven of the Indian babies were taken to the clinic held at 101 Ranch, and one of the little ones was pronounced nearly one hundred per cent. The State Department has promised to hold a clinic on the reservation as soon as a suitable building is provided.

A Bible-study class is held weekly, with a well-sustained at-tendance and interest. Part of the time has been given to studies in church membership and Christian living.

At the Chilocco Government School, thirty miles away, there is a group of over 150 children of Methodist preference. Last fall the bureau secretary was able to make arrangements by which our missionaries could work with these children two Sundays each month. A Senior and Junior Epworth League chapter was organized. The work there is slow because of the crowded schedule of the school and the distance from the Mission, but a real start has been made in the way of leadership training. This is carried on in co-operation with the Methodist Episcopal Church, South, and includes children of many different tribes. At the close of the school year thirteen students were baptized and received into church membership.

During the summer vacation the Ponca members of this group have been taking charge of the Epworth League services at home. One Sunday evening the girls of high-school age presented "The Challenge of the Cross" in a most effective way, with the aid of the choir. They plan to repeat the pageant at Chilocco when school reopens.

Our greatest need is 150 chairs and the new building.

POTTAWATOMIE MISSION Mayetta, Kansas

The Rev. Fred Johnson, Missionary

The Mission is located four miles west of Mayetta, on the indian Reservation. It is the only place where Protestant Christian training is to be found. It is fast becoming the center for all community activities. Besides the regular Sunday-school and church services, there are classes in music and carpentry. Demonstrations in gardening, fruit canning, butter-making, etc., are held. The outstanding features of the year's work were the sewing classes. About fifty Indian women and girls attended these classes, taught in the church by Mrs. Hostetter. The supplies sent in were

most helpful in this work. Here they learned to sew and make over old garments. Some of the older women walked as far as two miles through the snow, with only moccasins on their feet, to attend the weekly sewing classes.

Besides this work, our missionaries have visited the homes, distributed many contributed magazines, health bulletins, pictures, and other reading matter. Testaments have been given to all who desired them. Often they were called upon for advice in school and home troubles. Mrs. Hostetter was director of one school district, and visited and encouraged the work in other schools on the reservation. On a recent visit the secretary found that many Indian members of our church have moved away to other States or into some city or town nearby. However, there are many left who need our help. To those who have contributed in any way to the support of this field during the year, we wish to express our gratitude and appreciation, and pray that you will remember us the coming year.

GIRLS' RELIGIOUS WORK DIRECTOR Haskell Institute

Miss Dorothy Cate. Director

The Christian work among the 1,000 students at Haskell Institute has gone forward during the year.

The new religious work director has done much to unify the work of all the religious organizations. Miss Cate writes: "It seems to me that more and more the boys and girls are becoming like their white brothers and sisters. They are, perhaps, more alert and certainly more critical. It makes it all the more important that we keep up with the best and newest in Religious Education and club work, and that, in so doing, we never lose sight of the real essentials of Christian living.

"I am grateful for the co-operation and understanding of The Woman's Home Missionary Society, both as a group and as individuals. I appreciate the opportunity given me by local and confer ence officers to speak before various gatherings, and to be one of the hostesses when some of the women visited Haskell. A rare privilege was granted us when some of the officers and National workers visited us during the General Conference at Kansas City, and when a group of our girls and boys were taken to the city to take part in the great pageant. All of these contacts help to broaden the outlook of our Indian Young People, and may, perhaps, interest valuable friends in the religious-work program in our various Indian schools."

NAVAJO INDIAN MISSION Farmington, New Mexico

Mr. James H. Odle, Superintendent

Our Navajo School has been full this year, with 110 pupils enrolled and an average of 105. The general health of the children has been good—no serious epidemic. We were fortunate in the spring to have the services of a Government specialist and nurse without cost to our school. Forty-eight children were operated on for trachoma, thirty-four had tonsils removed, and two had adenoid operations. Our Farmington physician performed two mastoid operations. He also performed three operations in the leg of a little girl, Florence Joquez. This was a serious operation, and but little hope was held out for her recovery. These operations could not have been accomplished had it not been for the use of the Episcopal Mission Hospital and the co-operation of their workers. Good, wholesome food, with vegetables and fruits from our garden, have aided greatly in keeping the children well. There has been marked progress in the academic work of the school. The boys are given practical training in farm work, gardening, and handling of fruit. but a manual-training shop is greatly needed. The religious educational work is carried on through the regular course in Religious Education in the school.

regular course in Religious Education in the school. During the year Miss Mabel Huffman was appointed secretary of Evangelism, and Miss Marion Cheeseman, secretary of Stewardship. We have organizations of Queen Esther Circle, Home Guard Band, and Mothers' Jewels.

During December the bureau secretary spent two weeks at this Mission and was pleased with the progress being made. A group of sixth-grade pupils put on a play that would have been a credit to any group of white children.

The knowledge these "little ones" have of the Bible is greater than I have seen anywhere among the same number of white children. The whole spirit of the school, both workers and children, was of Christian fellowship. One afternoon in June they had "open house." To this the whole community was invited to inspect the schools and work done by the children. The Farmington paper said, in part: "As the crowds came and went during the afternoon, it was not possible to obtain the number, but there was not a minute from two until five when there was not a large crowd present. Cars came from Albuquerque, Aztec, Duranga, Fort Lewis, Gallop Ignacia, Rattlesnake, and Shiprock."

From everyone came words of praise and commendation for the work being done by this school.

Now that we have our main buildings, we need sidewalks; we need a manual-training building or shop for the boys. The Board of Trustees has authorized the raising of \$2,500 to care for these needs. Then we need clothing and shoes for one hundred children. We must provide everything they have.

To all who so generously helped make possible last year's success, we say "Thank you," and ask that this new year you will remember these "little ones."

YUMA INDIAN MISSION

Yuma, Arizona

The Rev. J. H. Schlapback, Missionary

The fiscal year just closed has in many respects been our best year at the Yuma Indian Mission. Progress has been made and aims realized along numerous lines.

Our ultimate purpose is the creating and development of Christian character. We have tried to build a program that would meet the needs of the whole life of our people. We believe that the Christ who came that we might have life more abundantly had respect to the physical, mental, social, and spiritual needs of man. His miracles met a physical need, His teaching met the mental need, His genial companionship met a social, while all His activities were permeated with the spiritual.

The Yuma, Indians located in the southwest corner of the United States and in the southeast corner of the State of California, have been long neglected in the program of Christian missions. Less than twenty-five years ago the first Protestant missionary came to them with an open Bible. Now two-thirds of the tribe, numbering Soo, claim to be Protestants or Methodists, for we are the only Protestant church working among them. Many of these, however, are yet controlled by pagan traditions and influences, as well as the more recently acquired white man's vices.

Our Mission is a community center for our Indians. Our pro-

gram calls for the religious education of the eighty boys and girls who are pupils in the Government Indian Boarding School nearby. These are organized in various groups, including Queen Esthers, Home Guards. Mothers' Jewels, the Sunday school, church, and League activities, all of which meet weekly.

We have the regular Sunday and week-day church services also for adults. The sermon Sunday morning is given through an interpreter, so that the old people may understand the message. The songs and prayers mean much to them, even though they do not understand the language. A collection is taken Sunday morning to pay for bread, sugar, and tea for a noon lunch. A pot of beans, and sometimes dried fruit, is furnished by the Mission. From sixty to seventy-five are present for lunch. Many of them remain throughout the day, thus a social life is provided for them which they desire. by native instinct and need, for Christian fellowship.

On Wednesday night thirty or forty of the young married people meet at our home for singing, Bible lesson, and prayers, followed by games and social fellowship. This service is a means of grace to this group, for here is where many have made their first public prayer. We call for volunteer prayers, and always there is a sincere response.

Our home is also used for group meetings with our boys and girls. Socials, parties, and refreshments are necessary for the recreational life of our people. Our own family kitchen is the only kitchen available for this large and ever-growing community work. Our need for more room to take care of these people has passed the stage of urgent—it has become desperate. We must have additional building and equipment or fail, in a large way, to meet a present opportunity.

The camp meeting held in November was a means of great spiritual blessing to our people. For four days services are held, four times a day, beginning with sunrise prayer meeting and closing with an evangelistic service at night. Last year we had with us visiting Indian preachers from the Mohave, Maricopa, and Pima tribes. We also had the able assistance of the Rev. L. P. Brink, who traveled over 700 miles from the Navajo Reservation to the Yumas. Yuma is surrounded by a great desert. We have to go many miles to get helpers from the outside. We must have more financial support to make the camp meeting what it should be.

The bazaar, held early in December, in the city of Yuma, on Main Street, was a great success. The variety of handicraft of our people was displayed and sold, and from this sale we realized \$130.

Christmas Day is always a high day at the Mission. A program, one or two Christmas trees, and distribution of gifts to more than 200 children and young people, and then the big dinner for 400 Indians.

The missionary program held in April has gained a wide reputation. In a sense, it is a demonstration of the year's work. All of the eighty school children have a part on the program. There are drills, playlets, pantomimes, instrumental and vocal solos, duets, and quartets. Several selections were played by the Yuma Indian Band, and the Mission Choir of twenty members sang several songs.

Our reservation work calls for a patient ministry to a multiplicity of needs, from the babies to the aged. There come many troubles, disappointments, sorrows, sickness, and death. The missionary and the Ford car are community property, giving full-time service in time of real or imagined distress day and night.

We have been happy in the service of our Master. God has been good to us.

JAPANESE AND KOREAN WORK

Mrs. J. H. McCallum, Secretary 123 Liberty Street, San Francisco, California

JANE COUCH HOME

1350 South Burlington Street, Los Angeles, California

Mrs. P. McQuade, Superintendent

The work in Jane Couch Home is propressing as well as can be expected. Our home is full, and only last week we turned away five children for lack of room. In the last month we have taken two Japanese girls, ten and four years old, children of our Japanese pastor, whose mother passed away in Japan. These little girls could not speak one word of English four weeks ago—to-day they are able to say their night prayer in English and sing one verse of the Grace we use at the table. They surprised me Sunday morning by saying a short verse at our devotions—I had no idea they would remember them. Our girls are active in church and Sunday school. Three of the older girls, fifteen, sixteen, and seventeen, are teaching, and are able to impart their training to the little ones. Miss Cho, our deaconess, takes an active part in the church work and adds much to our home life.

Yuri Sugahara, who a year ago went to Hawaii to teach among her own people, is doing splendid work; is teaching, and through this method is helping her brother through college and does many things for her sisters in Jane Couch Home. The home has a high standard from a Japanese standpoint, and if we only had a chance to develop, no telling how far-reaching our work would prove to be. Japanese children are obedient and easily trained—never forget a kindness. So it would seem we must prepare them for future use in the Master's vineyard.

ELLEN STARK FORD HOME

2025 Pine Street, San Francisco, California

Mrs. Mae Holcomb, Superintendent

Ellen Stark Ford Home continues its mothering the Japanese children, some of whom have been in the home for years, others for a shorter time.

When illness in a Japanese home makes it necessary for the children to be cared for elsewhere, we have kept and trained the children, sometimes for years. And the influence these girls radiate when they leave our home pays well for the labor and time involved.

Our work in this home has for several years been largely with smaller children, though several girls last year attained eighteen years of age and left the home, to make room for others. Just at present only one girl is sixteen years old. All the others are twelve years and younger. Mary Catherine Blaine, the three-year-old pet of the Seattle home, has been transferred to this home.

It has been difficult to maintain a large kindergarten, as a new, large, free kindergarten building has been erected only two blocks away. However, many children and mothers visit our home, and often, after such a visit, the children are sent to us for care and training.

Part of our children attend the Japanese church and Sunday school, where both Japanese and English are spoken. Others attend our English Methodist churches. Our Japanese girls attend public school, and nearly all have a high record in their grades for scholarship and deportment. Our larger girls are interested in Junior

League, but the little ones have a happy Sunday evening vesper hour at home. This is one of the happiest hours of the week, and the children vie with each other in Scripture verses and Bible stories. We feel very sure that the seed sown by thought, word, and deed in this home will fall in good ground and later bring forth much fruit.

This summer has brought some changes. Some necessary repairs were made, and sewing for the school term was in progress during vacation. Mrs. McMaster, our beloved superintendent for several years, took a year's leave of absence for rest and change, and Mrs. Holcomb, the efficient superintendent in Scattle last year, was transferred to this home. Her capable assistants are Miss Nellie Jones and Miss Mildred Moore.

May we have your prayers and financial assistance, that this home will continue to be a blessing to the Japanese people, and more helpful in our Master's service?

CATHERINE BLAINE HOME

318 Eleventh Street, Seattle, Washington

Miss Mary Winchell, Superintendent

Catherine Blaine Home has enlarged its activities the past year by caring for twelve children in the home from 8 A. M. until six and seven o'clock in the evening, while the parents worked. Our kindergarten had an enrollment of fifty-three, with an average at-tendance of fifty. Weekly prayer meetings have been held in the home by the Japanese people, which were well attended. English classes were held three evenings a week. A sunrise breakfast was held on Easter morning, at which time thirty-six young people met and listened to a wonderful address by Mrs. Stanley Long, one of the members of the board. The Rev. Walter Bundy, for five years a missionary in the Philippines, is our worker with the young people of the Methodist Church. The Japanese are rallying to his as-sistance, and forty-two were taken into the church on Decision Day. Mrs. Bundy is also working among the older girls and has Day. Mrs. Bundy is also working among the older girls and has formed a Young Ladies' Aid Society, which is a financial as well as spiritual help to the church. Our daily vacation Bible school was the largest held in the city, exceeding in number even those where three or four churches were united in this work. The enrollment was 173, with a daily attendance of 170, and the expense for operation was less than incurred by many smaller schools. Miss Ruby Hirosi, one of the girls who has lived in the home for several years until recently, was awarded a scholarship at Johns Hopkins University for the coming year. Mrs. Holcomb, who has been our superintendent for the past two years, and who was instru-mental in our taking little Mary Cathering as holf catter lange mental in our taking little Mary Catherine Blaine, a half-caste Japanese, from the Washington Children's Home, has been transferred to the Ellen Stark Ford Home in San Francisco, and has taken with her our little protege, as Catherine Blaine is not an orphanage. Mrs. Holcomb's place is to be filled by Miss Mary Winchell, who was for twelve years a worker in Jessie Lee Home. Our need is a new building where the young people may carry on the activities so necessary to clean living among the youth of the present day: a building equipped with reading room, gymnasium, social hall, and kindergarten, which will prove a real Christian center to the Japanese people, many of whom live in very crowded quarters where it is almost impossible for a student to pursue his studies. Please pray with us for this new home. Blaine Home is not an orphanage, but was opened for the purpose of aiding young womanhood. At the present time it is serving in any capacity wherein it can be a help and prove a betterment to the Japanese people.

SUSANNAH WESLEY HOME

1143 Kaili Street, Honolulu, T. H.

Mrs. Ora Oakes, Superintendent

The two outstanding items of interest this year are the clearing of the mortgage on the property by the payment of the final \$3,000 and the gift of a beach lot.

With the first we feel that a burden has been lifted and that we can now look forward to some much-needed improvements, such as painting, furnishings for the reception room, and electric refrigeration. With the second, our summer recreation problem is on its way to a solution. The gift of this beach lot by one of our friends will, when we shall secure enough additional funds to build a cottage to accommodate about twenty-five girls, enable our children to enjoy our beautiful beach and ocean to their hearts' content. We are hoping to be able to find some friends sufficiently interested in this to have us realize our hopes.

During the year the usual activities have been maintained in the home. Cooking and sewing never stop. How would you mothers, who know what it means to keep two girls properly clothed. enjoy sewing for eighty girls? And how would you, who occasionally help prepare a church dinner for a hundred people, enjoy cooking for that number three times a day? Our girls do all this, under the direction of able supervisors, in addition to housekeeping. They also receive music lessons. And the youngest ones have kindergarten classes. Mrs. Oakes superintends the home and lovingly mothers all from the tiniest tot to the oldest girl.

We have had an average of eighty girls in the home during the year, from three to eighteen years of age. Seven were in high school, nine in the eighth grade, thirteen in the sixth and seventh grades, forty-four in the elementary grades, and nine in the kindergarten.

To feed, clothe, and educate and provide medical attention has cost us an average of fourteen dollars per child per month and, in addition, general overhead expenses of an average of \$7.58 per child per month, making a total of \$21.58 per child per month, this average being based on the past three years.

being based on the past three years. I might add that a scholarship means a payment of fifteen dollars per month, this amount going for the support of some specific child. We are always glad to receive scholarships.

NEGRO WORK

FLORIDA AND GEORGIA

Mrs. Anna L. Zook, Secretary 1201 State Street, Larned, Kansas

ATLANTA MISSION

Mrs. Hattie Carmicheal, Kindergartner

We are fortunate in having our Mission Kindergarten, in Atlanta, under the supervision of Mrs. Hattie Carmichael, who, with true and loyal consecration to the service of the Master, has labored, prayed, and trusted, and who is being rewarded in seeing the development of the little people under her care.

ment of the little people under her care. We expect to make some much-needed improvements, at once, which will greatly assist in the promotion of our work.

Friends, this work needs your interest and your prayers. Remember this dear woman, toiling in this fruitful field.

BOYLAN HOME INDUSTRIAL TRAINING SCHOOL

Miss Bertha E. Losee, Superintendent

About one hundred girls, resident students, with perhaps 200 day students, received the benefits derived from Boylan Home School the past year.

One of the hardest things in life, to some people, is to say "no." Yet Boylan must say it, again and again, each year. We always have a long "waiting list."

Our experiment in having a director of Religious Education proved a success, and Miss Arnold returns for another year.

For a number of years the walls of our building have been very damp most of the time. It became necessary, this year, to give the entire building two coats of cement paint. This, in a beautiful apricot color, with darker trimmings, and the new asbestos-shingle roof, put on last year, makes Boylan very attractive.

We invite you to come; and please stay long enough to really see what our home and school are doing.

HAVEN HOME

Savannah, Georgia

Miss E. Mae Comfort, Superintendent

Haven Home closed a very successful year in May, 1928.

A family of ninety girls enjoyed the privileges of this home the past year. A class of nine completed the ninth grade, and two of them are now in Thayer Home, and students in Clark University.

are now in Thayer Home, and students in Clark University. Extensive repairs were necessary during the summer. The sills under the entire building had been practically destroyed by worms, and had to be replaced. The Delco plant also called for repairs, and paint on outside stairs, roof, and cornices was an absolute necessity. We have also installed a much-needed bathroom, for teachers, on the third floor.

The failure of a Savannah bank caused us some embarrassment, but our teachers suffered most. Some of our teachers, who have been with Haven Home for many years, lost practically all the savings of their lives.

Four new workers, with the tried-and-true old ones, give promise of most gratifying results for the new year.

THAYER HOME

Atlanta, Georgia

Mrs. Cora B. Keister, Superintendent

Thayer Home, on the campus of Clark University, is making a valuable contribution to the life of the university and of the Gammon School of Theology, in which last year five of our girls were students in the missionary-training course.

A family of fifty girls—high school, college, and training-school students—enjoyed the beautiful home and the congenial atmosphere of Thayer last year. We have furnished a few more rooms, and our family has grown larger this year.

Two of our girls of last year have now entered the work of The Woman's Home Missionary Society.) Miss Beatrice Brown is a worker in the Cincinnati Day Nursery, and Miss Willia Mae Brown, deaconess, is employed as a teacher in Haven Home. Our advanced dressmaking course is one of the best, and in our

Our advanced dressmaking course is one of the best, and in our splendidly equipped kindergarten a happy group of children can be found each day.

Come to Thayer Home and see how we live and what we do, A cordial welcome awaits you.

FRIENDSHIP HOMES

FRIENDSHIP HOME

641-643 West Fourth Street, Cincinnati, Ohio

Mrs. J. G. Meidenbauer, Retiring Secretary 291 Maple Street, Buffalo, New York

Like Cæsar's Gallia, the Bureau of Friendship Homes is divided into three parts: our one National Friendship Home for Colored Working Girls, at Cincinnati, Ohio; the four conference Friendship Homes, under conference management, at Chicago, Philadelphia, Buffalo, and Detroit; and the National Friendship Day Nursery for Colored Children, at Cincinnati, Ohio.

For reports of conference Friendship Homes, see under "Con-ference Work."

The year 1928 will be known in Cincinnati Friendship Home and Day Nursery history as moving year. On February 22, we moved the home from the old house, once known to our Society as Glenn Home, to the property at 549 West Seventh Street, just vacated by the Esther Hall girls. In August, we moved the Day Nursery, with its kindergarten, to 549 West Seventh Street, where the Moth-ers' Memorial Social Center has been located since its beginning. The neighborhood is rapidly becoming a Negro center, and our property adjoint Control of the property and procenter. property adjoins Calvary Methodist Episcopal Church and parsonage. Sixty-seven different women and girls have lived at Cincinnati

Friendship Home this year as residents, and thirty-five as transients. A fine Mothers' Club of forty members, whose children attend our kindergarten or nursery, meets regularly at the home, and they are a splendid group of young working mothers. They often sew for needy children of the neighborhood, as well as make garments for their own children, including the attractive gowns for the kindergarten graduates.

From thirty-five to forty children graduate each year from the kindergarten, and real commencement exercises are held in Calvary Church.

We were obliged to practically give up our daily vacation Bible school this year, due to funds coming in so slowly in May and June, but, in conjunction with Calvary Church, a school of about 125 children was held during July. Last year we alone enrolled 215, the second largest school in the city.

We look for increased interest and efficiency under the new bureau secretary, and bespeak for her greater interest and co-operation in this much-needed and blessed work for the women. girls, and children of the Negro race.

MISSISSIPPI

Mrs. H. L. Haywood, Bureau Secretary 303 South Spruce Street, Pana, Illinois

E. L. RUST HOME

Holly Springs, Mississippi

Miss Nellie E. Carson, Superintendent

The past year has brought many changes to E. L. Rust Home, Miss Barbour and Miss Becker, who served so faithfully and so well through many years, retired, and the work passed into new hands. A new bureau secretary was also appointed. The one thought has been, that the work should not suffer because of these changes,

Miss Barbour and Miss Becker have been ready with help and counsel

at all times, and the year closed in good order. Miss Nellie Carson, the new superintendent, brings to the posi-tion the experience gained in years of fine service in other institu-tions under The Woman's Home Missionary Society. She has taken hold of the management in a strong wity, and we look forward to

even better service the coming year. [E. L. Rust Home is situated on the campus of Rust College, with which it is affiliated. The capacity of the home is seventy-five. We wish we could care for all the girls attending the college, but we cannot take in more, as we are already crowded beyond hy-gienic comfort. The work of the home is done by the girls, some receiving full some part exhelts the sevent of t

gienic comfort. The work of the home is done by the girls, some receiving full, some part scholarships. The Woman's Home Missionary Society provides the course in Home Economics for Rust College. The entire work of this department will be housed this year in Foster Hall, and will be in charge of Miss Wilma Glass, a product of Wilberforce University. Two years' work in Home Economics will henceforth be required of each girl graduating from the high-school course, and we are hop-ing very soon to make the Home Economics work required, rather than elective, in the college course. Last year a member of Ohio State University faculty was sent to Rust College in connection with an educational survey. He was entertained in E. L. Rust Home, and heard "Ruby" sing. Ruby is a little slip of a girl, with a Grand Opera voice. He was greatly

entertained in E. L. Rust Home, and heard "Ruby" sing. Ruby is a little slip of a girl, with a Grand Opera voice. He was greatly interested in her, and made arrangements for her to come to Co-lumbus, live in his home, attend the State University, and have the advantage of fine technical training in developing her remark-able voice. This summer, Ruby sang in several concerts in the North, given by the Rust College Quartet. Everywhere she de-lighted her hearers, and many were the bright prophecies for her future. Ruby is, of course, an exception, but Rust Home is full of girls striving to bring to themselves and to their race a new and better day. better day.

NORTH AND SOUTH CAROLINA

Mrs. Frank Maize, Secretary 12606 Arlington Avenue, Cleveland, Ohio

ALLEN HOME

241 College Street, Asheville, North Carolina

Miss Louisa A. Bell, Superintendent

This year has marked the fortieth anniversary of the opening of Allen Home School-forty years of service to a needy race. Who can estimate the value or say what shall be the result in the lives of those who have come under its influence?

Monday evening, December 5, a program was given in the form of a historical pageant, showing the beginning and development of the of a historical pageant, snowing the beginning and development of the work. Friends told, in short speeches, what the school has meant to the church and home life, not only of this community, but also throughout this part of the State. Special mention was made of its place as an educational factor in western North Carolina. In this connection, a letter from the State supervisor of high schools was read. After commending the quality of the work now being done, and the co-operation of the present workers, he said: "Both as a State official and as an individual of the Negro race, I desire to extend to Allen School and its officials my sincere thanks and appreciation.

"Your forty years of the past are years of heroic effort and beautiful service. We all think of the school still as Miss Dole's school, and her consecrated effort must never be forgotten nor unappreciated. The present officials are working in a new day—a day of greater possibilities—and, to some extent, a day of more trying problems."

A new feature of the work has been our extension course. The State Board of Education asked to put in this course for the benefit of those teachers and principals who desired to raise or renew their certificates. Four principals and more than fifty teachers took advantage of the opportunity presented and afterward expressed their appreciation of the privilege thus afforded them.

Due to the efforts of our music classes, a radio set has been installed which has been a source of much pleasure and profit to both students and teachers. Through the interest of friends, new pianos have been secured, and we feel we are now well equipped for this branch of our work.

One of our teachers writes the following description of our commencement:

"The graduation exercises were held in the school chapel, Wednesday morning. There was a charming combination of dignity and color as the graduates, in their gray caps and gowns, passed under the mingled pink and blue and cream streamers of the two classes. Judge C. B. Hyatt, of the Juvenile Court, Asheville, made the address, in which he challenged the graduates to aid the progress and welfare of the State in two ways-by working for education to meet the needs of the individual, and by striving to establish permanent homes. Gold certificates of the Crown and Scepter Club were awarded to three of the graduates for excellence of scholarship and character. Scholarships in the Teacher Training Department were awarded to the two seniors who had the highest averages for the four years' work. High-school diplomas were granted to eight seniors, and standard elementary certificates to seven members of the teacher-training class. The classes joined in singing their original class song, which, in its refrain, expressed their aim at commence-ment and summed up the spirit of Allen Home in the words of their motto, 'Not for honor, but to serve.'"

BROWNING HOME AND MATHER ACADEMY

Miss Lulu B. Bryan, Principal

In spite of several handicaps, another successful year has been completed at Browning Home and Mather Academy. On account of the condition of two buildings on the campus, we could not take as many girls into the home as formerly.

During the year the new Browning Home has been built, a splendid four-story brick structure, with chapel, gymnasium, Domestic Art and Domestic Science rooms, parlors, dining rooms, laundry, and dormitory accommodations for eighty girls. We who have watched its completion are happy to know we shall be able to give more girls the excellent training they do receive at Browning. This building, with the one dormitory already in use, will now make it possible to have 100 girls on the campus.

MATHER ACADEMY

The enrollment of 230 pupils in Mather Academy includes both boys and girls. Sixty were our Browning Home girls, and the remainder came to us from the surrounding community, living either at home or boarding in Camden. On account of crowded conditions in the school building, there have been no first and second grades

for three years. With the added room of our new building we can again replace these grades, and another teacher will be added to the faculty this year. The twelfth grade was added this past year, and two fine young women were graduated.

The work is departmentalized from the seventh grade through the high school. We have a faculty of fifteen, twelve of whom teach. Our Department of Religious Education, under the leadership of a regular teacher, added new spiritual life to the school. As a result of the services of Passion Week, almost one hundred decided to become Christians.

Owing to the rains, which have continued throughout the summer, the cotton crop of South Carolina is poor, and girls will be in need of scholarships and assistance this year. The continued help of our interested friends is asked.

WEST SOUTHERN STATES

Mrs. E. L. Knostman, Secretary

239 West Seventh Street, Junction City, Kansas

ELIZA DEE INDUSTRIAL HOME

1203 East Avenue, Austin. Texas

Mrs. Florence Landon, Superintendent

Eliza Dee Home, with its family of twenty-eight girls, completed a very good year's work, seven finishing the Domestic Art work and two the Dressmaking, while several girls, being in the home for several years, had already finished the work. Our Queen Esther Circle completed the regular study course,

Our Queen Esther Circle completed the regular study course, these meetings being held once a month in our own parlors, with each girl and teacher a member, and all girls were paid-up members.

(Nine girls finished the four year high-school course, one the full college course, with all girls passing to the next higher course; two girls—one, a high-school graduate, won the highest honor of her class, which means her tuition for the year in the college with which we are affiliated; the other, a freshman college girl, won the highest honor of her class.

All work in the home is done by the girls as duty work; in this way all girls receive the real Domestic Science practical work, which, with the work of the classroom, prepares her for the best all-round woman in home making and keeping. Many girls must earn their money for school during the summer months, and many must depend on their own efforts to be in school. So, with their monthly expenses of tuition in the college, it is a great effort for them with small weekly wages earned, so to our great Society we, as well as the girls, are very grateful for the aid which has been given them each month.

Too much credit cannot be given Miss Van Scyoc, who has been with me six years, for the most excellent work, not only in her classroom, but fine co-operation in all lines of work in the home, in helping with all plans.

CLARA I. KING, Retiring Superintendent.

ADELINE SMITH HOME

1101 Izard Street, Little Rock, Arkansas

Mrs. Hilda M. Nasmyth, Superintendent

We were apprehensive, last year, that the flood and racial disturbance would greatly reduce our numbers and impoverish our people so that they would have to have more aid given them if they would get back to school at all. That proved true, and we had a falling off of twenty-five, which meant quite a reduction in our income, even though they did not pay in full, and some of those twenty-five would leave here on the scholarship fund. So many had to stay in the city and work for their board and room on account of not having money to stay in the home or in the hall at the college. However, the year was replete with hard and good work. Teachers were faithful, and students "went over the top," as a rule.

We graduated from all departments thirty-three girls. Some of them will go to other schools and finish their college work; some have already obtained good positions; some of them will marry and settle down to be an influence for good in their homes and communities. Three are talking of taking up nurse training. Some will take a business course, they say, so we feel glad that to have, in a measure, had a chance to help inspire lives to noble and laudable conduct.

Despite the times. our Queen Esthers and Home Guards have done commendable work. We raised in our mite boxes, \$237.33; for dues, \$19.50; for our Lenten offering, \$8.40; for our Jubilee gift, \$7.50; a total of \$272.73.

Our faith was not large enough to even think of more than \$150 this year from these two organizations, but you see how mightily God helps us to score a victory almost twice as large as our expectations.

Again we have to thank our friends for their interest in us along all lines. It seems to me that most of the pledges were met that were assigned to our budget, and full well do I know that some of our women have worked hard under distressing circumstances for this money. Our supplies have come in almost as usual, and we can only thank God and take courage and be grateful to those who make this work possible.

The superintendent, having been sick most of the year, wants to record her grateful appreciation to teachers who have been absolutely faithful and true day by day, and have helped and assisted her in every way possible, and through their consecrated love, their patience, and their prayers and faith, we feel God has heard.

How thankful we have been each day since this nervous break came to us that, when just twenty-three years old, we begged the Board to let us train our teachers and equip them, and teach them how to do business and develop initiative and leadership. How could any one person, a stranger or semi-stranger, with the best kind of heart, come into an institution and make it a success now with a sick superintendent?

We desire the prayers of our whole Society to the end that we may become strong to do a little more service. We feel that doctors have been good, but prayers from thousands and thousands of interested friends have done more to accomplish our recovery thus far than doctors and medicine have been able to do.

PECK HOME

5323 Pitt Street, New Orleans, Louisiana

Miss Elinor Neal, Superintendent

Peck Home closed with a very happy year's record. The annual exhibit was held May 22, and 200 friends of the school called during the afternoon and evening. Forty certificates were granted to students completing courses in both Domestic Science and Domestic Art.

Faculty and students have been a happy family, and all have met in a spirit of comradeship and genuine helpfulness to others. It is always the aim of the faculty to help the girls help themselves in forming right perspectives in expenditure of money, in habit formation, and in character building. Much stress was laid on the devotional periods, both morning

Much stress was laid on the devotional periods, both morning and evening. The morning exercises were conducted by the girls themselves, and the evening by the faculty members. An hour each Saturday evening was devoted to a study and discussion of the Sunday-school lesson for the following day. Peck Home has been extremely fortunate the past two years to have living in the home Miss Lillian Pugh, a deaconess working in the city churches, and who has ever been willing to lend her services wherever they would be of the greatest help.

Miss Elinor Neal is superintendent, and Mrs. Florence M. Landon, an old and tried worker of The Woman's Home Missionary Society, is the assistant. Mrs. Marie McDonald is the efficient teacher of Dressmaking. Mrs. McDonald is also a faithful worker of several years, having been connected with Sager-Brown before coming to Peck Home.

Thirty-four girls were in the home this year, and already it has become necessary to refuse applications for another year because of limited accommodations.

FAITH AND MT. ZION KINDERGARTENS

5323 Pitt Street, New Orleans, Louisiana

Faith and Mt. Zion Kindergartens have, as ever in past years, been the busy, happy places where youngsters ranging in ages from two and three years to six have met daily to learn how to cooperate and work with others, how to play, and how to use their hands. The average attendance at Faith has been 100, and at Mt. Zion, sixty. We wish you might have been with us last January and heard those 100 youngsters at Faith sing "Onward, Christian Soldiers" and "I Want to Be a Christian In My Heart." It was an experience not scon to be forgotten. And the enthusiasm and understanding with which a group of them put on a modified version of "A Challenge of the Cross" would do credit to children twice their age, if not to adults.

This year another kindergarten was opened at People's Community Center, and even though less than a year old, it already gives evidence of becoming a strong rival of Faith. Next year more suitable quarters for this kindergarten will be provided, so the pastor of the church has promised. He is himself an avowed fan for the kindergarten.

Miss Hilda Faye McDonald is the superintendent. The hall where Faith is held is rapidly becoming inadequate for the needs of the school. Not only is it too small, but it is in constant need of repairs. A new building or new location for this work will soon become an absolute need.

After having been closed for years, the Italian kindergarten, in the old section of New Orleans, was last September reopened, with Miss Emily Hauschild, of Topeka, Kansas, in charge, and Mrs. Ella Palminsano as assistant. There has been an average attendance of twenty-five children from this district. The people of the community are very grateful for the reestablishment of this work, and much interest is shown in the kindergarten, which is held in one room of the Church of the Redeemer, which is operated by the Board of Home Missions. The field in this locality is very large, and there is much room for a big work, for no other church or institution is at active work and can do the work The Woman's Home Missionary Society has done in the past, and can do in the future with proper equipment.

REST HOMES

Mrs. Mary E. Stout, Secretary

126 Lake Avenue, Ocean Grove, New Jersey

BANCROFT-TAYLOR REST HOME

74 Cookman Avenue, Ocean Grove, New Jersey

Mrs. Ada B. Murphy, Superintendent

When giving the report of Bancroft-Taylor Rest Home last October, we were very happy to report the completion of the home after the disastrous fire of February 11, 1926. After the second year of the new Bancroft-Taylor we are proud and happy to say the home, in all the appointments and roominess, continues to be of great service to the large and increasing resident family—for those coming for rest and recuperation after illness, and for those at vacation time.

During the year the resident family averaged forty. We have entertained during the year, for a longer or shorter period of time, ninety-one deaconesses and twenty-one missionaries, the largest number in the history of the home. We are confident the missionaries and deaconesses, for whom this home was provided, are made happy and appreciate this provision more than we are able to express to you. "Sunset Cottage" continues to be a comfort for those who need the care of doctor and nurse. May we pause long enough to remind you that the first missionary of The Woman's Home Missionary Society, Miss Flora Mitchell, is in this cottage, receiving loving consideration and care; also Miss Martha Van Marter, whom many will recall with much pleasure, as she sits in her "west" window, looking very frail and just as dear—she is always appreciative of "Sunset Cottage." Aliss Kate Quarry came home to Bancroft-Taylor from the coast and is perfectly contented and happy, although confined to her chair, having to be fed and cared for. There are others in this "Sunset Cottage" all happy, and as I enter these doors. I often think if the members of this great organization could spend an hour here they, too, would feel as I do, that this is a wonderful home for our missionaries and deaconesses, who need such a home when they are permanently retired. During the year we have lost three members of the resident family: Miss Margaret Boswell, deaconess for forty years—her last work was in the Pittsburgh Conference. Mrs. Susan M. Lewis, the first missionary appointed having a salary after the organization of The Woman's Home Missionary Society. "Mother" Lewis gave twenty-seven years to the Negro work in Savannah, Georgia. Miss Ella Lathrop, deaconess, who went as a pioneer worker among the Mormons in Utah. We miss these blessed women; their work goes on and continues to bless the many who are needing the service to-day. The Pittsburgh Conference erected the stone over the grave of Miss Boswell, and the Newark Conference over the

for these two women from those who claimed them. In connection with this Rest Home, we have a local Board of Managers. For many years Miss Anna R. Taylor, of Philadelphia, gave her time, strength, and money to this work. Miss Taylor went to her heavenly home last January. We have lost a most loyal friend. We held the annual bazaar last August and cleared \$1.580, with which we are planning to paint the exterior of the property. The supplies have been much appreciated. We are very grateful for the continued interest and help of the friends. We ask for your continued consideration. Thank you!

ROBINCROFT

1425 North Garfield Avenue, Pasadena, California

Mrs. E. E. Roseman, Superintendent

Robincroft occupies one of the highest spots in the city of Pasadena, having an altitude of about 1,100 feet; the whole San Gabriel Valley, Catalina Island in the distance, and the Sierra Madre Mountains afford a view of surpassing beauty.

The grounds consist of three and a half acres of fruit trees, palms, and towering eucalyptus, with beautiful blooming flowers of all kinds and plenty of room to grow in.

During the past year the second bungalow was built by Mrs. Luella Jenkins Umlauff, a long-time missionary and deaconess. This is to be her home while she lives. We have a resident family of twelve retired workers, and have welcomed twenty for vacation. We need a dormitory or hall, which could be built in units, and a small hospital will be needed in the near future. This offers a fine opportunity for memorial gifts, large or small, toward a building fund. This Rest Home has proven the need imperative. Again and again, here in the quiet of their own rooms, in the library sun room, or on spacious verandas, is provided an opportunity for rest of mind and body. We are very grateful for the gifts and supplies, and trust they will be continued.

THOMPSON REST HOME

Mountain Lake Park, Maryland

Miss Octavia Hicks, Deaconess-Superintendent

The bureau secretary spent a few days with Miss Hicks during July. This, the first of the vacation homes, continues to be popular with many of the missionaries and deaconesses; it is truly all the name suggests—rest and recuperation of body and soul. This has been a most successful year. The house was open for guests for July and August, after being made fresh and attractive by the superintendent; the dining room was made over with paint, paper, and a fine hardwood floor: it is most attractive. The altitude is nearly 3,000 feet; the scenery unsurpassed in the east; wonderful trees, drives, and walks; the table most generous—all who have been there speak of the good nourishing food provided and the rest this home gives one. This past summer there were eleven missionaries and twenty deaconesses entertained. During the Summer School of Missions the annex was filled with forty-three young women. Camp Gleam by name. The many friends in near-by conferences have been loyal and generous, especially is this true of supplies. We thank you, and trust you will continue to help us along this line.

FENTON MEMORIAL HOME

Chautauqua, New York

Miss Claribel Winchester, Hostess

The summer of 1928 was a beautiful and happy one at Fenton Memorial. Fourteen deaconesses were entertained during the two months the home was opened for guests. A letter from one of the deaconesses speaks for itself: "Beautiful Chautauqua is always medicine and rest to me. I went there worn and tired. I left refreshed and renewed." Another deaconess wrote: "Each year I more deeply appreciate the beautiful and loving thought of Mr. Fenton, who gave this wonderful home for the deaconesses, furnished and endowed as it is." Many of these showed their appreciation by leaving expressions in the way of porch shades, a porch seat (Holly Glides), a folding table for the breakfast rooms, table cloth, and napkins—all meeting a need. Mrs. Frank Freeman, of the city of Philadelphia, carly in June, presented three dozen cups for punch, one silver ladle, and a lunch cloth. At Founder's Day celebration these gifts were greatly appreciated. Miss Winchester is to be "big sister" again next year. Any deaconess desiring to communicate may address Miss Winchester in care of Miss Grace Steiner, Cincinnati, Ohio.

CHAUTAUQUA MISSION HOME

Chautauqua, New York

Mrs. J. L. Lomison, Hostess

341 South Hawarth Street, Decatur, Illinois

This home is quite different from any other Rest Home. There are three rooms in readiness for the foreign missionary during the two months of July and August. During the past summer there were twelve missionaries made comfortable, and nine foreign missionaries. The home was well filled during the season. The attractions and advantages which the Chautauqua institution offers are incentives to the missionaries and deaconesses who desire to study in music, literature, or any line of missionary endeavor. The classes are many and open to the worker. The location of the home is more than delightful on lake drive.

We would be grateful for supplies. In the surrounding country. noted for its fruits, vegetables, in fact everything that is good to eat, there must be some of the interested friends willing to help along this line. These supplies for the table add much to the enjoyment of the family.

The hostess will be glad to answer any questions as to receiving these supplies, in fact anything you may wish to know. Thank you in advance.

SPANISH WORK

PORTO RICO AND SANTO DOMINGO

Mrs. F. C. Reynolds, Secretary 3738 Jenifer Street, N. W., Washington, D. C.

PORTO RICO

George O. Robinson Orphanage Box 966, San Juan, Porto Rico

Mrs. J. C. Murray, Superintendent

At the Annual Meeting held in Washington, D. C., 1913, the writer, then president of the New York East Conference Woman's Home Missionary Society, was elected to the office of bureau secretary of Porto Rico. It was with a grave sense of responsibility that the work, so successfully carried on by the first bureau secretary, Mrs. May Leonard Woodruff, was undertaken.

The women of The Woman's Home Missionary Society stood by loyally, giving the new secretary increasing confidence. At that time, only fifty girls could be cared for in the George O. Robinson Orphanage, and there was always a long waiting list. Certain improvements were greatly needed and were gradually made: a cov-

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ered veranda on the second-story front, for the comfort of the superintendent; a new kitchen, separate from the house; cement walks throughout the grounds; a cement wall, built by the boys and girls of the Home Guards and Jewels, which afforded protection for our five acres of property for the girls, the Kellog-Bourne Casa de Salud (house of health or hospital); and last, but not least, the Gertrude Orvis Building, increasing the capacity to one hundred girls.

Year by year the beauty of the grounds was developed, and passers-by, beholding the palms and tropical plants, thought it must be some beautiful estate. While all these outward appearances were taking place, another and far more important work was being carried on within the buildings, the cultivation and spiritual growth of the characters of the many girls committed to our care—the real aim and object of our work. The lasting influence on the lives of these young women, as they have gone out from us to take up their life's work, can never be estimated.

life's work, can never be estimated. Mrs. J. C. Murray has been the faithful superintendent for seventeen years, and deserves much credit for the success of the work. She reports a family of ninety, including teachers. Three girls graduated in June, and four are attending high school. Mary Hayden is taking the nurse-training course at the Presbyterian Hospital. Others will take up the same course as they are prepared. One year ago seventy girls were baptized, and this year twelve have asked to be received into the church.

Kindergarten Day Schools

The four day schools have had a good year, all filled with happy little boys and girls chattering in their native Spanish tongue and learning the strange sounds of the English language as they listen to the Bible stories and play the games. All kindergarten children attend the Sunday school with which the school is connected. We are most fortunate in securing Miss Helen Huffman, daughter of the Rev. Nathan Huffman, of the work in Santo Domingo, as the director of this part of the work.

SANTO DOMINGO

In 1920, three denominations united to open work in Santo Domingo, a very needy field. The work was threefold—evangelical, medical, and educational. The denominations were the Presbyterian, Methodist, and United Brethren. Co-operating with the Board of Home Missions of our church, The Womans' Home Missionary Society added this field to this bureau in 1920, and gave the secretary the privilege of visiting the island. Evangelistic work is carried on at six stations, and a small hospital is maintained. During the past year, 665 patients were cared for; new patients attending clinics, 5,596; and there were 5,192 revisits made. Records of the clinic patients showed that sixty-three towns, villages, and cities were represented, some as far away as sixty miles to the west, seventy miles to the east, and seventy miles to the north. The mode of travel is on donkey-back, afoot, in ox-carts, and in Fords.

patients showed that sixty-three towns, villages, and cities were represented, some as far away as sixty miles to the west, seventy miles to the east, and seventy miles to the north. The mode of travel is on donkey-back, afoot, in ox-carts, and in Fords. The population is about one million, and there is but one physician to each 8,700 persons, many villages being without trained medical service of any sort. The need of a new hospital is imperative, and a campaign is now on to raise necessary funds to build the first unit. The great success of the work is now our embarrassment.

At the meeting of the Board of Trustees last April, Mrs. F. C. Reynolds, of Washington, D. C., was elected as secretary of this bureau. We welcome Mrs. Reynolds most cordially to this work, and feel sure, in her capable hands, the continued success of the work is assured.

As we lay down the responsibility which for nearly fifteen years has been constantly on our mind and heart, we wish to thank all who contributed to the support and success of the work, and to urge a continuance of the same loyalty and devotion which has been so generously given through the years.

We thank our heavenly Father for His many blessings and the opportunity to serve in this most needy field.

(Written by request.)

Lillian Leonard Antrim. Retiring Bureau Secretary.

SPANISH WORK IN THE SOUTHWEST

Mrs. Adelaide Hudd, Secretary 002 Londale Drive, Royal Oak, Michigan

ROSE GREGORY HOUCHEN SETTLEMENT HOUSE

1110 East Fifth Street, El Paso, Texas

Miss Emma Brandeberry, Superintendent

MEXICAN METHODIST MISSION San Ysidro, California

Mrs. Kathryn Cramp, Superintendent

The settlement work in the Bureau for Spanish Work in the Southwest has for years centered in El Paso, Texas. Recently there was added a small piece of work at San Ysidro, California, with some activities in Tia Juana, across the border. While a kindergarten, classes in English, cooking, sewing, etc.,

While a kindergarten, classes in English, cooking, sewing, etc., are carried on, and a Sunday school maintained, the other work can best be explained by the expression, "An adventure in international friendship." Mrs. Cramp is, in reality, "the angel of mercy" to the people whom she serves. In the English classes in Tia Juana she comes in contact with numerous nationalities—almost all of whom need her advice and sympathy in some way or other. There are the high, the low, the well-to-do, and those in poverty. Our work is the only active Protestant influence in San Ysidro; the small Con-gregational Church has services once in a while and has no resigregational Church has services once in a while, and has no resi-

dent pastor. The work is new, the problems many. Another year we shall

The work is new, the problems many. Another year we shall be able to report more definitely on this work. At Rose Gregory Houchen Settlement and Freeman Clinic, in El Paso, Texas, everybody has been busy during the past year. Several new workers came in the fall of 1927, and a substitute was secured to the work of Miss Stoltz in the clinic, while Miss Stoltz was at home taking care of a sister, who passed away in the early spring. These changes made the development of the work slower than usual, for new workers must learn much, after they come to the field, before they are entirely efficient. The regular settlement activities were carried on. On several

The regular settlement activities were carried on. On several occasions the people of the neighborhood met with us to celebrate the various holidays of the year, and at other times also. One of the most interesting-to the workers, at least-was the mother-anddaughter banquet, held in the spring, at which there were twenty-five mothers and fifty girls present. This banquet was quite differ-ent from the first one, several years ago, when there were only five mothers present. The girls provided the program, which was much enjoyed by the mothers and other guests.

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The clinics were full, and through them we were able to help many, who were sick and without funds, back to health. Freeman Clinic is more than a place where the physical is cared for: our assistant, who is a Mexican girl, never allows an opportunity to slip by, but seeks an occasion to speak for her Christ to our people, who need Him so much.

The Sunday school, the Epworth League, and the Sunday evening services were well attended.

In settlement work it is never easy to compute in figures the work done. Only in eternity shall we know how widespread was our influence, and how many were led into a better life through our work.

Plans have been made which we hope will result in a closer contact of our workers with our people; thus shall we be able to lead them more definitely in their Christian lives.

We have a wonderful field; we have a very devoted group of workers who are in no way discouraged; we hope for greater things this year than have yet been thought of. Pray for our settlement folks.

FRANCES DePAUW INDUSTRIAL HOME AND SCHOOL

4952 Sunset Boulevard, Los Angeles, California

Miss Jennie Mathias, Superintendent

HARWOOD INDUSTRIAL HOME AND SCHOOL

1114 North Seventh Street, Albuquerque, New Mexico

Miss Verr Zeliff, Superintendent

MARY J. PLATT INDUSTRIAL HOME AND SCHOOL 1200 East Seventh Street, Tucson, Arizona

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Miss Winifred Myser, Superintendent

At the close of the year 1927-1928, we are happy to report a year of progress and accomplishment. Frances DePauw and Harwood have had all the girls possible to care for, while Platt has not had quite the number of other years, due to the difficulty of girls from Mexico getting across the border into Arizona. Most of our girls appreciate their opportunity, and manifest the finest kind of spirit.

Much of the time our thought and care has been for the girls in the schools, and rightly so; while little thought has been given to the women to whom we look for the care of our girls. The writer desires, therefore, to pay tribute to the superintendents, teachers, and other workers of the past, and to whom so much credit must be given for the success of the schools. Some have served us many years, and are still with us; others have served shorter periods of time. Miss Mathias, Mrs. Kennerly, and Miss Hicks have seen DePauw grow from a small home and school to the large work it now is. Miss Brandeberry has been superintendent of our Rose Gregory Houchen Settlement since the beginning of the work in El Paso, while Miss Stoltz came to the settlement when the Freeman Clinic was opened. Miss Myser has served two terms as superintendent of Mary J. Platt. Miss Jenkins, of Platt; Miss Zeliff, Miss Anderson, and Mrs. Mitchell, of Harwood, are among those who have served shorter periods of time. Pray for these and for all those who have come into the bureau more recently, that strength be given them to train, educate, and prepare for a life worthwhile, wherever it may be lived, the girls who may come under their care and influence.

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As in other years, a number of girls have graduated from high school. Of these you may ask for them, "After school—what?" A partial answer to this query is given in this article. Of the eight who completed their work at Frances DePauw, one has entered the San Francisco Training School; another is assisting in the settlement work in San Ysidro and Tia Juana. Of the Harwood girls, who received their diplomas from the Albuquerque High School, one is now a student in the Kansas City National Training School, and another has entered the University of New Mexico for her college training. Both of these girls plan to give their time to their own people when through their training.

At least six of our girls are students in one of our training schools or in some university. We rejoice in the opportunity offered these girls, and we expect, at no distant time, their influence among their people will be such as to convince all that our work for them has been and will continue to be most worthwhile.

UTAH AND WYOMING

Mrs. Rena Waltz Pierson, Secretary 236 Twenty-third Street, Santa Monica, California

Davis Deaconess Home

347 South Fourth East Street, Salt Lake City, Utah

Miss Wilma Swartslander, Superintendent

Davis Deaconess Home has a splendid group of workers. Miss Swartslander continues as the efficient superintendent, and is connected with the First Methodist Episcopal Church. Miss Beverly Wright is opening her second year at Grace Church parish. Miss Martha Bebermeyer is the new deaconess at Centenary Church, and Miss Alberta Thomas is taking up the work at Liberty Park.

Davis Deaconess Home extends a cordial invitation to our missionary women to call and meet our workers and enjoy the hospitality of this home. Ministers and deaconesses are looking forward to a year of growth and achievement for Salt Lake City Methodism.

Highland Boy Community House Route 1, Box 30B. Bingham Canyon, Utah

Miss Mary Shoemaker, Superintendent

The new Community House is a real joy! It is a lovely dream come true. Here our workers are comfortably housed. There are four club and classrooms, and a large reading room and Domestic Science kitchen, besides the gymnasium, of regulation size, which is the most popular room of all. We moved into the new building, November, 1927, and have

We moved into the new building, November, 1927, and have found a welcome in the hearts of the hundreds of children in Highland Boy. The program has included kindergarten for the tiny tots, Rangers, Boy Scouts, Girl Scouts, Bible-story hours, basketball and baseball in the gymnasium, and Sunday school on Sunday afternoons. The gymnasium serves as an indoor playground for children of all ages through the long winter, and is the only playground, except the one steep and narrow street, lined, as it is, with pool halls and bootleg "joints." Our children come almost entirely from foreign homes. All nationalities are represented here in this unique conter mining convert

Our children come almost entirely from foreign homes. All nationalities are represented here in this unique copper-mining, canyon town, Highland Boy, with its population of 2,500 people. Ours is the only church, of any kind, here.

Our three deaconesses are more than busy in the Community

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House, but they cannot forget the needs at Copperfield and at Lower Bingham, two other sections of this great canyon, with its 12,000 people.

Pray for our deaconesses, that they may reflect the Master's character and bring joy and blessing to all whom they serve.

Ogden Esther Hall

475 Twenty-fifth Street, Ogden, Utah

Miss Mabel Dunn, Superintendent

Miss Anna Dunn, Assistant Superintendent

This is a real home—a Christian home for business and professional women who appreciate such a home in a Mormon city. We have rooms for nineteen girls, and always have an interesting family. Come and call on us.

Rock Springs Deaconess Center

324 Fourth Street, Rock Springs, Wyoming

Miss Anna Corneliussen, Superintendent

The old Settlement House in No. 4 Camp was closed last spring. We have moved to the center of town, and are using the parsonage and the church for our clubs and classes. Miss McLaughlin expects to hold kindergarten in the church mornings and afternoons. This promises to be very popular, as there is no other kindergarten in the city. We are hoping to have a nurse deaconess who will conduct a Better Baby Clinic once a month, have a Mothers' Club, and visit in the homes.

Rock Springs is a coal-mining center. It has more sunshine and more level playground than Bingham Canyon. But while the physical conditions are possibly better, the moral and spiritual conditions are indescribable. Fifty-three different languages are spoken here.

here. We are praying that through the work of our deaconesses, cooperating with the pastor here, many may find physical and mental recreation, and a spiritual recreation as well.

WHITE WORK IN ALABAMA AND GEORGIA.

Mrs. Edwin Sebring, Secretary 334 Garson Avenue, Rochester, N. Y.

REBECCA McCLESKY INDUSTRIAL HOME FOR GIRLS Boaz, Alabama

Mrs. F. A. Hendricks, Superintendent

On Sand Mountain, in northern Alabama, is located Rebecca McClesky Industrial Home, the girls' dormitory of John H. Snead Seminary, which is now affording a college preparatory education to the daughters of former graduates of the home and seminary, as well as to others whose parents were not so fortunate.

Last year 105 girls were registered, but for various reasons only ninety-three completed the year. The seminary work is of the seventh grade and above, so we do not have the "beginners" as in former years; but the girls of to-day need the influence of the Christian home as much, or perhaps more, than was needed in the early days of McClesky. All are asked to pay as much as possible toward their expenses, and the amount received from students last year was very gratifying. But even so, there were very few who could pay the entire amount needed.

The spiritual life is emphasized in the home, and at Easter time special services were held, and many lives were helped. Nearly all belong to the church, and some have pledged their lives for special Christian service. All belong to the Queen Esthers, and all dues were paid in September. These dues are earned in many interesting ways. Each Sunday evening the girls gather in the large study hall for Epworth League, led by one of themselves. These meetings show splendid preparation on the part of the leader, and each one adds her part to the success of the meeting.

Life in McClesky is by no means all seriousness. There are the usual festivities of a co-educational seminary and much fun and frolic.

The enrollment in the Music Department was larger than in several years, and was cared for by only two teachers. The Christmas and Easter cantatas were exceptionally well rendered. Much credit is due Miss Rachel Lucas for the success of this department. She became a bride soon after the close of school, and does not return to McClesky. Her place has been taken by Miss Agnes Shadduck, who has had experience in Southern schools of our So-ciety. Her assistant is Miss Lydia M. Wise, who comes to us from another denomination, but who has worked in Southern schools.

Miss Gertrude Zimmerman returned to the Department of Home

Economics, after an absence of a year spent in college. The assistant superintendent, Mrs. Ethel Cook, who had been for four years in that position, was compelled, by ill health, to re-sign very soon after school opened, and, in November, she died in a hospital in her home city of Philadelphia, Pennsylvania. Her place at McClesky has been well filled by Miss Betty Zimmerman, who has been a teacher of Home Economics in McClesky for three years.

The superintendent, Miss Catherine TenEyck, of Albany, New York, was entirely unfamiliar with the work of such a home at the beginning of the year, but proved very efficient and was greatly be-loved by both faculty and students. She did not wish to continue with us for another year, and we have been very fortunate in se-curing for superintendent Mrs. F. A. Hendricks, who has been so successful at Olive Hill, Kentucky. Mr. F. A. Hendricks also comes to McClesky as an associate worker.

The present year opens with a strong corps of workers, and the outlook is very encouraging for a splendid year. The registration is not as large as last year, at the opening of school, but we expect that more will register later.

We ask the prayers of our friends, that the young lives in McClesky may be made richer by the influence of the home, and as they go out from it, they may go with a vision of service "for love of Christ and in His name.

ETHEL HARPST HOME

Cedartown, Georgia

Miss Ethel Harpst, Superintendent

As we look back over the year we wonder how so much could happen in so short a time.

The new building, begun in June of last year, was completed before Christmas, and we lost no time in moving in, for we were very anxious to spend Christmas in the new home.

The girls were moved from the old house, on the hill, into the new one; the boys were moved from the Settlement House into the old house, and then the Day Nursery was moved from the basement of the Settlement House upstairs. It was like "puss in the corner"—as fast as one got out, another got in.

On May 1 the great occasion of our lives came in the dedication of the new building. We had three days of celebration, in which our children and friends all participated. It was so fitting that Mrs. May Leonard Woodruff, who has done so much for the work, should preside at the dedicatory services.

One afternoon the Masons of Cedartown, and some visitors, and the Grand Master of Georgia laid the corner-stone.

To our staff of three workers on the hill has been added the fourth, the salary being provided by two friends who have had a great part in the work here.

We have a family of forty-three children: twenty-five girls in the new home, and eighteen boys in the old. All of the children come to the new building for their meals, using the old house for dormitory only.

Six weeks ago a six-months-old baby came to live with us. He had been abandoned on the roadside, and we are playing the Good Samaritan to him.

None of these children would be in school, and many of them would be hungry, if we did not have this home on the hill for them.

We wish, many times, that our friends, who are so faithful to us, could see the result of their labors as we see them.

We appreciate more than we can tell you the many lovely things sent to us at Christmas time. All of the children gathered in the upper hall and marched into the living room, singing "Joy to the World"; and when they saw the beautiful tree, so loaded with gifts for them, there was joy on their faces and in their hearts. Several friends from the towns were with us for this celebration.

During Passion Week we had services each evening, and every child in the home that is old enough has accepted Christ as their Saviour.

We want to thank every one who has provided clothing for this family of children. They are absolutely dependent upon you for all they have. Don't forget the second-hand clothes, for out of these our girls make many lovely garments for themselves and the younger ones.

During the summer months the girls have been very busy canning, sewing, and housekeeping, while the boys have been working the garden and caring for the cows, pigs, and chickens.

All of our children go to the public school in the town. One girl will finish this year. Three others will finish in three years, and all of these girls are planning to go back into the work.

Soon we are to have the third floor of the new building finished and will have a hospital room; also a sewing room and extra bedrooms for older girls will be on that floor. This is something we have needed a long time.

This summer we had fifteen children operated on for removal of tonsils and adenoids

Our hearts are happy over what has been done, but we still see so much yet to be done, we are praying for greater things. These, our children of the hills, respond so readily to training, we do not have to wait long for results.

McCARTY SETTLEMENT HOUSE

Cedartown, Georgia

Miss Ethel Harpst, Superintendent

The settlement, as ever, has been a place of joy and comfort to the people of the village.

It is here the children come to kindergarten; mothers bring

their babies to the Day Nursery; boys and girls come to night school, reading room, and clinic.

At Christmas the boxes from our many friends, with all the joy they bring, are unpacked and the gifts made ready for the home on the hill and the children of the settlement.

At our beautiful Christmas celebration, 400 received gifts, and 200 in smaller parties, besides baskets sent to poor families in the country and sick people.

In the settlement we have a Queen Esther Circle, Home Guards, and Mothers' Jewels. The church, with our resident pastor, is doing good work.

This year the Goodyear Rubber Company has fitted up a model home and turned over to us, in which to teach the girls real homemaking.

From the hills and the mills still come our poor people, who need a helping hand.

Everything you send is a help to someone, for the need is so great.

KENTUCKY.

Mrs. Madison Swadener, Secretary

3622 Hemlock Avenue, Indianapolis, Indiana

AIKEN HALL

Olive Hill, Kentucky

Miss Harriet R. Quinter, Superintendent

The greatest happiness in life is in giving; especially is this true if your gifts are the kind which endure as when one builds into lives.

What is worth doing is worth doing well, is instilled into the minds of all. The work of practical housekeeping is divided so that at the end of the school year each student has had one month's training in every department. Washing dishes, caring for rooms, dining-room work, the laundering of clothes and dry cleaning, all are done with the one thought, that all work is honorable and worthy of one's best efforts. Classes in bed-making and laundry work are conducted each week. Contests create enthusiasm for the work. Those having highest credits in school work and deportment occupy the honor room for one month.

The Queen Esthers hold monthly meetings in Aiken Hall chapel, having a membership of forty-eight. A Hallowe'en party, with the sale of candy, enabled them to meet their pledge in full.

The Home Guards have their regular monthly meetings, with a membership of twenty-eight. All dues were paid before Christmas.

Each teacher has a group of girls, which is her responsibility for the school year. Through these meetings they have special contact with the students, and are able to help them solve many of their problems. On Monday evening, at six-forty, a volunteer prayer service is conducted. Those who feel the need of spiritual help come without any reminder or announcement. The room is always crowded. Blessings come to both pupils and teachers from this service.

Two Sunday schools are conducted by the workers, one on Henderson Branch, Sunday morning, and the other at Trough Camp, in the afternoon. Young men and women come in overalls and sunbonnets, eager to hear the Word of God. The attendance at Henderson Branch is fifty. We can reach these young people only by carrying the gospel to them. A splendid prograin, with the story of the Christ of Christmas, was given at the Yuletide. All the children present were made happy by receiving gifts. The Christmas tree was a revelation to the people who live along the branch.

The school on Trough Camp is five miles out in the hills, over almost impassable roads. Our faithful old Dobbins is hitched to the wagon, taking the workers as far as the roads will permit. Occasionally they have someone with mules to meet them, and they ride muleback the rest of the way. When this school was first started, many young men came under the influence of liquor and caused trouble, until it was thought that it would be necessary to abandon the work; but after much prayer and co-operation of those interested, we have been able to carry on. Services were held all through the winter, many hearing the Word of God in this place. Some who caused the most trouble have caught the vision and are now our support. These meetings are held in the schoolhouse, where one of the graduates of Aiken Hall is the teacher. Each Friday, second-hand clothing is sold. Articles which can-

Each Friday, second-hand clothing is sold. Articles which cannot be used for the children in Aiken Hall often prove a blessing in the homes of the people of the hills. They come on muleback, in wagons, and on foot for many miles; sometimes bringing eggs, pickled beans, sulphured apples, canned blackberries, and garden produce in exchange for clothing. If they are not able to pay, they are never sent away empty-handed. They come early in the morning with burlap bags and baskets, and often bring a sick baby, sometimes standing in line for hours, hoping to be the first to be admitted.

By budgeting the supplies used in the kitchen, we are able to give accurate account and also regulate the expense of meals served.

ERIE HOME

In the weaving department we have an average enrollment of thirty-five. *We have ten looms in the weaving house. Rag rugs, log-cabin rugs, runners, linen towels, bags, pillow tops, and scarfs have been made. The girls are very enthusiastic about their work. Several of the students will soon be competent to go out as experienced weavers. As a reward for perfect work, students have the privilege of weaving a rug to take home at the close of school.

privilege of weavers. As a reward for perfect work, students have the privilege of weaving a rug to take home at the close of school. Erie Home is used as the boys' dormitory. We are doing our best, with limited space, to help them become manly, Christian citizens. As we have said many times, and say again, our quarters are all too limited to accommodate those who would welcome the opportunity to become members of our family. These boys are industrious and lovable, and we covet for them the larger opportunity.

ERIE INDUSTRIAL SCHOOL

In Erie School we have 242 students enrolled, 161 of these being day students. Last year's graduating class passed the county examination, and taught seven months in the rural school. At the close of school all but one entered the State Normal School and are taking advanced work. We are an accredited school and offer standard courses and academic studies in the high school. Domestic science, sewing, weaving, manual training, music, physical training, stenography and typewriting, first-aid nursing are accredited subjects given in grade and through high school. In the seventh and eighth grades there are thirty-eight pupils. Twenty-three were graduated from the eighth grade to high school this year.

There are thirty-nine pupils in kindergarten and primary room. The enrollment is much larger during the first months of school. Bad roads and the crossing of crecks cause many to drop out. The ages of the pupils range from five to twelve. Many difficulties encounter the teachers, such as training the children to observe the simple rules of health and sanitation. This is done by the use of stories, games, health songs, and bright-colored posters. Toothbrush contests have been carried on with great enthusiasm. Those who cannot purchase brushes and paste are provided with them. Bible instruction is emphasized best by means of stories, dramatization, and memory work. One of the most interesting features in the primary grade is the toy orchestra: it has made two public appearances in chapel. Walter Damrosch and his famous New York Symphony Orchestra never took a concert more seriously or felt more important. The director, a tiny girl in the second grade, keeps perfect time, even though her little ragged petticoat does show several inches below her dress.

Domestic Science is brought to the students in a very practical way, teaching the history and literature of cooking, making it practical for everyday living. In the lower grades, health cereals, vegetables, school luncheons, personal hygiene, and manners are taught. In the seventh and eighth grades, breakfast, quick breads, beverages, preservation of food, soups, salads, and meats are taught: also the care and furnishing of the home is emphasized. The high-school freshman class cooks the dinner for our Aiken Hall family once a week, bakes the cakes for the Sunday supper, and are taught plain pastry, salads, school luncheons, and candy making. Other highschool classes make budgeting, personal accounts, marketing, adequate diets important features of their work. Cleaning, laundry work, with the cooking and serving banquets, health dinners, and correct table serving are also taught. In each grade the special needs of the girls are considered first. Sewing classes begin with the third grade and continue through high school, the fundamentals being taught in the lower grades. In the upper grades the girls made many of their uniform dresses, underwear, slips, bloomers, gowns, aprons, etc.

The eighth-grade classes made their complete outfit for graduation, consisting of combination suit, slip, and dress. The high-school class made their graduating costumes. The three mending classes are held each week. All students are taught to keep their clothes in good condition. Darning stockings, lengthening dresses, and patching are taught.

patching are taught. The high school was entered for the second time in the State Y. M. C. A. and Y. W. C. A. Bible contest. The purpose of the course was to find a basis for making decisions and present to boys and girls vivid pictures of Jesus. The contest lasted eight weeks. Thirty-four girls and ten boys were enrolled. At the close of the contest, everyone enrolled passed the examination and received a certificate.

To prevent sickness by developing a pride in keeping the body fit is our goal. Efforts put forth to set health standards are as follows: At the beginning of the school year every student is given a physical examination, revealing many defects, such as decayed teeth, bad tonsils, and subnormal weights. Corrections were made gradually. and all were followed out.

Dispensary hours are held each day in both dormitory and school building. Clinics are conducted each week. Women, coming long distances to attend the rummage sale, bring their babies and young children to the clinic, eager to consult the nurse, who is ever ready to help.

We wish to add our appreciation of the fine co-operation and loyalty of those who are co-workers with us and find joy in service.

In submitting this report, we again repeat to you our message of mutual interest of what has been acomplished during the year. Bureaus.

because of your generous contribution and loyal support to Kentucky. As we carry on the work, we find the days filled with desires and ambitions to reach out the hand of helpfulness to a larger number, for the call is insistent and we cannot close our ears to the cry of the needy.

MISSISSIPPI

Mrs. H. L. Haywood, Secretary

303 South Spruce Street, Pana, Illinois

BENNETT ACADEMY

Mathiston, Mississippi

Rev. Jasper Weber, President

Bennett Academy has never had a better year than the one just closed. Student types seem to come in waves: the past year there has been a wave of serious purpose among the students, delightful to behold. Last September we put on one year of work beyond high-school grade. The class was made up, for the most part, of our own former students. We were fortunate in securing Miss Ethel B. Finster, of Ann Arbor, to introduce this new work. Miss Finster has her Master's degree from her alma mater, and is a strong, experienced teacher. The coming session we will add a second year to our advanced course, and add another teacher to this department, Miss Helen Baker, who has her Master's degree from Nebraska State University.

Nebraska State University. Mississippi has just passed a law requiring all public schools to hold an eight months' session. This marks a long forward stride for the cause of education in the State, and at once increases the demand for qualified teachers. We feel that our normal work has "come to the Kingdom for such a time as this." A new bill is now pending, requiring that all teachers have at least one year of college work. We believe the introduction of our normal work, just now, is strategic. Our graduates are in demand as teachers, because of their thorough preparation and because they carry to their work high Christian ideals. Thirteen of our students took the teacher's examination, in April, at our county seat; all but one passed. That same day, thirty-three persons took the county examination, and seventeen failed, thus twelve out of the sixteen successful ones were our students. Other Bennett Academy students took examinations in their own counties; in all, twenty took examinations, and eighteen received certificates.

Our president, Mr. Weber, took a summer course at Peabody this year. Several of our staff also spent the summer in study. Twelve out of our fourteen teachers have college degrees. We are fortunate in having only two changes on our staff of nineteen this year.

Mr. Weber, who has been a member of Des Moines Conference for nearly twenty years, teaches the Bible course, which, it naturally follows, is unusually strong. He leads prayer meeting on Wednesday night, attended by the student body. On Tuesday evening the staff meet in the living room of his home for prayer and conference. We have a well-organized Sunday school and Epworth League. Ninety-five girls belong to the Queen Esther Circle and Girl Reserves. We feel that, beyond the curriculum of the schoolroom, our students are learning to know "the only true God and Jesus Christ whom he hath sent," whom to know is "life eternal."

We feel that we can say with our Jubilee secretary, "The future we may face, now that we have proven the past."

8

DICKSON HOME FOR GIRLS Mathiston, Mississippi

Miss Marguerite Rink, Superintendent

At Dickson Home we are fortunate, as at Wood Home, in retaining the same superintendent through the past five years. Miss Rink has been able to unite the girls under her care, and the teachers who live in Dickson Home, into one large family circle. She is affectionately called "Mother Rink" by her girls, and although her years may not justify the title, the warmth of her love does. We are happy to have her returning for the coming year. Miss Una Morlan, practical worker at Dickson, came to us last

year from Kansas State Agricultural College, and has measured up to the fine reputation of her alma mater. The girls in the home carry on the work under her direction so quietly and systematically

carry on the work under her direction so quietly and systematically that the promise for future housekeeping in our section is bright. Miss Morlan will be with us again this year. The Young People of Illinois Conference presented Dickson Home with a new rug for the girls' sitting room last fall. Other friends contributed new curtains, making a cheerful, attractive gath-ering place for the girls. About half our girls receive partial or full scholarships, but there are no social distinctions allowed because of that fact.

Miss Frances Fell, our nurse, lives in Dickson Home, and is constantly caring for the physical needs of our girls. This year thirty-five took a course in nurse training under her direction. Such work will bear fruit in the way of better health in the homes from which these girls come. At noon, Miss Fell takes lunch with the boys in Wood Home, and is there for like consultation with them. The girls have basket-ball, tennis, and other sports, and each morning, before breakfast, under Miss Morlan, have "setting-up exercises," which bring them into the dining room with rosy cheeks and sparkling eyes, ready for the work of the day. We thank you for your generous support in the past, and trust, with your help, to do even better work the coming year. Miss Frances Fell, our nurse, lives in Dickson Home, and is

IRVING AND FLORENCE WOOD HOME FOR BOYS

Mathiston, Mississippi

Miss Grace E. Brandes, Superintendent

Miss Brandes, as superintendent, and Miss Helen Kellogg, as practical worker, have just closed their fifth year of service at Wood Home. Working together for the comfort and happiness of the boys through the years, they have evolved a fine system of efficiency. The boys pronounce this the happiest year they have spent in Wood Home. Both these capable workers return to us for another year of service.

Several of our graduates from the class of 1927 remained over to take the advanced work offered the past year. The presence of these older boys, and some of the students who have been with us several years, made questions of discipline fewer and easier to handle than has been the case in the past. We are hoping quite a number will

remain the coming year and complete the special two years' course. All our boys in Wood Home work part or all their way through school. They carry on the work of the farm, care for the stock, make the summer repairs on the campus, and act as janitors in the different buildings through the winter. Under our agriculturist, Mr. A. K. Banman, they are not only receiving the theory of agriculture, but are putting the theory to test in actual experiment on the farm.

Bureaus.

The farm is increasing in value as it becomes more productive. We are beginning to have a surplus of milk beyond what the institutions can use, and are hoping soon to have from the farm a constantly increasing income. The chief asset of the farm, for some time to come, however, will probably be the giving of employment to worthy boys who otherwise would be denied an education. This year we have stocked the farm with a fine flock of white Leghorn chickens, and expect to supply the homes on the campus with eggs and at the same time add "the care of poultry" to our agricultural course. Help us continue this fine Christian patriotic work at Wood

Home.

NORTH CAROLINA AND TENNESSEE

Mrs. C. B. Croxall, Secretary

326 East Wayne Street, Fort Wayne, Indiana

EBENEZER MITCHELL HOME AND SCHOOL

Misenheimer, North Carolina

Miss Caroline Flagg Youngs, Superintendent

Mitchell Home School is located at Misenheimer, North Caro-lina. a village (60 miles east of Asheville, nineteen miles from Salisbury, and fifty-six miles from Charlotte, with paved highways leading to these places. It is a home and school for both boys and girls ranging in age from seven to twenty-one. Last year our boarding students kept near the one hundred mark, while, in addition, there

students kept near the one hundred mark, while, in addition, there were more than one hundred day pupils. For many years Mitchell has served as the social, intellectual, and religious center for this community. Even before the opening of the new school building, in September, 1923, the high school was on the accredited list. In January, 1928, our National Board au-thorized the addition of two years of normal training. The new schedule is now being followed for the first time. On the opening day of school this year six students enrolled for advanced work. It is expected this number will be doubled within a few days. Al-though some temporary additions for room have been made, as this report goes to press, both dormitories are filled to their capacity. School life last year was quite uneventful up to the Christmas holidays. Imediately following the midyear vacation an epidemic of the flu and measles broke out, which continued for several weeks. The young women of the home nursing class met the situation splen-didly. The entire class was dismissed for practical service in the sickroom. As a result of faithful care, under the supervision of their teacher, a trained nurse, not a single complication arose.

teacher, a trained nurse, not a single complication arose.

Although there is continuous emphasis upon the spiritual de-velopment at Mitchell, Passion Week was utilized for special re-ligious work. The presence of our field secretary, Miss Lulu Krepps, was a benediction. She spoke every morning in the chapel, and the

climax was the early morning service on Easter. The results of this week were most gratifying to the faculty and bureau secretary. Fine Christian co-operation is an outstanding characteristic at Mitchell. With difficulty could a more loyal group of students and teachers be found.

We appreciate the fine boxes which came throughout the year, particularly those which helped to make the Christmas season a happy one. Our fine bunch of boys and girls, who have just en-tered Mitchell, are dependent upon the women of local auxiliaries. We are sure you will not fail us.

ELIZABETH RITTER HOME AND BENNETT HALL Athens, Tennessee

Mrs. R. P. Cummings, Superintendent

Ritter Home and Bennett Hall furnished a Christian home to the young women who are attending the Tennessee Wesleyan College. Bennett Hall is the property of the college, but since 1925 has been under the management of our Society. The high-school girls live at Ritter, while the college girls reside in Bennett. Tennessee Wes-leyan opened this year, September 6, with an increase in its enroll-ment. The first chapel service was on the morning of September 10, Dicher Letter Smith science the service was on the morning of September 10,

Bishop Lester Smith giving the opening address. An intensive campaign for an endowment fund for Tennessee Wesleyan will begin this fall. The fund asked for is not large, but enough to enable it to continue its program of building Christian character. To this forward-looking program our National Board has promised its moral support.

has promised its moral support. Some extensive repairs were made in Ritter Hall this past sum-mer. The entire third floor was renovated. Walls were redecorated, and the woodwork and floors were painted. The guest room was re-decorated, and the hall and parlors on the first floor papered. The Home Economics Department this year is given entirely to one teacher. In previous years, two teachers have been employed, each doing, in addition, her share of chaperoning. A special part-time chaperone is employed this year, thus leaving the Home Eco-nomics teacher to the task of instruction only nomics teacher to the task of instruction only.

This year we are presenting to the girls a course in home nurs-ing and home-making. This will be cared for by our assistant su-perintendent and nurse, Mrs. A. B. Collins, who is also a product of Ritter Home.

The pre-Easter Week was observed in conjunction with the college. During this time Miss Irene Thomas was one of our Ritter family. Her enthusiastic and consecrated personality was a bene-diction, and her personal work among the girls bore fruit in new and renewed consecrations.

Six of our graduates of last year are teaching, while two are pursuing advanced work in other colleges. Concerning last-year college juniors, thirteen have returned to complete the course, and five are teaching, while five have been employed, during the summer, in the college office. Others have gone back to their homes and to their inconspicuous communities, we hope, with a bigger vision of life.

We thank the women of the auxiliaries for their interest, as evidenced in their scholarships and their supplies.

STANDING COMMITTEES.

CHRISTIAN STEWARDSHIP

Mrs. E. W. Mathews, Chairman

200 Fallis Road, Columbus, Ohio

Slogan: "Stewardship Evangelizes Enthusiasm."

Scripture text for the year: "Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it." -Luke 18. 33. Motto: "Break the Alabaster Box."

Letters and report blanks were sent regularly into seventy con-

ferences this year, 1927-1928. We confined our letters and blanks to those conferences having conference secretaries of Stewardship. Heretofore, we have been sending letters of appeal to the conference corresponding secretaries, where there are no conference secretaries of Stewardship. We have had replies from sixty-eight conferences, and, for the most part, these were on our report blanks and very carefully compiled. There is great need for more careful reporting, on the part of district secretaries, and better Stewardship on the part of many auxiliary officers. On the whole, the matter of reporting is improving, and each year we are lifting our standards higher.

The efficiency of the Book of Gold grows, and this year sixtyone conferences reported its use. Increasingly, auxiliaries and districts are following the example set by the conferences in using this device for the enrolling of the names of tithing stewards. Fortyfour conferences report that names and numbers tally, which is a gain of eight conferences. This speaks for the efficient work of the conference secretaries of Stewardship.

A gain of tithing stewards was reported from sixty-two conferences. The number of tithers reported, 67,670; a gain of 5,648. The total number of names in the National Book of Gold is 69,250, a gain of 6,332. This gain represents really new tithers, for names have come from conferences where the Book of Gold is most complete in the conference, and, therefore, this gain does not mean simply securing the names of old tithers, who have not before been enrolled in the Book of Gold.

The Efficiency Poster continues to challenge the Stewardship of the entire Society, and the point which is most discouraging is the one covering the "All Officers Christian Stewards." By patient, perseverance, our secretaries are hoping to awaken in the minds of our leaders in local auxiliaries the absolute necessity for depending upon God. His power and spirit can only come as we conform to His plans.

Stewardship Goals for the Jubilee are still being stressed by the use of our beautiful leaflet. Many of our clever secretaries have taken the leaflet and had it made into beautiful posters, with its challenging goals, while some have dramatized it into clever pageants. We shall continue the use of this leaflet through the Jubilee period.

Our Young People's Department has done valiant service in bringing before the minds of our Young People this teaching of Jesus. The lack of co-operation between auxiliary and the Young People's Department in local churches is very apparent, however, when it comes to the matter of reports; never more apparent, however, when it comes to the matter of reports; never more apparent, perhaps, than in the failure of reporting the tithers in our Young People's groups this year. We regret this for two reasons: first, because it cut down our total figures; second, we are obliged to ocknowledge lack of co-operation. We anticipate some workable plan before next year, so that this may not be found in any future report. Our Junior Department. We welcome the intention of the

Our Junior Department. We welcome the intention of the Junior leaders in their efforts for teaching Stewardship to the youth of our constituency. Again we suffer from the lack of co-operation of the department known as Auxiliary and the department of Juniors in the local church. Neither can exist in a healthy condition without the other, and the necessity for reporting tithing stewards through the "regular channel" causes unnecessary correspondence and discrepancies in figures. Again we plead for closer co-operation in the local organizations.

This year we have used the pageants, "Sacrifice," by Mrs. Ruth Mougey Worrell, and "The Gifts," by Mrs. E. W. Mathews, to very great advantage. One field secretary reports the pageant, "The Gifts," has been produced again and again with telling effect. After one presentation, a minister said, "That ought to be given in every Methodist Church in the country." Detroit Conference reports its use in all parts of the conference, fifteen times by one group in the immediate neighborhood of the city of Detroit. It has been used in a number of Summer Schools of Missions with telling effect. We hope that these pageants will be used many other places during the coming year.

One year ago we introduced Doctor Cushman's new book, "Dealing Squarely With God," and promised a new book by Dr. Luther E. Lovejoy. Doctor Cushman's book was eagerly sought and read, and proved a most profitable study for Stewardship classes in our Society as well as in the church generally. The result of his logical, convincing arguments, set forth in this treatise of the Discipline of the Methodist Episcopal Church in regard to Stewardship, has, no doubt, had a great part in securing the names of persons who have decided to practice God's plan of finance. Doctor Lovejoy's book, "Speculating In Futures," was hailed with delight, since it met a need of "true experiences in tithing" and incidents from real life. told in his inimitable manner. We have adapted chapter five, "The Fourth Dimension," into the demonstration, "The Evolution of an Ideal," which we are offering for use in the auxiliary meeting this year. It is also very usable for Wesleyan Service Guilds and Young People's meetings.

Beginning with October, 1928, and continuing through to October, 1930, we are launching the May Leonard Woodruff Essay Contest. A leaflet of complete explanation may be secured from the publication offices, 420 Plum Street. Cincinnati, Ohio. The endorsement of our Board of Trustees, our Literature Committee, and our National Officers, as shown by the personnel of the Judging Committee, indicates the esteem in which this plan is held.

Last year we challenged our women to bring to the feet of the Master "that which was most costly," as they carried their alabaster box. The story of the first alabaster box, filled with a costly, savory love gift, which was brought to the feet of the Master in lumility, courage, and love, was the challenge that spurred us through the year to bring to His feet that which cost us most. The beautiful references to the costly box, which individuals have purposed to bring this year and the years which are to follow, have caused us to pause, with reverence, over facts and figures which we have read from report blanks and letters; and we realize that alabaster boxes are, indeed, being broken at the feet of the Master to-day.

For the year into which we are entering. 1928-1929, we have brought you the challenge of the story of Jesus by the beautiful Sea of Galilee. The Master's sympathy. understanding, and compassion are so touchingly displayed in our Bible story for the year that we believe, as the women read Luke 5. I-II over and over in their private devotions, that we will not hesitate to "launch out into the deep and let down our nets."

CONSTITUTION AND BY-LAWS

Mrs. W. Bent Wilson, Chairman

511 South Ninth Street, Lafayette, Indiana

Changes in Constitutions Adopted

(References to Annual Report, 1926-1927)

Page 235-National Constitution

ARTICLE II—OBJECT

Amend to read: The object of this Society shall be to enlist and organize Christian women and young people, in behalf of the needy, without distinction of race, and to co-operate with other societies and agencies in Educational, Missionary, and Deaconess work throughout the United States and its territories.

Page 236-

ARTICLE VIII—ANNUAL MEETING

(c) Amend to read: To elect the Board of Trustees and other officers of the Society.

Page 236-

ARTICLE XI-YOUNG PEOPLE'S DEPARTMENT

Sec. 1. Amend by inserting the word "Department" before Secretary and eliminating the words "by the Board of Trustees" so it shall read: The Department of Young People shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated by the Board of Trustees and elected by the Board of Managers.

An amendment to remove Article XI from the National Constitution and place it under the By-Laws of The Woman's Home Missionary Society was adopted.

Missionary Society was adopted. Sec. 2, under Article XI, was eliminated, as it is incorporated under the National By-Laws relating to Young People's Department.

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ARTICLE XII—JUNIOR DEPARTMENT

Sec. I. Amended to read: The Department of Junior Work shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated by the Board of Trustees and elected by the Board of Managers. An amendment to remove Article XII from the National Con-

An amendment to remove Article XII from the National Constitution and place it under the By-Laws of The Woman's Home Missionary Society was adopted.

Sec. 2, under Article XII, was eliminated, as it is incorporated under the National By-Laws relating to Junior Department.

Page 248-

CONSTITUTION FOR CONFERENCE SOCIETIES ARTICLE V—BUSINESS COMMITTEE

Amended to read: There shall be a Business Committee composed of the four Conference Executive officers and such other members as shall be elected by the Conference Executive Board, provided there shall be a minimum of seven members, who shall care for the interests of Conference work, in the interim of Conference Executive Board meetings, and who may function as Trustees unless other provision has been made by the Conference Executive Board.

Page 248-

ARTICLE VII-DUTIES OF OFFICERS

Sec. I. Amended to read: The duties of the President shall be to preside at all Conference meetings, including Executive and Business Committee meetings. She, with the Corresponding Secretary, shall be responsible for the program for the Annual Conference and Ministerial meetings, and shall co-operate in every way with all other Conference officers. Page 249-

ARTICLE XI-AMENDMENTS

Amended by adding the last sentence so it shall read: This Constitution may be amended only by the Board of Managers at its Annual Meeting, by a two-thirds vote of the members present and voting, three months' notice of the proposed change having been sent to each Conference organization and published in "Woman's Home Missions." The provisions for notice and publication shall not apply to an amendment, the purpose of which is merely to harmonize with Constitution and By-Laws of The Woman's Home Missionary Society.

Page 254-

CONSTITUTION YOUNG PEOPLE'S DEPARTMENT ARTICLE III

(a) Amended by eliminating entirely.

Page 258---

DEPARTMENT OF JUNIOR WORK

Constitution

ARTICLE II

Amended to read: It shall be the duty of this Department to interest children (under twelve years of age) in the work of The Woman's Home Missionary Society, and to secure their help in carrying it forward.

ARTICLE III-

(a) Amended to read: The payment of twenty-five cents annually as dues shall constitute Home Guard membership for children from nine to twelve years of age. The following new section to become (b) under Article 3 was

adopted.

(b) The payment of twenty-five cents annually as dues shall constitute Junior Home Guard membership for children from six to nine years of age.

Former (b) under Article 3 becomes (c). Amended to read: The payment of ten dollars at one time into the General Fund shall constitute Junior Life membership.

Former (c) under Article 3, "Life membership is considered an honorary distinction, and not a substitute for the payment of dues," was entirely eliminated.

Article I under "Constitution for Mothers' Jewels" becomes (a) under Article 4. Amended to read: The payment of ten cents annu-ally as dues shall constitute Mothers' Jewels membership for children under six years of age.

(b) under Article 2, "Constitution for Mothers' Jewels" becomes (b) under Article 4. Amended to read: The payment of one dollar at one time into the General Fund shall constitute Jewel Life membership.

The following changes in Constitutions were proposed to take the usual course.

(References to Annual Report, 1926-1927)

Page 235-National

ARTICLE III-ORGANIZATION

Amend by inserting "Departments. Bureaus, Standing Commit-tees" after the word "Trustees; "and in the By-Laws" after the word

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"Articles" so it shall read: This organization shall consist of the Board of Managers, Board of Trustees, Departments, Bureaus, Standing Committees, Conference, District, and Auxiliary Societies as laid down in subsequent Articles and in the By-Laws.

Page 248-

CONFERENCE SOCIETIES

Constitution

ARTICLE VII-DUTIES OF OFFICERS

The Vice-Presidents shall assist the President in every way possible and preside in her place as occasion demands.

The Recording Secretary shall carefully prepare and preserve the minutes of the Conference, the Executive Committee, and the Business Committee; shall send out notices and report items of interest to the press of the church and of the Society, unless otherwise provided.

Page 252-

DISTRICT SOCIETIES

Constitution

ARTICLE IV

Amend to read: The officers of the District Society shall be a President, one or more Vice-Presidents, Corresponding Secretary, Recording Secretary, Treasurer, and such Secretaries of Departments as are necessary to the promotion of the work. The five general officers, viz., President, First Vice-President, Corresponding Secretary, Recording Secretary, and Treasurer, after having been nominated, shall be elected by ballot. These five officers, together with such other members as may be necessary to conduct the work, who shall be elected by the Annual District Meeting, shall constitute the Business Committee of the District.

Page 254-

YOUNG PEOPLE'S DEPARTMENT

Constitution

Article III (b). Amend to read: The payment of fifty cents annually as dues shall constitute Queen Esther membership in this Society. In addition to membership dues, each Queen Esther shall pay ten cents Contingent, five cents for Conference, two and onehalf cents District Contingent, and two and one-half cents Local Contingent.

Page 254-

Article II. Amend by inserting after the words "young people" the words "between the ages of twelve and twenty-one years." so it shall read: It shall be the duty of this Department to interest young people, between the ages of twelve and twenty-one years, in the work of The Woman's Home Missionary Society, and secure their help in carrying it forward.

Page 254-

Article III (d). Amend so it shall read: The payment of fifty cents annually as dues shall constitute Honorary membership for a man.

By-Laws of The Woman's Home Missionary Society proposed and adopted.

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The Woman's Home Missionary Society.

Page 246-

ARTICLE IX—STANDING COMMITTEES

There shall be a Standing Committee of Education and Personnel, with a Secretary who shall be Chairman of the Committee.

There shall be a Standing Committee of Deaconess Personnel, with a Secretary who shall be Chairman of the Committee, whose duty it shall be to secure and tabulate all necessary information concerning Deaconesses in National and Conference Institutions, Training-school graduates entering Deaconess service with the Society, and candidates desiring to enter Deaconess service with the Society; to furnish such information to Department and Bureau Secretaries upon application (a file of all Deaconesses to be provided by the Secretary of Deaconess Personnel for the Secretary of the Deaconess Department); to visit Training Schools and Institutions, after consultation with Department or Bureau Secretaries, when authorized to do so by the Board of Trustees. Supplementary duties of the Secretary of the Standing Com-

Supplementary duties of the Secretary of the Standing Committee shall, as needed, be determined by the Committee, subject to the approval of the Deaconess Department and the Board of Trustees.

Page 241-

ARTICLE VII-DEPARTMENTS

Sec. I (b). Amended to read: The duty of a Secretary of a Department shall be to make herself acquainted with the needs and opportunities of the field; to keep in touch with the Bureau Secretaries of the Department and, together with them, administer the affairs of the Department; to secure from them such details of their work as may be necessary to make regular reports to the Board of Managers concerning conditions and needs of the field, and to promote the interests of the Department in every possible way. She shall be permitted to visit the Bureaus when authorized to do so by the Board of Trustees.

Page 245-

ARTICLE VIII-BUREAUS

Sec. 3 (e)—Rest Homes. Amended by omitting clause, "not residing in a Rest Home," so it shall read: Annual pension equivalent to fifteen dollars per year for each year of active service shall be paid to each retired Missionary, provided she has served ten consecutive years. The minimum annual pension paid to any Missionary who has served as much as ten years shall be two hundred and forty dollars.

Sec. 3 (f). Amended by omitting (f). as (b) and (d) cover the situation regarding the care of Missionaries and Rest Homes.

The proposed amendment to Article VII, Sec. 3, National Constitution, making some minor changes in regard to meetings of the Board of Trustees, was not carried. The proposed amendment appears in full in last year's report of this Committee, on page 209, Forty-sixth Annual Report.

À proposed amendment to the National By-Laws, Article II, Conference Representation, was introduced, but was not carried. This was a proposition to the effect that Conference Presidents, Corresponding Secretaries, and Treasurers should be equally entitled to selection for seats in the Annual Meeting.

DEACONESS EMERGENCY AND RELIEF FUND

Mrs. Ella G. Stokes, Secretary-Treasurer

2012 Thirteenth Street, N. W., Washington, D. C.

Never has there been greater need to bring comfort and relief to our sick deaconesses than during the past year. As time goes by we find increasing numbers looking to the fund for assistance. It has been our privilege the last year to help fifty-one of our sisters, giving them relief from financial worry, and thus making it possible

for physical conditions to improve more quickly. Surely, it is wonderful work to be able to give back health through the agency of our Emergency and Relief Fund.

A great joy must come to the hearts of those who have a part in making this fund possible.

Recently this message was received from a deaconess: "I wish to express again my appreciation of the help given me. I don't know what I should have done without it. I am improving steadily and expect to go back to work in September."

Eight have gone back to their fields, to give many years of effective service, we hope. Four new names have been added to our list, making twenty-six who are now being assisted.

Six of our deaconesses are living at Bancroft-Taylor Rest Home, and three are happily located at Robincroft. Miss Ida E. Miner and Miss Matilda Reeves retired early in

the year, both making their home at Bancroft-Taylor. Miss Isabel C. Leitch fell quietly asleep in Jesus, December 8. Although an invalid for many years, she found many opportunities to be a helpful friend to those around her.

All who have been the recipients of the care and loving thought of the women of The Woman's Home Missionary Society send messages of appreciation and thanks.

Receipts, Including 1927 Balance...... \$18,335 49 Disbursements 18,294 23

EVANGELISM

Mrs. A. C. Peck, Retiring Chairman

1046 Ogden Street, Denver, Colorado

Watchword: "Not by might, nor by power, but by my Spirit, saith the Lord of hosts."-Zech. 4. 6.

The Woman's Home Missionary Society exists to help win America for Christ. "For love of Christ and in His name" is the inscription emblazoned on our coat of arms. His cross is the insignia of our high calling-the sign by which we conquer. Could human effort have object more worthy or maxim more noble?

We rejoice in the progress made toward the attainment of our Jubilee goals and nearly every other line of service promoted through this department, indicated by the following report: **1. Leaders:** Ten thousand spiritual leaders with organizing abil-

ity; a secretary of Evangelism in every conference, district, and aux-

Number of secretaries reported 1926-1927, 2,226; 1927-1928, 3,287 -78 conference, 298 district, 2,891 auxiliary, 20 institutional.
2. Scul-Winners: Fifty thousand women who have covenanted

with God, to yield their lives to Him for the fullness of the Spirit; each to earnestly endeavor to win at least one soul to Christ each year, and one uninterested Methodist woman for active missionary service.

Covenant signers enrolled, including 1925-1926, 21,531; 1926-1927,

13,732; 1927-1928, 5,187; total, 40.450. Conversions reported: 1925-1926, 13,113; 1926-1927, 4,527; 1927-1928, 3.432; total, 21,072.

3. Intercessors: Fifty thousand women in prayer circles, united in intercession for the unsaved millions in our country, and for all the projects and needs of our Society; fifty thousand shut-ins enrolled as intercessors.

Number in prayer circles: 1925-1926, 20,264; 1926-1927, 19,235; 1927-1928, 31,114. Shut-ins enrolled, including 1925-1926, 14,464; 1926-1927, 3,515; 1927-1928, 4,621; total, 22,600.

4. Bible Study and Distribution: Fifty thousand women in Biblestudy classes; fifty thousand members of the Pocket Testament League, and 150,000 Bibles and Scripture portions distributed.

Number in Bible-study classes: 1925-1926, 20,264; 1926-1927, 22,-325; 1927-1928, 42,039; members of the Pocket Testament League, including 1925-1926, 29,391; 1926-1927, 4,073; 1927-1928, 6,131; total, 39,595. Bibles and Scripture portions distributed, including 1925-1926, 72,223; 1926-1927, 21,450; 1927-1928, 27,926; total, 121,599.

5. The Family Altar: Two hundred thousand family altars in the homes of our members, where the families gather daily to read God's Word and to invoke His blessing.

Enrollment of family altars in the homes of our members is only well begun. Number reported in 1926-1927, 4,920; 1927-1928, 11,110; total, 16,030.

Additional Statistics With Comparison: Evangelistic and devotional meetings held: 1925-1926, 15,762; 1926-1927, 23,638; 1927-1928, 27,358. Number of times evangelism was presented: 1925-1926, 9,080; 1926-1927, 17,955; 1927-1928, 16,302. Leaflets distributed: 1925-1926, 79,046; 1926-1927, 120,302; 1927-1928, 113,589. Calls made: 1925-1926, 90,977! 1926-1927, 221,368; 1927-1928, 148,023.

Organization is in progress in eighty conferences: statistical reports received from fifty-nine. Correspondence of National Secretary has been extended to forty-six States and 720 cities and towns, indicating growing interest.

Leading Ccnferences: Kansas leads in evangelistic and devotional meetings held; Southern California in covenant signers, leaflets distributed, and calls made; Delaware in number of family altars; West Ohio in members of Pocket Testament League; North-East Ohio in number in prayer circles and number of district secretaries; Indiana in number of Bibles and Scripture portions distributed; South Carolina in number of conversions and number of times evangelism has been presented; Rock River in number of shut-ins enrolled; Detroit in number of auxiliary secretaries; and Philadelphia in number in Bible-study classes.

Passion Week was a season of great spiritual blessing in our homes and schools, resulting in many decisions for Christ and for life service on Decision Day. Secretaries of Evangelism have been appointed in twenty institutions during the year.

The tremendous problems that face the church to-day constitute a call from God to personal evangelism that must be heeded. We must work as a unit for the evangelization of the unsaved millions in America, for the sake of the world.

PROMISE

"Call unto me and I will answer thee, and show thee great and mighty things which thou knowest not."—Jer. 33. 3.

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MITE BOXES

Mrs. H. S. Earle, Chairman

949 Virginia Park, Detroit, Michigan

While the past year did not measure up to our expectations, let us go forward into the new year with a determination to make it the best ever.

Eighty-nine conferences reported.

Forty-six conferences report over one thousand dollars.

Alabama, \$73.75; Baltimore, \$2,693.32; Blue Ridge, \$35.89; Cali-fornia, \$1.873.81; Central Alabama, \$16.90; Central German, \$653.72; Central Illinois, \$1.960.28; Central Missouri, \$49.00; Central New York, \$4,476.68; Central Pennsylvania, \$3,317.49; Chicago-Northwest, York, \$4,476.68; Central Pennsylvania, \$3,317.49; Chicago-Northwest, \$86.07; Colorado, \$1,298.19; Columbia River, \$560.06; Dakota, \$554.20; Delaware, \$273.91; Des Moines, \$2,773.79; Detroit, \$8,550.73; East Tennessee, \$51.05; Erie, \$5,854.11; Genesee, \$2,266.75; Georgia, \$53.42; Holston, \$1,024.41; Honolulu, \$122.00; Illinois, \$2,058.82; Indiana, \$2,487.39; Inter-Mountain, \$457.77; Iowa, \$1,018.52; Kansas, \$2,692.58; Kentucky, \$473.54; Lexington, \$641.32; Little Rock, \$281.33; Louisiana, \$16.93; Maine, \$863.12; Michigan, \$1,788.22; Minnesota, \$821.49; Mis-souri, \$410.90; Montana State, \$497.60; Nebraska, \$3,767.09; Newark. \$5,401.46; New England, \$2,242.07; New England Southern, \$1,626.61; New Hampshire. \$367.34; New Jersey, \$2,709.55; New Mexico, \$104.40; New York, \$3,359.89; New York East, \$4.076.63; North Carolina. \$101.58; North Dakota, \$402.11; North Indiana, \$0,444.99; North-East Ohio, \$9,557.83; Northern Minnesota. \$1,598.24; Northern New York, \$2,054.26; Northwest Indiana, \$3.524.56; Northwest Iowa, \$1,189.28; 2,054.26; Northwest Indiana, \$3,524.56; Northwest Iowa, \$1,189.28; Northwest Kansas, \$1,120.18; Ohio. \$4,845.87; Oklahoma, \$1,358.47; Oregon, \$867.92; Philadelphia, \$10,003.35; Pittsburgh, \$4,508.77; Porto Oregon, \$867.92; Philadelphia, \$10,003.35; Pittsburgh, \$4,508.77; Porto Rico, \$12.00; Puget Sound, \$1.441.73; Rock River, \$9,812.64; Savannah, \$29.65; St. Johns River, \$325.84; St. Louis, \$3,227.98; South Carolina, \$92.47; South Florida, \$5.00; Southern, \$57.88; Southern California, \$6.660.07; Southern Illinois, \$1,197.71; Southwest Kansas, \$2,789.93; Tennessee, \$22.48; Texas, \$45.33; Troy, \$2,796.38; Upper Iowa, \$1.332.25; Upper Mississippi, \$10.14; Utah, \$81.28; Vermont, \$332.30; Washington, \$280.71; Western Swedish, \$27.30; West Ohio, \$14,-729.82; West Texas, \$11.49; West Virginia, \$2,763.66; West Wisconsin, \$817.77; Wilmington, \$1,935.86; Wisconsin, \$909.64; Wyoming, \$8,786.79; Wyoming State, \$54.90. Total, \$187,374.21. Home Guards and Mothers' Jewels, \$17,451.17. Grand Total, \$204,825.38. Decrease, \$849.38.

\$849.38. West Ohio made the largest gain, \$1,720.69, and receives the banner.

Iowa had the largest per cent gain and receives the flag.

Philadelphia was second in largest amount-\$10,003.35.

Rock River, third-\$9,812.64.

North-East Ohio, fourth-\$9,557.83.

North Indiana, fifth-\$9,444.99. West Virginia reports the largest individual box held by an honorary member; amount, \$208.00.

North Indiana reports two boxes of \$110.00 and \$81.73.

St. Louis Conference, reports one box of \$107.35, held by a deaconess.

West Ohio tells of one box of \$75.31.

One hundred and thirty-eight boxes contained sums from \$5.00 to \$20.00; thirty-five boxes from \$20.00 to \$50.00.

Kansas City National Training School reports \$1,431.85; Iowa Bible School, \$177.90; San Francisco Training School, \$86.72; Adeline Smith Home, \$237.33; Yuma Indians, \$11.27.

Number of boxes sent out from all offices, 225,349.

Ten Junior boxes held \$10.00 each.

PERMANENT MISSIONARY FUND

Mrs. C. B. Spencer, Chairman

15 East Fifty-second Street, Kansas City, Missouri

We are thrilled with joy at being able to report to the Board of Managers of The Woman's Home Missionary Society that the goal of \$100,000 for the Permanent Missionary Fund has been reached. If you will look at the Annual Condensed Report, which Mrs. Woodruff has prepared, and which is in your hand, you will, for the first time, read this line: Total amount in the Permanent Missionary Fund, \$110,502.99. Even so, God has been with us. The great goal is reached, and I am thankful.

is reached, and I am thankful. Here in my home I have just been reading again the words of Mrs. H. S. Hollingsworth, when the Permanent Missionary Fund was launched. Her report had this challenge: "Shall our missionaries, who are doing the work to which any woman in our church, by her profession of faith in Jesus, is committed, be merely provided with a bare living while they are doing that work, only to be left to shift for themselves when sickness or the burden of years come on; or shall the great sisterhood which stays at home, amid the blessings of home and friends, take care of these women while they work and when they are worn out because of their work?" This report is the answer of that challenge. There are \$110,000

This report is the answer of that challenge. There are \$110,000 in the Permanent Fund, so long as Methodism stands, that is going to give these workers a cloudless eventide. This, sisters, is our answer. Rather, it is our first answer, as we stop to give thanks to God and to our sisterhood and press on to a second goal, like this good one we have achieved.

Already, you will see, we are \$10.502.99 on the way to our second hundred thousand. Let us make haste to arrive at the goal. It will be easier than the first.

Many letters have been received containing money in small and large sums. In March, from Trinity Community Church Auxiliary of Grand Rapids, Michigan, came a letter containing a draft for $\$_{1,000}$, in the will of Mrs. Martha Fletcher. Since the fiscal year closed, another check for $\$_{1,000}$ was received from Mrs. Mary Butler, of White City, Kansas. Mrs. M. J. Reitz has sent twentyfive dollars for the past three years. Letters from our missionaries have come, many of whom have borne our work for thirty and thirty-five years. I pause. I can see our twenty-five Sunset members, who are emeritus now in our beautiful Bancroft-Taylor Home, at Ocean Grove, New Jersey, and at Robincroft Rest Home, at Pasadena, California. These two Rest Homes are open the year round. The families in our homes are increasing. The demands are becoming heavier. Help me to get many gifts, large or small, for annuities. Let us press toward the mark of our new goal. Presently we shall arrive.

Receipts

			Investment)		
Total,	1927-1928	 •••••	•••••••••••	\$11,558 88	

Disbursements

Paid for Support of Retired I Special Needs	Missionaries	\$8,641 25 4,527 60
Total Total Amount in Permanent	Missionary Fund\$	513,168 85

Standing Committees.

TEMPERANCE, PROHIBITION, AND CHRISTIAN CITIZENSHIP

Caroline McDowell, Chairman

Baum and Aiken Streets, Pittsburgh, Pennsylvania

Number of Conferences Having Temperance Secretaries	67
Reports Received.	25
Number of District Temperance Secretaries in the Confer-	
Number of Auxiliary Temperance Secretaries in the Confer-	119
ences	1,266
Pages of Temperance Literature Distributed	172,712
Pages Distributed Not Provided by the Chairman	40,476
Public Temperance Meetings Held	570
Temperance Sermons Preached by Pastors	643
Temperance Prayer Meetings Held	220
Temperance Papers Read at Meetings	870
Medal Contests Held	70
Temperance Posters Used	2,737
Temperance Pledge Cards Signed	3,305

Law Enforcement Work: Telegrams and letter sent to Senators and Congressmen; co-operated with officials; held special mass meetings; women worked at polls on election day; women served on jury when called; temperance plays given by our Young People; talks given in Bible classes; in some conferences signatures were secured to a roll of allegiance which pledged the signer to support the Con-stitution; violations of the law were reported, and sessions of our courts were visited; sample ballots distributed; study classes for citizenship formed; literature distributed wherever possible; co-operated with the Anti-Saloon League, with the Law Enforcement Committee, of which Mrs. Henry Peabody is chairman, and with the Woman's Christian Temperance Union.

the woman's Christian Temperance Onion. The interest in the teaching of the quarterly temperance Sunday-school lesson has been increased by the distribution of suitable litera-ture and the efforts of the conference temperance secretaries. With the help of the Woman's Christian Temperance Union, scientific temperance instruction in the public schools has been promoted. Nearly all report that they are given time to report their work at each auxiliary meeting, and many give one whole program to this work work.

Some important literature that has been distributed:

- 10,000 Copies of dry candidates. 5,000 "What Is a Good Citizen?"
 - 200 Citizenship study books.
 - 1,000 Mrs. Boole's address at the National Woman's Christian Temperance Union convention.
- 2,400 Prohibition Parallels. 5,000 "Who Benefits by Prohibition?" 6,000 "Why the Wets Want to Elect the President." 2,000 "Can Each State Make Its Own Laws?"
- 2,000 "They Don't Want Saloons, But Where Will they Get the Stuff?"
- 2,000 "Governor Smith Is Wrong."

- 2,000 'Governor Sinth Is Wrong.'
 2,000 "The Record of Governor Alfred E. Smith."
 3,000 "Prohibition Boosts Business."
 600 "Some Have Stopped Drinking" (Evangeline Booth).
 400 "Prohibition and Youth." And many other leaflets along all other lines of the temperance reform and Christian citizenship work.

10 Subscriptions to the "Union Signal" sent to missionaries.

172 Subscriptions to the "Clip Sheet" sent to temperance secretaries.

19 Subscriptions to the "Voice" sent to temperance secretaries.

We have expended in promoting the work of this committee \$916.90. The appropriation from the National Society to finance the work is \$600. This leaves a balance of \$316.90, my contribution to the work.

All requests for literature ordered by the temperance secretaries from the Methodist Church Temperance Board and charged to my account with the Board have been given careful attention. The chairman continues this offer of free literature and thanks the Methodist Temperance Board for their consideration and helpfulness.

We trust that not only our temperance secretaries, but all our Woman's Home Missionary Society women are aroused to the very real grave danger that threatens our prohibition law, and are doing their utmost to elect a President and officials who are personally pledged to its defense, working as though all depended on their efforts, and praying as though all depended on God.

THANK OFFERING

Mrs. C. W. Poorman, Chairman

424 North Oak Park Avenue, Oak Park, Illinois

Conferences heard from, sixty-four; new secretaries, nineteen. Rock River raised \$11,948.28; North-East Ohio, \$11,648.46; Des Moines, \$9,847.63; Pittsburgh, \$8,090.12; West Ohio, \$8,660.32; Oklahoma and Detroit, over \$6,000; Iowa, \$5,180; total, \$146,625.74. This does not include Queen Esthers or Home Guards. First report sent in by New York East; second report by St. Johns River, both in March. Newark Conference reports one hundred per cent, that is, a thank offering in every auxiliary. Illinois Conference has seven districts; four are one hundred per cent, while three are only one auxiliary short.

auxiliary short. We have a very attractive new leaflet, telling where our money goes. Order from 420 Plum Street, Cincinnati, Ohio; ten cents per hundred.

Our slogan: "Every member a cheerful giver; every auxiliary a thank offering; every home and school benefited."

District secretaries, please ascertain how many auxiliaries have failed to hold a thank offering. Try to enthuse them, so that they may see the importance of this department.

CONFERENCE WORK

Prepared by Mrs. May Leonard Woodruff

ALABAMA

Esther Hall

Birmingham Esther Hall

2217 Seventh Avenue, North, Birmingham, Alabama

Birmingham Esther Hall has had the best year of her history during 1927-1928, ministering to girls who are working for small salaries, and in a number of cases aiding in finding work, every activity being under the direction of the thoroughly capable and consecrated superintendent, Mrs. Jennie Stapleton. Esther Hall is full most of the time (our capacity, twenty-four girls).

BALTIMORE

Swartzell Home for Children

201 Rittenhouse Street, N. W., Washington, D. C.

Miss Ella M. Hayward, Superintendent

There are at present thirty-eight children in the new home. The old home will accommodate fifteen older girls when renovated. The children have exceptional health, due to careful diet and ample sleep. They attend public school and kindergarten and do well. All children over ten years of age are members of the Methodist Episcopal Church.

Wo-Ho-Mis Lodge

(A Safe Home for Business Women)

607-609 Park Avenue, Baltimore, Maryland

Mrs. A. D. Hardesty, Superintendent

The work for the year shows satisfactory progress. There are sixty-six happy girls in the home. Their spiritual and temporal needs are carefully supervised.

Several weddings have taken place, and birthdays have been celebrated with monthly parties.

There are five hundred members of the Board of Managers, paying dues of two dollars each. The finances are well provided for by the auxiliaries, contributions from interested friends, and by the proceeds from a linen shower, held in January, and a lawn fete, held in June. Through this home Methodism is making a fine contribution to young womanhood in Baltimore.

CALIFORNIA

Beulah Rest Home

4600 Tompkins Avenue, Oakland, California

Ground was broken for a new home in April. The old buildings were sold for \$400, and the old people are housed in one by courtesy of purchaser. The contractor promises to turn over the keys to our new building and deaconess cottage in November.

Eighty-four thousand dollars is the guaranteed price of construction on hand. About one-half of the furnishing funds are promised. There is room on the grounds for eight more cottages. We are aiming for an endowment, and the committee is incorporating.

CENTRAL GERMAN

Emanuel Community House

Cincinnati, Ohio

This activity, organized in 1871, is steadily growing, and each year some new feature is added. It houses a Day Nursery, Girls' Home, and, by means of its gymnasium, serves its locality in recreation and entertainment. The nursery is always filled, and there are girls on the waiting list of the home.

North Braddock, Pennsylvania

The mission work here is among all kinds of foreigners, mainly German, Slavonic, and Hungarian. We are reaching the children quite well, and, through them, wish to win the adults for Christ and the church.

Mission, Terre Haute, Indiana

In the daily vacation Bible school, Bible-study classes are held for all groups and ages of children; industrial work classes, cooking classes, classes in music, etc. A Girls' Club has been organized, known as the Beacon Lights. Week-day classes in religious education are also conducted.

Mission, Flint, Michigan

A mission among German and Russian emigrants, in connection with Bethlehem Church, is conducted by the pastor and wife. There are eight members in the Americanization Class.

CENTRAL NEW YORK

Syracuse Italian Mission

Syracuse, New York

The growth of this mission for the past year has been steady and healthy. The increase in numbers is also very gratifying.

Our camp at Big Moose Lake, in the Adirondacks, conducted by the pastor and our woman worker, had over sixty in attendance last year.

One of our Italian girls is in our training school in Washington, D. C., to prepare herself for life service.

Italian Mission, Elmira, New York

Several facts encourage friends of the work. The children are especially responsive, and the Italian community increasingly friendly. Kindergarten classes. etc., have progressed, Elmira College students assisting. A new feature of value is a weekly clinic under the direction of a physician and a graduate nurse. The year closed with a daily vacation Bible school.

CENTRAL PENNSYLVANIA Italian Methodist Episcopal Church Altoona, Pennsylvania

Miss Sadie J. Sheffer

Union Bank Building (Room 211). Twelfth Street and Eighth Avenue, Altoona, Pennsylvania

We have had another splendid year in the service for our King. In all our classes, clubs, etc., our highest aim is to help our boys and girls know Christ as their personal Saviour. Many messages are repeated in the homes where the parents do not understand the Eng-

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Conference Work.

lish language. A number of women, and children have joined the men, who have been in this country for a number of years. This work is all worth while, "for the love of Christ and in His name."

Mt. Carmel, Pennsylvania Miss Mary E. Darling

A brief review of this year's work reveal these facts. Countries represented were Poland. Italy, Mexico, Russia, and America. The forms of ministry were travelers' aid, industrial, parish, and church work. Total number of children, young people, and adults were 3,685. The number of calls made were 1,228. The Home Guards Band numbers 126.

Kulpmont, Pennsylvania Miss Rena E. Keiser

The Kulpmont Methodist Episcopal Mission was a busy place all through the year. Every one of the twelve classes were well attended. There was a total attendance in the Young People's classes of 4,575. while in the Children's classes the total was 4,993. We are trying to develop the boys and girls spiritually, physically, mentally, and socially. The work at the camp in Newton Hamilton is a stepping-stone to things better for those who attend. Last year forty spent from two to ten days on the camp grounds.

CHICAGO-NORTHWEST

Bethany Home of Chicago

Bethany Home Chicago, Illinois

(For Young Women)

A home for working girls coming to Chicago, without friends or home. This home can accommodate twenty-five girls.

Sacred Heart Mission

South Bend, Indiana

Bible study, sewing, kindergarten, and Americanization classes are conducted for the Hungarians of South Bend. This work is still young, and needs the help of friends of The Woman's Home Missionary Society.

DELAWARE

Philadelphia Friendship Home

1939 North Twenty-second Street, Philadelphia, Pennsylvania

Mrs. E. P. Thomas, Superintendent

This home again has proved the real need of such a home in every city. We have had a good year. The girls and women who have been in this home have shown a deep appreciation for our missionary effort. They are convinced that we mean to befriend a girl away from home, in a strange city.

We are sadly in need of a larger place to meet the growing needs of the community in which we are located. We live on in faith that it will come.

DES MOINES

Esther Hall

514 East Thirteenth Street, Des Moines, Iowa

Miss Viola Leese, Superintendent

In Des Moines Esther Hall, which is modern in all its appointments, the girls feel that here they have a real home. A wholesome Christian atmosphere is maintained, with the hope that it may prove not only an inspiration to right living for the present, but its influence may remain with the girls through life.

Riverside Community House

The program for this work has been full, and Miss Sylvia Rankin, deaconess, has done a fine piece of work. The following organizations were carried on: Young People's Club. Intermediate Girls, Junior and Intermediate Boys, Junior Girls' Sewing, and Mothers' Club. Also Christian training classes, for all ages, until April, when we organized an Epworth League for the Intermediates. Evangelistic services were held in March, followed by Passion Week services. Several decided for Christ and were baptized. There are fifty babies on the Cradle Roll. Daily vacation Bible school was held with an enrollment of seventy-three.

Easton Place

Lay Street and Easton Boulevard, Des Moines, Iowa

The work this year at Easton Place has been general, parish, and community work. The biggest task at the beginning of the year was a complete survey of the field. A Home Guard Band, Queen Esther Circle, Camp Fire Girls, and a Mothers' Club have been organized. A daily vacation Bible school was held, with an enrollment of 110. Miss Viola Sanders, deaconess, has done a splendid piece of work in this needy field.

Friendship House

Valley Junction, Iowa

A House of Friendship, located in the Mexican section of Valley Junction. Fifty Mexican boys and girls are attending classes in English, music. sewing, cooking, and handicraft. A valuable service is being rendered by these folk through the reading room; the books are furnished by the public library. The work is being carried on by a part-time worker, Miss Edith Compton, and students from the Iowa National Bible Training School.

DETROIT

Esther Hall

1191 Merrick Avenue, Detroit, Michigan

Mrs. Carrie Fleming, Superintendent

You are cordially invited to visit this beautiful home and become acquainted with its fine girls, able superintendent, and genial assistants. Many happy hours are enjoyed, and the girls have found this a real home, with kindly discipline and Christian atmosphere, all of which makes one satisfied that the vision of the women who made this home possible were building for the Master and developing lives for His use.

Friendship Home

6100 Scotten Avenue, Detroit, Michigan

Miss F. F. McGee, Superintendent

Nearly two years ago the doors of this home were opened and great success has been met. A fine class of girls, who wish proper home conditions, proper protection, and a Christian atmosphere, are claiming this a wonderful home. A splendid anniversary service was held on the first birthday, and brought together people from both races who were interested in its purpose, and a deeper appreciation of its value is seen.

Lakeside School of Missions

Detroit Conference. together with West Ohio and North-East Ohio Conferences, maintain a missionary school at Lakeside with a very able faculty each year. A new Camp Wesleyan has recently been completed which will accommodate over one hundred girls. This summer school is most beautifully located, and provides a won-derful opportunity for both old and young of our women and girls.

ERIE

Ruth M. Smith Home

Bessie Gertrude Miller, Superintendent

There are fifty-five needy children cared for at the Ruth M. Smith Home. Children are admitted between the ages of three and twelve years; all who are old enough attend the public school, and each child has a regular part to do in the work of the home. A specialist on child care said, "The greatest need of the child's

life is to be warmly and intelligently loved, and to feel that he is so loved." We have tried to make the children whom we have had in our care feel that they were so loved.

GENESEE

Friendship Home Buffalo, New York

Mrs. Margaret C. Smith, Superintendent

The great desire of Buffalo Friendship Home is to be, not merely a lodging house, but a home for girls-home in the sense that it is a a long hig house, but a house for girls—house in the sense that it is a place they love to be. Aside from the service it renders as a home, it serves as a community center, relief base, employment agency and factor, co-operating with other agencies in the city. While the registration for the past year is somewhat below that of the preceding year, we feel that the past year has been our very

best from the viewpoint of service rendered.

Settlement House

Rochester, New York

Miss Edith M. Park, Superintendent

Rochester Settlement has closed its largest year with a total attendance of 13.000, averaging 351 a week; an increased attendance of 135 per week over last year.

During the school year the classes and clubs have been religious, educational, industrial, and recreational. The vacation activities have been playground, camping, and baseball. Through the work at the Settlement House and its influence in

the homes of the people, the Rochester Settlement is developing, helping, and uplifting hundreds of lives in the community.

Methodist Deaconess Settlement House 24 Kosciusko Street, Buffalo, New York

Mrs. E. Lonsdale, Superintendent

The Buffalo Deaconess Settlement House is in the very heart of the Polish district, with a population of about 260,000 of that nationality.

Apart from our settlement, there is very little Protestant work carried on in this section. When we face the fact that upwards of fifty per cent of these people are breaking away from the Roman Catholic faith and are waiting for someone to enlighten them in regard to their souls' salvation, we feel very keenly the importance of this little oasis in the desert.

The work of the past year has been, in many respects, very encouraging, as the people have been more responsive to the higher ideals presented to them by the servants of our Master. who have felt themselves called to this particular field. "Others have labored here, and we have entered into their labor." The seed sown in the past has this year ripened into fruit into the form of a desire on the part of our people, not only to help themselves, but, with a little encouragement. have responded to the need of some of their own people under temporary unfortunate circumstances, and have also developed a little of the missionary spirit.

developed a little of the missionary spirit. The settlement ministers seven days a week to these people, and no needy person is ever turned away from its doors without a sympathetic hearing and the necessary help afforded.

A fully organized program ministers to the needs of the community, not only helping them to find themselves in the land of their adoption, but helping them to use the freedom which is so new to them in this, our beloved America.

ILLINOIS

Cunningham Children's Home Urbana, Illinois

Miss Ara Vaught, Superintendent

During the past year Cunningham Children's Home has cared for nearly ninety children with an equipment for but seventy-five. We now have a sufficiently large heating plant and a modern equipped laundry. We need a larger kitchen and dining room. For want of room, we are compelled to turn away many children.

> Langleyville Settlement Work Langleyville, Illinois Miss Zce King, Superintendent

This work among foreigners still continues to meet many needs through its Sunday schools, daily vacation Bible school, manual training and garden clubs.

Much interest has been shown in the library and the community programs, where crowded conditions compel us to realize the need for more room for our activities.

KANSAS

Mexican Mission

Argentine, Kansas

Crawford County Mission Frontinac, Kansas

MICHIGAN

Esther Hall

523 Lyons Street, Grand Rapids, Michigan

Mrs. Lilla Gamber, House Mother

Our Esther Hall has provided a real home for many girls during the past year. They enjoy and appreciate the home atmosphere, and we trust the Christian influence may be a very part of their lives after leaving the hall.

Elvira Olney Rest Cottage

Epworth Heights, Ludington, Michigan

Here our workers of the Foreign and Home Societies may come for a most restful vacation, to enjoy the grandeur of majestic Lake Michigan, and the pleasures and beauties that Epworth has to offer.

Frontier Work, Northern Michigan

Our Michigan Conference women are glad that we may help, just a little, these faithful messengers of the Christ, for our State still has its frontier and its frontier preachers. May God richly bless them and their work!

Indian Work

Mt. Pleasant. Michigan

We are just closing our third year in this needy field. The Rev. C. W. Campbell is pastor of the Indian parish, assisted by John Silas, a Chippewa Indian.

We are grateful to our heavenly Father that our women caught the vision of the great need for service for these neglected people. Sunday school is conducted every Sunday, at nine o'clock, at the Government Indian School, for the Protestant children; also services are held each Sunday at the two little churches in the country.

MINNESOTA

Girls' Club

181 West College Avenue, St. Paul, Minnesota

Mrs. J. N. Ryker, Superintendent

For eleven years the Minnesota Conference has offered the young women coming to St. Paul a Christian home, where they may find rooms and board suitable to their incomes. In this modern home, thirty-eight girls can be cared for.

NEBRASKA

Omaha City Mission

1204 Pacific Street, Omaha, Nebraska

Miss Harriet E. Laney, Superintendent

During the year 523 women and children have been given care and shelter: babies have been mothered in our night-and-day nursery. Community boys and girls have worked, studied, and played under supervision, and mothers have learned practical dressmaking through the co-operation of the Smith-Hughes Act. Employment has been secured for 442 women and girls.

NEW ENGLAND

Hattie B. Cooper Community Center 36 William Street, Roxbury, Massachusetts

Miss Frances Barber, Superintendent

The Hattie B. Cooper Community Center has had a good year, and a large number of people are being reached through the activities of this Center.

Mrs. Copp, who served as matron at 32 William Street, and whose work has been of great help and satisfaction, owing to her personal interest in the children and the girls, was taken ill May 27, and died June 2. We shall miss her.

NEW ENGLAND SOUTHERN

Silver Lake Social Center

271/2 Pocasset Avenue, Providence, Rhode Island

Mrs. Charles J. Davis, Superintendent

More than 600 children have been enrolled in twelve different groups. Of these, 110 were in our daily vacation Bible school, in which two of our own girls were volunteer teachers of classes in graded Bible work. Forty-eight new families enrolled children this year, bringing the total number of families in our constitutency up to 535.

Besides teaching in 990 sessions during the year, the superintendent has made 232 neighborhood calls.

NEW HAMPSHIRE

Italian Mission

Oaklands, Massachusetts

Our work now is that of helping with running expenses, rather than paying a worker, because the Board of Home Missions furnishes a fine Italian pastor. Results are manifest in a fine group of young people joining the church and helping carry on the work.

Rural Extension Work in Northern New Hampshire

The Woman's Home Missionary Society worker, Miss Doris Wadsworth, with two other workers, carried on a religious educational program in rural districts around Colebrook.

A car was provided, and they visited every home at regular intervals, giving a carefully prepared devotional and educational program for the children and mothers. Recreational classes were also formed. The program reached about one hundred children, and had practically the unanimous support of the community. There were only two or three children of the proper age who did not participate.

NEW YORK EAST

Industrial Work

New Britain, Connecticut

This work ministers to seventeen nationalities. Started a few years ago by enthusiastic members of Trinity Church Auxiliary in the basement of the church, the work has grown so rapidly that a room has been secured in a suburban foreign section, and here also the growth has been phenomenal. The work is in charge of volunteers from the auxiliary, supervised by the church deaconess. A largely attended daily vacation Bible school was an important adjunct of the well-planned program.

Jefferson Park Industrial Work (Italian)

This is one of the most important departments of work carried on among the Italians of New York City. All lines of handicraft, evening school for the working boy and girl, kindergarten baby fold, mothers' classes, and clinics are included in the diversified program carried on by the superintendent and his wife. A fresh-air home at Long Branch, New Jersey, provides rest and recreation for many needy mothers and children.

NORTH-EAST OHIO

Pearl Street Community House Youngstown, Ohio

Miss Phoebe Geyer, Superintendent

Many activities are reported, such as Boy Scout work, Americanization classes, sewing and cooking classes; but, more than these, are the religious training classes, which brought fifteen souls into the church at Easter time.

Rebecca Williams Community House Warren, Ohio

Miss Bertie Sawtell, Superintendent

With the motto, "Higher Still," our Pathfinder Club for Junior boys, and our club for Negro mothers deserve special mention. Sewing and cooking classes, kindergarten. etc., are carried on, but, above all, is the religious education they are receiving.

The Woman's Home Missionary Society of the North-East Ohio Conference, the Board of Home Missions and Church Extension, and the Methodist Episcopal Church of Byesville, Ohio, have joined their efforts in behalf of the Guernsey Valley work, so that a unified program meeting the needs of this challenging field can be developed, with the church as the operating center.

NORTH INDIANA

Kate Bilderbach Neighborhood House 2004 John Street, Fort Wayne, Indiana

Miss Mary Metts, Superintendent

The Kate Bilderbach Neighborhood House is known everywhere in the city of Fort Wayne for its good works. Many lives have been helped and blessed during this last year,

as they have passed in and out of the various religious services, classes, and social events held there. No greater loyalty is shown anywhere than is shown by these foreign people. The daily vacation Bible school had an enrollment of 149, with

an average attendance of 110. Two full-time workers are employed.

NORTHWEST INDIANA Clinic

May 10, 1928, a clinic, sponsored by The Woman's Home Mis-sionary Society of the Northwest Indiana Conference, was opened in the basement of the Centenary Methodist Episcopal Church at Hammond, Indiana, to minister to those living north of the river, a population mostly foreign.

The city of Hammond furnished baby scales and the services of the city nurse, and also a school nurse during the school months. These two assist the doctor each week. The doctor, a Methodist, gives his time gratis. The Frank S. Betz Company donated \$200 worth of surgical equipment, and a friend of the First Methodist Episcopal Church donated surgical supplies.

The clinic is being supported by supply work and cash donations through the regular channels of The Woman's Home Missionary Society of the Northwest Indiana Conference.

Since its opening, May 10, 184 babies and thirty-six adults have been examined. The clinic is held each week, bringing a new hope and release from pain, and wards off physical ills which bring untold

suffering to God's children. Spelterville Community Center has enjoyed a year of growth and success, and while we have lost a large number of our finest boys and girls (through their removal to other communities), we have been fortunate in gaining new ones to take their places, and so our work moves on.

One year ago we were fortunate enough to secure the services of a missionary for two months. Miss Emma Boss came to us and was able to accomplish many splendid things. She conducted a vacation school, and the work she was able to accomplish was very satisfactory.

We have held Sunday school each Sunday; had special programs; provided Christmas entertainment, gifts, and parties, as well as other treats through the year. We have an average attendance of sixty in

our Sunday school. We are fortunate in having a loyal group of helpers who worked with us through the year. It is all so worth while when you can really see the results of

Christian training in the lives of these dear little Spanish children.

NORTHWEST IOWA

Shesler Hall

1308 Nebraska Street, Sioux City, Iowa

Mrs. Hattie Lower, Matron

Twenty-two girls find a Christian and homelike atmosphere under the motherly care of the matron. The Esther Hall work is four years old in May, and the worth of the work is becoming known in the city and conference.

Wall Street Mission

Sioux City, Iowa

The industrial work at Wall Street Mission is shared with the mission. The Woman's Home Missionary Society gives the full time of two deaconesses. furnishes them equipment and supplies, and largely finances the daily vacation Bible school, which, this year, had an enrollment of 315, representing nineteen nationalities.

The Harriet Ballou Day Nursery

The Day Nursery, an annex to Hobson Hall, 812 South Wall Street, Sioux City, Iowa, is financed jointly by The Woman's Home Missionary Society and funds from the city community chest. The management is directly under a Board of Home Missionary women, who report both to the conference executive and to the Welfare Bureau, through the Wall Street Mission superintendent. There is a daily attendance of twenty-four. The children are given religious instruction each day.

Conference Work.

Helping-Hand Mission

The Northwest Iowa Conference Woman's Home Missionary Society gives the services of one deaconess to this mission on lower Fourth Street, Sioux City. Miss Elizabeth Humphreys is completing thirty years of consecutive service in the conference. Miss Humphreys does parish work and assists the pastor in the evangelistic program each evening.

Thrift Shop

Fort Dodge, Iowa

The Thrift Shop has rendered very effective service in this needy field. It has progressed to such a degree that there is every evidence that it will soon be self-supporting. More than 900 garments were either sold at a nominal price, or distributed free, during the past year. It is aiding us to interpret the Christ spirit, and is one of the factors being used to win America for Christ.

OHIO

South Side Settlement Columbus, Ohio

Seventeen nationalities attended the South Side Settlement during the past year. Eight salaried workers, including four deaconesses, taught manual training, sewing, cooking, and kindergarten. Clinics were held. A good gymnasium and library, with many books, were constantly used. Daily vacation Bible school is held in summer.

OREGON

Old People's Hcme Salem, Oregon

PHILADELPHIA

Esther Hall

2021 Mt. Vernon Street, Philadelphia, Pennsylvania

Mrs. Emma Shoemaker, Superintendent

Philadelphia Esther Hall is doing a fine work for its girls. There is a constant effort to maintain a wholesome, dignified, Christian atmosphere, with the hope and belief that it may prove, not only a present inspiration to right living, but its influence may remain with the girls through life.

Skeer Rest Home

Newtown, Pennsylvania

This home, the gift of Annie M. Skeer, serves the deaconesses and missionaries of our conference as a restful resort, contributing to their comfort during vacation days and needed periods of rest.

PITTSBURGH

Lcuise Home for Babies

A beautiful home for little children in the residence section of Pittsburgh. The home is under the management of the Young Woman's Guild of Christ Church, who meet all the financial obligations. They have succeeded in arousing a wide community in the home and its welfare.

Elizabeth Bradley Children's Home Hulton, Pennsylvania

We have this year a new superintendent, Miss Olive Morgan, a deaconess; and another deaconess, Miss Darla Brown, associated with her. Both are full of enthusiasm for their work. Some needed improvements have been made in the house. some of the old furniture has been replaced by new, and the old stable on the grounds has been remodeled and made into an attractive little home for the gardener, with a small hospital unit upstairs for the care of any of our family who may need it.

Twenty-eight children are finding in the home this year the care and guidance they would otherwise lack. Miss Morgan has picked out one that she says she knows is going to be a deaconess.

Travelers' Aid

We co-operate in this work with the other denominations through an interdenominational committee. We pay the salary of one worker, and feel that the work is a splendid opportunity for Home Missionary work.

Morals Court

In Morals Court, Social Service Work is cared for by The Woman's Department of the Council of Churches, an interdenominational effort to care for various Home Missionary problems. Our Methodist worker is Mrs. Eleanor Srodes, who guides and advises all Methodist girls coming into court, and as many more as she has time for. The reclaiming of delinquent and unprivileged girls. and the adjustment of many family problems, is the work that she is privileged to do.

Neighborhood Center

This work, under the direction of Miss Elsie Hartline, our deaconess superintendent, has had the best year of its history. We had an open-house day that brought many of our friends from the neighborhood, and women from the conference, with an interesting exhibit of work done by the manual training and sewing classes.

PUGET SOUND

Community House

Wilkeson, Washington

The Community House has been a very busy place this year; approximately 1.500 people have been touched by the Community House each month of this year, and the work is increasing. There are many nationalities here, including Slavish, Polish, Italian, Austrian, German, as well as American. Many of these people are religious, but they all need the friendly service of Christian workers to make them feel at home and to make them understand the ideals and principles of the Government under which they now live.

Our Queen Esther girls have done a good work this year, visiting the sick and helping the needy, which means much, as our girls are not rich in this world's goods themselves. The Home Guards are a band of faithful workers, meeting each and every week. They not only work, but also know how to pray.

Tacoma Community House

1311 South M Street, Tacoma, Washington

Frederick C. Thompson, Superintendent

Twenty-three nationalities are represented in our groups. Our Queen Esther Circles captured first prizes from conference and dis-

Conference Work.

trict. Forty-seven women from English classes united with Evangelical churches. We have just organized a Negro troop of Boy Scouts. A troop of Japanese holds part of its meetings here. Troop No. 39, our veteran troop, for the third consecutive year, won first place in the annual field meet for city; also first in annual indoor meet. The Filipino Club closed its most successful year.

ROCK RIVER

Esther Hall

537 Melrose Street, Chicago, Illinois

What is this hall? It is not a hall, but a real home for the girl who is a stranger in the city. The rooms are cheery, with a home atmosphere, where kind friends and happiness are found. "More happiness here than anywhere," one girl tells us. Contentment reigns, and no wonder, for so much is done for their comfort.

Friendship Hcuse

3015 Prairie Avenue, Chicago, Illinois

Mrs. Adah Waters, Superintendent

In addition to our regular program in Friendship House, an Educational Extension Department was established after a survey had been made of the section surrounding Friendship House. This new work is progressing beyond our expectation: 1,142 visits have been made; 1,646 children and 560 adults have been taught.

Halsted Street Daily Vacation Bible School

The Daily Vacation Bible School is one of the bright spots in this congested tenement district during the summer vacation days. Every morning for five weeks the boys and girls gather, eager for the day's activities to begin. The enthusiasm with which they participate in devotional services and class work reveals their interest. The result of this Christianizing and Americanizing influence cannot be measured in words or years.

Lincoln Street Nursery

Supplying a need for the needy is what the Bread and Milk Fund, provided by the Rock River Conference, is doing for the children of Lincoln Street Nursery. In a period of six months, approximately, 4,500 children have been given two meals a day and made comfortable while mothers were at work.

Italian Mission

Joliet, Illinois

In the daily vacation Bible school of 1927 there was an enrollment of 107, with an average attendance of fifty-one.

The combined mission and home are in the steel-mill district.

Work at the First Bohemian Church

Chicago, Illinois

The Rev. Sefli, efficient pastor of this church. needs a full-time worker. Evanston First Church assumes \$300 yearly for this; Rock River Conference assumes \$200. This is but a beginning of help. May it soon be possible to fully finance this needed project!

ST. LOUIS

The St. Louis Conference is doing Settlement Work in Kansas City District with mixed nationalities—Mexicans, Greeks, Croatians, Slavs, Poles, and Americans. There are two schools: one has an enrollment of eighty-nine; the other, 117, making 206 in all. We have a reading room, a story hour one afternoon a week, a mothers' meeting, Young People's devotional meeting, nursery school, and kindergarten five afternoons in the week. We have one paid worker —Miss Kathryn Ferguson, assisted by a number of girls from the Kansas City National Training School. They also have services on Sunday, which are well attended.

In the Carthage District. Miss Maye Parker is doing rural industrial work in a deserted mining camp, where for several years the Mormons have had three and four missionaries trying to establish a Mormon center. So far we have been able to prevent their doing so. Miss Parker has a daily vacation Bible school with an enrollment of 125 very interested children. Next year she will have a church school in connection with the public schools.

SOUTHERN CALIFORNIA

David and Margaret Home for Children

La Verne, California

Mr. W. D. Michener, Superintendent

After eighteen years, this home, consisting of a two-story frame building with sixty rooms, has become a beautiful new building adequate to the needs of the work, with all the conveniences of modern construction, accommodating 108 children and seventeen helpers.

We now have a director of Religious Instruction in the home. The children all attend both church and Sunday school. Three children were baptized and received into the church on Children's Day, making 145 children from our home whose names are enrolled in the Methodist Episcopal Church at La Verne.

The general health in the home is good.

There is always a waiting list, and we enter the new year trusting our heavenly Father to lead us in such a way that we may be able to do more for the needy children of our land.

Esther Hall

2580 C Street, San Diego, California

Mrs. Clara B. Butler, Superintendent

This hall accommodates twenty-eight girls. At the close of our seventh year we find ourselves able to finance our hall. During the year sixty-six have entered—representing many States, some coming as far north as Canada and as far east as Washington, D. C.

Our new superintendent, Mrs. Butler, has proven herself very efficient, and is faithful to the trust which we reposed in her.

Mr. Cupid has not been so active during this past year. We now have on our local Board of Managers one of the girls who was married while here.

Huntington Beach Rest Home for Deaconesses

121 Eighth Street, Huntington Beach, California

This Rest Home, now twenty-two years old, contains eleven rooms and is centrally located near the beach. Owing to the oil drilling near the home, the demand for rooms from our workers during the past year has not been as great as formerly. The future of this home is still uncertain.

Methodist Hospital

2826 South Hope Street, Los Angeles, California

The hospital has a capacity of 225 beds, and the nurses' home

will care for one hundred. The School of Nursing is fully accredited and of exceptionally high rank from every standpoint. The graduates are eligible to register in any State, or to take post-graduate work in any school. The

girls in training are of a very high type. There were 5.556 patients this year: 323 were free and 403 dis-count work. There were 942 babies born.

Other Conference Work

The Church of All Nations. 818 East Sixth Street, Los Angeles, California, is serving an area in which forty-two nationalities are found. The new chapel and commodious community house make the work much more effectual. The Woman's Home Missionary Society of this conference has its part in assisting in the Children's Work.

SOUTHERN ILLINOIS

June 8 brought a thrill to those connected with the Holden Hospital, for on that date occurred the graduation of the first class of the School of Nurses. Eight exceptionally fine young women received their diplomas and were eager to begin their life service. Dr. N. E. Davis, of Chicago, made the address.

From the sale of land, left the hospital by Mrs. Carrie Holden, \$21,000 have been realized. Bonds to that amount are soon to be canceled.

SOUTHWEST KANSAS

Harriet Campbell Esther Hall

Wichita, Kansas

Miss Agnes M. Little, Superintendent

Eleven different girls have lived in our Esther Hall the past year. Eight of these girls were business girls. three were students in schools in the city. Our girls have appreciated this home and its homelike influence.

Mexican Missions

Garden City, Kansas

Lyons, Kansas

Wichita, Kansas

Winfield, Kansas

Work for Mexicans in our conference is growing, and the results are very gratifying. Approximately 1.000 Mexican men, women, and children have come under the influence of Christian leadership through the church services, Sunday schools, and various vocational classes which are conducted in the mission churches. A great deal of good is accomplished by our workers: visiting the women in their homes, teaching them to be better home-makers, also giving them valuable assistance in establishing Christian homes. Each year a larger number are giving themselves to Jesus Christ, and some of them are giving themselves for Christian service among their own people.

UPPER IOWA

Jchn Huss Church Cedar Rapids, Iowa

Rev. J. S. Lilley, Minister

John Huss Church has been remodeled, repainted, and reroofed. A new department has been added, namely, a Good Will Club, which has jumped immediately into favor. Eleven John Huss Young People graduated from high school this year, and ten have entered college. John Huss Church appreciates highly the help of The Woman's Home Missionary Society.

OHIO

Flower-Esther Hall

1324 Superior Street, Toledo, Ohio

Mrs. Alice Rout, Superintendent

This hall accommodates twenty-eight girls, and a sure mark of its success lies in the fact that there is always a waiting list. What is being accomplished is best described in a letter from one of the former residents, written back on the occasion of a delightful "home-coming," carried through by the superintendent: "Some delightful memories cluster around Flower-Esther, its splendid girls, and its wise, kind, sympathetic, and understanding superintendent. May its doors continue long to welcome, protect, and wisely guide the brave and earnest girls who are 'trying out their wings' in the difficult, and, to them. unknown business world, where the challenges of life call for decisions, wise and true."

The Friendly Center Community House 315 Magnolia Street, Toledo, Ohio

Miss Maude McKee, Director

The Friendly Center Community House was opened in Toledo, Ohio, November 13, 1927. and has shown remarkable progress. The present enrollment is 365, and the city has installed playground equipment that is all first class. Special features are story hours, kindergarten, art classes, camp cooking, hikes, picnics, and playground activities. In this vicinity are 3,000 Syrians, and smaller groups of Greeks and Italians.

Polish Work

Toledo, Ohio

Miss Margaret McDonald, Deaconess

In the fall of 1927, new quarters were secured for this work, since which time the enrollment has nearly doubled. They range in ages from five to fifteen years, and are organized into classes consisting of sewing, basketry, art, manual training. and Bible. The daily vacation Bible school enrollment was 135, with an average attendance of eighty-seven.

WEST VIRGINIA

Minnie Nay Settlement House Benwood, West Virginia

Miss Gladys Bower, Superintendent

Thirteen nationalities are ministered to by this work, which is situated in the heart of the coal-mining district. So far as is possible, every need of the people is met. Marked interest is manifested, by young and old, in the kindergarten and various clubs and classes, which are both educational and social.

A high spiritual note is sounded in all the activities of this work, and its influence for good permeates the entire community.

Engle Settlement

Fairmont, West Virginia

Miss Nellie Stevens, Superintendent

It has been found necessary to "lengthen the cords and strengthen the stakes" for a larger field of labor at this settlement. Into the near-by coal-mining villages has the work spread, supplying a heart need for hundreds of children.

Three daily vacation Bible schools, with a total enrollment of over 300, has been most successfully conducted by the deaconesses and their corps of assistants.

A great need has been met and faced, and a goodly harvest has been promised.

Scott's Run Settlement

Osage, West Virginia

Miss Grace Yoakam, Superintendent

No community could stand in greater need of the ministry of service, which this work offers, than this particular field.

These 8,000 people, of sixteen nationalities, churchless and lacking the inspirational in both home and community life, may find a spiritual and social contact in the settlement activities.

The new building, thoroughly equipped with library, classrooms, gymnasium, shower baths, attractive kindergarten, and a spacious chapel, extends a welcoming and helpful hand to all who enter.

WEST WISCONSIN

The First Methodist Episcopal Church

Madison, Wisconsin

Miss Mary E. Shoemaker, Deaconess

The enrollment in Sunday school reached 150. There are fourteen volunteer teachers, three of whom are Italian young people. A Ladies' Aid Society was organized this year.

Classes in sewing are conducted each week for mothers. Much material is furnished by auxiliaries, as well as cash supplies for Christmas.

WYOMING

Children's Home of Wyoming Conference

R. D. 4, Binghamton, New York

The Rev. Berthier W. Dix, Superintendent

Mrs. Berthier W. Dix, Associate Superintendent .

The past year has been one of unusual success and satisfaction. Through the generosity of friends, the equipment has been enlarged and strengthened.

The general health of the children has been good, but the new hospital, which was completed a year ago, adds an emergency plant which greatly relieves conditions in times of contagion and epidemic.

During the year the average number of children was sixtysix. With the exception of the first four grades, which are taught in the home, the children attend the public schools. Seven will attend high school the coming year.

CONSTITUTION

OF

The Woman's Home Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH

Adopted by the General Conference of 1900 With Changes as Authorized Later by the Board of Managers

ARTICLE I.-NAME

This organization shall be known as "The Woman's Home Missionary Society of the Methodist Episcopal Church."

ARTICLE II.-OBJECT

The object of this Societ · shall be to enlist and organize Christian women and young people in behalf of the needy, without distinction of race, and to cooperate with other societies and agencies in Educational, Missionary, and Deaconess work throughout the United States and its territories.

ARTICLE III.—ORGANIZATION

This organization shall consist of the Board of Managers, Board of Trustees, Conference, District, and Auxiliary Societies, to be constituted as laid down in subsequent articles.

ARTICLE IV.-INCORPORATION

This Society shall be incorporated under the laws of the State of Ohio. The headquarters of the Society shall be in the city of Cincinnati.

ARTICLE V.-OFFICERS

The officers of the Society shall be a President, five Vice-Presidents, a Corresponding Secretary, a Recording Secretary, and a Treasurer.

ARTICLE VI.-BOARD OF MANAGERS

Sec. 1. (a) The meeting of the Board of Managers shall be held annually unless otherwise provided. The Board of Managers shall consist of the Board of Trustees and such of the following persons, as shall be in attendance at the meeting.

(b) Officers Emeritus, Department Secretaries, Bureau Secretaries, Chairmen of Standing Committees, National Field Secretaries, the Editor and Assistant Editor of Woman's Home Missions and Junior Home Missions, Annual Meeting Daily and General Publications, the Publisher, and the Editor of the Annual Report, and such other proportionate Conference representation as is indicated in the By-laws.

ARTICLE VII.-TRUSTEES

Sec. 1. The Board of Trustees shall consist of the officers of the Society and sixteen additional trustees, elected by the Board of Managers.

Sec. 2. Vacancies in the Board of Trustees shall be filled by the Board, except when the vacancy occurs within three months of the meeting of the Board of Managers.

Sec. 3. Meetings of the Board of Trustees shall be held in January, April, and in connection with the meetings of the Board of Managers. Special executive meetings may be held at the call of the President and Recording Secretary. Thirteen shall constitute a quorum. Sec. 4. The duties of the Board of Trustees shall be:

(a) To execute all orders of the Board of Managers.

(b) To administer all the affairs of the Society between the sessions of the Board of Managers.

(c) To make appropriations for the ensuing year.

ARTICLE VIII.—ANNUAL MEETING

The work of the Annual Meeting shall be:

(a) To take into consideration the needs of the entire territory; to determine fields of labor; to consider for approval or revision appropriations made by the Board of Trustees. (b) To receive the reports of Corresponding Secretary and Treasurer,

Secretaries of Departments and Bureaus, and Chairmen of Standing Committees.

(c) To elect the Board of Trustees and other officers of the Society. (d) To transact any other business that the interests of the Society may demand.

ARTICLE IX.-DUTIES OF OFFICERS

The duties of President, Vice-Presidents, Secretaries, and Treasurer shall be those which usually devolve upon such officers, and any others set forth in the By-Laws of this Society.

ARTICLE X .- MEMBERSHIP AND DUES

Sec. 1. The payment of one dollar annually as dues shall constitute auxiliary nombership in this Society. The payment of one dollar annually as dues shall constitute Young Woman's auxiliary membership in this Society. The payment of fifty cents annually as dues shall constitute Queen Esther Circle membership in this Society. In addition to membership dues, each auxiliary and Young Woman's auxiliary shall pay twenty cents per member, and each Queen Esther Circle ten cents per member as contingent fund. The payment of twenty-five cents annually as dues shall constitute Home Guard membership. The payment of twenty-five cents annually as dues shall constitute Junior Home Guard membership. The payment of ten cents annually as dues shall constitute Mothers' Jewel membership. Sec. 2. (a) The payment of twenty dollars at one time into the General

Fund shall constitute auxiliary and Young Woman's auxiliary Life membership; the payment of fifteen dollars at one time into the General Fund shall constitute Queen Esther Life membership; the payment of ten dollars at one time into the General Fund shall constitute Junior Life membership. The payment of one dollar at one time into the General Fund shall constitute Jewel Life membership.

(b) Life membership in any of the foregoing classes is an honorary dis-

tinction, and not a substitute for the payment of annual dues. Sec. 3. (a) The payment of one dollar annually and twenty cents Contingent Fund, shall constitute Conference Membership in churches having no auxiliary.

(b) The payment of one dollar annually shall constitute Honorary Membership for a man.

(c) The payment of one dollar annually for a deceased friend shall con-

stitute a Memorial Membership. (d) The payment of thirty dollars at one time into the Perpetual Mem-bership Fund shall constitute a Perpetual Membership.

ARTICLE XI.-RELATION TO OTHER BRANCHES OF CHURCH WORK

Sec. 1. This Society shall engage in educational, missionary, and deaconess work in our own land, and in such of its possessions as are administered as Home Missionary Fields, and shall work in harmony with the other connectional societies of the church.

Sec. 2. The missionaries and deaconesses supported by The Woman's Home Missionary Society shall serve under the direction of this Society and be subject to its rules.

Sec. 3. The funds of The Woman's Home Missionary Society shall be raised by securing annual, life, honorary, and perpetual members; by gifts, annuities, bequests, and devises; and by collections in audiences convened in the interest of the Society. The amounts so collected shall be reported to the Annual Conferences through the preachers in charge, in order that they may be entered among the benevolence collections and published in the Annual and General Minutes. The Annual Meeting of the Board of Man-agers of The Woman's Home Missionary Society, which determines its work for the ensuing year, shall be so arranged that its fields of labor, its general plan of work, and its appropriations may be submitted to the Board of Home Missions and Church Extension of the Methodist Episcopal Church for approval at its Annual Meeting.

ARTICLE XIL-AMENDMENTS

This Constitution, except Article XI, may be amended at any regular meeting of the Board of Managers by a two-thirds vote of the members present and voting; said amendment having been presented at the previous meeting of the Board of Managers and published three times in Woman's Home Missions during the period in which the amendment was pending.

BY-LAWS OF THE WOMAN'S HOME MISSIONARY SOCIETY

ORGANIZATION

ARTICLE 1.—ANNUAL MEETING

Sec. 1. (a) The Annual Meeting of the Board of Managers shall convene on the second Wednesday of October unless otherwise ordered by the Board of Trustees.

(b) A Committee, appointed by the Board of Trustees, shall prepare the program and the order of business.

Sec. 2. (a) Each Conference sending delegates to the Annual Meeting of the Board of Managers shall pay to the Committee on Arrangements for Entertainment, ten dollars for each ex-officio member and delegate, the money to be sent to the local Committee with the names of the delegation.

(b) The expenses of the entertainment of the Board of Trustees, Department Secretaries, Bureau Secretaries, National Field Secretaries, Chairmen of Standing Committees of the Board of Managers, Editor and Assistant Editor of Woman's Home Missions, Junior Home Missions, Annual Meeting Daily, and General Publications, editor of Annual Report, Publisher, Missionaries and Deaconesses, and invited speakers on the program, shall be met by those entertaining the convention.

ARTICLE II.-CONFERENCE REPRESENTATION

Sec. 1. Conference representation at the Annual Meeting of the Board of Managers shall be based on adult membership (which is, Auxiliary, Young Woman's Auxiliary, and Wesleyan Service Guild), by dividing the Conferences into five classes as follows:

a strate of

Those with membership of not over 500. 1.

- 2.
- Those with membership of over 500 and not over 2,000. Those with membership of over 2,000 and not over 3,500. Those with membership of over 3,500 and not over 5,000. 3.
- 4.
- 5. Those with membership of over 5,000.

Sec. 2. Class representation shall be as follows:

Corresponding Secretary, Young' People's Secretary or Junior Secretary in alternating years; total, two representatives.
 Corresponding Secretary, President, Young People's Secretary or

Junior Secretary in alternating years; total, three representatives.

3. Corresponding Secretary, President, Young People's Secretary or Junior Secretary in alternating years, Delegate; total, four representatives.

4. Corresponding Secretary, President, Young People's Secretary or Junior Secretary in alternating years, Treasurer, Delegate; total, five representatives.

5. Corresponding Secretary, President, Young People's Secretary, Junior Secretary, Treasurer, Delegate; total, six representatives. Sec. 3. (a) In all classes the Corresponding Secretary is expected to

attend.

(b) In Class 1, because of the limited representation, if the Corresponding Secretary is unable to attend, the President shall serve as her alternate.

(c) If any other officer designated in the first four classes is unable to attend, her alternate may be chosen from the list of officers designated for the fifth class.

ARTICLE III.-DUTIES OF OFFICERS

Sec. 1. The duties of officers shall be such as usually devolve upon such officers, in addition to the duty and authority specified in the succeeding sections of the By-Laws.

Sec. 2. The President or one of the Vice-Presidents, or a substitute from the membership of the Business Committee, appointed by the Board of Trustees, with the Recording Secretary or Treasurer, shall be empowered to sign, for the Society, and in its name, deeds and contracts, which have been previously authorized by the Board of Trustees, and to affix the corporate seal of the Society wherever requisite and proper.

Sec. 3. The duties of the Corresponding Secretary shall be to make herself acquainted with the needs and opportunities of the mission fields; to correspond with Bureau and Conference Secretaries, and to secure from them such details of work as may be necessary to make regular reports to the Board of Trustees, and annual reports to the Board of Managers; to be the official correspondent of the Society in interdenominational and other work; and to advance the interests of the Society in every possible way.

Sec. 4. The Recording Secretary shall keep the records of the meetings of the Board of Trustees and of the Board of Managers; notify each member of the Board of Trustees of the time and place of all meetings, regular and special; give to the Board of Managers at its meeting a summary of such transactions of the Board of Trustees as have not previously been presented; give, through Woman's Home Missions and the church papers, a condensed report of such proceedings of the Board of Trustees as are of interest to the Society or to the general public; send out advance press notices of the meeting of the Board of Managers; and notify all persons of action relating to their work taken by the Board of Managers or the Board of Trustees, unless provision for such notification is otherwise made; and shall send notices to Woman's Home Missions of all proposed changes in the Constitution (for three insertions). She shall also act in conjunction with the President, or a substitute, as noted in Section 2.

Sec. 5. (a) The Treasurer shall keep an account of the receipts and disbursements of the Society, make a report of the same at the meetings of the Board of Managers, and a statement at each regular meeting of the Board of Trustees. She shall pay the appropriations made by the Board of Trustees, and such bills as the Board of Trustees may approve. The accounts shall be audited by an auditor appointed by the Board of Trustees.

(b). The Treasurer is empowered to sign all vouchers for money received by way of legacy, annuity gift, or otherwise; to sign annuity contracts and promissory notes of the Society, to transfer and indorse registered bonds and certificates of stock, and execute assignments of same, or of stock scrip, or stock subscription rights, in accordance with the rulings of the Society, and, with the approval of the Attorney of the Society, to execute waivers,

entries of appearance and release, in all matters relating to probate or surrogate proceedings in any court pertaining to the collection of bequest and devise and to affix the corporate seal to any of the foregoing documents where requisite and proper.

ARTICLE IV.-ELECTIONS

Sec. 1. On the morning of election, or earlier, printed instructions shall be given to each member of the Board of Managers.

Sec. 2. The Board of Trustees shall be nominated by ballot and elected by ballot.

Sec. 3. Honorary Vice-Presidents shall be elected by acclamation by the Board of Managers on nomination by the Board of Trustees. They shall be entitled to all privileges of the body except the vote.

Sec. 4. Department Secretaries (with the exception of Young People and Junior Departments), Bureau Secretaries, the Chairmen of Standing Committees, Field Secretaries, the Editor and Assistant Editor of Woman's Home Missions and Junior Home Missions and General Publications, the Publisher, and the Editor of the Annual Report, shall be nominated by the Board of Trustees and elected by the Board of Managers. Vacancies shall be filled by the Board of Trustees. When the interest of the work demands, the Board of Trustees shall be authorized to make such changes in administration as may be necessary.

Sec. 5. No person shall hold more than one National office nor more than one Conference office (and not both) which is filled by election of Board of Managers or a Conference Annual Meeting.

ARTICLE V.—FINANCE

Sec. 1. (a) The fiscal year of The Woman's Home Missionary Society shall end the 31st of July, and the books of the National Treasurer shall close on that date.

(b) Conference Treasurers shall close their books for the fiscal year on June 30th, after which date all money received shall be included in the next year's account.

Sec. 2. One dollar and twenty cents shall be sent by the National Treasurer to the Conference Treasurer for each Perpetual Member of that Conference.

Sec. 3. (a) Unless otherwise ordered by the Board of Trustees, all money (save the contingent fund) raised by the Auxiliary Societies (including those of young women and children) shall be sent to the Conference Treasurer, either directly, or if approved by a Conference Annual Meeting upon the recommendation of its Executive Board, through District Treasurers. The Conference Treasurers shall close their books on the last day of each month and shall forward at once funds in hand to the National Treasurer, to be disbursed by her on the 15th day of each month in accordance with the appropriations made by the Board of Trustees.

(b) Funds held by any of these officers shall be deposited in a banking institution in the name of The Woman's Home Missionary Society of the Methodist Episcopal Church.

(c) Money shall not be collected in the name of the Society for any special purpose unless such collection has been authorized by the Board of Trustees, and the purpose approved; and moneys so collected shall be paid into the National Treasury and be regularly appropriated therefrom.

Sec. 4. In order that the regular appropriations and apportionments may be protected, appeals made by Department, Bureau, and Field Secretaries, Missionaries or Deaconesses, either through Woman's Home Missions or directly to Auxiliary Societies, must be accompanied with instructions that no money be sent in answer thereto without consulting the Conference Corresponding Secretary and Conference Treasurer.

responding Secretary and Conference Treasurer. Sec. 5. The appropriations and apportionments shall be made by the Board of Trustees, and shall not exceed the total available net income of the preceding fiscal year.

Sec. 6. In order that the report of the National Treasurer may include all amounts received for the work of the Society, money received from bequests by the Treasurer of a Conference Society shall be sent at once to the National Treasurer. If the bequest is to be administered by the Conference for the work of The Woman's Home Missionary Society, the National Treasurer shall immediately return it to the Treasurer of the Conference Society.

Sec. 7. (a) Thank-offerings shall be applied on Conference apportionments for salaries and allowances of Missionaries and Deaconesses in National Institutions. Surplus of Thank-offering over such salary apportionments may be applied through the Conference Treasurer on the payment of other pledges to National Institutions, or to salaries for Missionaries or Deaconesses in Conference Institutions that have been approved by the Board of Trustees.

(b) Lenten offerings shall be paid through the regular channels to the National Treasurer; to be applied on the cost of buildings for National Institutions.

Sec. 8. (a) The approval of the Board of Trustees of this Society, expressed in writing and duly certified by the signatures of the President and Recording Secretary of said Board, shall be secured before any official of the Society or any Auxiliary or Conference organization, shall contract for the purchase, transfer, sale or mortgage of property, or undertake any special work in the name of The Woman's Home Missionary Society. (b) The erection of a building (National or Conference) shall not be begun nor contracted for until one-half of the money required for the com-

pletion thereof has been paid into the National Treasury.

(c) Conference missionary work, for which credit for money expended is given, shall be entered upon only with the approval of the Board of Trustees.

Sec. 9. All annuity gifts received by a Conference organization shall be invested during the life of the annuitant by the Conference Treasurer, in consultation with the National Treasurer, and in such investments as are authorized by the Board of Trustees and the Attorney; or such Annuity funds may be invested by the National Treasurer, in which case the interest will be paid by the National Treasurer, and at the death of the annuitant the fund shall be returned to the Conference.

ARTICLE VI.—PUBLICATIONS, PUBLICITY, AND MISSIONARY EDUCATION

(a) The Publications, Publicity, and Missionary Education of the So-ciety shall include Woman's Home Missions, Junior Home Missions, Annual Meeting Daily, Annual Report, General Publications (Leaflets, Calendar, Study Course, etc.), Bureau of Publicity, and Exhibits (Slides, Charts, Posters, etc.)

(b) A committee of three appointed by the Board of Trustees shall supervise this work, and shall name four persons to be confirmed by the Board of Trustees, each of whom shall have general supervision of one of the National offices for the distribution of literature.

(c) A committee of three shall be appointed by the Board of Trustees, to whom the Editor shall submit all manuscripts of leaflets, booklets, etc., for approval before publication. Such publications only shall bear the regular imprint of The Woman's Home Missionary Society.

(d) These agencies shall promote the reading and study of Home Missionary literature.

ARTICLE VII.—Administration

The work of the Society shall be organized into Departments, Bureaus, and Standing Committees, each of which shall have the responsibility in its own field, of executing the plans, of applying the funds, and of securing conformity to the rules for work as ordered by the Board of Managers or by the Board of Trustees: shall be responsible for the care of all buildings and equipment, and shall report at the regular meetings of the Board of Trustees as requested.

ARTICLE VIII.-DEPARTMENTS

Sec. 1. (a) The work of each Department shall be under the care of a Department Secretary and such Bureau Secretaries as shall be nominated by the Board of Trustees and elected by the Board of Managers, and a Committee of three which shall include one member of the Board of Trustees appointed by the Board of Trustees. The other members shall be nominated by the Secretary of the Department and approved by the Board of Trustees. There shall be one exception, the Department of Training Schools shall have two Bureau Secretaries and an Executive Committee of six.

two Bureau Secretaries and an Executive Committee of six. (b) The duty of a Secretary of a Department shall be to make herself acquainted with the needs and opportunities of the field; to keep in touch with the Bureau Secretaries of the Department, and together with them administer the affairs of the Department; to secure from them such details of their work as may be necessary to make regular reports to the Board of Trustees, and annual reports to the Board of Managers, concerning conditions and needs of the field, and to promote the interests of the Department in every possible way. She shall be permitted to visit the Bureaus when authorized to do so by the Board of Trustees. (c) It shall be the duty of each Bureau Secretary of a Department to

(c) It shall be the duty of each Bureau Secretary of a Department to supervise the work of her Bureau; to make herself acquainted with its needs and opportunities, and to report quarterly or oftener if necessary, to the Secretary of the Department, and to the Board of Trustees when requested.

Sec. 2. LIST OF DEPARTMENTS.

	(New England and Eastern Bureau
Desegness Wark	Central Bureau
Deaconess work	Western and Northern Bureau
	Pacific Coast and Northwest Bureau
Field WorkS	Student Work and Life Service
Deaconess Work	
	(Eastern Bureau
Supplies	Central Bureau
Supplies	Western Bureau
Training Schools	Western Bureau
Wesleyan Service Guild.	(incolern Dureau

Young People's Work.

Sec. 3. DEACONESS.

(a) All deaconess institutions under the charge of The Woman's Home Missionary Society shall be associated together in a Department of Deaconess Work.

(b) This Department shall be under the care of a Department Secretary and such Bureau Secretaries as shall be nominated by the Board of Trustees and elected by the Board of Managers, and a Committee of three as provided for in the By-Laws governing administration.

(c) The Board of Management of each Deaconess Institution and each Deaconess in station shall report annually or oftener if required to the Secretary of the Bureau in which the institution or station is located; all annual reports to be made for the period ending June 30th.

(d) Each Deaconess Home shall be entitled to one-half of the membership dues of the Auxiliaries in the city or town in which the Home is located, which amount shall be paid through the regular channels to the National Treasury to be returned to the Conference Treasurer.

(e) Appointments of Deaconesses and probationers to National Institutions and stations, and to Conference Institutions, to meet the needs of the work shall be arranged by the Bureau Secretaries in conference with the Department Secretary.

(f) Each Deaconess employed in a National Institution or Station, or in a Conference Institution, shall make directly or through her Superintendent, reports of her work, per blank provided, sending one copy each to the Bureau Secretary having charge of the Institution, and to the Secretary of the Deaconess Bureau in whose Bureau the Institution or Station is located.

ess Bureau in whose Bureau the Institution or Station is located. (g) A Deaconess employed in a National Institution shall be under the supervision of the Bureau Secretary having charge of the Institution, who shall

be responsible for the payment of the annual assessment to the Permanent Deaconess Fund.

(h) Deaconesses serving with The Woman's Home Missionary Society shall wear the distinctive garb when on duty, and shall receive, in addition to room and board, the monthly allowance approved by the Society.

(i) Suitable support will be provided in illness and in old age, provided. the Deaconcess entered the work under the age of forty years and has given not less than ten years of efficient, consecutive service as a Deaconess working with The Woman's Home Missionary Society, not including the three years of training.

(j) A Standing Committee on Permanent Deaconess Fund shall receive from the National Treasurer and administer the relief and pension funds.

Sec. 4. FIELD WORK.

(a) The Department of Field Work shall be under the care of a Department Secretary, a Secretary of Student Work and Life Service, and a Committee of three, as provided for in the By-Laws governing administration of Departments.

(b) The Department Secretary shall report monthly to the Corresponding Secretary, and with her, plan for the field work and the placing of field workers; shall present to the Board of Trustees for appointment such nominations for Field Secretaries as have been approved by the Committee, and shall also receive and present to the Board of Trustees the names of Conference Field Secretaries to be confirmed by the Board.

(c) The Secretary of Student Work and Life Service shall report monthly to the Department Secretary, giving her the plan for student work in colleges and other institutions and for the recruiting of candidates; she shall cultivate such candidates and report to the Department Secretary the names of candidates ready for service; she shall co-operate with other agencies interested in these branches of work.

Sec. 5. JUNIOR WORK.

The Department of Junior Work shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated by the Board of Trustees and elected by the Board of Managers.

Sec. 6. SUPPLIES.

(a) The Department of Supplies shall supervise the collection and distribution of clothing, books, and such other supplies as may be needed by ministers and their families on Home Mission fields, in accordance with the rules of the Society governing this Department.

(b) The Department shall supervise the collection and distribution of clothing, books, and other supplies for the institutions of the Society, and the disbursement of funds received for the purchase of linen, silver, and dishes for these institutions.

(c) Money collected and disbursed through the Supply Department must be raised as a special fund and shall be sent through Auxiliary, District, and Conference Secretaries of Supplies to the Bureau Secretary of Supplies, except as provided in paragraph (f), and credit will be given.
 (d) Superintendents of institutions shall send to the donors a voucher

(d) Superintendents of institutions shall send to the donors a voucher for all supplies received. A reasonable valuation of the supplies must accompany the supplies sent.
(e) Voucher Credit will be given only for money actually expended for the

(e) Voucher Credit will be given only for money actually expended for the purchase and transportation of supplies. Credit will not be given for second-hand articles.

(f) Cash raised by Conference Supply Secretaries for supplies to be expended on the field shall be sent by the Conference Secretaries of Supplies through the regular channels to the National Treasurer, to be sent by her to the Bureau Secretaries of Supplies, thus eliminating much of the voucher credit. Sec. 7. TRAINING SCHOOLS.

(a) All Training Schools of The Woman's Home Missionary Society shall be associated in a Department of Training Schools.

(b) The Department shall be under the care of two Bureau Secretaries and an Executive Committee of six appointed by the Board of Trustees.

(c) The Presidents and Teachers of each Training School shall be nominated by the Department Committee of National Training Schools and elected by the Board of Trustees.

(d) The President of each school, with the advice of the Bureau Secretary and the Local Board of Directors, shall have the responsibility of the internal management and discipline of the school and the recommendation of pupils

for graduation in the various courses of instruction. (e) The Department of Training Schools, together with the President, shall determine the course of study, textbooks, and standard of admissions and graduation.

(f) The Local Board of Directors of a Training School shall consist of three groups of five members each-fifteen in all-the term of office of each group to be three years. At the regular monthly meeting in March, the Local Board of Directors shall nominate twice the number of persons required to fill vacancies which shall occur by expiration of the term of office or by other causes, from which the Board of Trustees shall choose a sufficient number to fill vacancies. Vacancies occurring during the year may be filled by the Local Board of Directors, with the approval of the Bureau Secretary, until the end of the current year. (g) The Local Board of Directors shall authorize the purchase of supplies

for table, fuel, and approve bills for household expenses and incidentals. Bills in all departments shall be kept within the annual appropriations made by the Board of Trustees of The Woman's Home Missionary Society. Repairs on buildings must be approved by the Department and Bureau Secretaries.

(h) All bills shall be audited annually by an Auditor or by an Auditing Committee appointed by the Local Board of Directors, and approved by the Department and Bureau Secretaries, and a copy of such audit shall be filed with the Auditing Committee of the National Society.

(i) Each National Training School shall report monthly to its Bureau Secretary receipts and disbursements of all moneys, which shall be classified as the Auditing Committee shall direct. The Bureau Secretary shall report the same to the Trustees, at their meetings, when requested. Minutes of the meetings of the Local Board of Directors and of the Local Executive Committee shall be sent to the Bureau Secretary.

(j) Actions of the Department for Training Schools taken at the meetings of the Department Committee are not subject to changes save by the Trustees of The Woman's Home Missionary Society.

Sec. 8. YOUNG PEOPLE'S WORK.

The Department of Young People shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated by the Board of Trustees and elected by the Board of Managers.

ARTICLE IX .- BUREAUS

Sec. 1. (a) The work of each Bureau (not connected with a Department) shall be under the care of a Bureau Secretary and a Committee of three, which shall include one member of the Board of Trustees appointed by the Board of Trustees. The other members shall be nominated by the Bureau Secretary and approved by the Board of Trustees. (b) A member of the Bureau Committee may at the request of the Bureau Secretary represent the Bureau Secretary, upon approval of the

Board of Trustees.

(c) The erection of all buildings shall be under the care of the Bureau Secretary and Committee having charge of the work, who, in conjunction with a Building Committee of two appointed by the Board of Trustees from

its membership, shall determine the site, select the plan, let the contracts, supervise the erection, and accept the building, subject to the approval of the Board of Trustees.

(d) The equipment of a building shall be purchased under the direction of the Bureau Secretary and Committee in charge, and shall be the property of the Society. In January of each year an inventory of equipment and a statement of its condition shall be furnished through the Bureau Secretary to the Board of Trustees by the President or Superintendent of each institution.

(e) An appraisal of all lands and buildings shall be made annually and a report sent to the Board of Trustees by the Bureau Secretary at such time as may be designated by the Board.

(f) Each institution shall be under the care of a President or Superintendent, who, together with the other missionaries and associates and assistants, shall be employed by the Board of Trustees and paid by order of the Society upon recommendation of the Bureau Secretary.

(g) All missionaries shall make, directly or through their Superintendents, monthly reports of their work as per blank provided, sending one copy each to the Bureau Secretary, National Corresponding Secretary, and National Treasurer.

(h) Since the conversion and spiritual growth of those for whom the Society labors is the object of all effort, missionaries are required to work diligently and methodically, through family worship, school instruction, personal appeal, and social means of grace, endeavoring at all times to develop strong Christian character.

(i) It shall be the aim of our Industrial Schools to provide such social and moral training as shall tend to make good neighbors and good citizens, including a thorough course (approved by the Board of Trustees) in Bible study; instruction concerning missionary and other church organizations; instruction in domestic science and arts, in home nursing and gardening and, in institutions in which the entire educational program is under the Society, a course of study which shall conform to the educational standards of the public schools of the states in which the institutions are located.

Sec. 2. LIST OF BUREAUS.

Alaska. Children's Homes. Chinese.	•
City Missions	Eastern Bureau Central Bureau Western Bureau
Epworth School for Girls and East St. Louis Esther Halls and Mothers' Memorial Social Hospitals.	Settlement.
Immigrant Work. Indian Work. Japanese and Korean.	
(Florida and Georgia Friendship Homes
Negro Work	North and South Carolina West Southern States
Rest Homes	Eastern Committee Western Committee
Spanish Work	Porto Rico Southwest
Utah and Wyoming.	
White Work	bama and Georgia ntucky sissippi th Carolina and Tennessee

Sec. 3. REST HOMES.

(a) Missionaries or Deaconesses may be admitted to Bancroft-Taylor Rest Home, at Ocean Grove, New Jersey; and Robincroft Rest Home, at Pasadena, California, upon recommendation of the Committee on Rest Homes and approval of the Board of Trustees.

(b) The Committee on Rest Homes shall prepare a questionnaire that shall be sent by the Committee to each applicant for a pension fund, or admission to a Rest Home, the replies to which shall be a basis for the consideration and decision of the Board of Trustees.

(c) The Committee on Rest Homes shall decide who may be admitted for temporary rest or vacation periods.

(d) It shall decide concerning moneys or properties to be turned over to the Rest Home by the missionary to whom the regular annuity interest shall be paid.

(e) Annual pension equivalent to fifteen dollars per year for each year of active service shall be paid to each retired Missionary, provided she has served ten consecutive years. The minimum annual pension paid to any Missionary who has served as much as ten years shall be two hundred and forty dollars.

(f) A retired Deaconess who has served under The Woman's Home Missionary Society and is receiving pension from the Church through the General Deaconess Board, may be admitted to a Rest Home under the same conditions as other workers by the payment of five dollars per week for her board.

(g) Each Conference Institution or station shall pay to the Permanent Missionary or Permanent Deaconess Fund through the National Treasurer an annual assessment of ten dollars for each Missionary or Deaconess in such institution or station.

(h) Each Conference shall provide for each Missionary or Deaconess in such Conference Institutions or stations in illness or disability for three months after notice has been sent to the Committee on Rest Homes of such illness or disability.

(i) Necessitous cases shall receive individual attention.

(j) A copy of the health certificates and credentials for each Missionary in National and Conference Institutions shall be secured by the Corresponding Secretary, and for each Deaconess in National and Conference Institutions by the Secretary of the Deaconess Department and filed at headquarters and kept up to date with card index, for use of the Committee on Rest Homes.

ARTICLE X.-STANDING COMMITTEES

Sec. 1. LIST OF STANDING COMMITTEES OF THE BOARD OF MANAGERS. Annuities, Bequests, and Devises.

Christian Stewardship.

Constitution and By-Laws.

Deaconess Personnel.

Deaconess Relief and Emergency Fund.

Education and Personnel.

Evangelism.

Membership.

Mite Boxes.

Permanent Missionary Fund.

Temperance, Prohibition, and Christian Citizenship.

Thank-offering.

Sec. 2. The Committee on Christian Stewardship shall promote systematic giving by the preparation and circulation of literature, and such other efforts as are adapted to secure this end.

Sec. 3. (a) The Committee on Constitution and By-Laws shall report to the Board of Managers all proposed amendments to the Constitution of the Society.

(b) Amendments to the Constitution shall be presented in writing to the Committee on Constitution and By-Laws not later than the evening of the fourth day of the meeting of the Board of Managers and presented by

them to the Board of Managers before the close of the session. Amendments which are proposed from the floor of the convention shall be put in writing and handed to the Committee.

(c) Changes in the Constitution and By-Laws which are verbal, and changes in the order of arrangement which do not affect meaning, may be made by the Committee on Constitution and By-Laws.

(d) When changes in the Constitution or By-Laws of The Woman's Home Missionary Society affect Conference, District, or any other part of the organization of the Society, the Committee on Constitution and By-Laws is authorized to make such changes in those Constitutions or By-Laws as will harmonize them with that of the general Society. Sec. 4. The Standing Committee of Deaconess Personnel shall have a Secretary, who shall be Chairman of the Committee.

The duties of the Secretary of Deaconess Personnel shall be to se-cure and tabulate all necessary information concerning Deaconesses in National and Conference Institutions, Training School graduates entering Deaconess service with the Society, and candidates desiring to enter Deaconess service with the Society; to furnish such information to Department and Bureau Secretaries upon application (a file of all Deaconesses to be provided by the Secretary of Deaconess Personnel for the Secretary of the Deacon-ess Department), to visit Training Schools and Institutions, after consulta-tion with Department or Bureau Secretaries, when authorized to do so by the Board of Trustees. Supplementary duties of the Secretary of the Stand-ing Committee, shall as needed, be determined by the Committee, subject to the approval of the Deaconess Department and the Board of Trustees.

Sec. 5. The Standing Committee of Education and Personnel shall have a Secretary, who shall be Chairman of the Committee.

(a) Missionary Candidates.—A missionary candidate must not be less than twenty years of age; must be a member in good standing of some evangelical church, must present testimonials of good character; also a certificate of good health signed by a reputable physician, for which the proper blanks will be supplied; must have had the preliminary training of a course in an accredited high school, or its equivalent, and at least one year of professional training or experience (Normal School, Training School, College, practical experience in teaching); must be approved as a missionary by the Board of Trustees after her credentials have been passed upon and approved by the Committee on Missionary Education and Personnel.

(b) Suitable support will be provided in illness and old age for a mission-ary employed in National or Conference Institutions, provided the missionary has met the requirements for admission and the appointment has been approved by the Board of Trustees, and provided she has entered the work under the age of forty years and has given not fewer than ten consecutive years of efficient service to The Woman's Home Missionary Society, not including the three years of training.

(c) A missionary shall be retired at the age of seventy years, and upon retirement shall receive a pension proportionate to her years of service, in accordance with the rules and regulations of the Society governing the disbursement of pension and relief funds; and may be admitted to a Rest Home of The Woman's Home Missionary Society under the rules governing admission to such Homes.

(d) A missionary may ask for retirement at the age of sixty-five years and with the approval of the Board of Trustees may be placed in the retired relation, provided she has given twenty-five years of efficient, consecutive service under the auspices of the Society, these years of service not to include the years of training for service.

(e) The testimonials of a missionary candidate shall be considered and passed by her Conference Board before they are sent to the Secretary of Education and Personnel.

The Committee on Mite Boxes shall promote the circulation Sec. 6. and use of the Mite Boxes of the Society.

Sec. 7. The Committee on Temperance, Prohibition, and Christian Citizenship shall seek to promote the interests of temperance and good citizenship throughout the Society by the circulation of literature and in any other way by which efficient co-operation between Home Missions and the Temperance forces may be secured.

ARTICLE X.--Amendments

These By-Laws may be amended only by the Board of Managers at its annual meeting, by a two-thirds vote of the members present and voting.

BY-LAWS OF THE BOARD OF TRUSTEES

Sec. 1. Meetings of the Board of Trustees shall be held in January, April, and in connection with the meetings of the Board of Managers. Special meetings may be held at the call of the President and Recording Secretary. A majority shall constitute a quorum.

Sec. 2. Standing Committees of the Board of Trustees shall be nominated by the President, and elected by the Board at the first meeting next succeeding the Annual Meeting of the Board of Managers.

Sec. 3. At the regular meetings of the Board of Trustees, written reports shall be presented by the Corresponding Secretary, the Treasurer, the Secretaries of Departments and Bureaus, and the Chairmen of Standing Committees.

Sec. 4. At its meeting in April the Board of Trustees shall make special examination of the work of the missionaries during the past year, and appointments for the coming year.

Sec. 5. The Board of Trustees shall appoint a Business Committee to consist of the President, Corresponding Secretary, Recording Secretary, Treasurer, and five other members of the Board, with power to transact business for the Board in the intervals of the meetings of the Board of Trustees. The Business Committee shall meet at a date between July 1-15 and at such other times as the Chairman and Secretary may call. This Committee shall report its action at the regular meeting next succeeding such action.

Sec. 6. Bureau Secretaries, Chairmen of Standing Committees, and Corresponding Secretaries of Conference Societies, in attendance upon any meeting of the Board of Trustees, shall be entitled to a seat and the privilege of discussion.

Sec. 7. The Order of Business and Rules of Debate shall be as follows: (1) Singing, reading of Scriptures, prayer; (2) Reading the minutes of last meeting; (3) Reports of the Corresponding Secretary, Treasurer, Secretaries of Departments and Bureaus, Standing Committees; (4) Reports of Special Committees; (5) Unfinished business. Resolutions for discussion shall be presented in writing.

Sec. 8. There shall be the following Standing Committees: (1) Apportionments; (2) Business; (3) Co-operation with the Board of Home Missions; (4) Correlation; (5) Council of Women for Home Missions; (6) Incorporation of Conferences; (7) Mary Fisk Park Student Loan Fund; (8) National Policies; (9) Place of Annual Meeting; (10) Program for Annual Meeting; (11) Real and Personal Property and Insurance; (12) Treasury and Appropriations.

Sec. 9. These By-Laws may be amended, or suspended, by a two-thirds vote of those present and voting at any regular meeting of the Board of Trustees.

CONSTITUTION FOR CONFERENCE SOCIETIES

ARTICLE I.-ORGANIZATION

A Conference Society shall consist of all the Auxiliary Societies in a given Conference, together with a Conference Executive Board. It shall take the name of the Conference in-which it is located.

Conference Constitution.

ARTICLE II.--OFFICERS

The officers of the Conference Society shall be a President, one or more Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, Secretaries of Young People's and Junior Work. These, with Secretaries of Departments and Bureaus as are specified in the By-Laws, shall be elected at the Annual Meeting of the Conference Society, and hold office until others are chosen. Conference officers or officials serving the Conference in any capacity shall reside within the bounds of the Conference which they serve.

ARTICLE III.—ANNUAL MEETING

The Annual Meeting of the Conference Society shall be held at the time and place determined by the Conference Executive Board, unless determined by action of the preceding Conference Annual Meeting.

ARTICLE IV.-EXECUTIVE BOARD

Sec. 1. (a) The Executive Board of a Conference Society shall consist of the Conference officers, the Department Secretaries, the District Presidents, Corresponding Secretaries, Treasurers, Secretaries of Young People's and Junior Work, National and Conference Field Secretaries, Bureau Secretaries, National Officers (including Managers and Chairmen of Standing Committees) residing within the bounds of the Conference; and Superintendents or an authorized representative of the Board of Management of Deaconess Homes or other authorized institutions of the Society within the bounds of the Conference, and a limited number of such other women as the interests of the work demand.

(b) The duties of the Executive Board of the Conference shall be: To promote the interests of The Woman's Home Missionary Society within the bounds of the Conference; to plan for the organization of Auxiliary, Young People's and Junior Societies; to receive reports from all officers and committees; and to consider for approval or revision the apportionments and appropriations made for the Conference; approve the program for the Annual Meeting and anniversary exercises, and transact such other business as the interests of the Society may demand, provided its action be in harmony with the Constitution of the Society.

ARTICLE V.—BUSINESS COMMITTEE

There shall be a Business Committee composed of the four Conference Executive officers and such other members as shall be elected by the Conference Executive Board, provided there shall be a minimum of seven members, who shall care for the interests of Conference work, in the interim of Conference Executive Board meetings, and who may function as Trustees, unless other provision has been made.

ARTICLE VI.-INCORPORATION

It is recommended that each Conference Society shall be incorporated in order to hold property, receive bequests, etc.

ARTICLE VII.-DUTIES OF OFFICERS

Sec. 1. The duties of the President shall be to preside at all Conference meetings, including Executive and Business Committee meetings. She, with the Corresponding Secretary, shall be responsible for the program for the Annual Conference and Ministerial meetings, and shall co-operate in every way with all other Conference officers.

Sec. 2. The duties of the Recording Secretary shall be such as usually devolve upon this office.

Sec. 3. The duties of the Corresponding Secretary shall be to promote interest in the work of the Society; to plan for the organization of auxiliary societies throughout the Conference; to conduct the correspondence of the Society; to make semiannual reports in January and July to the National Corresponding Secretary on blanks provided. The annual report shall be in the hands of the National Corresponding Secretary before July 15; to attend the session of the Annual Conference; and to report to the Conference Executive Board and to the Annual Meeting of the Conference Society; and to attend the Annual Meeting of the Board of Managers.

Sec. 4. (a) The duties of the Conference Treasurer shall be to keep an account of the receipts and disbursements of the Society and make a report of the same to the Conference Executive Board and to the Conference Annual Meeting. She shall close her books on the last day of each month and shall forward at once all funds on hand to the National Treasurer, whose books are closed on the 12th day of each month.

(b) Conference Treasurers shall close their books for the fiscal year on June 30, after which date all money received shall be included in the next year's account. All funds shall be in the hands of the National Treasurer by July 15th.

(c) Funds held by Conference Treasurers shall be deposited in a banking institution under the name of The Woman's Home Missionary Society of the Methodist Episcopal Church of that Conference.

(d) In order that the report of the National Treasurer may include all amounts received for the work of the Society, money received from bequests by the Treasurer of a Conference Society shall be sent at once to the National Treasurer. If the bequest is to be administered by the Conference for the work of The Woman's Home Missionary Society, the National Treasurer shall immediately return it to the Treasurer of the Conference Society.

ARTICLE VIII.—Delegates to Annual Meeting of the Board of Managers

Such officers and delegates as are provided for in the Constitution and By-Laws of The Woman's Home Missionary Society shall be entitled to voice and vote in the Annual Meeting of the Board of Managers.

ARTICLE IX.—AUXILIARY ORGANIZATION

Any number of women, young women, or children, who shall organize under the Constitution and By-Laws and pay their annual dues, thereby become a Society auxiliary to the Conference Society.

ARTICLE X.-SPECIAL WORK

Individuals, auxiliaries, or Conference Societies may, subject to the approval of the Conference Board and of the Board of Trustees, raise special funds for the purchase of property, for the building or care of Homes, for the support of teachers, Deaconesses, or pupils in the schools or Homes of the Society.

ARTICLE XI.—Amendments

This Constitution may be amended only by the Board of Managers at its annual meeting, by a two-thirds vote of the members present and voting, three months' notice of the proposed change having been sent to each Conference organization and published in *Woman's Home Missions*. The pro . visions for notice and publication shall not apply to an amendment, the purpose of which is merely to harmonize with Constitution and By-laws of The Woman's Home Missionary Society.

BY-LAWS OF CONFERENCE SOCIETIES

MEETINGS

1. The order of business of the Conference Annual Meeting shall be: (1) Devotional Exercises; (2) Introduction of Delegates; (3) Appointment of Committees; (4) Report of the Treasurer; (5) Report of Corresponding Secretary; (6) Reports of District Officers; (7) Reports of Secretaries of Departments; (8) Reports of Committees; (9) Unfinished and miscellaneous business; (10) Election of Officers, and such Delegates and Alternates to the

Annual Meeting of the Board of Managers as are provided for in the National By-Laws; (11) Reading of Minutes.

2. The Conference Executive Board shall meet at the call of the President and Corresponding Secretary, or upon the call of the Recording Secretary at the written request of ten members of the Conference Executive Board. Regular meetings of the Conference Executive Board may be held at stated intervals by vote of the Board.

ELECTIONS

3. The voting members of the Conference Annual Meetings shall consist of one delegate for each 20 members, or fraction thereof, from each Auxiliary, Young People's Society, Wesleyan Service Guild, a representative from each Home Guard Company, and leader of Mothers' Jewels Band, a delegate (who is a member of The Woman's Home Missionary Society) from each Deaconess Home or other institution of The Woman's Home Missionary Society within the bounds of the Conference, and members of the Conference Executive Board.

4. (a) The four Executive Officers: President, Corresponding Secretary, Recording Secretary, and Treasurer, shall be nominated and elected by ballot.

(b) Vacancies occurring in Conference or District Executive Boards ad interim may be filled by the Conference Executive Board.
(c) A Conference Society shall not have salaried officers, except a Con-

(c) A Conference Society shall not have salaried officers, except a Conference Field Secretary, whose salary shall be as provided in the By-Laws of the Conference Society.

5. (a) There shall be the following department secretaries: Young People's, Junior, Christian Stewardship, Evangelism, Missionary Education, Mite Boxes, Temperance and Christian Citizenship, Thank-offering, Supplies, and such others as the interests of the work may demand.

(b) These department secretaries shall be nominated by the Business Committee and elected by the Conference Annual Meeting.

FINANCE

6. (a) All membership dues (including Honorary, Conference, and Wesleyan Service Guild) shall be paid through the regular channel into the National Treasury and be regularly apportioned therefrom for such work as has been approved by the Board of Trustees.

(b) Unless otherwise ordered by the Board of Trustees, all money (save the Contingent Fund) raised by the Auxiliary Societies (including those of Young Women and Children) shall be sent to the Conference Treasurer, either directly, or if approved by a Conference Annual Meeting upon the recommendation of its Executive Board, through the District Treasurers. (c) Money shall not be collected in the name of the Society for any

(c) Money shall not be collected in the name of the Society for any special purpose unless such collection has been authorized by the Board of Trustees, and the purpose approved; and moneys so collected shall be paid into the National Treasury, and be regularly appropriated therefrom.

(d) No work under the auspices of the Conference Society shall be entered upon except upon recommendation of the Conference Executive Board, duly signed by the four executive officers of the Conference Society and approved by the National Board of Trustees.

The approval of the Board of Trustees of this Society expressed in writing and duly certified by the signatures of the President and Recording Secretary of said Board shall be secured before any official of the Society or any Auxiliary or Conference organization, shall contract for the purchase, transfer, sale, or mortgage of property, or undertake any special work in the name of The Woman's Home Missionary Society.
 (a) Thank-offerings shall be applied on Conference apportionments

8. (a) Thank-offerings shall be applied on Conference apportionments for salaries and allowances of Missionaries and Deaconesses in National Institutions. Surplus of Thank-offering over such salary apportionment may be applied through the Conference Treasurer on the payment of other pledges to National Institutions, or to salaries for Missionaries or Deaconesses in Conference Institutions that have been approved by the Board of Trustees. (b) Lenten Offerings shall be paid through the regular channels to the National Treasurer; to be applied on the cost of building for National Institutions.

(c) Mite-box money raised by Auxiliaries and Young People's Department, if not sent to the National Treasurer as a part of the General Fund, shall be applied to meeting the pledges of the National Institutions and Conference Institutions that have been approved by the Board of Trustees. Surplus of mite-box funds, after payment of National and Conference

Surplus of mite-box funds, after payment of National and Conference pledges, shall be divided equally between the National and Conference Institutions.

Mite-box funds raised by the Junior Department shall be applied on the apportionments to that department.

9. In order that the regular appropriations and apportionments may be protected, appeals made by Department, Bureau, and Field Secretaries, Missionaries or Deaconesses, either through Woman's Home Missions or directly to Auxiliary Societies, must be accompanied with instructions that no money be sent in answer thereto without consulting the Conference Corresponding Secretary and Conference Treasurer.

10. Conferences shall have credit in the Reports only for money and vouchers sent to the National Treasurer. The Superintendents of each Institution shall send duplicate vouchers to the Conference Treasurer and Conference Supply Secretary, respectively, for all donations received from any source within her territory.

any source within her territory. 11. Conference Treasurers shall send to the National Treasurer, at the end of each year, lists certified by the Auditors, of all bills paid by them during the fiscal year from the Conference Contingent Fund. The National Treasurer will credit the Conference with the amount and send to the Conference Treasurer a blanket voucher for the entire amount.

12. All annuity gifts hereafter received by a Conference organization, designated for Conference work, shall be invested during the life of the annuitant by the Conference Treasurer, in consultation with the National Treasurer, and in such investments as are authorized by the Board of Trüstees and the Attorney; or such funds may be invested by the National Treasurer, in which case the interest will be paid by the National Treasurer, and at the death of the annuitant the fund shall be returned to the Conference.

DISTRICT ORGANIZATION

13. As soon as practicable, each District shall be organized into an Association under the Constitution adopted by the Board of Trustees.

FIELD SECRETARIES

14. (a) Conferences so desiring may appoint a Conference Field Secretary, whose appointment must be confirmed by the Board of Trustees, and who shall be under the direction and control of the Conference organization.

(b) A Conference Field Secretary may be allowed traveling expenses and one dollar for each day of actual service, said expenses to be met from the Conference Contingent Fund. An itemized bill must be given to the Conference Treasurer.

(c) The accounts of Field Secretaries shall be audited each month by an Auditing Committee appointed by the Conference Board for this purpose.

MISSIONARY CANDIDATES

15. The testimonials of a missionary candidate shall be considered and passed by her Conference Board before they are sent to the Secretary of Education and Personnel.

REPORTS

16. Conference Corresponding Secretaries shall send semiannual reports January 15th and July 15th, and Treasurers shall close their books at the end of each month, and report at once to the National Treasurer, who closes her books on the 12th of each month.

AMENDMENTS

17. These By-Laws may be suspended by a majority vote of the Conference Executive Board at any regular meeting, and amended by a two-thirds vote of an Annual Meeting, the change being in harmony with the Constitution of The Woman's Home Missionary Society.

Note .-- In Conferences where the interests of the work demand it, supplementary By-Laws adapted to the local needs may be adopted by the Conference Annual Meeting, provided they do not conflict with the spirit of the Constitution.

CONSTITUTION FOR DISTRICT SOCIETIES

Art. 1. This Society shall be known as the......District Society of The Woman's Home Missionary Society. Art. 2. It shall be the object of this Society to secure an Auxiliary in each charge on the District, and to sustain interest in those already organized. Art. 3. Every person who is a member of The Woman's Home Mis-sionary Society on the District is a member of the Society. Art. 4. The officers of this Society shall be a President, one or more Vice-Presidents, Corresponding Secretary, Recording Secretary, Treasurer, and such Secretaries of Departments as are necessary to the promotion of

and such Secretaries of Departments as are necessary to the promotion of the work. The five general officers, viz., President, First Vice-President, Corresponding Secretary, Recording Secretary, and Treasurer, after having been nominated, shall be elected by ballot.

Art. 5. The duty of the District President shall be to have general supervision of the work in her district. She shall confer and co-operate with the Secretary in organizing and visiting the work, preside at the District meetings, and endeavor to secure the favor and aid of the District Superintendent and pastors. She shall report her work to the Secretary of the District.

Art. 6. The duty of the District Corresponding Secretary shall be to co-operate with the President in the organization of Auxiliaries; to correspond with and visit them; to arrange for public meetings; to send out blanks and receive reports; to forward reports by the first of January and July to the Corresponding Secretary of the Conference Society; and to secure re-ports from Auxiliary Corresponding Secretaries for Conference and District Annual Meetings. In the absence of Conference Secretaries of Young People's and Junior work, she shall also secure reports from these organizations.

Art. 7. The Treasurer shall receive the District Contingent Fund (and all other funds of the District, if the Conference so orders). She shall send all money except the District Contingent Fund to the Conference Treasurer the last of each month. She shall disburse the District Contingent Fund upon the order of the President and Corresponding Secretary, reporting the amount by voucher to the Conference Treasurer.

Art. 8. There shall be an Annual Meeting for the election of officers and the transaction of such other business as may be of interest to the Association.

Art. 9. The President and Corresponding Secretary of each District shall be a Committee to arrange for a presentation of the work at camp meetings and other summer assemblies held within the bounds of the District, unless otherwise provided for. In case of their failure to do so, that duty shall devolve upon the Conference Executive Board.

Art. 10. This Constitution may be amended by a two-thirds vote of the Annual Meeting of the Conference Society, the change being in harmony with the Constitution of The Woman's Home Missionary Society.

CONSTITUTION FOR

AUXILIARIES AND YOUNG WOMAN'S AUXILIARIES

Art. 1. This Society shall be called The Woman's or Young Woman's odist Episcopal Church. ٨ Art. 2. The object of this Society shall be to interest the women of the Church in all Missionary needs in our land and enlist their aid in carrying out the National program of work.

Art. 3. The payment of one dollar annually as dues shall constitute Auxiliary or Young Woman's Auxiliary membership in this Society. In addition to membership dues, each Auxiliary or Young Woman's Auxiliary shall pay twenty cents per member as Contingent Fund. Of this Contingent Fund, ten cents shall be sent to the Conference Treasurer, five cents to the District Treasurer, and five cents retained for Auxiliary expenses, or ten cents may be sent to the District Treasurer and local expenses be otherwise provided for.

(1) The payment of twenty dollars at one time into the General Fund shall constitute a Life Membership. Life Membership is considered an honorary distinction, not a substitute for the payment of dues.

(2) The payment of thirty dollars at one time into the Perpetual Membership Fund shall constitute a Perpetual Membership.

(3) The payment of one dollar annually shall constitute Honorary Membership for a man.

(4) The payment of one dollar annually for a deceased friend shall constitute a Memorial Membership.

Art. 4. This Constitution may be amended at any regular meeting of the Board of Managers by a two-thirds vote of the members present and voting; said amendment having been presented at the previous meeting of the Board of Managers and published three times in Woman's Home Missions during the period in which the amendment is pending.

BY-LAWS FOR

AUXILIARIES AND YOUNG WOMAN'S AUXILIARIES

1. This Society shall be called The Woman's or Young Woman's Home Missionary Society of Auxiliary to the Conference Society of The Woman's Home Missionary Society of the Methodist Episcopal Church.

2. The officers of this Society shall be a President, one or more Vice-Presidents, a Recording Secretary, Corresponding Secretary, Treasurer, Secretary of Literature, and such other Department Secretaries as may be thought advisable, who together shall constitute an Executive Committee to administer the affairs of the Society.

3. Meetings of the Society for business and information shall be held monthly. The Anniversary Meeting shall be held in June, when the annual reports of the Secretary and Treasurer shall be read, and the officers for the ensuing year elected.

4. It shall be the duty of the President to preside at all meetings of the Society, and to supervise its general interests.

5. It shall be the duty of the Vice-President to perform the duty of the President in the absence of that officer, and to aid in devising means for the promotion of the work.

6. It shall be the duty of the Recording Secretary to keep a record of the proceedings of the Society, and provide the pastor with notices of meetings.

7. It shall be the duty of the Corresponding Secretary to conduct the correspondence of the Society, to send reports December 15th and June 15th of the condition and work of the Auxiliary to the District Secretary when the District Association is organized; otherwise to the Conference Secretary, and in the absence of such an officer, to the Corresponding Secretary of the General Society. It shall also be the duty of the Corresponding Secretaries, when no other person is appointed, to solicit subscriptions to Woman's and Junior Home Missions.

8. It shall be the duty of the Treasurer to collect the dues of members, giving a receipt for the same, to hold in trust the funds of the Society, keeping a book account, and to send the same monthly to the Conference Treasurer (or the District Treasurer, if the Conference so orders), and in the absence of such an officer, to the Treasurer of the General Society.

9. It shall be the duty of the Secretary of Missionary Education to

secure, as ordered by the Auxiliary, the textbooks, leaflets, and other general publications that are needed in carrying on the work and programs of the Society. She shall study ways and means of promoting the interest of the organization through its literature, keeping the Auxiliary informed of timely material for its use. If desired, she may also act as agent for Woman's and Junior Home Missions.

She shall report to the Auxiliary as called upon and send an anuual report to the Conference (or District) Secretary of Missionary Education as desired by those officers.

10. Order of exercises for monthly meetings (optional):

- (1) Devotional exercises.
- (2) Reading and approval of minutes.
- (3) Reports from members of work done.
- (4) Report (or statement) of Treasurer in writing.
- (5) Report of Corresponding Secretary.
- (6) Unfinished business.
- (7) Miscellaneous business.
- (8) Program.

(9) Adjournment.

11. Once each quarter, if practicable, a public meeting shall be held, in which reports shall be read, addresses given, and every effort made to increase the general missionary intelligence and zeal in the special work of this Society. There shall be a Standing Program Committee to provide programs of a Home Missionary character for the monthly and quarterly meetings.

There shall be a Standing Program Committee to provide programs of a Home Missionary character for the monthly and quarterly meetings. 13. The Contingent Fund may be provided by assessment or by collections at the regular meetings, or by any other suitable method devised by the Auxiliary.

Each woman connected with this Society shall try to induce others to become members, and shall do what she can to add to the general interest, remembering in prayer each day the interests of the Society.
 These By-Laws may be suspended by a majority vote of the Aux-

15. These By-Laws may be suspended by a majority vote of the Auxiliary Executive Committee at any regular meeting and amended by a twothirds vote of an Annual Meeting, the change being in harmony with the Constitution of The Woman's Home Missionary Society.

Note.—In Auxiliaries where the interests of the work demand it, supplementary By-Laws adapted to the local needs may be adopted by the Auxiliary, provided they do not conflict with the spirit of the Constitution.

YOUNG PEOPLE'S DEPARTMENT

CONSTITUTION

Art. 1. The Department of Young People shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated by the Board of Trustees and elected by the Board of Managers.

Art. 2. It shall be the duty of this Department to interest young people in the work of The Woman's Home Missionary Society and secure their help in carrying it forward.

Art. 3. (a) The payment of fifty cents annually as dues shall constitute Queen Esther Membership in this Society. (Contingent Fund, ten cents.)

(b) The payment of fifteen dollars at one time into the General Fund shall constitute Queen Esther Life Membership. Life membership is considered an honorary distinction, not a substitute for the payment of dues.

(c) The payment of one dollar annually constitutes Honorary Membership for a man.

Art. 4. This Constitution may be amended at any regular meeting of the Board of Managers by a two-thirds vote of the members present and voting, said amendment having been presented at the previous meeting of the Board of Managers and published three times in the Woman's Home Missions during the period in which the amendment is pending.

BY-LAWS

1. This Society shall be called the Queen Esther Circle of Methodist Episcopal Church.

2. The object of this organization shall be to interest young people in the work of the Society, to learn of the need for Missionary work in our country and what is being done to meet it, and to raise funds for such work.

3. The officers of this organization shall be a President, one or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treas-urer, a Secretary of Literature, a Secretary of Supplies, a Mite-box Secretary, and others as may be desired.

June of each year, at which time reports shall be made and officers elected for the coming year.

5. The President shall preside at the meetings of the Society, and in every way seek to promote its interests. 6. The Vice-President shall take the place of the President in her ab-

sence and shall seek to assist her in every way.

7. The Recording Secretary shall keep a correct list of the members and records of the proceedings of the Society, and shall provide the pastor with notices of its meetings.

The Corresponding Secretary shall conduct the correspondence of 8. the Society and send quarterly reports of its work to the District Secretary of Young People's Work, if there be one; if not, to the Conference Secretary of Young People's Work. If there be neither District nor Conference Secretary for this department, she shall send such reports to the Conference Corresponding Secretary. She shall also notify the same officers of changes in the officers of the Society.

The Treasurer shall have charge of all money of the Society. She 9. shall collect membership dues and keep a book account of money received and disbursed. All money received by her except the Contingent Fund must be so sent as to be in the hands of the Conference or District Treasurer if the

Conference so orders by the first of each month. 10. The Young People's Societies may designate the field of work to which their funds shall be applied, after consultation with the Conference and District Secretaries of Young People's Work. 11. The Vice-President and Director shall be members of the Program

Committee, and other members may be added.

12. The Mite-Box Secretary shall secure and distribute mite boxes to members of the Society and to others, that thus interest may be created and the work helped. At a designated meeting the mite boxes shall be opened by a committee, of which the Mite-Box Secretary shall be Chairman. This committee shall report to the Society the amount of money collected, paying the same to the Treasurer, and shall also report to the District Mite-Box Secretary. 13. The Secretary of Missionary Education shall secure, as ordered by

13. The Secretary of Missionary Education shall secure, as ordered by the Circle, the textbooks, leaflets, and other general publications that are needed in carrying on the work and programs of the Society. She shall study ways and means of promoting the interests of the organization through its literature, keeping the Society informed of timely material for its use. If desired, she may also act as agent for Woman's and Junior Home Missions. She shall report to the Circle, as called upon, and send an annual report to the Conference (or District) Secretary of Missionary Education at such time as may be desired by these officers.
14. The Secretary of Supplies shall seek to arouse interest in this department by making the members familiar with the needs and calls for such help.

ment by making the members familiar with the needs and calls for such help on the frontier and from the homes and schools, as well as from local interests, such as Deaconess Work, that are under the control of The Woman's Home

Missionary Society. 15. The Society may give public Home Missionary and musical entertainments, at which full reports may be made informing and inspiring the church to Home Missionary effort.

16. Each member of the Society shall try to induce others to join, and shall do all in her power to make the meetings contribute to mental and spiritual growth.

17. Order of exercises for monthly meetings (optional): Devotional service; reading of minutes; report (or statement) of Treasurer; report of Corresponding Secretary; discussion of plans of work; unfinished and miscellaneous business; program; adjournment.

18. These By-Laws may be amended only at a regular meeting of the Society by a two-thirds vote of the members present, one month's notice of such intention having been given.

THE DEPARTMENT OF JUNIOR WORK

CONSTITUTION

Art. 1. The Department of Junior Work shall be under the direction of a Department Secretary, who shall be nominated and elected by the Board of Managers. Such Bureau Secretaries as are necessary shall be nominated

by the Board of Trustees and elected by the Board of Managers. Art. 2. It shall be the duty of this Department to interest children (under twelve years of age) in the work of The Woman's Home Missionary Society, and to secure their help in carrying it forward.

Art. 3. (a) The payment of twenty-five cents annually as dues shall constitute Home Guard membership for children from nine to twelve years of age.

(b) The payment of twenty five cents annually as dues shall constitute Junior Home Guard membership for children from six to nine years of age.

(c) The payment of ten dollars at one time into the General Fund shall constitute Junior Life Membership.

Art. 4. (a) The payment of ten cents annually as dues shall constitute Mothers' Jewels membership for children under six years of age. (b) The payment of one dollar at one time into the General Fund shall

constitute Jewel Life membership.

Art. 5. This Constitution may be amended at any regular meeting of the Board of Managers by a two-thirds vote of the members present and voting, said amendment having been presented at the previous meeting of the Board of Managers and published three times in the Woman's Home Missions during the period in which the amendment is pending.

BY-LAWS FOR HOME GUARDS

1. This organization shall be called the Home Guards of Methodist Episcopal Church.

2. The object of the Home Guards shall be to interest the children of the church in missionary work in our land and to secure their help in carrying it forward.

3. The officers of the Home Guards shall be a Leader, whose duties shall be to take charge of and direct its work and plans; a President, one or more Vice-Presidents, Recording and Corresponding Secretary, and Treasurer.

The meetings of the Home Guards shall be held on the of every month. Order of exercises for regular meetings (optional): Bible reading, singing, prayer; reading and approval of minutes: statement of Treasurer; report of Corresponding Secretary; reports of Committees; un-finished and miscellaneous business; program; home mission study; adjournment, followed by a brief social time, if desired, under the direction of the Leader.

5. The President shall preside at the meetings of the Society under the direction of the Leader.

The First Vice-President shall be Chairman of the Program Committee, and the others shall be given special work according to local needs.

The Corresponding Secretary, under the supervision of the Leader, shall

write the letters of the Society, and send its reports to the Conference Secretary of Home Guards and Mothers' Jewels. The Recording Secretary shall keep the minutes of the meetings and a

correct list of the members, and shall give to the pastor and Sunday-school Superintendent notices of the meetings of the Society.

6. The Treasurer, under the direction of the Leader, shall have charge of the money of the Society. She shall receive the dues of the members, giving receipt therefor, and shall keep a correct record of all money received and paid out. She shall send the money for dues and pledges to the Conference Treasurer of the Society (or to the District Treasurer if the Conference so orders).

The Home Guards may raise money by self-denial, by giving, or by 7. entertainments that are in harmony with Christian usages and the rules of the Methodist Episcopal Church.

8. The Home Guards may support or help to support pupils in the Homes or Schools of The Woman's Home Missionary Society, furnish mission supplies, or assist in any department of the work of the Society, following the directions of the Conference Secretary of Home Guards and Mothers' Jewels.

9. Mite-box funds raised by the Junior Department shall be applied on the apportionments of that department.

10. The Annual Meeting of the Home Guards for reports and election of officers shall be held in June. A semiannual election may be held in November, if desired.

BY-LAWS FOR MOTHERS' JEWELS

1. This Society shall be called the Mothers' Jewels of

Church. 2. The object of the Mothers' Jewels is to help other children by work-Church.

3. The Society shall be under the charge of an adult Leader, who shall fx the time and place of meetings, and arrange programs for the same. It may have a child President, Vice-President, Secretary, and Treasurer.
4. The dues of the Mothers' Jewels shall be used for the support of the Children's Homes of The Woman's Home Missionary Society; under the divertified of the the theorem.

direction of their Leader they may also raise money for other work of the Society.

The money raised by the Mothers' Jewels shall be sent to the Con-5. ference Treasurer (or to the District Treasurer if the Conference so orders.)

FORM OF BY-LAWS FOR CITY MISSIONS

1. This organization shall be known as

2. The aim of this Mission, Settlement, or Center shall be the betterment and uplift of the people of the community and vicinity and to bring them to a personal knowledge of Christ.

3. (a) This organization shall consist of a Board of Directors and an Advisory Board.

(b) The Board of Directors, where practical, shall consist of not less than two nor more than five members from each auxiliary of the city in which the mission is located, including all National Officers of The Woman's Home Missionary Society and Bureau Secretaries living in that city. This Board shall be elected annually by the auxiliaries and include one representative appointed by the Board of Directors from each church having no auxiliary and three or more members at large, selected by the Conference Board. 4. The officers of the Board of Directors shall be a Chairman, two Vice-

Chairmen, a Secretary, and a Treasurer.

5.	(a)	There shall	be the fo	ollowing	Standing	Committees:
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Executive.	Furnishing.
Ways and Means.	Property.
Supplies.	Co-operation and Survey.
e Bureau Secretary is ex-offici	a member of each committee

The Bureau Secretary is ex-officio member of each committee,

6. The Annual Meeting of the Board of Directors shall be held on or before the 30th of July, by which time the Treasurer's books shall be closed and audited, and at which time the annual reports of the Chairmen of the Standing Committees, the Treasurer, and the Superintendent shall be presented, and the officers for the ensuing year nominated and elected.
7. The duties of the officers of the Board of Directors shall be those which

7. The duties of the officers of the Board of Directors shall be those which usually devolve upon such officers, and any others set forth in the By-Laws of this organization.

8. The Advisory Board shall consist of nine men, elected by the Board of Directors at their Annual Meeting. The Bishop of the Area and the Superintendent of the District in which the Mission is located shall be ex-officio members of this Advisory Board.

9. (a) It shall be the duty of the Chairman to preside at all meetings of the Board of Directors, and sign all orders for the payment of bills.

(b) It shall be the duty of the Recording Secretary to keep the records of the meetings of the Board of Directors, to sign all orders for the payment of bills, to send out notices, to conduct the correspondence of the Board, and to send a minute of the monthly meetings to the Bureau Secretary, and to attend to such other matters as the Board may direct.

(c) It shall be the duty of the Treasurer to keep an account of the receipts and disbursements of the Mission; to make a report of the same at the regular meetings of the Board of Directors, to the Bureau Sceretary, and to National Treasurer; to send a yearly report to the Conference Annual Meeting of The Woman's Home Missionary Society and to the Bureau Secretary; to pay all bills signed by the Chairman of the Board of Directors and the Recording Secretary. The accounts shall be audited by an accredited auditor, who is not a member of the Board of Directors, but appointed by it.

(d) It shall be the duty of the Advisory Board to elect its own Chairman, to meet at the call of the Chairman according to the needs of the Board, an ! give such support and advice as will promote the growth and development of the work.

10. (a) If possible, regular meetings of the Board of Directors shall be held monthly on the day of each month, excepting July and August. Special meetings may be called by the Chairman and Secretary. Eleven shall constitute a quorum.

11. The Chairman of the Standing Committee shall be nominated and elected at the Annual Meeting of the Board of Directors. The members of the various committees shall be nominated by the Chairman and confirmed by the Board of Directors. Report of Standing Committees shall be presented at the monthly meetings of the Board of Directors.

by the Board of Directors. Report of Standing Committee shall be presented at the monthly meetings of the Board of Directors.
12. (a) The Executive Committee shall consist of the officers of the Board of Directors, and the Chairmen of the various Standing Committees. The Superintendent of the Mission may be a member of this Committee.

(b) The Executive Committee shall meet monthly, or at the call of the Chairman and Secretary of the Committee, when the business pertaining to the Mission shall be considered. The Chairman of the Executive Committee shall be ex-officio member of each committee. 13. It shall be the duty of the Ways and Means Committee to devise

13. It shall be the duty of the Ways and Means Committee to devise ways and means and execute the same for the securing of funds for the maintenance of the work; to prepare the annual budget, report at the time designated by the local Board, and submit the same to the local Board, and to the Bureau Secretary for recommendation to the Board of Trustees of The Woman's Home Missionary Society.

14. It shall be the duty of the Furnishing Committee to look after the furnishings of the Mission, and to make such purchases and changes as shall be approved by the Board of Directors, after consultation with the Bureau Secretary.
15. It shall be the duty of the Property Committee to consider all repairs

15. It shall be the duty of the Property Committee to consider all repairs and improvements to the property which have been approved by the Bureau Secretary, report the same to the Board of Directors, and audit all bills thus contracted.

16. It shall be the duty of the Supply Committee to supervise the col-

lection of the supplies needed in the work of the Mission. A voucher shall be sent by the Superintendent to the Auxiliary Secretary of Supplies for all supplies received by the Mission. A reasonable valuation must accompany supplies. The Superintendent shall be Chairman of the Supply Committee.

supplies. The Superintendent shall be Chairman of the Supply Committee. 17. It shall be the duty of the Committee on Co-operation and Survey to seek first-hand knowledge of the courses of study outlined for Industrial Departments, the system and plan of relief and investigation work, the weekly plans and season programs for Educational Departments, the procedure and achievements of Religious Departments.

18. It shall be the duty of the Superintendent to have charge of the work and workers under the direction of the Board; to represent the work to churches, organizations, and individuals; to give a monthly report to the Board of Directors, to the National Corresponding Secretary and to the Bureau Secretary, and an annual report to the Board of Trustees of The Woman's Home Missionary Society through the Bureau Secretary, and attend to such other matters as the Board may direct.

19. These By-Laws may be amended only by the Board of Managers at its annual meeting, by a two-thirds vote of the members present and voting.

WESLEYAN SERVICE GUILD

CONSTITUTION

ARTICLE I.-NAME

The name of this organization shall be the Wesleyan Service Guild. The local organization shall be designated as a UNIT of the Wesleyan Service Guild.

ARTICLE II.-PURPOSE

The purpose of the Wesleyan Service Guild shall be to interest business women in a fourfold program for themselves and others:

- (1) Development of spiritual life.
- (2) Opportunities for world service.
- (3) Promotion of Christian citizenship and personal service.
- (4) Provision for social and recreational activities.

ARTICLE III.-ORGANIZATION

Sec. 1. The Wesleyan Service Guild shall be auxiliary to The Woman's Foreign and The Woman's Home Missionary Societies of the Methodist Episcopal Church.

Sec. 2. A committee, composed of two members appointed annually by The Woman's Foreign Missionary Society and two members appointed annually by The Woman's Home Missionary Society and seven representatives of business women selected annually by the Central Committee and approved by the two above-named Societies, shall be known as the Central Committee of the Wesleyan Service Guild. The Central Committee shall have general supervision of the work of the Wesleyan Service Guild and shall promote its interests.

Sec. 3. The Central Committee shall report semiannually, by July 10 and January 10, to The Woman's Foreign Missionary Society and to The Woman's Home Missionary Society. Sec. 4. The officers of a local Unit shall be: a President, one or more

Sec. 4. The officers of a local Unit shall be: a President, one or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, and a Treasurer. These shall constitute an Executive Board. They shall be elected at the Annual Meeting.

Sec. 5. A local Unit shall have four Departments:

(1) The Department of Spiritual Service shall provide for the devotional service at the meetings of the Unit and shall endeavor by every means to promote the spiritual welfare of the members.

(2) The Department of World Service shall function through The Woman's Foreign Missionary Society and The Woman's Home Missionary Society of the Methodist Episcopal Church and shall develop its program in harmony with the aims and organization of these two Societies.

harmony with the aims and organization of these two Societies.
(3) The Department of Christian Citizenship and Personal Service shall seek to align business women with all forward nonpartisan movements for civic, moral, industrial, and social betterment.

(4) The Department of Social and Recreational Activities shall provide for the social hour at the meetings and for such other social and recreational activities as are deemed advisable for the local Unit.

Sec. 6. The Annual Meeting of the local Unit shall be held in May, at which time the officers shall be elected for the ensuing year and reports shall be given by officers and department heads.

ARTICLE IV.-MEMBERSHIP

Any business woman may become a member of the Wesleyan Service Guild by the payment of \$2.50 annual dues.

Men may become associate members upon payment of the annual dues.

ARTICLE V.-Funds

Sec. 1. The annual payment of \$2.50 provides for:

Membership dues in The Woman's Foreign Missionary Society	\$1 00
Membership dues in The Woman's Home Missionary Society.	1 00
Branch Contingent Fund (W. F. M. S.)	10
Conference Contingent Fund (W. H. M. S.)	10
District Contingent Fund (W. F. M. S.)	05
District Contingent Fund (W. H. M. S.)	05
Wesleyan Service Guild Contingent Fund, Central Committee.	10
Wesleyan Service Guild Contingent Fund, Local Unit	10
-	

Total..... \$2 50

which shall be disbursed as follows:

\$1.15 to The Woman's Foreign Missionary Society, and \$1.15 to The Woman's Home Missionary Society (to be sent through the regular channels of each Society).

10 cents to the Treasurer of the Central Committee.

10 cents to be retained in the treasury of the local Unit.

Sec. 2. In the matter of undesignated gifts, the funds of the Wesleyan Service Guild shall be divided on a basis of 50 per cent for work on the Foreign Field and 50 per cent for work in the Home Field, the funds to be credited and administered as follows:

50 per cent credited to and administered by The Woman's Foreign Missionary Society.

45 per cent credited to and administered by The Woman's Home Missionary Society.

5 per cent credited to and administered by the local Unit of the Wesleyan Service Guild for the Department of Christian Citizenship and Personal Service.

ARTICLE VI.—Amendments

Amendments to this constitution can be made only with the concurrence of The Woman's Foreign and Woman's Home Missionary Societies.

BY-LAWS

SECTION I.-DUTIES OF OFFICERS

1. The President shall have general supervision of the work of the Unit and shall preside at its meetings.

2. The Vice-President shall, in the absence of the President, assume her duties.

Other Vice-Presidents may be chosen to serve as Chairmen of Standing Committees.

3. The Recording Secretary shall keep a record of the proceedings of each meeting and shall provide notices for the church bulletin and for the press. She shall also keep an accurate list of the members of the Unit, including home and business address and telephone.

4. The Corresponding Secretary shall conduct all correspondence of the Unit. This correspondence includes filling out and sending quarterly the Wesleyan Service Guild report blanks to the District Secretaries of The Woman's Foreign Missionary Society and The Woman's Home Missionary Society, and to the Secretary of the Wesleyan Service Guild. These blanks must be so sent as to be in their hands by the first of June, September, December, and March. She shall also notify the three above-named Secretaries of changes of officers in the Unit. She shall retain a copy of each report as part of the permanent record of the local Unit.

5. The Treasurer shall have charge of all money of the Unit. She shall collect membership dues, and shall keep a book account of all money received and disbursed. All money received by her, except the local Contingent Fund and the five per cent allowed for the Department of Christian Citizenship and Personal Service of the local Unit, must be so sent, together with the Wesleyan Service Guild Treasurer's report blank, as to be in the hands of the District (or Conference) Treasurers of The Woman's Foreign and The Woman's Home Missionary Societies and the Treasurer of the Central Committee of the Wesleyan Service Guild, by the first of each month.

The ten cents per member Central Committee Contingent Fund shall be sent semiannually, by June 1 and December 1, to the Treasurer of the Central Committee of the Wesleyan Service Guild.

6. The Executive Board shall plan the work of the local Unit, shall approve all appropriations, and shall promote its interests in harmony with the Constitution of the Wesleyan Service Guild.

SECTION II.-DEPARTMENTS AND COMMITTEES

The Executive Board shall appoint a chairman for each of the four Departments specified in the Constitution, who shall work in harmony with the chairmen of these departments in the Central Committee.

The Executive Board may appoint any or all of the following Standing Committees:

- (1) Program(2) Membership (3) Ways and Means

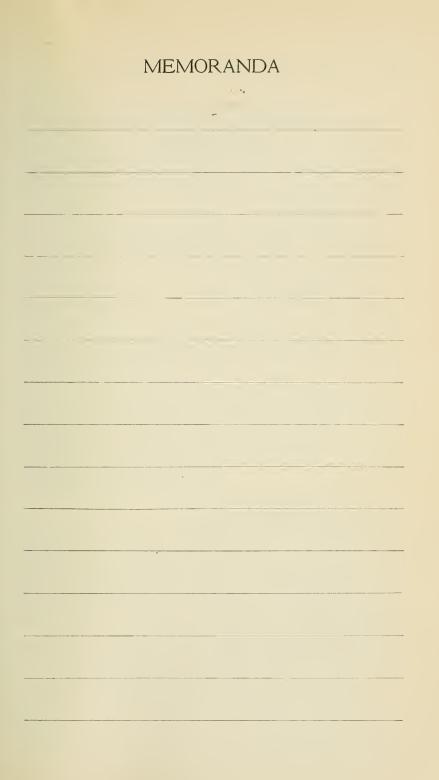
(4) Commissary

- (5) Music (6) Publicity.

SECTION III.-MEETINGS

There shall be at least nine monthly meetings during the year.

NOTE.-Reports of the Wesleyan Service Guild should not be confused with those of other departments, but a separate column should be provided on all report blanks for the Guild reports under the adult department.



ARTICLES OF INCORPORATION

THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

The undersigned, a majority of whom are citizens of the State of Ohio desiring to become incorporated under the laws of Ohio, in such cases made and provided, do hereby subscribe and acknowledge the following Articles of Incorporation :

First. The name of the corporation shall be "The Woman's Home Missionary Society of the Methodist Episcopal Church."

Second. The said corporation shall be located at *Cincinnati*, Hamilton County, Ohio.

Third. The said corporation is not for profit, but is wholly benevolent and charitable.

Fourth. The purpose and objects of the corporation shall be to enlist and organize Christian women to labor in behalf of needy and destitute women and children in all parts of our country, without distinction of ace, and to co-operate with the other societies and agencies of the Methodist Episcopal Church in educational and missionary work; to employ women to work in destitute localities; to instruct the ignorant and unfortunate in the practice of industry and economy; and in the principles of sanitary law and morality, and to establish schools and evangelistic agencies throughout the United States and Territories.

Thus done and certified at *Cincinnati*, *Ohio*, this *zoth* day of *November*, A. D., 1884.

Eliza G. Davis,	[Seal.]
Elizabeth Rust,	[Seal.]
E. J. FOWLER WILLING,	[Seal.]
M. E. Ampt,	[Seal.]
LOUISA HEMESETH.	[Seal.]

The State of Ohio, Hamilton County, ss.:

(SEAL.)

Be it remembered that on the *20th* day of *November*, *1884*, before me the subscriber, a *Notary Public* in and for the County aforesaid, personally appeared *Eliza G. Davis*, *Elizabeth Rust*, *E. J. Fowler Willing*, *M. E. Ampt*, and *Louisa Hemeseth*, known to me to be the persons whose names are subscribed to the foregoing articles of incorporation, and severally acknowledged that they respectively signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto subscribed my name and affixed my Notarial Seal, the day and year last aforesaid.

WM. J. T. WILSON, Notary Public, Hamilton County, O.

The State of Ohio, County of Hamilton, ss.:

I, Daniel J. Dalton, Clerk of the Court of Common Pleas, a Court of Record within and for the County and State aforesaid, do hereby certify that it appears of record in this office that Wm. J. T. Wilson, whose name is subscribed to the annexed instrument, was at the time of taking such proof, or acknowledgment, a Notary Public in and for said County, duly commissioned and qualified, and duly authorized to administer oaths, to take acknowledgments of deeds, etc.

And further, that I am well acquainted with the handwriting of said Wm. J. T. Wilson, and verily believe that the signature to the said certificate or proof of acknowledgment, is genuine. I further certify that said instrument is executed and acknowledged according to the laws of this State.

In testimony whereof, I have hereunto set my hand, and affixed the Seal of said Court, at Cincinnati, this 21st day of November, A. D., 1884.

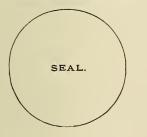
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3	(SEAL.)	-
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DANIEL J. DALTON, Clerk. By Richard C. Rohner, Deputy.

(Certificate under Section 906, Revised Statutes of the United States.)

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, CLARENCE J. BROWN, Secretary of State of the State of Ohio, do hereby certify that the foregoing is an exemplified copy, carefully compared by me with the original record now in my official custody as Secretary of State, and found to be true and correct, of the Articles of Incorporation of THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH, filed the 22d day of November, 1884, Volume 31, Page 242, of the Records of Incorporations.



WITNESS my hand and official seal at Columbus, this 26th day of July, A. D., 1927. CLARENCE J. BROWN, Secretary of State. [Signed]

FORM OF BEQUEST AND DEVISE.

BEQUEST—(Personal Estate)—I give and bequeath to The Woman's Home Missionary Society of the Methodist Episcopal Church, a corporation under the laws of the State of Ohio, the sum of and the receipt of the Treasurer shall be a sufficient discharge to my executors for the same.

NOTE.—Notice should be given promptly to the Corresponding Secretary of the Society of all Bequests and Devises. NOTE.—The signature of two reliable disinterested witnesses shall be affixed.

DONATION \$1,000.



THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

CERTIFICATE OF ANNUITY.

(Insert donor's name.)

(Insert residence.)

At the death of the annuitant this Society shall have the immediate right to use said donation for any of its purposes.

and

THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

Treasurer.

BY

5	CORPORATE)	1
5	SEAL.	

NOTE.—Form of Annuity Certificate. The above form is for a donation of \$1,000 with annuity of five per cent. It can readily be changed either in amount or in the rate per cent, or in both, so as to comply with the facts and contract in each case.

Annuity Rates.

ANNUITY RATES

YEARS	RATE	YEARS	RATE
50		65	6.5%
51	5.1%	66	6.6%
52	5.2%	67	
53		68	
54		69	
55		70	
56	5.6%	71	
57	.5.1%	72	
58		73	
59		74	
60		75	
61		76	
62		77	
63		78	
64	.0.4%	79	1.9%

1

For eighty years and over the rate is eight per cent.

ALASKA.—Jesse Lee Home, Unalaska, 1890. Moved to Seward, 1925. Hospital at Unalaska, 1904. Lavinia Wallace Young Mission, Nome, 1913; moved to Seward, 1925. Maynard-Columbus Hospital, Nome, 1917. Hilah Seward Industrial Home and Orphanage, Sinuk, 1908. Settlement, Nome, 1911. CHILDREN'S HOMES .- Mothers' Jewels Home, York, Neb., 1890. Watts de Peyster Industrial Home and School, Tivoli, N. Y., 1894. Discontinued 1926. Peek Orphanage, Polo, Ill., 1916. Sager-Brown Orphanage, Baldwin, La., 1921. CHINESE.—Chinese Home, San Francisco, Calif., 1893. CITY WORK.—Boston Medical, Boston, Mass., 1894. Campbell Settlement, Gary, Ind. (Became National 1891.) East St. Louis Settlement House, East St. Louis, Ill. (Became National 1920.) Marcy Center, Chicago, Ill., 1884. Portland Settlement Center, Portland, Ore., 1912. Anthracite Slavonic Mission, Hazelton, Pa., 1913. Italian Mission, Barre, Vt. Italian Settlement, Utica, N. Y. Unity Mission, Berwick, Pa., 1919. Basile, La., 1922; transferred to Opelousas, La., 1925; to Welsh, La., 1926. (Discontinued.) Epworth School for Girls .-- Webster Groves, Mo. (Became National 1920.) Esther Hall, Cincinnati, Ohio, 1916. Mothers' Memorial Social Center, Cincinnati, Ohio, 1922. IMMIGRANT .-- Immigrant Girls' Home, New York City, 1888. Moved to 273 West Eleventh Street in 1920. Immigrant Home, East Boston, Mass., 1889. Philadelphia Immigrant Station, 1897. (Discontinued.) Angel Island, San Francisco, Calif., 1911. INDIAN.—Navajo Mission, Farmington, N. M., 1890. Pottawatomie Mission, Mayette, Kas., 1903. Ponca Mission, Whiteagle, Okla, 1885. Nooksack Mission, Everson, Wash., 1883. (Discontinued.) Yuma Mission, Yuma, Ariz., 1907. Greenville Mission, Greenville, Calif., 1895. (Discontinued.) Odanah Mission, Odanah, Wis., 1920. (Discontinued.) JAPANESE AND KOREAN .- Susannah Wesley Home, Honolulu, H. I., 1899. Ellen Stark Ford Home, San Francisco, Calif., 1906. Jane Couch Memorial Home, Los Angeles, Calif., 1912. Katherine Blaine Home, Seattle, Wash., 1912. NEGRO WORK .- FLORIDA AND MISSISSIPPI .- Boylan Home and Industrial School, Jacksonville, Fla., 1886. Elizabeth L. Rust Home, Holly Springs, Miss., 1884. FRIENDSHIP HOME.—CINCINNATI, OHIO.—Established 1917. Became National in 1920. GEORGIA.-Thayer Home, South Atlanta, Ga., 1883. Haven Home, Savannah, Ga., 1885.

NORTH AND SOUTH CAROLINA.—Allen Industrial School, Asheville, N. C., 1887. Lurandus Beach Industrial School, Asheville, N. C., 1904.

Browning Industrial Home, Camden, S. C., 1889. Mather Academy, Camden, S. C., 1890. Kent Industrial Home, Greensboro, N. C., 1887. (Discontinued.)

TEXAS .- King Industrial Home, Marshall, Texas, 1891. (Discontinued 1921.)

WEST CENTRAL STATES.—New Jersey Conference Industrial Home, Morristown, Tenn., 1892. (Discontinued 1923.)

Adeline Smith Industrial Home, Little Rock, Ark., 1883.

Peck School of Domestic Science, New Orleans, La., 1889. Eliza Dee Industrial Home, Austin, Texas, 1904.

English and Italian Mission, New Orleans, La., 1884.

SPANISH WORK .- PORTO RICO .- George O. Robinson Orphanage and Industrial Home for Girls, San Juan, Porto Rico, 1902. McKinley Kindergarten, San Juan, Porto Rico, 1901. Woodruff, Puerta de Tierra, Porto Rico, 1903. Fisk Kindergarten, Ponce, Porto Rico, 1907. Williams Kindergarten, Arecibo, Porto Rico, 1912.

Santo Domingo, 1920.

SOUTHWEST .- Harwood Industrial School, Fourteenth and Fruit Ave., Albuquerque, N. M., 1896. Mary J. Platt Industrial School, East Seventh St., Tucson, Ariz., 1906.

Rose G. Houchen Settlement Home, East Fifth St., El Paso, Tex., 1912. Frances De Pauw Spanish Industrial School, Sunset Boulevard, Los Angeles, Calif., 1889.

NATIONAL TRAINING SCHOOLS FOR DEACONESSES AND MIS-SIONARIES .- Lucy Webb Hayes, Washington, D. C., 1891. Kansas City, 1899.

San Francisco, 1893.

McCrum (Slavonic), Uniontown, Pa., 1909.

Folts Mission Institute, 1914. (Discontinued.) Dwight W. Blakeslee Memorial (New York East Conference), New Haven, Conn., 1905. Iowa Bible Training School (Des Moines Conference), Des Moines,

Iowa, 1899.

REST HOMES.—Bancroft Taylor Rest Home, Ocean Grove, N. J., 1896. Chautauqua Mission Home, Chautauqua, N. Y., 1923. Fenton Rest Home, Chautauqua, N. Y., 1920. Robincroft, Pasadena, Calif., 1925. Thompson Rest Home, Mountain Lake Park, Md., 1899.

UTAH.—Esther Hall, Ogden, 1913. (Formerly Sterling Hall.)

- WHITE WORK.—ALABAMA AND GEORGIA.—Rebecca McCleskey Industrial Home, Boaz, Ala., 1904.
 Nottingham Primary School, Boaz, Ala., 1913. (Discontinued.) Deborah McCarty Settlement, Cedartown, Ga., 1910. Ethel Harpst Home, Cedartown, Ga., 1923.
- KENTUCKY .- Erie Home and Aiken Hall, Olive Hill, Ky., 1912. Erie Industrial School, 1926.

MISSISSIPPI.—Bennett Industrial Home, Clarkson, Miss., 1898. Bennett Academy, Clarkson, Miss., 1890. Now at Mathiston, Miss.

NORTH CAROLINA AND TENNESSEE .- Ebenezer Mitchell Home and School, Misenheimer, N. C., 1903. Elizabeth Ritter Home, Athens, Tenn., 1891.

MEMORANDA

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