

CALIFORNIA INSTITUTE OF TECHNOLOGY

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DIVISION OF THE HUMANITIES  
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Dear John,

I am indeed honored to be among the contributing authors of this volume, among far more learned, long-dedicated scholars. I have you to thank for this-- for inviting me here to Caltech on faith, and giving me so much encouragement and support in my liturgical interests, as well as for the time you took correcting this article.

In these last few weeks as I sift through my piles of classroom notes, rough drafts of chapters for a book on baptismal education I hope will be soon forthcoming, computer print-outs, correspondencedce over manuscripts, microfilm received, interlibrary loan articles, trail maps of the Angeles, wild flower books, etc., etc., I realize more acutely than ever what an incredible experience these past two years at Caltech have been for me. I only hope I can handle reality after the unique situation afforded me here! I do not mean only what has been possible with liberal funds and machines, but being part of a community of scholars who are individually so unique and sensitive. Perhaps the world over such persons can always be found, but I think there is a very rare concentration of them in Baxter. You have played a large part in causing this environment, by your own presence and by those you have brought here and supported. I think of the fineness of such men and women as Phil, Mac, and Marty Ward.

So, John, my p<sub>e</sub>rsonal thanks to you and to Elspeth for all her hospitality to me from the start, will not cease. As for good-byes, I cannot make too much of them. I hope our future correspondence will be a rich one and that in some way I, too, can help students and young scholars as you have. I will boast your friendship and recall your support always.

With much affection,

*Juan G. G. G.*