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A N N U

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WOMAN'S DIVISION OF CHRISTIAN SERVICE

of the Board of Missions of The Methodist Church

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Twentieth Annual Report



OF THE

Woman's Division of Christian Service of the

BOARD OF MISSIONS OF THE METHODIST CHURCH

Reports June 1, 1958—May 31, 1959 Roster of Officers June 1, 1959—May 31, 1960

HEADQUARTERS: 475 RIVERSIDE DRIVE, NEW YORK 27, NEW YORK

Purpose

The purpose of the Woman's Society of Christian Service shall be to

- -unite all the women of the church in Christian living and service;
- —help develop and support Christian work among women and children around the world;
- —develop the spiritual life;
- -study the needs of the world;
- —take part in such service activities as will strengthen the local church, improve civic, community, and world conditions.

To this end this organization shall seek to

- -enlist women, young people, and children in this Christian fellowship;
- —secure funds for the activities in the local church and support of the work undertaken at home and abroad for the establishment of a world Christian community.

Foreword

OU will note that this report has no topic or theme as here-tofore—merely the comprehensive, factual title, Twentieth Annual Report. What more is needed? Each time we refer to it, there is the reminder of twenty years of united endeavor of women in Societies and Guilds throughout The Methodist Church. This year marks the end of one quadrennium and the beginning of another. It is a good time to evaluate what has been done and to look forward to what should be done in the months and years ahead.

I would recommend that every officer on every level of organization go through this report carefully. Consider it geographically, pinpointing centers of service in each country, not overlooking our own. Note the pages listing personnel, including the number of retired workers. It is not surprising, then, to turn to the appointments and find only one worker assigned to an institution or project—or perhaps no worker, because none is available.



TILLMAN

President (Woman's Division of Christian Service

Check through the reports of staff members and Woman's Division members (where no staff person carries the responsibility involved) to find interpretative summaries of various phases of our program. Much study, time, energy, and consultation are embodied in these records. This is only a partial accounting. Perhaps the greater part is to be found in unrecorded influences for good in the lives of countless numbers of people. To read this report is to be better informed. To understand it is to be better related to fellow Christians in many lands. To interpret it is to be better able to witness for Christ.

Each year the Foreword includes a statistical summary. This twentieth year the record is as follows: The amount in pledges for 1958-59 was \$7,976,313.00 as compared with \$7,766,116.50 the year before. The amount received, including children and youth, was \$9,250,476.13 as compared with \$8,880,812.10 the year before. The total income for current use was \$11,742,010.07, an increase of \$554,722.52.

Whatever the new quadrennial goals may be, we know that they will continue our concern to bear witness to the gospel as the Church's mission in today's revolutionary world. As women enter wider fields of service, their responsibilities become greater. As shown above, the record indicates progress, but we know that needs are even greater. There are more people seeking the abundant life. There are more lands of decision. A few doors have closed but more are open than we can enter. We should have not two, but three million women enrolled in our fellowship of service. Members of Societies and Guilds working together should be attracting others by the witness of their own lives through this fellowship.

We have a rich heritage. We shall cherish it and profit by the lessons learned. We have a challenging future. Let us dedicate ourselves to fulfilling the task that is committed unto us.

If ye love me, "Feed my lambs."

If ye love me, "Tend my sheep."

If ye love me, "Feed my sheep." (John 21:15-17.)

MRS. J. FOUNT TILLMAN

President, Woman's Division of Christian Service

Sadie Wilson Tillman

QUADRENNIAL GOALS-1956-1960

The Spirit of Christ-For All of Life

The Call: To every member of every
Woman's Society of Christian Service
and Wesleyan Service Guild—

1. TO COMMIT HERSELF TO THE SPIRIT AND PRINCIPLES OF CHRIST FOR THE WHOLE WORLD

Ву

Studying to know the spirit and principles of Christ.
Seeking personally to obtain the spirit of Christ.
Practicing the principles of Christ in everyday living.
Communicating to others the joy of discovering Christ.

2. TO ACCEPT RESPONSIBILITY IN THE TOTAL PROGRAM OF THE LOCAL CHURCH

Ву

Attending church services regularly.

Giving time, talent, and support systematically and thoughtfully.

Sharing in church and community programs for all age groups.

Helping train youth and students for Christian responsibility.

3. TO INTERPRET THE PLACE OF THE EDUCATIONAL INSTITUTIONS OF THE WOMAN'S DIVISION OF CHRISTIAN SERVICE IN THE WORLD MISSION OF THE CHURCH

Bv

Making known the objectives of these educational institutions. Showing how they are related to the world mission of the church.

4. TO CONFRONT THE LOCAL CHURCH WITH THE CHALLENGE OF RECRUITMENT FOR MISSIONARY AND DEACONESS SERVICE

Ву

Cooperating through every channel of missionary education.

Alerting young people to the needs of the world.

Creating an awareness of the diversity of opportunities in missionary service.

5. TO CREATE A FELLOWSHIP WITHOUT BARRIERS IN LOCAL CHURCH AND COMMUNITY

By

Practicing the principles in the Charter of Racial Policies of the Woman's Division of Christian Service.

Welcoming into worship and service all who seek to follow Christ.

Urging persons of all cultures and races into the fellowship and activities of the church.

6. TO IDENTIFY HERSELF WITH THE PEOPLES OF THE WORLD

Ву

Becoming acquainted with the missionary program.

Evaluating her own personal relationships with others.

Cultivating opportunities to learn from people of all races and cultures.

Losing herself in the joy, sorrow, needs, and achievements of others.

Giving of self, time, and possessions for others.

7. TO SPEAK AND ACT BOLDLY IN CHRIST'S NAME FOR JUSTICE AND PEACE FOR ALL PEOPLE

By

Standing with courage and strength for the principles of Christ.

Studying to understand the meaning of justice and peace for all.

Practicing peace and justice in daily attitudes.

Supporting the United Nations in its program for justice and peace.

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of the

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^{*} See page 20 for listing of staff changes. ** On leave of absence until March, 1960.

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Not a member of Section but coopted for quadrennium.

Joint Committee on Missionary Personnel (Continued)—

Ex Officio (without vote)

MISS ALPHARETTA LEEPER
MISS JANE STENTZ
MISS J. MARGUERITE TWINEM
Executive Secretaries of Department of
Work in Home Fields, Department of
Work in Foreign Fields, and Section
of Education and Cultivation

Joint Committee on Temperance Education—

MRS. A. R. HENRY MISS THELMA STEVENS

Methodist Committee for Overseas Relief—

MISS MARGARET BILLINGSLEY MISS CLARA M. FRENCH MISS RUTH LAWRENCE

National Council of the Churches of Christ in the U.S.A.—

General Board-

MRS. CHARLES W. MRAD MRS. WALLACE N. STREETER MRS. J. FOUNT TILLMAN MISS THELMA STEVENS

Commission on Missionary Education-

MISS DORCAS HALL
MISS DORCAS HALL
MISS HELEN L. JOHNSON
MISS LILLIAN A. JOHNSON
MISS DOROTHY MCCONNELL
MRS. C. A. MERKER
MRS. E. LEROY STYFFLER
MISS ELIZABETH STINSON

Television, Radio and Film Commission of The Methodist Church—

MISS DORCAS HALL

Changes in Staff Personnel January 1, 1959 through September 30, 1959

Resignations

April—Mrs. Iona S. Henry, Associate Secretary, Department of Work in Home Fields, effective September

April—Miss Dorothy Nyland, Secretary of Student Work, effective September

September—Mrs. F. Roderick Dail, Associate Secretary, Department of Work in Foreign Fields, effective January, 1960

Elections

January—Miss Dorothy R. Chapman, Executive Secretary, Department of Work in Home Fields, effective August

January—Miss Allene M. Ford, Secretary of Youth Work, effective March

April—Miss Ruth M. Harris, Secretary of Student Work, effective fall April—Miss Mona E. Kewish, Executive Secretary, Department of Work in Home Fields, effective September

September—Miss Evelyn Berry, Executive Secretary, Department of Work in Home Fields

Retirement

August—Miss Muriel Day, Executive Secretary, Educational Institutions, Department of Work in Home Fields

How to Use the Annual Report

For Prayer—As you read, pray for all phases of the work: every field, every project, every worker, every staff member, and for the leaders.

It has been said many times that the genius of this organization is in its volunteer leadership. Turn to pages 8 and 9 and read the names of the members of the Woman's Division of Christian Service. Now leaf through the roster of jurisdiction and conference officers on pages 286-319. Think of the women who hold corresponding offices in Woman's Societies and Wesleyan Service Guilds. This means that approximately 250,000 women are giving themselves in volunteer service. Remember them in prayer.

For Study—This Report provides an account of the year's achievements in the work of the Woman's Division of Christian Service. One can find the answers to many questions by studying the individual reports. In fact, experts can be developed by assigning countries or types of work to different members of a Society or Guild. Each woman who accepts an assignment should glean all the information possible from the pages of this Report and add information from The Methodist Woman and World Outlook. These experts would then be available as program participants and as resource persons for study classes.

For Programs—Committees on Program will find valuable supplementary material for the monthly programs. All the reports are readily adaptable for circle programs.

For Speakers—This Report abounds in basic resource material for those who present the work of the Woman's Division of Christian Service. Every pastor should have a copy.

For Reference—This Report provides such readily available information as:

Membership, appropriations, number of countries where the Woman's Division has work, 1960 recipients of Week of Prayer and Self-Denial offering, location of every piece of work with names and addresses of every missionary and deaconess (active and retired), and an In Memoriam scroll.

A Few Changes

The Twentieth Annual Report contains a few changes in format from previous Reports. One of these is the listing of conference projects. Instead of being listed separately in the rosters of the Department of Work in Home Fields these projects are listed along with other projects and are indicated by the symbol † as being conference projects.

Another change this year is the listing of the supporting conferences of retired missionaries.

Appointments of Missionaries in Foreign Fields

Africa

ANGOLA

Luanda (loo-an'-da) -

SOCIAL-EVANGELISTIC WORK AND MEDICAL WORK Ada Mae Bookman, R.N.

Quessua (kes'-oo-a)-

EDUCATIONAL WORK †Rose C. Thomas

GIRLS' BOARDING DEPARTMENT AND DOMESTIC

SCIENCE Violet Crandall

MEDICAL WORK

Anne-Marie Nordby, R.N.

BELGIAN CONGO CENTRAL CONFERENCE

Lodja (lo'.ja)-

SOCIAL-EVANGELISTIC WORK

†Lula Mae Jones Lorine Guess

Home Economics School

Lorena Kelly Sarah Reinecke

Minga (meeng-a)-

EDUCATIONAL WORK AND GIRLS' HOME

Myrtle Zicafoose

MEDICAL WORK

Ruth O'Toole, R.N.

Tunda (too-nda)-

SOCIAL-EVANGELISTIC WORK

Imogene Joyner

CHRISTIAN LITERATURE Edith Martin

MEDICAL WORK

*Dorothy E. O'Neal, R.N.

Wembo Nyama (we-mbo nya-ma)-

EDUCATIONAL WORK AND GIRLS' HOME Annie Laura Winfrey Ethel Homfeldt

Dorothy Rees

MEDICAL WORK

Dorothy Gilbert, R.N. *Barbara Hartman

Katako Kombe (ka-ta-ko' kom'be)-

MEDICAL WORK

Kathryn Eye, R.N.

EDUCATIONAL WORK

Joanne Dutro

SOCIAL-EVANGELISTIC WORK

Norene Robken

Katubue (ka-too-bwe)-

UNION SECONDARY SCHOOL Annimae White

Kindu (kin-du)-

SOCIAL-EVANGELISTIC WORK

*Mary Elizabeth Bozeman Anne Cary Eastman Simonne Van Ooteghem, R.N.

Studying in Brussels

Gwendolyn Sue Dunham, R.N.

BELGIAN CONGO SOUTHERN CONFERENCE

Elisabeth ville-

EDUCATIONAL WORK

Dorothy Buser

SOCIAL-EVANGELISTIC WORK

Peggy June Campbell Jane Crooks

Area Secretary to Bishop Newell S. Booth Charlotta G. Taylor

Kapanga (ka-pa'-nga)-

SOCIAL-EVANCELISTIC WORK

Ruth Muller

EDUCATIONAL WORK

Marlene Harmon

Mulungwishi (mooloo-ngwi-she)-

EDUCATIONAL WORK Hanni Landert

Carolyn Thorne

SOCIAL-EVANGELISTIC WORK

†June Green

Pending Appointment †Vida Joann Carmichael

LIBERIA

Ganta (gan'ta)-

MEDICAL WORK

Uniola Adams, R.N. Margaret M. Prentice, R.N. Borghild Hoviskeland, R.N. Lois Ruth Zimmerman, M.D.

†Gladys Jewell Lineberger, R.N.

HOSTEL FOR GIRLS

Burnetta E. Armstrong

HOSTEL FOR GIRLS

Sallie Lewis Browne

Margaret Ann Weedon

EDUCATIONAL WORK

†Julia Sever

MOZAMBIQUE

Chicuque (chi-keo'-ke)-

HARTZELL GIRLS' SCHOOL

Mabel Michel
*Ruth Northcott
Mary Jean Tennant

MEDICAL WORK

Victoria Lang, R.N.

Cambine (căm-bēn'ē)-

TELES LEPROSARIUM

Clara Bartling, R.N. SOCIAL-EVANGELISTIC WORK

Barbara Kurts

Studying in Lisbon

Reva Mae Phelps, R.N. Elsie Johansson, R.N.

NORTH AFRICA—ALGERIA

MEDICAL AND LITERACY WORK *Laura Chevrin, R.N. Emmy Gisler, R.N.

SOCIAL-EVANGELISTIC WORK †Carolyn Langille Gwendolyn Narbeth

GAMBLE MEMORIAL HOME FOR GIRLS Liv Larsen Judith J. Bish

HANNAH GOODALL SOCIAL-EVANGELISTIC CENTER Mary Sue Robinson

Fort National-

SOCIAL-EVANGELISTIC AND MEDICAL WORK Personnel Transferred

II Maten (ill mat'en)-

SOCIAL-EVANGELISTIC AND MEDICAL WORK Personnel Transferred

Les Ouadhias (lay-zwä'dē-äs)-

SOCIAL-EVANGELISTIC AND MEDICAL WORK Nancy Lochhead, R.N. Helene Manz, R.N.

NORTH AFRICA—TUNISIA

Tunis-

SOCIAL-EVANGELISTIC CENTER Marjorie Lochhead, R.N. Earline Ledbetter Elsy Wendle

SOUTHERN RHODESIA

Mutambara-

NELLIE DINGLEY SCHOOL Grace Otto TEACHER TRAINING Vivian Otto Else Roed MEDICAL WORK
Ellen Sweeney, R.N.

Nyadiri (nyä-di-ri)-

GIRLS' BOARDING SCHOOL ‡Sarah King Evelyn deVries

TEACHER TRAINING SCHOOL

Emma Lois Pfaff Frances Hackler †Marjorie Anne Marler

MEDICAL WORK

Elma Ashby, R.N.

*Margit Johansson, R.N.
Jenny Larsen, R.N.

*Ruth Lind, R.N. Marion Bayless, R.N.

PUBLIC HEALTH

\$Mrs. Pearl Willis Jones, R.N.

Old Umtali (old oom-tä'-li)-

GIRLS' BOARDING SCHOOL

SECONDARY SCHOOL

†Patricia Meyer Edith Parks †Marjorie Smock †Beryl Feather †Joan Hughes

TEACHER TRAINING SCHOOL

Sylvia Aldrich

MEDICAL WORK

Alice Whitney, R.N.

CHRISTIAN EDUCATION-WOMAN'S WORK FOR THE CONFERENCE

Marcia Ball

Umtali (oom-tä'-li)---

AFRICAN GIRLS' HOSTEL *Signhild Hervold Mildred Taylor Social-Evangelistic Center Esther J. Russell

JOINT TREASURER

Marguerite Deyo

Nyakatsapa (nyä-kä-tsä-pä)-SHONA LANGUAGE SCHOOL

Ila Scovill

India

ALL-INDIA INSTITUTIONS

Allahabad (äl-lä'-hä-bäd)-

§AGRICULTURAL INSTITUTE

Ajmer (äj-määr')-

§ MADAR UNION TUBERCULOSIS SANATORIUM

Jabalpur (jub'-bul-poor)-

§LEONARD THEOLOGICAL COLLEGE

Landour (lăn-dur) ---

§COMMUNITY HOSPITAL Louise Landon, R.N.

Lucknow (luck-now)-

§ISABELLA THOBURN COLLEGE (Dr. E. M. Thillayampalam) *Mrs. Marie F. Bale, Ph.D. Barbara Beecher Marjorie Dimmitt Lillian Wallace Laura V. Williams

§METHODIST PUBLISHING HOUSE

DIRECTORATE OF LITERATURE

*Eunice Sluyter

§SCHOOL OF BUSINESS ADMINISTRATION Mildred Albertson

Madras (mä-dras')-

§WOMAN'S CHRISTIAN COLLEGE Bertha May Corfield, Ph.D. §ST. CHRISTOPHER'S TRAINING COLLEGE (Getsie Samuel)

Nagpur (näg-poor)-

§NATIONAL CHRISTIAN COUNCIL

Ludhiana (lū'dhee-ännä)--

§CHRISTIAN MEDICAL COLLEGE AND HOSPITAL Margaret E. Tucker, M.D.

Vellore (věl-löre')-

§CHRISTIAN MEDICAL COLLEGE AND HOSPITAL Naomi L. Dalton, M.D. †Mary E. Dumm, Ph.D. *Kathleen A. Norris, R.N.

AGRA CONFERENCE

Agra (äh'-grä)-

HOLMAN INSTITUTE

Carolyn Schaefer †Catherine L. Justin

Aligarh (a-lēē-gur)-

LOUISA SOULE GIRLS' SCHOOL

(Winnie Jai Singh)

\$HENRY MARTYN SCHOOL OF ISLAMICS

DISTRICT WORK

Pearl Palmer

Bulandshahr (bŭll-änd-shīre)—

DISTRICT WORK

Ghaziabad (ghā'-zēā-bād)-

DAY SCHOOL AND DISTRICT WORK

Lois Biddle ‡Letah Doyle

Burgess Day School (N. V. Singh)

§INGRAHAM INSTITUTE

Mathura (műt'-trä)-

BLACKSTONE MISSIONARY INSTITUTE, JUNIOR HIGH SCHOOL AND TRAINING

(Agnes Shaw)

DISTRICT WORK

Helen Buss

Meerut (mēēr'-ŭt)-

HOWARD PLESTED MEMORIAL GIRLS' HIGHER

SECONDARY SCHOOL

Mildred Shepherd, Ph.D. (Clarice Shipstone)

MADISON AVENUE BOYS' SCHOOL

Mildred Shepherd, Ph.D.

Roorkee-Muzaffarnagar (röör-kēē)-

DISTRICT WORK AND VILLAGE SCHOOLS

(Dolly J. Matthews and Mrs. S. M. Sagar)

GIRLS' JUNIOR HIGH SCHOOL

(Dolly J. Matthews)

Vrindaban (vrin'-dä-bun)-

§CREIGHTON-FREEMAN MEMORIAL HOSPITAL

Mary A. Burchard, M.D.

SCHOOL OF NURSING

*Elda May Barry, R.N.

PUBLIC HEALTH EXTENSION SERVICE

Borghild Sorenson, R.N. (Norway)

BENGAL CONFERENCE

Asansol (ass'-ěn'-soul)-

DISTRICT WORK AND DAY SCHOOLS

(Premi Lee)

USHAGRAM HIGH SCHOOL

(Kumudini Mozumdar)

Calcutta-

GIRLS' HIGH SCHOOL Irma Collins

BENGALI DISTRICT WORK HINDUSTANI DISTRICT WORK

§ LEE MEMORIAL MISSION

(Smriti Das)

Gomoh (gō'-mōh)-

DISTRICT WORK AND DAY SCHOOLS Doris Welles

Pakur (pä'-kur)-

SANTALI WORK

Ruth Eveland

FISHER MEMORIAL HOSPITAL

(Ruth N. Peters, M.D.)

DISTRICT PUBLIC HEALTH WORK "THEODORI MISSION"

Bjorg Naess, R.N. (Norway)
JIDATO CO-EDUCATIONAL HIGH SCHOOL

(*Champa Marandih)

BENGALI CO-EDUCATIONAL MIDDLE SCHOOL

Ruth Eveland

BOMBAY CONFERENCE

Bombay-

HOSTEL MANAGER, MARATHI CITY WORK, AND

HOSTESS OF GUEST HOUSE

Clara Kleiner, R.N. (Switzerland)

SOCIAL WORK

(Ivy Childs)

GUJARATI CITY WORK

Clara Kleiner

Dhulia (doo'-le-äh)-

SUVARTA HOSPITAL

(Rose K. Daniel, M.D.)

GIRLS' HOSTEL

(M. S. Rao)

Nagpur (näg'-poor)-DISTRICT WORK

(Nancy Gadekar)

MECOSA BAGH MIDDLE, NORMAL SCHOOL AND HOSTEL Ada Nelson

Poona (poo'-nä)-

HUTCHINGS GIRLS' HIGH SCHOOL

Emma Stewart

MARATHI LITERATURE

Puntamba (pun-tum'-ba)-

PRIMARY SCHOOL AND GIRL'S HOSTEL (R. Dube and N. Gadekar)

DISTRICT WORK AND ADULT LITERACY

Edna Holder

BOWEN-BRUERE HOSPITAL

Edith J. Lacy, M.D.

Talegaon (těl'-ě-gown)-

ORDELIA HILLMAN CO-EDUCATIONAL PRIMARY SCHOOL (Sumitra Trikamlal)

Kamalnagar (käm-ăl-nug'ger)-

DISTRICT WORK

*Mildred V. Wright

CO-EDUCATIONAL MIDDLE SCHOOL

*Mildred V. Wright (Mrs. D. A. Francis)

DELHI CONFERENCE

Conference General-

§BHIWANI HOSPITAL

Batala (b-täl'-lä)-

MIBSION SCHOOL

G. Lilly Swords

CO-EDUCATIONAL PRIMARY SCHOOL

G. Lilly Swords

Delhi (děll-hē)-

BUTLER MEMORIAL GIRLS' SCHOOL

Ella Perry

DISTRICT WORK

Colleen Gilmore

Hissar (his-sar')-

NUR NIWAB SCHOOL

Martha Coy (D. Dayal)

Jullundur (jä-luu'-dur)-§UNITED CHRISTIAN SCHOOLS

Landour (lan-dur)-

"ROKEBY," LANGUAGE SCHOOL RESIDENCE

Letah Doyle

GUJARAT CONFERENCE

Baroda (b-rod'-dha)-

VILLAGE EDUCATIONAL AND DISTRICT WORK *Florence Palmer

WEBB MEMORIAL AND HILL MEMORIAL SCHOOLS (Esther M. Desai)

WEBB MEMORIAL GIRLS' HOBTEL

(G. N. Christian)

Conference General-

§ METHODIST TECHNICAL SCHOOL

Godhra (go'-dra) -

NORMAL AND PRACTICING SCHOOL AND HOSTEL (Virginia J. Solanki and N. S. Jadhar)

DISTRICT WORK

Elizabeth Fairbanks

Kathlal (cat-läl')-

METHODIST VILLAGE CENTER

Nadiad (nh'-dēē-ād) ---

VILLAGE EDUCATIONAL SERVICE

§METHODIST HOSPITAL

(Sarla Parmar, M.D.)

SCHOOL OF NURSING *Theresa Lorenz, R.N.

Doris Herring, R.N.

SCHOOL OF LABORATORY TECHNICIANS

Hannah Gallagher

CONFERENCE HEALTH PROMOTION

Elizabeth Overby, R.N.

HYDERABAD CONFERENCE

Bidar (bēē' dar)-

NORMA FENDRICH CO-EDUCATIONAL HIGH SCHOOL AND GIRLS' HOSTEL

(Edith De Lima)

METHODIST HOSPITAL

SCHOOL OF NUBSING

(Gnanamani Paulraj)

DISTRICT WORK

(Santhosha Peter)

Chidaguppa (chid'-ä-gup'-pä)-

Women's Village Service and Anna Harrod Co-educational Phimary School

(Rathna Seshappa)

Daulathabad (däl'-ä-tä-häd)-

CENTRAL PRIMARY SCHOOL

(Hilda Kotiah)

WOMEN'B VILLAGE SERVICE

(Amelia Daniel and Mrs. K. V. Joseph)

Hyderabad (hī'-dä-rä-bäd)-

STANLEY GIRLS' HIGH SCHOOL

(Chanda Christdas)

CONFERENCE DIRECTOR OF LITERATURE

Ruth Gish MAHABUBNAGAR DISTRICT WORK

Josephine Kriz

Sironcha (sēē-ron'-cha)-

WOMEN'S VILLAGE SERVICE

(Hemalatha Singh)

F. C. DAVIS SCHOOL

(Hemalatha Singh)

CLASSON MEMORIAL HOSPITAL

(Jaya Luke, M.D.)

Tandur (tän-dur)-

CENTRAL PRIMARY SCHOOL Maxine Coleman

WOMEN'B VILLAGE SERVICE (Amelia Daniel)

Vikarabad (vi-care'-ā-bād)-

CRAWFORD MEMORIAL HOSPITAL

*Florence Wright, R.N.

PUBLIC HEALTH VILLAGE SERVICE

*Eunice La Rue, R.N.

MARY A. KNOTT'S CO-EDUCATIONAL MIDDLE SCHOOL

(Ada Luke)

WOMEN'S VILLAGE SERVICE

(Lalitha Samuel)

Zaheerabad (zäh-hēēr'-ä-bād)-

VILLAGE WORK

§ METHODIST RURAL MIDDLE SCHOOL

LUCKNOW CONFERENCE

Allahabad (äl-lä'-hä-bäd)-

BOYS' PRIMARY SCHOOL

(Irene Chattree)

Arrah (är'-räh)---

SAWTELLE MEMORIAL SCHOOL AND HOSTELS

(Mrs. Edith Phillips)

Ballia (bŭl'-lĭ-ä)-

DISTRICT WORK AND DAY SCHOOL

*Adis Robbins

Buxar (bux'-er)-

BRIDES' SCHOOL

Mabel Sheldon (Frances Paul)

NURSERY SCHOOL AND PRIMARY GIRLS' SCHOOL

Mabel Sheldon

(Frances Paul)

§ METHODIST HOSPITAL, PRATAP SAGAR

Meriel McCall, R.N.

DISTRICT AND EDUCATIONAL WORK Mabel Sheldon (Sophie Charan)

Gonda (gon'-da)-

CHAMBERS MEMORIAL CO-EDUCATIONAL SCHOOL (Gladys Walters)

Kanpur (kän-poor)-

METHODIST HIGH SCHOOL Evelyn Strader *Kathryn Barber

HUDSON MEMORIAL SCHOOL (Percis Lal)

DISTRICT WORK AND DAY SCHOOLS

LAL BAGH GIRLS' HIGHER SECONDARY SCHOOL AND HOSTEL

(Violet Stephen) Mrs. Emma Thompson Janette Crawford

CENTRAL TREASURER Bessie Hollows Frances Major (From 4/1/60)

DISTRICT WORK

(Mrs. Daisy Singh) §NUR MANZIL PSYCHIATRIC CENTER Betty L. Evans, R.N.

Simri (sim'-rē)-

RURAL EDUCATION WORK Mabel Sheldon (Frances Paul) RURAL MEDICAL WORK

MADHYA PRADESH CONFERENCE

Baihar (bī'-hĕr)—

DISTRICT WORK Marian Warner

CO-EDUCATIONAL SCHOOL AND GIRLS' HOSTEL Marian Warner

Jabalpur (jŭb'-bŭl-poor)---

CITY AND DISTRICT WORK E. Louise Campbell ‡Margaret Wallace, Ph.D.

READING ROOM E. Louise Campbell †Margaret Wallace, Ph.D.

HAWABAGH TEACHERS' TRAINING COLLEGE (Zillah Soule) Marian Warner

HAWABAGH NURSERY SCHOOL

(Jasoda Bose) JOHNSON GIRLS' HIGHER SECONDARY SCHOOL

(Sarah Kashi Ram) Jagdalpur (jug'-dul-poor)-

DISTRICT AND EDUCATIONAL WORK

(S. Das)
| Helen Fehr

ALDERMAN CO-EDUCATIONAL MIDDLE SCHOOL (Vasantika Amolik)

Khandwa (kun'-d-wah)-

DISTRICT AND VILLAGE EDUCATIONAL WORK ‡Ida Klingeberger GIRLS' MIDDLE SCHOOL (Lena James)

CHRISTIAN NORMAL SCHOOL (Lena James) (*Pila Baksh)

Narsinghpur (ner-sing-poor)-DISTRICT WORK

MORADABAD CONFERENCE

Bijnor (bij-nor)-DISTRICT WORK

> LOIS LEE PARKER GIRLS' SCHOOL (Piyari Phillips)

Garhwal (ger-wäl)-

WOMAN'S DISTRICT WORK

MARY ENSIGN GILL SCHOOL Martha Shelby

Moradabad (mō-rād'-ā-bād)-

VILLAGE SCHOOLS Gladys Doyle

DISTRICT WORK

Gladys Doyle

METHODIST GIRLS' HIGH SCHOOL

Edna Bradley (S. Sinha)

§TITUS BASIC SCHOOL

NORTH INDIA CONFERENCE

Almora (ăl-mor'-ä)-

ADAMS GIRLS' HIGHER SECONDARY SCHOOL AND HOSTEL Ruth M. Cox

Bareilly (bä-rã'-lē)-DISTRICT WOMAN'S WORK

(Ribqah Benjamin) ‡Grace Bates

METHODIST GIRLS' SCHOOL

(Ribqah Benjamin)

WARNE BABY FOLD

Maude V. Nelson, R.N. *Hildegard Grams (Germany)

SCLARA SWAIN HOSPITAL, SCHOOL OF NURSING *Mary V. Gordon, R.N. M. Frances Allen, R.N.

Budauu (bn-down)-

VILLAGE AND MOHALLA WORK Gladys Webb

SIGLER GIRLS' SCHOOL (M. Moses)

Dangoll (dăn-gō'-lē)-

WEST KUMAUN DISTRICT WOMAN'S WORK AND KATYUR VALLEY VILLAGE CENTERS Ruth M. Cox

Lodhipur (lo'-de-pur)-§ Vocational Training School

Pithoragarh (pi-tor'-ä-gur')-LUCY SULLIVAN GIRLS' SCHOOL (E. Francis)

Shahjahanpur (shäh-j-hän'-poor)-WOMAN'S DISTRICT WORK

Mildred Albertson

BIDWELL MEMORIAL GIRLS' SCHOOL Ann Tillou

Sitapur (sēš'-tā-poor)—
Girle' Junior High School
(Gladys Richards)
BOYS' PRIMARY SCHOOL (D.W.M.)

Grace Honnell

SOUTH INDIA CONFERENCE

Bangalore (băn-gä'-lor')-

CONFERENCE STUDENT-CENTERED ACTIVITIES
Irene Wells

BALDWIN GIRLS' HIGH SCHOOL Irene Wells

Belgaum (běl'-gaum)-

DISTRICT WORK AND VILLAGE SCHOOLS (Mrs. Ruth Mitra)

SHERMAN SCHOOL AND HOSTEL Virginia Baldwin

VANITA VIDYALAYA HIGH SCHOOL AND WATSON SCHOOL (Chandrica Desai)

Fales Health Center, Devarshigihalli (då'-vä-shig-i-häll-lè) (Maria Selvanayagam, M.D.) Joy L. Anderson, R.N.

Gokak (gő'-cőck)-

DHUPDAL SCHOOL AND HOSTEL (Mrs. Mary Bangalore)

DISTRICT WORK AND VILLAGE SCHOOLS (Mrs. Mary Bangalore)

Gulbarga (gul-berg'-a)-

VIJAYA VIDYALAYA CO-EDUCATIONAL HIGH SCHOOL

SHANTI SADAN HOSTEL (M. Puttashanti)

DISTRICT WORK

Kolar (kō'-lar)-

ELLEN T. COWEN MEMORIAL HOSPITAL (Sharadamma Samuel, M.D.) Esther Shoemaker, M.D. IJean Cate Tarwater, M.D.

School of Nursing *Ruby L. Hobson, R.N.

GIRLS' HIGH SCHOOL AND HOSTEL (*Sundra Edwards)

DISTRICT WORK
(Annama Daniel)

Madras (mä-dräs')—
NURSERY TRAINING SCHOOL
Joy Comstock

Raichur (rī-chur')-

DISTRICT WORK AND DAY SCHOOLS Louise Saladin (Switzerland)

Co-EDUCATIONAL SCHOOL AND GIRLS' HOSTEL (H. Dhanawade)

SIRWAR HEALTH CENTER Carol Sibert, R.N.

Shorapur (shō'-rä-pur)—
CHAMANAAL HEALTH CENTER
DISTRICT WORK
(B. Jothamma)

PRIMARY BOARDING SCHOOL (Mary Rathnam)

Yadgirl (yäd'-gi-rē)-

YELLARI HEALTH CENTER
(Deena Sonna, M.D.)
Eva Logue, R.N.

DISTRICT WORK
(Mrs. K. Isaiah)

§HOLSTON HOSPITAL (Irene Datt, M.D.)

PAKISTAN Indus River Conference

Karachi (kä-rä'-chē)-

TRINITY GIRLS' HIGH SCHOOL †Sandra Foley †Sandra Hancock ‡Mary Winn ‡Helen Ferris

CITY WORK

YOUTH WORK

Lahore (lä-hōr')-

Lucis Harrison Girls' High School Margaret Boss Ellen Barnette

§KINNAIRD COLLEGE FOR WOMEN (Priobala Mangat Rai) Ruth Wolfe †Wendy K. Sutton †Dorothy Kraft

KINNAIBO TEACHER TBAINING CENTER EVANGELISTIC WORK §RAEWIND PRIMARY BOYS' SCHOOL

§UNITED CHRISTIAN HOSPITAL Jean Bagnall, R.N.

Multan (mul-tan')-

EVANGELISTIC WORK AND VILLAGE SCHOOLS §STUNTZABAD SCHOOL

RURAL HEALTH WORK AND DISPENSARY Greta Wiseman, R.N.

Sind-Baluchlstau (sind-b-löö-köy-stäu)-

DRIGH ROAD DAY SCHOOL | Earline Hart

Conference Literacy Work Murden Woods

NEPAL

Kathmandu (kät-műn-dű')— §UNITED MISSION HOSPITAL †Winifred Sandberg †Jo Anne Burgoyne

Japan and Korea

JAPAN

Beppu (běp.pěč)-

SOCIAL-EVANGELISTIC WORK Alberta Tarr

Fukuoka (főő-kőő-o-kă)-

KINDERGARTEN, EVANGELISTIC, AND SOCIAL WORK Gertrude Byler

FUKUOKA GIRLS' SCHOOL

(Miss Yae Kakizono), Principal Elizabeth Clarke Elizabeth Howell

†Marilee Phelps

Hakodate (hä-kŏ-dä-tě')-

IAI GIRLS' JUNIOR AND SENIOR HIGH SCHOOL (Mr. Nobuyoshi Obata), Principal S. Rebecca Giles Gloria Reed

Hirosaki (hě-rő-sä-kē)-

SEIAI Jo GAKKO (Girls' Junior and Senior High School)

(Mr. Shinshi Oda), Principal Maud Parsons Geneva Morris tJoyce Gillilan

AREA EVANGELISTIC WORK KINDERGARTEN WORK

Hiroshima (hē-rē-shē-mă)-

HIROSHIMA CHRISTIAN SOCIAL CENTER

*Mary Jones Louneta Lorah

HIROSHIMA JUNIOR AND SENIOR HIGH SCHOOL

(Dr. Hamako Hirose), Principal (hā-mă-kō he-ro'-sě)

†Mary Bedell Marilyn Watson Doris Hartman †Lois Williams

HIROSHIMA WOMAN'S COLLEGE AND JUNIOR COLLEGE

(Dr. Hamako Hirose), President Mary McMillan †Mrs. Velma Donald †Eva Saito

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KINDERGARTEN AND SOCIAL-EVANGELISTIC WORK Margery Mayer

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CHRISTIAN YOUTH CENTER

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AREA CHURCH CAMP Gertrude Feely

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EVANGELISTIC WORK Iris C. Allum

Nagasaki (na-ga-sä-kē)-

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*Marie McLain †Susan Smith

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Onomi Shi (Hiroshima Ken) (ō-nō-mē'-shē)-

EVANGELISTIC WORK Elizabeth Bandel

Osaka (ō-sä-kä)-

SEIWA SHAKAI KWAN (Social Center)

Sallie Carroll

Tokyo (tő-kyő)-

AIKEI GARUEN (Social Evangelistic Center)

Mildred Anne Paine

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*Mary Foster Mary Belle Oldridge †Fern Holcombe

ACYAMA JUNIOR COLLEGE

*Mary Foster |Patricia Patterson | Mary Searcy | Rose Waldron

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Lucy Dail Jenny Lind Mary Searcy

AOYAMA JUNIOR HIGH SCHOOL AND PRIMARY SCHOOL

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tSara Rodes

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§ AUDIO VISUAL AIDS COMMISSION (AVACO) § EVANGELISM FOR THE BLIND

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TSURUKAWA RURAL TRAINING CENTER

Sapporo-ken Hokkaldo (säp-pō-rō ken hō-ki-do)-NAPPORO RURAL PROJECT

Tsuyazaki (tzöö-yä'-sä-kë)-RUBAL EVANGELISTIC CENTER Martha Meek

Yokohama (yō-kō-hä-mä)--

SEIBI GAKUEN (Girls' Junior and Senior High School and Primary School) (sā-bē gā-kōō-ēn) Helen Barns †Joy Nowlin

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Chunan (chon'-an)-

DISTRICT EVANGELISTIC WORK AND DAY SCHOOL

Ichon (ö-chon)-

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YANG CHUNG GIRLS' SCHOOL (Rev. Dong Ok Kim), Principal

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COMMUNITY CENTER Maude Goff

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METHODIST HOSPITAL

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PUBLIC HEALTH AND WELFARE WORK *Barbara Moss, M.D.

YONG WHA GIRLS' SCHOOL (yong' wha) (Mr. Hong Soo Ryu), Principal

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EVANGELISTIC WORK *Mrs. Irene T. Swinney PUBLIC HEALTH CLINIC Vivian Gledhill, R.N.

Kongju (kong-joo)-

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SCHRISTIAN FAMILY LIFE PROGRAM Clara Howard

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SSEVERANCE HOSPITAL OF YONSEL UNIVERSITY

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SCHOOL OF NURSING, YONSEI UNIVERSITY

(Miss S. Y. Hong), Superintendent *Marian Kingsley, R.N.

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MAE HYANG GIRLS' SCHOOL (Martha Kim), Principal EVANGELISTIC WORK

Tacion (tă'-jon)-

COMMUNITY CENTER Esther Laird EVANGELISTIC WORK HOLSTON GIRLS' SCHOOL

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Clara Howard

TUBERCULOSIS REST HOME Esther Laird

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Wonju (won-joo')-

DISTRICT EVANGELISTIC WORK RURAL PUBLIC HEALTH WORK §WONJU HOSPITAL

Latin American Countries

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Buenos Aires (bway'-nos īrays)-§UNION THEOLOGICAL SEMINARY Josephine Abrams

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COLEGIO AMERICANO Josephine Laskey †Norma Lee Richardson *Patricia Richardson *Patricia Riddell

BOLIVIA

Ancoraimes-

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PFEIFFER MEMORIAL HOSPITAL Ernestine Harman †Catherine Rockey †Margaret Toothman Helen Wilson

Sucre-

STUDENT HOSTEL Thelma Cooley

BRAZIL NORTH BRAZIL

Belo Horizonte (haylo orezontay)-Colegio Izarela Hendrix

Verda Farrar Zula Terry

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INSTITUTO RUBAL EVANGELICO

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CUBA

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SOCIAL-EVANGELISTIC WORK Frances Gaby

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MEXICO FRONTIER CONFERENCE

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General Teran (hon-er-ahl' tay-rahn)-

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CENTRO SOCIAL

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STUDENT HOSTEL

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RURAL WORK

Pauline Willingham

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CENTRO SOCIAL ROBERTS

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(Manuela A. Vargas)

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PERU

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BURMESE SOCIAL CENTER Rhoda Linton

CHINESE SOCIAL CENTER (Lily Ho)

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Hong Kong-

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METHODIST GIRLS' SCHOOL Laura Schleman

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(Mrs. Loh Hung Loon) Jessie Wolcott

SHELLABEAR HALL

*Miriam Gruber (Margaret Thomas)

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Singapore

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Mathilde Killingsworth

TREASURER AND CORRESPONDENT

Mathilde Killingsworth

TREASURER-WORK ACCOUNT

(Dora Cheng)

§TRINITY COLLEGE

Helen Desjardins

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Student Work (Natty Barranda) Madaleine Klepper METHODIST LITERATURE

(Josie Runes) PHILIPPINE CHRISTIAN COLLEGES

†Janice Johnston STUDENT WORK IN COLLEGES

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Vigan, Ilocos Sur (vā-gān, il'-o-cos soor)-DUDLEY HALL (Girls' Dormitory) (Saturnina Lara)

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CONFERENCE YOUTH WORK AND CHRISTIAN EDU-CATTON

†Barbara Leonard

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Kabacan-

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LITERACY AND LITERATURE PROGRAM Ellen Atkinson

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Sibu (se'-boo)-

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Taichung-

TAICHUNG CHURCH Ortha Lane

DISTRICT HOME AND FAMILY LIFE Ortha Lane

TAICHUNG KINDERGARTEN (Chang Hsin-Chen)

Taipei-

WESLEY KINDERGARTEN (Mr. Ch'iu Wei-Ch'eng)

FOREIGN MISSIONARIES—ACTIVE

September 8, 1959

NAME	Address Supporting Conference
Adams Uniola P.N	Camacua 282, Buenos Aires, Argentina
Albertson, Mildred	Methodist Mission, Shahiahanpur, U.P., India
Aldrich, Sylvia	Old Umtali Mission, P. B. P. 24, Umtali, Southern Rhodesia, AfricaMichigan
Allen, M. Frances, R.N.	. Clara Swain Hospital, Bareilly, U.P., India
Althouse Mildred	./5 Ukada Machi, Kumamoto shi, Japan
Anderson, Joy	Fales Health Center, Devarshighalli P.O., Belgaum Dist., Mysore State, India
indepolit of the transfer of t	Sadi Carnot 73, Mexico City D.F., Mexico
Arbogast, Gertrude, R.N	Sadi Carnot 73, Mexico City D.F., Mexico
Armstrong, Burnetta	Vyadiri Mission, P. R. 636 F. Salishury, Southern Rhodosia, Africa
*Atkinson, Ellen	Methodist Girls' Hostel, Sibu, Sarawak
Bagnall, Jean, R.N.	United Christian Hospital, P. O. Forman College, Lahore, Pakistan
*Baird, Mamie	1 Ramirez, No. 7, Cortazar, Gto., Mexico
*Role Mrs Marie Finger Ph D	Care of WDCS_475 Riverside Dr. New York 27 V. V. (India) Wisconsin
Ball, Marcia-Mary	Old Umtali Mission, P. B. P. 24. Umtali, Southern Rhodesia, Africa
Bandel, Myrtle Elizabeth	. Tenjin Mae 12 Toyohimachi Onomichi, Hiroshima Ken, Japan
Barber, Kathryan, R.N	.8 E. Oak St., Washington, Ind. (India)
Rarne Helen V	124 Maita Machi, Minami-ku, Vokohama, Japan Newark
§Barrett, Bobbie Gay	Keimei Girls' School, 35 Nakayamate-Dori, 4-Chome Ikuta-ku, Kobe, Japan
	Western North Carolina
*Barry, Elda Mae, R.N	Fales Health Center, Devarshigihalli P.O., Belgaum Dist., Mysore State, India South Carolina Sadi Carnot 73, Mexico City D.F., Mexico
†Bates, Grace M	718 E. Linden Ave., Chariton, Iowa (India)
Bayless, Marion, R.N.	Shona Language School, Nyakatsapa Methodist Center, P. O. Watsomba, Southern
Del Di leda DV	Rhodesia, Africa
Beale, Elizabeth S., R.N	Wesley Cardens Methodist Home Des Moines Wash Pagific Northwest
Beecher, Barbara H	Isabella Thoburn College, Lucknow, U.P., India
*Bennett, Sarah	Caixa 12681, Santo Amaro, S.P., Brazil
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Billingsley, Margaret	475 Riverside Dr., New York 27, N. Y Southern California-Arizona
\$Bish, Judith J	Gamble Memorial Home, 39 Rue Tertian, Constantine, Algeria, North Africa
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Bonorden, Rosella, R.N.	Cajon 9, La Paz, Bolivia Southwest Texas
Bookman, Ada Mae, R.N	Caixa Postal 68c, Luanda, Angola, West Africa
Boss, Margaret E	17 Warris Rd., Lahore, Pakistan
Bost, Ethel W	Western North Carolina
‡Bowden, Mary Elizabeth	Methodist Hospital, Lubbock, Tex
Bowden, Sarah Frances	Colegio Piraciabano, Piracicabano, Sao Paulo, Brazil
*Bozeman, Mary Elizabeth	M.M.C.C., Lodja, Congo Belge, Africa
Brown, Edna Flov	Christ Hospital, Kapit, Sarawak Florida
§Brown, Lora Lee	Colegio Bennett, Marques de Abrantes 55, Rio de Janeiro, Brazil Pacific Northwest
Brown, Rosalie	Caixa 12681, Santo Amaro, Sao Paulo, BrazilSouth Carolina
Buck F Lorraine	Apartado No. 5-Marianao Hayana Cuba North Alabama
*Bunn, Virginia E	Cajon 9, La Paz, Bolivia
Burchard, Dr. Mary Agnes	Creighton-Freeman Memorial Hospital, Vrindaban, U.P., India
Rurns Frances A	Caira 12681 Santo Amaro Sao Paulo Brazil Central Teves
Buser, Dorothy	Box 522, Elisabethville, Belgian Congo, Africa Switzerland
Buss, Helen	Methodist Mission, Mathura, U.P., India
Byler, Gertrude	Senkyoshi Kan, 50 Nishi Yohano cho, Fukuoka Shi, Japan
Campbell Margaret Wade	Centro MacDonell Juagez 200 Nte Durango Dgo Mexico Louisiana
&Campbell, Peggy June	Box 522, Elisabethville, Congo Belge, Africa
Carroll, Sallie E.	Seiwa Joshi Tanki Daigaku, Okadayama, Nishinomiya, Japan
Chapman Virginia	Raguanos Cuba Florida
Chappell, Carol Dean.	Laura Temple Hostel, Mariano Escobedo 291, Mexico City, Mexico California-Nevada
Chase, Barbara	Sibu, Sarawak
*Chevrin, Laura, R.N	103, Avenue Marechal Joffre, El Biar (Algiers), Algeria
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Cleveland, Vela, M.D	Ellen T. Cowen Memorial Hospital, Kolar, Mysore State, India
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Key: *On Furlough. †Pre-retirement Furlough. ‡Leave of Absence. \$ Special Term. \$ Temporary Retirement.

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as of September 8, 1959

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Battin, Lora I., K.N Bayter May Jane	805 E. Clinton St. Huntsville Ala	Brazil North Alabama
Beale, Elizabeth M.	Methodist Home, 3227 Biscayne Blvd., Miami 37, Fla	IndiaPittsburgh
Becker, Gertrude	Indian School, Flandreau, S. D	.IndiaSouth Dakota
Billings Mrs Home	Ben Avon, Spartanburg, S. C	BrazilSouth Carolina
(nee Mary Young	z)15 Winburn Way, Apt. 5, Ashland, Ore	. Korea Columbia River Br.
Bjorklund, Sigrid C	355 Lynn St., Malden 48, Mass	.China New England Br.
Black, Nannie	125 Broad St., Sumter, S. C	. Korea South Carolina
Blackstock, Constan	nceLassell Junior College, Auburndale 66, Mass	IndiaPhiladelphia
Blasdell, Jennie	Frewsburg, N. Y	IndiaErie
Bobenhouse, Laura	G	India Des Moines Br.
Booth, Virginia	116 Sonita Ave., Nogales, Ariz	Mexico Western Texas
Bradshaw, A. Eloise	e617 Highland Ave., S. W., Roanoke, Va	. China
Bragg, Jessie	Raymond, Neb	IndiaTopeka Br.
Brethorst S Marie	275 Robingroft Dr. Pasadena 6 Calif	China Minneapolis Br. China Minneapolis Br
Bridenbaugh, Jennie	e253 Plymouth Dr., Pasadena 6, Calif	China Des Moines Br.
Brittain, Blanche		JapanSo. CalifAriz.
Brown Mary Sue	1328 Riverside Dr., Fullerton, Calif	. Malaya New York Br. Reagil Central Tevas
Brown, Zula		ChinaPacific Br.
Brownlee, G. Charle	otte514 W. Emerson St., Princeton, Ind	Korea Cincinnati Br.
Bugby, M. Marguer	rite74 Cookman Ave., Ucean Grove, N. J	. India West Virginia
Buyers, Anna P., R.	.N	India-PakistanCentral Pa.
Byerly, Ruth	Box 16, Remington, Va	MexicoVirginia
Calkins, Ethel	121 E. 8th St., Abilene, Kan.	. India Central Kansas
Carlyle, Elizabeth, I	R.N. 1440 N. Garfield Ave., Apt. 1, Pasadena, Calif.	China-India Oregon
Carpenter, Mary F.	105 E. Main St., New Concord, Ohio	IndiaPhiladelphia Br.
Chadwick Frede	1055 N. Kingsley Dr., Los Angeles 27, Calif.	PhilippinesIndiana
Chaffin, Mrs. Victor	r D	. Dumana
(nee Anna Bair).	3828 Calvert St., N. W., Washington 7, D. C.	Korea Des Moines Br.
Chaimers, Clara		. Cuba Louisiana
Cheney, Alice	363 E. Washington, Apt. 6. Pasadena 6. Calif.	Japan South Iowa
Chilson, Elma M	275 Robincroft Dr., Pasadena 6, Calif	IndiaColorado
Church Maria	R. R. 2, Hudson Rd., Cedar Falls, Iowa	IndiaNorth Iowa
Claiborne, M. Elizal	beth. Box 254, Millersburg, Kv	China
Clark, Faith A	275 Robincroft Dr., Pasadena 6, Calif	IndiaIllinois
Clark, Grace	275 Robincroft Dr., Pasadena 6, Calif	Southern Rhodesia
Clay, Ione	Dublin, Tex	Cuba
Colby, Mrs. James	R	
(nee Della Olson)	Loyal, Wis.	MalayaWest Wisconsin
Conard. Mrs. Philip	raine College, Augusta, Ga	. Omna-maiaya Newark
(nee Jennie Reid)	Casilla de Correo 445, Montevideo, Uruguay	UruguayPhiladelphia Br.
Cooper, Kate S	W. Main St., Hampton, Ga	KoreaNorth Georgia
Corbett, Lila	1546 Sherman St. S. F. Grand Rapids 6. Mich	Malaya Michigan
Cornelison, Bernice.		Peru-PhilippinesIdaho
Corner, S. Marie		IndiaPacific Northwest
Craven, Norma	301 E. Fifth St. Superior Wig	Malaya Wisconsin
Cross, Cilicia		AngolaNorth Dakota
Crouse, Margaret	Bancroft-Taylor Rest Home, 74 Cookman Ave., Ocean Grove, N. J.	IndiaPhiladelphia Br
Curtice, Lois	213 Watching Ave., North Plainfield N. J.	Japan New England Br
Dalrymple, Marion	Laurel Apts., 802 Fairlawn Ave., Laurel, Md. Laurel Apts., 802 Fairlawn Ave., Laurel, Md. 3828 Calvert St., N. W., Washington 7, D. C. 413 Hillory St., New Orleans, La. 74 Cookman Ave., Ocean Grove, N. J. 363 E. Washington, Apt. 6, Pasadena 6, Calif. 275 Robincroft Dr., Pasadena 6, Calif. R. R. 2, Hudson Rd., Cedar Falls, Iowa. 275 Robincroft Dr., Pasadena 6, Calif. beth. Box 254, Millersburg, Ky. 275 Robincroft Dr., Pasadena 6, Calif. 275 Robincroft Dr., Pasadena 6, Calif. 275 Robincroft Dr., Pasadena 6, Calif. Dublin, Tex. R Loyal, Wis. Paine College, Augusta, Ga. Casilla de Correo 445, Montevideo, Uruguay. W. Main St., Hampton, Ga 203 Stewart St., Greenville, S. C. 1546 Sherman St., S. E., Grand Rapids 6, Mich. 4856 E. Edison, Tucson, Ariz. 5545 27th Ave., N. E., Seattle 5, Washington Box 576, Homedale, Ida. 301 E. Fifth St., Superior, Wis. 546 S. Bright Ave., Whittier, Calif. Bancroft-Taylor Rest Home, 74 Cookman Ave., Ocean Grove, N. J. 29 May 2207 E. Clinton Ave., Fresno, Calif. Bancroft-Taylor Rest Home, 74 Cookman Ave., Ocean Grove, N. J. Bancroft-Taylor Rest Home, 74 Cookman Ave., Ocean Grove, N. J. Bancroft-Taylor Rest Home, 74 Cookman Ave., Ocean Grove, N. J.	India New England Br.

Name	Address	FIELD & SUPPORTING CONFERENCE
Daniel, Nell Margaret	Friendship Haven, Ft. Dodge, Iowa 1839 Anapuni St., Honolulu 14, T. H 407 Utah, Hiawatha, Kan 608 E. Walnut St., Bloomington, Ill 275 Robincroft Dr., Pasadena 6, Calif 275 Robincroft Dr., Cos Angeles 29, Calif 270 8th Ave. Sea Cliff Long Island, N. V.	Japan Des Moines Br.
Daniels, Ruth	407 Utah, Hiawatha, Kan.	Ch na-India, Topeka Br., Kansas
Danner, Ruth, R.N	608 E. Walnut St., Bloomington, Ill	.ChinaIllinois
Davis, Hazel		PhilippinesIndiana
Dillingham, Grace L.	1055 N. Kingslev Dr., Los Angeles 29, Calif	Korea Pacific Northwest
Dodd, Mrs. Duncan F	. 1059 N. Kingsiey Dr., Los Angeles 29, Calif 270 8th Ave., Sea Cliff, Long Island, N. Y Methodist Home, Marionville, Mo 33 Mansfield Ave., Cambusland, Scotland . Shanta Bhawan, Kathmandu, Nepal 701 E. First St., Hutchinson, Kan . 7003 McCook, Hammond, Ind.	, 120104, , , , 1 401110 2101 01 11 11
(nee Clara Smith)	270 8th Ave., Sea Cliff, Long Island, N. Y.	.ChinaPhiladelphia Br.
Dove Agnes C. W	Methodist Home, Marionville, Mo	India Philadelphia
Drescher, Mildred G	Shanta Bhawan, Kathmandu, Nepal.	.IndiaMichigan
Dresher, Mrs. G. Charles	MONTO TO LOU TO LIVE TO	מו נייומי
Dunn Olive	7003 McCook Hammond Ind	India Northwest Indiana
Durkee, Mrs. Lucinda S	70 Grove St., West Springfield, Mass	
Dyer, Clara Pearl	Box 3288, Olneyville Station, Providence 9, Rhode Island	.ChinaNew England Br.
Edwards Laura	Box 53, Fulton, Mich	. India Northwestern Br.
Eide, Mary L.	1439 Tenth St., Des Moines 14, Iowa.	China-India South Iowa
Eldridge, Emma	275 Robincroft Dr., Pasadena 6, Calif	. Mexico So. CalifAriz.
Elliott, Bernice E	Hart 2, Mich	India Topeka Br Kangag
Epps. Leila	Rt. 3. Box 293, Kingstreet, S. C.	Central BrazilSouth Carolina
Ernsberger, Mrs. Margaret		7 11 0 0 0 11 1 1
(nee Margaret Carver)		. India So. CalifAriz.
Farmer, Ida, R.N.	275 Robincroft Dr., Pasadena 6, Calif	.IndiaGenesee
Fearon, Dora	275 Robincroft Dr., Pasadena 6, Calif	.ChinaCincinnati Br.
Field, Ruth	115 N. Almansor St., Alhambra, Calif	.IndiaColumbia River Br.
Forsyth, Estella M		India. Northwest rexas
Fox, Lillie F	275 Robincroft Dr., Pasadena 6, Calif	. Mexico Central Texas
Frantz, Ida F.	710 Sunnyview Ave., Dayton 6, Ohio	. China
Glenn Lavona	Rox 24 Convers. Georgia	Brazil North Georgia
Godfrey, Louise	275 Robincroft Dr., Pasadena 6, Calif	.IndiaColumbia River Br.
Goodall, Annie	Mapleton, Iowa, c/o Mr. John Goodall	. India Des Moines Br.
Greene Leola	8022 Radford Detroit 4 Mich	India Detroit
Greer, Lillian	4276 Avon St., Riverside, Calif	.ChinaTopeka Br., Kansas
Griffin, Alta I., R.N	133 Alexander St., Caro, Mich.	.IndiaDetroit
Hadden G Evelyn	83 McAllister St. Room 515 San Francisco 2 Calif	India California
Hankins, Ida	15 N. Fifteenth St., Wilmington, N. C.	.Korea North Carolina
Hansing, Ovidia	308 Grand View St., Pasadena 6, Calif	. China-Philippines. West Wisconsin
Haynes Mrs John Dudley	Folts Home, Herkimer, N. 1	. Norea New York Br.
(nee Lena Knapp)	Arkville, N. Y	.Argentina New York East
Heist, Laura	1814 S. E. 27th Ave., Portland 15, Ore.	.IndiaOregon
Herbert Anne R N	125 Broad St. Sumter S C	China South Carolina
Hermiston, Margaret I	89 Harding Ave., Weymouth, Mass	.IndiaNew England Br.
Herrmann, Mrs. Carl C.	W. L. G. J. D. M. J. W. L.	1.4; D. M.; D
Hess Stella	29 Spears Ave Asheville N C	Southern Rhodesia Cincinnati Br
Highbaugh, Irma	808 W. 9th St., Coffeyville, Kan	
Hoath, Ruth	c/o Mrs. Walter T. Law, 614 N. Bluff Ave., Anthony, Kan	. North India Central Kansas
Hodges Olive	5934 Kowada Chigasaki-shi Janan	Janan West Virginia
Hoerner, Lena May	266 South Hanover St., Carlisle, Pa	UruguayNew York East
Holland, Miss Charlie	275 Robincroft Dr., Pasadena 6, Calif	.JapanTexas
Holmes, Lillian L., R.N.	The Nursing Home, 19 Goschen Rd., Carnsie, England 4528 2nd Ave., N., St. Petersburg, Fla	China New York Br.
Holt, Nancy	338 W. Free Mason St., Apt. 5, Norfolk, Va	.BrazilVirginia
Huffman, Loal E., M.D	516 S. Cherry St., Bryan, Ohio	.IndiaOhio
Hunt Ava F	280 Grandview St., Pasadena 6 Calif.	India Rock River
Hutchens, Edna May	719 Reba Pl., Evanston, Ill.	India Wisconsin
Hyde, Eva Louise	. 172 S. Downing St., Denver 9, Colo.	.Brazil Missouri
Jackson, Carrie II	Rt. 2. Box 70. Arlington, Kv.	Korea Memphia
Jaquet, Myra	275 Robincroft Dr., Pasadena 6, Calif	.ChinaIllinois
Jefferson, Alice	315 San Antonio Ave., Upland, Calif	.JapanGenesee
Johnston, Helen	P. O. Box 54, Roseland, Fla	Brazil Western North Carolina
Jones, Dorothy.	275 Robincroft Dr., Pasadena 6. Calif	China. Rock River
Jones, Edna	275 Robincroft Dr., Pasadena 6, Calif	.ChinaBaltimore Br.
Jones, Jane D	270 8th Ave., Sea Cliff, Long Island, N. Y. Methodist Home, Marionville, Mo 33 Mansfield Ave., Cambusland, Scotland. Shanta Bhawan, Kathmandu, Nepal. 701 E. First St., Hutchinson, Kan. 7003 McCook, Hammond, Ind. 70 Grove St., West Springfield, Mass. Box 2388, Oneyville Station, Providence 9, Rhode Island. Box 53, Fulton, Mich. 3019 Homan Ave., Waco, Tex. 1439 Tenth St., Des Moines 14, Iowa. 275 Robincroft Dr., Pasadena 6, Calif. Hart 2, Mich. Box 377, Baldwin, Kan. Rt. 3, Box 293, Kingstreet, S. C. 115 N. Almansor St., Alhambra, Calif. 296 N. Elk St., Sandusky, Mich. 275 Robincroft Dr., Pasadena 6, Calif. 176 Robincroft Dr., Pasadena 6, Calif. 177 Robincroft Dr., Pasadena 6, Calif. 178 N. Almansor St., Alhambra, Calif. 179 Romore St., Amarillo, Texas. 275 Robincroft Dr., Pasadena 6, Calif. 170 Sunnyview Ave., Dayton 6, Ohio. 14 Cookman Ave., Ocean Grove, N. J. Box 24, Conyers, Georgia. 275 Robincroft Dr., Pasadena 6, Calif. Mapleton, Iowa, c/o Mr. John Goodall. Ceres, Calif. 28022 Radford, Detroit 4, Mich. 287 Avon St., Riverside, Calif. 133 Alexander St., Caro, Mich. 349 South Ave., Bradford, Pa. 38 McAllister St., Romo 515, San Francisco 2, Calif. 15 N. Fifteenth St., Wilmington, N. C. 208 Grand View St., Pasadena 6, Calif. Folts Home, Herkimer, N. Y. Arkville, N. Y. 1814 S. E. 27th Ave., Portland 15, Ore. R. F. D., Kittery Point, Me. 125 Broad St., Sumter, S. C. 89 Harding Ave., Weymouth, Mass. Wesley Gardens, Des Moines, Wash 29 Spears Ave., Asheville, N. C. 208 Grand View St., Pasadena 6, Calif. The Nursing Home, 19 Goschen Rd., Carlisle, England. 4528 2nd Ave., N., St. Petersburg, Fla. 338 W. Pree Mason St., Apt. 5, Norfolk, Va. 316 S. Cherry St., Bryan, Ohio. 317 Robincroft Dr., Pasadena 6, Calif. 319 Tenth St., Sumter, S. C. 329 Harding Ave., Weymouth, Mass. 339 Wesley Gardens, Des Moines, Wash 29 Spears Ave., Asheville, N. C. 308 Grandview St., Pasadena 6, Calif. 319 Tenth St., St., Bryan, Ohio. 314 Kowada, Chigasaki-shi, Japan 266 South Hanover St., Carlisle, Pa. 275 Robincroft Dr., Pasadena 6,	.China Des Moines Br.
Kennard, Ulive	1318 Belleview Dr., Encinitas, Calif	. India So. CalifAriz.
Kesler, Mary Grace	. 1211 Carlos Ave., Wichita 5, Kan	China Central Kangag
Ketring, Mary, M.D	Farm Rest Home, Maumee, Ohio	. China-India-P. I Cincinnati Br.
Keyhoe, Katherine	508 N. Court, Ottumwa, Iowa	.India Des Moines Br.

Foreign Missionaries-Retired

Name	ADORESS	Field & Supporting Conference
Kintner, Lela	115 N. Almansor St., Alhambra, Calif	Burma North-East Ohio China Northwestern Br. Philippines-Korea Rock River Brazil North Carolina China Pacific Br. China-Malaya Michigan India Detroit Japan Minneapolis Br. Philippines North Indiana China Cincinnati Br. Korea North Carolina China North Carolina China North Carolina China North Carolina
L'nov Emma M	115 N. Almansor St., Alhambra, Calif 2744 Regent St., Berkeley 5, Calif. 300 Grandview St., Pasadena 3, Calif. Box 1199, Fayetteville, N. C	.China Northwestern Br.
Kostrup, B. Alfrida, R.N. Lamb, Elizabeth Lantz, Viola, M.D. Lawrence, Birdice	Boy 1199 Favetteville N. C.	Philippines-Korea Rock River
Lantz, Viola, M.D	578 S. 11th St., San Jose, Calif. 1112 N. Cedar St., Lansing 6, Mich. 5995 S. Jackson Rd., Jackson, Mich. 275 Robinroroft Dr., Pasadena 6, Calif. Huntington College, Huntington, Ind	China
Lawrence, Birdice	. 1112 N. Cedar St., Lansing 6, Mich	China-Malaya Michigan
Lawrence, Mabel Lee, Mabel	5995 S. Jackson Rd., Jackson, Mich	India Detroit
Lefforge Royy	Huntington College, Huntington, Ind	Philippines North Indiana
Li, Bi Cu, M.D. Low, Nellie	Hunington Collège, Hunington, Ind Address Unknown 112 S. Alexander St., Millersburg, Ohio No. 6, Staley Apt., 6 Franklin St., Bristol, Tenn 3635 Wood Dr., Tice, Fla 115 Mockingbird Rd., Nashville 5, Tenn	China
Lowder Ross May R N	No. 6 Stoley Apt. 6 Franklin St. Bristol, Topp	. India Cincinnati Br.
Mace, Rose Alice	3635 Wood Dr., Tice, Fla	China Florida
Mackinnon, Sallie Lou	. 115 Mockingbird Rd., Nashville 5, Tenn	. China North Carolina
Lowder, Rosa May, R.N. Mace, Rose Alice. MacKinnon, Sallie Lou. Main, Mrs. W. A., Ph.D. (nee Idabelle Lewis)	157 Lowell Ave. Mill Velley, Colif	China Brazil Vorthwest Ious
Manchester, Ruth C	. 1/1 Spencer St., Winsted, Conn	China-Brazil Northwest Iowa India New England Br. China North Indiana
Mann, Mary Markey, M. Belle	Albany, Ind	. China North Indiana
Markey, M. Belle	275 Robincroft Dr., Pasadena 6, Calif	. Cuba-Mexico Western North Carolina
Marsh, Mabel	115 N. Almansor St., Alhambra, Calif. 751 Plymouth Rd., Claremont, Calif. 305 Grand St., Guthrie Center, Iowa. 275 Robincroft Dr., Pasadena 6, Calif. Red Cloud, Neb. Manton, Mich. Kingsley Manor, 1055 N. Kingsley Dr., Los Angeles 29, Calif. 20 Janet St., Kingston, N. Y. Memorial Mission, 400 W. 2nd St., Wilmington, Del 210 Apple Rd., Amelia, Obio 115 N. Almansor St., Alhambra, Calif.	. Mexico-Malaya
Mason, F. Pearl	751 Plymouth Rd., Claremont, Calif	.ChinaOhio
Masters, Florence F	305 Grand St., Guthrie Center, Iowa	India Des Moines Br.
McCartney, Blanche	Red Cloud, Neb	IndiaTexas
McQuie, Ada	Manton, Mich	.Japan-KoreaMichigan
Meeker, Bessie L	. Kingsley Manor, 1055 N. Kingsley Dr., Los Angeles 29, Calif.	. China Colorado
Miller, Ethel	Memorial Mission, 400 W. 2nd St., Wilmington, Del.	Korea
Miller, Viola L., R.N	210 Apple Rd., Amelia, Ohio	.China Northwestern Br.
Montgomery, Urdell	115 N. Almansor St., Alhambra, Calif	. India Nebraska
Montgomery, Urdell Moore, Mary E., R.N Morgan, Margaret	Thoburn Hall, 1435 Garfield Ave., Pasadena 6, Calif	India. Northwestern Br.
Morrow Itilia	Prospect, Va. Thoburn Hall, 1435 Garfield Ave., Pasadena 6, Calif 275 Robineroft Dr., Pasadena 6, Calif 9615 Mayne St., Bellflower, Calif Arcola III	India Nebraska Africa Virginia India Northwestern Br. India Columbia River Br.
Moses, Mathilde	. 9615 Mayne St., Bellflower, Calif	IndiaColorado
Munson, Kezia Naylor, Nell F. Nelson, Dora L. Nelson, Marie, R.N.	Arcola, Ill. P. O. Box 613, Winslow, Ark. 1204 S. MacArthur Rd., Springfield, Ill. 764 43rd St., Brooklyn 32, N. Y.	India Colorado India Illinois India Topeka Br., Kansas India Illinois
Nelson, Dora L	1204 S. MacArthur Rd., Springfield, Ill.	India Illinois
Nelson, Marie, R.N	. 764 43rd St., Brooklyn 32, N. Y	, Angola
Nevitt, Jane Ellen	275 Robingroft Dr. Pasadena 6 Calif	China Raltimore Re
Nichols, Lillian Nowlin, Mabel Ruth	412 W. Brunswick St., Jessnp, Ga	. Korea Florida
Nowlin, Mabel Ruth	3418 Arlington Ave., Independence, Mo.	. China-Malaya Kansas
Nutting, Clara, M.D Odee, Bertha, R.N	275 Robincroft Dr., Pasadena 6, Calif 412 W. Brunswick St., Jessnp, Ga 3418 Arlington Ave., Independence, Mo. P. B. P. 24 Umtali, Southern Rhodesia, Africa 3318 Daniels St., Dallas, Tex 224 W. Jackson Ave., Arkansas City, Kan. 275 Robincroft Dr., Pasadena 6, Calif. 531 Drake Ave., San Antonio 4, Tex. Rt. 5, Box 114, Marion, Ind. 275 Robincroft Dr., Pasadena 6, Calif. 363 New St. Apts., Macon, Ga. Mariano Escobedo 291, Colonia Anahuac, D4, Mexico. 313 N. Park St., Richland Center, Wis.	India Illinois Angola New England Br. & New York East China Baltimore Br. Korea Florida China-Malaya Kansas China-So. Rhodesia New England Philippines North Texas India Central Kansas Korea Northwestern Br. Mexico Texas India North Indiana Southern Rhodesia. South Dakota China South Georgia
Oldroyd, Roxanna. Overman, L. Belle.	224 W. Jackson Ave., Arkansas City, Kan.	India Central Kansas
Overman, L. Belle	275 Robincroft Dr., Pasadena 6, Calif	KoreaNorthwestern Br.
Park, Edith A	St Drake Ave., San Antonio 4, Tex	India North Indiana
Parks, Vera E Parmenter, Ona, R.N. Peacock, Nettie Pearson, Mary	275 Robincroft Dr., Pasadena 6, Calif	Southern Rhodesia. South Dakota
Peacock, Nettie	363 New St. Apts., Macon, Ga	ChinaSouth Georgia
Peckham, Caroline S	313 N Park St. Richland Center Wis	China South Georgia Mexico New England Br. Japan Wisconsin Japan Genesee Brazil Missouri India Topeka Br., Kansas
Peet, Azalia	313 N. Park St., Richland Center, Wis. 231 Rutgers St., Rochester 7, N. Y. 275 Robincroft Dr., Pasadena 6, Calif 275 Robincroft Dr., Pasadena 6, Calif	JapanGenesee
Perkinson, Eliza	275 Robincroft Dr., Pasadena 6, Calif	Brazil Missouri
Perrill, Mary Louise		
(nee Armenia Thompson)	. Wesley Gardens, Des Moines, Wash	Philippines Topeka Br., Kansas
(nee Armenia Thompson) Pider, Myrtle Z	.275 Robincroft Dr., Pasadena 6, Calif	Japan Kansas
Pittman, Annie Plumb, Florence	Wesley Gardens, Des Moines, Wash 275 Robincroft Dr., Pasadena 6, Calif. 315 Sylvester Pl., Elmira, N. Y. 275 Robincroft Dr., Pasadena 6, Calif. Brooks-Howell Home, 29 Spears Ave., Asheville, N. C. 2920 University Blvd., Houston, Tex. 1016 Connecticut St., Lawrence, Kan. 2724 Hillerest Dr., La Verne, Calif. 2724 Hillerest Dr., La Verne, Calif. 2724 Hillerest Dr., La Verne, Calif. 1704 Washer, Lawrence, Kan. 2724 Hillerest Dr., La Verne, Calif. 2726 Hillerest Dr., La Verne, Calif. 2726 Hillerest Dr., La Verne, Calif. 2727 Hillerest Dr., La Verne, Calif. 2738 Hillerest Dr., La Verne, Calif. 274 Hillerest Dr., Crawfordsville, Ind. 275 Heben Park Ave., Los Angeles 26, Calif. 275 Robincroft Dr., Pasadena 6, Calif.	Finippines: Topeka Br., Kansas Japan Kansas China-Borneo Central New York China New York Br. India Rocky Mountain Mexico Texas Burma Topeka Br., Kansas Judia Oklahoma
Porter, Eunice, R.N.	Brooks-Howell Home, 29 Spears Ave., Asheville, N. C.	India Rocky Mountain
Potthoff, Edna, R.N.	2920 University Blvd., Houston, Tex	MexicoTexas
Proter, Eunice, R.N. Potthoff, Edna, R.N. Power, Elsie Precise, Myrtle, R.N. Precise, A. E. Pearl. Proctor, Orvia A	2724 Hillcrest Dr., La Verne, Calif	India Oklahoma
Precise, A. E. Pearl	2724 Hillcrest Dr., La Verne, Calif	IndiaOklahoma
Proctor, Orvia A	.c/o Mrs. N. K. Walker, 1401 Euclid Ave., Joplin, Mo	Burma Southwest Missouri
Pntnam. Lela	3704 Southwestern, Dallas, Tex	Brazil Texas
Pyle, Martha	2641 Forest, Kansas City, Mo	China Southwest Missouri
Quinton, Frances	1015 E. Main St., Crawfordsville, Ind	So. RhodesiaNorthwestern Br.
Radiey, Vena I., R.N Rahe, Cora L	1141 Echo Park Ave., Los Angeles 26, Calif	China Northwestern Br.
Randall, S. Edith	309 Houston St., Winfield, Kan	India Topeka Br., Kansas
Rank, Minnie	3700 Cedar Lake Ave., Minneapolis 16, Minn.	Malaya Minneapolis Br.
Reid, Mabel	Friendship Haven, Ft. Dodge, Iowa	Burma Des Moines Br.
Reik, Elsie I	223 E. Rives St., Rhinelander, Wis.	China-PakistanWisconsin
Reitz, Beulah	1910 Steele Rd., Kansas City, Kan.	Southern Rhodesia Kansas
Richev, Elisabeth H	Senecaville, Ohio	China-Burma North-East Ohio
Roberts, Elizabeth S., R.N.	1016 Connecticut St., Lawrence, Kan. 2724 Hillcrest Dr., La Verne, Calif. 2724 Hillcrest Dr., Walker, 1401 Euclid Ave., Joplin, Mo 11 Townsend Rd., Minehead, Somerset, England 3704 Southwestern, Dallas, Tex. 2641 Forest, Kansas City, Mo 1141 Echo Park Ave., Los Angeles 26, Calif. 309 Houston St., Winfield, Kan. 3700 Cedar Lake Ave., Minneapolis 16, Minn. 275 Robincroft Dr., Pasadena 6, Calif. Friendship Haven, Ft. Dodge, Iowa. 223 E. Rives St., Rhinelander, Wis. 1910 Steele Rd., Kansas City, Kan. R. F. D. 1, Box 10, Sedro Wooley, Wash. Senecaville, Ohio. Hampshire Arms, 9th St. & 4th Ave., S., Minneapolis, Minn.	Philippines-Korea Rock River
Roberts, Mrs. George A (nee Lulu Tubbs)	Charlette Mich	Sonthern Rhodesia Michigan
Robinson, Louise	Charlotte, Mich	China
	,	

Name	Address	Field & Supporting Conference
Rossiter, Henrietta	275 Robincroft Dr., Pasadena 6, Calif 4815 Warrington Ave., Philadelphia 43, Pa 275 Robincroft Dr., Pasadena 6, Calif 752 S. Hudson Ave., Pasadena 5, Calif 573 S. Boyle Ave., Los Angeles, Calif 275 Robincroft Dr., Pasadena 6, Calif	China Des Moines Br. China Virginia India Des Moines Br. India Minnesota China Columbia River Br.
Rue, Margaret	4815 Warrington Ave., Philadelphia 43, Pa	China
Salzer, Florence	752 S. Hudson Ave., Pasadena 5, Calif.	India Minnesota
Sayles, Florence, R.N.	573 S. Boyle Ave., Los Angeles, Calif	China Columbia River Br.
Scharpff, Hanna	775 Robincroft Dr., Pasadena 6, Calif 115 N. Almansor St., Alhambra, Calif 1322 S. 48th St., Lincoln, Neb	China Philadelphia Br
Seeck, Margaret	1322 S. 48th St., Lincoln, Neb	Malaya Nebraska
Shannon, Mary E., LL.D	280 Grandview Ave., Pasadena 6, Calif	India Topeka Br., Kansas
Sharp, Mrs. Alice	275 Pohinaroft Dr. Pasadona & Calif	Words Now York Pr
Sharpe, Dreta	Sylvania, Ga	CubaSouth Georgia
Shelton, Mittie	912 N. 32nd St., Waco, Tex	China-MexicoTexas
Simonds, Mildred	The Methodist Home, Chelsen, Mich	China Des Momes Br.
Smith, Bertha A	Rt. 1, Box 30, Marshall, Mo.	Korea Southwest Missouri
Smith, Emily	48 Kingsland Rd., Worthing, Sussex, England	North Africa Cincinnati Br.
Smith, Jennie	820 Plymouth Siony City Lows	China Vorthwest Ioua
Smith, Muriel	5 Rectory Rd., Burnham-on-Sea, Somerset, England	China South Carolina
Smith, Myrtle A	275 Robincroft Dr., Pasadena 6, Calif	Hong Kong Detroit
Sprowles Alberta B	The Methodist Home, Belmont & Monument, Philadelphia, Pa	. Korea Philadelphia Br.
Stallard, Eleanor	1780 N. Sierra Bonita, Pasadena 7, Calif.	India So. CalifAriz.
Stallings, Nina	. 816 Greenwood Ave., S. E., Atlanta, Ga	China-Philippines Missouri
Startey Bertha	50 Nishi Hohanocho Fukuoka Japan	Japan North-Fast Ohio
Staubli, Frieda, R.N.	114 Gladbachstrasse, Zurich 44, Switzerland	ChinaOhio
Steger, Clara	415 N. Main St., Mountain Grove, Mo	China Southwest Missouri
Stockwell Grace	115 N Almansor St. Albambra Calif	Burma-India Des Moines Br
Strow, Elizabeth M	30 Bath Ave., Ocean Grove, N. J	China New York Br.
Sutherland, May	115 N. Almansor St., Alhambra, Calif	India Topeka Br., Kansas
Taylor Erma M	21 Hamilton Blyd Kenmore Buffalo N Y	Japan Des Moines Br
Teague, Carolyn	Rt. 1, Hartsell, Ala	Japan Cincinnati Br.
Thomas, Ethel	P. O. Box 292, Lebo, Kan	Mexico Topeka Br., Kansas
Thomasson, Leona	275 Robincroft Dr., Pasadena 6, Calif	China Colorado
Tirsgaard, Maren M.	300 Grandview St., Pasadena 6, Calif.	IndiaRock River
Townsend, Mollie, R.N	29 Spears Ave., Asheville, N. C.	China-Korea Wyoming
Tracger Gazelle	302 W Humphreys St. Seguin Tex	Malaya-Brazil Toneka Br Kan
Trissell, Maude V	164 Chestnut St., Pasadena 3, Calif	Korea. Des Moines Br.
Trotter, Charlotte	728 Clifton Ave., Niagara Falls, N. Y	China Illinois
Tucker, Bertha	Crawfordsville, Ga	Korea-Cuba North Georgia
Tuttle, Lelia J	Rt. 6, Lenoir, N. C.	.China North Carolina
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Vail, Lucile.	275 Robincroft Dr., Pasadena 6, Calif	China Cincinnati Br. Mexico-Cuba North Georgia Peru Philadelphia Japan Topeka Br., Kansas China Baltimore India Central Kansas China Mississippi China Central New York India Cincinnati Br. China North Georgia
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Wells, Annie M	308 Grandview, Pasadena 6, Calif	China
Westrup Charlotte V R N	510 V W 6th St Abilene Kan	India St. Louis
Westcott, Pauline	275 Robincroft Dr., Pasadena 6, Calif	China Des Moines Br. India St. Louis India Central Kansas China North Indiana China Wisconsin Japan Minneapolis Br. China South Georgia China-Cuba Virginia North Africa Central Pennsylvania India Nebraska
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1 outsey, Edith	275 Robincroft Dr., Pasadena 6, Calif 3160 A St., San Diego 12, Calif. Oxford, Ga. 622 Redgate Ave., Norfolk 7, Va. 1002 Rural Ave., Williamsport, Pa. 5121 Greenbush Ave., Sherman Oaks, Calif. 5408 S. Blackstone, Chicago, Ill. 275 Robincroft Dr., Pasadena 6, Calif Vance, S. C 201½ Perry St., Union City, Pa. 288 E. Green St., Claremont, Calif. 275 Robincroft Dr., Pasadena 6, Calif (o Mrs. J. H. Lucas, 137 N. 17th St., Wheeling, W. Va. 74 Cookman Ave., Ocean Grove, N. J. 74 Cookman Ave., Ocean Grove, N. J. 1731 E. Lewis, Wichita 7, Kan.	. Cmna Central Kansas

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Coger, Naomi	Vashti School, Thomasville, Ga	Ohio
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Daves, Fae L	1130 N. Rampart St., New Orleans 16. La	
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Day, Lillian	7 Noble Are Westfeld Mary	Little Rock
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Hoppock, Mearle R	603 Holly Ave., Ft. Pierce, Fla	St. Louis
Howard, Frances	29 Spears Ave., Asheville, N. C.	
Hubley Virginia	1417 W. Orange Grove Ave., Fomona, Cant. Rosedale, La Box 643, Oak Bluffs, Mass. 4175 Norfolk Terrace, San Diego 16, Calif. 603 Holly Ave., Ft. Pierce, Fla 500 Reed St., Parkersburg, W. Va. 29 Spears Ave., Asheville, N. C. 409 S. Second St., Evansville, Wis. 275 Robincroft Dr., Pasadena 6, Calif.	
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Name	Address	Home Conference
Huitema, Sylvia	ADDRESS 309 Bourbon St., Bourbon, Ind 917 N. 11th St., Milwaukee 3, Wis. 1973 St. Anthony Ave., St. Paul 4, Minn. 409 S. Jackson St., Mt. Pleasant, Iowa. The Christ Hospital, Cincinnati 19, Ohio. Rt. 1, Everson, Wash. 115 N. Almansor St., Alhambra, Calif. 275 Robincroft Dr., Pasadena 6, Calif. 1228 N. Anderson St., Tacoma 6, Wash. Rt. 1, Box 42 A, Vashon, Wash 275 Robincroft Dr., Pasadena 6, Calif. Bethesda Hospital, Cincinnati 6, Ohio.	North Indiana
Humphreys, Maurine L	1072 St. Anthony Ave. St. Paul 4. Minn	
Jericho, Mame	409 S. Jackson St., Mt. Pleasant, Iowa	South Iowa
Johnson, Clara R	The Christ Hospital, Cincinnati 19, Ohio	Ohio
Kellogg Mrs Anna M	115 N. Almansor St., Alhambra, Calif	New England Southern
Kennedy, Mabel	275 Robincroft Dr., Pasadena 6, Calif	St. Louis
Kinison, M. Blanche	1228 N. Anderson St., Tacoma 6, Wash	Pacific Northwest
Knapp, Isabelle	275 Robincroft Dr., Pasadena 6, Calif	Pacific Northwest
Kramer, Elizabeth	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Kuln Donna I.	Bethesda Hospital, Cincinnati 6, Ohio. Bethesda Hospital, Cincinnati 6, Ohio. 418 Tuscarawas St., W., Canton, Ohio. 410 Fern St., New Orleans, La.	Ohio
Kuntz, Sophie	410 Fern St., New Orleans, La	Louisiana
Kurtz, Edna Lukens	R. R. 2, Box 12, Oregon, Mo. Carmen, Okla 74 Cookman Ave., Ocean Grove, N. J. 1168 Highland Ave., Fall River, Mass. 275 Robincroft Dr., Pasadena 6, Calif. Gorham, N. H. 1415 Foster Ave., Chicago 40, Ill. 340 S. Ridgewood Ave., Daytona Beach, Fla. Bethesda Hospital, Cincinnati 6, Ohio 29 Spears Ave., Asheville, N. C. Bethesda Hospital, Cincinnati 6, Ohio. 115 N. Almansor St., Alhambra, Calif. 609 W. 10th St., Newton, Kan 115 N. Almansor St., Alhambra, Calif. 6 Staley Apt., Bristol, Tenn 2562 E. Water St., Tucson, Ariz. 1326 N. 6th St., Arkadelphia, Ark. 544 Bradford Court, Claremont, Calif. 275 Robincroft Dr., Pasadena 6, Calif. 1152 Dean Ave., San Jose, Calif.	North-East Ohio
Lakev, Julia A	Carmen, Okla.	Oklahoma
Lancaster, Ruth E	74 Cookman Ave., Ocean Grove, N. J.	
Landers, Sarah E	275 Robingroft Dr., Pasadena 6, Calif	California-Nevada
Lary, Madeline	Gorham, N. H.	Maine
Lawton, Rae	1415 Foster Ave., Chicago 40, Ill	Vew Vork Foot
Lehnert, Mrs. Carrie	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Leighty, Edith	29 Spears Ave., Asheville, N. C	Missouri
Linfield H. Grace	Bethesda Hospital, Cincinnati 6, Ohio	Montana
Lockhart, Mary J.	609 W. 10th St., Newton, Kan.	Central Kansas
Lockwood, Minnie C	115 N. Almansor St., Alhambra, Calif	
Lyman, Leah Belle	2562 E. Water St., Tucson, Ariz	
McCoy, Eula	1326 N. 6th St., Arkadelphia, Ark.	
McCulloch, Jane W	544 Bradford Court, Claremont, Calif	Pittsburgh
McFerrin, Alta	1152 Dean Ave., San Jose, Calif	South Iowa
McFerrin, Verna	1152 Dean Ave., San Jose, Calif 1152 Dean Ave., San Jose, Calif	South Iowa
McKee, Beatrice	Havensville, Kan	Central Kansas
Mann, Frances	909 N. Avenue F, Lamesa, Tex	
Maurer, Katharine R	1401 Jones St., San Francisco 9, Calif	California-Nevada
Meredith, Helen	504 Phillips St., Yellow Springs, Ohio.	Ohio
Merwin, Grace E	74 Cookman Ave., Ocean Grove, N. J.	New York East
Miller, Mrs. Della M	Box 135, Manzanita, Ore	Control Kappas
Mitchell, Susie	414 S. Center, Arlington, Tex	Central Texas
Moffet, Orpha B	74 Cookman Ave., Ocean Grove, N. J.	
Morgan, Elma	403 S. Mesquite St., Arlington, Tex	Little Rock
Morlock, Lillian	425 Dorchester Ave., Cincinnati 19, Ohio	Ohio
Morse, Lula R	3768 Perry St., Denver, Colo	Michigan
Musselman, Martha	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Nearhood, Alice	302 N. Lawler, Mitchell, S. D	South Dakota
Nestor, Anna K	Rethesda Hospital Cincipnati 6 Ohio	Ohio
Neuling, Haydee	22 W. Erie St., Chicago 10, Ill	
Nichols, Mary E	. 107 N. 13th St., Wilmington, N. C.	North Carolina
Northdurft, Minnie C.	Gordonville, Mo	South lowa
Nuendel, Paula	Hohenzollen Strasse 130, Kassel, U. S. Zone 16, Germany	New York East
Oltmanns Anna	115 N. Almansor St., Alhambra, Calif	Rock River
Othiem, Mrs. Anna M	275 Robincroft Dr., Pasadena 6, Calif	North Iowa
Ott, Bertha	Industry, Tex	Ohio
Packer, Grace Alice	542 S. Belmont, Wichita 9, Kan	Central Kansas
Parker, Annie	845 S. Cooper, Memphis 4, Tenn.	
Patterson, Lulu M	510 E. First St., Hutchinson, Kan	Central Kansas
Pike, Minnie	275 Robincroft Dr., Pasadena 6, Calif	Central Kansas
Pollom, Ethel.	1211 S. Prospect, Tacoma 5, Wash	Pacific Northwest
Porter, Edith E.	275 Robincroft Dr., Pasadena 6. Calif	
Porter, Edith F.	Box 44, Sehec Village, Me	
Porter, Willie May	1408 Jackson St., Monroe, La	Northwest Indiana
Randall, Lily L	5343 Hamilton Ave., Cincinnati 24, Ohio.	Ohio
Rayson, Beulah	275 Robincroft Dr., Pasadena 6, Calif.	Kansas
Riel, Bertha A	184 W. Fort St., Farmington, Ill	
Rigg, Eva	R. R. 3, Clay Center, Kan	
Ritter, Mary E	74 Cookman Ave., Ocean Grove N. I.	North-East Ohio
	1152 Dean Ave., San Jose, Calif. Havensville, Kan. 214 W 12th, Winfield, Kan. 909 N. Avenue F, Lamesa, Tex. 1401 Jones St., San Francisco 9, Calif. 29 Spears Ave., Asheville, N. C. 504 Phillips St., Yellow Springs, Ohio. 74 Cookman Ave., Ocean Grove, N. J. Box 135, Manzanita, Ore 3214 E. Third St., Wichita 8, Kan. 414 S. Center, Arlington, Tex 74 Cookman Ave., Ocean Grove, N. J. 1521 W. 24th St., Little Rock, Ark. 403 S. Mesquite St., Arlington, Tex 425 Dorchester Ave., Cincinnati 19, Ohio. 3768 Perry St., Denver, Colo. 303 W. High, Oxford, Ohio. Bethesda Hospital, Cincinnati 6, Ohio 302 N. Lawler, Mitchell, S. D. 74 Cookman Ave., Ocean Grove, N. J. Bethesda Hospital, Cincinnati 6, Ohio 22 W. Erie St., Chicago 10, Ill. 107 N. 13th St., Wilmington, N. C. 1147 N. W. 37th St., Oklahoma City, Okla. Gordonville, Mo Hohenzollen Strasse 130, Kassel, U. S. Zone 16, Germany 115 N. Almansor St., Alhambra, Calif. 15 N. Almansor St., Alhambra, Calif. 16 W. Th St., Hutchinson, Kan. 275 Robincroft Dr., Pasadena 6, Calif. Industry, Tex 115 N. Almansor St., Alhambra, Calif. 512 S. Belmont, Wichita 9, Kan. 315 Soth St., Broshpet, Tacoma 5, Wash. 116 N. Almansor St., Hutchinson, Kan. 315 Soth St., Broshpet, Tacoma 5, Wash. 117 N. Prospect, Tacoma 5, Wash. 118 N. Almansor St., Monroe, La. 323 Manitou Ave., Tujunga, Calif. 2217 Robincroft Dr., Pasadena 6, Calif. 1211 S. Prospect, Tacoma 5, Wash. 1306 Mountain Ave., Tujunga, Calif. 233 Manitou Ave., Los Angeles 31, Calif. 233 Manitou Ave., Los Angeles 31, Calif. 233 Manitou Ave., Los Angeles 31, Calif. 2418 W. Fort St., Farmington, Ill. 28 R. R. 3, Clay Center, Kan. 29 The Christ Hospital, Cincinnati 19, Ohio. 274 Cookman Ave., Ocean Grove, N. J.	

Deaconesses-Retired

Name	ADDRESS 222 Bank St., Batavia, N. Y 1209 E. Oak St., Cushing, Okla. Bethesda Hospital, Cincinnati 6, Ohio. 275 Robincroft Dr., Pasadena 6, Calif. 41 Clearfield Rd., Wethersfield, Conn. 1055 Kingsley Ave., Los Angeles 29, Calif. 4031 Wickersham, Houston, Prx. 74 Cookman Ave., Ocean Grove, N. J. 4435 Mississippi, San Diego 16, Calif. 1415 Foster Ave., Chicago 40, Ill. 2505 S. Hope St., Los Angeles, Calif. Bethesda Hospital, Cincinnati 6, Ohio. R. F. D. 1, Central City, Iowa. 2814 Golden Dr., Seattle 7, Wash. Shady Lane, Courthouse Rd., Gulfport, Miss. 181 Norton St., Long Beach 5, Calif. Grand Ridge, Ill. 109 Mt. Tabor Way, Ocean Grove, N. J. 22 South St., Concord, N. H. 22 W. Erie St., Chicago 10, Ill. Paradise, Kan. 275 Robincroft Dr., Pasadena 6, Calif. 1415 Foster Ave., Chicago 10, Ill. Paradise, Kan. 276 Robincroft Dr., Pasadena 6, Calif. 1416 Foster Ave., Chicago 10, Ill. Paradise, Kan. 277 Robincroft Dr., Pasadena 6, Calif. 1415 Foster Ave., Chicago 10, Ill. Paradise, Kan. 276 Robincroft Dr., Pasadena 6, Calif. 1415 Foster Ave., Chicago 10, Ill. Deaconess Home, Concord, Mass. 20 W. Erie St., Chicago 10, Ill. Deaconess Home, Concord, Mass. 210 W. Trie St., Chicago 10, Ill. Paradise, Kan. 277 Robincroft Dr., Pasadena 6, Calif. 271 N. 11th St., Milwaukee 3, Wis. 307 Decatur St., Cumberland, Md. 38 Village Dr., Wheeling, W. Va. Rt. 1, Blue Ridge, Tex. 74 Cookman Ave., Ocean Grove, N. J. 5973 Rainier Ave., Seattle 8, Wash. 141 S. 53rd Ave., Los Angeles 42, Calif. 553 N. Main St., Brockton 4, Mass. 394 Church St., Flint 3, Mich. Wesley Court No. 5, Marionville, Mo. Rt. 4, Dowagiac, Mich. 150 Hillistide St., Asheville, N. C. Methodist Old People's Home, Lawrenceville, Ill. 217 W. Lake St., Minneapolis 8, Minn. 228 N. Erie St., Chicago 40, Ill. 329 Robincroft Dr., Pasadena 6, Calif. 380 Howard St., Bridgeport, Ohio. 74 Cookman Ave., Ocean Grove, N. J. 24 Cookman Ave., Ocean Grove, N. J. 24 Cookman Ave., Ocean Grove, N. J. 24 Cookman Ave., Ocean Grove, N	Home Conference
Rits, Dorothy	222 Bank St., Batavia, N. Y	Genesee
Robb, Ruth M	. 1209 E. Oak St., Cushing, Okla	Oklahoma
Roos, Lillian	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Russell, Dorothy	275 Robincroft Dr., Pasadena 6, Calif	South Iowa
Russell, Harriet M	41 Clearheld Rd., Wethersheld, Conn	Southwest Missouri
Sanders, Oscie A	. 4031 Wickersham, Houston, Tex.	Texas
Santee, Rosa	. 74 Cookman Ave., Ocean Grove, N. J.	
Schaal, Gertrude	1415 Foster Ave., Chicago 40, Ill	Nebraska Wisconsin
Schacht, Helen	. 2505 S. Hope St., Los Angeles, Calif	
Schaich, Caroline	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Schmickle, Frieda	R. F. D. 1. Central City, Iowa	North Iowa
Schrader, Wille May	2814 Golden Dr., Seattle 7, Wash.	Pacific Northwest
Sells, Clara Mae	Shady Lane, Courthouse Rd., Gulfport, Miss	Mississippi
Shapland, Flora	Grand Ridge, Ill.	
Sheffer, Lillie R	. 109 Mt. Tabor Way, Ocean Grove, N. J	
Smith Alice M	275 Robingroft Dr. Pasadena 6. Calif	Pacific Northwest
Smith, Lenora	.74 Cookman Ave., Ocean Grove, N. J.	New England Southern
Smith, Edith L	. 22 South St., Concord, N. H.	Southern California-Arizona
Smith, Greta	Paradise. Kan.	Trov
Smith, Pearl H	.275 Robincroft Dr., Pasadena 6, Calif	
Smith, Vina	. 1415 Foster Ave., Chicago 40, Ill.	Rock River
Sorber, Flora A	22 W. Erie St., Chicago 10. Ill.	
Spicer, Edith M	. The Christ Hospital, Cincinnati 19, Ohio	North Iowa
Spilker, Louise	Bethesda Hospital, Cincinnati 6, Ohio	Ohio
Stafford, Margaret V.	.917 N. 11th St., Milwaukee 3, Wis	Trov
Steiner, Grace G	.407 Decatur St., Cumberland, Md.	Baltimore
Stephan, Edna M	.38 Village Dr., Wheeling, W. Va	
Swartz, Cartes K	.74 Cookman Ave., Ocean Grove, N. J.	
Swift, Ella L	.5973 Rainier Ave.; Seattle 8, Wash	Michigan
Tarr, Ada M	.141 S. 53rd Ave., Los Angeles 42, Calif	New England Southern
Tibbetts, Iva	.934 Church St., Flint 3, Mich.	Detroit
Tibbetts, Pearle W	. Wesley Court No. 5, Marionville, Mo	
Tingley Lois	150 Hillside St., Asheville, N. C.	South Georgia
Tipsword, May	. Methodist Old People's Home, Lawrenceville, Ill	Southern Illinois
Tirsell, Ida	.217 W. Lake St., Minneapolis 8, Minn	Minnesota
Trumbull. Georgiana	3806 N. 41st St., Milwaukee 16, Wis	North Indiana
Trumbull, Jennie	.1228 N. Anderson St., Tacoma 6, Wash	Troy
Tyree, Aubrey	126 Fannia St., Corpus Christi, Tex	California-Nevada
Vanek, Emma J.	303 Howard St., Bridgeport, Ohio	
Vanek, Ethel T	.74 Cookman Ave., Ocean Grove, N. J	North-East Ohio
Vann, Florence U	26 Nutt Ave., Uniontown Pa	Ohio
Vogel, Emma	.4100 E. 31st St., Tulsa, Okla	Southwest Missouri
Vose, Agnes E.	1212 Peach Pl., Concord, Calif.	
Waelchli, Anna M	Bethesda Hospital, Cincinnati 6. Ohio	Ohio
Walden, Cecile B	.16 Monroe Heights, Cortland, N. Y.	
Warrington Martha K	.10/ N. Palmway, Lake Worth, Fla	North Indiana
Watts, Bithiah Reed	, 210 Indicate Dr., I assuced U, Calif	
(Mrs. W. W.)	.Rt. 5, Box 157 A, Harriman, Tenn	Holston
Waits, Donna E	Wesley Gardens, Des Moines, Wash	West Virginia
Whitehead, Grace Gatewood		
(Mrs. Charles)	6159 Del Monte, Houston 27, Tex	
Williamson, Mary E	115 N. Almansor St., Alhambra, Calif.	North-East Ohio
Willings, Ollie	.1227 Maxfield, Waco Texas	
Willmarth, Minnie	74 Cookman Ave. Ocean Grove N. I.	Northern New York
Wirtz, Wilhelmina	. 1426½ Morgan St., Keokuk, Iowa	
Wolf, Hilda	Box 482, Apopka, Fla.	Ohio
Woodside Grace	1415 Foster Ave., Chicago 40. Ill.	South Iowa
Worrell, Irene	.74 Cookman Ave., Ocean Grove, N. J.	Missouri
Yates, Elizabeth	24 Garden Dr., Colorado Springs, Colo	Rock River
Young, Ethel	74 Cookman Ave., Ocean Grove, N. J.	Indiana
Young, E. Mae	.5923 Village Plaza, North Drive, Indianapolis 19, Ind	Northwest Indiana

RETIRED HOME MISSIONARIES

NAME	Address	Home Conference
Bell, Louisa A	Address1115 E. Claremont St., Pasadena 6, Calif	Newark
Brandeberry, Emma	275 Robincroft Dr., Pasadena 6, Calif	New Mexico
Bryant: R. Francina	210 Garden St., Orlando, Fla	Florida (C. J.)
Comfort, E. Mae	74 Cookman Ave., Ocean Grove, N. J	
Frazier, Kate May	R. D. 3, Newark, Ohio	Ohio
Harms, Frances S	Box 157, Baldwin City, Kan	Central Kansas
Hicks, Eva E	Rt. 1, Box 474, Red Bluff, Calif	Baltimore
Hurd, Georgia A	2512 Harden St., Savannah, Ga	
Jakes, Clara E	801 Orizaba Ave., Long Beach 4, Calif	Northwest Indiana
Jones, Isabelle R	340 College St., Asheville, N. C	
	1415 Foster Ave., Chicago 40, Ill	
Orvis, Edith E		
Pittard, Mary J	275 Robincroft Dr., Pasadena 6, Calif	
Smith, Joy L	312 S. Wall St., Sioux City, Iowa	North Iowa
Smith, Mrs. Winifred M	Rt. 9, Delaware, Ohio	North-East Ohio
Snell, Nelle Herbst		
(Mrs. C. R.)	1760 S. 17th St., St. Petersburg, Fla	Pittaburgh
Stryker, Veda	3420 Shamrock Dr., Charlotte 5, N. C	South Iowa
Winchell, Mary E	275 Robincroft Dr., Pasadena 6, Calif	

		YEARS	SERVIC	. 56	19	29	34	23	Ť£	35	25	7	31	35	50	33	8
		SO FIELDS	SE	l Deaconess	China, Cuba	Deaconess	Japan	Deaeoness	Deaconess	Deaconess	Deaconess	Japan	Deaconess	India	Deaconess		concess 28
u	1959	RE	ACTIVE	Retired la	Retired	Retired	Retired	Retired	Retired	Retired	Retired	Retired J	Retired D	Retired In	Aetive De	Retired China	Retired Deaconess
emoria	-MAY 31,	DEACONESSES AND MISSIONARIES	DIED	December 17, 1958 Paris, Ontario, Canada	February 14, 1959 Pasadena, California	April 30, 1959 Phoenix, Arizona	June 26, 1958 Monteagle, Tennessee	December 26, 1958 ia Ash Fork, Arizona	May 3, 1959 Ocean Grove, New Jersey	November 17, 1958 Pasadena, California	April 21, 1959 Clarksville, Tennessee	January 8, 1959 Pasadena, California	May 12, 1959 Pasadena, California	March 8, 1959 Quincy, Illinois	August 6, 1958 Providence, Rhode Island	April 2, 1959 Sanford, North Carolina	August 19, 1958 Mill Valley, California
In Memoriam	JUNE 1, 1958-MAY 31, 1959	DEACONESSES	BORN	April 13, 1886 Ayr, Ontario	September 28, 1878 Clarksville, Arkansas	October 29, 1870 Cherokee, Iowa	March 1, 1870 Rome, Georgia	September 3, 1872 Beckles Fork, West Virginia	January 22, 1874 Clearfield, Penns, Ivania	January 19, 1890 Brighton. Illinois	September 18, 1896 Clarksville, Tennessee	November 20, 1878 Coshocton County, Obio	March 19, 1872 Summerfield, Ohio	December 19, 1861 Elizabeth, West Virginia	Angust 15, 1904 Newark, New York	November 11, 1879 Goldston, North Carolina	January 2, 1867 Hamilton County, Florida
	7		NAME	Mrs. Margaret C. Black	Miss Lucie Clark	Miss Lula 1. Clifton	Miss Margaret M. Cook	Miss Elizabeth Curry	Miss Nancy E. Dorey	Miss Jennie M. Eddington	Miss Sallie Ellis	Miss Alice Finley	Mrs. Lorena Finley	Miss Fannic Fern Fisher	Miss Catherine Frey	Miss Mary Aliee Green	Miss Ethel Jackson

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ersey	Retired thio	Active	Retired	Retired	Retired	Retired	Retired	Retired D	Retired De	Retired Dea	Retired Dea	Retired Deac	Retired Malaya	Retired Deaconess	Retired China	Active Deaconess			
Ocean Grove, New Jersey	July 29, 1958 Cleveland Heights, Ohio	February 1, 1959 Chicago, Illinois	February 28, 1959 Alhamhra, California	May 29, 1959 Cincinnati, Ohio	February 21, 1959 Helena, Montana	September 19, 1958 Burlington, Iowa	August 20, 1958 Alhambra, California	January 16, 1959 Omaba. Nchraska	July 7, 1958 k Alhamhra. California	October 21, 1958 Wichita, Kansas	May 2, 1959 Cincinnati, Ohio	October 9, 1958 Fremont, Michigan	January 7, 1959 B Switzerland	June 19, 1958 Alhambra. California	April 29, 1959 Re Murray, Kentucky	July 13, 1958 Nashville, Tennessee			
Malaga, (Milo	August 28, 1873	October 7, 1897 Williamshurg, Iowa	December 16, 1874 Buchanan, Michigan	May 24, 1864 Flensburg, Schleswig- Holstein, Germany	August 7, 1882 Bridgeport, Illinois	November 14, 1876 Burlington, Iowa	March 28, 1877 Keswick, Iowa	April 16, 1891 Jamestownskip, Iowa	April 19, 1860 East Stockholm, New York	July 19, 1880 Deer Creek, Illinois	July 13, 1878 Yellow Creek, Illinois	September 20, 1881 Goopersville, Michigan	September 30, 1881 Backnang, Wurttemburg, Germany	September 25, 1872 Sheboygan, Wisconsin	August 26, 1868 Concord. Kentucky	October 7, 1891 Luray, Vivginia			
	Miss Louisa P. Litzell	Miss Grace McCallister	Miss Mabel Morgan	Miss Martha Nicolaisen	Miss Helen C. Piper	Miss Lydia S. Pool	Miss Alice Robertson	Miss Ida Schnackel	Miss Demis Smith	Miss Vievie M. Sonders	Miss Lillian Spicker	Miss Katherine Stroven	Miss Lydia Urech	Miss Emily Walther	Miss Alree G. Waters	Miss Margaret Young C.		4-11	
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COMMUNITY CENTERS

Dorothy R. Chapman, Executive Secretary

Alabama-

Binningham 4, Ala.

*Virginia Tyler, Executive Director
Elmer Harris, Program Director
Mrs. Helen Williams, Group Worker
Mrs. Loraine Fleming, Kindergarten Teacher
Thomas Brown, Group Worker
Thomas Brown, Group Worker BETHLEHSM

DUMAS-WESLEY HOUSE, 2732 Mill St., Mobile 17,

Mrs. May Wynne, Kindergarten Teacher Durwood Boswell, Playground Director

Ensley Community House, 1400 Avenue H, Ensley, Birningham 3, Ala. *Virginia Tyler, Executive Director *Rubye Russell, Program Director Mrs. Esther Boone, Kindergarten Teacher Jeanette Brodie, Assistant Kindergarten

W. R. Malone, Jr., Physical Director Ed Reeves, Assistant Physical Director

Ed Reeves, Assistant Physical Director
ELYTON BRANCH—Ensley Community House,
465 W. First St., Birmingham 4, Ala.
*Virginia Tyler, Executive Director
Mary Shacklett, Director
Mrs. Esther Boone, Day Care Worker
George Smith, Group Worker
Ed Collier, Group Worker

MOBILE COUNTY RUBAL CENTER, Rt. 1, Mt. Vernon, Ala.
Mrs. Harriet E. Russell, Head Resident
NELLIB BURGE COMMUNITY CENTER, 1226 Clay St.,
Montgomery 4, Ala.
Mrs. S. E. Collins, Director
Mrs. Voncile Baxley, Program Assistant

MARY TODD GAMBRILL NEIGHBORHOOD HOUSE, 400
S. Heald St., Wilmington 1, Del.

*Genevieve C. Poppe, Director
Mrs. A. C. Cabean, Nursery School Teacher
Mrs. Royal Hughes, Group Worker
Robert Marshall, Group Worker
†RIDLE MEMORIAL DEACONESS HOME AND CENTER,

307 West St., Wilmington 1, Del. *Genevieve C. Poppe, Director Mrs. A. C. Cabean, Group Worker Robert Marshall, Group Worker

COMMUNITY WORK, Jacksonville, Fla.

*Helen G. Fennema, Director

*Nola I. Smee, Assistant
(Both at 342 W. 17th St., Jacksonville, Fla.)

§MIAMI LATIN CENTER, 1200 N.E. Miami Court, Miami 32, Fla. *Lillian Kelly, Director *May Coburn, Kindergarten Director Mrs. H. M. Harvey, Associate Kindergarten Director Mrs. Victor Rivera, Jr., Assistant Kindergarten Teacher
Mrs. Rochelle Trueba, Assistant Kindergarten Teacher

garten 1eacher

ROSA VALDEZ SETTLEMENT, P. O. Box 4183, 1802

N. Albany Ave., Tampa 7, Fla.

*Dorothea M. Reid, Head Resident

*Ruth Mayhall, Program Director

Mrs. Laura Sung, Kindergarten Teacher

Mrs. Betty Sobrecueva, Assistant Kindergarten Teacher

Vincent Ramos, Boys' Work Director

WESLEY COMMUNITY HOUSE, 1100 Varela St., Key

West, Fla.
*Inez Martin, Head Resident
Ruth Picazo, Kindergarten Teacher

Mrs. Aleida Salinero, Assistant Kindergarten Teacher

WOLFF SETTLEMENT, 2301 17th St., Tampa 5, Fla.

*Cleo Barber, Head Resident
Mrs. Jewel Evans, Resident Worker
Hattie Engel, Resident Worker
Mrs. Lois Stovall, Kindergarten Teacher
Mrs. Carol Lacey, Program Worker

Georgia-

MCCARTY COMMUNITY HOUSE, Box 262, 750
Fletcher St., Cedartown, Ga.
*Helen V. Carter, Director
‡Florence Perkins, Group Worker
OPEN DOOR COMMUNITY HOUSE, 2405 Second Ave., Columbus, Ga.
*Florence R. Jury, Head Resident
*Kathryn E. Esterline, Club Director
S. Earl Ward, Boys' Worker

Illinois—

thois—
†Langleyville Settlement, Langleyville, Ill,
"Zoe L. King, Director
Lessie Bates Davis Neiohborhood House, 1200
N. 13th St., East St. Louis, Ill.
Mrs. Freeda Swope, Director
Julia Hays, Group Work Supervisor
Mrs. Ruth Jenne, Day Care Teacher
Mrs. Hazel Rasch, Day Care Teacher
Mrs. Vivian Miller, Day Care Teacher
Lela Sternberg, Program Assistant

Iowa-

†BIDWELL-RIVERSIDE COMMUNITY CENTER, Hartford Ave., Des Moines 15, Iowa BIDWELL-RIVERSIDE EXTENSION, 801 S.E. 26th

Street Court
Mrs. Dorothy W. Hatch, Executive Director
*Julia L. Tompos, Program Director
*Effie M. Lewton, Extension Program Worker

†SHARBERT BALLOU DAY NUBSERY AND WALL STREET
NEIGHBORHOOD CENTER, P. O. Box 1438, 312
S. Wall St., Sioux City 2, Iowa
*Lela Powers, Executive Director
Grace M. Gillispie, Program Director
Barbara Thompson, Day Nursery Worker
Anna Turpin, Assistant Nursery Worker

†§ John Huss Methodist Church, Cedar Rapids,

Kentucky-

MUHLENBERG METHODIST SETTLEMENT, Rt. 1, Central City, Ky. *Grace Arnold, Head Resident \$Helen Overcash, Group Worker

Wesley Community House, 801 E. Washington St., Louisville 6, Ky.

WESLEY HOUSE EXTENSION PROGRAM, 1612 Story

Ave. *Helen Mandlebaum, Executive Director Lucille Dalton, Group Worker

*Myrta Davis, Group Worker

Harold Vanderhoof, Group Worker

Louisiana-

§Peoples Methodist Community Center, 2019 Simon Bolivar Ave., New Orleans 13, La. Mrs. Pearl C. Turnbull, Nursery Teacher

Sr. Mark's Commonity Centre, 1130 N. Rai part St., New Orleans 16. La. *Fae L. Daves, Executive Director Mrs. Daisy Calhoun Orth, Group Leader *Wilma Snare, Group Leader Joyce Peralta, Day Care Head Teacher Norma Pitre, Day Care Teacher Howard Riley, Boys' Work Director 1130 N. Ram-

1 U.S. - 2.

Maryland-

†§Broadway-East Baltimore Parish Project, 211 S. Broadway, Baltimore 31, Md. *Frances M. Kieffer, Kindergarten Teacher

Massachusetts-

†HATTIE B. COOPEE COMMUNITY CENTEE, 719 Shawmut Ave., Roxbury 19, Mass.
Mary L. Holman, Executive Director
Mrs. Annie L. Hyman, Nursery School Di-

rector

Mrs. Hazel Brothers, Nursery Teacher

Mrs. Zeola Allston, Nursery School Teacher
Mrs. Marjorie Granville, Nursery School
Teacher

Mrs. A. Westbrook, Nursery School Teacher

Missouri-

KINGDOM HOUSE, 1102 Morrison Ave., St. Louis

A, Mo.

Ralph J. Koeppe, Executive Director
Marjorie Pickens, Program Director
Julia Zimmerman, Nursery Director
Joseph H. Rulo, Group Worker
Robert Michler, Group Worker
Carol Goudy, Program Assistant
Joyce Courtney, Nursery Teacher

Wesley Community House, 200 Cherokee St., St. Joseph 48, Mo.

*Joyce Rave Patterson, Director Mrs. L. M. Land, Administrative Assistant Peggy Miller, Program Worker Don Fenne, Program Worker Mrs. Vella Fisher, Nursery Supervisor Mrs. Bessie Pool, Nursery Assistant Mrs. Alma Smith, Nursery Assistant

Nebraska-

†OMAHA CITY MISSION SOCIETY, Headquarters Office, 2001 N. 35th St., Omaha 11, Neb.

Wesley House, 35th and Blondo Sts. Neighborhood House, 22nd and Burt Sts. Hilltor Homes (Extension Work), 30th and

Grant Sts.
Harold C. Crume, Executive Director
Edward J. Powers, Program Director
Ray Tribble, Boys' and Men's Work Di-IRay

Ellenore Cronkright, Girls' and Women's Work Director June Powers, Program Worker

New Jersey-

†DEACONESS WORK, Newark Conference

†New Jersey Conference Deaconess Home and Community Center, 278 Kaighn Ave., Camden 3, N. J. *Ruth A. Flaherty, Superintendent *Marie H. Frakes, Nursery School Teacher Mrs. Emma R. Pollitt, Crafts Worker Margaret Carter, Group Worker

New York-

†BEOOKLYN DEACONESS WORK §JANES METHODIST CHURCH

WARREN STREET CHURCH

18 JEFFERSON PARK FRESH AIR CAMP (Long Branch, N. J.)

NEIGHBORHOOD CENTER, 615 Mary St., Utica 3,

N. Y.
Ruth Wright, Executive Director
Marie A. Russo, Program Director
Mrs. Louise Johnson, Group Worker

† Conference Woman's Society project. *Deaconess. ¶ Home Missionary.

Sarah Ridgill, Group Worker Judith Owens, Nursery School Director Betsy All, Nursery School Assistant

WORK AMONG PURETO RICANS, New York, N. Y. Charlotte Stevenson (Regent Hotel, 2720 Broadway, New York 25, N. Y.)

Ohio-

§METHODIST COMMUNITY CENTER, P. O. Box 2051, East Side Station, 334 N. Pearl St., Youngstown 6, Ohio Lawrence B. Bryan, Superintendent Mrs. Dorothy Reinman, Kindergarten and

Group Worker William Pennell, Boys' and Adult Worker Stanley Washington, Crafts Worker

REBECCA WILLIAMS COMMUNITY HOUSE, 760 Main Ave., S. W., Warren, Ohio Esther Tappan, Director Edward Burns, Boys' Worker Joseph Reed, Gymnasium Director Mrs. J. Harry Logue, Nursery School Teacher Mrs. Hong Harsen, Art Teach

Mrs. Hans Hansen, Art Teacher Mrs. Stephen Gmucs, Dramatics Teacher

Social Work, Community Building, Windham, Ohio

*Doris Jean Rhodes

Wesley Child Care Center, 527 Hale Ave., Cincinnati 29, Ohio *Lucile Holliday, Director Mrs. Effie V. McPheeters, Assistant Di-

rector

Mrs. Louise Butler, Nursery School Teacher Mrs. Sara B. Smith, Nursery School Mrs. Sa Teacher

Pennsylvania-

MCRUM COMMUNITY HOUSE (OLIVER CHAPEL), 26 Nutt Ave., Uniontown, Pa. *Alice Farrington, Co-Director *Bozena Sochor, Co-Director

METCALFE COMMUNITY HOUSE, Rt. 1, Dunbar, Pa. Grace Bisel, Head Resident

†METHODIST CENTERS, 610 Maclay St., Harrisburg, Pa.
EXTENSION PROGRAM:
CENTRAL SCHOOL, 6th and Woodbine Sts.
WILLIAM HOWARD DAY HEMES, 1300 Commu-

WILLIAM HOWARD DAY HEMES, 1300 Community Dr.
MITCHELL MEMORIAL METHODIST CHURCH,
1919 N. 4th St.
*Helene Hill, Director
*Adair Myer, Group Worker
Bessie Braxton, Nursery School Teacher
Mrs. Oliver Jackson, Nursery School Teacher

†METHODIST DEACONESS HOME AND CENTERS, Residence House and Office, 114-116 S. 38th St., Philadelphia 4, Pa.

EASTWICK COMMUNITY CENTER, 8438 Eastwick

Ave.
MT. ZION COMMUNITY CENTER, 1530-38 N.
11th St.
HOSPITAL VISITATION SERVICE, Philadelphia
General Hospital
Hazel M. Horner, Executive Director
"Lena V. McRoberts, Coordinator, Eastwick
Community Center

Community Center
Audrey C. Frank, Coordinator, Mt. Zion
Community Center
Joan Cooper, Group Worker
Carol Sue Hayden, Group Worker

Rhode Island-

†METHODIST SERVICE CENTER, 142 Dodge St., Providence 7, R. 1. Virginia Holloway, Director Alice Welt, Assistant Kindergarten Teacher

In cooperation with other agencies.

Texas-

ALPINE COMMUNITY CENTER, Box 176, Alpine,

16xas
Mrs. Mabel N. Hamilton, Head Resident
Good Neighbor Settlement House, 13th and
Tyler Sts., Brownsville, Tex.
Mrs. May J. Alvirez, Head Resident
Mrs. Basil E. Miller, Club Worker
Emma Ibarra, Club Worker

Emma Idarra, Club Worker

KINDERGARTEN WORK ON MEXICAN BORDER

Mattie S. Varn, Supervisor (952 Palm Blvd.,
Apt. No. 5, Brownsville, Tex.)

Brownsville, Texas

Mrs. Laurencia C. Guzman, Kindergarten
Teacher, (24 E. Jefferson St., Brownsville)
Aurora Tijerina, Assistant Kindergarten
Teacher Teacher

McAllen, Texas Rebecca Garza, Kindergarten Teacher (806 S. 15th St., McAllen) Santos Colegio, Assistant Kindergarten Teacher

Mission, Texas
Mrs. Marie M. de la Garza, Kindergarten
Teacher (421 Slabaugh, Mission)
Mrs. Crisanta Vera, Assistant Kindergarten Teacher

GRANDE CITY, Texas Irs. Adela Gutierrez, Kindergarten Teacher (203 N. Corpus St., Rio Grande Mrs. City) Cortez, Assistant Kindergarten

Minnie (Teacher

Weslaco, Texas
Nora Delva Garza, Kindergarten Teacher
(210 S. Liberty St., Weslaco)
Ozona Community Center, Box 41, Ozona, Tex.
*Ethel R. Wolf, Co-Director
Dorothy Price, Co-Director

Ross Gregory Houchen Settlement, 1119 E. 5th Ave., El Paso, Tex. *Dorothy Little, Director *Beatris Fernandez. Day Nursery Supervisor *Clarice Elliott, Kindergarten and Group Worker Worker

Worker Bessie Brinson, Adult Work Director Christine Brewer, Group Worker Mona Wagner, Kindergarten and Group Worker

SOUTHSIDE COMMUNITY CENTER, 518 S. Guadalupe St., San Marcos, Tex. Mildred Ralston, Head Resident Rebecca Cultra, Program Worker

VALLEY COMMUNITY CENTER, Box 56, Pharr, Tex. *Leone Lemons, Head Resident *Barbara Cook, Program Director *Frances Bearnes, Kindergarten Teacher

WESLEY COMMUNITY HOUSE, 414 N. Buena Vista,

WESLEY COMMUNITY HOUSE, 414 N. Buena VISTA,
Robstown, Tex.
*Beulah Morton, Head Resident
George Curry, Boys' Worker
WESLEY COMMUNITY CENTERS, 150 Colima St.,
San Antonio 7. Tex.
WESLEY HOUSE UNIT

WESLEY HOUSE UNIT
WHOSOEVER UNIT
RIVERSIDE COMMUNITY CENTER
*Mabel Clark, Director
Buford E. Farris, Jr., Program Director
Mrs. Bess B. Hearn, Clinic Supervisor
Mrs. Pearl Peacock, Group Worker
Mrs. Olga Tafolla, Kindergarten Teacher
Debbie Nanez, Kindergarten Teacher
Mike Tippens, Group Worker

HIGHLAND BOY COMMUNITY HOUSS, Bingham Canyon, Utah *Ada Duhigg, Head Resident *Mildred May, Kindergarten Teacher

Virginia-

WESLEY COMMUNITY HOUSE, 626 Upper St., Danville, Va.

*Martha Robinson, Executive Director Mrs. Mary G. Keefe, Kindergarten and Group Worker

Wesley Community Center, 231 Henry St., Portsmouth, Va.

*Eva Crenshaw, Director
Mrs. Lillie Gilliam, Kindergarten Teacher
Mrs. Mary Lee, Kindergarten Teacher
Donald W. Alcorn, Boys' Worker

West Virginia-

†Minnie Nay Settlement House, 43 Marshall St., Benwood, W. Va. Evelyn Wolfe, Head Resident

Wesley House, Amherstdale, W. Va *Verdie Anderson, Head Resident Alice Hite, Group Worker

Retired-

*Moselle G. Eubanks

Sabbatical Leave-

*Beatrice M. Orrell, Scarritt College, Nash-ville 5, Tenn., and George Peabody Col-lege for Teachers, Nashville, Tenn.

COMMUNITY CENTERS

Mona E. Kewish, Executive Secretary

Arizona-

ELOY COMMUNITY CENTER, BOX 902, Eloy, Ariz. John Marshall, Head Resident Mrs. John Marshall, Kindergarten Teacher *Ann Pearre, Group Worker

WESLEY COMMUNITY HOUSE, 1300 S. 10th St.,

Phoenix, Ariz.

*Helen May Smith, Executive Director
John Walin, Program Worker
Evonne Untiedt, Program Worker
Mrs. Dorothy Piercy, Preschool Teac Teacher

ALDERSGATE CAMP, Rt. 3, Box 564, Little Rock, Ark. M. W. Willis, Director

California-

†\$Church of All Nations, 816 E. 6th St., Los Angeles 21, Calif. *Frances A. Taylor, Kindergarten Teacher

* Deaconess. I Home Missionary. Conference Woman's Society Project. Homer Toberman Settlement House, 131 N. Grand Ave., San Pedro, Calif.

Mrs. Louise M. Larsen, Executive Director Ruth E. Murphy, Adult Program Director Marian Fatout, Group Work Supervisor ‡Kent Kepler, Boys' Worker

NEIGHBORHOOD HOUSE, 506 Fourth St., Calexico, Calif.

*Lulu B. Bryan, Head Resident *Louise Murray, Program Director Mrs. Ofelia Cazares, Children's Work Director Frank McCoy, Boys' Worker

Colorado-

†§SPANISH WORK, Denver, Colo. *Martha Bebermeyer, Community Worker (c/o Epworth Methodist Church, 1130 31st St., Denver 5, Colo.)

†SPANISH WORK, Fort Lupton, Colo.

‡ U.S.-2. § In cooperation with other agencies. Georgia-

BETHLEHEM COMMUNITY CENTER, 9 McDonough Blvd., S.E., Atlanta 15, Ga.

BIVG., S.E., Atlanta 15, Ga.

CARVER COMMUNITY CENTER, 1587 Wilcox, S.W. 1Robert E. Shrider, Director Mrs. Josephine Davis, Program Worker John L. Moulton, Program Worker Bertha I, Skinner, Program Worker Mrs. Susie P. Brown, Kindergarten Teacher Bethelm Community Center, 1336 Conklin Ave.. Augusta, Ga.

*Ruby Berkley, Head Resident Mrs. Rosalind Smith, Group Worker Mrs. Allie W. Gardiner, Group Worker Mrs. Felecia Abney, Kindergarten Teacher Mrs. Essie Anderson, Group Worker I. M. Abney, Group Worker I. M. Abney, Group Worker Bethlehem Community Center, 303 W. Gwinnett St., Savannah, Ga.

Day Care Center, 304 W. Bolton St.

IJosephine Beckwith, Executive Director Jeannette Blakeley, Group Worker Mrs. Norma Tolbert, Kindergarten Teacher Mrs. Norma Tolbert, Kindergarten Teacher Wesley Community Centers, Headquarters Office and Richardson, Speece Centers of

Teacher
WESLEY COMMUNITY CENTERS, Headquarters Office and RICHAROSON STREET CENTER, 342
Richardson St., S.W., Atlanta 3, Ga.
*Rosamond Johnson, Executive Director
A. K. Williams, Program Coordinator,
Richardson Street Center
*Poris Alexander, Group Worker
Mary Harrison, Group Worker
Mrs. J. E. Appling, Program Assistant
CAPTOL HOMES CENTER, 61 Memorial Dr.,
S.E. (Apt. No. 358)
*Rosamond Johnson, Executive Director
*Poris Alexander, Program Coordinator
Mary Harrison, Group Worker
Mrs. J. E. Appling, Program Assistant

Hawail-

RURAL WORK, Box 675, Kaneohe, Oahu, Hawaii *Martha Almon SUSANNAH WESLEY COMMUNITY CENTER, 1133

Kaili St., Honolulu, Hawaii

Illinois--

MARCY CENTER, 1539 S. Springfield Ave., Chicago 23, Ill.

Hazzard F. Parks, Director

*Berta Engel, Administrative Assistant
Madeline Cheek, Program Director
Janice Truscott, Group Worker

*David Schmidt, Group Worker
William Rollins, Group Worker
Mrs. Susie B. Parks, Nursery School Director

*Flora Clipper, Nursery School Teacher

*Flora Clipper, Nursery School Teacher
NEWSERRY AVENUE CENTER, 1335 S. Newberry
Ave., Chicago 8, Ill.
Barrington Dunbar, Head Resident
Olivia Napoleon, Nursery School Director
Alice Reffells, Head Nursery School Teacher
Gloria Bradley, Nursery School Teacher
Gloria Bradley, Nursery School Teacher
Ezra Smith, Group Worker
John Mason, Jr., Group Worker
John Mason, Jr., Group Worker
Barbara Hayes, Group Worker

†\$ET. MATTHEW'S METHODIST CHURCH, 1000 Orleans
St., Chicago 10. Ill.

St., Chicago 10, Ill. Mineola Booker, Youth Worker

Indiana-

CAMPBELL FRIENDSHIP HOUSE, 2100 Washington St., Gary, Ind. Emma Freeman, Head Resident Sidney Cummings, Physical Activities Di-rector

"Home Missionary.

Deaconess. In cooperation with other agencies.

Mrs. Anna Alexander, Head Playschool

Mrs. Anna Alexander,
Teacher
Eleanor Barnes, Girls' Worker
Mrs. Golden Manuel, Crafts Worker
Mrs. Rena Palmer, Girls' Worker
Mrs. Maude Maxie, Adult Crafts Worker
Cecil Ewing, Crafts Worker
Robert Hauer, Boys' Worker

Central Control of Central 2004 Joh

§NEIGHBORHOOD COMMUNITY CENTER, 2004 John St., Fort Wayne 5, Ind. Mrs. Leona C. Wilkerson, Community Worker

Kansas-

†MEXICAN MISSION, 905 S. St. Francis St., Wichita 11, Kan.

Michigan-

†§CITY MISSIONS, Detroit, Mich.

†METHODIST COMMUNITY HOUSE, 904 Sheldon Ave., S.E., Grand Rapids 7, Mich. *Doris DeGraff, Executive Director Mrs. Margaret E. White, Group Work Supervisor

pervisor
Mrs. Mary Jane Weber, Day Care Center
Supervisor
Mrs. Edward Spencer, Day Care Teacher
Mrs. Joseph McMillan, Day Care Center
Teacher

Mississippi-

BETHLEHEM CENTER, 920 N. Blair St., Jackson 2,

Miss.

*Esther G. Palmer, Director
Luciel DeLoach, Group Worker
Mrs. Theresa Hicks Martin, Girls' Worker
Mrs. Eddye V. Wiggins, Kindergarten and
Adult Worker
William A. Logan, Boys' Worker
George Coleman, Boys' Worker

\$MISSISSIPPI RUBAL CENTER, Box 229, Columbia, Miss.

Isaac Pittman, Director Mrs. Isaac Pittman, Program Director *Margaret Bess, Group Worker

MOORE COMMUNITY HOUSE, 932 Davis St., Biloxi, Miss.

Carlton Caruthers, Acting Director Mrs. Bobbie Caruthers, Program Director Mrs. Ruth Buck, Kindergarten Teacher

WESLEY COMMUNITY HOUSE, 1520 Eighth Ave., Meridian, Miss.

*Birdie Reynolds, Head Resident

*Mae I. Greer, Club Worker

Mrs. Orville Burton, Kindergarten Assistant

Missouri-

DELLA C. LAMA NEIGHBORHOOD HOUSE, 702 Admiral Blvd., Kansas City 6, Mo.

*Betty Bowers, Director
Mrs. H. A. Wagner, Nursery Teacher
Frances Cassity, Nursery Teacher
Patricia McDonald, Nursery Teacher

North Carolina-BETHLEHEM CENTER, 2705 Baltimore Ave., Char-

FILEHEM CENTER, 2705 Baltimore Ave., Charlotte 3, N. C.

*Margaret Hodkins, Director

*Eunice E. Stockton, Group Worker
Thomas Harshaw, Group Worker
Mrs. Dorothy M. Caruthers, Group Worker
Mrs. Jennie M. Funderburk, Kindergarten
Teacher

BETHLEHEM CENTER, 408 Hickory St., Winston-Salem 4, N. C.
EXTENSION PROGRAM:

MAPPY HILL GARDENS HOUSING PROJECT, 920 Mock St. CLEVELAND AVENUE HOMES HOUSING PROJECT, 1115 E. 15th St.

† Conference Woman's Society Project.

KIMBERLY PARK TERRACE HOUSING PROJECT, 1400 Oak St.
Mrs. Marian B. Wooten, Director Doris C. Mason, Assistant to Director Mrs. Margaret F. P. Linville, Kindergarten Teacher Mrs. Hattie D. H. Jackson, Kindergarten

Teacher Mrs. Lelia S. Jackson, Kindergarten Teacher Mrs. Videssa E. Davis, Nursery Teacher Mrs. Barbara Payne Barnes, Nursery Teacher

Ohio-

FRIENDLY CENTER COMMUNITY HOUSE, 1334 Superior St., Toledo 11, Ohio Warner C. Silver, Director

SOUTH SIDE SETTLEMENT, 363 Reeb Ave., Columbus 7, Ohio
"Martha Bucke, Director
Harry Vorrath, Program Director
Irma Vrtachnik, Program Worker

TWEST SIDE COMMUNITY HOUSE, 3000 Bridge Ave.,

Cleveland 13, Ohio
EXTENSION PROGRAM:
PEOPLES METHODIST CHURCH, 1880 W. 65 St.
BETHANY PRESBYTERIAN CHURCH, 6415 Clin-

BETHANY PRESENTERIAN OFFICER, ton Ave.

LAEVIEW TERRACE PUBLIC HOUSING ESTATE, 1340 W. 28th St.
Bernard S. Houghton, Director
Harold Mailman, Program Director
Phyllis Van de Walle, Neighborhood Worker
Alice Rowe, Group Worker
Clarence Mercer, Group Leader
Mrs. Eleanore D. Houghton, Day Care
Director

Mrs. Doris D. Hundley, Day Care Teacher Mrs. Marguerite Norris, Day Care Teacher Ann Lindsay, Day Care Teacher

Oklahoma-

BETHLEHEM CENTER, 530 N. E. Sixth St., Oklahoma City 4, Okla.
*Melva Humphrey, Head Resident
Exther Brotherson, Program Director

Wesley Community Center, 431 S. W. 11th St., Oklahoma City 4, Okla. *Nelle Wright, Director

iLinnton Community Center, 10614 N.W. St. Helen's Rd., Portland 9, Ore. William L. Mayther, Director Mrs. Elizabeth J. Mayther, Program Director

South Carolina-

BETHLEHEM COMMUNITY CENTER, 2500 Elmwood Ave., Columbia 4, S. C. *Thelma Heath, Director Mrs. Lillie Mae Anderson, Club Worker Mrs. Margaret McKinnon, Kindergarten Technical

Mrs. Margaret McKinnon, K Teacher Herbert Dodd, Jr., Club Worker

BETHLEHEM CENTER, 397 Highland Ave., Spartan-

burg, S. C.
*Annie McIver Rogers, Director
James D. Thornton, Boys' Worker
Mrs. Delphine Thornton, Adult Worker
Janice Closson, Girls' Worker
Janice Beatty, Kindergarten Teacher

BETHLEHEM COMMUNITY HOUSE, 1401 College St .. Chattanooga 3, Tenn.
*Carolyn D. Grisham, Director
‡Anna Mary Metzel, Group Worker
Barbara Bell, Group Worker Mrs. Ruth Kile, Group Worker

BETHLEHEM CENTER, 749 Walker Ave., Memphis
6, Tenn.
*Mary Lou Bond, Director
*Louise Weeks, Program Director
‡Carrie Lena Myrick, Group Worker BETHLEHEM CENTER, 1417 Charlotte Ave., Nash-

ville 4. Tenn.

1Frederick D. Rogers, Executive Director

*Pauline M. Goodwin, Program Director
Horace J. Buford, Club Worker
Janet M. Evans, Group Worker

SCENTENARY METHODIST COMMUNITY CENTER, 612
Monroe St., Nashville 8, Tenn.
*Elizabeth Nowlin, Executive Director
*Betty Ruth Goode, Program Worker
Sybil Rawls, Program Worker
Mrs. Ernestine Williams, Kindergarten
Teacher

Mrs. Joan Moore, Program Worker

MIRIA A. BROCK WESLEY CENTER, 1024 E. Main St., Chattanooga 8, Tenn.

*Pearle Edwards, Director
*Lee Ola Foust, Kindergarten Teacher and Club Worker
Mrs. Gertrude Boleman, Group Worker
Melvin Ashley, Recreation Director
Peggy Webster, Recreation Worker
Mrs. Sue Ashley, Group Worker

WESLEY SETLEMENT HOUSE, 923 Dameron Ave., N. W., Knoxville 21, Tenn. Mrs. Josephine F. Maskall, Director *Lola B. Timm, Kindergarten Teacher and Club Worker

§ WESLEY HOUSE, 278 Greenlaw Ave., Memphis 5, Tenn

1ethel R. Decker, Head Resident Naomi R. McIntosh, Children's Worker Geraldine Stoddard, Group Worker †Wesley House Centers, 101 University Court,

VESLEY HOUSE CENTERS, 101 University Court,
Nashville 10, Tenn.
LUCY HOLT MORRE CENTER
SUBERUM CENTER
J. C. NAPIER CENTER
Georgianna McLarnan, Executive Director
*Arlene Merritt, Group Worker
Mrs. Edna Wood, Program Worker
*Nancy Matthews, Program Worker
Thancy Matthews, Program Worker
Mrs. John Langham, Kindergarten Teacher
#Joe Butcher, Boys' Worker

Texas--

BETHLEHEM CENTER, 4410 Leland Ave., Dallas 15, Tex.

SHADY GROVE COMMUNITY CENTER, Rt. 1, Box 83, Grand Prairie, Tex.

"Mary C. Cameron, Director
Mrs. Ruby Kimble Cole, Children's Worker
Mrs. Arleatha Bowens, Club Worker
Mrs. Barbara Wyatt Varner, Kindergarten
and Club Worker
Carroll Brown, Boys' Worker
Carroll Brown, Boys' Humbolt St. Fort

BETHLEHEM CENTER, 970 E. Humbolt St., Fort Worth 4, Tex.

EXTENSION PROGRAM:
J. A. CAVILE PLACE, 1401 Etta St.
COWAN METHODIST CHURCH, 1700 Amanda

St.
*Lucy R. Gist, Director
*Lelia Marie Robinson, Girls' Worker
Mrs. Jane Boyle Tecklenburg, Girls' Worker
Donald Fennell, Boys' Work Director
*Patricia H. Johnson, Group Worker

\$LATIN AMERICAN MISSION, 2819 Vine St., Dallas 4, Tex.

*Darla Brown, Kindergarten Teacher and Club Worker Mrs. Caterina Silva, Assistant Kindergarten

^{*}Deaconess. ‡ U.S.-2. § In cooperation with other agencies. Conference Woman's Society Project.

Webley Community Center, P. O. Box 1315, Amarillo, Tex.

*Helen Byrd Reeves, Director

WESLEY COMMUNITY CENTER, 2502 N. Akard St., Dallas 4, Tex.

*Mabel J. Whited, Head Resident

Mrs. E. E. Monteith, Kindergarten Teacher

Mrs. Louis Cerda, Assistant Kindergarten

Mrs. Reuben Smith, Dental Assistant Jack D. Gorham, Group Worker John R. Johns, Group Worker

Wesley Community House, 2131 N. Commerce St., Fort Worth 6, Tex. *Ruth Fuessler, Director Mrs. Genevieve Fitch, Kindergarten Teacher Mrs. Lucy Gonzales, Assistant Kindergarten

Teacher

Linda Rees, Girls' Worker Adolph Lopez, Boys' Worker

WESLEY COMMUNITY House, 1011 Elysian St.,

Houston 10. Tex.
Andrew D. Mason, Acting Co-Director
Mrs. Mary A. Mason, Acting Co-Director
Marilyn Crowley, Club Worker

BETHLEHEM CENTER, 1016 State St., Richmond 31, Va.

*Ida Bilger, Director
Mrs. Ida J. Thompson, Kindergarten Teacher
Mrs. Lucile B. Giles, Girls' Worker

Caroline Devore, Club Worker E. N. Christian, Boys' Worker

GARDEN CREEK COMMUNITY CENTER, Box 126, Oakwood, Va.

*Zella Glidden, Head Resident Mona Trent, Kindergarten Teacher and Rural Worker

Washington-

†§Japanese Methodist Mission, 507 S. Grant St., Spokane 10, Washington

SEATTLE ATLANTIC STREET CENTER, 2103 Atlantic St., Seattle 44, Wash.

Tsuguo Ikeda, Director Mrs. Dorothy H. Gardner, Group Work Supervisor

Abe Markman, Group Worker Samuel Nabinet, Group Worker

Tacoma Community Hou Tacoma 5, Wash. *Eunice Allen, Director House, 1311 S. M St.,

Retired-

*Fannie Bame *Dorothy M. Russell

Sabbatical Leave-

*Margaret D. McLaughlin, Scarritt College, Nashville 5, Tenn. *Edna C. Poole, Scarritt College, Nashville 5, Tenn.

EDUCATIONAL WORK AND RESIDENCES

Evelyn Berry, Executive Secretary

(As space is limited, only the administrative personnel and commissioned workers have been listed in connection with the colleges.)

Alabama-

†Eva Comer Cooperative Home, 1730 8th Ave., N., Birmingham 4, Ala. Founded: 1920 Residents: 80

Mrs. Floy S. Jones, Director

California-

FRIENDSHIP HOME, 812 E. 28th St., Los Angeles 11, Calif. Founded: 1946

Residents: 22 Mrs. Corah E. Jordan, Director

GUM Moon RESIDENCE HALL, 940 Washington St., San Francisco 8, Calif. Founded: 1870 Residents: 44

*FAE STRALEY, Director Ruth Doi, Assistant Director

Masy Elizasth Inn, 1040 Bush St., San Francisco 9, Calif. (Residence Hall)
Founded: 1914

Residents: 100
Mrs. Ida Ragland, Director
Mrs. Lois W. Murphy, Assistant Director Sarah Lide

SOCIAL WORK WITH NON-ENGLISH SPEAKING

PROPLE, San Francisco, Calif.

*Ruth A. Gress, 1760-G Filbert St., San Francisco 23, Calif.

Bess Borneman (Assistant), 1220 Hampel St., Oakland 2, Calif.

District of Columbia-

†Washington Deaconess Home, 4825 16th St., N. W., Washington 11, D. C. Founded: 1889

Residents: 8
*L. Mae Fullmer, Director

Florida-

§METHODIST STUDENT CENTER

VISTHOBET STUDENT CENTER
FLORIDA STATE UNIVERSITY, 705 West Jefferson
St., Tallahassee, Fla.
Work Opened: 1927
Methodist Students: 600
Rev. Austin E. Hollady, B.D., Director
Jane N. Montgomery, S.T.B., Associate
Director

Georgia-

§CLARK COLLEGE, 240 Chestnut St., S.W., Atlanta 14, Ga.

Founded: 1870 Enrollment: 822

James P. Brawley, Ph.D., President C. R. Hamilton, M.A., Dean of Men A. A. McPheeters, Ed.D., Dean of the Col-

lege

Grace W. Phillips, M.A., Dean of Women

§PAINE COLLEGE, 1235 15th St., Augusta, Ga. Founded: 1883 Enrollment: 353

E. Clayton Calhoun, B.D., D.D., President *Ruth L. Bartholomew, Ph.D., Professor of English

English
Cordelia J. Blount, M.A., Dean of Women
W. L. Buffington, B.D., M.A., Director,
Faith Cabin Libraries

*Mrs. Edith M. Carter, M.A., Counselor,
Assistant Professor of English
S. Cherry, B.D., Assistant Dean of Men
L. H. Harper, M.A., Dean of Men
*Cecilia Sheppard, Ph.D., Professor of Religion

Vashti School, East Clay St., Thomasville, Ga. Founded: 1903 Enrollment: 125 Rev. Woodward A. Adams, Superintendent

*Deaconess. Conference Woman's Society Project. § In cooperation with other agencies.

Mildred Burdon, A.B., Music

Naomi Coger, B.S., Home Economics
Mrs. Adele Dahlberg, Dietitian
Lois Dille, B.S., Mathematics, Science

Mabel Edgerton, Administrative Assistant

L. Ora Hooper, M.A., Library, Science

Erma Jenkins, M.Ed., Principal, English,
Latin

Esther, E. Lorge, M.Ed., M.Ed. Charles C. Smith, M.A., Mathematics Ray Stines, M.A., Physics, Engineering, Dean Mrs. Joan Stivers, M.S., Psychology, English, Accounting
Mrs. Leticia Taylor, M.A., Language, Litera-Velma Vincent, B.A., Registrar-Bookkeeper *Esther E. Jones, M.Ed., Mathematics, Eng-Louisiana-Business Girls' Inn, 814 Cotton St., Shreve-‡Barbara Miller, B.A., Social Studies Mrs. Edith Mosby, Nurse Mrs. Edith Muller, B.S., Industrial Arts, port, La. Founded: 1928 Residents: 52 Mathematics *Grace Reuter, M.A., Social Studies
*Mary L. Whitlock, B.S., Typing, Bible
*Jane G. Wilkinson, B.A., Grades 5 and 6 Hazel Cooper, Director &METHODIST STUDENT CENTER LOUISIANA POLYTECHNIC INSTITUTE, P. O. Box 34, Tech Station, Ruston, La. Work Opened: 1941 Methodist Students: 800 Illinois-†ESTHER HALL, 537 W. Melrose St., Chicago 13, Rev. William M. Stokes, Jr., B.D., Director Founded: 1916 METHODIST STUDENT CENTER Residents: 27 Mrs. Ralph Surface, Director Northwestern State College, Box 1285, College Station, Natchitoches, La.
Work Opened: 1940
Methodist Students: 300
Rev. Robert L. Tatum, Th.M., Director Indiana-†ESTHER HALL & DEACONESS HOME, 1241 N. New Jersey St., Indianapolis 2, Ind. Founded: 1935 Residents: 20 Edna L. Boyatt, Director §METHODIST STUDENT CENTER SOUTH WESTERN LOUISIANA INSTITUTE, La-SOUTHWESTERN LOUISIANA INSTITUTE, La-fayette, La.
Work Opened: 1940
Methodist Students: 352
Rev. Allen O. Jernigan, Jr., B.D., Director Iowa-Iowa National Esther Hall, 921 Pleasant St.,
Des Moines 14, Iowa
Founded: 1931
Residents: 85
Mrs. J. W. Hopkinson, Director
Mrs. Miriam Messenger, Assistant Director
*Helen Aldrich, Girls' Counselor SAGER-BROWN HOME AND GODMAN SCHOOL, BOX 278, Baldwin, La. Founded: 1921 Founded: 1921
Enrollment: 165
*Rosie Ann Cobb, B.S., Superintendent
Mary Gladys Green, A.B., Kindergarten
Eileen H. Jonas, A.B., Grades 1 and 2
Mrs. Chancey B. Prevost, Principal, Grades
7 and 8 †§METHODIST STUDENT CENTER IOWA STATE COLLEGE, 2622 Lincoln Way, Ames, Iowa
Work Opened: 1926
Methodist Students: 2,000
Rev. G. S. Nichols, Director
Rose Tashjian, M.A., M.Th., Assistant 7 and 8
Phoebe A. Reynolds, A.B., Grades 5 and 6
Mrs. Evelyn R. Thomas, Grades 3 and 4 Maryland-†BUSINESS GIRLS' LODGE OF THE METHODIST CHURCH, INC., 607-609 Park Ave., Balti-more 1, Md. Director Rev. Dean G. Walters, B.D., Associate more 1, Md. Residents: 66 Director †Shesler Hall, 1308 Nebraska St., Sioux City 18, Iowa *Beryl Lardin, Director Founded: 1901 Michigan-Residents: 30 †ESTHER HALL, 523 Lyons St., N. E., Grand Rapids 3, Mich. Founded: 1921 Residents: 34 Mrs. Vilena Mishler, Director Mrs. Pearle Jacobson, Director †ESTHER HALL, 1002 S. Broadway, Wichita 11, Kan. Founded: 1923 † PROTESTANT FOUNDATION FOR INTERNATIONAL STU-Residents: 23 Mrs. Cora Nida, Director DENTS UNIVERSITY OF MICHIGAN, 204 S. State St., Ann Arbor, Mich. Founded: 1947 Foreign Students Served by the Foun-Kentucky-SUB BENNETT COLLEGE, London, Ky. Founded: 1806 Enrollment: 291 dation: 329 Earl F. Hays, M.S., President Allen Anthony, M.A., Social Science Mrs. Nora Belle, B.A., Dietitian Mrs. Dora Browning, M.A., Business Amber Van, M.A., B.D., Director Minnesota-†METHODIST GIRLS' CLUB, 181 W. College Ave., St. Paul 2, Minn. Founded: 1917 Residente: 26 Cortes Francis, B.A., Art Fannie Harmon, M.A., Chemistry, Biology Mrs. Elaine Havs, M.S., Home Economics Noel Karr, B.S., Coach, Health Physical Mrs. J. S. Siewert, Director Mississippi-Education Ruth Mobley Mathematics Mobley, M.A., Assistant Librarian, §RUST COLLEGE, Holly Springs, Miss. Founded: 1806 Manematics
Constance Ohlinger, M.A., Music
Frances Peacock, M.A., English
Arvine Phelps, M.S., Mathematics, St
Mrs. Opal Reynolds, M.A., Education
Julia M. Rose, M.A., Librarian, Bible
Russell Sage, M.S., Business Enrollment: 371 Earnest A. Smith, M.A., President William A. Waters, A.M., Dean Wood Junior College, Mathiston, Miss. Founded: 1886 Science

Enrollment: 139

^{*}Deaconess. *Deaconess. ‡U.S.-2. § In cooperation with other agencies. † Conference Woman's Society Project.

Felix A. Sutphin, B.D., D.D., President Wallace Blackwood, M.A., Psychology Burrow P. Brooks, M.A., Dean Mrs. Ruby F. Crook. Dietitian C. Stanley Dorroh, M.S., Mathematics John M. Fulgham, M.E., Commerce Mrs. Corrinne L. Gore, M.A., English Literature, Latin C. H. Henderson, M.E., Education Alvin Jon King, H.H.D., Music William Lacey, M.A., English, German Mrs. Edward Lloyd, M.S., Librarian Mrs. Joe McCaskill, B.A., Financial Secretary Rev. W. Curtis Nabors, M.A., Social Science Science
Mrs. Chester W. Quimby, M.A., Regi
Rev. Chester W. Quimby, B.D., Bible
F. W Stafford, Ph.D., Science
Sue Yarbrough, M.A., English, Speech Registrar

Missouri-

NATIONAL COLLEGE, 5123 Truman Rd., Kansas City 27, Mo. Founded: 1899

Founded: 1899
Enrollment: 208
Lewis B. Carpenter. S.T.M., D.D., President
*Catherine Ezell, M.A., Assistant Professor
of Rural Sociology
*Frieda M. Gipson, Ed.D., Dean of Students, Professor of Psychology
*Mrs. Elaine W. Nall, A.B., Assistant Business Manager

ness Manager

*Kathryn Newcomb, A.B., Alumni Secretary
Lewis B. Van Winkle, Ed.D., Dean of the
College

New Mexico-

HARWOOD GIRLS' SCHOOL, 1114 7th St., N.W., Albuquerque, N. M. Founded: 1887

Enrollment: 142

Laurinda M. Hampton, M.A., Acting Superintendent

perintendent
Ruth Collins, Financial Secretary

Bessie Conner, A.B., Religious Education,
Dorm Supervisor
Kathryn Crissey, M.A., Spanish, Latin,
History, Religious Education
Marion Crissey, A.B., Core, Art, Remedial

Reading

*Esther Edwards, A.B., Dietitian ‡Mary Lou Egert, A.B., Business Education Mary Lou Hutchison, A.B., Music Mrs. Daisy LaGrone, Home Economics Mrs. Keiko Lendemann, A.B., Core, Eng-lish, Social Studies ‡Julianne M. Leonard, A.B., Library, Eng-

lish *Mary Lou Moore, A.B., Grades 3 and 4
*Ethel Pryor, B.S., Dining Room Hostess
*Myrtle Pylman, M.A., Grades 5 and 6
*Laura Robbins, A.B., Dorm Supervisor
Mrs. Mary Alice Stenson, B.S., Science

NAVAJO METHODIST MISSION SCHOOL, Box 877, Farmington, N. M. Founded: 1890

Founded: 1890
Enrollment: 245
Willard P. Bass, M.A.. Superintendent
Gerald Backland, B.S., Biology
Wilfred E. Billey, B.A., Manual Arts
*Doris E. Bloomster, B.S., Grade 4
Elsie E. Born, B.A., Grade 8
David C. Bowman, B.S., Grade 6
May Briggs, B.A., Grade 1
Gloria L. Brockington, B.S., Music
Charles C. Brooks, LL.D., Financial Secretary

Charles C. Telegraphy of the Computer C

Cornelia S. Gilbert, B.A., Home Economics *Twila N. Hahn, B.S., Commercial Marilyn S. Hardy, M.R.E., Grade Principal

and Grade 6
*Mabel C. Huffman, B.A., Grades 2 and 3
Mrs. Pauline G. Malehorn, M.A., Librarian
William M. Malehorn, M.A., High School

Principal

Frincipal
Mrs. Ione Metzger, Pre-school
Verlin Metzger, B.A., Dairy Supervisor
Max A. Norman, B.S., Coach
*Mary Louise Piper, M.S., Grade 5
Byron A. Tharp, B.S., Farm Supervisor
Mrs. Laura J. Tharp, B.A., Science

Bisti Community Center Founded: 1946 David E. Tutt, B.S., Director

New York-

ALMA MATHEWS HOUSE, 273-275 W. 11th St., New York 14, N. Y. Founded: 1889

Residents: 46
*Gladice Bower, Director
*Marie Fulton, Assistant Director

North Carolina-

ALLEN HIGH SCHOOL, 331 College St., Asheville. N. C.
Founded: 1887

Founded: 1887
Enrollment: 153
Ruth Walther, M.A., Superintendent
*Ola Lee Barnett, M.A., Religious Education
†Birdie Lee Bingham, B.A., Dormitory Supervisor, Junior High Teacher
Mrs. Lucille Burton, B.S., Home Economics
Mrs. Marion Dennison, B.S., Financial Sec-

retary

Mrs. Jean Harris, B.S., Health, Physical

Mrs. Jean Harris, B.S., Health, Physical Education, Science
Rosella Hill. B.A.. English, French
Mrs. Mary J. Kelly, B.A., Social Studies
Josephine Litchfield, B.A., Librarian
Elsie May Louthan, B.A., English, Social
Studies, Dorm Supervisor
Jacqueline McAlister, B.A., Music
Mrs. Rosa Miller, B.S.. Home Economics
Mrs. Lizzie Mitchell, B.S., Dietitian
A. Virginia Priest, B.A., Science, Latin
Virginia Ogles, B.A., Spanish, Dormitory
Supervisor
Bettie Sue Smith, B.A., English, Social

Bettie Sue Smith, B.A., English, Social

Studies Cordelia Smith, B.S., Commercial, Mathematics

matics
Julia P. Titus, M.A., Principal
*Winifred Wrisley, M.A., Music
\$BENNETT COLLEGE, Greensboro, N. C.
Founded: 1926
Enrollment: 480
Willa B. Player, Ed.D., LL.D., President
Hobart S. Jarrett, Ph.D., Chairman, Division of Humanities
Mrs. David D. Lones R.A., Director of Ada

Mrs. David D. Jones, B.A., Director of Admissions J. Henry Sayles, Ph.D., Chairman, Division

of Sciences Chauncey G. Winston, Ed.D., Chairman, Di-vision of Social Sciences

§ METHODIST STUDENT CENTER EAST CAROLINA COLLEGE, 501 E. Fifth St., Greenville, N. C. Work Opened: 1936 Methodist Students: 750

*Mamies Chandler, B.A., Director

Preiffer Collect, Misenheimer, N.C.
Founded: 1903
Enrollment: 654
J. Lem Stokes, II, B.D., Ph.D., President
*Mary Eleanor Bethea, M.A., Dean of Women

"Morre F. Floyd M.A., Professor of Policies Mary F. Floyd, M.A., Professor of Religion Walter I. Gibson, Vice-President

^{*} Deaconess. ‡ U.S.-2. § In cooperation with other agencies.

Kenneth D. Holshouser, M.Ed., Dean of Admissions Lloyd Grey Lowder, D.Ed., Dean of Students

Paul M. Wheeler, Ph.D., Academic Dean

Ohio-

ESTHER HALL, 221 W. 9th St., Cinoinnati 2, Ohio Founded: 1891 Residents: 31

Bernice Burroughs, Director

FLOWER ESTHER HALL, 1324 Superior St., Toledo 11, Ohio

Founded: 1908 Residents: 34

Mrs. Wilma Corder, Director

McKelver Hall, 72 S. Washington Ave., Columbus 15, Ohio Founded: 1900

Residents: 20

Mrs. Alida E. Corkwell, Director

Pennsylvania-

†ESTHER HALL, 6055 Drexel Rd., Philadelphia 31, Pa.

Founded: 1926 Residents: 15

Mrs. Lila Hilliard, Director

†FRIENDSHIP HOUSE, 3902 Spruce St., Philadelphia, Pa. Founded: 1923

Mrs. Florida Graves, Director

†Methodist Residence for Young Women, 2000 5th Ave., Pittsburgh 19, Pa. Founded: 1890 Residente: 29

Mrs. D. J. Thomas, Director

South Carolina-

BOYLAN-HAVEN-MATHER ACADEMY, 1015 Campbell St., Camden, S. C. Founded: 1886 Enrollment: 215

Enrollment: 215

Winton T. Williams, M.A., Superintendent
Mrs. Cherry E. Belton, Nurse
Mrs. Mouzon Cook, Kindergarten
Mrs. Mary G. Dorn, A.B., French
Eliza C. Ezekiel, B.S., Commercial
Robert E. Fennell, M.A., English
'Mary D. Finch, M.A., Dean of Girls, Chaplain's Assistant
Rev. James S. Gadsden, B.D. Chaplain

lam's Assistant
Rev. James S. Gadsden, B.D., Chaplain,
Dean of Boys, Bible
Mrs. James S. Gadsden, B.S., Home Economics, Dormitory Supervisor
Mrs. Mable T. Gill, B.S., Financial Sec-

retary
Evelyn V. Gittens, B.S., Dormitory Matron
Emma Nettie Gray, M.A., Library
Mrs. Carrie D. Haile, M.A., Junior High

Teacher

Teacher
Rev. J. B. Haile, M.A., B.D., Social Studies
John R. Harper, B.S., Industrial Arts
Roy H. Hill, B.A., Mathematics
Henry B. Jones, B.S., Social Studies
Edna Maupin, B.A., Registrar
Naomi E. McBurney, M.A., English
Dorothea L. McCown, B.S., Physical Eduaction. cation

Mrs. Survada K. McGill, B.A., Science Marcus W. Pearson, Science Elmer R. Pickett, B.S., Physical Education,

Coach Mattie Pickett, Kindergarten Mrs. Evelyn Sanders, B.S., Library, Dormi-

tory Matron Thelma L. Walker, B.S., Home Economics Thomas B. Whitaker, B.S., Science Lenorah Williams, B.S., Mathematics Killingswoffh Homs, 1831 Pendleton St., Columbia, S. C. Founded: 1947

Residents: 30

Mrs. Lewis A. DuBard, Director

Tennessee-

CARRITT COLLEGE FOR CHRISTIAN WO 1008 19th Ave., S., Nashville 5, Tenn. Founded: 1892 § SCARRITT WORKERS,

Founded: 1892
Enrollment: 138
D. D. Holt, B.D., Acting President

*Rosa May Butler, S.M.M., Associate Professor of Church Music

*Roma A. Cupp, M.Sc., Associate Professor of Social Group Work

*Betsy K. Ewing, M.A., Dean of Students, Alumni Secretary
John W. Johannaher, Ph.D. Academio

John W. Johannaber, Ph.D., Academic Dean, Professor of Psychology of Religion *Betty Jo Vaughan, A.B., Recorder *Sarah Margaret Watson, B.A., Infirmary

Director

STENNESSEE WESLEYAN COLLEGE, administering ELIZABETH RITTER HALL, 12 Robeson St., Athens, Tenn.

Work at Ritter Hall Opened: 1891
Enrollment of Ritter Hall: 80
Rev. Ralph W. Mohney, S.T.M., D.D., President of the College
Reba Parsons, Head Resident, Ritter Hall
Reva Puett, M.S., Assistant Dietitian, Ritter Hall

Mrs. Edith Walker, Dietitian, Ritter Hall

Texas-

Holding Instituts, P. O. Box 269, Laredo, Texas
Founded: 1880
Enrollment: 171
Victor Cruz-Aedo, M.Ed., Superintendent
Bertha Rae Baker, M.A., English
Mary Ann Conway, B.A., Mathematics
Mary E. Glendinning, B.A., Dean of Girls,
Bible, Home Economics
Mrs. Hula Hall, Commercial, Art
Antonio Hernandez, B.A., English, Sports
*Ura Leveridge, M.A., Librarian
2Anna Dell McDaniel, B.A., English, Social
Studies

Studies Mariano Moreno, B.A., Social Studies,

Mathematics

Mrs. Regina Salazar, Dietitian W. B. Weatherford, B.A., Science Mrs. Polly J. Wiberg, B.A., English

Mrs. Folly J. Wheer, E.A., English

§ Hueron-Thlorson College Merged: 1952

Enrollment: 489

John J. Seabrook, LL.M., D.D., President
William M. Collins, Ed.D., Dean
Mrs. Sophia L. Jackson, M.A., Home and
Family Relations
Mrs. Jean Chen Lin, M.S., Home and
Family Relations

*Carmen Lowry, Ed.D., Education

*KIERY HALL, AT LINGESTRY OF TEXAS 306 W

Kirby Hall, at University of Texas, 306 W.
29th St., Austin 18, Texas (self-supporting)
Founded: 1925

Enrollment of Kirby Hall: 110 Mrs. Irene T. Powers, B.S., Director

Young Women's Cooperative Home, 1808 Wheeler St., Houston, Texas Founded: 1907 Residents: 29 Mrs. Ella Long, Director

Utah-

ESTHER HALL, 475 25th St., Ogden, Utah Founded: 1913 Residents: 20 Marie E. Hasss, Director

^{*} Deaconess. ‡ U.S.-2. † Confer § In cooperation with other agencies. * Deaconess. † Conference Woman's Society Project.

ESTHER HALL, 347 S. 4th, E., Salt Lake City 2, Utah Founded: 1936 Residents: 13 *Edith Curl, Director

Virginia-

†§FERRUM JUNIOR COLLEGE, Ferrum, Va. Founded: 1913 Founded: 1913
Enrollment: 261
C. Ralph Arthur, President
Frank A. Beu, Ph.D., Dean-Registrar
R. T. Holmes, B.S., Vice-President
*Elisabeth Pryor, M.A., English

SUSANNAH WESLEY HALL, 223 29th St., Newport

News, Va. Founded: 1943 Residents: 26
*Pearl L. Eble, Director

Wilson Inn, 2037-39 Monument Ave., Richmond, Va. mond, Va.
Founded: 1911
Moved to above address: 1959
Davis, Director

Cecile H. Davis, Director

WEST INDIES

Dominican Republic-

§INTERDENOMINATIONAL WORK, Under the Board for Christian Work in Santo Domingo Founded: 1920

Maurice C. Daily, S.T.M., Field Secretary. Apartado 727, Ciudad Trujillo, Dominican Republic

Puerto Rico-

George O. Robinson School, Santurce 34, San Juan, Puerto Rico Founded: 1902

Enrollment: 405

Rev. John E. Shappell, B.D., M.S., Superintendent

intendent
Mrs. Donald Bass, Grade 4
Mrs. Isabel Calderon, Home Economics
Sergio Charon, B.S., Mathematics
Ruth Clark, B.S., Grade 1
Mrs. Harriett Englerth, M.A., Science
Donald Erickson, M.A., Social Studies
Kelvin Espada, B.S., Physical Education
Mrs. Lydia Gonzalez, B.A., Spanish
Mrs. Dorothy Higbie, B.A., Librarian
Phyllis Ann Hornbuckle, B.A., Music

IM. Bernice Huff, M.A., Kindergarten Elizabeth Jones, B.S., Grade 5 Ethel Longacre, B.S., Grade 5 Rev. Joseph J. McIntyre, B.D., Chaplain, Religious Education Mrs. Aslean Mardaga, Training District. Arleen Mendoza, Typing, Physical

Education
Mrs. Esther Nunez, Spanish
Deane E. Oulton, B.A., English, Social

Studies

Studies

*Robert Porter, B.A., English
Robert Prescott, B.A., Mathematics

*Ilo L. Stewart, B.A., Grade 6
Luz M. Trossi, B.A., Core, Spanish
Leon M. Woodworth, M.A., Princip
Mrs. Anne Zimmerman, Grade 2

EXTENSION SCHOOLS M. Bernice Huff, M.A., Supervisor, Kin-

M. Bernice Land,
dergartens
Mrs. Lydia Colon, B.A., Supervisor, Primary Grades
Barrio Obrero
Mrs. Gertrudis Escobar, Kindergarten
Viscinia Rosario, Grade 1

Patillas

Patillas
Rosa Ortiz, Kindergarten
Ponce Playa
Rosin Bocachica, Grade 1
Isa Cruz, Grade 1
Juanita Montero, Grade 1
Mrs. Marina C. Ramirez, Grade 1
Eusebio Rivera, Grade 3
Luisa Rivera, Grade 2
Reparto Metropolitano

Reparto Metropolitano Nancy Ayala, Grade 3 Rio Piedras

Mrs. Margarita Toro, Kindergarten

San Jose an Jose Selenia Nadir Felix, Grade 3 Damaris Lebron, Grade 1 Mrs. Jesusa R. Lopez, Grade 3 San Juan Moderno Mrs. Lydia Pelati Carmen Rivera, Grade 2

Virgin Islands-

St. Croix Dorothy M. Kelley, Supervisor Deryl Kidwell Vieques Clinic Clara Huggins

SOCIAL WELFARE AND MEDICAL WORK

Emma Burris, Executive Secretary

Alaska-

JESSE LEE HOME, Seward, Alaska Founded: 1890 at Unalaska 1925 moved to Seward

Residents: 60
1Rev. Thomas E. Rutledge, Jr., Director Bertha McGhee, Housemother
LAVINIA WALLACE YOUNG COMMUNITY CENTER, P. O. Box 98, Nome, Alaska Founded: 1913
Esther McCoy, Director
MAYNARD-McDougall Memorial Hospital, P. O. Box 162, Nome, Alaska Founded: 1913
Rebuilt: 1949
Capacity: 29 beds, 6 bassinets
Robert R. Reed, Administrator
William A. Woodcock, M.D., Medical Director rector

§REHABILITATION PROGRAM, Anchorage, Alaska WESLEYAN HOSPITAL FOR CHRONIC DISEASES, P. O. Box 456, Seward, Alaska Founded: 1958 Capacity: 34

E. W. Gentles, M.D., Administrator and Medical Director Mrs. Mildred Pelch, R.N., Director of California-

†Beulah Home, 4690 Tompkins Ave., Oakland 19, Calif. Founded: 1909

W. Gentles, M.D., Administrator and

Residents: 110

Mrs. Grace Anderson, Director Mrs. June McKinnon, Assistant and Secre-

Mrs. Olive Christiansen, Supervising Nurse DAVID AND MARGARET HOME FOR CHILDREN, INC., 1350 Third St., La Verne, Calif. Founded: 1910 Residents: 71

Residents: /1

**Ed Odom, Director

Mrs. Rachel Gage, Case Worker

**Margaret L. Miller, Houseparent

†Virginia Fifield, Houseparent

Mrs. Cleo Harvey, Secretary-Bookkeeper

Mr. G. Nelson Lortie, Business Manager

^{*}Deaconess. ‡ U.S.-2. § In cooperation with other agencies. † Conference Woman's Society Project. ¶ Home Missionary. *Deaconess.

NCES DEPAUW Home, 4952 Sunset Blvd., Hollywood 27, Calif. Founded: 1899 Mrs. Mary A. Irving, R.N., A.A., Director of Nursing Service Margaret Field, R.N., Director of Patient Residents: 60 Care *Jean M. Morgan, Director
*Elizabeth Sterling, Counselor
Helen M. Jordan, Counselor
#Mary Ann Doughton, Counselor
Mrs. Leta Horton, Housemother Mrs. Myrtis Brown Harris, R.N., B.S., Assistant Director of Nursing Service
Mrs. Albertha Bevel, R.N., Night Supervisor Mrs. Lillie M. Merritt, R.N., Evening Su-Mrs. Leta Horton, Housemother
Mrs. Dorothy Howes, Counselor
METHODIST HOSPITAL OF SCOTHERN CALIFORNIA,
300 W. Huntington Dr., Arcadia, Calif.
Founded: In Los Angeles 1903
Rebuilt in Arcadia 1956
Capacity: 138 beds
Walter R. Hoefflin, Jr., Administrator
ROBINCROFT REST HOME, 275 Robincroft Dr.,
Pasadena 6, Calif.
Founded: 1924
Residents: 69
*Cynthia H. Brooks. Director pervisor Mrs. Vera Cruse, R.N., Chronic Disease Supervisor Supervisor
Mrs. Irene Dowdell, R.N., Obstetrics, Nursery, and Pediatrics Supervisor
Mrs. Beatrice Mason, R.N., Medical-Surgical Supervisor
Mrs. G. Hadley Johnson, R.N., Operating
Room Supervisor
Mrs. Vermell L. Porter, R.N., Central Mrs. Vermell L. Porter, R.N., Central Supply Supervisor
Mrs. Margaret E. Moody, Comptroller Sidney L. Mendelsohn, Business Manager Mrs. Myrtle E. Smith, Accountant Mrs. Mabel Morse, Record Librarian Miss Nancy Register, B.A., M.A., Librarian Mrs. Maud M. Higdon, Administrator's Secretary *Cynthia H. Brooks, Director *Orva Palmer, Assistant Director *Grace Vause *Dolores R. Diaz

Robincroft-Thoburn Infirmary, 275 Robincroft
Dr., Pasadena 6, Calif.
Founded: 1956
Capacity: 20 beds

*Florence Evans, R.N., Head Nurse
Mrs. Emma Phillips, Supervisor
Mrs. Margaret Dao, Supervisor
fSocial Worker, Los Angeles County General
Hospital, 1200 N. State St., Los Angeles
33, Calif.
*Doris A. Price (c/o Chaplain's Office)
Thoburn Terrace, 115 N. Almansor St., Alhambra 12, Calif.
Founded: 1923
Residents: 34 *Dolores R. Diaz Secretary Secretary
Mrs. Margaret Bass, B.A., M.A., Director
of Volunteers
W.P. George, Purchasing Agent
Henrietta C. Jones, Ph.C., Pharmacist
Leila H. Wells, M.D., Pathologist
Lurine Seabrooks, Laboratory Technician
Thomas H. Lipscomb, M.D., Radiologist
Garcia S. del Rio, A.X.R.T., X-ray Technicing nician Mrs. Matilda W. Brown, R.N., Auesthetist Sidney X. Cohen, B.S., M.Ed., Physical Therapist Mrs. Ruth Landrum, Dietitian Cecil F. Harden, Chief Engineer *Avis Wallace Residents: 34
*Mildred Howes, Director
*Wortley Moorman, R.N., Assistant Director
Mrs. Sallalu W. Bogue, Secretary and Book-Georgia-ETHEL HARPST HOME, 740 Fletcher St., Cedar-Beatrice S. Leland, Nurse town, Ga. Founded: 1924 Residents: 125 WORK IN SOUTHERN CALIFORNIA-ARIZONA CON-FERENCE, San Diego, Calif. Rev. Keith L. Loveless, Director Mrs. Keith L. Loveless, Supply Matron Jack Smith, Assistant Director *Edna M. Sexton, Housemother Mrs. Nan Wenker, Housemother Imogene Crumpton, Housemother Colorado-WORK IN ROCKY MOUNTAIN CONFERENCE District of Columbia-SIBLEY MEMORIAL HOSPITAL AND LUCY WEBS HAYES
SCHOOL OF NURSING, 1150 N. Capitol St.,
Washington 2, D. C.
Founded: 1894
Capacity: 265 beds, 95 bassinets,
90 students Mrs. Corrine H. Harris, Housemother Mrs. Corrine H. Harris, Housemother Mrs. Phyllis Rose, Housemother Ruth Smith, Housemother Elsie J. Weaver, Nurse Mrs. Bobby Dawson, Secretary John M. Orem, M.D., President Mrs. Johnnie F. Weber, Assistant to Presi-Illinois-†Cunningham Children's Home, 905 N. Cun-ningham Ave., Urbana, Ili. Founded: 1895 Residents: 70 dent Elsie Cook Cassassa, R.N., M.A., Director of Nurses †Swartzell Methodist Home for Children, 6200 2nd St., N. W., Washington 11, D. C. Founded: 1912 Mrs. Merle N. English, Director PEEK HOME, Polo, Ill.
Founded: 1916
Residents: 30
Mrs. Maud F. Bristol, Acting Director Residents: 45 ¶John Howe, Director *Velma Grier, Assistant Director ‡Patricia Head Louisiana-Florida-MACDONELL METHODIST CENTER, P. O. Box 270, Brewster Methodist Hospital, 1640 Jefferson St., Jacksonville 9, Fla. Founded: 1901 Capacity: 170 beds, 35 bassinets Houma, La. Founded: 1918 Residents: 40 Rev. Harry E. Ezell, Director Velma Lea Hair, Assistant Director Jack H. Whittington, B.A., B.D., Adminis-

trator Robert Nordham, B.S., H.A. Diploma, Assistant Administrator Stephen E. Dorn, A.B., M.H.A. Administrative Assistant Maryland-

Michigan-

†DEACONESS WORK, Baltimore, Md.

†OLNEY REST HOME, Ludington, Mich.

Missouri-

EPWORTH SCHOOL FOR GIRLS, 110 N. Elm Ave., Webster Groves 19, Mo. Founded: 1909

Residents: 60

Mrs. Myra Ferrel, Director Spofford Home, 5501 Cleveland Ave., Kansas City 5, Mo.

Founded: 1916

Residents: 18
Mrs. Hester M. Sheneman, Director
Jean Valentine, Case Worker
Miss Dorothy Rhone, Group Worker

Nebraska-

EPWORTH VILLAGE, York, Neb. (Formerly Mothers' Jewels Home) Founded: 1890 Residents: 80

Wilford C. Hawkins, Director
'Rachel Yokel, Housemother
'Patricia M. Gibson, Housemother
'Marion Lowry, Housemother
Verne Jeffers, Farm Manager

New Jersey-

BANCROFT-TAYLOR REST HOME, 74 Cookman Ave.,

Ocean Grove, N. J. Founded: 1896 Residents: 46

Blanche Kemp, Director
*Nellie V. Gleiser, Assistant Director
*A. Ruth Kem, R.N.
*Bessie L. Estep, R.N.

New Mexico-

AN MEMORIAL METHODIST HOSPITAL, 5400 Gibson Blvd., S. E., Albuquerque, N. M. Founded: 1912 BATAAN

New Building: 1952
Capacity: 116 beds, 30 bassinets
Maurice B. Shaw, Administrator
George P. Williams, Assistant Administrator Blake, R.N., Director of Nursing

Service New York-

DREN'S HOME OF WYOMING CONFERENCE, 1182 Chenango St., Binghamton, N. Y. Founded: 1913 Residents: 64 CHILDREN'S

Harold Strong, Director Fenton Memorial Rest Home, Box 748, Chautauqua, N. Y. tauqua, N.

Founded: 1917

METHODIST MISSIONARY 110ME, 34 Lake Dr., Chautauqua, N. Y Founded: 1923

Residents: 20 TWORK IN GENESEE CONFERENCE

North Carolina-

Brooks-Howell Home, 29 Spears Ave., Asheville, N. C. Founded: 1956

*Mabel M. Metzger, Director

Ohio-

WORK IN NORTH-EAST OHIO CONFERENCE

Oregon-

†Methodist Home, 1625 Center St., Salem, Ore. Founded: 1909 Residents: 83

Mrs. Ada C. Lee, Business Manager

Pennsylvania-

†ELIZABETH A. BRADLEY CHILDREN'S HOME, 214 Hulton Rd., Oakmont, Pa. Founded: 1903 Residents: 28

Mrs. April Schell, Director

†Morals Court, Pittsburgh, Pa. Mrs. Florence M. Frischkorn, Social Worker, 949 East End Ave., Pittsburgh, Pa.

H M. SMITH CHILDREN'S HOME, 407 S. Main St., Sheffield, Pa. Founded: 1921

Residents: 28

Mrs. Robert M. Coulter, Director

†Travelers' Am, 618 Pennsylvania Station, Pitts-burgh 22, Pa.

Texas-

FREEMAN CLINIC AND NEWARK CONFERENCE HOS-PITAL, 1109 E. 5th Ave., El Paso, Tex. Founded: 1921 Capacity: 22 beds, 16 bassinets *Millie Rickford, R.N., Administrator *Alice Willits, R.N., Outpatient Department *Blanche Thornton, R.N., Obstetrical De-

partment partinent Dorotha Munoz, R.N., Director of Nurses Mrs. Refugio Castillo, Office Manager Maria Payan, G.N., General Duty Mrs. Herlinda Skidmore, L.V.N., General Duty

Mrs. Mabel Burns, Dietitian

TOWN AND COUNTRY WORK

L. Cornelia Russell, Executive Secretary

Alabama—

NORTH ALABAMA RURAL WORK

Fayette Area

*Winona Campbell, P. O. Box 452, Fayette,

Ala. Fort Payne Area

†Mary Lou Foster, Box 86, Sulligent, Ala. South Alabama Rural Work Crenshaw-Coffee Counties

Arizona-

YUMA METHODIST MISSION, Box 844, Yuma, Ariz.

Arkansas-

\$ARKANSAS-OKLAHOMA COOPERATIVE RURAL WORK *Mary Joyce Horton, P. O. Box 183, Mag-

nolia, Ark.

Nashville Area

Sevier County

North Arkansas Rural Work Independence County Area *Iris Bell, Box 947 (748 E. Main St.), *Iris Bell, Box Batesville, Ark.

Madison County Area
*Mary Chaffin, Box 31, St. Paul, Ark.

Florida-

FLORIDA RURAL WORK Gainesville Area

Madison County

Perry Area Polly Lassiter, Box 221 (415 Bay St.), Perry, Fla.

Georgia-

§GEORGIA COOPERATIVE RURAL WORK

*Deaconess. ‡ U.S.-2. † Conference Woman's Society Project. § In cooperation with other agencies,

Coordinator *Addie Mae Jamieson, 1250 Georgia Ave., Macon, Ga.
North Georgia Rural Work Blairsville Area †Esther Hartsoe, Box 272, Blairsville, Ga. Cave Spring Area Forsyth Area Bonnie Lue Coleman, 189 W. Johnson St., Forsyth, Ga. Franklin Area

‡Patricia Watts, Box 223, Franklin, Ga.
SOUTH GEORGIA RURAL WORK Americus Area
Sandra Bedacht, Andersonville, Ga.
Buena Vista Area
Gwinnette Suggs, Juniper, Ga.
Camilla-Newton Area Jacquelin Lee, 29 Oakland Ave., Camilla, Ga. Colquitt County Area Mrs. Acka Lewis Dolloff, Doerun, Ga.

†Iowa Rural Work §Appanoose County Larger Parish

Kentucky—(See also Tennessee-Kentucky)

Hilltonia Area

‡Jane Keesling, Rt. 1, Sylvania, Ga.
Roberta Area

Por 52 Roberta

Darlene Miller, Box 52, Roberta, Ga.

EAST KENTUCKY RUBAL WORK

Laurel County Methodist Rural Work

*Jennie Flood, 307 Broad St., London, Ky.

\$Methodist Mountain Missions

William N. Hust, Simpson, Ky.

Mrs. Judith Porter Hust, Simpson, Ky.
WEST KENTUCKY RUBAL WORK

Matcalla County, Area Metcalfe County Area
*Loraine Heath, Box 211, Edmonton, Ky. Ohio County Area
*Grace Thatcher, 116 E. 2nd St., Beaver

Dam, Ky.

Louisiana-DULAC INDIAN CENTER, Box 1150, Dulac, La. H. Carl Brunson, Head Resident Mrs. H. Carl Brunson, Program Director and Kindergarten Teacher Wilhelmina Hooper, Director of Adult Education ‡Hughla Joy Brand, Group Worker Louisiana Bayou Work

LOUISIANA RURAL WORK Louisiana Cooperative Work

§St. Tammany Parish

Maine-

MAINE RURAL WORK \$West Washington Group Ministry *Rosemary Nixon, Box 163, Machias, Me.

Mississippi-NORTH MISSISSIPPI RUBAL WORK South Panola County *Jeanne Conover, 217 Van Voris St., Bates-ville, Miss. Webster County

SOUTH MISSISSIPPI RURAL WORK Smith County Area
*Waunita Trickett, Box 44, Raleigh, Miss. Brookhaven District Mrs. Augusta Helms, Box 1741, Hazle-hurst, Miss.

Missouri-

NATIONAL COLLEGE RUBAL WORK, 5123 Truman Rd., Kansas Citv 27, Mo. *Catherine Ezell, Field Work Supervisor

SOUTHEAST MISSOURI RURAL WORK §Montgomery County Group Ministry
*Charlotte Burtner, 420 Walker St., Montgomery City, Mo. SOUTHWEST MISSOURI RUBAL WORK Polk County *Katheryn Kuhler, Box 183, Bolivar, Mo. Benton County *Ary Shough, Box 368, Warsaw, Mo. Webster County

Montana-

†§Methodist BLACKFEET MISSION, Browning, Mont.

New Hampshire-

NEW HAMPSHIRE RURAL WORK §Parish of the Headwaters Elizabeth L. Cox, 5 West St., Groveton, N. H.

New York and Pennsylvania-

†Erie Rural Work §Good Neighbor Larger Parish

†GENESEE CONFERENCE RURAL WORK \$Canisteo Valley Cooperative Parish

†Northern New York Rural Work Franklin County Area *Jeanette Goedeke, 74 Webster St., Malone, N. Y.

North Carolina-

EASTERN NORTH CAROLINA RURAL WORK Glendon Area ‡Eugenia (Jean) Griffith, Rt. 1, Bear Creek, N. C.

Pembroke Area
Rebecca Moddelmog, General Delivery,
Pembroke, N. C.

Western North Carolina Rural Work

Avery County
Virginia Miller, c/o Rev. John Christy,
Newland, N. C.

Clay County Area

‡Laura Wells, Box 121, Hayesville, N. C.

Surry County ‡Anita Benoy, 155 Dixie St., Mt. Airy, N. C. \$CHERGKEE METHODIST CENTER *Vera Falls, Box 603, Cherokee, N. C.

Ohio-

NORTH-EAST OHIO RURAL WORK Dilles-Powhatan Area *Margaret Stimson, Rt. 1, Shadyside, Ohio †OHIO RURAL WORK Portsmouth Area

Oklahoma-

COOKSON HILLS CENTER, Cookson, Okla.

**Ollie Leavitt, Director
Carol Hermance, R.N. Martha Schlapbach, Group Worker \$INDIAN MISSION COOPERATIVE WORK

*Martha Stewart, Director of Children's Work, 615 N. W. 35th St., Oklahoma City, Okla.

§Ponca Methodist Mission, Ponca City, Okla. Rev. John Tsatoke, Director

Pennsylvania—

HOLLYWOOD COMMUNITY HOUSE Director †CENTRAL PENNSYLVANIA RURAL WORK
Shawnee Area Rural Project
*Marjorie Hanton, R. D. 1, New Paris, Pa. Sunbury Area

‡ U.S.-2. *Deaconess. *Deaconess. ‡ U.S.-2. § In cooperation with other agencies. † Conference Woman's Society Project. ** Foreign missionary.

South Carolina-

†SOUTH CAROLINA RUBAL WORK Spartanburg-Greenville Area *Mary Beth Littlejohn, Pacolet, S. C.

§DALE HOLLOW LARGER PARISH
*Betty Wade, 302 E. University, Livingston, Tenn.

MIDDLE TENNESSEE RURAL WORK

Rutherford County Area
*Cora Lee Glenn, 407 E. Lytle St., Mur-

freesboro, Tenn.
Waynesboro Area
*Anne McKenzie, Box 147, Waynesboro,
Tenn.

SCARRITT COLLEGE RURAL WORK, Nashville 5, Tenn. Rev. Gene Holdredge, Field Work Super-

Tennessee and Kentucky—

WEST TENNESSEE KENTUCKY RUBAL WORK

\$Dresden-Gleason Group Ministry

*Ruby Hudgins, Box 188. Gleason, Tenn.

\$MoNairy-Hardin Group Ministry

*Eleanore Hickok, Box 175, Adamsville,

Tenn.

Tenn. Hickman County

Mrs. Coralyn Bugg, Rt. 2, Clinton, Ky.

Tennessee-Virginia-West Virginia-

HOLSTON VALLEY RUBAL WORK

Coordinator

Gladys Newcomb, Box 1178, Johnson City, Tenn.

Chuckey-Ebenezer Area

Cleveland Area ‡Sarah Casey, 350 Centenary Ave., Cleveland, Tenn.

Dayton Area
Mrs. Olive Alston, General Delivery, Dayton, Tenn.

§ Galex Group Ministry

§Hawkins County Group Ministry †Marian Brown, 423 McKinney Ave., Rog-ersville, Tenn. §Lower Lee County Group Ministry

Pearisburg Area Olive Hicks, Box 948, Pearisburg, Va. Riverview Area Frances Richesin, Rt. 2, Bybee, Tenn.

Russell County Area Geraldine Hunt, Box 431, Lebanon, Va. \$Stonega Area Group Ministry Mildred Bellamy, 310 Edmund St., Appa-

lachia, Va. Welch Area

Lillian Manning, Box 67, Excelsior, W. Va. Wytheville Area

Texas-

CENTRAL TEXAS RUBAL WORK

Limestone County
Mrs. Nan H. Wright, Box 287, Groesbeck, Tex.

NORTH TEXAS RURAL WORK Red River County

Southwest Texas Rural Work

Gonzales County
*Margaret Hight, Box 94, Leesville, Tex.

Vermont-

VERMONT RURAL WORK

§Twin Valley Parish
Helen Abrahamson, Box 45, Hancock, Vt.

Virginia—

VIRGINIA RURAL WORK §Bath County Larger Parish Louise McIntyre, c/o Mrs. N. B. Loving, Hot Springs, Va.

Cambria-Christiansburg Area
*Dorothy Wilber, 108 S. Franklin, Christiansburg, Va.

§Franklin County

Charlotte Seegars, 2 Rocky Mount, Va. §Lexington Larger Parish 220 Claiborne Ave.,

West Virginia—(See Holston listing)

SCOTT'S RUN SETTLEMENT, Box 147, Osage, W. Va.

*Margaret Marshall, Director
James Zitzman, Program Director
Mrs. James Zitzman, Kindergarten Teacher
Mrs. Joseph Petso, Church and Community Worker

West Virginia Coal Fields, Bluefield District Crumpler and Sandlick Charges *Frieda Morris, Rt. I, Box 651, Bluefield, W. Va.

†West Virginia Rural Work Barrett-Bald Knob Area *Sophia Fetzer, Box 116, Barrett, W. Va.

Wisconsin-

§THE CHEQUAMEGON METHODIST PARISH (ODA-NAH)
*Lois Marquart, Box 255, Ashland, Wis.

WEST WISCONSIN RURAL WORK

Atlas-Frederic Area
Marcella (Sally)
Frederic, Wis. Gustafson, Box 593,

Sabbatical Leave

*Martha Horne *Mary Riddle Ella Virginia Courtney

Department of Work in Home Fields

Projects Listed by States

Alabama-

Bethlehem House Elyton Branch—Ensley Community House Ensley Community House Eva Comer Cooperative Home

· MOBILE-Dumas-Wesley House

BIRMINGHAM

Nellie Burge Community Center

Mr. VERNON-Mobile County Rural Center

NORTH ALABAMA RURAL WORK Fayette Area Fort Payne Area Lamar Area

SOUTH ALABAMA RURAL WORK Crenshaw-Coffee Counties

Alaska-

ANCHORAGE §Rehabilitation Program Jesse Lee Home Wesleyan Hospital for Chronic Diseases

^{*}Deaconess. ‡ U.S.-2. § In cooperation with other agencies. † Conference Woman's Society Project. *Deaconess.

NOMB

Lavinia Wallace Young Community Center Maynard-MacDougall Memorial Hospital

Arizona-

ELOY-Eloy Community Center PHOENIX-Wesley Community House YUMA-Yuma Methodist Mission

Arkansas-

§Arkansas-Oklahoma Cooperative Rural Work

Columbia County Nashville Area Sevier County

LITTLE ROCK-Aldersgate Camp North Arkansas Rural Work §Independence County Area Madison County Area

California-

ALHAMBRA-Thoburn Terrace

†Methodist Hospital for Southern California

CALEXICO-Neighborhood House

Hollywood-Frances DePauw Home

LAVERNE

David and Margaret Home for Children, Inc.

Los Angeles

\$†Church of All Nations Friendship Home †Social Worker at Los Angeles County General Hospital

OAKLAND-†Beulah Rest Home

PASADENA

Robincroft Rest Home Robincroft-Thoburn Infirmary SAN DIEGO SOCIAL WELFARE WORK (Closed temporarily)

SAN FRANCISCO

Gum Moon Residence Hall Mary Elizabeth Inn Social Worker With Non-English-speaking People

SAN PEDRO

Homer Toberman Settlement House

Colorado-

Denver-\$†Spanish Work FORT LUPTON—†Spanish Work
ROCKY MOUNTAIN CONFERENCE SOCIAL WELFARE WORK—(Closed temporarily)

Delaware-

WILMINGTON

†Mary Todd Gambrill Neighborhood House †Riddle Memorial Deaconess Home and Center

District of Columbia-

WASHINGTON

Sibley Memorial Hospital Lucy Webb Hayes School of Nursing Swartzell Methodist Home for Children †Washington Deaconess Home

Florida-

FLORIDA RURAL WORK Gainesville Area Madison County Perry Area

JACKSONVILLE

Community Work Brewster Methodist Hospital

† Conference Woman's Society project.

KEY WEST-Wesley Community House MIAMI-\$Miami Latin Center

TALLAHASSEE

§Methodist Student Center, Florida State University

TAMPA

Rosa Valdez Settlement Wolff Settlement

Georgia-

ATLANTA Bethlehem Community Center \$Clark College Wesley Community Centers Richardson Street Center Capitol Homes Center

August.

Bethlehem Community Center § Paine College § Faith Cabin Libraries

CEDARTOWN

Ethel Harpst Home McCarty Community House

COLUMBUS—Open Door Community House GEORGIA COOPERATIVE RURAL WORK COORDINATOR

SNORTH GEORGIA RURAL WORK Blairsville Area Cave Spring Area Forsyth Area Franklin Area

SAVANNAH-Bethlehem Community Center

SOUTH GEORGIA RURAL WORK Americus Area
Buena Vista Area
Camilla-Newton Area
Colquitt County Area
Milltonia Area
Roberta Area

THOMASVILLE-Vashti School

Hawaii-

OAHU: Honolulu Susannah Wesley Community Center KANEOHE-Rural Work

Illinois-

CHICAGO †Esther Hall Marcy Center

Newberry Avenue Center †\$St. Matthew's Church—Church Worker

EAST ST. LOUIS Lessie Bates Davis Neighborhood House

LANGLEYVILLE-TLangleyville Settlement Polo-Peek Home for Children

URBANA-†Cunningham Children's Home

Indiana-

FORT WAYNE \$Neighborhood Community Center GARY-Campbell Friendship House INDIANAPOLIS-TEsther Hall Deaconess Home

Iowa-

AMES †§Methodist Student Center, Iowa State College

CEDAR RAPIDS Church Worker—John CEDAK †\$Church Wo Church Huss Methodist

DES MOINES lowa National Esther Hall †Bidwell-Riverside Community Center Iowa Rural Work †\$Appanoose County Larger Parish

§ In cooperation with other agencies.

Sioux City
†§Harriet Ballou Day Nursery and Wall Street Neighborhood Center †Shesler Hall

Kansas-

WICHITA †Esther Hall †Mexican Mission

Kentucky-

CENTRAL CITY Muhlenberg Methodist Settlement
EAST KENTUCKY RURAL WORK
Laurel County Methodist Rural Work Methodist Mountain Missions LONDON

Sue Bennett College

LOUISVILLE
Wesley Community House and Extension
Program

WEST KENTUCKY RURAL WORK
Metcalfe County Area Ohio County Area

WEST TENNESSEE-KENTUCKY RURAL WORK (See Tennessee) Hickman County

Louisiana-

BALDWIN Sager-Brown Home Godman School

DULAC Dulac Indian Center Louisiana Bayou Work

HOUMA-MacDonell Methodist Center Lapayette

§Methodist Student Center, Southwestern Louisiana Institute

Louisiana Rural Work
Louisiana Cooperative Work
§St. Tammany Parish

NATCHITOCHES

§Methodist Student Center, Northwestern
State College

New Orleans \$People's Methodist Community Center St. Mark's Community Center

Methodist Student Center, Louisiana Poly-technic Institute

SHREVEPORT-Business Girls' Inn

Maine-

MAINE RURAL WORK

\$West Washington Group Ministry

Maryland-

BALTIMORE

†Baltimore Deaconess Work †Broadway-East Baltimore Parish Project †Business Girls' Lodge of The Methodist Church, Inc.

Massachusetts-

†Hattie B. Cooper Community Centre

Michigan-

Ann Arbor †\$Protestant Foundation for Internatio Students, University of Michigan International

GRAND RAPIDS

†Esther Hall †Methodist Community House LUDINGTON-TOlney Rest Home

Minnesota-

St. PAUL-+Methodist Girls' Club

Mississinni-

BILOXI-Moore Community House COLUMBIA-§Mississippi Rural Center HOLLY SPRINGS-\$Rust College MATHISTON-Wood Junior College JACKSON-Bethlehem Center MERIDIAN-Wesley Community House NORTH MISSISSIPPI RURAL WORK South Panola County Webster County

SOUTH MISSISSIPPI RURAL WORK Brookhaven District Smith County Area

Missouri-

KANSAS CITY NSAS CITY
Della C. Lamb Neighborhood House
National College
National College Rural Work
Spofford Home for Children St. Joseph-Wesley Community House St. Louis-\$Kingdom House SOUTHEAST MISSOURI RURAL WORK \$Montgomery County Group Ministry

SOUTHWEST MISSOURI RURAL WORK Benton County Polk County Webster County

WEBSTER GROVES-Epworth School for Girls

BROWNING-†§Methodist Blackfeet Mission

Nebraska-

OMAHA
†Neighborhood House
†Wesley House
Hilltop Homes Extension Program

New Hampshire-

New Hampshire Rural Work
Parish of the Headwaters

New Jersey-

CAMDEN Jersey Conference Deaconess Home †New and Community Center

NEWARK CONFERENCE-TDeaconess Work OCEAN GROVE-Bancroft-Taylor Rest Home

New Mexico-

ALBUQUERQUE
Bataan Memorial Methodist Hospital
Harwood Girls' School

FARMINGTON
Navajo Methodist Mission School and
Bisti Community Center

New York-

BINGHAMTON †Children's Home of Wyoming Conference BROOKLYN
†§Janes Methodist Church
†§Warren Street Methodist Church
Erie Rural Work

†\$Good Neighbor Larger Parish

GENESEE CONFERENCE RURAL WORK TSCanisteo Valley Cooperative Parish †Genesee Conference Social Welfare Work (Closed temporarily)

CHARTAUQUA Chautauqua Missionary Home Fenton Memorial Rest Home

† Conference Woman's Society Project.

§ In cooperation with other agencies.

New York
Alma Mathews House
Alma Mathews House
†§Jefferson Park Church Fresh Air Camp
Work Among Puerto Ricans
NORTHERN NEW YORK RURAL WORK
†Franklin County Area
Variabharhood Center

UTICA-Neighborhood Center

North Carolina-

Asheville Allen High School Brooks-Howell Home for Retired Workers CHARLOTTE-Bethlehem Center CHEROKEE-\$Cherokee Methodist Center EASTERN NORTH CAROLINA RURAL WORK Glendon Area Pembroke Area Roberdel Area GREENSBORO-\$Bennett College

GREENVILLE §Methodist Student Center, East Carolina College

MISENHEIMER-Pfeiffer College WESTERN NORTH CAROLINA RURAL WORK Avery County Clay County Area Surry County WINSTON-SALEM

Bethlehem Community Center and Extension Programs: Cleveland Avenue Homes Housing Proj-Happy Hill Gardens Housing Project Kimberly Park Terrace Housing Project

Ohio-

CINCINNNATI Esther Hall
Wesley Child Care Center
CLEVELAND—†West Side Community House COLUMBUS McKelvey Hall South Side Settlement NORTH-EAST OHIO SOCIAL WELFARE WORK (Closed temporarily) North-East Ohio Rural Work Dilles-Powhatan Area OHIO RURAL WORK-†Portsmouth Area TOLEDO Flower Esther Hall
Friendly Center Community House
WARREN—Rebecca Williams Community House WINDHAM-Community Worker

Oklahoma-

Cookson Hills Center OKLAHOMA CITY Bethlehem Center §Indian Mission Cooperative Work Wesley Community Center PONCA CITY—§Ponca Methodist Mission

Youngstown-\$Methodist Community Center

PORTLAND-\$Linnton Community Center SALEM-†Methodist Home

Pennsylvania-

CENTRAL PENNSYLVANIA RURAL WORK †Sunbury Area †Shawnee Area Rural Project DUNBAR-Metcalfe Community House HARRISBURG

tMethodist Centers and Extension Programs: Central School Mitchell Memorial Methodist Church William Howard Day Homes

HAZLETON-Hollywood Community House OAKMONT

†Elizabeth A. Bradley Children's Home

PHILADELPHIA HEADELPHIA †Esther Hall †Friendship House †Methodist Deaconess Home and Centers: Eastwick Community Center Hospital Visitation Service Mt. Zion Community Center

Pittsburgh †Methodist Residence for Young Women †\$Morals Court Work †\$Travelers' Aid

SHEFFIELD-†Ruth M. Smith Children's Home Uniontown

McCrum Community House Oliver No. 1 Chapel

Rhode Island-

PROVIDENCE-†Methodist Service Center

South Carolina-

CAMDEN Boylan-Haven-Mather Academy COLUMBIA Bethlehem Community Center Killingsworth Home SOUTH CAROLINA RURAL WORK †Spartanburg-Greenville Area SPARTANBURG-Bethlehem Center

Tennessee-

ATHENS §Elizabeth Ritter Hall at Tennessee Wes-leyan College

CHATTANOOGA Bethlehem Community House Miriam A. Brock Wesley Center §DALE HOLLOW LARGER PARISH

KNOXVILLE-Wesley Settlement House MEMPHIS

Bethlehem Center Wesley House

MIDDLE TENNESSEE RURAL WORK §Rutherford County Area Waynesboro Area

NASHVILLE

USHVILLE
Bethlehem Center
Centenary Methodist Community Center
Scarritt College for Christian Workers
Scarritt College Rural Work
tWesley House Centers:
Lucy Holt Moore Center
J. C. Napier Center
Sudekum Center

WEST TENNESSEE-KENTUCKY RURAL WORK Dresden-Gleason Group Ministry Hardin-McNairy Counties Hickman County

Tennessee-Virginia-West Virginia-

HOLSTON VALLEY RURAL WORK Chuckey-Ehenezer Area Cleveland Area Cleveland Area
Dayton Area
\$Galex Group Ministry
\$Hawkins County Group Ministry
\$Lower Lee County Group Ministry
Pearisburg Area
Riverview Area
Russell County Area
\$Stonega Area Group Ministry
Welch Area
Wytheville Area Wytheville Area

t Conference Woman's Society project.

[§] In cooperation with other agencies.

Texas-

ALPINE-Alpine Community Center AMARILLO-Wesley Community Center

§Huston-Tillotson College §Kirby Hall (University of Texas)

BROWNSVILLE

Kindergarten Work Good Neighbor Settlement House

CENTRAL TEXAS RURAL WORK Limestone County

Dallas
Bethlehem Center
\$Latin-American Mission Wesley Community Center

EL PASO

Freeman Clinic and Newark Conference Hospital Rose Gregory Houchen Settlement

FORT WORTH

Bethlehem Center Wesley Community House

Houston Wesley Community House Young Women's Cooperative Home

LAREDO-Holding Institute McAllen-Kindergarten Work Mission-Kindergarten Work

NORTH TEXAS RURAL WORK Red River County

Ozona-Ozona Community Center PHARR-Valley Community Center RIO GRANDE CITY-Kindergarten Work ROBSTOWN-Wosley Community House

SAN ANTONIO
Wesley Community Centers:
Wesley House Unit
Whosoever Unit
Riverside Community Center

SAN MARCOS-Southside Community Center Southwest Texas Rural Work Gonzales County

WESLACO-Kindergarten Work

Utah-

BINGHAM CANYON Highland Boy Community House OGDEN-Esther Hall SALT LAKE CITY-Esther Hall

Vermont-

VERMONT RURAL WORK-STwin Valley Parish † Conference Woman's Society project.

Virginia—

DANVILLE-Wesley Community House FERRUM-†\$Ferrum Junior College NEWPORT NEWS—Susannah Wesley Hall OAKWOOD—Garden Creek Community Center PORTSMOUTH-Wesley Community Center RICHMOND

Bethlehem Center Wilson Inn

VIRGINIA RURAL WORK \$Bath County Larger Parish Cambria-Christiansburg Area §Franklin Area §Lexington Larger Parish

Washington-

SEATTLE

Seattle Atlantic Street Center and Extension Program—Ranier Vista Center Spokane—†§Japanese Methodist Mission Tacoma—Tacoma Community House

West Indies-

DOMINICAN REPUBLIC

§Interdenominational Work Under the Board
for Christian Work in Santo Domingo

Puerto Rico
San Juan—George O. Robinson School
Extension Schools:
Barrio Obrero PATILLAS

PATILLAS
PLAYA DE PONCE
REPARTO METROPOLITANO
RIO PIEDRAS
SAN JOSE
SAN JUAN MODERNO

VIRGIN ISLANDS—St. CROIX §Extension School and Community Center ISLAND OF VIEQUES-\$Vieques Clinic

West Virginia-

AMHERSTDALE-Wesley House BENWOOD-TMinnie Nay Settlement House OSAGE-SCott's Run Settlement WEST VIRGINIA COAL FIELDS—BLUEFIELD DIS-TRICT Crumpler-Sandlick Charge WEST VIRGINIA RURAL WORK †Barrett-Bald Knob Arca

Wisconsin-

ASHLAND §The Chequamegon Methodist Parish (Odanah)

WEST WISCONSIN RURAL WORK Atlas-Frederic Area

§ In cooperation with other agencies,

Department of Work in Foreign Fields

In a day of revolution and change in many parts of the world, the Christian message finds its way into the hearts and acts of many peoples, through the mission of the Church and at the hands of missionaries and nationals. Every member of the Woman's Society of Christian Service and the Wesleyan Service Guild is also a part of this mission.

MRS. JOHN M. PEARSON, Chairman



MRS. JOHN M.
PEARSON
Newburgh, New York
Chairman of the
Department of Work
in Foreign Fields



MRS. F. RODERICK DAIL Associate Secretary



MISS ANNA G. GIVENS Assistant Secretary

Africa and Europe



RUTH LAWRENCE Executive Secretary, Africa and Europe

THE eyes of the world are fixed on Africa today as never before in her history, unless it was seventy-five years ago when the great powers in Europe were in a race to gain control of African territory. Today, nations are looking to Africa for valuable natural resources; industrial companies are seeking to exploit and develop the material wealth of the continent. Colonial powers are trying to hold their territories, if not as possessions then as partners in government. Communist countries are eagerly trying to associate themselves with the increasing number of independent African states that they may spread their influence. Various religious groups are endeavoring to win Africa to their beliefs: Muslims declare they will succeed in ten years; Christian mission boards of many denominations are en-

deavoring to strengthen their efforts because they see that the time in which

they may win this great continent for Christ is fast running out.

The spirit of nationalism is growing by leaps and bounds in Africa, sometimes erupting in violence and more and more changing the map of Africa. The desire to be independent is spreading like wildfire and is affecting every phase of the life of the people.

Before World War II there were two independent African nations: Ethiopia and Liberia; today there are seven more and others expect to become independent in 1960 and 1961; still others are demanding of their controlling countries a date

when they, too, may expect independence.

Africa and the United Nations

At the opening session of the newly established United Nations Economic Commission for Africa in Addis Ababa, Ethiopia, December 29, 1958, Dag Hammerskjold, Secretary-General of the United Nations, said: "Change is taking place in all aspects of African life at a pace previously unknown. Governments which now take their rightful place in our international deliberations represent people who, in some instances, had until recent years little or no contact with the outside world beyond the association afforded by the colonial status . . . we now rejoice in witnessing the acute desire—even the impatience—of African leaders for rapid modernization. A new synthesis of tradition and aspiration is emerging in this continent, with distinctive features, which is bound to be a significant addition to the common fund of human experience."

"His sentiment was echoed by Emperor Haile Selassie who contrasted this session with a time fifty years ago when meetings to consider African problems were held outside of Africa, and the fate of its peoples was determined by non-

Africans."1

The voice of Africa is being heard not only in the chambers of the United Nations but also around the world. A strong African bloc is developing within the United Nations body to deal with the ever-increasing number of issues which concern the new African states. To date (September, 1959) there are nine members of the group but at least four more are expected to be added during 1960.

The African group takes its mandate from the April, 1958, Accra Conference whose delegates called for the setting up of informal permanent machinery at the United Nations for "consultation and cooperation, to coordinate matters of

^{1 &}quot;Technical Assistance Newsletter," January, 1959, page 1.

common concern and to plan future meetings. Because all the independent African states were represented at the UN and not at any one African capital at that time, New York seemed a logical headquarters. The original members—Ethiopia, Ghana, Liberia, Libya, Morocco, Sudan, Tunisia, and the United Arab Republic with Algerian representatives participating—met at the UN shortly thereafter and set up a Co-ordinating Body and Secretariat."²

The United States and Africa

The importance which the United States attaches to Africa is indicated by the creation of a Bureau of African Affairs within the Department of State on August 28, 1958, and the appointment of an Assistant Secretary for African Affairs at its head, Joseph C. Satterthwaite, an experienced career officer in the Foreign Service in Africa. Moreover, the United States now has a total of forty diplomatic and consular posts on the continent, six of which were opened in 1959. Technical and economic aid, especially in the fields of agriculture and education, is being provided to thirteen African countries. Visitors exchange programs are being carried out with twenty-four independent countries and dependent areas whereby African leaders, specialists, educators, and students are being brought to the United States and 118 Americans, primarily teachers, are being sent to Africa. Our government realizes that the African people are looking to the United States for assistance and support in achieving social, economic, and political progress and purposes to live up to these expectations.

Africa South of the Sahara

Statements from the three bishops of our church in Africa south of the Sahara indicate some of the crucial problems in their respective areas together with their implications for the church.

Bishop Newell S. Booth, Elisabethville Area (Belgian Congo), makes some interesting comments on the attitudes of the people in his area at this particular time and the responsible role the church is called on to play.

"The spirit of the country on the whole seems to be acceptance of the sincerity of the government and a desire to cooperate in the formation of the new political institutions on the basis of democratic choice combined with the traditional recognition of hereditary chiefs. Also they recognize the necessity for cooperation in the development of the economic resources of the land. Legislative councils, administrative advisors, locally elected counselors, are rapidly being chosen. There is no racial tag applied. Sometimes the groups have chosen half Europeans and half Africans, sometimes a preponderance of Africans. Laws are being rewritten to see that no racial discrimination remains. It has been categorically proclaimed that there shall be no racial discrimination in any sphere.

"Behind all this political and economic development stands the greatest responsibility of all. The church is right in the center of that responsibility. It is for the formation of people who will be able to carry these tasks, who have not only the information and skills required, but also the character that is demanded. If there is one fact more than any other that has become evident in the modern history of new nations it is the prime importance of the character of the people in ruling positions. The formation of such character must be found in the schools and churches of the Christian program. We are stressing evangelism throughout the quadrennium with amazing results. Also we wish to develop the size of our secondary school, open new primary classes, extend our medical training,

[&]quot;'Africa Special Report," June, 1959, page 13.

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raise the standard of theological education, prepare many more students for the university.

"The Methodist Church in the Congo is truly in a land of continuing decision. The world-wide Church needs to provide the resources of personnel and funds in these next years which will make it more possible for the Congo people to make the right decisions, to carry them out and to enable the Congo to take a constructive and peaceful part among the nations of the world."

Bishop Prince A. Taylor, Jr., Liberia, in a letter urging the Woman's Division to help build a hostel for girls at Gbarnga, a growing evangelistic, educational, and agricultural center of our work in Liberia, writes: "In the first place, it (a hostel for girls) will answer a most desperate need, one which is on the heart of every Methodist Liberian here. It will make possible opportunity for more girls and boys to receive education under the direction of the church.

"Secondly, the Liberians feel that Gbarnga is a project in which they are participating along with the Board, and consequently, they take great pride in it. The Conference has already put more than \$9,000 in Gbarnga this year. As you know, it was the Conference which organized the mission, and there has been a tremendous revival of interest in it. This is a remarkable avenue through which to demonstrate missionary integration in the life of the Conference. It is a point at which they will be alive to missionary endeavors. More and more our efforts

^{*} The Africa Christian Advocate, July-September, 1959, pages ?, 3.

must be community centered rather than mission centered if we are to work effectively with the people.

"Thirdly, time is running out on the mission field, and it is urgent that we express our strongest Christian witness now. Nationals no longer take missions for granted. They seek to interpret their effectiveness in relationship to their own legitimate aspirations, and the more we work in areas where they can appreciate the better are our chances for helpful service.

"Fourthly, Protestants are now in a grim struggle with Catholicism, and pagan forces which are gaining ground daily. We must reach a larger number of our young people from all over the Nation on the elementary school level, if we are to seriously influence them."

Bishop Ralph E. Dodge, Lourenço Marques Area (Angola, Mozambique, Southern Rhodesia), voices the urgent need for all peoples involved in Africa to seek to implement full partnership in the multi-racial sections of the continent. "The people of Africa are tired of promises of better days ahead. Unless they are given full partnership, the ideal of a multi-racial society in Africa will be lost forever. Pressures are rapidly building up to the point where future gestures of recognition in all probability will be spurned by the African people. It is full partnership now . . . or never!

"At one time the African people would gladly have accepted any sincere offer of full partnership at some future date. Now, however, unless such an offer is implemented immediately, the moving black will solidify. The temper of the times is to refuse any sugar-coated pill of promise, to examine cautiously any proffered hand of friendship, to reject any olive branch.

"Even in the more backward areas of Africa, the ideal of multi-racial partnership is already losing its appeal for many Africans. This is largely because they have lost faith in the promises of European individuals as well as in the collective promises made by the European governments which exercise control over them.

"In many areas the time is gone when multi-racial partnership was possible, so deeply have been felt the discriminations of the past. In other areas, any longer delay may well cancel the ideal cherished by millions and still realizable *if* the Europeans act forcefully and promptly.

"Now is the time for bold, clear, concise action. Today is the time for nations with a Christian tradition to be Christian. Tomorrow will be too late to preserve in Africa the Christian ideal of a multi-racial society with equality of treatment and opportunity for all.

"It is because I believe in the ideal of a multi-racial society, where every individual is free to prove his worth, that I appeal to Europeans in Africa and on the continent to implement full partnership in all phases of political, social, economic, and religious life. Delay will bring untold hardship, losses and bloodshed.

"And to my patient African friends I would appeal for a little more patience still. Understanding must be mutual. If you feel the need to be understood, you need also to seek to understand. Give the Europeans, who have done much good in Africa, another chance to recognize your intrinsic worth and offer you a place of equality on the continent which you call home.

"Partnership now? . . . or . . . never? May it be partnership in Christian fellowship now?"

The Africa Christian Advocate, April-June, 1959, page 2.

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North Africa

From The International Review of Missions, January, 1959, we have the

following reports:

"In North Africa, the rebellion in Algeria, involving, as it did, the defection of French settlers and of elements in the French Army from the metropolitan Government, could hardly, on the face of it, have been less propitious for missionary progress. Yet reports are by no means entirely negative; and the solidarity of the rural Muslim populations' 'Yes' to General de Gaulle's referendum in September, regarding the adoption of a new constitution for the French Union, suggests a more tranquil atmosphere, even though the rebel groups are still at large. Christian workers who visited Algeria in the early months of the year (1958) noted the marked absence from the villages of able-bodied men and evidence of large-scale movement from the villages to the cities. Evangelistic work, however, continued, except for the camps which form a regular part of Christian activity and which, for reasons of security, were generally suspended. Longer-range plans and programmes, however, appeared unaffected, and Christian workers were reported to be in optimistic mood. Members of the French Reformed and Methodist churches continue to press for more active witness to Muslims and for consideration of the possibility, remote though it still may be, of creating in Algeria permanent facilities for the study of Islamics that would benefit North Africa as a whole. The need for closer unity among the Christian groups at work in Algeria is frankly admitted, and with it also the necessity for literature through which to interpret the ecumenical movement on lines that will help to break down prejudice against it."5

"In the more directly evangelistic task of meeting and understanding Muslims, the three-weeks school on Islam held in Jerusalem in July, 1958, as part of the Near East Christian Council's study programme on Islam has given, to judge by the enthusiasm of the comments of those who took part, an impetus and an inspiration of rare quality in the Christian approach to Islam. The participants represented the Christian mission in almost every country of the area: speakers in labeled against a labeled against the country of the area:

included some outstanding scholars in Islam. . . . " 6

Some of our missionaries in Algeria and Tunisia attended the school.

Asmara, Eritrea—A significant gathering for the Christian Church in the Middle East took place in Asmara, Eritrea (north of Ethiopia), in April, 1959, when eighty-three delegates from twenty-one countries came together to discuss the Christian witness to Muslims and to review the whole field of Christian-Muslim relations. Representatives from Asian and African areas where Islam is a force spent nine days talking together with churchmen from the Near East, the United States, and The Philippines.

In a memorable statement the delegates called for an effective Christian approach to Islam and urged the Christian churches to play their full part in the national fulfillment of newly independent countries. They expressed gratitude for the degree of tolerance the Christian churches have enjoyed in Muslim countries and urged Christian nationals to press for full freedom for all citizens, a freedom which would include the right to propagate religion and freely to choose one's faith as embodied in the United Nations Universal Declaration of Human Rights. The point expressing the need for a more closely knit Christian witness was greatly strengthened by the presence of representatives of the Orthodox communions among the delegates.

This conference was initiated by the United Presbyterian Church in the U.S.A.

6 Ibid., page 35.

⁵ The International Review of Missions, January, 1959, pages 40, 41.

and its commission on Ecumenical Missions and Relations. Dr. Roland Scott, Division of World Missions executive secretary for Southern Asia, North Africa and Europe, represented the Methodist Board of Missions. Rev. Hans Aurbakken and Miss Mary Sue Robinson were missionary delegates of our church in North Africa.

Christian Literature for Africa

One of the great needs in Africa is the development of Christian literature. To this end two significant programs are being effected.

Africa Sunday School Curriculum—Four years ago the World Council of Christian Education and Sunday School Association and the Africa Committee of the Division of Foreign Missions of the National Council of the Churches of Christ in the United States of America, in collaboration with the Christian Councils in Africa, took steps to help meet the need for suitable Christian Education curriculum materials for Africa by arranging four conferences and a workshop on Christian Education in different parts of Africa, south of the Sahara. (For details see Seventeenth Annual Report (1955-1956), Woman's Division of Christian Service, page 76.) One hundred eighty-two writers are now at work preparing lesson material and the editors expect to publish a number of the textbooks by July, 1961. Texts will be translated from English into French, Portuguese, and seventy vernacular languages.

Plans are also being made to make contact with the National Christian Councils in order to begin leadership training in the use of the new Sunday School resources.

Literacy and Literature Center, Kitwe, Northern Rhodesia—"In response to request from many parts of Africa, and on the invitation of the All-Africa Church Conference (Ibadan, Nigeria, January, 1958), Lit-Lit (World Literacy and Christian Literature Committee of the National Council of Churches in the United States) is announcing the opening of a Literacy and Writing Center in Africa. Dr. and Mrs. Wesley Sadler, who have long experience in Liberia, will be the directors of the center. Their support is generously provided by the board of Foreign Missions of the United Lutheran Church in America, and as Lutheran missionaries will serve the ecumenical work in Africa. Groups of African trainees will be brought to the center in Kitwe, Northern Rhodesia, for study and training in writing and effective communication. The Center will be opened by mid-1959 and will be the first working unit proposed by the Copperbelt Christian Service Council.

"The center will serve as a clearing house for literacy and Christian literature work south of the Sahara. Literacy teams will go from the center into countries where churches and missions are on literacy campaigns."

Secretarial Visit to the Field

In the fall of 1958 I visited the conferences south of the Sahara for the second time. In agreement with the policy of the board that administrative secretaries of the work overseas visit areas other than their own, the secretary for Africa of the Division of World Missions, with whom I made the visit, and I went to Africa via South America to see something of our work there.

South America—We spent two weeks visiting some of the educational institutions, social centers, and churches in Peru, Bolivia, and Brazil. It was very helpful

^{7&}quot;The Christian Mission for Today," Ninth Annual Report of the Division of Foreign Missions, December, 1958, pages 26, 27.

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to see what was being done in the different lines of work and to have the rare privilege of getting acquainted with the missionaries and nationals within another area and to learn of their accomplishment and problems. I was very much impressed by the splendid schools for girls the Woman's Division is conducting there and the high quality of educational work that is being done in a definitely Christian atmosphere.

Africa—As I visited the different points of our work in the conferences south of the Sahara I was impressed by many signs of progress in many phases of our work during the past three years. Church buildings, as well as schools, hospitals, Christian social centers, and dormitories for both girls and boys were being newly built or enlarged. Africans were more and more in places of leadership in the schools as well as in the churches. An increased concern that more attention be given to educating girls and women was very evident.

The encouragement received from this growth was matched by the realization of the many opportunities for further advancement in both urban and rural areas. Villages are asking not only for churches and schools but dormitories for young girls so that they may live in an atmosphere conducive to learning. Our medical work is sorely in need of more nurses and doctors for hospitals, clinics, public health service, and nurses' training. New Christian social centers need increased staffs. Existing dormitories for girls in villages and on stations constantly call for increased personnel.

The above progress, opportunities, and needs are reflected in excerpts from some reports and letters which have been received from the different conferences during the past year (1958-1959).

Angola

Miss Ada Mae Bookman, Christian Social Center, Luanda, wrote on June 20, 1958: "I don't really know how it happened all so suddenly but over night we had patients galore. They were packed in and it was more than we could get through in a morning so that before we could get the morning folks out, the first ones to the doctors were already back to begin treatment. A real merry-go-round. Besides that, we have had forty or fifty people in, mostly young boys and girls, with anything from minor cuts to tropical sores to be treated in the afternoon. In spite of it all, I don't think I've been happier in a long time. It is good to be busy and to feel useful to someone.

"Sr. Abrigada, the local pastor, comes to us twice a week to hold devotions and I think both the church and we of the center are feeling happy over these cooperative efforts. It is certainly an opportunity for all of us because the majority who come are not of our faith. In many ways the 'church' (and I don't employ this term to separate us from the church but as opposed to the social ministry of the church) is feeling its responsibility and opportunity in winning people through a social ministry. More and more young people are giving voluntary time both in the clinic and in the work with children and adults. We have one young boy who comes in to help us in the clinic and I do believe every moment he is not in school he is with us. Today he was out by the record files, his books open before him, studying for coming exams but pulling records for us when needed.

"As for other areas of activity, a Daily Vacation Bible School is being planned for July. The kindergarten will give over to it and the teacher of the kindergarten is to help in teacher training for it and will help teach in the school itself. Many other young people who will be out of school on holidays are volunteering services and we will also have the help of local mission school teachers who will also be

on school holidays then.

"In short, the work of the center in all areas has 'snowballed,' which is what all of us working in the program expected and why we gave optimistic askings when the running program didn't exactly warrant it. You can't work in a city of 141,000 and not expect a good program to 'snowball' and we've all certainly tried to make it do that. When clinic attendance increased I wasn't too concerned. It's the rains,' said I. Then the rains passed. 'It's the change of season,' said I. Well, we're now going into the second month of cool season and still they come. Why? Good medical supervision? Maybe. We certainly have two top doctors (Portuguese) working closely with us, plus the T.B. dispensary, local health authorities, and so forth. But I don't think that's all. It's the Christian concern they feel on the part of all our workers who do not aim to treat just a disease but who also attempt to reach the person suffering from that disease. If this is what brings them on then come they will, because we never for one minute lose sight of our reason for being here."

Central Congo

Miss Edith Martin wrote on August 31, 1959: "Another Conference year has passed and we are grateful to our Heavenly Father for the progress that has been made and for the Christian leaders who have worked diligently in the Master's Kingdom. The seven districts in our Conference have African District Superintendents. Five of the seven station primary schools have African Directors and two of the five Boarding Schools for Girls have African women as matrons. Another girl has passed the entrance examination to enter the Union Secondary School in Katubue. Our university student will enter the third year in September and two or three students will enter the university this year. One of these students plans to enter the medical department.

"The first draft of the Bible has been made in Otetela and we hope to begin work on the final draft as soon as the new spelling comes from the government.

Work has begun on the revision of the New Testament.

"The Kindergarten and Beginners Sunday School lessons have come from the All Africa Sunday School Committee and we are beginning to translate them into Otetola. We are happy to have lessons written with the African people in mind.

"The Woman's Conference was very good. Year by year the African women assume more and more of the responsibility. Most of the reports, devotionals, Bible lessons, and lessons on women from other lands were given by our Otetela women. Mrs. Peter Shaumba spoke on our American women and it was very refreshing to hear an Otetela woman talk about us. She said the American women were very, very clean, worked hard, and kept up with the affairs of the world by reading. She was very impressed by the way our women gave of their time and money for the work of the church."

Southern Congo

Miss Maude Reed, Christian Social Center, Kenya (Elisabethville), wrote in February, 1959: "Our youth center at Kenya, Elisabethville, which was completed last June, is also full! We opened our program in July and by October we needed the addition of the other wing that was originally included in the plans. Our building is called the Christian Youth Center but it serves both young and old. The women meet in the building every afternoon studying reading, writing, hygiene, health, arithmetic, religion and sewing. We have one hundred fifty women that attend regularly. Four African teachers work with the women and one of them

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is director of the school. While the women are studying, a supervised prekindergarten for their children is in process in the small club room. The wives of our Pastors and Teachers meet one morning a week and at the present time,

we are cooking.

"Night classes are in progress for the men and older youth in typing and English. The typing classes began in January and they are meeting a very great need. We have three classes that meet three times a week. This takes care of twenty-one students but leaves on my list at the present time about three times

as many more with people coming every day to enter the classes."

Mrs. Tove Jensen French, Kapanga, nurses' training, wrote in July, 1959: "I have been waiting to send you this until I saw how the girls completed their mid-wifery examination. We were very encouraged when all four of the second year students passed satisfactorily. There will be four girls from first year starting the second year in September and we plan to accept another small class for the coming year. I feel that even though the girls were young when they entered, they have matured and have gained a new understanding of life through the reality of sorrow and joy that one sees daily in maternity work. These girls have passed not only the government exam but the harder one of learning discipline, accepting responsibility, and of living a high moral life in the midst of a tribe where girls of their age would be married or pregnant. As one of the rewards for this I am sending them to the week-long camp meetings to be held at Sammoson again this August.

"We want to thank you for the money you sent out for the Hospital Girls' Home. The foundation has been started and even with all the other work Harry

Little expects to have it finished this year."

Liberia

Miss Sallie Lewis Browne, Methodist Hostel for Girls, Monrovia, reported in 1958: "The Methodist Hostel for Girls, the first project of the Woman's Division of our Board of Missions with the Liberia Annual Conference, was opened in 1952 to provide a home for girls, who come from various parts of the country to attend school at the College of West Africa. The Hostel household is operated as much like a family as possible.

"In addition to a daily program of classwork, study hall, and household duties, we worship together, we carry on community service through village Sunday Schools

and have regular recreation and social times together.

"We are happy that very few of the girls who were not already committed Christian when they came to the Hostel left us without making a definite decision for Christ. Twelve students were in the pastor's class preparing for church membership; of these, eleven joined the First Methodist Church in Monrovia. One will join her family church in the country.

"One growing need which we want to promote in the Woman's Societies of the Liberia Annual Conference is the scholarship fund. Although the greater part of our students have their board and tuition paid by their families, there are increasing requests for assistance. We would like to raise in Liberia the money for scholarships to help those students, whose parents are not able to meet all their expenses. We do not like to refuse any girl who wants to keep on in school and shows a seriousness of purpose."

Mozambique

Miss Barbara Kurtz wrote in June, 1959: "Do you remember the day when you learned to read? Probably not, but for our women in school here it is a red-letter day. To them it is a miracle that these strange marks mean something, they

can convey ideas or messages. A very few women have had the opportunity to go to school. The wife of one of our theologians is taking the Fourth Class examination this year (final examination of the primary school). Most women have never had an opportunity for school and we are rejoicing to see that the wives of the evangelists and theologians, with the exception of four, have their New Testaments at the end of two years of study. We give each woman a New Testament when she has satisfactorily read a certain number of books and she can sight read.

"At our Easter sunrise service this year it was the women who had charge of the service, which I thought was very appropriate. . . . Christian women here, as in other parts of the world, enjoy a freedom and privilege that their non-Christian sisters do not. We have women who are deeply spiritual and who dedicate all their talents to the furthering of the Kingdom of God, in raising Christian families and in the work of the church. With a minimum of education, many have become capable leaders, and we are going to need more of these women who are ready and willing to take an active part in church life as it becomes increasingly difficult for missionaries to come here."

North Africa

Miss Mary Sue Robinson reported in 1958-1959: "Camps continue to hold a most important place in our program of Christian education—both by the amount of planning, personnel, and funds which they require and by the deep influence they have on the lives of the children and young people. . . . Arab girls from our social center in Constantine, who have had no real contact with the wider Christian fellowship, after attending one of our camps regard themselves as a part of the children's homes-church family in Constantine. Some ask to attend the Sunday church services, and this is a direct result of the friendships which they made at camp.

"In Tunis the Woman's Division missionaries had a week's camp for seventeen girls (from twelve to fifteen years of age) from Tunis and Bizerte. The Division of World Missions missionaries in Tunis had two periods of vacation Bible school (a week each). At each school some six or seven boys from Bizerte boarded at the mission, so they really had a day camp.

"In Algeria we had one big camp for boys and girls ages eight to fourteen. This camp was held at 'La Palmeraie' in Algiers and lasted for three weeks. Eighty children attended—approximately forty from Constantine, Fort National and Tizi Ouzou; and forty from Algiers. . .

"This is the second year that we have had a large camp at 'La Palmeraie' (Algiers) and we are quite pleased. The rebellion has made it impossible for us to have a number of small camps in the mountains of Kabylia as we did in former years. However, with this one large camp we are reaching approximately the same number of children as we did with three smaller camps.

"Five of our young people (one each from Constantine, Oran, and Tunis and two from Algiers) attended an international camp for Methodist youth which was held in Austria the first week of August, 1959. I have seen two of the delegates to this camp since their return, and they give most enthusiastic reports. They were able to share with young people from Austria, Germany, Switzerland, Belgium, and France the experiences of Methodist youth in North Africa and were able to tell them of the work of the church as a whole in this very important part of the Muslim world."

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Southern Rhodesia

Miss Marcia M. Ball wrote at Christmas, 1958: "This, my first year back from furlough, has been very full of new experiences. My work among the women of the rural areas has carried me almost 6,000 miles and has involved camping in 14 different places. The one farthest out was 72 miles from the nearest town. The one closest in was less than one mile. Living accommodations went from a grass hut to a hotel and eating from the simplest to the most elaborate food. The hotel living came about the week I stayed in Salisbury to work with the African women there.

"Of course, the one most like the old Africa was the one 72 miles from town in an area where the most Christians we saw numbered eight. The days were spent hiking down trails doing evangelistic work wherever we met people, on the trail, in the field, or sitting near a hut. The practice of witchcraft was almost universal and all the children wore magic charms. We were wakened one night by the wailing of a woman less than a quarter mile away. She had been possessed by an evil spirit who objected to our presence. But most of the people listened eagerly and before we left, besides the 8 Christians, we saw 25 others step forward expressing their wish to become Christian.

"In contrast to this were women all over the rest of our big conference, women who knew the gospel message but, like the words of the old hymn, 'were hungering and thirsting to hear it like the rest.' We studied the Book of Mark, just as you did, and felt the Christian fellowship of all Methodist women. Now I am busy preparing the material in Isaiah for next season.

"Besides the Bible studies we had other classes. It seemed wise to team up with our conference nutritionist and agriculturalist and all travel together to present to the community the picture of the total life being touched by the church. The abundant life cannot come in sections and an integrated life built around a firm belief can present a powerful contribution to our day. The team is officially called the Rural Christian Community Service Team.

"Now, while the rains are on, I am staying at home, preparing literature for the future, helping plan conference MYF programs for next year, holding a few Bible schools at central places, and acting as temporary pastor of a small rural community eight miles away, thus relieving the circuit pastor of that station for this season."

Poland

The Woman's Division continues to send appropriations to Poland to help support the two deaconesses and their work in the home for girls near Warsaw. The English Language School also helps in maintaining the home.

Personnel

We are grateful for the following new workers who will have arrived in the various conferences by January, 1960: ten regular missionaries, four of whom are from European conferences; four special-term missionaries; one deaconess on sabbatical leave; one contract worker. However, the personnel situation of the Woman's Division in Africa is serious; by January, 1960, there will be nine fewer missionaries than in 1957. The greatest need is for nurses and home economics teachers. In spite of the fact that nationals are gradually becoming prepared to take places of responsibility the total staff is still too limited to permit our taking any of the present opportunities for extending our work.

RUTH LAWRENCE

India, Pakistan, Nepal

India 1958-1959



LUCILE COLONY Executive Secretary. Pakistan, and Nepal

[N NEW DELHI is a fine exhibit running: 'India—1958.' It graphically tells our progress in fields ranging from the most delicate fabrics to heavy machinery. Government is constantly inspiriting the public with documentary films and printed reports of the rapid economic changes for the better. Some of the changes which do not lend themselves to exhibit are equally marked. For instance, in my religion class a student of the Hindu faith remarked out of the blue, 'The greatest change in India's religious life is doing away with idol worship. Nobody worships idols anymore.'

"'You mean no educated person worships idols nowadays,' another corrected her." (Marjorie Dimmitt, Novem-

ber. 1958)

This movement away from age-old customs seems the natural thing in modern India. There is a willingness and intention to change. Everyone is interested in national development. The surge of new life and hope is as strong as it was twelve years ago, when the present India began. It is more disciplined now. Great strides have been taken in every form of economic advance. National leaders have carried extremely heavy responsibilities. They are committed to the democratic ideals as the way of a better life for all. They have tried their utmost to bring this ideal into fulfillment and have done amazingly well.

A symposium on "Democracy in Asia" took place in New Delhi last December. A missionary observer wrote of being deeply moved as he listened to Mr. Nehru sketching the development of democracy, dealing with the problems and some of the solutions he saw in the process. He spoke of the basic principle of democracy as the recognized worth of the individual, and expressed his belief that the goal of democracy is to create the good life for the individual. Delving further into the institutions that foster the good life, he saw two approaches—that of the individual, the way of religion; and that of the group, the way of society Both, he felt, are needed, with each having its proper play without infringing on the other.

Under such leadership, India, with the co-operative assistance of the democratic West, is destined to become a great democratic power in the near future. We are concerned that the Church play its part in this unfolding scene.

The term "secular state" raises the question for some in the West as to whether India is moving away from religion to secularism. The term means simply that the government is pledged to no particular state religion. Religious freedom is guaranteed to all citizens and one faith is not to be favored over another by a "secular" government. For Muslims who hold no separation between religion and government, this position is disturbing. We are told many of them are open to the Christian philosophy as never before.

There continues to be a lively interest in religion in India. Many believe religious instruction should not be stripped from the educational program. This constitutes a problem. Children from many faiths attend most schools. The question is, What instruction and which religion? One state has issued an order to all schools that a brief period for silent meditation shall be observed at the beginning of each school day. In Christian schools there is the opportunity for a daily period of Christian instruction. This is not compulsory for non-Christians but is open to all. Usually every child attends.

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The Church and New Developments

As India moves rapidly into industry the Church faces a new responsibility. Hundreds of Christians are among the workers who have moved into industrial centers. They are concerned about schools for their children and places for worship.

One missionary writes of thousands of workers being employed in a new steel plant which is some twenty square miles in area, entirely flood-lighted at night. Her church, with its limited personnel and funds, is doing its best to provide a church for Christian families in this new settlement.

Interdenominational studies have been made to consider such subjects as: What is the role of the church in modern India? How can it share its revelation of God's love with families who are caught in the impersonal industrial era? Theological seminaries should give thought to training a ministry for industrial centers. Until churches can be built individual homes must provide the place of worship.

Christian schools located in industrial areas have suddenly faced the necessity to greatly expand their facilities. Our coeducational school at Gomoh, Bengal

Conference, is one of these.

Missionaries of The Methodist Church in Southern Asia

The Missionary Society of the Methodist Church in Southern Asia has had joy in sending Rev. and Mrs. Terrence Joseph, an Indian couple, to serve in Sarawak. Shortly after their arrival their general letter to their home church was an inspiration in its missionary commitment. A few sentences quoted: "As we look back over the short period of four months deep gratitude fills our hearts for the boundless grace of our Lord in providing strength when we are weak, guidance when we are not sure of the way, and steadfast love that continues to constrain us to try to serve Him... After one month we were given charge of five longhouses for the year we are studying the language... These are like five small congregations. In every longhouse there are twenty to thirty-five families... Mrs. Joseph is the first nurse to attend sick people in this place... I have been able to baptize ten adults and seven children in the longhouses."

The Woman's Society of Christian Service of Madras continues to support the Indian nursery school supervisor whom they have sent to the Andaman Islands for work among the Indian families who migrated there from Burma after World War II.

Missionaries of the Woman's Division of Christian Service

The number of our missionaries in India is approximately the same as the number of Indian women who carry full responsibility for the work. There are 84 missionaries and 85 national women in this category. They work together with no thought of differences. The crying need is for more workers, both from the Indian Church and the American Church. Ten of our missionaries are on their pre-retirement furlough which reduces the total for continued service considerably. Only six are available to take up the work they are relinquishing. From the 11 Indian annual conferences there have come repeated requests for 68 new missionaries to be sent by the Woman's Division.

Evangelism

Dr. Harry Denman and his evangelistic team brought encouragement to the church as they toured the villages and cities of India and Pakistan. Their work was largely among church members, in the hope that these men and women might become better witnesses to their faith.

There are many evidences of spiritual hunger. Bible correspondence courses have thousands enrolled. Christian information centers, such as the one in Thoburn Church, Calcutta, touch many non-Christian professors and students who drop in to read or to discuss the Christian faith with the person in charge.

In the various districts of the annual conferences there is a woman evangelist, either national or missionary. Her responsibilities are manifold. The following excerpts from letters give insight into their work and into the beauty of their own devoted lives.

On New Year's Eve Lois Biddle mused on the contrasts in her daily life as an evangelist. Sitting down to write her thoughts she gave "a short backward glance and tried to peer around the corner of the New Year . . . On December 1 we sent off 22 village women who had spent 10 days with us in an institute. On December 31 we ourselves went to a village for the dedication of a new house of one of our village workers. As I packed nylons and my best suit on Christmas Eve, after the compound tea party, I recalled the rough clothes and simple food of our 10 days this month in a tent village cattle yard where we taught teen-age girls at night by light of a lantern hanging in a neem tree and contrasted the music of the Mass, coming on the radio from Cathedral Church, Delhi, with the lusty singing of our girls outside the cattle yard gate as they serenaded with a Christian song they had just learned.

"In days following I continued to contrast: Chicago pork chops in a modern Delhi restaurant with millet bread and greens eaten sitting on the dirt floor; modern Indian women in saris of nylon in a large restaurant and theatre with village sisters bringing grass for the buffalo and greens for the family; the swift smoothness of

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my friend's Plymouth with the lurching gait of the oxcart in which we returned from the village, sitting on tents, bedding rolls, cooking vessels, teaching materials; the finished artistic production of 'The Ten Commandments' with the twenty-five color slides of the Christmas story we had shown with the magic lantern to a spellbound audience (the cattle nearby and the stars above making it very real).

"The simple, ever breath-taking message of God's gift to earth as we told it to old and young who came to sit with us, contrasted with a philosophical discussion of what Jesus meant when He told the thief he would be with Him in paradise; well-dressed, well-fed children of friends with waifs who fought over the last drops of Church World Service milk which we distributed before the mothers came from the fields to care for them; and the Christmas parcel of foundation cream, make-up, lipstick, powder, and rouge, with the accumulation of the ten days of grime when it was too cold to bathe properly in our tent.

"My thoughts go not to a gaily decorated Delhi nor to elaborate snacks but rather to this new village of my heart where we lived this month. I would like to tell my girls there that in this new year they should continue to think of Jesus as their shepherd who walks ahead to lead if they will trust. I would like to increase the glow in Kelash's eyes that came when she realized that her father and mother both are Christians now. I would like to sing with them again, 'Come all ye people of the world, Jesus the King calls us.'"

Forty young village men have learned the meaning of Easter because God touched Mildred Wright's heart on their behalf:

"For some time I have felt a concern for village boys and young men who have never had an opportunity to study in school. They cannot read or write. They make their living herding animals or working in the fields, when there is work; and they have no hope or expectation of ever doing anything else. After seeing the interest of a few such boys at Christmas, I resolved to do something for them. I planned a week-end institute. Forty young men from eleven villages came for two days. We discussed what Christians believe. We had classes, did much singing, memorized Bible passages, played rough-and-tumble games, projected pictures, and worked hard to prepare pictures to be taken home with them. They did not want to go to the singing class. They said, 'We can sing anytime but we cannot read the Bible. The only way we can learn it is to memorize it.'"

In the Buxar district Mabel Sheldon and her dedicated associates try "to offer at least 4,000 souls to Christ through four different ways: (1) The Ten-Day Camp in those villages not yet Christian but who want to be and have invited us into their village to know about the Christian faith . . . The work is ever expanding and yet our major emphasis is to evangelize the Mass-Movement Christians. This we try to do by (2) the Four-Day Camp, in each of 22 villages where we have primary day schools. Each home is visited, its difficulties heard and prayed about; new daughters-in-law and their little children are listed for the Brides' School or for the mission boarding schools in Arrah or in Buxar. Those ready for baptism or full membership are received, meetings are held every evening and at noon, Holy Communion is given to those ready for it, quarrels are settled, and even marriages are solemnized.

(3) "Woman's Day. This is a day set aside for the women in our Woman's Society of Christian Service program. (4) Bawan Bigha Camp. This is a large mango grove where each year our Christians come for Christmas and Good Friday-Easter celebrations. This year at Christmas 900 villagers came. At Easter, in spite of the hot winds, the dust, and famine, more than 600 attended, many walking 56 miles."

Education

Despite the fact that sixteen new government universities have been opened recently, colleges were unable this year to cope with the number of students seeking admission. In ten years university students have quadrupled in number. Christian colleges are under the same pressure and report a dearth of Christian teachers. Consequently, Indian Christian educators make a most carnest appeal to the Church in America to send both men and women missionary teachers.

The Education Act of Uttar Pradesh threatens Christian higher education. The Act gives authority to the state to select both the principal and teachers in all higher institutions, including Christian schools. If it is enforced it creates the danger of persons without a Christian purpose being appointed to important positions in our colleges. The Christian Council of the state has registered its concern and protest. Inasmuch as Christian schools have almost universally maintained high standards of work, and are much in demand, there is the confident hope that they may centinue unhampered by government regulations.

Wherever the percentage of successful passes in government examinations is high, there is a crush of students seeking admission. Lal Bagh Higher Secondary, with its more than 1,200 student capacity, and Stanley Girls' High School with more than 2,000, have been overwhelmed by parents, shopkeepers, and others trying to get admission for their children at any cost. All our schools have excellent records. They maintain high standards and are well liked.

This year Stanley Girls' Higher Secondary School has opened a beautiful new dormitory with a capacity for 200. Isabella Thoburn College completed the Sarah Chakko Memorial Library, which stands in a garden of eucalyptus trees, in a semicircle, enfolding the Clotilda McDowell Chapel. Its beauty of design is reminiscent of the life for which it has been built. The Teachers Training College, Jabalpur, has opened departments both in Science and Arts. It is now a fully qualified woman's college of the State University. Vanita Vidyalaya High School in Belgaum has purchased new property for an expansion program. Baldwin Girls' High School, Bangalore, has a new classroom building for the higher school. Home Science blocks have been added to the Kolar High School and Adams Girls' Higher Secondary School. Gomoh High School, neglected for years, is now a concern of the church as a means of serving an industrial area. This has called for an enlarged school plant to include a dormitory for girls, an all-purpose classroom-recreation hall, and additional land as well as an increased number of teachers.

Medical Work

Christian churches have assumed responsibility for four medical colleges: two are in Seoul, Korea, and two are in India, at Ludhiana, northwest India, and at Vellore, southern India. Without these medical centers there would be few Christian doctors and other medical personnel trained for service in these two countries.

In 1958 the first graduates of Ludhiana Christian Medical College received their degrees. Vellore was "upgraded" ten years earlier.

Very large sums of money are requested to enable these two medical colleges to be equipped for the treatments, operations, research and experimentation they must do.

At Buxar the first unit of the rural hospital, designed and administered by Dr. Karl Langner, has been built. The story of this hospital is one of the most inspiring in the records of the modern missionary movement. Dr. and Mrs. Langner arrived as American missionaries from Germany to find no building,

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equipment, or instrument with which to carry forward medical work. The only clear conviction to sustain them was that God had placed them there. Because of the quality of their skill crowds of patients came and the number increased until the doctor was working about twenty hours a day. Before their first term was completed, the ruling Prince of the area gave a choice piece of land on which to build the Methodist Hospital. When completed the buildings will be unique, and the most serviceable and beautiful of any rural medical work in India.

Christian Literature

Mrs. E. LeRoy Stiffler, Publication and Business Manager of Literature Headquarters, Cincinnati, spent two months of her sabbatical leave in India to study the literature situation. Together with Eunice Sluyter, Director of Literature, she toured the country and made plans for future work. Mrs. Stiffler reports her observations and suggestions:

"The need for a well-planned Christian literature program for all India is urgent, made more evident by a recent article which appeared in *Publisher's Weekly*, with the following headline: 'An Expanding Market: Paperbacks in India.' A mass market consultant has spent seven months in India studying the situation and this is a review of the experiences and expectations for publishers, distributors and marketing specialists in India.

"Attendance at two meetings concerning various phases of our literature program, one in Agra on Methodist materials and the All Asia Bookseller's Conference at Nasrapur, made it very evident that we have Christian leaders who are aware of the need.

"The meeting at Holman Institute in Agra brought together the Commission on Christian Literature, with Bishop Sundaram as the presiding officer, Miss Eunice Sluyter, the Director of Literature, and representatives from the seven language areas in which The Methodist Church is working. Reports and exchange of ideas, immediate plans and the future of a co-ordinated program were discussed. The Bible Correspondence Courses sent out from Miss Sluyter's office have reached more than 10,000 persons, and are most successful. Reading rooms, village libraries, bookshops, and every available means are being used to help distribute materials.

"In many cases the individuals who carry responsibility for a language area carry other heavy assignments. We must now be aware that the task is tremendous, that there are many phases to the entire program that require specialized skills—writing, publishing and distribution. The economy of the country is such that materials must be produced and sold so that they are within the purchasing power of all.

"Over 75 per cent of church members in India are illiterate, which places a heavy responsibility on the 25 per cent who know how to read. How can we be sure that those who become literate do not lapse into illiteracy? This is reported to happen frequently and the explanation is that there are no books to read. It is imperative that good books be printed with a controlled vocabulary, in clear large print, so that reading will be less difficult.

"The meeting of the All Asia Bookseller's Conference at Nasrapur in February was most stimulating and brought together Christian booksellers from Jakarta, Burma, Egypt, Lebanon, Thailand, and India under the leadership of Dr. Wilfred Scopes, executive secretary of the National Christian Council of India.

"Dr. William Rogers of the Ford Foundation, who has been working with the Burmese Translation Society, gave some valuable advice on distribution and production problems. All who attended realized the need for a co-ordinated program across denominational lines—namely—a syndicated magazine, a central circulation fulfillment program, and a central purchasing agency for imported books enabling book shops to enjoy a better discount, and thus helping them become self-supporting.

"We have the leadership that senses the need, but we need trained personnel on a full-time basis with adequate funds to set the wheels in motion to make possible for India literature whose objective is the revelation of the Christian

way of life."

Pakistan

National Setting

Since October, 1958 Pakistan has been under a military government, with the Commander-in-Chief of the Army, General Mohammed Ayub Khan, serving as President. While this move represents the temporary disappearance of a democracy there has been a happier atmosphere, and advance has been seen in national stability. Three extensive irrigation projects are nearing completion. Landlordism has been modified. The refugee problem, neglected for twelve years, is receiving attention. One-and-a-half-million refugees have been given ownership rights to 6,000,000 acres of land. Trade with India is to be resumed. The dispute over waterways seems capable of a satisfactory conclusion. Taxes have been lowered. A national Commission on Education is ready to report its suggestions for a new system of education.

Christian Work

The position of the Christian Church in Pakistan is strong when compared with the Church in Arab lands. There is no political opposition. The obstacles which exist are those that the Church alone can overcome. This calls for additional numbers of well-trained, dedicated men and women to serve in many parts of a Christian program. They are needed to strengthen the rural church. Educational and medical institutions require their services. Muslims are people of the Book and can be reached through the printed word; yet the Church has only a frail literature program. The fact that much which has not been attempted needs to be done immediately in every avenue of service is a source of frustration for the few overburdened people who bear responsibility almost alone. In reports of the work of the year there is constant repetition of this great need for more missionaries.

Trinity Girls' High School

Karachi was little more than a port city before 1947. Suddenly, as the capital city of the nation, it leaped into importance and its population grew from 300,000 to almost 2,000,000. Industries opened up and large residential areas were built. In all this population there was no Protestant high school for girls. Methodist women have given generously to provide for the building of Trinity Girls' High School. It is reported to be the finest building of its kind in the city. Girls are flocking to its classes but teachers are too few. Two new short-term missionaries are our inadequate answer to the need. Here is an opportunity for experienced Methodist high-school teachers from the United States to have a glorious experience in missionary service.

Lucie Harrison Girls' High School

Lucie Harrison Girls' High School is a wonderful institution. From the nursery through high school its influence goes deeply and normally into the lives of hundreds of girls and little boys. Many pupils come from Muslim homes. Their experience of the meaning of the gospel is realized through daily chapel services,

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Scripture classes and—most of all—through the lives of their teachers. Here, too, we should send at least two more mature missionaries.

The same need for missionaries exists at Kinnaird College for Women and

at the United Christian Hospital.

Since 1947 the United Christian Hospital has functioned in two dormitories of Forman Christian College. Expansion plans of both the college and the hospital require the return of the dormitories to the college and the relocation of the hospital on a new site. Plans are developing for this move, which requires \$125,000 from the Woman's Division, and an equal amount from other co-operating bodies, in the next four years.

Nepal

On February 12, 1959 King Mahendra gave a new Constitution to the people of Nepal. Six days later the first general elections ever to be held in Nepal were under way. People throughout the little kingdom, even in the remotest valleys, cast their votes for representatives in a national Parliament. In so rugged a land it took two months for all the returns to be in. The democratic Congress party won two-thirds of the 109 seats in the House of Representatives. The Communist party secured four seats. Illiteracy is very high in Nepal, yet in this first experience of voting, people were orderly and showed an intelligent understanding of what they were doing. There were delightful innovations. For instance, in some ballot boxes flowers and money were found among the votes.

The new government is a constitutional monarchy with a parliament of two houses and a judiciary department, and with the king holding final authority in all matters. Religion is safeguarded. No citizen may be converted from one faith

to another.

The United Mission

The five years of the United Mission's government contract with permission to serve in Nepal came to an end in 1958. A second contract has been negotiated. The government has made certain stipulations that restrict activities somewhat, but not more so than previously. The two regulations causing most discussion are: (1) "the Mission shall not engage in any extra-curricular activities" and (2) "the government reserves the right to nationalize anyone or all the institutions run by the Mission whenever they so desire."

The relationship of government officials and the public to the work of the

Mission is both cordial and appreciative.

Shanta Bhawan Hospital has been enlarged to an 82-bed capacity. The goal is 120 beds. Laboratory technicians are being trained: nurses' training is developing. For the first time nurses are being trained for surgical work in Nepal.

At Bhatgaon a 20-bed hospital is under construction. This is an auxiliary hospital a few miles out of Kathmandu. The five clinics under the extension service

of Shanta Bhawan Hospital have had a good year.

Miss Mildred Drescher, retired missionary of the Woman's Division, is in Kathmandu as hospital hostess and counselor to the nurses. Winifred Sandberg, a laboratory technician, expects to begin work at Shanta Bhawan Hospital in October, 1959. Jo Anne Burgoyne will join the staff of Shanta Bhawan in March, 1960 to assist with laboratory work.

While direct evangelism is limited, a Sunday evening Bible study group for inquirers has been organized at Mahendra Bhawan, the Protestant Girls' School, and is rather well attended. The finest witness being made in Nepal is by the lives of the 85 Christian workers and missionaries who serve in the mission.

LUCILE COLONY

Japan and Korea

Japan



BILLINGSLEY

Executive Secretary

Japan and Korea

EGINNING with Schools of Missions and Christian Service in 1960, the foreign mission study theme will be "Into All the World Together." As this phrase has been going over and over in my mind, I have been thinking of the things that we do together. My first reaction is that we do nothing for ourselves or by ourselves. As Christians we are witnesses for Jesus Christ. We represent his Church and his gospel, working with other Christians to proclaim to all the world that Jesus Christ is Lord, and the only true Son of God.

We are all aware of instances where Christians seem to be at cross purposes and are not together in their thinking and in their witness. We wonder how Christ can be revealed under such circumstances, but it is amazing how God has

been able to use man with all his frailties to carry on the Christian gospel and to establish the Christian Church in most of the countries of the world.

In Japan, as in most areas, the first missionaries gathered converts around them and, as their numbers grew, established converts into organized churches, calling the church Methodist, Presbyterian, or whatever denomination the missionary represented. However, in spite of their various denominational backgrounds, missionaries as a whole worked and planned together from the very beginning. Converts were known as Christians, not as Methodists or Presbyterians or Baptists.

The Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church were among the early churches to establish work in Japan. In 1907 the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Canadian Methodist Church joined together, forming the Japan Methodist Church. When the three branches of the Methodist Church in America came together as The Methodist Church, the Protestant Methodist work of Japan became a part of the Methodist Church in Japan. Thus four different groups joined hands as one.

The more recent story of the organization of the *Kyodan*, the United Church of Christ in Japan, is better known. During the war years and as a result of a long consideration of Protestant church union and increasing pressure for consolidation by the Japanese military government, the major denominations merged into one organization.

Following the war, a number of organizations decided they did not wish to work within this union, so returned to their former denominational pattern. Such denominations were the Episcopal Church, parts of the Baptist Church, the Southern Baptist Church, and the Lutheran Church. Chief among the denominations desiring to work together are the Methodist, Presbyterian, Congregational, Reformed, Evangelical Reformed, Evangelical United Brethren, Disciples, and some Baptist churches. It is interesting that a few of the Episcopalian congregations also joined this union.

No longer do we work as *Methodists* in Japan. Our contribution is made to the United Church of Christ in Japan by providing funds, missionaries, and counsel. In this united effort there still remain old ties between the denominations in America and certain institutions and other work started by these denominations. As Methodists, we have very close ties with schools, social centers, and other

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institutions historically related to The Methodist Church, to which The Methodist Church still makes large contributions. New relationships have come with the contacts through the United Church with those institutions and projects formerly related to other denominations. All are now work of the United Church.

In this "togetherness" the missionaries sent out by each denomination become missionaries of the United Church of Japan and often one does not know which missionaries belong to which denomination in the United States. At the annual conference of missionaries, all think and act as missionaries of the United Church.

Projects in Cooperation

Even before the organization of the United Church, much work was conducted cooperatively between various denominations. Seiwa Training School for Christian Workers, located in Nishinomiya, is the result of two training schools for women: one established and conducted by the Congregational Church and one established and conducted by the Methodist Episcopal Church, South. Today this institution, which trains women for work in the church as kindergarten teachers, religious education workers and social workers, is truly a United Church project supported by the various denominations working with the Kyodan.

Tokyo Woman's Christian College opened its doors in April, 1918, as a result of an interdenominational committee interested in higher education for women in Japan. Much of our united work is the result of the coming together of two projects established by different denominations, or of a denomination's joining work which was originated by another denomination. However, Tokyo Woman's Christian College is unique in that from its very beginning plans were conceived and the school opened by a group of Japanese, American, and Canadian educators. The seven cooperating mission boards in the United States and Canada are:

Woman's American Baptist Foreign Missionary Society Woman's Missionary Society of the United Lutheran Church in America Woman's Division of Christian Service of the Board of Missions of

Commission on Ecumenical Mission and Relations, United Presbyterian Church

Board of Foreign Missions of the Reformed Church in America Woman's Missionary Society of the United Church in Canada Disciples of Christ

The Methodist Church

The first year's class numbered eighty-four girls. Today, about 1,600 girls attend this school which continues to embody the highest ideals of Christian culture and educational opportunity. The school has truly lived up to the hopes of the founders who envisioned "a Christian college, well-equipped and endowed, with government recognition, offering courses for general culture as well as training for professional work" Many graduates are leaders in Christian communities of Japan. The Woman's Division of Christian Service continues to have a vital part in this school, participating in the cooperative board in the United States. Each denomination is responsible for at least one missionary on the faculty. In recent years, the Woman's Division has had only short-term missionaries and as of April, 1960, will not be represented by a missionary at the school. The Methodists must find a well-trained young woman with either a master's or a doctor's degree to witness for Christ among the students on this campus.

Located just within the world's largest metropolis, Tokyo, the Japan International Christian University, which has been called "one of the most exciting Christian projects of the twentieth century," enrolled its first student body of approximately seventy-five in April, 1952. The Japan International Christian University Foundation, located in New York, is the coordinating group for this school. The Methodist Board of Missions, including the Woman's Division of Christian Service, is one of the fifteen denominational groups actively helping support this interdenominational, nonsectarian university. The National Council of the Churches of Christ in the United States and the Conference of Missionary Societies in Great Britain and Ireland also have representatives on the Foundation's Board of Directors.

The present enrollment of 666 breaks down as follows: undergraduates 650, graduate students 16; men 390, women 276. It is interesting to note that when the program was first started, it was said that there would be no discrimination between men and women—that women would be accepted as quickly as men if they met the same standards. At the time of the first graduation when the first five places were taken by women, the Board of Directors were quite stirred, so much so that they decided to accept girls up to only one-third of the student body instead of accepting them as they applied and passed the entrance examinations. There is still much to be done in Japan and throughout the world before the discrimination of sex will be wiped out.

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As Methodists and as participants in the program of the United Church of Christ in Japan, we look to the Japan International Christian University for academically trained Christian young people who will go into the schools throughout Japan as teachers with a Christian witness. Education without Christ is weak and often harmful. With a strong Christian emphasis, this university is becoming one of the great schools, not only of Japan but also of the world and as we face every new year with its problems, opportunities, and perils, we join with others to keep this institution strongly Christian, working for the evangelization of the world.

Kyodan

The Kyodan, with about 70 per cent of the church membership in Japan, is the largest denomination within that country. Not only is it a symbol of working together, it is also a denomination working with other Christian groups in Japan through various organizations. Instead of highlighting the work of the Kyodan, in which we all participate and witness, I will speak of the work which brings even more people into a larger field of cooperation.

National Council of Churches

One of the most effective centers of working together is the *National Council* of *Churches in Japan*. In 1878 there was a beginning of cooperation among the various denominations as they joined together in fellowship meetings and in the formation of the Evangelical League and later the League of Churches. In 1923, following the great earthquake, the National Christian Council was established. Later the Council was done away with when the United Church of Christ was organized during the war years. Following the Second World War the circumstances of the Christian movement called for the reorganization of the National Christian Council which was set up for the second time in May, 1948.

The purpose of the National Christian Council is to maintain liaison, fellowship, and cooperation among the various denominations in Christian organizations and, further, to develop cooperative relationships with Christian organizations of other lands, in an effort to realize the oneness of the Church in Christ throughout the world.

The Council is composed of five denominations and twelve Christian organizations of non-ecclesiastical nature. The Council is working on the development of a cooperative movement among member denominations and organizations. It serves as an intermediary between Christian emissaries from abroad and maintains contact with overseas Christian conferences. An example of its activities was its serving as host organization for the World Council of Christian Education and Sunday School Association when it met in Japan. The Council promotes Christian youth activities and the development of leadership. It is engaged in social welfare and has been active in the field of research regarding social conditions in Japan. A major emphasis of the Council has been the condition of the Hiroshima and Nagasaki bomb victims. It is the Council which is undertaking the study of population problems and poverty in Japan.

Under the Council the Christian literature of Japan has gone forward. The first *Christian Literature Society* of Japan was started by the Methodists, but now it is an organ reaching all Christian groups in this country.

One of the programs of "togetherness" is that of the *Christian Family Life Committee* sponsored by the Council. This committee has done a great deal to promote the Christian program through the movement of Family Life and the

improvement and development of Christian homes. It has joined those interested in the same cause in other countries, having representatives attend national and international conferences on that subject.

Anniversary Celebration

The big activity of the moment is the celebration of the Centenary movement. November 3, 1959, marks the Hundredth Anniversary of the coming of Christian missions to Japan and will be the occasion for ceremonies for which the churches and Christian groups in general cooperating through the Council's Anniversary Committee have been preparing since 1954. Several precentenary activities have already been carried out, especially in the field of evangelism. The present year featured the campaigns of Dr. Kagawa, Dr. E. Stanley Jones, the Lawrence Lacour group, and Dr. Donald Soper (British evangelist and social worker). The ruling purpose of the Centenary program is to establish conviction and direction for the church's advance into the next one hundred years.

Mrs. John M. Pearson and Mrs. H. F. Brandt will represent the Board of Missions and the Woman's Division of the Board of Missions at the celebrations which will be held in November.

AVACO (Audio-Visual Aids Commission) is the audio-visual activities program in Japan which today has developed into one of the finest such programs in the world. I venture to say that it comes next to the audio-visual program of America in its variety of activities, in its widespread influence, and in its techniques.

Since AVACO's first sponsored program was aired in April, 1957, over Radio Tokyo, the largest commercial radio station in Japan, it has met with good response. The program consists of fifteen minutes of Christian hymns by the AVACO choir and stories narrated by a lay Christian.

Weekly broadcasts on Saturday mornings draw almost a hundred letters a week. Each listener who writes in is sent a small hymnbook and a letter of introduction to the council-related church nearest his home. Personal problems or questions are answered by one of the seven pastors who participate in the follow-up committee.

AVACO broadcasts Christian programs over some of the other government networks, and a series of approximately fifty hours over commercial radio and TV networks.

A tape library consisting of radio programs, tapes accompanying films and filmstrips, hymns by AVACO's choir, and church music is available to churches and those working for hospital evangelism.

Other activities are the radio workshop for Christian leaders, slide and film-strip libraries, the production of movies and the *Kamishibai* (black silhouette figures against a background of colored cellophane, which tell Bible stories). This method of telling stories is spreading to other countries and even in Africa the term *Kamishibai* has become familiar. A monthly magazine is published and research continues on the technique of putting Japanese sound tracks on foreign film.

Services to foreign countries, including the shipment to the Philippines of reed organs, cameras, *Kamishibai*, magazines, and so forth, is developing rapidly.

The Woman's Division has a large part in helping this part of the Christian program in which we work with others in bringing Christ to Japan. The cooperating committee in America is known as RAVEMCCO (Radio, Visual Education and Mass Communications Committee).

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A number of Japanese denominations are responding to the divine command, "Go into all the world and preach the gospel." Among those sending pastors and establishing churches overseas is the United Church of Christ in Japan.

Before the war some groups that are now part of the United Church carried on evangelistic work in Manchuria and China and the Pacific islands. More recently, Christian workers have gone to be pastors in Brazil, especially to Japanese who have emigrated to South American countries, and to help with the work of the church in Okinawa. "Into All the World Together" is becoming a reality to this church in Japan, not only as it works in its own country, but also as it takes responsibility in spreading the gospel to other countries as well.

Women of Japan

The women of Japan are very active in all these enterprises inasmuch as women are members of the Christian Church and as they can participate in activities which include them. However, the women of the United Church of Japan have organized themselves into the Woman's Committee of the United Church of Christ where they are working together, especially in the last two years, with the aim that the spiritual education of the laywoman be strengthened and that women become a stronger power for evangelism.

On a national and district basis the women's groups have pledged themselves to cooperate in evangelizing working women, working with women in farming and fishing areas, and in pledging themselves to become instruments of prayer for the evangelization of Japan, for the salvation of the world, and for all the churches of the world.

We can be proud of our opportunity to work together in a spirit of oneness with the United Church of Christ in Japan and with other churches who are working with the National Council.

Korea

Missionaries of the Methodist Episcopal Church and of the Presbyterian Church arrived in Korea about the same time, the first Methodist missionaries arriving in 1885. A mission conference was organized in 1904; later it became an annual conference of the Methodist Episcopal Church in America in 1908.

The Methodist Episcopal Church entered Korea through the influence of Baron Tehi Ho Yun, a prominent Korean and outstanding educator who was driven from his homeland by the Japanese when they came into Korea. In 1895 a missionary of this denomination reached Korea and in 1897 a missionary from China was transferred to start women's work in Korea. In 1918 a mission was organized as the Korean Annual Conference of the Methodist Episcopal Church, South.

These two churches worked together very closely and in 1930, through an organic union of two branches of Methodism working in Korea, the Methodist Church of Korea, an autonomous church, was formed. It is one of the three autonomous Methodist churches in fields where the Board of Missions is carrying on the work. Though the Methodist Church of Korea is an autonomous church electing its own bishop, having its own General Conference and its own Discipline, it is closely related to the Board of Missions of The Methodist Church. Our Council of Bishops appoints a liaison bishop to work with the church in Korea as desired by the Korean church.

One of the outstanding events of the past year was the General Conference held in October, 1958, at which time a new bishop was elected. Bishop Lew had



served eight years, the maximum for bishops in the Korean church. After much balloting the Rev. Chong Pil Kim, who for the past eight years had been chaplain at Ewha University, was elected bishop.

Denominations in Korea

For many years the two branches of The Methodist Church, several branches of the Presbyterian Church—Southern Presbyterian, Northern Presbyterian, Australian Presbyterian, and Presbyterian Church of Canada—and the Methodist Church of Canada were the main denominations working within this country. The Church of England began a small amount of work in the early days and the Oriental Mission later opened work in Korea, establishing the Holiness Church.

From the beginning there was much cooperation but because of theological differences the Presbyterians and the Methodists did not consider an organic union of these denominations.

In the early beginning of the Christian program in Korea an agreement was reached among all the denominations as to geographical areas of the work. The two large cities, Seoul and Pyongyang, were open to both Presbyterians and Methodists. In all other areas there was no overlapping. Each group respected this comity agreement. If a convert to the Christian Church in the Methodist area moved to the Presbyterian area, he entered into the Presbyterian church without any feeling of having changed denomination, as Koreans were Christian

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first. However, just before and after the war years this agreement broke down. In a few places the understanding was disregarded by individuals who were very denominational-minded and went into areas where another denomination existed.

Following the war, with thousands of refugees from the north fleeing to the southern part of Korea, and with those in the southern part escaping to the end of the country during those terrible years of destruction, the denominational lines were forgotten. Groups of Presbyterians fleeing from their communities in the north gathered together with the communities of the south, organizing their church wherever they went. The same thing was true of the Methodists who went into territories where the existing church could not care for all these refugees. Previous to the war The Methodist Church had a very small number of congregations in the Pusan area, but during the war years many Methodists came together, organizing themselves into churches composed mostly of friends and fellow citizens from the same section of the country. Today, therefore, though most of the people have gone back to the central part of the country (those from the north cannot return) there still remain a large number of Methodist churches in the Pusan area.

At present, denominational boundaries do not exist and all of South Korea is open to any faith.

From the beginning of the work in Korea, a large measure of cooperation among denominations has been most evident in some of the cooperative institutions. They have grown into a position of influence and today make a great impact on the nation.

Institutions

Yonsei University now enrolls over 4,500 students, including 537 women. This school was started many years ago by the Presbyterians with the Methodists joining in soon after. Before the war it was a boys' school only, but since the war it has taken in a few girls, even though Ewha University with its 6,450 women is right next door. Yonsei, formerly Chosen Christian University, has also been united with Severance Medical College. With the two combining under one administration to make it a university, the name has been changed to Yonsei. The former Severance Medical College has moved to the college campus and the Medical Center is also rapidly moving into its new buildings on this same site. The U. S. Eighth Army contributed about \$400,000 to help with this Medical Center, while the Presbyterians and Methodists have contributed even more. The Woman's Division and the United Church of Canada have made possible the Nurses' Training School and a home for nurses, besides contributing to other parts of the Center.

Ewha Woman's University was started by Methodists. The United Church of Canada soon joined in Ewha's support and Ewha has continued as the greatest school in Korea for women. It was the first educational institution beyond high-school training for women and has gradually grown in size in the number of colleges, in influence, and in academic standards. Ewha, with Dr. Helen Kim as president, is also a spiritual center and a fine spiritual program exists throughout the school. Each year a large number of girls are taken into the church. Dr. E. Stanley Jones, following a visit to Ewha, stated in a letter to Dr. Kim:

"I was deeply impressed with the openness of your evangelistic opportunity in Ewha. It is one of the ripest, if not the ripest, in the world. I have thought that if you could have helpers who could lead individuals into an experience of Christ and cultivate them in the new life, you could reap a great harvest."

This again calls our attention to the great need for missionaries. At present

we have only two Woman's Division missionaries at Ewha and one of those will soon reach the age of retirement. What a wonderful opportunity for Christian young people to serve among some 6,000 girls who are prospective Christian leaders!

"Together" has been a policy in the medical field since the beginning of missionary work. Severance Medical College Hospital and Nurses' Training School is a cooperative effort. On the staff of this institution the Woman's Division has a physical therapist, Miss Thelma Maw; a laboratory technician, Miss Faith Whitaker; and an educator in the field of nursing, Miss Marian Kingsley. Here, too, there is a great need for missionaries who can help uphold the standards of nursing training and technique and who will sustain a spiritual emphasis day by day.

Wonju Hospital has been recently completed and serves an area devastated by the war where there is no other hospital. It is a new cooperative program entered into by two divisions of the Methodist Board of Missions, and the Woman's Board and General Board of the United Church of Canada. It is hoped that a training school, in addition to the hospital, can be established when personnel is available. There are also a program for lepers and a tuberculosis clinic which has over 600 patients.

The Christian Radio Station in Korea gives a real Christian witness in this land. On December 15, 1959, station HLKY will celebrate its fifth birthday. "Radio Voice of the Church in Korea" has been a lighthouse of hope in a nation still rebuilding after the tragedy of the Korean war.

As a first step in reaching villages with outside contacts, HLKY has distributed battery radios known as "Portable Missionaries" to ninety country churches. Up to thirty persons gather daily in each of these listening centers to hear Christian programs, drama, music, and English lessons.

A recent survey indicates that more than 660,000 persons in Seoul alone listen to HLKY. Recent visitors to Pyongyang in North Korea (Communist Korea) reported hearing HLKY programs there very clearly. Also an increasing number of American servicemen are listening to the music and religious programs broadcast in English.

The first major step in extending the broadcasting area has been the establishment of a relay station in Taegu, 200 miles to the south of Seoul. With a 250-watt transmitter, this station will broadcast daily programs prepared on tape in Seoul and sent to Taegu, thus bringing 1,000,000 more persons within range of the Good News. Recently the Woman's Division of Christian Service made a contribution to help make it possible to establish another relay station in the city of Pusan which is located on the tip end of the Korea peninsula. This, too, will extend the listening area to another million or more persons. Plans are under way for similar relay stations to be placed in Kwangju and other distant cities.

This Christian broadcasting station in Seoul is operated by the Radio Committee of the Korean National Christian Council in which the leading churches and missions cooperate.

Another activity of this committee which has been reaching into the rural areas, even the smallest villages, has been that of the *Mobile Audio-Visual Program*. Back during the evacuation period the Woman's Division of Christian Service contributed the first mobile unit which served hundreds of refugees from the north who were crowded in the southern tip of Korea. Today there have been other contributions so that there are several such mobile units working throughout Korea. They carry movies, pictures, slides, and other audio-visual materials in order to make the message more real to the village folk.

Under the sponsorship of the National Council of Churches in Korea and

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the Committee on Literature and Literacy of the National Council of Churches in America, the very effective *Literacy Committee* is helping make it possible for all in Korea to read. The Woman's Division of Christian Service not only has made regular contributions to this program, but also has contributed the services of a missionary, Miss Edith Simester. She works with the director, Mr. Ahn, in conducting literacy classes throughout Korea. It is amazing to note the rapid increase of literate people in this land since the war. However, there still remain many who cannot read, and it is to this group that the Literacy Committee brings its program. Most of the work is conducted through the churches in the rural areas with a team going into a place and spending a sufficient length of time to teach those who cannot read.

Special activities of the past year have been the translation of "Who Will Win" into English; the translation of Korean hymns which were sent to the United States; the translation of English text, "What We Believe," and the writing of several short stories besides articles for the New Family Magazine. During the year many trips of one or two weeks have been made, each reaching a total of 7,232 people by Miss Simester and her co-worker alone. At meetings where the projector gave literacy instruction and the Christian message, 3,924 people were reached.

A library has been established in the Chinese church and is being used among the Chinese people living in Korea. There has been an increased usage of the literacy materials based on Christian teachings outside of the churches. The 4-H Clubs have been especially successful in using these materials. Some of the denominations have been using the books on the story of Jesus in teaching their new church members, making it a requirement to be able to read this before they are baptized.

Workshops for prospective writers were very successful, with forty-five young people attending. Two of the young people did the ground work on two of the books published this fall. Other books will come out later. More writing needs to be done within the country rather than having so much done through translation. Of course, translations are very effective but materials prepared from the point of view of those who are part of the local culture are needed.

Miss Kyung Sup Kim, who has been working with Miss Simester in this program, has received a Crusade Scholarship and is studying in the United States, beginning in the fall of 1959. Her preparation will be looking toward further participation in the carrying out of the Literacy Committee's program.

Hindrances to Work

In spite of the fact that the National Christian Council of Korea and the Korea Christian Education Committee have some very difficult cooperative problems, God has been able to use these Christians as his instruments and his witnesses. Unfortunately, there have been great theological differences and a lack of tolerance among some of the church groups. At present, because of some difficulties within the Presbyterian Church, which is the largest Protestant group is Korea, the National Christian Council has been halted in many of its activities. The program of the radio station, the literacy program, and other programs where missionaries have been available for assistance have continued very effectively, but in the over-all cooperative program there has been very little progress made during the past year. It is hoped that many of these differences within the churches which are having so many theological disputes will be worked out so that they will be

willing to recognize all Christian groups as members of the National Christian Council in a cooperative effort.

Other groups which have not been willing to work together have been the Southern Baptists, who have come in since the war, and a number of smaller groups such as the "Team" Mission, the Church of Christ, and the Watch Tower organization.

Besides the groups which have entered Korea from outside, there have been formed within Korea some strange groups which call themselves Christian. One is Pak Chung No (Elder Pak) and his followers. Some have compared this to the Father Divine group in America. Recently Elder Pak has established a "Christian town" where hundreds of people have gone to live, giving up all their personal possessions as they enter this community of fellowship. Here are many houses, two or three factories, a hospital, and the facilities needed for a "Celestial City." The police are making an investigation of tax evasion, fraud, and other irregularities. However, that many people are following this leader is evidenced by the number of large, beautiful church structures which one sees on the hills surrounding the cities of Seoul and Inchon.

A recent woman leader who has come into prominence, with many well-educated women gathered around her, declared that she is the only living person who has direct contact with God, receiving instructions from him which she can give to others. Though she urges her followers to attend church and support their pastor, she also declares that she is the only true representative of God. She is a well-dressed, fine-looking woman with financial means. Apparently she exerts a magnetism over other women of the same social group. Though it is strange to us how educated Christians can follow these people with such radical doctrines, the fact that they do indicates the need for more missionaries who can help interpret the true Christian Gospel. If there were sufficient Christian missionaries to uphold the hand of orthodox church leaders and give continued Christian teachings, many of these strange doctrines would find no ground on which to grow.

Methodist Progress

The Methodist Church in Korea is progressing, cooperating where it is possible to do so. The new Methodist Headquarters Building has been erected in the center of the capital city. This building will house the offices of the central Methodist staff, the field treasurers of the Division of World Missions, the Woman's Division, and the Methodist Committee for Overseas Relief.

In this land where scars of war are disappearing gradually but where a need for rehabilitation still exists, the greatest need is for spiritual guidance. Missionaries are continually requested and needed. One of our stations will have to be closed unless new workers are found immediately. Three years ago the Woman's Division of Christian Service had forty-three missionaries in Korea; today we have only twenty-three. Marriage and retirement have decreased the number while only one or two new missionaries have been added.

There is a wide scope for single women with professional qualifications and spiritual experience. The single woman renders a service and makes a witness which is unique. It is gratifying that all missionaries serving in Korea are exceedingly happy and well-adjusted as they see the results of their efforts.

MARGARET BILLINGSLEY

Latin American Countries

Into All the World Together



MARIAN L. DERBY Executive Secretary for Latin America

URING the past two years it has been my privilege to attend two international interdenominational meetings of considerable importance. The first opportunity came when I was elected a delegate from the Division of Foreign Missions of the National Council of Churches in the U.S.A. to the meeting of the International Missionary Council held in Accra, Ghana, in December, 1957. The second meeting was that of the Administrative Committee of the I.M.C. which was held in France during the summer of 1959. While neither of these meetings can properly be considered within the time limits of this annual report, they have probably influenced my thinking as I write it.

When Christian leaders from different cultural and different confessional backgrounds assemble to look at what is happening around the world and to think together about the advance of the Church of Christ as it is found today in many remote corners of the earth, or as it is organized into great national and international councils, they cannot help but realize that "we are all in this thing together." This concept, of course, is not new. It is inherent in the gospel itself and certainly has been in the picture since the beginning of the modern era of Christian missions. However, the ever-shrinking dimensions of our present world, the ease of travel, and the interchange between nations and cultures make us all more aware of it at present.

Because we are especially interested in the progress and report of our own church we sometimes forget that in almost every country where we find The Methodist Church, there are also other Christian denominations or groups at work. Because of our interest in our own missionaries and what they are doing, we forget —even more unfortunately—that for every missionary there are tens of pastors and full-time Christian workers and hundreds of active church members at work in many areas that have never been visited by a missionary from another land, and that all of them are witnessing to the gospel of Jesus Christ and working together for the advancement of his Church.

The idea of "being in this thing together" has many facets. Let me illustrate with examples from the Latin American countries.

The Latin American Countries Are Part of the World

Christians in these countries are involved in the process of "going into all the world together" as well as being a part of the world that is "gone into." They are a part of the Church Universal and as such share some responsibility for the whole. Some of them are delegated members of the International Missionary Council, four of them being members of its Administrative Committee. Dr. Sante U. Barbieri, Methodist Bishop for Argentina, Bolivia, and Uruguay, is one of the six presidents of the World Council of Churches and there are others from these countries who have a place on the Central Committee of the Council. Thus they are related to the world-wide ecumenical movement.

Within the Latin American area itself church leaders have been working together in various ways. One of these is in the field of literature where over-all consultation and planning for publications in Spanish has helped provide evangelical literature for all age groups. Though the supply of attractive, interesting books is still woefully inadequate, a beginning has been made. Of especial interest has



been the Sunday School curriculum materials in Spanish. Preparation of these materials was begun in 1949 when a conference of those interested in Christian education was called in Buenos Aires. Work has been slow because most of the writers have been busy people with multiple responsibilities in their own churches and countries, but—ten years later—most of the three-year course has been completed for primary, junior, and intermediate groups.

The material is interdenominational in its planning and use, but many of the writers and editors are Methodists. Testimony to the effectiveness of the material was given when Manuel Flores, Associate Editor, made a recent visit to several Central American countries. One teacher and pastor prayed at the end of a teacher training course of four classes which he had attended: "Help us, oh Lord, to begin a true revolution in our Sunday school and in ourselves as educators, in order that we may truly guide our pupils in their Christian growth and experience." This new material is bringing about that revolution, as the teachers are finding many of the answers to their aspirations which do not conform with the simple verbal and mechanical transmission of biblical information.

Methodists in these countries also feel a part of world-wide Methodism. The Woman's Societies are related to the World Federation of Methodist Women. Mrs. Otilia Chaves of Brazil is a former president of the federation. In addition, the Societies are members of the Latin American Confederation of Methodist

Women. This organization held its quadrennial meeting in Rio de Janeiro in January, 1959. The fifty delegates coming from nine countries as far distant as Mexico and Argentina listened to addresses and discussed subjects based on the central theme, "Resources and Strategy for a World in Crisis." Of especial significance was the fact that the three missionaries currently supported by the Confederation were all present to report on their activities in Chile, Bolivia, and Peru. A missionary budget of US\$10,000.00 was accepted for the quadrennium and an annual quota of ten cents per member was voted for general expenses. Resolutions were adopted calling for active support of the United Nations, for programs stressing racial equality, and for local action to combat juvenile delinquency.

On the national and local level there are of course varying degrees of cooperation. This may be cooperation between two or more denominations within the same country or it may be cooperation between Christians from two or more national backgrounds as they work together to build the Church in any one country. The latter is of course a natural part of the missionary movement, but in recent years it has taken on a broader base as the Church in many countries has sent missionaries as well as received them. This has resulted more and more in a corps of Christian workers in a country that is multi-national in character. Perhaps it would be well to look at the Latin American area country by country, to see what is happening as we work together in each country. Of especial interest will be the part played by the institutions and activities for which the Woman's Division of Christian Service carries a direct responsibility.

IN ARGENTINA the best example of this kind of cooperation is the Union Theological Seminary, to which Methodists, Waldensians, Disciples of Christ, and Presbyterians give support. A second building is now being constructed at the seminary to house more adequately the library and the girls' dormitory and to provide for additional classrooms and a lecture hall. Young women as well as young men receive training here—the beginning class in 1959 actually had a majority of young women! The seminary receives students from most of the Spanish-speaking countries of South America. A new venture in international interdenominational cooperation was undertaken in January, 1959 when a young woman from the French Reformed Church in Paris was sent to the seminary as a short-term missionary of the Woman's Division.

In the cities of Rosario Tala, Rosario in Santa Fe, Concordia, and Buenos Aires, the Woman's Division has helped establish student hostels for girls from rural areas or small towns lacking in educational facilities. These hostels, directed by Methodist deaconesses, serve Protestant girls from many denominational backgrounds. Requests have been received for help with two additional hostels—one in the city of Bahia Blanca for girls studying in the university, and one in the Chubut Valley for girls from the valley who must go to the city of Trelew for secondary schooling.

Colegio Americano in Rosario, Santa Fe, has the only official normal school program in a Protestant school in Argentina. It is hoped that the second unit in its building program will be completed by the end of 1959, giving more adequate space and equipment for the normal school as well as the boarding department.

Methodist women in Argentina work with other Protestant women in the Argentine League of Evangelical Women (L.A.M.E.). Nineteen denominations are represented in the thirty-member Board of Directors of L.A.M.E. This board names the editor of the women's magazine *Guia del Hogar* (Guide of the Home).

Other activities of L.A.M.E. include a month of evangelistic effort among women each year, an annual song festival, and an annual assembly. They also have representatives on the National Council for Juvenile Betterment, and on non-governmental organizations related to the United Nations.

BOLIVIA—one of the "Lands of Decision" during the past quadrennium—has been of particular interest to Methodists. This has been true especially for the Woman's Division, which voted in September 1955 to share in the work in Bolivia. Four years later we have seven missionaries working there—four regularly commissioned missionaries and three "short termers." The first building for the Aymara Girls' School in Ancoraimes on the shores of Lake Titicaca was dedicated on April 26, 1959. That this school has opened up a whole new era for womanhood on the Altiplano was expressed by Bishop Barbieri at the time of the dedication as he spoke to the men attending of the hope that they would soon recognize their wives and other women as their equals.

A missionary residence has been built in the city of La Paz to house the women workers from the Altiplano on their frequent business visits to the city.

Construction has been begun on the new building for the university student hostel in Sucre. Miss Thelma Cooley, director of this hostel, wrote in January, 1959:

"My greatest satisfaction has been found in watching the girls respond to tender loving care. In many cases their personal development is beautiful to watch. However, it is also frustrating that the educational and spiritual environment in which they grow outside the hostel has so many errored areas. Because of this more needs to be done in the hostel to open up thinking and creative interest in nutrition, music appreciation, art appreciation, home decoration, reading, gardening, and other hobbies—and these in the sense of opening up new horizons—that life may be full and rich. Moral questions need to be explored in a way that brings Christianity more intimately into life. There is no end to the opportunities."

Methodist advance in Bolivia is evident in the statistical report at the 1958 Annual Conference which showed for the year a 15 per cent increase in church membership, 32 per cent increase in clurch attendance, and 50 per cent increase in giving. In 1954 there was one full-time Bolivian pastor. In 1958 there were ten! In addition to these, workers from ten other countries (Spain, France, Holland, Brazil, Uruguay, Argentina, Chile, Puerto Rico, Japan, and the United States) share in spreading the gospel in that "Land of Decision." Among recent arrivals is a Japanese couple, missionaries of the United Church of Japan, who are supported by the Swiss Methodist Church. They are serving displaced Okirawan people living near Santa Cruz. Here they work in cooperation with American missionaries and Bolivian teachers. Truly "we are all in this thing together."

IN BRAZIL one of the Brazilian bishops of the autonomous Methodist Church was asked to explain the place of the missionary in Brazil today. He replied, "The place to which he is appointed by the Bishop!" This is true of Methodist missionaries in *every* part of the world. In all the Latin American countries except Cuba the bishops are well-trained Christian nationals.

One of the joyful events of this past year was the inauguration of Miss Dina Rizzi as director of the Methodist Institute for the training of Christian workers in Santo Amaro in the state of Sao Paulo. Miss Rizzi, a former Crusade Scholar, is well-prepared for her appointment. New Institute buildings completed this year—to house the library, classrooms, and a simple but beautiful chapel—have made the work of the school more effective. It is here that Brazilian deaconesses are being trained for their future work.

In three schools related to the Woman's Division of Christian Service new chapels have been built or are in the process of being built at the present time. Funds for these chapels have been raised largely through the efforts of alumni and other friends of the schools, but a part of the 1954 Week of Prayer and Self-Denial offerings has helped supplement these funds in the face of rising costs and continued inflation.

Miss Sarah Dawsey of Bennett College, Rio de Janeiro, writes of their new chapel: "I have wished that somehow or other, you could feel the atmosphere of joy, peace, inspiration, and harmony that has come from the experiences in the chapel with young and old, and people of all ages and faiths and social standings, finding in the chapel, as someone said the other day, 'a place where they can be alone with God—their meeting place with God, the very best Counselor.' We see children, young people, teachers, parents, servants, each praying in his own way, and I have seen children reading and singing alone in the chapel, kneeling at the seat on the little individual cushions, or at the altar, or just sitting and thinking, all in the very deepest reverence and spirituality."

At Colegio Americano in Porto Alegre a new primary classroom building is under construction. Fifty thousand dollars were raised locally for this building and a like amount has been given from the Woman's Division.

Thus we continue to work in cooperation with the Methodist Church of Brazil. In spite of its well-trained leadership and its increasing financial independence this church continues to request more missionaries. As one of the Brazilian bishops said, "Missionaries are appreciated for their personalities and their training and ability. We put missionaries in difficult places not because they are not appreciated, but because they can work there. They have the ability to make contacts with intellectual leaders, political leaders. They bring a special cultural advantage and a world-wide vision."

IN CHILE Methodists are involved in an all-Protestant effort to relieve need and suffering of the great mass of people living on a subsistence level. In recent years, financial inflation has wrecked the economy of most of the Latin American countries, and Chile, with a long history of poverty in rural and city slums, has felt the effects of this in an exaggerated form. Added to inflation are emergencies caused by floods and earthquakes. The present relief effort is supported through Chilean churches and Church World Service, but is being administered by local committees on which Methodists play an important part.

It was partly in answer to this same need that Bishop Oldham and the early Methodist missionaries founded *El Vergel*, a farm of 3,800 acres in central Chile. Through the years this farm has greatly influenced the agriculture of the country. Today, besides experimental work in horticulture, grains, dairying, and extensive wooded plots as an endowment for the future, the farm also boasts a church, a social center, and three schools. One of these is a primary school with government paid teachers. Another is an agricultural school for boys who have completed their primary schooling. The third is a vocational school for girls. This has been the direct responsibility of the Woman's Division since 1952 when our first missionary was appointed to Chile. A new building has just been completed which will provide more adequate classrooms and dormitory space.

Institute Sweet (an institution related to the Division of World Missions) in Santiago has for many years served the poor in the city. The program includes a day nursery which has served as a model for such programs under government and private auspices, home visitation and counseling with parents, clubs and recreational facilities serving all ages. A training school for Christian workers

which is a part of the institute uses these activities as well as the church that is on the property for practice purposes. In September of 1958 the first Woman's Division missionary was appointed to this work.

IN COSTA RICA The Methodist Church has seen a real advance during the last quadrennium with an increase in missionary staff and the founding of a school for training both young men and young women for Christian service. Though The Methodist Church has been at work in this country for many years, the Woman's Division of Christian Service has never participated in the program there.

In 1958 a young woman, Miss Virginia Lane, who had been giving volunteer service to the Methodist work in Costa Rica for several years, applied for missionary status with the Methodist Board of Missions. It was decided that she should go back to Costa Rica as the first missionary of the Woman's Division of Christian Service in that country. She was commissioned a regular missionary in January, 1959 and after completing a year's work at Scarritt College left for Costa Rica in late June. Her first appointment there as a missionary will be in the Banana Zone where she will serve a church in a rural area, work especially with women and children in this region and take the Christian witness into the homes of the area. It is hoped that she will have as assistants girls who will be doing their practice year from the training school program.

IN CUBA the dawn of 1959 brought a new era of hope as the civil war which had caused so much destruction and suffering came to an end and the real revolution began. One of the young teachers in a Methodist school expressed the feelings of the majority of Cubans during those days when she said, "We believe in the revolution." She was referring not to the "shooting" revolution that had just ended but rather to the revolutionary ideals that were exemplified in the young soldiers and civilians as they came into power. Though the months since that day have shown that many of Cuba's problems will take time to solve, there is still much optimism because beginnings have been made.



Protestants have felt an especial responsibility and opportunity in all this. Though Protestant laymen have been given positions of high authority in efforts to correct social and economic ills and though they recognize this as important, there has come a new realization of the supreme importance of a religious faith at a time like this. Methodists faced up to this as they met in their annual conference and made plans for advance in this revolutionary age.

The plan of Advance includes—first of all—starting work in certain areas of Cuba. Chief among these are the remote mountain regions of the Sierra Maestra and the Sierra Escambray, in which regions the revolution centered and which have become symbolic of the new day in the thinking of the Cuban people. Miss Leora Shanks, one of the missionaries of the Woman's Division, has been appointed to the work in the Sierra Escambray. With three Cuban co-workers, she will set



out to explore this region where Protestant activities and influence have previously been unknown, determine in which places the work should start, and the methods to be used in these beginnings.

A second part of the plan of Advance will be the raising of necessary funds for this program of expansion. A third part will involve a careful restudy of all of the work now being done in Cuba in the light of the new situation.

Directors of three schools related to the Woman's Division write of the many uncertainties they face as new laws are enacted. Candler University, which was closed for several months, will open its classes again in September, 1959 and promises to have a good enrollment in each of the courses offered. The Union Theological Seminary in Matanzas foresees a record year beginning in September, 1959 when a total of seventy-two students will be enrolled. All these institutions are preparing Protestant leadership for the new Cuba that is now in the making.

IN MEXICO Methodism takes the form of an autonomous church, as in Brazil. The Woman's Division shares in the program of outreach of this church with a group of about thirty dedicated missionaries and support for a hospital, student homes, schools, and social centers, many of which are directed by fine Mexican Christian women.

In the city of Chihuahua the Christian Center's new building, though still in construction, already is proving of great value to the community. A retired missionary visiting in Chihuahua writes: "The new gymnasium is in use now. It serves for many purposes. Soon after I arrived our graduation program took place in it.

"When the decorations were cleared away the gym became a playground for all the neighborhood children, little girls coming in the morning, and little boys in the afternoon. But there are some little ones, both girls and boys, who slip in at all hours and play along the side or in the corners while the directed games are going on in the center. There are hours for older girls' groups and older boys' groups, and times when everybody plays together.

"You would understand how much this gymnasium means to us if you had seen the hot, dry, dusty lot that we had for a playground before the gym was put in its place. It was the only space in this section of the city large enough for the children to play in, and the shortage of water made sprinkling impossible.

"Another use for the gym is as a meeting place. The Protestant churches in town have formed an organization called the Civic Association. They meet here once a week. They have discussions, led by educational leaders, on good citizenship,

mental health and other important subjects."

In Monterrey a new student home is being built with funds from the 1958 Week of Prayer and Self-Denial to house the girls who have been living in cramped rented quarters. At the end of the last school year every girl in the home and most of the families expressed the desire that the girl return and/or that a sister be admitted. With the new home the capacity will be increased from fourteen to thirty so that it will be possible to take more of the sisters and friends.

For the first time in many years a missionary has been appointed to the Instituto de Pueblo in Piedras Negras where she will teach English and help organize a library. A public-health nurse has been appointed to the Sanatorio Palmore in Chihuahua where it is expected that a new emphasis will be given in the school of nursing. The three missionaries engaged in rural, social, and evangelistic work in Cortazar, General Teran, and San Nicolas near Monterrey all report busy years working for community betterment and for the advance of the church. A summer of especial activities in Centro MacDonnel in Durango, plans for a new normal school department in the Sara Alarcon school in Mexico City, and camps and training programs under the auspices of the Board of Christian Education are all evidences of the effectiveness of these institutions and agencies to which the Woman's Division feels a close relation.

IN PERU the first Interdenominational Congress of Evangelical Women held its opening session in July of 1958 in our Colegio Maria Alvardo (Lima High School). Fifty-seven official and two fraternal delegates representing eight denominations, four independent groups, and two Baptist missions and more than 100 others from all parts of the country, representing the interior, north, central and south of Peru as well as Lima and its environs met for four days to discuss the theme "With Christ in the Home." One of the results of the Congress has been the formation of the Peruvian League of Evangelical Women and the expressed intention of convening a similar congress every two years. This league has as its slogan "United in Christ," and is to be made up of church women of all denominations. It will be supported by offerings of member groups. Methodist women had an important part on the planning committees and are among the elected officers who will continue the organization during the next two years.

The Woman's Division missionaries in Peru feel a special responsibility for the work of the church. As one missionary writes: "One of my greatest satisfaction has been watching the Methodist Church of Peru take on new stature with the development of the Methodist Association and a growing sense of responsibility in its members."

Another writes: "As I have had more time to give to our church at the Methodist social center in La Florida, I have been working with instead of for the people and loving it."

One of the exciting initiatives of the past three years has been the beginning of an Institute for Christian Workers of the Methodist Church in Peru. As the institute began its third year in April, 1959, fourteen students were enrolled—seven women and seven men. These were in addition to those who had completed two years of study and were doing one year of full-time practice work in a project of the church. Besides giving this Christian preparation to a few young people the institute has awakened a new conference emphasis on Christian vocations and has discovered latent talent in Peruvian youth and young adults to witness to the gospel in songs, preaching, and teaching. Thus the influence of the institute is already being felt in Peruvian Methodism and there is a legitimate hope that the next few years will see a real advance in the church in this country.

IN URUGUAY floods caused by constant heavy rains for the whole month of April, 1959 brought untold suffering and losses. They also brought an opportunity for everyone in the country to work together in a remarkable way. As one of the Uruguayan teachers at Crandon Institute wrote: "Everybody has felt the urge to do something to help. The aid given in clothing and food was extraordinary. People took from their wardrobes all the clothes they were not using and turned them over to the Red Cross. Secondary and university students worked day and night sorting these clothes and making up packages to be sent to different parts of the country." Often a disaster of this kind draws people together in a common bond of understanding.

Three cities along the eastern border of Uruguay were especially affected: Artigas, where a Methodist deaconess worked with refugees from flooded areas; Salto, where the branch of Crandon Institute prepared food every day for 250 homeless persons; Paysandu, where the Methodist Church became a storage place for goods of families who had been able to get possessions out of flooded homes. In Montevideo, Methodists cooperated with other agencies in offering churches and institutions as dormitories and shelters for refugees from interior cities.

For Protestant groups there is another move toward cooperation which perhaps is of even greater importance. At the recent assembly of the new Uruguayan Federation of Churches, where Protestant groups ranging from the Methodists and the Waldensians to the Pentecostals and the Salvation Army were represented, plans were drawn up for working together in the years ahead. One of the notable agreements was that all would study together the places in the country where new church work would be started.

In 1959 there were only three young women of the Woman's Division serving in Uruguay. Lois Finke is principal of the primary school which was started in Salto four years ago. Mary Johnson is appointed to social work in Malvin, a suburb of Montevideo. Here a building program is in process to provide a social hall and classrooms for a seven-day-a-week program of activities. Frances Mitchell is the only missionary teacher at Crandon Institute. A well-prepared, dedicated staff of some seventy teachers continues to maintain the high standards of this school under the direction of an Uruguayan principal.

There are other Latin American countries where The Methodist Church is not found at all. This, too, is the way we work together! Comity agreements dating back to 1916 give special responsibility to different denominations for developing the Protestant church in different countries. This means that our responsibility is especially great in those countries where The Methodist Church is found, and because of the especial opportunities today, that responsibility is greater, probably, than at any time in history.

MARIAN L. DERBY



CLARA M. FRENCH
Executive Secretary
for Southeast Asia
and China

Southeast Asia and China

OUTHEAST ASIA has been referred to as a region of "uneasy equilibrium." Compared with Africa or the Middle East it may be less volatile but it is susceptible to far-reaching and violent change.

New independent countries with sensitive, nationalistic governments find severe problems of administration, of poverty, and illiteracy. Added to these difficulties are strong Communist pressures and cross-currents of the East-West struggle.

The Church in these lands is a small minoriy group with less than 3 per cent Christian. Of this 3 per cent, 2 are Roman Catholic and 1 is Protestant.

The task of these churches is a formidable one. Christians must make clear their identity with the land to which they belong and at the same time declare their faith in the one Lord.

Increasingly the churches of Southeast Asia are seeing the need of expressing together their oneness in Christ. Within this area The Methodist Church takes a major share in the programs of the National Councils. Here plans are made on a nationwide basis in such fields as evangelism, in literature, in audio-visual work, and home and family life.

Under RAVEMCCO, the audio-visual program of the Division of Foreign Missions of the National Council of Churches in the U. S. A., the Councils in Southeast Asia are participating in an area-wide program. Through DYSR* in the Philippines there is a plan to broadcast as far west as Burma and north into Communist China. Studios are being set up for programing in these various languages. The Woman's Division has contributed more than \$15,000 for this project.

Here is where an interdenominational plan can make possible funds and personnel which one church could not. Here also is one of the strongest positions of a united Christian witness to the outside world.

In Sarawak among primitive Ibans the Committee on World Literacy and Christian Literature under the Division of Foreign Missions is working with Methodist missionaries on a broad, new literacy program. One missionary has completed a new Iban primer and within the coming year two other missionaries will be in training for this work. This is another example of cooperation with our Council program.

On a larger scale and unique to this area has been a strong spirit of regionalism, bringing together Christians from Southeast Asia and even from East and Southern Asia. In May, 1959, the Inaugural Assembly of the East Asia Christian Conference was held in Kuala Lumpur, Malaya. This conference brought together representatives from 14 Asian countries and 40 denominations and agencies.

For 10 days about 180 Christians listened to searching messages on the task of the Church and spent long, hard hours in groups, working out responsibilities for the future.

The organization has provided a means whereby Asian churches together can accept the mission of the Church as their own. The major tasks as outlined in this first meeting were:

1. to survey the Church for its mission

^{*} DYSR is a radio station.

- 2. to make possible consultations
- 3. to encourage visiting teams
- 4. to stimulate exchange of personnel

As one sat in this conference he could not but be aware of the stature of Asian Christians and the consciousness that an era of missionary work has passed and today we are in a new era. The task is no less because of this developing leadership; the task has become even more difficult, for today the Western church, as part of this oneness and mission of the Church, must find its new place.

Sarawak

Sarawak, the "Land of Decision," has seen the greatest growth of any country in this area. Without a special thrust at this time The Methodist Church might have lost one of the greatest opportunities in its history.

As Ibans have come seeking baptism a whole new missionary force has been recruited to minister to them. In this force are nurses and doctors, preachers and teachers from the Philippines, Malaya, Sumatra, India, England, and the United States. As an international team they have made a unique Christian witness.

Christ Hospital—only three years old, and still in temporary quarters—is

continually facing the problem of more patients than it can house.

A recent letter states: "In the past 2 or 3 months Christ Hospital has burst its seams' with a full-time high of 65 patients in the little 32-bed hospital. Patients were lying on stretchers, cots, tables, and on mats on the floor, in wards, hall, offices, and even in the Outpatient Department.

"At the same time there was an outbreak of smallpox in Singapore. It was announced over the radio and as a result people swarmed to the clinic for vaccination. On one day 408 people were vaccinated and 90 patients treated

for illness in the Outpatient Department."

On a recent visit, the Governor of Sarawak said: "For all the great changes that have come about here the government can take no credit. We must give credit to The Methodist Church."

As work among Ibans has progressed there has been an awakening on the part of Chinese to serve not only their own people but also to bring together into the church, Chinese and Iban.

In the Theological School Chinese and Iban, men and women, are being trained together. Here the faculty, with other Christian leaders, is carrying on a strong lay training program among the churches. This is bringing new spiritual life to the people and is strengthening the ties between school and church.

One of the greatest causes for Thanksgiving has been the increased number of British missionaries to Sarawak. This year Miss Doris Webb, a former China missionary, working in India, has been transferred to Sarawak. Plans are being made for a British nurse now working in Africa to join Miss Webb for work among Chinese on the Lower Rejang.

Malaya

In August, 1959, shortly after the election in Malaya, the following editorial appeared in the $New\ York\ Times$.

"Malaya Elects

"In all the turmoil of news from the Far East there is one calm, gratifying note. Malaya has now held its nationwide election for the Assembly and the Alliance party has won a smashing victory and has a clear mandate for the next five years. And it will have the solid legislative majority to carry it out.

"Once more Tengku Abdul Rahman comes forward as one of the most progressive and successful leaders in the Far East and he will resume the Prime Ministership with strong backing. He and his party have an ambitious program

and will be in a good position to carry it out.

"The significance of the statecraft involved in these developments should not be underestimated. Malaya presented an extraordinarily difficult political problem because of the plural character of the society. There is an indigenous Malay population, almost equally balanced by a strong and progressive resident Chinese community. A third element, smaller but intelligent and effective, is made up of the Indians.

"It was necessary, somehow, to pull these three together and weld them into an effective political alliance. It was necessary also to instill and foster the idea of real 'Malayan' citizenship, independent of ethnic origins. There were intelligent and imaginative leaders in each group and they came to the support of Prime Minister Abdul Rahman who began as the leader of all the 'Malayans.'

"The gratification of the free world over what is happening does not stem merely from the fact that Abdul Rahman and his followers are strongly anticommunist and openly 'pro-Western.' It is also because an extremely delicate problem in racial adjustments is being solved by patience and common sense.

"Malaya can have a bright future, once it is relieved from the pressures of terrorism from within and aggression from without. Its progress since it became independent has been remarkable. There is still much to be done, but there is obviously now a basis of real political stability upon which much can be built."

This is not the same picture we see in Singapore after the victory of the Peoples Action Party in that city. One cannot predict the future but many are apprehensive. Lee Kuan Yew, the Prime Minister, has declared Singapore a nonreligious secular state. Already an order has been made that plans for all religious activities within the schools must be outside the school hours.

The New Villages, once opened as emergency housing, have gradually become permanent residences. This has demanded more long-term planning and a closer link with the churches. With a Filipino doctor and an Australian nurse the Woman's Division is carrying on ten rural clinics. Requests have been made for expansion into areas where no medical work is being done.

Within this year Kuantan Girls School on the east coast of Malaya has been taken over as a responsibility of the women. Miss Laura Schleman, recently returned from furlough, has been assigned to this school which is greatly

in need of leadership.

Through Miss Kuang Kwan Eng and Miss Helen Loomis a special training program among Chinese women has developed. This has awakened other cultural groups to a similar need and at the writing of this report plans are being made for Indian women to organize volunteer helpers for literacy classes and Christian life programs.

A report from Mrs. Lee Kong Beng who has completed her three-year term as national president of the Woman's Society of Christian Service says: "The three annual services: World Day of Prayer, Woman's Society of Christian Service Sunday, and Week of Prayer and Self-Denial were observed by all the Societies either singly or jointly."

According to the constitution of the Woman's Society of Christian Service in Malaya 50 per cent of the income goes to conference projects, 25 per cent to local projects, and 25 per cent to the expenditure of the local Society. For

1958 the following contributions were made for conference projects: (A Malaya dollar is about one-third of a U.S. dollar.)

Trinity College Scholarship\$	1,144.00
Home Missions	
New Village Work	738.00
Tamil Settlement	468.00
Women Evangelists	708.00
Retired Pastors' and Widows' Fund	978.00
Shellabear Hall Scholarship	1,106.00
WSCS Sunday Offering and Contributions from individual societies	2,266.80
Week of Prayer and Self-Denial Offering to Japan	890.57

\$11,188.37

1959 Budget includes Port Dickson Centre and Ulu Klang Centre.

Indonesia

Indonesia is the largest nation of Southeast Asia. It is the most scattered and the most disorganized. There is some evidence, however, of a slow evolution toward a more centralized government, including more strength from the military.

Much discontent between the islands, resulting in a general economic breakdown, has brought the country to a near bankrupt condition. The cost of living has doubled in the last two years. The government rate of exchange is so far from reality that five and six times that amount is accepted in legal circles. This makes almost impossible long-term planning.

Even more serious for the church has been the strong nationalistic requirements and restrictions on stateless people. This has involved many Chinese and Indians teaching in the schools. Fifty per cent of the teachers in the Medan Chinese School were forced out because they were stateless.

The church has suffened the loss of four outstanding leaders, Rev. and Mrs. Yap Un-han, who were forced to return to Singapore, and Rev. and Mrs. Luther Hutabarat, who died suddenly in the summer of 1959.

At the Annual Conference in 1958 Miss Gusta Robinett, an ordained mis-

sionary of the Woman's Division, was made district superintendent, the first woman to hold that position in The Methodist Church.

Burma

In late 1958 the government of Burma changed hands from Prime Minister U Nu, the kindly, devout Buddhist, to Ne Win, the energetic commander of the armed forces.

Reforms both in the city and in the rural areas have been taking place. Squatters have been moved and new housing centers have been provided. Corruption has been lessened and political grafters have been jailed. Even a casual visitor can recognize the change in order and cleanliness.

Property of the Woman's Division held by the government since the war has been returned. A new school has opened here and other activities are

being planned.

In accordance with the spirit of the new nation all property under the Woman's Division is being transferred to the Burma Church as fast as the local authorities can make the transaction.

Leadership in Burma and especially among women is sadly lacking. This year one Chinese woman trained in social work in India has returned and is developing the Chinese Social Center.



Chinese churches are increasingly active in evangelistic programs. More trips are being made into Upper Burma where whole families are being baptized.

Work among the Burma Buddhists continues to move slowly. It is estimated in interdenominational groups that one out of 1,500 have become Christian. And that is after 140 years of the Protestant Church in Burma.

Hong Kong

Hong Kong has been called a refugee city and rightfully so, for five sixths of its population has arrived since the last World War. It is estimated that 10,000 refugees a month are still entering the city and a million are homeless, sleeping on the streets or wandering about the city.

Because it is a refugee city, the two congregations in the process of planning permanent church buildings are made up largely of mainland Chinese. Although many were in Methodist schools and churches before coming to Hong Kong a large number of young people have become Christians since arriving in this city.

These Christians, refugees themselves, have shared in relief work of housing areas and roof-top centers. Two new housing areas have gone up within this past year.

Of all housing projects of the past perhaps Wesley Village has been the most successful. It has done much more than furnish a home. The community house built within the village is a chapel, a school, a recreation hall, and a general meeting place for the village.

When Wesley Village was opened, Monte Liang, now in America, served as director, personnel manager, and pastor. In those early days he conceived a plan

whereby the people could help themselves and preserve their own well-being. In a recent letter to Dr. Gaither Warfield, Executive Secretary of Methodist Committee for Overseas Relief (MCOR), he writes: "I received a letter from Mr. Lau Kwong Kwok, manager of the Wesley Village Products Company which I think may interest you or the committee. The following is a paragraph in English which I have translated from his Chinese letter. (The figures are quoted in Hong Kong dollars—HK\$6.00 equals US\$1.00):

"'We hope you still remember our Wesley Village Products Company. We have worked hard during the past three years. In the first year we paid a 100 per cent cash dividend to our stockholders. We returned the loan which was so generously loaned to us by MCOR and now at the end of 1958 we have a capital surplus of \$8,000. In addition we made contributions to the Methodist churches in Hong Kong amounting to \$1,400 and we will be able to give a scholarship to one of the girls in our village to attend the North Point Methodist School. You may remember her mother who is still working in Tai Ko Sugar Co. in Hong Kong. During the past three years, directly or indirectly, this company helped thirty families and, of course, the staff members received employment, and we hope to continue this work in the future. We have to thank the MCOR and yourself for all these wonderful results.'

"While in Hong Kong I realized that limited help can never meet unlimited needs, so I suggested that this company be started with the idea of helping the most needy to help themselves by working without hurting their pride.

"At the beginning there was a great deal of resistance. Some thought it was too idealistic and that it seemed like a dream. But now it has turned out to be a miracle which is far beyond their expectations. How wonderful it is for the MCOR to help without incurring legal or financial responsibilities. Can we imagine how much money would have been needed to help these thirty families during the past three years? To help one family of three or four in Hong Kong would cost approximately US\$30 a month, which would amount to US\$32,400 in three years. In other words, MCOR has helped these families to the extent of US\$32,400 and will similarly help many more in the future. Some people may think that the manager of the company, Mr. Lau, is a very experienced man. This is not quite true. There is no doubt he is sincere and honest, but he was only a school teacher when I picked him out from our Wesley Villagers. I only met him when he became a settler in the village. In conclusion, I still believe what I told you that evening is true. Miracles will come if we work with love, plan well ahead and hold on to our Christian faith."

The second roof-top is being organized, serving some 3,000 people who live in the seven-story walk-up. One of the greatest problems is to find trained leaders who can carry on this arduous and sensitive work.

In the fall of 1959 a new primary school was opened on land joining the site for the new North Point Church. This school will serve not only the families of the church but also the whole community. Scholarships will be needed, for the people are poor.

The death of Bishop Ralph A. Ward was a great loss to the work. The initial planning and much of the vision had depended on him. This area is fortunate, however, in having Bishop Arthur J. Moore, a friend of China for many years.

Taiwan

Like Hong Kong, the Methodist churches in Taiwan are largely concerned with the refugees from the mainland. Large numbers are graduates of our Methodist schools and still refer to the days at McTyeire, Hwa Nan, and Keene.

The kindergartens in Taipei and Taichung have become strong arms of the churches. They serve the church as a training center for small children and are a link between the home and the church.

Increasingly the churches are seeking ways to cooperate on an interdenominational level. Through the Home and Family Life programs Dr. Ortha Lane has brought these churches together both for training and yearly planning.

During this past year Dr. Lane has been pastor of the Taichung church. In

a general letter she writes:

"On June 22, I attended the first commencement of Tunghai University. What a thrilling and historic event it was! One hundred seventy-three graduates in the first class! Dr. William Fenn came from U. S. A. to represent the United Board for Christian Higher Education in Asia. The faces of the graduates greatly impressed me; intelligent, mature, attractive faces which indicated strong personality and leadership ability—hope for the future of China.

"The Taichung-Tainan Methodist women held their second weekend Retreat, this time at the beautiful Pa Kua Shan Hostel at Changhua. Forty-nine Methodist women and three women leaders of other churches were inspired by the program on the theme: 'Living for Christ.' A few weeks before, I attended at the same hostel the Retreat of Missionary Women of Southern Taiwan.

"After the observance of the World Day of Prayer, February 13, Chinese women of the various churches in Taichung organized a Taichung Interdenominational Woman's Prayer Group. They are going to hold a Retreat in one of the dormitories on the Tunghai University campus the last week of July. This interdenominational cooperation of Chinese women is another dream come true.

"The first week of August we'll hold our Vacation Bible School here in Taichung Methodist Church. Then the second week in August I'll be off for our Taiwan Woman's Society of Christian Service summer conference at Wesley Grove. Mrs. Chester Yang and Etha Nagler of Hong Kong will help in the leadership of that conference.

Mainland China

Within the past eighteen months Communist China has been involved in the "great leap forward." This has been an attempt to carry out China's goal of becoming as rapidly as possible a wholly collectivized, modern industrial power. For this achievement 650 million people have experienced grueling labor, almost total regimentation, and low living standards. In the spring of 1959 in rural communes more than 500 million were eating in mess halls, separating parents from children and breaking down all semblance of the strong family pattern. The most recent reports say this strict regimentation is being reduced and decentralization is giving labor production teams more opportunity to work on their own.

At no time in history has the Church suffered more. The merger of churches on the local level has taken place throughout the land. In Peiping some sixty-five churches have merged into four and in Shanghai about 200 have merged into twenty-three. Church property not used has been handed to the government.

Church workers have been forced to include productive labor within their schedule and those not needed in the continuing program are absorbed in the "great leap forward."

Pressures to make church attendance difficult have been felt ever since the Communists came to power, but today these recent developments have caused the most severe blow the Church has experienced.

One can only conclude that the future of Christianity in China must depend on the individual faith, the personal witness amidst suffering and the prayers of Christians everywhere.

The Philippines

The Philippines is potentially rich in resources. It has a deep-rooted democratic system which could bring, with strong leadership, happiness and prosperity.

At the moment the country is suffering from the effects of corruption and poor

management, causing discontent and poverty in many areas of the land.

During the past year there have been outbursts of anti-Americanism, but in spite of this a close bond of friendship still unites the people of the United States with those of the Philippines. They desire our help in developing their land. Our task is to give this help in such a way that dignity, pride and well-being can be preserved.

The church, strongly evangelistic, evidences its vitality through expansion, self-

support, and dedicated young missionaries. Rev. Burnham Kirkland writes:

"One of the most promising districts reported the opening of twenty-four new preaching places; reorganization of new churches and quarterly conferences in five different communities; the conducting of Bible Institute to train fourteen men and women for full-time service; the taking into membership of 1,439 new members during the year. This same district has set as a goal for next year the raising of almost US\$1,000 a month for home missionary activity."

More than 120 deaconesses, all graduates of Harris, are scattered throughout the Philippines. A short-term missionary, writing thirteen days after arrival in the land, says: "These deaconesses really seem on the ball, and how! They have a lot of responsibility in their churches: director of religious education, choir director, organist, Woman's Society of Christian Service adviser—you name it."

Referring to the student center in Tugeugarao, she writes: "The building is quiet at noon, but really jumps most of the time. The town has three colleges and a large government high school, attended by students who board in town. In this center, recreation and sports, a place to study and meet friends, interest groups, Bible study groups—all these are enthusiastically welcomed by Protestant students. Without this "Wesley Foundation" most of these students would be restricted by a small room with little space to study or relax. The deaconess in charge is a Harris graduate who has her M.A. from Scarritt College."

One of the most significant steps in the church this year has been the development of the Board of Missions, organized at the last Central Conference. Since 1954, when Miss Filomena Natividad was sent to Okinawa by the women and youth of the church, there has been a strong missionary incentive. And even before this time funds had been sent to Sumatra and China as an expression of missionary concern

In 1957, on the request from Sarawak, two nurses went to Christ Hospital and in 1958 a doctor went to Malaya. These represented the dedicated life of the church but they did not represent a church which on its own initiative planned their support and service.

Within this year the board has moved forward. A program has been worked out both for home and foreign missions. Recommendations have been made for recruitment and training of personnel, for missionary education and the raising of funds. Mrs. Elisa Ocera was chosen as their acting executive secretary. When elected she responded by saying: "All my life I have wanted to work full time in the church. This seems to be God's plan."

CLARA M. FRENCH

Department of Work in Home Fields

To act as the instrument through which the love and concern of God for all men can be made real is the mission of the Church. The Department of Work in Home Fields, seeing its task as a part of this great mission, seeks to fulfil its responsibility in the spirit of Jesus Christ. This calls for understanding the needs of people in special areas and meeting these in the constructive and healing spirit of love. It is to this task that the Department of Work in Home Fields has called workers and for its fulfilment that it has established projects through which they may serve. The record of our stewardship for the past year follows on succeeding pages.

—Mrs. C. P. Hardin, Chairman



MRS. C. P. HARDIN Bristol, Virginia Chairman of the Department of Work in Home Fields



MISS MONA E. KEWISH Executive Secretary, Community Centers



MISS EVELYN BERRY
Executive Secretary,
Educational Work
and Residences



MISS DOROTHY R. CHAPMAN

Executive Secretary, Community Centers



MISS RUTH 1. POPE Assistant Secretary 122

Commission on Deaconess Work



BARNWELL

Executive Secretary
Commission on
Deaconess Work

Unity, Witness, Service

"HAT day is this?" was the question around which the program of the Northeastern Jurisdiction Deaconess Association was built last spring. The question evoked a serious probing into the issues confronting our church and our world today. It stimulated a searching of our faith, our concern, our service. It stirred a realization that this day has an unusual challenge for Christians in the United States as they face the issues of adequate housing, of cultural and racial relations, of the care of the ill with increasing emphasis on the chronically ill, of service to the aging, of juvenile delinquency, of migrant laborers, of displaced persons, of international relations, of spiritual and moral concern.

This is the day that the Lord has sent. Yes, it is a perilous day; yet, it is a day of promise. This is a day that calls for women to accept their Christian stewardship and to help create a world community in which human beings can live in dignity and work in peace and freedom.

What one woman cannot do alone, many women working together can accomplish. One woman can reach only her arm's length; together our arms can encompass the whole world.

It has been said that women's power for retarding development is double their numerical strength when they are indifferent, misinformed, and lacking in social consciousness. Conversely, informed, aware, concerned women can wield a forceful influence for progress if, together, they dedicate their spirits and abilities to wholehearted service in behalf of persons who, for any reason, have not found fullness in their lives.

For such a day as this *Diakonia* has significant meaning. The diaconate in The Methodist Church provides the avenue for unity, but not uniformity, through which womanpower may best express its concern through a ministry of loving service under the direction of the church. It is the one relationship in the church which gives official recognition to the unordained, but commissioned and consecrated, women who are called to serve the church in its outreach program in the United States of America.

Employment of Women in Church-related Vocations

The study of the employment of women in church-related vocations, made by annual conference deaconess boards, reveals some figures and some attitudes which have pertinence to the program of deaconess service. Although the number of young women entering service under the direction of the church has increased greatly in the last decade, the number accepting the office of deaconess has not increased substantially. Research reveals that most of these young women have not known about, or have not understood, the meaning of the deaconess relationship, and, therefore, have given no consideration to the possibility of serving through that office.

The study reveals, also, that, up to the present, the tenure of employment of non-deaconesses has been much shorter than that of deaconesses. The rapid turnover in staff has proved a handicap to the program of our church.

There was an expressed need for deaconesses to strengthen the existing program of the church and to undertake some new ventures in the name of the church. Among the needs suggested were: workers with handicapped persons—the physically disabled and the mentally retarded; a great number of workers for inner city situations where economic, racial, and social changes are taking place rapidly; workers with older people—now becoming such a large factor in our population picture; workers with unwed mothers and other delinquent girls; district directors of Christian education for rural and small urban churches; chaplains for hospitals, prisons, and industries.

As these needs were lifted up, repeatedly, there was an accompanying sentence which causes deep concern. "We do not have the funds to employ these workers." Certainly a church of ten million members needs to examine itself carefully, if, in these days of prosperity, it cannot find persons willing to undertake the tasks which need to be done "for His sake" and the funds to support such work. It is reported that more than one third of the women in the United States, fourteen years of age and over, are in the labor force. From this group, the church should be able to challenge a much larger proportion than it does at present.

Much has been said in recent years about "employed women and the church." Our thoughts should turn more discerningly to "employed women in the church." The new role of women which has been ushered in as part of the "revolution of rising expectations" is the most striking development that has taken place in areas of rapid social change in this past century, according to reports published by United Church Women. As these social changes evolve, we must be ready to make necessary changes and adjustments in our ministries so that they may serve emerging needs of people caught up in "lostness."

Deaconess Emphasis Programs

During the spring months, deaconess emphasis programs were conducted on ten college campuses: National College, Kansas City, Missouri; Scarritt College for Christian Workers, Nashville, Tennessee; Millsaps College, Jackson, Mississippi; Dickinson College, Carlisle, Pennsylvania; West Virginia Wesleyan College, Buckhannon, West Virginia; Dakota Wesleyan, Mitchell, South Dakota; Southwestern University, Georgetown, Texas; Claflin College, Orangeburg, South Carolina; Wiley College, Marshall, Texas; and College of Puget Sound, Tacoma, Washington. Miss Nola Smee, who had served previously as a field worker for the Joint Committee on Missionary Personnel, served as general co-ordinator. In addition, there was a co-ordinator from each jurisdiction deaconess association.

The co-ordinators were brought to New York for a two-day orientation period. They then assumed responsibility for the details of the visitations in their jurisdictions.

On each team there were four or five deaconesses, representing different types of service, such as Christian education, rural work, community centers, children's homes, schools, health services. There were opportunities for presentations in chapel and in classrooms, informal discussion groups, playlets, skits and movies, personal interviews with students and faculty.

The acceptance of the teams on the campuses was most heartening. In the campus evaluations there was always a suggestion that additional teams be sent in future years. In summary from one school, the director of the religious life program said: "Thank you again for your part in arranging their visit with us. Not only were we impressed with the team, but we were all greatly impressed with the particular individuals who were on the team. Each one was truly an outstand-

ing person in her own right, doing credit not only to the deaconess but to the whole church as well. We are all the better for their having been with us."

Plans are under way for a continuation of this program, which seems to be a most effective way of interpreting deaconess service on college campuses. Clearance for such visitations is made with the Joint Committee on Missionary Personnel and the Student Volunteer Movement to avoid overlapping and conflicting schedules.

Training for Deaconesses

For several years there has been an increasing realization that the training program for deaconesses needs to be strengthened. Obviously, in the regular academic setting where required degrees are being earned, there is little opportunity to include in curricula and extracurricular activities some of the courses and reading materials which are essential for deaconess training.

Several years ago, a brief orientation program for candidates was put into effect. This has been valuable in helping candidates understand the nature and the spirit of deaconess service and the implications of the deaconess relationship.

But that brief supplementary period is not sufficient. There should be a more intensive, more continuous supplementary training program. A committee, under the leadership of Dr. Franklyn Edwards, has been working on a reading list for candidates and a plan for making it effective. Through the work of this committee, there came a realization that a study manual should be prepared, to be used not only by candidates but by all deaconesses, for continual personal development.

It is suggested that this manual be set up in loose-leaf form, so that up-to-date material may be added from time to time. The manual will contain about six chapters, each introduced by an essay prepared by an expert, a bibliography, and some suggested questions. Subjects which may be included in the document are: (1) Invitation to Christian Adventure—the meaning of Christian vocation; (2) The Scene of the Adventure—the nature of the contemporary world; trends in intellectual, spiritual, and social life; (3) The Christian Church and Faith in the Contemporary World—the struggle with materialism, scientism, rationalism, and the fusing of cultures; (4) The Individual Living in the Contemporary World—the moral, religious, intellectual, and social problem she faces; (5) The Christian Worker and the Contemporary World—her personal faith as it deals with science and religion, reason and faith, competing religions, materialism, her place in the church; some occupational hazards and pitfalls; the job she has to do; (6) The Challenge and Opportunity for Today.

Such a resource can be an effective instrument in the training program for deaconesses, but even this is not enough. In addition to all else, we must plan for a longer, more intensive orientation program when all candidates may come together for a period of eight or ten weeks to understand more fully the history and the meaning of the office of deaconess, to share in Bible study, to participate in seminars on world affairs, the mission of the church, the issues of concern for our church, our nation, our world.

Increasingly, we are aware of the need for a deaconess center, where such orientation may take place—a center which will be by no means a "mother-house," but a central hall which will be symbolic as well as serve practical needs for deaconess training and orientation. It is not expected that such a center should take the place of the present plan for academic and specialized training, but that it should make possible supplementary opportunities which are essential to a strong deaconess movement in our church.

Aids for Personal Growth

As an aid to spiritual development, two messages have been recorded on long-playing records. One of these is by Dr. Georgia Harkness and is entitled "Deliver Us From Evil"; the other, by Dr. Ralph Sockman, is entitled "How to Help Without Hurting."

These messages have proved helpful in personal meditations and have been used in various groups. They should be used by staff groups in all projects of The Methodist Church.

Several leaflets have been prepared and distributed in attractive permanent folders. Growing in Grace was prepared by Dr. Dorothy Farrar, a deaconess, who is vice-principal of Wesley Deaconess College, Ilkley, England. Getting Along With People was written by Mrs. Alan K. Laing, of Champaign, Illinois, a former member of the Board of Missions. Beauty Is Godliness was written by Miss Louise Weeks, a deaconess, serving at Bethlehem Center, Memphis, Tennessee. These have been appreciated by the deaconesses and have been used by other individuals and groups. Additional leaflets on subjects, such as "Board and Staff Relationships," "Understanding People," and "Why Be a Deaconess," will be made available from time to time.

"Make All Things New"

The film, "Make All Things New," was released for distribution March 1, 1959. It is being used widely in conferences, institutes, and other meetings, and has received generous acclaim. It was entered in the contest for the Edinburgh Film Festival and, from among several hundred entries, was among the fifty from which the final selections were made. It is gratifying to learn that the United States Information Agency requested a copy to use in its interpretative program overseas.

There are no professional actors in the film. The deaconess roles are played by actual deaconesses; the children are from the community around Kingdom House, a community center of the Woman's Division of Christian Service, in St. Louis, Missouri. The settings are, primarily, at Epworth School for Girls, another Woman's Division of Christian Service project, in Webster Groves, Missouri, and Kingdom

House.

The making of the film brought a large number of people into a greater awareness of deaconess service. It involved many persons and many localities in and around St. Louis. Directors of projects, ministers, and others cooperated fully and freely so that the production was smoothly and happily carried out.

The cost of producing the film, \$32,213.00, was paid by the Woman's Division of Christian Service. Although a commercial firm, Guggenheim Associates, produced the film, TRAFCO assisted Miss Elizabeth Marchant, of the Woman's Division, in supervising it.

Salary Standard

The Commission on Deaconess Work is charged with the responsibility of recommending a salary standard for deaconesses. At the last annual meeting of the Commission a minimum annual salary of \$3,000.00 was approved. No maximum is suggested, but any agency employing a deaconess is expected to provide a salary commensurate with that paid to other persons with similar training and responsibility in the community.

A committee is working on a salary scale, taking into consideration the training, experience, and responsibilities involved in deaconess appointments. To determine this scale, a study is being made of salaries in local churches, in social

welfare and group work agencies, in educational work, and in nursing services in various parts of the United States. The information gleaned from this research will serve as a basis for a salary scale which will be recommended for deaconesses.

In instances where maintenance is provided as part of the salary, it is suggested that a full cash salary be paid to the deaconess. She will then pay the agency a reasonable amount for her maintenance. This plan will develop a more dignified, businesslike working relationship between the employer and the employee; it will improve employment practices as they relate to all members of the staff; it will help terminate the stipend idea which has, to some extent, held back deaconess work. Even more important is the fact that a more nearly adequate salary will enable deaconesses to attend conferences, take refresher courses, and participate in other training programs which will make their services more effective.

Retirement and Pensions

During the past year 14 deaconesses have retired. Their service ranged from 27 years to 42 years, an average of 34 years. Their pensions range from \$60.41 per month to \$100.00 per month.

The total amount paid to pensioners in 1958-59 was \$283,107.10. Of this amount \$45,000.00 was contributed by the Council on World Service and Finance, \$23,487.73 came from the Harris Trust Fund, \$1,298.95 was received from deaconess assessments, and \$213,320.42 was paid by the Woman's Division of Christian Service. A request for an additional \$5,000.00 annually will be submitted to the Council on World Service and Finance; a request for an additional amount from the Woman's Division of Christian Service will be made, with the hope that a supplementary amount may be paid to retired deaconesses, covering the entire number of years for which they have earned pension credit.

The amount to be paid by the Council on World Service and Finance is determined quadrennially by General Conference. The amount received from the Harris Trust Fund depends upon the income from investments and cannot be predicted in advance, although there has been a yearly increase during this quadrennium. The Woman's Division makes up the difference between the amounts received from other sources and the amount needed to meet the obligations.

Plans for Convocation

The next National Convocation for Deaconesses will be held at the Student Union Center, Purdue University, May 9-12, 1961. After extensive exploration to find a college campus where the convocation could be accommodated satisfactorily, Purdue was found to meet all requirements. Purdue facilities are used frequently by Methodist groups, the National Conference of Methodist Youth having been held there several times.

A program committee should soon begin working on details for the program. This committee should be ready to make recommendations to the executive committee at its next meeting and should present a complete plan to the commission at its next annual meeting.

It will be recalled that, in order to work out better timing for the convocation, no convocation was scheduled for this quadrennium. Instead, there was adopted a plan for enlarged meetings, or "little convocations," in the jurisdiction deaconess associations. These special meetings have been held in the Western, Southeastern, Northeastern, and Central Jurisdictions. They will be held this fall in the North Central and South Central Jurisdictions.

Dilemmas and Opportunities

"Rapid social change" is a term which has been used widely since the Evanston Assembly of the World Council of Churches. Usually, the expression is applied to nations suddenly confronted with modern forms of living, replacing more primitive customs and cultures. Rapid social change has significance in our own land also, for people continue to be dispossessed, to lose their homes, their friends, their sense of community, especially when they are enveloped in an urban renewal program or a rural development program. Rapid change uproots families, creates insecurities, develops serious dilemmas as well as untold opportunities.

Technological advances mean progress. But the processes of progress sometimes leave human tragedy in their wake. Elderly persons, who have had to give up their lifelong homes to make way for a new highway, often find it difficult to resettle happily. Wage earners, who have had to give way to automation, find increasing difficulties in re-establishing themselves in industry or business. Children, who have seen their homes razed in order that a scientific research center may be constructed, have lost their sense of security as familiar buildings have crumbled before their eyes. Little wonder is it that a six-year-old, caught in such a situation, says to the deaconess each week, "Can I come back next week? Will the church be here next week?"

For such a day as this, the ministry of loving concern, understanding, and service must be intensified. Dedicated, well-trained young men and young women must be challenged to confront the dilemmas and opportunities in such a way that the Christian faith may have new relevance for these changing times. If the church is to be here "next week," it must serve the people more effectively "this week." To this end, there are certain searching questions which we must ask ourselves: Is our faith sufficiently rooted in the reconciling love of our Savior to withstand the forces which seek to weaken or destroy it? Are we able to deal with eternal values and become less involved with trivialities? Are we able to accept the fact that "life can only be understood backward, but it must be lived forward?" Are we willing to take time to understand more clearly the world in which we live and its implication for the church today? Does that fuller understanding lead to new acts of obedience on the part of those persons called deaconesses?

These are some of the questions with which we must grapple as we plan for the future. Their answers will help determine whether or not the church will be here next week.

MARY LOU BARNWELL



' MURIEL DAY

Executive Secretary
for Educational
Institutions

Educational Institutions

THE well-known quotation of another generation—"New occasions teach new duties"—seems most applicable for this area of work at this particular time. The far-reaching, significant changes in education in the United States from the elementary level on through the college years are familiar to all. These have not left untouched the schools and colleges under the administration of the Woman's Division of Christian Service. On the



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contrary, it would appear that in many instances these institutions have been more profoundly affected than their counterparts in the public or private school category.

Reasons for the accelerated changes in our Woman's Division schools are many and familiar to all. Geographically, remoteness from school facilities no longer plays the important part it did even ten years ago. The most reluctant state, at the bottom of the educational ladder, prides itself on having school opportunities available to a majority of its school-age children. The development of industry throughout the southern states has been a strong factor in this change. Indeed, the general tone of prosperity in the South as well as over the nation generally is reflected in this upgrading of educational opportunities.

A further "new occasion" teaching us "new duties" has been the increased emphasis placed on accreditation by state and regional authorities. If we choose to operate a school we must do so within the framework of the standards set by these authorities. Salary scales, physical facilities, educational equipment, capital improvements as well as professional ability are all part of the accreditation pattern which herald the new educational day.

No longer is there a sharp line dividing the mission school as a type separate and distinct from a church-related school. The same requirements and standards exist for both. In light of these developments, it is good to look back over the past year and evaluate our program.

Caribbean Activities

George O. Robinson School, located in San Juan, Puerto Rico, had a full enrollment with a waiting list. Ninety per cent of this year's graduating class were admitted to the college of their choice and many Puerto Rican awards were won by various classes of the school. The second annual Biology Camp was held on the campus and the experience has been used at Inter-American University for teacher training. The campus buildings have been renovated, especially the chapel. A young people's work camp was responsible for the labor and the campus has a fresh look which it has not had for many years.

The Rev. John E. Shappell, superintendent of the school, is a member of the committee on education named by the House of Representatives to study the scope of educational activities on the island. Mr. Shappell presented a paper on "Education in the Church-related School" at the Strategy Conference held by the National Council of Churches of Christ in the U. S. A. Since George O. Robinson School is regionally accredited, the superintendent, principal and some of the teachers have been asked to serve on evaluation committees studying the accreditation of other secondary and church-related schools.

The program on St. Croix in the Virgin Islands has moved forward during the year with increased attendance at classes for children and adults. Religious activities have been strengthened.

Florida and the Carolinas Report

Now let us move to the mainland of the United States and start with our southernmost state—Florida. Boylan-Haven School long has been a school which meant much to Methodist women. After very thorough, conscientious study of the school and its future, the Woman's Division of Christian Service voted to consolidate Boylan-Haven with Browning Home and Mather Academy, and Boylan-Haven closed its operations at the campus in Jacksonville, Florida. This was done during the spring months and the graduation exercises in early June terminated the academic program there. Studies are being made of the ongoing type of program which will be feasible for the area.

Coming up the Atlantic coast we arrive at Browning Home and Mather Academy, now consolidated with Boylan-Haven School. A full enrollment gave interest and enthusiasm to campus activities during the year. Twenty-seven were in the graduating class of 1959. Of this group twenty-five have been accepted in college and plan to continue their studies. All the students enrolled at Browning-Mather are affiliated with some church and participate in regular Sunday services. The choir of the school appeared in local churches throughout the state and also at the state teachers association meeting in Columbia.

There have been some campus improvements at Mather. The dormitories have been painted and redecorated and new furnishings have been added. Lights have been added to improve the appearance of the campus and new floors have been laid in the school building. Mather Academy is approaching its 75th anniversary and since 1886 there have been 1,386 students graduated from this illustrious school.

Near neighbor to our school at Camden is Allen High School, located in Asheville, North Carolina. The school, with its biracial staff of 23 members, has had 153 students enrolled in grades 7 through 12 during the year 1958-59. Of this number 83 lived in the dormitory, filling it to capacity. The remainder are day students coming to Allen from Asheville and vicinity, some coming 35 miles by bus from Burnsville where this past year there has been no school for Negro students. Many of the day students as well as the dormitory students come from the homes of professional people—teachers, doctors, and one day student is the daughter of a Negro policeman in Asheville.

Allen School choir represents the school at Methodist Youth Fellowship district meetings, church services, meetings of the Woman's Society of Christian Service and service clubs of Asheville and vicinity, keeping more than sixty engagements during the past school year. The choir was also a part of the city Holy Week services at which Bishop Richard C. Raines was the guest speaker. All these factors have helped enrich the personal lives of the staff and students concerned and have added greatly to the growth and influence of the entire school.

Nearby is Bennett College, our proud women's college of Methodism. Dr. Willa B. Player, president of that institution, writes in her annual report: "Over the years, the task at Bennett has been a constant striving to develop wholeness in the total educational experience of the young women whom we serve. This philosophy has found expression in a variety of ways, beginning with the core idea formulated by former President David D. Jones and continuing in our faculty-staff efforts of today. The fundamental goal is to build a college which serves the needs of students and exhibits an expressed concern for individual interests, talents, and

limitations. Our theme for the year has been 'Strengthening the Educational Program at Bennett College Through Faculty-Staff Effort.' Our key word selected has been

'Unity.'"

Another North Carolina college under the Woman's Division of Christian Service, located at Misenheimer, is Pfeiffer College. Dr. J. Lem Stokes, president, writes: "The college is proud of its graduating class of 127 students in June, 1959. Top honors went to two students who majored in religion. Among the honor graduates were several others who expect to enter full-time service in the church. At least three members of this class will be working in projects of the Woman's Division of Christian Service. Included in an anticipated enrollment of over 700 for the new year will be approximately 100 students who are considering church vocations. This is in keeping with the determination of Pfeiffer College to emphasize its Christian heritage."

Southern Mountain Views

As we continue our tour, we cross the Smoky Mountains into Kentucky to the campus of Sue Bennett College. Earl F. Hays was inaugurated the sixth president of Sue Bennett College on May 11, 1959. Mr. Hays had assumed the duties of that office September 1, 1958. Enrollment has shown an increase of 28 per cent this year

over that of the preceding academic year.

On one night a month the dining hall at Sue Bennett has been the setting for a gala party dinner which has been enjoyed by all boarding students and faculty together with a few guests invited for each occasion by President and Mrs. Hays. A cottage on campus has been converted into a student center where students can relax over a game of checkers or scrabble and listen to others play the piano and sing. Campus clubs hold their evening meetings in the student center and one of the high lights of the center is the meditation room which is used both by individuals and small groups.

For the first time in years, reports President Hays, the Sue Bennet Library has been open two nights a week and commuting students as well as dormitory students avail themselves of this opportunity to study. The swimming pool has been used as a classroom for a life saving and water safety course offered the students by the Red Cross. In turn, two of the students offered this course to people in the community who were interested. Conscious of the need for safety, Sue Bennett College installed two new fire escapes on Belle Bennett Building which houses the auditorium and some of the classrooms. Additional exits were provided in the gymnasium for the safety of patrons who cheer the Sue Bennett "Dragons" on to victory.

Next we move down into Nashville, Tennessee, to visit the campus of Scarritt College, one of our two training centers for Christian workers. During the year, the college served 377 individual students. One hundred sixty-five of these students had their primary registration at Scarritt and 212 came from the other institutions in the University Center. This was the largest number to come from George Peabody College and Vanderbilt University within the last decade, if not at any time. In addition to the above students enrolled for credit, the facilities of the college were used by many special groups from the several general boards of the church. Scarritt is always happy to have as many of these extra people as possible. President Foye G. Gibson, who resigned in the fall of 1959, writes: "There is no school in Methodism that has a greater potential than Scarritt College. Its past history, its excellent physical plant, its present sound fiscal position, its location so central to the whole nation, and its position of leadership in the local community should commend it to all. The college's greatest need is to be more adequately used."

The Western Scene

Our other training school for Christian workers is in the process of becoming a liberal arts college. The 59th year at National College in Kansas City, Missouri, was one of fulfillment of many dreams. The new dormitory with one wing for men students and one wing for married students was erected and dedicated. Plans moved forward for the erection of a badly needed gymnasium with a challenged gift of \$50,000 from the Kresge Foundation. Generous giving on the parts of trustees, alumni, and friends have helped toward the needed goal. A self-study was completed by the faculty which will be a major step toward completing accreditation. A gift of a Kansas City friend of nearly \$12,000 strengthened the science department.

The remodeling of houses purchased by National College for faculty residences has beautified the setting and has helped attract faculty to strengthen the program and the service to the college. The Kansas Building has been remodeled and two floors leased to the National Methodist Theological Seminary. Dr. Lewis B. Carpenter, president of the college, says: "A busy and ofttimes hectic year has seen the fulfillment of many of the dreams of leaders and members of the Woman's Division of Christian Service for National College as it prepares young men and women for full-time Christian service and for lay leadership in the most important unit of Methodism—the local church."

We continue on our journey westward and stop at Navajo Methodist Mission School in Farmington, New Mexico. Physical improvements here the past year included construction of three new grade-school classrooms and the expansion of high-school facilities through the remodeling of three former grade-school rooms into a new library and a new science laboratory. These attractive, spacious and well-equipped additions will serve to expand and strengthen the academic program.

Of the fourteen young people who graduated from the high school at Navajo in the spring of 1958, nine were enrolled in colleges last year. Altogether, thirty graduates were enrolled in various colleges and five received their college degrees. One of these, David Bowman, is returning to the school to teach the seventh grade and assist in coaching. This brings to five the number of alumni now on the staff. This year's graduating class numbered eleven, of whom seven are entering college, three are enrolling in vocational schools, and the other has a good job. It is a thrill to see so many of the graduates availing themselves of educational opportunities for advanced schooling. The Navajo tribe is to be commended for granting substantial scholarships from tribal funds to well-qualified Navajo high school graduates who wish to continue their education. This has been one of the factors that has made it possible for so large a percentage of the graduates to go on to school beyond high school.

The Navajo Methodist Mission School is enabling Navajo children to learn from Christian teachers and benefit from participation in a well-rounded program that seeks to cultivate and encourage the development of each child physically, socially, intellectually and spiritually. Willard P. Bass, the superintendent, writes: "It is intended that each student will be helped to formulate a life of Christian citizenship and an enduring vision of Christian service. From this kind of training has come and will come the effectual leadership of the Navajo Tribe. It is significant that two-thirds of the positions held by the Mission School graduates are in work with their own people."

A second school in New Mexico is Harwood Girls' School located at Albuquerque. An emphasis for the past school year has been on OUTREACH—outreach by giving help to others, by improving public relations, and by evaluating the present in

terms of the past. Academically, opportunities for outreach have been provided through an expanded curriculum, enriched in the area of subject offerings in science,

social studies, and foreign language.

Through the planning, leadership, and guidance of the religious council, the girls at Harwood shared in several projects, each of which placed emphasis on helping others. At Halloween time the students organized in teams and canvassed in the neighborhood for UNICEF. As the Christmas season approached, they prepared for the White Gift Service. The amount of the gift, made up of individual contributions and money saved by the serving of limited meals once a week for a period of four weeks, was evenly divided with one-half going to the migrant ministry to be used for medical supplies and one-half to the support of a school in Japan. Shortly before the close of school the student council organized a clothing drive to provide aid for the Save the Children Federation. So in GIVING as well as in LIVING, Harwood Girls' School practices the teaching "Thou shalt love thy neighbor as thyself" without regard to race, color, or creed.

Because of the phenomenal growth in population which Albuquerque has experienced during the past ten years, many Methodists do not know about Harwood. Believing that information is best disseminated through direct contact, several circles of the Woman's Society of Christian Service of various Albuquerque Methodist churches have been invited to come to Hudd Hall for monthly meetings. Occasionally the Wesleyan Service Guild has held the district Guild Weekend at the school. In preparing the Father-Daughter Outdoor Spring Fiesta, fathers were "imported" from the men's groups of some of the local Methodist churches. Thus girls whose fathers were unable to come because they lived too far away, or girls whose fathers

are deceased, adopted a "father" for the evening.

Harwood is a school which stands ready to receive girls into an interracial and intercultural relationship. Out of this relationship come lives which testify to the

faith that the work of the Lord will prosper.

Moving on through the Southwest we reach Holding Institute at Laredo, Texas, on the banks of the Rio Grande. Victor Cruz-Aedo, superintendent, begins his annual report as follows: "'And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.' Four years ago I began my annual report with this biblical quotation. I had the certainty that God, working through the Woman's Division of Christian Service, would provide an adequate physical plant for our young people. Today, more than ever, we can praise God and manifest to all people that God does provide all things we ask in prayer. Holding Institute is proud of the beautiful and unique buildings made possible by the unselfish giving of thousands of fine ladies of The Methodist Church."

The school program at Holding Institute is limited to the junior and senior high school and special English for non-English-speaking students from Mexico, Cuba, Central and South America. This phase of the program has appeal to the young of Latin America. A full academic curriculum meeting state high school standards is in effect. The student body observes a daily devotion before classes and there are two chapel services each week. Holding Institute has always participated in state-wide educational activities. This year a student won first prize in the Laredo Science Fair and the same exhibit later won a blue ribbon on the district level. The Laredo Junior College gives a scholarship each year to the valedictorian of the class. This activity indicates a surging forward of new spirit and high morale at Holding.

Frequent meetings of the women of the Rio Grande Conference are held on the campus at Holding. Local churches are beginning to channel more students to the institution and Methodist groups of the area use the campus for retreats.

Deep South Activities

In the bayou country of Louisiana is Sager-Brown Home and Godman School in Baldwin. This elementary school, the only school and home for Negro orphans in The Methodist Church, commands our respect and interest. This mission has centered around the underprivileged child and approximately 165 children have been placed in the care of the home and school this year. One-third of these children have no other home but Sager-Brown.

A capable faculty and staff teach courses approved by the Louisiana State Board of Education. The choral group and the children's choir have given a number of concerts. All programs for the year, including vacation church school, Boy Scouts, Christmas, Easter and May festival have been inspirational and well attended. During the year a number of Methodist Youth Fellowship groups, Wesleyan Service Guilds, commissions on missions, and Woman's Societies of Christian Service from various churches and conferences have visited the home and school. Deaconess Rosie Ann Cobb, superintendent, writes in her annual report: "We are grateful to all persons interested in our work through their prayers, their gifts, and their presence. We thank them for helping to make the year's work at Sager-Brown Home and Godman School a success."

We turn north to visit the beautiful campus of Wood Junior College in Mathiston, Mississippi. For the third consecutive year this college experienced an increase of over 15 per cent in enrollment. This year twice as many graduates were granted the Associate in Arts degree as the year before. Student participation in the management of the campus showed marked improvement as a result of the new student government. Its work under the new constitution, setting up the campus association and the smaller council, brought about an improvement in Christian citizenship on the campus. Indications are that the immediate future for Wood College promises to be filled with challenges for Christian training and educational leadership.

Our next stop is Vashti School, located in the city of Thomasville, Georgia, not far from the Florida state line. It is both a home and a school for girls from ten through eighteen years of age. Vashti has an enrollment of approximately 125 girls who live in four dormitories presided over by capable housemothers. These girls represent ten states, Cuba, and Mexico. Vashti School is really a little community within itself where good citizenship is taught and practiced and where girls learn to do many things which fit them for more abundant living. In the home economics department there is both practical and efficient training, especially along the line of homemaking. The commercial department turns out some very fine typists.

On May 30, 1959, another school year at Vashti came to a close, and with it the sad farewells of students and instructors. Diplomas were issued to twenty high-school graduates, the largest graduating class in Vashti's history. Some of these young ladies will continue their education in colleges, some will enter avenues of business, some will train as nurses, while others will get married and establish Christian homes. The Rev. Woodward A. Adams, superintendent, says: "It is our hope and the substance of our prayers that each Vashti girl will be happy and successful in her personal field of activity. As calls come from every corner of the world, it is also our great hope that some of our Vashti girls will hear these calls and go out into fields that are 'white all ready to harvest.'"

There are two colleges in Georgia affiliated with the work of the women of The Methodist Church. Paine College, located at Augusta, is dear to the hearts of Methodist women. A greatly expanded enrollment, with a freshman class of 164, was cause of both rejoicing and alarm. Another such enrollment increase will crowd existing facilities. President Eugene C. Calhoun requested the Board of Trustees to establish a policy to determine the maximum efficient enrollment of the college. Several ordained and commissioned representatives of the church have been added to the faculty and staff and all look forward to progress in 1959-60.

Clark College, located at Atlanta, is one of our finest Negro institutions. The college is part of the Atlanta University group which has recently been augmented by the inclusion of Gammon Theological Seminary. Eight hundred twenty-two students were enrolled last year at Clark and all indications are that there will be another peak enrollment in 1959-60. A beautiful boys' dormitory was dedicated this past year at which time the 90th anniversary of the college was celebrated.

As we began our journey, we were reminded of James Russell Lowell's lines: "New occasions teach new duties." After evaluating these reports of our various schools, we have a clear directive: the new programs, requirements and challenges of church-related education today demand new duties. May we not fail these institutions and the students they serve.

Muriel Day

IONA S. HENRY

Social Welfare and Medical Work



EMMA BURRIS

Executive Secretary

Social Welfare and

Medical Work

Church in this day of the guided missile and space travel. Man is becoming ever more interdependent. The Church must make the spirit of Christ known to all men wherever they live. Concern and compassion must be shown wherever there is human need. The care of children who have been rejected by their parents, and services to youth, the ill, and aging must be a part of the work of the Church, whose Founder placed love and service to one's fellowmen in the same category as love and service to one's God. Faith must manifest itself in service and these services must be of the highest quality.

Steady progress is being made in meeting standards and goals that have been developed for children's homes,

residences for young businesswomen, homes for retired missionaries and deaconesses, and hospitals related to the Woman's Division. In addition to the self-evaluation process studies have been made by persons with professional training in the field of survey and research, for a number of the agencies.

An agency study involves members of board and staff. For them the study has been a learning experience and has made possible the development of long-range plans and programs for providing better services to children, youth and older people.

Institutes, conferences and additional study also have been factors in upgrading service programs.

The Challenge in Child Care Institutions

No children's home can exist alone or unchanged over a period of time and serve children well. Changes in family life, the community, and the ways in which communities help children make it necessary for the children's home program to change in order to serve effectively. Today there are fewer deaths among parents of young children, improved economic conditions, assistance programs for parents and deeper understanding of family ties for children. Research has discovered emotional damage to infants and preschool children reared in hospitals and institutions. Scientific endeavors to understand and treat the roots of children's troubles are supplanting the practice of punishing them for their symptoms.

As community resources are absorbing larger numbers of younger, less disturbed children through adoptive and foster home programs, the more disturbed children are being referred to children's homes for care. Children's homes must provide more specialized care and treatment for such children. Well-trained, understanding

people are needed to help these children develop lasting values.

Through cooperative planning the Board of Hospitals and Homes and the Woman's Division of Christian Service have sponsored an institute each year for houseparents, administrators, case workers and board members of children's homes. New impetus for improved services and new knowledge are gained, along with the development of a wonderful fellowship among the personnel of the sixty-three Methodist children's homes.

Many children who are placed in children's homes do not need to spend the remainder of their childhood away from their families. The Children's Home of Wyoming Conference, Binghamton, N. Y. reports that in addition to the forty-six children in the home at the beginning of the year sixteen were added during the

year. Fourteen returned to their own parents.

More and more the homes for children serve as a resource for persons seeking information and help for families in trouble. Skilled staff members are able to assist in making suitable plans for troubled children. There are times when parents are helped to recognize that they can become reconciled and care for their own children, or to procure assistance to enable one parent to provide a home.

David and Margaret Home, La Verne, California has made strides in improving its services and raising its standards. Application has been made for membership in the Child Welfare League of America, a standard-setting organization. Children

of various racial and national backgrounds are in this home.

This home is being used by the county adoption service for placing children to observe their reaction to group living before plans for adoption are arranged—thus making adoption of more older children possible. Mr. Ed Odom, director, reports that the staff is learning how to use the facilities and program to be of the most help to the children. He says, "Children need consistent understanding and an opportunity to find out here the behavior that is accepted and not accepted by others. It is rewarding to see a child develop a sense of values." A large percentage of children come to David and Margaret unchurched. They attend seven of the churches in the area. Many of them have grown spiritually throughout the year.

Camping has been one of the activities offered the children. In this experience they have found the wholesomeness of God's out-of-doors, the beauty of the world

and fellowship in worship, work and play.

Eight young men and women who have lived at David and Margaret are enrolled in nearby colleges.

Spofford Home in Kansas City, Missouri is serving as a treatment center for disturbed children. Case work and psychiatric services are available as well as teachers and houseparents who know how to help bring children to normal living. The Church and community help in the restoration of the children.

Surveys for Four Children's Homes

"The institution which can make place for criticism of itself is alive," says Dr. Douglas Horton.

In order to take an objective look at the program and make plans for the future, four children's homes of the Woman's Division have engaged the services

of the survey department of the Child Welfare League of America.

The report of the survey of Cunningham Home in Urbana, Illinois was made in the fall of 1958. This study was made jointly with Chaddock Boys' School, a child-care institution of the Illinois Conference. The recommendations made to the board are being put into effect. This home is changing from the use of the congregate buildings to cottages for ten children and houseparents. It is working with teen-age children, whose average age at entrance during the year was fourteen. Cunningham Home has a tutoring program for children who have need of special help in their school work. Mrs. Merle N. English, director, reports that much attention has been given to church and school relationships, to in-service training for staff counseling service with children, to a good health program and to public relations.

Plans are underway for surveys of Epworth Village, York, Nebraska, formerly known as Mother's Jewels Home; Peek Home, Polo, Illinois; and Swartzell Home,

Washington, D. C.

Many improvements have been made in the physical plant of *Elizabeth A*. Bradley Home, Oakmont, Pennsylvania, to bring the main building up to acceptable

standards. The old carriage house has been remodeled into two attractive apartments for staff members. Special work is done to help the parents of children know that they have a continuing responsibility for their children and that they too must help the child.

The Ruth M. Smith Home, Sheffield, Pennsylvania has made progress in improving the grounds and physical plant. Children of this home attend church camps and have vacations away from the home.

Ethel Harpst Home, Cedartown, Georgia was the fortunate recipient of a \$70,000 allocation from the Callaway Foundation for a new cottage for the older boys. This will make possible a much better program of group living.

Jesse Lee Home in Seward, Alaska continues to serve children from many regions of our largest state. Those from the far north are Eskimo children; the Aleuts come from the Aleutian Chain; the Indians from southeast Alaska. More and more white children are being placed in this home for care.

Residences for Young Businesswomen

Twenty-seven residences in cities across our country have served during

the year as a temporary home for young businesswomen and students.

Two of the residences have closed because of city development plans. In Buffalo, New York the *Friendship Home* was purchased by the city for use of the land in a redevelopment program. *Friendship Home* in Cincinnati was in the path of a freeway and some of the residents moved to *Esther Hall* in that city. A new large building is needed to accommodate one hundred or more young women. In the meantime Esther Hall is "home" for American girls of three racial groups.

Eva Comer Home in Birmingham, Alabama has a complete new building to replace the inadequate former buildings. Beautiful furnishings and a spirit of friendly helpfulness on the part of board and staff make this an outstanding home for young women coming to the city to find employment.

Wilson Inn has acquired two large dwellings on Monument Avenue, Richmond, Virginia to make possible larger quarters for its work. One of the summer workers stated: "I consider the residence hall work about as important as anything you people do in this day and age."

Iowa National Esther Hall in Des Moines is undergoing major remodeling of its plant to increase its capacity to accommodate 120 young women. This will be the largest of the residences of the Woman's Division and will be self-supporting.

Boards of other residences are considering enlarging to accommodate more young women in need and also to make the work self-supporting.

Business Girls' Inn in Shreveport, Louisiana has been home to eighty-nine girls during the year. Former residents, now rearing families of their own, often return for visits. A young father recently remarked. "I've come to get Judy's name on the list." Business Girls' Inn will be needed for many years to come.

Miss Beryl Lardin, director of Business Girls' Lodge in Baltimore, states:

"Business Girls' Lodge is a challenging piece of work. With help from the Board of Managers, women of the Baltimore Conference and friends, and working together with God, we can move in the direction of helping young women become happy, well-adjusted individuals."

One resident of *Esther Hall* in Chicago expressed her feeling about the home in these words: "After a day's work in the city, I enjoy and appreciate coming home to a friendly, homelike atmosphere and an exceptionally good dinner.

"A family that prays together stays together, and even though every member of our family comes from a different part of our country, or another country, and many faiths are represented, this still holds true. Esther Hall is my home away from home."

Esther Hall in Grand Rapids is appreciated by young women and their parents as it offers Christian atmosphere.

Esther Hall in Indianapolis is in need of larger and better facilities for its program. Funds are needed to make this possible. Miss Edna L. Boyatt, the director, writes: "On Tuesday evening we have vespers, each girl taking her turn to conduct the service, closing with the Friendship Circle, praying the Lord's Prayer and singing the Doxology."

Esther Hall in Ogden, Utah has accommodated forty-two girls during the year. Two of these were Indian girls who had completed their training at the Inter-mountain Indian School and are finding work instead of returning to the Reservation.

Esther Hall in Salt Lake City has been undergoing a self-study to determine how it can best serve the community and make a Christian witness.

Friendship Home in Los Angeles has representatives of three racial groups living together and gaining much from the experience. Many have been turned away for lack of room.

Gum Moon Residence Hall in San Francisco's Chinatown means "Golden Portal." It means just that to girls from The Philippines, Tahiti, Thailand, Korea, Hong Kong, Shanghai, Formosa and Hawaii to the West and from Peru, Nicaragua, Mexico, Jamaica and Trinidad to the South and East.

What a haven of friendship for young women leaving their homes for the first time! They find friendly people living in a Christian homelike residence. Many of them find their life partners while living at Gum Moon. Miss Fae Straley, the director, has had experience as a missionary in Malaya and Miss Ruth Doi, the assistant director, is from Hawaii. They have real understanding and appreciation for the needs of the girls.

Mrs. Lewis A. DuBard writes that five of the girls at Killingsworth Home, Columbia, S. C. are wearing diamonds. What an opportunity a director has in counseling so many prospective homemakers! Nine of the girls moved into apartments because they had lived the limit of time (two years) at Killingsworth Home. They use the Killingsworth Home methods when working out living arrangements.

Shesler Hall, Sioux City, Iowa has a vesper service one evening each week. The girls enjoy the bond of closer Christian fellowship of worship together.

Like most of the residences Susannah Wesley Hall in Newport News, Virginia has a house council. This council helps keep life in the home going smoothly. Through cooperative efforts the residents have helped purchase equipment.

Young Women's Cooperative Home in Houston, Texas is in need of larger quarters for the program. Plans are underway for purchasing a new location where a larger building can be erected.

Retirement Homes

Bancroft-Taylor Rest Home in Ocean Grove, New Jersey has found the new infirmary a great blessing this past year. Three of the older guests fell in their

rooms and have suffered broken hips. Others have been ill. The nurses have been giving tender loving care to those who have served so well on the mission field. One member of the home expressed appreciation for the home in these words: "For the memories of the past, the opportunities and comforts of the present, for the security of the future we are all deeply grateful. But do not think this is a little 'Heaven.' Into this seeming paradise human foibles often intrude. We become humanly aware that we have not attained perfection but we still press on. We are climbing Jacob's ladder."

In addition to the family of thirty-nine regular guests in the home twenty deaconesses and missionaries have spent part of their vacations at Bancroft-Taylor.

Miss Mabel Metzger, the director of *Brooks-Howell Home*, Asheville, N. C. writes: "Looking back over the year we can say with the psalmist, 'Thou crownest the year with Thy goodness.' Brooks-Howell Home means more than food, shelter, and security. To its residents it means a united wholesome fellowship and a happy congenial atmosphere, where our interests are on a common ground and where each enriches the other with her fertile experiences. It is a place where memories and recollections of life's undertakings and commitments are still vivid in our minds, transforming each hour of each day."

It is hoped that the next annual report will carry the news of a new building to accommodate those retired workers so much in need of a home.

Robincroft, Pasadena, California fills a need for many retired deaconesses and missionaries. One of the guests at Robincroft, on returning from a three weeks' trip remarked, "Oh, it's so good to have a home to come back to"; another said, "We could get food and rooms somewhere else, but we could not get this fellowship. Fellowship is what makes this place so wonderful." Miss Cynthia Brooks, director, states: "In the second year of its operation, Thoburn Hall has again filled a great need for loving nursing service for over thirty-five members of Robincroft and Thoburn Terrace." To free the twentieth bed for patient use, a porch was enclosed for use as a dining room.

Thoburn Terrace, Alhambra, California is home for another group of retired women who have served our church on the home and foreign fields. Church activities, community interests, travel, recreational activities, devotional periods and gardening help keep the members of this household happy and interesting.

The Ministry of Healing Through Medical Work

Brewster Methodist Hospital serves thousands of Negro families in Jacksonville, Florida and the surrounding area. Mr. Jack Whittington, the administrator, states: "When every minute of every hour is jammed with significant happenings, each twenty-four hours, each 365 days of the year, how does one tell the story of our hospital! Could any of the 1,557 mothers of babies born here last year describe what the blessed event meant to them? Could any of the 1,737 who were operated upon here last year and restored to health explain what the renewing of life means to them? A hospital is simply so many things about people—mostly delicate, personal and subtle things—mostly things that are talked about only with those nearest and dearest . . . We keep on growing. The crying need for services beyond our capacity to perform is ever before us. In May we performed over 250 operations. To do this, we had to have operations going on around the clock. In the same month we treated hundreds of diseases including 203 distinctively different ones. We have about 270 employees including 45 professional nurses, 34 practical nurses, 43 nurses aides, 7 orderlies, and so forth.

Last June we were inspected by the National Joint Committee on Accreditation of Hospitals, and again, inspected this past May. Both times we were fully accredited, but were warned about overcrowding and inadequate facilities. We are working on the problem."

The local board, the Brewster Men's Club, other organizations of the hospital, and many other friends of the hospital are helping raise money for a building to relieve the overcrowding and to serve adequately those who seek the help of

Brewster Methodist Hospital.

The spirit of Christian service is evident in all the affairs of this hospital. It is not surprising that reports are abroad that Brewster Methodist Hospital is the strongest force in the development of good race relations in Jacksonville.

Bataan Memorial Methodist Hospital, Albuquerque, New Mexico is another hospital that is expanding its facilities to meet the ever growing need for more hospital beds. Under the direction of the hospital board funds have been raised for the addition of a four-story new wing. This will extend the fine services of this hospital to all who will come for its help.

Freeman Clinic and Newark Conference Hospital—Miss Millie Rickford, R.N. is the director of medical work in the program in El Paso, often referred to as Friendship Square. This cooperative program serving a large Mexican population of the border city includes the El Buen Pastor Methodist Church, Houchen Settlement and day care program for children of working mothers, and the maternity hospital and clinic. The maternity and infant health department is the strongest of the health services. The program of control of communicable diseases gives special emphasis to polio and tuberculosis prevention. A resident doctor is proving to be of great help.

Ground-breaking for the New Medical Center in the Nation's Capital

Sibley Memorial Hospital and Lucy Webb Hayes School of Nursing reached a new high point in ground-breaking ceremonies in April. Plans call for the opening of the new building with 336 beds, 86 cribs and 75 bassinets. There will be a psychiatric clinic and psychiatric in-patient wing, an out-patient clinic, ophthalmological, dental, and adolescent clinics.

This hospital will move in 1961 from its location at 1140 North Capitol Street, Washington, D. C. to its new twelve acres at Little Falls, Loughboro Road and

MacArthur Boulevard, N. W. near American University.

Plans call for the present three-year school of nursing to be transferred to the American University to become a collegiate program in nursing.

Medical Work in Alaska—Wesleyan Hospital for Chronic Diseases, in Seward, Alaska replaced the old Seward Sanatorium which was closed in July, 1957. Methodist women take pride in the work done in Alaska in bringing tuberculosis under control.

A limited amount of service is still needed. The nurses' residence was converted to care for a limited number of patients. Rev. Ted P. Townsend writes: "The work at Wesleyan Hospital for Chronic Diseases continues to be a great service to Alaska. At present there are twenty-four patients and two more are expected soon. For the past few weeks the hospital has had the largest load since it has been opened. Dr. Gentles continues to be of great service in his work both at the hospital and in the community.

"The work of the chaplain at Wesleyan continues to be enjoyable and encouraging . . . the work of bedside calling and regular worship services continues.

We show a religious motion picture each month."

Maynard-MacDougall Memorial Hospital in Nome serves the people of the most remote northwest area of the United States. Eskimos of Nome or of the small isolated villages, missionaries, miners and engineers from the Distant Early Warning Line are all to be found on the patient list in this modern, one-doctor hospital. Dr. William Woodcock and Mr. Robert Reed with a fine staff of nurses

and other hospital personnel make a strong team.

Mr. Reed, the administrator, states: "We are constantly seeing the need for the hospital and the place it serves in the immediate community and the surrounding area as well. The airlines agent from Kotzebue who must fly his wife here for emergency surgery, the two-year-old native boy who has his hand cut so badly that had there not been a skilled surgeon available within a few hours, he would have lost the use of his hand, and other similar incidents are examples of our purpose here. Some of the patients cannot always meet their financial obligations and we are touched by their letters. The hospital fulfills a Christian service in this part of Alaska and we pray for God's guidance that we may continue to do His work."

Lavinia Wallace Young Community Center is another factor in the Methodist Christian witness in the Nome area. The group work program under the direction of Miss Esther McCoy involves the Eskimos and white people in worthwhile social and religious activities during the long dark winter months and long summer days.

Hawaii: the Fiftieth State—The Susannah Wesley Community Center which replaced Susannah Wesley Home was opened in September, 1958. The program emphasizes group work and recreation with children, and adult English classes for Japanese-speaking people. Staff personnel with group work training are greatly needed for a continued program of high quality service. The rural work program on the windward side of the island of Oahu is making a great contribution to the churches and communities. Miss Martha Almon is developing leadership in the fast growing churches. New members of these churches are coming from people of various racial and religious backgrounds, thus making training for Christian living and leadership of vital importance.

The Church has assets that should speed and promote progress in the field of social welfare. These include: motivation of faith and love; knowledge and experience, personnel possessing specialized skills, resources and organization. The Church must dare to move forward with courage and strength.

EMMA BURRIS

Town and Country Work

"The Church's Mission in Town and Country"



CORNELIA RUSSELL Executive Secretary, Town and Country Work

AS early as July, 1959, program chairmen were booking speakers on Town and Country Work for the spring of 1960. The church-wide study theme for 1959-60, "The Church's Mission in Town and Country," was already beginning to spotlight this field of work. As more rural church leaders hear of and see the results of the rural church and community program, they are surveying their own communities to determine areas where similar "miracles" need to be performed. But here, as in all lines of the church's task, we are confronted with the dearth of trained workers. Each presentation of Town and Country Work, from platform or printed page, is made with the prayer that young people may be challenged to prepare themselves for this type of service.

"The major accomplishment of this year," wrote a rural church and community worker, "was getting accepted and acquainted in my new project. 'Now just what do you do?' the people asked."

Reading through workers' reports one finds a variety of answers to this question.

The Economic Picture Changes

The type of work conducted varies with the local situation, and the economic picture plays a large part. "Life in the country is changing fast," wrote one worker. "An elderly woman stated that last year was the first one she could remember in which she had not worked in the cotton field. Many people who a short time ago were making a living by raising cotton or vegetables for the market now are concentrating on chickens or cattle, or have quit farming altogether. Young people are leaving the county as soon as they graduate from high school, some before they graduate. Many of the women who worked in vacation church schools and attended Woman's Society meetings have jobs in the garment factory, and it is becoming more difficult to find people to carry on the program of the church." Almost the same words appear in many reports.

People are moving also from some of the coal and copper mining communities or working only part-time, as mines are worked out or strikes in other industries affect their jobs. The change of policy in recent years of a large copper-mining company in Utah has made it necessary for its employees, who were a large part of the constituency of our Highland Boy Community House, to move to other towns. As a result, the community house had to be relocated.

Rural church and community workers serve in varied economic situations. The income of a Georgia area is largely from corn syrup and vegetables; in another, peaches are the main crop. In a section of Florida that is 90 per cent forest, the timber industry is the life blood. The coastal and woods area in southeastern Maine is rural non-farm, and the chief activities are fishing, lumbering, blueberrying, and sports. An 805-square-mile area in New Hampshire, where summer tourists help stabilize the economy, has only two paper mills, a veneer plant, and a furniture factory, besides retail stores. Limestone quarries and clay pits added to farming cannot stem the exodus of population from a Missouri county.

The people served by one worker "live on the dump and many make their living by picking from the dump. Everyone is in a very low income group. Many cannot read or write, and their children know more than they do. While progress

is slow, some is being made. The parents of children who come to classes at the chapel said that their children are better behaved at home—but the parents themselves still refuse to attend services."

Another discouraging situation is in Arkansas, where, back off the main highway, some people are living as they lived fifty years ago. "Many of them have no regard for the church, especially an established church such as ours. Yet we have a group of youth from several miles up several mountains who meet on Sunday nights and any other time there may be opportunity for a little fun or Christian action. They are growing in their faith, and two of them have joined The Methodist Church. (When anyone, especially one of a 'sect' background, joins a Methodist church in this county the Lord has been working!) The youth have made over \$300 through a community service project, selling used articles for a few cents each. With a portion of it they have bought hymnals for the church where they meet; they gave \$10 toward a station wagon for conference missionaries going to the Belgian Congo, and contributed to the church budget. The significant thing about the Woman's Society is that, though the members have little, they give far more than they keep for themselves!"

On the other hand, in one section of Georgia the worker reports that "The agricultural progress in the last ten years is unbelievable. Mules are no longer seen, replaced by tractors; the dairy industry and cattle and chicken raising have proved profitable, and cotton is no longer the major crop. Tourist trade came with the development of a U. S. highway, and a nonprofit corporation for industrial development is functioning, hoping to encourage new industry to locate here."

The rural worker studies her area, understands its limitations, and makes a contribution to the economic as well as the spiritual well-being of the community. At least five of our workers serve on committees of the Rural Development Program, relating the church to this government-sponsored movement which is spreading across the country encouraging people to study their own situation, then organize to take advantage of the resources that are available to them. In a Kentucky "pilot" county the worker is a member of the committee which plans and promotes the general program for the entire county. Thus she has contacts with leaders of the various agricultural agencies, the health and welfare departments, and civic organizations, lending the influence of the church to the project.

Both staff members at the Cookson Hills Center in Oklahoma were members of the Better Foods for Better Health Committee of the county Rural Development Program. The nurse, who served as chairman, wrote and produced a puppet show that was given in twenty-five rural schools serving a large Indian population. Speaking of food values, twenty Latin American women attended the foods class given at the Ozona Community Center in Texas, studying how to buy and prepare the seven basic foods to get the most for their money. One of the new ideas they seemed glad to learn about was how to use powdered milk.

A Goal Achieved—Local Initiative Takes Over

All phases of church work, of course, are affected by the changing economic conditions, and often a little ingenuity helps. "When almost every member of the Woman's Society works outside the home, and those employed in factories are on different shifts, it is impossible to have any meeting in which all can participate, except on Sundays. How, then, can such a group observe the Week of Prayer and Self-Denial? Several members of one such Society answered the question by working out a program that provided for a time of Bible reading, prayer, meditation, and study of the Week of Prayer and Self-Denial offering proj-

ects—to be observed in the privacy of one's home. A sense of unity and fellowship was achieved by setting a specific hour for the workers on each shift. On Sunday afternoon following this week of individual observance the group met for a short summary and sharing meeting. 'I knew nothing about this,' wrote the deaconess, 'until after all plans had been made!'"

It is always a source of satisfaction to the rural worker when things are accomplished with local leadership. "Last year," wrote one, "I directed and taught in thirteen of the seventeen vacation church schools held, but this year I have directed only four and taught in two of those. This is the result of good planning in the early spring with adult leaders. Most of the schools last year were new, or revived from years of slumber, but this year the people adventured and discovered: 'We can do it if we have the encouragement and some training.'"

"We're Too Small to Do Much"

"The vacation church school within my area that most nearly met the needs of the children," a deaconess reported, "was the one held in an inviting one-room church situated in a lovely grove on a hilltop. Divided into two classes, only sixteen children were enrolled. A man in his sixties, assisted by one of nineteen, was responsible for the older group; the regular teacher of the younger group had as her helper a teen-age girl. Lesson presentations, worship periods, crafts, recreation were carefully considered and provided for in advance. Each day's procedure was an excellent demonstration of what can be done within the limitations of the very small church."

Thirty-one children from three churches cooperated in another school, none of which could have had a separate school. Interested adults planned and ordered materials in advance. Registration had been held the week before, and when the first child arrived everyone was ready to begin.

One of the eight members of a Woman's Society, whose average attendance was four, was persuaded after much urging to attend the Annual Meeting of the conference Woman's Society of Christian Service. As a result of her many challenging experiences she began searching, upon her return, for ways in which her own Society might be improved. "Before visiting and inviting twenty prospective members to join, the question came to her mind, 'What do we do in the Society which would cause a person to hesitate to come the second time?" Perhaps the sentence prayers in which each woman was expected to participate might actually be a hindrance to someone; if the program were planned in advance it could be more worthwhile; if the meeting time were changed more could attend. Other members agreed that the approach should be changed. At the following meeting there were fourteen instead of the usual four, and since then attendance and interest have increased." Long after the rural worker has moved on, this Society will continue to benefit from the fresh outlook gained because one woman was inspired by attending a larger meeting with other leaders.

Perhaps this is a record: A Society composed of eight rural women pledged enough in its first year of organization to support the entire work of the Woman's Division for five and a half minutes—and increased its pledge for the coming year by 20 per cent! These same women also had three studies for jurisdiction credit.

Framing the Jurisdiction Credit Card

"You never saw a more pleased group than the Woman's Society that received its first Jurisdiction Credit Card for a church-wide School of Missions. They wanted to frame it." Similar statements have come from other small groups of women experiencing for the first time the satisfaction to be found in study groups.

The study of Isaiah was found so intriguing that members of a tiny Society in a mining community are having a few minutes of Bible study at regular meetings. In a nearby Society, those unable to attend on the scheduled night thrilled the rural worker by asking if the course could be repeated for them. They agreed to have the study on an extra night in order to qualify for jurisdiction credit.

"I never realized a study course could be such an enjoyable experience. Let's start now to plan for the one on the Middle East!" And this came from a group that had considered asking women from a town church to conduct the study for them, but had finally decided to have five of their own women each teach a section.

The Odanah Church (Indian) in Wisconsin was the first one of the five churches in the group ministry parish to have a School of Missions last year. One of its studies was for jurisdiction credit. It was the only Society using World Banks.

The Church and Community

"The church is responsible for the people in the community and should operate on the principle that until people come to the church, the church will go to them." This is as true of the community center and of the rural worker as of the church itself, and the "community" extends across counties and across oceans. Last summer at Wichita, Kansas, in the quadrennial Methodist Town and Country Conference, the present patterns and trends in these areas were studied and "a more effective strategy" planned. From the replies to previously circulated and tabulated questionnaires it became clear that the churches considered as "effective" are those whose facilities are used for community activities and in which members hold positions of leadership in the community. As Dr. Rockwell C. Smith, author of the mission study text, said, "The Church is the community looking Godward."

In a Tennessee Larger Parish the World Outreach Department has sent 1,000 pounds of clothing abroad through Church World Service, and its Community Development Department, when the distribution of Surplus Commodities was discontinued, was investigating the facts involved and planning to try to alleviate the suffering that would result for the unemployed in the area.

When 200 miners lost their jobs in a Virginia town, the women of the church joined with those of the community in serving hot lunches to school children and distributing warm clothing in the homes of those affected, and with other organizations in a campaign to meet the emergency situation.

One worker reported that she "helped a family contact the proper welfare agency in order to get one of the ten children into a state mental hospital for treatment. Since both the child and mother suffered from car sickness, I was asked to go along to give aid! . . . Besides church services I attended meetings of the school board and the PTA, parent-pupil discussion groups, commencement activities, and football and basketball games."

Ten years ago a centrally located lot was given to a small North Carolina town to be used as the site of a community house. But nothing was done about it. It was only after a little prodding from the rural worker that a group met to plan for the building. "I know where there is some sand, if we get it soon," said one man. "I know someone who will direct us without charge in laying the blocks," said another. "We can all work and give money, too," it was agreed. The worker was visualizing a one-room gray block building with a large fireplace at one end, with about eighty youth and adults, laughing, singing, eating, working, and playing together. Her last report stated that the building was under construction and that the undertaking had brought about more cooperation than any other single effort she had seen.

A number of our projects cooperate in one way or another with bookmobiles. Workers take people with them on trips to the county library for books, in some

cases sparking an interest in setting up a church library.

All our community centers and many of our rural workers sponsor Boy and Girl Scouting. One Cub Scout learned to speak the word "Cub" to get his first award! Being completely deaf he had never either heard or spoken. He and another such boy from a center's pre-kindergarten group are being accepted at a school for the deaf. The staff have been doing some work also with a few retarded children, hoping that the public school will set up a special room for them.

In an Alabama center the director, by installing sewing machines in the used clothing salesroom and giving some sewing instructions, has changed the salesroom to a work center, where women may remodel donated garments to make them

more usable.

In one quarter of the year a rural worker's extra activities included looking up materials on youth work to be used in workshops by a nearby minister, a high official in the A. M. E. Church (this was in a way reciprocating for his generosity in loaning his projector and filmstrips); showing filmstrips on Christmas Day to a boy in bed with rheumatic fever; and on another day taking a piece of venison steak, which the boy particularly enjoyed.

Elected chairman of the educational committee for the Home Demonstration Club, a Texas worker made use of the opportunity to recommend reading materials on self-improvement, using the leaflet, *How Do I Rate?* which had been sent her by the Woman's Division. This person was also invited to be one of the judges

for a Chamber of Commerce-sponsored essay contest.

The rural worker also takes part in surveys of areas and churches, in which interesting discoveries are made of facts not before obvious. After a thorough discussion of the handicaps and the possibilities in one situation (three of the churches were not paying enough to cover the cost of the pastor's gas; another three were weak financially and widely scattered) decisions like this were made: One on the extreme outskirts will become a union church, and the loyal Methodists, who number fewer than ten, will go to another Methodist church four miles distant. Another will carry on its church school but take its church membership elsewhere. One will be in another district and one added to another circuit. Thus many problems will be solved for these small, formerly less effective churches.

What Do They Do?

This has been only the briefest sampling of answers to "What do you do?" A mere listing of all the activities would fill more than our allotted space. For instance, those with musical talent find that training choirs and choruses is an enjoyable form of recreation for all age groups, a means of bringing people together and developing latent talent as well as enriching regular and special church services. Hymn sings are also popular. One worker, in order to help with plans for new church buildings, has studied church architecture. The influence of the rural workers has led in many communities to the custom of contributing to UNICEF through the Halloween Trick-or-Treat; and to minimizing the importance of Santa Claus and "putting Christ into Christmas." The use of living Nativity scenes on the lawns of churches or centers is becoming popular.

Appreciation

The first worker quoted spoke of "being accepted" as a major accomplishment. Though we have heard of only one, a deaconess, who was honored with a "This Is Your Life" program (sponsored by the intermediates of one of her churches,

planned completely without her knowledge, and featuring a former minister, representatives from churches in which she had previously served, the Woman's Society district president, and the district superintendent), others have been made aware in various ways of the appreciation felt for what they have done. "Our rural worker has helped us so much, we feel that God sent her to us," one of them overheard an MYF counselor saying. And a boy told her directly, "Before you came we young people felt that we did not have any part in the church, but we have found that there are many ways we can help. Now we feel it is our church."

On the last day of a vacation church school a little five-year-old told the worker that he had "learned something new this week." Pleased, she asked what it was. "I learned how to pronounce your name!" said he. "I think he must have learned something else, too," wrote the worker. "Earlier in the week he had stopped at the 'Wonder Table' and looked long and hard through a magnifying glass at a dandelion. 'Golly,' he said, 'God must be awful careful if He took time to make a plain ol' dandelion so pretty!"

The best tribute a worker can receive is the expression of a desire to follow her calling. "I wish I could be a deaconess and a rural worker like Helen," said a teen-age girl to an adult counselor, "but I don't suppose I ever will." This girl, from a broken home, had asked the worker to "be her mother" at the FHA Mother and Daughter Banquet. Though it meant hurrying back from an earlier engagement that day, the deaconess sensed how important the opportunity was. She had many long talks with her "daughter," and at the Easter service, when church membership became a reality, stood with her at the altar. "The girl will be a high school senior next year, so the story does not end here. It is my prayer that she may be able to fulfill her ambitions."

"One of the many privileges a rural worker has," wrote another, "is attending and giving leadership in local, sub-district, and district meetings, enabling her to do recruitment outside her local area. After an MYF vocations institute an outstanding young person displayed an interest in rural work. Her home church having then sent her to the School of Missions, it is our hope that she will be inspired to follow up her interest. She will also be of wonderful service to the district in helping with the study courses."

"A high school junior consented, just to please the preacher and the rural worker, to attend a class at the area Christian Workers' School on 'Teaching the Bible to Young Children.' She became so impressed and enthusiastic that she never missed a session, and began to question her former intention to become a home economics teacher. At the district Congress on Christian Vocations a month later, she became even more interested in church-related work. While her future is still undecided, her participation in her home church school has resulted in raising the average attendance from five to twenty, and she is also the force behind a move to reactivate the MYF in her community."

Last summer, as in previous years, a number of college students gave help and received training in various projects. Challenged by the experience, several of them will probably prepare for full-time Christian service.

The attitude of most of the workers is perhaps expressed in the words with which a former US-2, who is continuing as a rural worker, concludes her annual report:

"Results are not very tangible when one works with people, and I often get discouraged. But when one teen-age boy goes to a sub-district workshop and comes back with glowing reports and the desire to 'go again next chance I get'; when the same boy finds an interest in missions through a pen pal in Pakistan

acquired through acquaintance with a Crusade Scholar who spoke in his church; when another boy tells you that when his MYF disbanded for the summer he was going to a neighboring church at night because 'it wouldn't seem like Sunday unless I went to MYF'; when farm women make the almost impossible effort to attend four studies of the Woman's Society; and when everyone in general begins to see the real joy in studying and working in the church, be it the church school, the MYF, or the Woman's Society, then who can say that the hand of God is not working in this county—and I get renewed strength to go on in spite of temporary obstacles."

This report includes quotations, direct or indirect, from Sandra Bedacht, Iris Bell, Coralyn Bugg, Charlotte Burtner, Sarah Casey, Mary Chaffin, Emaline Cornett, Florence Edwards, Jeanette Goedeke, Jean Griffith, Sally Gustafson, Marjorie Hanton, Esther Hartsoe, Loraine Heath, Margaret Hight, Jane Keesling, Polly Lassiter, Jacquelin Lee, Mary Beth Littlejohn, Lillian Manning, Lois Marquart, Frieda Morris, Rosemary Nixon, Frances Richesin, Rosemary Scheuerman, Charlotte Seegars, Waunita Trickett, Betty Wade, Amanda Pleasant Winters, Mrs. Nan Wright; and from Cookson Hills Community Center. Highland Boy Community House, Mobile County Rural Center, and Ozona Community Center.

L. CORNELIA RUSSELL

Urban Work



MABEL GARRETT WAGNER Executive Secretary, Urban Work

"They are a little rough at times, but they will straighten out if you people will keep after them, teaching them right from wrong." Here is one of today's basic social problems worded very simply by a young man as he was called for Army service. He had grown up into leadership of a boys' club at Wesley Community Centers in San Antonio, Texas, and knew whereof he wrote.

In the midst of a veritable mosaic of confusion and disorder—buildings being demolished and others being constructed, traffic hopelessly snarled and swiftly-moving thru-

ways, overcrowded schools and underdeveloped community facilities—the big question is: What about the human equation? Why is there any question about what is right or wrong? More important, how is the situation to be met?

"An imaginative and flexible approach is necessary to deal with the complex problems of neighborhoods which are in a state of physical and social decay. The new hope lies in the lift and significance given to neighborhood efforts by (any)

city's Urban Renewal Program." 1

Urban Renewal plans have three facets: redevelopment, rehabilitation, and conservation. But unless people in neighborhoods about to undergo these drastic changes understand them, the result is hostility and chaos. If our community centers have been faithful to their fundamental purpose of "being neighborly," there will be present not only understanding but a wholesome cooperative spirit. The staffs of those community centers finding themselves in the midst of such changes can and must take the lead in establishing communication between neighborhood people and the authorities.

Changing Cities

In the life span of any agency like a community center there comes a time when necessity points to a change in course. This may result from self-analysis or changing community patterns and needs or new housing projects and industrial

expansion. There are many signs if we will but recognize them.

Harrisburg, Pennsylvania: Relocation of families and redevelopment of the neighborhood where Methodist Mission was located are progressing rapidly. In January of 1959 "Methodist Mission went into storage." Then in May they emerged as "Methodist Centers" with a newly-renovated headquarters building. There is gratitude for the many people who made it all possible: for the Girl Scout who helped move furniture, for Bobby who daily inspected the contractor's progress in renovating, for neighbors who reached over the fence with bulbs for the new garden, for parents who painted furniture and shared in the cleaning, for board members and volunteers who gave uncounted hours of work and worry.

And yet strangers often ask: "Why does the Church conduct work like this?" "Are you teaching the children Bible and religion?" They cannot understand at first that this is a personalized form of teaching on an informal basis—leaders who demonstrate the way of Jesus Christ through kindness, forgiveness, and acceptance

¹ From *The Round Table*, January-February 1957, published by National Federation of Settlements, page 2.

² "Settlement Houses as Community Agencies . . . being neighborly with our neighbors," by Mabel Garrett Wagner, *The Methodist Woman*, October 1958.

of each individual for his own intrinsic worth. And that youngsters through sharing in group experiences under such leadership gain insight into the Christian way of living.

Mobile, Alabama: When Dumas-Wesley House opened some years ago, life in the surrounding cotton mill district was governed by the whistle. Long hours and low wages were not conducive to abundant living. Ignorance, disease, and sin made a vicious circle. Then the mills closed. For some this meant ruin; for others new jobs, better pay and working conditions, and children staying in school longer. This year the first Dumas' boy has gone to college, heading toward the ministry. And a girl is entering nurse's training. "Times and services needed are changing," writes the retiring director. "But the basic problems are still: spiritual and physical poverty, ignorance of what constitutes good family life, and irresponsibility in working for better community conditions. There is still the challenge to witness to the power of Jesus Christ to change lives."

Savannah, Georgia: One look revealed a slum clearance program in progress. Another revealed the initial stages of teen-age gang wars. Therefore Bethlehem Community Center moved into two newly-renovated buildings, on property acquired during 1958-59, in order to better meet these needs. One building houses the day care center and the other the group work program. With the help of a Board of Education teacher and a Juvenile Court representative, the Inter-Club Council for teen-age boys has been formed to sponsor a wholesome recreational program.

These are truly changing times in many phases of community life. But if every board, staff, and constituent member alike will but examine his or her Christian conviction to make sure he is actively contributing to the only known stabilizing force—Christian love in action—the result can become unbelievable indeed.

Sioux City, Iowa: During this past year Harriet Ballou Day Nursery and Wall Street Neighborhood Center have watched destruction and construction all around them. More than one hundred houses have been torn down or moved away. Trees have been destroyed. Construction of the new superhighway has meant new over- and under-passes, gas stations, and parking lots. Many families have had to move to a section devoid of any recreational facilities—a new slum area. But meanwhile twelve different nationalities are still being served by the day nursery, with Indian Americans predominating. There is Mary Ann who two years ago seldom made a sound. Now at age four the day is not long enough for all there is to be said! Or Timmy who had had very little experience in playing with toys. He has become a most proficient block builder. "Our desire is always to be an island of security, love, hope, understanding, and service to those who need us."

Spartanburg, South Carolina: Rapid industrial expansion is being reported, with an expected doubling of population in the next few years. Materialism has become rampant. The worship of things—gadgets, two or three cars per family, even boats with no water nearby—has taken precedence over worship of God. In the near future materialism may well prove to be a more dangerous enemy than any other "ism." Bethlehem Center feels the answer is to help people acquire a personal knowledge of God as revealed in Jesus Christ. For "when God's plan for one's life is sought, one does one's best to grow in body and mind and spirit."

These illustrations are more or less typical of community centers reporting on changing conditions in: Biloxi, Mississippi; Miami, Florida; Utica, New York; Omaha, Nebraska; Chicago, Illinois; Warren and Cleveland, Ohio; New Orleans, Louisiana; Atlanta, Georgia; Seattle, Washington.

Working With Families 3

The question has been posed: "Is all well with the American family? There is a quick and accurate answer—No!" Many new families are moving into city housing projects from rural areas and small towns. Parents and children are often equally undisciplined with little on which to build good family life. Wesley House in Memphis, Tennessee, reports that one-third of the 450 families in a nearby housing project have no fathers at home because of death, desertion, divorce, or separation. According to the workers at Miami Latin Center many children in families now moving into the community have two homes and two sets of parents—one in Miami, Florida, and one back in Puerto Rico. Is it any wonder children become confused?

Poverty due to unemployment and strikes seems to be on the increase in certain areas of America. From our Bethlehem Community Center in Augusta, Georgia, came word that many school children had been going without lunches during the past winter. Our director acted as chairman of the original citizens' committee organized to meet this need by raising over three thousand dollars through public appeals. A new and larger committee has been set up which will continue to use our center as headquarters. An effort will be made to secure cooperation of parents in assuming some responsibility for feeding their own children. This may not be an easy understaking!

Another area of concern is for disturbed youth and juvenile delinquents. In Columbia, South Carolina, a group of community leaders met at Bethlehem Center to analyze the situation. Three approaches were lifted up: (1) need for legal structure that would force irresponsible parents to assume responsibility for property damage by their children; (2) need to strengthen home life through organizing some parents' study groups; and (3) need for more marriage counseling to avoid in the future some of the difficulties families are now facing. This group is supporting the Parental Responsibility Bill and is planning for at least one parents' study club.

Newberry Avenue Center in Chicago, Illinois, faces a two-sided situation. On the one hand, the director feels "too many of the center's resources are being expended in providing substitutes for wholesome family life." This particularly applies to transient families who move in and out of the neighborhood. On the other hand, there is the need to plan intensive work with new families in nearby housing units: "helping them to make the best possible use of their improved housing facilities and neighborhood resources toward the end of building good

stable family and community life."

The importance of a working relationship with the whole family for the benefit of individual members needs to be stressed more and more. This can be achieved through a multiplicity of channels: home visits, telephone calls, family nights, neighborhood civic activities, counseling and referrals, inter-agency cooperation. Center after center writes in emphasizing the need of working with the total family. To mention a few with specific programs: Bethlehem Center, Centenary Methodist Community Center, and Wesley House Centers in Nashville, Tennessee; Marcy Center, Chicago, Illinois; South Side Settlement, Columbus, Ohio; Tacoma Community House, Tacoma, Washington; the kindergartens on the Mexican border; Miriam A. Brock Wesley Center, Chattanooga, Tennessee.

When dealing with multiple-problem families, a worker must spend considerable time just listening and trying to make friends. But so much more can be done with Johnnie if one knows how he fits into his family unit.

^{3 &}quot;With Families on the Move . . . why have community centers?" by Mabel Garrett Wagner, The Methodist Woman, April 1959.

From The Social Welfare Forum, 1958, published by Columbia University Press, page 104.

What Is Happening to People?

Most individuals using our community centers do so because they feel welcome and wanted. All the while they are participating in activities, things are happening to them. They are learning to live together, to work together, to play together, and to help each other solve problems. They are also discovering themselves and their abilities and talents. The program at Campbell Friendship House in Gary, Indiana, is typical to a greater or lesser degree of others:

- -preschool-age children learn to play together.
- -small boys learn to use saw and hammer.
- --small girls learn to cook, sew, and "make it."
- -school children do homework in the reading room.
- -boys and girls play new games, work off excess energy, learn to cooperate.
- -teen-agers and pre-teens frolic with their friends, plan hikes and programs.
- -men and boys enter into wholesome sports' competitions.
- -women gather to sew, enjoy each other's company, inquire about jobs.
- -parents come for advice, discuss problems, plan meetings.
- -neighbors also come for help, referrals to other agencies.
- -everyone has opportunity for religious experiences in an informal setting.

Some community centers emphasize day care or nursery school programs. Others include kindergartens, day or resident camping, clinics, Scout troops, English and citizenship classes. Who can tell when or where the meaning of Christian love in action may become a reality!

The school board in Charlotte, North Carolina, has complimented the board and staff at Bethlehem Center for the "changed attitudes" of children toward community and school. A first-grade teacher spoke of the learning readiness of children who had had previous kindergarten training. She felt their poise and calmness were due to the kindness and patience exercised at the center. A teacher of retarded children was pleased to know they had been accepted into club membership and Scout troops. One school principal commented on good P.T.A. participation and leadership as probably due to parents' previous experience in kindergarten meetings.

Training potential leaders for the years ahead is part of every community center's program. At Bethlehem Center in Spartanburg, South Carolina, some high-school-age youngsters gained such experience by helping in both winter and vacation Bible schools. Each summer four girls and four boys are used as junior camp counselors. The vice-president of the center's House Council this past year was an honor student at Carver High School and upon graduation received a four-year scholarship.

Classes in reading are very popular at the Wesley Community Centers in San Antonio, Texas. "Many children never learn to read because of a language handicap or the lack of opportunity to attend school regularly. One ten-year-old girl, who had rarely smiled or talked, faced a whole new world with a smiling face after she learned to read and could chatter with her classmates about school work." Swimming, day camping, play school, a trip to the park—these all have their fascination for children who live in crowded alleys and along the Expressway. Picture the face of that eight-year-old as he stood spellbound for the first time in his small life watching a squirrel scamper up a tree!

More Inclusive Groups

Biracial boards and staffs are established facts in many community centers. And of course the doors of our centers are open to all neighborhood people, our purpose being to serve everyone. Membership is becoming more and more inclusive.

Only those living in a situation similar in tenseness and uncertainty to that in Little Rock, Arkansas, can even hazard a guess as to the difficult decisions the board and staff of Aldersgate Camp have had to make during the past year. The director reports receiving many letters from national and southern regional Y.W.C.A. staff members, the Arkansas Student Education Association, the Baptist Student Union, the American Camping Association, the Girl Scouts, and others, expressing "deep appreciation for the privilege of using Aldersgate Camp at this particular time for inclusive membership groups."

One teen-ager, when asked how he liked Aldersgate, caroled: "Well, if heaven

is any better than this, I want to go there but fast!"

"Our building-centered program has for some time been developing an intercultural flavor." This word comes from West Side Community House in Cleveland, Ohio, where Negro, Puerto Rican, and rural white newcomers are being served along with the younger generation of older European families. Neighborhood Center in Utica, New York, indicates that more than half the community is made up of neighbors new in the past four years, including large numbers of Negroes and Puerto Ricans. And in that fabulous city of Miami, Florida, the neighborhood pattern is also changing. Our Miami Latin Center notes that Cuban families are moving into their own homes or returning to Cuba. Within a two-month moving period one apartment house was entirely occupied by Puerto Rican families. Part of the challenge is to raise standards of living.

The aim of any group to become more and more inclusive of all people, regardless of race or culture or creed, can only be accomplished in individual neighborhoods by the people themselves—as they live and work and play there.

Extension Programs

During the past few years a new terminology has been emerging for a type of service almost inherent in changing local conditions: "decentralized" or extension work. This means many of our community centers have been able to extend program activities to a neighborhood in another section of the city, without having to erect new buildings.

While program activities may vary from playground supervision to family nights, requests for such help most often come from housing authority officials. Space, maintenance of it, and sometimes even limited supplies are provided by them. Bethlehem Community Center in Atlanta, Georgia; Wesley House in Omaha, Nebraska; and Seattle Atlantic Street Center in Seattle, Washington—all are conducting such extension work in one housing project. Bethlehem Center in Winston-Salem, North Carolina, operates in three different housing projects. Wesley House Centers in Atlanta, Georgia, continue at their original location, which has been renamed the Richardson Street Center and is serving the Negro neighborhood now, while at the Capital Homes Center they serve a white group living in a government housing project.

Wesley Community House in Louisville, Kentucky, sponsors extension work using local church facilities in cooperation with the Associated Council of Evangelical and Reformed Churches. Bethlehem Center in Fort Worth, Texas, uses facilities in both a housing project and a church building. West Side Community House in Cleveland, Ohio, serves three different neighborhoods, using

two church buildings and space in one housing project, while Methodist Centers in Harrisburg, Pennsylvania, use not only church and housing project facilities but also public school space.

Bethlehem Center in Dallas, Texas, operates the Shady Grove Community Center on the city's outskirts as an extension center. Wesley Community Centers in San Antonio, Texas, have two units—Wesley House and Whosoever—plus a weekday program known as Riverside Community Center.

As more and more housing projects are built and housing authorities find themselves in need of a catalyst for stabilizing community life, their turning to our community centers for help and leadership will be repeated time and again. And the centers will turn to the Woman's Division with a plea for more staff and funds. Unfortunately these two limitations are still with us: unavailability of trained workers and low budgets.

Needs Demanding Special Attention

Statistics indicate a growing population of mentally-retarded and physically-handicapped children. Quite a few of our community centers have cooperated with community agencies in this comparatively recent field of interest, most often by providing needed space.

This past summer Camp Merry Ledges, operated by Wesley Community House in Louisville, Kentucky, reported a successful five days of resident camping for mentally-retarded children. Harriet Ballou Day Nursery and Wall Street Neighborhood Center, a joint operation in Sioux City, Iowa, mentions that a school for the mentally retarded, housed in the local public school, expects to use some center facilities. One projection is a class in home care and family life for those teen-age girls considered trainable.

Blindness can make children particularly backward. When Susie entered nursery school at Newberry Avenue Center in Chicago, Illinois, at age three and a half, she could not talk and would not walk or eat solid food. A year later she can talk quite well, sit at table to eat lunch, ask for specific toys, and all in all feel very much at home in the entire building.

During a survey of adults over sixty in two housing projects, the Bethlehem Center staff in Nashville, Tennessee, discovered a number of homebound individuals. A worker was assigned to keep up these contacts and to organize a Homebound Club.

At Rebecca Williams Community House in Warren, Ohio, they date events "before" and "after" The Flood (they think of it in capitals!). The havoc created in a few hours was almost unbelievable! To make matters worse, the temperature dropped to zero. When people tried to get back into their homes, they found as much as two feet of solid ice. Working in cooperation with the Red Cross disaster staff, our center provided shelter for some two hundred people in the gymnasium. An S.O.S. brought an avalanche of good used clothing, household articles, and even furniture, our staff supervising the distribution.

Just a sampling of how our community centers respond to needs demanding special immediate attention! If only there were adequate funds and more trained workers to handle many other unmet needs. Some recent reports indicate a few Community Chests and United Funds are decreasing their allocations because of local conditions due to strikes and unmet goals. Accordingly some of our community centers have had to cut their budgets.

^{5 &}quot;Flood Waters," The Methodist Woman, April 1959.

New Buildings and New Work

At Aldersgate Camp in Little Rock, Arkansas, two additional girls' cabins were completed in April. At Camp Dogwood, operated by Bethlehem Center in Nashville, Tennessee, two additional living units, a central bathhouse, and a Chapel-in-the-Woods were completed this summer. Two newly-renovated houses were ready for use by Bethlehem Center in Savannah, Georgia, on September 1.

Additional land was purchased for Bethlehem Community Center in Chattanooga, Tennessee, looking toward construction of a new building, and for extending Bethlehem Center's playground in Jackson, Mississippi. Title to playground property used by Neighborhood Center in Utica, New York, was transferred to the Woman's Division, as was that for Shady Grove Community Center operated by Bethlehem Center in Dallas, Texas.

Three new buildings were completed and dedicated this past year: Methodist Community Center in Youngstown, Ohio, on May 17, 1959; Wesley Community Center in Portsmouth, Virginia, on June 7, 1959; and Wesley House in Omaha, Nebraska, on October 4, 1959. Fiftieth anniversaries were observed by both Centenary Methodist Community Center in Nashville, Tennessee, and Seattle Atlantic Street Center in Seattle, Washington, at which Bishop A. Raymond Grant spoke.

These centers anticipate beginning construction in the near future: Bethlehem Center in Oklahoma City, Oklahoma, of a new administration building; Wesley Community House in Houston, Texas, of a new main building; and Wesley House in Amarillo, Texas, of an addition to present quarters. These other centers are still looking for new sites: Bethlehem Center in Winston-Salem, North Carolina; Della C. Lamb Neighborhood House in Kansas City, Missouri; and Newberry Avenue Center in Chicago, Illinois.

A set of three wooden sculptured panels were presented in memory of Miss Dorothy Crimm to Bethlehem Community Center in Atlanta, Georgia. Mrs. William E. Brock of Chattanooga, Tennessee, was honored for her thirty years' service by renaming of the center: Miriam A. Brock Wesley Center. And Wesley Community House in Atlanta, Georgia, changed its name to Wesley Community Centers to include extension work.

Beginning September 1, 1959, the kindergartens on the Mexican border increased to five in number by addition of one at Weslaco, Texas.

The Open Gate Before Us

As our community centers continue to find themselves in the midst of a whirlpool of changing conditions, this quotation from The Gate of the Year, by Louise Haskins (used by King George V in his 1939 Christmas Day broadcast), reminds us where our faith should rest at all times: "I said to a man who stood at the Gate of the Year: 'Give me a light that I may tread safely into the unknown,' and he replied, 'Go out into the darkness and put your hand into the hand of God. That shall be to you better than a light and safer than a known way.' So I went forth and, finding the hand of God, trod gladly into the night."

MABEL GARRETT WAGNER

 $^{^{6}}$ "Wide Open . . . new doors at the Wesley Community Center," $\it The\ Methodist\ Woman,\ July-August 1959.$

^{7 &}quot;Fiftieth Anniversary," The Methodist Woman, March 1959.

Department of Christian Social Relations

All members of the family of man are moved by the same basic needs and are inspired by the same fundamental aspirations. Our acceptance of and faith in the dignity and worth of the human person and the rights of men and women everywhere are essential to our Christian concepts and beliefs.

—Mrs. A. R. Henry, Chairman



MRS. A. R. HENRY Menomonie, Wisconsin Chairman of the Department of Christian Social Relations



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"annual report" can be written today. Whatever programs are described, whatever issues and needs are interpreted, and whatever responsibilities are defined must have their beginnings and results rooted in a time span that cannot be limited by a twelve-month calendar. Therefore any "reporting" done in these pages must simply take into account at this midyear 1959 the changes that envelop our world, the resulting fears that now beset us, and ways in which Methodist women have tried to use the resources and channels at hand.

Changes That Envelop Our World

The psalmist once said "God is our refuge and strength . . . Therefore we will not fear though the earth should change . . . The Lord of hosts is with us. . . ." (Psalm 46, RSV.) These words have been at the very heart of our Christian faith through the centuries and yet in this age of great new changes even the Christian community seems startled and confused.

In his recent book, A New Mind for a New Age, Dr. Alan Walker of Australia calls Christians literally to create a new mind for the new age that is here, even as he calls for the identification and preservation of the values of the past—eternal values in a world of change.

Revolution can break the continuity of history and destroy or place in jeopardy the good foundations of the past even as it opens up new hopes and dreams for the future. The world today is facing this paradox.

The new age is here!

Man is discovering God's laws of outer space. One electronic machine can now do the work of 200 men. Many people born today will live a century and more. The great population explosion calls men to new scientific discoveries of food for the world's hungry masses. Even the wars of the twentieth century have become so fraught with destruction that the annihilation of all mankind is possible. The whole world has changed in the twinkling of an eye.

Man, created in God's image, needs "a new mind for a new age." The woman on the Iowa or Alabama farm, or in the new housing development of Chicago or San Francisco or Atlanta, and the teacher in Little Rock, or the governor of any state, must know and understand their neighbors in Africa or Asia. After all, geography is no longer rivers, oceans, and continents. There are no physical barriers to communication. The real problems in this new age of change are such tangible factors as hydrogen bombs, surplus food, and barriers to world trade—or colonialism, communism, white supremacy, abundance and hunger!

It is in this kind of uncertain climate that Methodist women have continued to focus their program of Christian Social Relations, seeking with courage at many points to adapt to changing needs. Yet often the faltering uncertainty of the times has beset us all. During the past year the emphases have been focused primarily on issues and responsibilities that have a vital and continuing relationship to the changes that envelop our world.

Because December 10, 1958 marked the tenth anniversary observance of the adoption by the United Nations of the Universal Declaration of Human Rights, it seemed of special importance that Methodist women join with peoples in many parts of the world in seeking new understanding of this symbol of a new day of freedom for mankind. Because of the specific application of this Declaration to the rights of families everywhere, it seemed important to give attention to specific responsibilities for safeguarding the rights of families.

Among these rights of families that seemed of greatest importance were the following:

1. Housing—This is an important factor in the family's ability to function to the best possible advantage, particularly in respect to developing whole, secure personalities. Inadequate space and overcrowded facilities distort family living. Run-down, slum housing lays its disfiguring mark upon those who grow up in it. Segregated housing makes real community impossible and hampers the solution of problems like political corruption and juvenile delinquency.

The Woman's Division has given its support to important measures that make adequate housing available on a nonsegregated basis to everyone, and has urged individuals to examine their own commitment to this principle and then to determine whether their personal action has reflected adequately that commitment.

- 2. Juvenile Protection—The problem of the child adrift among destructive forces that he cannot understand or control is one of the major problems facing the United States today.
- 3. Temperance and Public Morals—Alcoholic beverage consumption and a well-entrenched gambling industry are symbols of the secular age into which families—young and old—are catapulted. Uncertainty and insecurity have blurred and destroyed values that stabilize and safeguard family life.
- 4. Education—The following important statement on education was made by the Woman's Division:

"In view of the increasing emphasis on training more scientists in the United States, with its disturbing implications for our educational program, attention is called to the following important facts:

- "a. That if this increased training for scientists is to result in the type of society we envision for our nation and our world, it must include sound training in the humanities and the social sciences so that this knowledge will be used for human welfare.
- "b. That our country, in a nuclear and interplanetary age, will have great need of adequately educated personnel in many fields, including the humanities and the social sciences as well as the natural sciences.

"c. That the complexities of this age call for a well-educated and responsible citizenry.

"These facts point to an urgent need for more adequate school facilities, more teachers who are better qualified, and a stronger curriculum which makes heavier demands upon the ability and interest of the students."

5. A Peaceful World—A world at war, or a world that advocates war as a method of settling disputes cannot give to its families the climate in which they can develop their best potentialities.

The critical situation facing us calls for a concrete program in this area. At its 1958 Annual Meeting the Woman's Division recommended that Methodist women seek to understand and support . . .

"a. The renunciation of war as an instrument of national policy.

"b. The exploration of possible areas for negotiation with the Soviet Union at points where mutuality of interest gives ground for hope.

"c. The placing of control of outer space in the United Nations since only a widely representative body can legitimately undertake such a responsibility.

"d. Increasing emphasis on disarmament with serious consideration given to possibilities of new proposals and with recognition that the ultimate repository of military power must be in the United Nations.

"e. Greatly expanded programs of mutual help covering both technical assistance

and financing of economic development.

"f. Expansion of world trade.

"g. Cultural interchange programs of substantial dimensions by both government and nongovernmental organizations."

Fears That Now Beset Us

A program that could even in some small measure be adapted to the rapidly changing world inevitably encounters the fears of the age. Fear of economic insecurity, fear of loss of status, fear of freedom, fear of war, fear of communism, fear of loneliness—fear of change itself—all these and more provided for some people reason enough for withdrawal or retreat and abandonment of efforts to meet needs. Yet thousands of women worked untiringly.

Among the most serious obstacles met across the nation, as studies were projected and activities planned, were those fears related to: (a) segregation patterns and practices in church and community; and (b) communism—with its varied relationship to a propaganda machine manned by fascist groups, or by the unwitting and sincere victims of fear within the church itself, and sometimes even within the government. The question of race and the question of communism were invariably linked.

Some of the most significant illustrations of the activity of the propagandists and the uncertainty of churchmen during the past year are these:

1. The lines have been drawn clearly across the nation to focus the attention of The Methodist Church, and the Christian community in general, upon race and segregation as a national issue with world-wide repercussions and responsibilities. As Methodist women have worked on this issue in every part of the nation two phases of responsibility have been interrelated, namely, (a) the Christian and the Christian Church influencing community patterns and practices and (b) the pattern of segregation within the Church itself.

The first phase of the task varied according to the section of the country. In one section the issue was state laws and the Supreme Court decision about education; in some other sections this was an issue without the complications of state segregation laws. Discrimination in employment and in housing, however, are nation-wide issues. In many local churches the Woman's Society and Wesleyan Service Guild have joined forces with other community groups in working for freedom and justice and equality in their communities in spite of other organized groups in many places seeking to preserve the traditional segregation pattern.

The second aspect of the problem which has concerned Methodist women is the pattern of segregation within the Church, particularly The Methodist Church. The General Conference commission to study the jurisdictional system of the church has been a primary concern of certain organized laymen of the church. Plans are under way in some such groups to preserve the status quo in the church, that is, to preserve the segregated structure. Among the most disturbing elements of these organized movements within the church is their effect on the freedom of the pulpit! Some ministers have been forced from their pulpits and others have "hushed" their voices! Such a procedure with such obvious results seems unbelievable in a connectional church where ministers receive their appointment from the bishop and his cabinet. The fears that now beset us lodge sometimes in "high" places!

2. Some of the same forces within and outside the Church, that have worked to preserve segregation, have also given high priority to the fear of communism, never failing to link the two. In the minds of some people name calling and communist labels have become the order of the day, with the umbrella of The Methodist Church shading its full quota of the name callers.

The World Order Study Conference of the National Council of Churches in November, 1958 provided one of the most recent points for attack by individuals and groups who had in many instances become the unwitting victims of fascist groups and power blocs with available funds to promote attacks on the National Council of Churches. The issue in question was the recognition of Communist China by the United States and the admission of Communist China to the United Nations.

As always, fears erupted because of lack of factual data. There was much inaccurate reporting of the conference, but leaders of courage rose up across the country. This was demonstrated when the General Board of the National Council of Churches spoke its mind in what was called "The Hartford Appeal." This statement was concerned with the freedom of the churches to speak on issues. This is evidenced by the following excerpt from the Hartford statement:

"Reiterating our loyalty to the God and Father of our Lord Jesus Christ and our opposition to atheistic communism, we declare that the basic challenge to the council and to the churches does not arise solely from specific viewpoints or conclusions expressed by them.

"The issue is the right of the citizen of whatever race or creed, and of any peaceable organizations he chooses to form or join, to discuss freely and to express judgments, without exposure to attacks upon motive or integrity for daring to exercise the right to do so. Such a right is especially vital to the church, which owes a duty to lead and to inform, so that its members may be aided in reaching morally valid judgments in the light of their common faith.

"This freedom we cherish does not belong to the Church alone. Like all fundamental rights, it is linked with other freedoms, including those of the press, assemblage, and worship. We defend these rights with equal vigour."

Resources and Channels at Hand

"Therefore we will not fear though the earth should change . . ." (Psalm 46:2, RSV). These words describe the spirit of many thousands of Methodist women across the church who have been at work through the year (and years!) using the channels and resources at their disposal—through their local, district, conference, and jurisdiction Woman's Societies and Guilds, through their local churches, and through their local communities. The programs which they have projected and the activities in which they have engaged have to a greater or lesser degree taken account of the changes that envelop our world and the fears that now beset us.

No real evaluation can ever be made of results achieved. Special programs, discussions, studies, workshops, citizenship brunches, housing consultations, United Nations and Human Rights Day observances, letters to congressmen and senators, UN seminars, Trick or Treat programs, work for the preservation of public schools, combating the evils of alcoholic beverages, sharing in many other community programs to safeguard the lives of children and youth—these and many more reported and unreported activities symbolize the answers of groups of Christian women of The Methodist Church to the challenge of a changing world bedeviled by fear and uncertainty! Only a few brief illustrations can be cited in these pages to bring into focus in some small measure at least a few of the emphases.

1. "Small Explosion"—This TV program commemorated the tenth anniversary of the Universal Declaration of Human Rights on December 10, 1958. It was sponsored by many national organizations, including the Woman's Division. Methodist women across the country organized listening groups to view the drama and discuss it. Possibly the greatest significance of the project was the focus on joint community responsibility for the achievement of human rights for all people! Taking

stock of progress together is important. From Clyde, North Carolina, comes this report:

"The play was very good and all the people to whom I have talked, who saw it, were very much impressed with that type of TV presentation and were proud our Woman's Society of Christian Service had a part in sponsoring it. Everyone thought this a good way of reaching people and having them realize that every person regardless of race or color has a right to be treated with kindness and respect by other races. Since we are having exchange students in most all schools, this would make children and young people aware how lonely and hard it is to adjust to completely different surroundings."

From Waynesville District comes this: "We thought the play was well done, and the theme a timely one. Even here at Junaluska (and in the towns nearby) it could happen.' In fact, the swimming pool was closed several days ahead of the usual schedule when the World Federation of Methodist Women and World Methodist Council were to meet—though some other excuse was given as a reason for closing the facilities. In housing preparations, Negroes and nationals of other countries (if their skins were likely to be darker than ours) were assigned to Assembly-owned property, in order to avoid any difficulty that might arise. We have a long way to go yet."

2. Understanding Other Cultures—The simple fact that more than 45,000 copies of this study book have been sold during the past year is in itself symbolic of the new concern that is growing among women of the church toward world understanding. When many thousands of local studies are held on this topic across the country, the thousands of workshops on world understanding held previously take

on new importance.

3. Citizenship Brunches—For five years and longer an increasing number of citizenship brunches have been held in local churches and in local communities. The emphasis has been on the responsibility of citizens to vote intelligently and to follow up that vote as "responsible" citizens. The special topics for study at a citizenship brunch covered a variety of problems—schools, housing, alcohol, foreign policy, nuclear weapons, disarmament, platforms of candidates, issues of the election, and many other important matters.

For example, in October, 1958, a citizenship brunch was held at Winfield Methodist Church in Little Rock with special emphasis on the issues to be voted upon. These issues were studied in preparation for Election Day. The district superintendent led the opening worship on "Citizenship Responsibility" and a young Methodist attorney spoke on "What Is the Law?" The pastor of the church shared in the program.

4. A World Trade Workshop—The following story from Ogallala, Nebraska speaks for itself: "If my report is late, it is because I have just returned from Lincoln, where I have had one of the interesting experiences of my life—namely, a workshop on world trade. I have never studied so hard for anything in my life,

for I was little informed on the subject as of six months ago.

"I would like to tell you about the workshop. After I returned from Mount Sequoyah last summer I began thinking about it and decided to hold one in Lincoln. Since Lincoln is 300 miles from Ogallala, it was necessary for me to work through some group. There are a number of Methodist churches in Lincoln, and I considered working through the Methodists, but decided we would reach more people if we worked through United Church Women.

"So in August I approached the United Church Women of Lincoln. They presented it to their executive board (loaded with Methodist women, whom I had visited separately on the matter). The board was most enthusiastic and decided to

give it one of their regular meeting days—February 17. A committee was appointed, and it was a 'super' committee. Committee members have worked hard all winter. I have met with them four times and helped them set up the program, but they have carried out the detail work.

"We used the guide published by the Woman's Society as the basis for our program. The YWCA, the League of Women Voters, the Chamber of Commerce, and the Nebraska Wheat Commission also worked with us.

"Each of the 49 Protestant churches of Lincoln took the responsibility of

'surveying' one Lincoln business or industry. We also had several exhibits.

"There were about 400 people in attendance. The four men on the panel represented four Lincoln industries. Two favored restricted trade, and two were in favor of expanded trade. There were twelve workshop groups, each discussing a different

question in regard to world trade."

5. Housing Consultations—In the April, 1959 issue of The Methodist Woman, a plan for a workshop on housing was presented. A number of successful workshops with action following have been reported. It seems important to find ways in which more groups can be brought to the point where these workshops can be attempted. In an effort to find ways to do this, the Department of Christian Social Relations assisted, during the spring of 1959, with the planning and carrying out of two pilot consultations on housing. These consultations were a continuation of the series of workshops on human relations, the first five of which were held in the South on the subject of establishing communication across racial lines in areas where this seemed to be the number one need.

Since housing is believed to be the number one human relations problem in the North and West, one pilot consultation on housing was held in Chicago, Illinois and one in Sacramento, California. In each case the project was planned by a local committee, with assistance from conference and jurisdiction secretaries of Christian Social Relations.

The consultations in the South had indicated to those participating that this new approach had some unique advantages. It had been interesting to see how tensions between individuals and groups began to ease and be replaced with mutual interest and trust when a relatively small group of people lived and talked together for a few days in an atmosphere which gave every individual the assurance that she could say exactly what she was thinking without fear that people would misunderstand. Obviously in the areas of housing the tensions were as great as on any other subject that could be approached. Could the same technique be used to release these tensions so that a real consideration of the problem and the proper steps toward solving it could begin? This was the question that those planning for the two housing consultations kept asking themselves.

At the conclusion of the experiments it was the unanimous opinion of both pilot project committees that it could. Tensions between people have the same kinds of rootage whether evidenced in school integration or in housing. The human relations problem of the United States is one problem and the factors that impede progress toward its solution at one point are basically the same as those that impede it at another. Consultation, said the committees, is a good technique that

can be used at many places and on many problem areas.

6. A Conversation with Canadian Women-The purpose of this conversation was to bring together women from neighboring parts of Canada and the United States to talk about the problems women face and their church's program in a world of rapid social change. This was undertaken because of its ecumenical value and as one approach to the whole subject of rapid social change.

The women of the United Church of Canada were approached and a planning

meeting with representatives of that church was held. After discussion it was agreed that Buffalo and Toronto provided the best points of contact. A local committee was set up to make necessary housing arrangements in Buffalo for the 17 Canadian and 16 American women who attended the consultation. The President and Secretary of Christian Social Relations of the Northeastern Jurisdiction and the Chairman of Christian Social Relations of the standing Committee of the Wesleyan Service Guild also attended.

After discussion it was decided to put emphasis on: (a) the problems of the Church in areas faced with rapid social change; (b) the need for the Church to be concerned with recreation for youth; and (c) the increased employment of married women with its consequent implications for Church and community program. This meeting was planned as a conversation in which problems could be shared and discussed at length rather than as a structured, program-type meeting. Sometimes the entire group met; at other times the women were divided into smaller groups for more intensified discussion and came back together to report conclusions and questions.

The group looked at three areas of rapid social change. One area was the inner city church. The second area was suburban life. The suburban area was discussed under two headings: the outer ring of the inner city, and what is ordinarily classed as suburban. It was felt that lack of leadership in both these areas is

a serious problem confronting the church.

The third area discussed was the "world of transients." This "world" was divided into three parts. The first was the part where large groups of people are brought in to work on a project which is expected to be terminated in two to four years. The second part concerned the person whose job allowed him to stay only a few years in a place before moving on. The third part was that of the agricultural migrant. It seems that while other types of transients are prevalent equally in the United States and Canada, the agricultural migrant is more of a problem in the United States than in Canada because the harvesting is done by local people in Canada. In most cases Canadian migrants do not bring their families with them. It was concluded that here the need is for the kind of help that can assist the migrant in feeling that he and his fellows are "the Church" and that they must plan to carry it with them wherever they go.

The discussion of the employed woman and the Church centered around three questions: (a) How will increased employment of married women affect our program? (b) Will there be increased competition between the community and church for the services and interest of those women who do have time to give to voluntary effort? (c) What can the Church do to train its young people for

a more adequate lifetime of values?

The members of the group expressed the opinion that while many questions had been raised and few answers found, the experience had been valuable. They felt that exchanging ideas with church women across the national border was an

experience too long delayed and that more of it should be done.

7. Co-operation in Church-wide Conferences—(a) A Conference on Economic Life and Industrial Relations sponsored by a number of agencies of The Methodist Church was held in the late fall of 1958. A large number of representatives from the Wesleyan Service Guild and a smaller number from the Woman's Society were in attendance. The results of the conference cannot be measured immediately since its value will largely be its follow-up impact on the general program emphases of the church as a whole in this area of concern. Among the special follow-up concerns of the Guild and Woman's Society has been the focus of greater interest on the increase in employment of women and its relation to the program of the church. A special study, using Cynthia Wedel's booklet, The Church and Employed

FINANCIAL CONFERENCE REPORT FOR YEAR—June 1, 1958—May 31, 1959 WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS—THE METHODIST CHURCH MRS. ANN CURPHEY BROWN, Treasurer

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(1)		CONFERENCE	INCOME ON	APPROPRIA TI	ONS BY DEP	ARTMENTS		DIVISION OF TOTAL RECEIPTS								
Jurisdiction	Adult	W.S.G.	Paid on Pledge	Total Pledged	Youth	Children	Total on Appropriations	Total on Appropriations	Approp	ristions	Week of			Cultivation		
			1958-59	1958-59			1958-59	1957-68	Geoeral	Conference Work	Prayer (Including W.S.G.)	Cash for Supply Work	Supplemen- tary Gifts	1/4 nf 1e Per Member	Bequests	Total Receipts
Central: Central Alahama Central West. Dela ware East Tennessee Florida Georgis Lexington Louisiana Mississiopi North Carolina South Carolina Southwest Tennessee Texas Upper Mississippi Washington West Texas. Central Jurisdiction	\$ 721.90 1,557.25 10,527.67 1,161.07 1,425.00 2,243.85 7,687.00 2,939.66 2,280.50 2,611.00 5,005.00 1,318.22 2,428.45 3,388.99 970.00 6,544.69 2,259.74	342, 75 1, 287, 50 244, 39 250, 00 145, 00 1, 100, 00 371, 00 504, 50 189, 00 382, 25 60, 00 986, 50 367, 25 30, 00 3, 134, 70	\$ 800.90 1,900.00 11,815.17 1,405.46 1,675.00 2,388.85 8,787.00 3,310.66 2,785.00 2,800.00 5,337.25 1,368.22 2,814.95 3,756.24 1,000.00 9,679.39 2,579.74	\$ 1,800 00 1,900 00 11,500 00 11,550 00 1,650 00 1,650 00 12,000 00 4,750 00 5,865 00 2,800 00 5,200 00 1,600 00 3,300 00 1,105 00 1,000 00	\$ 126.00 500.00 173.35 35.00 11.00 104.88 24.50 52.74 71.00 17.50 31.00 247.12 627.93 15.00	\$ 66.75 250.00 11.75 33.00 12.50 4.75 20.63 22.50 21.00 98.75 20.00	\$ 800.90 2,082.75 12,565.17 1,590.56 1,743.00 2,399.85 8,926.88 3,347.66 2,802.75 2,873.37 6,408.25 1,408.25 4,003.36 1,010.00 10,406.07 2,614.74	\$ 984.20 1,992.48 11,600.00 1,282.00 1,292.85 1,717.01 13,454.39 3,312.89 1,940.53 2,417.14 6,807.92 832.41 2,520.60 4,054.92 956.91 9,413.20 2,305.00 46.30	10,406.07	\$ 3,000.00	\$ 39.48 267.18 300.00 89.79 118.00 89.60 325.00 201.98 184.18 150.00 466.10 64.60 80.00 150.00 38.65 634.90	339, 50 760, 00 281, 50 90, 00 884, 00 564, 00 361, 04 702, 50 284, 22 112, 76 168, 20 202, 35 106, 00 963, 21 231, 20	\$ 100.00 132.50 6.00 15.83 1,100.00	4.37 17.50 8.32 4.50 6.35 20.00 6.00 5.00 7.00 11.00 2.00 10.00 20.00 20.00 6.00		\$ 949.88 2,693.80 13,742.67 2,102.77 1,961.50 2,895.53 3,916.68 3,694.43 3,198.92 6,169.67 1,677.67 3,120.16 4,366.71 1,174.55 12,216.78 2,985.66
Total	55,069.99	9,133.84	64,203.83	79,670.00	2,050.02	596.63	66,850.48	65,930.76	63,850.48	3,000.00	3,215.18	5,707.32	1,670.03	248.04		77,691.05
North Central: Detroit. Central Illinois. Indiana. Michigan. Minnesota. North Dakota North Indiana. North Indiana. North Isast Ohio North-East Ohio Northwest Indiana Ohio. Rock River. South Dakota South Iowa. South Iowa. South Iowa. Southern Illinois. West Wisconsin Wisconsin North Central Jurisdiction.	172,603.19 188,838.95 119,283.69 117,245.75 116,891.83 29,023.12 154,553.64 171,937.92 250,237.26 85,780.73 341,820.76 226,636.58 41,878.40 152,135.84 69,264.35 47,593.29 73,923.31	10,962.61 6,110.50 7,970.14 1,463.00 8,975.23 8,134.86 14,130.85 14,319.17 20,636.46 12,441.65 2,153.92 12,541.27 9,048.77	239,078.23 44,032.32 164,677.11 68,313.12 49,079.04 78,061.38	171,500 00 189,776 00 125,000 00 107,000 00 100,000 00 26,500 00 150,000 00 254,000 00 350,000 00 350,000 00 381,000 00 131,000 00 44,500 00 67,500 00 45,300 00	11,116,80 8,593,82 5,547,00 4,803,02 4,433,00 11,372,00 11,990,00 12,134,14 9,489,94 3,393,41 15,071,94 4,635,00 12,179,71 3,007,36 1,646,98 2,622,21	445.77 814.20 910.00 593.78 337.00 221.50 1,176.00 719.91 1,505.70 320.12 2,201.50 389.00 100.00 668.55 555.62 67.62	190,897.66 209,250.42 136,703.30 128,753.05 129,631.97 32,079.62 176,694.87 192,926.83 275,363.75 93,813.43 379,730.66 244,102.23 45,437.32 177,525.37 71,876.10 50,693.64 80,721.80 166.00	184,110,82 205,828,12 132,647,60 123,326,05 119,308,37 31,833,62 175,006,94 182,145,42 264,121,48 88,280,60 375,720,71 241,086,02 41,308,42 165,987,34 68,519,77 48,185,89 69,613,60	80,721.80 165.00	29,800.00 3,000.00 7,450.00 1,372.00 5,800.00 10,400.00 5,436.00 8,970.00	7,959,65 9,009,40 6,469,91 6,133,86 6,102,52 1,612,62 6,615,72 7,969,73 10,886,15 3,825,44 17,469,29 7,913,92 2,775,70 7,440,98 4,420,18 2,217,47 3,485,24	16, 254, 92 16, 084, 58 15, 575, 10 3, 649, 10 11, 737, 16 18, 031, 29 24, 336, 71 3, 518, 30 40, 350, 88 22, 799, 46 3, 548, 97 18, 052, 66 10, 347, 32 4, 714, 86 5, 548, 92	6,154,10 3,790,84 1,263,96 796,12 3,110,00 176,98 1,037,65 1,835,20 3,434,11 413,36 2,428,46 8,892,57 45,20 2,180,81 1,786,11 624,66 894,09 606,51	101.70 72.41 74.86 73.63 12.34 68.86 98.22 131.96 52.32 181.17 88.82 25.00 103.75 39.14 30.70	200 00 662.30	218, 932, 09 249, 039, 26 161, 388, 94 162, 042, 47 155, 155, 52 37, 530, 61 196, 154, 26 220, 861, 27 314, 262, 68 106, 622, 85 440, 160, 46 283, 797, 00 61, 832, 19 206, 303, 07 88, 418, 85 68, 281, 33 90, 692, 21 771, 51
Total	2,349,648.61	142,412.60	2,492,061.21	2,303,254.00	113,241.33	11,064.48	2,616,367.02	2,517,040.77	2,539,589.02	75,778.00	112,307.78	260,256.05	39,420.18	1,298.80		0,002,202
Northeastern: Baltimore Central New York. Central Pennaylvania Erie. Genesee. Malne. New England New England Southern New Hampahlre. New Jersey. New York. New York. New York East Newark. Northern New York Peninaula. Philadelphia. Pittshurgh. Puerto Rico Provisional. Troy. West Virginia Wyoming Northeastern Jurisdiction.	155, 481, 27 58, 305, 61 60, 705, 33 90, 591, 46 74, 486, 57 10, 817, 37 42, 145, 79 28, 695, 12, 11 40, 685, 76 65, 527, 54 83, 935, 77 10, 907, 17 53, 721, 80 62, 692, 42 144, 882, 68 61, 385, 80 485, 60	1,425.00 3,074.60 15.00 807.00 1,292.00 5,191.14 3,317.90 928.43 279.53 7,434.52 3,458.19	62,182,83 92,016.45 77,561.17 10,832.37 42,952.79 28,695.12 8,780.25 67,004.11 45,876.90 68,845.4 47,600.37 31,835.60 54,001.33 122,073.11 128,900.85 56,006.64 56,37.07 156,858.66 63,661.37	105,000.00 85.00 59,500.00 136,000.00 57,000.00	6,920,13 2,381,34 3,314,28 5,413,03 3,105,63 4,065,86 1,397,25 317,33 4,086,99 1,064,60 2,818,34 2,491,45 1,580,29 1,562,50 6,335,23 9,313,64	49.00 38.94 30.03 37.75 3.67 220.68 34.31 112.73 103.97 124.79 167.38 585.87 1.192.50 	139,406.99 85,00 66,481.82 163,815.31 68,121.02 701.76		66,481.82 153,615.31 58,121.02 701.76	13,302.00 7,000.00 3,900.00 12,700.00 3,600.00 5,985.00 4,650.00 3,600.00 10,540.00 19,300.00 21,900.00	1,143,92 2,046,61 1,566,95 569,71 3,894,28 2,229,96 3,398,87 3,921,83 2,230,94 3,493,82 6,419,87 7,894,86 240,00 2,716,61 11,965,29 3,128,31	4, 108, 82 5, 740, 92 8, 769, 47 8, 528, 41 1, 335, 90 10, 240, 72 2, 960, 96 823, 15 14, 617, 97 3, 504, 98 7, 110, 46 9, 918, 35 3, 187, 77 3, 135, 50 14, 221, 59 4, 426, 63 18, 164, 27 9, 388, 18	1, 566 47 1, 922 95 60 00 2, 915 76 1, 041 69 5, 00 645 75 2, 807 90 1, 385 37 3, 367 39 2, 633, 96 1, 456, 15 7, 347 .08 6, 698 .85 2992 .68 4, 979 .69 326 .00	8.36 43.39 85.00 42.83 46.25 27.70 56.25 60.04 61.04 46.56 83.34 45.00	500.00 329.02	83,713 54 107,439 61 41,621.05 63,872 93
Total	1,379,731.56	56,483.47	1,436,215.03	1,297,645.00	69,313.40	5,327.82	1,510,856.25	1,446,066.58	1,353,979.25	156,877.00	80,912.82	160,621 95	02,101.82	301.04		
South Central: Central Kansas. Central Texas. Indiao Mission. Kansas Little Rock.	171,998.47 86,000.09 1,721.22 99,855.11 66,618.07	20,360.74	106,360.83 1,721.22 111,729.95	179,000.00 95,000.00 1,400.00 101,500.00 77,400.00	7,318.76 5,467.16 115.22 6,183.50 3,492.87	788.00	1,845.97 117,701.45	188,369.69 109,155.34 1,859.26 111,925.78 84,246.66	1,845.97 117,701.45	1,150.00	8,737.03 7,189.80 135.58 6,482.33 3,709.16	10,713.73 100.87 11,671.28	2,587.53 654.61	35.52 2.83 63.83		221,999.04 132,473.43 2,085.25 136,473.60 97,249.33



FINANCIAL CONFERENCE REPORT FOR YEAR—June 1, 1958—May 31, 1959 WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS—THE METHODIST CHURCH MRS. ANN CURPHEY BROWN, Treasurer

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(Σ)	(CONFERENCE	INCOME ON	APPROPRIAT	IONS BY DEP	ARTMENTS		DIVISION OF TOTAL RECEIPTS								
Jurisdiction	Adult	W.S.G.	Paid on Pledge	Total Pledged	Youth	Children	Total on	Total on	Appro	priations	Week of			Cultimation		1
			1958-59	1958-59	100111	Children	Appropriations 1958-59	Appropriations 1957-58	General	Conference Work	Prayer (Including W.S.G.)	Cash for Supply Work	Supplemen- tary Gifts	Cultivation 34 of 1c Per Member	Bequests	Total Receipts
Suntb Central (Continued): Louisiana Missouri Nebraska. New Mexico North Arkansas. North Texas. Northwest Texas Oklahoma Rio Grande St. Louis. Southwest Missouri Southwest Texas Texas South Central Jurisdiction	\$ 102,416.29 48,333.75 180,924.14 29,256.00 46,302.76 99,794.87 76,379.61 151,433.23 2,408.63 81,080.47 89,714.05 116,058.95 167,362.64 405.00	\$ 16,568.98 4,672.73 11,091.30 5,865.00 13,937.04 19,607.45 13,509.69 25,566.77 136.66 12,429.47 11,524.60 21,876.95 25,624.04 5.00	\$ 118,985.27 52,906.48 192,015.44 35,121.00 60,239.80 119,402.32 89,889.30 177,000.00 2,545.29 93,509.94 101,238.65 137,935.90 192,986.68 410.00	\$ 104,400.00 50,000.00 176,000.00 28,200.00 116,921.00 77,500.00 13,000.00 1,500.00 85,000.00 90,400.00 175,000.00	\$ 3,870.20 1,661.49 4,257.61 2,077.85 1,967.20 5,640.84 5,023.96 7,841.48 60.30 1,522.68 2,188.98 6,175.66 2,540.10	\$ 195.75 123.95 551.37 82.83 58.38 107.81 137.16 257.12 14.64 149.74 205.57 23.01 349.04	54,691.92 196,824.42 37,281.68 62,265.38 125,150.97 95,050.42	\$ 122,383.08 53,485.03 182,474.62 29,382.72 58,000.00 123,654.70 91,407.67 177,514.27 2,429.73 91,930.94 95,434.41 137,440.77 190,756.56 335.00	95,182.36 103,633.20	\$ 10,440.00 400.00	3,518,59	8,159.89 21,397.76	\$ 202.68 359.40 3,346.16 342.30 205.00 6,091.52 7,157.82 5,454.98 429.64 833.76 1,580.52 9,489.23	30.10 75.12 21.00 34.62 45.11 33.00 79.19 5.42 35.72 41.55 48.80 63.62		\$ 147,810,73 67,458,45 227,676,93 51,142,53 79,995,47 151,218,44 121,321,95 228,425,46 3,721,00 117,909,15 121,414,16 176,333,04 239,417,29
Total	1,617,963.35	246,138.42	1,864,101.77	1,709,721.00	66,405.85	3,962.87	1,934,470.49	1,852,185.22	1,922,480.49	11,990.00	113,593.63	234,929.95	39,767.01	774 17		2,323,535.15
Southeastern: Alabama-West Florida Cuba Mission Florida Holston Kentucky Louisville Memphis Mississippi North Alabama North Carolina North Georgia North Mississippi South Carolina South Georgia Vorth Mississippi South Carolina South Carolina South Georgia Tennessee Virginia Western Nortb Carolina Southeastern Jurisdiction	181,351,47 120,781,57 66,133,35 62,603,55 74,028,18 67,020,92 87,023,50 124,068,13 156,110,00 52,665,75 150,407,24 141,029,14 88,940,71	13,120.16 22,317.04 22,102.40 11,911.42 9,496.45 18,968.42 13,810.87 20,767.52 15,441.67 40,005.00 9,076.87 19,122.80 20,512.81 19,980.04 22,993.60 26,645.58	100,120,07 220,00 203,668,51; 142,883,97 78,044,77 72,000,00 92,996,60 80,831,79 107,791,02 139,509,80 196,115,00 61,742,62 159,530,94 161,541,95 108,920,75 290,402,61 164,655,44	92,000.00 100.00 155,000.00 140,000.00 78,000.00 72,000.00 74,000.00 166,000.00 136,750.00 175,000.00 152,500.00 141,100.00 105,000.00 230,000.00	3,290,95 116,77 10,714,59 10,584,83 2,382,99 3,372,93 4,320,87 6,789,25 7,046,61 6,299,36 8,204,44 4,095,41 5,403,37 4,633,53 4,661,80 12,097,11 13,905,37	306.85 549.09 445.28 272.01 270.27 263.95 132.13 314.65 712.96 661.04 105.80 191.16 494.59 113.17 452.92 504.17	103,717.87 336.77 214,932.19 153,914.08 80,699.77 75,643.20 97,581.42 87,753.17 115,152.28 146,513.12 204,980.47 65,943.83 175,124.57 166,670.07 133,695.72 302,952.64 179,064.98	101,477.24 374.26 208,893.24 146,275.72 79,338.56 73,557.29 96,120.80 77,955.21 114,331.01 137,048.83 192,260.09 66,072.09 174,605.95 156,961.99 110,939.72 266,131.73 197,416.60 1,732.00	103,717.87 336.77 214,932.19 153,914.08 80,699.77 75,643.20 97,581.42 87,753.17 112,152.28 146,513.12 204,980.47 65,943.83 175,124.57 166,670.07 94,619.72 298,952.64 17,9064.98	3,000.00 19,076.00 4,000.00	12,058.64 324.35 16,475.08 18,932.10 6,035.75 7,196.17 11,878.10 9,116.20 10,047.98 13,253.19 11,482.06 6,784.95 11,503.19 11,959.44 6,947.43 24,145.13 15,703.87	9,495.82 34,963.24 17,639.32 6,498.81 8,644.43 10,679.21 5,853.06 17,479.54 18,684.85 20,480.15 4,562.77 15,297.31 14,333.12 8,172.59 25,852.78 23,227.67	1,753.16 775.50 39,561.83 16,252.69 545.80 6,325.00 5,464.78 184.18 26,638.65 22,139.38 12,497.50 817.24 5,813.35 5,342.50 1,639.31 36,489.26 44,087.51 292.27	150 00 72.42 28.83 28.02 46.00		127,070 49 736.62 306,082.34 206,810.61 93,808.96 97,836.82 125,619.51 102,955.25 169,380.00 200,669.45 249,520.98 78,108.79 207,815.73 198,355.49 130,493.44 389,574.31 262,203.43 307,27
Total	1,864,717.39	306,272.55	2,170,989.94	1,980,300.00	107,911.17	5,790.04	2,284,691.15	2,201,492.33	2,258,615.15	26,076.00	193,843.63	241,864.67	225,919.91	1,060.13		2,947,379.49
Western: Alaska Misslon California-Nevada. Hawaii Mission Idabo Montana Oregon. Pacific Japanese Provisional Pacific Northwest Rocky Mountain Southern California-Arizona Western Jurisdiction	2,021.26 124,387.52 2,440.01 19,467.10 21,478.15 48,164.57 1,086.00 74,972.13 74,241.46 266,847.21	100.00 12,198.72 106.00 1,170.32 1,809.75 5,790.43 244.00 8,686.36 7,659.43 27,002.28	2,121.25 136,586.24 2,546.01 20,637.42 23,287.90 53,955.00 1,330.00 83,658.49 81,900.89 293,849.49	1,982.00 112,000.00 2,200.00 16,736.00 20,600.00 53,955.00 1,250.00 62,000.00 257,000.00	28.62 6,108.48 232.07 1,079.63 3,211.76 3,876.25 99.00 2,945.35 2,199.89 9,010.03	3.66 185.53 67.93 20.23 47.71 127.82 471.27 242.18	2,153,53 142,880,25 2,778,08 21,784,98 26,519,89 57,878,96 1,429,00 86,731,66 84,572,05 303,101,70	2,125.50 128,922.29 2,740.64 21,413.81 24,984.84 56,472.81 1,103.68 82,310.93 72,305.50 293,637.99	2,153.53 139,080.25 2,778.08 21,784.98 24,119.89 53,378.96 1,429.00 86,031.66 82,372.05 297,401.70	2,400.00 4,500.00 700.00 2,200.00 5,700.00	321.08 6,968.04 216.95 914.00 1,592.12 2,374.74 580.57 4,622.73 4,399.97 11,638.00	578.00 22,970.10 129.38 2,988.79 3,249.76 5,602.54 90.00 11,290.63 10,907.36 47,477.87	98.00 3,491.12 60.90 385.00 28.00 215.09 94.65 2,382.06 3,183.14 30,631.03	1.00, 61,73, 1.64, 12.68, 15.31, 31.89, 3.93, 46,78, 50.50, 117.51		3,151.61 176,374.24 9,186.95 26,985.45 31,405.08 67,003.22 2,198.15 105,073.86 103,113.02 392,966.11
Total	635,105.40	64,767.29	699,872.69	605,723.00	28,791.08	1,166.33	729,830.10	686,118.89	710,530.10	19,300.00	33,628.20	105,284.43	40,568.99	345.97	900 00	910,557.69
Total from Conferences	7,902,236.30	825,208.17	8,727,444.47	7,976,313.00	387,712.85	27,908.17	9,143,065.49	8,768,834.54	8,849,044.49	294,021.00	537,501.14	1,008,564.37	399,483.94	4,634.65	3,310.76	11,096,560.35
Other Incume for Appropriations: Deaconess Pension Fund Enrolled Home Missionary Pension Fund Interest Income Allocated from Permanent and Restricted Funds Miscellaneous and Gifts for Appropriations.							71,604.03 1,008.44 4,452.51 30,202.60 107,267.58	67,416.90 851.42 8,262.13 35,451.11 111,981.56	71,604.03 1,008.44 4,452.51 30,202.60 107,267.58							71,604.03 1,008.44 4,452.51 30,202.60
Grand Total, .	\$7,902,236.30	\$825,208.17	\$8,727,444.47	\$7,976,313.00	\$387,712.85	\$27,908.17	\$9,250,333.07	\$8,880,816.10	\$8,956,312.07	\$294,021.00	\$537,501.14	\$1,008,564 37	\$ 399,483.94	\$4,634 65	\$3,310.76	311,203,827 93



Women, has been promoted on a church-wide basis. Special efforts have also been made to encourage the gathering of data on the relation of employment to volunteer service in church and community.

- (b) A second church-wide conference also of great importance to the women of the church was the Conference on Family Life held in the fall of 1958. This was one of a "chain" of important experiences in this area of concern. This conference was to be followed in the summer of 1959 by the National Seminar emphasis on "The Family in a World of Rapid Social Change," and in the spring of 1960 by the White House Conference on Children and Youth. The interrelation of these programs in terms of the church's task in the community seems clear.
- 8. United Nations Seminars—Four types of United Nations seminar experiences have been provided during the past year under the direction of Mrs. C. A. Bender, official observer for the Woman's Division in the United Nations: (a) visits of groups—by bus load or otherwise—to the United Nations for a day; (b) special brief seminar groups with briefings, discussions, and follow-up planning; (c) special United Nations seminar for local women with programs and experiences planned for greater use in local churches; (d) co-operative seminars with the Board of World Peace for conference and district leaders and members of boards of World Peace.
- 9. The Nation-wide Program for Peace—The following summary of this nation-wide program indicates a specific joint plan for the follow-up of the World Order Study Conference of the National Council of Churches. Methodist women will be involved in this whole plan across the nation.

The purposes of the Nation-wide Program of Education and Action for Peace are: (a) to help church people throughout the 50 states study and discuss world problems in light of Christian responsibilities in international relations, and (b) to find more effective ways to work in redemptive love for peace with justice and freedom.

This nation-wide program for peace is an unprecedented undertaking in Protestant and Orthodox history. It is being developed by the Department of International Affairs of the National Council of Churches and denominational executives in Christian social education and action, working in co-operation with executives in state and local councils of churches; the following units of the National Council of Churches—United Church Women, United Church Men, United Christian Youth Movement, United Student Christian Council, Division of Foreign Missions, Division of Christian Education, and Church World Service; the YMCA; the YWCA; and in consultation with other organizations in international relations, such as the Foreign Policy Association and local Councils on World Affairs.

The denominations in the National Council of Churches, through their agencies in Christian social education and action, have agreed to co-ordinate their efforts, working through denominational channels and councils of churches—state and local—in emphasizing our Christian responsibility in international relations, during the period June 1959—June 1960.

"New Mind for a New Age"

A new age is here, but the new mind has been slow taking form!

"God waits to grant us a new life in this new age. All that limits the fulfillment of his purposes is the absence of a sufficient number of dedicated people—people who have made their own the creative ideas that belong to a new day. To accept and express these ideas is our task. It is a role every one of us can fill."

¹ Alan Walker, A New Mind for a New Age (Nashville: Abingdon Press, 1959), page 142. Used by permission.

In Paul's letter to the Philippians is an exhortation that has come down through the centuries as a challenge to the followers of Jesus Christ: "Have this mind among yourselves, which you have in Christ Jesus, who . . . emptied himself, taking the form of a servant, being born in the likeness of men." (Philippians 2:5-7, RSV)

As we look ahead and seek to understand and apply this mind which is in Christ Jesus, the magnitude and depth of the changes in our world take on new urgency and importance. The relationship of these changes to our organization and program may demand of us a new kind of response that will "shake our very foundations," demanding a new structure or a vastly altered one; the abandonment of old programs and methods to make room for new; the recasting of emphases to allow concentration on the few basic tasks.

"We need to look at the facts of change and at the nature of our world and culture in a steadier, more sustained, and profound way than any of us have yet done. This means study, disciplined study, intensive study, sustained study, con-

secrated study. We need to sit down before the facts . . .

"We need to wrestle with the facts of change as Jacob wrestled with the angel until God blesses us with the knowledge of his will for our organization. This will come not alone with wrestling with the hard facts, but as we do it in the agony and joy of prayer—seeking in humility, being prepared to see and accept revelation, and being willing and prepared to act on the basis of truth as it comes to us as a condition for further truth." ²

As we seek in this spirit to emphasize even in some small measure the mission of the Church of Jesus Christ in the midst of change, we realize that surely that mission includes, as a part of the whole, working to apply his message to the Church's ministry of redemption in a world of rapid social change. It is good to remember that giving a cup of cold water in Christ's name to a famished man is no more a Christian ministry than is effecting legislation for international sharing of water. Jesus Christ brought redemption for man and for the society in which man lives.

In the years immediately ahead the Department of Christian Social Relations

must take into account such urgent needs as the following:

1. The need for understanding the relationship between our basic Christian beliefs and our program of Christian action in today's world.

2. The implication of rapid social change for the program of the churches with

special reference to the responsibility of women.

3. The need for finding new and more effective ways of identifying and preserving eternal values in a world of change, keeping in focus:

International understanding and responsibility.

Changing patterns and needs of education in an age of technology.

New concepts of freedom among the world's emerging peoples near and far.

The Christian's concept of responsible citizenship in today's world.

The family in a world of change.

The changing concept of moral and ethical values.

As we work to meet these needs in the changing world about us, seeking to do our share in making Christ known to men everywhere, we do not work alone. In the words of Alan Walker: "there is another loose in the furnace, whose form is like to the Son of God"—the same yesterday, today and forever!

THELMA STEVENS, Executive Secretary
MARGARET R. BENDER, Associate Secretary
THERESSA HOOVER, Associate Secretary

² From an address by Eleanor French, Director of Christian Social Relations, United Church Women, at the National Seminar of the Woman's Division of Christian Service, Bennett College, Greensboro, N. C., July 27, 1959.

Comments Worth Noting

"The Employed Woman and the Church

"Will there be increased competition between community and church for the services and interest of those women who have time to give to voluntary effort? It was feared that this would be the case. Some time was spent trying to establish the causes for the superior attraction that secular organizations seem

to have for many women in our churches.

"What can the church do to train its young people for a more adequate lifetime of values? It was agreed that this is a question crucial to the continued existence of the church and community as we have known them. If young women can see their place in a total life pattern and learn to relate their activities to that sort of plan, many values can be conserved. If not, the church faces serious problems."

(From the Report on an Ecumenical Conversation, April 10-11, 1959, Buffalo, New York, between representatives of women of The Methodist Church and women of the United Church of Canada)

"The kingdom of God is a real value when it is acknowledged as God's reign. Jesus Christ is the 'unchanging Lord' of those who accept his lordship. The unchanging gospel message is meaningful to those who hear it and obey it. Instead of speaking abstractly of faith, hope and love, we should properly express these values by the present participle—in other words, in present participation! We speak, then, of trusting, of hoping, of loving. Value is discovered as we actively participate."

(From an address by Dr. James K. Mathews at the National Seminar of the Woman's Division of Christian Service, Bennett

College, Greensboro, N. C., July 21-31, 1959)

Report of the Treasurer



Left to right: Mrs. Alice C. Williams, disbursing officer; Miss Hazel M. Best, assistant treasurer, Department of Work in Foreign Fields; Miss Beverley C. Berry, assistant treasurer; Mrs. Porter Brown, treasurer; Miss Marguerite Hawkins, assistant treasurer, Department of Work in Home Fields.



Report of the Treasurer

Comparisons for the Years Ended May 31, 1959 and 1958

Mrs. Ann Curphey Brown, Treasurer

	1959	1958	Increase
Income on Appropriations Expenditures on Appropriations	\$9,250,476.13 8,137,428.78	\$8,880,812.10 7,926,013.39	\$369,664.03 211,415.39
Excess Income Over Expenditures	\$1,113,047.35	\$ 954,798.71	\$158,248.64

The income on appropriations for the year ended May 31, 1959, exceeded that for year ended May 31, 1958, by \$369,664.03, an increase of 4.16 per cent.

Expenditures on appropriations for the year ended May 31, 1959, including transfers to reserves for unexpended appropriations of amounts which, because of prevailing conditions, could not be disbursed during the year amounted to \$8,137,428.78. Summaries of these expenditures and transfers are given on pages 174-175 of this report.

During the year, the Woman's Division received in its Designated Temporary Funds \$2,491,553.94 for current use in addition to the income on appropriations. This amount, shown in comparison with the amount for 1957-58 was received from the following sources:

	1959	1958
Assembly Offering	\$ 109,732.40	
Bequests	138,236.72	\$ 293,614.00
Cash for Supply Work	1,013,126.82	983,085.39
Week of Prayer and Self-Denial	537,698.43	519,053.40
Supplementary and Miscellaneous Gifts	692,739.57	510,722.66
	\$2,491,533.94	\$2,306,475.45
		=======================================

The total income received in 1958-59 for the current use of the Division was \$11,742,010.07. This amount is an increase of \$554,722.52 over that received in 1957-58.

Annuity agreements were issued during the year in the amount of \$168,937.50. The principal of the Permanent Funds increased \$346,250.77 and the Pension Fund increased \$54,785.50.

COMPARATIVE BALANCE SHEET,

ASSETS Permanent and Restricted Funds:	May 31	1, 1959	May 31	, 1958
Permanent Funds Assets Bonds and stocks (Note 2) (at market quotations, 1959, \$5,324,401; 1958, \$3,930,358) (Schedule II)	\$ 3,439,482.58 1,076,668.74 183,729.33	\$ 4,699,880.65	\$ 2,784,604.72 949,753.75 174,004.73	\$ 3,908,363.20
Annuity Fund Assets: Bonds and stocks (Note 2) (at market quotations, 1959, \$1,721,913; 1958, \$1,572,401) (Schedule III) Life annuity insurance policies, at cost Cash in banks	\$ 1,789,388.49 201,538.80 53,010.57	2,043,937.86	\$ 1,609,430.26 211,081.65 55,579.74	1,876,091.65
Pension Funds Assets: Bonds and stocks (Note 2) (at market quotations, 1959, \$5,894,554; 1958, \$5,168,764) (Schedule IV)	\$ 4,507,346.00 1,401,923.24 459,562.50 182,843.76	6,551,675.50	\$ 4,199,260.76 1,437,576.01 476,642.50 216,053.95	6,329,533.22
Safekeeping and Other Restricted Funds Assets: Bonds and stocks (Note 2) (at market quotations, 1959, \$103,230; 1958, \$100,663) (Schedule V)	\$ 110,829.62	117,509.58 \$13,413,003.59	\$ 101,129.62 11,197.70	112,327.32 \$12,226,315.39
Designated Temporary Funds Assets: Bonds and stocks (Note 2) (at market quotations, 1959, \$17,889,206; 1958, \$16,900,843) (Schedule VI)	\$12,793,859.72 2,882.43 997,351.99	\$13,794,094.14	\$13,625,231.73 2,778.40 974,774.23	\$14,602,784.36
General Fund Assets: Cash in banks and on hand Advances: Board of Missions for interdivision services and to others	\$ 2,284,282.50		\$ 1,643,030.20	
Ensuing year appropriationsLand, buildings and equipment at nominal amount	556,327.45	2,906,433.85 \$16,700,527.99 \$30,113,531.58	521,394.70	2,232,830.93 \$16,835,615.29 \$29,061,930.68

The accompanying notes are an integral part of the financial statements.

May 31, 1959, and May 31, 1958

FUNDS AND LIABILITIES Permanent and Restricted Funds:	May 31,	1959	May 31, 1958		
Permanent Funds, Statement Annexed: Permanent fund principal. Unexpended income: For specific purposes. Unallocated income from investments. Net profit on sale of securities.	\$ 2,800,572.93 212,770.41 540,345.58 1,146,191.73	\$ 4,699,880.65	\$ 2,454,322.16 196,606.47 432,286.58 825,147.99	\$ 3,908,363.20	
Annuity Fund, Statement annexed: Annuity agreements outstanding, at face amounts	\$ 1,916,504.36 96,309.84 123,785.74* 154,909.40	2,043,937.86	\$ 1,807,619.76 84,195.02 109,311.11* 93,587.98	1,876,091.65	
Pension Funds (Note 3), Statement Annexed		6,551,675.50		6,329,533.22	
Safekeeping and other restricted funds, statement annexed		117,509.58		112,327.32	
		\$13,413,003.59		\$12,226,315.39	

Designated Temporary Funds:				
Fund Balances, Statement Annexed:				
Crusade for Christ funds	\$ 346,079.48		\$ 606,263.59	
Week of Prayer funds	1,670,553.75		1,767,869.24	
Other designated funds (Note 4)	6,603,315.00		7,287,399.67	
Reserve for unexpended appropriations	2,325,281.04		2,504,938.34	
Allocations of Opportunity fund to be	(10 H0((H		4 462 204 27	
designated by departments	612,726.67		1,163,391.37	
Unexpended income from investments	497,774.17		357,546.83	
Net profit on sale of securities	1,738,364.03	\$13,794,094,14	915,375.32	\$14,602,784,36
		\$13,794,094.14		φ14,002,704.30
General Fund: Accounts payable. Missionary salaries payable. Reserve for moving expenses. Revolving fund.	\$ 19,629.87 5,624.40 100,000.00 700,000,00		\$ 17,398.36 4,142.44 50,000.00 700,000,00	
Opportunity fund, statement annexed	2,081,179,58		1,461,290,13	
		2,906,433.85		2,232,830.93
		\$16,700,527.99		\$16,835,615.29
		\$30,113,531,58		\$29,061,930,68

^{*}Indicates deduction.

NOTES TO THE COMPARATIVE BALANCE SHEET

1. The Division has followed the practice of accounting for funds, assets and liabilities transferred by various uniting organizations, in accordance with the plan of unification of The Methodist Church, only when such funds and assets have been received by the Division. The permanent, restricted and other funds and assets transferred by various uniting organizations to the Woman's Division on or before May 31, 1959 and 1958, respectively, have been included in the accompanying balance sheet on the basis of amounts and provisions approved by the Executive Committee of the Division. The date or time of the transfer of the remaining assets and liabilities has not been definitely determined.

Assets, liabilities and income and expenses of certain operating units of the Woman's Division of Christian Service such as "The Literature Headquarters" and "The Methodist Woman" are not included in the accompanying financial statements. Such units operate independently and maintain separate records.

Furniture and fixtures at headquarters and the Division's substantial interests in certain Christian centers, missions, hospitals and schools in the United States and foreign countries are included in the accompanying balance sheet at a nominal amount.

- 2. Investments in bonds, stocks and mortgages are included in the accompanying balance sheet at amounts which represent cost or amounts assigned thereto by the Division at the time of acquisition. The Division, in accordance with its regular practice, does not accrue interest on its investments nor amortize premiums on bonds purchased. The market value of mortgages is not readily determinable.
- 3. Based upon actuarial studies made to determine the liability existing at May 31, 1953, under the various pension funds of the Division, an annual contribution of \$352,197 is necessary over a period of twenty-five years, together with the income from investments, to meet such unfunded liability and current service pension requirements. There was an excess of contributions required at May 31, 1959, of approximately \$105,000 and \$226,000 for Home and Foreign Pensions, respectively.
- 4. The Division has agreed to contribute \$50,000 per year for a period of five years, a total of \$250,000, to the International Missionary Council to be used for the strengthening of theological education. A provision of \$150,000 for the first three years' contributions was made in the year ended May 31, 1958, by a reallocation of funds previously designated for foreign work. An additional \$50,000 was provided for in February, 1959. A payment of \$50,000 representing the 1958 contribution was made in September, 1958.

NOTES TO THE COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES

- 1. In addition to the income shown above, designated contributions, bequests and other receipts, aggregating \$4,142,963.37 and \$3,217,696.72, were received during the fiscal years ended May 31, 1959 and 1958, respectively, and included in Designated Temporary Funds.
- 2. It is the practice of the Division to allocate to the Foreign, Home, and Christian Social Relations Departments the unexpended portions of their annual appropriations. Such unexpended balances for the fiscal year ended May 31, 1959, were as follows:

\$368,453.28

GENERAL FUND

COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES AND OPPORTUNITY FUND

For the Years Ended May 31, 1959 and 1958

Income:

income:				
From pledges and other contributions	,	0.80	40	F0
for:	1	959	198	
General appropriations		\$8,253,380.59		\$7,920,324.48
Conference work		294,021.00		273,109.00
Memberships		563,813.13		528,815.25 21,069.60
Memorials		21,020.00		
Specials and miscellaneous gifts		17,619.57 1,008 44		14,409.60 851 42
Enrolled missionary pension fund.		71,604 03		67,416.90
Deaconess pension fund		71,004 05		07,410.50
Allocation of investment income from		\$9,222,466.76		\$8,825,996.25
Permanent and Pension funds		28,009.37		54,815.85
Total income (Note 1)		\$9,250,476.13		\$8,880,812.10
Expenditures on appropriations (includ-				
ing transfers to reserve for un-				
expended appropriations):				
Department of Work in Home				
Fields	\$3,463,296.70		\$3,302,690.80	
Fields Department of Work in Foreign			*-,,	
Department of Christian Social	3,589,707.33		3,554,716.80	
Relations	57,266.28		50,444.83	
Woman's Section of the Joint Sec-				
tion of Education and Cultiva-	10= 100 01		100 000 00	
tion	427,183.61		436,833.92	
General appropriations	599,974.86		581,327.04	
m , 1 124				
Total expenditures on appro-				
priations (including amounts				
unexpended and transferred				
to reserve for unexpended				
appropriations, \$401,365.18				
in 1959; \$379,748.97 in 1958)	@Q 137 49Q 7Q		\$7,926,013.39	
Allocation to Departments (Note 2)	368,453.28		500,807.40	
Anocation to Departments (Note 2)	500,400.20	8 505 882 06	500,607.40	8 426 820 79
		0,000,002.00		0,120,020.73
Excess of income over expen-				
ditures on appropriations		\$ 744,594.07		\$ 453,991.31
		,		,
Opportunity fund:				
Balance at beginning of year	\$1,461,290.13		\$1,384,555.41	
Deduct, as authorized by the Execu-				
tive Committee:	0 74 70 4 00		0 0505050	
Expenditures (Schedule I)	\$ 74,704.62		\$ 27,256.59	
Provision for moving expenses Special allocation to Departments.	50,000.00		50,000.00	
special anocation to Departments.			300,000.00	
	\$ 124,704.62		\$ 377,256.59	
	4 121,101.02	1,336,585.51		1,007,298.82
				1,001,200.02
Balance at end of year		\$2,081,179.58		\$1,461,290.13
		=======================================		
The accompanying notes are an integral p	part of the finan	cial statements.		

STATEMENT OF EXPENDITURES ON APPROPRIATIONS For the Year Ended May 31, 1959

Department of Work in Foreign Fields:

partment of Work in Foreign F Fields:	ields:		
Africa:			
General Angola Central Congo Liberia Mozambique North Africa Southern Congo Southern Rhodesia	\$ 35,394.10 38,905.71 87,700.96 25,539.49 42,550.10 46,019.83 51,889.30 86,236.47	\$414,235.96	
Europe:			
Poland		1,350.00	
Southern Asia: IndiaPakistan	\$ 772,678.40 73,230.39	845,908.79	
		010,000.10	
East Asia: Japan Korea	\$ 242,183.14 333,118.36	575,301.50	
Latin America:			
General Argentina Bolivia Brazil Chile Cuba	\$ 16,694.96 27,087.76 8,800.00 90,442.98 6,087.21 81,836.97		
Mexico Peru Uruguay	110,109.65 21,664.23 12,473.66	375,197.42	
Southeast Asia and China: General	\$ 6,008.99 38,651.95 3,273.68 20,716.23 7,887.50 12,462.38 81,016.55 126,376.68		
Sumatra	59,098.00	355,491.96	
Salary Adjustment Indirect support of Missionari Crusade Scholarships—Admin Cooperative budget Nonrecurring Department Administration Contingent Total.	stration		\$2,567,485.63 188,095.94 332,020.12 5,000.00 196,205.20 115,000.00 130,319.68 55,580.76

Department of Work in Home Fields:			
Fields:			
Educational Work Social Welfare and Medical Work Town and Country Work Urban Work Commission on Deaconess Work	\$	764,189.10 607,591.54 350,162.00 552,313.00 294,515.00	
Conference WorkBuildings and Equipment	\$2	,568,770.64 294,021.00 250,000.00	\$2 112 701 64
Cooperative Work Educational Insurance Maintenance Fund Missionary and Deaconess Travel Miscellaneous Department Administration Contingent Total			\$3,112,791.64 21,840.00 12,011.36 142,380.52 10,000.00 10,794.43 31,948.88 108,092.12 13,437.75 \$3,463,296.70
Department of Christian Social Relations:			
Administration	\$	46,432.88 10,833.40	
Total			\$ 57,266.28
Section of Education and Cultivation:			
Administration Education and Cultivation—Woman's Division Education and Cultivation—General Section Cooperative Budget Contingent.	\$	146,180.94 180,490.54 75,215.74 17,937.00 7,359.39	
Total			\$ 427,183.61
Officers' Expense. Treasurer's Office. Literature and Publications Offices. Board and Committee Meetings. Employee Benefits (Pensions, Social Security, Insurance). World Federation of Methodist Women. Receptionist. Rent. Joint Services of Board of Missions. Postage. Service Department. Telephone. Contingent.	\$	6,705.57 119,592.99 87,830.48 50,539.49 66,125.10 1,900.00 3,771.40 65,202.20 156,479.34 12,601.87 12,088.95 15,831.11 1,306.36	
Total			\$ 599,974.86
Total Expenditures on Appropriations			\$8,137,428.78

Appropriations for the Year

June 1, 1959—May 31, 1960

Der Der Sec	partment of Work in Foreign Fields		\$4,020,885 3,637,943 66,606 486,519 668,859	\$8,880,812
	DEPARTMENT OF WORK IN	FOREIGN	FIELDS	
A.	Fields: Africa. Europe. Southern Asia:	Missionaries \$ 206,497	Work Budget \$ 267,278 4,570	**Total \$ 473,775 4,570
	IndiaPakistan	$148,140 \\ 33,092$	$647,979 \\ 50,294$	$796,119 \\ 83,386$
	East Asia: Japan. Korea. Latin America. Southeast Asia and China.	122,000 106,739 180,738 176,284	132,879 243,116 227,650 373,396	254,879 349,855 408,388 549,680
	Total	\$ 973,490		\$2,920,652
C. D. E.	Indirect Support of Missionaries Cooperative Budget Nonrecurring Department Administration Contingent (2 per cent of total appropriations Total)		543,590 224,266 115,000 136,960 80,417
A.	DEPARTMENT OF WORK Fields:			
	Educational Work Social Welfare and Medical Work Town and Country Work Urban Work Commission on Deaconess Work		\$ 780,351 745,344 396,847 736,896 313,709	
	Buildings and Equipment Fund		\$2,973,147 250,000	
C. D. E.	Total Cooperative Work Educational Grants General Department Administration Contingent (2 per cent of total appropriation)			\$3,223,147 23,730 15,000 180,188 123,119 72,759
г.	Total			\$3,637,943
	10001			

668.859

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

DEPARTMENT OF CHRISTIAN SOCIAL R	EL	ATTONS		
Administration Cultivation Contingent (2 per cent of total appropriation)	\$	51,014. 14,259. 1,332.	68	
Total			\$	66,606
SECTION OF EDUCATION AND CULTI	VA'	ΓΙΟΝ		
Administration Education and Cultivation—Woman's Division Education and Cultivation with General Section Cooperative Budget Contingent (2 per cent of total appropriation)	\$	177,627 203,650 77,055 18,437 9,750		
Total			\$	486,519
GENERAL APPROPRIATIONS				
Officers' Expense Treasurer's Office Literature and Publications Offices Board and Committee Meetings Employee Benefits (Pensions, Social Security, Insurance) World Federation of Methodist Women Receptionist Rent Joint Services of Board of Missions Postage Service Department Telephone Contingent (2 per cent of total appropriation)	\$	7,100 127,307 97,756 50,000 71,672 1,900 4,000 75,000 178,747 14,000 13,000 15,000 13,377		

"Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way."

—The Methodist Hymnal, No. 475

FORM OF BEQUEST

I give and bequeath to the Woman's Division of Christian Service of the Board of Missions of The Methodist Church, incorporated by a special act of the Legislature of the state of New York, with headquarters at 475 Riverside Drive, New York City, New York, the sum of \$_______, and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors for the same.

For further information write to MRS. PORTER BROWN, Treasurer Woman's Division of Christian Service 475 Riverside Drive, 14th Floor New York 27, New York

Section of Education and Cultivation

The report of the Section of Education and Cultivation is truly a report about a thousand and one things for it is the report of what has been done in local Woman's Societies of Christian Service across

the United States, Puerto Rico, and Cuba.

It is a summation of the number of women who have been involved in the Society and Wesleyan Service Guild, the host who have studied in summer schools and in local study classes, of what the officers have done to carry on the work of the organization. It is a portrayal of the activity and concern of these women in relation to the missionary education of the children, youth and students of their church.

It would be impossible to estimate the actual hours of work given to local church and community activity by these dedicated members of the Woman's Society and Guild. What part did you have in making possible this report?

MRS. H. F. BRANDT, Chairman



MRS. H. F. BRANDT Aurora, Ohio Chairman of the Section of Education and Cultivation



RUTH M. HARRIS Sccretary-elect of Student Work



DOROTHY BARNETTE MRS

MRS. W. B. LANDRUM

E. LOUISE NICHOLS



DORCAS HALL

Executive Secretary,
Section of Education
and Cultivation

THE program of education and cultivation in the Woman's Society of Christian Service is the work of the Section. This year has seen a continued interest in promoting this program. Through THE METHODIST WOMAN, through leaflets and through letters the Secretaries of Promotion have been encouraged and aided in their work. The secretaries of the Section have been alert to the needs and ready to cooperate in every way.

Personnel

There have been many changes in the personnel of the Section this past year. Miss Helen Johnson took over as Secretary of Promotion. In that capacity she has directed the program and itinerary of the field workers and has worked

with the Secretaries of Promotion in planning the agenda for the Promotion Clinics for the Schools of Missions. She has also directed the plans for the Leadership Training Workshops to be held next quadrennium.

Miss Barbara Campbell joined the staff of the Section as an assistant secretary with responsibility in the field of audio-visuals. She has been a director of Christian education in a local church with graduate work at Scarritt. She is a fine person in every way. We welcome her to the staff.

Miss Allene Ford was elected Secretary of Youth Work in January and came into the office in April. She comes from the local church where she has been a director of youth work. She also has had much experience in working with the Woman's Society of Christian Service. We are very glad to have her on our staff and wish for her a long and happy service with the Woman's Division.

As we welcome Miss Campbell and Miss Ford, we bid farewell to Miss Dorothy Nyland, who has been Secretary of Student Work for fourteen years. Because of a family situation Miss Nyland has left to take a position with the United Church of Christ—Evangelical and Reformed, with her office in Cleveland, her home city. We extend our appreciation to Miss Nyland for the years of dedicated service she has given to the interests of students. She will be greatly missed by all of them as well as by her co-workers.

Elected to be Secretary of Student Work is Miss Ruth M. Harris, who is well known to many in the Woman's Division of Christian Service. Miss Harris was a missionary in China, then served on the staff of the Department of Christian Social Relations. Lately, she has been with the Student Volunteer Movement. Through all this time, she has directed the music at Schools of Missions, the Conference on Missions, and the 1954 Assembly. We are very happy to welcome her to the staff of the Section.

Miss Mona E. Kewish is another member of the Section staff who is leaving. Fortunately for the Woman's Division, she is not leaving the organization, but is being transferred to the Department of Work in Home Fields. We shall miss her from the Section, but we are sure that she will make a real contribution to the work of the Home Department.

Presentations at Theological Schools

Presenting the work of the Woman's Society of Christian Service and the Wesleyan Service Guild in Methodist theological schools continues to be an interesting and challenging part of the work of the Section, since it is one way of creating understanding between the minister and the Woman's Society. It also helps semi-

nary students' wives see their relationship to the Woman's Society. This course

has been presented by various people.

Mrs. Paul Arrington represented the work of the Woman's Society of Christian Service at Gammon Theological Seminary in Atlanta, Georgia; Dr. Mary Floyd at the School for Supply Pastors at Perkins School of Theology, Dallas, Texas; and Mrs. Edward R. Bartlett at Iliff School of Theology in Denver, Colorado. Mrs. W. B. Landrum spoke at Asbury Theological Seminary in Wilmore, Kentucky, and at the Divinity School at Duke University at Durham, North Carolina.

Other schools where the work has been presented are Wesley Theological Seminary in Washington, D. C., and Boston University School of Theology. At Candler School of Theology in Atlanta, Mrs. George Longino taught the course in the summer school. The work was also presented to the theological students who visited the Board of Missions in New York in September. The reports of the sessions held

in all the theological schools have been good.

Missionary Itineration

Itineration of missionaries continues to be one of the ways of spreading the news of the work in the districts, conferences, and jurisdictions, as well as in the local church. There have been many opportunities for missionaries to tell of their work and to inform people about the mission of the church. As a result, increased giving and new recruits are reported. More recruits and more money are needed, so the emphasis on this phase of the work is being stepped up. If the goal for this quadrennium is to be reached, everyone must feel her responsibility. Every woman must pray for the work and the workers, she must help increase support through her gifts, and she must serve so that others may feel the call to service at home and abroad.

Dorcas Hall, Executive Secretary

Promotion



HELEN L. JOHNSON Secretary of Promotion

THIS has been a year of learning. We hope every year will be! It has been a stimulating experience. Seeing promotion "from the inside" stirs one anew with the awareness of what it means in terms of high privilege and personal responsibility to belong to the Woman's Society of Christian Service.

Field Cultivation

It is a privilege to be closely associated with the field workers, Mrs. W. B. Landrum, Miss E. Louise Nichols, and Miss Dorothy Barnette. The itineraries of the field staff are planned in this office in cooperation with the jurisdiction and conference Secretaries of Promotion. It has been possible for

each jurisdiction to have some service through the visit of a field worker during this year.

Field workers have met with the Woman's Society of Christian Service or the Wesleyan Service Guild in churches all the way from small rural situations to large city churches. Their field engagements have included meetings with all age groups. They have limited opportunity to appear as guest speakers before civic or other nonchurch groups.

The trend in planning an itineration is to make it more than a series of speaking engagements. For example, some of the finest experiences this year have included meeting with officers and committees in planning sessions, informal contacts made in "coffee breaks," and personal conferences with some who have indicated an interest in missionary or deaconess service. The observations and insights of the field workers are used in many ways to improve the total program of the Woman's Society and the Wesleyan Service Guild.

The field staff travels vast distances, fills many kinds of speaking engagements, and renders a wide variety of constructive services—all in the finest spirit of cooperation and dedication. The words of high commendation from conferences where they have visited are truly deserved.

Standing Committee

The standing Committee on Organization and Promotion met in September, 1958, just as the writer of this report was assuming responsibility as Secretary of Promotion. This was a very fortunate situation. The reports of the jurisdiction secretaries, and comments of all members, brought both successes and problems to the discussion. The suggestions, recommendations, and decisions made by the committee have been in many ways a basis of operation during the year. For instance, committee members offered excellent suggestions for the promotion pages of The Methodist Woman. We have tried to carry out their ideas. In doing this, letters and questionnaires have gone to the conference Secretaries of Promotion in order that the pages might be enriched with data from the experiences in Woman's Societies across the country. There was a fine fellowship in sharing and working together.

Summer Schools

The opportunity to attend the School of Missions and Christian Service in four jurisdictions was most rewarding. It was a privilege to work with the jurisdiction and conference secretaries in the clinic sessions. Knowing each other personally

through these experiences adds an important dimension to the routine of a year's activities.

The clinics were designed to meet the needs of each group and at the same time to provide opportunity for several groups to meet together to consider common interests and responsibilities. This sharing of responsibilities and problems was all to the good. Some of the values of these joint clinic sessions will be realized in the months ahead as a result of similar planning in conference and local situations. To illustrate by one office, the Secretary of Promotion has gained a broader understanding of her responsibility along with other members of such groups as the Committee on Finance and the Committee on Local Church Activities. The sharing of ideas and mimeographed materials goes on throughout the year.

Reporting

One-hundred-per-cent reporting by conference secretaries is most gratifying. Each reporting period brings facts, figures, and questions which demand careful thought. We rejoice in every sign of progress, and there are many. Many of the greater values of a fellowship such as the Woman's Society cannot be expressed in any kind of reporting. Reports reveal weaknesses also. The weak spots call for thoughtful planning and promotion of ways to change the situation for the better. Although there are some problems in respect to reports, there are many good points because an honest look at ourselves is wholesome.

The following statistical summary of annual reports calls for study and concern. How do you account for the loss in members and Societies? What is your Society doing to build up membership? In the light of increasing employment of women how much can the Society expect in volunteer service? These are only a few of the questions which will come to you. Along with the questions you will discover plans for moving ahead to new gains and fresh insights.

Pilot Studies

In April, 1959, the Woman's Division authorized the appointment of a committee to prepare a questionnaire-study guide for possible use with the booklet, *Employed Women and the Church*, by Mrs. Theodore Wedel. Pilot groups under the direction of conference and district executive committees are engaged in these studies. Secretaries of Promotion have taken an active part in the leadership setting up the study groups. These studies will be most helpful in providing data for the Woman's Division as it studies the increase in the employment of women and its effect on the Woman's Society and the Wesleyan Service Guild.

Looking Ahead

The provision for leadership training for conference and local officers is adequate. There is a definite need for giving more attention to the training of district leadership. During the next quadrennium special emphasis will be given to meeting this need.

Promotion in the Woman's Society is directed toward the ultimate realization of the purpose of the Woman's Society of Christian Service. It is important to keep this before us in both short-range and long-range planning. The routine procedures are a means to this end.

Helen L. Johnson

SUMMARY OF ANNUAL REPORTS—1958-1959 From 100 Conference Woman's Societies of Christian Service

Helen L. Johnson, Secretary of Promotion, Section of Education and Cultivation

	Number		1959 Membe	rship	New	New M	lembers 198	58-1959
Conference	Societies	WSCS inc. District	WSG inc. District	Total Adult	Societies	wscs	D.M. WSCS	WSG
Northeastern Jurisdiction—								
Baltimore. Central New York.	507 254	32,827 17,275	860 169	33,687 17,444	4	2,206 958		82 24
Central Pennsylvania	430	17,275 21,708	256	21,964	11	648	4	38
Erie	320 288	17,766 18,409	221 462	17,987 18,871	2 1	536 846	5 1	14 68
Maine		4 612	41	4,653	2	299		5
New England	259 185	17,818 14,785	774 254	18,592 15,039	• • • • • • • • • • • • • • • • • • • •	1,212 755	2	150 24
New England Southern	148	7.954		7.954	3	423		
New Hampshire	81 321	3,864 17,503	144 467	4,008 17,970	1 3	187 989		40
New York.	265 247	11.453	847 832	12,300		435 886		72
Northern New York	220	15,994 10,941	270	16,826 11,211	2	268	1	54 27
Peninsula	362 348	21,150 23,128	71 937	11,211 21,221 24,065	4 2 6	588 1,287		3 82
Pittsburgh	416	25,176	663	25,839	6	1,639	16	136
Maine Newark. New England Southern New England Southern New Hampshire. New Yersey. New York. New York East Northern New York Peninsula Philadelphia Pittsburgh Troy. West Virginia Wyoming	302 863	18,262 33,657	419 2,077	18,681 35,734	1 15	621 1,004	10	213
Wyoming Puerto Rico (Prov. Conf.)	307	33,657 16,700	378	17,078	1	872		64
Puerto Rico (Prov. Conf.)	42	925	• • • • • • • • • • • • • • • • • • • •	925	2			
Totals	6,302	351,907	10,142	362,049	62	16,659	39	1,096
Southeastern Jurisdiction— Alabama-West Florida	426	13 672	2 268	15 940	15	1 264	23	287
Florida	463	13,672 38,593 24,157	2,268 3,568	15,940 42,161 28,126 12,849	16	1,264 5,399 1,611	2	639
Holston	711 322	24,157 11,384	3,969 1,465	28,126 12,849	17	1,611	5 2	422 92
Louisville	322	10,625	1.010	11,635] 5	709	l	
Memphis. Mississippi	390 342	15,614 8,930	3,089 1,813	18,703 10,743	14	1,362 790	$\frac{11}{12}$	420 272
North Alabama. North Carolina	505 745	8,930 20,789 31,873	3,452	24,241 33,958	20	1,937 2,146	4	445
North Georgia.	661	25,875	3,452 2,085 6,168	32,043	12	1,944	4	253 723
North Mississippi	284 720	8,655 30,929	1,832 3,756	10,487 34,685	12	548 2,281	23	444
North Georgia North Mississippi South Carolina South Georgia Tennessee	493	20,513	3.268	23,781	14	1,394		445
Tennessee	372 1.029	12,638 50,764	2,510 3,216	15,148 53,980		1,310 3,541	93	321 446
Virginia. Western North Carolina. Cuba (Prov. Conf.).	918	43,945	4,836	48,781	18	3,457		
Cuba (Prov. Conf.)	43	1,140	••••••	1,140				
Totals	8,745	370,096	48,305	418,401	222	30,272	206	5,812
Central Jurisdiction— Central Alabama.	125	1,644	93	1,737		16	12	19
Central West	62	1.858	1 83	[1,941		31		
Delaware East Tennessee	210 60	6,828 1,374	1 94	1 468	1 3	112 23		
	47 139	993	179	1,172 2,300 7,255 2,727	3	20		
Georgia Lexington Louisiana Mississippi North Carolina	132	2,129 6,573	171 682	7,255	3	144		36
Louisiana	95 156	2,430 2,174	297 224	2,727 2,398	2 5	79 52	2	36 43
North Carolina	126	1,553 3,763	416	1,969		41	7	46
South Carolina Southwest.	236 92	3,763 825	206 36	3,969 861		300	2	6
Tennessee	68	2,316	277	2.593		1	i 1	11
Texas. Upper Mississippi Washington	102 141	2,150 1,985	318 243	2,468	10 11	84 122	5	17
Washington	300	2,520	981	2,228 3,501 2,767		163		115
West Texas	136	2,550				29	••••••	10
Totals	2,227	43,665	5,181	48,846	38	1,248	35	442

	Number	June	1959 Memb	ership	New	New 1	fembers 19	58-1959
Conference	Societies	WSCS inc. District	WSG inc. District	Total Adult	Societies	wscs	D.M. WSCS	WSG
North Central Jurisdiction— Central Illinois Detroit Indiana Michigan Minnesota	427 389	39,190 26,030 28,785 27,717	1,789 1,086 1,250	40,491 27,819 29,871 28,967	10	1,388 2,886 220 1,845 1,454	7	136 208 220 93 168
North Dakota. North-East Ohio. North Indiana. North Iowa. Northwest Indiana Ohio. Rock River. South Dakota.	130 694 424 419 269 1,013 364 172	49,848 49,848 25,489 39,169 20,147 68,516	246 2,248 1,534 1,625 914 2,811 1,519	52,096 27,023 40,794 21,061 71,327 35,083	9 1 2 8 6	191 2,855 1,408 2,222 1,284 3,977 2,579 609	6 5 1 3	14 212 119 227 99 321 109 47
Southern Illinois. South Iowa. West Wisconsin. Wisconsin.	350 468 236 227	13,853 39,289 11,776 15,774	1,704 2,086 367 618	15,557 41,375 12,143 16,392	3 2 2 2	2,108 2,108 646 1,100		155 328 15 60
Totals	7,203		23,146			26,960		2,531
Central Kansas Central Texas Indian Mission Kansas Little Rock Louisiana Missouri Nebraska New Mexico North Arkansas North Texas Oklahoma Rio Grande St. Louis Southwest Texas Totals Totals Western Jurisdiction—	385 244 75 331 212 333 287 416 130 276 245 251 497 95 263 313 272 415	32,806 12,111 1,137 24,103 10,575 13,964 11,195 28,418 7,416 11,295 15,175 10,804 27,833 2,265 12,813 14,984 15,880 23,048 275,822	2,234 2,235 1,662 2,039 988 1,737 1,201 2,785 2,700 70 1,782 2,701 1,782 2,816 3,104 34,618	14,346 1,137 25,765 12,257 16,003 30,155 8,617 14,077 17,876 12,889 31,443 2,336 14,702 16,766 18,696 26,152	2 7 7 8 3 3 4 4 10 3 3 5 5 10 7 7 6 2 15 - 117	1,779 1,415 415 688 1,749 653 1,823 972 848 1,663 1,100 2,344 960 9866 1,756 2,781 23,006	3 6 21 11 2 2 1 2 2 8 8 3 2 2 2	266 333 202 208 440 119 237 252 201 448 309 741 244 252 370 551 5,213
Western Jurispiction— Alaska Mission. California-Nevada Hawaii Mission Idaho. Montana. Oregon. Pacific Northwest Rocky Mountain Southern California-Arizona Pacific Japanese (Prov. Conf.) Totals.	14 333 18 59 115 152 258 235 388 24	426 25,859 576 4,864 6,071 11,780 18,680 20,528 44,247 1,296	13 1,955 20 266 287 929 1,560 1,322 3,439 26	27,814 596 5,130 6,358 12,709 20,240 21,850 47,686	1 3 2 3 3 6 4 5 5 5	89 2,506 117 349 423 981 1,827 1,642 4,761 12,771	1 2 1	28 50 67 242 190 500
Grand Totals, 1958-1959	31,113	1,669,053		1,800,262	531	110,916	412	16,461
Grand Totals, 1957-1958		1,676,306		1,807,475	556	115,662	298	17,252
	+52	—7,25 3	+40	-7,213	25	-4,746	+114	-7 91

Missionary Education



ELIZABETH STINSON Secretary of Missionary Education

N June, July, and August of 1958 I was blest with the privilege of visiting many of the projects of the three divisions of the Board of Missions in the Philippines, Hong Kong, Taiwan, Okinawa, Korea, Japan, and Hawaii. Events which sparked the trip were invitations to teach in the territorial School of Missions in Hawaii and to attend the Fourteenth World Convention on Christian Education in Tokyo, Japan. I extend my gratitude to the members of the Woman's Division and



MRS. CHESTER B. KNAPP Assistant to the Secretary

the staff for making it possible for me to attend the convention

and to visit the projects. Without the help of the staffs of the divisions, I could not have seen so much of the work as I did see.

Sensing the devotion of the missionaries to the people they serve and their efficiency and enthusiasm deepened the respect and admiration I have long felt for them. The vitality of ministers and lay people from the mission churches of various lands is another tribute to the missionary enterprise.

There were other experiences which made the year memorable, one of which was the trip to Alaska to teach in the Woman's Division Institute at Anchorage, to attend the Annual Meeting of the Alaska Mission of the church and of the Woman's Society of Christian Service, and to visit many of the churches and some projects of the Woman's Division, notably Jesse Lee Home in Seward.

Remembrance of the hospitality of missionaries and other Christians in all the countries visited brings renewal of spirit. This is true particularly of Hawaii and Alaska, the gracious hospitality of whose people seems to me indicative of a deep interest in Christianity and the Church.

Planning with the women of Hawaii and Alaska for more adequate mediums for Missionary Education was one of the satisfying elements in the visit with them.

In March I attended the Annual Meeting of the Woman's Society and Wesleyan Service Guild of the Central Texas Conference. With Mrs. Knapp back in the office to help with the usual routine for the schools, we came to the close of the year with the feeling that all was in readiness for the 1959 schools and for the beginning of a new year in the work of Missionary Education.

SUMMARY OF REPORTS ON MISSIONARY EDUCATION June 1, 1958-May 31, 1959

	Soci W	Reading	Libr	N	Members in Study Classes				Members in Study Classes		Nun in	Casain
Jurisd iction	ocieties using Woman's Division program booklets.	ding Circles	Libraries	Approved study courses	Members in study classes.	Classes granted Jurisdiction Recognition	Numbers in Church-wide study classes.	umbers participating in special studies.	umber attending jurisdiction and conference Schools of Missions and Christian Service.			
Central	1,716 4,917 2,981 4,121 6,384 1,128	906 1,195 400 1,012 1,198 226	550 2,036 875 2,277 2,512 624	1,282 7,002 4,518 15,062 18,747 3,321	12,751 89,932 60,142 211,384 272,698 43,884	617 4,041 1,909 7,142 6,838 1,022	1,778 7,213 3,903 13,996 28,605 8,199	1,664 2,063 1,396 6,161 6,086 1,234	1,350 5,517 2,815 5,293 4,805 1,748			
Totals	21,247	4,937	8,874	49,932	690,791	21,569	63,694	18,604	21,528			

Number attending District Educational Seminars: 88,226.

The tables indicate the work that has gone forward during the year.

REPORT OF SCHOOLS OF MISSIONS AND CHRISTIAN SERVICE, 1958 Jurisdiction and Conference Schools and Institutes

	NT	No. Enrolled	No. Board of
Jurisdiction and Conference	No. in Attendance	in Credit Classes	Education Credits
Central Jurisdiction	130	115	113
Central Alabama	52	49	47
Central West (held jointly with Kansas)			
Delaware	138	101	98
East Tennessee	37 47	37 39	37 29
Georgia	49	35	27
Lexington	192	174	173
Louisiana	46	27	25
Mississippi North Carolina	33 100	32 90	24 80
South Carolina	62	42	38
Southwest	38	33	28
Tennessee	70 90	26	25
Texas Upper Mississippi	25	85 25	85 25
Washington	127	118	118
West Texas	91	78	74
Totals	1,327	1,106	1,046
North Central Jurisdiction	334	294	290
Central Illinois	350	287	276
Detroit:		-0.	2.0
Albion	336	316	305
Marquette	104 189	92 158	140
Indiana	406	385	140 378
Minnesota	328	289	230
North Dakota	140	89	
North-East Ohio:	119	76	62
BethesdaLakeside	488	450	416
Mt. Union	133	92	86
North Indiana	221	197	191
North Iowa	263	251	238
Northwest IndianaOhio:	216	196	180
Delaware	212	192	173
Lakeside	286	257	238
LancasterSabina	224 225	202 200	168 190
Rock River	306	281	269
South Dakota	136	113	92
South Iowa	300	279	270
Southern Illinois	133 103	117 95	114 94
Wisconsin	218	195	184
Totals	5,770	5,103	4,584
Northeastern Jurisdiction	254 310	223 296	219 279
Baltimore	206	192	155
Central Pennsylvania	126	126	116
Erie	95	89	89
Genesee	128 97	114 90	90 87
New England	118	113	105
New England Southern	51	45	42
New Hampshire	26	40	33
New Jersey New York	113 93	96 86	91 85
New York East	159	147	128
Newark	116	109	98
Northern New York	93	87	77
Peninsula Philadelphia	89 166	72 153	64 153
Pittsburgh	241	86	66
Troy	206	186	178
West Virginia	215	206	204
Wyoming	157	147	144
Totals	3,059	2,703	2,503

Jurisdiction and Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
South Central Jurisdiction	383	361	354
Central Kansas	173 254	164 242	156 213
Kansas and Central WestLittle Rock	280 139	243 131	221 116
Louisiana	340	332	307
Missouri	178	168	158
Nebraska	353 158	334 148	310 148
North Arkansas	140	126	124
North Texas	362 483	340 468	303 427
Oklahoma:			
Camp EganOklahoma City	171 518	165 498	159 404
Rio Grande	110	74	65
St. Louis	209	201	198
Southwest Missouri	216 395	201 343	180 333
Texas	319	319	306
Totals	5,181	4,858	4,482
Southeastern Jurisdiction	261	242	234
Alabama-West Florida	141	135	116
Florida	510	493	476
Holston	298 96	267 90	257
KentuckyLincoln Leadership	126	112	87 108
Louisville	198	154	150
Memphis	268 188	259 175	249 167
North Alabama	344	333	319
North Carolina	364	356	304
North Georgia	304 112	291 108	247 81
South Carolina	277	269	263
South Georgia Tennessee	292 165	284 161	274 158
Virginia	491	475	458
Western North Carolina	226	218	204
Totals	4,661	4,422	4,152
Western Jurisdiction	121	112	108
Alaska Mission	45 376	45 368	340
Hawaii Mission	53	46	36
Idaho	130	117	104
MontanaOregon	74 184	69 179	63 158
Pacific Northwest:			
Ellensburg	89 191	81 181	77 171
Rocky Mountain:	171		17.1
Pinecrest	164	155	139
Western SlopeSouthern California-Arizona I	94 370	165 356	266
II	264	246	232
m-v-1		2 120	1 (0)
Totals	2,155	2,120	1,694
Conference and Jurisdiction Schools: Total, 1958	22 153	20,312	18,461
Total, 1957	22,153 21,439	19,406	17,428
Number of Schools and Institutes Held	in 1958		

Wesleyan Service Guild

The increasing employment of women presents to the church the great responsibility of effective ministry to the employed woman. The Wesleyan Service Guild, whose program is centered on the interests and welfare of employed women, meets this responsibility by making the gospel relevant to their needs through their participation in fellowship, study, and service.

MRS. HAROLD M. BAKER, Chairman



LILLIAN A. JOHNSON Secretary of Wesleyan Service Guild

THE Wesleyan Service Guild encourages the employed woman to participate as fully as possible in the work of the Woman's Division of Christian Service. The Guild's program, which includes spiritual enrichment, Christian fellowship, Christian social relations, missionary education and service, recruitment, and giving, is designed to give guidance in Christian service to the woman whose life revolves about the fact that she works.

Spiritual Life

The Woman's Division standing committee has urged the local Wesleyan Service Guild units to plan and present the Spiritual Life studies as opportunities for vital experiences

in Christian growth, with the expectancy that better habits of Christian living and an awakened Christian conscience in the Church, the Guild, and the community will result. It has recommended that there be continued emphasis on prayer groups, prayer partners, use of the Prayer Calendar, observance of Week of Prayer and Self-Denial and World Day of Prayer. It has also encouraged Guild members to attend retreats or to have a "day apart." Reports show that local Guild units have given serious attention to these aspects of the Guild work. On reports, special mention was made of guidance Guild units were giving to members on use of the Prayer Calendar. "Time apart" has been a feature of local programs, and the Weekend Spiritual Retreat is becoming more prevalent in district and conference Guild groups. The Lenten Breakfast, an early Sunday morning Communion service followed by breakfast, is one of the features of the Guild. With an increase of conference Spiritual Life chairmen Guild units are receiving more information and guidance in setting up their Spiritual Life program. Conference chairmen give this help through correspondence and at workshops at conference Guild Weekends, district meetings, and "coaching conferences."

Missionary Education

The Guild unit is encouraged by the conference Wesleyan Service Guild to have approved study courses. Many Guilds feel that they cannot complete all the studies, but they are urged to have at least one study class, and to have it at a time other than the regular meeting. Often the Guild and the Woman's Society hold a joint study, or several Guilds unite for city-wide or district study groups.

Christian Social Relations

It was decided that the 1959 "coaching conference," which heretofore had been used for officer training, for general program promotion, or for guidance in use of resource material, be devoted to the specific program area of "The Employed Woman and the Industrial Age." Summaries of material coming from the Christian's Economic Responsibility in an Industrial Age Conference were compiled in

the Guild office as background material, and suggestions as to how this material might be used in district meetings were sent to jurisdiction, conference, and district officers. Jurisdiction secretaries discussed these plans with their conference secretaries at the Guild clinics at jurisdiction Schools of Missions, following which conference secretaries held "coaching conferences" with their district secretaries, and district secretaries held "coaching conferences" with their local officers.

In listing their outstanding activities in Christian Social Relations, local units mentioned particularly: study of the United Nations, and observance of United Nations Day; study of community problems; study of Racial Charter and ratification by a good number of units; study of foreign policy; programs on citizenship; work with new citizens in the community, especially Latin Americans and Negroes

Fifty-five persons (fifty-three women and the husbands of two of them) from twenty states attended the Third National United Nations Guild Seminar on Easter weekend. Planning for the seminar was done by Mrs. Clifford Bender and Mrs. Adele Lieu, of the Department of Christian Social Relations of the Woman's Division. Miss Ruth Foy, chairman of Christian Social Relations of the Wesleyan Service Guild standing committee, acted as hostess.

Recruitment

The following members associated with the Wesleyan Service Guild were commissioned at the Annual Meeting of the Board of Missions in January, 1959, at Buck Hill Falls, Pennsylvania: Miss Barbara Ann Cook, De Kalb, Illinois, deaconess, rural church and community work, Valley Institute, Pharr, Texas, a member of the Wesleyan Service Guild at Pharr Methodist Church, a unit which was named for her; Miss Genevieve Modena Horton, Redlands, California, deaconess, honorary member of the Wesleyan Service Guild of First Methodist Church, La Mesa, California.

Guilds in Other Countries

We have had word during the year of a new group similar to our Wesleyan Service Guild in Kuala Lumpur, Malaya, and another in Africa at Lodja in the Congo. An experimental group has been started in Nyadiri, Southern Rhodesia, Africa, and a study is being made in Southern Rhodesia to find suitable arrangements for the increasing number of employed women, especially teachers and nurses.

Guild Weekends

Almost every conference holds a Guild Weekend during the year. Several conferences hold two or three: an annual meeting, a mission study weekend, and/or a spiritual retreat. Comments such as these have come in on the evaluation sheets:

"We feel that the results of this Weekend were excellent. The 250 present were most enthusiastic in their response to the program. The evaluation committee liked the way in which we handled the discussion following the skit on Sunday morning. We used listening teams—divided the group into four sections and told them what to listen for, then a panel on the stage answered their questions."

Literature

In addition to its own literature the Guild uses most of the Woman's Division material. A new leaflet, Wesleyan Service Guild for Employed Women, replaces former leaflets, The Wesleyan Service Guild and Women Who Work. A certificate is now available for new Guilds in recognition of their organization. This certificate bears the signature of the Woman's Division Guild Secretary and the jurisdiction and conference Secretaries. It is sent to the new Guild by the conference Secretary upon proper registration of the unit.

Standing Committee of the Wesleyan Service Guild

The members of the standing Committee of the Wesleyan Service Guild in the Woman's Division are:

Woman's Division Members: Mrs. Harold M. Baker (chairman), Mrs. B. F. Russell (vice-chairman), Mrs. Glenn Laskey, Mrs. L. F. Hemenway, Mrs. John Hoyle, Jr., Mrs. E. J. Badgett.

Jurisdiction Secretaries: Miss Nora J. Bubb, Mrs. E. V. Ennis, Mrs. Velma Jeter, Miss Frieda Blum, Mrs. H. C. Pletz, Mrs. Clarence Jones.

Guild Members-at-Large: Miss Ruth N. Foy, 18 Clifton Boulevard, Pittsburgh 10, Pennsylvania; Dr. Louise Branscomb, 1225 Greensboro Street, Birmingham, Alabama; Mrs. Juanita Hill, 2426 Madison Avenue, Baltimore 17, Maryland; Mrs. Martha M. Harvey, 501 E. Thirty-second Street, Apt. 714, Chicago 16, Illinois; Miss Ruby Mae Hope, 2020 Parrott Avenue, Waco, Texas; Mrs. Paul Kitzmiller, 409 Shelton Street, Dallas, Oregon.

Woman's Division Secretary of the Wesleyan Service Guild: Miss Lillian A. Johnson.

Ex officio Members: Miss Dorcas Hall, Miss Dorothy McConnell, Mrs. Porter Brown.

Field Worker with special responsibility for the Wesleyan Service Guild: Miss E. Louise Nichols.

The members-at-large are elected by the jurisdiction Secretaries and the Woman's Division members, from information sent in by conference Wesleyan Service Guilds. Individuals may also present names for selection. One member-at-large is chosen from each jurisdiction, and each is given a specific office on the standing committee. These women have given excellent service on the committee in national and regional conferences, and on Woman's Division committees where they have represented the Guild.

The Woman's Division members are placed on the committee at the beginning of the quadrennium at the organization meeting. Each one serves on a committee under the direction of one of the members-at-large. The Woman's Division members have been wonderful in their interest and service on this committee. They frequently attend Guild Weekends as speakers and worship leaders. The chairman, especially, has been in great demand for Guild meetings.

Statistical Report

Present Membership	131,209
Paid to Missions	\$825,208.17
Cash for Supply Work	\$ 98,014.27
Magazine and Picture Fund	\$ 3,896.54
Supplementary	\$ 27,300.63
Week of Prayer Offering	\$ 51,666.50
Attendance at Schools of Missions	2,547
Number of Study Courses Completed	5,953
Attendance at Study Courses	63,439
Number reading The Methodist Woman	22,237
Number reading World Outlook	13,001
Attendance at Officers' Coaching Conferences	1,703
Attendance at Weekends	6,855
Attendance at Annual Meetings	7,049
Attendance at combination Guild Weekends and	
Annual Meetings	5,655

Visual Education



BETTY MARCHANT Secretary of Visual Education

PRODUCTION of materials plus wider and better utilization spell progress for the Office of Visual Education. "Make All Things New," a major film released in March, 1959, had a strong promotion plan behind it and the demand for prints has been unusually high. Sales and rental reports of our audio-visual materials distributed through The Methodist Publishing House libraries show that circulation figures are still climbing.



BARBARA CAMPBELL
Assistant Secretary

Utilization. That's only part of

the picture, however. A study of the report blanks turned in by conference Secretaries of Promotion revealed that only 52 per cent of the local Woman's Societies and Guilds reporting were using films and filmstrips, as of June, 1958. In October, 1958, we welcomed Miss Barbara Campbell as Assistant Secretary to help plan for a broader utilization of our materials and additional emphasis on leadership training; she has been making a fine contribution to the work of the Visual Education Office.

In addition to the listings of audio-visual materials recommended for the current studies which appeared in the May issue of World Outlook and the June issue of The Methodist Woman, a twenty-four page "Enlarged Listing" of additional supplementary materials was offered free through the summer Schools of Missions. Another useful outline titled "Techniques for Using Audio-Visuals" was prepared.

Production. The deaconess-recruitment film, "Make All Things New," was planned by a committee appointed by the Commission on Deaconess Work and filmed in St. Louis. Six deaconesses played roles in the film.

The Woman's Division participated in the planning and production costs of the interdenominational foreign mission film for the Africa study, "New Faces of Africa." Preliminary plans were made to join the Department of Visual Education in production of a film to supplement the church-wide study on medical missions, utilizing new footage in combination with footage from the TV program, "MD International."

The filmstrip "Congo Christian Centers" was produced with the Department of Visual Education. Work continued on a filmstrip on educational institutions of the Woman's Division and the World Federation of Methodist Women. A filmstrip, "We, the Peoples of the United Nations," and a record, "The UN Has Been Here," were produced in cooperation with the Department of Christian Social Relations. A devotional record for deaconesses was prepared for Miss Mary Lou Barnwell's office.

The filmstrip, "It's a Busy Life," was honored by being shown in the filmstrip category at the 1959 American Film Festival.

Continued publicity was given to the theatrical film, "Mark of the Hawk." The office also prepared a number of exhibits.

Cooperative Relationships. The Office of Visual Education represented the Woman's Division on the Broadcasting and Film Commission Film Committee, RAVEMCCO, Committee on Cooperation in Latin America, Consultative Staff, and the committees of the Commission on Missionary Education. In the early months of the year the Secretary of Visual Education enjoyed a three-month sabbatical leave.

ELIZABETH MARCHANT

Elizabeth Marchant Barbara Campbell

Student Work



NYLAND

Secretary of Student

Work

VER 40,000 students from other countries are here today. They will be the prime ministers, government officials, and leaders in the world of tomorrow. The mission field has come to us. It is here on our shores in great potential.

Through the Committee on Friendly Relations Among Foreign Students, we receive the names of over 2,000 foreign students who list Methodist preference on their registration cards. These names were sent to the state chairmen of World Christian Community, with the hope that they will include them in state student conferences and encourage local groups to invite them to participate in Methodist fellowship on the campus. These students are our representatives of the world Church

In order to see how these Methodist Students are being received here, we sent an Easter greeting to 500 in the name of The Methodist Church. The response was amazing. Many wrote that they found a church home, were received into Christian homes, were active in a Methodist group on the campus, and were most grateful for the experience of Christian hospitality. Some had never met a Methodist since arriving in this country, found discrimination very trying, and were discouraged.

These replies were given to the six jurisdiction Secretaries of Student Work. Many of these students require individual attention which would be a full-time job. The task is tremendous! Every Christian in America may become a missionary by seeking to share the gospel of Jesus Christ with those who come to us from overseas.

Life and Mission of the Church

Dr. James K. Mathews of the Division of World Missions was asked by the Methodist Student Movement to write a book for Bible study on Luke-Acts as a part of the Life and Mission of the Church emphasis of the World Student Christian Federation. The book is called *To the End of the Earth* and is available for \$1.00 from the Methodist Student Movement, Box 871, Nashville, Tennessee.

The Woman's Society of Christian Service will find it a good supplement for the study of Luke. Secretaries of Student Work should encourage each local campus to form ecumenical Bible study groups to study To the End of the Earth in preparation for the 18th Ecumenical Student Conference on the Christian World Mission, December 27, 1959-January 2, 1960, at Athens, Ohio.

Appreciation to Co-Workers

This will be my last report as Secretary of Student Work of the Woman's Division of Christian Service. Miss Ruth M. Harris, who has been on the staff of the Student Volunteer Movement, will be my successor. We welcome Ruth to this position and know that she will receive excellent cooperation from the standing Committee on Student Work, the conference, district, and local student secretaries, as well as the Department of College and University Religious Life of the Board of Education. I want to express my deep appreciation to all who have made Student Work important. God has richly blessed us in that we have had the opportunity to serve him with the students. What greater satisfaction is there than to realize that the gospel planted in the mind and heart bears fruit in a dedicated life of service. We have seen the increase and give God the glory.

Miss Chiyeko Watanabe, as my secretary, and my co-worker, Reverend Claude Singleton, have helped tremendously in the past and will continue to carry on in the Student Work with complete dedication to the cause of Christ in which we all share. My prayers for God's richest blessing are with you all.

DOROTHY A. NYLAND

Youth Work



of Secretary

AVING been called so recently to serve in the capacity of Secretary of Youth Work of the Woman's Division of Christian Service, I feel that I still see as through a glass dimly the full view of opportunity and responsibility that confronts one assuming this position.

We are grateful to God for the rich heritage of wellestablished and harmonious working relationships with all boards and agencies of our church that we enjoy as a result of the magnificent spirit and statesmanlike leadership of Helen Johnson and her co-workers. Fortunate for us all, Helen is just across the hall and is available for counsel and guidance. Serving now as Secretary of Promotion of the Woman's Division, she continues to be a great source of inspiration and

help to the youth work of The Methodist Church. Vitally related to all endeavors beamed toward the missionary education of youth are May L. Titus of the Joint Department of Missionary Education and Emeline F. Crane, in charge of promoting the Methodist Youth Fund, as well as all other members of the staff of the Youth Department of the General Board of Education.

Study. Efforts to interpret to young people the world mission of the church are channeled through the Methodist Youth Fellowship. Units of study on mission themes are written into the regular curriculum materials for use with junior highs, senior highs, and older youth. Out of gratitude to God for his infinite goodness in creating the Church to continue the work of Jesus Christ, and out of concern for the need to help young people sense their oneness with those who serve in near and distant places of the earth, many Secretaries of Youth Work, in consultation with the local youth council, set up interest groups in the program area of Christian Outreach. The program guidance booklet for 1958-59 is entitled Concerns Unlimited.

Serve. The local church offers limitless opportunities for youth to witness and to participate actively in the fellowship of those striving to increase their ability to think, feel, and act as Christians. Through international Christian youth exchange, caravans, work camps and conference institutes, camps and assemblies, youth have special opportunities to contribute toward the creation of a Christian social order.

Give. To the extent that youth are aware of needs they are responsive in their giving. Personalizing projects, acquainting youth with the ministries of preaching, teaching, and healing related to the Methodist Youth Fund, challenge our most imaginative and creative talent. MYFund receipts for the year closing May 31, 1959, were \$773,071.08, an increase of 2.1 per cent. Through their local churches youth contribute to World Service and the Methodist Committee for Overseas Relief.

Rely. Recognizing truth in the statements that "There is that of God in every person" and "Each generation of youth is a fresh opportunity to lift the levels of mankind toward God," Secretaries of Youth Work seek to discover and provide conditions which will help young people grow in their capacity to understand and accept the Lordship of Christ and respond to the love of God and the leadership of his Holy Spirit. ALLENE M. FORD



MONA E. KEWISH
Secretary of Children's Work

Children's Work

A^S one considers the work with children this year, it is with sincere gratitude to the many Secretaries of Children's Work for their devotion and dedication to their task.

Missionary education, as a part of the total program of Christian education for children, has been strengthened this year. Reports indicate that there have been more additional sessions in missionary education, more Secretaries of Children's Work have attended leadership training classes, and more secretaries have done a more consistent job of reporting, both orally to their local Societies, and through written reports.

This year, boys and girls have been learning about the missionary work of The Methodist Church through their studies of "Mexico" and "Christian Concerns of North American Neighbors." Primary children have given special emphasis to Alaska and Mexico. Junior children have been studying the work of the Church in Mexico.

Children have expressed their concern for others in many ways. Offerings taken during additional sessions have been channeled through the Children's Service Fund where it has been divided for the work of the Woman's Society of Christian Service, and World Service and Conference Benevolences. In classes on Sunday morning they have participated in sharing projects of the local church school.

Children's workers are looking forward to the 1960 White House Conference on Children and Youth. A number of secretaries have been active on local committees; some have participated on state-wide committees, working through the Council of National Organizations to make plans for the meeting in Washington, D. C., March 27-April 3, 1960. It is the wish of leaders that some of the children's workers may be invited to be delegates to this very important meeting.

One of the most important events of the year, for the conference Secretaries of Children's Work, was the Quadrennial Regional Training Conferences in which both Secretaries and Directors of Children's Work participated. These two-day meetings, conducted in the spring of 1959, were held in Chicago, Kansas City, Atlanta, Nashville, Philadelphia, and Berkeley, California. These conferences were not only enjoyable from the standpoint of study, fellowship and worship, but also they gave children's workers opportunities to work constructively on future plans in their conference. When both the secretary and the director from a conference were present, they were able to think cooperatively on current plans for leadership training conferences, district meetings, seminars and other ways of promoting Children's Work in their conferences. Many of the problems discussed in the regional conferences were ones that were raised in all the meetings. Some of the questions discussed were: How do we reach children's workers in the local church with more training opportunities? How can we on the conference level work more closely together and help secretaries and directors on the district and local levels to plan cooperatively for Children's Work?

Children's workers did not arrive at completely satisfactory answers to all these questions, and others that were raised, but everyone felt that after this experience together, each leader could look to a brighter future in Children's Work.

Mona E. Kewish



MRS. T. OTTO NALL
Vice-President,
Woman's Division

TWENTY-TWO million women, a third of America's labor force, are employed. Three out of every ten homemakers work outside the home. More community agencies than ever before compete for the time, talent, and strength of American women. This new trend in American mores means that vice-presidents should help presidents of Societies and Guilds build a program to challenge every woman in the church.

Reports of vice-presidents from all fifty states, Puerto Rico, and the six jurisdiction Summer Schools reveal the aims of vice-presidents for this year. Some of these are:

(1) To make the general meetings so dynamic that every woman in the church will want to attend—by studying

the conscious and unconscious needs of the local group, by adapting material in the *Program Book*, "There's a Light Upon the Mountains" (1959-60); and "The Word . . . in Our Midst" (1960-61), to the intellectual background, spiritual depth, and social concerns of the group. Each program in the *Program Book* is written to guide over 31,000 local program committees. Programs will not fit a Society or Guild as is. The theme will interest women, but the material should be adapted, enriched, and tailored to stimulate the thinking of particular groups. That's the task for the Committee on Program.

(2) To use the three sources for circle programs: the circle program in the *Program Book*; the suggestions for "Circles—Worship and Program" in each issue of The Methodist Woman; and the program book for World Friendship

Groups of Girls.

(3) To help schedule, through the Committee on Program, the four study classes. More of these classes are becoming church-wide, including the Woman's Society, Wesleyan Service Guild, and men of the church. The studies for 1960-61 will be: Basic Christian Beliefs; "Heritage and Horizons in Home Missions"; "Into All the World Together"; and "Christianity and the Alcohol Problem."

(4) To present the World Federation of Methodist Women at least three times a year. (See The Methodist Woman and World Outlook for prayers

and articles from other countries.)

(5) To observe World Day of Prayer, February 12; "A Day Apart," during Lent; May Fellowship Day, May 6; Week of Prayer and Self-Denial, October 25-31; United Nations Day, October 24; World Community Day, November 4; Human Rights Day, December 10; and a "Thank Offering" service during the year.

(6) To keep up to date on audio-visuals that will enrich the programs

of the general meetings and the circles.

MRS. T. OTTO NALL

Literature and Publications

The planning of literature by our committee, implemented by the work of the Editorial Board and the dedication to their task of the Secretaries of Literature and Publications on all levels, makes possible the reports on the following pages.

In reading them, you will discover the tremendous volume of creative work done and you will sense the stewardship of time and

talents.

Our committee increasingly is aware of the efficient work of Mrs. Frederic Zerkowitz, who is substituting for Miss Juanita Brown, and of all members of the Editorial Board.

Mrs. James P. Howell, Chairman Standing Committee on Literature and Publications

Programs and Other Literature



JUANITA BROWN Editor of Literature

MPORTANT things usually come in threes, they say! This has certainly been a year of Three Very Important Changes in this office:

1. This is the year Miss Brown chose to take a leave of

absence and go to Japan to teach.

2. This is the year the Subcommittee on Programs decided

to change the general setup in the Program Book.

3. This is the year it was decided that circle programs in The Methodist Woman should be the responsibility of

the programs editor.

These changes were rather earth-shaking in this office!

First, Miss Brown's absence meant that her years of experience and accumulated wisdom and all the other fine things she represents were missing—and greatly missed!

Second, changing the setup in the Program Book meant working out a presentation of a general and a circle program each month instead of the former A and B programs; it meant finding and getting to know twenty-four writers instead of the usual twelve.

Third, being responsible for circle programs in The Methodist Woman meant diving into something without knowing whether the water was hot or cold!

Fortunately, amid these changes, there were some welcome stabilizing factors. First was having Mrs. Maude White Hardie, with her years of experience and her fine spirit, in the office. Second was the presence of Mrs. Lillian Schneider, who continues as efficient secretary. Third was the part-time assistance of Mrs. Pauline Garvin, who has had several years' experience in this office. I am extremely grateful to these co-workers, as well as to the many others who have been so patiently helpful during this year of changes: members of the Editorial Board; Mr. Robert Schwing, the artist; the staff in Cincinnati; those staff members with whom I have worked in producing field literature; members of the Subcommittee on Programs and the Committee on Literature and Publications; and many others.

Production from this office during the 1958-59 period included:

PROGRAM MATERIAL

"There's a Light Upon the Mountains" (Program Book and Worship Booklet) "Alborada Hay en los Montes" (Spanish edition)

Monthly circle programs in The Methodist Woman

OTHER LITERATURE

Comes the Dawn (pictorial pamphlet on the work of The Methodist Church in Africa South of the Sahara)

Hong Kong, Widening Horizons (leaflet) Channels for the Word in Korea (leaflet)

For the Whole of Life—Southeast Asia (leaflet)

Leaflets revised: Northern Lights: His Saving Health

Begun this year, to be published next year:

Bethlehem Centers (pamphlet)

Relocated Chinese Christians (pamphlet)

Sowers Together (booklet on cooperative projects of the Department of Work in Foreign Fields of the Woman's Division)

MARGERY ZERKOWITZ for JUANITA BROWN

Spiritual Life and Missionary Education Literature



FRANCES ESHELMAN
Associate Editor of

W OMAN'S SOCIETY members who focus their attention on Luke's Portrait of Christ, the 1959-60 Spiritual Life study, written by Dr. Charles M. Laymon, cannot fail to be impressed by two outstanding characteristics which Luke highlights in his Gospel: first, Christ's reliance on prayer as the source of daily strength and conquering power; and second, Christ's utter devotion to sinful, suffering humanity—a self-sacrificial love which reaches out to embrace the whole world.

In a very special sense, the Spiritual Life materials for 1959-60 centered around the two essentials of spiritual

renewal through intimate, personal communication with God, and spiritual fulfillment through self-forgetful, generous service to humanity.

The helpful study *Guide* was written by Daisy Dozier. The one-act play, *The Choice*, shows how Jesus' method of meeting crises, as depicted in Luke's Gospel, helped a modern Christian solve her dilemma.

Insight gained through study, as well as inspiration achieved through prayer and contemplation, will prove sterile, however, unless translated into action. Missionary Education's *Study and Action*, 1959-60, suggests ways in which our studies help us become more effective in the advancement of the Kingdom in our homes, in our communities, our nation, and the world.

Spiritual renewal and wider service were also focal points of the materials of the Week of Prayer and Self-Denial Packet. The Quiet Day service, "The Secret of His Presence," was written by Margaret T. Applegarth. The Worship Service, "O Send Us Forth . . . To Make All Lands Thine Own," by Mrs. E. J. Badgett; the Prayer Card; the Offering Envelope; the Poster; and the Leader's Handbook—with its talks for the Program Meeting—are all directed toward prayers and offerings for a multi-purpose building at Dulac Indian Center, Dulac, Louisiana; a new building for Valley Community Center, Pharr, Texas; automobiles and equipment for rural workers throughout the United States; and for Christian literature, schools, and staff houses to extend the Kingdom in an Africa threatened by the spread of anti-Christian ideologies.

The redesigned envelope of the Spiritual Life Packet contains sixteen challenging booklets, leaflets, and cards, with such titles as Scruples, You and Your Billfold, and A Little Book of Hours for Women.

The leaflet, Who Would Valiant Be, subtitled "Victory Over Loss," by Maude White Hardie, has been revised. The new cover's stylized butterfly—designed by Robert Schwing—symbolizes immortality, pointing up the theme of faith and hope.

The sale of the *Prayer Calendar* increased to 40,000 in 1959, but when, with dedicated use, its potential values are fully realized, there will be increased interest in missions, more generous giving, and 100,000 *Calendars* will be used each year! The Time Map in the 1960 *Calendar* tells the time at various places around the world and shows how the daily use of this little *Calendar* can bind the "whole round earth . . . about the feet of God" with an unending chain of prayer.

The important contributions of Mrs. Maud H. Lynch, editorial assistant, and the cheerful help of Miss Sarah Lloyd, secretary, have been invaluable.

FRANCES ESHELMAN

World Friendship Group Programs and Other Materials



SARAH S. PARROTT
Associate Editor of
Literature

F special importance to this office during the past year has been the coming of a new editorial assistant and secretary, Miss Sze Zoh Yao. Miss Yao was born in China and was graduated from McTyeire School in Shanghai. (Is there a reader of this report who does not know that McTyeire was a Woman's Division school?)

Outside Activities

Because Miss Yao is here to do—with intelligence, skill, and charm—much of the work, the associate editor has been able to spend more time out of the office, in such trips as a week with district Woman's Societies in Kansas Conference; a weekend with students at Oklahoma City University, fol-

lowed by the Annual Meeting of the Oklahoma Conference Woman's Society; the meeting of the Woman's Society of Roanoke District; the meeting of the Woman's Society of Lynchburg District; and a vacation in Korea, Hong Kong, and Japan.

Editorial Work

The editorial responsibilities assigned to this office for the year covered by this report were the same as those of the preceding year, but there are annually new subjects and new writers to enlive our days. Cases in (eight, ten, and twentyfour)* point are:

For the Department of Work in Foreign Fields: Argentina, Uruguay, Chile (a booklet—in the preparation of which the editor learned much about the countries named)

For the Department of Work in Home Fields: Our Mission to the West Indies (a leaflet dealing with Woman's Division work in nearby areas in revolution)

For the Department of Christian Social Relations: A Christian's Primer of the United Nations and Africa (a substitute for a personal visit to Africa)

For the Section of Education and Cultivation: From Trails to Highways (eleven writers in the 1959-1960 edition of the program book for World Friendship Groups of Girls)

The material mentioned above is a sampling of the thirteen new pieces sent to Cincinnati from this office. Other work done appears in the listing on pages 203 and 204 of the Twentieth Annual Report.

SARAH S. PARROTT

^{*} Editor's Note: Eight, ten, and twenty-four point refers to size of type used in printing.

World Outlook and Other Literature



DOROTHY McCONNELL Editor of World

WORLD OUTLOOK ended its fiscal year, 1958-59, "in the black" in spite of rising costs of paper, postage, and printing. Some of this financial "respectability" comes from the raised price of subscriptions, from which we are just beginning to receive benefit. Much of it comes from the skillful promotion of Mrs. C. C. Long in the Cincinnati office, and the combined business arrangements with The Methodist Woman which have been effected by Mrs. E. LeRoy Stiffler of the Cincinnati office.

It smacks, we know, of materialism to begin a report with a fiscal account. But we also know that the effectiveness of a magazine is shown to great extent by the balance in the bank.

We feel that we have had an effective year. No month has passed that we have not had requests for reprints of

articles or picture sections. In some cases the reprints are used to promote a study. In some cases they are used to promote an institution. In two cases in the past twelve months they were used to promote interdenominational work.

Last year in this report we set down those phases in the life of the church in which World Outlook was especially interested. They were (1) the growing ecumenicity within The Methodist Church and the Methodist churches overseas, (2) the effect of church thinking on international affairs, (3) the increasing participation of women in what we call—for want of a better word—the mission churches.

This last emphasis has remained almost unchanged during this year. We were able to bring a "round-up" of the programs of World Federation units that had great response, and was finally made into a reprint. Each month this growing participation of women is reflected in articles and pictures.

The first emphasis has changed in a subtle way. World Outlook during this past year has tried to reflect through pictures, articles, and editorials the role of the Methodist World Council in the ecumenical movement as a whole. This change reflects the World Council of Churches' attitude as well as that of the Methodist World Council.

The second emphasis of 1958 has almost dropped out, although it may come back into the picture after reports come in from the interdenominational and ecumenical meetings of the late summer. There has been increased reporting, however, of the social responsibility being shown by the younger churches in their own national settings—which makes for exciting reading.

Through the visits of Miss Amy Lee, staff writer, World Outlook is having a systematic presentation of institutions under the Department of Work in Home Fields. A by-product of the presentations has been the delightful personal contacts between the institutions and the paper.

Literature prepared by this office for the sole use of the Woman's Division of Christian Service appears in the list of all the literature produced by the Division. Literature prepared for joint use consists of eight field leaflets—five of which are concerned with the individual countries in Africa in which we have mission work; and the church-wide study book and guide.

Last year we hoped that we would move toward a more co-ordinated study program. This coming year, the Joint Section of Education and Cultivation and the Department of Christian Social Relations are cooperating in a study on the alcohol question as it relates to Christian conscience and social control. This is an experiment. But it moves in the general direction of a co-ordinated study program by the Board of Missions—which is a much-needed move.



MRS. C. A. MEEKER

Editor of
The Methodist Woman

The Methodist Woman

Annual Report, Finance, and Promotion

OMMUNICATION has developed many facets in the last few decades—movies, filmstrips, radio, records, television—but the printed word is still one of the best channels to convey facts and information. And for members of the Woman's Society of Christian Service, The Methodist Woman is a most valuable source of knowledge for a well-rounded understanding of the work. It unifies the entire program of the organization and presents it to the readers as one complete unit.

In the annual reassignment of editorial work, several pieces of material were moved from this editor's desk (at my request), including the Annual Report. That means more time and attention will be devoted to the magazine. An editor needs time to think and muse, to germinate ideas for improvement. Such a seemingly little chore as rearranging the contents page required a brooding period. The new indexing is proving a most helpful change adding emphasis to the contents.

This indexing reveals the wide range of subjects which appears every month. It clearly indicates that The Methodist Woman is not edited just for officers, as so many contend, but that it is planned for the average member who is interested in the total organization; and particularly for those who want to know where their money goes. Some twenty pages of every issue carry stories of missionary work at home and overseas.

However, secretaries and chairmen of lines of work do have allotted space. Their pages are filled with basic material and techniques vital to the ongoing program. Reports show that officers appreciate the new Calendar of Activities, now a monthly feature.

It is not the policy of The Methodist Woman to pay for the articles that are printed in the magazine. Therefore, it is a great source of satisfaction to have a growing list of gifted writers who are willing to share their talent with our readers. Some, notably Mrs. Raymond Musser, of Portsmouth, Virginia, and Mrs. John Wright, of Weaverville, North Carolina, have presented the home mission projects in their own areas. Others have contributed helpful meditations, special services, and program techniques. We are most grateful to these friends for their contributions.

The Methodist Woman gets around. It reaches beyond the organization and even Methodist circles. Requests for permission to reprint have come from our Board of Education, the YWCA, and several denominations. This in itself is a tribute to the quality of its contents.

During the year, fifteen other pieces of material went over my desk, including the Nineteenth Annual Report, the Appropriations pamphlet, the annuity brochure, Dedicated Dollars, the new In Remembrance cards, and the leaflet, Itineration of Missionaries.

The year ended at a low ebb. During the month of May I had to carry on alone, for my editorial assistant left the last of February to be married, and my secretary, who had been with me for almost five years, resigned on April 24. But even though I had to run fast to catch up with myself, it was a good year. Replacements give promise of a bright future.

Mrs. C. A. Meeker

Literature Headquarters



MRS. C. C. LONG Circulation Manager and Secretary of Literature



MRS. E. LeROY STIFFLER Publication and Business Manager

NTEREST in the total program of the Woman's Division is indicated by increased purchasing of the literature distributed by Literature Headquarters. In 1940 receipts from sales of literature plus income from subscriptions to The Methodist Woman showed that the average purchase of each Woman's Society member was 16 cents worth of literature. Using the same basic figures for the present fiscal year purchases per capita average 70 cents.

Production

During the year printing orders for materials, including The Methodist Woman, office forms, promotional materials, free and paid material bearing the imprint of the Woman's Division of Christian Service, totaled 16,187,965 pieces. In addition to this heavy production schedule orders were placed with outside publishers for 1,052,876 pieces. These included materials for the World Day of Prayer and books supplementary to the study program as recommended by the departments of the Woman's Division. Included in this number were approximately one quarter of a million pieces purchased from the Commission on Missionary Education.

The above production figures indicate a schedule that is both heavy and demanding. In the fulfillment of this exacting task Miss Norma Steinbeck has rendered a most valuable service.

Finance

Cash sales for the year ending May 31, 1959, showed an increase of approximately \$54,000.00. Total sales for the year amounted to \$800,063.00.

The following figures are an analysis of expenditure of income: 54.7 per cent—spent for printing, art work, manuscripts, study books, et cetera; 21.7 per cent—salaries; 7.4 per cent—postage; 9 per cent—office expenses for Cincinnati, New York, and San Francisco, taxes, maintenance of building, general office expense, and promotion.

As receipts from sales of literature mount yearly, as well as increased income from subscriptions to The Methodist Woman, the handling of funds becomes a responsibility requiring real dedication. Mrs. Ada Conner, as secretary to the publication manager and as bookkeeper, is giving unstintedly and conscientiously in the performance of her duty.

Distribution

The year's activities show that approximately 310,000 individual orders were handled in addition to 2,000 orders sent on consignment. The value of material sent to summer schools totaled \$114,747.36 and the total sales were \$72,117.17. Thirty-six thousand sample Week of Prayer packets were assembled and mailed to the conference secretaries of Literature and Publications for distribution to Woman's Societies and Wesleyan Service Guilds, and 33,000 Record and Report Books were sent to the district secretaries of Promotion for distribution. Individual orders are filled within twenty-four hours after they are received at Literature Headquarters.

The fulfillment of a task so large in scope could not be accomplished without the loyalty and good will of the supervisors in charge of the various sections, as

well as the entire staff.

Promotion.

In addition to the preparation of the Catalog listing material available from Literature Headquarters, and the Sample Promotion Order Blank, fliers were prepared to promote sales of the Nineteenth Annual Report, Prayer Calendar 1959, Comes the Dawn, Program Material 1959-60, Into Life, and The Unfolding Glory. Letters to the conference secretaries are sent at intervals pointing up the use of the sample materials which are received by the secretaries.

We wish to pay tribute of special appreciation to Miss Carolyn Estes for her

able assistance in the promotion and circulation department.

THE METHODIST WOMAN

June 1, 1958, the circulation fulfillment program for World Outlook became the work of the circulation fulfillment department in Cincinnati. This makes it possible to do a better promotional job for both magazines through the Woman's Societies of Christian Service.

The special drive for new combination subscriptions in April was a real success. A special offer of an emblem pin of the Woman's Society of Christian Service proved an incentive to local secretaries who obtained five or more new combination subscriptions and reported according to instructions on a special order blank. Six hundred and forty-two pins were distributed. We processed 15,677 new combination subscription cards following the drive, which gave assurance of the general interest on the part of many local secretaries who reported less than five new combination subscriptions. This cooperation is sincerely appreciated.

The banners were awarded for the most new combination subscriptions as follows: district banner—Arizona District of the Southern California-Arizona Conference, Western Jurisdiction, Secretary of Literature and Publications, Mrs. Harold Jordan; conference banner—Ohio Conference of the North Central Jurisdiction, Mrs. F. A. Huston, secretary; jurisdiction banner—South Central Jurisdiction, whose secretary is Mrs. W. F. Cooley. Our congratulations and appreciation to these fine women and

those of their areas who made this possible.

Mrs. E. LeRoy Stiffler, Publication and Business Manager
Mrs. C. C. Long, Circulation Manager and Secretary of Literature

Literature of the Woman's Division of Christian Service June 1, 1958—May 31, 1959

Christian Social Relations

A Christian's Primer of the United Nations and Africa
Activities for 1959-60
Christian Social Relations poster (Assembly exhibit)
Contemporary Man and the United Nations (Study Book)
Guide for Contemporary Man and the United Nations
Making the United Nations a Part of Family Life*
Parents Teach Economics
Reverberating Echoes
Study Guide on Disarmament
The Organization of the United Nations (Poster) *
What Does the Lord Require of You? *
Your United Nations Worked for Peace—1958-59

Field—Foreign

Argentina, Uruguay, Chile Channels for the Word in Korea Comes the Dawn For the Whole of Life—Southeast Asia His Saving Health * Hong Kong, Widening Horizons Pakistan—"Land of the Pure" The Center of Life *

Field—Home

A Calling to Fulfill *
Meet Our Schools
Northern Lights *
Our Mission to the West Indies
To Serve the Present Age *

Finance

Appropriations for June 1, 1959 to May 31, 1960 Dedicated Dollars In Honor—Special Memberships *

Library Service

Library Service List for 1959

Missionary Education

Questions and Answers on Missionary Education *
Study and Action
Ways of Conducting Study Classes *

Missionary Personnel

The Methodist Deaconess * Want a Real Job? *

^{*} Reprint or Revision

Organization and Promotion

Ceremonials *

Circles *

District Members *

How to Organize a Woman's Society of Christian Service *

In Remembrance

Itineration of Missionaries

My Date Book

Oh Yes You Can! *

Report Blanks

The Small Society *

Programs

Program Book, 1959-60: "There's a Light Upon the Mountains" Worship Booklet, 1959-60: "There's a Light Upon the Mountains" Programas Misioneros, 1959-60: "Alborada Hay en los Montes"

(Spanish edition)

Spiritual Life

Luke's Portrait of Christ (1959-60 Study Book)

Guide to Luke's Portrait of Christ

The Choice (Playlet to accompany Luke's Portrait of Christ)

Prayer Calendar, 1960

Spiritual Life Cultivation *

Spiritual Life Packet: Selected Literature and Bibliography

Week of Prayer and Self-Denial:

Handbook, with talks for Program Meeting

Offering Envelope

Poster

Prayer Card

Quiet Day service, "The Secret of His Presence"

Worship Service, "O Send Us Forth . . . To Make All Lands Thine Own" Who Would Valiant Be*

Status of Women: Service Activity Card *

Supply Work: Report It This Way * (from Supply Work page of The Methodist Woman, January, 1959)

Visual Education: Korean Caravan

Wesleyan Service Guild: Wesleyan Service Guild for Employed Women

World Federation of Methodist Women: Facts

Youth Work: From Trails to Highways—and Calendar

General: Into Life

NINETEENTH ANNUAL REPORT

Joint Literature

Organized for Service * (North Africa) The Church and Medical Missions (Study Book, church-wide) Guide for leader of The Church and Medical Missions

^{*} Reprint or Revision

Financial Report of the Publication Manager

MRS. E. LEROY STIFFLER LITERATURE HEADQUARTERS

of the

WOMAN'S DIVISION OF CHRISTIAN SERVICE BALANCE SHEET, May 31, 1959

ASSETS

Cash:		
Demand deposits:		
Cincinnati:		
	@ 10.010.04	
Regular account	\$ 18,010.94	
Special reserve account	15,187.50	
Payroll account New York branch account	500.00 160.36	
San Francisco branch account	616.99	
San Francisco Branch account	010.99	
	\$34,475.79	
On hand	91.25	
On nand	31.20	\$ 34,567.04
Destant on hand and to make		
Postage on hand and in meters		1,644.58 20.582.13
Accounts receivable, customers		278,388.68
Inventories, at cost		210,000.00
Total current assets		\$335,182.43
Total current assets		\$000,102.40
Fixed assets, at cost:		
	\$ 57,274.08	
Land and land improvements	\$ 31,214.08	
Building		
Furniture and fixtures 152,990.00		
\$411.837.15		
Less, allowance for depreciation 125,055.83		
Less, allowance for depreciation 129,000.00	286,781.32	
	200,101.02	344,055.40
		011,000.10
Total assets		\$679,237.83
TOURI ASSEUS		
I I A DII IMINA		
LIABILITIES		
Accounts payable		\$116,353.28
NET WORTH		
Balance, June 1, 1958	\$517,473.82	
Excess of income over expenses, for the year ended May 31,	Ψ011,110.02	
1959, as annexed	45,410.73	
Balance, May 31, 1959		562,884.55
		\$679,237.83

Literature Headquarters

STATEMENT OF INCOME AND EXPENSES

for the year ended May 31, 1959

Sales:		
Cincinnati	\$730,972.10	
New York	29,270.35	
San Francisco	39,820.55	@000 000 00
Appropriation for free literature from National Treasurer		\$800,063.00 78,299.26
Total operating income		\$878,362.26
Cost of goods sold, as annexed	\$437,765.81	*
Cost of free literature	68,789.28	
Mailing charges, postage and express	59,574.15	
Salaries and wages	173,997.82 20,287.98	
*	20,201.00	
Expenses, as annexed:		
Office	26,242.02	
Other	46,519.17	
Total operating expense		833,176.23
Excess of operating income over expenses		\$ 45,186.03
Other income		224.70
Excess of income over expenses		\$ 45,410.73
12xccss of income over expenses		40,110.10
COST OF GOODS SOLD		
for the year ended May 31, 1959		
Inventory, June 1, 1958		\$312,000.44
Purchases:		
Printing and electros	\$189,295.17	
Art work	3,344.48	
Manuscripts	4,950.69	
Study booksOther books and leaflets	151,208.70 36,167.12	
Gift boxes, wrappings and pins	19,187.89	
City solids, mappings and place titretters.		404,154.05
T ' M' 21 1070		\$716,154.49
Less inventory, May 31, 1959		278,388.68
Cost of goods sold		\$437,765.81

THE METHODIST WOMAN STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS for the year ended May 31, 1959

DETAILED

Receipts:		
Subscriptions:		
THE METHODIST WOMAN, single		\$223,579.36
World Outlook World Outlook, combination	\$294,238.84	9,220.52
Less, payments made to World Outlook	170,097.30	124,141.54
World Outlook, singleLess, payments made to World Outlook	\$ 21,497.56 21,315.46	100.10
Other		182.10 12,273.99
Total receipts		\$369,397.51
Disbursements:		
Cost of publication:		
Printing, binding and electros		\$235,155.64
Postage and mailing		12,363.85
Circulation department expenses:		
Postage	\$ 6,525.84 1,469.32	
Expiration cards Office expense	835.96	
Mail list:		
Tabulating cards	1,072.20	
PaperService and supplies	56.59 56.00	
bervice and supplies	30.00	10,015,91
Equipment purchased		244.75
Salaries		69,010.81
Equipment rental Other promotion		16,080.39 4,334.47
Insurance		1,630,42
Telephone and telegraph		788.30
Bank charges		600.00
Auditing		150.00
Social security taxes		1,554.60
Maintenance and supplies		121.99
Other expense		162.25
Total disbursements		\$352,213.38
Excess of receipts over disbursements		\$ 17,184.13
Accounts payable May 31, 1959		\$ 3,572.63

Mrs. E. LeRoy Stiffler



Secretaries of Missionary Personnel: Alpharetta Leeper (left); J. Marguerite Twinem (center); Jane Stentz, Associate Secretary (right).

Missionary Personnel

The recruitment of Christian workers demonstrates the cooperation of many people, including the staff of the Joint Section of Education and Cultivation. Young people are challenged at national and regional meetings of students and youth, in summer camps, and on college campuses. Our main emphasis still rests in each local church where concerned adults must provide informed and inspiring leadership as to the world mission of the Church.

MRS. WILLIAM T. ANDERSON, Chairman

BISHOP GERALD KENNEDY says: "Nothing needs correction more than the world's picture of the missionary," and—we add, the deaconess. In his travels Bishop Kennedy found our missionaries resourceful and "Christian leadership at its best." He ends his message by saying: "If you are looking for the greatest investment in the world, I offer you the missionary enterprise of The Methodist Church. Its greatness is created and guaranteed by the most wonderful people in the world—our missionaries." And again we add—our deaconesses.

Questions of concern to those involved in recruiting missionaries, deaconesses, and special workers for service on strategic frontiers are: How to reach those who are committed Christians and really care? How to meet the ambivalence and indecision, the lack of theological orientation and religious literacy of our church young people. It is all too obvious that we cannot recruit from the ranks of the unconverted. Recruits must, therefore, be found within the church. For this reason, the new leaflet, The Primer for Missionary Recruitment in the Local Church and Student Centers, is timely.

The church, with the help of Wesley Foundations, the Young Adult organization, M.S.M., and M.Y.F., must involve young people in the life, faith, witness, and work of the Christian Church to create the "climate" in which God can speak to them.

The Student Volunteer Movement has cooperated in many ways: channeling field workers to the college campus; promoting a solid study program; providing direct involvement of students on strategic frontiers; giving real nurture by relating preparation and recruitment; and helping students make a witness where they are. Personnel secretaries worked on planning and promotion of the Eighteenth Ecumenical Student Conference on the Christian World Mission, December 27, 1959-January 2, 1960, at Athens, Ohio. "Vocation firesides" were held on three nights of the conference. The S.V.M., sponsor of the conference, has become the Commission on World Mission of the National Student Christian Federation. The Methodist Youth Convocation at Purdue University (August 24-28, 1959) gave opportunity for presentation of Christian vocations and for personal interviews. Six representatives from the Office of Missionary Personnel, 19 missionaries and deaconesses, and 17 international students contributed to the convocation's mission emphasis. The staff of the Interboard Committee on Christian Vocations was in charge of arrangements for interviews.

Regular staff members have participated in campus cultivation. In addition, John Elliott, a new candidate; Nancy Blake and Lester Griffith of North Africa; and B. David Williams, Jr., of the Philippines visited as travel staff 24 states, in 102 campus visits and 83 conference and local church engagements.

The leaflet, Mission Unlimited,² the poster, Into All the World,³ and the booklet, Methodist Service Projects,² should be available in every local church. For high-school youth the booklet, Want a Real Job?² will be most helpful. The new film, "Make All Things New," portraying deaconess service, and the film on foreign service, "Reply to Reality," should be used widely, but especially in the local church, at Christian vocations conferences, and for "Career Days."

Do you create opportunities to challenge and inform young men and women for missionary and deaconess service?

J. Marguerite Twinem

ALPHARETTA LEEPER
JANE STENTZ

Permanent Funds and Investments

THE Woman's Division of Christian Service closed the 1958-59 fiscal year with a Book Value of \$22,632,325.60 invested in bonds and stocks under the guidance of Irving Trust Company of New York, adviser and custodian of these invested funds. As of the same date the Market Value of these assets was \$31,449,280.00. The analysis of the investment portfolio, May 31, 1959, reflects the division of the securities as: Bonds, 46.74 per cent; Preferred Stocks, 4.17 per cent; Common Stocks, 49.09 per cent, with an interest yield at purchase price of 3.95 per cent. Complete details of the permanent funds and investments can be found in the annual report of the Treasurer of the Woman's Division.

¹ Order from Joint Section of Education and Cultivation, Board of Missions of The Methodist Church, 475 Riverside Drive, New York 27, New York.

² Order from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio.
³ Order from Office of Missionary Personnel, Board of Missions of The Methodist Church, 475 Riverside Drive, New York 27, New York.

As of May 31, 1959, the Woman's Division also held mortgages on property with a total principal balance of \$1,539,113.67, representing investments of: Permanent Funds, \$1,076,668.74; Pension Funds, \$459,562.50; Designated Temporary Funds, \$2,882.43. Mortgages are purchased by the Woman's Division on referrals made by Cruikshank Company and are serviced by the Home Title Guaranty Company. The members of the Woman's Division and of this committee are grateful to these firms for their interest and efficient handling of our funds.

The Permanent Fund is guaranteed an annual interest of 3 per cent by vote of the Woman's Division, and distribution for the 1958-59 year totaled \$75,722.73. The Pension Fund, with its guaranteed 3½ per cent annual interest, received \$155,563.58. Interest at the rate of 3 per cent on average balances held in the Designated Temporary Funds was allocated to the various departments in a total amount of \$361,825.36, making a total interest distribution for the year of

\$593,111.67.

The excellent report of the Permanent Funds and Investments Committee has been made possible only by the continued careful attention and guidance of our investment advisers, Mr. Edward J. Veitch and Mr. Morgan S. MacDonald of Irving Trust Company, and by the active interest of the members of the committee, both elected and coopted. The chairman of the committee expresses to them all her deep sense of appreciation and gratitude.

MRS. JOHN M. PEARSON, Chairman

World Federation of Methodist Women

THE World Federation of Methodist Women now has 47 units in 42 countries with over 8,500,000 Methodist women endeavoring to deepen their spiritual lives and to make Christ known through their personal witness and their missionary and deaconess work.

These units exchange visits, letters, ideas, and literature. In some places they

work cooperatively in sending missionaries to other lands.

In the United States there are five units. Last summer our unit sent a fraternal delegate to the Quadrennial Assembly of three of these units: the African Methodist Episcopal Assembly in Detroit; the Christian Methodist Episcopal Assembly in Cleveland; and the African Methodist Episcopal, Zion, Assembly in Hartford, Connecticut.

News of Methodist women come from many lands, as:

The Philippines—The first Home and Family Life Conference was held in northern Philippines at the rural center in San Mateo. The theme was "Strengthening Family Ties in Christ."

Singapore—Newly independent in 1959, Singapore has twenty-six Methodist

churches. Six of these churches are newly organized.

Malaya—At the four-day Annual Meeting of the Woman's Society there were 100 delegates from 38 Societies, representing different races. This group of delegates, from 22 to 62 years of age, prayed, planned, and worked together for the Woman's Society. Their new president is Mrs. E. V. Davies, a well-educated Indian woman of Singapore. Mrs. Lee Kong Beng will continue as the World Federation of Methodist Women representative.

Nine Latin American units of the World Federation constitute the Latin American Women's Confederation: Argentina, Brazil, Bolivia, Chile, Costa Rica, Mexico, Panama, Peru, Uruguay. These 16,969 Methodist women, organized into

668 Societies, support missionaries in Bolivia, Chile, and Peru and are planning to send one to Africa.

Southern Congo Annual Women's Conference adopted as aims for the year: each woman to win at least one person for Christ; each woman to have a prayer partner; each woman to give her tithe to the church; and each woman to have her family as a unit for Christ. Money collected on the World Day of Prayer was sent to help mission work in Algeria.

Three new units this year-Nigeria has long had a Woman's Fellowship of 14,000 members in The Methodist Church. There were 377 women in their Annual Meeting when they voted to apply for membership in the World Federation of

Methodist Women.

Ceylon-There are 66 branches of the Methodist Women's Fellowship on the island of Ceylon with a constituency of 24,000. They support 18 deaconesses and

have work among refugees.

Hong Kong—This unit is composed of 3 separate Methodist groups: the Cantonese Methodist Church, started by the British over 100 years ago; the English Methodist Church for European residents in Hong Kong; and the Mandarin Methodist Church serving members from American Methodist groups on China's mainland who have recently settled in Hong Kong.

The next World Federation of Methodist Women meeting will be held in Oslo, Norway, in the summer of 1961, just prior to the meeting of the World

Methodist Council.

MRS. T. OTTO NALL, Chairman

Spiritual Life

THE standing Committee on Spiritual Life met in January, 1959 at the time of the Annual Meeting of the Woman's Division of the Board of Missions. The committee entered into its sessions in an analytical mood—using the reports from local Societies and Guilds as a measuring rod for its deliberations.

The program of cultivation for the year, June 1959—May 1960, included plans for studies, articles in The Methodist Woman, letters of interpretation to local Societies, and guidance for retreats and prayer groups. The symbol of the Moravian Church, an ox between an altar and a plow, illustrates the committee's attitude toward retreats and prayer groups: the strength sought and found through these experiences is the needed preparation for witness in the local community and in the world community.

Reports indicate a growing satisfaction in the unity of endeavor of the Woman's Society and Wesleyan Service Guild in jurisdiction, conference, district, and local

There has been concerted effort on the part of the two groups to encourage the members in the use and usefulness of the Prayer Calendar. This year, the

Prayer Calendar was sold out by July 1.

Those Schools of Missions and Christian Service that provided opportunity for clinic sessions across lines of work found such experiences very helpful. There is a growing awareness that no line of work stands alone—it is the shared service that brings the greater satisfactions.

The Week of Prayer and Self-Denial observance has brought excellent opportunities to the Societies and Guilds in sharing. The self-denial aspect of the observance indicates a depth of concern which is essential to a satisfying experience. Women can be depended upon to share their material possessions when they know the need. This past year marked a higher rung of achievement than usual.

Great interest in the study of Isaiah was reported. There seem to have been unusual responses to this study-one response being the formation of prayer groups in many places to continue the heart-searching begun in the formal study.

Throughout the church, the Secretary of Spiritual Life is assuming her responsibilities on the local Commission on Membership and Evangelism. Many members of the Woman's Society and Wesleyan Service Guild are participating

actively in the visitation program of their local church.

Spiritual Life literature of the Woman's Division sells in great quantity. The Secretaries of Spiritual Life in local Woman's Societies and Wesleyan Service Guilds are challenged to help interpret this literature to the end that the individual woman will realize the far-reaching effect of her witness to the mind and teaching of Jesus Christ. MRS. E. U. ROBINSON, Chairman

Library Service

YOMAN'S Division missionaries, deaconesses, and other workers receive the "something different" provided for them through the channel of Library Service. This service makes available books and/or magazines to the Woman's Division households and projects for the personal enrichment of the workers, at no cost to them.

A special Book List is compiled each year by the standing Committee on Library Service. A wide variety of titles is printed on the Book List, including such categories as religion, Christian education and general education, world affairs, health and family living, group work, psychology, psychiatry, philosophy, recreation and handicrafts, rural and urban communities, language, fiction and a general category. The workers may also order books not included on the Book List.

During the year 1959, 1,082 books and 96 magazine subscriptions were sent to the households and projects at home and around the world. The books receiving the highest number of requests were: Interpreter's Bible, A Treasury of Story-Sermons by Charles A. Wallis, Omnibus of Fun by Helen and Larry Eisenberg, and

My Lord, What a Morning by Marian Anderson.

The Wesleyan Service Guild participates each year through a donation from

its Book, Magazine and Picture Fund.

Many letters of thanks and appreciation come from those who share Library

Service. The following excerpt from a missionary's letter is typical:

"Thanks to all at home who make possible this excellent library service. Books really make a difference in helping to meet one's own devotional needs, in helping to plan programs for all the organizations of the church, and in providing good relaxation."

Yes, Library Service is the "something different" that is meeting a real need, and all who contribute money through the Woman's Society and Wesleyan Service Guild help make possible this service.

Mrs. W. H. McCallum, Chairman

Supply Work

OIFTS received through Supply Work have become a very dependable source of help, varying little from year to year. The total reported for the year 1958-59 was \$1,276,941.27, with giving by jurisdictions as follows:

Northeastern	\$284,888.60	North Central	\$304,650.43
Southeastern	265,788.31	South Central	272,745.26
Central	8,456.53	Western	140,412.14

In addition to the above total given by Northeastern Jurisdiction, New Jersey Conference reported \$86,000.00 in donated Medical Supplies, which was sent to our Medical Work overseas. This was a "pilot project" of the New Jersey Conference, inspired and guided by Mrs. Chas. W. Marker, Secretary of Supply Work of Northeastern Jurisdiction.

Of the above total, \$1,008,564.37 was given in *cash*. Supply Work giving is now 79 per cent cash. Wesleyan Service Guilds gave a total of \$111,928.62.

The challenge of Supply Work is not merely to increase giving each year, but to meet, year after year, the Supply Work Askings of our work and workers. If each local Society participated, both in giving and reporting, this could be accomplished with little effort by any one Society. Even though there is an increase in the number of Societies reporting, we regret that only 63 per cent of all Societies are represented in this report.

Throughout the history of Christianity there has been a procession of the faithful, who have sensed that real service to God lies in doing "just a little bit" more, and going "just a little bit" further. The fruits of this "second-mile" in Supply Work make it possible for many projects of the Woman's Division to serve "just a little bit" more effectively.

MRS. B. R. LEWIS. Chairman

Pensions

HEART for a dollar sign! The \$544,587.66 in pension payments to our retired deaconesses and missionaries have a heart for a dollar sign. Ask any of the 651 folk among whom this amount was distributed. It was paid from accumulated funds which now amount to \$5,955,363.42.

During the year the new leaflet completely describing the history and policies of the Pension Plan has been made available. A shorter leaflet containing only the present plan and an interpretation of terms involved has also been prepared and distributed. These two leaflets will be of great assistance to retired and active deaconesses and missionaries and to candidates for service in understanding the Plan.

The members of the Pension Committee ask your prayerful thoughts as they strive to help those who have labored so faithfully in Kingdom work.

Mrs. Paul Goodwin Masters, Chairman

Status of Women

URING the year 1959 a committee of the Woman's Division has studied the changes taking place in the life and work of women as these changes are related to the structure and program of the Woman's Society and Wesleyan Service Guild. In April, 1959, upon recommendation of the study committee, the following recommendations were adopted:

- 1. That the Woman's Division of Christian Service appoint a continuing committee of members from the Woman's Division and members from the staff to assume responsibility for study and interpretation of the changing role of women which has implications for the work of the Woman's Division and make suggestions for the channeling of such information to the Woman's Societies and Wesleyan Service Guilds on all organizational levels. This over-all continuing committee would become the pattern of structure for the new quadrennium, 1960-64.
- 2. That the Woman's Division discontinue the standing Committee on Status of Women and the office of Status of Women on all organizational levels at the end of the 1956-60 quadrennium.

The latter part of the second recommendation, having to do with the office of Secretary of Status of Women on all levels of the organization (except that of

the district) is subject to action of the 1960 General Conference.

The above action which provides for an over-all committee will make possible a broader approach to this enlarging area of concern. The interpretation of significant changes in the life and work of women in church and society can be made through many channels rather than through a single set of activities. The Woman's Division is indebted to many persons who have helped point the way to this significant recommended change in structure.

Mrs. J. Russell Henderson, Chairman

WEEK OF PRAYER AND SELF-DENIAL, October 25-31 1960 Recipients

In the United States:

URBAN WORK

Wesley Community Centers, San Antonio, Texas

In Other Lands:

ECUMENICAL VENTURES

Audio-Visual Programs Around the World Literacy-Literature Programs Around the World International Missionary Service

CHARTER

WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS OF THE METHODIST CHURCH LAWS OF THE STATE OF NEW YORK—CHAPTER 112

AN ACT to amend chapter ninety-nine of the laws of nineteen hundred forty-two, entitled "An act to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," in relation to changing the corporate name of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church" to "Woman's Division of Christian Service of the Board of Missions of The Methodist Church," and continuing such corporation in all of its privileges and powers.

Became a law March 17, 1953, with the approval of the Governor.

Section 1. Chapter ninety-nine of the laws of nineteen hundred forty-two, entitled "An act to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," is hereby amended to read as follows:

- § 1. All persons associated, or who may become associated, together in a body corporate under the name and style of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," are hereby continued as a body corporate by the name of "Woman's Division of Christian Service of the Board of Missions of The Methodist Church." Any and all powers which said corporation has heretofore possessed and any and all property which said corporation may have heretofore purchased or otherwise acquired and any legacy, devise, grant, gift, bequest, transfer or subscription, heretofore or hereafter made or given to said corporation in or by any of the names by which it has been known previous to the passage of this act shall be vested in and owned by the said corporation under the name provided in this section as amended by this act.
- § 2. The objects of said corporation are religious, philanthropic and educational, designed to diffuse more generally the blessings of Christianity and education in every part of the world and to promote and support Christian missions, missionary schools, and all phases of religious activity at home and abroad; to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

It may conduct and carry on its work directly as well as through corporate or other agencies of The Methodist Church now existing or hereafter established, including all agencies and corporations of the Methodist Episcopal Church, the Methodist

Episcopal Church, South, and the Methodist Protestant Church, which are now united in The Methodist Church, and through such denominational, interdenominational, or other agencies as it may determine.

Said corporation shall be under the direction and control of the General Conference of The Methodist Church.

- § 3. The management and disposition of the affairs and property of said corporation shall be vested in its members who shall collectively constitute its Board of Managers. The Board of Managers may delegate its power and authority to an executive committee. The number of its members, qualifications for membership, method of choosing members, number and qualifications of members to serve on the executive committee and the method of choosing such committee shall be as heretofore, or as from time to time hereafter, prescribed by the General Conference of The Methodist Church. The managers and executive committee appointed as prescribed by said General Conference at its last previous session shall be entitled to act as such from and after the time this act shall take effect, until successors, chosen as prescribed by the General Conference, shall assume their duties.
- § 4. Said corporation shall have perpetual succession, may adopt a common seal and alter the same at pleasure, may sue and be sued, may acquire property for corporate purposes by grant, gift, purchase, devise or bequest, and hold or dispose of the same subject to such limitations as may be prescribed by law, may sell, transfer, lease, mortgage or otherwise dispose of such property, whether held in trust or otherwise, without obtaining leave of any court, may borrow money and secure the same by mortgage or otherwise, shall be competent to act as trustee in respect to any gift, devise or bequest pertaining to the objects of the corporation, may accept contributions to its funds subject to annuity, and may make such bylaws and rules for the management of its affairs as may be consistent with law and with its constitution which shall be adopted and may be altered from time to time by or under the authority of the General Conference of The Methodist Church, and shall have all the general powers and privileges of a corporation organized under the corporation laws of the state of New York.
- § 5. Said corporation is organized exclusively for charitable, religious and educational purposes and not for profit. None of its members, executive committee or officers shall have any share or interest in its assets or earnings; no shares of stock shall be issued and no part of its net earnings shall inure to the benefit of any private individual and no part of it activities shall be attempting in any way to influence legislation.
- § 6. In the judgment of the legislature the objects of this corporation cannot be attained under general laws, and the provisions of this act shall be liberally construed with a view to effecting its objects and promoting its purposes.
 - § 7. This act shall take effect immediately.

The Constitution of the Board of Missions

All references are to the Discipline of 1956

Extracts Relating to the Woman's Division of Christian Service

¶ 1171. Article 3.—Board of Managers.—The management and disposition of the affairs of the board, the making and administration of appropriations, and all other activities shall be vested in a Board of Managers.

¶ 1172. The Board of Managers shall be composed as follows:

- 1. Eighteen effective bishops of The Methodist Church resident in the United States, elected by the Council of Bishops; and in addition six bishops serving overseas, designated by the Council of Bishops, who shall have the status of members of the board in meetings which they may be able to attend, subject to such travel regulations as are provided in the *Discipline* for overseas bishops.
- 2. Members elected quadrennially by the Jurisdictional Conferences as follows: one minister and three lay members, two of whom shall be women, from each jurisdiction for each 600,000 members, or major fraction thereof, in the jurisdiction; provided that no jurisdiction, in addition to the bishops, shall have fewer than two ministers and six lay members, four of whom shall be women and two men. In nominating and electing such members, the Jurisdictional Conference shall have as a basis for choice the following: (a) one minister and one layman designated by each Annual Conference of the jurisdiction, on nomination of its Conference Board of Missions; (b) six additional names nominated by the College of Bishops of the jurisdiction; (c) twice the necessary number of laywomen, designated by the Jurisdiction Woman's Society of Christian Service from three members nominated by each Conference Woman's Society of Christian Service of the jurisdiction. Vacancies among these members shall be filled by the bishops of the jurisdiction in which the vacancies occur ad interim, having regard to the various classifications of members.
- 3. Twenty-seven lay men, at least four from each jurisdiction, elected quadrennially by the board on nomination of the Council of Bishops, to serve as members at large of the board, and to be assigned as nearly equally as possible to the Divisions of World Missions and of National Missions.
- 4. Twelve women, two from each jurisdiction, elected quadrennially by the board on nomination of the Woman's Division of Christian Service, to serve as members at large of the board and of this division.
- 5. Six youth members, twenty-three years of age or under at the time of their election, representing all jurisdictions and divided between youth and student groups, elected quadrennially by the board on nomination of the National Conference of Methodist Youth, which, in consultation with the appropriate staff of the board, shall have considered suggestions of nominations by Conference Methodist Youth Fellowships and state or regional units of the Methodist Student Movement. Vacancies shall be filled by the board on nomination of the National Conference of Methodist Youth.
- 6. The chairman of the program area of Christian outreach of the National Methodist Youth Fellowship Commission.
- ¶1173. The term of office of all members whose election is provided for in ¶1172 shall begin, and the board shall organize, at a meeting to be held within ninety days after the adjournment of the last meeting of the several Jurisdictional Conferences held after the adjournment of the General Conference.
- ¶1174. The board shall elect quadrennially a president, who shall be the presiding officer, four vice-presidents (the nominees being the presidents of the three divisions and the Joint Section of Education and Cultivation), a recording secretary, and such other officers as it may need. Their duties shall be those usually performed by such officers. The board may also elect annually such committees as may be necessary to carry on its business.
- ¶ 1175. The board shall elect quadrennially, on nomination of the respective divisions, a general executive committee of thirty-eight members: nine from the Division of

World Missions, two of whom shall be women; nine from the Division of National Missions, two of whom shall be women; nine women from the Woman's Division of Christian Service; five women and five men from the Joint Section of Education and Cultivation; and the president of the board, who shall be chairman. A majority of the members shall constitute a quorum. This general executive committee shall exercise the powers of the board ad interim.

¶ 1176. Article 4.—Duties.—The duties of the board shall be:

- 1. To have the general oversight of the missionary and church-extension program of The Methodist Church, with special reference to its development and expansion.
- 2. To determine the broad lines of policy and program, and, through the respective divisions, to carry out the program.
- 3. To safeguard for each division the fullest measure of autonomy consistent with presenting a united front and a mutually supporting program.
- 4. To foster, as between the respective divisions, united fellowship, planning, and action.
- 5. On recommendation of the divisions, to determine fields to be occupied and the nature of the work to be undertaken; to secure, appropriate, and expend money for the support of all work under its care; to build and maintain churches, hospitals, homes, schools, parsonages, and other institutions of Christian service; and to enlist, train, and support the workers.
- 6. To elect, on nomination of the divisions, the executive officers of the respective divisions.
- 7. To receive and properly administer all properties and trust funds coming into the possession of the board as a board for missionary or other purposes, except as hereinafter provided.
- 8. To assist in the organization of and in the maintenance of co-operative relations with the boards, committees, and other agencies of the General Conference; also with the jurisdictional, central and annual conference boards, committees, and agencies; likewise with interdenominational and other missionary agencies in the home and foreign fields.
- 9. To make a report of its activities during the quadrennium to the General Conference and the Jurisdictional Conferences.
- ¶ 1177. The board shall provide for the correlation and harmonization of the work of its various divisions, departments, and bureaus. It shall do any and all things consistent with its constitution and charter to accomplish the purpose of The Methodist Church in establishing missionary and church-extension work in home and foreign fields.
- ¶ 1178. Article 5.—Divisions.—1. The board shall conduct its activities through three administrative divisions—namely, a Division of World Missions, a Division of National Missions, and a Woman's Division of Christian Service—and a Joint Section of Education and Cultivation.
- 2. In constituting the membership of its divisions the board may elect from the membership of the Divisions of World Missions and National Missions, respectively, to the Woman's Division of Christian Service a number not to exceed the number of members which the Woman's Division of Christian Service has on the Division of World Missions and the Division of National Missions. (See ¶¶ 1195, 1210, 1240, Sec. 3.)
- ¶ 1179. Article 6.—General and Executive Secretaries.—1. The board shall elect quadrennially one or more general secretaries each for the Divisions of World Missions and of National Missions, two general secretaries (one man and one woman) for the Joint Section of Education and Cultivation, and one or more executive secretaries for the Woman's Division of Christian Service, with such assistants as the needs of the work may require. Said secretaries shall be nominated by their respective divisions, and shall be elected by the board.
- 2. The general and executive secretaries shall be subject to the direction of the board and of their respective divisions. On recommendation of the divisions their salaries shall be fixed and paid as the board may determine. They shall be employed exclusively in the work of the board, promoting its activities as the board may approve.

Note: The capitalization of the constitution and bylaws follows the style of the 1956 Discipline of The Methodist Church.

- 3. One general secretary from the Division of World Missions, two general or executive secretaries from the Division of National Missions, three executive secretaries from the Woman's Division of Christian Service, and two general secretaries from the Joint Section of Education and Cultivation shall be members of the board, but without vote. (See ¶ 1103.)
- ¶1180. 1. The board shall elect the editors, men and women, of its periodicals and literature in the Joint Section of Education and Cultivation on nomination of the joint section. They shall be subject to the direction of the board and of the joint section.
- 2. The board shall also elect such other secretaries, treasurers, directors of departments, and other officers, on nomination of the respective divisions and sections concerned, as the board may require.
- ¶ 1181. All officers, whether elected quadrennially or annually, shall retire on reaching the retirement age fixed by the board's pension plan.
- ¶ 1182. Article 7.—Treasurers.—The board shall elect quadrennially one of the divisions' treasurers as the treasurer of the board. He shall receive and handle general funds of the board not belonging to any one division and shall act as the legal financial representative of the board in matters affecting the board as a whole. It may also elect one or more assistant treasurers.
- I 1183. The treasurer of the board and the treasurers of the divisions shall be responsible for receiving the funds of the board and of the respective divisions, holding the same in a safe depository and disbursing them according to the regulations of the board or the respective divisions on proper order. The board, on recommendation of the divisions, shall designate depositories for their funds. The treasurers shall also be charged with the responsibility of receiving and holding all trust funds, endowments, and securities of the board and the respective divisions and properly disbursing the returns therefrom according to the regulations of the board and the respective divisions, and shall further be responsible, under the direction of finance committees, for the investing of said trust funds, endowments, and other permanent funds, excepting such funds as shall be available for loans to churches to be administered by the secretary of church extension.
- ¶ 1202. Article 3.—Foreign Field Committees and Estimates.—In a foreign mission field of the board each annual or provisional annual conference shall have a Field Committee composed of the presiding bishop and wherever possible an equal number of national and missionary members. The national membership, which should wherever possible be an equal number of men and women, shall be elected by the Annual Conference. The missionary membership, which should wherever possible be an equal number of men and women, shall be nominated by the missionaries within the bounds of the conference and approved by the Division of World Missions and the Woman's Division of Christian Service. On authorization by the Central Conference, the Annual or Provisional Annual Conference may add the district superintendents as ex officio members without vote. The duties of the committee shall be:
- 1. To elect its chairman and secretary; to forward its minutes promptly to the respective divisions of the board, and the report of its recommendations to the divisions for approval.
- 2. To study and co-ordinate the work of the Division of World Missions and the Woman's Division of Christian Service.
- 3. To consult with the board through the respective divisions on all matters of mutual concern.
- 4. To receive and transmit to the board reports from all the institutions and agencies of the church which receive aid from the board.
- 5. To prepare estimates of funds requested from the board for aid to work in the Annual or Provisional Annual Conference and for aid to institutions and other projects; except the financial requirement for missionary support, which is the direct responsibility of the board.
- ¶ 1203. In a mission field where there is a Central Conference in which there is an executive board or council of co-operation constituted, the estimates for the maintenance and development of the work, prepared by the various Field Committees, shall be presented to the Division of World Missions and to the Woman's Division of

Christian Service after approval by said executive board or council of co-operation. The estimates shall be presented, conference by conference, and by projects within the conference. These estimates shall be prepared and submitted separately for the two divisions in such form as may be required.

¶ 1204. In a Central or Provisional Central Conference where there is no executive board or council of co-operation, the estimates shall be sent direct to the Division of World Missions and to the Woman's Division of Christian Service from the Field Committee of each Annual or Provisional Annual Conference.

¶ 1205. Wherever desired by an affiliated autonomous Methodist church and the missionaries working in relation to such church, there shall be a joint council composed of members of the affiliated autonomous church and missionaries of the board working in that field, under a constitution approved by the board. This joint council shall be the agency through which the board shall co-operate with such affiliated autonomous church.

Extracts Relating to the Joint Section of Education and Cultivation

¶ 1268. The Joint Section of Education and Cultivation shall undergird with education and cultivation the total program of the Board of Missions. It shall be composed of six bishops, one from each jurisdiction; six men and two women from the Division of World Missions, elected by that division; six men and two women from the Division of National Missions, elected by that division; eight women from the Woman's Division of Christian Service, one of whom shall be the president of the division, elected by that division. In all these selections there must be due regard to equitable representation from the jurisdictions.

¶ 1269. The joint section shall elect quadrennially a president, one or more vice-presidents, and a recording secretary. It shall also nominate for election by the board two general secretaries (one man and one woman), and other secretaries, directors, a treasurer, who shall be the director of one of its departments, and such other officers as it may determine. The treasurer of the Woman's Division of Christian Service shall be treasurer of the Woman's Section. Vacancies shall be filled by the same procedure. The joint section shall determine the powers and duties of its officers and staff and shall recommend the remuneration of its employed officers and workers.

¶ 1270. There shall be an annual meeting of the joint section, and it may meet at such other times as the chairman may designate.

¶ 1271. The joint section shall edit, publish, sell, and circulate books, literature, and periodicals for the work of the board and shall be responsible for editing and preparing the same. It shall co-operate with the Board of Education and all agencies of The Methodist Church and with interdenominational agencies in the preparation and distribution of missionary literature.

¶ 1272. The joint section shall promote missionary councils, conventions, institutes, an Annual Week of Prayer, and other meetings throughout the church for the purpose of developing a missionary spirit, spreading missionary information, and acquainting the church with the plans and policies of the board. It shall seek the co-operation of jurisdictional and annual conferences, district superintendents, pastors, missionary societies, and other agencies of the church.

¶ 1273. The joint section shall have charge of all plans for cultivating missionary giving and for promoting the missionary program of the church; provided, however, that all such plans shall be subject to and in harmony with the general financial system of The Methodist Church as adopted by the General Conference.

¶ 1274. The joint section shall co-operate with the Interboard Committee on Missionary Education.

¶ 1275. The joint section shall co-operate with schools of theology and departments of missions in the conduct of missionary institutes in such institutions, and shall develop other plans for affording missionary information and inspiration to students.

¶ 1276. 2. The secretaries and editors of the Woman's Section of the joint section shall carry out the plans and policies of the Woman's Division of Christian Service for the various age groups, including the promotion of organizations for women in local churches, districts, conferences, and jurisdictions; in providing missionary education for children, youth, students, and women; in creating, editing, and publishing such periodicals, books, and leaflets as the work may necessitate. The joint section shall give guidance in those local-church activities that will strengthen the total life and work of the local church and shall co-operate in all plans necessary for the efficiency of the Woman's Societies of Christian Service in the jurisdictions, conferences, districts, and local churches.

¶ 1277. The funds for the Joint Section of Education and Cultivation shall be appropriated by the board.

Extracts Relating to Co-operation With Other Boards and Agencies

Joint Committee on Christian Education in Foreign Fields

¶ 1283. For the purpose of more effectively promoting Christian education outside the United States there shall be a Joint Committee on Christian Education in Foreign Fields, composed of twenty-eight members. Fourteen shall be from the Board of Education, as follows: four members of the board; the general secretary and seven additional staff members elected by the Division of the Local Church; and the general secretary and one additional staff member elected by the Editorial Division. Fourteen shall be from the Board of Missions, as follows: four members of the board, two elected by the Division of World Missions, and two by the Woman's Division of Christian Service; five secretaries elected by the Division of World Missions; and five secretaries of the Woman's Division of Christian Service.

¶ 1284. There may be an executive secretary of the committee, who shall be secretary of the Board of Missions for Christian education in countries outside the United States. The secretary shall be elected by the Board of Missions on nomination of the committee.

- ¶ 1285. 1. The committee shall meet annually and at such other times as it shall determine, and shall report its actions to the Boards of Education and of Missions at their annual meetings.
- 2. It shall have a budget for its work provided by the two boards. The major responsibility for the budget rests on the Board of Missions, supplemented by support from the Board of Education, in which the Methodist Youth Fund shall have a part.

Interboard Committee on Missionary Education

¶ 1286. For the purpose of promoting effective co-operation between the Board of Missions and the Board of Education in missionary education there shall be an Interboard Committee on Missionary Education, composed of the general secretaries of the three divisions of the Board of Education and five other persons appointed by that board; and an equal number from the Board of Missions, which shall consist of two secretaries each from the Joint Section of Education and Cultivation and the three administrative divisions. The committee shall provide for age-group subcommittees and such other subcommittees as may be needed. This committee and its subcommittees shall be advisory and creative in character. The promotion of plans and materials created by this committee shall be a responsibility of the Board of Education and of the Board of Missions.

¶ 1287. The duties of this committee shall be: (a) to develop a unified program of missionary education for all age groups in the local church and in the colleges, universities, and theological seminaries; (b) to co-operate with the Curriculum Committee of the Board of Education in providing missionary information for church-school literature and in the planning and preparation of curricular materials on missions; (c) to co-operate in the publication of books for missionary education in the church; (d) to develop co-operative plans for the missionary education and missionary giving of children, youth, and adults; and (e) to report annually to the Board of Missions

and to the Board of Education. The committee shall meet annually, and at such other times as it may determine.

¶ 1288. There shall be an executive secretary of the committee, who shall be elected quadrennially by the Board of Education, on nomination of the committee, and shall be confirmed by the Board of Missions. He shall be the secretary for missionary education of the Board of Education with staff relationship to the Division of the Local Church. He shall likewise be the secretary for missionary education of the Board of Missions, having staff relationship to the Joint Section of Education and Cultivation. The committee shall have a budget provided for its work by the two boards on such ratio as they may decide. In missionary education the executive secretary and the members of the staff shall be the representatives equally of the Board of Missions and of the Board of Education. During the period between the General Conference and the organization of the new committee for the coming quadrennium, the staff and those members who have served on the committee during the past quadrennium shall continue to function until the new committee is organized.

Interboard Committee on Ministry to Neglected Areas

¶ 1289. There shall be an Interboard Committee on Ministry to Neglected Areas, composed of five members from the Division of National Missions of the Board of Missions and three members each from the Division of the Local Church of the Board of Education, the Board of Lay Activities, the Woman's Division of Christian Service of the Board of Missions, and the Board of Evangelism elected by their respective divisions and boards, and five members from the church at large elected by the Council of Bishops. The committee may co-opt appropriate staff members of the above-named agencies. This committee is authorized and directed:

- 1. To study neglected metropolitan and rural areas.
- 2. To develop and promote plans to (a) organize new churches and church schools, (b) organize and seek support for mission churches and missions, (c) revive and support dying and abandoned churches, and (d) arrange by mutual agreement for ministering to and serving these churches, missions, and church schools.
- 3. To devise methods and procedures for enlisting local churches and lay men and women in support of the foregoing activities with their means and services.
- 4. To take other steps which the committee may deem appropriate to provide for ministry to such neglected areas and peoples.

The Constitution of the Woman's Division of Christian Service

¶ 1240. Article 1. Organization.—1. Within the board there shall be a Woman's Division of Christian Service, hereinafter called the division, which shall be one of the co-ordinate administrative divisions of the board.

- 2. The division shall be incorporated as hereinbefore provided.
- 3. The division shall be composed of board members as follows: all the women (¶ 1172 Secs. 2, 4), one bishop from each jurisdiction, one half of the bishops from overseas, and one third of the youth. Additional members may be elected by the board from the Divisions of World Missions and of National Missions as provided in ¶ 1178 Sec. 2. The division shall hold a regular annual meeting and such other meetings as shall be called by the division or the executive committee.
- 4. The division shall include in its scope the interests and activities formerly promoted and administered by the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, and the Ladies' Aid Societies of the Methodist Episcopal Church; the types of work and interests included in the Board of Missions, Section of Woman's Work, the Woman's Missionary Council, and former boards and societies (the Woman's Missionary Society, the Woman's Board of Foreign Missions, and the Woman's Board of Home Missions) of the Methodist Episcopal Church, South; and such activities of the Woman's Convention of the Methodist Protestant Church as logically fall within the organization; and all deaconess work of the uniting

churches within the United States. All other organizations of women of similar purpose operating in the charges of the uniting churches may come under the scope of this division.

- ¶ 1241. Article 2. Authority.—The division shall have authority to make by-laws in harmony with the charter and constitution of the board and of its divisions; to regulate its own proceedings in harmony with its by-laws; to elect such officers as are to be elected by the division, to remove any of them for cause, and to fill vacancies among the officers so elected; to nominate such officers as are to be elected by the board, to recommend their removal for cause, and to present nominations to the board to fill vacancies; to recommend fields of labor; to train and present to the board for appointment in its various fields of service missionaries and deaconesses who have been approved by the Joint Committee on Missionary Personnel, and to maintain workers; to buy and sell property; to secure and administer funds for the support of all work under its charge; to solicit and accept contributions subject to annuity under the board's regulations; to recommend to the board appropriations for its work; to organize jurisdiction, conference, district, and local-church societies for adults, youth, and children as auxiliary to the division; and to recommend constitutions and by-laws for the same.
- ¶ 1242. Article 3. Purpose.—The purpose of the division shall be to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, youth, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to co-operate with the local church in its responsibilities; and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.
- ¶ 1243. Article 4. Officers.—The division shall elect quadrennially a president, one or more vice-presidents, a treasurer or treasurers, and a recording secretary. Vacancies occurring during the quadrennium shall be filled by the division. The division shall also nominate for election by the board one or more executive secretaries and such other secretaries and staff as the need may require. Such other officers as the division may need it shall elect. The division shall determine the powers and duties of its officers and staff and shall recommend their remuneration.
- ¶ 1249. 1. The division shall be empowered to create such committees as the work may demand. There shall be an Executive Committee, a Section of Education and Cultivation, a Committee on Missionary Personnel, a Committee on Permanent Funds and Investments, a Committee on Finance and Estimates. There shall also be a standing Committee on the World Federation of Methodist Women.
- 2. The cultivation and promotion of the work of the division and its auxiliary organizations shall be under the direction of the division; the plans and policies for the same shall be carried out by the woman secretary or secretaries of the Joint Section of Education and Cultivation.
- 3. The division, working through the Interboard Committee on Missionary Education, is authorized to co-operate in the missionary education of young women, girls, and children in accordance with plans to be determined by the Board of Missions and the Board of Education.
- ¶ 1250. The funds for the maintenance of the work of the Woman's Division of Christian Service shall be derived from annual pledges or dues, special memberships. devises, bequests, annuities, special offerings, gifts, and monies raised by special projects or collected in meetings held in the interest of the work of the division; provided that the funds thus raised shall be appropriated to the work established by the several uniting organizations composing the division, or work hereafter to be entered on by the division. All funds, except those designated for local purposes, shall be forwarded through the regular channels of the Woman's Societies of Christian Service to the treasurer of the division. All undesignated funds shall be allocated by the division on recommendation of its Committee on Finance and Estimates on a definite percentage basis to the work of the several departments of the division.

Constitution of the Departments of the Woman's Division

¶ 1244. 1. The division shall be organized into three departments:

- a) Department of Work in Foreign Fields.
- b) Department of Work in Home Fields.
- c) Department of Christian Social Relations.
- 2. There shall be such committees and other organizational units as shall best promote its interests. The functions of these, other than as hereinafter determined, shall be defined by the division.
- 3. The division shall elect chairmen for the respective departments, who shall be vice-presidents of the division.
- 4. There shall be an executive secretary or secretaries in each department. The number and duties of such secretaries shall be determined and defined by the division.
- ¶ 1245. The Department of Work in Foreign Fields shall administer and promote the work of missions outside the United States of America and the Dominican Republic.
- 1. There shall be a standing committee composed of the chairman, the executive secretaries, and the associate and/or assistant secretaries of the department; the jurisdiction secretaries of missionary service in foreign fields; and such members of the division as may be appointed by the department.
 - 2. There shall be an Interdivision Committee on Foreign Work. (See ¶ 1199 Sec. 2.)
- $\$ 1246. The legislation included under $\$ 1202-7 applies also to the work of the Woman's Division of Christian Service: (a) foreign Field Committees and estimates ($\$ 1202-5); (b) administration of a Mission ($\$ 1206); (c) missionaries of The Methodist Church serving other churches ($\$ 1207).
- ¶ 1247. The **Department of Work in Home Fields** shall administer and promote the work of missions within the United States of America and the Dominican Republic.
- 1. There shall be a standing committee composed of the chairman, the executive secretaries, and the associate and/or assistant secretaries of the department; the jurisdiction secretaries of missionary service in home fields; and such members of the division as may be appointed by the department.
- 2. There shall be an Interdivision Committee on Work in Home Fields. (See \parallel 1239.)
- 3. There shall be a consultive interboard staff committee with the Board of Hospitals and Homes. (See § 1567.)
- 4. There shall be a Committee on Co-operation and Counsel with the Board of Education. (See § 1360.)
- 5. In the Department of Work in Home Fields there shall be a Commission on Deaconess Work. (See § 1252.)
- ¶ 1248. The Department of Christian Social Relations shall promote the work of the division along the lines of community service and social relations.
- 1. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare.
- 2. It shall seek to co-operate with other agencies of the church having similar purposes, endeavoring to develop Christian fellowship and to deepen concern for the total responsibility of the church.
- 3. There shall be a standing committee composed of the secretaries and chairman of the department, the chairmen of the committees, the jurisdiction secretaries of Christian social relations, and such other persons as the division may provide on recommendation of the department.

Constitution of the Jurisdiction Woman's Society of Christian Service

¶ 1255. Article 1. Name.—There shall be in each jurisdiction a Jurisdiction Woman's Society of Christian Service auxiliary to the Woman's Division of Christian Service of the Board of Missions. This shall include the Wesleyan Service Guild for employed women.

- Article 2. Function or Authority.—Each jurisdiction society shall have authority to promote its work in accordance with the program and policy of the division. It shall also recommend to the division such plans and policies as will make the work within the jurisdiction more effective.
- Article 3. Membership.—The jurisdiction society shall be composed of its officers and six delegates from each Conference Woman's Society of Christian Service within the jurisdiction, three of whom shall be conference officers; all the women members of the Jurisdictional Board of Missions and any members of the Woman's Division of Christian Service living within the jurisdiction; a representative of the Jurisdiction Deaconess Association; all the bishops of the jurisdiction; and such other persons as the society may determine.
- Article 4. Officers.—Each jurisdiction society shall elect a president, one or more vice-presidents, a recording secretary, a treasurer, a secretary of missionary service in foreign fields, a secretary of missionary service in home fields, a secretary of Christian social relations, a secretary of promotion, a secretary of missionary education, a secretary of Wesleyan Service Guild, a secretary of student work, a secretary of youth work, a secretary of children's work, a secretary of literature and publications, a secretary of supply work, a secretary of spiritual life, a secretary of status of women, a secretary of missionary personnel. Other officers and secretaries may be elected and such committees appointed as the work may demand in accordance with the plans of the Woman's Division of Christian Service.
- Article 5. Elections.—Officers shall be elected at the first meeting of the society following the meeting of the Jurisdictional Conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers. For an officer elected during a quadrennium, the period to be served shall be considered the first term, thus giving the privilege of re-election for one additional term in the same office.
- Article 6. Meetings.—Each jurisdiction society shall meet annually at such time and place as it may determine. A majority shall constitute a quorum.
- Article 7. Amendments.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium.

Constitution of the Conference Woman's Society of Christian Service

¶ 1256. Article 1. Name.—In each Annual Conference there shall be organized a Conference Woman's Society of Christian Service auxiliary to the Jurisdiction Woman's Society of Christian Service and to the Woman's Division of Christian Service of the Board of Missions. This shall include the Wesleyan Service Guild for employed women.

- Article 2. Purpose.—The purpose of the conference society shall be to plan and direct the work of the society within the conference in accordance with the constitution and by-laws of the division.
- Article 3. Membership and Officers.—The conference society shall be composed of representatives from societies in the local churches, the number to be determined by each conference according to its requirements; such district officers as the conference society may determine, from each district; all chairmen of conference standing committees; officers or members of the Woman's Division of Christian Service or of the Jurisdiction Woman's Society of Christian Service residing within the bounds of the conference; and the following conference officers: a president, a vice-president, a recording secretary, a treasurer, a secretary of promotion, a secretary of the Wesleyan Service

- Guild, a secretary of student work, a secretary of youth work, a secretary of children's work, a secretary of missionary education, a secretary of Christian social relations, a secretary of literature and publications, a secretary of supply work, a secretary of spiritual life, a secretary of status of women, a secretary of missionary personnel, and such other secretaries of lines of work as may be required.
- Article 4. Annual Conference Relationships.—The president of the conference society shall be seated in the Annual Conference, but without the right to vote unless she is otherwise a member of the conference.
- Article 5. Meetings.—There shall be an annual meeting of the society when reports shall be received from the conference officers and from the districts. Officers shall be elected, the necessary business transacted, and pledges made for the year. There shall be a program of inspiration and information in harmony with the plans and projects of the Jurisdiction Woman's Society of Christian Service and the Woman's Division of Christian Service.
- Article 6. Elections.—At the last annual meeting of the quadrennium the society shall: (a) elect, according to the instructions in \$\frac{1}{2}\$1255 Sec. 3, six women from the conference, three of whom shall be conference officers, for membership in the Jurisdiction Woman's Society of Christian Service; and (b) nominate three women for membership on the General Board of Missions, the names to be sent to the jurisdiction society, according to the instructions in \$\frac{1}{2}\$1172 Sec. 2 c. At the annual meeting of the society preceding the Assembly (\$\frac{1}{2}\$1251), delegates to the Assembly shall be elected in accordance with the stated membership.
- Article 7. Amendments.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium.

Constitution of the District Woman's Society of Christian Service

- ¶ 1257. Article 1. Name.—There may be a District Woman's Society of Christian Service auxiliary to the Conference Woman's Society of Christian Service. This shall include the Wesleyan Service Guild for employed women.
- Article 2. Purpose.—The purpose of the district society shall be to unite all the societies within the district in an earnest effort for the promotion of the work of the Conference Woman's Society of Christian Service.
- Article 3. Membership.—All members of Woman's Societies of Christian Service in the local churches of a district shall be considered members of the district society.
- Article 4. District Officers.—The officers of the district society shall be a president, a secretary of promotion, a recording secretary, and such other officers as will best develop and promote the interests of the Woman's Society of Christian Service of the district. The district president, the secretary of promotion, and such other district officers as the conference society may determine shall be members of the conference executive committee.¹
- Article 5. Meetings.—There shall be an annual meeting of the district society, when reports shall be received from the societies in the district, officers elected, necessary business transacted, pledges made by the societies, and a program of inspiration and information given along the lines of work of the Woman's Society of Christian Service.
- Article 6. Amendments.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium.

¹ At the Sixteenth Annual Meeting, the Woman's Division of Christian Service adopted a change in policy affecting the membership of the conference executive committee. According to this recommendation the president is the only district officer with vote on that committee.

Constitution of the Woman's Society of Christian Service in the Local Church

- ¶ 281. In every local church there shall be a Woman's Society of Christian Service. The following is the authorized constitution for such a society.
- ¶ 282. Article 1. Name.—There shall be a Woman's Society of Christian Service in the local church, auxiliary to the Conference Woman's Society of Christian Service. A Wesleyan Service Guild, auxiliary to the Woman's Society of Christian Service, composed of employed women, may also be organized in a local church.
- Article 2. Purpose.—The purpose of the Woman's Society of Christian Service shall be to unite all the women of the church in Christian living and service; to help develop and support Christian work among women and children around the world; to develop the spiritual life; to study the needs of the world; to take part in such service activities as will strengthen the local church and improve civic, community, and world conditions. To this end this organization shall seek to enlist women, young people, and children in this Christian fellowship, and to secure funds for the activities in the local church and the support of the work undertaken at home and abroad for the establishment of a world Christian community.
- Article 3. Membership.—A woman may become a member of this society by giving prayer, service, and an annual contribution of money to the total budget through membership offerings, or dues, pledges, or gifts. She shall contribute to, educate for, and promote the total program of the women of Methodism.
- Article 4. Funds.—1. All funds from whatsoever source secured by this society belong to this organization and shall be disbursed only in accordance with its constitution and by its order.
- *2. The total budget to be secured and administered by a Woman's Society of Christian Service in the local church shall include pledges to missions to be directed through the regular channels of finance of the society and also funds for local church and community activities.
- 3. All undesignated funds channeled to the Woman's Division of Christian Service shall be divided in the office of the treasurer of the division on a basis to be determined by the division. There shall be no division of such funds by the local society.
- 4. Funds for local-church and community activities shall be secured and administered by the Woman's Society of Christian Service in the local church.
- 5. Each society in the local church shall make an annual pledge to the total budget adopted by the conference society.
- 6. Each society in the local church shall include in its budget a definite amount for a cultivation fund.
- Article 5. Officers and Elections.—The officers of the society shall be a president, one or more vice-presidents, a recording secretary, a treasurer, and secretaries of promotion of missionary education and service, of Christian social relations, of student work, of youth work, of children's work, of spiritual life, of literature and publications, of supply work, of the status of women, a chairman of local-church activities, and such other officers and chairmen in charge of lines of work as may be required. These officers shall be elected at the annual meeting of the society. The pastor shall be a member of the executive committee, ex officio. Where a simpler form of organization is necessary in a small church, there shall be five officers or more, as determined by the local society. These officers shall share the responsibility for promoting the work of the full quota of officers as listed in this paragraph.
- Article 6. Meetings.—The society shall hold one or more meetings during a month for the transaction of its business and for the study of the work.

[•] See by-laws of the Wesleyan Service Guild Unit in the Local Church, Art. VII, Section 2, second paragraph, which reads: "The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds."

Article 7. Amendments.—Proposed amendments to this constitution may be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the division in the quadrennium. Proposed amendments may also be sent directly to the General Conference.

Constitution of the Assembly

¶ 1251. There shall be a delegated body termed the Assembly which shall meet at such time and place as the division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the division. The division shall determine the composition, functions, and power of the Assembly.

Constitution of the Commission on Deaconess Work

¶ 1252. 1. The office of deaconess is hereby authorized in The Methodist Church. . . . This office entitles a woman to serve The Methodist Church through any of its agencies in any capacity not requiring full clergy rights.

agencies in any capacity not requiring full clergy rights.

a) All deaconess work in the United States and its dependencies shall be under the supervision of the Commission on Deaconess Work of the Woman's Division of

Christian Service.

b) All deaconess work outside the United States and its dependencies shall be under the supervision of the Central Conferences or Provisional Central Conferences concerned, or the Annual Conferences where there is not a Central Conference.

concerned, or the Annual Conferences where there is not a Central Conference.

c) There shall be an executive secretary, who shall be nominated by the commission in consultation with the Woman's Division of Christian Service and elected by

the Board of Missions.

- 2. All properties, trust funds, permanent funds, other special funds, and endowments now held and administered by or for the several forms of administration of deaconess work under the uniting churches shall be carefully safeguarded and administered by the several forms of administration in the interest of those persons and causes for which said funds were established.
- 3. The commission shall be composed of one bishop chosen by the Council of Bishops; four persons from each jurisdiction chosen by the jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, one a minister of the jurisdiction, and one the president of the Jurisdiction Woman's Society of Christian Service; three representatives of the Woman's Division of Christian Service chosen by the division; one representative of the Board of Pensions; one representative of the Board of Hospitals and Homes; one representative of the Board of Education; the executive secretary of the Interboard Committee on Christian Vocations; and one staff representative of the Joint Committee on Missionary Personnel. The executive secretary of the Commission on Deaconess Work shall be a member without vote. (See § 1103.)

4. The duties of the commission shall be:

a) To recommend to the Joint Committee on Missionary Personnel standards and procedures for enlisting and training young women for deaconess work in The Methodist Church.

b) To establish minimum salary standards for deaconesses.

- c) To receive and act on recommendations from Conference Deaconess Boards, Jurisdiction Deaconess Associations, and other agencies.
- d) Other duties in harmony with the constitution, as may be set forth in the by-laws of the commission.
 - 5. The commission shall meet annually. Its officers shall be elected quadrennially.
- 6. There shall be an executive committee. Such other committees may be constituted as are necessary for carrying out the duties of the commission.
- 7. A deaconess shall receive her appointment through the regular channels of the Commission on Deaconess Work and the Conference Deaconess Board.
- 8. A sabbatical leave for a definite period of time, not exceeding a year, to be spent in special study, may be granted with full or part salary on recommendation of the executive secretary of the Commission on Deaconess Work and the Conference Deaconess Board. Pension credit shall be granted for such sabbatical leave. All agencies

employing deaconesses shall be encouraged to make an annual payment into the commission fund for sabbatical leave.

- 9. a) There shall be a contributory pension plan for all deaconesses commissioned on or after July 24, 1940.
- b) For deaconesses commissioned or consecrated previous to July, 1940, former agreements are continued, and the administrations with which they were connected are responsible for the pensions.

c) A deaconess employed by an agency having its own pension plan shall partici-

pate in that plan during her term of service with that agency.

10. A deaconess may be granted a leave of absence, not to exceed three years, for health reasons, study, or necessary home duties, with the privilege of continuing her participation in the pension plan. If an extension of leave is granted by the Commission on Deaconess Work, participation in the pension plan for the additional years on leave shall not be permitted. A deaconess on leave of absence shall be a member of the Quarterly Conference (¶ 138) and the Conference Deaconess Board where she places her church membership while on leave.

11. A deaconess shall surrender her credentials when she is no longer available for an appointment in The Methodist Church.

12. A person may be reinstated as a deaconess on recommendation of the Conference Deaconess Board and the Commission on Deaconess Work and approval by the Joint Committee on Missionary Personnel.

Constitution of the Jurisdiction Deaconess Association

¶ 1253. 1. In each jurisdiction there shall be a Jurisdiction Deaconess Association.

2. a) All active deaconesses working within the bounds of the jurisdiction shall be members of the association.

b) All deaconesses in the retired relation shall be honorary members of the

association.

- c) Other members shall be the president of the Jurisdiction Woman's Society of Christian Service, the jurisdiction secretary of missionary service in home fields, and the president of each Conference Woman's Society of Christian Service within the jurisdiction.
- 3. There shall be a meeting of the association held annually or biennially in connection with the Jurisdiction Woman's Society of Christian Service.
 - The association shall elect its officers.
 - 5. There shall be an executive committee in the association.

6. The duties of the association shall be:

a) To promote deaconess work as authorized by the Commission on Deaconess Work.

b) To arrange workers' conferences.

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c) To provide opportunities for fellowship among workers in the jurisdiction. d) Other duties in harmony with the constitution as may be set forth in by-laws.

Constitution of Annual Conference Deaconess Board

¶ 1254. 1. In each Annual Conference there shall be a Conference Deaconess Board.

- 2. The purpose of the board shall be to create and maintain interest in deaconess work, to establish and interpret deaconess relationships to the Annual Conference, and to co-operate with the Commission on Deaconess Work in forming policies and making recommendations regarding deaconess work.
- 3. The board shall be composed of all active deaconesses serving within the bounds of the conference; the members of the Cabinet; pastors of local churches employing deaconesses; four representatives of the Conference Woman's Society of Christian Service; one representative from the Commission on Christian Vocations; and one representative, not a deaconess, from the local board of managers or committee of each project within the conference where deaconesses live or are employed. Retired deaconesses living within the bounds of the conference shall be honorary members, having the privilege of the floor without vote.

4. The duties of the board shall be:

a) To review, evaluate, and report annually to the Commission on Deaconess Work the standing of all deaconesses within the conference.

b) To study credentials received from Quarterly Conferences (¶ 146 Sec. 2) and recommend to the Joint Committee on Missionary Personnel possible candidates for the office of deaconess.

c) To co-operate with the Commission on Deaconess Work in the annual appointments of deaconesses. It shall submit the list of appointments to be read by the bishop presiding at the Annual Conference, and to be printed in the journal.

d) To arrange for the licensing and the consecration service of those deaconesses

assigned to the conference for these purposes.

- e) In co-operation with the Conference Woman's Society of Christian Service and other agencies of the church, to initiate and develop plans for the promotion of deaconess work, including an annual program on deaconess work.
- f) To consider complaints and charges against deaconesses; to act as a trial court in case of trial; and to make recommendations to the Commission on Deaconess Work.
 - 5. The board shall meet annually and elect its officers.
- 6. There shall be an executive committee and other committees as are necessary for carrying out the duties of the board.
- 7. The board shall report annually to the Annual Conference, the Jurisdiction Deaconess Association, and the Commission on Deaconess Work. Its report shall be printed in the journal of the Annual Conference.

Bylaws of the Woman's Division of Christian Service of the Board of Missions of The Methodist Church

ARTICLE I.—MEETINGS OF THE DIVISION

Section 1. The annual meeting of the division shall be held on a date to be designated by the division or by the executive committee of the division and in connection with the annual meeting of the Board of Missions.

The program of the annual meeting shall be prepared by the president, the vice-president, and the recording secretary in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation.

Section 2. Special meetings of the division may be called by the executive committee of the division or by the president in consultation with the administrative committee of the executive committee on ten days' notice.

Section 3. The following order of business is suggested for the annual meeting:

- 1. Devotional service
- 2. Calling of the roll
- 3. Appointment or election of special committees
- 4. Election of annual meeting committees for the board
- 5. Report of the president
- 6. Report of the vice-president
- 7. Report of the treasurer
- 8. Report of the chairmen and executive secretaries of departments
- 9. Report of the chairman and secretaries of the Section of Education and Cultivation
- 10. Report of standing committees:

Executive Committee

Committee on Spiritual Life Committee on Literature and Publications

Committee on Finance and Estimates

Committee on Permanent Funds and Investments Committee on Missionary Personnel

Committee on Library Service

Committee on Status of Women Committee on Supply Work

Committee on Constitution and Bylaws

Committee on Nominations

Committee on the World Federation of Methodist Women

Committee on Policy Committee on Pensions Committee on Salaries

Committee of the Wesleyan Service Guild

11. Report of special committees

12. Unfinished business

New business

14. Approval of minutes

15. Adjournment

Section 4. The Quadrennial Organizational Meeting, using the order of business suggested in Section 3, shall include the nomination of officers, members-at-large of the board, executive committee members, and other committee members of the board, to be elected by the board; the election of other officers of the division; the organization of the departments; the organization of the Section of Education and Cultivation; and the election and organization of standing committees.

Section 5. The majority of the members of the division or of any group of the division shall constitute a quorum for the group concerned.

Section 6. The staff of the division shall have the privileges of the floor for discussion.

ARTICLE II.—OFFICERS AND THEIR DUTIES

Section 1. There shall be the following four general officers of the division: a president, a vice-president, a recording secretary, and a treasurer.

Section 2. There shall be a president of the division who will be nominated by the division to the board as one of the vice-presidents of the board. The president of the division shall be the president of the Assembly.

She shall preside at all meetings of the division, of its executive committee and of the administrative committee of the executive committee, and be an ex officion member of all committees of the division. She shall be a member of the executive committee of the board and of the Joint Section of Education and Cultivation.

She shall sign with the recording secretary all documents relating to the transfer of real estate and all other legal papers not otherwise provided for and make affidavit or acknowledgment that may be required or necessary thereto. With the responsible

officer, she shall sign all official documents, including notes.

She shall provide for the presentation of recommendations by the division to the board and shall authorize the transmission of actions of the division to the persons or groups concerned, unless otherwise ordered. She shall represent the division in organizations or related meetings to which representation is not otherwise provided.

Section 3. There shall be a vice-president of the division who shall be elected by the division at the quadrennial meeting. She shall actively aid in advancing the work of the division. In the absence of the president, she shall preside at the meetings of the division or of its executive committee.

Should the office of president become vacant, the vice-president shall assume the

duties of the office for the remainder of the year, or until the successor to the president shall have been elected. She shall be vice-president of the Assembly. She shall have responsibilities for promoting the use of the monthly program materials and the coordination of plans for program building. She shall be a member of the enlarged staff of the section.

She shall be chairman of the standing Committee on the World Federation of Methodist Women and direct the work of presenting information on the World Federation

of Methodist Women.

She shall receive reports from vice-presidents of the Jurisdiction Woman's Societies of Christian Service, in accordance with the pattern of the Woman's Division of Christian Service.

Section 4. There shall be three additional vice-presidents by virtue of their office as chairmen of the departments of the division. In the absence of the president and the vice-president, one of these vice-presidents shall assume the duties of the presiding officer.

Section 5. There shall be a recording secretary of the Woman's Division, elected by the division at its quadrennial meeting. She shall give notice of all meetings of the division and of its executive committee, keep a permanent record of all proceedings, see that each member of the division receives a copy of the minutes of the annual meeting and of the executive committee meetings, present all recommendations of the executive committee to the division, notify members of committees of their appointments, and sign documents, with other responsible officer or officers, as authorized. She shall be chairman of the Committee on Annual Report. She shall be secretary of the Assembly.

Section 6. There shall be a treasurer of the division, nominated by the division and elected by the board at the quadrennial meeting. She shall hold the funds of the division subject to authenticated drafts, and shall perform such other duties as usually pertain to the office of the treasurer. She shall also be charged with the responsibility of receiving and holding all permanent funds, endowments, special funds, and securities of the division according to the regulations of the division and the board, and shall properly disburse the returns therefrom. She shall be a member of the Committee on Permanent Funds and Investments. In consultation with the committee she shall invest the funds entrusted to her care. She shall keep the funds for each department separate. She shall be a member of the standing Committee on Financial Promotion of the section and a member without vote of the Committee on Policy of the division. She shall have such ex officio relationships to the various parts and committees of the division as indicated in bylaws related to them. She shall be responsible for providing information for the Council on World Service and Finance as required by action of the General Conference. She shall make regular reports to the division and its executive committee.

Section 7. (1) There shall be an assistant treasurer for the funds of the Department of Work in Foreign Fields, nominated by the division and elected annually by the board. She shall disburse the funds for this department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(2) There shall be an assistant treasurer for the funds of the Department of Work in Home Fields, nominated by the division and elected annually by the board. She shall disburse the funds for the department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(3) There shall be an assistant treasurer with general duties, nominated by the division and elected annually by the board.

Section 8. There shall be a disbursing officer of the division, nominated by the division and elected annually by the board. She shall countersign all checks of the Woman's Division; she shall be vested with the responsibility of noting that all withdrawals are supported by proper documentary evidence and approvals thereon.

Section 9. There shall be one or more executive secretaries of the Department of Work in Foreign Fields, nominated by the division and elected by the board at the quadrennial meeting. They shall administer the work in foreign fields. Assignment of fields is by vote of the division.

The executive secretaries of the Department of Work in Foreign Fields shall supervise and administer the work in the special areas assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions. They shall be the official correspondents of the Woman's Division with the missionary agencies, committees, and workers on these fields. They shall study the needs of their respective fields and, through conferences with missionaries and nationals, they shall seek to secure a firsthand knowledge of the work. They shall represent to the department the needs and opportunities in their fields. They shall receive askings from the field committees and shall present them annually to the standing Committee on Finance and Estimates of the division. They shall cooperate with the bishops in charge of the fields, with the other secretaries of the department, and with the Division of World Missions, and shall seek to work out a unified policy of missionary administration on the fields. They shall represent the division on committees of

the Division of Foreign Missions of the National Council of the Churches of Christ in the U.S.A.

The executive secretaries of the Department of Work in Foreign Fields shall

make regular reports to the division and its executive committee.

There shall be associate and/or assistant secretaries as the needs of the work require. They shall be nominated by the division for election by the board.

Section 10. There shall be one or more executive secretaries of the Department of Work in Home Fields, nominated by the division and elected by the board at the quadrennial meeting. They shall administer the work in home fields. Assignment of responsibilities is by vote of the division. There shall be associate and/or assistant secretaries as the needs of the work may require. They shall be nominated by the division for election annually by the board.

(1) The executive secretaries of the Department of Work in Home Fields shall supervise and administer the work in home fields as assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions. They shall be the official correspondents of the Woman's Division with the agencies, committees, and workers in these fields. They shall study the needs of their respective fields and seek to have firsthand knowledge of the work. They shall present to the department the needs and opportunities in these fields. They shall receive askings from the fields and shall present them annually to the standing Committee on Finance and Estimates of the division. They shall conduct survey and research studies, promote conferences and institutes for workers and local board members. They shall cooperate with the staff of the Division of National Missions and other boards and agencies of the church carrying on similar work. They shall represent the division on committees of the National Council of the Churches of Christ in the U.S.A. to which they have been assigned. The executive secretaries of the Department of Work in Home Fields shall make regular reports to the executive committee (1) The executive secretaries of the Department of Work in Home Fields shall ment of Work in Home Fields shall make regular reports to the executive committee and the annual meeting of the division.

(2) The executive secretary of the Commission on Deaconess Work shall perform the duties assigned to her by the Department of Work in Home Fields and the Commission on Deaconess Work. She shall keep the records of the commission and the official records of all deaconesses. She shall act to complete the transfers of deaconesses in the field and the licensing of deaconesses through the annual conference deaconess boards.

She shall make recommendations to the Department of Work in Home Fields concerning the following matters: those eligible for the privilege of the sabbatical year; those requesting leave of absence; those entitled to retirement with pension, and the amounts necessary for study and pension.

Section 11. There shall be an executive secretary for the Department of Christian

Social Relations, nominated by the Division and elected by the board at the quadrennial meeting. There shall be one or more associate secretaries nominated by the Woman's Division for election annually by the board.

They shall promote the work of the Department of Christian Social Relations through jurisdiction, conference, district, and local societies in line with the purpose as defined in the Constitution of the Woman's Division. They shall cooperate with the Woman's Section of the Joint Section of Education and Cultivation in the promotion of those phases of the program of the Woman's Division for which there is joint responsibility.

The executive secretary shall receive reports of work done in the jurisdictions and conferences and make reports to the executive committee and annual meetings of

the division.

Section 12. There shall be an executive secretary of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the quadrennial meeting as one of the two general secretaries of the Joint Section of Education and Cultivation. She shall be responsible for the work of organization and promotion in the Woman's Division. She shall have general administrative responsibility for the work of the Woman's Section. She shall Tooperate with the three departments of the division in the promotion of their work. In cooperation with the secretaries of the Woman's Section of the Joint Section of Education and Cultivation, she shall coordinate and further all phases of organization and promotion within the section.

She shall be responsible for coordinating plans for officers' training and for the creation of plans and methods for the cultivation of the Woman's Society of Christian Service and for the extension of the organization throughout the church in the United States.

She shall encourage the members of the Woman's Society to accept their responsibility to the total program of the local church. She shall be responsible for promoting fellowship activities.

She shall recommend to the division through the regular channels such field workers

as the needs demand.

She shall be a member ex officio of the Committee on Literature and Publications and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials. She shall be a member of the standing Committee on Status of Women and a member ex officio of the standing Committee on Finance and Estimates of the division, of the Committee on Organization and Promotion and the Committee on Financial Promotion in the section, and of the standing Committee of the Wesleyan Service Guild.

She shall receive the reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the division.

Section 13. There shall be a secretary of missionary education of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the quadrennial meeting as secretary of missionary education of the Woman's Section of the Joint Section of Education and Cultivation. She shall collate and publicize available missionary information and materials and present plans and methods for use by the constituency and develop interest in the support of the missionary work of the Woman's Division. She shall promote plans for missionary education through schools of missions, institutes, seminars, and special conferences. In cooperation with the three departments of the Woman's Division, the secretaries of the Section of Education and Cultivation, and of the Joint Section of Education and Cultivation, she shall direct and promote through the channels of the jurisdiction, conference, district, and local societies, the study plans and study courses approved by the Woman's Division for the Woman's Society of Christian Service. She shall cooperate with other agencies of the church and interdenominational groups engaged in missionary education. She shall cooperate with the editor or editors responsible for the creation of program and cultivation materials having to do with missionary education. She shall receive reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the division.

Section 14. There shall be a secretary of the Wesleyan Service Guild. She shall be elected by the board through the regular channel of nominations. Consideration will be given to recommendations from the standing Committee of the Guild. She shall promote the organization of the Wesleyan Service Guild, through the standing Committee of the guild and through jurisdiction, conference, and district committees of which the Guild, secretaries are chairmen. As a member ex officio of the Committee on Literature and Publications of the Woman's Division, she shall cooperate in such adaptation of materials as seem desirable. She shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the division the needs and interests of employed women in their relationship to the ongoing program of the Christian church. She shall be a member of the standing Committee on the World Federation of Methodist Women, of the standing Committee on Status of Women, of the standing Committee of the Wesleyan Service Guild, of the standing Committee of the Department of Christian Social Relations, and of the enlarged staff of the section, and an ex officio member of the standing Committees on Missionary Personnel and Finance and Estimates of the division. She shall make regular reports to the annual and executive committee meetings of the division.

Section 15. There shall be the following associate secretaries in the Section of Education and Cultivation: a secretary of field cultivation, a secretary of student work, a secretary of youth work, a secretary of children's work, and a secretary of audio-visual education; and such field workers as the needs of the work demand. These associate secretaries and the field workers shall be recommended by the Woman's Division to the Joint Section of Education and Cultivation through the Woman's

Section of the Joint Section of Education and Cultivation for election annually by the board.

Section 16. The secretary of field cultivation shall consult with the executive secretaries of the Departments of Work in Foreign and Home Fields as to missionaries and deaconesses who will itinerate. She shall establish a speakers' bureau, planning the itineraries of the field workers, the missionaries, deaconesses, and other speakers in consultation with the secretaries of the Woman's Section and the jurisdiction secretaries of promotion and in cooperation with the General Section of the Joint Section of Education and Cultivation. She shall seek in every way to make such itineraries most effective by conferring with speakers as to the best techniques of presenting the work and by helping conference officers to conserve the values of these itineraries. She shall study the conferences and in cooperation with the executive secretary of the Woman's Section the conferences and in cooperation with the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation and the jurisdiction and conference secretaries of promotion plan for efficient cultivation. She shall take such speaking engagements as possible in the time available.

Section 17. The secretary of student work shall promote the plans and programs for the student work of the Woman's Division through the Woman's Section of the Joint Section of Education and Cultivation. She shall work cooperatively with the secretary of student work in the General Section of the Joint Section of Education and Cultivation. She shall represent the work of these divisions in the Methodist

Student Movement.

She shall represent the Woman's Division in committees correlating student work and in such other committees, conferences, and meetings as concern student work in relation to the Board of Missions. She shall work with the staff of the Department of Student Work of the Board of Education in planning approaches to the campus and in arranging campus itineraries for missionaries and other speakers. She shall be a member ex officio of the standing Committee on Missionary Personnel of the Woman's Division. She shall cooperate with this committee in finding candidates. She shall be a member of the subcommittee on missionary education in schools, colleges, and theological seminaries, of the Interboard Committee on Missionary Education, and of the National Conference of Methodist Youth.

She shall work also with the jurisdiction and conference secretaries of student work, and shall perform such other duties as the Woman's Division may define.

She shall receive reports of student work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the division.

Section 18. The secretary of youth work shall promote the accepted plan of missionary education of youth through jurisdiction and conference secretaries of youth work. She shall be responsible for the preparation of plans and programs for the World Friendship Groups of Girls meeting regularly to study the work of the Woman's Division of Christian Service. She shall perform such other duties as the division may define. She shall represent the Woman's Division in a subcommittee on youth work of the Interboard Committee on Missionary Education and in other meetings where youth interests are concerned. She shall be an ex officio member of the standing Committee on Missionary Personnel of the division and of the National Conference of Methodist Youth.

She shall receive reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the division.

Section 19. The secretary of children's work shall be responsible for carrying out the plans for missionary education of children of preschool, primary, and junior age groups, as authorized by the Board of Missions. She shall promote missionary education of children through jurisdiction and conference secretaries of children's work according to the accepted plan. She shall perform such other duties as may be defined. She shall represent the children's work of the Board of Missions in the subcommittee on children's work of the Interboard Committee on Missionary Education, and in other committees concerned with the missionary education of children. She shall be a member of the standing Committee on the World Federation of Methodist Women.

She shall receive reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the division.

Section 20. The secretary of audio-visual education shall promote the work of the Woman's Division of Christian Service by producing and distributing audio-visual materials including motion pictures, filmstrips, and other audio-visual materials to be used in education and cultivation and shall develop a program for the training of Woman's Society leaders and members in the most effective use of such materials. She shall cooperate with the department of visual education in the General Section of the Joint Section of Education and Cultivation and with the Television, Radio, and Film Commission of The Methodist Church. She shall make regular reports to the annual and executive committee meetings of the division. annual and executive committee meetings of the division.

Section 21. There shall be field workers of the Woman's Division of Christian Service, elected by the board, as the needs of the work may demand. All field workers shall itinerate throughout the societies and guilds of the conferences under the guidance of the secretary of field cultivation of the division, the jurisdiction and conference secretaries of promotion, and the division, jurisdiction and conference secretaries of the Wesleyan Service Guild.

The field worker shall seek to organize societies and guilds; she shall help to train

The field worker shall seek to organize societies and guilds; she shall help to train leaders; she shall interpret the function and program of the Woman's Society of Christian Service and the Wesleyan Service Guild; and shall promote in all ways possible the work of the division.

Following each conference itinerary, the field worker shall report her activities within the conference to the division secretary of field cultivation, to the jurisdiction and conference secretaries of promotion and to the division, jurisdiction, and conference secretaries of the Wesleyan Service Guild.

The field worker shall submit a statement of expenses involved in each conference.

The field worker shall submit a statement of expenses involved in each conference itinerary to the executive secretary of the Section of Education and Cultivation.

Section 22. When a secretary or secretaries of missionary personnel are to be elected, suggestions shall be offered by the Woman's Division of Christian Service to the Committee on Nominations of the Joint Committee on Missionary Personnel.

Section 23. There shall be an editor of The Methodist Woman, nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall have the entire responsibility for editing The Methodist WOMAN. As a member ex officio she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the division.

Section 24. There shall be a woman editor of World Outlook, recommended by the Woman's Division to the Joint Section of Education and Cultivation through the Woman's Section of the Joint Section of Education and Cultivation for election annually by the board. She shall be an editorial secretary of the Joint Section of Education and Cultivation and shall be responsible for editing the woman's share of World Outlook and the woman's share of all other joint publications. As a member ex officio she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Woman's Division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the division. and executive committee meetings of the division.

Section 25. There shall be an editor of literature for the Woman's Division nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division.

The editor of literature, in cooperation with the standing Committee on Literature and Publications, shall be responsible for creating and editing all programs, while the standard of the standard editing all programs, cultivation materials, and such other literature as may be required to meet the needs of the division and of the jurisdiction, conference, and district societies, and of societies in the local church. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the division.

Section 26. There shall be an associate editor of literature, nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall work in cooperation with the standing Committee on Literature and Publications and take her proportionate share of the responsibility in

the production of literature for the division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the division.

Section 27. There shall be such additional editors and associate editors as the work may demand and as approved by the Woman's Division.

Section 28. There shall be a publication and business manager, nominated by the division and elected annually by the board. She shall be the business manager for the production, sale, and distribution of The Methodst Woman, and of the literature of the Woman's Division. She shall be responsible for getting copy in correct form to the printers on schedule after due consultation with the responsible editor. She shall work in cooperation with the standing Committee on Literature and Publications. She shall have the responsibility for determining the quantity of and placing the order for literature of other agencies to be handled by Literature Headquarters. She shall make regular reports to the annual and executive committee meetings of the division.

Section 29. There shall be a circulation manager and secretary of literature nominated by the division and elected annually by the board. She shall be responsible for the promotion of the sale of all literature authorized by the Woman's Division and by the Woman's Section of the Joint Section of Education and Cultivation for the promotion of the work. She shall keep in touch with the jurisdiction and conference secretaries of literature and publications, direct them in the evaluation and use of all literature, including the program materials of the Woman's Division, and secure from them reports concerning the suitability of the material to meet conference needs. She shall cooperate with the standing Committee on Literature and Publications. She shall make regular reports to the annual and executive committee meetings of the division.

Section 30. There shall be an Editorial Board, composed of the editors, the publication and business manager, and the circulation manager. Immediately following the annual meeting of the Woman's Division, this board shall meet and organize, electing its own chairman and secretary, and upon request of the responsible editor shall arrange among its members for any allocation of the work necessary. Details of publications shall be cleared through this board. The board shall make regular reports to the annual and executive committee meetings of the division.

Section 31. There shall be a meeting at regular intervals of the Woman's Division staff for the purpose of correlating the entire work of the Woman's Division and keeping each member informed concerning the total work of the Woman's Division. The staff shall elect its own chairman. The chairman shall be elected on the basis of rotation among the various staff groups, namely, the Department of Work in Foreign Fields, the Department of Work in Home Fields, the Department of Christian Social Relations, the Woman's Section of the Joint Section of Education and Cultivation, the Editorial Board, the treasurers, and the secretaries of missionary personnel. The staff shall elect quadrennially two of its members, other than the treasurer, to serve as nonvoting members of the standing Committee on Policy of the division.

ARTICLE III.-PUBLICATIONS

Section 1. The Woman's Division of Christian Service shall assume its proportionate share in editing and promoting the church-wide missionary magazine World Outlook and such other literature as may be needed for joint circulation.

Section 2. There shall be a magazine entitled The Methodist Woman which shall be edited and published by the Woman's Division of Christian Service. This magazine shall represent and promote the policies, program, and work of the Woman's Division.

ARTICLE IV.—ELECTIONS

Section 1. The president, the vice-president, the recording secretary, and the chairmen of the three departments, who shall be vice-presidents of the division, shall be nominated and elected by ballot at the quadrennial meeting. If the nominating ballot is a two-thirds ballot, it shall become the elective ballot.

These officers shall be eligible for re-election to the same office for one additional term.

Section 2. At the quadrennial meeting each member of the division shall register a first and second choice for membership in a department. The president, vice-president, dent, recording secretary, and chairmen of the three departments shall constitute a committee to arrange these choices into the membership of the departments. In each department there shall be at least one representative from each jurisdiction.

Section 3. At the opening session of the quadrennial meeting there shall be elected by the division, from its membership, a Special Committee on Nominations. This committee shall be composed of twelve women, two from each jurisdiction,

and one bishop, appointed by the bishops of the division.

This committee shall present to the division the nominations for election by the This committee shall present to the division the nominations for election by the board of a treasurer or treasurers and assistant treasurers, a disbursing officer, the executive secretaries and other secretaries, the editors, the publication and business manager, the circulation manager and secretary of literature, the field workers, the assistants to executive secretaries and other secretaries, nine members of the division to serve on the executive committee of the board, twelve members-at-large of the board, six of whom shall be the presidents of the jurisdiction Woman's Society of Christian Service. This committee shall nominate for election by the division eight women for membership on the Joint Section of Education and Cultivation.

Section 4. At the quadrennial meeting, the standing Committee on Nominations of the division, composed of the vice-president and two members appointed by each department and by the Section of Education and Cultivation, shall present for nomination and election by the division, the chairmen and members of the standing committees of the division; and from the membership of the Section of Education and Cultivation, a chairman of the Section of Education and Cultivation in the Woman's Division; one member of the Woman's Division and one member of the staff for representation on the Commission on Promotion and Cultivation; six women of the division for membership on the standing Committee of the Wesleyan Service Guild and three women for membership on the Commission on Deaconess Work.

At the quadrennial meeting of the division, the standing Committee on Nominations shall recommend to the division for nomination to the board the representatives

of the division on the Interboard Committee on Missionary Education.

At the quadrennial meeting of the division and thereafter at each annual meeting the standing Committee on Nominations of the division shall recommend to the division, for nomination to the board, representatives of the division on the following committees of the board:

- 1. Committee on Bylaws
- 2. Committee on Finance
- 3. Committee on Pensions
- 4. Joint Committee on Missionary Personnel
- 5. Committee on Salaries
- 6. Committee on Minutes and Records

At each annual meeting of the division, except the quadrennial meeting, the standing Committee on Nominations shall recommend to the division for presentation to the Joint Section of Education and Cultivation for election by the board, nominations for the woman editor of World Outlook, a secretary of the Wesleyan Service Guild and the associate secretaries in the Woman's Section of the Joint Section of Education and Cultivation (viz., a secretary of field cultivation, a secretary of student work, a secretary of youth work, a secretary of children's work, and a secretary of audio-visual education), the field workers, and the assistants to the executive secretary and the secretary of missionary education of the section secretary and the secretary of missionary education of the section.

At each annual meeting of the division, except the quadrennial meeting, the standing Committee on Nominations of the division shall recommend to the Woman's Division nominations for election by the board of assistant treasurers, the disbursing officer, associate and assistant secretaries, the editors, the publication and business manager, and the circulation manager and secretary of literature.

At the quadrennial meeting and thereafter at each succeeding annual meeting of the division, the standing Committee on Nominations shall present for election by the division nominations for the members representing the Woman's Division on the Interdivision Committees on Work in Foreign Fields and Work in Home Fields.

- Section 5. At each annual meeting of the division, the president, the vice-president, and the recording secretary shall appoint the members of the division to serve on the following committees of the board during the period of the meeting:
 - 1. Committee on Appropriations for All Purposes
 - 2. Committee on General Reference
 - 3. Committee on Treasurers' Reports
 - 4. Committee on Resolutions, two members
- Section 6. Those officers, chairmen of committees, or members of committees elected at the quadrennial meeting, unless it is stated otherwise in the bylaws of the division, shall hold office for the quadrennium or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the division.
- Section 7. Those officers, chairmen of committees, or members of committees, elected annually, shall hold office for one year or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the executive committee of the division.
- Section 8. All officers and chairmen of committees shall be elected from the membership of the division.
- Section 9. For an elected officer, who is on the payroll and shall have reached the age of retirement fixed by the pension plan of the Woman's Division, between an annual meeting and the following June 1, the date of retirement shall be June 1. If the age of retirement is reached between June 1 and the following annual meeting, the date of retirement shall be at the close of the annual meeting.

ARTICLE V .- FINANCES

Section 1. The work of the Woman's Division shall be supported by the monies derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised for special projects or collected in meetings held in the interest of the work of the division.

Section 2. All funds from whatsoever source secured under the auspices of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service, belong to the division and shall be disbursed in accordance with its con-

stitution and bylaws.

Unless otherwise ordered by the division, all monies secured by all organizations of the division, except those for use in a local society for local church and community activities, and the cultivation funds for jurisdiction, conference, district, and societies in the local church, shall be sent to the conference treasurer and forwarded quarterly or monthly by her to the treasurer of the division. The monies, which must be sent to the district and/or conference treasurer for forwarding to the division, include bequests and devises to local societies from decedent estates which are designated in whole or in part by the donor for home and/or foreign missions.

Section 3. Funds held by any of the conference or district treasurers shall be deposited in a banking institution in the name of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service.

Section 4. The fiscal and appropriation year of the Woman's Division shall be June 1 to May 31. The fiscal year of the conference Woman's Society of Christian Service shall be June 1 to May 31.

Section 5. The division shall present its appropriations for approval by the board at the annual meeting. These appropriations shall not exceed the income for such purposes of the preceding fiscal year of the division.

Section 6. Appropriations for the Joint Section of Education and Cultivation shall be made by the Woman's Division and transmitted to the Joint Section of Education and Cultivation through the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation.

Appropriations made to the Joint Section of Education and Cultivation shall be adequate to cover the part of the total task that definitely belongs to the Woman's Division and to include an equitable proportion of the expense of all joint literature

and other joint cultivation enterprises.

Section 7. The division shall appropriate annually a Contingent Fund of not less than two per cent nor more than four per cent of the total appropriations made by the division, to be allocated proportionately to the three departments, to the Woman's Section of the Joint Section of Education and Cultivation, and for General Administration.

Section 8. Undirected income for appropriations shall be divided in the office of the treasurer of the Woman's Division on a basis to be agreed upon by the division.

Section 9. Provision for missionary projects shall be made within appropriations, the money to be sent to the treasurer of the Woman's Division by the local society through the regular channels. Missionary projects are limited to: (a) missionary and deaconess support; (b) those projects designated each year as Study Book Projects for the approved studies.

Section 10. All annuities shall be invested during the life of the annuitant.

Section 11. Undesignated gifts, bequests, and lapsed annuities given to the division shall be divided equally between the Departments of Work in Home and Foreign Fields. These funds shall be held by the treasurer of the division with the restricted funds as Home and Foreign Work credits to be voted out by the department concerned.

Designated gifts, bequests, and lapsed annuities for any department of the division, above the amount included in the basis of appropriation for the year 1941, shall become a part of the credits of the department designated and held with restricted

funds subject to withdrawal upon vote of the department concerned.

Section 12. The title to all real estate for use by institutions entirely supported by a conference or receiving support from a conference or its societies in local churches, shall be vested either in the Woman's Division of Christian Service, or in the conference Woman's Society of Christian Service, provided it is incorporated.

NOTE.—This applies to future conference incorporations. Existing conference corporations, holding institutions or properties which receive support from the former merging organizations, either locally or nationally, shall come into this relationship by voluntary action on a recommendation of the conference society and approval of the

Woman's Division of Christian Service.

The title to all property, real and personal, specifically designated by the donor for the work of the Woman's Division of Christian Service within a conference, may be held by, and be vested in, the conference, provided it is incorporated; otherwise it must be held by the Woman's Division of Christian Service for the benefit of the conference. All property which is not specifically designated by the donor for work within a conference but which is transferred or paid to the conference through gift, bequest, or devise, shall be transferred or paid by the conference treasurer to the treasurer of the Woman's Division of Christian Service and credit on receipts given to the conference for the principal of the gift.

Section 13. The division shall authorize the creation of a revolving fund of

\$250,000 as a minimum.

The procedure for use of the Revolving Fund shall be as follows: The treasurer shall be authorized to use the Revolving Fund for current operations as emergencies may arise. The Revolving Fund shall be balanced and the total amount shall be on hand at the end of each fiscal year. In the event of the liquidation of the Revolving Fund, the monies contributed at its inception shall be directed to the retirement and relief funds held for the payment of obligations to missionaries and deaconesses of the uniting boards and societies in proportion to the amounts contributed by uniting boards and societies.

Section 14. There shall be Life Memberships, Honorary Life Memberships, and Honorary Life Patrons for the purpose of developing interest and increasing the finances of the division.

Life Memberships for adults shall be \$25; Honorary Life Memberships shall be \$100; Honorary Life Patrons, \$300. Honorary Youth Memberships shall be \$15; Honorary Junior Memberships, \$10; Honorary Baby Memberships, \$5.

Recognition of these special memberships shall be given by suitable pins or certificates.

Section 15. Memorial Memberships of \$50 shall be one of the methods of developing interest and increasing finances for the division, the total from these Memorial Memberships to be used for missionary and deaconess retirement.

Section 16. The Woman's Division of Christian Service shall observe an annual Week of Prayer and Self-Denial. The offering received during this period shall be divided equally between the Departments of Work in Home and Foreign Fields, and shall be used for missionary projects in addition to the funds received through the appropriations, as designated by the Woman's Division.

NOTE.—Thank offerings, Christmas offerings, and Lenten offerings may be used as methods for securing the total budget (missionary funds and local funds) of the Woman's Society of Christian Service in each local church.

Section 17. For use in the promotion of the work of the division there may be cultivation funds in the division and its auxiliary societies, including the Wesleyan Service Guild, in the jurisdiction, conference, district, and the local church.

One fourth of one cent per adult member of a conference society shall be sent by the conference to the division for the division cultivation fund. This fund shall be used to defray the expenses of board members annually to a meeting of their jurisdiction Woman's Society of Christian Service and to one executive committee meeting of their conference society.

This fund shall be held as one for the Woman's Society of Christian Service and the Wesleyan Service Guild, the record of receipts from each group to be kept separate

on the treasurer's books on jurisdiction, conference, and district levels.

Section 18. There shall be a contributory pension plan in the Woman's Division of Christian Service. This plan shall be compulsory for all missionaries and deaconesses of the Woman's Division who were commissioned on or after July 25, 1940, or whose salary began on or after April, 1940.

The pension plans which prevailed in the three constituencies shall apply to missionaries and deaconesses who were commissioned prior to July 25, 1940.

Section 19. Cash secured for Supply Work shall be sent through the regular channels—that is, from the treasurer of the society in the local church to the district or conference treasurer and then to the treasurer of the division. When cash is designated for certain work, the treasurer of the division shall forward the same direct to the project designated; if designated only for a department, the money shall be disbursed according to the recommendations of the department concerned. All such funds shall be over and above the pledge of any society in the local church, district, or conference.

Section 20. All monies secured by all units of the Wesleyan Service Guild except those for use in the local unit for local church and community activities and cultivation funds shall be sent through the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer of the Woman's Society of Christian Service and then to the treasurer of the division as Wesleyan Service Guild funds.

Section 21. Fifty per cent of the receipts of the Methodist Youth Fund shall be contributed to the Woman's Division of Christian Service.

The Annual Conference treasurer shall send monthly one half of the receipts for that month to the treasurer of the Conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly marked "Methodist Youth Fund" by each person handling the funds.

The contributions from the Methodist Youth Fund shall be over and above the pledges of the adult societies and shall be credited under conference income for

appropriations.

Section 22. Fifty per cent of the offerings of children received in additional sessions shall be contributed to the Woman's Division of Christian Service.

The Annual Conference treasurer shall send monthly one half of the receipts of the Children's Service Fund for that month to the treasurer of the Conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly designated as the "Children's Service Fund" by each person handling the funds.

The offerings received from children in additional sessions shall be over and above the pledges of the adult societies and shall be credited under conference income for

appropriations.

ARTICLE VI.—Section of Education and Cultivation

Section 1. There shall be a Section of Education and Cultivation composed of the members of the Woman's Division of Christian Service who are members of the Joint Section of Education and Cultivation, the executive secretary, the assistant to the executive secretary, the secretary of missionary education, the assistant to the secretary of missionary education, the assistant to the secretary of missionary education, the associate secretaries of the Woman's Section of the Joint Section of Education and Cultivation, two secretaries of missionary personnel, the editors, the publication and business manager, and the circulation manager and secretary of literature. The president of the Woman's Division of Christian Service, the vice-president of the division, the treasurer of the division, the chairmen of the standing committees on spiritual life, literature and publications, status of women, supply work, and missionary personnel, three executive secretaries of the Department of Work in Foreign Fields, three executive secretaries of the Department of Work in Home Fields, the executive secretary and two associate secretaries of the Department of Christian Social Relations shall be members ex officio. The presidents of jurisdiction societies when present shall be coopted as members of the section. Interboard secretaries related to the Woman's Division, when present, shall be coopted.

Those members of the section who are members of the executive committee of the Woman's Division shall constitute an executive committee of the section. The members of the staff who are members of the section and the ex officio members shall

have the same relationship to the executive committee.

Section 2. The section or its executive committee, which is the section ad interim, shall meet in connection with the meetings of the Woman's Division. The agenda for the meetings shall be prepared by the chairman and the recording secretary in consultation with the executive secretary.

Section 3. It shall be the duty of the section to supervise and be responsible to the Woman's Division for the work assigned to it by the division. It shall counsel and aid the secretaries of the section in their duties, and shall take all necessary measures to put into effect the actions of the Woman's Division.

The section shall study the education, cultivation, and organization policies of the Woman's Division and shall formulate and present plans to the division for the coordination and promotion of these policies through the Woman's Section of the Joint

Section of Education and Cultivation.

The section shall make recommendation to the Committee on Nominations of the division in case of a vacancy among the elected staff of the section.

- Section 4. The section shall consider the annual budget of the Woman's Section of the Joint Section of Education and Cultivation submitted by the executive secretary and make recommendations to the Committee on Finance and Estimates of the Woman's Division.
 - Section 5. The section may provide such committees as it finds necessary.
- Section 6. The section shall receive reports from the secretaries and committees, and shall present reports to the Woman's Division and its executive committee.
- Section 7. At the quadrennial meeting the section shall appoint two members of the section to serve on the standing Committee on Nominations of the division.
- Section 8. The chairman shall preside at all meetings of the section and of the executive committee of the section and shall perform the duties usually required of this officer. She shall be a member ex officio of all committees of the section. In the absence of the chairman, the section shall choose a chairman pro tem.
- Section 9. There shall be a recording secretary who shall record and file all minutes of the section and of the executive committee of the section.
- Section 10. There shall be a standing Committee on Organization and Promotion composed of the executive secretary, the assistant to the executive secretary, half the members of the section, the six jurisdiction secretaries of promotion, the secretary of field cultivation, the field workers who have not been assigned to the standing Committee of the Wesleyan Service Guild, and the secretary of promotion of the standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.

Section 11. There shall be a standing Committee on Missionary Education composed of the secretary of missionary education, the assistant to the secretary of missionary education, half the members of the section and the six jurisdiction secretaries of missionary education, one jurisdiction secretary of missionary service in foreign fields, one jurisdiction secretary of missionary service in home fields, and the chairman of the Committee on Missionary Education of the standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.

Section 12. There shall be a standing Committee on Student Work composed of the secretary of student work, three members of the section, and the six jurisdiction secretaries of student work. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.

Section 13. There shall be a standing Committee on Missionary Education of Youth composed of the secretary of youth work, three members of the section, the six jurisdiction secretaries of youth work, the member of the staff of the Joint Department of Missionary Education having responsibility for youth work, and the staff member of the Youth Department having responsibility for Methodist Youth Fund promotion. The editor responsible for the literature of this committee shall be a member of fire This committee shall be a member ex officio. This committee shall meet annually.

Section 14. There shall be a standing Committee on Missionary Education of Children composed of the secretary of children's work, three members of the section, the member of the staff of the Joint Department of Missionary Education having responsibility for children's work and the six jurisdiction secretaries of children's work. The editor responsible for the literature of this committee shall be a member ex officio. The committee shall meet annually.

Section 15. There shall be a standing Committee on Financial Promotion. This committee shall develop and promote plans in line with policies approved by the Woman's Division for increasing the income of the Woman's Division. This committee shall also give guidance through proper channels to the Committee on Finance of the local society with reference to securing, channeling, and administering funds of the local society.

This committee shall be composed of the treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation, the responsible editor, a representative of the Committee on Supply Work, members of the section who are members of the Committee on Finance and Estimates, and others desired by the section. The section shall provide that each department is represented in the committee.

Section 16. There shall be an Audio-Visual Advisory Committee to be composed of three members of the section representing each department, a member of the staff of the section, the treasurer of the Woman's Division, and the secretary of audio-visual education. The chairman and executive secretary of the section shall serve as ex officio members. The secretary of the field or area of work concerned in a specific production under consideration shall be coopted for the meeting when that production is being discussed.

It shall be the duty of this committee to bring recommendations on participation in cooperative films and filmstrip productions; to survey requests for production within the Woman's Division and assist in the decision on which requests can be granted; and to bring together in this office the production and distribution of all audio-visual materials of the Woman's Division.

Section 17. There shall be an enlarged staff in the Section of Education and Cultivation composed of the vice-president of the division, the treasurer of the division. the chairman of the standing Committee on Spiritual Life of the division, the chairman of the section, the staff of the section, the editors, the publication and business manager, the circulation manager and secretary of literature, the executive secretary and two associate secretaries of the Department of Christian Social Relations, three executive secretaries of the Department of Work in Home Fields, three executive secretaries of the Department of Work in Foreign Fields, a secretary of missionary personnel, and coopted members as needed.

The duties of the enlarged staff shall be to receive and, when necessary, to bring recommendations to the section for the coordination of plans from various departments, committees, and individuals for general promotional methods, for leadership

training, for jurisdiction and conference schools, institutes, workshops and seminars; for the programs of the Woman's Society and of the Wesleyan Service Guild. The responsibility for formulating and effecting these plans shall be delegated to the person or persons charged by the bylaws for that particular phase of the education and cultivation program. The enlarged staff also shall serve as a clearing house for dates for national seminars, workshops, institutes, conferences, and other meetings.

The chairman of the enlarged staff shall be the executive secretary of the Section of Education and Cultivation.

ARTICLE VII.—STANDING COMMITTEES

Section 1. There shall be the following standing committees of the division according to the constitution: Executive Committee, Committee on Missionary Per-

according to the constitution: Executive Committee, Committee on Missionary Fersonnel, Committee on Permanent Funds and Investments, Committee on Finance and Estimates, and a Committee on the World Federation of Methodist Women.

There shall be also standing committees on Spiritual Life, Literature and Publications, Library Service, Status of Women, Supply Work, Constitution and Bylaws, Nominations, Pensions, Policy, Salaries, the Wesleyan Service Guild, and an Administrative Committee. These committees shall be elected quadrennially.

Section 2. The Woman's Division shall provide such special committees as may be necessary for the conduct of the work.

Section 3. Staff members shall serve as nonvoting members of the committees which are concerned directly with their departments of work.

Section 4. The Executive Committee of the division shall be composed of the women members serving on the executive committee of the board, representing the three divisions and the Joint Section of Education and Cultivation. The membership of the committee shall include the president, the vice-president, the recording secretary, the chairmen of the three departments, the chairman of the Section of Education and Cultivation, the chairmen of the standing committees of the division, and three bishops who are members of the division. Other persons may be added as the needs of the division may require. The executive secretaries and other secretaries, treasurers, the disbursing officer, editors, publication and business manager, and the circulation manager and secretary of literature shall be members without vote.

The Executive Committee, which is the division ad interim, shall meet to review the work of the division and to attend to any other necessary business. The meetings shall be held in connection with the meetings of the executive committee of the board. The president, with the approval of three other members of the Executive Committee, may call a special session of the committee to meet an emergency. The Executive Committee shall make a report of its action to the Woman's Division of Christian Service.

A majority shall constitute a quorum.

Section 5. (a) The Administrative Committee shall be composed of the president, Section b. (a) The Administrative Committee shall be composed of the president, the four vice-presidents, the recording secretary and treasurer of the division, the chairman of the Section of Education and Cultivation, one additional member from each of the departments, and the executive secretaries. The treasurer and the executive secretaries shall be members without vote. (b) The Administrative Committee shall deal with matters arising during the interim of meetings of the executive committee, and other matters referred to it by the executive committee, ad interim, including the approval of the minutes of the executive committee, the finance committee, and the administrative committee with the execution of those items involving a change in administrative committee, with the exception of those items involving a change in policy, the alteration of appropriations, and in incurring of indebtedness. (c) The administrative committee shall meet upon the call of the president upon ten days' notice. (d) Six members, with vote, of the administrative committee shall constitute a quorum.

Section 6. There shall be a standing Committee on Spiritual Life, composed of the chairman, one representative of the Woman's Division from each jurisdiction, the jurisdiction secretaries of spiritual life, the chairman of the Committee on Spiritual Life of the standing Committee of the Wesleyan Service Guild, and such members from the Section of Education and Cultivation as the committee may determine. This committee shall endeavor to quicken the spiritual life of all Methodist women, to deepen their prayer life, and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times, and by prayerful research develop a clearer appreciation of the meaning of

Christian living; it shall seek to devise definite means to permeate the local church with a spiritual power which will lead to deeper consecration and to more active service; to promote Christian stewardship, special studies, and the use of the Bible and other devotional materials. The committee shall give special attention to recommendation of books and pamphlets on the devotional life, including stewardship. The editor responsible for the literature of this committee shall be a member ex officio.

This committee shall assist the editors in the preparation of such spiritual life materials as may be published by the Woman's Division of Christian Service. The resources of this committee shall be available to the leaders of all age groups within the division and to institutions supported by the division.

Section 7. There shall be a standing Committee on Literature and Publications, composed of seven especially qualified women, a majority of whom shall be members of the Woman's Division, one the vice-president of the Woman's Division. The following shall be ex officio members: the editors, the circulation manager and secretary of literature, the publication and business manager, the chairman and secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the chairman of the Department of Work in Foreign Fields, and one executive secretary appointed by the department, the chairman of the Department of Work in Home Fields and one executive secretary appointed by the department, the chairman of the Department of Christian Social Relations, and the executive secretary of the department, the president of the division, the treasurer of the division, the chairman of the standing Committee on Spiritual Life, the vice-chairman of the standing Committee of the Wesleyan Service Guild, and a secretary of missionary personnel appointed by the standing Committee on Missionary Personnel.

This committee shall be responsible to the Woman's Division for all printed materials recommended for use of the societies and the Wesleyan Service Guilds, and shall survey the needs of the Woman's Division for such materials and shall formulate policies and plans for their publication and distribution. The committee shall meet semiannually.

In connection with the Committee on Literature and Publications there shall be a Committee on Circulation which shall meet twice during the quadrennium. This committee shall be composed of the jurisdiction secretaries of literature and publications, the circulation manager and secretary of literature, the chairman of the Editorial Board, the chairman of the Committee on Literature and Publications, and such other members as may be deemed necessary.

Section 8. There shall be a standing Committee on Finance and Estimates, composed of fifteen members of the Woman's Division as follows: the chairman and three members of each of the two administrative departments, the chairman and two members of the Department of Christian Social Relations, the chairman of the Section of Education and Cultivation, the president, the vice-president, the chairman of supply work of the Woman's Division. The secretaries, treasurers, disbursing officer, editors, publication and business manager, circulation manager and secretary of literature of the Woman's Division, and the secretaries and editor of the Woman's Section of the Joint Section of Education and Cultivation shall be members without vote.

It shall be the duty of this committee to study and recommend the financial policies of the division, to keep informed with regard to its investments, and to recommend plans for increasing the income. It shall receive the estimates for the various lines of work of the division and shall make recommendations for appropriations

to the Woman's Division.

There shall be elected from the membership of the Committee on Finance and Estimates a Committee on Treasury, to consist of three members. This committee shall act as an advisory committee of the treasurer's office. It shall study the audits and the functions of the office, and present recommendations concerning the same to the Committee on Finance and Estimates.

Section 9. There shall be a standing Committee on Permanent Funds and Investments, consisting of six members, two of whom shall be the treasurer and the chairman of the standing Committee on Finance and Estimates. Four members shall be nominated by the Committee on Finance and Estimates from its membership and elected by the Woman's Division. In addition, the committee shall co-opt three or more persons who, by training, experience, and ability are qualified for service in investment and trust fund matters.

This committee shall make recommendations to the treasurer for the investment of the money entrusted to her care. In an emergency the treasurer may act in consultation with any three members of the committee designated by the committee.

It shall be the duty of this committee to meet and review quarterly the invest-ments of the division. Other meetings may be held at the call of the treasurer or of three members of the committee. This committee shall report regularly to the executive committee and annually to the Woman's Division.

Section 10. There shall be a standing Committee on the World Federation of Methodist Women, composed of the vice-president of the Woman's Division, who shall serve as chairman; the vice-presidents who are chairmen of the departments of the division; four secretaries of the Section of Education and Cultivation, one of whom shall be the secretary of the Wesleyan Service Guild and one the secretary of of Women; the women editors; the chairman of the Committee on the Status of Women; the vice-president of each jurisdiction; any general officers of the Federation resident in this country; and such other members as may be needed. The jurisdiction representatives on the standing committee are, by virtue of their membership on this standing committee, members of the International Council of the World Federation of Methodist Women.

The full committee shall meet twice during the quadrennium.

This committee shall keep in touch with the officers of the World Federation and with the other units affiliated through the Federation; it shall keep the other units informed as to the work of the Woman's Division, and keep the division in touch with the work of Methodist women of other lands. Under general direction of the Federation it shall collect and compile historical data of its own constituency as valuable contributions to the expansion of the enterprise on the part of Methodist women. The committee shall propose to the Committee on Literature and Publications such literature as it may need. It shall recommend annually to the standing Committee on Finance and Estimates such amount as it deems its equitable and necessary share for the work of the Federation. All plans and projects of the committee shall be subject to the approval of the division, to which the committee shall make annual report.

Section 11. There shall be a standing Committee on Missionary Personnel of the Woman's Division of Christian Service. The committee shall be composed of the women members from the Joint Committee on Missionary Personnel of the Board women members from the Joint Committee on Missionary Personnel of the Board of Missions, the six jurisdiction secretaries of missionary personnel, and the women secretaries of the Joint Committee on Missionary Personnel. Executive secretaries of the Departments of Work in Home and Foreign Fields, secretaries of youth work, student work, Wesleyan Service Guild, and the editor responsible for the literature of the committee shall be members ex officio.

The duties of the committee shall be to cooperate with the secretaries of missionary

personnel of the Board of Missions in interpreting standards for potential candidates as required by the Joint Committee on Missionary Personnel; to interpret recruitment needs of the Woman's Division; to recommend to the Committee on Literature and Publications suggestions for literature in the interests of recruitment in conformity with the policies of the Joint Committee on Missionary Personnel; to recommend to the Joint Committee on Missionary Personnel ways in which recruitment may be made more effective. The committee shall meet annually.

Section 12. There shall be a standing Committee on Library Service, composed of five members: a chairman elected by the Woman's Division of Christian Service, two other members of the Woman's Division, and a representative of the staff of the Department of Work in Foreign Fields and a representative of the staff of the Department of Work in Home Fields. The editor responsible for the literature of the committee shall be a member ex officio. It shall be the duty of this committee to study the need for books and periodicals in institutions and stations of the division, abroad and at home, and to devise means and methods for supplying this need. This committee shall meet annually. mittee shall meet annually.

Section 13. There shall be a standing Committee on Status of Women which shall meet biennially, composed of the chairman, one Woman's Division member from each jurisdiction, the vice-president of the Woman's Division, a secretary from each of the three departments and the Woman's Section of the Joint Section of Education and Cultivation, the secretary of the Wesleyan Service Guild, the chairman of the Committee on Status of Women of the guild, one editor, and the six jurisdiction secretaries of status of women. It shall be the duty of the committee to gather and study pertinent information about the life and work of women in church and community in the United States and other lands. The committee shall make use of all studies and resources related to the status of women made available through the World Council of Churches and the United Nations.

This committee shall also be responsible for planning and recommending to the Woman's Division a program for jurisdiction, conference, district, and local committees on status of women. Such a program shall relate to the status of women in the life and work of the church with special emphasis on The Methodist Church and to the opportunities open to women for service in the community or nation by election or appointment.

The chairman shall bring reports and recommendations to the Woman's Division from the standing committee. Recommendations of special concern to departments or other lines of work of the Woman's Division shall be referred by the Woman's Division to the respective department or line of work for implementation.

The chairman shall be a member of the standing Committee on the World Federa-

tion of Methodist Women.

Section 14. There shall be a standing Committee on Supply Work, composed of the chairman of the committee, elected by the division, one member each from the Department of Work in Foreign Fields and the Department of Work in Home Fields who are members of the executive committee of the Woman's Division, the chairman of the Committee on Supply Work of the standing Committee of the Wesleyan Service Guild, and the jurisdiction secretaries of supply work. Others may be coopted as members as the need arises. Regular reports shall be made by the proper persons to the division and its executive committee and to the Departments of Work in Home and Foreign Fields.

This committee shall meet biennially at the time of an annual or executive com-

mittee meeting of the division.

Section 15. There shall be a standing Committee on Constitution and Bylaws, whose members shall be recommended by the standing Committee on Nominations for election by the division at the quadrennial meeting. Proposed amendments shall be cleared through the Woman's Division or its executive committee and referred to the Committee on Constitution and Bylaws not later than forty days before the annual meeting of the division. This committee shall send all amendments referred to it by the executive committee to the members of the division at least thirty days before the annual meeting of the division.

Section 16. There shall be a standing Committee on Nominations composed of the vice-president and two members appointed at the quadrennial meeting by each of the departments of the division, and by the Woman's Section of the Joint Section of Education and Cultivation. At the quadrennial meeting for organization, this committee shall make recommendations for nominations for the chairmen and members of the standing committees of the division.

Annually, this committee shall nominate representatives of the division to serve

on the standing committees of the board; annually, except at the quadrennial meeting for organization, this committee shall nominate those officers or secretaries and associates or assistants who are to be elected annually by the division or board.

This committee shall receive all nominations of persons to be considered for election by the Woman's Division of Christian Service and for nomination by the Woman's Division of Christian Service to the Board of Missions of The Methodist Church, and shall make final nominations to the Woman's Division of Christian Service.

This committee shall make final nominations for nominations for yearneins which

This committee shall make recommendations for nominations for vacancies which

may occur ad interim, unless otherwise provided.

Section 17. There shall be a standing Committee on Policy, composed of the president, the vice-president, the recording secretary, the chairmen of the three departments, one representative from each of the departments appointed by the departments, and the chairman of the Section of Education and Cultivation, and one representative from the section, appointed by the section, the chairman of the standing Committee on Finance and Estimates, and three members of the staff without vote, one of whom shall be the treasurer of the division.

The committee shall formulate and recommend to the division for action policies on subjects referred to it by the division and committees of the division.

The committee may also initiate and recommend to the division for action policies

that concern the work of the division as a whole, for the formulation of which no provision has been made.

The committee may recommend for action by the division changes in existing policies that effect the work of the division as a whole.

The committee may act in an advisory capacity on questions of procedure for the division or its component parts, without official action or report until a policy on said procedure has been determined and voted.

Section 18. There shall be a standing Committee on Salaries of four members, composed of the two representatives of the Woman's Division on the Committee on Salaries of the board and two others from the membership of the standing Committee on Finance and Estimates of the division.

This committee shall be responsible for studying and recommending to the division through the Committee on Finance and Estimates the standards of salaries and the salaries for all salaried persons of the division elected by the board or the division.

Section 19. There shall be a standing Committee on Pensions composed of the two representatives of the division on the Committee on Pensions of the board, the executive secretary of the Commission on Deaconess Work, the treasurer, the assistant treasurers, the disbursing officer of the division, and a member of the staff of the

Department of Work in Foreign Fields.

The duty of the Committee on Pensions shall be to study problems and make recommendations to the Woman's Division concerning the pension plan of the Woman's Division for missionaries and deaconesses; to make presentations concerning pensions for home office workers to the Committee on Pensions of the board; and to study problems that may arise concerning payments to retired workers of the merging corporations, if referred by the Woman's Division.

Section 20. There shall be a standing Committee of the Wesleyan Service Guild, composed of the secretary of the Wesleyan Service Guild, six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other guild members who are especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation and the editor responsible for the literature of the Wesleyan Service Guild shall be members ex officio of the standing committee.

Section 21. Special Committees of the Division. There shall be a Committee on the Annual Meeting of the division, a Committee on the Annual Report, a Committee on the Week of Prayer and Self-Denial, and a Committee on Racial Policies and Practices.

1. The Committee on the Annual Meeting of the division shall be composed of the president, the vice-president, the recording secretary, in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation. The president shall be the chairman of the committee.

This committee shall be responsible for setting up the schedule and program for

the annual meeting of the division.

2. The Committee on the Annual Report shall be composed of the president, the recording secretary, the chairmen of the three departments, the chairman of the section, the executive secretary of the section, the responsible editor, the publication and business manager, and the circulation manager and secretary of literature. The recording secretary shall be the chairman of the committee.

This committee shall recommend annually to the division the size, content, format, and price of the Annual Report of the division.

3. The Committee on the Week of Prayer and Self-Denial shall be composed quadrennially of two representatives from the Department of Work in Foreign Fields, two representatives from the Department of Work in Home Fields and an editor of

This committee shall receive from the two administrative departments recommendations of projects to be the objectives of the Week of Prayer and Self-Denial offering to be received in the fall following the next fiscal year. From this list the committee shall recommend to the division at the annual meeting for approval the projects to be the objectives of such offering.

4. There shall be a Committee on Racial Policies and Practices composed of thirteen members, elected quadrennially by the division. The committee shall be composed of two division members and one staff member from each department and

the section, and one of the youth members of the division.

This committee shall study the racial policies and practices of the Woman's Division and make recommendations to the division for the implementation of the Charter on Racial Policies.

ARTICLE VIII.—SUSPENSION

The preceding bylaws may be suspended at any annual meeting of the division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between annual meetings by the executive committee at which a quorum is present, by a three-fourths vote of the members present and voting.

ARTICLE IX.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the Departments of the Woman's Division The Departments of Work in Foreign and Home Fields

ARTICLE I.—MEMBERSHIP

The departments shall be composed of the chairmen elected by the division, the members of the Woman's Division of Christian Service designated to the departments at the quadrennial meeting, the executive secretaries, associate and/or assistant secretaries of the respective departments. The president of the Woman's Division of Christian Service, the treasurer, an assistant treasurer, and a secretary of the Joint Committee on Missionary Personnel are members ex officio.

ARTICLE II.—MEETINGS

- Section. 1. The annual meeting of a department shall be held in connection with the annual meeting of the Woman's Division.
- Section 2. In case of special need, other meetings may be called by the chairman and the executive secretaries of the department upon ten-days' notice.
- Section 3. The agenda for the annual meeting of the department shall be prepared by its chairman and recording secretary, in consultation with its executive secretaries.

ARTICLE III.—DUTIES

- Section 1. Each department shall administer and be responsible to the Woman's Division for the work allocated to it by the division. It shall receive for consideration and action any recommendations from the members and the committees of the department and the report and recommendations of the executive secretaries.
- Section 2. The department shall make recommendation to the Committee on Nominations of the Woman's Division in case of vacancy among the elected staff members.
- Section 3. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the division.
- Section 4. Each department shall present an annual report to the Woman's Division.

ARTICLE IV.—OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee and of its administrative committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member ex officio of all department committees. She shall be a member

of the standing Committee on the World Federation of Methodist Women. In the

absence of the chairman, the department shall choose a chairman pro tem.

The chairman of the department, as vice-president of the division, in the absence of the president and vice-president of the division, may assume the duties of the presiding officer of the division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the executive committee, and of the administrative committee.

ARTICLE V.—COMMITTEE

- Section 1. There shall be an executive committee, composed of those members of the executive committee of the division who are members of the department. The executive committee shall hold meetings at the time of the meetings of the executive committee of the division. It shall act ad interim for the department.
- Section 2. There shall be an administrative committee of the department, composed of the chairman, the recording secretary, and four other members from the executive committee, elected by the department, and the executive secretaries. This committee shall meet at stated intervals or at the call of the chairman, in consultation with the executive secretaries, and shall act ad interim for the executive committee.
- Section 3. There shall be a Committee on Finance and Estimates, composed of the chairman and the recording secretary and those members of the department who are members of the standing Committee on Finance and Estimates of the division. It shall consider the field appropriations submitted by the executive secretaries, and make recommendations to the division. It shall also make recommendations as to appropriations for cooperative committees and projects and for the administration of the department. It shall do such other work as the need may require.
- Section 4. There shall be foreign and home field committees, whose duties shall be to advise with the executive secretaries on all matters pertaining to their fields. They shall study and be familiar with all facts, problems, and conditions relating to their particular fields. These committees shall be elected by their respective departments.
- Section 5. (1) There shall be a standing Committee of the Department of Work in Foreign Fields, composed of the chairman, the executive secretaries, associate and/or assistant secretaries of the department, the secretaries of missionary service in foreign fields in the jurisdictions, and such members of the division as may be appointed by the department.
- (2) There shall be a standing Committee of the Department of Work in Home Fields, composed of the chairman, the executive secretaries, associate and/or assistant secretaries of the department, the secretaries of missionary service in home fields in the jurisdictions, and such members of the division as may be appointed by the department.
- (3) The executive secretary and the secretary of missionary education of the Section of Education and Cultivation shall be members ex officio of these committees.
- (4) These committees shall meet annually. The chairman of the department shall be the chairman of the standing committee of the department.
- (5) Each standing committee shall study the work of its respective department, keep informed on world and national movements affecting missions, and share in the promotion of the entire missionary enterprise.
- Section 6. (1) There shall be an Interdivision Committee on Work in Foreign Fields with equal representation from the Division of World Missions and the Department of Work in Foreign Fields of the Woman's Division of Christian Service.
- (2) There shall be an Interdivision Committee on Work in Home Fields with equal representation from the Division of National Missions and the Department of Work in Home Fields of the Woman's Division of Christian Service.
- (3) The members representing the Woman's Division on these committees shall be nominated at the quadrennial meeting and at each succeeding annual meeting through the standing Committee on Nominations of the division for election by the division.
- Section 7. The policy with reference to voting by members of the staff shall be that adopted by the division.

The Department of Christian Social Relations

ARTICLE I.—MEMBERSHIP

The department shall be composed of the chairman, elected by the Woman's Division of Christian Service, the members of the division designated to the department, and the secretaries of the department.

The president and vice-presidents of the division, other than the chairman of this department, shall be members ex officio.

The secretaries of the Woman's Section of the Joint Section of Education and Culti-

vation, the editors, the executive secretaries of the administrative departments, the chairman of the standing Committee of the Wesleyan Service Guild, may be members and serve as consultants.

ARTICLE IL.—MEETINGS

Section 1. The annual meeting of the department shall be held in connection with the annual meeting of the Woman's Division.

Section 2. In case of special need, other meetings of the department may be called by the chairman of the department, in consultation with the executive secretary, upon ten-days' notice.

Section 3. The agenda for the annual meetings of the department shall be prepared by the chairman of the department and the secretaries.

ARTICLE III.—DUTIES

Section 1. The Department of Christian Social Relations shall promote the work of the division along the lines of community service and social relations. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on In such questions as have a moral or rengious significance or an important bearing of public welfare. It shall seek to increase throughout the constituency an understanding of the fullest meaning of citizenship and the more effective use of the ballot by all citizens, in building world order, as well as in promotion of legislation for social welfare both national and international. The department shall be responsible for promoting study and action related to such concerns of Christians as the economic, social, and moral well-being of people in family and community, racial and cultural relations, alcoholic beverages and narcotic drugs, and world peace and security among all peoples. The department shall recommend ways of cooperating with other agencies with similar concern in the community, and initiate plans for recruiting and training church women for volunteer service in local church and community activities. It shall seek to cooperate with the other agencies of the church having similar purpose, endeavoring to develop Christian fellowship, and to deepen concern for the total responsibilities of the church.

Section 2. The department shall receive reports from the secretaries and recommend policies for the department to the Woman's Division.

Section 3. The department shall make recommendations to the Woman's Division for such workers in the department as may be essential for the supervision and promotion of the work of this department.

Section 4. The department shall make recommendations to the Committee on Nominations of the Woman's Division when a vacancy occurs in the offices of the secretaries, or among the chairmen of the committees of the department elected by the division.

Section 5. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the division.

Section 6. The department shall make regular reports to the Woman's Division and its executive committee.

ARTICLE IV .- OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee, and of the standing committee, and shall perform the duties usually required

of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member ex officio of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence

of the chairman, the department shall choose a chairman pro tem.

The chairman of the department, as vice-president of the division, in the absence of the president and the vice-president of the division, may assume the duties of the

presiding officer of the division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the standing committee, and of the executive committee.

ARTICLE V.—COMMITTEES

Section 1. There shall be a standing Committee on Christian Social Relations, composed of the secretaries and the chairman of the department, the recording secretary of the department, the chairmen of the committees, the six jurisdiction secretaries of

Christian social relations, and the chairman of the Committee on Christian Social Relations of the standing Committee of the Wesleyan Service Guild.

The president and vice-presidents of the division, other than the chairman of this department, shall be members ex officio. The secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the editors, the executive secretaries of the administrative departments, and chairman of the standing Committee of the Wesleyan Service Guild may be members.

Wesleyan Service Guild may be members.

Section 2. The duties of the committee shall be to promote plans for the cultivation of Christian social relations; to assist in the development of lines of research, study, and activities of the committees of the department; to recommend additional committees as need arises; to recognize the freedom of jurisdiction or conference to choose annually from the department program their lines of work; to aid in harmonizing and organizing the results of the work for presentation to the Woman's Division of Christian Service. The committee shall emphasize the basic religious attitudes and objectives which underlie the work and which are indispensable to the realization of Christian social relations.

Section 3. The standing committee of the department shall meet annually at the time of the annual meeting of the division, with special meetings called by the department chairman and the executive secretary when necessary.

Section 4. The members of the executive committee of the Woman's Division who are members of the department, with the secretaries shall constitute an executive committee of the department. The executive committee shall meet at the time of the executive committee meetings of the division. If need arises, special meetings may be called by the chairman and the executive secretary of the department. Additional members of the standing committee specially related to the situation under consideration may be called in for regular or special executive committee meetings at the discretion of the chairman and the executive secretary.

Section 5. There shall be a Committee on Finance and Estimates, composed of those members of the department who are members of the standing Committee on

Finance and Estimates of the Woman's Division.

In cooperation with the secretaries, the committee shall study the financial needs of the department and make recommendations to the department. It shall do such other work as the need may require.

Section 6. The department shall recommend to the Woman's Division at the last meeting of each quadrennium those committees that may be needed to guide the department in the promotion of special emphases of the ensuing quadrennial program. All members of the department shall be assigned each quadrennium to these committees, with the chairmen nominated at the organizational meeting by the department to the division for election. Special consultants may be selected each quadrennium to serve as resource members of the committees. These committees shall meet annually.

ARTICLE VI.—Suspension

The preceding bylaws may be suspended at any annual meeting of the division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between annual meetings, by the executive committee of the division at which a quorum is present, by a three-fourths vote of the members present and voting.

ARTICLE VII.—AMENDMENTS

Amendments to the bylaws of the departments may be made at any annual meeting of the division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the Jurisdiction Woman's Society of Christian Service

ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the jurisdiction Woman's Society and of the executive committee. She shall actively promote all phases of the work. She shall be a member ex officio of all committees. She shall sign orders for the disbursement of jurisdiction funds. She shall be one of the members-at-large of the Woman's Division of Christian Service and of the Board of Missions. She shall be a member of such cooperative boards and committees as the Discipline provides.

Section 2. The vice-president shall assist actively in promoting the interests of the work and, in the absence of the president, shall assume the duties of that office.

She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Committee on Program in the local Society. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall cooperate as directed by the vice-president of the division in presenting information on the World Federation of Methodist Women. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction.

She shall receive reports from the vice-presidents of the Conference Woman's Societies of Christian Service and report to the vice-president of the division in accordance with the pattern of the Woman's Division of Christian Service.

Section 3. The recording secretary shall keep a permanent record of all meetings of the society and of the executive committee. She shall send minutes of executive committee meetings to each officer. She shall send to the members notices of all regular and special meetings of the jurisdiction society and of the executive committee. She shall present the recommendations of the executive committee to the society and notify all committees of their appointments. She shall perform such other duties as may be assigned to this office.

Section 4. The treasurer shall receive the funds which conferences have designated for jurisdiction cultivation and expenses, and such other funds given for that purpose, including offerings taken at jurisdiction meetings. She shall disburse these funds upon the written order of the president and the secretary of promotion of the Jurisdiction Woman's Society. She shall send itemized statements of all funds to these officers and make an annual report to the Jurisdiction Woman's Society. Her books shall be audited annually. She shall be a member of the standing Committee of the Wesleyan Service Guild in the jurisdiction. She shall be responsible for promoting legacy gift, annuities and bequested in her jurisdiction. moting larger gift, annuities, and bequests in her jurisdiction.

Section 5. There shall be a secretary of missionary service in home fields and a secretary of missionary service in foreign fields. These secretaries shall be the jurisdiction representatives on the corresponding standing committees of the Departments of Work in Home and Foreign Fields of the Woman's Division.

They shall study the work and interpret the reports of these departments, keep informed on world and national movements affecting missions, and within the jurisdiction shall share in the promotion of the entire missionary enterprise. They shall be members of the Committee on Schools of Missions and Christian Service in the jurisdiction.

They shall be responsible as resource persons for assisting the secretary of mis-

sionary education of the jurisdiction in bringing to the entire jurisdiction information concerning the work of the Departments of Work in Home and Foreign Fields.

They shall keep the Departments of Work in Home and Foreign Fields of the Woman's Division informed as to ways in which the departments can assist in making

the interest in their work more vital to the women of the jurisdiction.

They shall be responsible for maintaining such contacts with the missionaries and with work sponsored by the conferences within the juridiction as the Departments of Work in Home and Foreign Fields may deem advisable in order to increase the interest of the conferences in the work they are sponsoring. They shall receive annual reports from the conference secretaries of missionary education and service.

They shall report annually to the Jurisdiction Woman's Society.

Section 6. The secretary of Christian social relations shall promote the work of the department within the jurisdiction. She shall be chairman of the standing Committee on Christian Social Relations within the jurisdiction, and plan with the committee the special lines of work to be emphasized. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall cooperate with the secretary of missionary education and the secretary of spiritual life in the planning and promotion of the total study program and the action following therefrom. She shall be a member of the Committee on Schools of Missions and Christian Service and the Committee on Finance in the jurisdiction. She shall receive reports from the conference secretaries of Christian social relations in accordance with the pattern of the Woman's Division of Christian Service and transmit them to the executive secretary of the department of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the standing Committee of the Department of Christian Social Relations within the division.

Section 7. The secretary of promotion shall promote, in cooperation with the conference secretaries of promotion, the total program of the Woman's Society of Christian Service. She shall supply them with plans and methods for the cultivation of the Woman's Societies and for the extension of the organization throughout the jurisdiction. In cooperation with the executive secretary of the Section of Education and Cultivation she shall conduct workshops on organization and promotion to the end that a trained leadership may be developed in the conferences. In cooperation with the secretary of field cultivation of the Section of Education and Cultivation and with the conference secretaries of promotion, she shall plan itineraries of field workers, missionaries, deaconesses, and other speakers. She shall be responsible for giving information concerning the organization and its work. She shall, with the president, sign orders for the disbursement of jurisdiction funds. She shall receive reports of the conference secretaries of promotion in accordance with the pattern of the Woman's Division of Christian Service and send an analysis to the executive secretary of the Section of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, and of the standing Committee of the Wesleyan Service Guild in the jurisdiction.

Section 8. The secretary of missionary education, in cooperation with the secretary of missionary education of the Section of Education and Cultivation, and with the secretaries of missionary education and service in the conferences, shall direct study plans and promote study courses approved by the Woman's Division of Christian Service. She shall provide missionary information, develop interest in the support of missionary work. She shall assist the secretary of missionary education of the Section of Education and Cultivation in planning such conferences, schools, and other meetings as will help develop missionary intelligence and a trained leadership in the jurisdiction. She shall be a member of the Committee on Schools of Missions and Christian Service, the Committee on Spiritual Life and the Committee on Finance in the jurisdiction. She shall work in close cooperation with the secretary of Christian social relations and with the secretary of spiritual life in promotion of study plans. She shall keep in touch with denominational and interdenominational agencies engaged in missionary education. She shall receive reports of the secretaries of missionary education and service in the conferences and transmit them to the secretary of missionary education and service of the Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. She shall report annually to the Jurisdiction Woman's Society.

Section 9. The secretary of the Wesleyan Service Guild shall serve as chairman of the standing Committee of the Wesleyan Service Guild in the jurisdiction and shall preside at the meetings of the Jurisdiction Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the jurisdiction. She shall receive reports from conference secretaries of the Wesleyan Service Guild; she shall report annually to the Woman's Society of Christian Service of the jurisdiction and, in accordance with the pattern of the Woman's Division of Christian Service, to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the Jurisdiction Wesleyan Service Guild. She shall represent the Wesleyan Service Guild and present its interests at the meetings of the Jurisdiction Woman's Society of Christian Service, of which she shall be an officer. She shall attend as far as possible conference meetings of the Wesleyan Service Guild. She shall be a member of the executive committee of the Jurisdiction Woman's Society, of the Committee on Schools of Missions and Christian Service, of the Committee on Finance, and of the Committee on Spiritual Life. She shall present a budget to the Committee on Finance.

Section 10. There shall be a secretary of student work. She shall promote the work according to the plans and program approved by the Woman's Division. She shall report, in accordance with the pattern of the Woman's Division of Christian Service, to the division secretary of student work, and annually to the Jurisdiction Woman's Society.

She shall cooperate wherever possible with the regional program of the Methodist Student Movement, with the regional counselor and regional chairman of the World

Christian Community and on Christian Social Action.

Section 11. The secretary of youth work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the Jurisdiction Woman's Society of Christian Service. She shall receive reports from the conference secretaries of youth work, and report, in accordance with the pattern of the Woman's Division of Christian Service, to the secretary of youth work in the Woman's Section of the Joint Section of Education and Cultivation.

Section 12. The secretary of children's work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive reports of secretaries of children's work in the conferences and transmit them, in accordance with the pattern of the Woman's Division of Christian Service, to the division secretary of children's work. She shall report annually to the Jurisdiction Woman's Society.

Section 13. The secretary of spiritual life shall serve as chairman of the standing Committee on Spiritual Life, and, working through this committee, she shall promote the plans and program approved by the standing Committee on Spiritual Life of the Woman's Division. She shall be a member of the standing Committee on Spiritual Life of the division, and of the standing Committee on Schools of Missions and Christian Service of the jurisdiction. She shall receive reports of the secretaries of spiritual life in the conferences, and report, in accordance with the pattern of the Woman's Division of Christian Service, to the chairman of the standing Committee on Spiritual Life of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 14. The secretary of literature and publications shall make a careful study of all literature of the Woman's Division, including the program materials, and report concerning its suitability to meet the needs of Woman's Societies. She shall promote the circulation of The Methodist Woman and World Outlook in cooperation with the other responsible agencies of the church. She shall receive reports of secretaries of literature and publications in the conferences and transmit them, in accordance with the pattern of the Woman's Division of Christian Service, to the circulation manager and secretary of literature of the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction. She shall report annually to the Jurisdiction Woman's Society.

Section 15. The secretary of supply work shall be responsible for promoting interest in the sending of needed supplies to institutions and agencies in the home and foreign fields, under the supervision of the Woman's Division. She shall be a member of the standing Committee on Supply Work of the division and the standing Committee on Finance in the jurisdiction. She shall send the plans and policies approved by the Woman's Division Committee on Supply Work to the conference secretaries of supply work, and report to the chairman of the standing Committee on

Supply Work of the Woman's Division in accordance with the pattern of the Woman's Division of Christian Service. She shall report annually to the Jurisdiction Woman's Society.

Section 16. The secretary of status of women shall promote the program on status of women as recommended by the Woman's Division. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in Community and nation either by election or appointment.

She shall be a member of the standing Committee on Status of Women of the Woman's Division, and promote the use of any special materials on status of women that may be recommended by the Woman's Division.

She shall serve as chairman of the jurisdiction standing Committee on Status of

Women, receive reports from the conference secretaries of status of women, and report, in accordance with the pattern of the Woman's Division of Christian Service, to the chairman of the standing Committee on Status of Women of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society of Christian Service.

Section 17. The secretary of missionary personnel shall promote the work of recruiting and counseling prospective candidates for missionary and deaconess service. She shall be responsible for giving information to the conference secretaries of missionary personnel concerning the need for workers, requirements for missionary and deaconess service, available scholarship aids, literature on missionary personnel, and educational institutions preferred for study. She shall receive reports from the conference secretaries of missionary personnel and report in accordance with the restorm ference secretaries of missionary personnel and report, in accordance with the pattern of the Woman's Division of Christian Service, to the secretaries of missionary personnel of the Board of Missions.

ARTICLE II.—STANDING COMMITTEES

Section 1. The Jurisdiction Woman's Society may provide such standing committees as the work may require.

Section 2. There shall be an executive committee, composed of the officers of the Jurisdiction Woman's Society, two or more members of the Woman's Division resident in the jurisdiction, the chairman of standing committees of the jurisdiction, and such additional persons as the Jurisdiction Woman's Society may provide. This committee shall be the coordinating group for the total educational and promotional program in the jurisdiction, and shall appoint an officer to be responsible for publicity in the press.

Section 3. There shall be a standing Committee on Spiritual Life, composed of the jurisdiction secretary of spiritual life, the jurisdiction secretary of the Wesleyan Service Guild, the jurisdiction representative on the standing Committee on Spiritual Life of the Woman's Division of Christian Service, and the jurisdiction secretary of missionary education. This committee shall promote the plans and programs approved by the standing Committee on Spiritual Life of the Woman's Division. It shall study the spiritual needs of the jurisdiction and make recommendations to the standing Committee on Spiritual Life of the division. The members of this committee shall serve as resource persons in the jurisdiction.

Section 4. There shall be a standing Committee on Christian Social Relations, to be elected by the Jurisdiction Woman's Society, composed of the jurisdiction secretary, three to five conference secretaries of Christian social relations, and one or more representatives of the Wesleyan Service Guild nominated by the jurisdiction standing Committee on Wesleyan Service Guild. Such members may or may not be members of the Jurisdiction Woman's Society. The members of the department's resource committees living within the jurisdiction shall serve as members ex officio of the jurisdiction standing committee. This committees shall meet annually and make recommondations standing committee. This committee shall meet annually and make recommendations concerning the work of the department within the jurisdiction in accord with the lines of work outlined by the division.

Section 5. There shall be a Committee on Schools of Missions and Christian Service, with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of missionary education, Christian social relations, spiritual life, promotion, Wesleyan Service Guild, literature and publications, missionary service in home and foreign fields, the vice-president, and such other members as may be authorized by the executive committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the bylaws for that particular phase

of the education and cultivation program.

This committee shall plan and promote a Jurisdiction School of Missions and Christian Service which shall give emphasis to the world mission of the Christian Church, through an integrated program of missionary education, Christian social relations, spiritual life cultivation, and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

The committee shall meet at least once annually to determine the general plans for the jurisdiction school and to make recommendations concerning the school to the

executive committee of the jurisdiction.

Plans and recommendations developed in the school shall be sent by the committee to the conferences in the jurisdiction for the use of the conference Committee on Schools of Missions and Christian Service.

The chairman of the jurisdiction Committee on Schools of Missions and Christian

Service shall see that a complete report of the work of the jurisdiction school is sent to the secretary of missionary education of the Section of Education and Cultivation.

Section 6. There shall be a standing Committee on Status of Women, composed of the jurisdiction secretary and two other members, who shall promote the plans and program approved by the standing Committee on Status of Women of the Woman's Division. This committee shall study the status of women in the local church, community, state, nation, and in other lands, and shall make recommendations to the standing committee of the division.

Section 7. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

Section 8. There shall be a standing Committee on Finance. This committee shall be composed of the treasurer of the jurisdiction as chairman, the president, the secretary of promotion, the secretary of Christian social relations, the secretary of missionary education, the secretary of Wesleyan Service Guild, the secretary of supply work, and such other members as the jurisdiction may determine. This committee shall plan the budget for jurisdiction expenses and estimate the amount needed from each conference society for this purpose. This amount shall be submitted to each conference society for approval.

Section 9. There shall be one cultivation fund for the Woman's Society of Christian Service and the Wesleyan Service Guild, the records of receipts from each group to be kept separate on the treasurer's books.

Section 10. There shall be a Committee on Committees of the Jurisdiction Woman's Society. This committee shall be composed of the vice-president of the society and six other members. It shall be the duty of this committee to nominate the members of the standing committees, and to make nominations to fill vacancies which occur ad interim in standing committees.

Section 11. There shall be a Committee on Nominations whose duty it shall be to find specially qualified women in the jurisdiction who may serve as officers and as chairmen of standing committees.

ARTICLE III.—ELECTIONS

Section 1. Each Jurisdiction Woman's Society shall choose its own method of election. Jurisdiction officers shall take office at the close of the meeting in which they are elected.

Section 2. At the last meeting of the quadrennium of the Jurisdiction Woman's Society of Christian Service preceding the meeting of the Jurisdictional Conference of the church, the Jurisdiction Woman's Society shall nominate twice the number of women required from that jurisdiction (see 1956 Discipline), for membership on the Board of Missions. These nominations shall be made from a list of names—three from each Conference Woman's Society of the jurisdiction—and shall be forwarded to the Jurisdictional Conference of the church for the election of the required number.

Section 3. The Jurisdiction Woman's Society of Christian Service at the last meeting preceding the Assembly shall elect delegates to the Assembly according to the stated membership of the Assembly. (See bylaws of the Assembly, Art. III, Section 1.)

ARTICLE IV .- BYLAWS

Section 1. Each Jurisdiction Woman's Society may make such bylaws as the needs of the jurisdiction require, provided they are in harmony with the constitution and bylaws of the Woman's Division.

ARTICLE V .- AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the division, providing a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division.

Proposed bylaws must be in the hands of the recording secretary of the division in time for presentation to the September meeting of the executive committee of the

division.

Bylaws of the Conference Woman's Society of Christian Service

ARTICLE I.-OFFICERS

Section 1. The president shall preside at all meetings of the Conference Woman's Society of Christian Service and of the executive committee. She shall actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member ex officio of all committees. She shall be a member of the Jurisdictional Board of Missions and of the conference board and of such other cooperative boards and committees as the Discipline may provide.

Section 2. The vice-president shall perform the duties of the president in her absence, and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Committee on Program in the local society. She shall cooperate as directed by the vice-president of the jurisdiction in presenting information on the World Federation of Methodist Women. She shall perform such other duties as the conference society may require.

She shall receive reports from the vice-presidents of the District Woman's Societies of Christian Service and report to the vice-president of the Jurisdiction Woman's Society in accordance with the pattern of the Woman's Division of Christian Service.

Section 3. The recording secretary shall give notice of all meetings of the conference society and of the executive committee. She shall keep a permanent record of all proceedings and send a copy of the minutes of the executive committee to each officer. She shall present all recommendations of the executive committee to the conference society and notify all committees of their appointment. She shall prepare and issue the annual report of the conference society.

Section 4. The treasurer shall receive the Woman's Division funds of the Woman's Society of Christian Service in the local church quarterly or monthly from the treasurer of the local society, or from district treasurers, as the conference society may direct. She shall remit such funds without division to the treasurer of the Woman's Division of Christian Service. She shall make an annual report to the conference society. She shall disburse funds upon the written order of the conference president and the secretary of promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified public accountant and the auditor's report presented to the conference society. She shall be bonded in such sum and upon such conditions as the Woman's Division may determine. She shall be a member of the standing Committee of the Wesleyan Service Guild in the conference.

Section 5. The secretary of promotion shall promote the total program of the Woman's Society of Christian Service. In cooperation with the district secretaries of promotion she shall provide for leadership training; she shall supply the societies with information concerning the work; she shall seek to organize a society in every church in the conference. In cooperation with the jurisdiction secretary of promotion, and with the district secretaries of promotion, she shall plan the itineraries of field workers,

missionaries, deaconesses, and other speakers. She shall sign all orders on the treasury. Immediately after the election of conference society officers, she shall send a list of the officers to the secretary of promotion of the jurisdiction and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. She shall report annually to the conference society and to the secretary of promotion of the jurisdiction society and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, and of the standing Committee of the Wesleyan Service Guild in the conference.

Section 6. The secretary of missionary education and service shall be responsible for missionary education in the conference and for the promotion of study courses in the societies. She shall provide missionary information. She shall recommend to the conference society the study courses approved by the Woman's Division of Christian Service. She shall assist in planning and promoting missionary conferences and schools of missions, and educational conferences and seminars sponsored by the Woman's Division. She shall cooperate with the secretaries of spiritual life and of Christian social relations through the Committee on Study and Action for the coordination of the study. She shall cooperate also with the Conference Board of Missions in its program of missionary education and with interdenominational agencies engaged in missionary education. She shall report annually to the conference society and to the jurisdiction secretaries of missionary service in home and foreign fields, and to the jurisdiction secretary of missionary education, and to the secretary of missionary education of the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. Where advisable, this work may be promoted by two secretaries, one in charge of missionary education and one in charge of missionary service. Where there are two secretaries, both shall be members of the standing Committee on Study and Action.

Section 7. The secretary of Christian social relations shall develop and direct the work of the conference through district and local secretaries of Christian social relations. She shall serve as chairman of the conference standing Committee on Christian Social Relations. She shall be a member of the conference Committee on Schools of Missions and Christian Service, a member of the conference Committee on Finance, a member of the standing Committee on Study and Action. She shall guide the women in the studies and action growing out of the program emphasis of the Department of Christian Social Relations. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the conference society and to the jurisdiction secretary of Christian social relations and the executive secretary of the department in accordance with the pattern of the Woman's Division of Christian Service.

Section 8. The secretary of the Wesleyan Service Guild shall preside at the meetings of the Conference Wesleyan Service Guild and serve as chairman of the conference standing Committee of the Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the conference; she shall receive reports from district secretaries of the Wesleyan Service Guild; she shall report to the Woman's Society of Christian Service of the conference and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service in accordance with the pattern of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the Conference Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the Conference Woman's Society of Christian Service of which she shall be an officer. She shall attend as far as possible district meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the Conference Woman's Society of Christian Service. She shall be a member of the conference Committees on Schools of Missions and Christian Service, and on Finance. She shall present a budget to the Committee on Finance.

Section 9. The secretary of student work shall promote the plans and program approved by the Woman's Division. She shall report annually to the Conference Woman's Society and to the jurisdiction secretary of student work and the secretary of student work of the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service.

She shall work also in cooperation with the state, or similar region, Student Council of the Methodist Student Movement, with the state director and student

chairmen of the World Christian Community and Christian Social Action Committees, and wherever possible with the Inter-Conference Commission on Student Work.

Section 10. The secretary of youth work shall promote the work according to the plans and program approved by the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in any conference where there is a summer school for girls. She shall report annually to the conference society. She shall receive reports from the district secretaries of youth work and report to the jurisdiction secretary of youth work and to the secretary of youth work in the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the conference Council of the Methodist Youth Fellowship relative to a nominee for the office.

Section 11. The secretary of children's work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive reports from the district secretaries of children's work. She shall report annually to the conference society, and to the jurisdiction secretary of children's work and the secretary of children's work in the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service.

Section 12. The secretary of spiritual life shall endeavor to quicken the spiritual life of Methodist women. Working through the standing committee, she shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall be a member of the standing Committee on Study and Action. She shall report annually to the conference society and to the jurisdiction secretary of spiritual life in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 13. The secretary of literature and publications shall be responsible for the distribution of literature throughout the conference. She shall make a careful study of all the literature of the Woman's Division, including the program materials, and report concerning its suitability to meet conference needs. She shall promote the circulation of The Methodist Woman throughout the conference, and in cooperation with other responsible agencies of the church she shall promote the circulation of World Outlook throughout the conference. She shall report annually to the conference society and to the jurisdiction secretary of literature and publications in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 14. The secretary of supply work shall promote interest in the sending of needed supplies to institutions under the supervision of the Woman's Division in the home and foreign fields. She shall report annually to the conference society and to the jurisdiction secretary of supply work in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the conference standing Committee on Finance.

Section 15. The secretary of status of women shall promote the program and the use of any special materials on status of women as recommended by the Woman's Division. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church, and to the opportunities open to women for service in community and nation either by election or appointment.

She shall serve as chairman of the conference Committee on Status of Women, receive reports from the district secretaries of status of women, and report to the jurisdiction secretary of status of women, in accordance with the pattern of the Woman's Division of Christian Service. She shall report annually to the Conference

Woman's Society of Christian Service.

Section 16. The secretary of missionary personnel shall promote within the conference the work of recruiting and counseling prospective candidates for missionary and deaconess service in consultation with the secretaries of missionary personnel of the Board of Missions. She shall be responsible for giving information to district and local groups concerning the need for workers, requirements for missionary and dea-

coness service, available scholarship aids, literature on missionary personnel and educational institutions preferred for study. She shall be a member of the Annual Conference Commission on Christian Vocations. She shall report annually to the Conference Woman's Society of Christian Service and to the secretary of missionary personnel of the Jurisdiction Woman's Society of Christian Service in accordance with the pattern of the Woman's Division of Christian Service.

In conferences where the secretaries of youth work, of student work, or of the Wesleyan Service Guild of the Conference Woman's Society of Christian Service are not coopted on the Annual Conference Commission on Christian Vocations, the secretary of missionary personnel of the Conference Woman's Society shall, in addition to transmitting information through the regular channels, transmit information from the Annual Conference Commission on Christian Vocations to the secretaries of youth work, of student work, and of the Wesleyan Service Guild of the Conference Woman's Society of Christian Service, and *vice versa*.

ARTICLE II.—ELECTIONS

Section 1. Only women residing within the bounds of the conference, or who are actively participating members of churches within the bounds of the conference, shall be elected as conference officers. Conference officers shall be elected at an annual meeting of the society, the method to be determined by the conference society. The elections shall take place annually, biennially, or quadrennially, as the conference may determine. The treasurer of the conference shall hold office not to exceed eight years.

Section 2. Conference officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.

Section 3. At the annual meeting of the conference society preceding the last annual meeting of the Jurisdiction Woman's Society of the quadrennium, the conference society shall elect six delegates to the jurisdiction society, three of whom shall be conference officers.

At this same meeting, the conference society shall nominate three women for membership on the Board of Missions and forward the names at once to the Jurisdiction Woman's Society.

Section 4. At the annual meeting of the conference society preceding the Assembly, delegates to the Assembly shall be elected in accordance with the stated membership of the Assembly. (See bylaws for the Assembly, Article III, Section 1.)

ARTICLE III.-FUNDS

Section 1. The conference society shall make an annual pledge to the Woman's Division of Christian Service.

Section 2. All undirected missionary gifts shall be divided in the office of the treasurer of the Woman's Division on a basis agreed upon by the division. There shall be no division of missionary funds by the conference treasurer.

Section 3. Gifts for missionary projects, clearly specified, shall be sent to the conference treasurer, who shall transmit them to the treasurer of the Woman's Division through the regular channels.

Section 4. Funds contributed for Special Membership and Memorials are a part of regular pledges on appropriations and may not be directed by the conference society.

Section 5. Each conference society shall set up a fund for conference cultivation and expenses and for such jurisdiction cultivation and expenses as are not provided for by the Woman's Division.

Section 6. The Week of Prayer and Self-Denial Offering shall be sent to the treasurer of the Woman's Division to be applied to the objects designated each year by the Woman's Division.

ARTICLE IV.—EXECUTIVE COMMITTEE

Section 1. The executive committee of the conference society shall be composed of its officers, all members of the Woman's Division of Christian Service and the officers of the jurisdiction society residing within the conference, and such other persons specifically related to the work of the Conference Woman's Society of Christian Service as the conference society may determine. A majority shall constitute a quorum. The division shall provide the expense for the attendance of division members for one executive meeting annually of their conference society.

The executive committee of the conference shall be the coordinating group for the total educational and promotional program in the conference, and shall determine the officer for publicity in the press.

Section 2. The executive committee shall constitute from its membership an administrative committee of seven who shall transact necessary business in the interim between meetings of the executive committee.

ARTICLE V.—STANDING COMMITTEES

Section 1. The conference society shall provide such standing committees as the needs may require.

Section 2. There shall be a standing Committee on Spiritual Life whose endeavor shall be to quicken the spiritual life of all Methodist women by helping them to deepen their prayer life and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall promote Christian stewardship, special studies, and the use of the Bible and other devotional materials. The committee shall devise definite means for permeating the local church with a spiritual power that should lead to deeper consecration and to more active service.

Section 3. There shall be a Committee on Christian Social Relations which shall include district secretaries of Christian social relations, one or more representatives of the Wesleyan Service Guild, nominated by the standing Committee of the Wesleyan Service Guild in the conference, department members living in the conference, and special resource people coopted as needed. This committee shall make recommendations to the conference society concerning the work of Christian social relations in accord with the lines of work outlined by the division and jurisdiction.

Section 4. There shall be a Committee on Schools of Missions and Christian

Service with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of missionary education, Christian social relations, spiritual life, promotion, Wesleyan Service Guild, literature and publications, the vice-president and such other members as may be authorized by the executive committee. In any conference where there is a summer school for girls, the secretary of youth work shall be a member of this committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the bylaws with that particular phase of the education and cultivation program.

This committee shall plan and promote a conference School of Missions and Christian Service which shall give emphasis to the world mission of the Christian Church through an integrated program of missionary education, Christian social relations, spiritual life cultivation and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

Section 5. There shall be a standing Committee on Study and Action, composed of the secretaries of missionary education and service, of Christian social relations, and of spiritual life and a representative of the Wesleyan Service Guild. This committee may coopt such other members as may be needed. The chairman of this

committee shall be elected annually by the committee.

It shall be the duty of this committee to make recommendations concerning the use of approved study courses, joint study courses, and cooperative courses. It may recommend also other studies in line with major needs. This committee shall develop a correlated program of education and action for the year which shall include seminars, workshops, retreats, and any other educational activities, and shall make recommendations concerning the same to the conference society.

Section 6. There shall be a standing Committee on Finance. This committee shall be composed of the treasurer of the conference, as chairman, the president, the secretary of promotion, the secretary or secretaries of missionary education and service, the secretary of Christian social relations, the secretary of the Wesleyan Service Guild, the secretary of supply work, the treasurers of the districts and a limited number of other women appointed at the annual meeting of the conference society.

This committee shall meet at least semiannually, and on call of the chairman. It shall study the strength of the societies in the local churches and the pledges made; become informed of conference income and disbursements, local financial possibilities and problems; and assist by counsel in the forming of the conference pledge

and budget.

Section 7. There shall be a standing Committee on Status of Women. It shall be the duty of this committee to study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the state of the place and the place of the place in society and in the state of the place of the church. The committee shall make recommendations to the conference society for the promotion of such lines of activities as will improve the status of woman and enable her to serve effectively.

Section 8. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

ARTICLE VI.-BYLAWS

The conference society may make such bylaws as the needs of the conference require, provided they are in harmony with the constitution and bylaws of the Woman's Division of Christian Service.

ARTICLE VII.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Woman's Division, provide a thirty-days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the District Woman's Society of Christian Service

ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the District Woman's Society of Christian Service and actively advance all the interests of the work. She Society of Christian Service and actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member ex officio of all committees. She shall perform such other duties as are usual to a presiding officer. She shall be a member of the conference executive committee. She shall present the work at district conferences and institutes as called for by the district superintendent.

Section 2. The vice-president shall perform the duties of the president in her absence and actively assist in promoting the interests of the society. She shall be responsibile for assisting in promoting the plans and methods for use and development of the monthly program materials as related to the duties of the Committee on Program in the local society. She shall concernte as directed by the vice-president of the

in the local society. She shall cooperate as directed by the vice-president of the conference in presenting information on the World Federation of Methodist Women. She shall perform such other duties as the district society may require.

She shall receive reports from the vice-presidents of the Woman's Societies of Christian Service in the local church and shall report to the vice-president of the Conference Woman's Society in accordance with the pattern of the Woman's Division

of Christian Service.

Section 3. The recording secretary shall give notice of all meetings of the district society and of the executive committee. She shall keep a record of all the district meetings in permanent form and send a copy of the minutes of the executive committee meetings to each officer. She shall present all recommendations of the executive committee to the district society and notify all committees of their appointment.

Section 4. The treasurer shall receive the division funds of the Woman's Society of Christian Service in the local church monthly or quarterly, from the treasurer of the local society, provided the conference society so orders. She shall remit such funds to the treasurer of the conference society. She shall report annually to the district society. She shall disburse district funds upon the written order of the district president and the secretary of promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified puplic accountant and the auditor's report presented to the district society. She shall be a member of the district standing Committee of the Wesleyan Service Guild.

Section 5. The secretary of promotion shall conduct correspondence with the societies of the district and keep in close touch with the conference secretary of promotion. She shall furnish such information to the societies as is needed for the promotion of their work. She shall organize and cultivate new societies. She shall have special responsibility for district members. She shall make reports to the district society and to the conference society, as required. She shall send reports to the conference secretary of promotion in accordance with the pattern of the Woman's Division of Christian Service. She shall send a list of district officers to the conference secretary of promotion. She shall sign, with the president, all orders on the treasury. She shall be a member of the district standing Committee of the Wesleyan Service Guild.

Section 6. The secretary of missionary education and service shall be responsible for missionary education in the district and for the promotion of study courses in the societies, under the leadership of the conference secretary of missionary education and service. She shall secure the cooperation of the secretaries of spiritual life and of Christian social relations in coordinating the study and action plans for the district. She shall report annually to the district society, and to the conference secretary of missionary education and service in accordance with the pattern of the Woman's Division of Christian Service.

Section 7. The secretary of Christian social relations shall develop and direct the work of the district, under the leadership of the conference secretary of Christian social relations. She shall guide the women in the studies and action growing out of the program emphases of the Department of Christian Social Relations. She shall cooperate with the secretary of spiritual life and with the secretary of missionary education and service in the study and action plans of the district. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the district society, and to the conference secretary of Christian social relations in accordance with the pattern of the Woman's Division of Christian Service.

Section 8. The secretary of the Wesleyan Service Guild shall preside at the meetings of the District Wesleyan Service Guild and serve as chairman of the standing committee of the District Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the district; she shall receive reports from the secretaries of promotion of the units of the Wesleyan Service Guild in the local church; she shall report annually to the Woman's Society of Christian Service of the district and to the secretary of the Conference Wesleyan Service Guild in accordance with the pattern of the Woman's Division of Christian Service. She shall have responsibility for district members of the Wesleyan Service Guild. She shall be responsible for planning of meetings of the District Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the District Woman's Society of Christian Service, of which she shall be an officer. She shall attend as far as possible unit meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the District Woman's Society of Christian Service. She shall present a budget to the committee of the District Woman's Society of Christian Service Caring for the finances of the district.

Section 9. The secretary of student work shall promote the plans and programs approved by the Woman's Division, under the leadership of the conference secretary of student work. She shall report to the district society, and to the conference secretary of student work in accordance with the pattern of the Woman's Division of Christian Service.

Section 10. The secretary of youth work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the

conference secretary of youth work. She shall work in cooperation with the secretary of missionary personnel in channeling information and material to the local church. She shall report annually to the district society. She shall receive reports from the local secretaries of youth work and report to the conference secretary of youth work in accordance with the pattern of the Woman's Division of Christian Service. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the district council of the Methodist Youth Fellowship relative to a nominee for the office.

Section 11. The secretary of children's work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the conference secretary of children's work. She shall report annually to the district society, and to the conference secretary of children's work in accordance with the pattern of the Woman's Division of Christian Service.

Section 12. The secretary of spiritual life shall endeavor to quicken the spiritual life of Methodist women and shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall cooperate with the secretaries of missionary education and service and of Christian social relations in coordinating the study and action plans of the district. She shall report annually to the district society, and to the conference secretary of spiritual life in accordance with the pattern of the Woman's Division of Christian Service.

Section 13. The secretary of literature and publications shall be responsible for the distribution of literature throughout the district. She shall make a careful study of all literature and program materials of the Woman's Division and report concerning its suitability to meet the needs of the societies in the district. She shall promote the circulation and use of The Methodist Woman and World Outlook throughout the district. She shall report annually to the district society and to the conference secretary of literature and publications in accordance with the pattern of the Woman's Division of Christian Service.

Section 14. The secretary of supply work shall be responsible for promoting interest in the sending of needed supplies to institutions under the supervision of the Woman's Division in home and foreign fields. She shall report annually to the district society and to the conference secretary of supply work in accordance with the pattern of the Woman's Division of Christian Service.

Section 15. The secretary of status of women shall promote the program and plans on status of women as recommended by the conference society. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in community and nation either by election or appointment.

She shall receive reports from the secretaries of status of women of the local Woman's Societies and report, in accordance with the pattern of the Woman's Division of Christian Service, to the secretary of status of women of the conference society and annually to the District Woman's Society of Christian Service.

Section 16. The secretary of missionary personnel shall create an awareness of personnel needs, counsel youth, channel names of prospective candidates to the conference secretary. She shall work in cooperation with the secretary of youth work in channeling information and material to the local church. She shall report to the conference secretary of missionary personnel in accordance with the pattern of the Woman's Division of Christian Service.

ARTICLE II.—ELECTIONS

Section 1. Only women residing within the bounds of the district, or who are actively participating members of churches within the bounds of the district, shall be elected as district officers. The District Woman's Society of Christian Service shall determine the method of election of its officers. The treasurer of the district shall hold office not to exceed eight years.

Section 2. District officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.

Section 3. At the annual meeting preceding the Assembly, a delegate shall be elected to the Assembly.

ARTICLE III.—CULTIVATION FUND

Each district shall set up a fund for district cultivation and expenses, according to its needs.

ARTICLE IV .- STANDING COMMITTEES

Section 1. The district society shall provide such standing committees as the needs may require, under the guidance of the conference society.

Section 2. The executive committee of the district shall be composed of the officers of the district and chairmen of such standing committees as may be set up. The executive committee shall meet prior to the meeting of the district society, shall consider the advance plans projected by the conference society, and make recommendations to the district society for carrying forward these plans. Vacancies occurring ad interim in offices of the society or chairmen of committees shall be filled by the executive committee.

The executive committee shall determine the officer to be responsible for publicity

in the press.

Section 3. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

ARTICLE V.—BYLAWS

The district society may make such bylaws as the needs of the district require, provided they are in harmony with the constitution and bylaws of the Conference Woman's Society of Christian Service.

ARTICLE VI.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Woman's Division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the Woman's Society of Christian Service in the Local Church

ARTICLE I.—MEETINGS

Section 1. There shall be one or more regular meetings of the Woman's Society of Christian Service during a month. There shall be an annual meeting for the receiving of annual reports and the election and installation of officers. It shall be held prior to the close of the fiscal year. Adequate time shall be given in the meeting for education in and successful promotion of the vast interests committed to Methodist women. The first regular meeting of the year shall be devoted to consecration and the consideration of the plans, programs, and financial pledges for the year. Where expedient, the society may organize circles, representing the entire program of the society. Circles, if organized, shall meet once a month as the whole society for an inclusive presentation of the plans and program of the society. Membership in circles shall be revolving, subject to entire change of personnel (annually or biennially) at the time of the annual meeting.

Section 2. The order of business shall include worship; reports of general officers, of officers in charge of the various lines of work, and of chairmen of standing committees; and a program presenting the total work of the society as provided by the education and cultivation agencies of the division.

Section 3. A special meeting of the society may be called by the president with the approval of the executive committee. At such special meetings no business shall be transacted except that for which the meeting is called.

Section 4. The president may call a special meeting of the executive committee to consider business of importance.

ARTICLE II.—Nominations and Elections

Section 1. At the time all officers and secretaries of lines of work are elected, the society shall elect, for a three-year term, a standing Committee on Nominations composed of three to five members, one of whom shall be elected chairman by the society. The member of the committee who is elected chairman shall serve as chairman no more than one year and, while serving in this capacity, she shall be a member of the executive committee.

Membership on the standing Committee on Nominations shall be divided into classes with no member serving more than three consecutive years.*

Section 2. At the time of the election, the Committee on Nominations shall present, for the ensuing term, nominations of all officers and secretaries of lines of work, the chairmen of the standing committees, and the members of the standing Committee on Nominations.

Section 3. There shall be an opportunity for nominations to be made from the floor. Elections may be by acclamation or by ballot.

Section 4. A majority vote is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.

Section 5. No officer or secretary of a line of work shall hold the same office for more than four consecutive years with the possible exception of the treasurer, who may serve eight years.

ARTICLE III.—DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the society and of the executive committee. She shall actively advance all phases of the work of the society. She shall promote close cooperation between the society and the Commission on Missions in the local church. She shall officially represent the society at all meetings except where delegates are elected by the society. She shall be a member ex officio of all committees except the Committee on Nominations and shall sign all orders on the treasury. She shall be a member of The Methodist Church, and thus qualify as an ex officio steward for membership on the Official Board and of the Quarterly Conference. She shall be a member of the adult division council of the local church school.

Section 2. The vice-president shall assist in promoting the interests of the society and in the absence of the president shall assume the duties of that office. She shall be the chairman of the Committee on Program and have special responsibility for promoting the use of the monthly program materials. She shall be responsible for presenting information on the World Federation of Methodist Women as directed by the vice-president of the Conference Woman's Society of Christian Service. She shall report to the vice-president of the District Woman's Society, in accordance with the pattern of the Woman's Division of Christian Service.

Section 3. The recording secretary shall keep the minutes of all meetings of the society and of the executive committee and shall sign, with the president, all official papers. She shall report the recommendations of the executive commitee to the society, and in cooperation with the Committee on Publicity see that all meetings are properly announced. She shall be custodian of all official papers and records. She shall conduct the correspondence of the society not otherwise cared for.

Section 4. The treasurer of the Woman's Society of Christian Service shall send all funds, except those designated for local church and community activities, to the conference society treasurer, unless the conference authorizes district treasurers to receive such funds. She shall make itemized monthly and annual reports to the society. She shall accept funds turned over to her by the local unit of the Wesleyan Service Guild and send them to the district or conference treasurer, clearly marked as

^{*}When the Committee on Nominations is composed of three members, the following rotation of members is suggested: in 1959—to elect all three members, and thereafter one member of the committee will retire each year and one new member will be elected. When the Committee on Nominations is composed of five members, the following rotation of members is suggested: in 1959—to elect all five members; in 1960—two members of the committee will retire and two new members will be elected; in 1962—one member of the committee will retire and two new members will be elected:

Wesleyan Service Guild funds. She shall remit monthly or quarterly to the district or conference treasurer. She shall send to the conference treasurer an annual, itemized statement of all missionary and local funds passed by the auditing committee of the local church.

Section 5. The secretary of promotion shall assist the president in advancing all phases of the work of the society. She shall interpret to the society the goals set by the Woman's Division of Christian Service. She shall distribute the report blanks to the secretaries of lines of work in the local society, and file duplicate copies for permament record. She shall send reports to the district secretary of promotion, in accordance with the pattern of the Woman's Division of Christian Service. She shall send a list of newly elected officers of the society to the district secretary of promotion immediately following the election at the annual meeting of the society. She shall encourage cooperation in and support of the total program of the local church. She shall be a member of the Committees on Local Church Activities, Membership, and Finance.

Section 6. The secretary of missionary education and service shall promote study groups, provide missionary information, keep in touch with connectional agencies and missionaries and deaconesses. As a member of the Committee on Program she shall work with the committee in formulating the study plans of the society. She shall make reports of the work to the society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the Committee on Finance.

Section 7. The secretary of Christian social relations shall promote the work of the society in community service, guide special studies on community and world conditions, recommend to the local society studies and action relating to social issues, and plan and supervise service activities approved by the society in accord with the policy of the Woman's Division. She shall cooperate with other agencies of the local church having similar purpose, seeking to increase the total effectiveness of the local church in its social outreach. The secretary shall be chairman of the Committee on Christian Social Relations and a member of the Committee on Program of the society. She shall be a member of the Committee on Finance. She shall make reports of the work to the society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.

Section 8. The secretary of student work shall promote the plans and program approved by the Woman's Division of Christian Service. Her responsibility shall be for all college students of her church whether at home or away from home.

The secretary of student work in the church nearest the campus shall assist in the program of student religious life. She shall work in cooperation with the pastor-director of student work or with the director of religious life on the campus. She shall be a member of the Campus Church Relations Committee of the local church. She shall cooperate especially with the local student council commission on the World Christian Community. She shall interest the Woman's Society in offering Christian hospitality to students from other lands. She shall make reports of the student work to the Woman's Society and shall send reports to the district or conference secretary of student work in accordance with the pattern of the Woman's Division of Christian Service.

Section 9. The secretary of youth work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the Conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the youth work to the society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the youth division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the council of the Methodist Youth Fellowship in the church relative to a nominee for the office.

Section 10. The secretary of children's work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the Conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the children's work to the society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the children's division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the council of children's workers in the church school relative to a nominee for the office.

- Section 11. The secretary of spiritual life shall seek to quicken the spiritual life of all the women of the church and to increase their sense of responsibility for personal service and giving. She shall serve as chairman of the Committee on Spiritual Life and shall be a member of the Committee on Program of the society. She shall be a member ex officio of the Commission on Membership and Evangelism in the local church. She shall make reports of the work to the society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.
- Section 12. The secretary of literature and publications shall be a member of the Committee on Program and shall make a careful study of all literature, including the program materials of the Woman's Division and shall report to the conference secretary of literature and publications concerning their use by the local society and their suitability to its needs. She shall also be responsible for the circulation of World Outlook and The Methodist Woman through the local church. She shall, in cooperation with some person appointed by the Commission on Mission in the local church, and with the assistance of a joint committee, make a canvass of the entire membership, securing subscriptions and renewals. A particular responsibility shall be to present both of these magazines to the members of the Woman's Society of Christian Service. She shall make reports of this work to the society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.
- Section 13. The secretary of supply work shall direct the sending of needed supplies to institutions under the supervision of the Woman's Division in the home and foreign fields. She shall make reports to the society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the Committee on Finance.
- Section 14. The secretary of status of women shall work with the local Committee on Status of Women to implement the program in this area as recommended by division, jurisdiction, and conference. She shall be a member of the Committee on Program. She shall report to the district or conference secretary of status of women in accordance with the pattern of the Woman's Division of Christian Service.
- Section 15. The chairman of local church activities shall bring recommendations to the Woman's Society concerning activities and needs in line with the responsibilities of the Woman's Society in the local church. She shall be responsible for directing fellowship activities authorized by the Woman's Society. As the need arises, she shall work with the minister and local church committees in making plans for fellowship activities in the local church. She shall report local church activities through the secretary of promotion. She shall be a member of the Committees on Finance and Local Church Activities.

ARTICLE IV.—STANDING COMMITTEES

- Section 1. The executive committee shall consist of the officers and the chairmen of standing committees and circles and the president and treasurer of the unit of the Wesleyan Service Guild in the local church. The pastor is a member ex officio. The committee shall meet once a month prior to the business meeting of the society. It shall consider all plans and projects and submit its recommendations to the society for action. Ad interim vacancies in officers or in chairmen shall be filled by the executive committee.
- Section 2. There shall be a Committee on Spiritual Life of which the secretary of spiritual life of the Woman's Society in the local church shall be the chairman. The committee shall be responsible for the promotion of special studies recommended by the standing Committee on Spiritual Life of the conference society and of the Woman's Division.
- Section 3. There shall be a Committee on Christian Social Relations in the local society. This committee shall meet regularly and study community, national, and world issues and needs of concern to the church. The committee shall bring reports

and recommendations to the monthly meeting of the Woman's Society. Special subcommittees may be appointed as need arises.

Section 4. The Committee on Program shall consist of the vice-president of the society, who shall be chairman, the secretaries of missionary education and service, of Christian social relations, of literature and publications, of spiritual life, and of status of women. Additional members may be elected or appointed by the executive committee if the society so desires.

This committee shall plan and supervise the programs for regular monthly and other meetings of the Woman's Society of Christian Service and shall consider all plans and make recommendations for the study and action program of the Woman's

Society.

Section 5. There shall be a Committee on Finance. This committee shall be composed of the treasurer of the society as chairman, the president, the secretary of promotion, the secretary of missionary education and service, the secretary of Christian social relations, the secretary of supply work, the chairman of local church activities, and such other persons as may be desired.

It shall be the duty of this committee to consider the total budget of the society.

This budget shall include the amounts to be sent to the district or conference treasurer, and the amounts to be expended locally. Officers and committees of the society shall present all anticipated needs for funds to the Committee on Finance of the Woman's Society of Christian Service for consideration in making the budget to be recommended to the society for adoption.

The committee shall recommend the total budget to the society for its approval

and adoption.

Requests for funds not included in the budget adopted shall be referred by the society to the Committee on Finance for study in relation to the total financial responsibility of the society. Such requests shall be acted upon by the society.

The Committee on Finance shall bring to the society recommendations and plans for securing all funds to be spent locally or channeled to the district or conference

treasurer.

Note: Funds for missionary projects shall be sent by the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer. Thank offerings, Christmas offerings, and Lenten offerings may be used as methods of securing the total budget of the society in the local church. The monies, which must be sent to the district and/or conference treasurer for forwarding to the division, include bequests and devises to local societies from decedent estates which are designated in whole or in part by the donor for home and/or foreign missions.

Section 6. The Committee on Membership shall plan frequent surveys of the women of the community in an endeavor to secure members for the church and for the society. The committee shall strive to establish such relationship with new members as will enlist their eager and active participation in the total program of the church and of the society. The committee shall make use of opportunities to further the interests of woman's work in neighboring churches where no organizations have heretofore existed.

Section 7. The Committee on Status of Women shall make a church-wide survey of the leadership resources of women in the church and keep an up-to-date file of same for use by the Woman's Society, the guild, or the pastor.

The committee shall seek to interpret the place and responsibility of women in the local church and work to secure a more adequate representation of women in all official bodies of the local church, and in the representation of the local church at the Annual Conference.

The committee shall work to enlist well-qualified women for elective and appointive

jobs in the community and nation.

The committee shall study and promote the use of special materials that relate to the program of the status of Women as recommended by the Woman's Division.

Section 8. The Committee on Publicity and Printing shall send to the church bulletin and newspapers all notices and reports of meetings of the society and shall collect clippings and letters of interest relating to society meetings, programs, and social functions. It shall have charge of printing and stationery.

Section 9. The Committee on Local Church Activities shall be responsible for recommending and coordinating fellowship activities of the Woman's Society. It shall recommend activities and needs in line with the responsibilities of the Woman's Society

in the local church. As the need arises, it shall work with the minister and local church committees in making plans for fellowship activities in the local church. It shall refer items related to finance to the Committee on Finance for consideration and recommendation to the Woman's Society. Membership of the Committee on Local Church Activities shall include the chairman of local church activities, the secretary of promotion, the treasurer, and such other members as the Woman's Society shall designate.

Section 10. The Committee on Nominations shall be responsible for the presentation of nominations for officers and secretaries of lines of work, for chairmen of standing committees, and for the members of the Committee on Nominations. The consent of nominees shall be secured before presenting names. The committee shall make nominations to fill vacancies which occur ad interim.

The Committee on Nominations shall consult with the council of the Methodist Youth Fellowship and the council of children's workers in the church school before

making nominations for the secretaries of youth work and children's work.

In nominating a representative on the Committee on Christian Vocations of the church, the society shall take into consideration the secretary of youth work or the secretary of student work. Election of this representative shall take place in the quarterly conference of the church.

Section 11. The society shall set up such additional standing committees as the needs of the work from time to time shall require.

ARTICLE V.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Woman's Division, providing a thirty-days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the Wesleyan Service Guild

ARTICLE I .- NAME AND PURPOSE

Within the Woman's Division of Christian Service there shall be a Wesleyan Service Guild whose purpose shall be to provide a channel through which employed women may participate in the program of the Woman's Division of Christian Service, a program offering spiritual enrichment, Christian fellowship, and the opportunity to take an active part in developing a world Christian community.

ARTICLE II.—AUTHORITY

General supervision of the work of the Wesleyan Service Guild shall be vested in a standing committee of the Woman's Division of Christian Service composed of the secretary of the Wesleyan Service Guild, six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other guild members who are especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation and the editor responsible for the literature of the Wooleyan Service Guild shall be members or official of the standing committee. Wesleyan Service Guild shall be members ex officio of the standing committee.

ARTICLE III.—MEETINGS

Section 1. There shall be an annual meeting of the standing Committee of the Wesleyan Service Guild held in connection with the annual meeting of the Woman's Division of Christian Service.

Section 2. Other meetings of the standing committee shall be held at the call of the chairman or of five members of the standing committee at such times as are necessary or desirable to carry on the work of the guild.

ARTICLE IV .- OFFICERS AND THEIR DUTIES

Section 1. There shall be the following officers of the standing Committee of the Wesleyan Service Guild: a chairman, a vice-chairman, a recording secretary, a secretary of promotion, and such other officers as the development of the organization may require.

The officers of the standing Committee of the Wesleyan Service Guild shall bear such responsibilities and perform such duties as usually appertain to such officers. The vice-chairman shall be chairman of the committee on program.

Section 2. There shall be a secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service and such additional staff members as may be required.

Section 3. The secretary of the Wesleyan Service Guild and her staff shall promote the organization and work of the Wesleyan Service Guild through the standing committee of the guild and through jurisdiction, conference, and district committees and secretaries. She shall cooperate in such adaptations of materials of the Committee on Literature and Publications of the division as seem desirable.

on Literature and Publications of the division as seem desirable.

She shall be a member of the standing Committees on Status of Women and on World Federation of Methodist Women of the division, of the standing Committee of the Department of Christian Social Relations, and of the enlarged staff of the section. She shall be a member ex officio of the standing Committees on Finance and Estimates, on

Literature and Publications, and on Missionary Personnel of the division.

She, or someone designated by her, shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the division the needs and interests of employed women in their relationship to the ongoing program of the Christian church. She shall make regular reports to the executive committee and annual meetings of the division.

ARTICLE V.—COMMITTEES

Section 1. There shall be the following committees in the standing Committee of the Wesleyan Service Guild: a Committee on Spiritual Life, a Committee on Missionary Education and Service, a Committee on Christian Social Relations, a Committee on Status of Women, a Committee on Supply Work, and a Committee on Program.

Section 2. There shall be an executive committee of the standing committee composed of the following members: the chairman of the standing committee, the vice-chairman, the recording secretary, and the secretary of the Wesleyan Service Guild. Other members may be coopted as the need arises.

The executive committee shall meet on call of the chairman in consultation with

the secretary of the Wesleyan Service Guild of the Woman's Division.

Section 3. The Committee on Program shall be composed of the vice-chairman and chairmen of committees of the standing committee of the guild.

Section 4. There also shall be a research committee whose duty it shall be to present names and qualifications for members-at-large of the standing Committee of the Wesleyan Service Guild.

Section 5. Other committees may be added as the work demands.

ARTICLE VI.—ELECTIONS

Section 1. The members of the standing committee shall be elected quadrennially as follows:

- (1) Six members of the Woman's Division elected by the division at the organizational meeting with due representation from the departments of the Woman's Division of Christian Service.
 - (2) Six jurisdiction guild secretaries elected at the jurisdiction guild meetings.
- (3) Six representatives at large who are members of the Wesleyan Service Guild especially qualified to work in this field, elected by the members of the Woman's Division on the standing committee of the Wesleyan Service Guild and the six jurisdiction guild secretaries.
 - (4) There shall be members ex officio as indicated in Article 2.
- Section 2. The secretary of the Wesleyan Service Guild of the Woman's Division shall be elected annually by the Board of Missions. The standing committee of the guild may recommend the nominee.
- Section 3. The officers of the standing Committee of the Wesleyan Service Guild with the exception of the chairman shall be nominated and elected by ballot at the quadrennial meeting of the guild. These officers shall be eligible for re-election to the same office for one additional term.

ARTICLE VII.-FUNDS

Section 1. The fiscal year of the Wesleyan Service Guild shall correspond to the fiscal year of the Woman's Division and the Woman's Society of Christian Service.

Section 2. The funds of the Wesleyan Service Guild shall be administered by the treasurer of the Woman's Division of Christian Service, according to the constitution and bylaws of the division.

ARTICLE VIII.--AMENDMENTS

Amendments to all bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division, at any annual meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the Jurisdiction Wesleyan Service Guild

ARTICLE I.—NAME

Within the Jurisdiction Woman's Society of Christian Service there shall be for employed women a Jurisdiction Wesleyan Service Guild.

ARTICLE II.-PURPOSE

The purpose of the Jurisdiction Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the jurisdiction in accordance with the constitution and bylaws of the Woman's Division of Christian Service.

ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guilds in the conferences, the number to be determined by the Jurisdiction Wesleyan Service Guild according to its requirements, such conference officers of the Wesleyan Service Guild as the Jurisdiction Wesleyan Service Guild may determine, members of the Jurisdiction Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the jurisdiction shall be members of the Jurisdiction Wesleyan Service Guild.

ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the jurisdiction Wesleyan Service Guild. There also shall be a recording secretary.

Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the jurisdiction.

Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the Jurisdiction Wesleyan Service Guild and serve as chairman of the standing Committee of the Wesleyan Service Guild of the jurisdiction. She shall promote the work of the Wesleyan Service Guild within the jurisdiction; she shall receive reports from conference secretaries of the Wesleyan Service Guild in accordance with the pattern of the Woman's Division of Christian Service; she shall report annually to the Woman's Society of Christian Service of the jurisdiction and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the Jurisdiction Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the Jurisdiction Woman's Society of Christian Service, of which she shall be an officer. She shall attend, as far as possible, conference meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the Jurisdiction Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the Jurisdiction Woman's Society of Christian Service.

(2) The recording secretary shall keep the minutes of the jurisdiction meetings and perform such other duties as may be authorized by the Jurisdiction Wesleyan

Service Guild.

ARTICLE V.-MEETINGS

There shall be an annual meeting of the Jurisdiction Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

ARTICLE VI.—COMMITTEES AND THEIR DUTIES

Section 1. There shall be a standing committee of the Jurisdiction Wesleyan Service Guild composed of the secretary of the Jurisdiction Wesleyan Service Guild, the recording secretary, the conference secretaries of the Wesleyan Service Guild, the secretary of promotion of the Jurisdiction Woman's Society of Christian Service, the treasurer of the Jurisdiction Woman's Society of Christian Service, two other representatives of the Woman's Society of Christian Service to be elected by the Jurisdiction Wesleyan Service Guild, any member of the standing Committee of the Wesleyan Service Guild of the Woman's Division residing within the jurisdiction. Such additional members as the work demands may be co-opted.

Section 2. The standing Committee of the Wesleyan Service Guild of the jurisdiction shall assist in the planning of the work of Wesleyan Service Guild within the jurisdiction. In order to assist the standing committee, chairmen to carry on the work of spiritual life, missionary education and service, Christian social relations, status of women, supply work, and literature and publications may be chosen by election or appointment. These chairmen shall be members of the standing committee of the Jurisdiction Wesleyan Service Guild.

Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

ARTICLE VII.—ELECTIONS

Section 1. The officers of the Jurisdiction Wesleyan Service Guild, the two representatives of the Jurisdiction Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected quadrennially at a meeting of the Jurisdiction Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the Jurisdiction Woman's Society of Christian Service.

Section 2. Vacancies occurring ad interim shall be filled for the remainder of the term involved by the standing committee of the Jurisdiction Wesleyan Service Guild.

Section 3. The election of the jurisdiction secretary of the Wesleyan Service Guild shall be confirmed by the Jurisdiction Woman's Society of Christian Service.

ARTICLE VIII.—AMENDMENTS

Amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division, at any annual meeting of the division, providing a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the Conference Wesleyan Service Guild

ARTICLE I.—NAME

Within the Conference Woman's Society of Christian Service there shall be for employed women a Conference Wesleyan Service Guild.

ARTICLE II.—PURPOSE

The purpose of the Conference Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the conference in accordance with the constitution and bylaws of the Woman's Division of Christian Service.

ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guilds in the districts, the number to be determined by the Conference Wesleyan Service Guild according to its requirements, such district officers of the Wesleyan Service Guild as the Conference Wesleyan

Service Guild may determine, members of the Conference Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the Conference shall be members of the Conference Wesleyan Service Guild.

ARTICLE IV.—OFFICERS AND THEIR DUTIES

- Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the Conference Wesleyan Service Guild. There also shall be a recording secretary.
- Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the conference.
- Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the Conference Wesleyan Service Guild and serve as chairman of the standing committee of the Conference Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the conference; she will receive reports from district secretaries of the Wesleyan Service Guild; she shall report annually to the Woman's Society of Christian Service of the conference and to the jurisdiction secretary of the Wesleyan Service Guild, and the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service in accordance with the pattern of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the Conference Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the Conference Woman's Society of Christian Service of which she shall be an officer. She shall attend, as far as possible, district meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the Conference Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the Conference Woman's Society of Christian Service.
- (2) The recording secretary shall keep the minutes of the conference meetings and perform such other duties as may be authorized by the Conference Wesleyan Service Guild.

ARTICLE V.—MEETINGS

There shall be an annual meeting of the Conference Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

ARTICLE VI.—COMMITTEES AND THEIR DUTIES

Section 1. There shall be a standing Committee of the Wesleyan Service Guild of the conference composed of the secretary of the Conference Wesleyan Service Guild, the recording secretary, the district secretaries of the Wesleyan Service Guild, the secretary of promotion of the Conference Woman's Society of Christian Service, the treasurer of the Conference Woman's Society of Christian Service, and two other representatives of the Woman's Society of Christian Service to be elected by the Conference Wesleyan Service Guild, these two members to be optional in conferences where there are less than six districts. Such additional members as the work demands may be co-opted.

Section 2. The standing Committee of the Wesleyan Service Guild of the conference shall assist in the planning of the work of the Wesleyan Service Guild within the conference. In order to assist the standing committee, chairmen to carry on the work of spiritual life, missionary education and service, Christian social relations, status of women, supply work, and literature and publications may be chosen by election or appointment. These chairmen shall be members of the standing committee of the Conference Wesleyan Service Guild.

Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

ARTICLE VII.—ELECTIONS

Section 1. The officers of the Conference Wesleyan Service Guild, the two representatives of the Conference Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected at a meeting of the Conference Wesleyan Service Guild. The term of office and the

time of assuming office shall conform to that prevailing in the Conference Woman's Society of Christian Service.

Section 2. Vacancies occurring ad interim shall be filled for the remainder of the term involved by the standing Committee of the Wesleyan Service Guild of the conference.

Section 3. The election of the conference secretary of the Wesleyan Service Guild shall be confirmed by the Conference Woman's Society of Christian Service.

ARTICLE VIII.—AMENDMENTS

Amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division, at any annual meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the District Wesleyan Service Guild

ARTICLE I.—NAME

Within the District Woman's Society of Christian Service there shall be for employed women a District Wesleyan Service Guild.

ARTICLE II .- PURPOSE

The purpose of the District Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the district in accordance with the constitution and bylaws of the Woman's Division of Christian Service.

ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guild units in the local church, the number to be determined by the District Wesleyan Service Guild according to its requirements, such unit officers of the Wesleyan Service Guild as the District Wesleyan Service Guild may determine, members of the District Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the district shall be members of the District Wesleyan Service Guild.

ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the District Wesleyan Service Guild. There also shall be a recording secretary.

Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the district.

Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the District Wesleyan Service Guild and serve as chairman of the standing committee of the District Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the district; she shall receive reports from the secretaries of promotion of the units of the Wesleyan Service Guild in the local church; she shall report annually to the Woman's Society of Christian Service of the district and the secretary of the Conference Wesleyan Service Guild in accordance with the pattern of the Woman's Division of Christian Service. She shall have responsibility for district members of the Wesleyan Service Guild. She shall be responsible for planning of meetings of the District Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the District Woman's Society of Christian Service, of which she shall be an officer. She shall attend, as far as possible, unit meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the District Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the District Woman's Society of Christian Service.

(2) The recording secretary shall keep the minutes of the district meetings and perform such other duties as may be authorized by the District Wesleyan Service Guild.

ARTICLE V.-MEETINGS

There shall be an annual meeting of the District Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

ARTICLE VI.-COMMITTEES AND THEIR DUTIES

- Section 1. There shall be a standing Committee of the Wesleyan Service Guild of the district composed of the secretary of the District Wesleyan Service Guild, the recording secretary, the unit presidents of the Wesleyan Service Guild, the secretary of promotion of the District Woman's Society of Christian Service, the treasurer of the District Woman's Society of Christian Service, and two other representatives of the Woman's Society of Christian Service to be elected by the District Wesleyan Service Guild, these two members to be optional in districts where there are less than six units of the Wesleyan Service Guild. Such additional members as the work demands may be coopted.
- Section 2. The standing Committee of the Wesleyan Service Guild in the district shall assist in the planning of the work of the Wesleyan Service Guild within the district. In order to assist the standing committee, chairmen to carry on the work of spiritual life, missionary education and service, Christian social relations, status of women, supply work, and literature and publications may be chosen by election or appointment. These chairmen shall be members of the standing committee of the District Wesleyan Service Guild.
- Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

ARTICLE VII.—ELECTIONS

- Section 1. The officers of the District Wesleyan Service Guild, the two representatives of the District Woman's Society of Christian Service to serve on the standing committee of the guild, and the Committee on Nominations shall be elected at a meeting of the District Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the District Woman's Society of Christian Service.
- Section 2. Vacancies occurring ad interim shall be filled for the remainder of the term involved by the standing Committee of the Wesleyan Service Guild of the district.
- Section 3. The election of the district secretary of the Wesleyan Service Guild shall be confirmed by the District Woman's Society of Christian Service.

ARTICLE VIII.—AMENDMENTS

Amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division, at any annual meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the

Wesleyan Service Guild Unit in the Local Church

ARTICLE I,-NAME

Within the local church there may be for employed women a Wesleyan Service Guild with one or more units auxiliary to the Woman's Society of Christian Service.

ARTICLE II .-- PURPOSE

The purpose of the Wesleyan Service Guild shall be to provide a channel within the local church through which employed women may participate in the program of the Woman's Division of Christian Service, a program offering spiritual enrichment, Christian fellowship, and the opportunity to take an active part in developing a world Christian community.

ARTICLE III.—MEETINGS

Section 1. There shall be at least one regular meeting of the Wesleyan Service Guild in the month with at least nine monthly meetings during the year.

Section 2. There shall be an annual meeting of the Wesleyan Service Guild prior to the close of the fiscal year, at which time reports shall be read and officers elected.

ARTICLE IV.—MEMBERSHIP

The Wesleyan Service Guild welcomes to its membership any employed woman who is in sympathy with the purpose of the Wesleyan Service Guild and who will cooperate in carrying out its program of education and activities. She shall become a member of the Wesleyan Service Guild by giving prayer, service, and a contribution to the annual budget.

ARTICLE V.—OFFICERS AND THEIR DUTIES

Section 1. The officers of the unit shall be a president, a vice-president, a recording secretary, a secretary of promotion, a treasurer and a coordinator. They shall be elected at the annual meeting of the unit.

Section 2. (1) The president shall have general supervision of the work of the unit and shall preside at the meetings of the unit and its executive committee. She shall be a member of the executive committee of the Woman's Society of Christian Service. She shall report regularly in person to the executive committee meetings of the Woman's Society of Christian Service.

- (2) The vice-president shall share the responsibilities of the president and in her absence assume her duties. She shall be chairman of the Committee on Program.
- (3) The recording secretary shall keep a record of the proceedings of each meeting. She shall keep an accurate list of the members of the unit, including their home and business addresses and telephone numbers.
- (4) The secretary of promotion shall assist the president in actively advancing all phases of the work of the unit. She shall assist in the organization of new units in nearby churches. She shall conduct such correspondence as the unit directs. She shall report to the unit at least quarterly and shall send reports, in accordance with the pattern of the Woman's Division of Christian Service, to the district or conference secretary of the guild with such added information as will keep that officer informed regarding the unit. She shall send a list of newly elected officers and committee chairmen to the district and the conference secretaries of the guild immediately following the annual election.
- (5) The treasurer shall have charge of all the pledges and all the monies of the unit. She shall collect all funds and keep a book account of all the money received and disbursed. She shall disburse quarterly through the treasurer of the Woman's Society of Christian Service in the local church (accompanying the disbursement with a remittance blank) the contribution of the unit to the work of the Woman's Division of Christian Service. For record in the office of the division she shall include in quarterly and annual reports a record of the funds raised and disbursed by the unit for community service and local church activities. She shall be a member of the executive committee of the Woman's Society of Christian Service and when unable to attend its meeting shall send her report.
- (6) The coordinator, who is a member of the Woman's Society of Christian Service, shall attend as far as possible meetings of the Wesleyan Service Guild and the Woman's Society of Christian Service, interpreting the one to the other. She shall promote the interests of the Wesleyan Service Guild in every phase of its work.

ARTICLE VI.—COMMITTEES

Section 1. There shall be an executive committee composed of all officers and committee chairmen. It shall plan the work of the local unit, and promote the interests of the unit in harmony with the bylaws of the Wesleyan Service Guild and the Woman's Division of Christian Service.

Section 2. There shall be a Committee on Program composed of the vice-president, who shall be program chairman, and the chairmen of the committees on spiritual life, missionary education and service, Christian social relations, status of women, supply work, and literature and publications.

Section 3. There shall be a Committee on Spiritual Life which shall endeavor by every means possible to promote the spiritual growth of the members and shall provide for the devotional service of the meetings of the unit. The cultivation of Christian stewardship shall be one of the special functions of this committee.

Section 4. There shall be a Committee on Missionary Education and Service, which shall provide for the educational program of the unit in harmony with the program of the Woman's Division of Christian Service as channeled through the

standing Committee of the Wesleyan Service Guild.

Section 5. There shall be a Committee on Christian Social Relations which shall direct the study of community relationships and social action, and promote the participation of guild members in local, state, national, and world civic and welfare movements looking toward a Christian social order.

Section 6. There shall be a Committee on Supply Work which shall direct the supply work of the unit. The chairman of the committee shall report to the treasurer and the secretary of promotion of the Guild and to the secretary of supply work of the Woman's Society of Christian Service in the local church.

Section 7. There shall be a Committee on Membership, which shall seek to retain the interest of the present membership, invite to unit meetings potential members among the employed women in the church family and in the community, and endeavor to enlist for the services of the church the newly employed young women.

Section 8. There shall be a Committee on Publicity, which shall provide notices for the members, the church bulletin, and the church and secular press.

Section 9. There shall be a Committee on Literature and Publications, which shall be responsible for securing for each committee of the guild the program materials, study books, handbooks, leaflets, and periodicals for carrying out the guild program. It shall procure subscriptions to The Methodist Woman, World Outlook, and other publications, and devise ways to stimulate individual reading of these materials.

Section 10. There shall be a Committee on Status of Women, which will study the status of women in local church, community, state, nation, and other lands, and shall promote the plans and program of the Committees on Statues of Women of dis-

trict, conference, and jurisdiction.

Section 11. There shall be a Committee on Finance. This committee shall be composed of the treasurer of the unit, as chairman, the president, the secretary of promotion, the chairman of missionary education and service, the chairman of Christian social relations, the chairman of local church activities, the chairman of supply work, and such other persons as the work of the committee may demand. It shall be the duty of this committee to consider the total budget of the unit. This budget shall include the amounts to be sent to the treasurer of the Woman's Society of Christian Service and the amounts to be spent locally. The committee shall recommend the total budget to the unit for approval and adoption. total budget to the unit for approval and adoption.

Section 12. There shall be a Committee on Nominations composed of from three to seven persons elected by the unit to present nominations of officers and chairmen of committees for an ensuing year.

Section 13. Other committees may be added when needed.

ARTICLE VII.—FUNDS

Section 1. All funds from whatsoever source secured by the Wesleyan Service Guild unit in the local church belong to this organization and shall be disbursed only in accordance with its bylaws and by its order.

Section 2. The total budget to be secured annually by the Wesleyan Service Guild shall include a pledge for work of the Woman's Division of Christian Service, funds for local church and community activities, and a cultivation fund.

The pledge of the Wesleyan Service Guild for missions shall be determined by the guild, and added to the pledge of the local Woman's Society of Christian Service but designated as guild funds.

Section 3. Funds secured for the Woman's Division of Christian Service shall be remitted at least quarterly, as designated on the guild remittance blank, by the treasurer of the local unit of the Wesleyan Service Guild through the treasurer of the Woman's Society of Christian Service in the local church who remits to the district or conference treasurer of the Woman's Society of Christian Service. The conference treasurer remits, as designated by the Wesleyan Service Guild local unit, to the treasurer of the Woman's Division of Christian Service, and sends the receipt on the local unit remittance blank to the unit treasurer.

Section 4. Funds for local church and community activities shall be expended by vote of the local unit of the Wesleyan Service Guild.

Section 5. Cultivation funds shall be secured and expended in accordance with mutual agreement between the Conference Woman's Society and the Wesleyan Service Guild.

ARTICLE VIII.—ELECTIONS

Section 1. Officers and chairmen of committees shall be elected at the annual meeting of the unit.

Section 2. Elections may be by acclamation or by ballot. The consent of the nominee shall be secured before presenting names.

Section 3. A majority vote of those present and voting is sufficient for election. Those elected shall assume their duties at the beginning of the fixed year.

Section 4. No officer shall hold the same office for more than four consecutive years with the possible exception of the treasurer who may serve eight years.

ARTICLE IX.—AMENDMENTS

Amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division, at any annual meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the Assembly

ARTICLE I.—NAME

The national meeting of the Woman's Society of Christian Service of The Methodist Church shall be called the Assembly.

ARTICLE II.-PURPOSE

The purpose shall be to provide a means whereby groups of Methodist women from all areas of the church may achieve essential unity in worship and in the sharing of information, plans, and methods of work.

ARTICLE III.-MEMBERSHIP

Section 1. Voting members. The officers and members of the Woman's Division of Christian Service, six officers of each jurisdiction Woman's Society, the president and one other officer of each conference Woman's Society, one Wesleyan Service Guild representative from each conference, one delegate from each district, and such other persons as the division may determine shall constitute the voting membership.

Section 2. Distinguished guests, missionaries, officers, and secretaries of the other divisions of the Board of Missions, representatives of other Methodist boards and of interdenominational or cooperating agencies may be seated and granted the privileges of the floor without vote.

ARTICLE IV .- MEETINGS

The Assembly shall meet quadrennially at such time and place as the division may designate. Adequate appropriation for the Assembly meeting shall be made by the division.

There shall be a quadrennial meeting of the Wesleyan Service Guild held in connection with the Assembly of the Woman's Society of Christian Service.

ARTICLE V .- OFFICERS

The president, vice-president, recording secretary, and treasurer of the division shall serve the Assembly as its general officers.

ARTICLE VI.—DUTIES OF OFFICERS

The officers of the Assembly shall bear such responsibilities and perform such duties as usually appertain to such officers. The recording secretary shall be a member of the Program Committee and shall see that printed copies are sent to speakers and officers of the division and jurisdictions two weeks before the meeting. She shall keep a record of all proceedings of the Assembly and shall have such record included in the Annual Report of the division as the division may determine. Assistant secretaries may be elected by the Assembly to serve during the session.

The treasurer shall receive and disburse funds for expenses of the Assembly in accord with appropriations and the direction of the division.

ARTICLE VII.—COMMITTEES

There shall be the following committees and such others as the Assembly may require:

Section 1. Committees appointed by the division.

- (1) Committee on Arrangements, to provide a suitable place for the Assembly meeting and to be responsible through subcommittees for credentials, transportation, and local arrangements.
- (2) Program Committee, to prepare an informing and inspiring program which shall include reports of the work of the departments of the division, of its standing committees, of its research commissions, and the activities of the jurisdictions.
- (3) Budget Committee, composed of the chairmen of the Committees on Arrangements and on Program, and three members of the standing Committee on Finance and Estimates of the division.
- (4) Committee on Publicity, consisting of the women editors and appointed reporters. This committee shall provide preliminary announcements to the church and secular press, report the proceedings of the Assembly, and be responsible for an Assembly bulletin.
- (5) Committee of Reference, to which may be referred memorials, resolutions, reports, or any controversial matters before final action by the Assembly.

ARTICLE VIII.—COMMISSIONS

Research and study commissions, in harmony with the purpose of the Assembly as set forth in the constitution, may be appointed to serve for four years, full reports to be made to the Assembly.

ARTICLE IX.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the division, provided a thirty-days' notice has been given in writing to all members of the division by the Executive Committee or by the standing Committee on Constitution and Bylaws of the division.

Bylaws of the Commission on Deaconess Work

ARTICLE I.—MEMBERS

Section 1. The membership of the commission shall follow the pattern described in the 1956 Discipline, Par. 1252, Sec. 3.

Section 2. Voting members of the commission shall serve for a term of four years and may serve not more than two terms in succession.

Section 3. The missionary personnel secretary of the Board of Missions shall be that secretary who has the major responsibility for the recruitment of deaconesses.

Section 4. The executive secretaries of the Department of Work in Home Fields of the Woman's Division of Christian Service shall be coopted to serve on the commission with the privileges of the floor without vote.

Section 5. When a regular member of the commission is unable to attend the annual meeting of the commission, an alternate for that member may be named by the organization to be represented at the meeting.

Section 6. The secretaries of missionary service in home fields of the jurisdiction Woman's Societies of Christian Service shall be invited to attend meetings of the commission and in the absence of a president of a jurisdiction society the secretary of missionary service in home fields of that jurisdiction shall serve as alternate.

ARTICLE II.—OFFICERS

- Section 1. The officers shall be a chairman, a vice-chairman, and a recording secretary.
- Section 2. The bishop appointed by the Council of Bishops shall serve as chairman of the commission.
- Section 3. A vice-chairman shall be elected by the commission who shall act in the absence of the chairman.
- Section 4. The recording secretary shall keep the records of the meetings of the commission and of the executive committee and perform such other duties as may be assigned by the commission.
- Section 5. The executive secretary shall administer the work of the commission and such other functions as may be assigned to her by the Department of Work in Home Fields of the Woman's Division; shall prepare the agenda for the annual meeting and see that its recommendations are fulfilled; shall recommend plans of work; shall conduct the business of the commission; and shall make an annual report to the commission.

ARTICLE III.-MEETINGS

- Section 1. The commission shall meet annually and may meet on call of the chairman and the executive secretary.
 - Section 2. A majority of the members shall constitute a quorum.

ARTICLE IV .-- FUNCTIONS

- Section 1. The commission shall make plans for the enrichment of life of deaconesses, recommending techniques for attaining spiritual and mental maturity, physical and professional fitness, emotional stability, and social adjustment.
- Section 2. It shall promote and interpret the program of deaconess work throughout the church to enable the office of deaconess to grow into the fullness of its stature.
- Section 3. It shall seek to discover new fields of service and new approaches to meet the needs of the present day.
- Section 4. It shall seek to activate and strengthen the work of the Annual Conference Deaconess Boards.
- Section 5. It shall recommend to the Woman's Division of Christian Service policies and procedures regarding the deaconesses, their work and relationships.
- Section 6. It shall approve all material which is to be published for the promotion of deaconess work.

ARTICLE V .- COMMITTEES

- Section 1. The commission may create such committees as the work may demand.
- Section 2. There shall be an executive committee composed of the officers of the commission, the three representatives from the Woman's Division, and the presidents of the jurisdiction Deaconess Associations to act for the commission ad interim, a committee on nominations and a committee on bylaws.
- Section 3. There shall be a committee, appointed by the Department of Work in Home Fields, which shall serve in an advisory relation to the executive secretary of the commission.

ARTICLE VI.-RULES OF ORDER

Section 1. The rules contained in Roberts' Rules of Order shall govern the commission in all cases to which they are applicable and in which they are not inconsistent with the constitution and bylaws of the commission.

Section 2. Proposed amendments to these bylaws may be made, on the recommendation of the Commission on Deaconess Work to the Woman's Division, by a majority vote, at any annual meeting of the division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division. Such changes must be in the hands of the executive committee of the Woman's Division by the September meeting.

Bylaws of the Jurisdiction Deaconess Association

ARTICLE I.—MEMBERS

- Section 1. The membership of the association shall follow the pattern described in the 1956 Discipline, Par. 1253, Sec. 2-a, b, c.
- Section 2. A deaconess on leave of absence shall be a member of the Deaconess Association of the jurisdiction in which she holds her church membership while on leave.
- Section 3. A deaconess serving in a connectional office of the church shall be a member of the association in the jurisdiction in which she holds her church membership.
- Section 4. The ministerial representative to the commission from a jurisdiction shall be an associate member of the Deaconess Association of that jurisdiction. The name of the ministerial representative of a Jurisdiction Deaconess Association shall be reported to the Jurisdictional Conference for record.

ARTICLE II.—OFFICERS

- Section 1. The officers of the Jurisdiction Deaconess Association shall be a president, a vice-president, a secretary, and a treasurer.
- Section 2. The officers and the deaconess and ministerial representatives on the commission shall be nominated by a nominating committee with the privilege of nominations from the floor and elected by ballot.
- Section 3. The president and treasurer shall be elected at the beginning of the quadrennium and the secretary and vice-president, two years later.
- Section 4. Officers shall serve a term of four years and may serve only two terms in succession.

ARTICLE III.—DUTIES OF OFFICERS

- Section 1. The president shall preside at all meetings of the association and of the executive committee and shall perform all duties that ordinarily pertain to the office.
- Section 2. The vice-president shall serve in the absence of the president and shall be chairman of the program committee.
- Section 3. The secretary shall carry out the duties that ordinarily devolve upon a secretary as prescribed in Roberts' Rules of Order.
- Section 4. The treasurer shall collect dues; disburse funds subject to the order of the president; and make an annual report to the association of all receipts and disbursements.

ARTICLE IV.—ELECTION OF MEMBERS TO THE COMMISSION

- Section 1. The president of the Deaconess Association, if a deaconess, shall be one of the four representatives from the association to the Commission on Deaconess work.
- Section 2. The method of choosing the ministerial representative shall be decided by the association. The election shall take place before the quadrennial meeting of the Jurisdictional Conference.
- Section 3. When a representative of the Jurisdiction Deaconess Association cannot attend the annual meeting of the commission, the executive committee of the association may appoint an alternate unless alternates are otherwise provided for.

ARTICLE V.—MEETINGS

Section 1. Special sessions may be called by the president in consultation with the executive committee.

Section 2. Notification of any meeting shall be given at least thirty days prior to the date of the meeting, and a majority of the members present shall constitute a quorum for any session.

ARTICLE VI.—COMMITTEES

Section 1. There shall be the following committees of the association: an executive committee, a committee on program, a committee on bylaws, a committee on nominations, and such other committees as the work may require.

Section 2. The executive committee shall consist of the officers of the association, the deaconess representative on the commission, and a representative of the Woman's Society of Christian Service who is a member of the Jurisdiction Deaconess Association named by the association. This committee shall meet annually and may meet on the call of the president in consultation with the members. A majority of the members shall constitute a quorum. This committee shall act ad interim for the association.

Section 3. The Committee on Program shall arrange the program of the association.

Section 4. The Committee on Bylaws shall make a careful study of the legislation of General Conference and of the actions of the Commission on Deaconess Work which affect the deaconess. It shall recommend to the association such changes as are needed in the bylaws and standing rules of the association.

Section 5. The Committee on Nominations shall submit names of persons for election to all offices in the association upon the consent of such persons.

Section 6. The Committee on Program, Bylaws and Nominations shall be standing committees and appointed by the executive committee.

ARTICLE VII.—FINANCES

Section 1. The association shall assess dues and determine the amount of the dues at any regular meeting.

Section 2. Any authorized expense incurred by the officers in carrying out their duties shall be paid from the treasury of the association.

ARTICLE VIII.—BYLAWS AND AMENDMENTS

Section 1. Other bylaws may be made by the association in harmony with the constitution and bylaws of the Jurisdiction Deaconess Association prescribed by the commission.

Section 2. Proposed amendments to these bylaws shall be submitted by a majority vote of the commission to the Woman's Division at any annual meeting of the division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division. Such changes must be in the hands of the executive committee of the Woman's Division by the September meeting.

Bylaws of the Annual Conference Deaconess Board

ARTICLE I.—MEMBERS

Section 1. The membership of the Annual Conference Deaconess Board shall follow the pattern described in the 1956 Discipline, Par. 1254, Sec. 3.

Section 2. A deaconess on leave of absence for a year or more shall transfer her church membership to the conference where she resides while on leave.

Section 3. A deaconess serving in a connectional office of the church shall be a member of the Annual Conference Deaconess Board of the conference where she holds her church membership.

ARTICLE II.—OFFICERS

Section 1. The officers of the Annual Conference Deaconess Board shall be a president, a vice-president, a recording secretary, and a treasurer, nominated by the committee on nominations with the privilege of nominations from the floor and elected annually by ballot. They may serve for not more than four successive years.

ARTICLE III.—DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the board and of the executive committee and perform all duties that ordinarily pertain to the office of president.

Section 2. The vice-president shall serve in the absence of the president and shall serve as chairman of the program committee.

Section 3. The recording secretary shall perform the customary duties of the office, and shall prepare the annual report and approved list of appointments to be printed in the journal of the Annual Conference. This secretary shall provide the secretary of the Annual Conference with a list of deaconesses eligible for seating at the sessions of the Annual Conference and written excuses for the absence of those who are unable to attend, and shall make annual narrative and statistical reports to the Commission on Deaconess Work and to the Jurisdiction Deaconess Association.

Section 4. The treasurer shall keep all funds of the board, disburse them on the order of the president, and shall give an annual report of all receipts and disbursements to the Annual Conference Deaconess Board.

ARTICLE IV.—MEETINGS

Section 1. Special meetings may be called by the president in consultation with the executive committee.

Section 2. Notification of any meeting shall be given at least two weeks prior to the date of the meeting, and a majority of the members present shall constitute a quorum.

ARTICLE V.—COMMITTEES

Section 1. There shall be the following committees of the board: an executive committee, a Committee on Program, a Committee on Nominations, and such other committees as are necessary.

Section 2. The executive committee shall consist of the officers and at least three other members with due respect to representation from the various groups involved. This committee shall act for the board ad interim and shall meet on call of the president.

Section 3. The Committee on Program shall arrange the programs of the board.

Section 4. The Committee on Nominations shall submit nominations for all officers, additional members of the executive committee, and members of standing committees.

ARTICLE VI.—FINANCE

Section 1. The Annual Conference Deaconess Board shall make provision for financing the work of the board.

ARTICLE VII.—BYLAWS AND AMENDMENTS

Section 1. Amendments to these bylaws shall be submitted by a majority vote of the commission to the Woman's Division of Christian Service at any annual meeting of the division, provided thirty-days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and Bylaws of the division. Such changes must be in the hands of the executive committee of the Woman's Division by the September meeting.

Section 2. Additional bylaws as are needed may be made by the Annual Conference Deaconess Board, provided they are in harmony with the constitution and bylaws of the Annual Conference Deaconess Board prescribed by the Commission on Deaconess Work.

Section 3. Such bylaws may be amended by a two-thirds vote at any annual meeting of the board, provided copies of the amendment have been circulated among the members not later than thirty days before the meeting.

Jurisdiction Officers and Secretaries

Northeastern Jurisdiction

President Mrs. John O. Mabuce
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Treasurer
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Conference Officers

Presidents

Address

Name

Northeastern Jurisdiction

Conference

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Southeastern Jurisdiction	
Conference	NAME Address
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Kansas Mrs.	Albert Henry	h St., Hiawatha, Kan.
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	TOM B. YEAKLEY342	
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	R. K. Smith1016 E. Blackburn R Kenneth H. Sausaman126	
ArizonaMrs.	CHARLES A. TROWBRIDGE 410 S. Michigan	n Ave., Pasadena 5, Calif.

PROVISIONAL CONFERENCE

It is against the policy of the Woman's Division of Christian Service to release lists of officers to any organization or commercial firm.

Conference Vice-Presidents

Northeastern Jurisdiction

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PROVISIONAL CONFERE	NCE	
Puerto Rico	Mrs. Maria B. NavarroCalle	Barcelo 8, Maunabo, Puerto Rico

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South Georgia	H. D. Griner	Pembroke, Ga.
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Western North Carolina Mrs.	Thomas E. Frutchey21 S. Oa	k Forest Dr., Asheville, N. C.

PROVISIONAL CONFERENCE

Cuba	Mrs.	Josefa	V. D	E CARRION.	Iglesia	Metodista,	Pedro Mat	Betancourt,
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Lexington	Mrs.	ABNER DELANEY5938 Prairie	e Ave., Chicago, Ill.
		ELEANOR E. PARKER2314 Valence St.	
		DOLLYE H. HUNT	
		JETTIE M. MORRISON5231/2 Tradd St.	
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Wisconsin Mrs.	Paul H. Smith	Highland Ave., Beloit, Wis.

South Central Jurisdiction

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Central Texas	Mrs. John T. Rogers	
Indian Mission	Mrs. R. T. DERRISAW	
Kansas	Mrs. J. E. Bishop	
Little Rock	Mrs. Charles G. Ashcr	AFTLake Village, Ark.
Louisiana	Mrs. W. W. PAXTON	
Nebraska	Mrs. CHESTER HILEMAN.	
New Mexico	Mrs. Lon Meadows	
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North Texas	Mrs. L. T. Aldridge	
Northwest Texas	Mrs. Orion W. Carter.	
Oklahoma	Mrs. John R. Webb	1606 W. Broadway, Enid, Okla.
Rio Grande	Mrs. Alfredo Nanez	2312 Monterrey St., San Antonio, Tex.
St. Louis	Mrs. C. A. Kitch	
Southwest Texas	Mrs. John G. Flowers.	S.W.T.S.T.C., San Marcos, Tex.
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Western Jurisdiction

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California-Nevada Hawaii Mission Idaho Montana Oregon Pacific Northwest Rocky Mountain Southern California	MRS. GEORGE WARNER. MRS. HAROLD ONISHI. MRS. HUGH CALDWELL. MRS. JAMES M. BURNETT. DR. GERTRUDE BOYD CRANE. MRS. ERNEST KOBELT. MRS. PRESTON CHILDRESS.	
PROVISIONAL CO	NEERENCE	

Pacific JapaneseMrs. Don Iwahashi................622 San Diego Ave., Daly City, Calif.

Conference Secretaries of Status of Women

Northeastern Jurisdiction

Conference	Name	Address
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Southeastern Jurisdiction

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Kentucky Mrs.		
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Memphis Mrs. Mississippi Mrs.	W. W. James107 Balle	ntine St., Bay Saint Louis, Miss.
North AlabamaMrs.	W. S. WELCH	Lakewood, Bessemer, Ala.
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PROVISIONAL CONFERENCE

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Conference Secretaries of Status of Women-Continued

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South Central Jurisdiction

Conference		Name	Address
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western jurisaiction		
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North MississippiMRS.	C. W. HALL	nior College, Mathiston, Miss.
South CarolinaMRS.	RALPH O. BATES755 Front S	St., Saxon, Spartanburg, S. C.
South Georgia MRS.	E. J. Johnson	.610 Fifth Ave., Eastman, Ga.
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	D. A. WOOTTEN	
Southwest	Pernetha Barber1875 Che	ster St., Little Rock, Ark.
Texas	J. H. BRYANT	Spring St., Marshall, Tex.
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West Texas	C. M. JOHNSON	Maldon Pl., Austin, Tex.

Conference Secretaries of Student Work-Continued

North Central Jurisdiction

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Minnesota	IRS. A. DEAN HEADLEY.	
North Dakota	IRS. J. R. ANDRE	
North-East Ohio	IRS. D. C. LEMON	
North Indiana	IRS. JOHN M. BURGESS	
North Iowa	IRS. HOWARD W. MCKNI	GHT 1250 35th St., N.E., Cedar Rapids, Iowa
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Southern Illinois	drs. John McDermott.	
West Wisconsin	IRS. WILLIAM STEPHENS	onAlma Center, Wis.

South Central Jurisdiction

Conference		NAME	Address
Central Kansas		LLOYD MILLER	Anthony, Kan.
Central Texas .	Mrs.	J. D. F. WILLIAMS	1402 E. 16th St., Georgetown, Tex.
Indian Mission .	Mrs.	NEWMAN LONG	Rt. 1, Holdenville, Okla.
Kansas	Mrs.	TED GLYNN	Frankfort, Kan.
Little Rock	Mrs.	F. W. SRYGLEY	2609 S. Van Buren, Little Rock, Ark.
Louisiana		CHARLES H. GIESSEN	P. O. Box 324, Church Point, La.
Missouri	Mrs.	DALE P. SUMMERS	
Nebraska	Mrs.	MERRILL WILLIS	
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North Arkansas	Mrs.	JAMES L. ELMORE	
North Texas	Mrs.	CLOVIS HOOTEN	Box 29, Cooper, Tex.
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Southwest Misso	uri Mrs.	MERLE MATHEWS	
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Texas	Mrs.	E. O. RICKS	

Western Jurisdiction

Conference	Name	Address
Alaska Mission California-Nevada Hawaii Mission Idaho Montana Oregon Pacific Northwest Rocky Mountain Southern California-	MRS. EDMUND STANTON MRS. HARVEY BROCKMEYER. MRS. ROBERT MCCULLAGH. MRS. A. E. LEUTHOLD. MRS. GEORGE LAWLESS MRS. ALBERT J. WILSON MRS. H. H. ODELL	Box 307, Douglas, Alaska 328 Western Dr., Bakersfield, Calif. 1351 Center St., Honolulu 16, Hawaii 1014 Everett, Caldwell, Idaho Box 1115, 419 E. 5th, Laurel, Mont. 1030 N. Central Ave., Medford, Ore. 311 6th St., Bremerton, Wash. 1355 S. 17th St., Salt Lake City 8, Utah

PROVISIONAL CONFERENCE

Pacific Japanese

Conference Secretaries of Supply Work

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PROVISIONAL CONFERENCE

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Southeastern Jurisdiction

•			
Conference		Name	Address
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PROVISIONAL CONFEI	RENCE		

Conference	Name	Address
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Teras Mr	. E. C. Houston1882 Lincoln	St., Port Arthur, Tex.
Unner Mississinni Mr	. H. H. WILLIAMSP. O. B	ox 315. Ruleville, Miss.
Washington	HATTIR R. MASON	Rd., Friendship Station.
11 domington 111111111111111111111111111111111111		Washington 16, D. C.
West Texas	. R. J. IRVIN1501 Bo	urbon St., Dallas, Tex.

Conference Secretaries of Supply Work-Continued

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St. LouisMrs.	E. W. Ossenkop637 Highland	d Dr., Cape Girardeau, Mo.
Southwest Missouri Mrs.	Norton Brown	3415 Pearl, Joplin, Mo.
Southwest Texas Mrs.	Preston Doughty417 Cor:	al Pl., Corpus Christi, Tex.
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Western Jurisdiction

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Southern California- Arizona		2179 Glenada Ave., Montrose, Calif.

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Conference Secretaries of Wesleyau Service Guild

Northeastern Jurisdiction

Conference	Name	Address
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Central Pennsylvania Mrs. Erie Miss Genesee Miss Maine Mrs. Newark Mrs. New England Miss New England Southern New Hampshire New Hampshire Mrs.	J. KENNETH LEFEVRE. H. ELIZABETH DALBEY. AGNES HENDERSON. ELIZABETH BEARCE. RAYMOND A. WILLIAMS. ARNITA HARRISON. CHARLES J. MATTHEWS.	12, D. C. 239 Academy Pl., Syracuse 7, N. Y. 180 Turbot Ave., Milton, Pa. 301 South St., Wattsburg, Pa. 77 Fernhill Ave., Buffalo 15, N. Y. 1 Pioneer Ave., Caribou, Me. 22 Lois Pl., Staten Island 1, N. Y. 98 Chestnut St., Boston, Mass. 320 Oak St., Manchester, N. H.
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PROVISIONAL CONFERENCE		
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Conference	Name	Address
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PROVISIONAL CONFERENCE

Cuba

Conference		Name	Address
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PROVISIONAL CONFERENCE

Conference Secretaries of Youth Work

Northeastern Jurisdiction

Conference		Name .		Address
Baltimore	MISS MRS. MRS. MRS. MRS. MRS. MRS. MRS. MR	AMY MEEK. VERNON MARTIN. VICTOR K. MEREDITH, JR. WILLIAM DOMB. RALPH STENGUEST. HARRY ELLSWORTH. LERGY SEYBOLT. SEATON WOODLEY, JR. JAMES L. WHITE. RAY H. COWEN. JOHN M. LONG. ROBERT T. MANY.		St., Frostburg, Md. Seneca Falls, N. Y. St., Lewisburg, Pa Falls Creek, Pa. , Tonawanda, N. Y. 2, Farmington, Me. e., Rockaway, N. J. , West Lynn, Mass st., Danielson, Conn Andover, N. H. St., Freehold, N. J. Grahamsville, N. Y.
New York East	Mrs.	MAURICE C. PRESLEY	37 Terrace Pl.,	New Milford, Conn.
Peninsula	Miss	ISABELLE KENNEDY	21 Plumtree	Rd., Levittown, Pa.
Pittsburgh	Mrs. Mrs.	HOWARD M. HILLS WILLIAM F. BYRD		k Rd., Troy, N. Y. t., Madison, W. Va.
Wyoming	MRS.	Konall I. Woodall	161 Parrish St	., Wilkes-Barre, Pa.

PROVISIONAL CONFERENCE

Southeastern Jurisdiction

Conference	Name	Address
Florida	CHARLES R. BRITT224 Wetumpk LEROY NORTHRUP333 Nautilus Av. Verne D. Steves501 Shawnee Trail,	e., Daytona Beach, Fla. Chattanooga 11, Tenn.
Louisville Mrs.	VINCENT HARTJE	d., Bowling Green, Ky.
Mississippi	W. O. HARRISON	.Walnut Grove, Miss. 34, Birmingham 8, Ala.
North Georgia Mrs.	W. I. McLamb	S.W., Atlanta 10, Ga.
South Carolina Mrs. South Georgia Mrs.	JACK PARRISH CARLTON CARRUTH	Kershaw, S. C.
Virginia	ELVIN GRAVES. I. L. SHARPE	Syria, Va.

PROVISIONAL CONFERENCE

Cuba

~			
Conference		Name	Address
Central Alahama	MRS.	RUTH JOHNSON	Fact Gadeden Ala
Central West	MES.	W. T. Wilson26221/2 Brooklyn,	Kansas City 27. Mo
Delaware	MRS.	OLLIVER BROWN	St., Philadelphia, Pa
East Tennessee	MRS.	LAKIE R. MOON	Scott St., Bristol, Va.
Florida	Mrs.	EDITH DOUDELL	St., Jacksonville, Fla.
Georgia	Mrs.	W. H. B. SMITH215 Johnson	n St., Statesboro, Ga.
Lexington	Mrs.	GRADY BRYANT1009 13th	St., Portsmouth, Ohio
Louisiana	MRS.	ARDELIA SCOTT109 Par	ker Dr., Bastrop, La.
Mississippi	MRS.	IVA M. JACKSONBox 2	82. Handsboro, Miss.
North Carolina	MRS.	JOHN L. DONNELLBox 790, Rt.	6, Greensboro, N. C.
South Carolina	Miss	ALMA L. DIBBLE808 Lafayet	te St., Camden, S. C.
Southwest	MRS.	C. C. HALL	t., Hot Springs, Ark.
Tennessee	MRS.	ANNIE W. HUDDLESTON 624 E. Vine St.	Murfreesboro, Tenn.
Texas	MRS.	DOROTHY CAMPBELL BOOKER3106 Delia	St., Houston 26, Tex.
Upper Mississippi	Mrs.	S. W. AllenP. O. Box	399, Nettleton, Miss.
Washington	MRS.	DAISY PARKERBox	115-C. Hanover, Md.
West Towns	Mag	F M Cooper 102 C T	as St Midland Tax

Conference Secretaries of Youth Work-Continued

North Central Jurisdiction

Conference	Name	Address
	ROBERT POLUSKA	
Indiana	WILLIAM PHALEN	10th St., Beech Grove, Ind.
Michigan Mrs.	Fred Lageson	ashington, Ludington, Mich.
North Dakota Mrs.	WAYNE BELLAMY	Drayton, N. D.
North Indiana Mrs.	WADE T. TAYLOR	Ave., S.W., Canton 6, Onio
North Iowa Mrs.	LEROY AXEEN	Delaware, Mason City, Iowa
OhioMRS.	JAMES SULLIVAN	Box 1058, Gordon, Ohio
Rock River Mrs.	D. R. RIEF	lkhia Ave., Park Ridge, III. Box 347. Yankton, S. D.
South Iowa Mrs.	JOHN REDD	Sidney, Iowa
West Wisconsin Mrs.	IRVIN STROUD	Brodhead, Wis.
Wisconsin	HAROLD RANSON1003 N	. Main St., Edgerton, Wis.

South Central Jurisdiction

Conference		Name	Address
Central Kansas	MRS.	HILTON PRATHER	
Central Texas	MRS.	Roy F. Johnson	
Indian Mission	MRS.	NEWMAN LONG	Rt. 1, Holdenville, Okla.
Kansas	MRS.	IRA F. NICKLIN	Box 328, Oskaloosa, Kan.
Little Rock	MRS.	MILTON TEAGUE	1507 15th St., Arkadelphia, Ark.
Louisiana	MRS.	C. ROBERT McCammon	300 N. 5th, Leesville, La.
Missouri	MRS.	W. W. BARROW	
Nebraska	MRS.	R. M. ROACH	
New Mexico	MRS.	OWEN HAYNES	805 W. Missouri, Artesia, N. M.
			230 W. Cleburn, Fayetteville, Ark.
North Texas	MRS.	J. E. WHATLEY	254 W. Walters, Lewisville, Tex.
Northwest Texas	MRS.	ALBY J. COCKRELL	413 E. 11th St., Littlefield, Tex.
Oklahoma	MRS.	ROBERT IVES	316 S. Brewer, Vinita, Okla.
Rio Grande	MRS.	LIA B. GARZA321	W. Baylor St., San Antonio 4, Tex.
			5 Craig Lane, St. Louis 41, Mo.
			621 E. Elm, Springfield, Mo.
Southwest Texas	MRS.	CARL EVANS	Box 70, Pharr, Tex.
Texas	MRS.	G. W. McNeir	2602 Magnolia, La Marque, Tex.

Western Jurisdiction

Conference	Name	Address
California-Nevada	. Wм. H. Phillips	Box 118, Soldatna, Alaska 132 N. Gale Hill Ave., Lindsay, Calif. O. Box 675, Kaneohe, Oahu, Hawaii
Idaho	. Paul Ludlow	Box 546, Nyssa, Ore. Cascade, Mont. 1233 E. Adams, Cottage Grove, Ore.
Pacific Northwest Mrs	Frank Brown	3312 N. 19th, Tacoma 7, Wash. Rt. 2, Brighton, Colo.
ArizonaMrs	LESTER E. GREEN	8013 West Blvd., Inglewood 4, Calif.

PROVISIONAL CONFERENCE

Pacific Tananese	MRC KENNETH IWACAET	2771 Moornaris Assa Cas	Tono 20 Calif

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