

December 18, 1989

Professor Geoffrey Wainwright
Graduate Program in Religion
Duke University
Durham, NC 27706

Dear Geoffrey,

Here is my exam for [REDACTED] on his inside minor of Church History,
as you requested:

Instructions: You have three hours. Answer any two of the following three questions:

I. What is the relationship between baptism and Christian ethics in patristic catechetical literature?

II. HOW did the rite of baptism develop? Discuss the interplay between lex orandi (the law of worship, or the conversion and initiation experience) and lex credendi (the law of belief, or the doctrine of the faith) in the shaping of the rite of baptism regarding how, when, where, and to whom it was done.

III. Baptismal typology from the Old and the New Testament played a major role in baptismal instruction. What was the theology of baptism conveyed through the typologies? Do the Fathers differ?

Respectfully submitted,


Susan A. Keefe

Dear Fred,

██████████ asked me to help him develop two questions for his Th.M. exams. I encouraged him to suggest his own, that would be of greatest value for him in his future ministry. Here are the two questions I happily agreed to give him:

- 1) Using the ideas of St. Benedict's Rule and Pope Gregory the Great's Pastoral Rule, create a model of pastoral practice for your contemporary setting.
- 2) Entering into a Baptist context of ministry, one with an underdeveloped theology of Eucharist, how might you present a theology of Eucharist for your congregation based on the ancient theology of baptism? Is this possible without understanding baptism as a sacrament?

Please feel free to edit or change these any way you like.

Best,

Susan Keefe