

I. God

- A. God is an eternal spirit, one, immense, infinite, immutable, incorruptible, omnipresent, omnipotent with vitality, intelligence and will.
- B. He is the creator and sustainer of all that is, sin excepted.
- C. God the Father shares His essence with no other creature.

II. Jesus Christ

- A. The Son is not consubstantial with the Father, but is inferior to Him, having been created by Him, through no necessity of being, but through the Father's free choice.
- B. The divine attributes of the Son are derived from the Father as are His divine works.
- C. God created all that is through the Son.
- D. The Son died for the sins of men as their Redeemer, He rose from the dead, ascended into heaven, and is seated at the right hand of God, from which high eminence He will return to establish His premillennial kingdom and to serve as the judge of all men.
- E. Milton affirms the hypostatic union, but cannot hold to the orthodox doctrine of the incarnation.

III. The Holy Spirit

- A. The Holy Spirit is inferior to both the Father and the Son.
- B. He is a minister of God, a creature. The Scriptures

do not clearly teach that He is divine

C. The Father created the universe through the Holy Spirit, as well as through the Son. *Does the Holy Spirit have any other special function?*

IV. Man

A. Man was created a living soul, that is, an animate body.

B. Although man was created in the image of God, he sinned and thereby incurred death, physical, spiritual, and eternal.

C. Physical death is not the separation of body and soul, but the temporary extinction of life preceding the resurrection.

D. Man's will is free; he is not compelled by God to believe or to disbelieve. Sin is transgression of the law.

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E. Since the fall of Adam, all men have inherited a sinful nature and in the case of those who reach the age of accountability become sinners in thought, word, and deed.

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F. Man can be redeemed. *Is he capable of redeeming himself?*

V. The Universe

A. The universe was created by God through the Son and the Spirit.

B. God created the universe good and essentially imperishable.

C. God did not, as the Calvinists maintained, create the universe out of nothing, but out of Himself. -

D. Heaven and Hell are a literal part of the created universe.

A clear presentation of the "doctrines". The statements regarding the Holy Spirit might have been a bit more comprehensive - not necessary any longer.