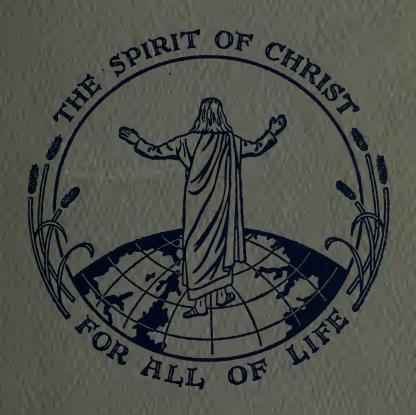


# Seventeenth Annual Report



WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS OF THE METHODIST CHURCH

end RETURN

# The Spirit of Christ for All of Life

#### COVER DESIGN

The symbol for the quadrennial goals—a circle embracing the whole world—shows the figure of Christ with feet in motion as if moving into all the world, and hands outstretched as if in blessing or beckoning. The sheaves of wheat represent the bread of life or the fullness of life taught, lived, and shared by Jesus Christ.

## SEVENTEENTH ANNUAL REPORT

OF THE

WOMAN'S DIVISION OF CHRISTIAN SERVICE
OF THE

BOARD OF MISSIONS OF THE METHODIST CHURCH

Reports June 1, 1955—May 31, 1956 Roster of Officers June 1, 1956—May 31, 1957

HEADQUARTERS: 150 FIFTH AVENUE, NEW YORK 11, NEW YORK



MRS. FRANK G. BROOKS



MRS. J. FOUNT TILLMAN

# Foreword

"HE Spirit of Christ—for All of Life" is the theme, well known by now, that will guide us in this new quadrennium. In a certain sense these words lead us into a new era in the history of the Woman's Division of Christian Service. No longer are there any members on the Woman's Division who came in at its formation in 1940. Only seven who were on the staff at the time of unification are staff members now.

But the program of the Woman's Division goes on! The plan of tenure for the officers of the Woman's Division—eight years—is good. New members come into the Woman's Division each quadrennium.

In many respects, the growth of the Woman's Society of Christian Service and the Wesleyan Service Guild has been phenomenal. There are now 1,841,919 adult members, 31,014 Woman's Societies and 5,373 Wesleyan Service Guilds. Our income in 1955-56 was \$10,561,367.20, of which \$8,434,420.95 came as pledges from the conferences. The total increase in giving over the previous quadrennium was \$7,834,660.29.

The increase in membership and the increase in income have made possible new developments in the three departments of the Woman's Division. The production and sale of literature has exceeded any previous year. The promotional and educational program, in its varied facets, has reached, through jurisdiction, conference, and district, every woman in the Woman's Society or the Wesleyan Service Guild in the local church.

I should like to make my closing words a very personal message to each one of you. This is the last Foreword to an annual report that I shall write. My eight years as president of the Woman's Division of Christian Service have been filled with rich fellowship with members of the Woman's Division and the staff. The interest and the loyalty of the Societies and Guilds have made possible the greatness which the organization has achieved.

In our size, our "bigness," let us not forget our heritage. It is something we must earn in order to possess it. Let us remember that if we forget the greatness of yesterday, we are not likely to find the glory of tomorrow.

With this thought, I pass the responsibility, the joy, and the task to the new president of the Woman's Division of Christian Service, Mrs. J. Fount Tillman of Lewisburg, Tennessee.

Mrs. Tillman is a devout, consecrated woman who will give of her time, her talents, her all to the heavy responsibilities of the presidency. Mrs. Tillman has been a conference president. This past quadrennium she has been one of the vice-presidents of the Woman's Division, serving as chairman of the Department of Christian Social Relations.

In every way Mrs. Tillman is well qualified to serve as president of the Woman's Division. She will count upon you for your loyal support in the future as I have in the past.

I commend Mrs. Tillman to you and you to her. May the spirit of Christ truly guide us in all our life as, together, we face a new quadrennium!

Mgs. Dank G. Brooks

President, Woman's Division of Christian Service

# QUADRENNIAL GOALS-1956-1960

# The Spirit of Christ-For All of Life

The Call: To every member of every Woman's Society of Christian Service and Wesleyan Service Guild—

# 1. TO COMMIT HERSELF TO THE SPIRIT AND PRINCIPLES OF CHRIST FOR THE WHOLE WORLD

Вy

Studying to know the spirit and principles of Christ.

Seeking personally to obtain the spirit of Christ.

Practicing the principles of Christ in everyday living.

Communicating to others the joy of discovering Christ.

# 2. TO ACCEPT RESPONSIBILITY IN THE TOTAL PROGRAM OF THE LOCAL CHURCH

Ву

Attending church services regularly.

Giving time, talent, and support systematically and thoughtfully.

Sharing in church and community programs for all age groups.

Helping train youth and students for Christian responsibility.

# 3. TO INTERPRET THE PLACE OF THE EDUCATIONAL INSTITUTIONS OF THE WOMAN'S DIVISION OF CHRISTIAN SERVICE IN THE WORLD MISSION OF THE CHURCH

Ву

Making known the objectives of these educational institutions. Showing how they are related to the world mission of the church.

# 4. TO CONFRONT THE LOCAL CHURCH WITH THE CHALLENGE OF RECRUITMENT FOR MISSIONARY AND DEACONESS SERVICE

Ву

Cooperating through every channel of missionary education.

Alerting young people to the needs of the world.

Creating an awareness of the diversity of opportunities in missionary service.

# 5. TO CREATE A FELLOWSHIP WITHOUT BARRIERS IN LOCAL CHURCH AND COMMUNITY

Bv

Practicing the principles in the Charter of Racial Policies of the Woman's Division of Christian Service.

Welcoming into worship and service all who seek to follow Christ.

Urging persons of all cultures and races into the fellowship and activities of the church.

# 6. TO IDENTIFY HERSELF WITH PEOPLES OF THE WORLD

Ву

Becoming acquainted with the missionary program.

Evaluating her own personal relationships with others.

Cultivating opportunities to learn from people of all races and cultures. Losing herself in the joy, sorrow, needs, and achievements of others.

Giving of self, time, and possessions for others.

# 7. TO SPEAK AND ACT BOLDLY IN CHRIST'S NAME FOR JUSTICE AND PEACE FOR ALL PEOPLE

Вy

Standing with courage and strength for the principles of Christ.

Studying to understand the meaning of justice and peace for all.

Practicing peace and justice in daily attitudes.

Supporting the United Nations in its program for justice and peace.

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MCOR

Marion Shaw, R.N.

OFFICE WORK †Chasteen Shine

LANGUAGE STUDY Dr. Roberta Rice

Suwon (soo'-won)-

SUWON GIRLS' SCHOOL (Mr. Chin Han Ham,) Principal

EVANCELISTIC WORK

Taejon (tă'-jon)-COMMUNITY CENTER Esther Laird, R.N.

> EVANGELISTIC WORK !Bessie Oliver

HOLSTON GIRLS' SCHOOL (Mr. Ki Sun Kang,) Principal †Marilyn Terry

KINDERGARTEN TRAINING SCHOOL Clara Howard

PUBLIC HEALTH WORK Olive Ratliff, R.N.

NCC LITERACY PROGRAM Edith Simester

Wonju (wŏn-jōō')—
DISTRICT EYANGELISTIC WORK
RURAL PUBLIC HEALTH WORK
WONJU HOSPITAL

Ichon (5'-chon)—
EVANOMISTIC WORK
YANO CHUNG GIRLS' SCHOOL
(yang jon'-g)
(Rev. Dong Ok Kim,) Principal

## Latin America

#### ARGENTINA

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#### BOLIVIA

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ESCUELA DE NINAS
ANCORIMES, VIA LA PAZ
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#### NORTH BRAZIL

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PEOPLE'S CRINTRAL INSTITUTE
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#### CENTRAL BRAZIL

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Gladys Oberlin

Sao Paulo (säh-o pah'-oo-lo)-

Instituto Metodista (māy-to-dee-stah) Caixa 12681, Santo Amaro, S. P. Sarah Bennett

Frances Burns Beverly Chain

GENERAL BOARD OF CHRISTIAN EDUCATION Largo da Polvora 96 Rosalie Brown

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Santa Maria-

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\*Florence Ford
†Wilma Roberts
LAR METODISTA
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#### Angol-

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#### CUBA MISSION

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Apartado 66
Katherine M. Donahue

Ann Ragsdale

Joyce Hill
Esther Hulbert
\*Mattie Lou Neal
Mary Woodward

#### Havana-

COLEGIO BUENAVISTA (Booe-nah-vees'-ta)
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Lorraine Buck
Carroll English
Agnes Malloy
†Barbara Anne Smith

STUDENT AND DISTRICT WORK
Centro Universitario
K y 25, Vedado
†Imogene Elswick

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RUBAL WORK
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ESCUELA AGRICOLA Y INDUS

Escuela Agricola y Industrial Elizabeth Beale, R.N.

Omaja, Oriente (o-mah-ha)-RUBAL WORK

Sara Fernandez

Herradura, Pinar Del Rio (pee-nahr' del ree-o)-SOCIAL WORK

Patsy Ruth Alexander \*Frances Gaby

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Olive Givin M. Irene Nixon Faithe Richardson

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Lula Rawls, R.N.

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General Teran (hen-er-ahl' tay-rahn')-RURAL WORK

Anne Deavours

Reynosa (ray-no-sah)-HIDALGO 350 OTE.

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Dorothy Sandfort tGrace Spradling

LA FLORIDA SOCIAL CENTER (lah flo-ree'-dah) Martha Vanderberg

Callao (cah-yah'-o)-

CALLAO HIGH SCHOOL, Apartado 240 \*Ella Greve

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Dorothy Nelson Nathalee Pennington Shirley Small

MALVIN SOCIAL CENTER

# Southeast Asia and China

BURMA

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†Patricia Clark

Rangoon (răng-gōōn')— BURMESE WORK Stella Ebersole

Conference Religious Education †Elizabeth Callis

Conference Music Director †Jeanne Wintringham

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Social-Evangelistic Work

Orvia A. Proctor
\*Hazel Winslow

TREASURER AND CORRESPONDENT Stella Ebersole

#### HONG KONG

Hong Kong—
BUSINESS OFFICE
\*Myrtle Smith
Etha Nagler

Social-Evangelistic Work Etha Nagler

#### INDONESIA

Medan (mā-dān')—
BATAK WORK
BIBLE SCHOOL
Gusta Robinett

CHINESE HIGH SCHOOL

EDUCATIONAL WORK
Jessie Wolcott

EVANGELISTIC WORK
Gusta Robinett

TREASURER AND CORRESPONDENT
Gusta Robinett

#### MALAYA

Ipoh (ē'-pō) —
Anglo-Chinese Girls' School
(Daisy Moreira)

(Daisy Moreira) Marion Cole †Mary Barkes

METHODIST GIRLS' AFTERNOON SCHOOL (Mrs. Khoo Kam Saw Tuan)

Kuala Lumpur (kwä'lä lŏŏm'-poor') — Conference Woman's Work

Helen Loomis

METHODIST GIRLS' SCHOOL Laura Schleman

†Caroline Plank
Methodist Girls' Afternoon School
(Mrs. Evelyn Chan Voltz)

Malacca (mä-lăk'-a)— Malay Hostel METHODIST GIRLS' CONTINUATION SCHOOL (Mrs. Loh Hung Loon)

METHODIST GIRLS' SCHOOL (Mrs. Loh Hung Loon) Helen Desjardins

SHELLABEAR HALL Miriam Gruber

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Kathleen Clancy \*Ann L. Harder Margaret Seeck

Methodist Girls' Afternoon School (Madame Goh Siew Choo)

Ranb (rawb)—
METHODIST GIRLS' SCHOOL
A. Mabel Mitchell

Singapore (sing'-gä-pōr')—
FAIRFIELD GIBLS' SCHOOL
(Mrs. Lim Boek Kee)

FAIRFIELD GIRLS' AFTERNOON SCHOOL (Mrs. Goh Soon Ho)

HINGHWA CHUBCH Ellen Suffern

MALATAN CHRISTIAN COUNCIL Literature and Evangelistic Work :Mabel R. Nowlin

METHODIST BOOKROOM
METHODIST GIRLS' HOSTEL
(Miss Dorothy Hsu)

METHODIST GIRLS' SCHOOL (Mrs. Ellice Handy)

METHODIST GIRLS' AFTERNOON SCHOOL (Miss Dorothy Hsu)

STRAITS CHINESE METHODIST CHURCH Mathilde Killingsworth

TREASURER AND OFFICIAL CORRESPONDENT †Mary A. Blackford Mathilde Killingsworth

TREASURER-WORK ACCOUNT
(Dora Cheng)

TRINITY COLLEGE

\*Florence W. Smith Helen Desjardins

Sitiawan (sit'-i-ä'-wan)—
ANGLO-CHINESE SCHOOL
Ruth Parks

New VILLAGES
Alma Eriksen, R.N.

\*Evelyn Mercer Social and Clinic Work

Alma Eriksen, R.N.
SOCIAL-EVANGELISTIC WORK
\*Evelyn Mercer

Taiping (tī'-pĭng')—
GIRLS' HOSTEL
†Rosalie Fritz

LADY TREACHER GIRLS' SCHOOL

(Flora R. Knight) Louise Killingsworth Rosalie Fritz

Prom Hown

\*Mechteld Dirksen, R.N.

SOCIAL-EVANGELISTIC WORK \*Mechteld Dirksen, R.N.

#### PHILIPPINES

Baguio (bä'-gē-ō')-REST HOME

Bayombong (ba'-yom-bong')-AGRICULTURAL EXTENSION WORK

NUEVA VISCAYA-ISABELA DISTRICTS

\*Thelma Hammond †Beverly Jackson

Lingayen (ling'-gä-yan')-DORMITORY FOR GIRLS

(Isabel Garcia)

PANGASINAN DISTRICT Dana Tyson

Manila (mä-nĭl'-a)-

CHRISTIAN LITERATURE \*Doris Hess

(Virginia Maniti) FRIENDSHIP HALL (Girl's Dormitory for Students of the University of the Philippines)

Madaleine Klepper (Maria Aquino Gonzales)

HARRIS MEMORIAL SCHOOL

(Prudencia L. Fabro) Leila Dingle Elizabeth Johannaber †Jo Ann Barker

Home and Family Life Department of the Philippine Federation of Christian Churches

MANUA AND BULACAN DISTRICTS Elizabeth Johannaber

MARY JOHNSTON HOSPITAL AND SCHOOL OF NURSING

(Librada Javalera) Elston Rowland, R.N. Lucy Blanton (Language study)

METHODIST SOCIAL CENTER Madaleine Klepper

(Celeste Paraso)

OFFICIAL CORRESPONDENT Elizabeth Johannaber

PHILIPPINE CHRISTIAN COLLEGES Ovidia Hansing

STUDENT WORK IN COLLEGES

Mrs. Sallie B. Masten

Mindanao (min'-dä-nä'-ō)-EVANGELISTIC WORK
\*Carol Moe

MORILE CLINIC

TREASURED

San Fernando, Pampanga (päm-päng'-gä)-PAMPANGA-SOUTH TARLAC DISTRICTS

†Sybil Casbeer Eden Thomas Home tSybil Casbeer

San Mateo (săn mä-tā'-ō)-

CONFERENCE YOUTH AND MUSIC WORK Betty Rogers

NORTH-SOUTH CAGAYAN DISTRICTS Betty Rogers

RURAL MOBILE CLINIC (Josefina Cabanilla)

Tarlac City (tär'-läk)-

NUEVA ECIJA-NORTH TARLAC DISTRICTS

Marion Walker

METHODIST DORMITORY Marion Walker

Tuguegarao (tōō-gā'-gā-rä'-ō)-STUDENT CENTER

(Avenida Jose)

Vigan, Ilocos Sur (ve'-gan, il'-o-cos' soor')-DUDLEY HALL (Girls' Dormitory)

(Saturnina Lara)

ILOCOS SUR-CENTRAL LUZON DISTRICTS \*Carol Moe Dana Tyson

#### SARAWAK

SARAWAK in Borneo (sä-rä'-wä[k])

Sibu (sē'-bōō)-

AGRICULTURAL WORK \*Jane Williams

EVANGELISTIC WORK-CITY AND DISTRICT

Martha Graf Martha McCutchen

HIGH SCHOOL

tEllen Atkinson

GIRLS' HOSTEL

†Ellen Atkinson

KAPIT MEDICAL CENTER

Fannie Dewar

PUBLIC HEALTH WORK

Emma Palm, R.N.

THEOLOGICAL SCHOOL

(Ivy Chou) Susie Mayes

Taiwan (tī'-wän)-

HOME AND FAMILY LIFE Ortha Lane

Special Appointments-

Irma Highbaugh—Allocated to International Missionary Council for work in Home and Family Life in Asia.

Ellen M. Studley—Allocated to United Board for Christian Higher Education in Asia for work in Chinese Student and Alumni Services in U. S. A.

### FOREIGN MISSIONARIES—ACTIVE

### November 1, 1956

(Field addresses are given on list of appointments.)

Name	Conference	Address
Abrams, Josephine S Adams, Marie Adams, Uniola, R.N	Western North CarolinaNorth Indiana	
Albertson, Mildred *Aldrich, Sylvia Alexander, Patsy Ruth.	NebraskaNichiganOld Umtali,Louisiana	Address  Camacua 282, Buenos Aires, Argentina Fortville, Ind. Mission, Ganta (via Monrovia), Liberia, Africa Methodist Mission, Shahjahanpur, U. P. India P. B. P. 24, Umtali, Southern Rhodesia, Africa Herradura, Pinar del Rio, Cuba 75 Okada Machi, Kumamoto Shi, Japan roshima Jo Gakuin, 49 Kami Nagarekawa Cho, Hiroshima, Japan
†Alston, Charlotte	North CarolinaHi	roshima Jo Gakuin, 49 Kami Nagarekawa Cho, Hiroshima, Japan
Alsup, Alice  Althouse, Mildred L.  Anderson, Joy Learue,	Central Texas. 12 California R.N. South Carolina	roshima Jo Gakuin, 49 Kami Nagarekawa Cho, Hiroshima, Japan 4 Maita Machi, Minami-ku, Yokohama, Japan 1026 E. Putnam, Porterville, Calif. 117 Kinship Road, Baltimore 22, Md. Sadi Carnot 73, Mexico 4, D. F., Mexico B. 636, E. Salisbury, Southern Rhodesia, Africa 1729 Beech St., St. Paul 6, Minnesota Methodist Church, Sibu, Sarawak, Borneo ted Christian Hospital, P. O. Forman College, Lahore, Pakistan 11 Konnocho, Shibuya, Tokyo, Japan
Ashby, Elma, R.N ‡Atkins, Ruth E	Louisiana. Nyadiri, P.	B. 636, E. Salisbury, Southern Rhodesia, Africa
Bagnall, Jean, R.N	DetroitUni	ted Christian Hospital, P. O. Forman College, Lahore, Pakistan
Bailey, Barbara Baird, Mamie Baldwin, Virginia	Michigan North-East Ohio	Lahore, Pakistan Lahore
Ball Marcia-Mary Bandel, M. Elizabeth	Rock Riverc/o	Della Incourn College, Lucknow, U. P., India P.B.P. 24, Umtali, Southern Rhodesia, Africa Takisaki Tatsumi, 12 Toyohimachi, Onomichi,
†Barker, Betty June †Barker, Jo Anne †Barkes, Mary Carolyn	Holston Rock River	P. O. Box 1174, Manila, Philippines Kampur Rd., Ipoh, Perak, Malaya
Barry, Elda Mae, R.N. Bartling, Clara J., R.N		4 Marta Machi, Minami-ku, Yokohama, Japan an Memorial Hospital, Vrindaban, U. P., India Box 41, Inhambane, Portuguese East Africa
Bates, Grace Battin, Lora I., R.N Beale, Elizabeth S., R.N	Illinois M  New York Escue	Calcutta, India C.C. Minga, Via Lusambo, Congo Belge, Africa
Bedell, Mary	Pacific Northwest4	9 Kaminagarekawa Cho, Hiroshima Jo Gakuin Hiroshima, Japan
Beecher, Barbara Bellinger, Pearl †Bennett, Doris M Bennett, Sarah	North Indiana	Adaminagareawa Cho, Hroshima, Japan Hiroshima, Japan Sabella Thoburn College, Lucknow, U. P. India35 Rue Edith Cavall Uccle, Brussels, BelgiumCaixa 9, Malange, Angola, West Africa Instituto Metodista, Caixa 12831, Santo Amaro (via Sao Paulo), BrazilColegio Centenario, Santa Maria, Rio Grande do Sul Brazil
Best, Louise	South Carolina	Colegio Centenario, Santa Maria, Rio Grande do Sul, Brazil
Betts, Joy, R.N Biddle, Lois* *Billings, Peggy	Western North Carolina. Central Pennsylvania. MississippiMethodis	Colegio Centenario, Santa Maria, Rio Grande do Sul, BrazilLar Metodisto, Santa Maria, Brazilthe Metodisto, Santa Maria, Brazilthe Mission, Bulandshahr, U. P., India st Mission, P. O. Box 164, Kwang Hwan Moon, Seoul, Korea
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†Blake, Nancy Lee ‡Blasdell, Jennie	North-East OhioM	ethodist Mission, Les Aiglons, Algers, Algeria North Africa Frewsburg, New York at Mission, P. O. Box 164, Kwang Hwan Moon,
†Blom, Betty	DetroitMethodis	st Mission, P. O. Box 164, Kwang Hwan Moon, Seoul, Korea 4538 59 St., San Diego, Calif
*Bookman, Ada Mae, R Boss, Margaret Elizabet Bost, Ethel W	N. Virginia. h. Holston. Western North Carolina.	
Bowden, Mary Elizabeth Bowden, Sarah Frances. †Bowen, Caroyln Sue †Boyde, Mary L. Boyer, Alice *Boyles, Helen.	Central Texas Rua Central Texas Cole Colorado 12: Pittsburgh Philadelphia Ohio Mississippi	Seoul, Korea  4538 59 St., San Diego, Calif. Caixa Postal 68, Angola, W. Africa  15 Warris Road, Lahore, Pakistan Kwassui Junior College, 12 Higashi Yamate dori, Nagasaki Shi, Japan Rivadavia, Correa 188, Rio de Janeiro, Brazil gio Piracicabano, Piracicaba, Sao Paulo, Brazil 4 Maita Machi, Minami-ku, Yokohama, Japan No. 4, 2244 Rugby Rd., Dayton 6, Ohio 2148 Ise Cho, Kofu, Japan North Lewisburg, Ohio M.M.C.C. Minga (via Lusambo) Congo Belge, Africa
Bradley, Edna Irene	GeneseeMetl	Congo Belge, Africa Congo Belge, Africa nodist Girls' School, Moradabad, U. P., India a Rivadavia, Correa 188, Rio de Janeiro, Brazil na
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Burchard, Mary Agnes, M	1.DNew York	Creighton-Freeman Memo	rial Hospital,
Burns, Frances A	Central Texas	Methodist Institute, Caixa 12681,	Santo Amaro,
Buser, Dorothy	Switzerland	Box 522, Elisabethville, Belgian	Paulo, Brazil Congo, Africa
Buyers, Anna P., R.N	Central Pennsylvani	a	ore, Pakistan
Byler, Gertrude	Virginia Central Kansas	9 Nakakawarage Cho, Hiroshim	emington, Va. na Shi, Japan
Cale, Jean Louise, R.N Calkins, Ethel	Pittsburgh Central Kansas	Methodist Mission, Moradabad, 121 E. 8th St., A	U. P., India bilene Kansas
Callahan, OlatCallis, Elizabeth	Western North Caro	dina	Pue., Mexico
Campbell, Betty	Illinois	Baguanos, C	Driente, Cuba
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		Porto .	Alegro. Brazii
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		IVI VSOT	a Stata. India
Colony, Lucile Comstock, Joy E	Iowa-Des Moines Erie	hagram Girls' High School, Ushagram,	ork 11, N. Y. Rd., Vepery,
			Madras, India
			Seoul, Korea
		Union Theological Seminary, A	atanzas. Cuba
		Student Hostel, Castilla 248, S Methodist Mission, 2 Ku, 318 T	
*Corfield, Bertha May	New England		Taejon, Korea Madras, India
Cowan, Celia	Idaho		Belge, Africa
Coy, Martha May	Ohio	Adams Girls' High School, Almora, Methodist Mission, Hissar, E. I	U. P., India Punjab, India
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Crawford, Janette	TexasLal Bagh G	Moon, irls' Higher Secondary School, Lucknow	Seoul, Korea U. P., India
Crooks, F. Jane	North-East Ohio MontanaGeneseeRoch	Moon, irls' Higher Secondary School, Lucknow Box 522, Elisabethville, Belgian ( 42 Nishi Yohane cho, Fukuol ester Methodist Home, 666 East Ave.,	Congo, Africa ka shi, Japan Rochester 7.
†Curry, Mary Jane	Pacific Northwest	M.M.C.C., Lodja, Congo	New York Belge, Africa
Dail, Lucy	Pittsburgh Holston		gasaki, Japan Tokvo, Japan
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	· · · · · · · · · · · · · · · · · · ·	Marques de	Autances on,
*Dean, Chlora T., R.N	West Virginia	Rio de Ja	meiro, Brazil West Virginia
Key: Pre-retirement.		Special Term. *On Furlough.	
2			

Name	Conference	Address
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*Dewnes, Evelynthes*  *Dewney, Fannie E., R.N  Deyo, V. Marguerite  Dickhaut, Olivia, R.N	Florida A. Rock River P. B. Umtali	Medical Center, Kapit, Sarawak, Borneo i, Mutambara, Southern Rhodesia, Africa Sanatorio Palmore, Chihuahua, Mexico
Dimmitt, Marjone A.  Dingle, Leila V.  *Dirksen, Mechteld, R.N.  Donahue, Katherine Mamie	North Dakota-Pacific Northwes. New York East. PhiladelphiaColegio Eliza	1100urh College, Luckhow, U. F., India stBox 1174, Manila, Philippines 3 Museum Rd., Taiping, Malaya Bowman, Apartado 66, Cienfuegos, Cuba
Doyle, Gladys B. Doyle, Letah M. *Dyck, Anna Belle. [Dyer, Nellie	Colorado. Metho Nebraska "Roke South Carolina. North Arkansas Kentucky. Interboard	Isabela Hendrix, Belo Horizonte, Brazil
Earnest, Elizabeth Ebersole, Stella Eide, Mary L. †Elswick, F. Imogene	. HolstonOhioIowa-Des Moines	Tokyo, Japan  Colegio Irene Toland, Matanzas, Cuba  242-A Creek Street, Rangoon, Burma  Phayre Rd., Poona, B. S., India ersitario K y 25, Vedado, Havana, Cuba Buenavista, Apartado No. 5, Marianao, Havana, Cuba Mission, Kampang Kob Boad Sitiawan
†English, F. Carroll Eriksen, Alma, R.N	FloridaColegio : Rock RiverMethodist	Milosion, Mampong Mon Hoad, Billawan,
Eveland, Ruth Eye, Kathryn, R.N. Fairbanks, Elizabeth Farrar, Verda	. Iowa-Des Moines Metho Baltimore M.M.C.C. Tur Virginia Methodist Colegic	21 Madeline Dr., Monrovia, Calif. High School, Apartado 2144, Lima, Peru dist Mission, Pakur, Bihar, S. P., India da (via Lusambo), Congo Belge, Africa Mission, Godhra, Panch Mahals, India ol Isabela Hendrix, Belo Horizonte, Brazil outh Center, Mikage Cho, Higashi Nada
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Fernandez, Sara E	.FloridaSouthern California-Arizona	Calcutta, India Calcutta, India Comaja, Cuba Kinnaird College for Women, Lahore, Pakistan Jo Gakuin, 49 Kami Nagarekawa Cho,
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Wiggins, Mae *Williams, Laura. [Williams, Mary E. [Williamson, Ethel. Willingham, Pauline, R.N. *Wilson, Emma.	AlabamaMethodist High School, Kanpur, U. P., India BaltimoreIsabella Thoburn College, Lucknow, U. P., India KentuckyEastern State Teachers College, Richmond, Kv. South CarolinaDarlington, S. C. New JerseyVilla de Santiago, N. L., Mexico Central KansasMethodist Mission, P. O. Box 164, Kwang Hwan Moon,
VIII form A t	A D C M Martin (min Tulou)
Winn, Mary *Winslow, Hazel Wintringham, W. Jeanne Wolcott, Jessie Wolfe, Ruth S. Wolff, Marguerite. Woodruff, Patricia A.	South Carolina.  South Carolina.  15 Warris Rd., Lahore, Pakistan Congo, Africa South Carolina.  15 Warris Rd., Lahore, Pakistan Cohio.  15 Warris Rd., Lahore, Pakistan Chio.  57 Signal Pagoda Rd., Rangoon, Burma North Iowa.  Djalan, Bulan 28, Medan, Sumatra, Indonesia Philadelphia Kinnaird College for Women, Lahore, Pakistan Switzerland.  Kingsmead College, Selly Oak, Birmingham, England New York.  Union Theological Seminary, Camacua 282,  Buenos Aires, Argentina Virginia.  Collegio Eliza Bowman, Cientuegos, Cuba
Woodward, Mary Wright, Florence, R.N Wright, Mildred	Virginia Colegio Eliza Bowman, Cientuegos, Cuba Genesee Mission Hospital, Bidar, Deccan, India Southwest Mississippi Methodist Mission, Kamalnagar, Bidar District Deccan, India
*Zicafoose, Myrtle	West VirginiaM. M. C. C., Minga (via Lusambo), Congo Belge, Africa

## DEACONESSES IN ACTIVE SERVICE

NAME	Vashti School George O. Robinson School Five Point Mission	ADDRESS
Adams, Kate		Rt. 4, Atkinson, Neb.
Adams, Ruth E	Vashti School	Thomasville, Ga.
Alexander, Roberta J	Five Point Mission	Madison Ave., New York 28, N. V
Allen, Eunice A	Tacoma Community House	1311 S. M St., Tacoma 3, Wash.
Almon, Martha	Rural Work	Box 675, Kaneohe, Oahu, Hawaii
Anderson, Verdie	Wesley House	Amherstdale, W. Va
Angell, Frances L	Leave—health	.956 Philadelphia St., Indiana, Pa.
Armes, Doris L	George O. Robinson School	Santurce 34, Puerto Rico
Arnold, Esther E	Muhlenberg Methodist Settlement	
Arold, Lydia	Bethany Deaconess Hospital237 St.	Nicholas Ave., Brooklyn 37, N. Y.
Badgett, E. Grace	Esther Hall	221 W. 9th St., Cincinnati 2, Ohio
Baker, Marie		314 W. 15th St., Auburn, Ind.
Ballance, Ethelynde M	Eastern North Carolina Rural Work	Rt. 3, Rockingham, N. C.
Bane Fannie A	Bethlehem Community Center	1336 Conklin Ave Augusta Ga
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Barber, Cleo	Wolff Settlement	
Barnwell Mary Lou	Roard of Missions 1	50 Fifth Ave New York 11 N V
Bartholomew, Ruth L	Sabbatical leaveP.B.P. 24	Umtali, Southern Rhodesia, Africa
Bartruff, Pauline	Bethesda Hospital	
Baxter, Edna M	Ashury College	55 Elizabeth St., Harriord 5, Conn.
Bearnes, Frances	Minnie Nay Settlement House	.43 Marshall St., Benwood, W. Va.
Bebermeyer, Martha A	Spanish Work, Epworth Church	1642 Ogden St., Denver 18, Colo.
Beecher Bertha E	The Christ Hospital	4903 Martin St., Lincoln 4, Neb.
Belz, Suzanne	York Larger Parish	York, Neb.
Berkley, Ruby B	Bethlehem Center	4410 Leland Ave., Dallas, Tex.
Bess Morgaret C	Mississippi Rural Center	
Bilger, M. Ida	Bethlehem Center	1016 State St., Richmond, Va.
Bland, M. Elizabeth	Washington Street Methodist Church	Columbia, S. C.
Bloomer, Evelyn P	Council of Churches	Evansville, Ind.
Bloomster, Doris E	Bisti School and Community Center	Box 877, Farmington, N. M.
Blount, Beatrice	Council of Churches	. 108 Mason St., Cincinnati 19, Ohio
Bond. Mary Lou	Bethlehem Center	
Bope, Mary L	Wesley Community Center	2502 N. Akard St., Dallas, Tex.
Bower, Gladice	National College for Christian Workers.	
Bowers, Betty E	Della C. Lamb Neighborhood House 79	02 Admiral Blvd., Kansas City, Mo.
Bratton, A. Katherine	Hamline Methodist Church4825 16th	St., N. W., Washington 11, D. C.
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Bridwell, Mrs. Lois Y	Leave—home duties	1825 E. Minnezona, Phoenix, Ariz.
Brooks, Cynthia H	Allen High School	331 College St., Asheville, N. C.
Brown. Darla	Latin American Methodist Mission	2502 N. Akard St., Dallas, Tex.
Bryan, Lulu B	Neighborhood House	506 Fourth St., Calexico, Calif.
Bucke, Martha R	South Side Settlement House72 S.	Washington St., Columbus 15, Ohio
Burris, Emma G	Board of Mssions	0 Fifth Ave., New York 11. N. Y.
Butler, Rosa May	Scarritt College for Christian Workers	Nashville 5, Tenn.
Cameron, Mary C	Nellie Burge Community Center	1226 Clay St., Montgomery, Ala.
Campbell, Lucille	Methodist Old Peoples' Home	1415 Foster Ave., Chicago 40, Ill.
Carter, Mrs. Edith M	Boylan-Haven School	1214 Jessie St., Jacksonville, Fla.
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Chandler, Mrs. Eula M	New York Deaconess Association1175	Madison Ave., New York 28, N. Y.
Chandler, Mamiej	Wesley Foundation, East Carolina Colleg	ge501 E. 5th St., Greenville, N. C.
Clark, Dorothy M	Cookson Hills Center	
Clark, Homie R	Holloway Deaconess Home	303 Howard St., Bridgeport, Ohio
Clipper, Flora	Marcy Center	S. Springfield Ave., Chicago 23, Ill.
Coburn, May J	Miami Latin Center1200 N	N. E. Miami Court, Miami 32, Fla.
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Cook, Olive A	Trinity Methodist Church	215 Lancaster St., Albany 10. N. Y.
Cooling, Elizabeth	Illinois Wesleyan University	Bloomington, Ill.
Coulter Osta	Wesley Community Center. National College for Christian Workers. Della C. Lamb Neighborhood House	23 10th St., N. W. Centon 3 Ohio
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Daniels, Florence	Scott Memorial Methodist Church609 E. Kirby St., Detroit 2, Mich.
Davis, Fae L	St. Mark's Community Center1130 N. Rampart St., New Orleans 16, La. Muhlenberg Methodist Settlement
Day, Lillian	Vashti School
DeGraff, Doris J	Dilles Community Center
DePonceau, Anna M	Metropolitan-Duane Methodist Church
Devine, Etta	New York 28, N. Y. Navajo Methodist Mission SchoolBox 877, Farmington, N. M. Robincroft Rest Home275 Robincroft Dr., Pasadena 6, Calif.
Diaz, Dolores R	Robincroft Rest Home
Dixon, Carrie M	Bethlehem Center
	Evansion III
Donahue, Mrs. Christopher	Methodist Deaconess Home and Centers114 S. 38th St., Philadelphia 4, Pa. Methodist Hospital of Southern California275 Robincroft Drive,
Dower, Zillah J	Fliedner Hall
Duhigg, Ada B	Highland Boy Community HouseRt. 1, Box 30-B, Bingham Canyon, Utah
Dunker D Rerberg	Wesley House
Dutcher, Louise E	Fliedner Hall
Ebel. Pauline E	First Methodist Church3315 W. Military, Oklahoma City, Okla.  Lakeland Protestant Chapel Program
Fhle Possi I	San Antonio 10, Tex.
Eddy, Pearl M	Lakeland Protestant Chapel Program
Edgerton, Mahel E	Vashti School
Edick, Helen M	Hartford Seminary Foundation125 Terry Road, Hartford, Conn.
Edwards, Esther Edwards. Pearle	Wesley Community House
Ellis, Lillian B	Vashti School
Elsner, G. Ella	Linnton Community Center
Emory. Ruth P	St. Luke's Methodist Church
Engel, Bertha	. Marcy Center
Esterline, Kathryn E	Open Door Community House2405 Second Ave., Columbus, Ga.
Eubanks, Moselle G	Bethlehem Center
Ewing, Betsy K	Scarritt College for Christian Workers
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Farrington, Alice E	.McCrum Community House
Faust, Lorna M Fendenheim, Mary M	Bethany Hospital and Home
Fennema, Helen G	. Harwood Girls' School1114 7th Avenue, N. W., Albuquerque, N. M.
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Foster, Susie Peach	Pfeiffer Junior College
Foust, Lee Ola	. Wesley House
Frame, Ruth A	Leave—for sutdy
Frey, Catherine E	Children's Home
Fullmer, L. Mae	Washington Deaconess Home4825 16th St., N. W., Washington 11, D. C.
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Garrett, Sarah May	Seward Sanatorium.  Box 330, Seward, Alaska Newark District.  Methodist Manor of Tulsa.  Jefferson Avenue Methodist Church.  14456 E. Jefferson Avenue Methodist Church.  Detroit 15 Mich.
Garwood, Florence	. Methodist Manor of Tulsa
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Gibson, Patricia M	. Houchen Settlement
Gilwick, Mrs. Edna P	Methodist Old People's Home1415 Foster Ave., Chicago 40, Ill.
Cipson, Frieds Wi	Detroit 15, Mich.  Florida Rural Work
Gist, Lucy R	Bethlehem Center

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Glendinning, Mary E	.Browning Home and Mather Academy.	
Glenn, Cora Lee	North Mississippi Rural Work	Iuka, Miss.
Goods Batty Buth	Scarritt College for Christian Workers	Neshville 5 Tenn
Goodier Lura J	First Methodist Church	.315 W. Oklahoma, Blackwell, Okla.
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Greer, Mag 1	Vational Council of the Churches of Chri	ict in the II S A 1175 Medicon Ave
Olipinan, Mello M	indicate council or one charence of can	New York 28, N. Y.
Grisham, Carolyn D	Sabbatical leave	3000 Bridge Ave., Cleveland 13, Ohio
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Hobn Twile	Navajo Methodist Mission School	Box 877 Farmington N M
Hammer. Ruth	The Christ Hospital	
Hanley, Nora M	.The Methodist Church	Box 938, Liberal, Kan.
Hanson, Martha M	.Grand Avenue Methodist Church	205 E. 9th St., Kansas City 6, Mo.
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Harris, Neoma M	.Children's Worker in Hospitals117	Madison Ave., New York 28, N. Y.
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Hempel. Lena	Bethany Deaconess Hospital237 St	. Nicholas Ave., Brooklyn 37, N. Y.
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Holt, Ruth E	. The Methodist Church	7 Washington St. Maldan 49 Mass
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Hoppock, Mearle R	.Goodwill Industries	45126 Date St., Lancaster, Calif.
Horne, Martha E	Valley Institute	Box 56, Pharr, Tex.
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Humphreys, Maurine L	.Milwaukee Deaconess Home	917 N. 11th St Milwaukee 3, Wis.
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Jenkins, Erma	The Christ Hospital	Cincinnati 19 Ohio
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Johnson, Helen L	Board of Missions	.150 Fifth Ave., New York 11, N. Y.
Johnson, Rosamond	Wesley Community House342	Richardson St., S. W., Atlanta, Ga.
Johnston, L. Darleen	Leave—nealth	Olina Hill Kan.
Jones, Nellie M	Esther Hall	4th Street, E., Salt Lake City, Utah
Jordan, Edith M	.Carter Memorial Methodist Church	
Indd Danether A	Desidence Mathadia Oberat	Needham Heights, Mass.
Judd, Dorothy A	Open Door Community House	2405 Second Ave. Columbus Ge
Kasse, Linda E.	Bethany Deaconess Hospital237 S	t. Nicholas Ave., Brooklyn 37, N. Y.
Kee, Sarah J	.Sabbatical leave	Drew University, Madison, N. J.
Keeler, Dale C	.Council of Churches of Pittsburgh Area	419 Lloyd St., Pittsburgh 8, Pa.
Keim, Evelyn O	.Leave—for study	.Scarritt College, Nashville 5, Tenn.
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Leney, Pearlys Maye	Broadway Methodist Church  Open Door Community House  Bethany Deaconess Hospital. 237 S Sabbatical leave  Council of Churches of Pittsburgh Area  Leave—for study  St. Croix. Box 44,  Student Counselor, Louisiana Polytechn	Ruston, La.
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	El Paso, Tex.
Kieffer, Frances M	Sabbatical leave
	Baltimore 24 Md.
Kiehlbauch, Annette	The Methodist ChurchEdwall, Wash.
Kraut. Helene M	City Missionary Society and Deaconess Work
Kreutziger, Susan	Bethesda HospitalCincinnati 6, Ohio
Kruger, Leota E	Wesley House
Larcom, Lena G	Bancroft-Taylor Rest Home74 Cookman, Ave., Ocean Grove, N. J.
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Leeper, Alpharetta	Board of Missions
Lemons, Leone	Southwest Missouri Rural Work. 503 S. Marshall, Marshfield, Mo.
Leonard, Alice I	.Methodist Church Home4499 Manhattan College Parkway,
Latria Batty I	New York 71, N. Y.
Leveridge, Ura A	Holding Institute
Lewton, Effie M	.Bidwell-Riverside Community Center2580 Onawa, Des Moines 16, Iowa
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Long, Helen D	Govans Methodist Church3517 Old York Rd Baltimore 18. Md.
Lowry, Carmen	Huston-Tillotson College, Eliza Dee Hall1203 East Ave., Austin, Tex.
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Lyman, Leah Belle	
McCallister, Grace	Methodist Old People's Home1415 Foster Ave., Chicago 40, Ill.
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McCormick, Lucile	Methodist Old People's Home
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McDannell, Ruth D	The Methodist Church
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McKenzie, Mary Annis	.Middle Tennessee Rural WorkBox 357, Waynesboro, Tenn.
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McNish, Mary F	The Methodist Church
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Merritt. Arlene	Sabbatical leave
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Mills, Mertie	First Methodist Church
Millsap, Kathryna	·Wesley Hospital
Macron Wortley	St. John's Methodist Church
Morgan, Jean M.	Frances DePauw Home
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Murdock, Alice E	Esther Hall
Murphree, Evelyn V	The Methodist Home Hospital11251/2 Lowerline, New Orleans, La.
Murray, Louise	Neighborhood House
Myer A Adeir	Seward General Hospital
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Newcomb, Kathryn	Leave—health
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Nichols, Mary E	Killingsworth Home
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Nowlin, Elizabeth	Centenary Methodist Community Center
	Bethany Deaconess Hospital
Nuendel, Paula	Louisiana Rural Work St. Tammany Parish Roy 6 Lacombe La
Nye, Alta W	Eastern North Carolina Rural WorkPembroke, N. C.
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Owen Revs A	Wesley Community House
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Palmer, Orva M	Desconess Children's Home
Parker, Annie	Brewster Hospital
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Reich. Bertha E	Desconess Hospital Wenatchee Wash
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Riddle, Mary R	Southside Community Center
Ristine. Ethel	Southern California-Arizona Conference Board of Education5250 Santa
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Robinson, Jonell	First Methodist Church310 W. Washington St., Greenwood, Miss.
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Rogers Annia McIver	Bethlehem Center
Rothrock, Patricia S	.Central Methodist Church
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Rust. Lens Mae	Texas Mission Home and Training SchoolBox 2117. San Antonio, Tex.
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Schnackel, Ida	Leave—home duties
Schneider, Ida	Leave—home duties
Schreiner Meredith I.	Rethesda Hospital
Schwah Lily R	Petworth Methodist Church4825 16th St., N. W., Washington 11, D. C.
Sexton, Edna M	.Ethel Harpst Home
Shacklette Mary M	Ensley Community House
Sheppard, Cecelia	Paine CollegeAugusta, Ga.
Shutt Mrs Ramona H	Jesse Lee Home
Smee, Nola I	Boylan-Haven School
Smith, Helen May	.First Methodist Church
Smith, Martha O	.Goodwill Industries3232 Summit, Kansas City, Mo.
Smith, Ruth A	.Cornell University
Sommerville Parkers I	.McCrum Community House
Dominervine, Darbara D	Lubbock, Tex.

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Starkebaum, Ida	Young Woman's Bethany Home824 W. Armitage Ave., Chicago 14, III.
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Sterling, Elizabeth	Frances DePauw Home4952 Sunset Blvd., Hollywood 27 Calif.
Stevens, Florence S	Providence Deaconess Home
Stewart, 110 L	George O. Robinson School
Stewart, Mary Belle	Methodist Union of Greater Detroit6865 Mettetal, Detroit 28, Mich.
Stimson, Margaret L	Highland Boy Community HouseRt. 1, Box 30-B, Bingham Canyon, Utah
Stockton Eunice E	Austin Methodist Church
Stouffer, Thelma M	Moore Community House
	Ave New York 2X N Y
Stow Ruth I	Methodist Hospital
Stowe, Elsie F	The Methodist Church Home111 Elm St., West Haven 16, Conn.
Straley, Faye	Gum Moon Residence Hall940 Washington St., San Francisco 8, Calif.
Summey Mattie Lou	- Bethesda Hospital Cincinnati b, Unio
Surratt, F. Geraldine	Western North Carolina Rural WorkRt. 1, Banner Elk, N. C.
Sweet, Mildred E	Methodist Hospital
Taylor, Frances A	Church of All Nations
Thompson, Elizabeth	Louisiana Conference Board of MissionsP. O. Box 4156, Shreveport, La.
Thornton, Blanche	Gum Moon Residence Hall
Tice Lois	Methodist Home for the Aged
1,00, 1,000	New York 71, N. Y.
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Tompos, Julia L	Des Moines 15. Iowa
Trickett, Waunita J	South Mississippi Rural Work. Box 44, Raleigh, Miss. St. Paul's Methodist Church. 113 Embury Ave., Ocean Grove, N. J. Leave—health. 1546 Magnolia St., Shreveport, La. Bethlehem Center and Ensley Community House. 1400 Avenue H. Englay, 8 Ab.
Tucker, Fay	St. Paul's Methodist Church113 Embury Ave., Ocean Grove, N. J.
Tyler, Arline	Bethlehem Center and Ensley Community House
Tyler, viiginia D	Ensley 8, Ala. Leave—home duties
Tyree, Aubrey	Leave—home duties
Ullery, Bessie M	Leave—home duties
Vanek, Emma J	Holloway Deaconess Home303 Howard St., Bridgeport, Ohio
Varn, Mattie S	Kindergarten Work on Mexican Border952 Palm Blvd., Brownsville, Tex.
Vaughn, Betty Jo	Robinscoft Rest Home 975 Robinscoft Dr. Pasadena & Calif
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Walker, Sadie L	First Methodist Church
Wallace, Avis	Leave—home duties 107 N Palmway Lake Worth Fla
Watte, Sue E	Harwood Girls' School1114 7th St., N. W. Albuquerque, N. M.
Weaver, Evelyn M	Loan to Foreign Department Warris Road, Lahore, Pakistan
Wedell Leols	Leave—for study 3267 Kenyon Road Columbus 21 Obio
Weeks, A. Louise	Bethlehem Center
Whitacre, Pauline	Chicago Deaconess Home
Whited, Mabel J	First Methodist Church
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Wiggins, Mable	Bancroft-Taylor Rest Home74 Cookman Ave., Ocean Grove, N. J.
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	People's Methodist Church
Wirz, Frieda	Mothers' Jewels Home826 Grant Ave., York, Neb.
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Wolf, Hilda L	Bethesda Hospital
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	First Methodist ChurchSierra and Canal Drive Apts., Turlock, Calif.
	Allen High School
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	Jesse Lee HomeSeward, Alaaka
	Board of EducationBox 871, Nashville, Tenn801 East 1st St., McCook, Neb.
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	Council of Churches of Pittsburgh Area Bayard Rd., Apt. 4-8,
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## HOME MISSIONARIES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Beckwith, Josephine B	Sabbatical leave	Scarritt College, Nashville 5, Tenn,
Cobb. Rosie Ann	Sager-Brown Home	Baldwin, La.
Collins, Mrs. A. B	Leave—home duties23	09 Chamberlain Ave., Chattanooga, Tenn.
Decker, Ethel R	Wesley House	
Farris, Buford E., Jr	Wesley Community House	805 E. Washington St., Louisville, Ky.
		508 E. Grand Ave., San Pedro, Calif.
		547 W. 7th St., Cincinnati 3, Ohio
Huff, M. Bernice	George O. Robinson School	Santurce 34, Puerto Rico
		Langleyville, Ill.
		ildren1350 Third St., La Verne, Calif.
		562 N. 5th St., Memphis, Tenn.
		1417 Charlotte Ave., Nashville, Tenn.
		970 E. Humbolt, Ft. Worth, Tex.
Smith, Joy L	Harriet Ballou Day Nursery and V	Vall Street Mission312 S. Wall St.,
		Sioux City, Iowa
		331 College St., Asheville, N. C.
Wright, Ruth	Neighborhood Center	

## FOREIGN MISSIONARIES—RETIRED

As of November 1, 1956

	FIELD	A
Name		Address
Abbott, Anna Agnes	China	
Allen Mable Alice	China	Early Jorgan
Anderson Mary A	North Africa.	
		North Africa
Atkins, Ruth E	Philippines	1720 Beech St St Paul 6 Minn
Atkinson, Anna P	. Japan	
Auctin Laura F	India	1809 11th St. Portland Ore
Bacon, Edna G	.India	
Baker, L. Catherine	. China and K	orea
Ball, Jennie L	India	
Barber, Emma J	South America	
Barter Mary Iane	Brazil	
Beach Lucy W	India	1101 Woodsum St. Jackson Mich
Beale, Elizabeth M	.India	
Billings, (Mrs. Homer)		
Mary Young	.Korea	
Biorklund Sigrid C	China	
Black, Nannie G	Korea	
Bobenhouse, Laura G	Marioo	
Booth, Virginia E	Philippines-Ko	300 Grand View St Pasadena 2 Calif
Bording, Maren F., R.N	China	
Brang Jessie A	India	Raymond, Neb.
Brethorst, Alice B., R.N.	.China	Raymond, Neb.
Brethorst, S. Marie	.China	
Bricker, Mary Elizabeth, R.N.	.India	
Bridenbaugh, Jennie B	.China	
Brooks, Jessie F	Drozil	
Brown, Mary Sue	China	
Brownles G Charlotte	Kores	
Bunce Thirza E.	.Malaya	
Bunger, Frances M., R.N	. India	1923 Randolph, Topeka, Kansas
Burdeshaw Bhoda A	.China	2738 E Wynnton Lane Columbus Ga
Carpenter, Mary F	.India	
Carson, Anna, R.N.	.Philippines	
Chadwick, Freda	.Sumatra	
Chalman, Mrs. Anna B	Cuba	
Choca Laura	Janan	
Chilson, Elma M	India	
Christensen, Lydia D	.India	Rt. 2, Hudson Rd., Cedar Falls, Iowa
Church, Marie	Korea and Jar	an
Claiborne, M. Elizabeth	.China	Box 254, Millersburg, Ky
Clark, Faith A	India	
Clark, Grace	Southern Rhod	esia
Colber (Mas Ismas D)		
Della Olson	Malaya	Loyal, Wis.
Conord (Mrc Philip)		• /
Jennie Reid	Uruguay	
Cook, Margaret M	Japan	
Cooper, Lois W		

Num	Malaya
NAME Corbett Lile M	Malaya P O Box 1143 Black Mountain N C
Cornelison, Bernice M	Peru and Philippines
Craven, Norma B.	Malaya
Crouse, Margaret D	Angola
Cunningham, Charley May	Mexico
Curtice, Lois K	Japan
Daniel. Nell Margaret	Japan Friendship Haven, Fort Dodge, Iowa
Daniels, Martha J	Mexico
Danner, Ruth M., R.N.	China
Dawsey, Lillian Knobles	Brazil
Deam, Mary L	Philippines
Dodd, (Mrs. Duncan F.)	Korea 1005 N. Haivaid, Los Angeles 29, Cain.
Clara Bell Smith	China
Dodd, Stella L., M.D	India
Drescher, Mildred G	India363 Benjamin, S. E., Grand Rapids 6, Mich.
Dresher, Mrs. Golden C.	Dhilinnings 701 E First St. Hutshingen Wen
Dunn, Olive	India
Dyer, Clara Pearl	ChinaBox 204, Olneyville Sta., Providence 9, R. I.
Eddy, Mabel L	Vores 3019 Homen Ave Weep Tex
Eldridge, Emma	Mexico
Elliott, Bernice E	India
Epps. Leila F.	Central Brazil Kingstree South Carolina
Ericson, Judith	India
Ernsberger, Mrs. Margaret C	IndiaThoburn Terrace, 115 N. Almansor St., Alhambra, Calit.
Farmer, Ida A., R.N.	India
Fearon, Dora C.	China
Files, M. Estelle	Burma and India R F D 2 Brockport N V
Finlay, Alice	Japan
Fisher, Fannie Fern	India
Forsyth, Estella M	India
Fox, Lillie F	Mexico.         275 Robineroft Dr., Pasadena 6, Calif.           China.         .710 Sunnyview Ave., Dayton 6, Olf.           China.         .74 Cookman Ave., Ocean Grove, N. J.           Brazil.         .116 Glade St., Conyers, Ga.           Angola.         .509 N. Clinton, Albion, Mich.           India.         .275 Robineroft Dr., Pasadena 6, Calif.           India         Mapleton, Iowa           India         .Ceres, Iowa           India         .Ceres, Calif.           China.         .310 Oakwood Ave., Sanford, N. C.           India.         .8022 Radford, Detroit 4, Mich.           China.         .4276 Avon St. Riverside. Calif.
Fredericks, A. Edith	China
Glenn, Layona	Brazil
Godfrey Louise	Angola
Goodall, Annie	India
Green, Lola M	India
Greene, Leola M.	India
Greer, Lillian	China4276 Avon St., Riverside, Calif.
Hadden G Evelyn	India
Hankins, Ida	Korea15 N. 15th St., Wilmington, N. C.
Haynes, Emily Irene	Korea
Hempstead, Ethel L	Japan
Herbert, Anne E., R.N.	India   S022 Radford, Detroit 4, Mich.
Hermiston, Margaret I. W Herrmann, Mrs. Carl C.	india
(E. Lahuna Clinton)	India
Hess, Stella	Southern Rhodesia
Hodges, Olive	Japan
Hoerner, Lena May	Uruguay266 South Hanover St., Hanover Apts., No. 3, Carlisle, Pa.
Holland, Charlie	Japan
Holmes, Ada	India
Holmes, Lillian L., R.N	China
Huffman, Loal E., M.D	India
Hulbert, Jeannette C	Korea
Ingrum, Dora L.	Mexico
Jackson, Carrie U	KoreaRt. 2, Box 70, Arlington, Ky.
Jefferson, Alice	Japan
Jetton, Mabel G	Brazil349 Tenth St., S. E., Washington, D. C.
Jones Dorothy	Brazil
Jones, Edna	China
Jones, Jane D	China
Kenyon, Carrie C	Brazil         .338 W. Free Mason St., Apt. No. 5, Norfolk, Va.           India

Name	China
Kesler, Mary Grace	.China
Ketring, Mary, M.D Keyhoe, Katherine	. China, Philippines, India
Kintner, Lela	BurmaValley Center, Kan.
Kostrup, B. Alfrida, R.N	Philippines and Korea
Lamb, Élizabeth	BrazilBox 1199, Fayetteville, N. C.
Lawrence. Birdice	.China-Malaya
Lawrence, Mabel	India
Li, Bi Cu, M.D	
Low, Nellie M.	India
Mace, Rose A	. China
MacKinnon, Sallie Lou	. China
Manchester, Ruth C	India
Mann, Mary	.China
Markey, M. Belle	.Cuba and Mexico
Marsh, Mabel	. Malaya and Mexico
Masters, Florence F	India305 Grand St., Guthrie Center, Iowa
Mathis, Maud A	Brazil
McQuie, Ada E	Korea and Japan. Clark Home, 1546 Sherman St., S. E., Grand Rapids, Mich.
Meeker, Bessie L	China
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Miller, Lula A	Korea
Miller, Viola L., R.N Montgomery, Urdell	India
Moore, Mary E., R.N	Africa
Morgan, Mabel	IndiaThoburn Terrace, 115 N. Almansor St., Alhambra, Calif.
Morrow, Julia E	India
Moses, Mathilde R	India
Naylor, Nell F	IndiaP. O. Box 613, Winslow, Ark.
Nelson, Caroline C	India
Nelson, Marie, R.N.	Angola
Nevitt, Jane Ellen	China
Nichols, Lillian E.	Korea
Nicolaisen, Martha C. W	China
Oldroyd, Roxanna H.	India
Overman, L. Belle	Korea
Park, Edith A.	Mexico
Parmenter, Ona M., R.N	Southern Rhodesia
Pearson, Mary N	Mexico
Peet, Azalia E.	Japan
Perrill. Mary Louise	India
Peterson, Mrs. B. O.	India.   305   Harvard Dr., S. E. Albuquerque, N. Mexico
Pider. Myrtle Z	Japan
Pittman, Annie M.	China, BorneoBreesport, N. Y.
Pool. Lydia	India
Potthoff, Edna, R.N.	Mexico
Pugh Ada	Malaya "Sandhurst." Charlton Pk., Keynsham, Bristol, England
Putnam, Lela	Brazil
Quinton, Frances	Southern Rhodesia
Radley, Vena I	China
Randall, S. Edith	India
Rank, Minnie	Malaya
Rea, C. Lois	Malaya
Richey, Elizabeth H.	China and BurmaSenecaville. Ohio
Roberts, Elizabeth, R.N	Philippines and Korea Hampshire Arms Hotel, Apt. 501, Minneapolis, Minn.
Robinson, Louise	China
Rossiter, Henrietta B	China         437 Gift St., Marlin, Tex.           China         2310 Ninth Ave., East University Park, Iowa           China         114 S. 38th St., Philadelphia 4, Pa.           India         275 Robineroft Dr., Pasadena 6, Calif.
Rue, Margaret M	China
Ruggles, Ethel	India

Name	The
Saunby, Dora C., R.N.	India
Sayles, Florence A., R.N	.China
Scharpff, Hanna	. Korea
Shannon, Ida L	Japan
Shannon, Mary E	.Burma, India314 Greenwood St., Topeka, Kan.
Sharp, Mrs. Alice Hammond.	Cuba Organia Galli.
Shelton, Mittie J	.China, Mexico
Simonds, Mildred	India
Smith. Bertha A	Korea. Rt. 1, Box 30, Marshall, Mo.
Smith, Emily S	Africa
Smith, Jennie M	China 5 Rectory Rd Burnham-on-Sea Somerset England
Snavely, Gertrude E	Korea
Sprowles, Alberta B	JapanNew Hope, Pa.
Stallings, Nina	China, Philippines
Stanford, Sue S	China
Starkey, Bertha	Japan
Steger, Clara E	China
Stevens, Catherine	. Japan
Strow, Elizabeth M	Burma and India
Sutherland, May E	India
Swan, Hilda	. India
Taylor, Erma M	Japan. 21 Hamilton Blyd., Kenmore, Buffalo, N. Y.
Teague, Carolyn M	JapanRt. 1, Hartsell, Ala.
Thomas, Ethel	. Mexico
Thompson, May Bel	China
Treager, Gazelle	.Malaya, Brazil
Trissel, Maude V	China 172 Onondaga St. Lewiston, N. Y.
Troy, Nina W	China
Tucker, Bertha	.Korea, CubaCrawfordsville, Ga.
Tyhurst, Mrs. Enfer Ernest	. Chima
(Fern M. Sinkey)	. China
Vail Lucile	Cuba and Mexico 229 Maine Ave. Long Beach 2. Calif.
Vandergrift, Frances C	.Peru
Wagner, Dora A	Japan
Wallace, L. Ethel.	China 2036 Semlin Dr., Vancouver 12, B. C., Canada
Warner, Emma E.	. India
Wasson, Julia M	China
Watrous, Mary	.China
Waugh, Nora B	.India
Wells, Annie M	China
Westcott, Pauline E	.China
Wheeler, L. Maude	China
White, Mary Culler	.ChinaOxford, Ga.
White, Mary Lou	. China, Cuba
Whitner, Harriet H.	China 18840 Riverside Dr. Birmingham Mich
Wilcox, Alice A., R.N	.China
Williams, Anna Bell	JapanVance, S. C.
Winans, Mrs. Edward J.	
(Pearl B. Fosnot)	.JapanAoyama Gakuin Nai, 22 Nudorigaoka-cho, Shibuya-ku,
Winslow, Annie S	Tokyo, Japan India
Witham, Lois	.China
Woodruff France F	Brazil and Japanc/o Mrs. J. H. Lucas, 137 N. 17th St., Wheeling, W. Va.
Woodruff, Mabel	Tokyo, Japan   Tokyo, Japan   Tokyo, Japan   Tokyo, Japan   China.
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## DEACONESSES HAVING THE RETIRED RELATIONSHIP

NAME			ADDRESS
Ackerman, Edith R		3811	E. 10th St., Long Beach 4, Calif.
Adams, Grace G	4950 N.	Ashland	Ave., Apt. 222, Chicago 40, Ill.
Agans. Ethel M		70	Fairfield Ave., Trenton 8, N. J.
Alford, Annie			Box 73, Duck Hill, Miss.

Allen, Pattie I.

Ard, Ethel M.

Ard, Ethel M.

275 Robinacroft Drive, Panadena 6, Calif. Armatrong, Catherine

276 Robinacroft Drive, Panadena 6, Calif. Armatrong, Catherine

277 Robinacroft Drive, Panadena 6, Calif. Armatrong, Catherine

278 Robinacroft Drive, Panadena 6, Calif. Armatrong, Catherine

279 Main St., Penn Yan, N. Y.

Arnold, Katharine S.

515 W. Magnolia, San Autonio, Tex. Armold, Challes S.

515 W. Magnolia, San Autonio, Tex. Armold, Challes S.

515 W. Magnolia, San Autonio, Tex. Armold, Challes S.

516 W. Magnolia, San Autonio, Tex. Armold, Challes S.

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519 W. Magnolia, San Autonio, Tex. Armold, Challes S.

510 W. Magnolia, San Autonio, Tex. Armold, Challes S.

510 W. Magnolia, San Autonio, Tex. Armold, Challes S.

511 W. Allen S.

512 W. Magnolia, San Autonio, Tex. Armold, Challes S.

513 W. Allen S.

514 W. Magnolia, San Autonio, Tex. Armold, Challes S.

515 W. Magnolia, San Autonio, Tex. Armold, Challes S.

516 W. Magnolia, San Autonio, Tex. Armold, San Autonio, Tex. Armold, Challes S.

517 W. Allen S.

518 W. Allen S.

518 W. Allen S.

519 W. Magnolia, San Autonio, Tex. Armold, San Armold, San Autonio, Tex. Armold, San Autonio, Tex. Armold, San Armold, San Autonio, Tex. Armold, San Armold, San

Driver, Mrs. Grace. Duxbury, Elizabeth Eaton, Bess. Eckerman, Marietta Eckley, Margaret. Eddington, Jennie M	ADDRESS
Driver, Mrs. Grace	
Eaton, Bess	990 Powhatan St., Arlington, Va.
Eckerman, Marietta	
Eddington, Jennie M	74 Cooking Ave., Ocean Grove, N. J.
Edwards, Lora B	t., N. W., Apt. 109, Albuquerque, N. M.
Ellis, Sallis	988 Cumberland, Clarksville, Tenn.
Enders, Emma	The Christ Hospital, Cincinnati 19, Ohio
Farrington, Cornelia	74 Cookman Ave., Ocean Greve, N. J.
Fawcett, Edna M	
Finley, Mrs. Lorena	275 Robincroft Dr., Pasadena 6, Calif.
Fogle. Ruth A	Meter, 1429 S. W. 14th, Portland 1, Ore.
Ford, Amanda S.	
Freeman, Mrs. Mary E.	121 Myrtle St., Elberton, Ga.
Frey, Bina K.	
Fulmer, F. Fern	The Christ Hospital, Cincinnati 19, Ohio
Galliers, Laura	407 Benton Ave., East, Albia, Iowa
Gerber, Ida	237 St. Nicholas Ave., Brooklyn 37, N. Y.
Gerken, Agnes W.	
Glandon, Ethel V.	1222 First Ave., Seattle 1, Wash.
Goddle Bartha	1020 Ann St., Parkersburg, W. Va.
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Grant, A. Vivian	246 Adelaide Ave., Providence 7, R. I.
Green Lottie	.2626 Poplar Springs Dr., Meridian, Miss.
Guenther, Katherine	Bethesda Hospital, Cincinnati 6, Ohio
Hahn Emma Hillerest Convalescent Home	245 Robinson Road, Pasadena, Calif.
Haines, Cora	.The Christ Hospital, Cincinnati 19, Ohio
Hanson Elisabeth M	18 Girard Ave., S., Minneapolis 8, Minn.
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Harris, Grace	1415 Foster Ava., Chicago 49, Ill. 319 N. Jefferson St., Rochester, Ind.
Hartline, Elsie A	1725 Prescott St., S., St. Petersburg, Fla.
Hasler, Mary L.	
Haven, Nettie R.	Deaconess Home, Concord, Mass.
Heffin, C. Ruth	
Heilman, Carrie	37 St. Nicholas Ave., Brooklyn 37, N. Y.
Henderson, Mrs. Carrie Adams	.1578 W. 48th St., Los Angeles 62, Calif.
Henry, Willena	
Hill, Juanita LFlorida Met	hodist Children's Home, Enterprise, Fla.
Hire, Belle	
Hoag, Ida Mae	115 N. Almansor St., Alhambra, Calif.
Hooper, Ella K	
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Hubley, Virginia	.250 S. Hollister Ave., Pasadena 5, Calif.
Jackson, Ethel	99 Sunnyaide Ave., Mill Valley, Calif.
Jericho, Mame	409 S. Jackson St., Mt. Pleasant, Iowa
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Kellogg, Mrs. Anna M.	115 N. Almansor St., Alhambra, Calif.
Kennedy, Mabel	275 Robincroft Dr., Pasadena 6, Calif.
Kling, Ida M	2507 41st St., S. W., Seattle 6, Wash.
Knapp, Isabelle	275 Robincroft Dr., Pasadena 6, Calif.
Kranae, Carrie	Bethesda Hospital, Cincinnati 6, Ohio
Kuntz, Sophie.	
	.,

NAMB

ADDRESS

Smith Eugenie 403 8 Magguite St Arlington	
	. Tex.
Smith Greta 22 W Erie St. Chicago	O TII
Child Many F	T/on
Smith, Eugenia         403 S. Mesquite St., Arlington Smith, Greta         22 W. Erie St., Chicago           Smith, Mary F.         c/o Rev. Marien Holbert, Noreatur, Smith, Pearl H.         275 Robincroft Dr., Pasadena 6, Smith, Vina         1415 Foater Ave., Chicago           Solomon, Hannah         Deaconess Home, Concord, Sorber, Flora A         22 W. Erie St., Chicago           Souders, Vievie M         1753 S. Wichita St., Wichita, Spieer, Edith M         The Christ Hospital, Cincinnati 19	Kan.
Smith, Pearl H	Calif.
Smith. Vina	10. Ill.
Solomon Henneh Desconess Home Concord	Magg
Coll Time A	141 dos.
Sorber, Flora A	10, 111.
Souders, Vievie M	Kan.
Spicer, Edith M	Ohio
Spicker, Lillian Bethesda Hospital, Cincinnati 6,	Ohio
Spicker, Linian Detnesda Hospital, Cincinnati U	Onio
Spilker, Louise Bethesda Hospital, Cincinnati 6	Olito
Steiner, Grace G	. Md.
Stephen Edna M	7 Va
Starrout Man Wills	. 77
Stewart, with winderste	1, ILy.
Stroup, Nettle	, Tex.
Stroven, Katherine	Mich.
Swertz Cartes K 74 Cookman Ave Ocean Grave	NI
Swift File I	Wash
Switt, Elia D	W aan.
Tarr, Ada M	Calii.
Taylor, Elizabeth	anada
Teachman, Corabelle	Mass.
Tool Strain	Tor
1001 Due 1 Oct 1311-1 0	N/CA.
11DDetts, Iva	MIICH.
Tibbetts, Pearl W	, Mo.
Tinsley, Lois	v. Ga.
Tingward May Methodist Old People's Home Lawrencevil	ia III
min-11 T-1- 017 W T-1- C1 Min-1-11-0	3/:
Spicker, Lillian         Bethesda Hospital, Cincinnati 6           Spilker, Louise         Bethesda Hospital, Cincinnati 6           Steiner, Grace G         Bethesda Hospital, Cincinnati 6           Steiner, Grace G         407 Decatur St., Cumberland           Stewart, Mrs. Willa         38 Village Drive (Bethlehem), Wheeling, V           Stewart, Mrs. Willa         14 Lincoln St., Wincheste           Stroup, Nettie         17 E. Oak St., Fremont,           Swartz, Cartes K         74 Cookman Ave., Ocean Grove,           Swift, Ella L         5975 Rainier Ave., Seattle 8,           Tarr, Ada M         141 S 5373 Avenue, Los Angeles 42,           Taylor, Elizabeth         330 William Rd., N., Chilliwack, B. C., C           Teel, Susie         99 Warren Ave., Brockton 19,           Teel, Susie         Box 58, Terrell           Tibbetts, Iva         934 Church St., Flint 3,           Tibbetts, Pearl W         Wesley Court No. 5, Marionville           Tinsely, Lois         Methodist Old People's Home, Lawrencevil           Tirsell, Ida         217 W. Lake St., Minneapolis 8,           Loss 5, Marionville         217 W. Lake St., Minneapolis 8,	Minn.
Trawick, Annie Opelika	, Ala.
Trimble, May W	Calif.
Trawick, Annie Opelik, Trimble, May W. 275 Robincroft Dr., Pasadena 6, Trumbull, Georgiana 3806 N. 41st St., Milwaukee 10	Wie
Thumbuil Temis	7 17 15.
17dinbun, Jennie 1228 N. Anderson St., 1acoma 0.,	wasn.
Vanek, Ethel T	N. J.
Vann, Florence O	N. J.
Van Sevac, Bessie K 26 Nutt Ave Uniontow	n. Pa
Van France	Olila
Trumbull, Jennie   3806 N. 41st St., Milwaukee 10	ORIA.
vose, Agnes E	Calif.
Waddell, Evelyn	Tenn.
Wasichli Anna M Alder Strage 38 Zurich & Squitz	arland
Wasichli Anna M Alder Strage 38 Zurich & Sguitz	arland
Wasichli Anna M Alder Strage 38 Zurich & Sguitz	arland
Wasichli Anna M Alder Strage 38 Zurich & Sguitz	arland
Waelchli, Anna M. Alder Strasse 38, Zurich 8, Switz Walden, Cecile B. 16 Monroe Heights, Cortland, Walther, Emily E. 115 N. Almansor St., Alhambra, Warrington, Martha K. 275 Rabingroft Dr. Pasadena 8, 2000 Pasa	erland N. Y. Calif.
Waelchli, Anna M. Alder Strasse 38, Zurich 8, Switz Walden, Cecile B. 16 Monroe Heights, Cortland, Walther, Emily E. 115 N. Almansor St., Alhambra, Warrington, Martha K. 275 Rabingroft Dr. Pasadena 8, 2000 Pasa	erland N. Y. Calif.
Waelchli, Anna M. Alder Strasse 38, Zurich 8, Switz Walden, Cecile B. 16 Monroe Heights, Cortland, Walther, Emily E. 115 N. Almansor St., Alhambra, Warrington, Martha K. 275 Rabingroft Dr. Pasadena 8, 2000 Pasa	erland N. Y. Calif.
Waelchli, Anna M. Alder Strasse 38, Zurich 8, Switz Walden, Cecile B. 16 Monroe Heights, Cortland, Walther, Emily E. 115 N. Almansor St., Alhambra, Warrington, Martha K. 275 Rabingroft Dr. Pasadena 8, 2000 Pasa	erland N. Y. Calif.
Waelchli, Anna M.         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B.         16 Monroe Heights, Cortland,           Walther, Emily E.         115 N. Almansor St., Alhambra,           Warrington, Martha K.         275 Robincroft Dr., Pasadena 6,           Watts, Mrs. Bithiah Reed.         Rt. 2, Harriman,           Watts, Donna E.         1525 W. 90th St., Seattle 77,           Weigle, Rebecca A.         275 Robincroft Dr., Pasadena 6,	erland N. Y. Calif. Calif. Tenn. Wash. Calif.
Waelchli, Anna M         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B         16 Monroe Heights, Cortland,           Walther, Emily E         115 N. Almansor St., Alhambra,           Warrington, Martha K         275 Robincroft Dr., Pasadena 6,           Watts, Mrs. Bithiah Reed         Rt. 2, Harriman,           Watts, Donna E         1525 W. 90th St., Seattle 77,           Weigle, Rebecca A         275 Robincroft Dr., Pasadena 6,           Whinple, Bernice         74 Cookman Ave Ocean Grove	erland N. Y. Calif. Calif. Tenn. Wash. Calif. N. J.
Waelchli, Anna M.         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B.         16 Monroe Heights, Cortland,           Walther, Emily E.         115 N. Almansor St., Alhambra,           Warrington, Martha K.         275 Robincroft Dr., Pasadena 6,           Watts, Mrs. Bithiah Reed         Rt. 2, Harriman,           Watts, Donna E.         1525 W. 90th St., Seattle 77,           Weigle, Rebecca A.         275 Robincroft Dr., Pasadena 6,           Whitple, Bernice         74 Cookman Ave., Ocean Grove,           Whitplead, Mrs. Grace Gatawood         3233 Calumet St. Houston	reland N. Y. Calif. Calif. Tenn. Wash. Calif. N. J.
Waelchli, Anna M.         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B.         16 Monroe Heights, Cortland,           Walther, Emily E.         115 N. Almansor St., Alhambra,           Warrington, Martha K.         275 Robincroft Dr., Pasadena 6,           Watts, Mrs. Bithiah Reed         Rt. 2, Harriman,           Watts, Donna E.         1525 W. 90th St., Seattle 77,           Weigle, Rebecca A.         275 Robincroft Dr., Pasadena 6,           Whitple, Bernice         74 Cookman Ave., Ocean Grove,           Whitplead, Mrs. Grace Gatawood         3233 Calumet St. Houston	reland N. Y. Calif. Calif. Tenn. Wash. Calif. N. J.
Waelchli, Anna M.         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B.         16 Monroe Heights, Cortland,           Walther, Emily E.         115 N. Almansor St., Alhambra,           Warrington, Martha K.         275 Robincroft Dr., Pasadena 6,           Watts, Mrs. Bithiah Reed         Rt. 2, Harriman,           Watts, Donna E.         1525 W. 90th St., Seattle 77,           Weigle, Rebecca A.         275 Robincroft Dr., Pasadena 6,           Whitple, Bernice         74 Cookman Ave., Ocean Grove,           Whitplead, Mrs. Grace Gatawood         3233 Calumet St. Houston	Calif. Calif. Tenn. Wash. Calif. N. J.
Waelchli, Anna M.         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B.         16 Monroe Heights, Cortland,           Walther, Emily E.         115 N, Almansor St., Alhambra,           Warrington, Martha K.         275 Robincroft Dr., Pasadens 6,           Watts, Mrs. Bithiah Reed.         Rt. 2, Harriman,           Watts, Donna E.         1525 W. 90th St., Seattle 77,           Weigle, Rebecca A.         275 Robincroft Dr., Pasadens 6,           Whipple, Bernice         74 Cookman Ave., Ocean Grove,           Whitehead, Mrs. Grace Gatewood         3233 Calumet St., Houston           Whiteside, Florence         533 W. Monroe, Magnolia           Williama, Fannie Belle         4028 Park Ave., Gary           Williama, Marith         2006 Hannel Blue	reland N. Y. Calif. Calif. Tenn. Wash. Calif. N. J. , Tex. , Ark.
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Waelchli, Anna M         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B         16 Monroe Heights, Cortland,           Walther, Emily E         115 N. Almansor St., Alhambra,           Warrington, Martha K         275 Robincroft Dr., Pasadens 6,           Watts, Mrs. Bithiah Reed         Rt. 2, Harriman,           Watts, Donna E         1525 W. 90th St., Seattle 77,           Weigle, Rebecca A         275 Robincroft Dr., Pasadens 6,           Whipple, Bernice         74 Cookman Ave., Ocean Grove,           Whiteside, Florence         533 W. Monroe, Magnolia           Williams, Fannie Belle         4028 Park Ave., Gary           Williamson, Maryla B         9206 Harvard Blvd., Los Angeles 47,           Williamson, Mary E         148 S. Harrison Ave., Kankak           Williamsth, Minnie         1415 Foster Ave. Chicago           Wilson, Caroline P         74 Cookman Ave., Ocean Grove,           Wirtz, Wilhelmina         1426 Morgan St., Keokuk,           Wondside, Grace         1415 Foster Ave., Chicago           1415 Foster Ave., Chicago         1425 Foster Ave., Chicago	rerland N. Y. Calif. Calif. Tenn. Wash. Calif. N. J. , Tex. , Ark. , Ind. Calif. N. J. , Ariz. 10, III. Iowa Colo. (0, III.
Waelchli, Anna M.         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B.         16 Monroe Heights, Cortland,           Walther, Emily E.         115 N, Almanor St., Alhambra,           Warrington, Martha K.         275 Robincroft Dr., Pasadens 6,           Watts, Mrs. Bithiah Reed.         Rt. 2, Harriman,           Watts, Donna E.         1525 W. 90th St., Seattle 77,           Weigle, Rebecca A.         275 Robincroft Dr., Pasadens 6,           Whipple, Bernice         74 Cookman Ave., Ocean Grove,           Whitelead, Mrs. Grace Gatewood         3233 Calumet St., Houston           Whitele, Florence         533 W. Monroe, Magnolia           Williams, Fannie Belle         9206 Harvard Blvd., Los Angeles 47,           Williams, Marilla B.         9206 Harvard Blvd., Los Angeles 47,           Williamson, Mary E.         148 S. Harrison Ave., Kankak           Williams, Ollie         Eloy Community Center, Box 902, Eloy           Willamh, Caroline P.         74 Cookman Ave., Ocean Grove,           Wirtz, Wilhelmina         1426 Morgan St., Keokuk,           Womzel, Mollie         102 Fifth St., Las Animas,           Woordel, Grace         1415 Foster Ave., Chicago	renand N. Y. Calif. Calif. Tenn. Wash. , Tex. , Ark. , Ark. , Ind. Calif. ee, Ill. N. J. , Ariz. 10, Ill. N. J.
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Waelchli, Anna M         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B         16 Monroe Heights, Cortland,           Walther, Emily E         115 N, Almansor St., Alhambra,           Warrington, Martha K         275 Robincroft Dr., Pasadens 6,           Watts, Mrs. Bithiah Reed         Rt. 2, Harriman,           Watts, Donna E         1525 W. 90th St., Seattle 17,           Weigle, Rebecca A         275 Robincroft Dr., Pasadens 6,           Whipple, Bernice         74 Cookman Ave, Ocean Grove,           Whiteside, Florence         533 W. Monroe, Magnolia           Williams, Fannie Belle         4028 Park Ave, Gary           Williamson, Marilla B         9206 Harvard Blvd., Los Angeles 47,           Williamson, Mary E         1418 S. Harrison Ave, Cankak           Williams, Caroline P         1415 Foster Ave., Chicago           Wilson, Caroline P         74 Cookman Ave, Ocean Grove,           Woodside, Grace         1415 Foster Ave., Chicago           Wordell, Irene         Metalfe Community House, Rt. 1, Dunby           Yates, Elizabeth         24 Garden Dr., Colorado Springs,           Yoakam, Grace         74 Cookman Ave., Ocean Grove,           Young, Ethel         74 Cookman Ave., Ocean Grove,	renand N. Y. Calif. Calif. Tenn. Wash. , Tex. , Ark. , Ark. , Ariz. 10, Ill. N. J. 10, Ill. N. J. 10, Ill. N. J. 10, Ill. N. J.
Waelchli, Anna M         Alder Strasse 38, Zurich 8, Switz           Walden, Cecile B         16 Monroe Heights, Cortland,           Walther, Emily E         115 N, Almansor St., Alhambra,           Warrington, Martha K         275 Robincroft Dr., Pasadens 6,           Watts, Mrs. Bithiah Reed         Rt. 2, Harriman,           Watts, Donna E         1525 W. 90th St., Seattle 17,           Weigle, Rebecca A         275 Robincroft Dr., Pasadens 6,           Whipple, Bernice         74 Cookman Ave, Ocean Grove,           Whiteside, Florence         533 W. Monroe, Magnolia           Williams, Fannie Belle         4028 Park Ave, Gary           Williamson, Marilla B         9206 Harvard Blvd., Los Angeles 47,           Williamson, Mary E         1418 S. Harrison Ave, Cankak           Williams, Caroline P         1415 Foster Ave., Chicago           Wilson, Caroline P         74 Cookman Ave, Ocean Grove,           Woodside, Grace         1415 Foster Ave., Chicago           Wordell, Irene         Metalfe Community House, Rt. 1, Dunby           Yates, Elizabeth         24 Garden Dr., Colorado Springs,           Yoakam, Grace         74 Cookman Ave., Ocean Grove,           Young, Ethel         74 Cookman Ave., Ocean Grove,	renand N. Y. Calif. Calif. Tenn. Wash. , Tex. , Ark. , Ark. , Ariz. 10, Ill. N. J. 10, Ill. N. J. 10, Ill. N. J. 10, Ill. N. J.
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## EDUCATIONAL INSTITUTIONS—National

Florida-

BOYLAN-HAVEN SCHOOL, 1214 Jessie St., Jackson-ville 6, Fla.

Founded: 1886 Enrollment: 160

\*Mrs. Edith M. Carter, M.A., Superintendent, Principal

Principal
Mrs. Mattie C. Allen, B.S., Secretary
Mrs. Josie Ayer, R.N., Assistant Superintendent, Nurse
Marian Brown, B.A., Art
Ramona Cook, Dormitory Supervisor
Mrs. Annie Everett, B.S., Seventh Grade
Hattie Farrier, B.S., Physical Education
Mrs. Lillian Glover, B.S., Science
Mrs. Mary Green, B.S., Eighth Grade
Laura Guinart, B.S., Mathematics
Mary Alyce Guyton, B.S., Social Studies
Mrs. Jane Jefferson, B.S., Kindergarten
Mrs. Jane Jefferson, B.S., Dormitory Supervisor

Visor Edna Maupin, B.A., Financial Secretary Mrs. A. G. Morgan, B.Mns., Music Mary E. Morse, M.A., Librarian Virginia Ogles, B.A., Spanish, Dining Room Hostess

Glenna Owens, B.S., Dietitian †Beverly Root, B.S., Foods, Lunchroom \*Nola Smee, M.A., Preparatory Bible, Reading Mrs. Gwendolyn Stewart, B.A., Kindergarten Ethel Thomas, Latin, French Emma H. Varner, B.A., English, Typing \*Avis Wallace, M.A., Music

METHODIST STUDENT CENTER §FLORIDA STATE UNIVERSITY, Tallahassee, Fla.

Work Opened: 1927 Methodist Students: 1,647 Rev. Austin E. Hollady, B.D., Director 705 Jefferson St., Tallahassee, Fla.

#### Georgia-

§CLARK COLLEGE, Atlanta 4, Ga.

Founded: 1870 Enrollment: 811 Faculty Members: 68

James P. Brawley, Sc.D., President Mrs. Phoebe F. Burney, M.R.E., Dean of Women, Religious Education Mrs. Flora G. Davis, M.A., Home Economics Mrs. Eva S. Martin, M.A., Director, Holmes Hall

Sophia Monroe, M. A., Director, Merner Hall F. Frances Neely, B.S.H., Home Economics

§PAINE COLLEGE, Augusta, Ga.

Founded: 1883 Enrollment: 300 Faculty Members: 37

Rev. E. Clayton Calhoun, B.D., President \*Ruth L. Bartholomew, Ph.D., English (on

\*Ruth L. Bartholoinew, Fh.D., English (on leave)
\*Evelyn Berry, B.D., Religion
Rev. W. L. Buffington, M.A., Faith Cabin
Libraries
W. C. Ervin, Business Manager
Emma C. W. Gray, M.A., English
\*Frances Peacock, English
\*Cecilia Sheppard, Ph.D., Philosophy, Religion

VASHTI SCHOOL, Thomasville, Ga.

Founded: 1903 Enrollment: 118

Rev. Woodward Adams, Superintendent

Mrs. Abbie Atlee, Dormitory Supervisor Mrs. Mary Bass, Dining Room Hostess Mrs. Mae Bivans, Nurse \*Naomi Coger, H.E., Home Economics Mrs. Adele Dahlberg, Dormitory Supervisor \*Lillian Day, Religious Education, Bible \*Mabel Edgerton, Administrative Assistant \*Ora Hooper, M.A., Library, Science \*Erma Jenkins, M.A., Principal Alice Jefferson, M.M., Music Esther Jones, B.A., Mathematics †Mildred Esther Jones, B.A., Social Studies Mrs. Donia King, Dormitory Supervisor Mrs. Donia King, Dormitory Supervisor Mrs. Tempie Mallory, Bookkeeper Mrs. Edith Muller, B.S., Industrial Arts Mrs. Amy Surgnier, Dietitian \*Jane Wilkinson, B.S., Fifth, Sixth Grades

\*Ruth E. Adams, B.A., English

### Kentucky-

ERIE SCHOOL, Olive Hill, Ky.

Founded: 1913 Enrollment: 121

Enrollment: 121

Mrs. Gertrude G. Hess, Superintendent

\*Mrs. Elizabeth A. Brubaker, Assistant
Mildred Burdon, B.A., Music

Joyce L. Burress, B.A., First, Second Grades

†Margaret Croft, B.S., English

\*Esther Edwards, B.A., Dietitian
Mrs. Elizabeth Elam, Housemother

Ralph Forney, M.A., Science, Mathematics

Kathleen Fugitt, B.A., Home Economics

†Margaret Gamble, B.A., Third, Fourth Grades

†James L. Ivey, M.A., Principal

\*Edna Jones, B.A., Mathematics, Business

\*Helen Meredith, B.A., Librarian

Diana Miller, Religious Education, Bible

Mrs. Lelia Moore, Assistant Dietitian

\*Myrtle Pylman, B.A., Fifth, Sixth Grades

\*Grace Reuter, B.S., Seventh, Eighth Grades

Mrs. Elizabeth Spears, Housemother

Todd Tennyson, B.A., Coach, Physical Education cation Thomas D. Wogaman, B.A., Social Science, Boys' Houseparent

SUE BENNETT COLLEGE, London, Ky.

Founded: 1896 Enrollment: 236

\*Oscie Sanders, M.A., President
Mrs. Nora Belle, B.A., Dietitian
Clyde W. Blackburn, B.A., Coach, Education
Mrs. Dora Browning, M.A., Business
Estill Davidson, M.A., Elementary School
Charles Melvin Denney, M.A., Social Science,
Boys' Dormitory
Lisa Frederiksson, M.A., Arts, Crafts
\*Jennie Flood, M.A., Bible, Rural Work
Fannie Harmon, M.A., Science
Earl Hays, M.S., Dean, Agriculture
Mrs. Elaine Hays, M.S., Home Economics,
Physical Education
Mrs. Lucy Plybon, Hostess, Boys' Dormitory
Mrs. Opal Reynolds, M.A., Elementary School
Julia Hoffman Rose, M.A., Librarian
Wilson Seay, B.A., English
Bernard Stallard, B.A., English
Mrs. Leticia Taylor, M.A., Language Arts
Mrs. Raleigh Trosper, Girls' Dormitory
Velma L. Vincent, B.A., Registrar, Secretary
Janrose Wilson, B.A., Elementary School
Roy Wilson, M.Ed., Mathematics, Physics.

<sup>\*</sup>Deaconess †U.S.-2 ‡Transferred from Dept. of Work in Foreign Fields §In cooperation with other boards

#### Louisiana-

METHODIST STUDENT CENTER

§LOUISIANA POLYTECHNIC INSTITUTE, Ruston, La. Work Opened: 1941

Methodist Students: 593

\*Pearlye Maye Kelley, B.D., Student Coun-selor, Box 34, Tech Station, Ruston, La.

METHODIST STUDENT CENTER

§ NORTH WESTERN STATE COLLEGE, Natchitoches, La.

Work Opened: 1940

Methodist Students: 439

nn Adams, B.A., Student Counselor, Box 1244, College Station, Natchitoches, La.

METHODIST STUDENT CENTER

§SOUTHWESTERN LOUISIANA INSTITUTE, Lafayette, La.

> Work Opened: 1940 Methodist Students: 297

Ted B. Tether, M.A., Student Counselor, Box 220, Lafayette, La.

SAGER-BROWN HOME AND GODMAN SCHOOL, Baldwin, La.

> Founded: 1921 Enrollment: 173

Rosie Ann Cobb, B.S., Superintendent, Principal

Elnora Bernard, Kitchen Supervisor
Mary G. Greene, B.A., Kindergarten
Mrs. Evelyn Hook, Dormitory Supervisor
Rev. A. L. Hook, Maintenance
Patsy Isidore, Dormitory Supervisor
Eileen Jonas, B.A., First, Second Grades
Chaney B. Prevost, B.A., Eighth Grade,
Music Music

\*Lelia M. Robinson, M.A., Fifth, Sixth Grades †Phoebe A. Reynolds, B.A., Seventh Grade Evelyn R. Thomas, Third, Fourth Grades

### Mississippi-

RUST COLLEGE, Holly Springs, Miss.

Founded: 1806 Enrollment: 922

Faculty Members: 60

L. M. McCoy, Litt.D., President

WOOD JUNIOR COLLEGE, Mathiston, Miss.

Founded: 1886 Enrollment: 120

Charles T. Morgan, M.A., President Sara Jo Faucette, Boarding Hall Director Wayne Gaddis, M.A., Mathematics, Science Mrs. Wayne Gaddis, M.A., Business Educa-

\*Sylvia Huitema, B.S., Financial Secretary Mrs. Glenna Kwok, M.A., Basic Communica-

Robert Latham, M.S., Social Studies, Dean, Registrar

Mrs. C. T. Morgan, M.A., Humanities,

Drama J. E. Nichols, B.S., Coach, Health William Perryman, M.M., Music, Choir J. M. Pierce, Farm Supervisor Mrs. J. R. Priest, Director, Wood Hall Hays Stewart, Maintenance Mrs. Zudie B. Tolley, Secretary to President Carol Webb, M.S., Science

Missonri-

NATIONAL COLLEGE FOR CHRISTIAN WORKERS, 5123 Truman Rd., Kansas City 27, Mo.

Founded: 1899

Enrollment: 112

Lewis B. Carpenter, D.D., President Louis Abney, Ed.D., Speech Anita Aldrich, M.A., Physical Education \*Gladice Bower, M.S., Dean of Women, English

Herley C. Bowling, M.A., Public Relations W. D. Bryant, Ph.D., Social Science H. C. Davidson, B.S., Business Manager DeWitt C. Ellinwood, Jr., M.A., Dean of Men, History \*Vera R. Falls, M.A., Director, Rural Exten-

sion Ethel C. French, R.N., Nurse, Assistant Head Resident

\*Frieda M. Gipson, Ed.D., Psychology, Reg-

Bernice N. Gonzalez, M.A., Language Mrs. Bernice Helmuth, Head Resident, Dietitian

tian
John W. Johannaber, Ph.D., Luella F.
Stewart Bible Chair
Irene Linder, Ph.D., Sociology
Mrs. William Longmire, B.M., Voice
Irene Murphy, Ph.D., English
\*Kathryn Newcomb, B.A., Director of Admissions, Alumni Sceretary
John Paul, M.M., Music
Mrs. Verna Rensvold, B.S., Recreational

Leadership

Clarence Sinclair, M.A., Natural Science Raymond Sauder, B.A., Physical Education, Administrative Assistant Richard C. Shanor, S.T.B., Religious Educa-

LaRue Sowers, M.A., Librarian Lewis B. Van Winkle, Ed. D., Academic Dean

## New Mexico-

HARWOOD GIRLS' SCHOOL, 1114 Seventh St., N.W., Albuquerque, N. M.

Founded: 1887 Enrollment: 160

Dorothy Marie Watson, M.A., Superintendent Ruth Collins, Financial Secretary Kathryn Crissey, M.A., Spanish, American

History

Marion Crissey, B.A., Core 7, Art
\*Lora Edwards, B.A., Dining Room Hostess
\*Helen Fennema, M.A., Core 8, Physical Education, Mathematics

cation, Mathematics
Mrs. Anna Fink, Dormitory Director
Ione Gandy, Dormitory Supervisor
Laurinda Hampton, M.A., English, Library
Mrs. Nancy S. Hawley, Music
Ernest Henderson, Maintenance
\*Lillie J. Hendricks, M.A., Fifth, Sixth Grades
Mrs. Ferne Holloway, Dormitory Supervisor
Mrs. Lulu Kuhns, B.A., Bible
Mrs. Daisy LaGrone, Clothing
Mrs. Nettie Lane, Dormitory Supervisor
Mrs. Donna M. Lear, Commercial
Ruth Picazo, B.A., Third, Fourth Grades
\*Ethel Pryor, B.S., Dietitian
\*Laura Robbins, B.A., Dormitory Supervisor
Deloris Robinson, B.A., First, Second Grades
Golda Tague, B.A., English, Biology
\*Sue Watts, M.A., Mathematics
Mrs. Bonnie Wynn, B.A., Home Economics

NAVAJO METHODIST MISSION SCHOOL, Box 877, Farmington, N. M.

Founded: 1890 Enrollment: 233

Willard P. Bass, M.A., Superintendent Norma Adams, R. N., Dormitory Supervisor

Wilfred E. Billey, B.A., Industrial Arts
Mrs. Wilfred Billey, Dormitory Supervisor
May Briggs, B.A., Fourth Grade
Gloria Brockington, B.S., Music
C. C. Brooks, L.D., Bookkeeper
Mrs. C. C. Brooks, B.A., Assistant Secretary
Robert Brooks, S.T.B., Religious Education
Leland Dellinger, Supervisor, Grade Boys
\*Etta Devine, B.S., Dormitory Supervisor
Dorothy Dunbar, Secretary, Home Economics
\*Barbara Dunker, R.N., Nurse
Mrs. Grace Garnaat, Dormitory Supervisor
Allen Gleason, Maintenance Assistant
Mrs. Allen Gleason, Assistant Cook
Rev. Ben Hamilton, B.A., Supervisor, Grade
Boys Boys Mrs. Ben Hamilton, Dormitory Supervisor Marilyn Hardy, M.R.E., Seventh Grade Mrs. Mildred Hogue, Baker \*Mabel Huffman, B.A., Second, Third Grades \*Delaris Johnson, M.A., Eighth Grade Margaret Kelly, Dormitory Supervisor William M. Malehorn, M.A., High School Principal Principal Mrs. William M. Malehorn, B.A., English, Librarian Librarian
Christine McBride, Dormitory Supervisor
Verlin Metzger, B.A., Farm Supervisor
Mrs. Verlin Metzger, Pre-first, First Grades
Max Norman, B.S., Mathematics, Coach
\*Mary Louise Piper, B.S., Fifth Grade
David E. Tutt, Supervisor, Grade Boys
Mrs. David E. Tutt, B.S., Business Educa-Byron Tharp, B.S., Farm Supervisor, Maintenance Byron Tharp, B.A., Science, Mathematics Mrs. Florence White, Cook \*Helen Wolfarth, B.A., Sixth Grade BISTI SCHOOL AND COMMUNITY CENTER

Founded: 1946 Enrollment: 60

\*Doris Bloomster, M.A., Second, Third Grades Mrs. Helen Arthur, Cook Mrs. Mary Dixon, Dormitory Supervisor \*Twila Hahn, B.S., Pre-first, First Grades Mrs. Josephine Hanson, B.S., Dormitory Supervisor

## North Carolina-

ALLEN HIGH SCHOOL, 331 College St., Asheville, N. C.

Founded: 1887 Enrollment: 144

Mrs. Claire Lennon, Superintendent Izora Bagley, M.A., English, Social Mrs. Studies

†Chrystal Baker, B.S., Music Ola Lee Barnett, M.A., Religious Education,

Mathematics \*Cynthia Brooks, M.A., Business Education Mrs. Lucille Burton, B.S., Home Economics,

Clothing Shirley Dean, B.A., Junior High Mrs. Marion Dennison, B.S., Financial Secre-

tarv Jennie Hann, B.A., Dormitory Supervisor Rosella Hill, B.A., English, French Josephine Litchfield, B.A., Librarian, English Fred Miller, B.S., Dietitian

Frances Mills, Laundry Supervisor Virginia Priest, B.A., Science, Latin Mrs. Mary Searcy, B.A., Dormitory Super-

Marguerite Sells, B.S., Home Economics, Foods

\*Deaconess. Home Missionary.

†U.S.-2.

§In cooperation with other boards.

Valentine Smith, B.S., Science ¶Julia Titus, M.A., Principal Ruth Walther, M.A., Mathematics, Assistant Principal \*Winifred Wrisley, M.A., Music

METHODIST STUDENT CENTER

EAST CAROLINA COLLEGE, Greenville, N. C. Work Opened: 1936

Methodist Students: 3,000 \*Mamiej Chandler, B.A., Director 501 E. Fifth St., Greenville, N. C.

§BENNETT COLLEGE, Greensboro, N. C. Founded: 1926

Enrollment: 467 Faculty: 66

tion

Willa B. Player, LL.D., President

PFEIFFER COLLEGE, Misenheimer, N. C. Founded: 1903

Enrollment: 485 Enrollment: 485

J. Lem Stokes, II, Ph.D., President
Louise Allen, M.Ed., Business Administration
Clyde Alligood, Host
Mrs. Clyde Alligood, Hostess
Mary Eleanor Bethea, M.A., Dean of Women,
Religion
Hoyt E. Bowen, Ph.D., English
Maud S. Caldwell, R.N., Nurse
Julius G. Campbell, M.A., English
Phoebe A. Crary, M.Ed., Physical Education
Daisy L. Cotton, M.A., English
William D. Cotton, Ph.D., Social Studies
Mrs. Bertha Cox, B.S., Hostess
Rachel Curlee, B.A., Secretary
Carsene W. Elijah, B.A., Business Administration

Carsene W. Ellian, B.A., Business Administration
Juliet Endly, B.S., Assistant Librarian
Joe Ferrebee, M.A., Physical Education
Chlo Fink, M.A., English
\*Mary F. Floyd, M.A., Religion
Charles Foreman, Ph.D., Biology
Ralph W. Gable, Ph.D., Chemistry
Mrs. Erin Gamble, Hostess
Peggy Garrison, M.A., Chemistry
Walter I. Gibson, Vice-President
G. Lester Gray, M.A., Social Studies
Georgia Haswell, M.A., Mathematics
Fred T. Hollis, M.A., Social Studies
Kenneth D. Holshouser, B.A., Registrar
Mrs. Martha Holshouser, Secretary
Dwight H. Ives, Th.M., Fine Arts
Virginia Ives, Assistant, Fine Arts
Virginia Ives, Assistant, Fine Arts
Virginia Faye McDonald, Hostess
Jethro O. Manly, Ph.D., Biology
Wallace W. Martin, M.A., Business Administration istration

istration
Rodney Miller, M.A., Physical Education
G. Nelson Moore, D.D., Public Relations
H. L. Murray, M.D., Physician
Mrs. Louis Peck, B.A., Hostess
Ruby P. Roberts, Hostess
Ruby P. Roberts, Ph.D., Languages
Clyde Robertson, Ph.D., Biology
James W. Rose, M.A., Physical Education
Bernard Russell, Ph.D., Religion
George M. Schreyer, Ph.D., Religion
Wilbur T. Scrivnor, M.M., Music
Norma Serivnor, Hostess

Norma Scrivnor, Hostess

Elizabeth Shaffer, M.A., Languages Henry H. Shissler, Ph.D., Sociology H. Keith Slothower, M.A., Speech Arts Mamie Slothower, M.A., Education, Psy-

chology William C. Stone, M.M., Music Fay H. Stovall, B.A., Business Administration

Hugh Strider, Chef Margaret Stuckey, M.A., English Thelma Venters, B.D., Greek, Secretary Aline Ward, M.A., English Bimitri E. Wassen, Ph.D., Business Admin-istratics istration
Cameron West, Ed.D., Education, Psychology
Paul M. Wheeler, Ph.D., Academic Dean
W. Heath Williams, Business Manager
Paul Widenhouse, Host
Mrs. Paul Widenhouse, Hostess
Sue Yarborough, B.A., Speech Arts
Mrs. Yarborough, Hostess
Mrs. Buna M. Yelton, Dietitian
John Yelton, Assistant Chef

#### South Carolina-

BROWNING HOME AND MATHER ACADEMY, Camden, S. C.

> Founded: 1886 Enrollment: 170

Eubulus L. Marsh, B.S., Acting Superintendent and Principal Mrs. Cherry Belton, Nurse
Virginia Carter, B.A., Relief Teacher
Mrs. Willie Cook, Nursery
Mrs. Mabel T. Gill, B.A., Office Secretary
Evelyn Gittens, B.S., Home Economics, Sew-

\*Mary E. Glendinning, B.A., Dietitian Mary E. Giendinning, B.A., Dietitian
J. R. Harper, B.S., Industrial Arts
Mrs. Eva Heath, Second Floor Supervisor
Mrs. Mae Dee Johnson, B.S., English
Survada Kennedy, B.A., Science
Mrs. Amelia A. Kirkland, Boys' Supervisor
Glendene Van Landingham, B.A., Social
Science, English
M. Edna Lukers, B.S., Financial Science, Edna Lukens, B.S., Financial Secretary,

Bible Bible
Mrs. Dorothy Marsh, B.S., Kindergarten
Eddie C. McGirt, M.A., Science, Coach
Mrs. Mozelle McCullough, Supervisor
Eugene Nesbit, B.A., French, English
Theodora Rippetoe, B.A., Laundry Supervisor
Mrs. Evelyn Sanders, B.S., Librarian
Thelma Walker, B.S., Home Economics,
Foods Foods

Thomas Whitaker, B.S., Science, Assistant Coach

#### Tennessee-

SCARRITT COLLEGE FOR CHRISTIAN WORKERS, Nashville 5, Tenn.

> Founded: 1892 Enrollment: 146

Foye G. Gibson, D.D., President C. A. Bates, Supervisor, Buildings and Grounds

Ina C. Brown, Ph.D., Social Anthropology \*Rosa May Butler, S.M.M., Church Music James W. Carty, Jr., B.D., Religious Journalism

Opal J. Cleavenan Work, Recreation Cleaveland, M.Sc., Social Group

Alice L. Cobb, M.A., Church and Community
\*Roma A. Cupp, M.Sc., Social Group Work
E. E. Edling, B.D., Maintenance, Housing E. E. Eur. Department

Rhoda C. Edmeston, Ph.D., Old Testament, Latin American Missions Larry Eisenberg, B.D., Recreation \*Betsy Ewing, M.A., Alumni Secretary, Public

Relations

Mary Joan Finger, B.S., Librarian Carrie Lou Goddard, M.E., Religious Educa-

\*Betty Ruth Goode, M.A., Social Group Work Mrs. H. D. Harrison, Assistant Director, Housing

\*Deaconess §In cooperation with other boards

Mattie Sue Howell, M.A., Religious Education Betty Hunt, Secretary to President Henry M. Johnson, Ph.D., Psychology, Religious Education, Academic Dean Mrs. William A. McGavock, Director, Housing Delbert M. Mann, M.A., Sociology Arthur L. Mansure, Ph.D., Literature, History of Bible Mrs. Lillian Mayes, Secretary to Dean Edythe Moore, M.A., Assistant Bursar Vivian C. Morter, M.A., Linguistics Mrs. Mary E. O'Neal, M.Sc., Dietitian Mary C. Owen, Ph.D., Dean of Women Lindsey P. Pherigo, Ph.D., Christian Life and Thought Gordon G. Starr, M.A., Registrar, Bursar and Thought
Gordon G. Starr, M.A., Registrar, Bursar
Earl W. Stevick, Ph.D., Linguistics, Special
Missions
Richard C. Stuntz, M.D., College Physician
Elizabeth Tittsworth, M.A., Vocational and
Student Work, Director, Student Recruitment \*Betty Jo Vaughn, B.A., Assistant Registrar James H. Warren, M.A., Speech, Religious Drama Margaret Watson, B.A., Infirmary Director Leonard T. Wolcott, Ph.D., Missions Louise Young, M.A., Sociology §TENNESSEE NESSEE WESLEYAN COLLEGE, (Administering Ritter Hall) Athens, Tenn. Enrollment of College: 542 Enrollment of Ritter Hall: 72 LeRoy A. Martin, D.D., President of College Reba Parsons, Superintendent, Ritter Hall Mrs. Lawrence Walker, Dietitian Reva Puett, M.A., Assistant Dietitian, Home Economics

### Texas-

HOLDING INSTITUTE, Laredo, Tex. Founded: 1880 Enrollment: 104

Mrs. Sue Davis, R.N., Nurse

Victor Cruz-Aedo, M.A., Superintendent Magdalena Cruz-Aedo, Bookstore, Cafeteria Esteban Cuellar, Building Supervisor Virginia De La Garza, Secretary Cesar Garza, B.A., Special English Oma Mae Gee, B.A., English Cornelia Gilbert, B.A., Home Economics, Art \*Ura Leveridge, M.A., Librarian, Dietitian Adolph Lopez, Social Science, Bible Mary Lou Santillan, B.A., Commercial Tafolla Olivia, Dietitian Servando Trevino, B.A., Mathematics W. B. Weatherford, D.C., Science

§Huston-Tillotson College, Austin, Tex. (Eliza Dee Hall, 1203 East Avenue, Austin 2, Tex.\*\*)

United College Merged: 1952 Eliza Dee Hall, Founded: 1904 Eliza Dee Hall, Enrollment: 42

John J. Seabrook, President of College \*Carmen Lowry, M.S., Superintendent, Eliza Dee Hall Mrs. Almetris M. Duren, B.S., Dormitory Assistant

Mrs. Margaret T. McCracken, Dietitian

KIRBY HALL (University of Texas), 306 W. 29th St., Austin, Tex.

Founded: 1925 Enrollment: 114

Mrs. Irene T. Powers, Director

<sup>\*\*</sup>A residence for the University of Texas

#### WEST INDIES

#### Dominican Republic-

INTERDENOMINATIONAL WORK. Under the Board for Christian Work in Santo Domingo

Founded: 1920

Maurice Daily, M.A., Director, Religious and Educational Program Mildred Lamberts, R.N., Director, Health Program

#### Puerto Rico-

GEORGE O. ROBINSON SCHOOL AND KINDERGARTENS, Santurce 34, Puerto Rico

Founded: 1902

Enrollment: Robinson School, 325 Day Schools, 883

\*Helen Aldrich, Superintendent
\*Doris Armes, B.L.S., Librarian
Bessie Brinson, M.A., Special English
Isabel Calderon, Home Economics
†Ruth Clark, B.A., First Grade
Agustin Echevaria, B.S., Mathematics
Kelvin Espada, B.A., Physical Education,
Shop Kelvin Espada, B.A., Physical Education, Shop Elsa Davila, B.A., Social Studies Mrs. Bessie Fleckman, M.A., Principal Arlyn Vazquez, Girls' Physical Education Alma Hernandez, B.A., Science, Mathematics Bernice Huff, M.A., Kindergarten Mrs. Antonia Irlanda, Dormitory Supervisor Miriam Kettler, B.A., Spanish, French William Martin, B.D., Religious Education Mrs. Esther Nunez, Elementary Spanish Mrs. Eloisa Paige, B.S., Spanish, French Mrs. Ruth Reaves, Fith Grade Mrs. Carmen Rivera, Housekeeper Teodoro Rivera, B.S., Science Ysmenia Scalco, Secretatry \*Ilo Stewart, B.A., Sixth Grade \*Mrs. Gladys Stoughton, B.A., Third Grade Larry Stoughton, B.A., English Nelida Vazquez, Secretary Harriet Englerth, M.S., Second Grade Beatrice Williamson, B.A., Fourth Grade

#### DAY SCHOOLS-Puerto Rico

Mrs. Lydia Colon, Supervisor, Primary Schools Bernice Huff, Supervisor, Kindergartens

Aibonito Violeta Vazquez

Barrio Obrero Gertrudis Escobar Maria Cora de Hernandez

Campbell, Rio Piedras Margarita Toro de Conde

McKinley, San Juan Edith Delgado Esther Ortiz

Murray, Puerta De Tierra Demaris Colon

Patillas Rosa Maria Ortiz

Playa de Ponce Rosin Bocachica Marina Castrero Raquel Collazo

Angelina Sanchez Isa Cruz

San Jose Jesusa Rivera Lopez

San Juan Moderno Ana Berrios de Jesus Santurce Emma Gonzalez Villa Palmeras Carmen Santiago Gregoria Benitez
Carmen Aida Gonzalez
Sara S. de Molina
Gladys Santiago
Abigail Williams Mrs. Luis Maldonado

St. Croix Erna Elliott \*Dorothy Kelley Nancy Ayala

Vieques Clinic Mrs. Juanita Santos Mrs. Josephine Torres

Note: Because of limited space only a brief list of staff members in some cooperative institutions has been printed.

## EDUCATIONAL INSTITUTIONS

## Conference

Iowa-

\$ Iowa A STATE COLLEGE, Ames, Iowa (Iowa-Des Moines Conference)

Work Opened: 1926 Methodist Students: 2,000 Dean G. Walters, D.D., Minister of Students

§ PROTESTANT FOUNDATION FOR INTERNATIONAL STU-DENTS, Ann Arbor, Mich.

Founded: 1947 Enrollment: Foreign Students, 1,089 Mrs. Doris R. Rumman, B.A., Director

#### Virginia-

§FERRUM JUNIOR COLLEGE, Ferrum, Va.

Founded: 1913

Enrollment: 187 C. Ralph Arthur, B.D., President Carson Barnes, B.A., Assistant to Dean, History, Athletics
Philip L. Carpenter, M.S., Science
Lyman Carrier, M.A., Agriculture
Madge Ann Conwell, M.A., Education, Psy-

chology
Anna L. Cox, B.A., Nurse, Health, Hygiene
Gene Holdredge, B.D., Rural Studies, Philosophy, Director of Extension Division
Minna L. Irby, B.S., College Secretary, Commercial

Oliver Isaac, B.A., Librarian, English T. D. Kelly, B.D., Chaplain, Bible, Director, Public Relations

Public Relations
Robert Lacy, M.A., Business Administration,
Director, Work Program
Paul C. Y. Lee, M.A., Mathematics
Robert Magill, Jr., M.A., Languages
\*Elisabeth Pryor, M.R.E., English
Richard Spencer, M.M., Music
Elmer A. Thompson, S.T.B., Dean, Religious Education, Sociology
R. A. Warlick, Jr., M.A., History
Samuel Webb, B.A., Physical Education,
Director, Athletics
James T. Wilson, Jr., B.A., Superintendent,
Buildings and Grounds
Freeda Wood, Assistant Registrar
Fave Wood, B.A., English, Public Relations
J. M. Green, M.D., College Physician
Gladys Taylor, Foods Manager

## SOCIAL WELFARE AND MEDICAL WORK—National

Alaska-

JESSE LEE HOME, Seward, Alaska (Children's Home)

Founded: 1890 at Unalaska 1925 moved to Seward Residents: 101

Donn M. Lee, Director
Mrs. Donn M. Lee, Secretary
\*Rachel Yokel, Supervisor
Mona Adamson, Housemother
Mary Cookingham, Housemother
†Audrey C. Frank, Housemother
Velma Lea Hair, Housemother
\*Ary M. Shough, Housemother

LAVINIA WALLACE YOUNG COMMUNITY CENTER, P. O. Box 98, Nome, Alaska Founded: 1913

Esther McCoy, Director

MAYNABD-MACDOUGALL MEMORIAL HOSPITAL, P. O. Box 497, Nome, Alaska

Founded: 1913 Rebuilt: 1949 Capacity: 24 beds, 6 bassinets Fred M. Langsam, M.D., Medical Director Hazel Hanson, R.N., Director The Rev. Willard Mecklenburg, Chaplain

SEWARD GENERAL HOSPITAL, Seward, Alaska

Founded: 1930 Capacity: 32 beds, 8 bassinets \*Ruth Murrell, R.N., Superintendent
Joseph B. Deisher, M.D., Medical Director
B. Alcorn, R.N., General Duty
Hannah Chesnutt, R.N., General Duty
\*Bessie Estep, General Duty
E. Griffith, R.N., General Duty
Bertha McGhee, Bookkeeper

SEWARD SANATORIUM, Bartlett, Alaska

Founded: 1946 Capacity: 150 beds

Paul W. Nelson, B.S., M.H.A., Administrator The Rev. Charles M. Malin, B.D., Chaplain Ada Stuart, R.N., Director of Nurses \*Ruth Murrell, R.N., Treasurer \*Sarah May Garrett †Ruth Knight, R.N., General Duty †Jimmie M. Knowles, B.A., Supply Services

## California-

DAVID AND MARGARET HOME FOR CHILDREN, INC., 1350 Third St., LaVerne, Calif.

Founded: 1910 Residents: 71

Mrs. Cleta K. Terrill, Director ¶Ed Odom, Assistant Director Mrs. Ann Hendy, Case Worker Mrs. Pearl Clifton, Nurse \*Margaret L. Miller, Houseparent

CES DEPAUW HOME, 4952 Sunset Blvd., Hollywood 27, Calif. (Children's Home)

Founded: 1899 Residents: 60

\*Residents: 60

\*Reva I. McNabb, Director

\*Nellie Gleiser, Secretary
Sarah Casey, Dietitian
Mrs. Amanda R. Jones, Assistant Dietitian
Mrs. Elva Andrews, Housemother
Mrs. Blanche Crane, Housemother

\*Edith Curl, Housemother
Mrs. Isabelle DeLeon, Housemother
Maybelle Kise, Housemother

\*Jean Morgan, Housemother

FRIENDSHIP HOME, 812 E. 28th St., Los Angeles 11, Calif. (Residence Hall)

Founded: 1946 Residents: 22

Mrs. Corah E. Jordan, Director

GUM MOON RESIDENCE HALL, 940 Washington St., San Francisco 8, Calif.

Founded: 1870 Residents: 44

\*Fae Straley, Director Ruth Doi, Assistant Director

Mary Elizabeth Inn, 1040 Bush St., San Francisco 9, Calif. (Residence Hall)
Founded: 1914

Residents: 100

\*H. Louise Perry, Director Mrs. Ida Ragland Mrs. Lois Murphy Mrs. Wanona Berscherer

NCROFT REST HOM Pasadena 6, Calif. Home, 275 Robincroft Dr.,

Founded: 1924 Residents: 70

\*Mabel M. Metzger, Director Florence Evans, Head Nurse \*Anna Banman
\*Dolores R. Diaz
\*Ora Marie Hoge
‡Eleanor B. Stallard
\*Grace Vause

SOCIAL WORKER WITH CHINESE, FILIPINOS, AND KOREANS

Ruth A. Gress, 1760-G Filbert St., San Francisco 23, Cal.

THOBURN TERRACE, 115 N. Almansor St., Alhambra 12, Calif.

Founded: 1923 Residents: 34

\*Mildred Hewes, Director ;Lulu Boles, Bookkeeper and Secretary Beatrice Leland, Nurse \*Wortley Moorman, Nurse

#### Colorado-

Social Worker, Defense Area, Colorado Springs, Colorado

#### District of Columbia-

SIBLEY MEMORIAL HOSPITAL AND LUCY WEBS HAYES
SCHOOL OF NURSING, 1150 N. Capitol St.,
Washington 2, D. C.
Founded: 1894
Capacity: 265 beds, 95 bassinets,
90 students

John M. Orem, M.D., President Elsie Cook Cassassa, R.N., M.A., Director of Nurses

Velma McCain, Comptroller Mrs. Johnnie F. Weber, Assistant to President

## Florida-

Brewster Hospital, 1640 Jefferson St., Jackson-ville 4, Fla.

Founded: 1901 Capacity: 148 beds: 35 bassinets

¶Home Missionary

Jack H. Whittington, B.A., B.D., Adminis-

trator \*Annie Parker, B.A., M.A., Social-Religious

Director Anita Irving, R.N., A.A., Director of Nurses Myrtis Brown, R.N., B.S., Assistant Director of Nurses Ruth Landrum, B.A., Dietitian

\*Deaconess. †U.S.-2. †Foreign Missionary.

Winona Alexander, B.A., Admitting Mrs. Officer
Officer
Company
Officer
Company
Officer
Company
Officer
Company
Officer
Company
Officer
Office

#### Georgia-

THE ETHEL HARPST HOME, 740 Fletcher St., Cedartown, Ga. (Children's Home) Founded: 1924

Residents: 125

Rev. Keith L. Loveless, Director Mrs. Keith L. Loveless, Supply Matron tJean Bowman, Dietitian Mrs. Mary M. Garrett, Secretary Mrs. Clara Budd, Housemother Pearl Clonts, Housemother Imogene Crumpton, Housemother †Lucille F. Fillmore, Relief Housemother Mrs. Emma McWhorter, Housemother

Mrs. Mavis Myers, Housemother \*Edna Sexton, Housemother Mr. Hoke S. Stitt, Farmer Mr. and Mrs. N. O. Tate, Dairyman and

Houseparents †Marilyn C. Thompson, Housemother Elsie J. Weaver, Nurse

McCarty Community House, 750 Fletcher St., Cedartown, Ga.

Founded: 1913 Moved to above address: 1956 \*Helen Carter, Director

## †Geraldine Guptill

Hawaii-WESLEY CHILD CENTER, 1117 Kaili St., Honolulu 17, Hawaii (Residential Treatment) Founded: 1903

Residents: 16 Rev. Eugene L. McClure, Director

Myron B. Thompson, Case Worker Florence Fujita, Counselor Emma Freedman, Housemother Inez Townsley, Secretary Louise B. Wood, Dietitian

RURAL WORK, Box 675, Kaneohe, Oahu, Hawaii \*Martha Almon

#### Illinois-

PEEK HOME, Polo, Ill. (Children's Home)

Founded: 1916 Residents: 30

Elwin P. Matthews, Director Mrs. Elwin P. Matthews, Assistant Director Louise Agazzi, Housemother Eileen Bakehouse, Housemother
\*Iva McCarter, Dietitian
Mrs. Hazel Mitchum, Housemother
Mr. Pat Mitchum

#### Iowa-

IOWA NATIONAL ESTHER HALL, 921 Pleasant St., Des Moines 14, Iowa (Residence Hall)

Founded: 1931 Residents: 79

Mrs. Margaret C. Hopkinson, Director

\*Deaconess. †U.S.-2.

#### Louisiana-

Business Girls' Inn. 814 Cotton St., Shreveport, La. (Residence Hall)

Founded: 1928 Residents: 52

Hazel Cooper, Director

#### Massachusetts-

MEDICAL MISSION DISPENSARY, 36 Hull St., Boston, Mass.

Founded: 1894

Serves approximately 18,000 annually

Allan J. Blackhall, Superintendent Livia Cenerizio, Secretary Beryl Sims, Nurse Elizabeth Richardson, Nurse Elizabeth Smith, Nurse

#### Missouri-

EPWORTH SCHOOL FOR GIRLS, 110 N. Elm Ave., Webster Groves 19, Mo. (Children's Home) Founded: 1909 Residents: 60

Elva Lee Perry, Director Mrs. Florence Lissant, Superintendent Mrs. Sarah Nisbet, Secretary Mrs. Elizabeth Hayman, Bookkeeper Ruby Richmond, Teacher Mrs. Agnes Swedberg, Teacher Mrs. Cora Book, Housemother
Mrs. Maude Latimer, Housemother
Mrs. Fern Ogles, Housemother
Mrs. Martha Tarleton, Housemother

SPOFFORD HOME FOR CHILDREN, 5501 Cleveland Ave., Kansas City 5, Mo. (Residential Treatment)

Founded: 1916 Residents: 18

Mrs. Hester M. Sheneman, Director Kate B. Hammond, Assistant Director Frances Singer, Social Worker Isabell Bolan, Housemother Lillian Hankins, Housemother Marye C. Hines, Bookkeeper Sophia B. Landers, Housemother Ceola Matzeder, Housemother Dorothy Rhone, Housemother

#### Nebraska-

Mothers' Jewels Home, 19th and Division Sts., York, Neb. (Children's Home)

Founded: 1890 Residents: 80

Rev. J. N. Smith, Director Mrs. J. N. Smith, Assistant Director \*Frieda Wirz, R.N., Nurse †Calvin Beckendorf, Houseparent Clarence Douglas, Houseparent Calvin Hartbeck, Houseparent John Howe, Houseparent Mrs. John Howe, Secretary Sue Jewel, Houseparent

#### New Jersey-

BANCROFT-TAYLOR REST HOME, 74 Cookman Ave., Ocean Grove, N. J.

Founded: 1896 Residents. 46

Blanche Kemp, Director \*Mable Wiggins, Assistant Director Kwang Chu, Nurse \*Lena Larcom, Nurse \*Ethel Vanek

New Mexico-

BATAAN MEMORIAL METHODIST HOSPITAL, 5400 Gibson Blvd., S. E., Albuquerque, N. M.

Founded: 1912 New Building: 1952 Capacity: 116 beds, 30 bassinets

James M. Taylor, B.A., M.S., Administrator Roscoe D. Manning, Comptroller

New York-

ALMA MATHEWS HOUSE, 273-275 W. 11th St., New York 14, N. Y. (Residence Hall)

Founded: 1889 Residents: 22

Hazel J. Lovell, Director

Chautauqua, N. Y. (Summer Home)

Founded: 1923 Capacity: 20

Mrs. Charles H. Thomas, Hostess

FENTON MEMORIAL REST HOME, Box 748, Chautauqua, N. Y. (Summer Home)
Founded: 1917

\*Dixie F. Carl, Hostess

JAPANESE WORK, 323 W. 108th St., New York 25, N. Y.

North Carolina-

Home for Retired Workers, 29 Spears Ave., Asheville, N. C.

Property Purchased: 1956

Ohio-

ESTHER HALL, 221 W. 9th St., Cincinnati 2, Ohio (Residence Hall)

Founded: 1891 Residents: 31

\*Alice E. Murdock, Director \*Grace Badgett

FLOWER ESTHER HALL, 1324 Superior St., Toledo 11, Ohio (Residence Hall) Founded: 1908

Residents: 34

Mrs. Alice M. Silver, Director

FRIENDLY CENTER COMMUNITY HOUSE, 1334 Superior St., Toledo 11, Ohio Founded: 1920

Warner C. Silver, Director

FRIENDSHIP HOME, 549 W. 7th St., Cincinnati 3, Ohio (Residence Hall)

Founded: 1917 Residents: 19

Mrs. Thelma Warley, Director

HOLLOWAY DEACONESS HOME, 303 Howard St., Bridgeport, Ohio

Founded: 1900

\*Homie R. Clark, Director Tommie L. Caskey, Community Worker \*Emma Vanek, Community Worker

McKelvey Hall, 72 S. Washington Ave., Columbus 15, Ohio (Residence Hall)
Founded: 1900

Residents: 20

Mrs. Bonnie B. Basden, Director

MOTHERS' MEMORIAL CENTER, 547 W. 7th St., Cincinnati 3, Ohio Founded: 1923

Enrollment: 90

Lucile Holliday, Director Mrs. Effie V. McPheeters, Assistant Director

\*Deaconesa. ¶Home Missionary. Louise Butler, Nursery Worker Sara B. Smith, Nursery Worker

Social Worker, Box 755, Windham, Ohio Founded: 1954

\*Doris Rhodes

South Carolina-

Killingsworth Home, 1831 Pendleton St., Columbia, S. C. (Residence Hall)
Founded: 1947

Residents: 30

\*Mary E. Nichols, Director

FREEMAN CLINIC AND NEWARK CONFERENCE HOS-PITAL, 1109 E. 5th St., El Paso, Tex.

Founded: 1921 Capacity: 22 beds, 16 bassinets

\*Millie Rickford, R.N., Superintendent
Refugio Castillo, Admitting Officer
†Laura Ann Turner, Nurse
Lois Jones, R.N., General Duty
\*Ruth Kern, R.N., B.S., Clinic Supervisor
Dorothea Munoz, Nurse
Mrs. Ramona Talvavera, L.V.N., General

Duty \*Blanche Thornton, R.N., Supervisor Mrs. Anita Villazana, R.N., General Duty Alice Willitts, R.N., General Duty

ROSE GREGORY HOUCEEN SETTLEMENT, 1119 E. 5th St., El Paso, Tex. Founded: 1893

Present building: 1912

Serves approximately 15,000

\*Dorothy Little, Superintendent Clarice Elliott, Group Worker \*Beatrice M. Fernandez, Day Nursery Supervisor

\*Patricia Gibson, Nursery School Teacher Alfonzo Ortega, Boys' Group Worker Jane Maxwell, Group Worker

Young Women's Cooperative Home, 1808 Wheeler St., Houston, Tex. (Residence Hall) Founded: 1907 Residents: 29

Mrs. Ella Long, Director Mrs. Grace Martin Eloise Owen

Mrs. Mattie C. Rayborn, Dietitian

Utah-

ESTHER HALL, 475 25th St., Ogden, Utah (Residence Hall)

Founded: 1913 Residents: 20

Marie E. Haass, Director

ESTHER HALL, 347 So. 4th East, Salt Lake City 2, Utah (Residence Hall)

Founded: 1936 Residents: 13

\*Nellie Jones, Director

Virginia-

Susannah Wesley Hall, 223 29th St., Newport News, Va. (Residence Hall)

Founded: 1943 Residents: 26

\*Pearl L. Eble, Director

Wilson Inn, 2205 Monument Ave., Richmond, Va. (Residence Hall)

Founded: 1911 Residents: 56

Cecile H. Davis, Director

## SOCIAL WELFARE AND MEDICAL WORK—Conference

Alabama-

EVA COMER COOPERATIVE HOME, 1730 8th Ave. No., Birmingham 3, Ala. (Residence Hall) (North Alabama Conference)

Founded: 1920 Residents: 50

Mrs. Floy S. Jones, Director Mrs. V. G. Oliver Alma Redd

Arkansas-

SOCIAL WORKER, Booneville Sanatorium, Booneville, Ark. (North Arkansas Conference) (Cooperative Work)

California-

Beulah Rest Home, 4690 Tompkins Ave., Oakland 19, Calif. (California-Nevada Conference)

Founded: 1909 Residents: 90

Mrs. Grace Anderson, Director

SOCIAL WORKER, LOS ANGELES COUNTY GENERAL HOSPITAL, 1200 North State St., Los Angeles 33, Calif. c/o Chaplain's Office (Southern California-Arizona Conference)

\*Doris A. Price

METHODIST HOSPITAL OF SOUTHERN CALIFORNIA, P. O. Box 418, Arcadia, Calif. (Southern California-Arizona Conference) Founded in Los Angeles 1903 Rebuilt in Arcadia 1956

Walter R. Hoefflin, Jr., Administrator \*Beulah A. Douglass

District of Columbia-

SWARTZELL METHODIST HOME FOR CHILDREN, 6200 Second St., N. W., Washington 11, D. C. (Baltimore Conference)

Founded: 1912 Residents: 45

Pauline Kinsinger, Director Mrs. Genevieve B. Stone, Case Worker †Catherine Rea

Washington Deaconess Home, 4825 16th St., N. W., Washington 11, D. C. (Baltimore Conference)

Founded: 1889 Residents: 8

\*L. Mae Fullmer, Director

Illinois

CUNNINGHAM CHILDREN'S HOME, 905 N. Cunningham Ave., Urbana, Ill. (Illinois Conference)

Founded: 1895 Residents: 70

Mrs. Merle N. English, Director \*Beatrice McKee Edith Shufelt

HOLDEN MEMORIAL HOSPITAL, Carbondale, Ill. (Southern Illinois Conference)

Work Terminated: 1956

ESTHER HALL, 537 Melrose St., Chicago 13, Ill. (Residence Hall)

(Rock River Conference) Founded: 1916 Residents: 27

Mrs. Herbert Chenoweth, Director

\*Deaconess. †U.S.-2. Indiana-

ESTHER HALL DEACONESS HOME, 1241 N. New Jersey St., Indianapolis 2, Ind. (Residence Hall) (Indiana Conference)

Founded: 1942 (Esther Hall)

Residents: 20

Mrs. Esther S. Adams, Director

Iowa-

SHESLER HALL, 1308 Nebraska St., Sioux City 18, Iowa (Residence Hall) (North Iowa Conference)

Founded: 1901 Residents: 30

Kansas-

ESTHER HALL, 1002 S. Broadway, Wichita 11, Kan. (Residence Hall) (Central Kansas Conference)

Founded: 1923 Residents: 23

\*Pearle McKeeman, Director

Maryland-

BALTIMORE DEACONESS WORK (Baltimore Conference)

INESS GIRLS' LODGE OF THE METHODIST CHURCH, INC., 607 Park Ave., Baltimore, Md. (Residence Hall) BUSINESS (Baltimore Conference)

(Formerly Wo-Ho-Mis Lodge and Meth-

Pro Lodge) Residents: 66 Mrs. Emma S. Phillips, Director Myrtle Harrison, Assistant Director

Michigan-ESTHER HALL, 523 Lyons St., N. Rapids 3, Mich. (Residence Hall) (Michigan Conference) E., Grand

Founded: 1921 Residents: 34

Mrs. Vilena Mishler, Director

FRIENDSHIP HOME, 6100 Scotten Ave., Detroit 10, Mich.

(Detroit Conference)

Work Terminated: 1956

OLNEY REST HOME, Ludington, Mich. (Michigan Conference) (Summer Home) Founded: 1900

Minnesota-

METHODIST GIBLS' CLUB, 181 W. College Ave., St. Paul 2, Minn. (Residence Hall) (Minnesota Conference)

> Founded: 1917 Residents: 26

-, Director

New York

CHILDREN'S Home of Wyoming Conference, 1182 Chenango St., Binghamton, N. Y. (Wyoming Conference)

Founded: 1913 Residents: 64

Harold Strong, Director

FRIENDSHIP HOME, 300 Jefferson St., Buffalo 4, N. Y. (Residence Hall) (Genesee Conference)

Founded: 1924 Residents: 20

Residents: 70

Mrs. K. Wallis, Director

Oregon-

METHODIST HOME, 1625 Center St., Salem, Ore. (Oregon Conference) Founded: 1909

Mrs. Ethel Cole, Business Manager

Pennsylvania-

ELIZABETH A. BRADLEY CHILDREN'S Home, 214 Hulton Rd., Oakmont, Pa. (Pittsburgh Conference)

Founded: 1903 Residents: 28

Mrs. April Schell, Director

ESTHER HALL, 6055 Drexel Rd., Philadelphia 31, Pa. (Residence Hall) (Philadelphia Conference)

Founded: 1926 Residents: 15

Mrs. Margaret W. Gray, Director

FRIENDSHIP HOUSE, 3902 Spruce St., Philadelphia, Pa. (Residence Hall) (Delaware Conference)

> Founded: 1923 Residents:

> > —, Director

Morals Court, Pittsburgh, Pa. (Pittsburgh Conference) (Cooperative Work) Mrs. A. C. Rinehart, 2608 Pennsylvania Ave., Pittsburgh, Pa.

PITTSBURGH DEACONESS HOME AND GIRLS' CLUB, 2000 Fifth Ave., Pittsburgh 19, Pa. (Residence Hall) (Pittsburgh Conference)

Founded: 1890 Residents: 29

Mrs. Emil Dauenhauer, Director

RUTH M. SMITH CHILDREN'S HOME, 407 S. Main St., Sheffield, Pa. (Erie Conference)

Founded: 1921 Residents: 28

Mrs. Robert M. Coulter, Director

Travelers' Aid, 618 Pennsylvania Station, Pitts-burgh 22, Pa. (Pittsburgh Conference) (Cooperative Work)

## TOWN AND COUNTRY WORK—National

Alabama-

MOBILE COUNTY RUBAL CENTER, Rt. 1, Mt. Vernon, Ala.

Mrs. Marjorie H. Hughes, Head Resident Mrs. Kenneth D. Sells, Teacher

NORTH ALABAMA RURAL WORK

Vernon-Detroit Area
\*Violet Guinn, Sulligent, Alabama

Fayette Area †Winona Campbell, P. O. Box 452, Fayette, Ala.

SOUTH ALABAMA RURAL WORK Crenshaw-Coffee Counties

ELOY COMMUNITY CENTER, Box 902, Eloy, Ariz. Ollie Willings, Head Resident Mildred Ralston, Program Director

YUMA METHODIST MISSION, Box 844, Yuma, Ariz. Rev. Eugene C. Johnston, Head Resident Mrs. Beverly Rieckhoff Johnston, Program Director

†William Hust, Boys' Worker

ARKANSAS-OKLAHOMA COOPERATIVE RURAL WORK Clark County

Nashville Area

Sevier County

NORTH ARKANSAS RURAL WORK

Imboden County
Iris Bell, Box 204, Imboden, Ark. Izard County Parish
\*Mary Chaffin, Box 327, Melbourne, Ark.

California-

NEIGHBORHOOD HOUSE, 506 Fourth Street, Calexico, Calif.

\*Lulu B. Bryan, Head Resident

\*Deaconess; †U. S.-2

\*Louise Murray, Program Director Mrs, Ofelia Cazares, Director Children's Work Betty Joan Shaffer, Girls' Club Worker Calvin Davis, Boys' Club Worker

Florida-

FLORIDA RURAL WORK

Gainesville Area Rebecca Moddelmog, Box 155, Lake Butler,

Madison County
\*Carol Gibby, 306 W. Hayne St., Madison, Fla.

Perry Area Shirlee Willis, 400 West Green St., Perry, Fla.

Georgia-

GEORGIA COOPERATIVE RURAL WORK

Coordinator
\*Addie Mae Jamieson, 483 College St., Macon, Ga.

North Georgia Rural Work

Barnesville Area †Betty Jo Hill, Forsyth, Georgia

Carroll County
\*Ella Virginia Courtney, 1347 Cave Spring
Rd., Rome, Ga.

Towns-Union County Area Ann Pearre, Box 25, Young Harris, Ga.

South Georgia Rural Work

Bridgeboro-Funston Area †Acka Lewis, Funston, Ga.

Buena Vista Area †Patricia Bennett, Buena Vista, Ga.

Cairo Area †Willa Dean Lindsay, 810 S. Broad St., Cairo, Ga.

Irwinton Area Jean Stocks, c/o Irwinton, Georgia c/o Mrs. R. L. Hartley,

Rochelle Area Mrs. Ruth Beasley Mincey, Rochelle, Ga.

Kentucky-

MUHLENBERG METHODIST SETTLEMENT, Rt. 4, Central City, Ky.

\*Myrta Davis, Head Resident \*Grace Arnold, Group Worker

SUE BENNETT RURAL PROJECT, Sue Bennett College, London, Ky. \*Jennie Flood

WEST KENTUCKY RURAL WORK

Madisonville Area \*Grace Thatcher, 247 W. Broadway, Madisonville, Ky.

Louisiana-

DULAC INDIAN CENTER, Box 1150, Dulac, La. Herbert C. Brunson, Head Resident Mrs. Herbert C. Brunson, Program Director and Kindergarten Teacher Wilhelmina Hooper, Director of Adult Education

Louisiana Bayou Work †Lois Schwarze, R.N., Box 1150, Dulac, La. LOUISIANA RURAL WORK

Louisiana Cooperative Work

St. Tammany Parish
\*Shiela Nuttall, Box 8, Lacombe, La.

MACDONELL METHODIST CENTER, P. O. Box 270, Houma, La.

Anne Coucoules, Director
Mrs. Bessie Warren, Houseparent
Mabry O'Neal Layton, Houseparent
Mrs. Mabry O'Neal Layton, Houseparent
Mrs. Velma Hebert, Bookkeeper

Maine-

MAINE RURAL WORK

Washington County Group Ministry
\*Rosemary Nixon, Box 352, Millbridge, Me.

Mississippi-

MISSISSIPPI RURAL CENTER, Box 229, Columbia, Miss.

Isaac Pittman, Director Mrs. Isaac Pittman, Program Director \*Margaret Bess, Librarian and Group Worker

NORTH MISSISSIPPI RURAL WORK

Ittawamba County
\*Loraine Heath, Box 275, Fulton, Miss.

Tishomingo County \*Cora Lee Glenn, Iuka, Miss.

SOUTH MISSISSIPPI RURAL WORK

Hinds County
\*Waunita Trickett, Raleigh, Miss. Wayne County

Mrs. Augusta Helms, Waynesboro, Miss.

NATIONAL COLLEGE RURAL WORK, 5123 Truman Rd., Kansas City 27, Mo. \*Vera Falls, Field Work Supervisor

SOUTHEAST MISSOURI RURAL WORK Montgomery County Group Ministry

SOUTHWEST MISSOURI RURAL WORK

Barry County \*Katheryn Kuhler, 402 West St., Cassville,

Mo. Johnson County

Webster County Leone Lemons, 503 S. Marshall, Marshfield, Mo.

New Hampshire-

NEW HAMPSHIRE RURAL WORK Parish of the Headwaters Emaline Cornett, Box 362, Colebrook, N. H.

North Carolina-

EASTERN NORTH CAROLINA RURAL WORK

Pembroke Area \*Alta Nye, Pembroke, N. C.

Roberdel Area \*Ethelynde Ballance, Rt. 3, Rockingham,

WESTERN NORTH CAROLINA RURAL WORK

Macon County †Margaret Wilson, Box 502, Franklin, N. C. Surry County †Jean Beaty, 309 Granite St., Mt. Airy, N. C.

Watauga Charge
\*Geraldine Surratt, Rt. 1, Banner Elk, N. C.

CHEROKEE INDIAN MISSION

\*Eleanore Hickok, Box 174, Cherokee, N. C.

Ohio-

DILLES COMMUNITY CENTER, Dilles Bottom, Rt. 2, Jacobsburg, Ohio \*Doris DeGraff, Director

Oklahoma-

COOKSON HILLS CENTER, Cookson, Okla. \*Dorothy Clark, Group Worker and Librarian Mrs. Gertrude Pinder, R.N.

INDIAN MISSION COOPERATIVE WORK

Mrs. Waldo Wettengel, Coordinator, Rush Springs, Okla. \*Evelyn Green, Director of Youth Work, P. O. Box 4029, Oklahoma City 9, Okla. Mrs. Ebenezer Wesley, Director Leadership Training, P. O. Box 4097, Oklahoma City,

PONCA METHODIST MISSION, Box 456, Ponca City, Okla Rev. Robert Pinezaddleby, Director

Pennsylvania-

HOLLYWOOD COMMUNITY HOUSE, Rt. 1, Box 56, Hazleton, Pa.

Mrs. Edith Roher Schmeer, Director

McCrum Community House (Oliver Chapel), 26 Nutt Ave., Uniontown, Pa.

\*Alice Farrington } Co-Directors \*Bozena Sochor

METCALFE COMMUNITY House, Rt. 1, Dunbar, Pa. \*Lillian Ellis, Head Resident

Tennessee-

DALE HOLLOW LARGER PARISH, Alpine, Tenn.

MIDDLE TENNESSEE RURAL WORK

Waynesboro Area \*Anne McKenzie, Waynesboro, Tenn.

SCARRITT COLLEGE RURAL WORK, Nashville 5, Tenn. Alice Cobb, Field Work Supervisor

WEST TENNESSEE RURAL WORK

Dyersburg District Group Ministry
\*Ruby Hudgins, Finley, Tenn.
†Gail Whitaker, Finley, Tenn.

#### Tennessee-Virginia-

HOLSTON VALLEY RUBAL WORK

Coordinator

\*Catherine Ezell, Box 1178, Johnson City, Tenn.

Cleveland-Big Springs †Verna Mae Parker, 983 Inman St., N. E., Cleveland, Tenn.

French Broad Area †Betty Cox, 4921 Asheville Highway, Knox-ville, Tenn.

Hawkins County

Gladys Newcomb, Surgoinsville, Tenn.

Iron Mountain Larger Parish Yvonne Linkous, Grant, Va.

Monroe Area
Lou Ella Sherlin, Hiwassee College, Madisonville, Tenn.

Newport Area Ruth E. Craven, Del Rio, Tenn.

Nolichuckey Area
†Eloise Bough, c/o Rev. Wallace Chappell,
Rt. 4, Chuckey, Tenn.

Ocoee Area Dorothy Caudle, Ocoee, Tenn.

Rocky Gap Area Geraldine Hunt, Bastian, Va.

Rose Hill Larger Parish †Virginia Miller, Rose Hill, Va.

Sequatchie Valley
\*Martha Stewart, Box 435, Jasper, Tenn.

Wytheville Area
Mrs. Annie M. Jones, 410 W. Madison St.,
Wytheville, Va.

Garden Creek Community Center, Box 126, Oakwood, Va.

Emma Mann, Head Resident Zella Glidden, Kindergarten Teacher and Rural Worker

#### Texas-

ALPINE COMMUNITY CENTER, Box 176, Alpine, Tex. Mrs. Mabel N. Hamilton, Head Resident

CENTRAL TEXAS RURAL WORK

Hood County Mrs. Nan H. Wright, Box 447, Granbury,

NORTH TEXAS RURAL WORK

Red River County Virginia Benefield, 506 North Walnut St., Clarksville, Tex.

Ozona Community House, Box 41, Ozona, Tex. \*Ethel R. Wolf Dorothy Price Co-Directors

Southside Community Center, 518 S. Guadalupe St., San Marcos, Tex.

\*Mary Riddle, Head Resident

SOUTHWEST TEXAS RURAL WORK

Caldwell County

\*Margaret Hight, Box 94, Leesville, Tex.

VALLEY INSTITUTE, Box 56, Pharr, Tex.

\*Martha Horne, Head Resident

†Alice Himes, Director, Children's Work †Marjorie Steel, Director, Youth Work

WESLEY COMMUNITY HOUSE, 414 N. Buena Vista,

Robstown, Tex.

\*Mabel J. Whited, Head Resident
Isidra Verver, Group Worker and Kindergarten Teacher

#### Utah-

HIGHLAND BOY COMMUNITY HOUSE, Rt. 1, Box 30-B, Bingham Canyon, Utah

\*Ada Duhigg, Head Resident \*Mildred May, Kindergarten Teacher \*Margaret Stimson, Group Worker

#### Vermont-

NORTH BARRE COMMUNITY CENTER, 101 Smith St., Barre, Vt.

Marion Harper Marion Harper
\*H. Josephine Berglund Co-Directors
Mrs. Dorothy Tomasini, Secretary

## Virginia-

VIRGINIA RURAL WORK

Cambria-Christiansburg Area
\*Dorothy Wilber, 105 Roanoke St., Christiansburg, Va.

Franklin County

Charlotte Seegars, c/o Ferrum Junior College, Ferrum, Va.

Lexington Larger Parish

tAmanda Sarah Pleasant, 114 Taylor St., Lexington, Va.

### West Virginia-

SCOTT'S RUN SETTLEMENT, Box 147, Osage, W. Va.

\*Margaret Marshall } Co-Directors

Wesley House, Amherstdale, W. Va.

\*Verdie Anderson, Head Resident Alice Hite, Group Worker

WEST VIRGINIA COAL FIELDS. Bluefield District Roderfield Area

\*Frieda Morris, Comm land, West Virginia Community Worker, Ash-

## Wisconsin-

ODANAH INDIAN WORK

\*Lois Marquart, Box 255, Ashland, Wis.

WEST WISCONSIN RURAL WORK

Phillips Subdistrict Area

\*Gene Maxwell, Phillips, Wis.

## TOWN AND COUNTRY WORK—Conference

## Illinois-

LANGLEYVILLE SETTLEMENT, Langleyville, Ill. ¶Zoe L. King, Director

#### Kansas-

EASTERN KANSAS RUBAL WORK

Michigan-

DETROIT CONFERENCE FRONTIER WORK Mrs. J. B. Silas, Oscoda, Mich.

## Montana-

METHODIST BLACKFEET MISSION (Cooperative Work) Jean Scruggs, Browning, Mont.

\*Deaconess

†U.S.-2.

Home Missionary

#### New York and Pennsylvania-

ERIE RUBAL WORK

Good Neighbor Larger Parish

GENESEE CONFERENCE RURAL WORK

Canisteo Valley Cooperative Parish
†Marcella Gustafson, 1 Park Pl., Addison,
N. Y.

#### Pennsylvania-

CENTRAL PENNSYLVANIA RURAL WORK
Hughesville Larger Parish

#### South Carolina-

South Carolina Rural Work

Spartanburg-Greenville Area

\*Mary Beth Littlejohn, Pacolet, S. C.

#### West Virginia-

FAIRMONT SUBDISTRICT MISSION WORK

\*Sophia Fetzer, 226 Walnut Ave., Fairmont, W. Va.

MINNIE NAY SETTLEMENT HOUSE, 43 Marshall St., Benwood, W. Va.

\*Frances Bearnes, Head Resident \*Beulah Morton, Group Worker

#### Sabbatical Leave

\*Marjorie Hanton

\*Sarah Kee

#### On Leave for Study

Barbara Boggs

#### Retired

\*Dorothy Dodd \*Bessie K. Van Scyoc

## **URBAN WORK—National**

#### Alabama-

BETHLEHEM House, 150 Eighth Ave., N., Birmingham 4, Ala.

\*Virginia Tyler, Executive Director Mrs. Sebelle L. Brown, Group Worker Mrs. Gwendolyn White, Group Worker Elmer Harris, Group Worker Thomas Brown, Group Worker

Dumas Wesley House, 2732 Mill St., Mobile 17, Ala.

\*Esther G. Palmer, Director Luciel DeLoach, Children's Worker H. E. McCrary, Group Worker

Ensley Community House, 1400 Avenue H, Ensley 8, Ala.

\*Virginia Tyler, Executive Director
\*Mary Shacklett, Group Worker
\*Rubye Russell, Group Worker
Mrs. Esther Boone, Kindergarten Teacher
Mrs. Rosalyn Lewis, Assistant Kindergarten
Teacher
Buell Fountain, Jr., Physical Education

ENSLEY-ELYTON BRANCH, 465 W. First St., Birmingham 4, Ala.

\*Virginia Tyler, Director Mrs. Estelle Johnson, Program Director Bob Strong, Boys' Worker Don Wilson, Boys' Worker

Nellie Burge Community Center, 1226 Clay St., Montgomery 5, Ala.

\*Mary C. Cameron, Head Resident

#### Arizona-

Wesley Community House, 1300 South Tenth St., Phoenix, Ariz.

\*Ruth Ferguson, Executive Director \*Marjorie Dumke, Program Director

#### Arkansas-

ALDERSGATE CAMP, Rt. 6, Box 564, Little Rock, Ark.

M. W. Willis, Director

#### California-

Homer Toberman Settlement House, 131 N. Grand Ave., San Pedro, Calif. Mrs. Louise M. Larsen, Executive Director Ruth Murphy, Group Worker [Elsa Milby, Group Worker C. E. Angus, Group Worker John Hergesheimer, Group Worker

#### Florida-

MIAMI LATIN CENTER, 1200 N. E. Miami Ct., Miami 32, Fla.

\*Lillian Kelly, Head Resident \*May Coburn, Kindergarten Teacher

Rosa Valdez Settlement, 1802 N. Albany, Box 4183, Tampa 7, Fla.

\*Dorothea M. Reid, Head Resident \*Ruth Mayhall, Group Worker †Mrs. Mary Alice Janis, Kindergarten Teacher

Wesley Community House, 1100 Varela St., Key West, Fla.

\*Beatrice Orrell, Director Loyda Rodriguez, Club Worker

WOLFF SETTLEMENT, 2801 Seventeenth St., Tampa 5, Fla.

\*Cleo Barber, Head Resident Hazel G. Barke, Group Worker †Clara Faye Keaton, Kindergarten Teacher

#### Georgia-

Bethlehem Community Center, 9 McDonough Blvd., S. E., Atlanta, Ga.

Mrs. Eva B. Parks, Acting Director Mrs. Marcella Upton, Group Worker Mrs. J. H. Graham, Group Worker Mrs. Susie P. Brown, Kindergarten Teacher

BETHLEHEM COMMUNITY CENTER, 1336 Conklin Ave., Augusta, Ga.

\*Fannie Bame. Head Resident Mrs. A. W. Gardiner, Group Worker Mrs. Edna Damren, Group Worker Mrs. Rosalind Smith, Group Worker Mrs. Cecil Duren, Group Worker Mrs. Gertrude Mack, Group Worker Mrs. Felecia Abney, Kindergarten Teacher

BETHLEHEM CENTER, 508 E. Gordon St., Savannah, Ga.

Mrs. D. R. Bryant, Acting Director Mrs. Norma Talbert, Kindergarten Teacher

OPEN DOOR COMMUNITY HOUSE, 2405 Second Ave.. Columbus, Ga.

\*Florence R. Jury, Head Resident \*Kathryn E. Esterline, Club Director S. Earl Ward, Boys' Worker

Wesley Community House, 342 Richardson St., S. W., Atlanta 3, Ga. \*Rosamond Johnson, Head Resident

## Workers and Projects in Urban Work

Iris Fraser, Group Worker Mary Lou Boggs, Group Worker

#### Illinois-

LESSIE BATES DAVIS NEIGHBORHOOD HOUSE, 1200 N. 13th St., East St. Louis, Ill.

Mrs. Marriam C. Roberts, Acting Head Resident

Julia Hays, Group Work Supervisor Deryl Kidwell, Day Care Supervisor †Marianna Hunsinger, Day Care Teacher †Mrs. Stella L. Matherne, Day Care Teacher Mrs. Ruth Jenne, Day Care Teacher

MARCY CENTER, 1539 S. Springfield Ave., Chicago 23, Ill.

Hazzard F, Parks, Director
Mrs. Susie Parks, Nursery School Supervisor
\*Mrs. Ramona H. Schutt, Group Worker
\*Berta Engel, Administrative Assistant
†Robert Trost, Boys' Worker
\*Flora Clipper, Nursery School Teacher
†Rose Williams, Girls' Worker

Newberry Avenue Center, 1335 S. Newberry Ave., Chicago 8, Ill.

Barrington Dunbar, Head Resident Olivia Napoleon, Nursery School Director Alice Refiells, Head Nursery Teacher Alyce C. Evans, Nursery Teacher Gloria Bradley, Nursery Teacher Oneda Cowan, Group Worker

#### Indiana-

CAMPBELL FRIENDSHIP House, 2100 Washington St., Gary, Ind.

Emma Freeman, Head Resident Mrs. Doris Norton, Girls' Worker Bransford J. Norton, Boys' Work Director Winston Vaz, Jr., Physical Activities Director tMarion Woodward, Play School and Girls' Worker

NEIGHBORHOOD COMMUNITY CENTER, 2004 John St., Fort Wayne 5, Ind.

Mrs. Leona C. Wilkerson, Community Worker

## Kentucky-

Wesley Community House, 801 E. Washington St., Louisville 6, Ky.

\*Helen Mandlebaum, Head Resident Buford E. Farris, Jr., Group Worker Mildred Moffett, Group Worker Mary Jane Renner, Group Worker Ramona Kirby, Group Worker Marion Way, Group Worker

#### Louisiana-

People's Methodist Community Center, 2016 Simon Bolivar Ave., New Orleans 13, La. Mrs. Pearl C. Turnbull, Nursery Teacher

St. Mark's Community Center, 1130 N. Rampart St., New Orleans 16, La.

\*Fae L. Daves, Director Laura Smith, Group Leader Daisy Calhoun, Group Leader Mrs. Carolyn Lilly, Day Care Director Geniece Pedigo, Day Care Teacher

### Mississippi-

BETHLEHEM CENTER, 920 Blair St., Jackson 2, Miss.

\*Moselle G. Eubanks, Director Theresa M. Hicks, Girls' Worker Mrs. Eddye V. Wiggins, Kindergarten Teacher Hughes Clayton, Boys' Worker Moore Community House, 932 Davis St., Biloxi, Miss.

\*Eunice E. Stockton, Head Resident \*Emily Guigou, Group Worker Mrs. Barbara Talerice, Kindergarten Teacher

Wesley Community House, 1520 Eighth Ave., Meridian, Miss.

\*Birdie Reynolds, Director \*Mae I. Greer, Club Worker

#### Missouri-

Della C. Lamb Neighborhood House, 702 Admiral Blvd., Kansas City 6, Mo.

\*Betty Bowers, Director \*Evelyn Breeden, Group Worker †Lois Swartzendruber, Group Worker †Berniece Ryno, Group Worker

KINGDOM HOUSE, 1102 Morrison Ave., St. Louis

Ralph J. Koeppe, Executive Director Mrs. J. O. Kirkland, Program Secretary Earl Hodgen, Program Worker Marion Zinser, Family Visitor Julia Zimmerman, Nursery Director Julia Zimmerman, Nursery Teacher Mrs. Curtis R. Spencer, Nursery Teacher Mrs. Kenneth Courtney, Nursery Teacher

Wesley Community House, 200 Cherokee St., St. Joseph 48, Mo.

\*Helen Byrd Reeves, Head Resident †Leona B. Fredericks, Girls' Worker Will L. Lane, Boys' Worker Mrs. Vella Fisher, Nursery Teacher

#### New York-

NEIGHBORHOOD CENTER, 615 Mary St., Utica 3, N. Y.

Ruth Wright, Executive Director Marie A. Russo, Group Work Director Doris Collins, Nursery School Director Mrs. Lloyd Smith, Nursery School Assistant Irma Vrtachnik, Group Worker

WORK AMONG PUERTO RICANS, New York, N. Y.
Virginia Palmer (Grace Methodist Church,
131 W. 104 St., New York 25, N. Y.)

### North Carolina-

BETHLEHEM CENTER, 2705 Baltimore Ave., Charlotte 3, N. C.

\*Margaret Hodkins, Head Resident Dorothy Mahoney, Girls' Worker Thomas J. Harshaw, Boys' Worker Mrs. Jennie M. Funderburk, Kindergarten Teacher

BETHLEHEM COMMUNITY CENTER, 408 Hickory St., Winston-Salem 4, N. C.

Mrs. Marian B. Wooten, Head Resident Mrs. H. N. Jackson, Kindergarten Teacher Mrs. M. M. Sellers, Kindergarten Teacher Mrs. Videssa Davis, Nursery Teacher Alice M. Brown, Nursery Teacher

DEFENSE WORK (Cherry Point Marine Base), Havelock, N. C.

Charlotte Stevenson, Community Worker (Box 193, Havelock, N. C.)

#### Ohio-

PEARL STREET METHODIST COMMUNITY HOUSE, 334 N. Pearl St., Youngstown 6, Ohio Robert Beaumier, Superintendent

<sup>\*</sup>Deaconess. †U.S.-2. ¶Home Missionary.

REBECCA WILLIAMS COMMUNITY House, 760 Main Ave., S. W., Warren, Ohio Esther Tappan, Director

SOUTH SIDE SETTLEMENT, 363 Reeb Ave., Columbus 7, Ohio

\*Martha Bucke, Acting Director

#### Oklahoma-

BETHLEHEM CENTER, 530 N. E. Sixth St., Oklahoma City 4, Okla.

\*Melva Humphrey, Head Resident Esther M. Brotherson, Program Director

Wesley Community Center, 431 S. W. 11th St., Oklahoma City 4, Okla.

\*Dorothy M. Russell, Head Resident \*Margaret D. McLaughlin, Group Worker

#### Oregon-

LINNTON COMMUNITY CENTER, 10614 N. W. St. Helen's Rd., Portland 9, Ore. \*Ella Elsner, Director

#### South Carolina-

Bethlehem Community Center, 2500 Elmwood Ave., Columbia 4, S. C.

\*Thelma Heath, Director Margaret E. Burwick, Group Worker

BETHLEHEM CENTER, 397 Highland Ave., Spartanburg, S. C.

\*Annie McIver Rogers, Head Worker V. Olivia Gist, Kindergarten Worker Mona McNutt, Group Worker James Thornton, Boys' Worker

Defense Work (Parris Island Marine Base), Beaufort, S. C.

Mrs. Nancy S. Altman, Community Worker (Box 382, Beaufort, S. C.)

#### Tennessee-

BETHLEHEM COMMUNITY House, 1401 College St., Chattanooga 3, Tenn.

\*Constance E. Perry, Director †Sylvia S. Brookshire, Club Worker †Nellie Kennedy, Club Worker

BETHLEHEM CENTER, 749 Walker Ave., Memphis 6. Tenn.

\*Mary Lou Bond, Head Resident \*Louise Weeks, Program Director Aline Sykes, Activity Leader
Mrs. H. H. Jones, Kindergarten Teacher
Mrs. Georgia Dancy, Kindergarten Teacher

BETHLEHEM CENTER, 1417 Charlotte Ave., Nashville 3, Tenn.

Frederick D. Rogers, Executive Director \*Pauline Goodwin, Program Director Thomas Mumphery, Group Worker \*Rachel J. Divers, Group Worker \*Horace Buford, Club Worker

CENTENARY METHODIST COMMUNITY CENTER, 612 Monroe St., Nashville 8, Tenn.

\*Elizabeth Nowlin, Executive Director Jennette Griffin, Program Director Thomas Page, Athletic Director †Jo Am Richardson, Club Worker Mrs. Ernestine Williams, Kindergarten Teacher

Wesley Community Center, 1024 E. Main St., Chattanooga 8, Tenn.

\*Pearle Edwards, Head Resident †Theresa Terry, Group Worker Mrs. John Simpson, Nursery Teacher Mrs. Lyman Boleman, Nursery Teacher Mrs. Loyce Owens, Recreation Worker Farris Robinson, Recreation Worker

†U.S.-2.

\*Deaconess.

Wesley Settlement House, 923 Dameron Ave., N. W., Knoxville 16, Tenn.

Mrs. Josephine F. Maskall, Acting Director \*Lola Timm, Kindergarten Teacher

WESLEY House, 562 N. Fifth St., Memphis 5, Tenn.

¶Ethel R. Decker, Head Resident ¶Edna C. Poole, Group Worker \*Leota E. Kruger, Children's Worker

#### Texas-

BETHLEHEM CENTER, 4410 Leland Ave., Dallas 15, Tex.

\*Ruby Berkley, Director †Olive Hicks, Girls' Worker Ruby Kimble, Children's Worker

BETHLEHEM CENTER, 970 E. Humbolt St., Fort Worth 4, Tex.

Robert E. Shrider, Director \*Lucy R. Gist, Girls' Worker Roosevelt Jones, Boys' Worker †Betty Sue Harris, Girls' Club Worker

GOOD NEIGHBOR SETTLEMENT HOUSE, 13th and Tyler Sts., Brownsville, Tex.

Mrs. May Johnson Alvirez, Director

KINDERGARTEN WORK ON MEXICAN BORDER

\*Mattie Varn, Supervisor (952 Palm Blvd., Apt. No. 5, Brownsville, Tex.)

Brownsville, Tex. Mrs. Laurencia C. Guzman, Kindergarten Teacher (Rt. 2, Box 447, Brownsville, Tex.)

McAllen, Tex.

Mrs. F. T. Livingston, Kindergarten Teacher
(330 W. Cherokee St., Pharr, Tex.)

Mission, Tex. Mrs. Marie M. de la Garza, Kindergarten Teacher (Box 702, Mission, Tex.)

Rio Grande City, Tex.

Mrs. Adela Gutierrez, Kindergarten Teacher
(203 N. Corpus St., Rio Grande City,
Tex.)

LATIN AMERICAN METHODIST MISSION, 2319 Vine St., Dallas, Tex.

\*Darla Brown, Kindergarten and Club Worker WESLEY HOUSE, P. O. Box 1315, Amarillo, Tex. Mary Jane Turrentine, Acting Director

WESLEY COMMUNITY CENTER, 2502 N. Akard St., Dallas 4, Tex.

\*Mary L. Bope, Head Resident †Ann Havens, Group Worker Mrs. E. E. Monteith, Kindergarten Teacher

Wesley Community House, 2131 N. Commerce, Fort Worth 6, Tex.

\*Ruth Fuessler, Head Resident Lillian Hilburn, Kindergarten Teacher

Wesley Community House, 1011 Elysian St., Houston 10, Tex. \*Inez Martin, Head Resident Mrs. Martha Gwyn, Group Worker

WESLEY COMMUNITY HOUSE, 150 Colima St., San

Antonio 7, Tex.

\*Mabel Clark, Head Resident
Mrs. Bess Hearn, Clinic Supervisor
Mrs. Olga Tafolla, Kindergarten Teacher
Mrs. Pearl Peacock, Playground Director
†Cornelia Gray, Group Worker

WHOSOEVER COMMUNITY HOUSE, 310 S. San Saba St., San Antonio 7, Tex. \*Martha Robinson, Director Mrs. Mary G. Keefe, Kindergarten Teacher

¶Home Missionary.

## Workers and Projects in Urban Work

#### Virginia-

BETHLEHEM CENTER, 1016 State St., Richmond 23, Va.

\*Ida Bilger, Director

\*Adair Myer, Club Worker Mrs. Ida J. Thompson, Kindergarten Teacher Mrs. Lucile B. Giles, Girls' Worker F. N. Christian, Boys' Worker

WESLEY COMMUNITY HOUSE, 626 Upper St., Danville, Va.

Mrs. John Mendes, Head Resident Mrs. Nadine J. Gammon, Head Nursery and Kindergarten Teacher Mrs. Leonard Allmond, Nursery and Kinder-

garten Assistant

Wesley Community Center, 229 Henry St., Portsmouth, Va.

\*Eva Crenshaw, Head Resident Mrs. Lillie Gilliam, Kindergarten Teacher Mrs. Mary Lee, Asst. Kindergarten Teacher

#### Washington-

SEATTLE ATLANTIC STREET CENTER, 2103 Atlantic St., Seattle 44, Wash.

Tsuguo Ikeda, Director

Alexandra Pye, Group Work Supervisor

TACOMA COMMUNITY HOUSE, 1311 S. M St., Tacoma 5, Wash.

\*Eunice Allen, Director

†Doris M. Detweiler, Group Worker

## URBAN WORK—Conference

#### California-

CHURCH OF ALL NATIONS, 824 E. Sixth St., Los Angeles 21, Calif.

\*Frances A. Taylor, Kindergarten Teacher

#### Colorado-

SPANISH WORK, Fort Lupton, Colo.

SPANISH WORK, Denver, Colo.

\*Martha Bebermeyer, Community Worker (c/o Epworth Methodist Church, 1130 31st St., Denver 5, Colo.)

#### Delaware-

MARY TODD GAMBRILL NEIGHBORHOOD HOUSE, 400 S. Heald St., Wilmington 1, Del.
\*Genevieve C. Poppe, Director Beatrice Jindra, Group Worker

LE MEMORIAL DEACONESS HOME AND CENTER, 307 West St., Wilmington 1, Del.

\*Genevieve C. Poppe, Director Emily Morgan, Group Worker

## Illinois-

St. MATTHEW'S METHODIST CHURCH, 1000 Orleans St., Chicago 10, Ill.

Mineola Booker, Youth Worker

#### Iowa-

BIDWELL-RIVERSIDE COMMUNITY CENTER Hartford Ave., Des Moines 15, Iowa CENTER, 1203

\*Julia L. Tompos, Director \*Effic Lewton, Extension Group Worker

HARRIET BALLOU DAY NURSERY, 312 S. Wall St., Box 1438, Sioux City, Iowa

Joy L. Smith, Supervisor Grace M. Gillispie, Program Director Barbara Thompson, Group Worker \*Lela Powers, Preschool Teacher

John Huss Methodist Church, Cedar Rapids, Iowa

Ruth Husband, Supply Pastor

STREET MISSION, 312 S. Wall St., Sioux City, Iowa

Joy L. Smith, Social Worker

## Kansas-

MEXICAN MISSION, 905 S. St. Francis St., Wichita 11, Kan.

## Maryland-

BROADWAY-EAST BALTIMORE PARISH PROJECT, 2614 E. Baltimore St., Baltimore 24, Md. Frances M. Kieffer, Children's Worker

#### Massachusetts-

HATTIE B. COOPER COMMUNITY CENTRE, 716 Shawmut Ave., Roxbury 19, Mass.

Mary Holman, Acting Director Mrs. Annie L. Hyman, Nursery School Director

Mrs. Eleanor Morris, Nursery Teacher Mrs. Hazel Brothers, Nursery Teacher Mrs. Frances Palmer, Group Worker

#### Michigan-

CITY MISSIONS, Detroit, Mich.

METHODIST COMMUNITY HOUSE, 904 Sheldon Ave., S. E., Grand Rapids, Mich.

Mrs. Lawrence Voss, Acting Director Mrs. Margaret White, Group Work Supervisor

#### Mississippi-

FIRST METHODIST CHURCH, Box 245, Greenville,

\*Louise Law, Social Worker

#### Nebraska-

NEIGHBORHOOD HOUSE, 2201 Cass St., Omaha 5,

Mrs. Henry E. Hoyer, Executive Director Barbara J. Dunn, Group Worker

#### New Jersey-

DEACONESS WORK, Newark Conference

\*May L. Webster, Community Worker (2811 Hudson Blvd., Jersey City 6, N. J.) \*Ula M. Garrison, Community Worker (198 Summer Ave., Newark 4., N. Y.)

New Jersey Conference Deaconess Home and Community Center, 278 Kaighn Ave., Cam-den 3, N. J.

\*Ruth A. Flaherty, Superintendent \*Marie H. Frakes, Nursery School Teacher

### New York-

BROOKLYN DEACONESS WORK

JANES METHODIST CHURCH Lucy D. Jackson (174 Reid Ave., Brooklyn 21, N.Y.)

#### (South Third Street Church)

WARREN STREET CHURCH
Mrs. Ida Harrison (242 Baltic St., Brooklyn
2, N. Y.)

JEFFERSON PARK FRESH AIR CAMP (Long Branch, N. J.)

#### Ohio--

West Side Community House, 3000 Bridge Ave., Cleveland 13, Ohio

Bernard S. Houghton, Executive Director John Eichenberger, Program Director Dorothy Newman, Group Worker Mrs. Bernard S. Houghton, Director Day Care Center

Mrs. Marguerite Norris, Head Day Care Teacher Betty Slavick Day Care Teacher

Betty Slavick, Day Care Teacher Mrs. Doris D. Hundley, Day Care Teacher

#### Pennsylvania-

METHODIST DEACONESS HOME AND CENTERS, Resident House and Office, 114-116 S. 38th St., Philadelphia 4, Pa.

Eastwick Community Center, 8438 Eastwick Ave.

Mt. Zion Community Center, 1530-38 N. 11th St.

Hospital Visitation Service, Philadelphia General Hospital

\*Hazel M. Horner, Director \*Lena V. McRoberts, Group Worker Dorothy A. Hughlett, Group Worker

\*Deaconess.

Janet Smith, Group Worker Carol Miller, Group Worker

METHODIST MISSION, 1220 N. 7th St., Harrisburg, Pa.

\*Helene Hill, Director Bessie Braxton, Kindergarten Teacher Mrs. Oliver Jackson, Kindergarten Teacher

WILLIAM HOWARD DAY PROJECT, 1300 Community Dr., Harrisburg, Pa. Rose King, Kindergarten Teacher

#### Rhode Island-

METHODIST SERVICE CENTER, 142 Dodge St., Providence, R. I. Gwen Jackson, Director

#### Tennessee-

Wesley House Centers, 129 Wharf Ave., Nash-ville 10, Tenn.

Lucy Holt Moore Center Sudekum Center Napier Center Dorothy R. Chapman, Executive Director \*Lee Ola Foust, Group Worker \*Lora Mort, Group Worker Mrs. Ray Tribble, Group Worker

Mrs. Theodore Wood, Group Worker \*Irene Heatherington, Group Worker

#### Washington-

Japanese Methodist Mission, 507 S. Grant St., Spokane 10, Wash.

# NEW VICE-PRESIDENTS OF THE WOMAN'S DIVISION



MRS. JOHN M. PEARSON Newburgh, New York

Chairman of the Department of Work in Foreign Fields



MRS. C. P. HARDIN Chattanooga, Tennessee

Chairman of the Department of Work in Home Fields



MRS. A. R. HENRY Menomonie, Wisconsin

Chairman of the Department of Christian Social Relations

# Department of Work in Foreign Fields

Someone has said that "to do the impossible one must see the invisible." On the following pages the executive secretaries of the Department of Work in Foreign Fields relate accomplishments in their respective fields. Much of the work would have been impossible had not those who labored together with God to make real the spirit of Christ for all of life seen the invisible possibilities and the worth of every human soul.

—Mrs. Charles E. Wegner, Chairman

THE CALLED A WEST AND A STREET

# Africa and Europe

By RUTH LAWRENCE, Executive Secretary

AS THE new quadrennium in our church program begins, the eyes of the world are focused on the continent of Africa where great changes along political, economic, sociological, and racial lines are taking place. They are watching the Union of South Africa as she implements her policy of apartheid, or segregation; the Federation of Rhodesia and Nyasaland, as it works to develop democratic parliamentary government in which the multiracial population will share; and Kenya, where both government and Church are endeavoring to rehabilitate the Kikuyu tribespeople who are more and more repudiating their Mau Mau loyalties. Although Morocco and Tunisia, former protectorates of France, both obtained their independence a few months ago, Algeria's rebellion continues with few signs of early negotiations for peace. Eyes are turned on Liberia, called the "pioneer" in the movement for freedom among Africans, as she shapes her own destiny, and to the African territories throughout the continent which, one by one, are moving toward self-government.

The latest event to attract attention to Africa is the recent nationalization of the Suez Canal by President Nasser of Egypt which caused twenty-two non-Africa nations to meet in London for a conference on the matter.

The historical, economic, and political forces which are shaping the new Africa are moving very fast. We are told that the time is short, perhaps no longer than ten years, in which to make the necessary changes and build a sound democratic, religious, and moral foundation for an environment in which this new Africa can grow and develop in peace. There is a sense of urgency in regard to Africa on the part of the Church and of all other movements and organizations which would help her develop her great national, economic, social, and spiritual potentialities.

### **Interfield Consultation**

One hundred and thirty-five Methodists from thirty-six countries met at Epworth-by-the-Sea, St. Simon's Island, Georgia, from April 4-15, 1956 for the Interfield Consultation, a conference called by the Board of Missions' Interdivision Committee on Foreign Work, to review the advance in missions during the past quadrennium and to plan a broad strategy for the next four years. A similar conference had been held in Colorado Springs, Colorado, just prior to the 1952

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General Conference, to discuss questions which, at that time, seemed of primary urgency as related to the propagation of the Christian faith.

The representatives from Africa to the Interfield Consultation this year were the following: Bishop Newell S. Booth, Elisabethville Area, Africa; Bishop Willis J. King, Liberia; Bishop Ferdinand Sigg, Geneva Area, Europe and North Africa; Miss Mildred Black, Liberia; Rev. J. K. Nimene, Liberia; Rev. J. J. Miguel, Angola; Rev. Juel Nordby, Angola; Miss Catherine Parham, Southern Belgian Congo; Rev. Jean Mij, Southern Belgian Congo; Mrs. Telesia Shaumba, Central Belgian Congo; Miss Annie Laura Winfrey, Central Belgian Congo; Rev. J. W. Shungu, Central Belgian Congo; Miss Vivian Otto, Southern Rhodesia; Rev. Samuel Chieza, Southern Rhodesia; Mrs. Julian Rea, Portuguese East Africa; Rev. Hans Aurbakken, North Africa; Miss Lorena Kelly, Belgian Congo.

The following excerpts from the report of the discussions on the Africa Area indicate some of the problems the Church in Africa is facing today, as well as the

thinking of the national and missionary leaders:

The purpose (of our group discussion) was to seek afresh, under the guidance of the Holy Spirit, a common mind regarding the purpose of our mission, and to recommit ourselves in obedience to God in carrying out that purpose.

We do not claim any originality in what was brought up. We brought it with us from the field and at the consultation it was confronted with the thoughts of our fellow Christians from other parts of the world.

Our purpose: What was most in our thoughts regarding the purpose of our work in Africa was clearly stated by Dr. Charles Ranson: "We must not become so preoccupied with the pressing detail of our present duty that we lose the vision of the goal of all our seeking, nor must we become so immersed in the broad and deep waters of theological generalization that we obscure the biblical truth that Christian obedience is always related to a concrete situation."

Confronting other groups—Of the various "other groups" seeking for the allegiance of man, which were discussed in our plenary sessions, some are met in Africa: Roman Catholicism, non-cooperative Protestant bodies (sects, fringe groups), Islam and communism, and we may add ideologies and emotional movements and resurgent nativism. Prior to the advent of Western civilization, African life was marked by its wholeness and oneness. Their magicoreligious beliefs were the "cement" that kept the society together. With the social upheaval and change of the modern Africa, there is quest for a new faith and an integrating force.

This quest is a challenge to us Christians, but the Protestant churches do not always have a "free market" where there can be a confrontation between two religions or ideologies. Frequently we meet these "religions" combined with political systems and powers, for example, Roman Catholicism combined with the State in a national church. We are not called upon to be anti-Catholic, but pro-evangelical. We are to do a better job and through our Christian devotion demonstrate the truth and genuineness of our faith, and seek to work together on one front.

Regarding Islam, it was pointed out that every believer is a missionary, that Islam is spread in Africa mainly by traders. Islam is still marching, even though the advance seems to have been slowed down somewhat. Standing strongly for anti-colonialism and nationalism, disregarding racial differences and

accommodating to the local conditions and customs, Islam has a strong appeal to the Africans.

The fast changing social and economic conditions, the quest for freedom and independence, dissatisfaction on the part of the growing middle class, skilled and semiskilled workers and the intelligentsia, and lack of ways to express their growing political concern, make fertile soil for Communist infiltration. Particularly dangerous is this where living standards and education are going ahead and constitutional political channels are not provided.

Missionary Vocation—Two of the three main questions discussed were:

- 1. A definite lack of missionary vocation in our churches in Africa. The Church has been successfully transplanted; but we missionaries have not been able to transplant the spirit which created in us a concern for those outside the Church and in foreign countries and which compelled us to leave our home churches and go to peoples of different language, race, and culture. And with the tremendous opportunity and challenge, it is vital that the missionary responsibility be accepted by the church in Africa.
- 2. The short-term missionary program. We wish to express our approval of the short-term missionary program even though we recognize the disadvantages of immaturity and shortness of preparation, and also realize that it will never be a substitute for full-time missionary service. It has a distinct value as a supplement for the regular staff. We favor the program because:
  - (a) The short-term missionaries make a contribution to the entire missionary program and are outstanding in their work with youth.
  - (b) A large percentage of them return as full-time workers.
  - (c) They have a definiteness of purpose and maturity when they return to the homeland for further preparation.
  - (d) Upon their return to the homeland they are good ambassadors for the missionary cause among young people in their home churches.

Christian Unity—It was not so much the form of unity as the content, that occupied us. We realize that in the "younger churches" the denominational traditions and the international ties within the denominations are not as strongly felt as the feeling of unity on a local level, and added to this spiritual unity we find the demand for national unity. The feeling of unity is more often felt between Methodists and, for example, Presbyterians within the same ethnic and cultural group, than between Methodists of two different racial groups or in two different countries, perhaps far away from each other.

We appreciate this feeling of unity in a cultural context. It tells us that the Church has taken root and form in that culture; but we see today also the danger of separative nationalism and racialism. We felt, therefore, that the best pattern of unity in Africa is not a structural church union on local level to exclusion of wider denominational unity, but in the unity of fellowship which can be realized in a common goal, a united front, and interdenominational projects, doing things together because we are Christian brethren. These thoughts came to expression in our recommendations:

Reaffirming our historic position of unity in Christ, we regret the tendency in some areas toward separation based on race or class, and call the Methodists everywhere to join hands in fellowship and work that a unified Christian witness may be made before a non-Christian world.

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Evangelism—The consideration of the importance of evangelism was foremost at the Interfield Consultation. We felt it must be a quadrennium during which "The Call to Witness and Decision" should get hold of all of us, the missionaries, the African ministers, the lay people, and the newly-won converts. It was further felt that in all our preparation and planning and activity there had to be an expression of the burning heart, and that the fundamental preparation should be prayer and Bible study. Our goal should be:

- (1) To break out of our isolation and evangelize unevangelized areas in our own life and in the life of the Church, and
- (2) To bring people untouched by the Gospel into fellowship with Christ and integrate them fully into the fellowship of the Church.

It was found that of the 40,000 new converts in the Elisabethville Area during the last quadrennium almost one-third was lost, and another fact was the great number of members on trial. We have failed to nurture the new Christians, and we have failed to prepare our lay and ordained church workers for this task of nurturing.

In one field the church workers found there was something wrong in their evangelistic attitude. They did not succeed in "converting the heathen," but when they went out to help the "Christians of tomorrow" they were surprised to see how many were ready to become "Christians of today." It is certainly right that evangelism means to confront people with Jesus Christ. This is usually done in the proclamation of the sharing of our personal experience of Christ. We expect, therefore, that in each conference at least one experienced and trained missionary couple should be set aside for the task of organizing, preparing and conducting evangelistic campaigns.

We need literature on evangelistic methods and for the preparation for full membership. Personnel and funds must be made available for this task; revolving funds for printing, and a program for the distribution and use of the literature.

But if we are going to be able adequately to take care of the harvest we envisage, new effort must be put on the recruiting and training of ministers. There are about 12 churches or preaching places for each ordained minister and there are about 13 African workers to each missionary. In order to keep up with the increase of missionary staff alone we must at least increase our African staff with about 100 workers a year.

# Quadrennial Emphasis 1956-1960

### The Belgian Congo

In the joint program of the Department of Work in Foreign Fields of the Woman's Division of Christian Service and the Division of World Missions for the 1956-1960 quadrennium, the plan is to mobilize forces to strike with power at the places of greatest opportunity. Although, in every field, the Church confronts vital opportunities, there are four specific geographical areas where the hour of decision is upon the Church, and where now is the time to strike.

One of these "lands of decision" is the Belgian Congo in Central Africa.

The Christian Church may face in Africa the most massive single opportunity of its history. Here is the first time that the challenge of an entire

continent has confronted the Church with such a limited timetable. It is quite possible that within our lifetime Central Africa might become one of the vigorous centers of world Christianity. It is also quite possible that this vast region might become solidly Muslim or fanatically Communist. For Methodism the Belgian Congo is the African country where the next years are most critical. Our Church there is confronted by vast numbers who believe that Christianity is their best chance for a new life, but who will turn to other faiths if they do not have an opportunity to try Christianity soon. We must bring them into the Church.

This special emphasis on the Belgian Congo will be on three aspects of work there:

First, there will be a rural evangelistic emphasis in the region of Lomela which lies in the Equatorial Forest Belt, 160 miles northeast of Lodja and 120 miles northwest of Katako Kombe, two of our important mission stations. In this area live more than 40,000 Africans, most of whom speak the Otetela dialect. At the present time we have in this region only one ordained minister supervising the activities of ten supply pastors and only three schools with one or two classes each. The people are currently responsive to the Gospel. The urgent need is for a limited local missionary staff to supervise the educational and evangelistic effort and to encourage the African leaders in this primitive and isolated area. When we are able to send a few missionaries to Lomela, perhaps two couples and two single women, we will have occupied geographically all the Batatela area of the Central Congo.

Second, there is to be an emphasis on secondary education by cooperating with the Board of Missions of the Presbyterian Church in the United States in the further development of the high school, now at Mutoto but soon to be moved to Katubue. This is one of the two full high schools in the Belgian Congo.

The government is establishing a university at Elisabethville and it is of the greatest urgency that opportunities be provided Christian African youth to prepare themselves for the higher education now becoming available to them.

At present the high school can accommodate only a limited number of young people, but plans have been made to enlarge the school plant in a new location and increase the staff. Although the school is coeducational in principle, no girl has yet qualified for entrance. The plans for the enlarged school include a boarding department for girls as well as courses in home economics. A missionary of the Woman's Division is a member of the present faculty, and it is hoped that before long there will be girls in the student body.

Third, there will be an emphasis on urban work in the southern part of the Belgian Congo where thousands of village people are moving into mining and industrial centers to work. This movement of the Africans to the cities presents a great challenge to the Church and affords us one of our greatest opportunities for evangelism. One of the most urgent needs is to strengthen our work in the urban centers such as Kolwezi and Kindu. Probably one-fourth of our Methodist constituency is centered around a dozen cities. Especially in missionary personnel we must give more attention to urban work.

This seems to be the decade of opportunity for Africa. In evangelism, education, medicine, and other social services the doors are, in general, opened wide. Some fear that if we do not enter now the Church will have lost its greatest opportunity for winning Africa to Christianity.

<sup>&</sup>lt;sup>1</sup> The Call to Witness and Decision, 1956-1960 Quadrennium; page 3.

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Some members of the Africa delegation at Interfield Consultation, Epworth-by-the-Sea, Georgia, April, 1956.

### Consultations on Christian Education

One of the most pressing needs in Africa today is for appropriate curriculum material in Christian education for use in both Sunday schools and day schools. During the past year the World Council of Christian Education and Sunday School Association, and the Africa Committee of the Division of Foreign Missions of the National Council of the Churches of Christ in the United States of America, in collaboration with the Christian Councils in Africa, took steps to help meet this need by arranging four conferences on Christian education in four different regions of Africa, south of the Sahara. The chief consultant for these gatherings was Mrs. Floyd Shacklock, counselor of the Joint Committee on Christian Education in Foreign Fields.

The first conference met in Nairobi, Kenya, December 12-16, 1955 and brought together nine delegates and four observers from Tanganyika, Uganda, and Kenya. The second gathered in Salisbury, Southern Rhodesia, February 6-17, 1956, with twenty-two delegates who came from Madagascar, Mozambique, both Northern and Southern Rhodesia, Nyasaland, and the Union of South Africa. The third met at Leopoldville, Belgian Congo, March 7-13, 1956, with nine delegates and three observers from Angola, Belgian Congo, and Cameroun, in West Africa. To the last one, meeting at Accra, Gold Coast, March 19-24, 1956, came ten delegates and

eight observers from the Gold Coast, Liberia, Sierra Leone, and Nigeria.

The twofold task of these conferences was to consider ways in which churches can develop more adequate teaching materials for children, youth, and adults, and to help find leaders capable of using these materials. African and missionary leaders together studied the possibilities of the production of common material that can be used by the different denominations in Africa in their work of Christian education in changing Africa. Reports from these conferences reveal an enthusiastic interest in the problem of preparing Sunday-school lesson material in keeping with African life and culture with suitable teaching helps, as well as youth leadership training materials.

The next step toward better Christian education in Africa will be a fourweeks' workshop held in the Methodist Mission station of Old Umtali, Southern Rhodesia, in August, 1956. Here actual lesson outlines will be developed. The Rev. Nelson Chappel, General Secretary, of the World Council of Christian Education and Sunday School Association will be present at the workshop together with dele-

gates from churches in Africa.

### Secretarial Visit



Girls at their dormitories welcome the executive secretary on her first visit to Wembo Nyama, Central Belgian Congo,

The executive secretary made her first official visit to the fields during the past year from August 24, 1955 to January 6, 1956. It was very fortunate that she could go at the same time as the experienced administrative secretary of the Division of World Missions and that the two could visit and study the work on the fields together.

During these four and a half months all of the major stations and some of the village work in the seven conferences were visited. The long distances from continent to continent were covered by

plane, but traveling in Africa itself was by car. This afforded the rare privilege of seeing the countryside and visiting many villages where our church is working.

Two things which impressed this secretary most were: first, the responsiveness of Africans, women and girls, as well as men and boys, to the Gospel; and second, the shortage of missionary personnel which meant overworked missionaries on nearly every station. Some missionaries were postponing their furloughs a year because there was no one to take up the work during their absence.

In spite of too few workers much progress was evident. In Southern Rhodesia alone a social-evangelistic hall, recently added to the African Girls' Hostel at Umtali, and a new Teacher Training School building at Old Umtali, were dedicated and the cornerstone of a large home economics building at Nyadiri was laid. It was encouraging to see the large nursing unit of the Washburn Memorial Hospital, also at Nyadiri, nearing comafter seeing the pletion crowded conditions in the building then in use.

In one of the African locations of the city of Jadot-



The choir, under the direction of their housemother, singing at the dedication service of MacKinnon Hall, African Girls' Hostel, Umtali, Southern Rhodesia.

ville, Southern Belgian Congo, a beautiful large church was dedicated. Churches and schoolhouses were being erected in many places, and often by the Africans themselves. In Liberia two hostels for girls were going up, while an addition to a



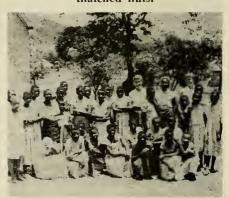
First unit of the Methodist Hostel for Girls, Monrovia, Liberia.



Schoolgirls and housemother at Katako Kombe, Belgian Congo, will soon have two brick cottages to replace their leafthatched huts.



Leprosarium, Ganta, Liberia, joint project of the two Divisions together with the American Leprosy Missions.



Mulungwishi, Belgian Congo—the dormitory girls with two A-3's, the first missionaries of the Woman's Division for this station.



Miss Ruth Lawrence, executive secretary (second from left), and staff at Les Ouadhias, Algeria, in front of the missionary residence which is nearing completion.



Hospital, Gikuki, Portuguese East Africa (Mozambique), a joint project of the two Divisions.

third one was being planned. In Quessua, Angola, and at Les Ouadhias, Algeria, residences for missionaries were nearing completion. Better homes for African staff members were also being built on all of the fields. In both Lodja and Kapanga, Belgian Congo, conference schools of home economics were being developed. Unfortunately the one at Kapanga has had to be discontinued for the present. Boarding departments for school girls were being improved by the addition of new cottages on several stations.

Your secretary is very grateful for having had this opportunity of visiting her area so soon after coming into office. It is much easier now to visualize locations, projects, and personnel as well as to understand the work with its possibilities and problems.

# Principles for Cooperation in Africa

Soon after returning from the visit to Africa the secretaries drew up a set of *Principles for Cooperation* in Africa between the two divisions and in union with other Christian bodies. Upon their presentation to the respective executive committees of the Board of Missions, they were enthusiastically approved with the hope that their application on the field would usher in a new day of more fruitful cooperation in the common task of meeting the great challenges that Africa presents to the world today.

In various parts of Africa different traditions of cooperation between the Woman's Division of Christian Service and the Division of World Missions have developed. In an attempt to establish more uniformity, which will make for better understanding and more harmonious relationships between the Department of Work in Foreign Fields of the Woman's Division of Christian Service, and the Division of World Missions, in their joint projects in Africa, these principles were approved by the Interdivision Committee and the two staffs.

For the healthy growth of the Church in Africa, as well as elsewhere in the world, there must be a deep sense of commitment to Christ and His Kingdom on the part of all Christians. Insofar as possible, the responsibility for the total program of the church should rest upon the local community. However, under certain circumstances it is not yet possible for the local community in Africa to assume full responsibility. It is in these instances that the principles apply.

### New Work

Some years ago the Woman's Division committed itself to join the Division of World Missions in the work at Mulungwishi in the Southern Belgian Congo Conference and at Katako Kombe and Kindu in the Central Belgian Congo Conference as soon as funds and personnel became available. For several years funds have been held for this work. By September, 1956, we will have sent missionaries to represent the Woman's Division on two of the three stations.

In November, 1955, Misses Florence McKay and Elizabeth Ann Whyte, special-term missionaries, just graduated from college, arrived at Mulungwishi to take charge of the new hostel for school girls and to teach in the station school. In anticipation of their arrival, missionaries of the Division of World Missions had two cottages of the new hostel for girls, as well as a small residence for the two missionaries, almost ready for occupancy.

In September, 1956, two experienced missionaries, Miss Dorothy Rees, educational and social worker, and Miss Kathryn Eye, R.N. will begin work at Katako Kombe. Miss Rees will have charge of the girls' hostel as well as of the arts and

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crafts program on the station and in the district. Miss Eye will be responsible for the station dispensary and the medical work in the outlying rural area.

Other stations are calling for missionaries of the Woman's Division but they,

like Kindu, must wait until more personnel becomes available.

# **Missionary Personnel**

By January, 1957 there will be 75 missionaries on the field, 15 on furlough, and three new regular missionaries studying language in Europe. Of those on the field 20 are special term missionaries, serving for only three years. During the year two missionaries have retired, three have withdrawn to marry, and three

have completed their special terms of service.

We are very happy to report that we now have three young women from the Central Jurisdiction on the list of missionaries for Africa. Miss Barbara Patterson, now teaching in the College of West Africa, Monrovia, Liberia, and Miss Alberteen Ware who has finished her study of Portuguese at Lisbon and expects to sail soon for Angola, are both special-term missionaries. Miss Pearl Bellinger, formerly a special term missionary in India, is studying French in Brussels in preparation for service as a regular missionary in the Belgian Congo.

Since the last annual report was prepared, August, 1955, 17 new missionaries

have either arrived or are on their way to the field.

# **European Missionaries**

Methodist missionaries in Africa are far from being a purely American group. Among them are Scandinavians, Belgians, French, Swiss, Portuguese, and British. Of the approximately one hundred missionaries of the Woman's Division now serving in Africa, fifteen are from Europe. Names are listed in the roster of foreign missionaries, pp. 32-39.

Aside from those already on the field, there are several candidates in Europe preparing to join them during the next two or three years. Their arrival is eagerly

awaited in Africa.

There is general agreement that missionaries of the Woman's Society of Christian Service of European conferences will be commissioned as missionaries of the Woman's Division of Christian Service of the Board of Missions and Church Extension. In some cases their support will be paid entirely by the European conference from which they come and in other cases, in whole or in part, from the appropriations of the Woman's Division of Christian Service. This policy was voted several years ago, but better understanding concerning it has grown, and experience is proving that the policy is wise. The missionaries from Europe are bringing not only needed reinforcements, but enrichment and inspiration to the mission fields in which they are working.

We rejoice in this privilege of working together with the Methodist women in Europe for the advancement of the cause of Christ on this great continent.

<sup>&</sup>lt;sup>1</sup> By His Light. Ninth Annual Report of the Woman's Division of Christian Service, 1948-1949, page 28.

## SOUTHERN ASIA

# India, Pakistan, Nepal

By Lucile Colony, Executive Secretary

ETHODISTS in Southern Asia have looked forward with increasing eagerness to this year. It marks the completion of to this year. It marks the completion of one hundred years since the arrival of Dr. and Mrs. William Butler and their little family. Thirteen years after the Butlers the first missionaries of the Woman's Foreign Missionary Society, Dr. Clara Swain and Miss Isabella Thoburn, went to India. Before these two women began their work the wives of missionaries, in addition to home responsibilities, gave much time to the special needs of women and children.

Since 1870 the volume of work for women and children, which has meant the establishment of numerous schools and colleges, social services, religious instruction, adult literacy, the preparation of literature, family life programs, public health teaching, and medical care, has been largely the responsibility of single women. Their work is but part of the total witness and program of the church. Together with all Methodists they approach the centennial strengthened by the unmistakable, steady, forward movement of the Spirit. They are quietly confident amid the perplexities of the present situation. It is recognized that a new era in missionary service has begun, one in which people from every land will work together in the enormous, world-wide task of evangelism. At the moment much thought is given to the place of missionaries in India today.

A distinguished Christian Indian, speaking recently on the function of missionaries in the new India, expressed appreciation of the impression made in the past by the example of their dedicated lives. The ideal of India has always been the life of renunciation. Missionaries have had a peculiar opportunity to embody this ideal. This being true, there must be an explanation of the antimissionary feeling

so often expressed today.

In a country newly independent, it is only natural that nationalism should be strong; natural, also, that Indians should wish to manage their own affairs. Mistrust of the West in international life has been a factor arousing antimissionary feelings. It is not strange, furthermore, that staunch non-Christian nationalists feel some resentment toward those who come from abroad, claiming to have something better than that which is found in India.

Disapproval of missionaries is not universal. Quite the contrary. Even statements made to discourage the presence and work of missionaries often praise them for their unselfish service. For example, the report of the Christian Missionary Activities Enquiry Committee, set up by the government of Madhya Pradesh, so much publicized since it was issued July 17, 1956, makes strong recommendations for the withdrawal of missionaries "whose primary interest is in proselytizing." It regrets the increased number of missionaries since 1947. It fears that "evangelization in India serves a world policy to revive Christendom for re-establishing western supremacy and is not prompted by spiritual motives." Yet it ends with appreciation of missionaries for their contribution "in shaping Indian life in modern times which has been very impressive," and concludes: "Apart from the controversy on the point of proselytization, missionaries merit high appreciation as pioneers in the fields of education and medical relief."

Actually, there is less fear of the presence of missionaries as time goes on. The attack now seems to be directed toward foreign support of evangelism.

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This whole controversy over foreigners and evangelism places new responsibility on the Indian church. Without doubt, direct evangelistic work in the future will be carried on more largely by Indians. No Christian, missionary or Indian, will decry this situation if the response to the challenge is fully met by the Indian church, and if the finest leaders are trained for the task. Missionaries now must be concerned with the strengthening of the church as their first task. They can leave its expansion to the Indian members on whom God will lay His hand. They will go out in the name of Christ as evangelists.

There is still a place for missionaries. They are needed in medical and health work; in educational fields, such as teaching home economics and arts and crafts; training nursery school supervisors; in counseling, and vocational guidance. They must be persons of outstanding academic qualifications. They will be invited to undertake tasks for which Indian Christians are not available. Many in the Indian church welcome missionaries as friends and co-workers, as persons in whose lives the radiant presence of Jesus can be seen. Against such as these there is no closed door or national barrier.

The time is here when the Indian Methodist Church should send its own missionaries to other lands. Nepal is a natural field. It needs doctors, teachers, and adult literacy workers. Africa, China, Southeast Asia, and other lands will welcome Indian missionaries. The first step is for the church in India to revitalize its missionary program.

The Methodist Church in America is grateful for the presence of Indian Christian students, and for the opportunity to meet the members of the Centenary Choir, who brought a blessing by their presence and their faith. We are in an international Christian relationship. The church in each land needs the contribution and strengthening of the other.

Definite progress in every phase of the work should greatly encourage those who are interested. Admittedly, this is a time of change, sometimes disturbing, sometimes foreboding; but, in the final analysis, the work does not suffer. Advance has been made throughout. Lack of space prevents mention of every project, but there is opportunity to lift up a few.

### **News Items**

Until 1953 there was only one Christian Medical College in all of India, located far to the south, at Vellore. The need for larger numbers of qualified doctors and nurses; the fact that Vellore could not cope with the numbers applying for admission; and the willingness of the Central and Punjab State governments to cooperate in the up-grading of the sixty-year-old Christian Medical School at Ludhiana, brought mission boards to the decision to make Ludhiana a second accredited Christian Medical College. Amazing progress toward the realization of this purpose has been made during the past three years. A new and beautifully adequate hospital is under construction; more qualified instructors have joined the faculty; all departments have been strengthened; and in 1958 the first M.B., B.S. (Bachelor of Medicine, Bachelor of Science) students will be graduated. Even so it cannot be denied that difficult problems still demand attention. Huge amounts of money, for instance, must be made available. The accomplishments of these three years warrant our faith for the future.

Extension service of the Allahabad Agricultural Institute and the College of

Home Economics has brought new methods and standards of life to 400 villages. The program is simple, but wonderfully effective. It is a matter of cooperation and a willingness to share. Extension workers share their knowledge with those willing to receive it and they in turn share and apply the knowledge received. This program is one which will continue to spread to other villages and affect the entire life of any given village.

Isabella Thoburn College, like every other Christian college and school, has a most difficult problem each year to hold the enrollment down to the number of students who can be accommodated in the available facilities. There is demand for education. This college is now bilingual, or possibly one should say trilingual. Every student must study English, Hindi, and Sanskrit. Because of this the library has had to be enlarged and the faculty increased. It is hoped that memorial gifts this year will make possible the building of a library extension, to be known as the Sarah Chakko Library. A new wing has been added to the teachers' residence to accommodate additional faculty members.

Madras Women's Christian College has a new president, Miss Renuka Mukerjee, formerly a professor at the Isabella Thoburn College. She was chosen as one of the nine college professors to come to the United States in 1955, by the Division of Foreign Missions of the National Council of the Churches of Christ in the United States of America to attend a Seminar on Christian Higher Education and the Assembly of the United Church Women. She is a beautiful person, brilliant of mind, devoted in spirit, and an able administrator.

St. Christopher's Training College, Madras, was selected by the government of India for extension service in teaching. This program is supported by the Ford Foundation.

Lal Bagh Higher Secondary School has five former Crusade Scholars on its teaching staff and another teacher on study leave in the United States. Each section of the school is now a complete unit with its own head and budget. These sections are: Nursery and Kindergarten, Primary, Middle and High, and the Higher Secondary (junior college). There is one principal responsible for the entire school. Two new buildings have been dedicated this year, a gymnasium (our only one in India) and a nursery school.

Christian literature has increased greatly, thanks to a splendid Methodist Publishing House, with devoted personnel and up-to-date machines, and to a Director of Literature for the whole of the Methodist Church in India. He has inspiring and creative ability in finding materials for publication and keeping literature moving. He is also brimful of new ideas for making literature attractive and available for both the church and others who are eager for good reading.

Each of the nine annual conferences has made progressive strides during the year. In Bengal the Women's Union Christian College has been aided by gifts from the Woman's Division in the purchase of property on an adjoining compound. This provides much-needed space for expansion. The rural medical service, in the Pakur District, at "Theodori Mission," is now reaching people in 200 villages. There are many lepers in the district. Let the public health nurse relate the beginning of her effort to care for them:

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Village W.S.C.S. women love their "blessing box" (mite box).



Third-grade rhythm band — playing tabla, dholak, drums, cymbals.



Reading class drill for the fourth grade, Louisa Soule Girls' School, Aligarh.



Tree swing for two—one rides, the other pushes—Warne Baby Fold, Bareilly.



Learning to make vegetable curry, on typical stove, in a home economics class.

It was hard to find a place for them because lepers are feared and shunned. We could not allow them to come to the dispensary, for then all the patients would refuse to come there. We tried to get a piece of land on which to build a hut, at least, to provide a roof for protection from sun and rain. But the Hindu landowner said he dared not allow this because "the wind could spread the disease over my land." But he finally allowed us to work under a tree. At first only a few came but soon 200 patients came eagerly. The tree is still the clinic.

In Pakur itself a new dispensary and tuberculosis ward have been added to the little Christian hospital. At Ushagram money has been allowed for a girls' dormitory and for remodeling the teachers' residence. The young Indian evangelist, a Crusade Scholar, is giving dedicated service to the Asansol district. Her life is an inspiration in the villages. New schools, a new well, new encouragement result from her work.

In the Bombay Conference the new hospital at Puntamba, with its Indian man doctor, who is also a surgeon, and woman missionary doctor and surgeon, is building up a splendid and ever-widening service. The two divisions of the Board of Missions have supplied splendid equipment and will continue to do so until the needs are met. A missionary public health nurse must soon be sent to assist in extension service to the villages.

In the Delhi Conference the long-desired Batala Center is beginning to take shape. Land has been purchased and the first buildings are under construction. This will be the educational and spiritual center for a large village Christian population. Roorkee Middle and Primary Girls' School rejoices over the 1954 Week of Prayer allocation which affords a new dormitory and teachers' home. The School of Nursing has been completed at the Creighton-Freeman Hospital. Plans are under way for a good water system in the hospital.

In Gujarat the School of Nursing at Nadiad is happy over the large number of students in training. A few new buildings have been added to Webb Memorial School, Baroda.

In the Hyderabad Conference a new dormitory is being built at the *Stanley Girls' High School*. This school has been up-graded to the junior college level this year. Its special subject is home economics. Additional property, the final to be secured in the school's expansion program which began in 1946, was purchased during the year.

Lucknow Conference is pleased that one of its oldest institutions, Kanpur Methodist High School, received money for a new building. This will accommodate elementary classes and give more space to the high school for its new science department. The hospital at Buxar is still crowded into the missionary doctor's home. Land and building must be our first consideration for the immediate future.

A new project of the Madhya Pradesh Conference is a reading room and bookstore, in an abandoned YWCA building, in Jabalpur. Evening after evening, the persons in charge have many interesting experiences as they meet spiritually hungry and eager young people.

North India Conference finds that another high school for girls must be supplied, if more of our Christian girls are to be given an oportunity for a higher education. When government approval has been obtained, this new school will be

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added to the *Methodist Girls' School*, Moradabad. Clara Swain Hospital continues its splendid expansion. A tuberculosis unit is needed. An addition to the nurses' home was built to give space for the increased number of nurses who must be trained to meet the needs of the hospital and to provide trained nurses for other hospitals. A well-equipped laundry was added this year. Money is available for more staff residences.

In the South India Conference the first unit of the Holston Hospital, Yadgiri, was dedicated. It is rendering excellent service. At Kolar a new outpatient department has been built at the Ellen T. Cowen Memorial Hospital. In Belgaum a fine second story of classrooms has been added to Vanita Vidyalaya High School. Both Baldwin Girls' High School and the Sherman School, at Belgaum, have been allowed funds to build classrooms and extend their boarding departments.

This rapid review of new items is but a meager indication that the work of the Kingdom is never static. There is constant growth and expansion, never more so than today. "Behold, I make all things new" rings in the thoughts of one who is part of the upward surge of life in India today.

### Pakistan

Nine years have passed since Pakistan, an independent nation, came into being. It was not until February 29, 1956, that her Constitution was ready for ratification and almost a month later, on March 23, Republic Day was celebrated. "Pakistan Zindabad" (Long live Pakistan!) shouted the joyous throng that day. The President, General Iskander Mirza, injected a sober and challenging note in his address to the nation. He said:

Independence is a supreme gift of God, but it is not a bed of roses. Independence demands an exacting price in the form of national responsibility and individual discipline. It is from our practice of justice, tolerance, patriotism, honesty, bravery, unity, faith and discipline that the world will judge us. Minorities were assured by the Prime Minister, Mr. Mohammed Ali, that:

The non-Muslim in our midst will, in the development of their culture, in their rights as citizens, enjoy the same status as Muslims. Their lives, their liberty, their homes must be as secure as that of any Muslim. They are an integral part of the life of Pakistan and they must occupy an honored place in our body-politic.

As a safeguard on religious instruction, the Constitution declares:

(1) No person attending any educational institution shall be required to receive religious instruction, or take part in any religious ceremony, or attend religious worship, if such instruction, ceremony, or worship relates to a worship other than his own. (2) No religious community or denomination shall be prevented from promoting religious instruction for pupils of that community or denomination in any educational institution maintained wholly by that community or denomination. (3) No citizen shall be denied admission to any educational institution receiving aid from public revenues on the grounds only of race, religious caste or place of birth.

In the spirit of these freedoms the Christian Church has a great opportunity. We should send out more missionaries to strengthen the Church, for it still lacks the numbers of persons needed to enter fully into the present opportunities.

We rejoice that three new missionaries have been sent by the Board of Mis-



Kathmandu, Nepal. The "palace on a low hill in the valley," home of hospital and staff of the United Mission.



Bhadgoan Village, Nepal, location of largest outpost clinic. Two laboratory students under tree.



Recess time, fun for all, Lucie Harrison School, Lahore.



Holston Hospital, Yadgiri, South India.



Nadiad Hospital, India, students in training in the three-year-old School of Nursing.

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sions this year: Evelyn Weaver to the Lucie Harrison High School, Lahore; Wynell Jordan to religious educational and youth activities, Brooks Memorial Church, Karachi; and Jean Bagnall, R.N., to the United Christian Hospital, Lahore.

Miss Elsie Reik summarizes the general situation:

Fresh evangelistic programs have resulted in surprising response. The house-to-house campaign of calling to give the Gospel of Matthew, undertaken by young people, has been very successful from the point of view of our own church. They were everywhere received cordially in their visits to 37,000 homes in the four cities where the campaign has already been undertaken. Three other cities will have a campaign later on. We hope twice as many homes will be visited.

The church is giving attention to the providing of better educational opportunities for village Christian children. According to available figures only 35 per cent of the children in Christian homes are in school.

During the year 850 copies of the Urdu edition of the  $Upper\ Room$  were sold, mostly among the city church members.

Kinnaird College for Women, Lahore, where three of our missionaries are teaching, has had a fine year. There was a ready response on the part of the students to the Christian atmosphere of the college. Lucie Harrison High School is so popular that a new dormitory and a new primary school must be built immediately to make room for the children whose parents insist on their admission. The United Christian Hospital faces a question for decision. Should it remain in inadequate space on the Forman Christian College compound, or should it locate somewhere else? The answer lies with the mission boards supporting the hospital, for either decision means money in rather large amounts. But the hospital is our only one, and it has given nine years of splendid service. It must be made adequate to meet its opportunity for a larger medical ministry.

The Girls' High School in Karachi holds classes in rented buildings while land is being purchased and buildings built. A beautiful location has been found. The Anglican Holy Trinity Church most cooperatively granted permission for the purchase of part of its grounds in an ideal location. The village work throughout the conference goes forward under the supervision of persons carrying too heavy a program of work. Several evangelists should be added to the missionary staff.

"To say the Christian work in Pakistan is very ripe is trite," writes Miss Constance Blackstock. "The opportunity has always been with us." It is more challenging than ever today.

# United Mission to Nepal

The work in Nepal has been strengthened by the return of Dr. Robert and Dr. Bethel Fleming, and the coming of Dr. Edward and Dr. Elizabeth Miller, new medical missionaries. Another step forward has been the renting of a "palace" on the top of a low hill in the valley. Everyone is pleased with the new location and glad to be away from the old cholera hospital and its un-salubrious neighborhood. The new hospital provides space for an outpatient department, a small maternity block, an X-ray room, operating and anesthesia room, and a good laboratory. This laboratory was made possible by the personal, generous giving of our laboratory technician, Mrs. Eunice Stephens.

The United Medical Mission began in 1954. Miracles do happen! The opening of Nepal, with a welcome to Christian workers, is itself an amazing fact. The rapidity with which the work is growing is another. Already patients are numbered in the thousands at the village clinics and the humble hospitals in Kathmandu and Tansen. Dr. Esther Nallathamby, loaned from the Creighton-Freeman Hospital, at a time when there were no doctors in Kathmandu, attended the wife of a high government official during the birth of her baby. She established such a bond of friendship that the official has not hesitated to challenge the mission with calls to areas where there is no medical help and where schools are needed. Orthodox Hindus and Buddhists are a little dubious but not openly antagonistic. In these two years the name of the mission has been changed from "United Medical Mission" to "United Mission," to allow for the beginning of work other than medical. An experimental elementary school and a high school for girls have been started. The Mission to Lepers has been invited to become a part of the mission. The leaders of the United Mission to Nepal are thinking of welfare workers, business administrators, nursing supervisors, teachers of pathology, radiography, pharmacy and public health, workers whom they hope will be enlisted from India and other countries.

This little story comes from India, written by Miss Marjorie Dimmitt:

To send an Indian missionary into Nepal is one of the goals of the Centenary Fund, now being raised. When the cause was presented to a village church in Hyderabad Conference by Dr. Balaram, the villagers said, "But we have had drought for seven years and can scarcely feed ourselves. How can we give to send a missionary to Nepal?"

"Could you give a goat?" Dr. Balaram asked, his eyes falling on one nibbling at a tuft of grass. Yes, they thought they might give a goat. The news spread, and now every one of the 179 village churches in that district has given a goat. Village churches in another district pledged 1,000 chickens. And so they learn that no Christian is too poor to give.

# Japan and Korea

By Margaret Billingsley, Executive Secretary

# Japan

THE SPIRIT OF CHRIST-FOR ALL OF LIFE

IT IS EXCITING to see the Spirit of Christ at work in individual lives, in groups, in communities, and in a nation. Even though the Christian church in Japan is a very small minority when counted in numbers, its strength and influence penetrate into the life of the nation. Ten years after the war, Japan, in many ways, has returned to the prewar state. Materially and physically, the scars of war have faded; the national government has reverted to some of its prewar conceptions in trying to recover power over the people but, at the same time, the church has grown in strength and unity. One missionary reports that probably no other year has been so expansive or has had as unusual a program of Christian evangelism as 1955-56. Looking toward 1959 when the 100th year of Christianity in Japan will be observed, the Centenary Evangelistic Program, now in its second

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year, is progressing under the motto, "Forward With Christ." In realizing the purpose of this movement, three basic principles have been set:

- 1. The program must be based upon the acknowledgment and acceptance of the responsibility for evangelism and reach throughout Japan.
  - 2. The program should be based upon the initiative of the local churches.

3. The central missionary obligation not only on the part of the pastors, but on the part of the laymen, is fundamental to the program.

Special emphasis has been placed on types of evangelism, one for each year: Primary Evangelism, Rural Evangelism, Occupational Evangelism, Visitation Evan-

gelism, Youth Evangelism, and Women's Evangelism.

As part of the 1956 emphasis the second annual National Youth Conference of the United Church was held at Aoyama Gakuin in Tokyo. In spite of rain, 1,670 youth from all sections of the country, representing 1,500 churches, and from various occupational and cultural groups, including more than 100 from mining and textile factories as well as salaried workers, gathered under the slogan, "We Are Disciples of Christ," to discuss and plan for the advance of Christian evangelism. The youth are editing and publishing a monthly magazine named *Christian Youth*, which is read by the young people of the church. They also contributed funds to finance the Christian Youth Caravan to Okinawa.

The women of the church are planning for the emphasis of 1957, which will be Women's Evangelism. Occupational Evangelism has received great emphasis during recent years. Special efforts have been made by Japanese leaders and missionaries in the coal mining areas, among factory workers in the industrial areas, among railway workers, and in other areas of Japanese life. These are places where communism is strongest, but the Gospel is making its way into these largely

neglected fields.

A vital and growing interest in Visitation Evangelism as a method of work is demonstrated by the individual pastor and lay workers in the local church. Another phase is Literature Evangelism. Several periodicals: The Christian Weekly, with over 2,000 subscriptions, The New Life, Sunday School Teacher's Companion, Studies of the Bible, The Farmer's Companion, The Guide to Church Music and Worship, and Church Youth are all in circulation. Two of these have a circulation of approximately 10,000. Four years ago, there was no home missions budget, but today it is a 10,000,000-yen program.

The church is also reaching out into new geographical areas by sending Christian workers with the Japanese immigrants who move to Brazil each year under a govern-

ment program.

This year has seen the publication of the *New Japanese Hymnal* and the new translation of the whole Bible in colloquial Japanese. It also marks the eightieth year of the Japan Bible Society.

### Education

As Hiroshima Girls' School plans for its seventieth anniversary which is to be held in October, 1956, the report not only represents the increased spiritual emphasis within Hiroshima, but it is also an illustration of what is happening in all of the schools related to the church. Miss Hamako Hirose, president of this school, writes:

Throughout the school year an effort has been made in each department to emphasize religious education as well as the academic side of education. Gradually, the number of Christian teachers is increasing, and the atmosphere of the entire school is becoming more spiritual.



Miss Hirai, a graduate of Seiwa Girls' School, teaching in a class at the Community Center.



Dr. Hamako Hirose, a graduate and now president of our three schools of Hiroshima Jogakuin. One of the few Japanese Christian women with a Ph.D. in Education, she has real Christian vision for this school.



Eager children come to Ai Kei Gakuen Kindergarten, Tokyo.



Home Management is interesting to girls at Hiroshima Junior College.



Margery L. Mayer with Kindergarten at Kagoshima.



The conference for dormitory matrons in Japanese Christian schools included five Crusade Scholars.

1.

Emphasis is put on extracurricular activities. The music program, both by the teachers and the student choirs, is serving well within and outside the school. The college choir made a successful tour in March, holding meetings in several cities and helping churches with music programs. Members of the high-school Christian group are sharing in community projects and in visiting prisoners with the Bible message. Some of the prisoners are beginning to believe in Jesus Christ. Early morning chimes played by a Hiroshima missionary teacher are comforting these hungry souls in the neighboring prisons. Some of the Christian students of the college continue to help prisoners after their release. The College Students' Association is sponsoring a student from Okinawa, paying all school expenses throughout her four years of college work at Hiroshima.

This year being the seventieth year of the founding of the school, we are making an appeal to all the parents, graduates, and friends to give offerings to build a library for the high school. It is not an easy matter to raise several million yen among the Japanese. However, everybody who loves the school is willing to give something, even if it is a small amount. The new gymnasium is a most distinguished gift from those Christian friends in America who so lovingly have kept on helping Jogakuin throughout the past seventy years. The fund raised at the big school bazaar last November will be used to pay for a bronze bust of Miss Nannie B. Gaines. It is now being made by the husband of one of our graduates, a sculptor in Tokyo. It will be unveiled at the seventieth anniversary.

Seiai Jo Gakko in Hirosaki reached its seventieth anniversary on June 26, 1956. This school in the northern part of Japan has an enrollment of over 1,200 girls.

On the retirement of Mr. Kiyoshi Otake after eighteen years as principal of Seibi Gakuen in Yokohama, a fine woman graduate of the school, Dr. Asa Yumoto, was chosen to be principal. Under her leadership the school is taking on new life. However, the day Dr. Yumoto began her new duties a fire destroyed the gymnasium, bookstore, and junior high school building. During the year a new senior high school classroom building had been completed with funds from the Woman's Division, and before the spring of 1957 it is expected that a new gymnasium and classroom building will replace those destroyed by fire. Funds designated for expansion, with extra gifts from the Woman's Division and some local gifts in Japan, have made this possible. The development program and replacement of the condemned main building will have to be postponed until more funds can be secured.

The Education Association of Christian Schools in Japan gives the following report on church-related schools:

United Church of Christ Related Schools	Faculty	Students
4 Post Graduate Schools		913
12 Universities	1,689	32,756
21 Junior Colleges		·
(includes Japan Biblical Seminary)	1,012	7,807
49 Senior High Schools	1,366	27,603
4 Special Graduate Departments	16	127
46 Junior High Schools	997	21,494
5 Primary Schools	88	2,341
1 Oral School for the Deaf	20	138
	5,188	93,179

# 2. Total Figures Including All Protestant

Denominations		
5 Post Graduate Schools		1,068
16 Universities	2,112	40,603
32 Junior Colleges		
(includes 2 Seminaries)	1,419	11,092
73 Senior High Schools		
(includes 4 night schools)	1,995	40,474
66 Junior High Schools	1,438	30,038
11 Primary Schools	187	4,160
	7,151	127,435

What a wonderful opportunity awaits the Christian missionary where the spirit of Jesus Christ for all of life can be brought to so many students and faculty members!

In the spring of 1957 the first graduation at the International Christian University of Japan will take place. There are now 664 students enrolled—36.7 per cent are women. Ten per cent of the students are from abroad, representing Korea, Hong Kong, Formosa, Indonesia, Thailand, Canada, and the United States. A Japanese member of the board writes about the university:

I want to bring to your special attention a very, very important aspect. It is the word *Christian* in our institution's name which I want to bring to your attention. We have been challenging students with the Christian way of life, and we are today reaping the fruits of this witness. We are observing today on the campus something I have never seen elsewhere—the students themselves are initiating programs. The Bible classes on the campus, where the students select their own leaders from among the faculty, are amazing. We find students organizing retreats on their own initiative and selecting the leaders who address them. This is a remarkable development. And then the students have organized independent caravans during the summer vacations to visit and help isolated churches in Hokkaido, the northern island of Japan.

### Social Service Institutions

Among the 49 social service institutions which are related to the United Church, the Methodists are outstanding in their contribution. Ai Kei Gakuin is the oldest of these institutions as well as one of the largest and best known. These are a few of the evidences of the spirit of Christ at work for all of life in Japan. God is calling us to do much more. In order to do our missionary task we need a new outpouring of the spirit of Christ on the church in America and especially on our young people, so that they may hear the call to witness to the world's people.

Centers in Nagasaki, Osaka, Yokosuka, and Fukuoka are continuing their valuable contributions in group work, clinics, and guidance. The re-established work in Hiroshima is progressing nicely with plans to begin the new building in the near

future.

# Korea

### AN ANCIENT PEOPLE, A NEW REPUBLIC

According to the Korean calendar this is the year 4289, not 1956. On a peninsula about the size of the state of Minnesota, and almost the same shape slightly elongated, lives a homogenous race distinct from their Chinese and Japanese

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Representatives of Korean Methodism at Interfield Consultation, April, 1956.



Dr. Barbara Moss at entrance to Inchon Methodist Hospital.



Four retired Korean workers (seated) and members of the Board of Directors for the Rest Home for retired Christian workers.



A new building beside the old at Yong Wha Girls' School, dedicated December 30, 1955.



These Ewha High School girls received baptism in February, before their graduation.



Mrs. J. Wesley Masland, Miss Henrietta Gibson, and Mrs. S. McCreless visited Ewha University for the Seventieth Anniversary. Dr. Helen Kim, president, is on the left.

neighbors. They have Oriental characteristics, of course, but also many Occidental ones. They are considered to be descendants from two strains, the nomadic tribes of Mongolia and the Caucasian people of western Asia. Strong and vigorous in body, patient and courageous in spirit, they have survived civil strife and foreign invasion. The Koreans have a distinct sense of beauty in form and movement, and are fond of music, both western and native.

Only seventy-two years ago the first Methodist missionaries entered Korea to share the Christian message. They found a people deeply religious, worshiping the powers of nature as in primitive animism, yet believing in the Great One, *Hananim*. Both Confucian moral teachings and Buddhic rites had left traces in Korean culture, but the people were open to the new teaching and religious experience. As individuals became Christians, churches, schools and hospitals were established to minister to the spiritual, intellectual, and physical needs. Other church groups, primarily Presbyterian and Catholic, have worked in Korea during these decades. Since the truce, various denominations and agencies have undertaken projects.

Now about 8 per cent of the people are professing Christians, while many more respect the teachings and work of the church and weekday opportunities to study in Christian institutions.

### A Line Still Divides

The line, which was drawn at the close of World War II as a temporary demarcation, has continued as an ominous division of a people fervently desiring to be one. Only 44 per cent of Korea's pre-1945 territory is south of the line, with two-thirds of the population living there, 600 to a square mile, while 56 per cent of the land and practically all of the mineral and industrial potentials are north of the line. Claims are made in the West that the war in Korea has been stopped, but armies patrol both sides, and the "peace" is insecure. The national economy is drained to support an army indefinitely. Families are divided, knowing no more about members on the other side of the line than people in this country know about people on another planet. The cry of the people—the prayer of the people—is, "To be one."

In August, 1952, the Republic of Korea was born, and in May, 1956, the people re-elected President Rhee by direct vote. That 86 per cent of the eligible voters exercised their right to cast a ballot is evidence of a growing understanding of democratic government and citizen responsibility. However, the governed and those governing still have much to learn in order to perfect an honest and fair government of the people and for the people.

Chief among Korea's problems are the social evils which follow war, the inflation which accompanies a foreign-subsidized economy, and the insecurity which prevails as long as armed men guard a line. Resolute and patient the people live on, determined but knowing not where hope lies.

### Another Year in the Churches

During this third year since the truce almost all the postwar rebuilding of churches has been completed. Bishop Lew has issued a call to the churches to give more prayerful attention to the spiritual and teaching ministry, to the winning of unreached individuals or groups. Preachers have been assigned to the reclaimed area near the patrol line, and pioneer evangelistic and medical teams have gone to assist and encourage the people who are trying to build homes and restore farms in the old battle-scarred areas. Mrs. Euline S. Weems has been a tireless visitor and

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preacher among these pioneer people in a district where she once resided as an evangelistic worker. She has encouraged groups of students and social workers to minister to material and educational needs through plowing, providing for wells and irrigation, visiting, or teaching.

### Anniversary

This year is the seventieth anniversary of the founding of *Ewha Girls' School*. The queen of Korea gave the name Ewha, meaning Pear Blossom, symbol of purity and of royalty, to this first school for girls in Korea. Beginning with four girls under Mrs. Mary Fitch Scranton, the first principal, the school has grown and become two institutions, Ewha High School of three thousand girls under Mr. Pong Cho Shin, and Ewha University of four thousand students under Dr. Helen Kim.

Honor guests at the anniversary celebration were Miss Marie Church, a retired missionary who was formerly principal of the high school; Miss Henrietta Gibson, chairman of Ewha Cooperative Board, who recently retired as treasurer of the Woman's Division of Christian Service; Mrs. J. Wesley Masland, treasurer of the former Woman's Foreign Missionary Society under which Mrs. Scranton and other early missionaries received their appointments, and now treasurer of the Ewha Cooperative Board; and Mrs. S. E. McCreless, a member of the Ewha Board.

A new auditorium, with a seating capacity of four thousand, was dedicated as a part of the anniversary ceremonies.

### These Little Ones

The care of the widows and orphans left in the wake of war has been a part of the concern of those whose Master said, "It is not the will of my Father that one of these little ones should perish."

Through the social service department of the Korean Methodist Church a share of the task of relief for Korea's 100,000 war orphans and 284,000 widows has been undertaken, while the Korean government, United Nations agencies, and other

philanthropic and religious organizations also do their part.

Mrs. Anna B. Chaffin and Miss Marion B. Shaw were loaned to the work of the Methodist Committee for Overseas Relief to help in the social service work of the Korean Methodist Church. Mrs. Chaffin directed the building of widows' home units and work projects, a farm folk school, self-supporting projects for orphanages, and a rest home for retired Christian women workers. Miss Shaw is giving attention to the physical and psychological social care of the children in the forty orphanages for which the Korean Methodist Church has responsibility.

In the Baby Fold at Taejon and the one at Kongju missionaries supervise the care of other children, while their mothers receive needed medical care, or are

employed, or until the children can be placed in foster homes.

### New Workers

The daughter of an energetic rural preacher, Chung Ok Yun, who was granted a period of study at Scarritt College as a Crusade Scholar, has returned to Korea and is working earnestly in the Department of Christian Education. She is developing teaching materials and training teachers for the many crowded Sunday schools.

Edith Simester, a former missionary in China and Brazil, has begun work with

the Literacy Movement.

Chasteen Shine is helping in the office work at the Methodist Headquarters and doing secretarial work for Bishop Lew. She is also finding teaching opportunities in her Korean church.

Ruth Stewart and Vivian Gledhill, who have been devoting their major attention to language study, have also learned much about Korean social and physical needs. Miss Gledhill writes:

From my window can be seen refugee housing conditions such as many of you can hardly imagine, but beyond the refugee houses in the distance can be seen a mountain, majestic and beautiful. Either view alone is not enough. When we see only the need we easily get discouraged, and to see only the beauty is not realistic; it is not only as we see the destruction and need, but also beyond it the beauty and hope that God intended, that we can see the possibility of something better.

### Retiring Workers

Mrs. Anna B. Chaffin, after forty-three years of service for Korea; and Miss Mollie Townsend, after four years in Korea and thirty-one years in China and Japan, have returned to their homeland for medical care and retirement.

### Citation of Appreciation

The Minister of Justice of the Republic of Korea gave Miss Bessie Oliver a citation in appreciation of her devoted ministry to the women prisoners in the national prison at Taejon. A part of Miss Oliver's work has been weekly visits to the prison, where the women wardens welcomed her, to lead a religious service and teach a Bible class of more than forty women prisoners (mostly political prisoners accused of Communist collaboration) seated on mats on the ground in a small courtyard. Impressive Christmas and Easter decorations and services marked the festivals, some conversions and baptisms were reported, and when prisoners were paroled they were helped to find friends and employment.

The Minister of Justice showed his understanding of the Christian motive, when in informal conversation after the citation he said, "They (the prisoners) are our brothers and sisters."

### New Buildings

A six-classroom brick building for Yong Wha Junior High School at Inchon was dedicated on December 30, 1955. It was made possible by a grant of materials from the Armed Forces Assistance to Korea and funds for labor costs from the Woman's Division of Christian Service. In like manner a chapel built of native stone has been erected on the campus of Yang Chung High School at Inchon, the only high school for girls in an extensive rice-farming district. Students from this school teach Sunday-school classes in village after village, and over one hundred of them are teachers in vacation Bible schools.

At Taejon the Kindergarten Teacher Training School, directed by Clara Howard, has taken form in three well-built buildings on the terraced hillside overlooking the city, which is becoming the "Seoul" of the southern part of the republic. Land has been purchased near the campus for the building for Holston School so that it may be moved from the borrowed factory site.

### Healing Them

Would that all the victims of T.B. in Korea might be brought to Jesus that he might put his hands on every one of them and heal them.. At *Inchon Methodist Hospital* many are being healed in body and spirit. Dr. Barbara Moss writes:

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Only in terms of the lives of these patients is it possible to evaluate the events of the past year. We have built no buildings, we have not expanded, but we have matured and grown in ways which are intangible and cannot be put into words.

The Mobile Clinic has taken on greater importance this year not only as we have been seeing patients but also as we have been participating in the Wednesday evening worship services at the country churches we visit. Whenever possible we are combining our services with those of the audio-visual evangelistic workers who show movies of the life of Christ and endeavor to bring nonbelievers into the new life, thereby strengthening the church.

Dr. Moss has been teaching a course in psychology for the nurses' training school at the *Inchon Farm School*.

At Severance Hospital, Thelma Maw is at work in the physio-therapy department. Adults and children who have lost the use of limbs through polio or other disease, or who have had amputations, are treated and trained to be useful, self-reliant citizens again. Marian Kingsley at Kangneung is doing public health work and teaching hygiene and preventive medicine among the rural people of the east coast.

### Ever the Youth

In summer youth conferences, in Bible classes, at the churches, at *Tai Wha Community Center*, or other social service centers at Pusan, Inchon, or Taejon, young people from government schools or from offices learn about the Christian message and make personal decisions. In the six girls' schools related to The Methodist Church, where there are more than six thousand girls, and in Ewha University, there are many who openly confess their faith in Christ and receive baptism. Since so many young people from the northern part of Korea took refuge in the south, the school population is more than double in proportion to the adult population, and schools, both government and private, are overcrowded. The importance of Christian teachers and missionary helpers in the schools cannot be overemphasized.

## Beyond the Line That Divides

No Korean can forget the blacked-out part of his fatherland. No one can go there, no letters can be sent, but prayers can be offered, and sound waves can carry messages. Through the Christian Broadcast Station HLKY under the auspices of the National Christian Council, programs of worship, Bible study, music, and health instruction are beamed to the north for those who have ears to hear. Young people are being challenged and trained to be ready when it may become possible for pioneering Christians to go into a redeemed North Korea.

### We Must Work

Korea's strength is the strength of brave, patient men and women who suffer for their convictions; Korea's weakness is the weakness of character of many in public office or private business who seek advantage at the cost of dishonest or shady dealings. The endurance of Korea as a democracy will depend upon the conviction and moral uprightness of her citizens. Jesus would say to them, "Ye shall know the truth, and the truth shall make you free," and in the spirit of Jesus all Christians must say, "We must work the works of Him who sent me, while it is day;" (John 9:4, R.S.V.).

# Latin America

By Marian Derby, Executive Secretary

"YOU must be a missionary, too; if you are a Christian you must." This was the answer of 130 Methodist leaders from all parts of the world as they met last April at Epworth-by-the-Sea, in Georgia, to consult on the status of missions in 1956. This answer was given in the deep conviction that the era of missionary work is not past, but that it must be given even greater emphasis in the future. Part of the complete answer coming from the conference reads, "The time will never come when there will not be a need for the international exchange of Christian workers. The mission of the church on a world basis can best be met by internacial international teams of workers." 1

From the earliest days of the missionary movement, dedicated national leaders have fared forth on the missionary task side by side with those sent from other lands. Many have been true pioneers, sacrificing position, wealth, and comfort as they have answered the call to take the gospel of Christ to all people and the spirit of Christ into all of life. We see them today responding to the needs not only of those in their own communities, but reaching out across the barriers of country, race, and language. They must be missionaries, too; if they are Christians, they must.

It is of the evidences of this missionary outreach on the part of Methodists in the Latin American countries, especially as it pertains to work related to the Woman's Division of Christian Service, that I wish to report. For the most part,

the report covers activities of the present year, though, of course, many are a continuation of projects begun in previous years.

### Students Are Missionaries

Like these girls in Colegio Maria Alvarado in Lima, Peru, students in our schools look out on many areas where there is a need for "missionaries" to take the Christian gospel and the spirit of Christ for all of life. These girls find special opportunities for this in the La Florida Social Center where they help conduct recreational hours for the children and young people; tell stories for the small children during the story-telling hour; do



Girls in Colegio Maria Alvarado High School.

supervisory work in the library; and help in other ways. Others regularly teach Sunday-school classes in some of the smaller churches in the needy suburbs.

From Colegio Isabela Hendrix in Belo Horizonte, Brazil, comes the report of student and teacher participation in the mission work of the church through prayer. The Brazilian Methodist Church has worked out a plan to observe a chain of con-

<sup>&</sup>lt;sup>1</sup> From message issued by Interfield Consultation of the Board of Missions at Epworth-by-the-Sea, St. Simon's Island, Georgia, April 4 to 15, 1956.

tinuous prayer this year. The Isabela Hendrix day was scheduled from 6 a.m. August 15 until 6 a.m. the following morning. The special day of prayer was explained to all of the students and faculty, and group and individual invitations were issued. The pastor, faculty members, former students, and especially invited guests helped with the program throughout the day. At the early morning hour, there were lighted candles on the altar, and the picture of Durer's "Praying Hands." Later the candles were replaced with a big basket of lilies. Both day and boarding students worshiped and prayed throughout the day. Some Sunday-school classes came at previously indicated hours, and one high-school class came at a set hour. A teacher invited the servants and directed the meditation during one hour.

At the evening vesper hour, all dormitory students were present, and from the chapel the prayer chain was continued in the dining room with music and reading from the Bible. For the night hours they gathered around the fireplace in the dormitory parlor. Some of the students came in to join the circle. The smallest girls stayed until about 9 p.m., then went to their rooms. The older girls stayed until eleven or twelve. One of the high-school seniors and her aunt came about midnight and stayed until morning. All those who participated in the prayer circle will long remember this event in their school life and it is hoped that because of it they will be a stronger force in the Protestant life of the city and in the Methodist Church in Brazil.

Colegio Americano in southern Brazil reports several facts which have made them especially happy. Usually the girls wish to join the church in their home towns, but this year four of the students decided to make their profession of faith in the chapel of the school. This, of course, had its effect on other students. One of the first two deaconesses in the Methodist Church of Brazil who were consecrated in



Consecration of deaconesses.

July, 1955, is a graduate of Colegio Americano. In November, the first young woman to go out from a Methodist church in Brazil as a foreign missionary, also a graduate of Colegio Americano, was commissioned for work in Peru. It was while she was in high school that she joined the Methodist Church and wrote in her English book at the close of the year, "I want to be a missionary."

In Colegio Eliza Bowman in Cuba, the teachers, students, and former students take an active part in all phases of the church work. One of their big contributions is in helping with the interpreting when ministers from the United States come each February to help the churches in evangelistic campaigns. This experience is a great blessing to both teachers and students. This summer several students are working in camps, assemblies, caravans, and work camps in different parts of the island. As Miss Mary Woodward, the principal of

the school, says, "We are proud of the 46 students who are graduating this year,

and that the Christian training at Eliza Bowman has helped to prepare them for the road ahead."

In Crandon Institute in Montevideo, Uruguay, a new missionary interest was



A class in Colegio Eliza Bowman.

engendered when a group of students and teachers visited Bolivia during their summer vacation in January, 1956. They were especially interested in seeing the small school for Indian girls which had been started two years previously on the Altiplano on the shores of Lake Titicaca. During previous years they had given money to this project, and now several students had indicated a desire to give a year or two of their lives as well, so they were interested in firsthand information. The results of the visit are already evident in the giving of about \$350 toward the

purchase of a jeep for the school. The giving of the money became a project of the student council and much enthusiasm and interest in the work were created. A small group is continuing its preparation in the hope that its members may go in person to help in the work.

Even the smallest children are often stimulated to missionary activity by stories of those in need. This is the case of the kindergarten children in *Bennett College* in Rio de Janeiro. They heard of children in a school that was being started in one of the small rural churches who did not have enough chairs to sit on.

They immediately brought their pennies to help provide chairs. Then they interested their parents in doing other things for the children.

The Lena Knapp Home for Girls in Rosario Tala in Argentina provides a real home for Protestant girls coming from the small towns in the rural areas around the city, but it does much more than this. Through its influence, the girls carry back into their homes a new understanding of the Protestant faith. Through its Bible classes and service projects other young people in the town are given training. All this



Kindergarten Children at Bennett College.

is possible because the Argentine deaconess is a real missionary in spirit and dedication.

In February, 1956, property was purchased in the city of Concordia, in eastern Argentina, for the establishment of a similar home. In Concordia there is a normal

Students from a student hostel in Argentina.

school as well as a high school and good primary schools which girls can attend.

The hostels for primary and secondary students in connection with the schools in Mexico also have a real missionary outreach. Girls coming from non-Christian backgrounds go back into their homes taking with them the joy that comes with changed lives. Predeaconess clubs help those committed to full-time Christian service to be faithful to their calling and are also an inspiration to other students. The normal school in Puebla was especially proud of the eight girls graduating this year, for many of them will be teaching in our

Protestant schools throughout the Republic where they will have many "missionary" opportunities.

The hostel for university students in connection with the University Center and the University Church in Havana has increased the effectiveness of this center.

Small prayer rooms on each floor, family devotions in the dining room, and more formal religious meetings held in the social hall, all make it evident to even the most casual onlooker that this is, indeed, a hostel for Christian students. But the emphasis is not only on the nurture of the spiritual life of the students themselves. They know that real growth can only come as they share with others. This is done not only through the daily witness of Christian living in the classroom



University students in Havana.

and other phases of university life, but also through special projects. A group of students worked in a little mission, visiting many of the homes, leaving a booklet on the Sermon on the Mount, and inviting people to come to church. Such activities build mission-minded lay leaders for the church in future years.

A very real mission field is found among the Indians in the jungles of eastern Peru. One of our missionaries reports:

One of the highlights of the evening programs of the annual conference was mission night, when reports were made on the work at Satipo, our national missionary project. A Campa Indian, delegate to the conference, wore his native dress and participated. At the bishop's call, five young people volunteered to go into missionary work as replacements, in a sense, for the five missionaries who were killed recently in Ecuador. Seeing the missionary enterprise blossom here in Peru gave me the same kind of feeling that many a Woman's Society member must have as she sees young people at home going forth.

In March, 1956, property was purchased for a new hostel for university students in Lima, Peru. This is a joint project of the Division of World Missions and the Woman's Division of Christian Service, and it will fill a real need in providing a home for Protestant university students. It is also hoped that, through it, other student activities may be developed which will provide opportunities for spiritual growth, not only for those living in the home but for other Protestant students in the city.

In the special school for training full-time Christian workers, one would expect to find more of a missionary interest. This interest is not limited, however, to the preparation of girls for "missionary" service in future years. It offers opportunity for immediate service. In the *Methodist Institute* in Santo Amaro in Brazil, at a special service held in the church the first Sunday of the school year, each of the girls receives her appointment for the year. Then the pastor, or a representative, of the church where she is to serve kneels with her at the altar for Communion and dedication before the assignment is undertaken. These girls also receive special assignments for the month of July, a vacation month in Brazil, and for the three months of December, January and February, which are the summer months. These assignments present real missionary opportunity.

Carolina was assigned to a village without a church. She set up benches outside the house of a Protestant family and went out to make her visits. Seventy-eight children came to her school. Then Carolina invited their mothers to join them in a picnic and more than a hundred gathered. When she left the town to return to school, the Protestant families who had been planning a church were beginning work on the building with new enthusiasm.

Miss Gertrude Arbogast, of the *Deaconess Training School* in Mexico City, writes that "transformed lives and the inner dynamic of the Holy Spirit are the witness of the students that is bearing fruit for the school and His glory." Evidence of this was shown when one of the girls who was being interviewed as a possible future student in the school asked, "Do you think God could do for my life what he has done, and I have seen, in Celia's life?"

In Buenos Aires, Argentina, two girls from the *Union Theological Seminary* are helping in a social work center in one of the poorer suburbs on the outskirts of the city. Three years ago a church was organized among these people by a layman. Much medicine, food, and clothing is being distributed among the hundreds of children and their mothers who live in miserable conditions. Others also help with work among the children and young people in the various churches of the city.

# Rural Areas Present Mission Opportunities

The work in rural areas often seems to have a much greater missionary appeal than that in the city. Certainly the needs are great in this area in all parts of the Latin American countries.

Miss Leora Shanks visits homes in rural Brazil.

From the Rural Institute in Itapina, Brazil, comes the report of one of the first girls to graduate from the school. She will be a real missionary, though a public school teacher. She is planning to go to an area where the Methodist church is the only evangelical church with a strong and active congregation, but where there is not a single person who knows more than how to read and write his own name.

At the Agricultural School in Preston, in Cuba, the religious life of the students has been enriched and strengthened through the new chapel which was completed and dedicated in recent months. When the tenth anniversary of the founding of the school was celebrated a study was made

of the forty-one graduates and what they are doing. It was found that two are working in rural churches, six are studying for the ministry, four are teaching in small rural schools, twelve are working as pastors' assistants in rural areas. With the exception of four, all of the others are working in the church as assistants or volunteers. Including this group, plus former students who did not graduate but who are working for the church, and the present students, it is estimated that more than 2,000 people are being reached each Sunday.

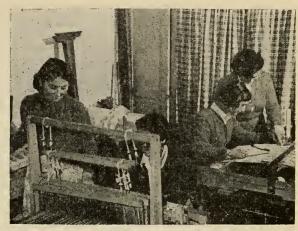
In Santa Rosa, Cuba, the school which was started last year on faith because there seemed to be such a great need for it has as its teacher a real "missionary"—an attractive young normal school graduate with a charming personality and a warm Christian experience. Converted three years ago, she has won three of her sisters and made a deep impression on higher cultural groups in the city of Matanzas where she lives. She has constantly surprised the folks in Santa Rosa with her cooperative spirit in helping beyond what was required of her as a teacher. She teaches three night classes in the school and often has to walk through deep mud or ride a horse for transportation from the train. She has inspired many by her simple and clear testimony as an exhorter and her zeal to tell others of her Christ.

Miss Mamie Baird from Cortazar, Mexico, has written of a two-weeks' visit that she made to a small village back in the mountains with her "missionary" coworker. They conducted a two-weeks' school for children from the ages of five to fifteen and also held meetings with the women. The children were greatly handicapped in this group because none of them could read fluently. The oldest girl present and two of her cousins could spell out a few words. By the time the school had finished, however, they had made good progress. The children did better in writing than in reading, but it is hoped that when it is possible for Miss Baird and her co-worker to return, the children will be able to begin where they left off and in due time will learn to read. The homes of the evangelical people in this village have been proscribed by the local priest; consequently few people visit them.

In spite of this, a good group attended the final program of the school. Thus

the first barrier was broken, and the seed sown in a simple program which may bear fruit in the future.

At ElVergel, in southern Chile, at the Vocational School for Girls, an attempt is made to bring the spirit of Christ into all of life, especially through classes in weaving and dressmaking. Two consecrated Protestant young women help in the teaching of these courses as well as some of the more academic and cultural courses which go to make up the



Girls Weaving.

curriculum. In daily contact with the girls, there is evidence of the constant witness of their Christian lives.

A bit farther to the south in Chile is Francisca Cariqueo, the Matuche Indian nurse who serves her own people as a missionary of the Latin American Confederation of Methodist Women.

In Saltillo, Mexico, where the building for the Roberts Social Center has been almost entirely reconstructed, a new program of activity is under way. English



A missionary nurse gives an injection.

classes have attracted one hundred young people who are interested in learning English in the kind of atmosphere that is provided by the center. Plans for the future include a kindergarten; club work for both boys and girls; and a large playground for various sports, including facilities for basketball, volleyball, and dressing rooms. The remodeled building also has enlarged dormitory facilities. Last year there were seven Protestant girls living in the center while they attended various schools. One of these girls, who has been a living witness to her evangelical faith among her companions both at home and in school, has now completed her secondary studies and will be entering the deaconess training

school in preparation for full-time Christian work.

The Social Center in Monterrey has a fine staff of Mexican "missionaries" who help to carry on the multiple activities of such a center. They also have a very fine relationship with the Methodist churches in the city, but more than that,

serve as "missionaries" in the public schools where they are privileged to have story hours with the children each week.

The People's Central Institute in Rio de Janeiro, Brazil, has had an opportunity this year to give witness to the Christian gospel through two unique experiences of international fellowship. The first was in helping to orientate 55 North Korean boys who came to make their permanent home in Brazil after having spent two years in an army camp in India. The Institute arranged to take 20 of the boys to its Camp Clay for a period of three months. Here they spent half their time studying Portuguese and the other half working toward the improvement of the camp. The Institute also helped them to find employment following these three months of orientation.

In July the second international student work camp for the Institute was held. Thirty students from six different countries: the United States, Bolivia, Peru, Uruguay, Korea and Brazil—participated in the promotion of international good will while they lived at the People's Central Institute and worked with the residents of the slum area on the hill behind the Institute. Since there is no sewer system, and garbage is merely thrown out on the hillside, these students helped construct an incinerator. They also helped build a path from the street to the top of the hill where the people live. At the same time, the residents of the slum participated in a clean-up, paint-up, and improved sanitation campaign—true missionary work as the spirit of Christ is taken into all of life.

### The Woman's Division Enters New Areas

Bolivia. In September, 1955, the Woman's Division of Christian Service accepted the invitation from the Methodist Church in Bolivia to help them face the tremendous opportunities presented in that country today. On January 28, 1956, Miss Virginia Bunn, the first Woman's Division missionary to Bolivia, arrived in La Paz. Almost immediately she went out to Ancoraimes on the shores of Lake Titicaca where she is sharing responsibility for the small school for girls with Rosita Shihrilian, an Argentine missionary supported by the Latin American Confederation of Methodist Women. In March she wrote:

Bolivia's greatest need is spiritual. In a very real sense Christ is the only answer. As to what this means in practical terms, one cannot be too dogmatic. But it is certain that at the present time, more dedicated Christian personnel is of primary concern. There are communities here begging for instruction in the Christian faith, for schools and teachers, for assistance in better agricultural methods, and for workers. The list of seemingly endless opportunities for service grows every day.

I am very happy that the Woman's Division has seen fit to venture into this new field. And I am also happy that our first undertaking was in cooperation with a project of the Latin American Confederation of Methodist Women. As has been the case with the women of so many countries, the Bolivian Indian woman has had little or no status. This is apparent as one encounters a spirit of lethargy among the students of the Girls' School, who have in a great measure accepted the general opinion that women cannot learn. One can tell a difference in the attitude of the students who attended school last year and the ones who are beginning now. This change in attitude spurs us on to greater efforts at making our educational program as interesting and practical as possible.

Nueva Imperial, Chile. For several years it has been hoped that we might be able to help with the work among the Mapuche Indians in southern Chile. In September, 1955, a short-term missionary with previous experience in home economics extension work was sent to share in this work with a missionary couple of the Division of World Missions and five Chilean "missionaries." Teaching a course in home economics and taking responsibility for planning meals for the small rural boarding school; planning for garden clubs and nutrition classes in the one-room rural schools in the area; and playing the accordian for several services in the church school each week and also for services held in the jail, make life anything but monotonous and are real missionary opportunities.

Orphanages in Brazil. In several Latin American countries The Methodist Church has undertaken to establish homes to care for orphaned children or those who have no homes. They have been staffed by deaconesses and other national workers and supported by the local churches. This year, because of special conditions, Woman's Division missionaries have been appointed to two of these orphanages in Brazil—one more example of working together with "missionaries" of other lands.

# Noteworthy Dates and Events in 1956

January-first Woman's Division missionary arrived in Bolivia

February-building started for girls' dormitory at Piracicabano, Piracicaba, Brazil

March-property for girls' hostel in Concordia, Argentina, purchased

March—new primary building at Piracicabano opened

April—property purchased for university student hostel in Lima, Peru (joint project of Woman's Division of Christian Service and Division of World Missions)

May-75th anniversary of Instituto Normal Mexico in Pueblo

July-dedication of new classroom building at Rosario, Argentina

July-50th anniversary of Colegio Maria Alvarado (Lima High School)

August—cornerstone laid for new girls' dormitory in Lins, Brazil

October—75th anniversary of Colegio Piracicabano, Piracicaba, Brazil

Buildings, equipment, organizations, institutions, activities, projects, meetings spell missionary opportunity, but only if there are missionaries to take the spirit of Christ into all of life through these means, can the opportunities be realized.

### NOW THIRTY-TWO COUNTRIES

The Woman's Division of Christian Service has work in the following thirty-two countries:

Algeria
Angola
Argeutlna
Belglan Congo
Bolivia
Brazil
\*Bulgarla

Burma

\*China
Cuba
Dominican Republic
Hong Kong
India
Indonesia
Japan

Chile

Korea

Liberia
Malaya
Mexico
Mozambique
Nepal
Pakistan
Peru
Philippines
\*Poland

Southern Rhodesia Taiwan Tunisla United States and Territo-

Sarawak

rles: Alaska, Hawali, Puerto Rico Uruguay

The Department of Work in Home Fields administers the work in the United States and territories plus the Dominican Republic.

The Department of Work in Foreign Fields administers the work in the other thirty

The Department of Work in Foreign Fields administers the work in the other thirty countries.

<sup>\*</sup>Indicates countries from which no reports are received.

# Southeast Asia and China

By CLARA M. FRENCH, Executive Secretary

THE CHURCH IN SOUTHEAST ASIA through its varied program is bringing the spirit of Christ to all of life. In schools of Malaya where Muslim youth dare not enter a Christian church; in social centers of Burma and the Philippines where small children and their parents come for help; in hospitals and clinics of every land where the sick of mind and body find healing, there the spirit of Christ is working.

No other area of the world has such diversity of cultures, languages, religions, and political heritages as does Southeast Asia. In no other part of the world is change taking place more rapidly. And, even here, Christ is adequate for all. The ways in which He is made known must differ. Thus, the work of the church takes on such forms as agricultural service, medical care, education, and home visitation. With special skills the followers of Christ go into the crowded cities or the remote

rural areas to bear witness to His power and spirit.

This report is an attempt to give a picture of the church and the year's work through the types of service carried on in the seven countries of Southeast Asia. Many worth-while activities will not be mentioned because of space. The most recent leaflets, *Training Women Leaders in Southeast Asia\** and *Health Work in Sarawak*,\* will add to the understanding of this area.

### Primary and Secondary Schools

The Methodist Church around the world has emphasized education. This is true in countries of Southeast Asia. In Malaya where the government does not furnish free education, The Methodist Church is ministering to more than 45,000 children. Last year it was reported that in the city of Kuala Lumpur alone the schools turned away more than a thousand children. Classrooms are crowded and schools have expanded even beyond the place where they can furnish a sufficient number of Christian teachers to make the best witness. Two schools of the Woman's Division this year built additions to their plants. Funds came largely from the local people and the government. Next year two other schools are planning similar enlargements.

It is here that Crusade Scholars and short-term missionaries make a significant

contribution. In a recent letter one teacher said,

One of the most satisfying experiences is the Prayer Group. We meet a few minutes each afternoon. As the girls arrive at school they go to the library for the meeting, and it is becoming crowded. Last week one of the girls, a new Christian who was baptized at Easter, told what the church meant to her. They are growing in their Christian lives and becoming real leaders.

In Medan, Indonesia, the only Christian Chinese school has built a new junior high school. The Woman's Division made possible a large share of the funds for the building. This is meeting one of the greatest needs for children of Chinese Christians, for without this school these children must attend schools with strong Communist influence.

In Burma the seven schools of The Methodist Church are divided among the various language groups: Burmese, Chinese, Indian, and English. The English school in Rangoon, a project of the Woman's Division, has 2,500 students representing 17 nationalities. Last year a graduate of this school took first place in govern-

<sup>\*</sup>Available from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio.

ment examinations competing with 28,000 students. Attending this school are many children from Buddhist homes who are in daily contact with Christian teachers and students.

### Student Centers and Hostels

In lands where free education is given by the government, the church has developed other patterns of work to train the young people. When the United States government went into the Philippines in 1899, officials opened schools. So instead of schools, The Methodist Church built hostels in strategic places for both high-school and college students. More recently student centers for recreation, study and counseling have been opened. Within the past year one new student center in Northern Luzon has been opened in a rented house, and plans are under way for the building of a large, more adequate, home.

In Malaya and Burma hostels are related to the church schools. This makes a Christian home for many from non-Christian families. It also makes possible living quarters for children from the small country churches where there are no schools.

When the Woman's Division entered Sarawak in 1949, schools were well established and girls were enrolled where there were coeducational institutions. In 1954 a hostel for girls and women workers was opened. Today it is caring for primary and high school students, girls training in the school of midwifery, and students of the new theological school. Teachers who live in the hostel plan extracurricular activities,

giving the girls special help in Christian home training and practical experiences in Christian living.

### Higher Education

Unlike other nations on the continent of Asia, this area has had few church-related colleges and universities. Since the war the Methodist Church in the Philippines has started one small college and has become a part of a union college. Many of the church leaders are being graduated from these schools. There is a move at the present time to join these two schools and make



Hostels for both high school and college students offer "homes away from home" with a Christian atmosphere.

one strong, well-staffed, college. Through the United Board for Christian Higher Education in Asia, The Methodist Church is a part of the new Tunghai University on Taiwan and the Chung Chi College in Hong Kong. The first class in Tunghai was opened in the fall of 1955. From 5,800 applicants, 200 students were selected to make up the freshman class. Chung Chi College was founded by leaders in Hong Kong in 1951 with 63 students in borrowed rooms. Each year the numbers have increased and in 1955 the college graduated 42 men and women. A new campus has been given by the government and the college is in the process of building a permanent site. These two Christian schools for Chinese are significant in the light of the thousands of Chinese students from the area who have gone to the mainland

in search of an education. Chinese educated in these Christian schools will be the leaders of tomorrow.

### **Education for Chinese Workers**

No other program of the church in Southeast Asia has seen so many changes in the last few years as the schools training Christian workers. Two new schools, one in Sarawak and one in Indonesia, have been opened, and Trinity College in Singapore has gone through many changes. Part of this is due to the growing maturity of the church and the great need for indigenous leaders. It is also in the thinking of the people that early training of church leaders, if possible, should be in the land where they will be working and among the people they will serve.





Two new buildings completed this year are the Theological School in Sibu, Sarawak (upper) which serves men and women, Dyaks and Chinese, and the Chinese Junior High School in Medan, Indonesia (lower).

In June, 1956, the Chinese Bible School in Medan, Indonesia, graduated its first class. Already these young people have been placed within the conference.

In the same month the new Theological School in Sarawak, which had been housed in half a missionary residence, dedicated its new building. In a report of the dedication the new principal, Dr. Ivy Chou, says, "The presence of Iban Christian leaders, the Batak organist, visitors from Malaya and the local church witnessed to the Christian fellowship that knows no bounds or barriers. The writer of the service translated it into Iban and Chinese and the reality of that fellowship was vividly sensed by the entire group."

Harris Memorial School in Manila for training deaconesses and kindergarten workers is the only Methodist school of its kind in Southeast Asia. For more than fifty years, it has trained women to work in the churches. More than six hundred women have been graduated, and to-

day they are scattered throughout the island of Luzon and even on Mindanao assisting the pastors and training small children. Three women from Malaya are currently studying in this school preparing for work in their own land. The school cooperates with Union Seminary in exchange of instructors and special services.

#### Medical Care

An outstanding medical center in Southeast Asia is the Mary Johnston Hospital and School of Nursing in Manila. Last year the hospital admitted 5,026 patients and received into its outpatient clinic more than 60,000 people. The staff has been greatly helped by the assistant superintendent, a young doctor just returned from study in America on a Crusade scholarship. The School of Nursing, one of the most highly rated in the Philippines, is becoming a collegiate school cooperating with the Philippine Christian Colleges. Two members of the teaching staff are at present studying in America and will be returning within the year. The hospital

is located in the slum area of Manila where poverty and disease are everywhere. Daily these people receive the ministry of healing from well-trained Christian doctors and nurses.

The Mobile Clinic in the Philippines, established since the war, is carried on by a Filipino Christian team of doctor, nurse, dentist, mechanic and teacher. They travel to the remote areas where no other medical aid is available. During the day they tend the sick and at night they hold evangelistic meetings.

An example of Christian ministry in healing has been the new clinic started on the Andaman Islands between Burma and India. As nationalism increased in the new nation of Burma, Indians who were immigrants to that land sought homes on these islands. Among them were members of the church, and thus an Indian pastor, one of



Medical service to rural people is made possible by small health clinics where nurses and doctors travel from one clinic to another and by the mobile clinics which go from village to village.

the strong leaders of the conference, went with them. His wife was a nurse who had worked in clinics in Burma. The need among these refugees could not be ignored, so very soon a little clinic was established closely related to the new church.

In Malaya and Sarawak are well-established clinics under the Woman's Division. With workers and funds they could be multiplied manyfold. The programs are closely related to the church and to the life of the people.

Every country of Southeast Asia needs trained kindergarten teachers. They serve in schools, churches, and social centers.

The very newest project in medical work is the plan for a hospital and longboat clinic among the Dyaks of Sarawak. The land, two knolls overlooking the Rejang River, has been chosen. The blueprints are in process, and boats are being constructed in which doctors and nurses can ply the rivers going from longhouse to longhouse. Like the other work in Sarawak this will be an international venture with workers from Sumatra, Malaya, China, America and, it is hoped, other countries.

### Social Work

In the heart of Rangoon two small social centers, one for Chinese and one for Burmese, serve the poor people of the community. In addition to regularly employed workers in these centers are volunteer workers from the churches.

In Manila is one of the largest social centers in that part of Asia. This center has counseling service, two kindergartens for children of working mothers, health clinics, library service, recreational activities, and club meetings. A social welfare worker from near this center, a Roman Catholic, said this community had almost no juvenile delinquency, and she felt it was due to the Methodist center. In a recent

letter from one of their workers was this statement: "In one of the groups the boys are hearing for the first time the story of Christ as read from the Bible. Most of the boys are from the Roman Catholic faith. Lives are being changed. About a month ago I stood with Juan at the altar of Central Church as he was baptized and received into fellowship of the church."

The new housing areas in Malaya are offering rich fields for evangelism. Two Chinese girls, who were graduated from Trinity College in June, and one missionary are opening a new social center in one of these areas in Kuala Lumpur, the capital of Malaya. Trained workers in the city are volunteering their services. Plans are



Rural workers minister to Dyak families near Kapit, Sarawak.

being made for a church nearby so that clinic, kindergarten, all activities of the center can be a part of the Christian church.

### Rural Work

Southeast Asia is largely rural. The vast majority of the population are subsistence farmers, eating much of what they grow. The church is working among these people and is calling increasingly for workers in rural sociology and agriculture.

In the Philippines deaconesses, pastors, and missionaries cooperate in rural programs. They have harvest festivals, planting ceremonies, the Lord's Acre plan, 4-H Clubs, agricultural bulletins and rural institutes. During the year there is special agricultural training for rural ministers. As farmers learn to raise better crops they

learn Christian stewardship and its relation to everyday life.

In Sarawak the Division of World Missions has had two missionary families trained in rural work, carrying on programs both for the Chinese and Dyak farmers. It is the hope that the Woman's Division will send workers who can help in this program, going into the homes and working among women and children.

### Other Programs Within the Church

The need for more and better literature is evidenced by the request for workers trained in this field. Manila and Singapore have been the centers of literature production. Committees in both centers have been working on curriculum material for religious education classes. Better Christian literature and more literature suitable to the indigenous churches is needed.

In the Philippines the Methodist Church cooperates with the Federation in a strong audio-visual program. Cooperative programs are also carried on in Burma and Malaya where the National Councils have had successful evangelistic programs

through the use of this medium.

In every land there is an active youth organization. In some of the churches, youth have taken a lead in the spiritual life of the church and in volunteer service for others. On the island of Mindanao in the Philippines are a group of well-trained youth carrying on a rural program. Their support is very little beyond their living expenses. Their service to the church is an example of Christian devotion. In Malaya youth have organized work camps to build churches and a training center in an underprivileged area. Many of these groups are in need of adult leadership.

Within the last year Philip Potter, Chairman of the Youth Department of the World Council of Churches, visited the youth within this area. He was impressed with the well-organized groups and the enthusiasm which they showed. He reminded them, however, of the need for purpose and substance in their programs, emphasizing their basic Christian faith and beliefs.

The Woman's Society of Christian Service in these countries has increased in numbers, in giving, and in broadening their vision. Women of the Philippines have taken the lead in helping to support a missionary in Okinawa. Crusade Scholars passing through Okinawa have stopped to see the work and report to the home Societies. Women in Hong Kong and Taiwan, within the last year, have organized on a national basis and already have started training schools for their members. From Southeast Asia three national presidents attended the World Federation of

Methodist Women and took a major part in the meeting. Other members of the area were in attendance and made real contributions.

### Visitors to the Church of Southeast Asia

The large port cities of Southeast Asia are on the main line of communications between the East and West. The churches are host to many guests. From Singapore missionaries wrote of the impressive city-wide meeting held while Bishop G. Bromley Oxnam was there. From Manila came word that 40,000 people, the largest number ever to assemble on the invitation of evangelical churches, met when Billy Graham spoke in the city stadium. More recently has come the news of the visit of Dr. E. Stanley Jones to Burma and Malava. In Burma Dr. Jones conducted an ashram at Kingswood School, Kalaw, and a mass meeting in Rangoon. From Rangoon they said, "Such interdenominational gatherings have tremendous influence in this predominantly Buddhist community. The Methodist Church was happy to cooperate in making this occasion possible.



Three Conference Presidents: (left to right) Mrs. Lee Kong Beng, Malaya; Mrs. Jose L. Valencia, Philippines; and Miss Florence Chen, Taiwan.

### Mainland China

Visits have been made to Communist China within the last year. In the fall of 1955, five British Quakers made a good-will tour. Later the East Asia Secretariat of the International Missionary Council visited Christians in Shanghai, Peking, and Canton. City churches on the mainland are open. Theological education for the Protestant churches has been consolidated into four centers: Nanking, Peking, Chungking, and Canton. It is reported that some Chinese leaders who have not been heard from for several years have been released from prison. There is hope for more contacts with Chinese friends. It will, however, demand from western Christians a sensitivity and understanding not always displayed by the church in the past.

### Bangkok, the Geneva of Asia

Someone has likened Bangkok to Geneva, Switzerland. It is true that a number of interdenominational groups have met in this city. It is also true that Thailand

is a free nation. Strongly Buddhist, yet it radiates an air of cordiality to the Christian. It was the privilege of the writer to attend three meetings held in Bangkok in March, 1956. No one could be present without being aware of "New Asia." The real joy in "getting to know" one another was far more real than these words from Broadway have suggested. One had a feeling that this was truly the beginning of a new day.

Two conferences on theological education were held simultaneously, one for the leaders and the other for the students in theological schools. People from 13 countries representing the major denominations of Asia were present. It was a study conference searching out ways whereby these schools could better serve the churches in a rapidly changing environment. Responsibilities were placed on the delegates to continue this study and report back through correspondence,

literature, or other meetings.

Following this conference was a consultation called by the International Missionary Council and the World Council of Churches. Forty leaders from 14 countries of Asia met to discuss ways in which the churches together could strengthen their missionary efforts through the exchange of personnel and the sending of Asian missionaries to other fields. Freely these delegates expressed a desire to determine their own policies, to govern their churches and to accept the responsibility of taking the gospel message to all people. The result of this meeting was a plan to meet again a year later after churches have studied ways for carrying out some cooperative missionary program.

The final meeting in Bangkok was a Methodist Consultation. With the exception of Indonesia all countries where the Methodists have work were represented. Reports on the work of the church in various countries were made and discussion periods followed. The consultation attempted to lay the foundation for area strategy. Great interest was shown in sending Asian missionaries to other lands and especially

to Sarawak, a land of decision for this quadrennium.

If one were to study the history of the Methodist Church in this area, he would realize that such regional strategy is not new. The name of Bishop Thoburn of India is connected with the early beginnings of the church in the Philippines, in Burma, and in Malaya. When Chinese Christians migrated from Fukien, China, to Sarawak, Bishop Warne of India met them in Hong Kong and helped them get started. Dr. Benjamin West, a missionary in Malaya, helped to start the work in Sarawak and Sumatra. It is an answer in obedience to His call. The Spirit of Christ knows no bounds.

# Week of Prayer and Self-Denial 1957 Recipients

IN THE UNITED STATES:

A Community Center and Residence Hall, Cincinnati, Ohio A new building at Peek Home, Polo, Illinois

IN OTHER LANDS:

Dormitory, Hiroshima High School, Japan Dormitory, Aoyama Gakuin, Tokyo, Japan Other dormitories as funds permit

# Department of Work in Home Fields

"All" is a very inclusive word. The spirit of Christ for *all* of life in today's society poses tremendous responsibilities for every Christian. May the foundations laid by the endeavors here recorded be worthy of a superstructure which will include Christ in every area of life's great adventure. This is our high hope.

MRS. J. N. RODEHEAVER, Chairman

# Commission on Deaconess Work

By Mary Lou Barnwell, Executive Secretary

THE first quadrennium of the Commission on Deaconess Work, under its present organization, has come to a close. A review of its work indicates that the changes in structure and procedures were good.

### **Organization**

Until 1952, the Bureau of Deaconess Work had in its membership one bishop, chosen by the Council of Bishops; the executive secretaries of the Department of Work in Home Fields; the executive secretary of the Bureau of Deaconess Work; three persons from each jurisdiction chosen by the jurisdiction Deaconess Association, two of whom were deaconesses, the third was an officer of the jurisdiction Woman's Society of Christian Service.

In 1952 the bureau was changed to a commission and the plan for membership provided for wider representation. The commission now includes one bishop, chosen by the Council of Bishops; four persons from each jurisdiction, chosen by the jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, one a minister of the jurisdiction, and one the president of the jurisdiction Woman's Society of Christian Service; three representatives of the Woman's Division of Christian Service chosen by the Division; one representative of the Board of Pensions; one representative of the Board of Hospitals and Homes; one representative of the Board of Education; the secretary of the Interboard Committee on Christian Vocations; and one personnel secretary of the Board of Missions. The executive secretary of the commission is a member without vote.

This wider representation has many advantages. It creates greater interest throughout the church and its agencies. It makes possible the sharing of ideas at a point where policies can be recommended. It emphasizes the place of the deaconess in the total church.

### Committees

The members of the commission have carried their responsibilities faithfully. A committee on promotion has recommended long-range plans for more effective interpretation of the program of deaconess work. These suggestions include leaflets and pamphlets designed to instruct and to challenge; articles for the church

press, including conference papers and magazines; and a sound motion picture.

A committee on recruitment has studied present practices and has made suggestions which have been channeled to conference Deaconess Boards, conference Commissions on Christian Vocations, and the Board of Missions. It recom-

mended a memorial which was sent to General Conference requesting a Day of Recruitment, perhaps in connection with an existing special day, such as Student Day. In view of the fact that such a day was not designated by General Conference, the matter should be brought to the attention of the General Conference

in 1960.

A committee on in-service training has made helpful suggestions for deaconesses on the job. It has suggested ways to improve reading habits and provided reading lists and bibliographies. It has stressed participation in church, civic and professional conferences, and institutes. It has emphasized the values of sabbatical leaves. It has sought to stimulate the deaconesses to use all available resources to expand their minds and become better prepared to meet the needs of this shrinking world with its increasing human problems.

Other committees have studied and made recommendations regarding conference Deaconess Boards, fields of service, personnel practices, sabbatical leaves, standards and requirements, and other matters of concern. Much of the work of the commission has been done through these committees. The executive secretary tries to put into effect the policies and practices which are recommended by the commission and approved by the Woman's Division of Christian Service.

### Conference Deaconess Boards

There are now 60 organized Deaconess Boards in annual conferences and several others are in the process of being organized. They function with varying degrees of effectiveness. Increased enthusiasm seems to have arisen in boards which have participated in the institutes for Deaconess Boards. Forty-one conferences have already been included in institutes. Plans are under way to cover the other conferences within the next year. Upon the suggestion of one of the participants, a representative from the Commission on Christian Vocations will be added to the delegated group from each annual conference in future institutes.

When this series has been completed, the executive secretary expects to work more directly with individual conference Deaconess Boards. Letters of informa-

tion and suggestions are sent to them from time to time.

### Recruitments and Statistics

Recruitment continues to be one of our major concerns. Perhaps we are still feeling the effect of overemphasis on "making your vocation Christian" and underemphasis on answering the call to serve in a church-related vocation.

The Joint Committee on Missionary Personnel of the Board of Missions has three full-time secretaries, one of whom is a deaconess, working throughout the church. In addition, two associate secretaries have been recently added to the staff. One of these is a deaconess. Three field workers (one a deaconess) travel over the country, visiting churches, campuses and conferences. One is giving special attention to young adults; the other two are working with college students.

Recruitment literature is being carefully revised. More articles on personnel needs, opportunities, and procedures are appearing in the church press. An article in the *Classmate*, April 20, 1956, has brought many inquiries from high school students. Their names have been sent to conference Deaconess Boards with the

request that encouragement and guidance be given to these young women.

The Woman's Division has approved the request of the commission that a sound motion picture be produced during this quadrennium to interpret deaconess work. It should be used widely and should result in further interest in the office of deaconess.

During the past year 18 deaconesses have retired; 8 have withdrawn (5 for marriage, 3 for employment outside The Methodist Church); 1 has transferred to foreign work. This represents a total loss of 27 from the active list.

During the same period 11 have been commissioned, 1 has been reinstated, and 2 have transferred from foreign work. Only 14 have been added to the group of deaconesses under appointment. However, there are 30 approved candidates in training, and several more are in the process of completing their applications.

### Orientation

The first orientation program for deaconess candidates was conducted at Lake Junaluska, North Carolina, in July, 1955. Eighteen of the accepted candidates were able to be present.

In addition to discussions related to the meaning of the deaconess relationship, its history, opportunities, privileges, and responsibilities, there was Bible study under the direction of Dr. John Johannaber of National College for Christian Workers, Kansas City, Missouri. The discussions, study, and fellowship helped create a sense of unity, a common purpose, and a deep appreciation for the rich heritage which is ours.

The program was held during the time of the School of Missions of the Southeastern Jurisdiction, providing additional privileges for the candidates. The members of the Woman's Societies who were attending the School of Missions gained interest in and enthusiasm for recruitment from the association with these young women.

The Woman's Division approved the recommendation of the commission that such an orientation program be held every two years. The candidates found it most helpful.

# Curriculum Study

For several years a committee has been studying the curriculum of National College, Kansas City, Missouri and also that of Scarritt College, Nashville, Tennessee, in relation to the preparation needed for deaconess work. Questionnaires were sent to a number of deaconesses in various types of work to ascertain what formal courses and informal activities had been most beneficial in their work; what had been of least value; and what was needed which was not available.

After the questionnaires had been tabulated, a group composed of faculty representatives from the two colleges and the staff of the Department of Work in Home Fields met together for two days to study and discuss the report. The findings disclosed that both colleges now have most of the courses which seem to be needed for the training of deaconesses. In some instances there needs to be a revision or adaptation of content.

The consultation was of great value. It was agreed that the next step should be a series of discussions with faculty members on the two campuses. This further process will be initiated in the fall of 1956.

Both colleges seek suggestions. They are eager to make any possible adjustments in curriculum which are needed and can be included in the area of their requirements.

### Sabbatical Leaves

The commission encourages deaconesses to take advantage of a sabbatical leave whenever feasible. It is provided, not as compensation for what one has done, but as an opportunity for special preparation for further work in the church.

The sabbatical leave is for one year, at least nine months of which are to be spent in study. The other three months may be for study, travel, or rest.

During the leave, full or partial salary is supposed to be paid by the employing agency. Up to the present, the Woman's Division of Christian Service is the only employing agency which has assumed that financial responsibility. For those who serve in projects of the Woman's Division, the following financial provision is made for the sabbatical year: a salary of \$100 monthly; a study allowance of \$200 per quarter of study; the cost of one round trip in excess of \$25 from her home or appointment to the college. To fulfill her obligation for such leave, a deaconess is expected to serve in a project of the Woman's Division at least four years following the leave. If she fails to fulfill the obligation completely, she is expected to repay a proportionate amount of the money which was made available to her.

The commission adopted a policy which encourages other employing agencies to pay \$100 annually into a fund for sabbatical leave. When this becomes operative, any deaconess eligible for a sabbatical leave may receive salary through the Commission on Deaconess Work. During the past year five deaconesses have been on sabbatical leave with salaries paid by the Woman's Division. Six have been on leave, studying at their own expense.

### Leave of Absence

After a careful study of leaves of absence since unification, it was agreed that previous policies should be reaffirmed. Under those policies, which were in effect in the Methodist Episcopal Church and in the Methodist Episcopal Church, South, a deaconess may be granted a leave of absence for a maximum of three years. If she is then unable to return to active service, she will relinquish her office as a deaconess with the privilege of applying for reinstatement at such time as she may be appointed again. This policy was re-established as of September 1, 1955.

A leave of absence may be granted for only three reasons: necessary home duties, health, or study. If a deaconess withdraws from regular appointment for any other reason, she accepts an honorable discharge, with the privilege of applying for reinstatement when she is ready to accept an appointment.

# Retirement Age

With a compulsory retirement age, it was necessary for many deaconesses to retire while they were still able and willing to serve effectively for several additional years. In some instances, vacancies created by their retirements were filled by persons who were not so well trained and were perhaps even older than the deaconesses who were compelled to retire. Many deaconesses wished to continue to serve; the agencies of the church desired their continued service.

In September, 1955, the Woman's Division approved an action removing the compulsory clause from the retirement provisions. With the present arrangement, one who is eligible for pension may retire with pension at the age of 65 if it is

no longer advisable for her to accept an appointment. If mutually agreeable between the worker and the employing agency, a deaconess may now continue to serve even beyond the age of 70. She will continue to draw a salary from the employing agency as long as she is employed. When the employment has ceased, she will be eligible to receive pension through the Woman's Division of Christian Service if she has fulfilled requirements for participating in the pension plan. Pension and salary are not paid simultaneously to deaconesses employed in agencies of The Methodist Church.

It is conceivable that some most significant contributions may be made by those who have passed the usual retirement age. Some time ago the magazine, *Sunshine*, issued a statement to the effect that

An examination made of the careers of some four hundred men, the most notable of their time and outstanding in many activities—statesmen, painters, warriors, poets, writers—shows that the decade of years between 60 and 70 contained 35 per cent of the world's greatest achievements; between 70 and 80 years, 23 per cent; after 80 years, 8 per cent. In other words, 64 per cent of the great achievements have been accomplished by men who have passed their 60th year.

"It does not yet appear what we shall be!"

### Week of Prayer Fund

Every fourth year a portion of the Week of Prayer offering is designated for deaconess pension. This helps substantially in making up the deficit in the appropriation.

The turn to participate in this offering came again in 1955. Our share amounted to more than \$235,000. Through this "over and above" gift the members of the Woman's Society of Christian Service and Wesleyan Service Guild express their appreciation for the faithful, dedicated service rendered through the church by the deaconesses.

### General Conference

General Conference of 1956 took no actions which affected the organization of the Commission on Deaconess Work. Several things, however, have implications for deaconesses.

It should be pointed out that the granting of clergy rights for women does not mean that because one is a deaconess she now has full membership in an annual conference. To obtain that relationship, she must meet all the requirements of any ministerial candidate. If a deaconess is accepted for full membership in an annual conference, she thereby relinquishes her deaconess relationship. One could not have full and partial membership in an annual conference simultaneously.

Unless a deaconess is especially qualified and expects to devote herself completely to serving as an itinerant minister, it would seem inadvisable at this time to apply for full membership in an annual conference. We do not want to do anything which would jeopardize the status which has been granted Methodist women.

The two emphases for the total church which were adopted by the General Conference are of major concern to all deaconesses. The emphases on the local church and higher education are related to every phase of deaconess work as the deaconesses seek to train individuals for Christian living and responsible citizenship. Each one will also have an opportunity to work through her agency

or project to help interpret to the local community the actions regarding the Central Jurisdiction. She will have a responsibility also in helping to create a situation in which there are no barriers of any sort.

# **Extending Our Fellowship**

There is increasing emphasis upon interdenominational and international fellowship among deaconesses. The Commission on Deaconess Work is a member of the International Federation of Deaconess Associations. The next meeting of the federation will be held in France in 1957 and it is hoped that Methodist deaconesses in the United States of America will be represented in that meeting.

The fellowship of deaconesses in the United States was strengthened in February, when representatives from all Protestant deaconess groups were invited to participate in a conference in St. Louis, Missouri. This was the first interdenominational deaconess conference to be held in this country. About 75 deaconesses representing the 1,400 deaconesses in the United States were present. Most of them, except the Methodists, were in garb. One Methodist deaconess also wore the garb.

The exchange of ideas, the rich fellowship, and the inspiration of the program produced a unity of spirit and a consciousness that no deaconess is alone in her effort. We were made aware that "walking alone, one can reach only her

arm's length; together, we may reach around the world."

To foster the fellowship and strengthen the unity, it was agreed that another such conference should be held two years hence. In the meantime, there will be a sharing of materials and other resources as we continue to join hands in Christian service. This meeting was reported in The Methodist Woman.

The Southeastern Jurisdiction Deaconess Association again reached out across the seas as it sent a love gift to the Martha-Maria Verein in Nuremberg, Germany. Extensive losses were suffered by that Motherhouse during the war. Their efforts to rebuild have been nothing short of heroic.

In response to the gift, the following note was received:

Our Mutter Oberin Ruth, now being in the state of repose, handed me your dear letter with the fine enclosure of 50 \$. We are pleased that you had good experiences with us in Nüremberg. Your taking part in the re-erection of our motherhouse strengthens our faith and means a special joy to us, for we hope we may start building the motherhouse this year.

You know the steep way we have to go in order to concentrate our service on the site in the suburbs. Some weeks ago we dedicated a home for 63 nursing pupils there. It is a very fine house, but we are facing a lot of difficulties because of the partition of our work. We pray the Lord for his help to overcome this time.

May I ask you, dear Sister Mary, to forward our grateful regards to all givers. The Lord bless giver and gift! We trust you have not too much troubles in your deaconess work. The Lord's grace be with you every day. With the very best wishes to you and all your sisters, and cordial regards.

### Conclusion

And now we confront a new quadrennium. We enter it with our vision lifted, our fellowship extended, our concerns deepened. The world is changing around us. Some find it difficult to accept new patterns of organization, of work, of living. They are like the old man who said, "I've seen many changes in my day and I've been agin' every one of them." They talk about what is lost, failing to accept what is left and to recognize what is gained.

As we seek, during this new quadrennium, to realize the aim, "The Spirit of

Christ—For All of Life," there will be no time or place for things which separate us. We must move forward in unity, not contending for small things, but striving for great issues. Our marching orders may be taken from a summary of the devotional message brought by Bishop Glenn R. Phillips at the last meeting of the executive committee of the commission. He called us to

Lift up our eyes and see Lift up our hearts and pray Lift up our feet and go Lift up our hands and serve.



At the Annual Meeting of the Woman's Division held at Buck Hill Falls, Pennsylvania, Miss Alpharetta Leeper, secretary for Missionary Personnel (right), chats with Miss Lena McRoberts (left), Philadelphia Deaconess Home, and Miss Jean Morgan (center), Frances De Pauw Home for Girls, Hollywood, California. Both were commissioned deaconesses after having served as U.S.-2's.

# **Educational Institutions**

By Muriel Day, Executive Secretary

THIRTY-ONE EDUCATIONAL CENTERS are affiliated with this phase of the Department of Work in Home Fields. Twenty-one of these serve young people of college age; the rest minister to those of high-school and grade-school years. In all, over 11,000 pupils are reached.

The over-all objectives of these educational institutions are: (1) to meet an educational need; (2) to develop interracial and international understanding; (3) to train for local church and community leadership; (4) to train for full-time Christian service.

The specific objectives of the educational institutions are: home training; health education; strong academic work; the right use of leisure time; Christian commitment and growth.

While all the educational institutions encompass these objectives, each administrator was asked to emphasize only one objective in his annual report.

### Home Training

Erie School, Olive Hill, Kentucky. Typical of the emphasis in home training is the program at Erie School. In Aiken Hall, the girls' dormitory, home training includes several phases of living and learning. It is emphasized in home economics classes where the girls learn the value of foods, how to plan and prepare a balanced meal, and how to budget their income. They also learn to distinguish various fabrics and how to fit and model dresses suitable in appearance and satisfactory in detail.

Naturally this training overflows into the life within the dormitory. For instance, each girl takes her turn in helping to prepare meals. Although the quantities of food used in the big kitchens are greater than those in home economics classes, yet the principles of preparation are the same.

Another area of homemaking is in keeping rooms and living quarters in order. Cleanliness is constantly stressed. Here harmony in the arrangement of furniture and the hanging of pictures is also important. Surrounding all this training is an atmosphere of loving concern for the child, her response and development.

Eliza Dee Hall, Austin, Texas. Still affectionately called "The Home," Eliza Dee Hall is a center for young women pursuing a college education. The forty-five Huston-Tillotson seniors who resided in Eliza Dee Hall during the 1955-56 school term showed remarkable loyalty and concern for each other's well-being. The interests of the group were centered largely in the Sunday-school organization, an at-home activity for worship and discussion. Relating the stories of the Bible to everyday living, the young women grew in Christian stature and developed a spirit of togetherness.

During the year plans were made to convert Eliza Dee Hall into an international residence for young women attending the University of Texas. The change was possible since Huston-Tillotson has built new dormitories on the main campus. The new project will serve as a laboratory in democratic and Christian living for young women of different races and nationalities.

Browning Home and Mather Academy, Camden, South Carolina. This home and school unit is well prepared to give students home training. A period for training under a supervisor is set apart every day so that students learn the proper way to keep house.

Sager-Brown Home and Godman School, Baldwin, Louisiana. The physical plant at Sager-Brown Home and Godman School has been improved. All specifications for the state having been met, the home was relicensed for child care in May, 1955. Recreational improvements included the purchase of television sets for the boys' and girls' dormitories. The children were made happy with gifts and treats during the Yuletide season and other holidays. The school chorus had a trip to Grace Methodist Church in New Orleans, and all the children enjoyed the vacation Bible school picnic. Missionary groups, totaling 160 persons, visited the campus during the year.

### Health Education

Ferrum Junior College, Ferrum, Virginia. The emphasis at Ferrum Junior

College illustrates the goals of all colleges for health education.

The program in health education includes three approaches: the academic, the program of physical education, and athletics. In the academic field, Ferrum College offers courses in health and hygiene. Many elect this subject. A new course is being added this year for those who may wish to specialize in health or medical services. This is an "Introduction to Hospital Sciences" and is offered in cooperation with the Franklin County Memorial Hospital. It is intended to introduce students to the areas of nursing, X-ray, the science of the laboratory technician, medical records, and hospital dietetics.

The objective of athletics is to encourage as many students as possible to participate. Intramural and intercollegiate athletics are sponsored. Touch football, softball, basketball, tennis, ping-pong, and other games make for lively competition among the many intramural teams entered in the tournaments. The intercollegiate athletics include football, basketball, and track. Lessons learned in these activities will contribute to an emphasis on good health throughout all of life.

### Academic Work

Elizabeth Ritter Hall, Athens, Tennessee. This dormitory has long been a responsibility of the women of Methodism. It is now the joint responsibility of the Tennessee Wesleyan College and the Woman's Division. To strengthen its academic program, the college has emphasized the following:

- 1. The Curriculum Committee has met regularly and evaluated every aspect of the course offerings.
- 2. The state of Tennessee has recognized the superior plans Wesleyan is formulating for teacher-training certification by granting approval of the revised curriculum which provides a more liberal arts program in the first two years, and defers professional courses until the junior and senior years.
  - 3. Educators have been consulted regularly concerning the academic program.
- 4. In its literature Tennessee Wesleyan interprets a liberal education as basic to the creation of wholeness of personality—one of the primary aims of the college.

Allen High School, Asheville, North Carolina. This school rejoices in its fine new building. It contains an auditorium seating 300, with facilities for dramatic productions and the finest in stage and auditorium lighting. The seven practice rooms for piano students and the music studio accommodate more music students. The school has won recognition in the community and state through its plays and musical programs.

The cafeteria offers students of home economics an opportunity for practical experience. Students from the Library Club have actual experience in library work.

Allen High School is accredited by The Southern Association of Colleges and Secondary Schools. In addition to the curriculum required for this accreditation, work is also required in religious education. Worship services are presented, and each senior has charge of one chapel program during the year.

George O. Robinson School, Santurce, Puerto Rico. The superintendent, Miss Helen Aldrich, reports encouraging news concerning literacy. Over 20,000 adults, from 22 to 68 years of age, received their high-school diplomas in May, 1956. In 1950, 25 per cent of the population did not know how to read or write. By June, 1955, illiteracy had been reduced to 19 per cent. It is the goal of the government to reduce illiteracy to 10 per cent by 1960.

And what part is the Woman's Division playing in this effort to educate the people of Puerto Rico? This past year there were 883 children in the kindergartens and primary schools under the Robinson Extension Schools. Each school, located in a Methodist church, is in an area where the public schools are too crowded, or

enrollment is impossible for many first-graders.

One of the hardest tasks of the superintendent of Robinson School from April through August is to tell parents, who come begging that their children be given an opportunity to attend Robinson School, "There is no room." Children have to be refused admission in every grade.

The government's industrial program continually brings people from the United States to set up and supervise industries. With them come their families, including school-age children. The possibility that there will be no room either at Robinson or at any other English-speaking school never occurs to them.



Miss Muriel Day, executive secretary for Educational Institutions, visits a class at George O. Robinson School, Santurce, Puerto Rico.

Sue Bennett College, London, Kentucky. Miss Oscie Sanders, president of Sue Bennett College, requested each faculty member to keep a running evaluation of his work during the year and present a summary.

From these summary statements emerged the recurring ideas that, through the academic work at Sue Bennett College, a student comes to realize: (1) his place in society; (2) the necessity of learning to think independently in these trying times; (3) the responsibility he has for self-expression and for acting on the basis

of his thinking and convictions.

The academic success of students who go from Sue Bennett to four-year colleges and universities is carefully checked. The current report (for the last five years) shows that the students rank higher in academic work in the four-year situations than they did at Sue Bennett College. This indicates that they have learned some of the disciplines of study and application in their first two years of college.

# Right Use of Leisure Time

Harwood Girls' School, Albuquerque, New Mexico. Harwood Girls' School offers many opportunities for developing talents and abilities through leisure-time activities. Through their physical education work the older girls learn to participate in and enjoy such sports as badminton, volleyball, and table tennis, as well as swimming, softball, and basketball. The younger girls enjoy roller skating, active group games, and supervised playground activities. Active games and contests, with all of their concomitant teachings, are part of the program at Harwood. Classes in music, literature, home economics, and art also help the student develop techniques for using leisure time to a greater advantage.

Schools like Harwood offer a plus quality to this leisure activity through the Christian foundation for all work. Such clubs as Youth Temperance Club, Future Homemakers of America, and Future Nurses of America are popular. During the past year, each one of these clubs made a definite contribution to local service groups—preparing kits of toys for children in the cerebral palsy home; making surgical dressings at the American Cancer Society; addressing letters and stuffing envelopes for the Tuberculosis Association; preparing prayer cards to be distributed on the breakfast trays of patients in three local hospitals, one of which is the Bataan

Memorial Methodist Hospital.

The girls are trained to use their quiet hours for meditation and spiritual refreshment. Though most of the time at Harwood is scheduled, the girls are given an opportunity to plan some free hours—to decide whether to donate their time to service for others or to use it for purely personal enjoyment such as watching television, attending movies, or having parties. The staff helps the girls to achieve a healthy balance in their leisure-time activities.

Louisiana Polytechnic Institute, Ruston, Louisiana. Miss Pearlye Maye Kelley, student counselor at Louisiana Polytechnic Institute, writes, "Theoretically, we work on the assumption of budgeted time. We believe study must predominate, but we think time for sleeping, eating, recreation, social life, and worship must be included in the whole.

"We discovered that what is leisure for some may be boredom for others. Therefore, the following activities were scheduled as possibilities: library, record-playing, radio, and piano; table and yard games such as scrabble, rook, canasta, ping-pong, horseshoes, badminton, croquet; use of the kitchen by special groups for making candy, cookies, or supper; open house and get-togethers following Sunday evening church service; intramural sports and projects; Bible study, and skeptics hour."

### Christian Commitment and Growth

Navajo Methodist Mission School, Farmington, New Mexico. Some of the first experiences of the little six-year-old Navajo children who trade their reservation homes for a home at the Navajo Methodist Mission School are religious devotions at bedtime in the dormitory, prayers before meals in the dining hall, and Bible

stories as part of the lessons in the schoolroom. On Sundays, combed, scrubbed, and dressed in their best, children attend Sunday school and proudly go to church services in beautiful Ryder Memorial Chapel with the older students and staff.

As they grow older, Sunday evening Youth Fellowship and student midweek prayer services become important activities. Most of the high-school students also take turns leading devotions in the dining hall, and some serve on the board of stewards of the church.

Through these experiences, together with the influence of the consecrated Christian lives of staff members and the wise spiritual counsel of an understanding pastor, they come to put their trust in Christ as Lord and Savior. Some love and trust Him almost from the first, while others are indifferent and take longer to respond. A few may even be resistant as they enter high school so that when they do yield to Christ, it is a noticeable turning point in their lives. Almost without exception, students make their decisions for Christ, are baptized, and join the church before they complete high school.

Christian teaching and training do not stop with activities distinctly religious. Possibly as much Christianity is learned at the workbench, on the playground, in the hayfield, on the basketball floor, in the dining hall, and in the dormitory room

as is learned in church.

Another fine class graduated from the high school of the Navajo Methodist Mission in May, 1956. Their growth in Christian personality and character has been remarkable. As has been true of recent graduating classes, many will go on to college. Possibly 85 per cent of the graduates of the past three years will be enrolled in schools of higher learning this fall.

Boylan-Haven School, Jacksonville, Florida. The superintendent, Mrs. Edith Carter, writes, "Many facets of life infringe upon and influence the human spirit in its development toward Christian commitment and growth in Christ's way of life! Frustrations, the sense of failure, the devastating results of repeated rejection, the imposed inferior status which in so many instances is the lot of our Negro youth often create in their personalities an aggressiveness and bitterness which produce combative reactions that must be overcome before this love of Christ can find lodgment in their hearts. Basic to the opening of life to the spirit of Christ is a sense of belonging, of being wanted for ourselves, a sense of personal worth which is nurtured and strengthened as we begin to feel ourselves a real part of a group. This we feel to be of utmost importance. Therefore, throughout all our efforts is the underlying desire to have the girls develop a sense of personal worth and a self-respect that will make Christian commitment imperative as a natural response to a loving Father who cares for them, loves them for what they are and what, by His grace, they may become.

"At Boylan-Haven, we have sought to help our girls to know the love of God through our love for them; through our patient willingness to teach them, even through their mistakes, if need be. We have sought to help them choose better ways, and develop inner controls rather than be governed by strict disciplinary pressure imposed from without. They have the privilege of helping to make the rules of conduct and are encouraged to evaluate their responses and behavior. As they left us this past June, many of our senior girls expressed their gratitude for

the loving, understanding patience of members of our faculty.

"Of course, religious activities are only a means to an end. The real test of the validity of our Christian experiences and growth comes when lives are really changed—when girls who come to us full of rebellion and bitterness or careless selfcenteredness are changed into happy-hearted, responsive, loving children of God."



Girls from Bennett
College, Greensboro,
North Carolina, proudly
march in the procession
at the inauguration of
President Willa B. Player.

Bennett College, Greensboro, North Carolina. Bennett College has undergone a transition during the year in the death of President Jones and the election of Dr. Willa B. Player as president. Dr. Player writes, "Three symbols on the campus testify to the life at Bennett College: the college bell, the magnolia trees, and the chapel spire. They characterize a way of life which is, indeed, respectful of scholarship, radiant with beauty, and reverent to God."

Holding Institute, Laredo, Texas. In the fall of 1955, Holding Institute began its second year at the new site, after the flood had destroyed the buildings on the old campus. Over 100 young people enrolled, using the new classrooms and cafetorium. One of the residences accommodated a few boys. Of the enrollment, 74 were Catholics, 26 Methodists, and 7 Baptists. After Religious Emphasis Week, conducted by Bishop Rolando Zapata Olivares from the Methodist Church of Mexico, the statistics changed. Some Catholics became Methodists.

The classes, two special English sections and four high-school classes, organized and duly elected their officers. The Student Council was elected also. The class in communications prepared a weekly column which was published in the local newspaper. This same class sponsored the school paper and prepared the annual, *The Golden Eagle*, for publication. The day students participated as never before in campus activities. A new bus provides transportation for students, many of whom live across the border. The station wagon also proves to be a valuable asset to groups in visiting radio and television stations, art exhibits, and going to church. The pupils are proud of their school building. After nine months of use, not a pencil mark is found anywhere.

Several teachers participated in early morning devotions for the boarding students. After the public address system was installed, the school day started with a devotional period.

Methodist Student Center, Greenville, North Carolina. The director writes: "The aim of our program this past year was to help our students make their religion real and to give serious consideration to the call of our church to full-time Christian service.

"On Sunday mornings, the counselor led in a study series comprising the Beatitudes, the Lord's Prayer, the Last Week of Our Lord on Earth, His Resurrection, and His Commission to His Disciples. At Sunday vespers, discussions were

on How to Make Religion Real—through worship, the church, reading, evangelism, thinking, service, daily living. The concluding discussion of the series was on the

question Is the Current Emphasis Upon Religion Real?

"The call to full-time Christian service was presented by two of our graduates now studying at Scarritt College for Christian Workers; a recent graduate now in service as a U.S.-2; a pastor from Manila, Philippines, here on a Crusade Scholarship; and Mrs. W. B. Landrum, field worker, Woman's Division of Christian Service.

"Eight of our students gave special service this summer: two in a Youth Caravan, one in a Drama Caravan, one in the Rio Grande Valley Work Camp; and one as counselor in the North Carolina Conference Camp for Youth."

Methodist Student Center, Tallahassee, Florida. From the director, Rev. Austin E. Hollady, comes the following report: "If there is any classified group of individuals who cry for a central, motivating force around which they can rally all their scattered loyalties and allegiances, it is the group of college students who constantly, day by day and hour by hour, segment their lives into different areas of interest."

The objective is to lead each student to an evaluation of the place in, and impact of religion on, his life; to lead him to a real and vital commitment to the Christian faith that would cause him to pull his religious experience out of the extra-

curricular and transfer it to the essentials of life.

Religion and Life seminars were offered during the year with their emphasis on the place of religion in answering such campus questions as drinking, dating, or cheating.

"Lest Christian principles become too abstract, service projects were introduced to put these new ideas to the test: deputation teams were sent to various churches in this district, as well as to the Federal Correction Institution; dolls, made by a friend in Thomasville, were sold by the students to raise funds for the Leonard Theological Seminary in India; work crews visited churches on weekends to paint or clean yards."

Paine College, Augusta, Georgia. The new president, Rev. E. Clayton Calhoun, reports: "The springs of the spirit are kept flowing freely at Paine College. In the strict regimen of campus life, in close fellowship of students and faculty, in concert with agencies of the church, in centrality of Christian purpose and procedure, a force is generated which is conducive to commitment and to Christian growth.

"The impetus of such spiritual life flows through many tributaries; it is not derived from any single source. The careful searcher will find fountainheads of spiritual influence in individuals, some quietly behind the scenes; in the policy and action of authorized committees of faculty and students; in administrative tone and conduct; and in traditions with a long history.

"A Committee on Religious Life and Work composed of students and faculty channels the flow of the Paine College spirit into generative action.

"A Vocations Conference was held in November under the leadership of Dr. Richard G. Belcher of the Interboard Committee on Christian Vocations.

"The annual Religious Emphasis Week was held in February under the splendid and effective leadership of Dr. Richard N. Bender, secretary of the Department of Religion in Higher Education of The Methodist Church. Out of it came the organization of a Faculty Christian Fellowship."

Scarritt College for Christian Workers, Nashville, Tennessee. The basic purpose of Scarritt College for Christian Workers is the preparation of enthusiastic, creative, capable, and devoted Christian lay leadership for the church and society.

This objective is achieved in three ways:

- 1. The educational emphasis at Scarritt College is religious. The courses of instruction provide religious, scientific, and historical backgrounds for the understanding of religious truths. The primary concern of the teachers in the classroom is that the student reinforce his commitments to the Christian way of life. What happens to the student in the classroom is more important than subject matter as such, and the educational philosophy is that the *object* of our teaching is more important than the *subject*.
- 2. In order to insure the growth of students in skills, the field instruction program at Scarritt College provides a teaching-learning experience for both faculty and students in applying the methods arising out of classroom study to the practical situations in churches and in the community.
- 3. Campus life at Scarritt College provides for a laboratory for Christian living, in which students and faculty cooperate for mutual support and benefit. Ordinarily, nearly one-fifth of the student body at Scarritt is composed of young people from other countries.

National College for Christian Workers, Kansas City, Missouri. Students enroll in National College for Christian Workers because they have a definite commitment in mind. They are seeking further growth to fulfill that commitment which they made at a summer camp or in their home church. During the four years the students have opportunity to hear many leaders of the church in the Anna E. Kresge Chapel. These speakers are aware that the students have come to National College seeking growth and preparation for service in some phases of church work either at home or abroad. The faculty also are conscious of their responsibility in providing stimulation for growth.

Student service for juniors and seniors provides some practical experience in order that they may approach their future work with some realization of the task. Many have an opportunity to work during the summer in a project of the Woman's Division of Christian Service, or in some other agency related to full-time Christian service. This practical experience helps to clarify and strengthen their commitment.

Since the student body at National College is small, every student participates



A corner of the attractive library at National College showing the Lucile Sexton browsing room at far end.

in numerous activities. The College Choir, which sings at various conference meetings, the Methodist Student Movement, the International Relations Club, the Drama Club, the Athletic Association, the *Shield*—the college annual—and class activities all give opportunity for leadership.

Vashti School, Thomasville, Georgia. The superintendent, Rev. Woodward Adams, writes: "It was a most gratifying year at Vashti School. More than a dozen girls qualified for membership in the Beta Honor Society. One sophomore placed first in the County and second in the State Oratorical Contest. Her subject was, 'I Am an American.' Nine of the twelve seniors are already signed up for college in September.

"Religious Emphasis Week this year resulted in many girls making a choice for Christ. Many sing in choirs and participate in youth activities. Much interest

has been aroused in the publication of the school's first annual, The Lady.

"We strive in every possible way to restore the sense of home and security which they have lost. Morning prayers at the table and bedtime devotions create an atmosphere in which all that is in between is enveloped by the spirit of Christ for all of life."

# Organizational Relationships

Among the important conferences attended were the Institute on Higher Education held annually in Nashville; the National Fellowship of Indian Workers, a triennial conference held at Estes Park, Colorado; and the U.S.-2 Training Program, held in 1955 at Scarritt College for Christian Workers.

The Workers' Conference, held at Clark College, Atlanta, Georgia, in the fall of 1955, had a significant theme, "Human Relations," with an emphasis on integration. The leadership from the Southern Regional Council was outstanding.

The first High School Work Camp sponsored by the Board of Education and the Woman's Division was held at the Navajo Methodist Mission School in the summer of 1955. It proved to be a success as a pioneer venture.

For the future, we call attention to the third goal of the quadrennial aims of the Woman's Division: "To interpret the place of the educational institutions of the Woman's Division in the world mission of the church." It is important that the objectives of these schools and colleges be made known in this quadrennium.

### RESOURCE MATERIAL

Christ, the Church, and Race is the theme of the 1957-1958 interdenominational home mission study. Dr. Liston Pope, Dean of the Divinity School, Yale University, is the author of the textbook *The Kingdom Beyond Caste*.

Teachers of this course will find excellent resource material in these reports of the executive secretaries. Everyone enrolled in a study class should know what the Woman's Division is doing through its various projects in developing interracial and international understanding.

# Social Welfare and Medical Work

By Emma Burris, Executive Secretary

OME SOCIAL WELFARE and medical work may be found in practically every field of service in the Woman's Division; but at present 78 projects are grouped under the specific designation, Social Welfare and Medical Work. Included are children's homes, a few day-care and group-work centers, special community services, residences for young businesswomen, retirement homes, vacation homes, and hospitals.

It is not possible to measure the effective services of these institutions in terms of a year. However, when children and youth are given nurture and a sense of security; when broken bodies are healed through the skill and loving care of Christian workers who bring them into a fellowship and knowledge of the Christian way of life the influence is continuous and immeasurable.

As efforts are made to bring the spirit of Christ into all of life, it is recognized that the destiny of our world lies in the minds, hearts, and bodies of children. Christians must accept the challenge to teach, to guide, and to develop children so that they may grow to the fullness of their God-given potential.

Every child needs love, fun, and adventure; assurance that he is respected; a sense of belonging and security; opportunities to develop self-confidence through achievement; and positive religious nurture. All children have problems, but those from broken homes are subject to emotional disturbances because of the upsets in their relationships with their parents. The Methodist Church holds the belief that "it is the birthright of every child to have the emotional security of a stable Christian home in which there is a normal opportunity for self-development in a creative atmosphere." (Discipline of The Methodist Church, 1952, ¶2021.)

### Children's Homes

Fifteen children's homes of the Woman's Division help to meet the needs of children who must be cared for outside of their own homes. They are a bulwark to families and children in their time of greatest need. During the past year emphasis has been placed on improving the standards of care for children in each of the homes. This has been done through the addition of better trained personnel; through in-service training programs; and the annual institute sponsored jointly by the Woman's Division and the Board of Hospitals and Homes. The publication of Standards and Goals for Methodist Children's Agencies in 1956 was the cooperative effort of the Board of Hospitals and Homes and the Woman's Division. These standards are being implemented by the board and staff of each children's home. The trend toward improvement is evident in the following excerpts from reports.

Susannah Wesley Home, Honolulu, Hawaii. Here the Rev. Eugene L. McClure, superintendent, the board, and staff are facing courageously and objectively the situation involved in a changing program. A careful study, made jointly by the Council of Social Agencies and the board and staff of Susannah Wesley, revealed that the greatest need in the child-care field in Hawaii was an institution to study emotionally disturbed children and to provide care for them. Susannah Wesley Home was ready to meet this specific need. The new program has been inaugurated with a professional staff of qualified personnel. This pilot project in the Hawaiian Islands should do much to improve our service to children.

Spofford Home, Kansas City, Missouri. In her report, Mrs. Hester Mary Sheneman, the director, says, "Spofford Home is an integral part of the community it serves. We work with public agencies and many private ones. In addition to our children who live in, we work with the school board by taking some day students—children who come to our school only. These children profit by the individual treatment received in the classroom and from the psychiatric help of Spofford Home. What we are able to accomplish can best be measured in terms of service to these children. The staff feels the responsibility for retraining and leading them toward a better way of life. Many children return to tell us how much they appreciate what we did for them when they lived at Spofford. Some children, even though young, appreciate the help received at Spofford while they are here."

Because the number of residential homes providing treatment and diagnosis for emotionally disturbed children is limited, Spofford Home always has a long waiting list.

Jesse Lee Home, Seward, Alaska. Mr. Donn Lee, the director, reports: "How to make religion a meaningful experience to our children has been a subject of discussion at several staff meetings this past year. We remind ourselves that our children are individuals, and we must strive to develop the capacities God has given them rather than to cast them into some kind of an institutional mold. We are proud of the progress on the third floor in the boy's building, so long in need of repair. In the dorm part bunks, drawer, and wardrobe space have been built into semiprivate recesses for each boy, leaving a large recreation and study area down the center of the room. One of the boys won a Crusade Scholarship, the first Alaskan to be selected as a Crusade Scholar. He has been living at Jesse Lee Home since he was a little fellow."

Peek Home, Polo, Illinois. "In caring for rejected children from broken homes," writes Mr. Elwin P. Matthews, the director, "our first step is to live with them so they may know that adults are not necessarily their enemies. We must show them that an adult can love children and accept children's love in return. It is rewarding to watch the development of a small boy who once withdrew in fear and alarm from the love of a housemother. Children of Peek Home soon find that the attentions of love satisfy a need never before met in their life's experiences. Their eagerness to receive and return love and their ability to relate to adults soon becomes apparent. Our hope is to rehabilitate these youngsters for family-life situations. Our aim is to prepare them for adulthood as Christian citizens."

David and Margaret Home, La Verne, California. Mrs. Cleta Terrill, the director, with the standards and goals for Methodist Children's Homes in mind, reports: "We have reviewed and evaluated the work of the past year. The deepest satisfaction has come from knowing that our goals are true and our standards high, even though our reach still exceeds our grasp. Our admission policy has been based upon a recognition of the specific needs of children. A child is admitted only after the case worker and director have made a careful study of his needs and the family situation. We evaluate also our own resources for helping the child and the family. Of the 55 children who left us during the year, 33 were returned to one or both of their parents and 17 were transferred to foster homes. Religious training is a vital part of the program of this home."

Epworth School for Girls, Webster Groves, Missouri. Miss Elva Lee Perry, director for the past fifteen years, states in her report: "At the present time two housemothers are taking a course at St. Louis University which is planned especially for housemothers in institutions. The service of a housemother is enhanced by

specialized training, and certainly she will be able to do a more professional job if she has the advantages offered by a professional course. The over-all plan of Epworth School is to give our girls a feeling of security, some ambition in life, and a new faith in God and man."

Ethel Harpst Home, Cedartown, Georgia. The Rev. Keith Loveless has been working to bring about many improvements in the home which will result in better facilities for the houseparents and children. Higher standards for houseparents have been noted. More of the older children of the home are attending college than previously. It is the ambition of the director and staff to create an atmosphere as nearly like that of a Christian home as possible.

Frances DePauw Home, Hollywood, California. Miss Reva McNabb, the director, reports: "The girls who live at this home do so because of the opportunity it affords Latin-American girls to attend junior or senior high school or junior college. Many of them have come from Mexico and South American countries. It is important for them to have the training offered by Frances DePauw Home in homemaking, music, and Bible study. It is for the Christian influence of this home that they are sent by parents, friends, or sponsors."

Mothers' Jewels Home, York, Nebraska. The administrator, Rev. J. N. Smith, has worked with the staff and board to make many improvements in the home and farm. The boys' cottage has been completely remodeled, giving the boys and their houseparents more space and privacy. The boys gained good experience from sharing in the work. A new building for livestock projects is now available for those participating in 4-H Club programs and Future Farmers of America.

Methodist Children's Home of Wyoming Conference, Binghamton, New York. Mr. Harold Strong became the administrator of this home in September, 1955. With his excellent preparation and experience he has been steadily upgrading the program and plant in line with the best methods of child care. Speaking of the 52 children in this home he says: "These young people come from homes where basic needs were not met during their formative years. They are hurt, frustrated, and insecure.

"Real effort has been made to give the staff insight and understanding of this. All have worked to bolster the children's morale. Progress has been made in helping the youngsters develop skills so that they may compete successfully with other children in the community. A well-trained case worker has been added to the staff to work closely with the children and their relatives and in cooperation with the staff, the church, and other agencies for the best interest of each child's placement."

Mr. Strong adds: "A well-rounded child welfare program should be looked upon as an important evangelistic project. To bring neglected and rejected children under the tutelage and influence of the church is the surest way to create a Christian community in the next generation."

Elizabeth A. Bradley Home, Oakmont, Pennsylvania. Mrs. April Schell is another new superintendent. There have been many improvements in the home. A weekly staff meeting and a weekly family council meeting with the children and staff are eagerly anticipated. These council meetings end with a friendship circle and prayer.

Swartzell Home, Washington, D. C. Miss Pauline Kinsinger replaced Mrs. Cora McCann, who retired in May, 1956, as superintendent. A better-trained staff is helping to make services more effective in meeting the needs of the children.

Ruth M. Smith Children's Home, Sheffield, Pennsylvania, serves children from Erie Conference who need care outside their own homes.

Cunningham Children's Home, Urbana, Illinois. Mrs. Merle English, the superintendent, stresses the importance of the work when she says, "We will continue to place the child at the center of our board and staff life and will recall what Jesus said: 'Of such is the kingdom of God.'" At Cunningham Home there have been many areas of growth—in services to children; in study of financial structure; in case work services; in staff morale; and in participation by board members. Better physical equipment also has been provided. During the year a new cottage was erected and dedicated.

Fifteen children's homes served 920 children during the year 1955-56.

# Residence Halls for Young Business Women

The Woman's Division of Christian Service sponsors twenty-eight residences for young businesswomen in the United States. Every year these residences serve approximately 1,280 young women who come to the city for employment. For many, this is their first experience away from their day-to-day relationships with home and family. It is a crucial time in their lives. Their vital interests during this period are in the area of courtship and self-improvement. The needs of this group are met through an informal program, the influence of Christian workers, adequate living facilities, including date rooms, and opportunities for recreation. A number of the residences are interracial and international in character, making broad and interesting friendships possible.

To aid in the accomplishment of a periodic evaluation of these programs, a Guide for Residence Self-Appraisal was formulated during an Institute for Board and Staff Members of Residences, held at Scarritt College, Nashville, Tennessee, June 4-8, 1956. Twenty-four residences and four student dormitories were represented by the fifty persons present. The experiences of worship, fellowship, recreation, and study contributed to inspire the group to re-examine their purpose and work harder to achieve the goals as set forth in paragraph 1166 of the Discipline as the Aim of Missions: "... to make the Lord Jesus Christ known to all peoples in all lands as their divine Saviour ... and to bring to bear on all human life the spirit and principles of Christ."

More Rooms Needed. The lack of adequate, supervised housing for employed girls continues to be of great concern as girls in greater numbers apply for residence. At Iowa National Esther Hall in Des Moines, Iowa, 143 girls have been housed during the year. The capacity has been increased to 83, but many others have been turned away.

Miss Alice Murdock, director of Esther Hall, Cincinnati, Ohio, writes: "Give me wide walls to build my house of life'... the unknown poet who wrote these words expressed the aim and desire of Esther Hall—to help girls build lives with walls of tolerance, love, faith, and hope. Esther Hall has a capacity of 35, but because of changes during the year it has served more than 50 different girls. The fact that the Hall has been filled to capacity at all times seems to indicate a real need for Christian residences for the young, inexperienced girls who come to the city."

The Alma Mathews House in New York City has plans to double its capacity by purchasing the adjoining building. Miss Hazel Lovell, who so effectively managed the renovating of the present building, is eagerly awaiting the opportunity to remodel this new one. This work has a history dating back to 1887 when Methodist women became concerned about the young immigrant women who were coming to New York in large numbers. Today it serves the needs of young women who come to the city from various parts of the United States and foreign lands.



International friendships are formed at Alma Mathews House in New York City.

One of the young women who enjoyed the privilege of living at Alma Mathews wrote: "Today you will find Miss Lovell quietly going about her job of maintaining a friendly family atmosphere, counseling with the girls, and effectively working in the established tradition of meeting the current needs of young women."

Wilson Inn, with Miss Cecile Davis as director, moved from 3208 East Broad Street to 2205 Monument Avenue, Richmond, Virginia, in order to have better accommodations and a more adequate program. This change was made after a careful survey study to determine the long-range need for resident facilities in Richmond and the suitability of the new location and building.

Susannah Wesley Hall, Newport News, Virginia. Miss Pearl Eble, director, reports a number of weddings during the year.

Miss Mary Nichols, Killingsworth Home, Columbia, South Carolina, reports, too, that they have had more bridal showers than any other special activity.

Esther Hall, Ogden, Utah. Miss E. Marie Haass writes: "Our activities have centered around small special occasions within our Esther Hall—birthdays, welcoming a newcomer with a special cake, celebrating a girl's promotion on the job, or saying a reluctant farewell to one we have come to love."

The House Council is an important factor in a number of the residences. It assists the director in planning activities, weighing various matters pertaining to the girls, and formulating house rules and regulations.

Although many more residences are needed in the fast-growing cities of our country, the small Friendship Home in Detroit was sold. It was too small to operate effectively, and there seemed no possibility of increasing its capacity.

Esther Halls, Friendship Homes, Community Centers, Cooperative Homes, Business Girls' Inn—all seek to meet the needs. Their hopes and aims are embodied in the statements by Miss Murdock: "Because there is an Esther Hall these miracles have been wrought—

A young woman has caught a vision of service and is preparing herself to teach underprivileged children.

A girl has expressed her desire to become a better person, to overcome some personal habits which were detrimental to her and to others.

Another has learned to respect the dignity of others, and has changed from a

selfish, immature girl into a loving, sharing, happy person.

A girl who was lonely and discouraged in the wilderness of the city, and who was finding undesirable companions, has found love, security, friendship, and happiness in the happy, homelike atmosphere of Esther Hall."

Mrs. William S. Stone of *Gum Moon Residence Hall* and Mrs. W. W. Watts of *Mary Elizabeth Inn* of San Francisco, California, retire at the end of the program year. They both feel that their contribution to the work cannot possibly be as great as the contribution it has made to their lives.

### Homes for Retired Workers

New Buildings. In order to be able to meet the needs of the retired deaconesses and missionaries who have faithfully witnessed for Christ for many years, plans are under way for a new home to be located in the southern area of the United States. Funds toward the building of this new home were raised through conference Woman's Societies and presented at the Assembly in Milwaukee in 1954. Since then other funds have been added. A committee has made a careful research study to determine the best location.

An infirmary unit is to be built at Robincroft Rest Home in Pasadena, California, to serve both Thoburn Terrace and Robincroft. It will be known as Thoburn Hall. Many gifts from retired workers and their friends have been received for this building. Miss Mabel M. Metzger, director of Robincroft, says, "The family has been untiring in their efforts to create interest in the project. Each evening at the vesper hour there is a report of gifts that have come in and we sing the Doxology for each gift. The strains of Praise God From Whom All Blessings Flow are heard almost daily. Our deep gratitude goes out to all who contribute to our welfare and comfort."

Miss Mildred Hewes, director of *Thoburn Terrace*, Alhambra, California, states: "Life at Thoburn Terrace is full. The present is calm because of the feeling of security, and also the contributions which each can make to the family living, to the church, and to the community. Tomorrow is planned for. God is our strength."

Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, will have an infirmary building, too. Miss Blanche Kemp, director of Bancroft-Taylor, says that every day, as members take turns leading morning devotions, someone thanks the heavenly Father for the security and loving care found in the home.

Beulah Rest Home in Oakland, California, has completed its new addition, making it possible for more retired people to enter this home.

The Methodist Home in Salem, Oregon, has plans under way for a new wing that will include an infirmary unit.

Methodist women are continuing to maintain high standards of care for their retired workers.

# **Special Community Service**

Many of the services rendered by the Woman's Division are classed as *special community service*. Four social workers are engaged in this work: Miss Ruth Gress, a social worker among the Chinese in the San Francisco area (among her other duties she directs volunteers in teaching English); Miss Doris Rhodes in Windham, Ohio; Miss Doris Price, a Methodist deaconess in Los Angeles County General Hospital; and Miss Martha Almon in Hawaii.

Community centers in close proximity to other projects are designated as social welfare work. An excellent job is being done by the directors and staffs of the following:

Mothers' Memorial Center, Cincinnati, Ohio Lavinia Wallace Young Community Center, Nome, Alaska Rose Gregory Houchen Settlement, El Paso, Texas Friendly Center Community House, Toledo, Ohio

### **Medical Work**

Medical Work in Alaska. Three hospitals are operated by the Woman's Division of Christian Service in Alaska. Maynard-MacDougall Memorial Hospital in Nome treats patients from the entire northwestern section of the territory. About three-fourths of the patients are Eskimos from Nome and the remote villages. This hospital is dedicated "to serve as a reminder of God's love manifest in man's desire to help his fellow man." During the year it was accredited by the Joint Committee on Accreditation of Hospitals of the American Medical Association, the first one-doctor hospital ever to receive this distinction.

The Seward Sanatorium and Rehabilitation Center, Bartlett, has established a program to give the patient the most help possible. The care and rehabilitation of each patient is undertaken by a team of medical, mental health, social welfare, and vocational rehabilitation workers.

The one hundred and fifty beds in the sanatorium are filled. Those who come with diseased bodies soon gain hope and a desire to live fully as they begin the vocational rehabilitation program with its opportunities for learning many interesting things, from reading and writing to operating a grocery store or a shoe repair shop.

Seward General Hospital, which has been housed in a remodeled school, is to have a new building. It will be owned by the city of Seward, but leased to the



Doctor and nurse are encouraged by the progress of the children at Brewster Hospital, Jacksonville, Florida.

Woman's Division for a nominal fee. Miss Ruth Murrell, deaconess, is the superintendent of this hospital where patients all receive TLC—"tender, loving care."

Hospitals for Minority Groups. The hospitals of the Woman's Division are all subject to the Charter of Racial Policies. However, two of the hospitals minister chiefly to minority groups. Brewster Hospital, Jacksonville, Florida, serves a large Negro population. The services have expanded under the able administration of Mr. Jack Whittington, and many more patients are now receiving the benefits of the hospital. Funds raised locally, together with Week of Prayer offerings and funds from the Ford Foundation, will be used to erect a new building. This will make it possible for Brewster to be a teaching hospital for nursing and medical personnel.

Freeman Clinic and Newark Conference Hospital ministers chiefly to the Latin-American families in El Paso, Texas, and along the border. Miss Millie Rickford, a deaconess nurse, is the beloved and efficient superintendent. A new addition is planned. The high type of Christian service rendered by this agency is correlated with the services of the adjacent Houchen Settlement and Day Nursery, and the El Buen Pastor Mexican Methodist Church.

Sibley Hospital, Washington, D. C., has made much progress in its plans and fund-raising activities for the new plant to be located on the American University campus. This needed new facility will make possible an enlarged and improved program for medical care and for the training of nurses.

Bataan Memorial Methodist Hospital, Albuquerque, New Mexico, has had four years of successful service. Mr. James M. Taylor, who replaced Mr. Phil Carter, is doing an excellent job as administrator.

Medical Mission Dispensary continues to serve in the very crowded and needy area of north Boston, Massachusetts.

 $Holden\ Memorial\ Hospital\ of\ the\ Southern\ Illinois\ Conference\ was\ discontinued\ during\ this\ year.$ 

The Methodist Hospital of Southern California was owned by the Woman's Society of Christian Service of the Southern California-Arizona Conference. This has been leased to Los Angeles County and a new building is being erected in Arcadia, California.

# **Progress**

Throughout this report references are made to new buildings, plans for new buildings, and general upgrading of the work. This is as it should be in Christian work. The Ford Foundation grants for each of our hospitals have helped to make some of these improvements possible.

Methodist women are making their Christian witness felt that the spirit of Christ may be manifested for all of life.

# **Town and Country Work**

By Cornelia Russell, Executive Secretary

WHEREVER the Town and Country worker goes, besides strengthening the organizations of the local church, she recognizes and enlists the services of every other force working for the uplift of the community. Her goal is to make the spirit of Christ effective for all of life in the rural area or small-town project to which she has been assigned by the Woman's Division of Christian Service.

One worker writes: "There is no possible way to measure the results of a year of service. We only know that God's dreams are for a better way of life for all, and that all individuals of His creation have potentialities far beyond human comprehension. This is God's dream. It takes human hands and hearts to fulfill His dream."

But reports from workers show development in individuals and organizations and changes in attitude that can be traced, directly or indirectly, to the presence of the Town and Country worker, even though she may modestly disclaim credit.

From Carol Gibby, Florida Rural Work, we learn that the organization of a Woman's Society of Christian Service was finally achieved by a small group of busy women from a farming community several miles off the highway. With a little encouragement, nearly all the active women members of the church were willing to take some office. They planned for their first vacation church school, sending the teachers to the district institute; began an additional session for children on Sunday evening; and attended 100 per cent two of the workshops of the area.

Another Florida Rural Worker, Rebecca Moddelmog, points out that one of her tasks of the year has been to understand the economic and social problems and relationships in each of the six communities she serves. "The economic condition of the small farmer is a very real reason for the condition of the small churches, many of which are giving up the struggle because the people have become discouraged. The Farm Bureau and the federal government are working on the situation, which seems to be part of a national problem. The tendency is toward forcing the small farmer out and developing agriculture on a large scale. The year has been very hard because of the long drought and the high consumer prices. But an abandoned church was torn down and the materials used by the men to add four Sunday-school rooms, a kitchen, and a larger room as well to their own building. At another church all the lovely stained-glass windows were repaired and other improvements made by the men, while the women served dinner."

"Many of the people are taking more initiative," writes Violet Guinn, a North Alabama Rural Worker. "Realizing the necessity of a room for each class in the church school, they are expanding their buildings. The women attend more district and zone meetings. They teach most of their own studies. There is an increase in giving to missions. The superintendents and teachers in the church school are better qualified than last year. Each church had a well-attended vacation church school, with teachers who planned their own work."

An interesting account of a doll library comes from Mrs. Robert Schmeer, Hollywood Community Center, Pennsylvania: "Fifty washable, unbreakable dolls from twenty home towns have joined our Doll Library. Each doll lives in its own shoe box, along with an elaborate wardrobe labeled with the doll's name on each garment. For many a little girl in the coal-mining community, this is the only opportunity she has to dress a doll. Home visits for the dolls are limited to a week, and any young mother may assume the responsibility—with the understanding that two cents per day for overtime must be paid."

In telling about the closing session of a demonstration church-school lesson,

Amanda Sarah Pleasant, Lexington Larger Parish, Virginia, says: "The small boy upon whom I called for a sentence prayer was very bashful. He was too timid at first to come to the front, but he did, and gave the prayer. Later he said to me, 'That is the first time anyone has called on me to pray. I don't say my prayers at night, either.' Recently he told me, 'I feel so much better now that I have been taught to pray. I don't get angry when the boys call me "preacher" and "goody." I know if God is for us, nobody can be against us." Among other accomplishments of the year, three are cited—Woman's Societies fully organized for the first time; the Methodist Youth Fellowship prayer groups (they hold one each month in members' homes and with sick persons of the communities); a demonstration church-school lesson given in every church but one.

Adjustments in programs are necessary according to Mary Beth Littlejohn, South Carolina Rural Worker, who relates her experience: "Not all groups can fit into the same pattern. Some are original enough and eager enough to alter the pattern to fit the requirements. In a 'non-farm' or 'part-farm' rural area, the chief source of income for most of the families is industrial employment. Hence working hours become the determining factor for the time of all meetings. One Guild and one Society meet on Sunday afternoon, because some members work on one shift and some on another.

"'I know I can't do too good a job at it. Lots of folks could do it better, and maybe I can next year. But I just want to help the children love the Lord better.' This was the reply of the mother of a large family to the discouraging remarks of a fellow church member who felt incapable of teaching in a vacation church school. She read the text from cover to cover before the half-day institute and prepared as best she could from day to day while the school was in session. A pianist was not available, so this mother listened to someone else play the songs and kept practicing until she could play them acceptably. She is willing to pay a high price for continuing growth in the ability to serve."

Mary E. Chaffin, North Arkansas Rural Worker, writes: "In one little village the Methodist and Cumberland Presbyterian churches are together. They had no woman's organization. When a meeting of the women was called to discuss the possibility of organizing, they didn't think much of the idea. I asked them to go home and 'talk to the Lord' about the matter. One of the leading women replied, 'I'm afraid to. He might be in favor of it!' Two months later, as she led the prayer group, she told how much the Woman's Society had already meant to her. There are so many activities in the Society that one husband said he would either have to rent a room in town or lose a crop because he had to bring his wife to so many meetings."

# **Emergency Aid**

A rural worker must be observant and tactful, as Gladys Newcomb, Holston Valley Rural Work, knows: "During the past year I came to know a mother who, without the material things we think necessary, makes a happy home for her ten children, teaching them honesty and cleanliness of mind and body. I was concerned about the four-months-old baby, who was so thin and lifeless that I suggested taking her to a doctor. The mother hesitated, made excuses, and then said, 'Well, you know that would take money, and we just don't have it.' However, we went to the doctor several times, and I got the county nurse to visit and advise the mother. When times became better I was reimbursed for some of the doctor bills, but seeing the beautiful, plump baby as she is today is big pay."

Mrs. Mabel Hamilton, Alpine Community Center, Texas, adds a word about welfare: "We discovered a child in one group who had a badly enlarged knee. She

was checked by our local doctors, and the diagnosis showed the knee was tubercular. Through the State Board of Health and with contributions from the Lions' Club and several others she was hospitalized and is now having excellent care. Glasses have been secured for many. In fact, since there is no public welfare worker or health nurse, our Center has become the clearing house for welfare problems."

Mildred Ralston, Ozona Community Center, Texas, gives a testimony about concerns for neighbors: "For the first time in the history of this Latin community, a health nurse was available this past year. She found an appalling amount of poor eyesight among the children, some of it due to malnutrition. She was able to give free vitamin tablets to the most undernourished children. Since the close of school this ministration has been carried on by the Community House, with the help of the Mothers' Club, another evidence of a growing concern among these women for their neighbors. During a call in a home where there was a little girl who was to benefit from the continued vitamin distribution I was pleased to hear the older sister remark, "Things are getting better all the time. People are doing so much more for each other!"

### Widening Concerns

Bessie Van Scyoc, McCrum Community House, Pennsylvania, reports action from study: "A group of women in a small mining community studied Within Two Worlds. As a result the group sent a request to the representative of the county that he sponsor a bill for the Colorado River Project. This was the first time the women had done anything like this. They were elated when the reply came that the representative would vote for the bill, and when it was passed they felt that they had had a real part in a great project."

A Southwest Missouri Rural Worker also saw evidences of action, she says: "An enthusiastic young girl came back from a Methodist Youth Fellowship Jurisdictional Workshop and inspired the youth of her county to undertake the Fall Action Project, "Toward Christian World Community." A dramatic program at the subdistrict meeting pointed up the desperate needs of the world's people, and specific projects were outlined for local youth. These young people did not just go home and talk about the toll of tuberculosis in India or the illiteracy of Africa. They got to work. Some groups made sacrificial offerings, and every group packed boxes of warm clothing for the Methodist Committee for Overseas Relief."

Grace Thatcher, West Kentucky Rural Work, gives a report on U.N. work-



A rural worker encouraged a Methodist church to sponsor a news-writing clinic. shops: "In Western Kentucky 202 persons attended United Nations Workshops planned by the subdistrict Woman's Society of Christian Service, singing 'Little U. N. Songs' and studying about technical assistance, UNICEF, and specialized agencies, as well as the general organization of the United Nations."

#### **County Services**

More and more church and community workers are helping the churches to avail themselves of the service provided by county agencies. Many projects whose activities embrace practically a whole county have discovered the advantages of a County Council of Methodist Churches or a subdistrict Woman's Society of Christian Service. Other projects, even if they do not have the opportunity to cooperate in such a council, may call upon the county health and welfare departments, the government extension services, civic groups, and public schools, to help the community in various ways. For instance, *Anne McKenzie*, *Middle Tennessee Rural Work*, writes:

"A County Council of Churches formed in Wayne County, Tennessee, meets monthly to study their common problems and make plans for meeting them. On Rural Life Sunday the first county mass meeting of Methodists was held. In the fall of 1955 the first interdenominational World Day of Prayer observance in this area was conducted. The council and the rural worker cooperated with the County PTA Council in support of an appropriation for a county library. This will also include library stations in the various communities, through Regional Library Service.

Cooperation with other county agencies is presented by Lois Marquart, Southwest Missouri Rural Work: "In one county, 4-H Sunday was observed for the first time in local churches. It was held on Rural Life Sunday and the program appeared on the inside of an attractive Soil Stewardship bulletin, supplied by the Soil Conservation Service. At Lord's Acre dedication services and at family night gatherings Soil Conservation agents assisted, showing slides of soil-saving practices in the county. The county Home Agent has been helpful as a member of the Rural Executive Committee. He has given valuable advice to a church desiring to remodel a parsonage; to two churches planning to paint interiors; and to another planning for a kitchen."

## Locally

There is local cooperation, too. Lillian Ellis, Metcalfe Community House, Pennsylvania, says that the high school lent pole-vaulting equipment to the community center boys for summer practice. A Greek Catholic friend hauled sawdust in his truck, free of charge, to make a landing spot. And the YMCA has helped in many ways.

"One of our board members is offering her mountain cabin for a month this summer. I plan to take small groups there for camping experience for a few days at a time, one group each week. It will help these children, who need to get away from home even for a few days, to know there is something and somebody else in the world.... Our enrollment in clubs this year has risen rapidly, especially of boys, since we again had a boys' worker. Those through twelve years have come in such numbers that Mr. Cunningham has twice divided club groups, in order to give them some craft work," reports Lulu B. Bryan, Neighborhood House, California.

Men of the community have been giving time to play softball with the boys from broken families who are among the children at MacDonell Methodist Center, Houma, Louisiana.

#### "Getting to Know You"

When the Southwest Texas Conference Woman's Society of Christian Service held its annual meeting in San Marcos, the members were entertained at tea at the Southside Community Center. In the receiving line to greet the guests were members of the executive board of the center, the president of the Latin-American Woman's Club, the chairman of the Latin-American Boy Scout Troop Committee, and several other Latin leaders. The guests then entered the large recreation room, where teen-age boys were boxing and wrestling in one corner; in others younger boys were tumbling; Scouts were demonstrating their crafts, and some of the young people were folk dancing. Others were cooking in the kitchen. The workshop was full of boys. The kindergarten children were in full display. Some of the young adult men were parking the cars. Upstairs the guests were served coffee and tea by the young Latin-American mothers, beautiful and gracious. Members of the board introduced the guests to different phases of the work in progress in other rooms.

Later, Mary Riddle of the Southside Community Center reported: "In letters I have received and during visits since that open house, the women agree that, as they talked to the Spanish-speaking people, they really came to understand what the Community center was. An eighteen-year-old boy who had been in the boxing group and also served as host said, 'Miss Riddle, I would have sweated out every drop of blood in my body to let those women know what this place means to me and how much I love it.'"

Mrs. May E. Wesley, Indian Mission Cooperative Work, Oklahoma, reports changes and progress: "Ten years ago we used all white leaders and had to have interpreters for each tribe. Now we are proud that we use all Indian leaders and teachers in our coaching schools. The Woman's Society of Christian Service surpasses all other organizations of the Indian Mission. Two years ago a secretary of Supply Work was added. The quilting bee, a source of spiritual happiness to the women, is being revived. Each quilting day is started with a prayer for guidance and a special request for the solving of problems in the church or in their personal lives."

Eleanore Hickok, Cherokee Indian Mission, North Carolina, also notes progress: "The Cherokee Indians are eager to contribute toward the erection of a much-needed church in the Big Cove area of the reservation, but they have little cash. The 'Exchange Building' gives them a center for the sale or barter of the used



Young people of the Dulac Indian Mission look forward to the enriching programs.

clothing sent by church groups as a result of the study of the Indian American. Craft work is bartered for clothing, and the proceeds are given for the new church. By the same means the conference Board of Missions was repaid the money they

lent to erect the Exchange Building. The Exchange provides employment also for many, and our people are better and more appropriately dressed than ever before."

Mr. and Mrs. Isaac Pittman, Mississippi Rural Center, Mississippi, report on cooperative effort: "One of the most significant activities of the year was Career Day, held in cooperation with the schools of the county. The theme was "The Way to Better Jobs.' The objectives were: (1) to help students make sound decisions relative to getting jobs; (2) to provide opportunity for them to meet and talk with college representatives concerning educational opportunities; (3) to help them prepare for life adjustments in a changing world and gain information concerning new fields. In the schools for Negroes there is no person trained to give this kind of guidance to students at any level of development. Comments showed it was worth while: "This day has helped me to make up my mind." I never knew there were so many things I could choose to do." Six students have applied for and received scholarships to attend college. We plan a follow-up and to make it an annual event."

Martha Horne, Valley Institute, Texas, sees the great possibilities in her work: "The Latin-American children have learned a great deal of English in the kindergarten, not only words but concepts that will help them face the problems of the public school. 'One ball, Mees,' is the plea that frequently has to be answered on the playground. Even the youngest quickly learn the English for ball. 'Don't you have a club for us?' is another frequent request from both junior and senior high boys. The challenge is great. As one little one announced at a puppet show: 'Next—the commercial: Jesus Loves the Little Children!'"

#### **Another Coordinator**

During the past year Miss Addie Mae Jamieson has been serving as coordinator for the North and South Georgia Rural Work, which includes seven different areas. Miss Jamieson describes her job as (a) listening, sharing the workers' joys and disappointments; (b) encouraging them in times of stress and need; (c) interpreting the best methods and skills that she knows to help reach people for Christ; and (d) sharing with others her faith, hope, and love for God and mankind. She reports increased cooperation between the workers and the women of the two conferences. Rural work is gaining more recognition and appreciation. The coordinator receives many invitations to speak at various district and annual conference meetings and on college campuses.

## A Project Transferred

McCarty Community House, Cedartown, Georgia, has been transferred to Social Welfare and Medical Work, because it is now housed in the education unit of the chapel building on the grounds of the Ethel Harpst Home. While the determining factor in making this change was the urgent need for a new building, a recent survey disclosed that many more people would be served in the new location.

## Special Summer Work

In the summer of 1955 eighteen college students served from six to ten weeks in Town and Country projects across the country. In 1956 there were twenty-nine, including four of last summer's group. Moreover, five of the 1955 students are now serving full time in rural projects. Three of them are U.S.-2's, and two are deaconess candidates. Two of the 1956 summer workers are serving already as U.S.-2's.

"I loved every minute of it," concluded one of the girls, after listing many duties and activities. "I found myself giving devotionals, teaching Sunday-school

classes, going to all the circle and Woman's Society meetings when I had time; making church announcements; drawing posters; mimeographing; phoning; painting; making unexpected speeches; sweeping; moving furniture; running the filmstrip machine; playing the piano; singing in the choir; or hurrying to the newspaper office. There were days when I thought I would never finish all my work. I would rush home; then rush back for council meetings, swimming parties, wiener roasts, or choir practice . . . and I loved every minute of it!"

Vacation church schools took much of the time of the summer workers. For some of the children, the vacation school was their only opportunity for Christian education, no Sunday church school being available. The greatest contribution of these workers, however, came not through the actual teaching of classes, but through their help to the leaders and teachers in planning for the schools, and through their

suggestions for new methods and materials.

Youth Activities Week with the senior Methodist Youth Fellowships, and Christian Adventure Week with intermediates, Family Nights, serving as counselors in intermediate and senior camps, coaching dramatizations, leading group singing, conducting group recreation (hay rides, swimming, skating, bowling, "hobo" parties, wiener roasts, game nights, fun nights, and just plain picnics) were among the other activities of the students. This work program was planned and carried out under the general direction of the rural worker and a committee including ministers and rural work advisory committee members.

A vacation church school was held in a community that had never had one before and whose church school consisted of one adult class, attended by any children or young people who might come. "After a week of this school," wrote the student, "we had the usual church-school program, in which the children and young people participated, demonstrating what they had learned and accomplished during the week. After the program we took the children outdoors for church school. When we left, the people of the church actually got down on their knees and cried and prayed to God to forgive them for neglecting their children and young people."



Handcraft keeps hands and minds busy in creative activities.

#### Urban Work

By Mabel Garrett Wagner, Executive Secretary

DOES THE CHURCH-RELATED settlement house or community center fit into the home mission study for the year: Mission Field: U.S.A.? Project directors under the Woman's Division of Christian Service have the answers. One says, "Were it not for my belief that the work at our settlement house is God's work, I would not have continued at times. But I felt I could do no less than my best despite the pressures of the moment."

A U.S.-2 worker reports that there was added responsiveness to devotionals during Mothers' Club meetings. As a result, several boys and girls started going to church school for the first time in their lives. Another U.S.-2 worker describes a camping incident: "The path was dark, and the woods unfamiliar to girls from the city. At the water's edge they sang a hymn to close their worship. On the way back the path was just as dark, the noises just as loud, but with calmness and inner peace one girl put her hand into that of the worker, saying, 'I was afraid on the way down to the lake, but now I'm not!' These are the things which make settlement work satisfying in the name of Christ."

"My impression of a church-related settlement house," writes the new director of Kingdom House in St. Louis, Missouri, "is that it stands on three solid pillars—Christian faith and ethics, the concepts of social work, and the principles of democratic life. We must try to improve living conditions and human relations, serving all our neighbors and working with them to build a better community in which all may attain a full and wholesome life. Opportunity is present as never before in history. Our prayer to God is that he grant us wisdom, grant us courage, and that we fail not man nor Him."

In a midwestern city of nearly four million people, on the shores of Lake Michigan, *Marcy Center* serves the north Lawndale area of Chicago, Illinois. Percentage-wise the 1950 area population of 100,489 and the 1955 figure of 110,000 indicate not only an increase in numbers but something even more interesting:

	1950	1955
White (Jewish)	85%	13%
Negro		87%
Others	3%	

Through the doors of Marcy Center, typical of many agencies under the Woman's Division, thousands of people enter yearly, seeking different kinds of services. Some come for counsel and advice; some to participate in civic groups; some to attend nursery school; some for care at medical and dental clinics; some to attend English, citizenship, and various other adult classes; and some to take part in after-school activities. During 1955-56 more than 2,060 people took part in these various events from one to five times a week.

Bethlehem Center in Nashville, Tennessee, conducts its work in the democratic Christian tradition. The program is designed to help people live together harmoniously; to enrich the lives of members by providing experiences through which their interests and abilities may develop; to aid individuals, including volunteers, to develop a sense of responsibility; to enable members to strive for better neighborhood and community living conditions; and to cooperate with educational institutions in providing experiences for students.

Other agencies have similar goals. Bethlehem Community Center in Columbia,

South Carolina, includes a few not already mentioned: to help each member feel he is important as an individual; to encourage church attendance and affiliation; to work toward a family-centered program; and to promote membership participation in neighborhood, city, state, national, and world affairs.

According to the teacher, "When kindergarten opened, there were a few selfish children who wanted to play with everything, but not to share with others. Through the program they have learned something of sharing and have come to some understanding of Jesus' love for all children." "So many nice people have done so many nice things for us." Thus a kindergarten child expressed her thanks.

South Carolina has no compulsory school law, and the House Council of Bethlehem Center became concerned about the numbers of school-age children playing on the streets during school hours. Plans have been formulated by the high-school principal and the House Council to provide experiences that will awaken a desire for better living and that will help motivate teen-agers to attend school regularly.

#### Religion Basic in Community Centers

People not only need to work and play, they need opportunity to worship. At the heart of Bethlehem Center in Memphis, Tennessee, is a lovely little chapel,

used by individuals and groups.

After a worship service for the Latin-American, Anglo, and Negro children of Bethlehem Center, Dallas, Texas, held in the chapel of a local church, an eleven-year-old said, "Oh, it was so beautiful. I just felt that God was right there." On a few occasions some Bethlehem Center groups have shared interracial experiences with children of some church schools in the city. This has meant much to them.

It is heart-warming to hear parents say, as they have to the staff at Bethlehem Center in Winston-Salem, North Carolina, "I want my child to grow up in the Bethlehem Center way and have the wonderful experiences and fellowship and love

that I found there as a child."

From Centenary Methodist Community Center in Nashville, comes a report of another type of service which reflects definite concern for the spiritual needs of



Worship is an integral part of community center programs for young and old alike... Methodist Community House, Grand Rapids, Michigan.



The creative urge starts early and should be carefully nurtured . . . kindergarten at Wesley Community House, Key West, Florida.

the community. A worker from the center has charge of weekly noontime worship services at the Werthan Bag Factory. These services were started over forty years ago at the request of the factory workers. The management has cooperated by installing a loudspeaker system. Ministers from churches of all denominations are

invited to speak.

St. Paul said, "For I do not do what I want, but I do the very thing I hate." (Romans 7:15, R.S.V.) That is also the cry of many in our day. The director of Wesley Community House in Key West, Florida, states the problem very clearly. He says, "People seek sources of spiritual and moral power. They crave and reach out toward the higher life. There are good influences as well as bad ones in every community. The church-related community center stands in the midst of the good and the bad, seeking to help right the wrongs and improve that which can be improved."

This conversation was overheard recently in the kindergarten. Sylvia to Mike: "Everybody ought to love God. He made the world." Mike, seriously and emphatically: "I do love God." Sylvia: "You ought to love Jesus, too, because he is God's son." Mike, just as seriously: "I do love Jesus." Sylvia, coming to the point: "You ought to try hard to be a good boy, then." Mike, slowly: "I do try hard, but when I get mad I forget." Sylvia replied: "I'll try to remember to remind you next time."

In a handcraft group someone will say, "What did you make?" In cooking class, "What did you learn?" On the basketball court, "How many games did you win?" In all such activities there are opportunities for right decisions and for the influence of a skilled and dedicated leader to guide and help children as they play,

live, and work together.

The evening program director at South Side Settlement in Columbus, Ohio, tells about a boy accused of stealing: "The accused and accusers sat down with the leader to talk it over. The kids left and I didn't know whether what was said would do any good. I didn't know who, if anyone, had stolen the money! But half an hour later John came back. He had given the five dollars to the boy from whom he had taken it. God must have been somewhere around because John didn't

get beaten up!"

Programs in any number of community centers have been planned particularly to point up spiritual values and personal relationships. The boys who make up one group at St. Mark's Community Center in New Orleans, Louisiana, are of Mexican, Filipino, Italian, German, and French descent. But what difference does that make? They are all Americans together, just teen-agers. They have the same hopes and desires, the same problems as other teen-agers, but in some instances more difficult ones because of family conditions. They have great need for fellowship and understanding. Such a group as this needs a good leader with a warm personality and high ideals, who can help boys realize that he has genuine concern for them.

Jeff was hard to reach. It seemed as if no one could get under his skin. The leader reached him by calling at his home. Jeff was touched that anyone would be so interested in him. His attitude has changed toward everyone. Now he even feels free to laugh and joke. It is fun to see his face light up with the feeling of security that seems to say, "I belong, I am accepted. I can relax and be myself."

And so one could go on. Each child has some special need. They must learn to appreciate each other; to develop the ability to think, to plan, and to take responsibility; and to realize the brotherhood of man and the fatherhood of God. These are the children who will be the citizens of tomorrow. What can be more important than this?



Bethlehem Community Center in Augusta, Georgia, was cited by McCall's Magazine for sponsoring a neighborhood cleanup campaign which benefited the entire community.



The Well Baby Clinic at Wesley Settlement House, Knoxville, Tennessee, is manned by public health nurses, interns from City Hospital, and volunteers.

#### Developing Neighborhood Leadership

The development of leadership among participants in settlement house programs as well as among the people in the neighborhood is fundamental to our basic philosophy. From *Moore Community House in Biloxi, Mississippi*, comes the report that many more young people are taking an active part in the life of the neighborhood church. One young man is training to become a medical missionary. Two young women are in nurses' training, two in teacher training, and two others are planning for full-time Christian service. One can look over neighborhoods almost anywhere and meet individuals who have found Christ and a means of serving Him because of the influence of a community center and its consecrated deaconesses and other workers on their everyday lives.

The influence of a community center or settlement house and the interest its program inspires are pointed up dramatically by the following illustrations. One of our directors had his first experience with the work as a kindergarten youngster attending a center sponsored by the Woman's Division. During the twenty-fifth anniversary celebration at Bethlehem Center in Spartanburg, South Carolina, a high-school teacher spoke in appreciation of what the center had meant to him in his boyhood. Other projects can point to second-generation children now attending program activities just as their parents did before them. Those parents now serve on the committees and boards of these centers.

#### Services to Individuals, Families, and Groups

Each community center and settlement house concentrates the major portion of its program on services to people interested in creative activities, hobbies, athletics, recreation, and other group activities. Such groups are organized to serve boys and girls, teen-agers, adults, and Golden Agers. They give the individual an opportunity for proper and satisfying experiences so that he may grow and develop according to Christian democratic living.

Many such opportunities are offered at Bethlehem Center in Nashville, Tennessee. The director says, "The worker is concerned not only with the skill being developed, but with the way in which it can help the individual in his adjustment to life. The major focus in clubs is on personal relationships, with members develop-

ing their own programs and playing responsible roles in carrying through the democratic decisions made by the group. Members have opportunity for self-expression; to satisfy their need for belonging; to gain the respect of their peers; and to develop a true sense of values."

#### People Are Our Business

Whether a very small club or a mass activity like roller skating is involved, each community center has a primary belief in the ability and worth of each individual based upon Christ's teachings—the belief that each individual has the right to full development of his own capacities, and that there must be a concern for the individual, the family, the neighborhood, and the wider community. Each project of the Woman's Division stands dedicated to Christian activities and, as the goal of Bethlehem Center in Chattanooga, Tennessee, expresses it, "to strive in every aspect of its activities to serve the Master through aiding its neighbors to find and lead a Christian life." So the social group worker must be "one who enables various types of groups to function in such a way that both group interaction and program activity contribute to the growth of the individual and the achievement of desirable social goals. Our primary concern is people, for people are our business."

Because of this, the need for consecrated full-time Christian workers is pointed up with urgent significance. The report from Bethlehem Center in Nashville indicates that "the value of each individual as a person is of prime concern. The center's friendly concern for all its members and their problems must make it a neighbor to all. Some member of the staff who is looked upon as a personal friend is always available. Whether the problem is a mother's concern for her delinquent son; an unmarried mother's anxiety for her baby's welfare; a boy's inability to see the need for continuing school when he gets little encouragement at home; a neighbor's grief over the loss of a loved one; or the problems that come with the golden years of life—Bethlehem Center is interested and cares."

#### Special Groups Served in the U.S.A.

Classes for the Handicapped: "We have Bible classes in Braille for the blind at Bethlehem House, Birmingham, Alabama. The only class in Birmingham for Negro children requiring speech correction is sponsored by the State Crippled Children Service and meets at our center. This fall there will be a class for deaf Negro children, the first in the state."

English and Citizenship Classes: Classes in conversational English and Spanish for adults have been organized at Good Neighbor Settlement House in Brownsville, Texas. "More students come almost every day asking for 'The School to Learn English.' They are grateful for this opportunity to overcome a language handicap. Citizenship classes are also conducted for those trying to get their papers."

Old-Timers Group: "Ranging in ages from sixty to one hundred and two years, fifty-five members of the Old-Timers Group at Newberry Avenue Center in Chicago, Illinois, meet regularly for fellowship and recreation. An increasing number of the aged living in the neighborhood are participating in this program. Susie Smith, who celebrated her one hundred and second birthday last Christmas, continues to be active."

Puerto Rican Newcomers: Miami Latin Center, Florida, located in a city that has the second largest influx of Spanish-speaking people into the United States, has opportunity to pioneer in serving these new neighbors. "They are seeking freedom from poverty, oppression, and lack of opportunity," writes the director. "We offer

them the larger freedoms of Christian brotherhood and democracy through the facilities of our center. They need help in adjusting to a new environment, a new language, and a new way of life before they can become integrated as responsible citizens of this city, able to contribute to the building of God's kingdom."

In New York City the Woman's Division of Christian Service has a special

worker among Puerto Rican children.

#### New Buildings and Improvements

Because of changing conditions, *Bethlehem Center in Dallas*, *Texas*, has moved to new, remodeled quarters. A city-wide committee of the Council of Social Agencies recommended the new location which is within two blocks of a large elementary school and a housing project.

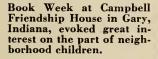
Several years ago a Wesley Community House program was organized in an inadequate one-room building without running water in Phoenix, Arizona. This was in a low-income neighborhood. During the past year an attractive building with adequate playground space was completed near two public schools.

Through the 1955 Week of Prayer offerings a new building for *Bethlehem Center, Charlotte, North Carolina*, is now being completed. The move became necessary because of a projected highway and business developments around the former area. In cooperation with the Council of Social Agencies, a study was made which led to the erection of this new building near two housing projects. Deep gratitude is expressed to women over the country who gave so generously to the Week of Prayer offering.

Some of the 1955 Week of Prayer offering will be used also to build a recreation addition to the present *Bethlehem Center at Winston-Salem, North Carolina*. Recent city plans call for a new highway which will go through the present property. A careful study is being made to secure the proper new location.

In Atlanta, Georgia, a Bethlehem Community Center building, made possible by Crusade funds, was dedicated this fall. Two locations were secured and abandoned on the advice of the Metropolitan Planning Commission before the present site on the campus adjoining Gammon Theological Seminary was chosen. With several new housing projects and new public school buildings nearby, the center is now in the midst of a large and growing population.

For many years Campbell Friendship House, in thickly populated, highly indus-





trialized *Gary*, *Indiana*, felt the need of a gymnasium. This spring their dream was realized through some funds raised locally and others received from the Woman's Division.

#### Change of Work

In June, 1956, the Silver Lake Community Center in Providence, Rhode Island, was closed. The conference Woman's Society asked that support be transferred to the Methodist Service Center in the same city, which was opened in July in a new housing project.

At the request of the conference Woman's Society, funds that had been used for Mt. Vernon Place Community Center in Baltimore, Maryland, were transferred to Broadway-East Baltimore Parish Project, located in a rapidly growing area, for a

two-year experimental period.

Because of changing needs, the conference Woman's Society requested reallocation of funds from three of the institutional Methodist churches in Chicago to Marcy Center and Newberry Avenue Center.

#### Institutes

An Institute for Board Presidents and Directors was held May 28 to June 1, 1956, at National College for Christian Workers in Kansas City, Missouri. Fortyfour board members, fifty-five urban workers, and nineteen leaders, totaling 118, attended the institute.

Miss Margaret Young has met in consultation and held institutes with local board and staff members of a number of community centers.

#### In All of Life

Perhaps seventy-year-old Mrs. Ramos, a Golden Ager at Wesley Community House in San Antonio, Texas, and a volunteer worker for years, expresses our spirit and motives most succinctly, "We should give thanks to God for giving us the opportunity of living in this great country and for being able to come to Wesley House where these wonderful people treat us with so much kindness and affection. We should ask God's blessing on Wesley House." It is not the dramatic or spectacular incident but the day-by-day contact and routine which help build the kingdom of God into the lives of people.

There are strange ways of serving God; You sweep a room or turn a sod, And suddenly, to your surprise, You hear the whir of seraphim, And find you're under God's own eyes And building palaces for him.

Service, by HERMAN HAGEDORN

## Department of Christian Social Relations

Strides in science have accelerated changes in patterns of living in all lands. Peoples everywhere are demanding freedom, justice, and the abundant life for all. This report bears witness to our endeavors to develop greater understanding. It also challenges us to make our way of life bear witness to this understanding—in the spirit of Christ.

MRS. J. FOUNT TILLMAN, Chairman

## Report of the Secretaries

THELMA STEVENS, Executive Secretary

MARGARET R. BENDER, Associate Secretary; ETHEL L. WATKINS, Associate Secretary

#### I. We Build on the Past

E MUST build on the past—but we must live in the present with a weather eye eternally focused on the future. In the context of this philosophy this annual report is written. This is the last year of the fourth quadrennium in the history of the Department of Christian Social Relations. A look at our world during the year 1955-56 reflects patterns, practices, and problems that have, to a greater or lesser degree, clouded or brightened our horizons since the birth of the Woman's Society of Christian Service in 1940. It may be well to refresh our memory by listing a few events of this current year that have world significance, and therefore a vital relation to the program of the department.

- 1. In 1955 the United Nations celebrated its tenth birthday. The importance of this celebration recalled the equal, or even greater, importance of the "Dumbarton Oaks" days of 1944-45, and the Crusade for a New World Order projected throughout The Methodist Church. Methodist women played no small part in this program.
- 2. The year 1956 marks the tenth anniversary of the birth of the Commission of the Churches on International Affairs. This commission is now an agency of the World Council of Churches and of the International Missionary Council. It came into being soon after the United Nations was formed because Christians in many nations felt the need of a world channel through which the Christian voice for world peace might be heard in the places where world policies were in the making. Mr. John Foster Dulles presided at the organizational meeting, and one of the leading spirits in this great movement was the late Dr. Walter W. Van Kirk, who, for thirty years, gave unparalleled leadership to the churches in the realm of the Christian's responsibility for national affairs. No greater tribute could be paid to Dr. Van Kirk than in the following words of Mr. Dulles:

He was a Christian statesman of outstanding brilliance, insight, and dedication, and all people who seek a just and durable peace are poorer because he died, but everlastingly the richer because he lived.

Another world Christian of great stature, who was in attendance at that organizational meeting, is Dr. O. Frederick Nolde. He has served these ten years as the director of the commission.

3. The year 1956—like 1940, 1944, 1948, and 1952—is a year when the nation takes stock of its resources, looks at the national and world issues—and elects a President.

In 1940, war was raging in Europe and the United States was lending its moral and material aid. In 1944, the United States was in the fray as one of the allies. In 1948, the material, moral, and spiritual debris—the aftermath of war—was still piled high. The United States found that working for peace in the world was more difficult as a rallying point than uniting in efforts for war. An iron curtain had descended to divide the world. In 1952, the United Nations' conflict of "containment" in Korea was an issue of grave proportions as a new President was elected, and the nation's leaders again took stock of domestic and foreign affairs.

The year 1956 may well call for a new kind of appraisal that takes into account such matters as the following:

- (a) Western Europe has steadily lost its world influence and power, while Russia has emerged as the world's second industrial power and the oft-avowed adversary of the United States in competition for the friendship of the underdeveloped areas of the world.
- (b) China, with its population of more than a half billion, has emerged under a Communist government to become a primary political and military force in Asia.
- (c) In the past decade, sixteen new nations have emerged in Asia and Africa with a population totaling one third of mankind or seven hundred million people.
- (d) Colonial areas have fast dwindled to very small proportions. The last will disappear speedily.
- (e) Russia has seized the "propaganda" initiative in the world and is fast gaining momentum and loyalty in Asia and Africa.
- (f) The emphasis on military power by the United States has almost lost for our nation its place of leadership in the world. Can we redirect our material efforts and recapture the moral and spiritual resources needed to bring hope and security to the world's people as they grope for freedom?
- 4. In 1955, the Woman's Society of Christian Service had its fifteenth birthday party. In many places groups took stock of progress and looked again at red-letter events. In this fifteenth birthday year, which is also a part of the last year of the quadrennium, it is important for the Department of Christian Social Relations to review some emphases that have been, and continue to be, great issues and concerns in the program of Christian Social Relations.
- (a) During the years of World War II, the major focus was on family life, combating the growing alcohol-culture pattern, and "plans for demobilization." The demobilization program was concerned in part with a transition from war to peace that would conserve and strengthen the new "rights" achieved in a war economy by minorities, and unite the good forces at work toward a peace that would make a third world war impossible.
- (b) The department's program in the second quadrennium was related to "The Crusade for Christ" and was focused primarily on human rights and the United Nations. It was in 1945 that the United Nations was organized. It was in 1947 that the President's Committee on Civil Rights made its report. This report gave new momentum and direction to the nation's concern for civil rights in all their aspects.
- (c) In 1948, the department outlined a quadrennial program based on "Human Rights—Our World Mission" and adopted as its slogan the words that have become the basic goal of all planning since that time—"All Action Is Local." This program was focused on seven interrelated goals: influencing church and community practices; building safe foundations for family life; arousing the voice and vote of the

Christian; strengthening the moral forces at work today; safeguarding human freedoms around the world; applying Christianity to economic life; and undergirding the United Nations.

- On December 10, 1948, the Universal Declaration of Human Rights was adopted by the United Nations and recommended to its member nations as a standard toward which they should work.
- (d) In 1952, the Woman's Division chose as its quadrennial theme, "That the Kingdom of God May Be Realized," and the department emphasis on "The Things That Belong Unto Peace" became one of the six goals.

The focus of this goal was on the following emphases: acceptance and sharing of those spiritual resources that motivate men to work for the good life for all the peoples of the world; new insights into moral responsibility and righteous living; the Universal Declaration of Human Rights as the "worksheet" on human relations everywhere; recognition of the child as the world's best hope for peace; basic economic security for all peoples everywhere; full access by the peoples of the world to good resources for building a world culture.

(e) The 1956 General Conference of The Methodist Church adopted some history-making legislation related to the structure and purpose of the department. The action authorized the transfer of Local Church Activities from the Department of Christian Social Relations and provided for a Chairman of Local Church Activities in the local Society. Guidance and suggestions for this chairman will be sent from the office of the executive secretary of the Section of Education and Cultivation of the Woman's Division. The chairman will report through the local secretary of Promotion.

## II. "To Combine Our Efforts"

The following high lights of the year only indicate a small part of the significance of the task undertaken by Methodist women throughout the nation.

#### 1. The Study "To Combine Our Efforts—For Lasting Peace"

The study To Combine Our Efforts for Lasting Peace was intended to help create a climate for "modes of thinking" that recognized the changing world where people in many lands have numerous questions about us and our leadership in the world. They question our foreign policy as well as our racial practices in the United States. Many of them are afraid of our motives and military strength.

Thousands of groups have discussed these issues during the past year as studies have been conducted across the church. A total of 36,483 copies of the text had been sold by May 31, 1956. This study was planned to guide the women toward constructive action for peace. Such action is related to the support of the United Nations and the understanding of our foreign policy, as well as to the relation of domestic issues and practices to world peace.

This action may take many forms, one of which is illustrated by the following news item. Methodist women shared in initiating this community program:

## Receives Thanks From UNICEF—March 8, 1956

The Rev. E. Hugh Young, pastor of Oak Park Christian Church, head of the Oak Park committee for a project for gifts to UNICEF at Halloween, recently received the following letter from the United States Committee for UNICEF:

We are most grateful to the churches and the youth in your community who so

generously shared their Halloween with their counterparts in the more than 90 countries receiving UNICEF.

More meaningful than our thanks will be the knowledge that this gift of \$1,193.15 may mean a glass of milk every day for a week for some 113,335 hungry

boys and girls, or enough penicillin to cure 9,544 affected children of yaws.

We hope you will express our appreciation to all who helped make this past Halloween the biggest one yet for "all the world's children." The total to date has topped the half million dollar mark.

## 2. Special Legislative Issues and Church and Community Action

#### A. Legislation

The following summary from the legislative program recommended by the Woman's Division indicates *some* of the issues on which Methodist women have been working during the past year:

#### Foreign Policy

It was recommended: That the United States "vigorously press for the acceleration of peaceful processes by which dependent peoples achieve a responsible government . . . making clear our respect for the . . . achievements of emerging peoples . . . and our desire to see them become full partners in the activities of the world community." <sup>1</sup>

That the Congress be urged to authorize membership in the Organization for

Trade Cooperation.

That emphasis be placed on *liberalization* of passport and visa regulations and the exchange of persons; and on universal enforceable disarmament applicable to *all* weapons of destruction.

That revision of the McCarran-Walter Immigration Act be sought.

That the United States government administration be urged "to lead out with new determination to make clear to the people of India and the United States . . . our appreciation of their (India's) contributions to freedom . . . and mediation . . . and peace in the world." <sup>1</sup>

#### Domestic Issues

It was recommended: That every effort be made to have federal legislation enacted that would end the serving of alcoholic beverages on planes.

That Methodist women be urged to study the issue and make their voices heard

on federal aid to education.

That Methodist women work for the speedy enactment of federal civil rights legislation.

#### B. Church and Community Action

#### Segregation in the Schools

Possibly one of the issues that has been of greatest concern to Christian women in some sections of the nation has been the progress toward the implementation of the Supreme Court decisions of May 17, 1954, and May 31, 1955. Creating a climate for this goal is a major task of the church. The Woman's Division has spoken consistently on this issue since long before May, 1954. The General Conference of 1956 also urged Methodists to work toward the implementation of this decision. Possibly the Workshops on World Understanding, reported elsewhere in these pages, have contributed more practical guidance at this point than any other plan yet used.

<sup>&</sup>lt;sup>1</sup> Woman's Division Annual Meeting Minutes, January, 1956,

#### The Charter of Racial Policies

The growing interest in the study and implementation of the *Charter of Racial Policies* not only by conferences and jurisdictions, but also by districts and local Societies, indicates the great concern of Christian women for "making the teachings of Jesus real and effective." As of June 1, 1956, eighty-two conferences and all jurisdictions have ratified the Charter. A final count of districts and local Societies is not yet available.

#### General Conference Action on Race

As a result of memorials from many sources, including the Woman's Division, the General Conference of 1956 adopted three types of resolutions:

- (1) A pronouncement which in substance called upon the church to work with reasonable speed to eliminate segregation from its structure and practice and to implement the Supreme Court decision.
- (2) A constitutional amendment providing, when ratified by two thirds of the annual conferences, a local option plan by which, eventually, the transfer of local churches and conferences from the Central Jurisdiction could eliminate that jurisdiction. No time limit was indicated, and no legislation relating to the basic issue of segregation itself on any level was included.
- (3) A commission was created and authorized to study the whole jurisdictional structure and bring its recommendations to the 1960 General Conference.

#### Citizenship Brunches

Methodist women during the past year have initiated what will now become an ongoing program of citizenship training through the plan for *Citizenship Brunches*, where election issues and methods of working on legislation are studied.

#### 3. The National Seminar of 1955

The ninth National Seminar was held August 2-11, 1955, in Kansas City, Missouri, at the National College for Christian Workers. The program was based on the theme, "A Christian Woman Understanding Her World." Approximately 125 persons were in attendance, including eighty-four selected women from jurisdictions and conferences, twelve youth members, Woman's Division members and staff, plus other resource leaders.

The program theme was directed toward three interrelated channels for building world understanding: (1) Through Local Church, Community, and Government Channels, (2) The United Nations, (3) The Christian World Church and the Missionary Enterprise. The following excerpts from the preambles to the three sections of the Findings indicate something of the focus of the Seminar: <sup>2</sup>

"... We have come face to face with the implications of our Christian faith for our own actions. We have been made more sensitive to the fact that 'Christian social responsibility is grounded in the mighty acts of God, who is revealed in Jesus Christ, our Lord. He has created the world; all time is embraced within His eternal purpose. He moves and acts within history as the ever-living God. . . . From Christ, men receive the direction for their service, the obligation to share heartily in the world's work and daily tasks, and the responsibility to seek a better social and political life.'

"We have been reminded over and over again by the speakers of the Seminar, not only of the need for understanding our world today and the nature of the

<sup>&</sup>lt;sup>2</sup> Report of World Council of Churches, Section III, Introduction, and 11.

division among us, but also the urgency which must characterize our work to 'tear down the dividing walls of hostility' not only between nations but between peoples in our own local communities and within the national community.

"In the worksheet prepared for this Seminar, we were asked to look at 'walls of hostility' in our local church, and to suggest ways in which the local church can lead out in creating understanding, and ways in which we can begin to work to remove the barriers between us as Christians. We are convinced that 'the Christian congregation itself should be a visible center of community and a base for local social responsibility.' In honesty, we must admit here the discrepancy between our creed and our practice. But we, as Christians, must declare the creed, because it is by reference to the creed as a standard that we can judge our failures.

"Across the face of the world the force of the United Nations is being felt today.... Believing that the United Nations is one of our most valuable channels for building world understanding, a burden and responsibility falls upon Christians. We have never before had a political channel which involved so many nations and territories in its activities. Never before has an organization in the peace field defined its objectives in as broad and far-reaching terms. . . . When once Christians under-

stand the similarity between its aims and those of our Christian world mission, they

will be glad to accept that responsibility. . . .

"In 1952, the International Missionary Council, meeting in Willingen, Germany, spoke to a world distraught and fearful: 'We live in a world of radical change. We hear the cry of the masses of mankind for a better life expressed in demands for land reform, higher standards of living, national independence, and racial equality. We see the achievement of political independence and the end of colonialism over wide areas. There is a stirring of national and cultural loyalties, reacting against further encroachments upon them. Totalitarian states rule a large section of the world's peoples and seek to shape popular beliefs. Secularism continues to spread. In some areas there is a sharpening of racial issues. Growth in world population outstrips Christian expansion. . . .

"'Faced with the task of Christian witness in such a world, we are called to hear anew and accept once more our Lord's commission, "Go ye therefore"; to realize the Church as the instrument in God's hand; to face the problems of communism and secularism; to raise a prophetic voice against social, economic, and racial injustice."

Doubtless this Seminar will be remembered primarily because it gave the first impetus to the new nationwide experiment with Workshops on World Understanding. The international team made its initial appearance at the National Seminar.

#### 4. Workshops on World Understanding

Those who have kept abreast of the world situation have been increasingly aware of the realities of the shrinking world and of the fact that our local community problems are now important in the world context, just as those things which happen across the world are important to every community in the United States. The challenge has been to find ways of making these facts real to people in every part of the country. In an experimental effort to meet this need, the Woman's Division authorized in January, 1955, a new program. In cooperation with the Department of Work in Foreign Fields, the Department of Christian Social Relations brought a team of three women from different parts of the world to live and

<sup>&</sup>lt;sup>3</sup> World Council of Churches, Section III, 10.

work with women in the United States for one year. This was an effort to explore together the problems that face the world and our relation as Christian women of different countries to those problems. This team included Miss Violeta Cavallero from Uruguay, Miss Eva Shipstone from India, and Mrs. Kiyo Tanaka from Japan.

The experiment began with an initial training workshop held in New York October 10-18, 1955, and was attended by forty women, four from each of ten



regions into which the United States had been divided on the basis of similar problems and geographical accessibility. These women had been nominated by jurisdiction committees composed of jurisdiction officers.

During the New York workshop, plans were made by these representatives for regional workshops, one in each of the ten regions as follows: Fresno, California; Missoula, Montana; McCook, Nebraska; Dallas, Texas; Atlanta, Georgia; Washington, D. C.; Williamsport, Pennsylvania; Springfield, Massachusetts; Indianapolis, Indiana; and Minneapolis, Minnesota. At the regional workshops plans were made for approximately ten subregional workshops in *each* region.

The international team with the coordinator, Miss Louise Robinson, attended all of the regional workshops and as many of the subregional ones as it was possible to fit into their schedule. They participated in a total of forty-six workshops. In addition, two "saturation" workshops were held as *special* experiments—one in Menomonie, Wisconsin, and one in Roseburg, Oregon. The purpose was to determine whether it would be possible, in a period of four or five days, to make sufficient impact upon the whole community to result in a significant change of opinion or broadening of horizons. The conclusion was that this method was a rich and fertile field for further exploration.

As this report is being written, evaluation questionnaires from members of planning committees for ten regional and eighty subregional workshops are on hand.

These meetings, as reported, were attended by 8,942 women. Incomplete reports have been received from eleven additional subregional workshops.

Statements of important things achieved by the workshops fall into five cate-

gories. They are in the order of frequency of mention:

1. Improving race relations.

2. Seeing the work of the Woman's Society as a whole.

3. Increasing appreciation of the challenge of missions.

4. Seeing local problems and needs.

5. Combating isolationism.

Of the 80 subregional workshops, 10 were held in areas of great racial tension, 17 were held in areas where racial tension is moderate, and 53 in areas where race prejudice is "a cold war." In the areas of great racial tension, 7 out of the 10 workshops were interracial. In areas where tension is moderate, 10 were interracial and in the cold-war area 22 were interracial. As far as could be ascertained, in the latter classification all but three of the 31 workshops which were not interracial covered areas where there were no Central Jurisdiction churches. In a few more cases, there were overlapping provisional conferences involving minority groups that apparently were not included in the workshops.

In reports from the tension area are such statements as: "This was the first Methodist interracial meeting in our state, and as far as we know the first of any single denomination." And "It was important that Christian white women eat with Christian Negro women at a time when the South faced a crisis in race relations." Without exception, these reports indicated that the experiment had been successful and rewarding. This quotation expresses the general feeling: "Next time it will be easier and more profitable." In this group all said that they believed the workshop had made it possible to "break patterns" that could not have been broken in any other way.

In the second group, all who had attempted an interracial meeting reported satisfaction and the intention to enlarge and improve the area of cooperation next time. Participants believed this workshop had made it possible to break barriers that had never been broken before. Perhaps the most significant feeling, almost universally expressed, was one of increased trust and appreciation between the groups, and that those of the minority group had begun to feel really welcome and a part of the group for the first time. In places where there is little, if any, legal impediment against doing things together, all the workshops which were interracial seemed pleased with the results.

The most outstanding characteristic of all group reactions is a discovery of what is most necessary in order to bring the two groups together. These words sum it up: "Now that they had a part in the planning they came and felt a part of the workshop." Only three out of this group reported that they believed this workshop made possible pattern-breaking that would not have been possible otherwise. The others said that this provided machinery for doing something that could have been done all along!

All of the regional workshops which were located in areas where the Central Jurisdiction overlaps other jurisdictions were interracial and planned so that housing and meals were on an interracial basis.

The expressions of belief that these workshops helped us to see our work as a whole occurred in forty-eight of the replies. Forty-one reports made some reference to the increased vision of the importance of missions that came out of the workshop, and thirty-nine made specific reference to the fact that local problems and their

#### FINANCIAL CONFERENCE REPORT FOR YEAR—June 1, 1955—May 31, 1956 WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS—THE METHODIST CHURCH MARGUERITE HARRIS, Treasurer

(1)		CONFERENCE	: INCOME ON	APPROPRIAT	IONS BY DE	PARTMENTS					DIVISIO	N OF TOTAL	RECEIPTS				
Jurisdiction	A 31.14	Wed	Paid on	Total	V A)	GI III	Total on	Total on	Арргор	riations	Week of			Cultivation			
Jurisdiction	Adult	W.S.G.	Pledge 1955-56	Pledged 1955-56	Youth	Children	Appropriations 1955-56	Appropriations 1954-55	General	Conference Work	Prayer (1ncluding W.S.G.)	Cash for Supply Work	Supplemen- tary Gifts	1/4 of 1c Per Member	Bequests	General Transient	Total Receipts
Central:     Central Alabama     Ceatral West.     Delaware.     East Tennessee     Florida.     Georgia     Lexington     Louislana.     Mississippi.     North Carolina.     South Carolina.     Southwest.     Tennessee     Texas.     Upper Mississippi.     Washington     West Texas.     Central Jurisdiction.	\$ 1,202 59 1,487.20 10,059.82 1,000.00 1,300.00 1,778.96 2,291.30 2,151.00 4,905.75 991.73 2,124.00 3,342.40 542.15 5,647.68 1,591.00 67.39	\$ 62.42 186.80 867.10 148.00 178.65 1,310.08 330.85 308.50 149.00 94.25 10.00 285.00 350.00	\$ 1,265.01 1,674.00 10,926.92 1,148.00 1,458.00 1,957.61 11,420.09 3,007.54 2,509.80 2,300.00 5,000.00 1,001.73 2,409.00 3,692.40 542.15 7,866.76 1,891.00 67.39	\$ 1,600.00 1,540.00 9,900.00 1,200.00 3,000.00 9,700.00 3,900.00 3,400.00 4,200.00 1,135.00 3,000.00 3,350.00 1,618.00 8,000.00	\$ 4.60 63.46 500.00 14.00 2.75 33.00 27.50 240.32 81.94 469.73 10.00	\$ 16.71 27.88 96.25 22.46 23.50 21.20 74.15 22.00 23.00 81.20 27.50 30.75 50.32 51.50 11.50 189.68 81.00	\$ 1,286.32 1,765.34 11,523.17 1,170.46 1,495.50 1,981.56 11,494.24 3,062.54 2,622.80 2,470.68 5,084.50 1,059.98 2,459.32 3,984.22 635.59 8,526.17 1,982.00 67.39	\$ 1,054.31 1,740.16 10,782.90 1,180.56 1,095.00 2,336.27 9,716.95 2,731.12 2,371.16 2,080.00 4,250.19 1,088.95 2,296.00 3,765.67 1,040.34 9,038.23 2,078.75	1,495,50 1,981,56 11,494,24 3,662,54 2,622,80 2,470,68 5,084,50 1,059,98 2,459,32 3,984,22 635,59	\$ 2,800.00	\$ 58.15 205.75 314.81 56.85 83.00 89.05 477.81 161.56 226.87 239.10 431.04 44.91 35.00 111.30 35.50 537.10	184 25 947 71 193 30 95.00 277.51 1,497.03 296.25 228.75 163.00	\$ 900.00 \$ 25.46 100.00	\$ 5.00 4.37 31.00 2.60 4.00 5.75 14.50 6.00 7.00 11.25 1.50 4.00 10.00 19.00			\$ 1,431.97 2,159 71 12,816 69 1,423 21 1,677.50 2,353.87 14,383.58 3,526.35 3,083.42 2,879.78 5,664.79 1,191.39 2,714.32 4,282.02 699.63 10,549.01 2,531.81 84.17
Total	53,269.67	6,957.73	60,227.40	60,643.00	1,593.78	850.60	62,671.78	58,646.56	59,871.78	2,800.00	3,310.80	5,491.21	1,825.46	153.97			73,453.22
North Central: Detroit. Illinois. Indiana. 1owa-Des Moines. Michigan. Minnesota. North Dakota. North Indiana. North Iowa. North-East Ohio. Northwest Indiana. Ohio. Rock River. South Dakota. Southern Illinois. West Wisconsin. Wisconsin. North Central Jurisdiction.	150,442.00 179,091.41 107,869.28 133,297.17 106,561.87 97,333.97 27,414.61 144,020.00 163,389.67 228,905.76 75,116.30 315,908.58 204,365.02 32,140.12 53,521.10 37,882.73 60,317.41 487.09	6,975.45 10,382.42 10,966.48 10,185.77 5,511.45 6,998.56 1,518.00 8,593.04 6,891.99 13,254.49 3,715.35 16,663.20 13,084.51 2,302.30 8,122.88 1,587.22	157, 417, 45 189, 473, 83 118, 835, 76 143, 482, 94 112, 073, 32 104, 332, 53 28, 932, 61 152, 613, 04 170, 281, 66 242, 160, 25 78, 831, 65 332, 771, 78 217, 449, 53 34, 442, 42 61, 643, 98 39, 469, 95 63, 404, 37 487, 09	147,700.00 178,000.00 123,500.00 123,500.00 123,000.00 92,500.00 25,000.00 148,120.00 158,000.00 78,000.00 312,000.00 329,400.00 35,000.00 62,900.00 39,000.00 59,800.00	5,940.28 9,576.18 4,635.50 9,534.39 3,768.35 3,081.00 995.50 9,353.50 9,367.20 15,563.40 5,923.00 1,335.47 2,504.26 1,798.16	762 29 1,267,42 2,058,99 1,035,55 1,106,39 831,50 387,29 2,128,56 1,326,02 2,692,33 668,04 3,883,42 1,660,36 75,52 702,20 78,84 578,96	164,120,02 200,317,43 125,530,25 154,052,83 116,948,06 108,245,03 30,315,40 164,095,10 180,974,88 253,412,34 83,074,69 352,218,60 225,032,89 35,853,41 44,346,95 64,850,44 41,346,95 65,510,01	153,575.87 188,405.68 124,641.77 145,285.89 111,656.81 105,971.74 31,044.42 158,837.44 172,539.82 79,316.25 338,326.73 211,904.61 36,119.23 64,167.51 38,964.02 62,635.96	160,070.02 176,717.43 122,530.25 145,632.8 110,348.06 106,873.03 30,315.40 164,095.10 175,935.8 243,012.34 83,074.69 352,218.60 215,682.89 35,853.41 61,850.44 41,346.95 66,510.01	4,050.00 23,600.00 3,000.00 8,420.00 6,600.00 1,372.00 5,039.00 10,400.00 9,350.00	6,406.67 7,996.85 6,300.96 7,254.34 5,127.21 5,494.22 1,320.59 6,536.90 7,937.81 10,329.66 4,034.85 16,092.38 5,828.17 2,478.44 4,635.42 2,258.52 3,120.21	15,165,71 33,731,48 15,440,84 11,928,17 13,831,30 14,010,26 3,866,73 12,445,89 15,561,85 19,417,14 7,583,04 12,109,00 5,053,75 10,284,23 5,135,57 4,431,10	4,665.87 1,820.75 1,239.62 18,774.88 18,452.96 1,638.81 1,205.74 2,571.07 2,768.59 356.25 947.01 4,742.65 1,480.12 534.93 152.40 694.00	100 00 104.32 69.93 105.73 74 28 74 35 12 45 71 75 98.80 128 62 51 66 176.60 86.58 25.00 38.00 31.70 41.62		\$ 150.00	190, 458, 27 243, 970, 83 148, 581, 60 192, 266, 00 154, 433, 81 129, 462, 67 35, 515, 17 184, 355, 38 207, 144, 41 286, 056, 35 95, 100, 49 407, 797, 03 247, 799, 29 43, 410, 60 81, 288, 21 49, 307, 67 74, 255, 34 1, 181, 09
Total	2,118,064.09	130,040.07	2,248,104.16	2,129,920.00	98,037.63	21,243.68	2,367,385.47	2,276,011.05	2,292,554.47	74,831.00	103,153.20	238,358.50	62,045.65	1,291 39		150.00	2,772,384 21
Northeastern: Baltimore. Central New York. Central Pennsylvania Erie. Genesee Maine. New England New England New Hampshire. New Hampshire. New York. New York New York Peninsula Philadelphia Pittsburgh. Puerto Rico Provisional Troy. West Virginia Wyoming Northeastern Jurisdiction	$\begin{array}{c} 145,214,41\\ 54,273,22\\ 60,341,36\\ 82,948,06\\ 72,671,07\\ 10,654,48\\ 37,863,10\\ 26,657,36\\ 8,151,49\\ 61,196,72\\ 40,985,12\\ 65,131,28\\ 74,233,06\\ 31,509,99\\ 53,273,67\\ 98,329,37\\ 120,482,85\\ 55,00\\ 59,988,26\\ 134,125,95\\ 60,632,85\\ 66,632,85\\ 6654,73\\ \end{array}$		123,790.42 155.00 61,939.93	127,000.00 54,000.00 55,000.00 84,000.00 72,000.00 10,000.00 38,500.00 24,800.00 56,000.00 43,000.00 58,525.00 74,300.00 31,250.00 46,500.00 100,000.00 100,000.00 58,800.00 58,800.00 58,800.00	6,164,54 2,512,50 2,432,91 5,359,61 1,971,00 364,71 2,104,00 907,94 206,44 1,025,74 1,239,51 545,22 893,70 1,662,75 4,613,19 8,104,05	688.32 598.43 545.58 1,031.80 160.74 37.05 170.90 60.35 60.38 636.85 110.00 220.04 225.99 154.47 266.30 1,296.00 1,774.04 150.57 1,023.31 475.51	157,560 88 58,678 50 64,584 85; 90,952 81 11,155,24 41,045,00 27,655,65 8,960,31 66,168,82 46,300,24 70,699,37 78,666,46 33,552,95 55,448,18 110,526,40 133,668,15 155,00 63,396,92 153,545,49 68,573,97 68,573,97	150, 224, 66 60, 256, 07 63, 533, 02 88, 348, 23 79, 736, 58 10, 646, 73 41, 034, 52 26, 810, 20 8, 330, 05 62, 998, 36 45, 976, 58 66, 343, 89 76, 418, 24 33, 250, 71 51, 818, 94 107, 360, 68 127, 230, 91 147, 580, 68 64, 342, 33	140,860.88 58,678.50 53,744.85 83,952.21 74,502.81 11,155.24 28,345.00 24,155.65 8,960.31 60,183.82 46,300.24 66,149.73 75,066.46 33,552.95 45,508.18 91,826.40 114,768.51 155.00 63,396.92 144,845.49 61,373.97 654.73	8,700.00 7,200.00	8,318.26 2,900.63 3,956.67 5,817.93 3,123.28 845.94 1,692.04 1,262.79 530.08 3,425.28 1,805.90 2,780.66 2,181.15 3,164.91 5,469.14 7,286.42 116.01 2,864.93 12,113.18 2,963.74	12,846.21 3,240.65 4,824.03 7,057.64 7,825.50 771.74 6,884.33 1,034.08 410.55 5,261.31 2,777.07 4,681.28 6,671.15 1,980.44 3,596.17 13,185.61 11,893.16 11,893.16	3,815.10 436.79 56.00 3,147.85 2,197.75 2,890.72 10.00 20.00 2,301.00 197.97 2,698.54 117.70 1,094.98 849.01 642.05 7,672.50	8, 21 44, 71 29, 59 42, 01 46, 00 26, 86			182,625,80 65,301,57 73,473,53 107,022,00 90,797,49 12,790,02 52,550,63 29,971,55 74,920,12 53,213,80 78,401,65 91,429,78 37,859,10 63,304,24 130,090,33 153,863,98 271,01 69,716,36 191,155,59 7,078,87 836,18
Total  South Central:	1,299,373.40	54,650.23	1,354,023.63	1,222,725.00	55,817.59	9,711.63	1,419,552.85	1,371,398.40	1,288,137.85	131,415,00	75,966 57	121,394.10	28,421 96				206,926.99
South Central: Central Kansas. Central Texas. Indian Mission. Kansaa. Little Rock.	153,823.42 83,984.68 1,384.45 90,793.42 61,628.36	9,628.30	170,000.00 101,682.82 1,384.45 100,421.72 72,788.21	1,091.00 $100,000.00$	6,922.29 3,423.11 175.92 3,224 00 2,320.98	$\begin{array}{c} 1,154&74\\326&80\\28&54\\690&81\\165.81\end{array}$	178,077 03 105,432.73 1,588 91 104,336.53 75,275.00	$175,150,63\\98,294,36\\1,379,36\\97,262,16\\78,653,03$	177,452 03 105,432.73 1,588 91 101,836 53 75,275.00	2,500.00	8,398.83 7,129.04 155.83 4,485.22 3,967.23	18,472.31 10,000.79 335.23 10,768.88 6,384.79	1,892.14 3,501.71 1,785.60 268.40	86 68 36 34 64 72 31 57			206,926,99 126,100,61 2,079,97 121,440,95 85,926,99



# FINANCIAL CONFERENCE REPORT FOR YEAR—June 1, 1955—May 31, 1956 WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS—THE METHODIST CHURCH MARGUERITE HARRIS, Treasurer

(2)	(	CONFERENCE	INCOME ON	APPROPRIAT	TIONS BY DEPARTMENTS DIVISION OF TOTAL RECEIPTS												
Jurladiction	Adult	W.S.G.	Paid on Pledge 1955-66	Total Pledged 1955-56	Youth	Children	Total on Appropriations 1955-66	Total on Appropriations 1964-55	Approp	Conference Work	Week of Prayer (Including W.S.G.)	Cash for Supply Work	Supplemen- tary Gifta	Cultivation 3/4 of 1c Per Member	Bequesta	General Transient	Total Receipts
South Central (Continued): Louisiana. Missouri. Nebraska. New Mexico. North Arkansas. North Texas. Northwest Texas. Oklahoma. Rio Grande. St. Louis. Southwest Missouri. Southwest Texas. Texas. South Central Jurisdiction.	\$ 95,638.92 43,915.30 153,439.95 21,370.82 43,017.97 91,930.01 72,131.27 140,748.17 3,541.02 73,973.57 81,670.13 108,231.28 151,493.66 1,088.00	\$ 14,034.15 3,512.63 9,034.94 5,719.18 12,617.5 15,698.56 12,120.84 22,678.10 100.03 11,260.91 11,973.47 17,486.10	\$ 109,673.07 47,427.93 162,474.89 27,090.00 55,635.42 107,628.57 84,252.11 163,426.27 3,641.05 85,234.48 93,643.60 125,717.38 171,395.68 1,088.00	\$ 94,798.00 40,000.00 158,130.00 27,000.00 57,200.00 76,000.00 163,337.96 1,200.00 85,800.00 107,000.00 151,250.00	\$ 3,974.47 1,676.39 4,307.71 1,443.25 1,441.49 4,069.23 3,710.85 6,872.32 183.15 1,134.67 2,490.54 6,301.92 3,735.27	410,36 671,57 281,06 123,09 330,24 378,18 482,12 28,22 608,38 678,38	49, 514 68 167, 454, 17 28, 814 31 57, 200 00 112, 028, 04 88, 341 14 170, 780, 71 3, 852, 42 86, 977, 53 96, 812, 52 132, 589, 15	85,990.82 165,565.19 1,691.88 81,098.85	\$ 114,148.86 49,514.68 157,454.17 28,814.31 56,800.01 112,028.04 88,341.14 170,780.71 3,852.42 86,977.53 96,812.52 132,589.15 176,078.62	\$ 10,000.00 400.00	\$ 8,262 52 3,384.51 5,885.09 3,018.59 4,835.89 10,007.20 8,755.97 11,011.14 604.92 5,022.79 5,622.36 9,661.59 10,783.34	6,280,64 15,814.67 8,251.36 10,011.22 8,937.87 10,785.45 24,615.62 1,117.03 12,967.61 12,012.23 21,775.51	\$ 348.30 301.00 28.00 725.00 1,000.00 334.00 1,441.76 4,204.01  4,117.50 2,949.36 18.00 10,045.00 790.76	18.90			\$ 139,328.37 59,512,11 189,261.00 40,828.16 73,084.67 131,352.20 109,358.22 210,692.41 5,579.28 109,121.71 117,506.36 164,092.46 217,670.72 1,878.76
Total	1,473,804 40	210,801.25	1,684,605.65	1,574,866.96	57,407.56	8,377.14	1,750,390 35	1,684,168 69	1,736,865 35	13,525.00	111,063.06	215,760 37	33,750.54	777.62			2,111,741.94
Southeastern: Alahama. Cuba Mission Florida. Ilolaton Kentucky Louisville. Memphia. Mississippi. North Alabama. North Carolina. North Georgia North Mississippi South Carolina. South Georgia Tennessee Virginia Western North Carolina Southeastern Jurisdiction.	87,460.48 280.00 156,534.19 112,835.31 54,870.75 76,255.15 55,891.41 86,569.97 124,708.54 128,443.97 50,905.64 148,422.76 137,539.93 80,770.17 202,034.07 148,142.59	11,877,54 18,479,08 22,131,1093,08 7,329,25 14,172,23 15,358,08 18,215,68 15,705,47 33,927,03 8,181,53 18,463,47 16,883,67 19,229,83 21,965,68 23,010,25	99,338.02 280.00 175,013.27 134,966.43 65,978.31 62,000.00 90,427.38 71,249.49 104,785.65 140,414.01 162,371.00 59,087.17 166,886.23 154,423.60 100,000.00 223,999.75 171,152.84	84,000.00 95.00 132,000.00 120,000.00 65,000.00 57,000.00 68,500.00 95,000.00 122,375.00 145,000.00 55,000.00 120,000.00 120,000.00 120,000.00 140,000.00	1,186.46 123.50 9,940.50 9,068.54 2,321.14 3,024.05 3,636.04 1,765.58 6,591.56 5,078.90 7,159.80 4,485.02 7,399.70 4,507.73 3,954.24 10,081.71 8,912.73	461 61 702 23 809 98 584 91 561 03 462 71 161 62 513 21 1,724 44 781 06 170 50 859 89 805 77 486 55 1,228 44 1,081 71	144,844.95 68,884.36 65,585.08 94,526.13 73,176.69 111,890.42 147,217.35 170,311.86 63,742.69	92,881.25 183.31 157,424.51 131,156 18 67,433 15 60,015.89 87,821.82 73,150.89 108,734.78 142,751.73 167,867.81 57,013.78 164,890.51 148,029.42 96,201.80 243,865.29 170,849.22	100,986.09 403.50 185,656.00 144,844.95 68,884.36 65,585.08 94,526.13 73,176.69 108,890.45 147,217.35 170,311.86 63,742.69 175,145.82 159,737.13 90,314.79 232,309.90 181,147.28	3,000.00 14,126.00 3,000.00	12,628.03 305.88 13,855.81 17,051.11 6,853.52 7,104.54 12,224.72 8,616.24 9,356.62 14,066.47 11,804 22 6,808.37 11,948.06 11,598.69 6,594.50 23,658.35 14,427.62	92.50 36,162.42 16,738.24 6,444.53 6,370.35 11,375.18 3,523.72 17,996.55 16,814.80 19,077.71 5,612.21 16,122.66 13,621.19 7,592.03	8,433,25 17,918.88 1,447.02 4,150.00 1,897.23 275.00 5,664.50 4,863.94 2,717.10 4,305.00 1,315.00 1,500.00 62,304.61 14,649.34 294.11	45.00 150.00 75.00 31.99 30.15 46.00 34.76 	\$ 200.00		126,055.87 801.88 244,257.48 196,628.18 83,661.42 83,240.12 120,069.26 85,626.41 144,808.09 186,260.15 206,127.73 78,909.37 207,608.46 186,327.93 120,167.06 353,775.15 239,692.56 294.11
Total	1,706,350.16	276,022.99	1,982,373.15	1,692,470.00	89,237.23	11,395.66	2,083,006.04	1,970,271.34	2,062,880.04	20,126.00	188,902.75	250,308 67	140,861.46	932.30	300.00		2,664,311.22
Western: Alaska Mission. California-Nevada. Colorado. Hawaii Mission. Idaho. Latin American Provisional. Montana. Oregon. Pacific Japanese Provisional. Pacific Northwest Southern California-Arizona Wyoming State. Western Jurisdiction.	67,606.37 241,244 93 9,562.92	50.00 8,257.69 5,480.70 100.00 987.26 1,656.89 5,299.80 117.03 7,075.71 19,850.23 680.54	1,603.20 122,605.61 57,162.88 2,183.63 18,403.84 653.95 21,025.15 52,727.02 591.29 74,682.08 261,095.16	1,550.00 95,000.00 49,000.00 1,600.00 15,000.00 300.00 18,000.00 200.00 65,500.00 245,000.00 8,500.00	43.58 4,029.05 1,238.34 842.34 6.50 2,326.10 3,889.73 59.10 2,205.58 8,393.89 366.90	13.15 140.51 482.09 26.58 2.00 188.90 229.49 145.56 974.57 161.00	58,883.31 2,183.53 19,272.76 662.45 23,540.15 56,846.24 650.39 77,033.22 270,463.62	1,673.55 111,519.16 54,570.54 2,200.87 17,839.32 21,427.30 55,468.57 417.68 70.654.09 261,229.68 8,784.59	1,659,93 124,775,17 56,683,31 2,183,53 19,272,76 662,45 21,704,15 54,346,24 650,39 76,133,22 265,063,62 10,771,36	2,000.00 2,200.00 1,836.00 2,500.00 900.00 5,400.00	413.78 6.270.46 3.880.58 255.92 799.99 26.55 1.268.59 2.698.16 153.60 5.335.18 11,572.29 399.35	465.00 16.853.34 7,319.62 371.38 3,038.35 2,955.44 4,650.98 65.00 8,911.57 36,237.26 1,627.08 86.00	156.22 2.295.35 1,344.32 12.36 60.00 1,094.22 63.55 409.27 7,646.42	1,00 67,12 44,45 1,60 12,34  15,82 31,74 3,22 50,29 110,13 6,72	3,680.00		2,695,93 152,261,44 71,472,28 2,824,79 23,183,44 689,00 27,780,00 65,321,34 935,76 91,739,53 329,709,72 12,804,51 186,00
Total	573,421.32	49,555,85	622,977 17	553,650.00	23,401.11	2,363 85	648,742.13	606,206.67	633,906.13	14,836.00	33,074 45	82,581.02	13,181 71	344.43	3,680.00		781,603 74
Total from Conferences	7,224,283.04	728,028.12	7,952,311 16	7,234,274 96	325,494 90	53,942.56	8,331,748.62	7,966,702.71	8,074,215.62	257,533.00	515,470.83	913,893.87	280,086.78	4,448.57	4,288.44	\$ 150 00	10,050,087 11
Other Income for Appropriationa:  Deaconeas Pension Fund  Enrolled Home Missionary Pension Fund Interest Income Allocated from Endowments and Restricted Funds.  Miscellaneous and Gifts for Appropriations							69,603.29 1,064.76 8,613.42 23,390.86 102,672.33	68,488 06 1,258.70 20,957.27 17,898.27	69,603.29 1,064.76 8,613.42 23,390.86 102,672.33								69,603 29 1,064 76 8,613 42 23,390 86
Grand Total	\$7,224,283.04	\$ 728,028.12	\$7,952,311.16	\$7,234,274 96	\$ 325,494 90	\$ 53,942.56	\$8,434,420.95	\$8,075,305.01	\$8,176,887.95	\$ 257,533.00	\$ 515,470.83	\$ 913,893 87	\$ 280,086 78	\$ 4,448.57	\$ 4,288.44	\$ 150.00	10,152,759 44



importance to the achievement of world peace and to the missionary enterprise had been made clear by the workshops. Sixteen indicated that they had learned how to use the resources available in the community to shed light on local problems. Seventeen reports showed good evidence that isolationism had been somewhat shaken by the impact of the workshops. Such references as "several have remarked that now they read the editorials on foreign policy" were characteristic particularly of one region.

In general the reports indicated good use of resources. Nineteen used foreign students or nationals other than the team. Twelve workshops discovered the fine resources in human relations and international affairs available from local colleges and universities and made use of them. Forty-eight workshops used the filmstrip and recording of the team, "One O'er All the Earth." The general feeling of the worth-while effect was expressed in such ways as: "I think it high-lighted and pin-pointed our blind spots" and "Women thought it very worth while—awe-inspiring—and they got a vision and challenge to do more for Christ and his Church."

#### III. "Understanding Our World—In the Spirit of Christ"

This is the great imperative today for Christians who seek a new world of peace and justice.

As steps toward understanding our world the Christian woman must:

- 1. Seek to demonstrate the sincerity of her Christian beliefs by
- (a) Building a fellowship without barriers in her local church.
- (b) Securing justice and opportunity for all people in the community and nation.
- 2. Seek to broaden the horizons of her local church and community through new experiences of fellowship with people of other lands and cultures.
- 3. Seek to relate her local church and community to available channels for building world cooperation and understanding
  - (a) Through study of other peoples and cultures.
  - (b) Through support and use of the channels of the United Nations.
- (c) Through the use of the resources for world understanding growing out of the long history of the missionary enterprise and the ecumenical church.
- 4. Seek to create through her local church and community an increased sensitivity to the needs of the world.

In the full recognition of the fact that "All Action Is Local" this quadrennial program is directed to the local woman in the local church.

IN THESE WORDS Methodist women are called to action in the new quadrennium! As these basic imperatives are translated into action by local women across the nation the following specific programs, studies, and activities will be among some of the most important things undertaken.

1. The basic 1956 election issues faced by Christian citizens will be a part of their continuing responsibility. *Citizenship Brunches* are only one device for helping groups to understand and act. Whatever happens in the Congress of the United States and in government policy-making agencies that affects understanding in our world is the Christian's responsibility.

This continuing responsibility includes also the need for increasing our knowledge about *alcohol* as a world problem. Understanding this will create greater sensitivity to our own social and moral responsibility for action on this issue in our

own homes, communities, and nation. General Conference spoke again in May, 1956, with unequivocal challenge to Methodists to build an alcohol-free society.

- 2. The program of Workshops on World Understanding has been projected with some 8,942 women across the nation having shared in the initial regional and subregional workshops. Now these leaders and others are responsible for planning workshops in districts, subdistricts, and local churches.
- 3. One specific way to "seek to demonstrate the sincerity" of our Christian beliefs and build a fellowship without barriers in the local church may be found as the *Charter of Racial Policies* becomes the guide for racial policies and practices. Every conference, district, and local Society can make this quadrennial emphasis meaningful by studying, ratifying, and practicing the principles and recommendations of the charter.
- 4. Christians are called to build a responsible society where justice, freedom, and peace are possible, and where tomorrow's leaders—our children and youth of today—can have access to the economic security and the spiritual resources that make their world safe.
- 5. The quadrennial program calls upon the local woman to "relate her church and community to channels for building world cooperation and understanding." This means now for us a new kind of program emphasis on the United Nations. During the ten years of U.N. history, Methodist women have given valiant leadership in studies of the structure and achievements of the U.N. The urgent voice in today's world calls for a study of new factors in the context of the U.N., such as the emergence of new nations, the cry for disarmament, the spirit of anticolonialism, the divided world and unaligned nations, and a new look at human rights as a crucial world issue. It is also important in the light of these issues that women alert their representatives in Washington to the urgency of the need for reappraisal of our policies.
- 6. Finally let us find ways to help the local church understand its world as it finds its place among its neighbors. For the year 1957-58, a book written by Dr. Walter Muelder will relate the local church to the ecumenical movement and use, in some measure, the following excerpt from the First Assembly of the World Council of Churches as the basic motivation to action:

Our coming together to form a World Council will be vain unless Christians and Christian congregations everywhere commit themselves to the Lord of the Church in a new effort to seek together, where they live, to be His witnesses and servants among their neighbors. . . . We have to learn afresh together to speak boldly in Christ's name both to those in power and to the people, to oppose terror, cruelty and race discrimination, to stand by the outcast, the prisoner and the refugee. . . . We have to ask God to teach us together to say "No" and to say "Yes" in truth. "No," to all that flouts the love of Christ, to every system, every programme, and every person that treats any man as though he were an irresponsible thing or a means of profit, to the defenders of injustice in the name of order, to those who sow the seeds of war or urge war as inevitable; "Yes," to all that conforms to the love of Christ, to all who seek for justice, to the peacemakers, to all who hope, fight and suffer for the cause of man, to all who—even without knowing it—look for new heavens and a new earth wherein dwelleth righteousness. . . . !

<sup>&</sup>lt;sup>1</sup> The First Assembly of the World Council of Churches, edited by W. A. Visser 't Hooft. New York, 1949: Harper & Brothers; page 10. Used by permission.

\$2,820,891

## Appropriations for the Year

June 1, 1956—May 31, 1957

	June 1, 1930—1.	1ay 31, 1931		
To To To	sh Income for Appropriations June 1, 1954 the Department of Work in Home Fields. the Department of Work in Foreign Field the Department of Christian Social Relati Woman's Section, Joint Section of Educati vation	dsionsion and Culti-	\$3,205,335 3,900,250 46,722 415,823	\$8,075,305
Τo	General Appropriations		507,175	
	Total Appropriated		=	\$8,075,305
	DEPARTMENT OF WORK	IN FOREIGN	FIELDS	
A.	Fields:	Missionaries	Work Budget	Total
	Africa	\$ 199,403	\$ 183,615	\$ 383,018
	Europe	• • • • • •	4,570	4,570
	East Asia: Japan	132,748	134,615	267,363
	Korea	101,350	216,787	318,137
	Southeast Asia and China	177,500	474,207	651,707
	Southern Asia: India	198,250	580,958	779,208
	Pakistan	27,600	44.248	71,848
	Latin America	176,098	193,520	369,618
	Total	\$1,012,949	\$1,832,520	\$2,845,469
В.	Indirect Support of Missionaries			520,597
C	Cooperative Budget:			
u.	-	t Claus I su Ilan		
	National Council of the Churches o U. S. A	Christ in the	\$ 101,414	
	Interboard Committee for Christian	Work in Japan	2,348	
	Union Colleges		81,482	
	Miscellaneous		9,100	194,344
D.	Nonrecurring Items			155,000
E.	Department Administration			106,835
F.	Contingent (2 per cent of total appropriate	ion)		78,005
	Total			\$3,900,250
	DEPARTMENT OF WOR	K IN HOME	FIELDS	
A.	Fields (Summary):			
	Educational Work		665,703 337,032 628,199 244,025 ————————————————————————————————————	
	Buildings and Equipment		250,000	

В.	Cooperative Work:				
	National Council of the Churches of Christ in the U. S. A.—Division of Home Missions:  General Budget	\$	5,780		
	Indian Work Migrant Work Missions Public Relations (including Broadcasting and Film Commission)		3,000 6,500		
	Spanish-speaking work, Interdenominational		1,275		
	Council of		160 800 600		
	Latin America, Committee on Cooperation in  Division of Christian Life and Work:  Social Welfare, Department of		50 300		
	Total	-\$	18,465		
	Other Cooperative Work:				
	John Milton Society for the Blind		25 50 1,200		
	Total	\$	1,275		
	Total Cooperative Work			\$	19,740
	Educational Grants				12,000
D.	Adjustment Fund. Advisory Committee Meetings. Commissioning Service. Cooperation With Other Agencies. Group Insurance. In-Service Training Fund. Insurance Library Service. Maintenance Fund. Medical Service. Missionary and Deaconess Travel. New Pension Fund. Norris Scholarship Fund. Social Security Fund. Summer Service Training. Taxes Workers in Strategic Areas.	\$	7,299 2,000 3,000 3,000 5,000 1,000 105,000 10,000 2,000 12,000 23,375 2,000 4,000 2,000 4,000 5,500		192,774
IF.	Department Administration:				192,774
	Committee Meetings. Office and Travel. Salaries—Executive Secretaries and Assistant. Salaries—Office Secretaries. Secretarial Assistance.	\$	1,500 19,400 43,000 26,936 5,000		
	Total				95,836
F.	Contingent Fund (2 per cent of total appropriations)			_	64,094
	Total			\$3,	,205,335

#### DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

DEPARTMENT OF CHRISTIAN SOCIAL RELA	TIONS	
Administration:		
Salaries Office and Travel	\$30,657 8,000	
Cultivation:		\$38,657
Jurisdiction School Subsidies. National Seminar Subsidy. Cooperation With Other Agencies— National Council of Churches: Department of Racial and Cultural Relations \$100 Department of Social Welfare	\$ 1,000 600	
Committees	500 2,000	
Special Promotional Activities	3,030	7,130 935
Total		\$46,722
OF THE JOINT SECTION OF EDUCATION AND Clarication:  Salaries: Executives and Other Secretaries Assistants, Office Secretaries and Receptionists Office Expense and Travel.	\$ 57,450 40,069 26,750	\$124,269
Education and Cultivation, Woman's Division:  Education and Cultivation Materials and Subsidy to Annual Report		
Assembly       12,000         Committees and Special Meetings       11,000         Methodist Youth Fund Promotion       17,785         Audio-Visual       7,000         Picture File       500         Field Work—Salaries and Travel	\$177,785 22,100	
	<del></del> _	199,885
Education and Cultivation, with General Section— Joint Section of Education and Cultivation:		
Meetings, Conferences, and Committees.  Joint Literature.  Mass Communications Fund.  Interboard Committee on Missionary Education.  Interboard Age Group Literature.  National Conference of Methodist Youth.  Student Conference and Meetings (Regional).  Youth Institutes and Assemblies.  Interboard Committee on Christian Vocations.  Radio and Film Commission.  International Youth and Student Conferences.	\$ 500 10,000 15,000 13,423 1,400 13,856 2,500 1,600 6,250 1,500 300	00.000
		66,329

Cooperative Budget: National Council of Churches of Christ		
in the U.S.A.:		
Joint Commission on Missionary Education \$ 6,43 Washington Office	0	
Protestant Film Commission	0	
Foreign Students		
United Student Christian Council	0	
World's Student Christian Federation	- \$ 16,187	
Contingent (2 per cent of total appropriations)		\$ 17,187 8,153
Total		\$415,823
GENERAL APPROPRIATIONS		
Expense of Officers		\$ 4,500
Salaries Office and Travel		
Audit and Bonding.		100 100
Insurance		102,103 900
Social Security		8,000 1,900
Life Insurance		7,700 1,567
Pensions for Home Office Staff		27,000
Board and Committees		50,000 42,000
Receptionist—Salary and ExpenseLiterature and Publications:	•	3,706
Editorial Office: Salaries\$54,00	12	
Office and Travel. 9,30	0	
Publications, Circulation, Production:	- \$ 63,302	
Salaries         \$23,12           Travel         4,25		
Literature Headquarters:	- 27,374	
New York \$ 3,33		
San Francisco	7,764	00.440
Joint Services:		98,440
Legal ServicesLibrary		
Missionary Personnel. Recording Secretary.	. 60,911	
Literature Sales and Display Room	. 2,500	
Business Department	. 26,229 9,625	
World Federation of Methodist Women		117,014 1,900
Postage		9,000
Service		10,000 11,500
Contingent (2 per cent of total appropriation)		9,945 \$507,175
1 Otal	•	<b>4007,170</b>

## Report of Treasurer

#### Comparisons for the Years Ending May 31, 1956 and 1955

By Marguerite Harris, Treasurer

	1956	1955	Increase or Decrease (*)
Income on Appropriations Expenditures on Appropriations	\$8,434,420.95 7,178,462.62	\$8,075,305.01 6,560,810.18	\$359,115.94 617,652.44
Excess Income over Expenditures	\$1,255,958.33	<b>\$1,514,494.</b> 83	\$258,536.50*

Increase in income on appropriations for the year ending May 31, 1956, is \$359,115.94 over income on appropriations for the year ending May 31, 1955, or a 4.447 per cent increase.

Expenditures on appropriations for the year ending May 31, 1956, including transfers to reserves for unexpended appropriations of amounts which cannot be disbursed currently because of prevailing conditions amounted to \$7,178,462.62. Details of these expenditures and transfers are given on pages 172-173 of this Annual Report.

Again the excess of income over expenditures for the year ending May 31, 1956, due to an increase in giving on appropriations for the year just closed and for previous years, has made it possible to vote from surplus a distribution of \$600,000.00 to the three departments of the Woman's Division to be used for nonrecurring projects:

\$309,924 for the Department of Work in Foreign Fields 286,428 for the Department of Work in Home Fields 3,648 for the Department of Christian Social Relations

An additional \$100,000 was added to the Revolving Fund, making that total \$700,000.

In addition to the income on appropriations in the General Fund, the Woman's Division received for the year June 1, 1955-May 31, 1956, in its Designated Temporary Funds \$2,126,946.25, which includes the following amounts and which are given with the comparative amounts for the preceding year:

		1956		1955
From Bequests	\$	150,064.07	\$	186,477.80
From Cash for Supply Work		924,287.50		852,452.24
From Week of Prayer and Self-Denial Gifts		515,582.83		483,023.67
From Supplementary and Miscellaneous Gifts		537,011.85		364,678.55
	\$2	,126,946.25	\$1	,886,632.26

Total income for the year was, therefore, \$10,561,367.20. Last year the total income was \$9,961,937.27. Endowment Fund principal increased \$32,219.13 during the year. Annuity agreements issued during the year amounted to \$89,002.83. Pension Funds increased \$646,227.73, which included transfers from other Woman's Division funds, \$3,895.98 from the Woman's Foreign Missionary Society and \$75,000 from the Woman's Home Missionary Society.

### COMPARATIVE BALANCE SHEET,

ASSETS	May 31,	1956	May 31,	1955
Permanent and Restricted Funds Assets	:			
Annuity Fund Assets (Note 3): Bonds and stocks (Note 2) (at market quotations, 1956, \$1,482,192; 1955, \$1,481,290) Life annuity insurance policies, at cost Cash in banks	\$ 1,496,108.11 250,109.31 32,349.17	\$ 1,778,566.59	\$ 1,460,714.92 269,140.75 32,521.90	\$ 1,762.377.57
Permanent Funds Assets:  Bonds and stocks (Note 2) (at market quotations, 1956, \$3,372,735; 1955, \$3,424,890)	\$ 2,013,482.96 995,666.25 83,765.68	3,092,914.89	\$ 2,265,475.81 490,193.75 36,532.73	2,792,202.29
Pension Funds Assets:  Bonds and stocks (Note 2) (at market quotations, 1956, \$4,913,346; 1955, \$4,726,766).  Life annuity insurance policies, at cost. Real estate mortgages, at cost less amortization	\$ 3,953,378.49 1,549,250.35 340,740.00		\$ 3,810,410.49 1,623,619.26	
sitions	95,000.00 226,958.94	6,165,327.78	85,070.30	5,519,100.05
Safekeeping and Restricted Funds Assets:  Bonds and stocks (Note 2) (at market quotations, 1956, \$106,335; 1955, \$58-144)	\$ 109,156.81 9,034.54	118,191.35 \$11,155,000.61	\$ 59,150.75 4,577.07	63,727.82 \$10,137,407.73
Designated Temporary Funds Assets:				
Bonds and stocks (Note 2) (at market quotations, 1956, \$16,332,670; 1955, \$15-691,630)	\$13,038,684.15		\$12,935,610.77 45,000.00	
Real estate mortgages at principal amount less amortization	2,121.80		2,459.45	
Balance of advances for construction of hospital (Note 4)	40,000.00		120,000.00	
Cash in banks	2,414,678.05	15,495,484.00	1,713,457.72	14,816,527.94
General Fund Assets:				
Cash in banks and on hand	\$ 1,780,516.85		\$ 2,087,516.29	
Advances: Board of Missions for interdivision services and to others Ensuing year appropriations	50,649.55 469,914.48		47,846.51 283,188.97	
Land, buildings and equipment at nominal amount	1.00	2,301,081.88	1.00	2,418,552.77 \$27,372,488.44

The accompanying notes are an integral part of this balance sheet.

## May 31, 1956, and May 31, 1955

FUNDS, LIABILITIES AND RESERVES	May 3	1, 1956	May 3	1, 1955
Permanent and Restricted Funds:				
Annuity Fund (Note 3)  Annuity agreements outstanding, at face amounts  Matured annuties, undesignated  Overexpended income.  Unexpended net profit on sale of securities	\$ 1,790,576.88 43,342.68 98,497.24* 43,144.27	\$ 1,778,566.59	\$ 1,783,912.03 41,380.70 79,102.40 <sup>4</sup> 16,187.24	\$ 1,762,377.57
Permanent Funds Permanent Fund principal	\$ 1,980,800.08 124,175.90 352,081.55 635,857.36	3,092,914.89	\$ 1,948,580.95 145,993.96 275,860.22 421,767.16	2,792,202.29
Pension Funds (Note 5)		6,165,327.78		5,519,100.05
Safekeeping and Restricted Funds		118,191.35 \$11,155,000.61		63,727.82 \$10,137,407.73
Designated Temporary Funds:				
Fund balances Crusade for Christ funds. Week of Prayer funds. Other designated funds. Reserve for unexpended appropriations. Allocations of Opportunity fund to be designated by departments. Unexpended investment income. Unexpended net profit on sale of securities.  Mortgage note payable (Note 4)  General Fund: Accounts payable. Missionary salaries payable. Revolving fund.	\$ 947,419.15 1,808,499.87 7,371,720.33 2,873,605.67 1,251,563.55 472,743.61 729,931.82 \$15,455,484.00 40,000.00 \$ 15,561.99 5,485.91 700,000.00	15,495,484.00	\$ 1,138,025,42 1,740,718,65 6,695,142,27 2,883,415,97 1,456,857,12 347,007,15 435,361,36 \$14,696,527,94 120,000,00 \$ 14,515,39 9,181,97 600,000,00	14,816,527.94
Opportunity fund (Note 6), per statement annexed	1,580,033.98	2,301,081.88	1,794,855.41	2,418,552.77 \$27,372,488.44

<sup>\*</sup>Indicates red figure.

#### NOTES TO THE COMPARATIVE BALANCE SHEET

1. The Division has followed the practice of accounting for funds, assets, and liabilities transferred by various uniting organizations, in accordance with the plan of unification of The Methodist Church, only when such funds and assets have been received by the Division. The permanent, restricted, and other funds and assets transferred by various uniting organizations to the Woman's Division on or before May 31, 1956 and 1955, respectively, have been included in the accompanying balance sheet on the basis of amounts and provisions approved by the Executive Committee of the Division. The date or time of the transfer of the remaining assets and liabilities has not been definitely determined.

Assets, liabilities, and income and expenses of certain operating units of the Woman's Division of Christian Service such as the Literature Headquarters and THE METHODIST WOMAN are not included in the accompanying financial statements.

Such units operate independently and maintain separate records.

Furniture and fixtures at headquarters and the Division's substantial interests in certain Christian centers, missions, hospitals, and schools in the United States and foreign countries are included in the accompanying balance sheet at a nominal amount.

- 2. Investments in bonds, stocks, and mortgages are included in the accompanying balance sheet at amounts which represent cost or amounts assigned thereto by the Division at the time of acquisition. The Division, in accordance with its regular practice, does not accrue interest on its investments nor amortize premiums on bonds purchased. The market value of mortgages is not readily determinable.
- 3. Article IV, Section 45, of the Insurance Law of the State of New York requires the segregation of Annuity Fund assets as separate and distinct from all other funds, which assets are not applicable to the payment of debts other than annuity benefits, together with the maintenance of prescribed minimum reserves for annuity contracts. On the basis of a calculation of the reserve as of December 31, 1955, submitted to the New York State Department of Insurance, the assets of the Annuity Fund appear to be adequate to meet the reserve requirement.
- 4. The costs of construction of the Bataan Memorial Methodist Hospital in Albuquerque, New Mexico, title to which is held by the Division, were financed in part by a \$400,000 loan from an insurance company, for which loan the property was pledged as security. The loan, which is to be amortized at the annual rate of \$80,000 with interest at 41/2 per cent on the unpaid balance thereof, had been reduced to \$40,000 at May 31, 1956.
- 5. Based upon actuarial studies made to determine the liability existing at May 31, 1953, under the various pension funds of the Division, an annual contribution of \$352,197 is necessary over a period of twenty-five years, together with the income from investments, to meet such unfunded liability and current service pension requirements. There was an excess of contributions required at May 31, 1956, of approximately \$173,000 and \$160,000 for Home and Foreign pensions, respectively.
- 6. During the fiscal year ended May 31, 1956, the Executive Committee approved the substitution of the title "Opportunity Fund" for the title "Surplus," each of which denotes the unexpended excess of income over expenditures.

Notes to the Comparative Statement of Income and Expenditures:

<sup>1.</sup> In addition to the income shown on next page, designated and undesignated contributions, bequests and other receipts, aggregating \$3,274,310,98 and \$2,866,854.65, were received during the fiscal years ended May 31, 1956 and 1955, respectively, and included in Designated Temporary funds. Unallocated income has also been included in Designated Temporary funds.

2. It is the practice of the Division to allocate from the Opportunity fund to the Foreign, Home and Christian Social Relations Departments the unexpended portions of their annual appropriations. Such unexpended balances and other allocations for the fiscal year ended May 31, 1956 are as follows:

Unexpended Other

	Totals	Appropriations	Allocations
Foreign\$	898,344.26	\$588,420.26	\$309,924
Home	316,329.70 5.060.95	29,901.70 1,412.95	286,428 3.648
-			
<u> </u>	1,219,734.91	\$619,784.91	\$600,000

#### GENERAL FUND

# COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES AND OPPORTUNITY FUND

For the Fiscal Years Ended May 31, 1956 and 1955

Income:

Income:				
From pledges and other contributions				
for:		1956		1955
General Appropriations		\$7,518,131.07		\$7,189,730.74
Conference work		257,533.00		249,563.00
Memberships		527,219.50		484,476.40
Memorials		18,625.00		18,561.00
Specials and miscellaneous gifts		14,309.01		13,080.86
Enrolled missionary pension fund		1,064.76		1,258.70
Deaconess pension fund		69,603.29		68,488.06
		\$8,406,485.63		\$8,025,158.76
Allocation of investment income from Permanent and Pension funds				
remanent and rension lunds		27,935.32		50,146.25
Total income (Note 1)		\$8,434,420.95		\$8,075,305.01
Expenditures on appropriations (including				
transfers to reserve for unexpended				
appropriations):				
Department of Work in Home Fields	\$3,065,239.30		\$2,826,455.90	
Department of Work in Home Fields Department of Work in Foreign Fields Department of Christian Social Rela-	3,201,635.74		2,941,766.21	
tions and Local Church Activities	42,063.05		38,068.19	
Woman's Section of the Joint Section of Education and Cultivation	384,551.74		347,165.45	
General appropriations	484,972.79		407,354.43	
m . 1				
Total expenditures on appropria-				
tions (including amounts unex-				
pended and transferred to re-				
printions \$270,250,34 in 1056.				
serve for unexpended appro- priations, \$379,359.34 in 1956; \$463,879.53 in 1955)		7,178,462.62		6,560,810.18
ψ100,010.50 III 1000)		7,170,102.02		0,000,010.10
Excess of income over expendi-				
tures on appropriations		\$1,255,958.33		\$1,514,494.83
taios on appropriation		*-,,		<b>\$1,011,101.00</b>
Opportunity fund (Note 3):				
Balance at beginning of year		1,794,855.41		1,717,689.12
Databoo av oogg or j on over over				
		\$3,050,813.74		\$3,232,183.95
Deduct, as authorized by the Executive		40,000,000		45,252,255.65
Committees				
Expenditures	\$ 101.044.85		\$ 97,484.46	
Transfer to increase Revolving fund	100,000.00		100,000.00	
Transfer to Safekeeping and Re-			200,000.00	
stricted funds	50,000.00			
stricted funds	,			
porary funds for 1954 Assembly ex-				
penses			22,137.38	
Allocations to Designated Temporary				
funds to be expended as designated				
by departments (Note 2)			1,217,706.70	
		1,470,779.76		1,437,328.54
		04 800 000		
Balance at end of year		\$1,580,033.98		\$1,794,855.41
			;	

# STATEMENT OF EXPENDITURES ON APPROPRIATIONS For the Fiscal Year Ended May 31, 1956

Department of Work in Home Fields:	2,00	
Home Fields:		
Bureau of Educational Institutions Bureau of Urban Work Bureau of Social Welfare and Medical Work Bureau of Town and Country Work Commission on Deaconess Work	\$ 668,034.40 470,634.00 540,097.00 302,616.00 234,881.75	
~ .	\$2,216,263.15	
Conference Work Buildings and Equipment	262,033.00 250,000.00	
Cooperative Work		\$2,728,296.15 19,690.00
Miscellaneous:		,
Adjustment fund	\$ 9,105.88	
Advisory committee meetings	3,461.74 2,306,45	
Cooperation with other agencies	1,162.95	
Group insurance	4,470.23 1,476.99	
Insurance	118,958.86	
Library service	1,600.00	
Maintenance fund	10,000.00 2,180.85	
Missionary and deaconess travel	8,194.47	
New pension fund	19,018.75 2,000.00	
Taxes	3,843.32	
Workers in strategic areas	5,500.04	193,280.53
Educational grants		16,854.06
Salaries, executive secretaries	\$ 36,653.68	
Salaries, office secretaries	21,850.41 3,203.87	
Office and travel expenses	16,190.14	
Committees and other travel	2,126.44	80,024.54
Contingent		27,094.02
Total expenditures on appropriations		\$3,065,239.30
Department of Work in Foreign Fields:		
Foreign Fields:		
Africa:		
Angola       \$ 29,776.62         Central Congo       65,184.05         Southern Rhodesia       69,918.82         Liberia       23,649.21         23,049.21       23,049.21		
Southern Congo         22,979.86           Mozambique         25,443.19		
North Africa 37,762.84		
Africa General	\$ 301,282.08	
Asia:		
Borneo		
China 5,352.68		
Hong Kong and Taiwan 7,349.00		

India\$7 Japan, including Interboard Com-	14,828.82		
mittee for Christian Work in			
Japan 2	48,893.36		
	69,038.33		
	74,305.22 57,603.91		
	31,000.78		
Sumatra	8,950.00		
Asia General	7,000.00	@1 #00 0#2 D#	
Latin America:		\$1,582,253.95	
Argentina	27,354.95		
Brazil	79,956.51		
Chile	4,718.96		
	67,028.94 79,659.18		
	19,067.97		
	14,885.75		
Latin American General	14,314.05	206 096 21	
Add, gains on foreign exchange trans-		306,986.31	
ferred to Designated Temporary			
funds		41,946.71	
S-1 A diseasement			\$2,232,469.05
Salary Adjustment			155,292.10 301,150.44
Cooperative Budget			173,530.00
Nonrecurring			170,000.00
Administration			108,136.07
Contingent	• • • • • • •		61,058.08
Total			\$3,201,635.74
Department of Christian Social Relations and Local Church Activities:			
Administration		\$ 38,024.78	
Cultivation		4,038.27	
Total			\$ 42,063.05
	• • • • • • •		=====
Woman's Section, Joint Section of Education and Cultivation:			
Administration		\$ 114,745.74	
Education and Cultivation		256,113.23	
Cooperative Work		11,937.00	
Contingent	· · · · · · · · · · · · · · · · · · ·	1,755.77	
Total			\$ 384,551.74
General Appropriations:			
Officers' Travel		\$ 4.500.00	
Treasurer's Office		98,292.09	
Committees, Meetings		41,539.00	
Pensions, Rent, Social Security		94,348.96 61,057.44	
Editors' Offices		36,486.69	
Joint Services of the Board of Missions		134,830.38	
World Federation of Methodist Women		1,800.00	
Postage		9,672.70 $2,445.53$	
		2,110.00	
Total			\$ 484,972.79
Total Expenditures on Appropriations .			\$7,178,462.62
			, , , , , , , , , , , , , , , , , , , ,

# Section of Education and Cultivation

You are but one woman as you read this word, but as you work in your local Woman's Society of Christian Service, through the departments and section of the Woman's Division, through the missionaries and workers throughout the world, your strength is increased a thousandfold. Working together in the spirit of Christ we shall make this a better world.

MRS. JOHN M. PEARSON, Chairman

# Organization and Promotion

By Dorcas Hall, Executive Secretary

MAUDE WHITE HARDIE, Assistant to the Executive Secretary

WITH this year, June 1, 1955—May 31, 1956, the quadrennium comes to a close. Conference, district, and local Societies were urged to finish the plans for the current quadrennium before introducing the new plans. To this end the familiar theme and goals were re-emphasized with fresh suggestions for their interpretation and presentation. The conferences used original and telling methods. The theme—That the Kingdom of God May Be Realized—was stressed as an ideal

to be kept constantly in mind by groups and individuals.

The goal of 2,000,000 adult members (Woman's Society plus Guild) by May 31, 1956 was not met. The total Woman's Society of Christian Service membership was reported as 1,709,899; total adult membership, as 1,841,919. The number of Woman's Societies is 31,014, an increase this year of 325. New members to the number of 118,789 were reported, although the net gain in Woman's Society membership shows only 28,668. It is hoped that hereafter this seeming discrepancy may be accounted for by the new plan of reporting transferred members, in and out, separately from women who are actually new members of the Society. The number of unorganized churches is 5,906. We have a challenging task before us at this point in the new quadrennium.

The plan has been continued to print names in The Methodist Woman of those Societies newly reported where every woman member of the church is enrolled as a member of the Woman's Society or Guild, and names of districts where every church has a Woman's Society or Guild, or district member or members. Three hundred fifty-two such Societies and twenty-five such districts have been newly reported this year. The printing of these "one hundred percenters" will now be

discontinued, but it has served a useful purpose.

Per capita giving this year is \$5.25. Last year it was \$5.06.

Leadership training has been a major emphasis this past year. It has been presented in The Methodist Woman from various angles. The importance of volunteer service in the ranks of the Society and Guild has been pointed up. Repeated attempts have been made to differentiate between officers' training, a specific, and leadership training, a more general, area of service. There is need for continuous preparation of new women for leadership and for more effective service. To this end, the rotating of women in offices and the holding of office on more than one level (except local) at the same time have been discouraged. Attempts have been made to show the value of having a larger number of women becoming better acquainted with the work, rather than concentrating leadership in the hands of a few.

The course on "The Work of the Woman's Society of Christian Service and the Wesleyan Service Guild in the Local Church" is designed to further this policy of leadership education. In promoting this course the secretary of Promotion cooperates with the secretary of Missionary Education.

The coming year will see plans under way for a series of regional workshops, to train women for presenting and implementing this course effectively across the country.

The new pattern of attendance at Summer Schools of Missions and Christian Service now provides for the secretary of Promotion to go each year.

At midyear, a check-sheet was printed in The Methodist Woman for adaptation by local groups, to check their progress and note spots needing attention.

In one sense, changes of procedure for the new quadrennium do not belong in a report of the former year's activities. Yet this report would be incomplete without reference to them, as planning for these changes has consumed a large amount of time and taken much thought and study. The matter of the small Society was one such topic. The so-called Modified Plan has failed to meet the need satisfactorily and another plan for selecting officers and method of reporting had to be provided.

Another item requiring attention and change was the report blanks, which are printed for the entire quadrennium. Decision to have reports made on three dates only, instead of four, and to have questions omitted from the Promotion blanks if they overlapped and duplicated the reports of other lines of work, met with hearty accord. A Record and Report Book was sent free to each local Society, together with a poster of the quadrennial symbol, theme, and goals.

During the year the Woman's Division recommended that Local Church Activities be separated from Christian Social Relations, and be made the responsibility of the Section of Education and Cultivation. This was voted by General Conference on recommendation of the Committee on Missions of the General Conference. Provision was made for a chairman of Local Church Activities, and a Committee on Local Church Activities of which the secretary of Promotion is to be a member. These are to be on the local level only.

General Conference also voted to make the pastor of a church a member ex officio of the executive committee of the Woman's Society of Christian Service.

Emphasis continues to be laid on the aims for which Promotion exists—the purpose of the Woman's Society. In keeping with this, publicity was given through the Section of Education and Cultivation concerning a missionary trip to visit the Methodist work in Puerto Rico. In the travel group were conference secretaries of Promotion from various parts of the country, and the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. Also in the interest of Promotion, Miss Theressa Hoover, field worker, visited the work in Alaska.

The relationship of the Woman's Society of Christian Service to the total program of the local church has been repeatedly stressed through articles in The Methodist Woman and through speeches and discussions. The emphasis in the new quadrennial goals of the Woman's Division, on the local church and on educational institutions, parallels the church's quadrennial program so far as is possible within the framework of our organization.

The seven new goals of the Woman's Division challenge us. The new theme moves us to personal and group rededication and increased effort. The new symbol expresses for us that toward which we shall devote our effort—the spirit of Christ, for all of life.

## SUMMARY OF ANNUAL REPORTS—1955-1956

## From the 102 Conference Woman's Societies of Christian Service

## July, 1956

#### Dorcas Hall, Executive Secretary, Section of Education and Cultivation

		,,		1	l			
	Number	Member- ship	Total Adult Membership	New	New Members	Unorgan- ized	Subser	ibers to
Conference	Societies	Woman's	(WSCS-	Societies	'55-'56	Churches		]
		Society	WSG)				T.M.W.	W.O.
Northeastern Jurisdiction-	W00	04 004	0, 00,		0.000			
Baltimore	509 253	34,224 17,567	35,264 17 851	12	2,298 321		5,532	2,308 494
Central Pennsylvania	421	20.411	17,851 20,633	2	388	145	1,218 1,382 2,576	438
Erie	319 286	18,602 18,705	18,915 19,161 6,651 18,511	6 6		48 21	2,576 2,017	1,209 966
Maine	153	6,651	6,651	2	273	83	483	210
Newark.	257	17,639	18,511	8	1,230 701	10	1,869	956
New England New England Southern	188 145	15,040 7,277	15,416 7,865	2	359	7 10	1,601 616	695 257
New Hampshire	82	3,814	4,079 17,709 12,075 17,255 10,878	3	79		329	141
New Jersey	311 262	17,199 11,125	17,709	4	562 436		1,826 1,327	830 682
New York. New York East.	239	16.263	17,255	4	1,057	23	2,008	1,068
Northern New York	211	10,588	10,878		445		952	449
Peninsula Philadelphia	359 346	23,626 24,576	23,756 25,639	5 7	896 1,008		2,347 2,100	641 1,083
Pittsburgh	414	26,430	25,639 27,239	7	2,165	32	3,338	1,462
Troy West Virginia.	312 850	19,147 35,970	19,613	5 41	875 2,810	95 759	1,451 5,972	736 2,011
Wyoming	313	17,544	38,337 18,041	3	1,274		1,930	823
Wyoming Puerto Rico (Prov. Conf.)	38	1,046	1,106	4			23	18
Totals	6,268	363,444	375,994	122	18,942	1,405	40,947	17,477
Southeastern Jurisdiction-			10.010					
AlabamaFlorida	429 428	14,491 35,430	16,818 38,565	27 18	1,626 5,134	243	3,803	1,633 5,532
Holston	693	26,417	38,565 30,632	35	2,179	299	8,899 5,831	2,597
Kentucky	325 329	12,053	13,556 12,307	9	859	141	[2,188]	785
Louisville	388	11,263 16,609	19,877	16	1,092 1,966	231 142	2,415 4,023	$1,073 \\ 2,025$
Mississippi	331	11,234	12.998	7	796	186	2,397	842
North Alabama North Carolina	499 722	21,060 32,346	24,674 34,912	18 28	888 2,685	313 20	4,468 6,961	1,424 2,222
North Georgia	686	32,346 27,422	33,884	14	2,233	124	5,056	2,396
North Mississippi	318 714	9,087 31,300	10,891 35,138	9 15	434 3,259	150	1,750 6,667	482 2,311
South Georgia	481.	20.633	24,168	20	2,046	91	4,873	1,896
Tennessee	380	13,732	16.234	15 19	1,349	290	2 780	1,039
Virginia. Western North Carolina	1,013 892	52,086 40,629	55,761 45,211	19	4,009 3,216	131 157	8,590 7,523	3,914 2,579
Cuba (Prov. Conf.)	43	1,128	1,140					
Totals	8,662	376,920	426,766	273	33,771	2,529	78,233	32,750
Central Jurisdiction—								
Central Alabama	125 60	1,976 1,665	2,063 1,665	5 2	390 24	9	119 652	68 200
Delaware	205	5 947	6,410	2	164	13	1,031	
East Tennessee	58	1,361	1.514		18		220	338 70
FloridaGeorgia	65 150	1,681 2,262	1,901 2,409	4	120 69	20	217 127	70 30
Georgia Lexington Louisiana	128	6 095	6,913	3	224	6.	1,427	571
Louisiana	90 147	1,967 2,159	2,178 2,397	$\frac{2}{2}$	81 14	13 45	175 349	51 71
Mississippi	109	1,480	1,493			12	320	119
South Carolina	237 91	3,490 800	3,570 840	2	40	9	120	65 33
Southwest Tennessee	65	1,982	2.113		36	9	100 163	85
Texas	128	2,102	2.381	2		7	412	145
Upper Mississippi	274 206	1,896 5,980	1,925 6,733	44 1	300 102		$\frac{60}{564}$	20 127
Washington	135	2,460	2,590		20		374	138
Totals	2,273	45,303	49,095	67	1,602	144	6,430	2,201

## Summary of Annual Reports—Continued

		-,						
Conference	Number Societies	Member- ship Woman's	Total Adult Membership (WSCS—	New Societies	New Members '55-'56	Unorgan- ized Churches	Subscri	bers to
		Society	`WSG)				T.M.W.	W.O.
North Central Jurisdiction—								
Detroit	509	39,891	41,116	3		10	5,876	2,973 2,773
IllinoisIndiana	614 500	40,666 27,725	42,402 29,241	5		30 33	6,110 4,830	2,773 2,025
Iowa-Des Moines	470	41,763	43,903	2	2,096	31	6,817	2,247
Michigan	432 387	29,616	30,887	9 2 9 3 2	1,999	28	3,943 3,694	2,153 1,546
North Dakota	126	28,810 4,726	4,978	2	1,163 144	6	900	439
North-East Ohio	682	50,894	29,939 4,978 53,261 28,713	9		58	6,016	2,407
North Indiana	425 420	26,970 39,839	28,713	3	1,346 2,111	6 3	4,968 5,993	2,200 2,048
North Iowa Northwest Indiana	270	20,719	41,480 21,709 72,375	4	925	14	2,982	1,362
Ohio. Rock River.	1,025 354	69,730 33,654	72,375 35,211	6		143 10		3,901 1,945
South Dakota	170	10,500	11.033	2	590	17	1,332	557
Southern Illinois	324	13,927	15,848 13,203	17	1,173	109		831
West Wisconsin	237 223	12,671 16,303	16,879	1 1	771 787	23	752 2,413	340 1,054
Totals	7,168	508,404		77		529	72,888	30,801
South Central Jurisdiction—	7,100	300,101	002,170	"	20,000	025	12,000	30,001
Central Kansas	397	32,885	34,894	1	2,040	15	6,562	2,927
Central Texas	257	12,627	14,911	8	1,541	104	3,558	1,646
Indian Mission	63 345	970 24,590		4	62 1,729	24 24	119 3,524	96 1,292
Little Rock	217	11,086	12,929	7	914	79	2,441	1.018
Louisiana	337 284	13,736 12,045	15,688 12,948	21	1,684 1,019			1,827 705
Nebraska	422	29,444	31.177	3	1,932	11	5,783	1,984
New Mexico	113 297	6,943 12,246	7,905 14,941	7	916 931	222		903 845
North Texas	248	15.671	18,182	3 3 7 4 9 8 7 4	1,594	7	4.167	2,235
Northwest TexasOklahoma.	271 498	11,585 28,537	18,182 13,740	8	1,321 2,571	33		2,387 2,214
Rio Grande	80	1,853	1,966	4	62	1 "1	6,179	98
St. Louis . Southwest Missouri	251	1,853 12,706	14,426 17,078	9	951	123		1,012
Southwest Texas	314 269	15,339 16,114	17,078	9		93		1,243 2,847
Texas	410	16,114 23,598	26,715	20	2,913	200	6,763	3,069
Totals	5,073	281,975	315,330	138	25,125	1,184	66,816	28,348
Western Jurisdiction-								20
Alaska Mission California-Nevada	12 323	$ \begin{array}{r} 345 \\ 26,231 \end{array} $	371 27 983	7	73 1,881	15 20	97 4,106	2,369
Colorado	192	17,298 634	27,983 18,345	2	1.549	13	2,616	1,039
HawaiiIdaho	19 57	634	1 657	1 1	99 274	67	114 835	108 428
Montana	111	4,663 6,287	4,971 6,580			14	931	379
Oregon Pacific Northwest	158	12.125	12,960	1 6 6 7 5	1,100	12	2,174	1,217
Southern California-Arizona	256 350	19,203 42,522	20,459 45,519	7	1,895 5,062	7	3,753 8,265	1,846 5,466
Wyoming State	34	2,515	2,661		165	6	270	91
Latin American (Prov. Conf.) Pacific Japanese (Prov. Conf.)	34 24	709 1,321	709 1,341		48	1 3	3 67	3 30
Totals	1,570	133,853	142,556	36	12,696	115	23,231	13,044
Grand Totals, 1955-56	31,014	1,709,899	1,841,919	713	118,789	5,906	288,545	124,621
Grand Totals, 1954-55		1,681,231		685		5,966		122,126
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# Missionary Education

By Elizabeth Stinson, Secretary

# SUMMARY OF REPORTS OF MISSIONARY EDUCATION June 1, 1955—May 31, 1956

	Societies Woma progra	Reading	Libraries	Number of Study Classes				Members ing in S Studies	Che Sin II
Jurisdiction	eieties using Woman's Division program booklets	ling Circles	ries	Approved Study Courses	Members in Study Classes	Classes granted Jurisdiction Recognition	Members in Church-wide Study Classes	embers participating in Special Studies	umber attending jurisdiction and conference Schools of Missions and Christian Service
Central North Central Northeastern South Central Southeastern Western.	1,385 4,641 2,584 4,090 6,575 978	1,399 1,556 685 1,177 1,926 241	486 1,978 978 2,082 3,128 598	1,021 5,227 4,977 14,152 17,165 1,889	278,545	1,566 5,801	3,111 10,363 6,505 15,558 21,703 8,457	1,703 11,676 5,891 6,188 10,660 1,559	6,546 2,905 4,602 4,371
Totals	20,253	6,984	9,250	44,431	778,609	17,115	65,697	37,677	21,462

### REPORT OF SCHOOLS OF MISSIONS AND CHRISTIAN SERVICE—1955

### JURISDICTION SCHOOLS

Jurisdiction	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Central	162	143	133
North Central	316	273	270
Northeastern	278	255	240
South Central	407	383	373
Southeastern	237	224	213
Western	96	90	88
Totals	1,496	1,368	1,317

### CONFERENCE SCHOOLS AND INSTITUTES

Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Central Jurisdiction:			
Central Alabama	35	35	34
Central West	68	56	56
Delaware	109	89	89
East Tennessee	30	27	24
Florida	47	35	26
Georgia	78	44	19
Lexington	169	156	153
North Carolina	81	77	68
South Carolina	69	42	41
Southwest	38	34	34
Tennessee	83	43	37
Texas	63	52	49
Upper Mississippi			
Washington	78	70	68
West Texas	113	71	68
Total	1,061	831	<b>7</b> 66

Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
North Central Jurisdiction:			
Detroit:			
Adrian	270	248	227
Marquette	120	89	
Illinois	288	266	261
Indiana	169	155 245	146 237
Iowa-Des Moines	289	243	231
Albion	365	365	
Alma	217	188	
Minnesota	248	215	159
North Dakota	118	100	
North-East Ohio:	117	84	76
Bethesda Lakeside	117 718	580	449
North Indiana	218	200	166
North Iowa	263	246	219
Northwest Indiana	216	190	169
Ohio:			4.60
Delaware	202	183	168
Lakeside	346 167	324 143	187 108
LancasterSabina	170	156	134
Rock River	299	267	263
South Dakota	124	120	89
Southern Illinois	117	103	89
West Wisconsin:	140	100	0.2
Pine Lake Whispering Pines	149 78	109 69	83 63
Wilsconsin	196	171	159
***************************************			
Total	6,230	4,816	3,452
Northeastern Jurisdiction:	244	238	197
Baltimore Central New York	244 210	189	197
Central Pennsylvania	114	268	
Erie	96	75	68
Genesee	165	140	
Maine	36	61	37
Newark	154 99	89 91	68 85
New England	34	29	27
New Hampshire	29	46	41
New Jersey	98	82	77
New York	130	123	112
New York East	139	127	117
Northern New York	95	84 99	75 91
Peninsula Philadelphia	107 126	116	116
Pittsburgh	343	325	37
Troy	274	256	
West Virginia	226	178	176
Wyoming	118	104	98
Total	2,627	2,531	1,310

Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
South Central Jurisdiction: Central Kansas Central Texas	178 211	155 193	137 169
Kansas Little Rock	161 113	129 111	123 98
Louisiana	250 208	236 200	212 200
Nebraska New Mexico	389 109	348 108	312 85
North Arkansas	130	117	113
North Texas Northwest Texas	252 440	242 426	214 374
Oklahoma: Camp Egan	194	143	139
Oklahoma City	470 225	448 184	352 139
Southwest TexasTexas	481 384	403 306	361 271
Total	4,195	3,749	3,299
Southeastern Jurisdiction:	110	105	98
Alabama Florida	417	395	378
Holston	257 115	241 110	210 106
Lincoln LeadershipLouisville	113 134	102 100	99 96
Memphis	207 177	198 168	189 149
North Alabama	591 299	282 289	248 234
North Carolina North Georgia	286	230	214
North MississippiSouth Carolina	100 275	84 255	74 241
South Georgia Tennessee	243 149	231 137	201 128
Virginia Western North Carolina	465 196	446 179	431 165
Totals	4,134	3,552	3,261
Western Jurisdiction:	36	35	
Alaska MissionCalifornia-Nevada	289	258	235
Colorado: Pinecrest	146	140	
Western Slope Area Hawaii Mission	44 39	39 38	36
Idaho	64 47	110 47	49 37
Oregon: Ashland	57	52	46
Camp MagruderPacific Northwest	114 205	108 199	95 193
Southern California-Arizona:	129	118	109
Redlands School	501	495	
Wyoming State  Totals	$\frac{48}{1,719}$	$\frac{43}{1,682}$	$\frac{27}{827}$
Conference Schools:			
Total, 1955 Total, 1954	19,966 19,007	17,161 16,104	12,915 11,602
Conference and Jurisdiction Schools: Total, 1955	21 462	18,529	14,232
Total, 1954	21,462 20,353	17,335	12,782
Number of Schools and Institutes Held in 1955: Conference Schools and Institutes Jurisdiction Schools			104
Total Number of Schools and Ins			

# Wesleyan Service Guild

By LILLIAN A. JOHNSON, Secretary

THE Spirit of Christ—for All of Life is inherent in the purpose of the Wesleyan Service Guild. The giving on pledge for the year 1955-56 was \$728,028.12, an increase of \$60,474.54 or 8.3 per cent over the previous year. This is on pledge alone. Per capita giving on pledge was \$5.56. On total giving it was well over \$6.00.



Effective Program—Increased giving is a direct outgrowth of effective program and activity in the Guild. The Guild Weekend is an important part of the program which is continually developing both in attendance and content. A Weekend is a short time for those who want to learn all about the Guild, as many of the officers say when they come, but even so, many questions are answered. Seeds are sown which may result in changed attitudes, and the inspiration and fellowship of the Guild Weekend establish a climate that is remembered for a long time.

In local Guilds, work in Spiritual Life and Status of Women seem to have increased in emphasis. The Wesleyan Service Guild has taken an active part in the regional Workshops on World Understanding which have been held this year. Miss Louise Robinson, the coordinator for the international team which traveled about the country in connection with the workshops, spoke in glowing terms of the contribution of Guild members. Reports from the six Guild members who attended the seminar on "The Christian Woman Understands Her World" held in Kansas City in August, 1955, show that they have taken leadership in workshops and seminars throughout the year.

Several conferences and two jurisdictions have adopted the Charter of Racial Policies of the Woman's Division. Others are studying it preparatory to taking action. An increasing number of Guild mission study classes are being conducted according to the suggested method for jurisdiction credit classes.

Special Interests—The "Special Interests" are certain projects chosen from the work of the Woman's Division of Christian Service to receive special emphasis in the Wesleyan Service Guild for a period of time, usually a quadrennium. The projects are featured on the Guild pages of The Methodist Woman, and Guild members look for stories and references to them as they read World Outlook, The Methodist Woman, and the Annual Report. In the tremendous program of the Woman's Division of Christian Service, new Guild units and Guild members are often at a loss to know where to begin in their study of the work. The Special Interest plan helps by allowing them to concentrate on a small portion of the work at a time. Guilds are encouraged, however, eventually to broaden their interests to include the total program.

For this quadrennium, the standing Committee of the Wesleyan Service Guild, in cooperation with the Departments of Work in Home and Foreign Fields of the Woman's Division, chose Public Health and Nursing Education and Community Centers in foreign fields, and Educational Institutions and Residence Halls in the home fields as the areas from which to pick the Special Interests. The standing committee is grateful to the departments for steering the Guild toward some of the

most fascinating pioneer work of the Woman's Division for its special study during the coming quadrennium.

#### Foreign Fields

Africa—Public Health and Nursing, Nyadiri, Southern Rhodesia.

Mexico-Social Center and Medical Clinic, Centro MacDonnell, Durango.

Cuba-Public Health, Escuela Agricola e Industrial, Preston.

Korea—Clinic and Public Health in Kangneung District; Tai Wha Community Center, Seoul.

JAPAN-Social Center, Fukushima Center, Hiroshima.

SOUTHEAST ASIA—Public Health Center, Rangoon, Burma; Medical and Social

Center, Sibu, Sarawak; Dyak Medical Work, Sarawak.

India—Public Health and Simri Village Center, Buxar; Linn Dispensary and Health Center, Yellari; Health Dispensary, Belgaum District; Nursing Education, Methodist Hospital, Nadiad; Public Health, Vikarabad; Public Health, Madar Union Sanatorium.

#### Home Fields

EDUCATIONAL INSTITUTIONS—Allen High School, Asheville, North Carolina; Holding Institute, Laredo, Texas; National College for Christian Workers, Kansas City, Missouri; Navajo Methodist Mission School, Farmington, New Mexico; Pfeiffer College, Misenheimer, North Carolina; Sager-Brown Home and Godman School, Baldwin, Louisiana; Sue Bennett College, London, Kentucky; Wood Junior College, Mathiston, Mississippi.

Residence Halls—Friendship Home, Los Angeles, California; Gum Moon Residence Hall, San Francisco, California; Mary Elizabeth Inn, San Francisco, California; Iowa National Esther Hall, Des Moines, Iowa; Business Girls' Inn, Shreveport, Louisiana; Alma Mathews House, New York, New York; Flower Esther Hall, Toledo, Ohio; McKelvey Hall, Columbus, Ohio; Esther Hall, Cincinnati, Ohio; Young Women's Cooperative Home, Houston, Texas; Esther Hall, Salt Lake City, Utah; Esther Hall, Ogden, Utah; Susannah Wesley Hall, Newport News, Virginia; Wilson Inn, Richmond, Virginia; Killingsworth Home, Columbia, South Carolina.

Missionary Personnel—Five Guild members have been commissioned during the year. Miss Loraine Heath, Miss Winifred Wrisley, and Miss Kathryn Kuhler became deaconesses, and Dr. Jean Tarwater and Miss Murden Woods were assigned to India as missionaries. However, Miss Woods is taking additional work at Syracuse before going to India. Miss Jeanne Wintringham and Miss Patricia Clark have gone to Burma to serve as B-3's. Several other Guild members, including one conference secretary, Miss Laurinda Hampton, have taken positions in institutions in the United States.

Leadership—This year marks a great change in officers in the Wesleyan Service Guild. Many very fine district and conference secretaries have completed their terms and have been replaced. There is scarcely an outgoing officer who does not say that she did not accomplish nearly as much as she had wished to do. Just as it takes stone upon stone to make a building, so it takes the efforts of one after the other to help bring about the Kingdom. What one has had to leave undone, the next one picks up as a challenge as she begins her work. We say that every member, whether she is an officer or not, is very important, and that each one has a responsibility in the work of the Guild. We also know that Guild members look to their leaders for guidance and a sense of security. Strong leadership has been a great contributing factor in the growth and outreach of the Guild. The Guild has been developing a program of leadership training that seems to be working effectively. Coaching conferences which were an experiment the first year seem to have become an accepted feature of the program. A set of suggestions for officer training has been

used as the basis for the coaching conferences which were attended by 9,425 officers. Conference secretaries studied and discussed these suggestions at the jurisdiction Schools of Missions and Christian Service, preparatory to holding coaching conferences with their district secretaries, who, in turn have similar conferences with their local officers. This plan was continued for the current year, and an additional set of suggestions on program planning has been prepared for the coming year.

Relationships—Almost everyone who asks the Guild office for a speaker wants someone who can give information on the relationship between the Woman's Society of Christian Service and the Wesleyan Service Guild. Even a cursory study of the bylaws will show the ways in which the Woman's Society and the Guild work together with representation on each other's committees. What is less evident, but equally as important, is the part the Wesleyan Service Guild takes in the planning of the total work of the Woman's Division of Christian Service. Members of the standing Committee of the Wesleyan Service Guild serve on planning committees of the Woman's Division and the secretary of the Wesleyan Service Guild represents the Guild on many others. Wherever the Guild interests need to be brought in, the Woman's Division is always eager to have Guild representation. One important committee which has functioned during the past year is the Committee on Quadrennial Plans. From the very first, the Guild secretary was asked to serve on this committee so that the Guild would be sure to have a voice in this planning. The Guild secretary is also appointed to committees other than those of the Woman's Division of Christian Service. Membership on the Board of Managers of the Joint Commission on Missionary Education of the National Council of Churches, and on the Methodist Interboard Committee on Missionary Education not only gives the Guild a voice in planning the denominational and interdenominational missionary education materials, but also the opportunity to contribute to the work of these groups.

Field Worker—Miss E. Louise Nichols came to the staff of the Woman's Division in September as a field worker with special emphasis on the Wesleyan Service Guild. After a period of orientation in the Guild office, she began an itinerary which has taken her to Guild Weekends, Woman's Society meetings, district and conference meetings of both Wesleyan Service Guild and Woman's Society, and conference and jurisdiction Schools of Missions and Christian Service. In addition to general promotion and education in the Woman's Society and Guild, Miss Nichols has done much to help the Woman's Society and the Guild to understand each other better. She is a deaconess and a graduate of National College for Christian Workers, Kansas City, Missouri. We are indeed glad to have her with us.

Loss—Members of the standing committee were deeply shocked and saddened during the year by the death of two members, Mrs. Jesse W. Bunch and Mrs. Everett Faber. The names of these two fine leaders are mentioned often, not only in tribute to them, but because they had so much to offer which is remembered and noted by those working in the Guild. We know that the threads of their work are interwoven in the program pattern of the Guild, and thus their good work lives even though they have left us.

It has been most interesting to hear the comments of missionaries who attend Guild meetings after having been out of the country for several years. They are amazed at the growth and the vigor of the Guild. A quote from a letter to the office of Field Cultivation from Miss Nina Stallings reads:

"I do dislike to miss a Guild meeting. These women do so much with their little time, are so well informed, work so wisely, and have such potential power and leadership, that I feel I owe them all I can give."

## Field Cultivation

By Harriet Seibert, Secretary

AR in advance of the sessions of General Conference and the World Federation of Methodist Women, plans were being made for speaking engagements for overseas delegates. There were requests especially for the officers of the World Federation—Mrs. Ottilia de O. Chaves, president, and Miss Saturnina Lara, secretary—and for Mrs. Jose Valencia. These three ladies had been in the United States before and had made many friends on their previous visits. The same was true of Mrs. Sygne Nyquist for whom friends in Mississippi and Michigan made excellent itineration plans. Miss Florence Chen also had a wide hearing in North Central, Northeastern, and Southeastern Jurisdictions.

There has been the usual large demand for missionaries and deaconesses to high-light programs of the Woman's Society, the Wesleyan Service Guild, and student and youth groups in local churches and at district, conference, and juris-

diction meetings.

Our field workers have covered, as always, wide distances geographically. Outstanding were the visits of Mrs. W. B. Landrum and Miss Theressa Hoover to two of our outposts. Mrs. Landrum went to Hawaii in the summer of 1955 and Miss Hoover to Alaska in the spring of 1956. Both gave leadership in the Schools of Missions and Christian Service in those Territories. They visited our Methodist work in those areas and spoke in local churches as well as at annual conference sessions. Enthusiastic reports of the value of these visits have come not only from the women but also from the ministers, the district superintendents, and from Bishop Raymond Grant.

In addition Mrs. Landrum taught at the Central Jurisdiction School and in six conference schools during the summer; itinerated in the Southeastern Jurisdiction in the fall of 1955 and covered all the conference Woman's Society meetings in the Western Jurisdiction in the spring. In February she served as a resource person for Religious Emphasis Week at Pfeiffer College, Misenheimer, North Carolina, and visited five other college campuses for addresses and conferences with students and faculty.

Miss Hoover took part in the Central Jurisdiction School and taught in eight conference schools during the summer of 1955 and served as a dean of women at the National Youth Conference at Purdue University. She itinerated in two conferences of Central Jurisdiction, in North Iowa Conference in the fall, and in all conferences of Western Jurisdiction in the spring. Careful planning on the part of jurisdiction, conference, and district officers brought her into areas which heretofore have almost never had guest speakers.

Miss Mary Searcy, assigned to our office by the Department of Work in Foreign Fields, gave leadership during the four weeks of missionary "Houseparties" for youth at National College, Kansas City, Missouri, in the summer of 1955. She has itinerated in Memphis and Northwest Texas Conferences and participated in con-

ference and jurisdiction meetings in South Central Jurisdiction.

Miss Louise Nichols, beginning her work in September, 1955, has been warmly received wherever she has spoken. Particularly noteworthy has been the fine understanding she has brought about in relationships between the Wesleyan Service Guild and the Woman's Society of Christian Service.

## Visual Education

By Elizabeth Marchant, Secretary

THERE is evidence that audio-visual materials are becoming increasingly important in the study program of the Woman's Societies. Summer Schools of Missions are promoting their use more extensively. Over the past year the Woman's Division has been engaged in more productions than ever before. An immediate objective is the development of skilled audio-visual leaders in each conference so that these women can conduct workshops and act as resource persons on the conference level. Through a questionnaire, more than seventy names have been collected. In cooperation with the Television, Radio and Film Commission of The Methodist Church, the Woman's Division plans to develop a training program so that eventually a Woman's Society representative will also be available for membership on each annual conference Television, Radio and Film Commission.

Productions—Considerable time went into planning for two half-hour color films that were completed this year and were premiered at General Conference in Minneapolis. The dramatic film, "Reply to Reality," was produced by the Television, Radio and Film Commission for the Board of Missions to help meet the urgent need for missionary recruitment. A dramatic-documentary, titled "Heart of the Neighborhood," was filmed at Marcy Center, Chicago, by Alan Shilin Films, Inc., to portray activities of a representative Woman's Division community center. Two filmstrips with reading scripts were completed. "Lily Lal Becomes a Nurse" pictures nurse's training at Clara Swain Hospital in Bareilly, India. "Quadrennial Goals, 1956-1960" is a short filmstrip produced to help secretaries of Promotion present the new quadrennial symbol and goals to Woman's Societies and Guilds.

The Woman's Division has contributed to the production cost and planning of the interdenominational films for the 1957-1958 study on Japan and "Christ, the

Church and Race."

Workshops—The secretary of Visual Education participated in the following: Furloughed Missionaries Conference at Greencastle, Indiana; Twelfth International Audio-Visual Workshop at Green Lake, Wisconsin; National Seminar at Kansas City, Missouri; Southwestern Audio-Visual Workshop at Georgetown, Texas.



Scene from "Reply to Reality"



Scene from "Heart of the Neighborhood"



## Student Work

By Dorothy Nyland, Secretary

"EVERY area is a mission field—Every church is a mission church—Every Christian is a missionary"—is the quotation used by the World Christian Community Committee of the National Methodist Student Commission in their report to the commission. To help students understand the significance of this statement is the task of the secretary of Student Work as she works with the students across the country. As the secretaries of Student Work catch the vision

of the Spirit of Christ for all of life, they have much to share with those who will be the leaders of the church of tomorrow.

Every Area Is a Mission Field—The carefully selected students, who participated in the annual Christian Citizenship Seminar for Students, learned at first hand the meaning of the phrase, every area a mission field. They discovered that politics and international relations are mission fields as they studied the United Nations and our government in Washington. Dr. Kenneth Maxwell of the Department of International Affairs of the National Council of Churches was the coordinator for the week. He wrote the following statement in the Christian Newsletter which he edits:

Throughout the program in briefings, talks and orientation sessions, students representing over 30 states, participated in an unusually inspiring experience. Such groups and programs give hopeful evidence of student Christian responsibility in economic, political, social and international affairs.

Every Church Is a Mission Church—Every church has a potential leadership which needs training. Every church should represent the Family of God which includes all people. Over 36,000 students from overseas are now studying in the United States. About 100 of them are Crusade Scholars who have come from the Methodist Church overseas to share their experience with us. The secretaries of Student Work have had the thrill of helping these people find a place in the homes and church life of America. In many instances, these friends from abroad have been missionaries to us in America. The mission of the church begins where we are. For many of the 3,500 students who attended the Student Volunteer Movement Quadrennial Conference at Athens, Ohio, during the Christmas holidays, the worldwide church became a reality. Over 1,300 students from overseas were there to share in "Revolution and Reconciliation." The whole gospel to the whole world took on new meaning as they discovered that "every church is a mission church."

Every Christian Is a Missionary—One of the outstanding events last year was a pilot project called a Consultation on Mission Strategy Among College Students, held at Turkey Run State Park in Indiana, bringing together representative staff from the Board of Missions, the Board of Education, student workers, and faculty for three days to discuss the world mission of the church and our relationship to it. Student workers and faculty were challenged to return to the campus and present the needs of missionary personnel to the students. One of the student workers said, "I have come to the conclusion that my campus ministry will not be complete until I ask every student I am personally involved with, 'What are you going to do with your life—and where and why?'"

Each one present searched his own life through Bible study, worship, and discussion to find out how he could best serve God as a missionary. It was the hope of this group that other meetings of this type could be arranged.

## Youth Work

By Helen L. Johnson, Secretary

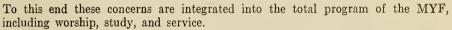
THE world mission of Christianity is a spiritual basis of peace. The purpose of Christian Outreach in the Methodist Youth Fellowship is to help youth and adult leaders understand the world mission of Christianity as they become concerned about:

The world mission of the church (national and world missions).

The ecumenical movement.

Overseas relief and reconstruction.

Peace and world order.



Mission Study—Missionary education is an important part of the program of Christian education of youth. The curriculum for Sunday morning and Sunday evening sessions of the MYF always includes missionary units. Illustrations from the mission field both at home and abroad are used also to enrich other units of study when the illustrations are pertinent. Mission study materials this year were related to the interdenominational themes: "Indian Americans," and "The Christian Mission in a Revolutionary World."

The unified program provides for interested girls (seniors and older youth) to meet in a study group, World Friendship Group of Girls, to become better acquainted with the work of the Woman's Society of Christian Service. The program material for this year was entitled "Missions—Instrument of Peace."

The Methodist Youth Fund—Through their contributions to the MYFund youth share in a program of missions, Christian education, and youth work around the world. The receipts for the year closing May 31, 1956, were \$629,680.88.

Work Camp—The Methodist Senior High Work Camp at Erie School, Olive Hill, Kentucky, was a cooperative project under the auspices of the Youth Department of the General Board of Education and the Woman's Division of Christian Service. The Christian witness of interracial brotherhood was significant. The work experiences included digging a foundation for a new crafts building, starting construction of a tennis court, razing an old shed, cleaning out a ravine for development of a recreational area, laying a brick sidewalk and painting buildings.

Adult Leadership—There is a constant effort to recruit, train, and motivate mature adult Christians to work with youth. The secretary of Youth Work, who represents the Woman's Society of Christian Service, often serves as adult adviser in Christian Outreach. She is an adult member of the MYF council. Reports indicate that many local Societies have yet to accept the challenge and elect a secretary.

Youth Emphasis—The 1955 MYF Fall Action Project on "Missions, World Peace, and Overseas Relief" was outstanding in many ways. These three interests will be greatly strengthened in many MYF groups.

A Common Task—Missionary education of youth is a cooperative enterprise. Any accomplishments are because of the fine leadership of youth, adult workers, secretaries of Youth Work, directors of youth work, and the staff of the Youth Department of the General Board of Education.

## Children's Work

By Ruby Van Hooser, Secretary

THE year has seen the teachers of children, including the secretaries of Children's Work, hard at work as they have carried forward the program of Christian education for the more than two million boys and girls in Methodist church schools. The plans made by the most thoughtful of these leaders have been concerned also with developing growing experiences in missionary education that have continued not only through one or two quarters, but throughout the entire period of the twelve months.

Missionary Emphases—As an integral and effective part of the ongoing curriculum of the church school, therefore, units of work for primary and junior children were written in 1955-56 around the current missionary emphases of "Indian Americans" and "Spreading the Gospel Today." Boys and girls in Sunday school and in additional sessions of the church school like to become acquainted with new friends in their own country and in countries overseas and to discover some of the ways that The Methodist Church is at work among them. Reports reveal the zest and the deep interest that children found in this study, and the contribution they made to the missionary enterprise through their prayers and gifts.

The Interboard Committee on Missionary Education representing the Board of Education and the Board of Missions, including the Woman's Division of Christian Service, reviewing the provisions of the plan for children, found it unnecessary to suggest any change in its basic principles. However, changes in division and

channeling of the Children's Service Fund were adopted.

Children's Offerings—For the year ending May 31, 1956, the 40 per cent of the Children's Service Fund received by the Woman's Division of Christian Service amounted to \$53,942.56. This reflected the same upward trend that has characterized the fund during the last quadrennium.

Training Opportunities for Secretaries—With the growth in population and in the large number of children in the United States for whom the church has responsibility for Christian education, the need for well-trained leaders of children on conference, district, and local levels has likewise increased and has been given strong emphasis by the standing Committee on Children's Work during the past year. Conference secretaries are looking forward to attending the jurisdiction Schools of Missions in the summer of 1957. Special training opportunities will also be planned for district and local secretaries, and other children's workers.

One Work for Children—During the year secretaries of Children's Work on all levels have also reached out, together with other leaders, to minister to the world's children in as many ways as possible. They have worked for the prevention of juvenile delinquency, and for the protective services to children in their own and in other communities. They have become familiar with the needs of public education and supported the measures that would help to meet the needs which they had found. They have also stood for the strengthening of the United Nations as it has endeavored to meet the needs of children in every country.

The work of the church for children is *one*, but loving and skilled leaders representing many groups and agencies work together to make it possible. For fellowship with one another in this task, and for fellowship at the same time with the loving Father of all children, secretaries of Children's Work will always be grateful.

# Programs and Other Literature

By JUANITA BROWN, Editor of Literature

THE FIELD LITERATURE assigned to this office for 1955-56 was, in some ways, the most interesting we have ever been asked to prepare.

A request for pictures to illustrate A Look at Our City Neighborhood Houses in the U. S. A. received a generous response in scores of delightfully interesting photographs. This pictorial presentation of Woman's Division work was planned for use with the study of "Mission Field: U.S.A.," as was also the leaflet From Island to Mainland, which is on our work with Puerto Ricans, and was written by Margaret Lilly.

Training Women Leaders in Southeast Asia, by Mabel Nowlin, a pictorial pamphlet for use with the study of Southeast Asia, was boundless in its interest to everyone in the office who helped to prepare it for publication. We gained new insight into the life of the people of Malaya, Burma, Sumatra in Indonesia, Philippines, Sarawak in Borneo, Hong Kong, and Taiwan. These far-off places quickened our enthusiasm until we found ourselves taking imaginary trips right up the Rejang River! We also traveled with the first Filipino deaconess-missionary to Okinawa, helped girls in Burma carry timber for their hostel, and for fun sailed island-dotted seas, occasionally stopping in picturesque inlets. Long before we had finished the leaflet on health work in Sarawak, we felt familiar with even the jungle path that leads to the remotest clinic. Mary Devolder's infectious happiness in the writing of the biographical sketch of Dr. Rebecca Parrish, founder of Mary Johnston Hospital in Manila, delighted our staff.

In preparing the *Program Book* and *Worship Booklet*, we became enchanted with the theme: "The Islands Await His Word." Space was inadequate for the expression of all the bright ideas on islands which came to us, and the delightful selections we wanted to quote. The devoted services of Mrs. Alfredo Nañez and of her mother, Mrs. Elida Falcón, made possible for the tenth year the *Program Book in Spanish*.

Mrs. Robert Garvin, editorial assistant, made a worthy contribution through this office to all the printed materials of the past year assigned to the editor of Literature. Lisa McGaw, who did the basic work on the 1956 Prayer Calendar, designed the Southeast Asia pamphlet; and Robert Schwing, the staff artist, made the sketches, including the one on the cover. He also did the art work for the Sarawak leaflet and for the Worship Booklet and Program Book.

In October, Mrs. Theresa Brehm, who had given helpful secretarial service for a year, left the board; and on October 15, Miss Mary Devolder came into this office.

"The Spirit of Christ—for All of Life" expresses the goal of the dedicated endeavor of all who, through the printed materials of the Woman's Division, strive to bring to members of Woman's Societies and Wesleyan Service Guilds some of His spirit.



# Missionary Education and Spiritual Life Literature

By Frances Eshelman, Associate Editor of Literature

PAUL'S MESSAGE, with its emphasis on the fruits of the Spirit, the unity of the Church, and the universality of the Kingdom, is singularly apposite to both the quadrennial theme of the Woman's Division of Christian Service, and the church-wide emphasis on the local church.

Our publications closely allied to these themes are: the text for the Spiritual Life study, Paul's Letters to Local Churches, by Bishop Francis Gerald Ensley; the Guide for the study, by Lelia Bagley Rumble; and The Greatest of These, by Mary Clark Tipps, the dramatic worship service. Reasoning Together, a dramatic meditation on the Resurrection, also owes its impact to Paul's words, "If Christ be not risen, then is your faith vain."

Two inspiring Prayer Cards are: "I Am No Longer My Own," with a prayer by John Wesley; and "The Bond of Peace" which pictures a woman at prayer in the Meditation Room of the United Nations.

Praying Through Curtains, by Frank Laubach, calls us to prayer on behalf of Christians behind curtains and in other difficult circumstances.

Ours to Give, by Mrs. J. W. Bunch, brings an earnest reminder of opportunities and responsibilities in stewardship from our late secretary of Spiritual Life. The Week of Prayer and Self-Denial Packet, with its poster, offering envelope, Worship Service, Meditation and Service for the Quiet Day, Prayer Card for use each day of the week, and Leader's Handbook, describing the year's recipients of self-denial giving, should bring inspiration to participants as well as spiritual strength and material support to the mission projects.

MISSIONARY EDUCATION literature includes Study and Action for 1956-57, which contains information on the Approved Study courses. It suggests action to follow each study, and lists the assignments to jurisdictions of projects which may receive gifts following study.

The fine contribution by Mrs. Maud H. Lynch, editorial assistant, has added

to the value of all of these publications and is sincerely appreciated.

The Handbook on Missionary Education and Service, the Handbook on Spiritual Life, the leaflet Spiritual Life Cultivation, summarizing the responsibilities of secretaries of Spiritual Life, and the leaflet, Questions and Answers on Missionary Education have been newly revised.

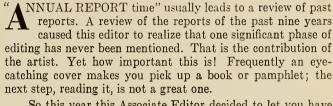
# World Friendship Group Programs and Other Materials

By Alyce L'Heritier, Associate Editor of Literature

/ERVE

Chetting

Going



So this year this Associate Editor decided to let you have another look at a few of last year's exceptionally attractive covers and indirectly to express gratitude to the many artists who labored over them, listening to seemingly impossible specifications, accepting criticism, and making revisions until the cover best suited to the subject matter had been created. The cover of Bridges to Understanding, the program book for World Friendship Groups, had to bridge the gap between East and West, because the programs emphasized the interdenominational study themes, "Southeast Asia" and "Mission Field: U.S.A." The cover of Commissioned to Serve required a rustic touch since this booklet interprets representative projects of Town and Country Work. The cover of Getting to Know You hints at the importance of getting acquainted with students and visitors from other lands and suggests ways of doing so. Going Somewhere? a leaflet designed to attract high school students to missionary service, introduces on the cover a pixie, who leads an inquiring student through the necessary phases in the direction of a missionary career. Finally we see an abstract drawing on the cover of A Workshop for World Understanding. An abstraction provides variety and is particularly useful when a leaflet has a long and, to the artist, unwieldy, title.

It seems a pity not to show you the attractive covers of many other materials which have been the responsibility of this Associate Editor in the past year, but perhaps these samples will lead you to look up the others. The clue to finding them is that these covers are on materials on Missionary Personnel, Youth Work, field work in India, Pakistan, and Latin America and in the areas of Town and Country, Educational Institutions, Social Welfare and Medical Work, and (with the exception of the study book and guide) Christian Social Relations. Do look them up in the list following the editorial reports, read them and I'm sure that you, too, will give a vote of thanks to that indispensable individual, the artist.

## World Outlook and Joint Literature

By Dorothy McConnell, Editor

THE past year has been a year of special issues for World Outlook. The first special issue, in February, was on India. It commemorated the one hundredth anniversary of Methodism in India and was first presented at the annual meeting of the Board of Missions. Pictures of India, articles on India's present and future, and stories from the field were featured. It was the first time World Outlook had ever given a whole issue to one field. The India issue was sent to India at once, and the criticism came back that this or that piece of work was not mentioned.

At the time of General Conference another special issue was prepared with the story of the past four years in the mission fields. This issue took the place of the annual report issue which has appeared in the last few years after the annual meeting of the board. Again the cry was raised that not enough attention or space

was given to this or that piece of work.

Now World Outlook is a straight missionary paper. The person who subscribes to World Outlook subscribes because he or she is interested in the missionary program of the church. Therefore, when the persistent cry is raised that not enough space and attention is given to some phase of work, the cry is heard. It was decided, after consultation with members of the Board of Missions, to meet the need in part by adding more pages to the magazine. This was decided at a time when printing costs were going up. But by certain economies within the budget the editors found they could bring the magazine up from forty-eight to sixty-four pages for at least six months of the year.

This plan has gone forward. The first issue with the increased number of pages was in October, 1956. It coincided with the drive for renewals of combination subscriptions in the Woman's Societies of Christian Service and the drive for World Outlook in the Commission on Missions. Two special features were added in the October issue and have been continued since.

One is the use of editorials on pages set aside for editorials.

The other is the provision of space for late news from the field. This is accomplished by holding open four pages of *The Moving Finger* until after the first proof comes in. The latest news is set up on these pages. This plan gives a monthly paper some of the advantages of a weekly.

The study book this year is *High Hours of Methodism in Town-Country Communities*. Although the study year is not under way as we go to press, the book is attracting a great deal of attention. Other church papers are advertising it, and letters are beginning to come into the office showing interest in the book. It looks at this moment as if the study will be one of the most popular we have had for many years.

In the field of literature, the little leaflets on Sumatra, Borneo, Formosa and Hong Kong, Malaya, and the Philippines have been in great demand. This is, of course, because of the study on Southeast Asia. The compact little leaflets on home and foreign work—just the size to put into an envelope—prepared often with the closest cooperation with administrative secretaries, have been useful in summer schools and institutes. This type of service will be continued.

Television, movies, and radio are wonderful methods for carrying on the story of a work. But still there is nothing to equal the printed word. The work of this office is to print the word in journal, text, and leaflet. It is hoped that the word of a mission may perhaps become mission work in itself.

## The Methodist Woman

By Mrs. C. A. Meeker. Editor

1955-1956 was a short work year for me. It began with my sabbatical leave of three months which I elected to spend in purposeful travel. The purpose was to rest, visit mission stations, become acquainted with and gain a better understanding of life in other countries and, of course, do a little sightseeing on the side.

All this was accomplished on my cruise to the Orient. Life on shipboard was relaxing. And I saw much of our work in that area, for I spent a little more than three weeks in Japan, the same amount of time in the Philippines, with two days each in Hong Kong and Honolulu, returning to New York City just in time for the September meeting of the Executive Committee of the Woman's Division.

Issues of The Methodist Woman had been planned in advance. With their usual efficiency and real sense of responsibility, Miss Mary Blake, editorial assistant, and Miss Dorothy Brow, the editorial secretary, carried through the plans so well that no one missed me.

In contrast to the exciting days of travel in faraway places, the rest of the year was prosaic. The work schedule left very few breathing spaces on my calendar. Editing and proofreading the Sixteenth Annual Report, in addition to The Methodist Woman, took stick-to-itiveness to the task during the fall months.

As usual, though, a few meetings were sandwiched in between the staggered deadlines. I attended the Interboard Committee on Missionary Education in Cincinnati, Ohio; the Assembly of United Church Women and the Conference on the Churches and Social Welfare, both of which were held in Cleveland, Ohio. And I spoke at the New York District meeting.

General Conference year always brings added chores such as editing the quadrennial report for the Woman's Division and planning a special issue of The Methodist Woman. The comments on the May issue compensated for the extra work.

Looking toward the new quadrennium, we began early to revise the *Record* and *Report Books*, the district and conference blanks for all lines of work, the *Handbook for Promotion*, and *A Guide*. While practically finished in April, these pieces of material could not be completed until the proposed legislation was voted by General Conference, so they did not appear in this fiscal year.

However, with that much work well in hand, I was able to fill a few speaking dates. Early in April I spoke at the annual meeting of the Minnesota Conference Woman's Society. It was a privilege later in the month to attend General Conference in Minneapolis. Following that event, I went westward for the annual meeting of the Oregon Conference Woman's Society and to speak at a few smaller gatherings. So though a short work year, 1955-1956 was fully packed with work and enriching experiences.

# Literature Headquarters

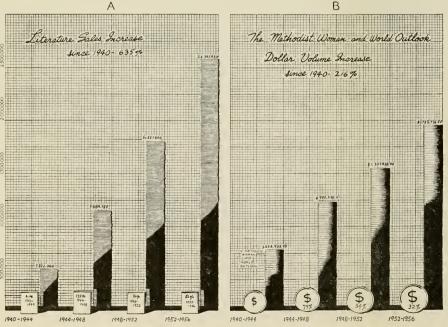
By Mrs. E. Leroy Stiffler, Publication and Business Manager, and Mrs. C. C. Long, Circulation Manager and Secretary of Literature

THE report of 1951-1952 carried an account of the move into the new building of Literature Headquarters. The statement was made at that time that this move was made necessary by unprecedented increases in sales of literature, orders for free literature, and subscriptions to The Methodist Woman, increases due to the consecrated efforts of members of the Woman's Society from local through jurisdiction, and the cooperation of Division members, as well as the entire staff.

Even though we have experienced a 52 per cent increase in receipts from sales of literature during the quadrennium 1952-1956 over the previous quadrennium and the subscription list to The Methodist Woman has increased by approximately 55,000 subscribers, the building has proved adequate. The original planning of the building provided for anticipated growth in both departments and proved both efficient and practical in meeting the increased volume of work except for storage facilities.

In November, 1955, the final payment on the original loan of \$175,000 was made to the treasurer of the Woman's Division of Christian Service, just four years and four months from the date of occupancy, July, 1951.

At the annual meeting of the Woman's Division in January, 1956, authorization for approximately 3,000 square feet of additional warehouse space was granted. The new addition was ready for occupancy May 15, 1956, in time for the influx of new materials for 1956-1957.



(A) Receipts from sale of literature on a quadrennial basis. (B) Receipts from subscriptions to THE METHODIST WOMAN and combination subscriptions to THE METHODIST WOMAN and WORLD OUTLOOK on a quadrennial basis.

Records show that over 76,000,000 pieces of literature were handled during the past four years, an increase of 26,000,000 over the previous quadrennium. This included materials bearing the imprint of the Woman's Division of Christian Service, The Methodist Woman, office forms, materials published by the Joint Commission on Missionary Education, and other publications pertinent to the program of the Woman's Society of Christian Service.

At the end of the fiscal year, May 31, 1956, receipts from sales of literature totaled approximately \$641,600, an increase of \$70,000 over the previous year. Excess assets over liabilities totaled \$455,000, an increase of approximately \$150,000 over the previous year.

The appreciable increase is due in no small measure to the secretaries of Literature and Publications on all levels, who have cooperated most effectively in the use of materials sent out from the office of the Circulation Manager and Secretary of Literature of the Woman's Division. These materials included the Display Packets with directions for their assembling and use, Catalogue 1955-56, Sample Promotion Order blanks, fliers promoting the program materials, and leaflets promoting the sale of special materials. Attendance of the Circulation Manager and Secretary of Literature as a speaker at many banquets planned by the various conferences has been a part of the year's activities.

Week of Prayer packets (more than 36,000) were prepared for local Woman's Societies and Wesleyan Service Guild units and mailed in quantity to the conference secretaries of Literature and Publications.

The Record and Report Books for local, district, and conference were sent to the district secretaries of Promotion for distribution.

The value of material sent on consignment to summer schools in 1955 was \$86,720. Sales at the schools totaled \$56,645.

Materials valued at \$197,000 were sent on all consignment orders including summer schools. Sales on these materials totaled \$113,000.

Individual invoices for materials purchased 1955-56 totaled \$127,758.29. Of this amount, \$118,464.17 has been received for credit during the year.

An analysis of sales for 1955-56:

This Revolutionary Faith	36,000
Within Two Worlds	51,800
An Introduction to Five Spiritual Classics	72,000
To Combine Our Efforts for Lasting Peace	32,000
Program Book—To the End of the Earth	150,000
Worship Booklet	205,000
My Date Book	477,000
Prayer Calendar	28,300
Study and Action, 1955-56	100,000
Activities for 1955-56	80,000
Youth Program Book—Missions—Instrument of Peace	6,300
Sixteenth Annual Report	23,000
Week of Prayer, 1955	
Envelopes	1,000,000
Posters	40,000
Leader's Handbook	70,000
Prayer Card	600,000
Meditations and Plans for a Quiet Day	112,000
Worship Service for Program Meeting	325,000

#### Production

During the year the production department has worked at top speed to keep pace with the materials prepared for publication by the editors. We handled 162 manuscripts and reprint orders during the year. This includes The Methodist Woman as well as other publications bearing the imprint of the Woman's Division of Christian Service. The planning and production of office forms, catalogues, and promotion materials are also handled in the production office. Estimates from printers, purchases of paper, handling of engravings, estimating the number of each item to be printed, and setting prices on paid materials is all part of the work in the production office.

#### The Methodist Woman

The annual drive for new combination subscriptions to The Methodist Woman and World Outlook took the form of a Conducted Tour and Visitation and was observed by the local Societies of six jurisdictions in cooperation with a total church visitation by World Outlook. The plan included the use of a ticket bearing the names of the countries where the Woman's Division is at work—an educational factor as well as a real inducement to take such an extended tour for \$2.30.

Southeastern Jurisdiction retained the jurisdiction banner; also Florida Conference of the Southeastern Jurisdiction kept the conference banner. The district banner was regained from San Bernardino District, of the Southern California-Arizona Conference of the Western Jurisdiction, by Sarasota District of the Florida Conference. Therefore all the award banners were won by the Southeastern Jurisdiction for the most new combination subscriptions. Two Societies of the Southeastern Jurisdiction, one of the South Central, and one of the North Central won the awards of a combination subscription to The Methodist Woman and World Outlook

As of May 31, 1956, the subscription list for The Methodist Woman was 300,000 subscribers, an increase of approximately 15,000 over the previous years.

The fulfillment of a task so large in scope could not be accomplished without the loyalty and good will of the supervisors in charge of the various sections, as well as the entire staff. The concern on the part of the entire staff of both The Methodist Woman and Literature Headquarters to render efficient service, to keep down unnecessary expenditures, to share the responsibilities, to correct the few mistakes which in human endeavor are inevitable, and to maintain the general spirit of unity and interest which is the observation and comment of all visitors to Literature Headquarters is of utmost gratification and deeply appreciated. This spirit is in no small measure the secret of the success of both departments.

# Literature of the Woman's Division of Christian Service

June 1, 1955-May 31, 1956

#### Christian Social Relations

Activities for 1956-57
A Workshop for World Understanding
Getting to Know You
I Lift My Lamp
We, The Church (play)
You Are There
Youth in a Responsible Society—A Christian's Concern (Study Book)
Guide for Youth in a Responsible Society—A Christian's Concern

#### Field Cultivation

Introducing Miss E. Louise Nichols

## Field—Foreign

Health Work in Sarawak on Borneo Rebecca Parrish, A Medical Missionary in Manila Southeast Asia Training Women Leaders in Southeast Asia

#### Field-Home

A Look at Our City Neighborhood Houses in the U.S.A.

Commissioned to Serve

From Island to Mainland—Puerto Ricans and the Woman's Division of

Christian Service

#### Finance

Annuity Dollars Make a Difference Appropriations for June 1, 1956, to May 31, 1957 Membership Pledge Card

#### Library Service

Book List

## Missionary Education and Service

Jurisdiction Recognition Blank and Card Questions and Answers on Missionary Education 1 Report of Study Class Applying for Recognition Study and Action, 1956-57

## Missionary Personnel

Best in the Business (play) Going Somewhere? Go Ye

#### Organization and Promotion

A Widening Way <sup>1</sup> Circles <sup>1</sup> Membership Card My Date Book Oh Yes You Can! <sup>1</sup>

Record and Report Book for the Woman's Society of Christian Service in the Local Church

Record and Report Books (District and Conference)

Report Blanks Transfer Card

#### **Programs**

Program Book, 1956-57—The Islands Await His Word Worship Booklet, The Islands Await His Word Programas Misioneros (Spanish Program Book)

### Spiritual Life

"I Am No Longer My Own But Thine" (Prayer Card)

Ours to Give

Paul's Letters to Local Churches (Study Book)

Guide to Paul's Letters to Local Churches

Prayer Calendar

Praying Through Curtains 1

Pray Without Ceasing

Reasoning Together

Spiritual Life Cultivation

Spiritual Life Packet, 1956-57

The Bond of Peace (Prayer Card)

"The Greatest of These . . ."

Week of Prayer and Self-Denial Packet for 1956:

Poster, gift envelope, prayer card

Meditation and Prayers for the Quiet Day—The Eternal Questions of Christ

Worship Service for the Program Meeting—O Teach Me, Lord, That I May Teach

Leader's Handbook

#### Student Work

Information Card <sup>1</sup>
Our Students in Other Lands <sup>1</sup>
Why Bother? <sup>1</sup>

## Supply Work

Does It Count? 1

#### Wesleyan Service Guild

Record and Report Book for the Local Secretary of the Wesleyan Service Guild Record and Report Book for the Treasurer of the Wesleyan Service Guild Wesleyan Service Guild—For Employed Women

### Visual Education

Heart of the Neighborhood, (flier)

#### Youth

Bridges to Understanding (Program Book)

#### General

Sixteenth Annual Report Trazando Tus Pisadas Diligentemente

#### Joint Literature

Annual Report
Directory of Methodist Missions Overseas
Methodism and New India
Methodism in Latin America

<sup>1</sup> Revised.

# Financial Report of the Publication Manager

## MRS. E. LEROY STIFFLER

### LITERATURE HEADQUARTERS

of the

## WOMAN'S DIVISION OF CHRISTIAN SERVICE

# BALANCE SHEET, May 31, 1956

ASSETS		
Cash and postage stamps on hand	\$ 320.81	
Demand deposits:       Cincinnati:         Regular account       \$ 18,550.89         Payroll account       500.00         New York branch account       573.42         San Francisco branch account       1,075.26	20,699.57	
Accounts receivable, customers		\$ 21,020.38 18,097.51 212,910.40
Total current assets		\$252,028.29
Land and land improvements.       \$278,693.55         Building.       \$278,693.55         Furniture and fixtures.       80,317.45         Automobile.       1,800.00	\$ 30,983.40	
Less, allowance for depreciation \$360,811.00 74,981.07	285,829.93	316,813.33
Total assets		\$568,841.62
LIABILITIES		
Accounts payable		\$114,069.26
NET WORTH		
Balance, June 1, 1955	\$302,617.04	
Add: Cancellation by Board of Missions and Church Extension of The Methodist Church of non-interest bearing note	70,000.00	
Excess of income over expenses, for the year ended May 31, 1956, as annexed	82,155.32	
2000, to different transfer to the control of the c		454,772.36
		\$568,841.62

# STATEMENT OF INCOME AND EXPENSES for the year ended May 31, 1956

Sales: Cincinnati New York San Francisco	\$584,047.66 27,035.92 30,483.32	\$641,566.90
Appropriation for free literature from National Treasurer		59,000.00
Total operating income		\$700,566.90
Cost of goods sold, as annexed Cost of free literature Mailing charges, postage, and express. Salaries and wages Depreciation Expenses, as annexed: Office Other	\$343,184.77 35,178.07 58,498.92 111,471.18 14,632.56 20,966.52 34,628.19	
Total operating expense		618,560.21
Excess of operating income over expenses		\$ 82,006.69 148.63
Excess of income over expenses		\$ 82,155.32
COST OF GOODS SOLD		
for the year ended May 31, 1956		
Inventory, June 1, 1955.         Purchases:         Printing and electros.       \$176,498.26         Art work       2,383.36         Manuscripts       5,638.00         Study books       141,740.71         Other books and leaflets       45,266.12         Gift boxes, wrappings, and pins       21,837.17	393,363.62	
Less, inventory May 31, 1956	\$556,095.17 212,910.40	\$343,184.77

# THE METHODIST WOMAN STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

for the year ended May 31, 1956

Receipts:			
Subscriptions:			
THE METHODIST WOMAN, single THE METHODIST WOMAN, combination re-		\$173,862.24	
ceived from World Outlook		20,756.55	
World Outlook, combination	\$222,203.70	,	
Less, payments made to World Out-	137,130.40		
World Outlook, single	\$ 15,281.00	85,073.30	
Less, payments made to World Out-	# 10,201.00		
L00K	15,567.15	* 286.15	
Other		4,824.96	
Disbursements:		-	\$284,230.90
Cost of publication:			
Printing, binding, and electros		\$177,661.16	
Postage and mailing		10,196.49	
Circulation department expenses:  Postage	\$ 7,154.42		
Expiration cards	2,692.48		
Office expense	2,178.29		
Mail list: Tabulating cards	992.20		
Paper	524.86		
Service and supplies	371.93		
Equipment numbered		13,914.18	
Equipment purchased		8,681.10 54,341.68	
Telephone and telegraph		840.13	
Auditing		250.00	
Insurance Equipment rental and service		605.30	
Social security taxes		13,488.42 1,080.58	
Bank charges		649.05	
Maintenance and supplies		166.37	
Other expense		955.61	282,830.07
Excess of receipts over disbursements			\$ 1,400.83
Balance, June 1, 1955:			
Demand deposits			
Cash on hand and postage stamps	•••••	151.87	01.055.15
			31,055.15
Balance, May 31, 1956:			
Demand deposits		\$ 32,308.94	
Cash on hand and postage stamps	• • • • • • • • • • • • • • • • • • • •	147.04	\$ 32,455.98
Accounts Payab	le		
Balance, May 31, 1956			\$ 28,155.13

<sup>\*</sup> Denotes red figure.

## **Missionary Personnel**

By Alpharetta Leeper and Marguerite Twinem, Secretaries

THE theme for this quadrennium is particularly fitting for those who have a specific concern for missionary personnel. This fact is brought into focus when we recall that "The Spirit of Christ—for All of Life" is primary for any candi-

date who seeks to give service within the mission program of the church.

Although the secretaries of Missionary Personnel have been in contact with many young women throughout the past quadrennium, the results do not reveal as heartening a picture as would be desired. During 1952-1956, 89 regular and 103 short-term foreign missionaries have taken up their work overseas, while 3 home missionaries and 41 deaconesses have been commissioned for service in the United States and 119 U.S.-2's have entered our program. It is our hope that the period now before us will yield an increase far beyond the goal which we have set for ourselves—100 foreign, 100 home workers per year.

There is much ground for the hope just expressed. The growth and understanding which has developed regarding the interdependent relationship existing among the district and conference secretaries of Missionary Personnel and Student Work indicate that progress in the cultivation of interest among our young people should show a marked increase in the realm of missionary recruitment. The General Conference action providing for the strengthening of the role of the Committee on Christian Vocations should also lift up the importance of education in this field as it relates to both the local and the conference situation. Thus people throughout the church should be encouraged to seek guidance from Rev. Richard Belcher of the Interboard Committee on Christian Vocations as they undertake to counsel youth in the choice of a life work.

Further hope is found when one realizes that the Missionary Personnel staff has been increased to provide for broader and deeper cultivation of interested youth and young adults throughout the total church. Two associate secretaries, Rev. Paul Yount and Miss Jane Stentz, joined the staff to work with undergraduates who have expressed an interest in missionary service. Promotional contacts with key people and with various publications of the church also will be part of their responsibility. Another person whose work is bringing a hopeful note to the office of Missionary Personnel is Miss Anita Harris, who joined the staff in early spring to present the missionary challenge to young adults. The work that she is doing complements in a fine way the cultivation developed on college campuses during the past few years through visits of field secretaries. Miss Joan Warneka and Mr. Lee Cooper, both former special-term missionaries, served effectively in this role during the past year.

A genuine concern for an effective presentation of the opportunities for overseas mission service resulted in the production of the film, "Reply to Reality." It is hoped that youth everywhere will be caught up by its message and face anew their own responsibility to Christ and His Church.

Now, a new quadrennium stretches before us with its message of hope and opportunity. It is only as those of us who are concerned with the strengthening of the Church of Christ work together in fellowship and unity that we shall bring into the stream of its life new workers committed to the task of making real the spirit of Christ for all of life.

# **Reports of Standing Committees**

# Missionary Personnel

By Mrs. Alan K. Laing, Chairman

THIS is both the close of a year and the close of a quadrennium. During the quadrennium there have been continuing numbers of young women commissioned for missionary service at home and abroad. We give thanks for the dedication of each one of these lives. We know that the Lord needs many others.

#### Consultation

The year just past has witnessed three significant developments. First, on October 12-15 at Turkey Run, Indiana, the first consultation of the Board of Missions and the Board of Education was held, involving about forty persons directly concerned with students and their recruitment for missionary service. The results in terms of interpretation and understanding of the mission of the church and the call to missionary service were both exciting and full of promise. As a pilot project it has proved not only the value of such a consultation, but indeed a positive need for others like it.

#### Young Adults

Second, we have this year entered for the first time the heretofore scarcely touched area of young adults. There has been increasing evidence that young adults wish to give their lives in service to their Master through the channels of the church. Many of them lack information as to how to proceed. In January, 1956, a step in the direction of meeting this need was taken with the employment of Miss Anita Harris, formerly serving in South America, to give full time to recruitment among young adults. Through the cooperation of the Board of Education, Miss Harris has been received enthusiastically at young adult week ends, camps, and conferences. We need to consider carefully the advisability and desirability of expanding our effort in this area.

## Film: "Reply to Reality"

Third, a new film on recruitment entitled "Reply to Reality" has been prepared and is now ready. It should be used widely in student and youth groups and also in adult groups. It is available at The Methodist Publishing House.

Although in the 1952-56 quadrennium we reached for dreams not yet achieved with respect to the number of young women deciding to enter missionary service, we have been able to send reinforcements to those already beyond their time of retirement, and to strengthen thinly manned projects.

The standing Committee on Missionary Personnel in this final report for the quadrennium expresses its gratitude to Miss Marguerite Twinem and Miss Alpharetta Leeper for their devoted guidance; to Mr. Richard Belcher for his cooperation, and to all secretaries of Missionary Personnel and others who have helped to lead young women into missionary service.

Together we shall continue to strive for the spirit of Christ for all of life.

## Permanent Funds and Investments

By Mrs. F. C. REYNOLDS, Chairman

URING THE FISCAL YEAR June 1, 1955-May 31, 1956, the total funds of the Woman's Division of Christian Service invested in bonds and stocks have changed from \$20,531,362.74 (book value) to \$20,610,810.52 (book value). The Irving Trust Company of New York acts as investment adviser and custodian of invested funds of the Woman's Division of Christian Service. For the year ending May 31, 1956, the amount paid for this advisory-custodian service was \$20,420.13. The Permanent Fund which, by vote of the Woman's Division, is now guaranteed 3 per cent interest yearly, has been able to meet from its own earnings this interest payment.

For the seventh consecutive year the Woman's Division has this year made a distribution of interest on the Designated Temporary Funds to the several departments of the Woman's Division at the rate of 3 per cent. This interest amounted to \$372,171.73 and was allocated to the departments on a *pro rata* basis according

to the amount held for each department in the fund.

During the year interest at the rate of 3½ per cent on the Pension Funds

was distributed. The amount was \$137,722.00.

As of May 31, 1956, investments in mortgages were held by the Woman's Division as follows: Permanent Funds, \$995,666.25; Pension Funds, \$340,740.00; and Designated Temporary Funds, \$2,121.80. These mortgages are serviced by Cruikshank Company at a total service fee of \$2,782.20.

The last analysis of the investment portfolio as of May 31, 1956, showed that the securities are divided as follows: Bonds, 48.66 per cent; Preferred Stocks, 4.07 per cent; Common Stocks, 43.78 per cent. The interest yield at purchase price

is 3.81 per cent, compared with 3.83 per cent last year.

The Woman's Division is indebted to all of the members of the Committee on Permanent Funds and Investments, both elected and coopted, for their unfailing interest in, and careful attention to, the work of the committee. Gratitude is also expressed to Mr. Edward Veitch and Mr. Morgan MacDonald of the Irving Trust Company for their counsel and advice in dealing with the problems of this committee.

## World Federation of Methodist Women

By Mrs. Paul Arrington, Chairman

THE last year has been by far the busiest of the past eight years for the chairman. Also, it has been the most satisfying one. Interest and interpretation have greatly exceeded any previous year. Methodist women all over America are making contacts with Methodist women of thirty-four countries, and a greater tie of friendship is resulting.

Woman's Societies and circles have woven the World Federation into the regular programs in such a manner that members are experiencing the true ecumenical relationship. If one senses a unity of spirit with Methodists in other lands

she likewise comes to appreciate the common bond of all believers.

The creative ability of our constituency continually amazes me. The reports this year have indicated remarkable creativity in this area of work. Methods and techniques for interpretation have been very varied. Mimeographed sheets of various techniques used have been mailed to every conference.

At the last meeting of the standing Committee of the World Federation of Methodist Women it was decided, through the cooperation of the editor, to incorporate the quarterly news-sheet in The Methodist Woman. The first one appeared in the September issue. This change has met with enthusiastic response.

Our thoughts and most of our time have been given to the plans and preparation for the Quadrennial Assembly at Lake Junaluska, North Carolina, in August, 1956. The Woman's Division and the jurisdictions cooperated most graciously and generously; the committees worked well; the local people could not have been excelled. Tribute must be paid to Dr. Elmer T. Clark and the World Methodist

Council for most excellent help and cooperation.

With the close of the quadrennium we have come to the end of one period in the life of the World Federation of Methodist Women. It has truly been a growing and convincing period. The Federation has proven its worth; it has convinced the women of the church of its potentialities. The international situation, the shrinking world, the widening global relationships, the growth of the Christian world community-in other words, the facts we face today all indicate a place and need for such an organization. This new quadrennium will see it broaden and deepen its influence to make the spirit of Christ more meaningful for all of life.

# Spiritual Life

By Mrs. H. C. LEONARD, Chairman

TO ENDEAVOR to quicken the spiritual life of Methodist women is the primary objective of the Committee on Spiritual Life. This is a great responsibility. However, it is encouraging to note the increased understanding of the responsibility and the opportunities facing the secretaries and their committees as they go forward in this challenging endeavor.

Gratitude and appreciation are expressed to the jurisdiction secretaries, our editor, Miss Frances Eshelman, and all members of the standing Committee on Spiritual Life who have so efficiently assisted the chairman with the responsibility assumed since the tragic death of Mrs. J. W. Bunch. The progress made this year in a number of phases of Spiritual Life cultivation is largely due to the previous planning by Mrs. Bunch and the able secretaries who have executed the plans.

One of the high points was the meeting of the standing Committee on Spiritual Life which was held in January, 1956, at Buck Hill Falls, Pennsylvania. This was the first meeting of the enlarged committee. Each member considered it a valuable experience as together we recognized our needs and opportunities for new growth.

Among the things accomplished were the revision of the Handbook for Secretaries of Spiritual Life, also the revision and coordination of the report blanks on all levels, setting up a suggested Calendar of Activities for the year and working out plans for implementing the new quadrennial goals.

Special emphasis, this year, was placed on the significance of worship as an experience rather than a mere form. As a result, secretaries report increases in care-

fully planned worship services and the use of the Worship Booklet.

Plans for more efficient promotion and better method for reporting the Fellowship of Intercession are under way. September is to be the month for this emphasis and the time for re-enrollment. Additional members are to be reported each October, February, and June.

Among the new pieces of literature available for Spiritual Life cultivation are: Ours to Give, a meditation on stewardship by Mrs. J. W. Bunch; Praying Through Curtains, by Frank C. Laubach; The Greatest of These, by Mary Clark Tipps—a playlet for use with the Spiritual Life study; Spiritual Life Bibliography, revised; Spiritual Life Cultivation, revised.

The study, An Introduction to Five Spiritual Classics, has been spiritually enriching. One jurisdiction secretary reported, "The Classics have done more to reach the hearts of the women than any recent study." Another wrote, "Many are using the Classics for daily devotions and find them increasingly helpful." Paul's Letters to Local Churches, the study for 1956-57, should be equally helpful as we endeavor to increase our understanding of the mind of Christ and see anew His Church in her ministry of reconciliation.

Perhaps the most needed and worth-while increase has been in the interest of prayer. On reports we read: *more* prayer groups, Quiet Days, spiritual retreats, twenty-four-hour prayer vigils in cooperation with the conference Board of Evangelism and a greater support of the Week of Prayer and Self-Denial. Thus Methodist women are seeking to know the spirit of Christ and by His spirit, to be strengthened in the inner life.

## Literature and Publications

By Mrs. Frank G. Bell, Chairman

In THE introduction to his book, Love or Perish, Dr. Smiley Blanton makes this statement: "I believe that it is possible to achieve an emotional change with the insight developed through books. Books can make a change in one's philosophy and attitude toward life." If we substitute for "books" the words "literature of the Woman's Division," we will have the proper relationship of our written materials to the spirit of Christ for all of life.

All of the literature is planned with the needs of the women in the local Society in mind. For example, the monthly programs are built with the thought of keeping world problems and trends before the women of the church, and showing how the missionary enterprise is taking a responsible place in giving a Christian answer to problems and needs.

It is important to remember that the relationship of the local Society to the literature is a two-way relationship. Not only is it planned for them, but they help to plan it. The letters that come from Woman's Societies, districts, conferences, and jurisdictions either to the committee directly, or through referrals from the Woman's Division, are all carefully considered. The suggestions, or requests, contained in them are followed if at all possible. A good illustration of the outgrowth of many requests for an over-all picture of the work of Methodist women around the world is the book, *Declaring His Glory*, by Eloise Woolever.

A survey of the literature produced, a list of which may be found elsewhere in this report, will show the scope of the work done. There are the materials such as handbooks, report blanks, and the like, that aid in making a more effective Society; and there are those materials that can bring about the "emotional change" through a better knowledge of people and problems. These include study books and leaflets on the work at home and around the world, and on current problems, national and international.

For the motivation of that "emotional change" that will bring about the spirit

of Christ for all of life, we have Spiritual Life materials. Nor are these materials limited to adults; they include some for children, youth, and students, with an

appeal for recruitment of missionary personnel.

As the committee brings to a close its work for the quadrennium it is aware, anew, of the intellectual gifts, the consecration and work-filled hours that are the contribution of our editors, publication and business manager, and circulation manager, and secretary of Literature. For these women and the excellent literature they produce, we are deeply grateful.

## Library Service

By Mrs. C. P. HARDIN, Chairman

THROUGH the Committee on Library Service of the Woman's Division of Christian Service, books and magazines are made available to all of the projects under the Department of Work in Home Fields and to all of the households in the Department of Work in Foreign Fields without expense to the workers. Workers have the privilege of selecting books from the Book List compiled by the committee each year. In 1955 the list contained 180 titles. The workers may also request magazines or books not on the Book List.

The year 1955 marked the highest return on requests for Library Service. Appropriations for 1955 allowed an average of five books to be sent to the households in the foreign fields and an average of four books for the projects of the

Department of Work in Home Fields.

For the current year, 592 books and 22 magazines have been mailed to the projects in the home fields and 648 books and 82 magazines have been sent to the households in the foreign fields, making a total of 1,240 books and 104 magazines provided for the use of our workers.

The books that led in popularity in 1955 were: Columbia Viking Encyclopedia, Premier World Atlas, Interpreter's Bible, The Old Testament and the Fine

Arts. Stories to Dramatize, and Out of My Life and Thought.

Every woman who contributes money through the Woman's Society of Christian Service is helping to make this important work possible, for Library Service is within appropriations. Library Service not only meets a real need, but also helps your workers to feel that you have a personal interest in them. They express great appreciation for the books and magazines.

# Status of Women

By Mrs. W. H. RATLIFF, Chairman

THE emphasis this year was on Clergy Rights for Women. The secretaries on all levels did excellent work in cultivation and interpretation. More than two thousand memorials were sent to General Conference. That was evidence of the concern which had been aroused across the church. General Conference granted full clergy rights to women in The Methodist Church. This phase of the work in this committee has been completed.

Reports from the six jurisdictions show that the work is increasing in under-

standing and appreciation as well as in the numbers of local committees.

# Supply Work

By Mrs. C. A. Barr, Chairman

URING the year June 1, 1955, to May 31, 1956, needed materials and cash amounting to \$1,279,095.79 have been directed to institutions in the home and foreign fields under the supervision of the Woman's Division. This is an increase of \$55,093.92 over the previous year. Giving through Cash for Supply Work has increased annually during the quadrennium, 1952-1956, and of the amount given this year, 73 per cent was in cash. An average of 17,000 Societies reported doing some Supply Work each quarter and the number of districts reporting 100 per cent is gradually increasing. Special recognition is given to North Central Jurisdiction with five districts reporting 100 per cent each quarter of the year.

Balti Conicon Main Mow Now Now Nort Vort Vort Vort Vort Vort \*indicates increase over previous year. | tindicates decrease.

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			Central Jur	isdiction				
	Total Giving Cash) of all	(Value of New Groups by C	(Value of New Materials and Groups by CONFERENCES	Total Givi	Total Giving (Value of New Materials and Cash) by GROUPS	ew Materials	and Cash) by	GROUPS
	Ноше	Foreign	Total	Woman's Society	Gulld	Youth	Children	Total
Central Alabama	\$ 154.18		\$ 154.19*	\$ 147.56	:	:	\$ 8.63	
Delaware	828.96	\$ 229.83 181.13	1.010.09	612.37	389.00	200	38.25	
East Tennessee	115.98	19.50	135.48	135.48	3 :	3 :	: :	
Florida	128.90	90.00	128.90*	127.90	1.00			
Lexington	1 309 59	366 43	1 678 02+	1 354 49	192 19	33 87	113.89	
Louisiana	424.54	199.17	623.71	482.62	83.99	20.60	8.50	
Mississippl	280.43	242.70	523.13*	516.13	1.00	9.00	3 :	
North Carolina	162.62	12.60	175.12	141.43		18.00	15.69	
Southwest	223.00	26.5	1/3.00	138.00	9.0	:	22.00	
Tennessee	128.00	106.50	234.50	159.25	70.25		98	
Texas	253.25	18.05	271.30	271.30				
Upper Mississippi	147.50	29.00	206.90	126.50	21.00	32.00	27.00	
Washington	190.71	150.75	341.46*	1,074.33	4.00	3,00	2.00 6.00	1,116.33
Totals	\$5,928.94	\$1,959.11	\$7,888.05†	\$6,510.00	\$772.36	\$184.47	\$421.22	\$7,888.05
		No	North Central	Jurisdiction				
	Home	Forelon	Total	Woman's	Sulld	Vouth	Children	Total
1	40 400 00	Indian I	John Ser	Suciety	oning of	Louis	Culturen	lotal
Uetroit	29, 889, 11	7 114 25	37,003,36*	\$ 23,453.96	308.33	\$ 37.40 649 65	\$ 452.12	\$ 24,251.81
Indiana	12,069,94	8,839,75	20,909,69†	18, 227, 38	855.74	106.58	1 719 99	20,003.36
Iowa-Des Moines	21,560.13	4,165.53	25,725.66*	23,375.18	1,093.57	171.59	1,085.32	25,725.66
Michigan	12,013.72	4,481.19	16,494.91*	15,894.86	404.55	118.93	76.67	16,494.91
North Dakota	3 640 23	1 181 74	7,249.017	16,278.29	480.08	29.24	431.10	17,249.01
North-East Ohio	21,248,82	10,000,17	248	27, 981, 13	1 346 91	50.42	1 870 53	31 248 90
North Indiana	10,989.42	5,281.70	16,271.12+	14,129.01	545.59	242.99	1,353.53	16,271.12
North Iowa	19,001.74	7,316.05	317	24,869.62	949.11	110.58	388.48	26,317.79
Oblo	24 213 71	16,482.85	543	10,847.48	327.76	121.10	353.32	11,649.66
Rock River	12,954.32	3,372,48	326	14, 702, 21	1,330.27	140.43	153.92	16,768.52
South Dakota	4,773.30	1,500.16	273	5,615.47	384.64	115.38	157,97	6.273.46
Southern Illinois	7,361.65	4,405.54	11,767.19	10,841.27	510.78	10.00	405.14	11,767.19
Wisconsin	4,289.83	3,002.75	7,860.79	6,776.67	314.05 494.75	36.63 147.03	237.92	6,400.45 7,860.79
Totals	\$230,316.95	\$100,025.23	\$330,342.18	\$303,485.92	\$13,106.97	\$2,131.65	\$11,617.64	\$330,342.18
*Indicates increase over previous veer	revious year.	+Indicates decrease	Crease					
		200000000000000000000000000000000000000	o case.					

# South Central Jurisdiction

\$1,140,309.68\* 94,010.59\* 11,983.78\* 32,791.74\*

\$1,279,095.79

Total....

\$1,279,095.79\*

\$393,365.23

\$885,730.56

Totals.....

Northeastern Jurisdiction... \$1 Southeastern Jurisdiction... Central Jurisdiction... North Central Jurisdiction... South Central Jurisdiction... Western Jurisdiction... \*Indicates Increase over previous year. †Indicates decrease.

#### **Pensions**

By Mrs. H. E. WERNER, Chairman

THE Woman's Division of Christian Service has reason to be proud of the goals achieved within the Pension Funds during the past quadrennium (a) to bring the retirement allowance for all missionaries and deaconesses for both the uniting organizations and the Woman's Division up to the same amount and (b) to bring together into one total picture all of the seven different Pension Funds.

Payments into the Pension Funds by the Department of Work in Home Fields and the Department of Work in Foreign Fields have been made to date according

to the actuarial schedule for the realization of the first goal.

During the year there was transferred from the Woman's Foreign Missionary Society of the Methodist Episcopal Church \$3,895.98 for the Retirement Fund of the Woman's Foreign Missionary Society. Also during the year the treasurer of the Woman's Home Missionary Society transferred to the Woman's Division of Christian Service \$75,000.00 for the Retirement Fund for Deaconesses and Home Workers.

For the year the Woman's Division paid into the Pension Funds 3½ per cent income from investments on the average balance held in the total fund.

As of May 31, 1956, the Missionary and Deaconess Pension Fund of the Woman's Division of Christian Service amounted to \$480,868.73.

# Wesleyan Service Guild

By Mrs. George Dismukes, Chairman

AS WE COME TO THE END of the year and the quadrennium, the quadrennial goals, based on the emphasis, That the Kingdom of God May Be Realized, have been lifted up in the planning and carrying out of all programs.

We rejoice in the achievements of the past year, but we are also fully aware of our great responsibility and opportunity to enlist every employed woman in the Guild, where she may take her place as an actively working Christian—an evangelist and a witness.

The total number of units at the close of the year are 5,373; new units 285, with a net gain in members of 3,159; transferred to the Woman's Society 1,214.

Total membership 130,887.

As a result of study, with 26,182 members attending study classes, a greater knowledge of the work of the church; better understanding of all people of the world; and a deepened concern and realization of our responsibility for these people have become apparent. The giving has also increased.

Advances in Spiritual Life and Christian Social Relations are noted.

Recruitment of missionaries and deaconesses has been emphasized, and a

number of Guild members have answered the challenges.

The Wesleyan Service Guild looks forward with hope to the new quadrennium, as it relates its purpose to the theme: "The Spirit of Christ—for All of Life," an emphasis of the Woman's Division of Christian Service.

# Memorials

#### Edna May Abbott

For thirty-one years Miss Edna May Abbott did educational and evangelistic work in India, mainly in the rural areas of North India and Lucknow Conferences. She was born in Johnson County, Iowa, June 12, 1881, and died in Morrall, Ohio, on February 17, 1956. A graduate of Ohio Wesleyan University where she was elected to Phi Beta Kappa, she studied also at Cincinnati Training School, Ohio University and at Boston University. Miss Abbott retired in 1949.

#### Myra Pauline Anderson

Miss Myra Pauline Anderson was born in Anderson County, South Carolina, on December 7, 1894, and died December 26, 1955, in Oakland, California, after a lingering illness. She studied at Lander College, Anderson College, and Scarritt Bible and Training School. In 1922 Miss Anderson was appointed to missionary work in Japan. She taught English at Palmora Woman's Institute at Kobe, Hiroshima Girls' School, and Fraser Institute. From 1946 until her return to America in 1955 Miss Anderson was on the faculty of Hiroshima Jo Gakuin.

#### Agnes Ashwill

Miss Agnes Ashwill, who served in India and also in Burma, retired in 1926. Born near Delaware, Ohio, January 3, 1874, she died February 7, 1956, in Alhambra, California. She was a graduate of Ohio Wesleyan University and Columbia University.

#### Nettie Almira Bacon

Miss Nettie Almira Bacon went to her rest on May 6, 1956, at Fairmont, Minnesota. She served for thirty years in India where she taught in the Science Department of Isabella Thoburn College. She also served at Buxar, Rasra, and Cawnpore. At Cawnpore she was in charge of the Hudson Memorial Girls' School.

#### Johanna M. Bauer

Miss Johanna M. Bauer died August 4, 1955, at the Bethesda Deaconess Rest Home, Cincinnati, Ohio. She was ninety-three years old. Miss Bauer was one of the seven founders of the German Methodist Deaconess Home and Bethesda Hospital in Cincinnati. She entered deaconess work in 1891 at the Elizabeth Gamble Deaconess Home and Christ Hospital. She was retired in 1919.

#### Laura Bell Beasly

Mrs. Laura Bell Beasly served for five years as superintendent of nurses at the old Mary Wilson Sanatorium at Tilaunia, Rajputana, India. She died August 19, 1955, in Champaign, Illinois.

#### Susette Blackman

Miss Susette Blackman, a retired deaconess, passed away at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, on January 21, 1956. She was consecrated a deaconess in the New York East Conference in 1897. Her entire career was spent in Brooklyn as pastor's assistant in several churches.

#### Hazel A. Bulifant

Deaconess Hazel A. Bulifant died in Baltimore, Maryland, on August 20, 1955. At the time of her death she was on leave for study at the University of Maryland.

Miss Bulifant was a graduate of Scarritt Bible and Training School, and of the Army School of Nursing, Washington, D. C. She served in Sibley Memorial Hospital in Washington, D. C.; at Freeman Clinic and Newark Hospital, El Paso, Texas; at Homer Toberman Settlement, San Pedro, California; and at St. Mark's Community Center, New Orleans, Louisiana. Miss Bulifant was a native of Hampton, Virginia.

#### Bertha E. Deen

Miss Bertha E. Deen was eighty-seven years old when she died July 24, 1955, at the Bancroft-Taylor Rest Home, Ocean Grove, New Jersey. She was a graduate of the New York Deaconess Training School and of the Deaconess Hospital School of Nursing, Boston. Most of her years of service were spent in Jersey City and in Jacksonville, Florida, where she was superintendent of Brewster Hospital from 1918 to 1929.

#### Mary DeGroat

Miss Mary DeGroat, a retired deaconess, passed away December 26, 1955, at her home in Blooming Grove, Pennsylvania. A 1910 graduate of the former Lucy Webb Hayes National Training School, she served in the Wyoming and Newark Conferences until her retirement in 1927.

#### Harriet Fink

At the age of ninety-three Miss Harriet Fink died at the home of her sister, Mrs. Clara L. Dobson, Boaz, Alabama, on July 27, 1955. Miss Fink served under the former Woman's Home Missionary Society at Rebecca McClesky Hall in Boaz, Alabama.

#### Gertrude Gilman

From 1896 until 1929, when she retired, Miss Gertrude Gilman taught at Girls' School in Peking, China. She studied at Boston University, receiving her Ph. D. Degree from that institution in 1892. She was born in Springfield, Vermont on July 15, 1868, and passed away April 25, 1956, at her home in Pasadena, California.

#### Helen M. Graham

Miss Helen M. Graham, a 1914 graduate of the Lucy Webb Hayes National Training School, served for twenty-seven years as a church deaconess in Buffalo, Utica, and New York City. Retired in 1941, she passed away at the Folts Home, Herkimer, New York, October 14, 1955.

#### Mary Bell Griffith

Miss Mary Bell Griffith was born in Tenby, Wales, September 26, 1861. She had passed her ninety-fourth birthday before her death in San Diego, California, December 10, 1955. From 1889 to her retirement in 1925 she gave rich service as a missionary in Japan. She worked in Yonezawa, Tokyo, Yokohama, and Hirosaki.

#### Ada Bearl Hall

Miss Ada Bearl Hall was born in Ruggles, Ohio, January 16, 1887. She received her education at Ohio University. Under the Woman's Foreign Missionary Society she went to Korea in 1921 to serve as field treasurer and superintendent of Girls' Primary Schools in Seoul. She also served as treasurer of the Korean Methodist Church and its oganizations and, for a number of years, as treasurer and business manager of Ewha College. When she was forced to leave Korea in 1950 she was transferred to Fuokuoka Girls' High School in Japan where she served until her retirement in 1954. She died in Albuquerque, New Mexico, on February 22, 1956.

#### Mabel Corinne Hartford

Miss Mabel Corinne Hartford blazed new trails in China in the field of education among women. A graduate of the Chicago Training School, she went to China in 1887. During her forty-two years of missionary service in that country she opened schools in Foochow, Kutien, Yuki, and Yenping. Miss Hartford was born September 27, 1860, in Portsmouth, New Hampshire, and died in the Wentworth Home for the Aged in Dover, New Hampshire, on January 20, 1956.

#### Ella C. Hartshorn

Mrs. Ella C. Hartshorn was born in Kossuth County, Iowa, on May 17, 1868, and died at Robincroft Rest Home, Pasadena, California, on October 30, 1955. She was a graduate of Iowa State Teachers' College and of Lucy Webb Hayes National Training School, Washington, D. C. She served as superintendent of the Aldrich Deaconess Training School, Grand Rapids, Michigan, and also established the Esther Hall and Community Center in that city.

#### Carlotta Elizabeth Hoffman

For twenty-eight years Miss Carlotta Elizabeth Hoffman served as a missionary to India—at Phalera in Rajputana, Aligarh, and Roorkee. She died May 11, 1956, at Clark Memorial Home, Grand Rapids, Michigan. Miss Hoffman was born in Filer City, Michigan, May 28, 1878. She was a graduate of Manistee Teachers' Training School and also attended Folt's Bible Institute in Herkimer, New York.

#### Rachel McDougall Jarrett

Miss Rachel McDougall Jarrett died January 30, 1956, at Robincroft Home, Pasadena, California. She received her education at Peabody College, Scarritt College, and the University of Chicago. She began her service in Rio de Janeiro and São Paulo under the Missionary Council of the Methodist Episcopal Church, South, and served there for thirty-six years. She was born January 18, 1882, in Texarkana, Texas.

#### David Dallas Jones

On January 24, 1956, Dr. David Dallas Jones, president emeritus of Bennett College, died in Greensboro, North Carolina, following a long illness. Born in Greensboro in 1887, Dr. Jones was graduated as a Phi Beta Kappa from Wesleyan College, Middletown, Connecticut. He also studied at the University of Chicago and Columbia University. Both Howard and Syracuse Universities conferred upon him the degree of LL.D. in 1954.

From 1914 to 1923 Dr. Jones was executive secretary of the Pine Street YMCA in St. Louis, Missouri. In 1926 Dr. and Mrs. Jones were called to Bennett College. Under their leadership, the college was converted from a run-down, impoverished coeducational school to a modern, well-equipped woman's college with sound financial backing and a curriculum carefully designed by Dr. and Mrs. Jones to fit the interracial problems of Bennett's students. He resigned from the presidency of the college just a few months before he died.

#### Rose Lienhard

Miss Rose Lienhard, a deaconess-nurse in charge of Nursing Service at Scarlet Oaks Home, Cincinnati, Ohio, died suddenly April 20, 1956. She entered her deaconess probationary period at the Bethesda Hospital in Cincinnati following her graduation from that hospital and Dorcas Institute. Miss Lienhard served in Bethesda Hospital for forty-two years.

#### Josephine V. Liers

In her seventy-ninth year Miss Josephine V. Liers entered into her rest on July 1, 1955, at the Good Samaritan Hospital, Waukon, Iowa. She was born December 29, 1875, in Elkadar, Iowa. A graduate of Upper Iowa University at Fayette, she went to India in 1907 as a missionary under the Woman's Foreign Missionary Society. From then until her retirement in 1940 she gave thirty-two years of devoted service in Central Provinces Conference in India.

#### May Belle Lilly

May Belle Lilly was born October 29, 1864, at Center Point, Iowa. In her early childhood her family moved to Washington. She attended Willamette University, Salem, Oregon. In 1897 she went to Singapore where she was headmistress of the Methodist Girls' School and later a teacher at the Anglo-Chinese Girls' School in Penang, Malaya. She retired in 1916. Miss Lilly died at Brewster, Washington, February 24, 1956.

#### Ethel McCaughan

Miss Ethel McCaughan was born in Des Moines, Iowa, December 13, 1886, but lived most of her childhood in Durango, Mexico, where she died July 22, 1955. She was a graduate of Scarritt Bible and Training School and was commissioned in 1915 and appointed to Mexico. Because of the revolution she could not go immediately to her post so she served in the United States until 1918. In Mexico she served at Centro Cristiano in Monterrey and in Chihuahua. In 1926 she received a Bachelor of Science degree from Peabody College. After her retirement in 1938 she made her home in Durango.

#### Myra Lillian McDade

Miss Myra Lillian McDade was born in Hagerstown, Maryland, June 3, 1877, and died November 13, 1955. She was a graduate of Goucher College and Boston University. In 1919 Miss McDade went to China, serving as a contract teacher until her status was changed in 1924 to that of missionary. Miss McDade served for twenty years in China. After her retirement she lived in Westminster, Maryland.

#### Anna Neiderheiser

Miss Anna Neiderheiser was born in Washington County, Iowa, October 6, 1868. At the age of seventeen she began to show the initiative and ability which characterized her service. Miss Neiderheiser entered Fisk Bible and Training School, Kansas City, Kansas (now National College for Christian Workers), in September, 1900, and was graduated in June, 1902. Immediately following her graduation she served as secretary of the school. In November of that same year she was made superintendent of the Training School. Later the school was moved to its present location in Kansas City, Missouri. It was under her able leadership that Fisk Hall, Schoepkopff Hall, and the Kansas Building were erected. In May, 1925, the honorary degree of Doctor of Pedagogy was conferred upon her by Kansas Wesleyan University. She was also a member of Pi Gamma Mu, the National Social Science Honorary Society. After her retirement she was active in the Alumnae Association until shortly before her death at Robincroft Rest Home, Pasadena, California, on September 6, 1955, following a lingering illness.

#### Anna Gail Patterson

Miss Anna Gail Patterson was born near Shadyside, Ohio, November 25, 1884. She died in Marionville, Missouri, April 25, 1956. A graduate of Ohio University,

she did graduate study at the University of Chicago. Miss Patterson sailed for India in 1920 and served at Bidar Girls' School and at Sironcha Girls' School. She also did evangelistic work for one year at Hyderabad. Health prevented her return to India after her second term.

#### Nellie E. M. Rapp

After a long illness following a stroke, Miss Nellie E. M. Rapp died on August 7, 1955, at Bethesda Hospital, Cincinnati, Ohio. Miss Rapp was a graduate of Dorcas Institute in 1920 and of Bethesda Hospital in 1922. From then until the time of her illness she served as supervisor in several departments of the hospital. Miss Rapp was fifty-eight years old.

#### Gertrude Saathoff

Miss Gertrude Saathoff, a graduate of National Training School (now National College for Christian Workers) at Kansas City, Missouri, served during her years as a deaconess in the Genesee Conference at a settlement house in Buffalo, New York; at the Kent Industrial Home, Greensboro, North Carolina; the West Side Community House, Cleveland, Ohio; and on the staff of Boylan-Haven School, Jacksonville, Florida. She was retired from this latter institution in 1954. Her longest term of service was at the West Side Community House where she served for twenty years. She died at Storm Lake, Iowa, on February 28, 1956.

Winifred Spaulding

Miss Winifred Spaulding was born in Spafford, New York, on February 19, 1865, and died in Robincroft Home in Pasadena, California, on April 9, 1956, at the age of ninety-one. She was a graduate of Hillsdale College in Michigan and Oberlin College, Ohio. Several years after leaving college she entered the Cleveland Deaconess Home for training. Her years of service were rich. She served as superintendent of National Training School in Kansas City, Missouri (now National College for Christian Workers) for two years. Because of her outstanding work she was chosen to go to the Philippines in 1903. There she organized the Bible Training School for Filipino Girls which later became Harris Memorial Training School in Manila. She entered Robincroft in 1941.

#### Sister Meta Stelljes

Sister Meta Stelljes was licensed and consecrated a deaconess-nurse by the East German Conference. She served for fifty-two years on the staff of Bethany Hospital, Brooklyn, New York, where she passed away on October 13, 1955. Her inspiring and capable leadership and devoted service will long be remembered by those who knew her.

Louise Strothmann

Miss Louise Strothmann, a retired deaconess, died at Bethesda Hospital, Cincinnati, Ohio, December 5, 1955, in her eighty-seventh year. Miss Strothmann served for twenty-eight years as a deaconess under the Bethesda Deaconess Association in Cincinnati.

\*\*Ruth Frances Thomas\*\*

Miss Ruth Frances Thomas began her missionary service at the Hartzell Girls' School in Gikuki, Portuguese East Africa, in 1918. On October 21, 1955, she died quietly at her post in the land she had served so long and so faithfully and was laid to rest in a peaceful grove in Kambini.

Miss Thomas was born in East St. Louis, Illinois, May 19, 1892. She was educated at McKendree College, Greenville College, Chicago Evangelistic Institute, Eastern Illinois State Normal, Charleston Teachers' College, and Illinois University.

At the time of her death she was head of the Woman's School at Kambini where she specialized in adult literacy, using the Laubach method.

#### Ruth Ann Warrington

After forty-one years of varied and effective service, Miss Ruth Ann Warrington died December 7, 1955, shortly before reaching retirement age. Miss Warrington was born in Hot Springs, Arkansas, November 10, 1889. She was educated in Northwestern State Normal School, Alva, Oklahoma. On her furloughs she studied at Willamette University, Salem, Oregon, receiving her degree in 1931. During her years of service in India she taught in the Methodist Girls' School in Moradabad; in Bijnor, Bareilly, Hardoi, Sitapur, and Pauri. She also did evangelistic work in Chandauri and Bareilly Districts, was superintendent of the Warne Baby Fold, and business manager of Clara Swain Hospital in Bareilly.

#### Catherine E. Watterson

Miss Catherine E. Watterson, a retired deaconess living at the Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, passed away at Fitkin Memorial Hospital, Neptune, New Jersey, July 6, 1955. Miss Watterson was a graduate of the New York Deaconess Training School, New York City. Her years of service were spent within the New York East and New York Conferences as a parish visitor and children's worker in several churches.

#### M. Lotte Whittaker

At the age of eighty-six Miss M. Lotte Whittaker died in New Westminster, B. C., Canada, on February 5, 1956. She was born in Flesherton, Ontario, Canada, on January 1, 1870. She received her education at Collinwood Collegiate Institute and Jarvis Street Collegiate Institute, Toronto, Ontario, Canada. Miss Whittaker served in Rangoon, Burma, under the Woman's Foreign Missionary Society.

#### Mary Eva Gregg Wilson

Mrs. Mary Eva Gregg Wilson (Mrs. Franklin M.) was a missionary in India for thirty-five years. She was educated at Iowa Wesleyan College; the Chicago Training School; and Chicago University. Upon arrival in India in 1899 she was assigned to the Muttra Training School for Women. She was the principal of this school for many years. After her marriage to Dr. Wilson in 1912, she did evangelistic work in the towns and villages of the United Provinces where her husband was a district superintendent. She was born October 1, 1869, on a farm in Iowa and died at her home in Los Angeles, California, October 5, 1955.

#### Lola Wood

Miss Lola Wood was born July 29, 1881, in Louisville, Illinois, and died July 8, 1955. She was a missionary to Korea under the former Woman's Foreign Missionary Society and served from 1914 to 1919 as a teacher at Ewha University, Seoul, Korea.

Verr H. Zeliff

Miss Verr H. Zeliff, a deaconess in active service, died suddenly on December 8, 1955, at the home of her sister in Cleveland, Ohio. Appointed in 1920 under the former Woman's Home Missionary Society, Miss Zeliff was for many years superintendent of Harwood School for Spanish-speaking Girls, Albuquerque, New Mexico. In 1944 she went to Puerto Rico as superintendent of the George O. Robinson School. At the time of her death she was superintendent of the Eva Comer Home, Birmingham, Alabama.

#### CHARTER

# WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS OF THE METHODIST CHURCH LAWS OF THE STATE OF NEW YORK—CHAPTER 112

AN ACT to amend chapter ninety-nine of the laws of nineteen hundred forty-two, entitled "An act to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," in relation to changing the corporate name of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church" to "Woman's Division of Christian Service of the Board of Missions of The Methodist Church," and continuing such corporation in all of its privileges and powers.

Became a law March 17, 1953, with the approval of the Governor.

- Section 1. Chapter ninety-nine of the laws of nineteen hundred forty-two, entitled "An act to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," is hereby amended to read as follows:
- § 1. All persons associated, or who may become associated, together in a body corporate under the name and style of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church," are hereby continued as a body corporate by the name of "Woman's Division of Christian Service of the Board of Missions of The Methodist Church." Any and all powers which said corporation has heretofore possessed and any and all property which said corporation may have heretofore purchased or otherwise acquired and any legacy, devise, grant, gift, bequest, transfer or subscription, heretofore or hereafter made or given to said corporation in or by any of the names by which it has been known previous to the passage of this act shall be vested in and owned by the said corporation under the name provided in this section as amended by this act.
- § 2. The objects of said corporation are religious, philanthropic and educational, designed to diffuse more generally the blessings of Christianity and education in every part of the world and to promote and support Christian missions, missionary schools and all phases of religious activity at home and abroad; to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

It may conduct and carry on its work directly as well as through corporate or other agencies of The Methodist Church now existing or hereafter established, including all agencies and corporations of the Methodist Episcopal Church, the Methodist

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Episcopal Church, South, and the Methodist Protestant Church, which are now united in The Methodist Church, and through such denominational, interdenominational, or other agencies as it may determine.

Said corporation shall be under the direction and control of the General Conference of The Methodist Church.

- § 3. The management and disposition of the affairs and property of said corporation shall be vested in its members who shall collectively constitute its Board of Managers. The Board of Managers may delegate its power and authority to an executive committee. The number of its members, qualifications for membership, method of choosing members, number and qualifications of members to serve on the executive committee and the method of choosing such committee shall be as heretofore, or as from time to time hereafter, prescribed by the General Conference of The Methodist Church. The managers and executive committee appointed as prescribed by said General Conference at its last previous session shall be entitled to act as such from and after the time this act shall take effect, until successors, chosen as prescribed by the General Conference, shall assume their duties.
- § 4. Said corporation shall have perpetual succession, may adopt a common seal and alter the same at pleasure, may sue and be sued, may acquire property for corporate purposes by grant, gift, purchase, devise or bequest, and hold or dispose of the same subject to such limitations as may be prescribed by law, may sell, transfer, lease, mortgage or otherwise dispose of such property, whether held in trust or otherwise, without obtaining leave of any court, may borrow money and secure the same by mortgage or otherwise, shall be competent to act as trustee in respect to any gift, devise or bequest pertaining to the objects of the corporation, may accept contributions to its funds subject to annuity, and may make such bylaws and rules for the management of its affairs as may be consistent with law and with its constitution which shall be adopted and may be altered from time to time by or under the authority of the General Conference of The Methodist Church, and shall have all the general powers and privileges of a corporation organized under the corporation laws of the state of New York.
- §5. Said corporation is organized exclusively for charitable, religious and educational purposes and not for profit. None of its members, executive committee or officers shall have any share or interest in its assets or earnings; no shares of stock shall be issued and no part of its net earnings shall inure to the benefit of any private individual and no part of its activities shall be attempting in any way to influence legislation.
- §6. In the judgment of the legislature the objects of this corporation cannot be attained under general laws, and the provisions of this act shall be liberally construed with a view to effecting its objects and promoting its purposes.
  - § 7. This act shall take effect immediately.

# The Constitution of the Board of Missions

All references are to the Discipline of 1956

### Extracts Relating to the Woman's Division of Christian Service

¶ 1171. ARTICLE 3.—BOARD OF MANAGERS. The management and disposition of the affairs of the board, the making and administration of appropriations, and all other activities shall be vested in a Board of Managers.

¶ 1172. The Board of Managers shall be composed as follows:

- 1. Eighteen effective bishops of The Methodist Church resident in the United States, elected by the Council of Bishops; and in addition six bishops serving overseas, designated by the Council of Bishops, who shall have the status of members of the board in meetings which they may be able to attend, subject to such travel regulations as are provided in the *Discipline* for overseas bishops.
- 2. Members elected quadrennially by the Jurisdictional Conferences as follows: one minister and three lay members, two of whom shall be women, from each jurisdiction for each 600,000 members, or major fraction thereof, in the jurisdiction; provided that no jurisdiction, in addition to the bishops, shall have fewer than two ministers and six lay members, four of whom shall be women and two men. In nominating and electing such members, the Jurisdictional Conference shall have as a basis for choice the following: (a) one minister and one layman designated by each annual conference of the jurisdiction, on nomination of its Conference Board of Missions; (b) six additional names nominated by the College of Bishops of the jurisdiction; (c) twice the necessary number of laywomen, designated by the jurisdiction Woman's Society of Christian Service from three members nominated by each conference Woman's Society of the jurisdiction. Vacancies among these members shall be filled by the bishops of the jurisdiction in which the vacancies occur ad interim, having regard to the various classifications of members.
- 3. Twenty-seven lay men, at least four from each jurisdiction, elected quadrennially by the board on nomination of the Council of Bishops, to serve as members at large of the board, and to be assigned as nearly equally as possible to the Divisions of World Missions and of National Missions.
- 4. Twelve women, two from each jurisdiction, elected quadrennially by the board on nomination of the Woman's Division of Christian Service, to serve as members at large of the board and this Division.
- 5. Six youth members of the board twenty-three years of age or under at the time of their election, representing all jurisdictions and divided between youth and student groups elected quadrennially by the board on nomination of the National Conference of Methodist Youth, which, in consultation with the appropriate staff of the board, shall have considered suggestions of nominations by Conference Methodist Youth Fellowships and state or regional units of the Methodist Student Movement. Vacancies shall be filled by the board on nomination of the National Conference of Methodist Youth.
- 6. The chairman of the program area of Christian Outreach of the National Methodist Youth Fellowship Commission.
- ¶ 1173. The term of office of all members whose election is provided for in ¶ 1172 shall begin, and the board shall organize, at a meeting to be held within ninety days after the adjournment of the last meeting of the several Jurisdictional Conferences held after the adjournment of the General Conference.
- ¶1174. The board shall elect quadrennially a president, who shall be the presiding officer, four vice-presidents (the nominees being the presidents of the three divisions and the Joint Section of Education and Cultivation), a recording secretary, and such other officers as it may need. Their duties shall be those usually performed by such officers. The board may also elect annually such committees as may be necessary to carry on its business.
- ¶ 1175. The board shall elect quadrennially, upon nomination of the respective divisions, a general executive committee of thirty-eight members: nine from the

Division of World Missions, two of whom shall be women; nine from the Division of National Missions, two of whom shall be women; nine women from the Woman's Division of Christian Service; five women and five men from the Joint Section of Education and Cultivation; and the president of the board, who shall be chairman. A majority of the members shall constitute a quorum. This general executive committee shall exercise the powers of the board ad interim.

¶ 1176. ARTICLE 4. DUTIES.—The duties of the board shall be:

- 1. To have the general oversight of the missionary and church-extension program of The Methodist Church, with special reference to its development and expansion.
- 2. To determine the broad lines of policy and program and, through the respective divisions, to carry out the program.
- 3. To safeguard for each division the fullest measure of autonomy consistent with presenting a united front and a mutually supporting program.
- 4. To foster, as between the respective divisions, united fellowship, planning, and action.
- 5. On recommendation of the divisions, to determine fields to be occupied and the nature of the work to be undertaken; to secure, appropriate, and expend money for the support of all work under its care; to build and maintain churches, hospitals, homes, schools, parsonages, and other institutions of Christian service; and to enlist, train, and support the workers.
- 6. To elect, on nomination of the divisions, the executive officers of the respective divisions.
- 7. To receive and properly administer all properties and trust funds coming into the possession of the board as a board for missionary or other purposes, except as hereinafter provided.
- 8. To assist in the organization of and in the maintenance of cooperative relations with the boards, committees, and other agencies of the General Conference; also with the jurisdictional, central, and annual conference boards, committees, and agencies; likewise with interdenominational and other missionary agencies in the home and foreign fields.
- 9. To make a report of its activities during the quadrennium to the General Conference and the Jurisdictional Conferences.
- ¶1177. The board shall provide for the correlation and harmonization of the work of its various divisions, departments, and bureaus. It shall do any and all things consistent with its constitution and charter to accomplish the purpose of The Methodist Church in establishing missionary and church-extension work in home and foreign fields.
- ¶1178. ARTICLE 5. DIVISIONS.—1. The board shall conduct its activities through three administrative divisions—namely, a Division of World Missions, a Division of National Missions, and a Woman's Division of Christian Service—and a Joint Section of Education and Cultivation.
- 2. In constituting the membership of its divisions the board may elect from the membership of the Divisions of World Missions and National Missions, respectively, to the Woman's Division of Christian Service a number not to exceed the number of members which the Woman's Division of Christian Service has on the Division of World Missions and the Division of National Missions. (See ¶¶ 1195, 1210, 1240, Sec. 3)
- ¶1179. ARTICLE 6. GENERAL AND EXECUTIVE SECRETARIES.—1. The board shall elect quadrennially one or more general secretaries each for the Divisions of World Missions and of National Missions, two general secretaries (one man and one woman) for the Joint Section of Education and Cultivation, and one or more executive secretaries for the Woman's Division of Christian Service, with such assistants as the needs of the work may require. Said secretaries shall be nominated by their respective divisions, and shall be elected by the board.
- 2. The general executive secretaries shall be subject to the direction of the board and of their respective divisions. On recommendation of the divisions their salaries shall be fixed and paid as the board may determine. They shall be employed exclusively in the work of the board, promoting its activities as the board may approve.
- 3. One general secretary from the Division of World Missions, two general secretaries from the Division of National Missions, three executive secretaries from the Woman's

Division of Christian Service, and two general secretaries from the Joint Section of Education and Cultivation shall meet with the board, but without vote. (See § 1103.)

- ¶ 1180. 1. The board shall elect the editors, men and women, of its periodicals and literature in the Joint Section of Education and Cultivation on nomination of the joint section. They shall be subject to the direction of the board and of the joint section
- 2. The board shall also elect such other secretaries, treasurers, directors of departments, and other officers, on nomination of the respective divisions and sections concerned, as the board may require.
- ¶ 1181. All officers, whether elected quadrennially or annually, shall retire on reaching the retirement age fixed by the board's pension plan.
- ¶ 1182. ARTICLE 7. TREASURERS.—The board shall elect quadrennially one of the divisions' treasurers as the treasurer of the board. He shall receive and handle general funds of the board not belonging to any one division and shall act as the legal financial representative of the board in matters affecting the board as a whole. It may also elect one or more assistant treasurers.
- In 183. The treasurer of the board and the treasurers of the divisions shall be responsible for receiving the funds of the board and the respective divisions, holding the same in a safe depository and disbursing them according to the regulations of the board or the respective divisions on proper order. The board on recommendation of the divisions, shall designate depositories for their funds. The treasurers shall also be charged with the responsibility of receiving and holding all trust funds, endowments, and securities of the board and the respective divisions and properly disbursing the returns therefrom according to the regulations of the board and the respective divisions, and shall further be responsible, under the direction of finance committees, for the investing of said trust funds, endowments, and other permanent funds, excepting such funds as shall be available for loans to churches to be administered by the secretary of church extension.
- ¶ 1202. Article 3. Foreign Field Committees and Estimates.—In a foreign mission field of the board each annual or provisional annual conference shall have a Field Committee composed of the presiding bishop and wherever possible an equal number of national and missionary members. The national membership, which should wherever possible be an equal number of men and women, shall be elected by the annual conference. The missionary membership, which should wherever possible be an equal number of men and women, shall be nominated by the missionaries within the bounds of the conference and approved by the Division of World Missions and the Woman's Division of Christian Service. On authorization by the Central Conference, the annual or provisional conference may add the district superintendents as ex officio members without vote. The duties of the committee shall be:
- 1. To elect its chairman and secretary; to forward its minutes promptly to the respective divisions of the board, and the report of its recommendations to the divisions for approval.
- 2. To study and coordinate the work of the Division of World Missions and the Woman's Division of Christian Service.
- 3. To consult with the board through the respective divisions on all matters of mutual concern.
- 4. To receive and transmit to the board reports from all the institutions and agencies of the church which receive aid from the board.
- 5. To prepare estimates of funds requested from the board for aid to work in the annual or provisional annual conference and for aid to institutions and other projects; except the financial requirement for missionary support, which is the direct responsibility of the board.
- ¶ 1203. In a mission field where there is a Central Conference in which there is an executive board or council of cooperation constituted, the estimates for the maintenance and development of the work, prepared by the various Field Committees, shall be presented to the Division of World Missions and to the Woman's Division of Christian Service after approval by said executive board or council of cooperation. The estimates shall be presented, conference by conference, and by projects within the

conference. These estimates shall be prepared and submitted separately for the two divisions in such form as may be required.

¶ 1204. In a Central or Provisional Central Conference where there is no executive board or council of cooperation, the estimates shall be sent directly to the Division of World Missions and to the Woman's Division of Christian Service from the Field Committee of each annual conference and provisional annual conference.

¶ 1205. Wherever desired by an affiliated autonomous Methodist church and the missionaries working in relation to such church, there shall be a joint council composed of members of the affiliated autonomous church and missionaries of the board working in that field, under a constitution approved by the Board of Missions. This joint council shall be the agency through which the board shall cooperate with such affiliated autonomous church.

# Extracts Relating to the Joint Section of Education and Cultivation

¶ 1268. The Joint Section of Education and Cultivation shall undergird with education and cultivation the total program of the Board of Missions. It shall be composed of six bishops, one from each jurisdiction; six men and two women from the Division of World Missions, elected by that division; six men and two women from the Division of National Missions, elected by that division; eight women from the Woman's Division of Christian Service, one of whom shall be the president of the division, elected by that division. In all these selections there must be due regard to equitable representation from the jurisdictions.

¶ 1269. The joint section shall elect quadrennially a president, one or more vice-presidents, and a recording secretary. It shall also nominate for election by the board two general secretaries (one man and one woman), and other secretaries, directors, a treasurer, who shall be the director of one of its departments, and such other officers as it may determine. The treasurer of the Woman's Division of Christian Service shall be the treasurer of the Woman's Section. Vacancies shall be filled by the same procedure. The joint section shall determine the powers and duties of its officers and staff and shall recommend the remuneration of its employed officers and workers.

¶ 1270. There shall be an annual meeting of the joint section, and it may meet at such other times as the chairman may designate.

¶ 1271. The joint section shall edit, publish, sell, and circulate books, literature, and periodicals for the work of the board and shall be responsible for editing and preparing the same. It shall cooperate with the Board of Education and all agencies of The Methodist Church and with interdenominational agencies in the preparation and distribution of missionary literature.

¶ 1272. The joint section shall promote missionary councils, conventions, institutes, an Annual Week of Prayer, and other meetings throughout the church for the purpose of developing a missionary spirit, spreading missionary information, and acquainting the church with the plans and policies of the board. It shall seek the cooperation of jurisdictional and annual conferences, district superintendents, pastors, missionary societies, and other agencies of the church.

¶ 1273. The joint section shall have charge of all plans for cultivating missionary giving, and for promoting the missionary program of the church; provided, however, that all such plans shall be subject to and in harmony with the general financial system of The Methodist Church as adopted by the General Conference.

§ 1274. The joint section shall cooperate with the Interboard Committee on Missionary Education.

\$1275. The joint section shall also cooperate with schools of theology and departments of missions in the conduct of missionary institutes in such institutions, and shall develop other plans for affording missionary information and inspiration to students.

¶ 1276. 2. The secretaries and editors of the woman's section of the joint section shall carry out the plans and policies of the Woman's Division of Christian Service for the various age groups, including the promotion of organizations for women in local

churches, districts, conferences, and jurisdictions; in providing missionary education for children, youth, students, and women; in creating, editing, and publishing such periodicals, books, and leaflets as the work may necessitate. This section shall give guidance in those local church activities that will strengthen the total life and work of the local church and shall cooperate in all plans necessary for the efficiency of the Woman's Societies of Christian Service in the jurisdictions, conferences, districts, and local churches.

¶ 1277. The funds for the Joint Section of Education and Cultivation shall be appropriated by the board.

# Extracts Relating to Cooperation With Other Boards and Agencies

A. Joint Committee on Christian Education in Foreign Fields

¶ 1283. For the purpose of more effectively promoting Christian education outside the United States there shall be a Joint Committee on Christian Education in Foreign Fields, composed of twenty-eight members. Fourteen shall be from the Board of Education as follows: four members of the board; the general secretary and seven additional staff members elected by the Division of the Local Church; and the general secretary and one additional staff member elected by the Editorial Division. Fourteen shall be from the Board of Missions as follows: four members of the board, two elected by the Division of World Missions, and two by the Woman's Division of Christian Service; five secretaries elected by the Division of World Missions; and five secretaries of the Woman's Division of Christian Service.

¶ 1284. There may be an executive secretary of the committee who shall be secretary of the Board of Missions for Christian education in countries outside the United States. The secretary shall be elected by the Board of Missions upon nomination of the Joint Committee.

¶ 1285. 1. The committee shall meet annually, and at such other times it shall determine, and shall report its actions to the Boards of Education and of Missions at their annual meetings.

2. It shall have a budget for its work provided by the two boards. The major responsibility for the budget rests upon the Board of Missions, supplemented by support from the Board of Education, in which the Methodist Youth Fund shall have a part.

#### B. Interboard Committee on Missionary Education

¶ 1286. For the purpose of promoting effective cooperation between the Board of Missions and the Board of Education in missionary education there shall be an Interboard Committee on Missionary Education composed of the general secretaries of the three divisions of the Board of Education; and five other persons to be appointed by that board; and an equal number from the Board of Missions, which shall consist of two secretaries each from the Joint Section of Education and Cultivation and the administrative divisions. The committee shall provide for age-group subcommittees and such other subcommittees as may be needed. This committee and its subcommittees shall be advisory and creative in character. The promotion of plans and materials created by this committee shall be a responsibility of the Board of Education and of the Board of Missions.

¶ 1287. The duties of this committee shall be: (a) To develop a unified program of missionary education for all age groups in the local church and in the colleges, universities, and theological seminaries; (b) to cooperate with the Curriculum Committee of the Board of Education in providing missionary information for church-school literature and in the planning and preparation of curricular materials on missions; (c) to cooperate in the publication of books for missionary education in the church; (d) to develop cooperative plans for the missionary education and missionary giving of children, youth, and adults; and (e) to report annually to the Board of Missions and to the Board of Education. The committee shall meet annually, and at such other times as it may determine.

¶ 1288. There shall be an executive secretary of the committee, who shall be elected quadrennially by the Board of Education, on nomination of committee, and

shall be confirmed by the Board of Missions. He shall be the secretary for missionary education of the Board of Education with staff relationship to the Division of the Local Church. He shall likewise be the secretary for missionary education of the Board of Missions having staff relationship to the Joint Section of Education and Cultivation. The committee shall have a budget provided for its work by the two boards upon such ratio as they may decide. In missionary education the executive secretary and the members of the staff shall be the representatives equally of the Board of Missions and of the Board of Education. During the period between the General Conference and the organization of the new committee for the coming quadrennium, the staff and those members who have served on the committee during the past quadrennium shall continue to function until the new committee is organized.

#### C. Interboard Committee on Ministry to Neglected Areas

¶ 1289. There shall be an Interboard Committee on Ministry to Neglected Areas, composed of five members from the Division of National Missions of the Board of Missions and three members each from the Division of the Local Church of the Board of Education, the Board of Lay Activities, the Woman's Division of Christian Service of the Board of Missions, and the Board of Evangelism elected by their respective divisions and boards, and five members from the church at large elected by the Council of Bishops. The committee may co-opt appropriate staff members of the above-named agencies. This committee is authorized and directed:

1. To study neglected metropolitan and rural areas.

2. To develop and promote plans to (a) organize new churches and schools, (b) organize and seek support for mission churches and missions, (c) revive and support dying and abandoned churches, and (d) arrange by mutual agreement for ministering to and serving these churches, missions, and church schools.

3. To devise methods and procedures for enlisting local churches and lay men and

women in support of the foregoing activities with their means and services.

4. To take other steps which the committee may deem appropriate to provide for ministry to such neglected areas and peoples.

# The Constitution of the Woman's Division of Christian Service

[1240. Article 1. Organization.—1. Within the board there shall be a Woman's Division of Christian Service, hereinafter called the Division, which shall be one of the coordinate administrative divisions of the board.

The Division shall be incorporated as hereinbefore provided.

3. The Division shall be composed of board members as follows: all the women members of the board (§ 1172, Secs. 2, 4), one bishop from each jurisdiction, one half the bishops from overseas, and one third of the youth. Additional members may be elected by the board from the Divisions of World Missions and of National Missions as provided in § 1178, Sec. 2. The Division shall hold a regular annual meeting and such other meetings as shall be called by the Division or the Executive Committee.

4. The Division shall include in its scope the interests and activities formerly promoted and administered by the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, the Ladies' Aid Societies of the Methodist Episcopal Church; the types of work and interests included in the Board of Missions, Section of Woman's Work, the Woman's Missionary Council, and former boards and societies (the Woman's Missionary Society, the Woman's Board of Foreign Missions, and the Woman's Board of Home Missions) of the Methodist Episcopal Church, South; such activities of the Woman's Convention of the Methodist Protestant Church as logically fall within the organization; and all deaconess work of the uniting churches within the United States, All other organizations of women of similar purpose operating in the charges of the uniting churches may come under the scope of this Division.

¶ 1241. Article 2. Authority.—The Division shall have authority to make bylaws in harmony with the charter and constitution of the board and of its divisions; to

regulate its own proceedings in harmony with its bylaws; to elect such officers as are to be elected by the Division, to remove any of them for cause, and to fill vacancies among the officers so elected; to nominate such officers as are to be elected by the board, to recommend their removal for cause, and to present nominations to the board to fill vacancies; to recommend fields of labor; to train and present to the board for appointment in its various fields of service missionaries and deaconesses who have been approved by the Joint Committee on Missionary Personnel and to maintain workers; to buy and sell property; to secure and administer funds for the support of all work under its charge; to solicit and accept contributions subject to annuity under the board's regulations; to recommend to the board appropriations for its work; to organize jurisdiction, conference, district, and local church Societies for adults, youth, and children, as auxiliary to the Division; and to recommend constitutions and bylaws for the same.

\$\[ \frac{1242}{1242}. \] Article 3. Purpose.—The purpose of the Division shall be to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, youth, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities; and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

¶ 1243. ARTICLE 4. OFFICERS.—The Division shall elect quadrennially a president, one or more vice-presidents, a treasurer or treasurers, and a recording secretary. Vacancies occurring during the quadrennium shall be filled by the Division. The Division shall also nominate for election by the board one or more executive secretaries and such other secretaries and staff as the need may require. Such other officers as the Division may need it shall elect. The Division shall determine the powers and duties of its officers and staff and shall recommend their remuneration.

¶ 1249. Committees.—1. The Division shall be empowered to create such committees as the work may demand. There shall be an Executive Committee, a Section of Education and Cultivation, a Committee on Missionary Personnel, a Committee on Permanent Funds and Investments, a Committee on Finance and Estimates. There shall also be a standing Committee on the World Federation of Methodist Women.

2. The cultivation and promotion of the work of the Division and its auxiliary organizations shall be under the direction of the Division; the plans and policies for the same shall be carried out by the woman secretary or secretaries of the Joint Section of Education and Cultivation.

3. The Division, working through the Interboard Committee on Missionary Education, is authorized to cooperate in the missionary education of young women, girls, and children in accordance with plans to be determined by the Board of Missions and the Board of Education.

¶ 1250. Funds.—The funds for the maintenance of the work of the Woman's Division of Christian Service shall be derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised by special projects or collected in meetings held in the interest of the work of the Division; provided that the funds thus raised shall be appropriated to the work established by the several uniting organizations composing the Woman's Division, or work hereafter to be entered upon by the Woman's Division. All funds, except those designated for local purposes, shall be forwarded through the regular channels of the Woman's Societies of Christian Service to the treasurer of the Woman's Division of Christian Service. All undesignated funds shall be allocated by the Division on recommendation of its Committee on Finance and Estimates on a definite percentage basis to the work of the several departments of the Division.

# Constitution of the Departments of the Woman's Division

¶ 1244. 1. The Division shall be organized into three departments:

(a) Department of Work in Foreign Fields.
(b) Department of Work in Home Fields.
(c) Department of Christian Social Relations.

- 2. There shall be such committees and other organizational units as shall best promote its interests. The functions of these, other than hereinafter determined, shall be defined by the Division.
- 3. The Division shall elect a chairman for the respective departments, who shall be vice-presidents of the Division.
- 4. There shall be an executive secretary or secretaries in each department. The number and duties of such secretaries shall be determined and defined by the Division.
- 1245. The Department of Work in Foreign Fields shall administer and promote the work of missions outside the United States of America, and the Dominican Republic.
- 1. There shall be a standing committee composed of the chairman, the executive secretaries, and the associate and/or assistant secretaries of the department; the jurisdiction secretaries of Missionary Service in Foreign Fields, and such members of the Division as may be appointed by the department.
- 2. There shall be an Interdivision Committee on Foreign Work. (See Par. 1199, Sec. 2.)
- ¶ 1246. The legislation included under ¶ 1202-7 applies also to the work of the Woman's Division of Christian Service: (a) Foreign Field Committees and Estimates (¶ 1202-5); (b) administration of a Mission (¶ 1206); (c) missionaries of The Methodist Church serving other churches (¶ 1207).
- ¶ 1247. The Department of Work in Home Fields shall administer and promote the work of missions within the United States of America, and the Dominican Republic.
- 1. There shall be a standing committee, composed of the chairman, the executive secretaries and the associate and/or assistant secretaries of the department, the jurisdiction secretaries of Missionary Service in Home Fields, and such members of the Division as may be appointed by the department.
- 2. There shall be an Interdivision Committee on Work in Home Fields. (See 1239.)
- 3. There shall be a consultive interboard staff committee with the Board of Hospitals and Homes. (\$ 1567)
- 4. There shall be a Committee on Cooperation and Counsel with the Board of Education. (¶ 1360)
- 5. In the Department of Work in Home Fields there shall be a Commission on Deaconess Work. (See § 1252.)
- ¶ 1248. The Department of Christian Social Relations shall promote the work of the Division along the lines of community service and social relations:
- 1. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare.
- 2. It shall seek to cooperate with other agencies of the church having similar purpose, endeavoring to develop Christian fellowship and to deepen concern for the total responsibility of the church.
- 3. There shall be a standing committee, composed of the secretaries and the chairman of the department, the chairmen of the committees, the jurisdiction secretaries of Christian Social Relations, and such other persons as the Division may provide on recommendation of the department.

# Constitution of the Assembly

¶ 1251. There shall be a delegated body termed the Assembly which shall meet at such time and place as the Division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the Woman's Division. The Division shall determine the composition, functions, and power of the Assembly.

# Constitution of the Commission on Deaconess Work

1252. 1. The office of deaconess is hereby authorized in The Methodist Church . . . This office entitles a woman to serve The Methodist Church through any of its agencies in any capacity not requiring full clergy rights.

(a) All deaconess work in the United States and its dependencies shall be under the supervision of the Commission on Deaconess Work of the Woman's Division of

Christian Service.

(b) All deaconess work outside the United States and its dependencies shall be under the supervision of the Central Conferences or Provisional Central Conferences concerned, or the annual conferences where there is not a Central Conference.

(c) There shall be an executive secretary who shall be nominated by the commis-

sion in consultation with the Woman's Division of Christian Service and elected by

the Board of Missions.

2. All properties, trust funds, permanent funds, other special funds, and endowments now held and administered by or for the several forms of administration of deaconess work under the three uniting churches shall be carefully safeguarded and administered by the several forms of administration in the interest of those persons and causes for which said funds were established.

3. The commission shall be composed of one bishop chosen by the Council of Bishops; four persons from each jurisdiction chosen by the jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, one a minister of the jurisdiction, and one the president of the jurisdiction Woman's Society of Christian Service; three representatives of the Woman's Division of Christian Service chosen by the Division; one representative of the Board of Pensions; one representative of the Board of Hospitals and Homes; one representative of the Board of Education; the secretary of the Interboard Committee on Christian Vocations; and one staff representative of the Joint Committee on Missionary Personnel. The executive secretary of the Commission on Deaconess Work shall be a member without vote. (See [1103)

4. The duties of the commission shall be:

(a) To recommend to the Joint Committee on Missionary Personnel standards and procedures for enlisting and training young women for deaconess work in The Methodist Church.

(b) To establish minimum salary standards for deaconesses.(c) To receive and act upon recommendations from conference Deaconess Boards, jurisdiction Deaconess Associations, and other agenies.

(d) Other duties in harmony with the constitution as may be set forth in the bylaws

of the commission.

- The commission shall meet annually. Its officers shall be elected quadrennially.
- 6. There shall be an executive committee. Such other committees may be constituted as are necessary for carrying out the duties of the commission.
- 7. A deaconess shall receive her appointment through the regular channels of the Commission on Deaconess Work and the conference Deaconess Board.
- 8. A sabbatical leave for a definite period of time, not exceeding a year, to be spent in special study, may be granted with full or part salary upon recommendation of the executive secretary of the Commission on Deaconess Work and the conference Deaconess Board. Pension credit shall be granted for such sabbatical leave. All agencies employing deaconesses shall be encouraged to make an annual payment into the commission fund for sabbatical leave.

9. (a) There shall be a contributory pension plan for all deaconesses commissioned

on or after July 24, 1940.

(b) For desconesses commissioned or consecrated previous to July 1940, former agreements are continued, and the administrations with which they were connected are responsible for the pensions.

(c) A deaconess employed by an agency having its own pension plan shall partici-

pate in that plan during her term of service with that agency.

10. A deaconess may be granted a leave of absence, not to exceed three years, for health reasons, study, or necessary home duties, with the privilege of continuing her participation in the pension plan. If an extension of leave is granted by the Commission on Deaconess Work, participation in the pension plan for the additional years on leave shall not be permitted. A deaconess on leave of absence shall be a member

of the quarterly conference (¶ 138) and the conference Deaconess Board where she places her church membership while on leave.

11. A deaconess shall surrender her credentials when she is no longer available for

an appointment in The Methodist Church.

12. A person may be reinstated as a deaconess on recommendation of the conference Deaconess Board and the Commission on Deaconess Work and approval by the Joint Committee on Missionary Personnel.

# Constitution of the Jurisdiction Woman's Society of Christian Service

¶ 1255. ARTICLE 1. NAME.—There shall be in each jurisdiction a jurisdiction Woman's Society of Christian Service, auxiliary to the Woman's Division of Christian Service of the Board of Missions. This shall include the Wesleyan Service Guild for employed women.

ARTICLE 2. FUNCTION OR AUTHORITY.—Each jurisdiction Woman's Society shall have authority to promote its work in accordance with the program and policy of the Woman's Division of Christian Service of the Board of Missions. It shall also recommend to the Woman's Division of Christian Service such plans and policies as will make the work within the jurisdiction more effective.

ARTICLE 3. MEMBERSHIP.—The jurisdiction Woman's Society of Christian Service shall be composed of its officers and six delegates from each conference Woman's Society within the jurisdiction, three of whom shall be conference officers; all the women members of the Jurisdictional Board of Missions, and any members of the Woman's Division of Christian Service living within the jurisdiction; a representative of the jurisdiction Deaconess Association; all the bishops of the jurisdiction; and such other persons as the Society may determine.

ARTICLE 4. OFFICERS.—Each jurisdiction Woman's Society shall elect a president, one or more vice-presidents, a recording secretary, a treasurer, a secretary of Missionary Service in Foreign Fields, a secretary of Missionary Service in Home Fields, a secretary of Christian Social Relations, a secretary of Promotion, a secretary of Missionary Education, a secretary of Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Spiritual Life, a secretary of Status of Women, and a secretary of Missionary Personnel. Other officers and secretaries may be elected and such committees appointed as the work may demand in accordance with the plans of the Woman's Division of Christian Service.

ARTICLE 5. ELECTIONS.—Officers shall be elected at the first meeting of the jurisdiction Woman's Society following the meeting of the Jurisdictional Conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers. For an officer elected during a quadrennium, the period to be served shall be considered the first term, thus giving the privilege of re-election for one additional term in the same office.

ARTICLE 6. MEETINGS.—Each jurisdiction Woman's Society shall meet annually at such time and place as it may determine. A majority shall constitute a quorum.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the Division in the quadrennium.

# Constitution of the Jurisdiction Deaconess Association

¶ 1253. 1. In each jurisdiction there shall be a jurisdiction Deaconess Association.

2. (a) All active deaconesses working within the bounds of the jurisdiction shall be members of the association.

(b) All deaconesses in the retired relation shall be honorary members of the

association.

- (c) Other members shall be the president of the jurisdiction Woman's Society of Christian Service, the jurisdiction secretary of Missionary Service in Home Fields, and the president of each conference Woman's Society of Christian Service within the jurisdiction.
- 3. There shall be a meeting of the association held annually or biennially in connection with the jurisdiction Woman's Society of Christian Service.
  - 4. The association shall elect its officers.
  - 5. There shall be an executive committee in the association.
  - 6. The duties of the association shall be:
- (a) To promote deaconess work as authorized by the Commission on Deaconess Work.
  - (b) To arrange workers' conferences.
  - (c) To provide opportunities for fellowship among the workers in the jurisdiction.
  - (d) Other duties in harmony with the constitution as may be set forth in bylaws.

# Constitution of the Conference Woman's Society of Christian Service

- ¶ 1256. ARTICLE 1. NAME.—In each annual conference there shall be organized a conference Woman's Society of Christian Service auxiliary to the jurisdiction Woman's Society and to the Woman's Division of Christian Service of the Board of Missions. This shall include the Wesleyan Service Guild for employed women.
- ARTICLE 2. Purpose.—The purpose of the conference Woman's Society of Christian Service shall be to plan and direct the work of the Society within the conference in accordance with the constitution and bylaws of the Woman's Division of Christian Service.
- ARTICLE 3. MEMBERSHIP AND OFFICERS.—The conference Woman's Society shall be composed of representatives from Societies in the local church, the number to be determined by each conference according to its requirements; such district officers as the conference Society may determine, from each district; all chairmen of conference standing committees; officers or members of the Woman's Division or of the jurisdiction Woman's Society residing within the bounds of the conference; and the following conference officers: a president, a vice-president, a recording secretary, a treasurer, a secretary of Promotion, a secretary of the Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, a secretary of Missionary Education, a secretary of Christian Social Relations, a secretary of Literature and Publications, a secretary of Supply Work, a secretary of Spiritual Life, a secretary of Status of Women, a secretary of Missionary Personnel, and such other secretaries of lines of work as may be required.
- ARTICLE 4. ANNUAL CONFERENCE RELATIONSHIPS.—The president of the conference Woman's Society shall be seated in the annual conference, but without the right to vote unless she is otherwise a member of the conference.
- ARTICLE 5. MEETINGS.—There shall be an annual meeting of the conference Woman's Society when reports shall be received from the conference officers and from the districts. Officers shall be elected, the necessary business transacted, and pledges made for the year. There shall be a program of inspiration and information in harmony with the plans and projects of the jurisdiction Woman's Society and the Woman's Division of Christian Service.
- ARTICLE 6. ELECTIONS.—At the last annual meeting of the quadrennium the conference Woman's Society shall: (a) elect, according to the instructions in \$\ 1255\$, 3, six women from the conference, three of whom shall be conference officers, for membership in the jurisdiction Woman's Society; and (b) nominate three women for membership on the General Board of Missions, the names to be sent to the jurisdiction Woman's Society, according to the instructions in \$\ 1172\$, 2 c. At the annual meeting of the conference Woman's Society preceding the Assembly (\$\ 1251\$), delegates to the Assembly shall be elected in accordance with the stated membership.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the Division in the quadrennium.

# Constitution of Annual Conference Deaconess Board

¶ 1254. 1. In each annual conference there shall be a Conference Deaconess Board.

2. The purpose of the board shall be to create and maintain interest in deaconess work, to establish and interpret deaconess relationships to the annual conference, and to cooperate with the Commission on Deaconess Work in forming policies and making

recommendations regarding deaconess work.

3. The board shall be composed of all active deaconesses serving within the bounds of the conference; the members of the Cabinet; pastors of local churches employing deaconesses; four representatives of the conference Woman's Society of Christian Service; one representative from the Commission on Christian Vocations; and one representative, not a deaconess, from the local board of managers or committee of each project within the conference where deaconesses live or are employed. Retired deaconesses living within the bounds of the conference shall be honorary members, having the privilege of the floor without vote.

4. The duties of the board shall be:

(a) To review, evaluate, and report annually to the Commission on Deaconess Work the standing of all deaconesses within the conference.

(b) To study credentials received from quarterly conferences (¶ 146, 2) and recommend to the Joint Committee on Missionary Personnel possible candidates for the

office of deaconess.

(c) To cooperate with the Commission on Deaconess Work in the annual appointments of deaconesses. It shall submit the list of appointments to be read by the bishop presiding at the annual conference, and to be printed in the journal.

(d) To arrange for the licensing and the consecration service of those deaconesses

assigned to the conference for these purposes.

(e) In cooperation with the conference Woman's Society of Christian Service and other agencies of the church, to initiate and develop plans for the promotion of deaconess work, including an annual program on deaconess work.

(f) To consider complaints and charges against deaconesses; to act as a trial court in case of trial; and to make recommendations to the Commission on Deaconess Work.

5. The board shall meet annually and elect its officers.

- 6. There shall be an executive committee and other committees as are necessary for carrying out the duties of the board.
- 7. The board shall report annually to the annual conference, the jurisdiction Deaconess Association, and the Commission on Deaconess Work. Its report shall be printed in the journal of the annual conference.

# Constitution of the District Woman's Society of Christian Service

¶ 1257. Article 1. Name.—There may be a district Woman's Society of Christian Service auxiliary to the conference Woman's Society of Christian Service. This shall include the Wesleyan Service Guild for employed women.

ARTICLE 2. Purpose.—The purpose of the district Society shall be to unite all the Societies within the district in an earnest effort for the promotion of the work of the conference Woman's Society of Christian Service.

ARTICLE 3. MEMBERSHIP.—All members of Woman's Societies of Christian Service in the local churches of a district shall be considered members of the district Society.

ARTICLE 4. DISTRICT OFFICERS.—The officers of the district Society shall be a president, a secretary of Promotion, a recording secretary, and such other officers as will best develop and promote the interests of the Woman's Society of Christian Service

of the district. The district president, the secretary of Promotion, and such other district officers as the conference Society may determine shall be members of the conference executive committee. <sup>1</sup>

ARTICLE 5. MEETINGS.—There shall be an annual meeting of the district Society, when reports shall be received from the Societies in the district, officers elected, necessary business transacted, pledges made by the Societies, and a program of inspiration and information given along the lines of work of the Woman's Society of Christian Service.

ARTICLE 6. AMENDMENTS.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the Division in the quadrennium.

# Constitution of the Woman's Society of Christian Service in the Local Church

¶ 281. In every local church there shall be a Woman's Society of Christian Service. The following is the authorized constitution for such a Society:

¶ 282. Article 1. Name.—There shall be a Woman's Society of Christian Service in the local church, auxiliary to the conference Woman's Society of Christian Service. A Wesleyan Service Guild, auxiliary to the Woman's Society of Christian Service, composed of employed women, may also be organized in the local church.

ARTICLE 2. PURPOSE.—The purpose of the Woman's Society of Christian Service shall be to unite all the women of the church in Christian living and service; to help develop and support Christian work among women and children around the world; to develop the spiritual life; to study the needs of the world; to take part in such service activities as will strengthen the local church, improve civic, community, and world conditions. To this end this organization shall seek to enlist women, young people, and children in this Christian fellowship, and to secure funds for the activities in the local church and the support of the work undertaken at home and abroad for the establishment of a world Christian community.

ARTICLE 3. MEMBERSHIP.—A woman may become a member of this Society by giving prayer, service, and an annual contribution of money to the total budget through membership offerings, or dues, pledges, or gifts. She shall contribute to, educate for, and promote the total program of the women of Methodism.

ARTICLE 4. FUNDS.—All funds from whatsoever source secured by this Society belong to this organization and shall be disbursed only in accordance with its constitution and by its order.

\*2. The total budget to be secured and administered by a Woman's Society of Christian Service in the local church shall include pledges to missions to be directed through regular channels of finance of the Society, and also funds for local church and community activities.

3. All undesignated funds channeled to the Woman's Division shall be divided in the office of the treasurer of the Woman's Division on a basis to be determined by the Division. There shall be no division of funds by the local Society.

4. Funds for local church and community activities shall be secured and administered by the Woman's Society of Christian Service in the local church.

5. Each Society in the local church shall make an annual pledge to the total budget adopted by the conference Society.

6. Each Society in the local church shall include in its budget a definite amount for a cultivation fund.

ARTICLE 5. OFFICERS AND ELECTIONS.—The officers of the Society shall be a president, one or more vice-presidents, a recording secretary, a treasurer, and secretaries of Promotion, of Missionary Education and Service, of Christian Social Relations, of Student Work, of Youth Work, of Children's Work, of Spiritual Life, of Literature and Publications, of Supply Work, of the Status of Women, a chairman of Local Church Activities, and such other officers in charge of lines of work as may be required. These officers shall be elected at the annual meeting of the Society. The pastor shall be a mem-

<sup>&</sup>lt;sup>1</sup> At the Sixteenth Annual Meeting, the Woman's Division of Christian Service adopted a change in policy affecting the membership of the conference executive committee. According to this recommendation the president is the only district officer with vote on that committee.

ber of the executive committee, ex officio. Where a simpler form of organization is necessary in a small church, there shall be five officers or more, as determined by the local Society. These officers shall share the responsibility for promoting the work of the full quota of officers as listed in this paragraph.

ARTICLE 6. MEETINGS.—The Society shall hold one or more meetings during a month for the transaction of its business and for the study of the work.

ARTICLE 7. AMENDMENTS.—Proposed amendments to this constitution may be sent to the recording secretary of the Woman's Division of Christian Service at least forty days before the last annual meeting of the Division in the quadrennium. Proposed amendments may also be sent directly to the General Conference.

# Bylaws of the Woman's Division of Christian Service of the Board of Missions of The Methodist Church

ARTICLE I .- MEETINGS OF THE DIVISION

Section 1. The annual meeting of the Division shall be held on a date to be designated by the Division or by the Executive Committee of the Division and in connection with the annual meeting of the Board of Missions.

The program of the annual meeting shall be prepared by the president, the vice-president, and the recording secretary in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation.

Section 2. Special meetings of the Division may be called by the Executive Committee of the Division or by the president in consultation with the administrative committee of the Executive Committee on ten days' notice.

Section 3. The following order of business is suggested for the annual meeting:

- 1. Devotional service
- 2. Calling of the roll
- 3. Appointment or election of special committees
- 4. Election of annual meeting committees for the board
- 5. Report of the president
- 6. Report of the vice-president
- 7. Report of the treasurer
- 8. Report of the chairmen and executive secretaries of departments
- Report of the chairman and secretaries of the Section of Education and Cultivation
- 10. Report of standing committees:

Executive Committee

Committee on Spiritual Life

Committee on Literature and Publications Committee on Finance and Estimates

Committee on Permanent Funds and Investments

Committee on Missionary Personnel

Committee on Library Service

Committee on Status of Women Committee on Supply Work

Committee on Constitution and Bylaws

Committee on Nominations

Committee on the World Federation of Methodist Women

Committee on Policy Committee on Pensions

Committee on Salaries

Committee of the Wesleyan Service Guild

<sup>\*</sup> See bylaws of the Wesleyan Service Guild Unit in the Local Church, Art, VII, Section 2, second paragraph, which reads: "The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds,"

- 11. Report of special committees
- 12. Unfinished business
- 13. New business
- 14. Approval of minutes
- 15. Adjournment

Section 4. The Quadrennial Organizational Meeting, using the order of business suggested in Section 3, shall include the nomination of officers, members-at-large of the board, executive committee members, and other committee members of the board, to be elected by the board; the election of other officers of the Division; the organization of the departments; the organization of the Section of Education and Cultivation; and the election and organization of standing committees.

Section 5. The majority of the members of the Division or of any group of the Division shall constitute a quorum for the group concerned.

 $Section \ 6$ . The staff of the Division shall have the privileges of the floor for discussion.

#### ARTICLE II.—OFFICERS AND THEIR DUTIES

Section 1. There shall be the following four general officers of the Division: a president, a vice-president, a recording secretary, and a treasurer.

Section 2. There shall be a president of the Division who will be nominated by the Division to the board as one of the vice-presidents of the board. The president of the Division shall be the president of the Assembly.

She shall preside at all meetings of the Division, of its Executive Committee and of the administrative committee of the Executive Committee, and be an ex officio member of all committees of the Division. She shall be a member of the Executive Committee of the board and of the Joint Section of Education and Cultivation.

She shall sign with the recording secretary all documents relating to the transfer

She shall sign with the recording secretary all documents relating to the transfer of real estate and all other legal papers not otherwise provided for and make affidavit or acknowledgment that may be required or necessary thereto. With the responsible officer, she shall sign all official documents, including notes.

She shall provide for the presentation of recommendations by the Division to the board and shall authorize the transmission of actions of the Division to the persons or groups concerned, unless otherwise ordered. She shall represent the Division in organizations or related meetings to which representation is not otherwise provided.

Section 3. There shall be a vice-president of the Division who shall be elected by the Division at the quadrennial meeting. She shall actively aid in advancing the work of the Division. In the absence of the president, she shall preside at the meetings of the Division or of its Executive Committee.

Should the office of president become vacant, the vice-president shall assume the duties of the office for the remainder of the year, or until the successor to the president shall have been elected. She shall be vice-president of the Assembly. She shall have responsibilities for promoting the use of the monthly program materials and the coordination of plans for program building. She shall be a member of the enlarged staff of the section.

She shall be chairman of the standing Committee on the World Federation of Methodist Women and direct the work of presenting information on the World Federation of Methodist Women.

She shall receive reports from the vice-presidents of the jurisdiction Woman's Societies of Christian Service, in accordance with the pattern of the Woman's Division of Christian Service.

Section 4. There shall be three additional vice-presidents by virtue of their office as chairmen of the departments of the Division. In the absence of the president and the vice-president, one of these vice-presidents shall assume the duties of the presiding officer.

Section 5. There shall be a recording secretary of the Woman's Division, elected by the Division at its quadrennial meeting. She shall give notice of all meetings of the Division and of its Executive Committee, keep a permanent record of all proceedings, see that each member of the Division receives a copy of the minutes of the annual meeting and of the Executive Committee meetings, present all recom-

mendations of the Executive Committee to the Division, notify members of committees of their appointments, and sign documents, with other responsible officer or officers, as authorized. She shall be chairman of the Committee on Annual Report. She shall be secretary of the Assembly.

Section 6. There shall be a treasurer of the Division, nominated by the Division and elected by the board at the quadrennial meeting. She shall hold the funds of the Division subject to authenticated drafts, and shall perform such other duties as usually pertain to the office of the treasurer. She shall also be charged with the responsibility of receiving and holding all permanent funds, endowments, special funds, and securities of the Division according to the regulations of the Division and the board, and shall properly disburse the returns therefrom. She shall be a member of the Committee on Permanent Funds and Investments. In consultation with the committee she shall invest the funds entrusted to her care. She shall keep the funds for each department separate. She shall be a member of the standing Committee on Financial Promotion of the section and a member without vote of the Committee on Policy of the Division. She shall have such ex officio relationships to the various parts and committees of the Division as indicated in bylaws related to them. She shall be responsible for providing information for the Council on World Service and Finance as required by action of the General Conference. She shall make regular reports to the Division and its Executive Committee.

Section 7. (1) There shall be an assistant treasurer for the funds of the Department of Work in Foreign Fields, nominated by the Division and elected annually by the board. She shall disburse the funds for this department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(2) There shall be an assistant treasurer for the funds of the Department of Work

in Home Fields, nominated by the Division and elected annually by the board. She shall disburse the funds for the department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(3) There shall be an assistant treasurer with general duties, nominated by the

Division and elected annually by the board.

Section 8. There shall be a disbursing officer of the Division, nominated by the Division and elected annually by the board. She shall countersign all checks of the Woman's Division; she shall be vested with the responsibility of noting that all withdrawals are supported by proper documentary evidence and approvals thereon.

Section 9. There shall be one or more executive secretaries of the Department of Work in Foreign Fields, nominated by the Division and elected by the board at the quadrennial meeting. They shall administer the work in foreign fields. Assignment of fields is by vote of the Division.

The executive secretaries of the Department of Work in Foreign Fields shall supervise and administer the work in the special areas assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions. They shall be the official correspondents of the Woman's Division with the missionary agencies, committees, and workers on these fields. They shall study the needs of their respective fields and, through conferences with missionaries and nationals, they shall seek to secure a firsthand knowledge of the work. They shall represent to the department the needs and opportunities in their fields. They shall receive askings from the field committees and shall present them annually to the standing Committee on Finance and Estimates of the Division. They shall cooperate with the bishops in charge of the fields, with the other secretaries of the department, and with the Division of World Missions, and shall seek to work out a unified policy of missionary administration on the fields. They shall represent the Division on committees of the Division of Foreign Missions of the National Council of the Churches of Christ in the U.S.A.

The executive secretaries of the Department of Work in Foreign Fields shall make regular reports to the Division and its Executive Committee.

There shall be associate and/or assistant secretaries as the needs of the work require. They shall be nominated by the Division for election by the board.

Section 10. There shall be one or more executive secretaries of the Department of Work in Home Fields, nominated by the Division and elected by the board at the quadrennial meeting. They shall administer the work in home fields. Assignment of responsibilities is by vote of the Division. There shall be associate and/or assistant secretaries as the needs of the work may require. They shall be nominated by the

Division for election annually by the board.

(1) The executive secretaries of the Department of Work in Home Fields shall supervise and administer the work in home fields as assigned to them in accordance supervise and administer the work in home fields as assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions. They shall be the official correspondents of the Woman's Division with the agencies, committees, and workers in these fields. They shall study the needs of their respective fields and seek to have firsthand knowledge of the work. They shall present to the department the needs and opportunities in these fields. They shall receive askings from the fields and shall present them annually to the standing Committee on Finance and Estimates of the Division. They shall conduct survey and research studies, promote conferences and institutes for workers and local board members. They shall cooperate with the staff of the Division of National Missions and other boards and agencies of the church carrying on similar work. They shall represent the Division on committees of the National Council of the Churches of Christ in the the Division on committees of the National Council of the Churches of Christ in the U. S. A. to which they have been assigned. The executive secretaries of the Department of Work in Home Fields shall make regular reports to the Executive Committee and the annual meeting of the Division.

(2) The executive secretary of the Commission on Deaconess Work shall perform the duties assigned to her by the Department of Work in Home Fields and the Commission on Deaconess Work. She shall keep the records of the commission and the official records of all deaconesses. She shall act to complete the transfers of deaconesses in the field and the licensing of deaconesses through the annual conference

deaconess boards.

She shall make recommendations to the Department of Work in Home Fields concerning the following matters: those eligible for the privilege of the sabbatical year; those requesting leave of absence; those entitled to retirement with pension, and the amounts necessary for study and pension.

Section 11. There shall be an executive secretary for the Department of Christian Social Relations, nominated by the Division and elected by the board at the quadrennial meeting. There shall be one or more associate secretaries nominated by the

rennial meeting. There shall be one or more associate secretaries nominated by the Woman's Division for election annually by the board.

They shall promote the work of the Department of Christian Social Relations through jurisdiction, conference, district, and local Societies in line with the purpose as defined in the Constitution of the Woman's Division. They shall cooperate with the Woman's Section of the Joint Section of Education and Cultivation in the promotion of those phases of the program of the Woman's Division for which there is joint responsibility.

The executive secretary shall receive reports of work done in the jurisdictions and conferences and make reports to the executive committee and annual meetings of

the Division.

Section 12. There shall be an executive secretary of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the quadrennial meeting as one of the two general secretaries of the Joint Section of Education and Cultivation. She shall be responsible for the work of organization and promotion in the Woman's Division. She shall have general administrative responsibility for the work of the Woman's Section. She shall cooperate with the three departments of the Division in the promotion of their work. In cooperation with the secretaries of the Woman's Section of the Joint Section of Education and Cultivation, she shall coordinate and further all phases of organization and proand Cultivation, she shall coordinate and further all phases of organization and promotion within the section.

She shall be responsible for coordinating plans for officers' training and for the creation of plans and methods for the cultivation of the Woman's Society of Christian Service and for the extension of the organization throughout the church in the United

States.

She shall encourage the members of the Woman's Society to accept their responsibility to the total program of the local church. She shall be responsible for promoting fellowship activities.

She shall recommend to the Division through the regular channels such field workers

as the needs demand.

She shall be a member ex officio of the Committee on Literature and Publications and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials. She shall be a member of the standing Committee on Status of Women and a member ex officio of the standing Committee on Finance and Estimates of the Division, of the Committee on Organization and Promotion and the Committee on Financial Promotion in the section, and of the standing Committee of the Wesleyan Service Guild.

She shall receive the reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 13. There shall be a secretary of Missionary Education of the Section of Education and Cultivation who shall be recommended by the Woman's Division of Christian Service to the Joint Section of Education and Cultivation for election by the board at the quadrennial meeting as secretary of Missionary Education of the Woman's Section of the Joint Section of Education and Cultivation. She shall collate and publicize available missionary information and materials and present plans and methods for use by the constituency and develop interest in the support of the missionary work of the Woman's Division. She shall promote plans for missionary education through schools of missions, institutes, seminars, and special conferences. In cooperation with the three departments of the Woman's Division, the secretaries of the Section of Education and Cultivation, and of the Joint Section of Education and Cultivation, she shall direct and promote through the channels of the jurisdiction, conference, district, and local Societies, the study plans and study courses approved by the Woman's Division for the Woman's Society of Christian Service. She shall cooperate with other agencies of the church and interdenominational groups engaged in missionary education. She shall cooperate with the editor or editors responsible for the creation of program and cultivation materials having to do with missionary education. She shall receive reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 14. There shall be a secretary of the Wesleyan Service Guild. She shall be elected by the board through the regular channel of nominations. Consideration will be given to recommendations from the standing Committee of the Guild. She shall promote the organization of the Wesleyan Service Guild, through the standing Committee of the Guild, and through jurisdiction, conference, and district committees of which the Guild secretaries are chairmen. As a member ex officio of the Committee on Literature and Publications of the Woman's Division, she shall cooperate in such adaptation of materials as seem desirable. She shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the Division the needs and interests of employed women in their relationship to the ongoing program of the Christian church. She shall be a member of the standing Committee on the World Federation of Methodist Women, of the standing Committee on Status of Women, of the standing Committee of the Wesleyan Service Guild, of the standing Committee of the Department of Christian Social Relations, and of the enlarged staff of the section, and an ex officio member of the standing Committees on Missionary Personnel and Finance and Estimates of the Division. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 15. There shall be the following associate secretaries in the Section of Education and Cultivation: a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, and a secretary of Audio-Visual Education; and such field workers as the needs of the work demand. These associate secretaries and the field workers shall be recommended by the Woman's Division to the Joint Section of Education and Cultivation through the Woman's Section of the Joint Section of Education and Cultivation for election annually by the board.

Section 16. The secretary of Field Cultivation shall consult with the executive secretaries of the Departments of Work in Foreign and Home Fields as to mission-aries and deaconesses who will itinerate. She shall establish a speakers' bureau, planning the itineraries of the field workers, the missionaries, deaconesses, and other speakers in consultation with the secretaries of the Woman's Section and the jurisdiction secretaries of Promotion and in cooperation with the General Section of the Joint Section of Education and Cultivation. She shall seek in every way to make such itineraries most effective by conferring with speakers as to the best techniques of presenting the work and by helping conference officers to conserve the values of these itineraries. She shall study

the conferences and in cooperation with the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation and the jurisdiction and conference secretaries of Promotion plan for efficient cultivation. She shall take such speaking engagements as possible in the time available.

Section 17. The secretary of Student Work shall promote the plans and programs for the Student Work of the Woman's Division through the Woman's Section of the Joint Section of Education and Cultivation. She shall work cooperatively with the secretary of Student Work in the General Section of the Joint Section of Education and Cultivation. She shall represent the work of these divisions in the Methodist Student Movement.

She shall represent the Woman's Division in committees correlating student work and in such other committees, conferences, and meetings as concern student work in relation to the Board of Missions. She shall work with the staff of the Department of Student Work of the Board of Education in planning approaches to the campus and in arranging campus itineraries for missionaries and other speakers. She shall be a member ex officio of the standing Committee on Missionary Personnel of the Woman's Division. She shall cooperate with this committee in finding candidates. She shall be a member of the subcommittee on Missionary Education in schools, colleges, and theological seminaries, of the Interboard Committee on Missionary Education, and of the National Conference of Methodist Youth.

She shall work also with the jurisdiction and conference secretaries of Student Work, and shall perform such other duties as the Woman's Division may define.

She shall receive reports of Student Work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 18. The secretary of Youth Work shall be responsible for the preparation of plans and programs for the World Friendship groups of girls meeting regularly to study the work of the Woman's Division of Christian Service. She shall promote the accepted plan of missionary education of youth through jurisdiction and conference secretaries of Youth Work. She shall perform such other duties as the Division may define. She shall represent the Woman's Division in a subcommittee on Youth Work of the Interboard Committee on Missionary Education and in other meetings where youth interests are concerned. She shall be an ex officio member of the standing Committee on Missionary Personnel of the Division and of the National Conference of Methodist Youth.

She shall receive reports of work done in invisidiations and the standing domains the shall receive reports of work done in invisidiations.

She shall receive reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 19. The secretary of Children's Work shall be responsible for carrying out the plans for missionary education of children of preschool, primary, and junior age groups, as authorized by the Board of Missions. She shall promote missionary education of children through jurisdiction and conference secretaries of Children's Work according to the accepted plan. She shall perform such other duties as may be defined. She shall represent the Children's Work of the Board of Missions in the subcommittee on Children's Work of the Interboard Committee on Missionary Education, and in other committees concerned with the missionary education of children. She shall be a member of the standing Committee on the World Federation of Methodist Women.

She shall receive reports of work done in jurisdictions and conferences and make regular reports to the annual and executive committee meetings of the Division.

Section 20. The secretary of Audio-Visual Education shall promote the work of the Woman's Division of Christian Service by producing and distributing audio-visual materials including motion pictures, filmstrips, and other audio-visual materials to be used in education and cultivation and shall develop a program for the training of Woman's Society leaders and members in the most effective use of such materials. She shall cooperate with the department of visual education in the General Section of the Joint Section of Education and Cultivation and with the Television, Radio and Film Commission of The Methodist Church. She shall make regular reports to the annual and executive committee meetings of the Division.

Service, elected by the board, as the needs of the Woman's Division of Christian Service, elected by the board, as the needs of the work may demand. All field workers shall itinerate throughout the Societies and Guilds of the conferences under the

guidance of the secretary of Field Cultivation of the Division, the jurisdiction and conference secretaries of Promotion, and the Division, jurisdiction and conference secretaries

of the Wesleyan Service Guild.

The field worker shall seek to organize Societies and Guilds; she shall help to train leaders; she shall interpret the function and program of the Woman's Society of Christian Service and the Wesleyan Service Guild; and shall promote in all ways possible the work of the Division.

Following each conference itinerary, the field worker shall report her activities within the conference to the Division secretary of Field Cultivation, to the jurisdiction and conference secretaries of Promotion and to the Division, jurisdiction, and conference

secretaries of the Wesleyan Service Guild.

The field worker shall submit a statement of expenses involved in each conference itinerary to the executive secretary of the Section of Education and Cultivation.

Section 22. When a secretary or secretaries of Missionary Personnel are to be elected, suggestions shall be offered by the Woman's Division of Christian Service to the Committee on Nominations of the Joint Committee on Missionary Personnel.

Section 23. There shall be an editor of The Methodist Woman, nominated by the Division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall have the entire responsibility for editing The Methodist Woman. As a member ex officio she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 24. There shall be a woman editor of World Outlook, recommended by the Woman's Division to the Joint Section of Education and Cultivation through the Woman's Section of the Joint Section of Education and Cultivation for election annually by the board. She shall be an editorial secretary of the Joint Section of Education and Cultivation and shall be responsible for editing the woman's share of World Outlook and the woman's share of all other joint publications. As a member ex officio she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Woman's Division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 25. There shall be an editor of Literature for the Woman's Division nominated by the Division and elected annually by the board. She shall be an edi-

torial secretary of the Woman's Division.

The editor of Literature, in cooperation with the standing Committee on Literature and Publications, shall be responsible for creating and editing all programs, cultivation materials, and such other literature as may be required to meet the needs of the Division and of the jurisdiction, conference, and district Societies, and of Societies in the local church. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 26. There shall be an associate editor of Literature, nominated by the Division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall work in cooperation with the standing Committee on Literature and Publications and take her proportionate share of the responsibility in the production of literature for the Division. She shall have full responsibility for the work allocated to her. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 27. There shall be such additional editors and associate editors as the work may demand and as approved by the Woman's Division.

Section 28. There shall be a publication and business manager, nominated by the Division and elected annually by the board. She shall be the business manager for the production, sale, and distribution of The Methodist Woman, and of the literature

of the Woman's Division. She shall be responsible for getting copy in correct form to the printers on schedule after due consultation with the responsible editor. She shall work in cooperation with the standing Committee on Literature and Publications. She shall have the responsibility for determining the quantity of and placing the order for literature of other agencies to be handled by Literature Headquarters. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 29. There shall be a circulation manager and secretary of Literature nominated by the Division and elected annually by the board. She shall be responsible for the promotion of the sale of all literature authorized by the Woman's Division and by the Woman's Section of the Joint Section of Education and Cultivation for the promotion of the work. She shall keep in touch with the jurisdiction and conference secretaries of Literature and Publications, direct them in the evaluation and use of all literature, including the program materials of the Woman's Division, and secure from them reports concerning the suitability of the material to meet conference needs. She shall cooperate with the standing Committee on Literature and Publications. She shall make regular reports to the annual and executive committee meetings of the Division.

Section 30. There shall be an Editorial Board, composed of the editors, the publication and business manager, and the circulation manager. Immediately following the annual meeting of the Woman's Division, this board shall meet and organize, electing its own chairman and secretary, and upon request of the responsible editor shall arrange among its members for any allocation of the work necessary. Details of publications shall be cleared through this board. The board shall make regular reports to the annual and executive committee meetings of the Division.

Section 31. There shall be a meeting at regular intervals of the Woman's Division staff for the purpose of correlating the entire work of the Woman's Division and keeping each member informed concerning the total work of the Woman's Division. The staff shall elect its own chairman. The chairman shall be elected on the basis of rotation among the various staff groups, namely, the Department of Work in Foreign Fields, the Department of Work in Home Fields, the Department of Christian Social Relations, the Woman's Section of the Joint Section of Education and Cultivation, the Editorial Board, the treasurers, and the secretaries of Missionary Personnel. The staff shall elect quadrennially two of its members, other than the treasurer, to serve as nonvoting members of the standing Committee on Policy of the Division.

#### ARTICLE III.—Publications

Section 1. The Woman's Division of Christian Service shall assume its proportionate share in editing and promoting the church-wide missionary magazine World Outlook and such other literature as may be needed for joint circulation.

Section 2. There shall be a magazine entitled The Methodist Woman which shall be edited and published by the Woman's Division of Christian Service. This magazine shall represent and promote the policies, program, and work of the Woman's Division.

#### ARTICLE IV.—ELECTIONS

Section 1. The president, the vice-president, the recording secretary, and the chairmen of the three departments, who shall be vice-presidents of the Division, shall be nominated and elected by ballot at the quadrennial meeting. If the nominating ballot is a two-thirds ballot, it shall become the elective ballot.

These officers shall be eligible for re-election to the same office for one additional

term.

Section 2. At the quadrennial meeting each member of the Division shall register a first and second choice for membership in a department. The president, vice-president, recording secretary, and chairmen of the three departments shall constitute a committee to arrange these choices into the membership of the departments. In each department there shall be at least one representative from each jurisdiction.

Section 3. At the opening session of the quadrennial meeting there shall be elected by the Division, from its membership, a Special Committee on Nominations.

This committee shall be composed of twelve women, two from each jurisdiction, and one bishop, appointed by the bishops of the Division.

This committee shall present to the Division the nominations for election by the

board of a treasurer or treasurers and assistant treasurers, a disbursing officer, the executive secretaries and other secretaries, the editors, the publication and business manager, the circulation manager and secretary of Literature, the field workers, the assistants to executive secretaries and other secretaries, nine members of the Division to serve on the executive committee of the board, twelve members-at-large of the board, six of whom shall be the presidents of the jurisdiction Woman's Society of Christian Service. This committee shall nominate for election by the Division eight women for membership on the Joint Section of Education and Cultivation.

Section 4. At the quadrennial meeting, the standing Committee on Nominations of the Division, composed of the vice-president and two members appointed by each department and by the Section of Education and Cultivation, shall present for nomination and election by the Division, the chairmen and members of the standing committees of the Division; and from the membership of the Section of Education and Cultivation, a chairman of the Section of Education and Cultivation in the Woman's Division; one member of the Woman's Division and one member of the staff for representation on the Commission on Promotion and Cultivation; six women of the Division for membership on the standing Committee of the Wesleyan Service Guild and three women for membership on the Commission on Deaconess Work.

At the quadrennial meeting of the Division, the standing Committee on Nominations shell recommend to the Division for representation.

tions shall recommend to the Division for nomination to the board the representatives

of the Division on the Interboard Committee on Missionary Education.

At the quadrennial meeting of the Division and thereafter at each annual meeting the standing Committee on Nominations of the Division shall recommend to the Division, for nomination to the board, representatives of the Division on the following committees of the board:

1. Committee on Bylaws 2. Committee on Finance

3. Committee on Pensions 4. Joint Committee on Missionary Personnel

5. Committee on Salaries

6. Committee on Minutes and Records

At each annual meeting of the Division, except the quadrennial meeting, the standing Committee on Nominations shall recommend to the Division for presentation to the Joint Section of Education and Cultivation for election by the board, nominations for the woman editor of World Outlook, a secretary of the Wesleyan Service Guild and the associate secretaries in the Woman's Section of the Joint Section of Education and Cultivation (viz., a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, a secretary of Children's Work, and a secretary of Audio-Visual Education), the field workers, and the assistants to the executive secretary and the secretary of Missionary Education of the section.

At each annual meeting of the Division, except the quadrennial meeting, the standing Committee on Nominations of the Division shall recommend to the Woman's Division nominations for election by the board of assistant treasurers, the disbursing

officer, associate and assistant secretaries, the editors, the publication and business manager, and the circulation manager and secretary of Literature.

At the quadrennial meeting and thereafter at each succeeding annual meeting of the Division, the standing Committee on Nominations shall present for election by the Division nominations for the members representing the Woman's Division on the Interdivision Committees on Work in Foreign Fields and Work in Home Fields.

Section 5. At each annual meeting of the Division, the president, the vice-president, and the recording secretary shall appoint the members of the Division to serve on the following committees of the board during the period of the meeting:

1. Committee on Appropriations for All Purposes

2. Committee on General Reference 3. Committee on Treasurers' Reports

4. Committee on Resolutions, two members

Section 6. Those officers, chairmen of committees, or members of committees elected at the quadrennial meeting, unless it is stated otherwise in the bylaws of the Division, shall hold office for the quadrennium or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the Division.

- Section 7. Those officers, chairmen of committees, or members of committees, elected annually, shall hold office for one year or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the Executive Committee of the Division.
- Section 8. All officers and chairmen of committees shall be elected from the membership of the Division.
- Section 9. For an elected officer, who is on the payroll and shall have reached the age of retirement fixed by the pension plan of the Woman's Division, between an annual meeting and the following June 1, the date of retirement shall be June 1. If the age of retirement is reached between June 1 and the following annual meeting, the date of retirement shall be at the close of the annual meeting.

#### ARTICLE V.—FINANCES

Section 1. The work of the Woman's Division shall be supported by the monies derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised for special projects or collected in meetings held in the interest of the work of the Division.

Section 2. All funds from whatsoever source secured under the auspices of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service, belong to the Division and shall be disbursed in accordance with its con-

stitution and bylaws.

Unless otherwise ordered by the Division, all monies secured by all organizations of the Division, except those for use in a local Society for local church and community activities, and the cultivation funds for jurisdiction, conference, district, and Societies or monthly by her to the treasurer of the Division. The monies, which must be sent to the district and/or conference treasurer for forwarding to the Division, include bequests and devises to local Societies from decedent estates which are designated in whole or in part by the donor for home and/or foreign missions.

Section 3. Funds held by any of the conference or district treasurers shall be deposited in a banking institution in the name of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service.

Section 4. The fiscal and appropriation year of the Woman's Division shall be June 1 to May 31. The fiscal year of the conference Woman's Society of Christian Service shall be June 1 to May 31.

Section 5. The Division shall present its appropriations for approval by the board at the annual meeting. These appropriations shall not exceed the income for such purposes of the preceding fiscal year of the Division.

Section  $\theta$ . Appropriations for the Joint Section of Education and Cultivation shall be made by the Woman's Division and transmitted to the Joint Section of Education and Cultivation through the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation.

Appropriations made to the Joint Section of Education and Cultivation shall be adequate to cover the part of the total task that definitely belongs to the Woman's Division and to include an equitable proportion of the expense of all joint literature

and other joint cultivation enterprises.

- Section 7. The Division shall appropriate annually a Contingent Fund of not less than two per cent nor more than four per cent of the total appropriations made by the Division, to be allocated proportionately to the three departments, to the Woman's Section of the Joint Section of Education and Cultivation, and for General Administration.
- Section 8. Undirected income for appropriations shall be divided in the office of the treasurer of the Woman's Division on a basis to be agreed upon by the Division.
- Section 9. Provision for missionary projects shall be made within appropriations, the money to be sent to the treasurer of the Woman's Division by the local Society through the regular channels.\*

Section 10. All annuities shall be invested during the life of the annuitant.

<sup>\*</sup> Missionary projects are limited to: (a) Missionary and deaconess support. (b) Those projects designated each year as Study Book Projects for the approved studies.

Section 11. Undesignated gifts, bequests, and lapsed annuities given to the Division shall be divided equally between the Departments of Work in Home and Foreign Fields. These funds shall be held by the treasurer of the Division with the restricted funds as

Home and Foreign Work credits to be voted out by the department concerned.

Designated gifts, bequests, and lapsed annuities for any department of the Division, above the amount included in the basis of appropriation for the year 1941, shall become a part of the credits of the department designated and held with restricted

funds subject to withdrawal upon vote of the department concerned.

Section 12. The title to all real estate for use by institutions entirely supported by a conference or receiving support from a conference or its Societies in local churches, shall be vested either in the Woman's Division of Christian Service, or in the conference Woman's Society of Christian Service, provided it is incorporated.

NOTE.—This applies to future conference incorporations. Existing conference corporations, holding institutions or properties which receive support from the former merging organizations, either locally or nationally, shall come into this relationship by voluntary action on a recommendation of the conference Society and approval of the

Woman's Division of Christian Service.

The title to all property, real and personal, specifically designated by the donor for the work of the Woman's Division of Christian Service within a conference, may be held by, and be vested in, the conference, provided it is incorporated; otherwise it must be held by the Woman's Division of Christian Service for the benefit of the conference. All property which is not specifically designated by the donor for work within a conference but which is transferred or paid to the conference through gift, bequest, or devise, shall be transferred or paid by the conference treasurer to the treasurer of the Woman's Division of Christian Service and credit on receipts given to the conference for the principal of the gift.

Section 13. The Division shall authorize the creation of a revolving fund of

\$250,000 as a minimum.

The procedure for use of the Revolving Fund shall be as follows: The treasurer shall be authorized to use the Revolving Fund for current operations as emergencies may arise. The Revolving Fund shall be balanced and the total amount shall be on hand at the end of each fiscal year. In the event of the liquidation of the Revolving Fund, the monies contributed at its inception shall be directed to the retirement and relief funds held for the payment of obligations to missionaries and deaconesses of the uniting boards and Societies in proportion to the amounts contributed by uniting boards and Societies.

Section 14. There shall be Life Memberships, Honorary Life Memberships, and Honorary Life Patrons for the purpose of developing interest and increasing the finances of the Division.

Life memberships for adults shall be \$25; Honorary Life Memberships shall be \$100; Honorary Life Patrons, \$300. Honorary Youth Memberships shall be \$15; Honorary Junior Memberships, \$10; Honorary Baby Memberships, \$5.

Recognition of these special memberships shall be given by suitable pins or certificates.

Section 15. Memorial Memberships of \$50 shall be one of the methods of developing interest and increasing finances for the Division, the total from these Memorial Memberships to be used for missionary and deaconess retirement.

Section 16. The Woman's Division of Christian Service shall observe an annual Week of Prayer and Self-Denial. The offering received during this period shall be divided equally between the Departments of Work in Home and Foreign Fields, and shall be used for missionary projects in addition to the funds received through the appropriations, as designated by the Woman's Division.

NOTE.—Thank offerings, Christmas offerings, and Lenten offerings may be used as methods for securing the total budget (missionary funds and local funds) of the Woman's Society of Christian Service in each local church.

Section 17. For use in the promotion of the work of the Division there may be cultivation funds in the Division and its auxiliary Societies, including the Wesleyan Service Guild, in the jurisdiction, conference, district, and the local church.

One fourth of one cent per adult member of a conference Society shall be sent by the conference to the Division for the Division Cultivation Fund. This fund shall

be used to defray the expenses of board members annually to a meeting of their jurisdiction Woman's Society of Christian Service and to one executive committee meeting of their conference Society.

This fund shall be held as one for the Woman's Society of Christian Service and the Wesleyan Service Guild, the record of receipts from each group to be kept separate on the treasurer's books on jurisdiction, conference, and district levels.

Section 18. There shall be a contributory pension plan in the Woman's Division of Christian Service. This plan shall be compulsory for all missionaries and deaconesses of the Woman's Division who were commissioned on or after July 25, 1940, or whose salary began on or after April, 1940.

The pension plans which prevailed in the three constituencies shall apply to missionaries and deaconesses who were commissioned prior to July 25, 1940.

Section 19. Cash secured for Supply Work shall be sent through the regular channels—that is, from the treasurer of the Society in the local church to the district or conference treasurer and then to the treasurer of the Division. When cash is designated for certain work, the treasurer of the Division shall forward the same direct to the project designated; if designated only for a department, the money shall be disbursed according to the recommendations of the department concerned. All such funds shall be over and above the pledge of any Society in the local church, district, or conference.

Section 20. All monies secured by all units of the Wesleyan Service Guild except those for use in the local unit for local church and community activities and cultivation funds shall be sent through the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer of the Woman's Society of Christian Service and then to the treasurer of the Division as Wesleyan Service Guild funds.

Section 21. Fifty per cent of the receipts of the Methodist Youth Fund shall be

contributed to the Woman's Division of Christian Service.

The annual conference treasurer shall send monthly one half of the receipts for that month to the treasurer of the conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly marked "Methodist Youth Fund" by each person handling the funds.

The contributions from the Methodist Youth Fund shall be over and above the

pledges of the adult Societies and shall be credited under conference income for ap-

propriations.

Section 22. Fifty per cent of the offerings of children received in additional ses-

sions shall be contributed to the Woman's Division of Christian Service.

The annual conference treasurer shall send monthly one half of the receipts of the Children's Service Fund for that month to the treasurer of the conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly designated as the "Children's Service Fund" by each person handling the funds.

The offerings received from children in additional sessions shall be over and above the pledges of the adult Societies and shall be credited under conference income for

appropriations.

ARTICLE VI.—Section of Education and Cultivation

Section 1. There shall be a Section of Education and Cultivation composed of the members of the Woman's Division of Christian Service who are members of the Joint Section of Education and Cultivation, the executive secretary, the assistant to the executive secretary, the secretary of Missionary Education, the assistant to the secretary of Missionary Education, the secretary of the Wesleyan Service Guild, the associate secretaries of the Woman's Section of the Joint Section of Education and Cultivation, two secretaries of Missionary Personnel, the editors, the publication and business manager, and the circulation manager and secretary of Literature. The president of the Woman's Division of Christian Service, the vice-president of the Division, the treasurer of the Division, the chairmen of the standing committees on Spiritual Life, Literature and Publications, Status of Women, Supply Work, and Missionary Personnel, three executive secretaries of the Department of Work in Foreign Fields, three executive

secretaries of the Department of Work in Home Fields, the executive secretary and two associate secretaries of the Department of Christian Social Relations shall be members ex officio. The presidents of jurisdiction Societies when present shall be coopted as members of the section. Interboard secretaries related to the Woman's Division, when present, shall be coopted.

Those members of the section who are members of the Executive Committee of the Woman's Division shall constitute an executive committee of the section. The members of the staff who are members of the section and the *ex officio* members shall

have the same relationship to the executive committee.

Section 2. The section or its executive committee, which is the section ad interim, shall meet in connection with the meetings of the Woman's Division. The agenda for the meetings shall be prepared by the chairman and the recording secretary in consultation with the executive secretary.

Section 5. It shall be the duty of the section to supervise and be responsible to the Woman's Division for the work assigned to it by the Division. It shall counsel and aid the secretaries of the section in their duties, and shall take all necessary measures

to put into effect the actions of the Woman's Division.

The section shall study the education, cultivation, and organization policies of the Woman's Division and shall formulate and present plans to the Division for the coordination and promotion of these policies through the Woman's Section of the Joint Section of Education and Cultivation.

The section shall make recommendation to the Committee on Nominations of the

Division in case of a vacancy among the elected staff of the section.

- Section 4. The section shall consider the annual budget of the Woman's Section of the Joint Section of Education and Cultivation submitted by the executive secretary and make recommendations to the Committee on Finance and Estimates of the Woman's Division.
  - Section 5. The section may provide such committees as it finds necessary.
- Section  $\theta$ . The section shall receive reports from the secretaries and committees, and shall present reports to the Woman's Division and its Executive Committee.
- Section 7. At the quadrennial meeting the section shall appoint two members of the section to serve on the standing Committee on Nominations of the Division.
- Section 8. The chairman shall preside at all meetings of the section and of the executive committee of the section and shall perform the duties usually required of this officer. She shall be a member ex officio of all committees of the section. In the absence of the chairman, the section shall choose a chairman pro tem.
- Section 9. There shall be a recording secretary who shall record and file all minutes of the section and of the executive committee of the section.
- Section 10. There shall be a standing Committee on Organization and Promotion composed of the executive secretary, the assistant to the executive secretary, half the members of the section, the six jurisdiction secretaries of Promotion, the secretary of Field Cultivation, the field workers who have not been assigned to the standing Committee of the Wesleyan Service Guild, and the secretary of Promotion of the standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.
- Section 11. There shall be a standing Committee on Missionary Education composed of the secretary of Missionary Education, the assistant to the secretary of Missionary Education, half the members of the section and the six jurisdiction secretaries of Missionary Education, one jurisdiction secretary of Missionary Service in Foreign Fields, one jurisdiction secretary of Missionary Service in Home Fields, and the chairman of the Committee on Missionary Education of the standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.
- Section 12. There shall be a standing Committee on Student Work composed of the secretary of Student Work, three members of the section, and the six jurisdiction secretaries of Student Work. The editor responsible for the literature of this committee shall be a member ex officio. This committee shall meet annually.

- Section 13. There shall be a standing Committee on Missionary Education of Youth composed of the secretary of Youth Work, three members of the section, the six jurisdiction secretaries of Youth Work, the member of the staff of the Joint Department of Missionary Education having responsibility for Youth Work, and the staff member of the Youth Department having responsibility for Methodist Youth Fund promotion. The editor responsible for the literature of this committee shall be a member of officie. This committee shall meet appealing. ber ex officio. This committee shall meet annually.
- Section 14. There shall be a standing Committee on Missionary Education of Children composed of the secretary of Children's Work, three members of the section, the member of the staff of the Joint Department of Missionary Education having responsibility for Children's Work and the six jurisdiction secretaries of Children's Work. The editor responsible for the literature of this committee shall be a member ex officio. The committee shall meet annually.

There shall be a standing Committee on Financial Promotion. This committee shall develop and promote plans in line with policies approved by the Woman's Division for increasing the income of the Woman's Division. This committee shall also give guidance through proper channels to the Committee on Finance of the local Society with reference to securing, channeling, and administering funds of the local Society.

This committee shall be composed of the treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation, the responsible editor, a representative of the Committee on Supply Work, members of the section who are members of the Committee on Finance and Estimates, and others desired by the section. The section shall provide that each department is represented in the committee.

Section 16. There shall be an Audio-Visual Advisory Committee to be composed of three members of the section representing each department, a member of the staff of the section, the treasurer of the Woman's Division, and the secretary of Audio-Visual Education. The chairman and executive secretary of the section shall serve as ex officio members. The secretary of the field or area of work concerned in a specific production under consideration shall be coopted for the meeting when that production is being discussed.

It shall be the duty of this committee to bring recommendations on participation in cooperative films and filmstrip productions; to survey requests for production within the Woman's Division and assist in the decision on which requests can be granted; and to bring together in this office the production and distribution of all audio-visual ma-

terials of the Woman's Division.

Section 17. There shall be an enlarged staff in the Section of Education and Cultivation composed of the vice-president of the Division, the treasurer of the Division, the chairman of the standing Committee on Spiritual Life of the Division, the chairman of the section, the staff of the section, the editors, the publication and business manager, the circulation manager and secretary of Literature, the executive secretary and two associate secretaries of the Department of Christian Social Relations, three executive secretaries of the Department of Work in Home Fields, three executive secretaries of the Department of Work in Foreign Fields, a secretary of Missionary Personnel, and coopted members as needed.

The duties of the enlarged staff shall be to receive and, when necessary, to bring recommendations to the section for the coordination of plans from the various departrecommendations to the section for the coordination of plans from the various departments, committees, and individuals for general promotional methods, for leadership training, for jurisdiction and conference schools, institutes, workshops and seminars; for the programs of the Woman's Society and of the Wesleyan Service Guild. The responsibility for formulating and effecting these plans shall be delegated to the person or persons charged by the bylaws for that particular phase of the education and cultivation program. The enlarged staff also shall serve as a clearing house for dates for national seminars, workshops, institutes, conferences, and other meetings.

The chairman of the enlarged staff shall be the executive secretary of the Section

of Education and Cultivation.

#### ARTICLE VII.—STANDING COMMITTEES

Section 1. There shall be the following standing committees of the Division according to the constitution: Executive Committee, Committee on Missionary Personnel, Committee on Permanent Funds and Investments, Committee on Finance and Estimates, and a Committee on the World Federation of Methodist Women.

There shall be also standing committees on Spiritual Life, Literature and Publications, Library Service, Status of Women, Supply Work, Constitution and Bylaws, Nominations, Pensions, Policy, Salaries, the Wesleyan Service Guild, and an Administrative Committee. These committees shall be elected quadrennially.

- Section 2. The Woman's Division shall provide such special committees as may be necessary for the conduct of the work.
- Section 3. Staff members shall serve as nonvoting members of the committees which are concerned directly with their departments of work.

Section 4. The Executive Committee of the Division shall be composed of the women members serving on the executive committee of the board, representing the three divisions and the Joint Section of Education and Cultivation. The membership of the committee shall include the president, the vice-president, the recording secretary, the chairmen of the three departments, the chairman of the Section of Education and Cultivation, the chairmen of the standing committees of the Division, and three bishops who are members of the Division. Other persons may be added as the needs of the Division may require. The executive secretaries and other secretaries, treasurers, the disbursing officer, editors, publication and business manager, and the circulation manager and secretary of Literature shall be members without vote.

The Executive Committee, which is the Division ad interim, shall meet to review the work of the Division and to attend to any other necessary business. The meetings shall be held in connection with the meetings of the executive committee of the board. The president, with the approval of three other members of the Executive Committee, may call a special session of the committee to meet an emergency. The Executive Committee shall make a report of its action to the Woman's Division of Christian Service.

A majority shall constitute a quorum.

Section 5. The Division shall elect from the membership of its Executive Committee an administrative committee, composed of the president, the four vice-presidents, the recording secretary, the treasurer of the Division, the chairman of the Section of Education and Cultivation, one additional member from each of the departments and the executive secretaries. This committee shall meet at the call of the president and transact such business as necessitates the action of the Division in the intervals between the meetings of the Executive Committee of the Division. The executive secretaries and the treasurer shall be members without vote.

Section 6. There shall be a standing Committee on Spiritual Life, composed of the chairman, one representative of the Woman's Division from each jurisdiction, the jurisdiction secretaries of Spiritual Life, the chairman of the Committee on Spiritual Life of the standing Committee of the Wesleyan Service Guild, and such members from the Section of Education and Cultivation as the committee may determine. This committee shall endeavor to quicken the spiritual life of all Methodist women, to deepen their prayer life, and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times, and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall seek to devise definite means to permeate the local church with a spiritual power which will lead to deeper consecration and to more active service; to promote Christian stewardship, special studies, and the use of the Bible and other devotional materials. The committee shall give special attention to recommendation of books and pamphlets on the devotional life, including stewardship. The editor responsible for the literature of this committee shall be a member ex officio.

This committee shall assist the editors in the preparation of such Spiritual Life materials as may be published by the Woman's Division of Christian Service. The resources of this committee shall be available to the leaders of all age groups within the Division

and to institutions supported by the Division.

Section 7. There shall be a standing Committee on Literature and Publications, composed of seven especially qualified women, a majority of whom shall be members of the Woman's Division, one the vice-president of the Woman's Division. The following shall be ex officio members: the editors, the circulation manager and secretary of Literature, the publication and business manager, the chairman and secretaries of the

Woman's Section of the Joint Section of Education and Cultivation, the chairman of the Department of Work in Foreign Fields, and one executive secretary appointed by the department, the chairman of the Department of Work in Home Fields and one executive secretary appointed by the department, the chairman of the Department of Christian Social Relations, and the executive secretary of the department, the president of the Division, the treasurer of the Division, the chairman of the standing Committee on Spiritual Life, the vice-chairman of the standing Committee of the Wesleyan Service Guild, and a secretary of Missionary Personnel appointed by the standing Committee on Missionary Personnel.

This committee shall be responsible to the Woman's Division for all printed materials recommended for use of the Societies and the Wesleyan Service Guilds, and shall survey the needs of the Woman's Division for such materials and shall formulate policies and plans for their publication and distribution. The committee shall meet

semiannually.

In connection with the Committee on Literature and Publications there shall be a Committee on Circulation which shall meet twice during the quadrennium. This committee shall be composed of the jurisdiction secretaries of Literature and Publications, the circulation manager and secretary of Literature, the chairman of the Editorial Board, the chairman of the Committee on Literature and Publications, and such other members as may be deemed necessary.

Section 8. There shall be a standing Committee on Finance and Estimates, comsection 8. There shall be a standing Committee on Finance and Estimates, composed of thirteen members of the Woman's Division as follows: the chairman and three members of each of the two administrative departments, the chairman and two members of the Department of Christian Social Relations, the chairman of the Section of Education and Cultivation, the president of the Woman's Division. The secretaries, treasurers, disbursing officer, editors, publication and business manager, circulation manager and secretary of Literature of the Woman's Division, and the secretaries and editor of the Woman's Section of the Joint Section of Education and Cultivation shall be members without vote.

It shall be the duty of this committee to study and recommend the financial policies of the Division, to keep informed with regard to its investments, and to recommend plans for increasing the income. It shall receive the estimates for the various lines of work of the Division and shall make recommendations for appropriations to the Woman's Division.

There shall be elected from the membership of the Committee on Finance and Estimates a Committee on Treasury, to consist of three members. This committee shall act as an advisory committee of the treasurer's office. It shall study the audits and the functions of the office, and present recommendations concerning the same to the Committee on Finance and Estimates.

Section 9. There shall be a standing Committee on Permanent Funds and Investments, consisting of six members, two of whom shall be the treasurer and the chairman of the standing Committee on Finance and Estimates. Four members shall be nominated by the Committee on Finance and Estimates from its membership and elected by the Woman's Division. In addition, the committee shall coopt from three to five persons who, by training, experience, and ability are qualified for service in investment and trust fund matters. Such coopted members shall be approved annually by the Woman's Division or its Executve Committee.

This committee shall make recommendations to the treasurer for the investment of the money entrusted to her care. In an emergency the treasurer may act in consultation with three members of the committee designated by the committee.

It shall be the duty of this committee to meet and review quarterly the investments of the Division. Other meetings may be held at the call of the treasurer or of three members of the committee. This committee shall report regularly to the Executive Committee and annually to the Woman's Division.

Section 10. There shall be a standing Committee on the World Federation of Methodist Women, composed of the vice-president of the Woman's Division, who shall serve as chairman; the vice-presidents who are chairmen of the departments of the Division; four secretaries of the Section of Education and Cultivation, one of whom shall be the secretary of the Wesleyan Service Guild and one the secretary of Children's Work; the women editors; the chairman of the Committee on the Status

of Women; the vice-president of each jurisdiction; any general officers of the Federation resident in this country; and such other members as may be needed. The jurisdiction representatives on the standing committee are, by virtue of their membership on this standing committee, members of the International Council of the World Federation of Methodist Women.

The full committee shall meet twice during the quadrennium.

This committee shall keep in touch with the officers of the World Federation and with the other units affiliated through the Federation; it shall keep the other units informed as to the work of the Woman's Division, and keep the Division in touch with the work of Methodist women of other lands. Under general direction of the Federation it shall collect and compile historical data of its own constituency as valuable contributions to the expansion of the enterprise on the part of Methodist women. The committee shall propose to the Committee on Literature and Publications such literature as it may need. It shall recommend annually to the standing Committee on Finance and Estimates such amount as it deems its equitable and necessary share for the work of the Federation. All plans and projects of the committee shall be subject to the approval of the Division, to which the committee shall make annual report.

Section 11. There shall be a standing Committee on Missionary Personnel of the Woman's Division of Christian Service. The committee shall be composed of the women members from the Joint Committee on Missionary Personnel of the Board of Missions, the six jurisdiction secretaries of Missionary Personnel, and the women secretaries of the Joint Committee on Missionary Personnel. Executive secretaries of the Departments of Work in Home and Foreign Fields, secretaries of Youth Work, Student Work, Wesleyan Service Guild, and the editor responsible for the literature of the committee shall be members ex officio.

The duties of the committee shall be to cooperate with the secretaries of Missionary

Personnel of the Board of Missions in interpreting standards for potential candidiates as required by the Joint Committee on Missionary Personnel; to interpret recruitment needs of the Woman's Division; to recommend to the Committee on Literature and Publications suggestions for literature in the interests of recruitment in conformity with the policies of the Joint Committee on Missionary Personnel; to recommend to the Joint Committee on Missionary Personnel ways in which recruitment may be made more effective. This committee shall meet annually.

Section 12. There shall be a standing Committee on Library Service, composed of five members: a chairman elected by the Woman's Division of Christian Service, two other members of the Woman's Division, and a representative of the staff of the Department of Work in Foreign Fields and a representative of the staff of the Department of Work in Home Fields. The editor responsible for the literature of the committee shall be a member ex officio. It shall be the duty of this committee to study the need for books and periodicals in institutions and stations of the Division, abroad and at home, and to devise means and methods for supplying this need. This committee shall meet annually.

Section 13. There shall be a standing Committee on Status of Women which shall meet biennially, composed of the chairman, one Woman's Division member from each jurisdiction, the vice-president of the Woman's Division, a secretary from each of the three departments and the Woman's Section of the Joint Section of Education and Cultivation, the secretary of the Wesleyan Service Guild, the chairman of the Committee on Status of Women of the Guild, one editor, and the six jurisdiction secretaries of Status of Women.

It shall be the duty of the committee to gather and study pertinent information about the life and work of women in church and community in the United States and other lands. The committee shall make use of all studies and resources related to the status of women made available through the World Council of Churches and the

United Nations.

This committee shall also be responsible for planning and recommending to the Woman's Division a program for jurisdiction, conference, district, and local committees on Status of Women. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in the community or nation by election or appointment.

The chairman shall bring reports and recommendations to the Woman's Division from the standing committee. Recommendations of special concern to departments or other lines of work of the Woman's Division shall be referred by the Woman's Division to the respective department or line of work for implementation.

The chairman shall be a member of the standing Committee on the World Fed-

eration of Methodist Women.

Section 14. There shall be a standing Committee on Supply Work, composed of the chairman of the committee, elected by the Division, one member each from the Department of Work in Foreign Fields and the Department of Work in Home Fields who are members of the Executive Committee of the Woman's Division, the chairman of the Committee on Supply Work of the standing Committee of the Wesleyan Service Guild, and the jurisdiction secretaries of Supply Work. Others may be coopted as members as the need arises. Regular reports shall be made by the proper persons to the Division and its Executive Committee and to the Departments of Work in Home and Foreign Fields.

This committee shall meet biennially at the time of an annual or executive com-

mittee meeting of the Division.

Section 15. There shall be a standing Committee on Constitution and Bylaws, whose members shall be recommended by the standing Committee on Nominations whose members shall be recommended by the standing Committee on Normations for election by the Division at the quadrennial meeting. Proposed amendments shall be cleared through the Woman's Division or its Executive Committee and referred to the Committee on Constitution and Bylaws not later than forty days before the annual meeting of the Division. This committee shall send all amendments referred to it by the Executive Committee to the members of the Division as least thirty days before the annual meeting of the Division.

Section 16. There shall be a standing Committee on Nominations composed of the vice-president and two members appointed at the quadrennial meeting by each of the departments of the Division, and by the Woman's Section of the Joint Section of Education and Cultivation. At the quadrennial meeting for organization, this committee shall make recommendations for nominations for the chairmen and members of the standing committees of the Division.

Annually, this committee shall nominate representatives of the Division to serve on the standing committees of the board; annually, except at the quadrennial meeting for organization, this committee shall nominate those officers or secretaries and associates or assistants who are to be elected annually by the Division or board.

This committee shall receive all nominations of persons to be considered for election by the Woman's Division of Christian Service and for nomination by the Woman's Division of Christian Service to the Board of Missions of The Methodist Church, and shall make final nominations to the Woman's Division of Christian Service.

This committee shall make recommendations for nominations for vacancies which

may occur ad interim, unless otherwise provided.

Section 17. There shall be a standing Committee on Policy, composed of the president, the vice-president, the recording secretary, the chairmen of the three departments, one representative from each of the departments appointed by the departments, and the chairman of the Section of Education and Cultivation, and one representative from the section, appointed by the section, the chairman of the standing Committee on Finance and Estimates, and three members of the staff without vote, one of whom shall be the treasurer of the Division.

The committee shall formulate and recommend to the Division for action policies

on subjects referred to it by the Division and committees of the Division.

The committee may also initiate and recommend to the Division for action policies that concern the work of the Division as a whole, for the formulation of which no provision has been made.

The committee may recommend for action by the Division changes in existing

policies that affect the work of the Division as a whole.

The committee may act in an advisory capacity on questions of procedure for the Division or its component parts, without official action or report until a policy on said procedure has been determined and voted.

Section 18. There shall be a standing Committee on Salaries of four members, composed of the two representatives of the Woman's Division on the Committee on Salaries of the board and two others from the membership of the standing Com-

mittee on Finance and Estimates of the Division.

This committee shall be responsible for studying and recommending to the Division through the Committee on Finance and Estimates the standards of salaries and the salaries for all salaried persons of the Division elected by the board or the Division.

Section 19. There shall be a standing Committee on Pensions composed of the two representatives of the Division on the Committee on Pensions of the board, the executive secretary of the Commission on Deaconess Work, the treasurer, the assistant treasurers, the disbursing officer of the Division, and a member of the staff of the Department of Work in Foreign Fields.

The duty of the Committee on Pensions shall be to study problems and make recommendations to the Woman's Division concerning the pension plan of the Woman's Division for missionaries and deaconesses; to make presentations concerning pensions for home office workers to the Committee on Pensions of the board; and to study problems that may arise concerning payments to retired workers of the merging corporations, if referred by the Woman's Division.

Section 20. There shall be a standing Committee of the Wesleyan Service Guild, composed of the secretary of the Wesleyan Service Guild, six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other Guild members who are especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education and Cultivation and the editor responsible for the literature of the Wesleyan Service Guild shall be members ex officio of the standing committee.

Section 21. Special Committees of the Division. There shall be a Committee on the Annual Meeting of the Division, a Committee on the Annual Report, and a Committee on the Week of Prayer and Self-Denial.

1. The Committee on the Annual Meeting of the Division shall be composed of the president, the vice-president, the recording secretary, in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation. The president shall be the chairman of the committee.

This committee shall be responsible for setting up the schedule and program for

the annual meeting of the Division.

2. The Committee on the Annual Report shall be composed of the president, the recording secretary, the chairmen of the three departments, the chairman of the section, the executive secretary of the section, the editor of The Methodist Woman, the publication and business manager and the circulation manager and secretary of Literature. The recording secretary shall be the chairman of the committee.

This committee shall recommend annually to the Division the size, content,

format, and price of the Annual Report of the Division.

3. The Committee on the Week of Prayer and Self-Denial shall be composed quadrennially of two representatives from the Department of Work in Foreign Fields, two representatives from the Department of Work in Home Fields and the editor of Literature.

This committee shall receive from the two administrative departments recommendations of projects to be the objectives of the Week of Prayer and Self-Denial offering to be received in the fall following the next fiscal year. From this list the committee shall recommend to the Division at the annual meeting for approval the projects to be the objectives of such offering.

#### ARTICLE VIII.—SUSPENSION

The preceding bylaws may be suspended at any annual meeting of the Division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between annual meetings by the Executive Committee at which a quorum is present, by a three-fourths vote of the members present and voting.

#### ARTICLE IX.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Division, provided a thirty-days' notice is given in writing to all members of the Division by the Executive Committee or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Departments of the Woman's Division The Departments of Work in Foreign and Home Fields

ARTICLE I.—MEMBERSHIP

The departments shall be composed of the chairmen elected by the Division, the members of the Woman's Division of Christian Service designated to the departments at the quadrennial meeting, the executive secretaries, associate and/or assistant secretaries of the respective departments. The president of the Woman's Division of Christian Service, the treasurer, an assistant treasurer, and a secretary of the Joint Committee on Missionary Personnel are members.

# ARTICLE II.—MEETINGS

Section 1. The annual meeting of a department shall be held in connection with the annual meeting of the Woman's Division.

Section 2. In case of special need, other meetings may be called by the chairman and the executive secretaries of the department upon ten-days' notice.

Section 3. The agenda for the annual meeting of the department shall be prepared by its chairman and recording secretary, in consultation with its executive secretaries.

#### ARTICLE III.—DUTIES

Section 1. Each department shall administer and be responsible to the Woman's Division for the work allocated to it by the Division. It shall receive for consideration and action any recommendations from the members and the committees of the department and the report and recommendations of the executive secretaries.

Section 2. The department shall make recommendation to the Committee on Nominations of the Woman's Division in case of vacancy among the elected staff members.

Section 3. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the Division.

Section 4. Each department shall present an annual report to the Woman's Division.

#### ARTICLE IV.—OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee and of its administrative committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member ex officio of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman pro tem.

The chairman of the department, as vice-president of the Division, in the absence of the president and vice-president of the Division, may assume the duties of the

presiding officer of the Division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the executive committee, and of the administrative committee.

#### ARTICLE V.—COMMITTEE

Section 1. There shall be an executive committee, composed of those members of the Executive Committee of the Division who are members of the department. The executive committee shall hold meetings at the time of the meetings of the Executive Committee of the Division. It shall act ad interim for the department.

Section 2. There shall be an administrative committee of the department, composed of the chairman, the recording secretary, and four other members from the executive committee, elected by the department, and the executive secretaries. This committee shall meet at stated intervals or at the call of the chairman, in consultation with the executive secretaries, and shall act ad interim for the executive committee.

Section 3. There shall be a Committee on Finance and Estimates, composed of the chairman and the recording secretary and those members of the department who are members of the standing Committee on Finance and Estimates of the Division. It shall consider the field appropriations submitted by the executive secretaries, and make recommendations to the Division. It shall also make recommendations as to appropriations for cooperative committees and projects and for the administration of the department. It shall do such other work as the need may require.

Section 4. There shall be foreign and home field committees, whose duties shall be to advise with the executive secretaries on all matters pertaining to their fields. They shall study and be familiar with all facts, problems, and conditions relating to their particular fields. These committees shall be elected by their respective departments.

Section 5. (1) There shall be a standing Committee of the Department of Work in Foreign Fields, composed of the chairman, the executive secretaries, associate and/or assistant secretaries of the department, the secretaries of Missionary Service in Foreign Fields in the jurisdictions, and such members of the Division as may be appointed by

(2) There shall be a standing Committee of the Department of Work in Home Fields, composed of the chairman, the executive secretaries, associate and/or assistant secretaries of the department, the secretaries of Missionary Service in Home Fields in the jurisdictions, and such members of the Division as may be appointed by the

department.

(3) The executive secretary and the secretary of Missionary Education of the Section of Education and Cultivation shall be members ex officio of these committees.

(4) These committees shall meet annually. The chairman of the department

shall be the chairman of the standing committee of the department.

(5) Each standing committee shall study the work of its respective department, keep informed on world and national movements affecting missions, and share in the promotion of the entire missionary enterprise.

Section 6. (1) There shall be an Interdivision Committee on Work in Foreign Fields with equal representation from the Division of World Missions and the Department of Work in Foreign Fields of the Woman's Division of Christian Service.

(2) There shall be an Interdivision Committee on Work in Home Fields with equal representation from the Division of National Missions and the Department of Work in Home Fields of the Woman's Division of Christian Service.

(3) The members representing the Woman's Division on these committees shall be nominated at the quadrennial meeting and at each succeeding annual meeting through the standing Committee on Nominations of the Division for election by the Division.

Section 7. The policy with reference to voting by members of the staff shall be that adopted by the Division.

# The Department of Christian Social Relations

## ARTICLE I.—MEMBERSHIP

The department shall be composed of the chairman, elected by the Woman's Division of Christian Service, the members of the Division designated to the department, and the secretaries of the department.

The president and vice-presidents of the Division, other than the chairman of

this department, shall be members ex officio.

The secretaries of the Woman's Section of the Joint Section of Education and Cultivation, the editors, the executive secretaries of the administrative departments, the chairman of the standing Committee of the Wesleyan Service Guild, may be members and serve as consultants.

# ARTICLE II.—MEETINGS

Section 1. The annual meeting of the department shall be held in connection with the annual meeting of the Woman's Division.

Section 2. In case of special need, other meetings of the department may be called by the chairman of the department, in consultation with the executive secretary, upon ten-days' notice.

Section 3. The agenda for the annual meetings of the department shall be prepared by the chairman of the department and the secretaries.

#### ARTICLE III.—DUTIES

- Section 1. The Department of Christian Social Relations shall promote the work of the Division along the lines of community service and social relations. It shall seek to make real and effective the teachings of Jesus as applied to individual, group, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare. It shall seek to increase throughout the constituency an understanding of the fullest meaning of citizenship and the more effective use of the ballot by all of the fullest meaning of citizenship and the more effective use of the ballot by all citizens, in building world order, as well as in promotion of legislation for social welfare both national and international. The department shall be responsible for promoting study and action related to such concerns of Christians as the economic, social, and moral well-being of people in family and community, racial and cultural relations, alcoholic beverages and narcotic drugs, and world peace and security among all peoples. The department shall recommend ways of cooperating with other agencies with similar concern in the community, and initiate plans for recruiting and training church women for volunteer service in local church and community activities. It shall seek to cooperate with the other agencies of the church having similar marrance endeavoring to develop with the other agencies of the church having similar purpose, endeavoring to develop Christian fellowship, and to deepen concern for the total responsibilities of the church.
- Section 2. The department shall receive reports from the secretaries and recommend policies for the department to the Woman's Division.
- Section 3. The department shall make recommendations to the Woman's Division for such workers in the department as may be essential for the supervision and promotion of the work of this department.
- Section 4. The department shall make recommendations to the Committee on Nominations of the Woman's Division when a vacancy occurs in the offices of the secretaries, or among the chairmen of the committees of the department elected by the Division.
- Section 5. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the Division.
- Section 6. The department shall make regular reports to the Woman's Division and its Executive Committee.

#### ARTICLE IV.—OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee, and of the standing committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member ex officio of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman pro tem.

The chairman of the department, as vice-president of the Division, in the absence of the president and the vice-president of the Division, may assume the duties of the

presiding officer of the Division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the standing committee, and of the executive committee.

#### ARTICLE V.—COMMITTEES

Section 1. There shall be a standing Committee on Christian Social Relations, composed of the secretaries and the chairman of the department, the recording secretary of the department, the chairmen of the committees, the six jurisdiction secretaries of Christian Social Relations, and the chairman of the Committee on Christian Social Relations of the standing Committee of the Wesleyan Service Guild.

The president and vice-presidents of the Division, other than the chairman of this control of the Committee of the Division, other than the chairman of this control of the Committee of the Division, other than the chairman of this control of the Committee of the Division, other than the chairman of this control of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the chairman of the Committee of the Division, other than the Committee of the Division of the Division

department, shall be members ex officio. The secretaries of the Woman's Section of

the Joint Section of Education and Cultivation, the editors, the executive secretaries of the administrative departments, and chairman of the standing Committee of the Wesleyan Service Guild may be members.

Section 2. The duties of the committee shall be to promote plans for the cultivation of Christian Social Relations; to assist in the development of lines of research, study, and activities of the committees of the department; to recommend additional committees as need arises; to recognize the freedom of jurisdiction or conference to choose annually from the department program their lines of work; to aid in harmonizing and organizing the results of the work for presentation to the Woman's Division of Christian Service. The committee shall emphasize the basic religious attitudes and objectives which underlie the work and which are indispensable to the realization of Christian social relations.

Section 5. The standing committee of the department shall meet annually at the time of the annual meeting of the Division, with special meetings called by the department chairman and the executive secretary when necessary.

Section 4. The members of the Executive Committee of the Woman's Division who are members of the department, with the secretaries shall constitute an executive committee of the department. The executive committee shall meet at the time of the executive committee meetings of the Division. If need arises, special meetings may be called by the chairman and the executive secretary of the department. Additional members of the standing committee specially related to the situation under consideration may be called in for regular or special executive committee meetings at the discretion of the chairman and the executive secretary.

Section 5. There shall be a Committee on Finance and Estimates, composed of those members of the department who are members of the standing Committee on Finance and Estimates of the Woman's Division.

In cooperation with the secretaries, the committee shall study the financial needs of the department and make recommendations to the department. It shall do such

other work as the need may require.

Section 6. The department shall recommend to the Woman's Division at the last meeting of each quadrennium those committees that may be needed to guide the department in the promotion of special emphases of the ensuing quadrennial program. All members of the department shall be assigned each quadrennium to these committees, with the chairmen nominated at the organizational meeting by the department to the Division for election. Special consultants may be selected each quadrennium to serve as resource members of the committees. These committees shall meet annually.

#### ARTICLE VI.—Suspension

The preceding bylaws may be suspended at any annual meeting of the Division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between annual meetings, by the Executive Committee of the Division at which a quorum is present, by a three-fourths vote of the members present and voting.

# ARTICLE VII.—AMENDMENTS

Amendments to the bylaws of the departments may be made at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Wesleyan Service Guild

### ARTICLE I.—NAME AND PURPOSE

Within the Woman's Division of Christian Service there shall be a Wesleyan Service Guild whose purpose shall be to provide a channel through which employed women may participate in the program of the Woman's Division of Christian Service, a program offering spiritual enrichment, Christian fellowship, and the opportunity to take an active part in developing a world Christian community.

#### ARTICLE II .- AUTHORITY

General supervision of the work of the Wesleyan Service Guild shall be vested in a standing committee of the Woman's Division of Christian Service composed of the secretary of the Wesleyan Service Guild, six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other Guild members who are especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service, the executive secretary of the Section of Education of Christian Service, the executive secretary of the Section of Education and Cultivation and the editor responsible for the literature of the Wesleyan Service Guild shall be members ex officio of the standing committee.

## ARTICLE III.—MEETINGS

Section 1. There shall be an annual meeting of the standing Committee of the Wesleyan Service Guild held in connection with the annual meeting of the Woman's Division of Christian Service.

Section 2. Other meetings of the standing committee shall be held at the call of the chairman or of five members of the standing committee at such times as are necessary or desirable to carry on the work of the Guild.

### ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be the following officers of the standing Committee of the Wesleyan Service Guild: a chairman, a vice-chairman, a recording secretary, a secretary of Promotion, and such other officers as the development of the organization may require.

The officers of the standing Committee of the Wesleyan Service Guild shall bear such responsibilities and perform such duties as usually appertain to such officers. The vice-chairman shall be chairman of the Committee on Program

Section 2. There shall be a secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service and such additional staff members as may be required.

Section 3. The secretary of the Wesleyan Service Guild and her staff shall promote the organization and work of the Wesleyan Service Guild through the standing Committee of the Guild and through jurisdiction, conference, and district committees

and secretaries. She shall cooperate in such adaptations of materials of the Committee on Literature and Publications of the Division as seem desirable.

She shall be a member of the standing Committees on Status of Women and on World Federation of Methodist Women of the Division, of the standing committee of the Department of Christian Social Relations, and of the enlarged staff of the section. She shall be a member ex officio of the standing Committees on Finance and Estimates, on

Literature and Publications, and on Missionary Personnel of the Division.

She, or someone designated by her, shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the Division the needs and interests of employed women in their relationship to the ongoing program of the Christian church. She shall make regular reports to the executive committee and annual meetings of the Division.

#### ARTICLE V.—COMMITTEES

Section 1. There shall be the following committees in the standing Committee of the Wesleyan Service Guild: a Committee on Spiritual Life, a Committee on Missionary Education and Service, a Committee on Christian Social Relations, a Committee on Status of Women, a Committee on Supply Work, and a Committee on Program.

Section 2. There shall be an executive committee of the standing committee composed of the following members: the chairman of the standing committee, the vicechairman, the recording secretary, and the secretary of the Wesleyan Service Guild. Other members may be coopted as the need arises.

The executive committee shall meet on call of the chairman in consultation with

the secretary of the Wesleyan Service Guild of the Woman's Division.

Section 3. The Committee on Program shall be composed of the vice-chairman and chairmen of committees of the standing Committee of the Guild.

Section 4. There also shall be a Committee on Nominations whose duty it shall be to present nominations of members at large of the standing Committee of the Wesleyan Service Guild.

Section 5. Other committees may be added as the work demands.

# ARTICLE VI.—ELECTIONS

Section 1. The members of the standing committee shall be elected quadrennially as follows:

- (1) Six members of the Woman's Division elected by the Division at the organizational meeting with due representation from the departments of the Woman's Division of Christian Service.
  - (2) Six jurisdiction Guild secretaries elected at the jurisdiction Guild meetings.
- (3) Six representatives at large who are members of the Wesleyan Service Guild especially qualified to work in this field, elected by the members of the Woman's Division on the standing Committee of the Wesleyan Service Guild and the six jurisdiction Guild secretaries.
  - (4) There shall be members ex officio as indicated in Article 2.
- Section 2. The secretary of the Wesleyan Service Guild of the Woman's Division shall be elected annually by the Board of Missions. The standing Committee of the Guild may recommend the nominee.
- Section 3. The officers of the standing Committee of the Wesleyan Service Guild with the exception of the chairman shall be nominated and elected by ballot at the quadrennial meeting of the Guild. These officers shall be eligible for re-election to the same office for one additional term.

#### ARTICLE VII.—FUNDS

Section 1. The fiscal year of the Wesleyan Service Guild shall correspond to the fiscal year of the Woman's Division and the Woman's Society of Christian Service.

Section 2. The funds of the Wesleyan Service Guild shall be administered by the treasurer of the Woman's Division of Christian Service, according to the constitution and bylaws of the Division.

#### ARTICLE VIII.—AMENDMENTS

Proposed amendments to all bylaws may be made at any annual meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division. Proposed amendments to the bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild in time for presentation to the September meeting of the Executive Committee of the Division.

# Bylaws of the Commission on Deaconess Work

# ARTICLE I.—MEMBERS

- Section 1. The membership of the commission shall follow the pattern described in the 1956 Discipline, Par. 1252, Sec. 3.
- Section 2. Voting members of the commission shall serve for a term of four years and may serve not more than two terms in succession.
- Section 3. The Missionary Personnel secretary of the Board of Missions shall be that secretary who has the major responsibility for the recruitment of deaconesses.
- Section 4. The executive secretaries of the Department of Work in Home Fields of the Woman's Division of Christian Service shall be coopted to serve on the commission with the privileges of the floor without vote.
- Section 5. When a regular member of the commission is unable to attend the annual meeting of the commission, an alternate for that member may be named by the organization to be represented at the meeting.
- Section 6. The secretaries of Missionary Service in Home Fields of the jurisdiction Woman's Societies of Christian Service shall be invited to attend meetings of the commission and in the absence of a president of a jurisdiction Society the secretary of Missionary Service in Home Fields of that jurisdiction shall serve as alternate,

#### ARTICLE II.—OFFICERS

- Section 1. The officers shall be a chairman, a vice-chairman, and a recording secretary.
- Section 2. The bishop appointed by the Council of Bishops shall serve as chairman of the commission.
- Section 3. A vice-chairman shall be elected by the commission who shall act in the absence of the chairman.
- Section 4. The recording secretary shall keep the records of the meetings of the commission and of the executive committee and perform such other duties as may be assigned by the commission.
- Section 5. The executive secretary shall administer the work of the commission and such other functions as may be assigned to her by the Department of Work in Home Fields of the Woman's Division; shall prepare the agenda for the annual meeting and see that its recommendations are fulfilled; shall recommend plans of work; shall conduct the business of the commission; and shall make an annual report to the commission.

#### ARTICLE III.—MEETINGS

- Section 1. The commission shall meet annually and may meet on call of the chairman and the executive secretary.
  - Section 2. A majority of the members shall constitute a quorum.

# ARTICLE IV .- FUNCTIONS

- Section 1. The commission shall make plans for the enrichment of life of deaconesses, recommending techniques for attaining spiritual and mental maturity, physical and professional fitness, emotional stability, and social adjustment.
- Section 2. It shall promote and interpret the program of deaconess work throughout the church to enable the office of deaconess to grow into the fullness of its stature.
- Section 3. It shall seek to discover new fields of service and new approaches to meet the needs of the present day.
- Section 4. It shall seek to activate and strengthen the work of the annual conference Deaconess Boards.
- Section 5. It shall recommend to the Woman's Division of Christian Service policies and procedures regarding the deaconesses, their work and relationships.
- Section 6. It shall approve all material which is to be published for the promotion of deaconess work.

# ARTICLE V.—COMMITTEES

- Section 1. The commission may create such committees as the work may demand.
- Section 2. There shall be an executive committee composed of the officers of the commission, the three representatives from the Woman's Division, and the presidents of the jurisdiction Deaconess Associations to act for the commission ad interim, a committee on nominations and a committee on bylaws.
- Section 3. There shall be a committee, appointed by the Department of Work in Home Fields, which shall serve in an advisory relation to the executive secretary of the commission.

#### ARTICLE VI.-RULES OF ORDER

- Section 1. The rules contained in Roberts' Rules of Order shall govern the commission in all cases to which they are applicable and in which they are not inconsistent with the constitution and bylaws of the commission.
- Section 2. Proposed amendments to these bylaws may be made, on the recommendation of the Commission on Deaconess Work to the Woman's Division, by a majority vote, at any annual meeting of the Division, provided a thirty-days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division. Such changes must be in the hands of the Executive Committee of the Woman's Division by the September meeting.

# Bylaws of the Assembly

## ARTICLE I.—NAME

The national meeting of the Woman's Society of Christian Service of The Methodist Church shall be called the Assembly.

#### ARTICLE II.—PURPOSE

The purpose shall be to provide a means whereby groups of Methodist women from all areas of the church may achieve essential unity in worship and in the sharing of information, plans, and methods of work.

# ARTICLE III.—MEMBERSHIP

Section 1. Voting members. The officers and members of the Woman's Division of Christian Service, six officers of each jurisdiction Woman's Society, the president and one other officer of each conference Woman's Society, one Wesleyan Service Guild representative from each conference, one delegate from each district, and such other persons as the Division may determine shall constitute the voting membership.

Section 2. Distinguished guests, missionaries, officers, and secretaries of the other divisions of the Board of Missions, representatives of other Methodist boards and of interdenominational or cooperating agencies may be seated and granted the privileges of the floor without vote.

### ARTICLE IV.-MEETINGS

The Assembly shall meet quadrennially at such time and place as the Division may designate. Adequate appropriation for the Assembly meeting shall be made by the Division.

There shall be a quadrennial meeting of the Wesleyan Service Guild held in connection with the Assembly of the Woman's Society of Christian Service.

#### ARTICLE V.—OFFICERS

The president, vice-president, recording secretary, and treasurer of the Division shall serve the Assembly as its general officers.

#### ARTICLE VI.—DUTIES OF OFFICERS

The officers of the Assembly shall bear such responsibilities and perform such duties as usually appertain to such officers. The recording secretary shall be a member of the Program Committee and shall see that printed copies are sent to speakers and officers of the Division and jurisdictions two weeks before the meeting. She shall keep a record of all proceedings of the Assembly and shall have such record included in the Annual Report of the Division as the Division may determine. Assistant secretaries may be elected by the Assembly to serve during the session.

The treasurer shall receive and disburse funds for expenses of the Assembly in

accord with appropriations and the direction of the Division.

# ARTICLE VII.—COMMITTEES

There shall be the following committees and such others as the Assembly may require:

Section 1. Committees appointed by the Division.

(1) Committee on Arrangements, to provide a suitable place for the Assembly meeting and to be responsible through subcommittees for credentials, transportation, and local arrangements.

(2) Program Committee, to prepare an informing and inspiring program which shall include reports of the work of the departments of the Division, of its standing

committees, of its research commissions, and the activities of the jurisdictions.

(3) Budget Committee, composed of the chairmen of the Committees on Arrangements and on Program, and three members of the standing Committee on Finance and Estimates of the Division.

(4) Committee on Publicity, consisting of the women editors and appointed reporters. This committee shall provide preliminary announcements to the church and secular press, report the proceedings of the Assembly, and be responsible for an Assembly bulletin.

(5) Committee of Reference, to which may be referred memorials, resolutions, re-

ports, or any controversial matters before final action by the Assembly.

# ARTICLE VIII.—COMMISSIONS

Research and study commissions, in harmony with the purpose of the Assembly as set forth in the constitution, may be appointed to serve for four years, full reports to be made to the Assembly.

#### ARTICLE IX.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Division, provided a thirty days' notice has been given in writing to all members of the Division by the Executive Committee or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Jurisdiction Woman's Society of Christian Service

ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the jurisdiction Woman's Society and of the executive committee. She shall actively promote all phases of the work. She shall be a member ex officio of all committees. She shall sign orders for the disbursement of jurisdiction funds. She shall be one of the members-at-large of the Woman's Division of Christian Service and of the Board of Missions. She shall be a member of such cooperative boards and committees as the Discipline provides.

Section 2. The vice-president shall assist actively in promoting the interests of the work and, in the absence of the president, shall assume the duties of that office.

She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Committee on Program in the local Society. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall cooperate as directed by the vice-president of the Division in presenting information on the World Federation of Methodist Women. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction.

She shall receive reports from the vice-presidents of the conference Woman's Societies of Christian Service and report to the vice-president of the Division in accordance with the pattern of the Woman's Division of Christian Service.

Section 3. The recording secretary shall keep a permanent record of all meetings of the Society and of the executive committee. She shall send minutes of executive committee meetings to each officer. She shall send to the members notices of all regular and special meetings of the jurisdiction Society and of the executive committee. She shall present the recommendations of the executive committee to the Society and notify all committees of their appointments. She shall perform such other duties as may be assigned to this office.

Section 4. The treasurer shall receive the funds which conferences have designated for jurisdiction cultivation and expenses, and such other funds given for that purpose, including offerings taken at jurisdiction meetings. She shall disburse these funds upon the written order of the president and the secretary of Promotion of the jurisdiction Woman's Society. She shall send itemized statements of all funds to these officers and make an annual report to the jurisdiction Woman's Society. Her books shall be audited annually. She shall be a member of the standing Committee of the Wesleyan Service Guild in the jurisdiction. She shall be responsible for promoting larger gifts, annuities, and bequests in her jurisdiction.

Section 5. There shall be a secretary of Missionary Service in Home Fields and a secretary of Missionary Service in Foreign Fields. These secretaries shall be the jurisdiction representatives on the corresponding standing committees of the Departments of Work in Home and Foreign Fields of the Woman's Division.

They shall study the work and interpret the reports of these departments, keep informed on world and national movements affecting missions, and within the jurisdiction shall share in the promotion of the entire missionary enterprise. They shall be members of the Committee on Schools of Missions and Christian Service in the jurisdiction.

They shall be responsible as resource persons for assisting the secretary of Missionary Education of the jurisdiction in bringing to the entire jurisdiction information concerning the work of the Departments of Work in Home and Foreign Fields.

They shall keep the Departments of Work in Home and Foreign Fields of the Woman's Division informed as to ways in which the departments can assist in making

the interest in their work more vital to the women of the jurisdiction.

They shall be responsible for maintaining such contacts with the missionaries and with work sponsored by the conferences within the jurisdiction as the Departments of Work in Home and Foreign Fields may deem advisable in order to increase the interest of the conferences in the work they are sponsoring. They shall receive annual reports from the conference secretaries of Missionary Education and Service.

They shall report annually to the jurisdiction Woman's Society.

Section 6. The secretary of Christian Social Relations shall promote the work of the department within the jurisdiction. She shall be chairman of the standing Committee on Christian Social Relations within the jurisdiction, and plan with the committee the special lines of work to be emphasized. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall cooperate with the secretary of Missionary Education and the secretary of Spiritual Life in the planning and promotion of the total study program and the action following therefrom. She shall be a member of the Committee on Schools of Missions and Christian Service and the Committee on Finance in the jurisdiction. She shall receive reports from the conference secretaries of Christian Social Relations in accordance with the pattern of the Woman's Division of Christian Service and transmit them to the executive secretary of the department of the Woman's Division. She shall report annually to the jurisdiction Woman's Society. She shall be a member of the standing committee of the Department of Christian Social Relations within the Division.

Section 7. The secretary of Promotion shall promote, in cooperation with the conference secretaries of Promotion, the total program of the Woman's Society of Christian Service. She shall supply them with plans and methods for the cultivation of the Woman's Societies and for the extension of the organization throughout the jurisdiction. In cooperation with the executive secretary of the Section of Education and Cultivation she shall conduct workshops on organization and promotion to the end that a trained leadership may be developed in the conferences. In cooperation with the secretary of Field Cultivation of the Section of Education and Cultivation and with the conference secretaries of Promotion, she shall plan itineraries of field workers, missionaries, deaconesses, and other speakers. She shall be responsible for giving information concerning the organization and its work. She shall, with the president, sign orders for the disbursement of jurisdiction funds. She shall receive reports of the conference secretaries of Promotion in accordance with the pattern of the Woman's Division of Christian Service and send an analysis to the executive secretary of the Section of Education and Cultivation. She shall report annually to the jurisdiction Woman's Society. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, and of the standing Committee of the Wesleyan Service Guild in the jurisdiction.

Section 8. The secretary of Missionary Education, in cooperation with the secretary of Missionary Education of the Section of Education and Cultivation, and with the secretaries of Missionary Education and Service in the conferences, shall direct study plans and promote study courses approved by the Woman's Division of Christian Service. She shall provide missionary information, develop interest in the support of missionary work, and make recommendations concerning the projects \* submitted to the jurisdiction by the secretaries of Missionary Service in Home and Foreign Fields of the jurisdiction. She shall assist the secretary of Missionary Education of the Section of Education and Cultivation in planning such conferences, schools, and other meetings as will help develop missionary intelligence and a trained leadership in the jurisdiction. She shall be a member of the Committee on a trained leadership in the jurisdiction. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction, and of the Committee on Spiritual Life. She shall work in close cooperation with the secretary of Christian Social Relations and with the secretary of Spiritual Life in promotion of study plans. She shall keep in touch with denominational and interdenominational agencies engaged in missionary education. She shall receive reports of the secretaries of Missionary Education and Service in the conferences and transmit them to the secretary of Missionary

<sup>\*</sup> See footnote page 242.

Education and Service of the Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. She shall report annually to the jurisdiction Woman's Society.

Section 9. The secretary of the Wesleyan Service Guild shall serve as chairman of the standing Committee of the Wesleyan Service Guild in the jurisdiction and shall preside at the meetings of the jurisdiction Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the jurisdiction. She shall receive reports from conference secretaries of the Wesleyan Service Guild; she shall report annually to the Woman's Society of Christian Service of the jurisdiction and, in accordance with the pattern of the Woman's Division of Christian Service, to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the jurisdiction Wesleyan Service Guild. She shall represent the Wesleyan Service Guild and present its interests at the meetings of the jurisdiction Woman's Society of Christian Service, of which she shall be an officer. She shall attend as far as possible conference meetings of the Wesleyan Service Guild. She shall be a member of the executive committee of the jurisdiction Woman's Society, of the Committee on Schools of Missions and Christian Service, of the Committee on Finance, and of the Committee on Spiritual Life. She shall present a budget to the Committee on Finance.

Section 10. There shall be a secretary of Student Work. She shall promote the work according to the plans and program approved by the Woman's Division. She shall report, in accordance with the pattern of the Woman's Division of Christian Service, to the Division secretary of Student Work, and annually to the jurisdiction Woman's Society.

She shall cooperate wherever possible with the regional program of the Methodist Student Movement, with the regional counselor and regional chairman of the World Christian Community and on Christian Social Action.

- Section 11. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the jurisdiction Woman's Society of Christian Service. She shall receive reports from the conference secretaries of Youth Work, and report, in accordance with the pattern of the Woman's Division of Christian Service, to the secretary of Youth Work in the Woman's Section of the Joint Section of Education and Cultivation.
- Section 12. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive reports of secretaries of Children's Work in the conferences and transmit them, in accordance with the pattern of the Woman's Division of Christian Service, to the Division secretary of Children's Work. She shall report annually to the jurisdiction Woman's Society.
- Section 13. The secretary of Spiritual Life shall serve as chairman of the standing Committee on Spiritual Life, and, working through this committee, she shall promote the plans and program approved by the standing Committee on Spiritual Life of the Woman's Division. She shall be a member of the standing Committee on Spiritual Life of the Division, and of the standing Committee on Schools of Missions and Christian Service of the jurisdiction. She shall receive reports of the secretaries of Spiritual Life in the conferences, and report, in accordance with the pattern of the Woman's Division of Christian Service, to the chairman of the standing Committee on Spiritual Life of the Woman's Division. She shall report annually to the jurisdiction Woman's Society.
- Section 14. The secretary of Literature and Publications shall make a careful study of all literature of the Woman's Division, including the program materials, and report concerning its suitability to meet the needs of Woman's Societies. She shall promote the circulation of The Methodst Woman and World Outlook in cooperation with the other responsible agencies of the church. She shall receive reports of secretaries of Literature and Publications in the conferences and transmit them, in accordance with the pattern of the Woman's Division of Christian Service, to the circulation manager and secretary of Literature of the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction. She shall report annually to the jurisdiction Woman's Society.
- Section 15. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions and agencies in the home and foreign fields, under the supervision of the Woman's Division. She shall be a mem-

ber of the standing Committee on Supply Work of the Division. She shall send the plans and policies approved by the Woman's Division Committee on Supply Work to the conference secretaries of Supply Work, and report to the chairman of the standing Committee on Supply Work of the Woman's Division in accordance with the pattern of the Woman's Division of Christian Service. She shall report annually to the jurisdiction Woman's Society.

Section 16. The secretary of Status of Women shall promote the program on Status of Women as recommended by the Woman's Division. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women for service in community and nation either by election or appointment.

She shall be a member of the standing Committee on Status of Women of the Woman's Division, and promote the use of any special materials on Status of Women

that may be recommended by the Woman's Division.

She shall serve as chairman of the jurisdiction standing Committee on Status of Women, receive reports from the conference secretaries of Status of Women, and report, in accordance with the pattern of the Woman's Division of Christian Service, to the chairman of the standing Committee on Status of Women of the Woman's Division. She shall report annually to the jurisdiction Woman's Society of Christian Service.

Section 17. The secretary of Missionary Personnel shall promote the work of recruiting and counseling prospective candidates for missionary and deaconess service. She shall be responsible for giving information to the conference secretaries of Missionary Personnel concerning the need for workers, requirements for missionary and deaconess service, available scholarship aids, literature on missionary personnel, and educational institutions preferred for study. She shall receive reports from the conference secretaries of Missionary Personnel and report, in accordance with the pattern of the Woman's Division of Christian Service, to the secretaries of Missionary Personnel of the Board of Missions.

#### ARTICLE II.—STANDING COMMITTEES

Section 1. The jurisdiction Woman's Society may provide such standing committees as the work may require.

Section 2. There shall be an executive committee, composed of the officers of the jurisdiction Woman's Society, two or more members of the Woman's Division resident in the jurisdiction, the chairmen of standing committees of the jurisdiction, and such additional persons as the jurisdiction Woman's Society may provide. This committee shall be the coordinating group for the total educational and promotional program in the jurisdiction, and shall appoint an officer to be responsible for publicity in the press.

Section 3. There shall be a standing Committee on Spiritual Life, composed of the jurisdiction secretary of Spiritual Life, the jurisdiction secretary of the Wesleyan Service Guild, the jurisdiction representative on the standing Committee on Spiritual Life of the Woman's Division of Christian Service, and the jurisdiction secretary of Missionary Education. This committee shall promote the plans and programs approved by the standing Committee on Spiritual Life of the Woman's Division. It shall study the spiritual needs of the jurisdiction and make recommendations to the standing Committee on Spiritual Life of the Division. The members of this committee shall serve as resource persons in the jurisdiction.

Section 4. There shall be a standing Committee on Christian Social Relations, to be elected by the jurisdiction Woman's Society, composed of the jurisdiction secretary, three to five conference secretaries of Christian Social Relations, and one or more representatives of the Wesleyan Service Guild nominated by the jurisdiction standing Committee on Wesleyan Service Guild. Such members may or may not be members of the jurisdiction Woman's Society. The members of the department's resource committees living within the jurisdiction shall serve as members ex officio of the jurisdiction standing committee. This committee shall meet annually and make recommendations concerning the work of the department within the jurisdiction in accord with the lines of work outlined by the Division.

Section 5. There shall be a Committee on Schools of Missions and Christian Service, with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed

of the secretaries of Missionary Education, Christian Social Relations, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, Missionary Service in Home and Foreign Fields, the vice-president, and such other members as may be authorized by the executive committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the bylaws for that particular phase

of the education and cultivation program.

This committee shall plan and promote a jurisdiction School of Missions and Christian Service which shall give emphasis to the world mission of the Christian Church, through an integrated program of missionary education, Christian social relations, spiritual life cultivation, and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

The committee shall meet at least once annually to determine the general plans for the jurisdiction school and to make recommendations concerning the school to the

executive committee of the jurisdiction.

Plans and recommendations developed in the school shall be sent by the committee to the conferences in the jurisdiction for the use of the conference Committee on Schools of Missions and Christian Service.

The chairman of the jurisdiction Committee on Schools of Missions and Christian Service shall see that a complete report of the work of the jurisdiction school is sent to the secretary of Missionary Education of the Section of Education and Cultivation.

Section 6. There shall be a standing Committee on Status of Women, composed of the jurisdiction secretary and two other members, who shall promote the plans and program approved by the standing Committee on Status of Women of the Woman's Division. This committee shall study the status of women in the local church, community, state, nation, and in other lands, and shall make recommendations to the standing committee of the Division.

Section 7. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

Section 8. There shall be a standing Committee on Finance, composed of the president, the secretary of Promotion, the secretary of the Wesleyan Service Guild, and the treasurer of the jurisdiction Society as chairman, and such other members as the jurisdiction Society may determine. This committee shall plan the budget for jurisdiction expenses and estimate the amount needed from each conference Society for this purpose. This amount shall be submitted to each conference Society for approval.

Section 9. There shall be one cultivation fund for the Woman's Society of Christian Service and the Wesleyan Service Guild, the records of receipts from each group to be kept separate on the treasurer's books.

Section 10. There shall be a Committee on Committees of the jurisdiction Woman's Society. This committee shall be composed of the vice-president of the Society and six other members. It shall be the duty of this committee to nominate the members of the standing committees, and to make nominations to fill vacancies which occur ad interim in standing committees.

Section 11. There shall be a Committee on Nominations whose duty it shall be to find specially qualified women in the jurisdiction who may serve as officers and as chairmen of standing committees.

#### ARTICLE III.—ELECTIONS

Section 1. Each jurisdiction Woman's Society shall choose its own method of election. Jurisdiction officers shall take office at the close of the meeting in which they are elected.

Section 2. At the last meeting of the quadrennium of the jurisdiction Woman's Society of Chrisitan Service preceding the meeting of the jurisdictional conference of the church, the jurisdiction Woman's Society shall nominate twice the number of women required from that jurisdiction (see 1956 Discipline), for membership on the Board of Missions. These nominations shall be made from a list of names—three from each conference Woman's Society of the jurisdiction-and shall be forwarded to the jurisdictional conference of the church for the election of the required number.

Section 3. The jurisdiction Woman's Society of Christian Service at the last meeting preceding the Assembly shall elect delegates to the Assembly according to the stated membership of the Assembly. (See bylaws of the Assembly, Art. III, Section 1.)

#### ARTICLE IV.—BYLAWS

Section 1. Each jurisdiction Woman's Society may make such bylaws as the needs of the jurisdiction require, provided they are in harmony with the constitution and bylaws of the Woman's Division.

#### ARTICLE V.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Division, providing a thirty-days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed bylaws must be in the hands of the recording secretary of the Division in time for presentation to the September meeting of the Executive Committee of the

Division.

# Bylaws of the Jurisdiction Wesleyan Service Guild

## ARTICLE I.—NAME

Within the jurisdiction Woman's Society of Christian Service there shall be for employed women a jurisdiction Wesleyan Service Guild.

#### ARTICLE II.—PURPOSE

The purpose of the jurisdiction Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the jurisdiction in accordance with the constitution and bylaws of the Woman's Division of Christian Service.

## ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guilds in the conferences, the number to be determined by the jurisdiction Wesleyan Service Guild according to its requirements, such conference officers of the Wesleyan Service Guild as the jurisdiction Wesleyan Service Guild may determine, members of the jurisdiction Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the jurisdiction wesleyan Service Guild diction shall be members of the jurisdiction Wesleyan Service Guild.

#### ARTICLE IV.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the jurisdiction Wesleyan Service Guild. There also shall be a recording secretary.

Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the jurisdiction.

Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the jurisdiction Wesleyan Service Guild and serve as chairman of the standing Committee of the Wesleyan Service Guild of the jurisdiction. She shall promote the work of the Wesleyan Service Guild within the jurisdiction; she shall receive reports from conference secretaries of the Wesleyan Service Guild in accordance with the pattern of the Woman's Division of Christian Service; she shall report annually with the pattern of the Woman's Division of Christian Service; she shall report annually to the Woman's Society of Christian Service of the jurisdiction and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the jurisdiction Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the jurisdiction Woman's Society of Christian Service, of which she shall be an officer. She shall attend, as far as possible, conference meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the jurisdiction Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the jurisdiction Woman's Society of Christian Service. (2) The recording secretary shall keep the minutes of the jurisdiction meetings and perform such other duties as may be authorized by the jurisdiction Wesleyan Service Guild.

#### ARTICLE V .- MEETINGS

There shall be an annual meeting of the jurisdiction Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

# ARTICLE VI.—COMMITTEES AND THEIR DUTIES

Service Guild composed of the secretary of the jurisdiction Wesleyan Service Guild, the recording secretary, the conference secretaries of the Wesleyan Service Guild, the secretary of Promotion of the jurisdiction Woman's Society of Christian Service, the treasurer of the jurisdiction Woman's Society of Christian Service, two other representatives of the Woman's Society of Christian Service to be elected by the jurisdiction Wesleyan Service Guild, any member of the standing Committee of the Wesleyan Service Guild residing within the jurisdiction. Such additional members as the work demands may be coopted.

Section 2. The standing Committee of the Wesleyan Service Guild of the jurisdiction shall assist in the planning of the work of the Wesleyan Service Guild within the jurisdiction. The committee may set up subcommittees to carry on the work of Spiritual Life, Missionary Education and Service, Christian Social Relations, Status of Women, Supply Work, and Literature and Publications, the chairmen of which shall be members of the standing committee.

Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

#### ARTICLE VII.—ELECTIONS

Section 1. The officers of the jurisdiction Wesleyan Service Guild, the two representatives of the jurisdiction Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected quadrennially at a meeting of the jurisdiction Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the jurisdiction Woman's Society of Christian Service.

Section 2. Vacancies occurring ad interim shall be filled for the remainder of the term involved by the standing committee of the jurisdiction Wesleyan Service Guild.

Section 3. The election of the jurisdiction secretary of the Wesleyan Service Guild shall be confirmed by the jurisdiction Woman's Society of Christian Service.

# ARTICLE VIII.—AMENDMENTS

Proposed amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the Division by a majority vote, at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed amendments to bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the Executive Committee of the

Division.

# Bylaws of the Jurisdiction Deaconess Association

#### ARTICLE I.—MEMBERS

Section 1. The membership of the association shall follow the pattern described in the 1956 Discipline, Par. 1253, Sec. 2-a, b, c.

Section 2. A deaconess on leave of absence shall be a member of the Deaconess Association of the jurisdiction in which she holds her church membership while on leave.

Section 3. A deaconess serving in a connectional office of the church shall be a member of the association in the jurisdiction in which she holds her church membership.

Section 4. The ministerial representative to the commission from a jurisdiction shall be an associate member of the Deaconess Association of that jurisdiction. The name of the ministerial representative of a jurisdiction Deaconess Association shall be reported to the jurisdictional conference for record.

#### ARTICLE II.—OFFICERS

Section 1. The officers of the jurisdiction Deaconess Association shall be a president, a vice-president, a secretary, and a treasurer.

Section 2. The officers and the deaconess and ministerial representatives on the commission shall be nominated by a nominating committee with the privilege of nominations from the floor and elected by ballot.

Section 3. The president and treasurer shall be elected at the beginning of the quadrennium and the secretary and vice-president, two years later.

Section 4. Officers shall serve a term of four years and may serve only two terms in succession.

### ARTICLE III.-Duties of Officers

Section 1. The president shall preside at all meetings of the association and of the executive committee and shall perform all duties that ordinarily pertain to the office.

Section 2. The vice-president shall serve in the absence of the president and shall be chairman of the program committee.

Section 3. The secretary shall carry out the duties that ordinarily devolve upon a secretary as prescribed in Roberts' Rules of Order.

Section 4. The treasurer shall collect dues; disburse funds subject to the order of the president; and make an annual report to the association of all receipts and disbursements.

# ARTICLE IV.—ELECTION OF MEMBERS TO THE COMMISSION

Section 1. The president of the Deaconess Association, if a deaconess, shall be one of the four representatives from the association to the Commission on Deaconess Work.

Section 2. The method of choosing the ministerial representative shall be decided by the association. The election shall take place before the quadrennial meeting of the jurisdictional conference.

Section 3. When a representative of the jurisdiction Deaconess Association cannot attend the annual meeting of the commission, the executive committee of the association may appoint an alternate unless alternates are otherwise provided for.

#### ARTICLE V.—MEETINGS

Section 1. Special sessions may be called by the president in consultation with the executive committee.

Section 2. Notification of any meeting shall be given at least thirty days prior to the date of the meeting, and a majority of the members present shall constitute a quorum for any session.

#### ARTICLE VI.—COMMITTEES

Section 1. There shall be the following committees of the association: an executive committee, a committee on program, a committee on bylaws, a committee on nominations, and such other committees as the work may require.

Section 2. The executive committee shall consist of the officers of the association, the deaconess representative on the commission, and a representative of the Woman's Society of Christian Service who is a member of the jurisdiction Deaconess Association named by the association. This committee shall meet annually and may meet on the call of the president in consultation with the members. A majority of the members shall constitute a quorum. This committee shall act ad interim for the association.

- Section 3. The committee on program shall arrange the program of the association.
- Section 4. The committee on bylaws shall make a careful study of the legislation of General Conference and of the actions of the Commission on Deaconess Work which affect the deaconess. It shall recommend to the association such changes as are needed in the bylaws and standing rules of the association.
- Section 5. The committee on nominations shall submit names of persons for election to all offices in the association upon the consent of such persons.

Section 6. The committee on program, bylaws and nominations shall be standing committees and appointed by the executive committee.

#### ARTICLE VII.—FINANCES

- Section 1. The association shall assess dues and determine the amount of the dues at any regular meeting.
- Section 2. Any authorized expense incurred by the officers in carrying out their duties shall be paid from the treasury of the association.

#### ARTICLE VIII.—BYLAWS AND AMENDMENTS

Section 1. Other bylaws may be made by the association in harmony with the constitution and bylaws of the jurisdiction Deaconess Association prescribed by the commission.

Section 2. Proposed amendments to these bylaws shall be submitted by a majority vote of the commission to the Woman's Division at any annual meeting of the Division, provided a thirty-days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division. Such changes must be in the hands of the Executive Committee of the Woman's Division by the September meeting.

# Bylaws of the Conference Woman's Society of Christian Service

ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the conference Woman's Society of Christian Service and of the executive committee. She shall actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member ex officio of all committees. She shall be a member of the jurisdictional Board of Missions and of the conference board and of such other cooperative boards and committees as the Discipline may provide.

Section 2. The vice-president shall perform the duties of the president in her absence, and actively assist in promoting the interests of the Society. She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the Committee on Program in the local Society. She shall cooperate as directed by the vice-president of the jurisdiction in presenting information on the World Federation of Methodist Women. She shall perform such other duties as the conference Society may require.

She shall perform such other duties as the conference Society may require.

She shall receive reports from the vice-presidents of the district Woman's Societies of Christian Service and report to the vice-president of the jurisdiction Woman's Society in accordance with the pattern of the Woman's Division of Christian Service.

Section 3. The recording secretary shall give notice of all meetings of the conference Society and of the executive committee. She shall keep a permanent record of all proceedings and send a copy of the minutes of the executive committee to each officer. She shall present all recommendations of the executive committee to the conference Society and notify all committees of their appointment. She shall prepare and issue the annual report of the conference Society.

Section 4. The treasurer shall receive the Woman's Division funds of the Woman's Society of Christian Service in the local church quarterly or monthly from the treasurer of the local Society, or from district treasurers, as the conference Society may direct. She shall remit such funds without division to the treasurer of the

Woman's Division of Christian Service. She shall make an annual report to the conference Society. She shall disburse funds upon the written order of the conference president and the secretary of Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified public accountant and the auditor's report presented to the conference Society. She shall be bonded in such sum and upon such conditions as the Woman's Division may determine. She shall be a member of the standing Committee of the Wesleyan Service Guild in the conference.

Section 5. The secretary of Promotion shall promote the total program of the Woman's Society of Christian Service. In cooperation with the district secretaries of Promotion she shall provide for leadership training; she shall supply the Societies with information concerning the work; she shall seek to organize a Society in every church in the conference. In cooperation with the jurisdiction secretary of Promotion, and with the district secretaries of Promotion, she shall plan the itineraries of field workers, missionaries, deaconesses, and other speakers. She shall sign all orders on the treasury. Immediately after the election of conference Society officers, she shall send a list of the officers to the secretary of Promotion of the jurisdiction and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation. She shall report annually to the conference Society and to the secretary of Promotion of the jurisdiction Society and to the executive secretary of the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, and of the standing Committee of the Wesleyan Service Guild in the conference.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the conference and for the promotion of study courses in the Societies. She shall provide missionary information, recommend missionary projects,\* and develop interest in their support. She shall recommend to the conference Society the study courses approved by the Woman's Division of Christian Service. She shall assist in planning and promoting missionary conferences and schools of missions, and educational conferences and seminars sponsored by the Woman's Division. She shall cooperate with the secretaries of Spiritual Life and of Christian Social Relations through the Committee on Study and Action for the coordination of the study. She shall cooperate also with the conference Board of Missions in its program of missionary education and with interdenominational agencies engaged in missionary education. She shall report annually to the conference Society and to the jurisdiction secretaries of Missionary Service in Home and Foreign Fields, and to the jurisdiction secretary of Missionary Education, and to the secretary of Missionary Education of the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. Where advisable, this work may be promoted by two secretaries, one in charge of Missionary Education and one in charge of Missionary Service. Where there are two secretaries, both shall be members of the standing Committee on Study and Action.

Section 7. The secretary of Christian Social Relations shall develop and direct the work of the conference through district and local secretaries of Christian Social Relations. She shall serve as chairman of the conference standing Committee on Christian Social Relations. She shall be a member of the conference Committee on Schools of Missions and Christian Service, a member of the conference Committee on Finance, a member of the standing Committee on Study and Action. She shall guide the women in the studies and action growing out of the program emphasis of the Department of Christian Social Relations. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the conference Society and to the jurisdiction secretary of Christian Social Relations and the executive secretary of the department in accordance with the pattern of the Woman's Division of Christian Service.

Section 8. The secretary of the Wesleyan Service Guild shall preside at the meetings of the conference Wesleyan Service Guild and serve as chairman of the conference standing Committee of the Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the conference; she shall receive reports from district secretaries of the Wesleyan Service Guild; she shall report to the Woman's Society of Christian Service of the conference and to the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service in accordance with the

<sup>\*</sup> See footnote page 242,

pattern of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the conference Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the conference Woman's Society of Christian Service of which she shall be an officer. She shall attend as far as possible district meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the conference Woman's Society of Christian Service. She shall be a member of the conference Committees on Schools of Missions and Christian Service, and on Finance. She shall present a budget to the Committee on Finance.

Section 9. The secretary of Student Work shall promote the plans and program approved by the Woman's Division. She shall report annually to the conference Woman's Society and to the jurisdiction secretary of Student Work and the secretary of Student Work of the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service.

She shall work also in cooperation with the state, or similar region, Student Council of the Methodist Student Movement, with the state director and student chairmen of the World Christian Community and Christian Social Action Committees, and wherever possible with the Inter-Conference Commission on Student Work.

Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in any conference where there is a summer school for girls. She shall report annually to the conference Society. She shall receive reports from the district secretaries of Youth Work and report to the jurisdiction secretary of Youth Work and to the secretary of Youth Work in the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Division of Christian Service. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the conference Council of the Methodist Youth Fellowship relative to a nominee for the office.

Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive reports from the district secretaries of Children's Work. She shall report annually to the conference Society and to the jurisdiction secretary of Children's Work and the secretary of Children's Work in the Woman's Section of the Joint Section of Education and Cultivation in accordance with the pattern of the Woman's Society of Christian Service.

Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women. Working through the standing committee, she shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall be a member of the standing Committee on Study and Action. She shall report annually to the conference Society and to the jurisdiction secretary of Spiritual Life in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the conference. She shall make a careful study of all the literature of the Woman's Division, including the program materials, and report concerning its suitability to meet conference needs. She shall promote the circulation of The Methodist Woman throughout the conference, and in cooperation with other responsible agencies of the church she shall promote the circulation of World Outlook throughout the conference. She shall report annually to the conference Society and to the jurisdiction secretary of Literature and Publications in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 14. The secretary of Supply Work shall promote interest in the sending of needed supplies to institutions under the supervision of the Woman's Division in the home and foreign fields. She shall report annually to the conference Society and to the jurisdiction secretary of Supply Work in accordance with the pattern of the Woman's Division of Christian Service.

Section 15. The secretary of Status of Women shall promote the program and the use of any special materials on Status of Women as recommended by the Woman's

Division. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church, and to the opportunities open to women for service in community and nation either by election or

appointment.

She shall serve as chairman of the conference Committee on Status of Women, receive reports from the district secretaries of Status of Women, and report to the jurisdiction secretary of Status of Women, in accordance with the pattern of the Woman's Division of Christian Service. She shall report annually to the conference Woman's Society of Christian Service.

Section 16. The secretary of Missionary Personnel shall promote within the conference the work of recruiting and counseling prospective candidates for missionary and deaconess service in consultation with the secretaries of Missionary Personnel of the Board of Missions. She shall be responsible for giving information to district and local groups concerning the need for workers, requirements for missionary and dealocal groups concerning the need for workers, requirements for missionary and deaconess service, available scholarship aids, literature on missionary personnel and educational institutions preferred for study. She shall be a member of the annual conference Commission on Christian Vocations. She shall report annually to the conference Woman's Society of Christian Service and to the secretary of Missionary Personnel of the jurisdiction Woman's Society of Christian Service in accordance with the pattern of the Woman's Division of Christian Service.

In conferences where the secretaries of Youth Work, of Student Work, or of the Wesleyan Service Guild of the conference Woman's Society of Christian Service are not coopted on the annual conference Commission on Christian Vocations, the secretary of Missionary Personnel of the conference Woman's Society shall in addition to

tary of Missionary Personnel of the conference Woman's Society shall, in addition to transmitting information through the regular channels, transmit information from the annual conference Commission on Christian Vocations to the secretaries of Youth Work, of Student Work, and of the Wesleyan Service Guild of the conference Woman's

Society of Christian Service, and vice versa.

#### ARTICLE II.—ELECTIONS

Section 1. Only women residing within the bounds of the conference, or who are actively participating members of churches within the bounds of the conference, shall be elected as conference officers. Conference officers shall be elected at an annual meeting of the Society, the method to be determined by the conference Society. The elections shall take place annually, biennially, or quadrennially, as the conference may determine. The treasurer of the conference shall hold office not to exceed eight vears.

Section 2. Conference officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.

Section 3. At the annual meeting of the conference Society preceding the last annual meeting of the jurisdiction Woman's Society of the quadrennium, the conference Society shall elect six delegates to the jurisdiction Society, three of whom shall be conference officers.

At this same meeting, the conference Society shall nominate three women for membership on the Board of Missions and forward the names at once to the juris-

diction Woman's Society.

Section 4. At the annual meeting of the conference Society preceding the Assembly, delegates to the Assembly shall be elected in accordance with the stated membership of the Assembly. (See bylaws for the Assembly, Article III, Section 1.)

# ARTICLE III.—FUNDS

Section 1. The conference Society shall make an annual pledge to the Woman's Division of Christian Service.

Section 2. All undirected missionary gifts shall be divided in the office of the treasurer of the Woman's Division on a basis agreed upon by the Division. There shall be no division of missionary funds by the conference treasurer.

Section 3. Gifts for missionary projects,\* clearly specified, shall be sent to the conference treasurer, who shall transmit them to the treasurer of the Woman's Division through the regular channels.

<sup>\*</sup> See footnote page 242.

Section 4. Funds contributed for Special Membership and Memorials are a part of regular pledges on appropriations and may not be directed by the conference Society.

Section 5. Each conference Society shall set up a fund for conference cultivation and expenses and for such jurisdiction cultivation and expenses as are not provided for by the Woman's Division.

Section 6. The Week of Prayer and Self-Denial Offering shall be sent to the treasurer of the Woman's Division to be applied to the objects designated each year by the Woman's Division.

## ARTICLE IV.—EXECUTIVE COMMITTEE

Section 1. The executive committee of the conference Society shall be composed of its officers, all members of the Woman's Division of Christian Service and the officers of the jurisdiction Society residing within the conference, and such other persons specifically related to the work of the conference Woman's Society of Christian Service as the conference Society may determine. A majority shall constitute a quorum. The Division shall provide the expense for the attendance of Division members for one executive meeting annually of their conference Society.

The executive committee of the conference shall be the coordinating group for the total educational and promotional program in the conference, and shall determine

the officer for publicity in the press.

Section 2. The executive committee shall constitute from its membership an administrative committee of seven who shall transact necessary business in the interim between meetings of the executive committee.

#### ARTICLE V.—STANDING COMMITTEES

Section 1. The conference Society shall provide such standing committees as the needs may require.

Section 2. There shall be a standing Committee on Spiritual Life whose endeavor shall be to quicken the spiritual life of all Methodist women by helping them to deepen shall be to ducken the spiritual file of all Methods women by helping them to deepen their prayer life and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall promote Christian stewardship, special studies, and the use of the Bible and other devotional materials. The committee shall devise definite means for permeating the local church with a spiritual power that should lead to deeper consecration and to more active service.

Section 3. There shall be a Committee on Christian Social Relations which shall include district secretaries of Christian Social Relations, one or more representatives of the Wesleyan Service Guild, nominated by the standing Committee of the Wesleyan Service Guild in the conference, department members living in the conference, and special resource people coopted as needed. This committee shall make recommendations to the conference Society concerning the work of Christian Social Relations in accord with the lines of work outlined by the Division and jurisdiction.

Section 4. There shall be a Committee on Schools of Missions and Christian Service with a chairman elected annually by the committee.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, the vice-president and such other members as may be authorized by the executive committee. In any conference where there is a summer school for girls, the secretary of Youth Work shall be a member of this committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the bylaws with that particular phase

of the education and cultivation program.

This committee shall plan and promote a conference School of Missions and Christian Service which shall give emphasis to the world mission of the Christian Church through an integrated program of missionary education, Christian social relations, spiritual life cultivation and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

Section 5. There shall be a standing Committee on Study and Action, composed of the secretaries of Missionary Education and Service, of Christian Social Relations, and of Spiritual Life and a representative of the Wesleyan Service Guild. This committee may coopt such other members as may be needed. The chairman of this committee shall be elected annually by the committee.

It shall be the duty of this committee to make recommendations concerning the

use of approved study courses, joint study courses, and cooperative courses. It may recommend also other studies in line with major needs. This committee shall develop a correlated program of education and action for the year which shall include seminars, workshops, retreats, and any other educational activities, and shall make recommendations concerning the same to the conference Society.

Section 6. There shall be a standing Committee on Finance. This committee shall be composed of the treasurer of the conference, as chairman, the president, the secretary of Promotion, the secretary or secretaries of Missionary Education and Service, the secretary of Christian Social Relations, the secretary of the Wesleyan Service Guild, the treasurers of the districts and a limited number of other women appointed at the annual meeting of the conference Society.

This committee shall meet at least semiannually, and on call of the chairman. It shall study the strength of the Societies in the local churches and the pledges made; become informed of conference income and disbursements, local financial possibilities and problems; and assist by counsel in the forming of the conference pledge

and budget.

Section 7. There shall be a standing Committee on Status of Women. It shall be the duty of this committee to study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. The committee shall make recommendations to the conference Society for the promotion of such lines of activities as will improve the status of woman and enable her to carryo effectively. her to serve effectively.

Section 8. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

#### ARTICLE VI.—BYLAWS

The conference Society may make such bylaws as the needs of the conference require, provided they are in harmony with the constitution and bylaws of the Woman's Division of Christian Service.

#### ARTICLE VII.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Conference Wesleyan Service Guild

ARTICLE I.—NAME

Within the conference Woman's Society of Christian Service there shall be for employed women a conference Wesleyan Service Guild.

#### ARTICLE II.—PURPOSE

The purpose of the conference Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the conference in accordance with the constitution and bylaws of the Woman's Division of Christian Service.

# ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guilds in the districts, the number to be determined by the conference Wesleyan Service Guild according to its requirements, such district officers of the Wesleyan Service Guild as the conference Wesleyan Service Guild may determine, members of the conference Wesleyan Service Guild to the conference Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the conference shall be members of the conference Wesleyan Service Guild.

## ARTICLE IV .-- OFFICERS AND THEIR DUTIES

- Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the conference Wesleyan Service Guild. There also shall be a recording secretary.
- Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the conference.
- Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the conference Wesleyan Service Guild and serve as chairman of the standing committee of the conference Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the conference; she will receive reports from district secretaries of the Wesleyan Service Guild; she shall report annually to the Woman's Society of Christian Service of the conference and to the jurisdiction secretary of the Wesleyan Service Guild, and the secretary of the Wesleyan Service Guild of the Woman's Division of Christian Service in accordance with the pattern of the Woman's Division of Christian Service. She shall be responsible for planning of meetings of the conference Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the conference Woman's Society of Christian Service of which she shall be an officer. She shall attend, as far as possible, district meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the conference Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the conference Woman's Society of Christian Service.
- (2) The recording secretary shall keep the minutes of the conference meetings and perform such other duties as may be authorized by the conference Wesleyan Service Guild.

#### ARTICLE V.—MEETINGS

There shall be an annual meeting of the conference Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

# ARTICLE VI.—COMMITTEES AND THEIR DUTIES

- Section 1. There shall be a standing Committee of the Wesleyan Service Guild of the conference composed of the secretary of the conference Wesleyan Service Guild, the recording secretary, the district secretaries of the Wesleyan Service Guild, the secretary of Promotion of the conference Woman's Society of Christian Service, the treasurer of the conference Woman's Society of Christian Service, and two other representatives of the Woman's Society of Christian Service be elected by the conference Wesleyan Service Guild, these two members to be optional in conferences where there are less than six districts. Such additional members as the work demands may be coopted.
- Section 2. The standing Committee of the Wesleyan Service Guild of the conference shall assist in the planning of the work of the Wesleyan Service Guild within the conference. The committee may set up subcommittees to carry on the work of Spiritual Life, Missionary Education and Service, Christian Social Relations, Status of Women, Supply Work, and Literature and Publications, the chairmen of which shall be members of the standing committee.
- Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

#### ARTICLE VII.—ELECTIONS

Section. 1. The officers of the conference Wesleyan Service Guild, the two representatives of the conference Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected at a meeting of the conference Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the conference Woman's Society of Christian Service.

Section 2. Vacancies occurring ad interim shall be filled for the remainder of the term involved by the standing Committee of the Wesleyan Service Guild of the conference.

Section 3. The election of the conference secretary of the Wesleyan Service Guild shall be confirmed by the conference Woman's Society of Christian Service.

# ARTICLE VIII .-- AMENDMENTS

Proposed amendments to these bylaws may be made on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the Division by a majority vote, at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed amendments to bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the Executive Committee of the Division.

# Bylaws of the Annual Conference Deaconess Board

# ARTICLE I.—MEMBERS

Section 1. The membership of the annual conference Deaconess Board shall follow the pattern described in the 1956 Discipline, Par. 1254, Sec. 3.

Section 2. A deaconess on leave of absence for a year or more shall transfer her church membership to the conference where she resides while on leave.

Section 3. A deaconess serving in a connectional office of the church shall be a member of the annual conference Deaconess Board of the conference where she holds her church membership.

# ARTICLE II.—OFFICERS

Section 1. The officers of the annual conference Deaconess Board shall be a president, a vice-president, a recording secretary, and a treasurer, nominated by the committee on nominations with the privilege of nominations from the floor and elected annually by ballot. They may serve for not more than four successive years.

## ARTICLE III.—DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the board and of the executive committee and perform all duties that ordinarily pertain to the office of president.

Section 2. The vice-president shall serve in the absence of the president and shall serve as chairman of the program committee.

Section 3. The recording secretary shall perform the customary duties of the office, and shall prepare the annual report and approved list of appointments to be printed in the journal of the annual conference. This secretary shall provide the secretary of the annual conference with a list of deaconesses eligible for seating at the sessions of the annual conference and written excuses for the absence of those who are unable to attend, and shall make annual narrative and statistical reports to the Commission on Deaconess Work and to the jurisdiction Deaconess Association.

Section 4. The treasurer shall keep all funds of the board, disburse them on the order of the president, and shall give an annual report of all receipts and disbursements to the annual conference Deaconess Board.

#### ARTICLE IV.—MEETINGS

Section 1. Special meetings may be called by the president in consultation with the executive committee.

Section 2. Notification of any meeting shall be given at least two weeks prior to the date of the meeting, and a majority of the members present shall constitute a quorum.

#### ARTICLE V.—COMMITTEES

- Section 1. There shall be the following committees of the board: an executive committee, a committee on program, a committee on nominations, and such other committees as are necessary.
- Section 2. The executive committee shall consist of the officers and at least three other members with due respect to representation from the various groups involved. This committee shall act for the board ad interim and shall meet on call of the president.
  - Section 3. The committee on program shall arrange the programs of the board.
- Section 4. The committee on nominations shall submit nominations for all officers, additional members of the executive committee, and members of standing committees.

# ARTICLE VI.—FINANCE

Section 1. The annual conference Deaconess Board shall make provision for financing the work of the board.

# ARTICLE VII.-BYLAWS AND AMENDMENTS

Section 1. Amendments to these bylaws shall be submitted by a majority vote of the commission to the Woman's Division of Christian Service at any annual meeting of the Division, provided thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division. Such changes must be in the hands of the Executive Committee of the Woman's Division by the September meeting.

Section 2. Additional bylaws as are needed may be made by the annual conference Deaconess Board, provided they are in harmony with the constitution and bylaws of the annual conference Deaconess Board prescribed by the Commission on Deaconess Work.

Section 3. Such bylaws may be amended by a two-thirds vote at any annual meeting of the board, provided copies of the amendment have been circulated among the members not later than thirty days before the meeting.

# Bylaws of the District Woman's Society of Christian Service

#### ARTICLE I.—OFFICERS

Section 1. The president shall preside at all meetings of the district Woman's Society of Christian Service and actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member ex officio of all committees. She shall perform such other duties as are usual to a presiding officer. She shall be a member of the conference executive committee. She shall present the work at district conferences and institutes as called for by the district superintendent.

Section 2. The vice-president shall perform the duties of the president in her absence and actively assist in promoting the interests of the Society. She shall be responsible for assisting in promoting the plans and methods for use and development of the monthly program materials as related to the duties of the Committee on Program in the local Society. She shall cooperate as directed by the vice-president of the conference in presenting information on the World Federation of Methodist Women. She shall perform such other duties as the district Society may require.

She shall receive reports from the vice-presidents of the Woman's Societies of Christian Service in the local chuch and shall report to the vice-president of the conference Woman's Society in accordance with the pattern of the Woman's Division

of Christian Service.

Section 3. The recording secretary shall give notice of all meetings of the district Society and of the executive committee. She shall keep a record of all the district meetings in permanent form and send a copy of the minutes of the executive committee meetings to each officer. She shall present all recommendations of the executive committee to the district Society and notify all committees of their appointment.

Section 4. The treasurer shall receive the Division funds of the Woman's Society of Christian Service in the local church monthly or quarterly, from the treasurer of the local Society, provided the conference Society so orders. She shall remit such funds to the treasurer of the conference Society. She shall report annually to the district Society. She shall disburse district funds upon the written order of the district president and the secretary of Promotion, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified public accountant and the auditor's report presented to the district Society. She shall be a member of the district standing Committee of the Wesleyan Service Guild.

Section 5. The secretary of Promotion shall conduct correspondence with the Societies of the district and keep in close touch with the conference secretary of Promotion. She shall furnish such information to the Societies as is needed for the promotion of their work. She shall organize and cultivate new Societies. She shall have special responsibility for district members. She shall make reports to the district Society and to the conference Society, as required. She shall send reports to the conference secretary of Promotion in accordance with the pattern of the Woman's Division of Christian Service. She shall send a list of district officers to the conference secretary of Promotion. She shall sign, with the president, all orders on the treasury. She shall be a member of the district standing Committee of the Wesleyan Service Guild.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the district and for the promotion of study courses in the Societies, under the leadership of the conference secretary of Missionary Education and Service. She shall secure the cooperation of the secretaries of Spiritual Life and of Christian Social Relations in coordinating the study and action plans for the district. She shall report annually to the district Society, and to the conference secretary of Missionary Education and Service in accordance with the pattern of the Woman's Division of Christian Service.

Section 7. The secretary of Christian Social Relations shall develop and direct the work of the district, under the leadership of the conference secretary of Christian Social Relations. She shall guide the women in the studies and action growing out of the program emphases of the Department of Christian Social Relations. She shall cooperate with the secretary of Spiritual Life and with the secretary of Missionary Education and Service in the study and action plans of the district. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the district Society, and to the conference secretary of Christian Social Relations in accordance with the pattern of the Woman's Division of Christian Service.

Section 8. The secretary of the Wesleyan Service Guild shall preside at the meetings of the district Wesleyan Service Guild and serve as chairman of the standing committee of the district Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the district; she shall receive reports from the secretaries of Promotion of the units of the Wesleyan Service Guild in the local church; she shall report annually to the Woman's Society of Christian Service of the district and to the secretary of the conference Wesleyan Service Guild in accordance with the pattern of the Woman's Division of Christian Service. She shall have responsiblity for district members of the Wesleyan Service Guild. She shall be responsible for planning of meetings of the district Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the district Woman's Society of Christian Service, of which she shall be an officer. She shall attend as far as possible unit meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the district Woman's Society of Christian Service. She shall present a budget to the committee of the district Woman's Society of Christian Service caring for the finances of the district.

Section 9. The secretary of Student Work shall promote the plans and programs approved by the Woman's Division, under the leadership of the conference secretary of Student Work. She shall report to the district Society, and to the conference secretary of Student Work in accordance with the pattern of the Woman's Division of Christian Service.

Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the conference secretary of Youth Work. She shall work in cooperation with the secretary

- of Missionary Personnel in channeling information and material to the local church. She shall report annually to the district Society. She shall receive reports from the local secretaries of Youth Work and report to the conference secretary of Youth Work in accordance with the pattern of the Woman's Division of Christian Service. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the district council of the Methodist Youth Fellowship relative to a nominee for the office.
- Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the conference secretary of Children's Work. She shall report annually to the district Society, and to the conference secretary of Children's Work in accordance with the pattern of the Woman's Division of Christian Service.
- Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women and shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall cooperate with the secretaries of Missionary Education and Service and of Christian Social Relations in coordinating the study and action plans of the district. She shall report annually to the district Society, and to the conference secretary of Spiritual Life in accordance with the pattern of the Woman's Division of Christian Service.
- Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the district. She shall make a careful study of all literature and program materials of the Woman's Division and report concerning its suitability to meet the needs of the Societies in the district. She shall promote the circulation and use of The Methodist Woman and World Outlook throughout the district. She shall report annually to the district Society and to the conference secretary of Literature and Publications in accordance with the pattern of the Woman's Division of Christian Service.
- Section 14. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions under the supervision of the Woman's Division in home and foreign fields. She shall report annually to the district Society and to the conference secretary of Supply Work in accordance with the pattern of the Woman's Division of Christian Service.
- Section 15. The secretary of Status of Women shall promote the program and plans on Status of Women as recommended by the conference Society. Such a program shall relate to the status of women in the life and work of the Church with special emphasis on The Methodist Church and to the opportunities open to women

She shall receive reports from the secretaries of Status of Women of the local Woman's Socities and report, in accordance with the pattern of the Woman's Division of Christian Service, to the secretary of Status of Women of the conference Society and annually to the district Woman's Society of Christian Service.

Section 16. The secretary of Missionary Personnel shall create an awareness of personnel needs, counsel youth, channel names of prospective candidates to the conference secretary. She shall work in cooperation with the secretary of Youth Work in channeling information and material to the local church. She shall report to the conference secretary of Missionary Personnel in accordance with the pattern of the Woman's Division of Christian Service.

# ARTICLE II.-ELECTIONS

- Section 1. Only women residing within the bounds of the district, or who are actively participating members of churches within the bounds of the district, shall be elected as district officers. The district Woman's Society of Christian Service shall determine the method of election of its officers. The treasurer of the district shall hold office not to exceed eight years.
- Section 2. District officers shall take office at the close of the meeting in which they are elected, unless elected within two months of the close of the fiscal year, when, if desired, they may take office June 1.
- Section 3. At the annual meeting preceding the Assembly, a delegate shall be elected to the Assembly.

# ARTICLE III.—CULTIVATION FUND

Each district shall set up a fund for district cultivation and expenses, according to its needs.

#### ARTICLE IV.—STANDING COMMITTEES

Section 1. The district Society shall provide such standing committees as the needs may require, under the guidance of the conference Society.

Section 2. The executive committee of the district shall be composed of the officers of the district and chairmen of such standing committees as may be set up. The executive committee shall meet prior to the meeting of the district Society, shall consider the advance plans projected by the conference Society, and make recommendations to the district Society for carrying forward these plans. Vacancies occurring ad interim in offices of the Society or chairmen of committees shall be filled by the executive committee.

The executive committee shall determine the officer to be responsible for publicity

in the press.

Section 3. There shall be a Committee on Annual Meeting Program, composed of the president, the vice-president, the recording secretary, and such other members as may be needed. The committee shall elect its chairman annually.

#### ARTICLE V.—BYLAWS

The district Society may make such bylaws as the needs of the district require, provided they are in harmony with the constitution and bylaws of the conference Woman's Society of Christian Service.

# ARTICLE VI.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the District Wesleyan Service Guild

#### ARTICLE I.—NAME

Within the district Woman's Society of Christian Service there shall be for employed women a district Wesleyan Service Guild.

#### ARTICLE II.—PURPOSE

The purpose of the district Wesleyan Service Guild shall be to plan and direct the work of the Wesleyan Service Guild within the district in accordance with the constitution and bylaws of the Woman's Division of Christian Service.

#### ARTICLE III.—MEMBERSHIP

Representatives from the Wesleyan Service Guild units in the local church, the number to be determined by the district Wesleyan Service Guild according to its requirements, such unit officers of the Wesleyan Service Guild as the district Wesleyan Service Guild may determine, members of the district Wesleyan Service Guild standing committee, and members of the standing Committee of the Wesleyan Service Guild of the Woman's Division of Christian Service residing within the district shall be members of the district Wesleyan Service Guild.

#### ARTICLE IV .- OFFICERS AND THEIR DUTIES

Section 1. There shall be a secretary of the Wesleyan Service Guild who shall be the presiding officer of the district Wesleyan Service Guild. There also shall be a recording secretary.

Section 2. These officers shall be elected from the membership of the Wesleyan Service Guilds within the district.

Section 3. (1) The secretary of the Wesleyan Service Guild shall preside at the meetings of the district Wesleyan Service Guild and serve as chairman of the standing committee of the district Wesleyan Service Guild. She shall promote the work of the Wesleyan Service Guild within the district; she shall receive reports from the

secretaries of Promotion of the units of the Wesleyan Service Guild in the local church; she shall report annually to the Woman's Society of Christian Service of the district and the secretary of the conference Wesleyan Service Guild in accordance with the pattern of the Woman's Division of Christian Service. She shall have responsibility for district members of the Wesleyan Service Guild. She shall be responsible for planning of meetings of the district Wesleyan Service Guild; she shall represent the Wesleyan Service Guild and present its interests at the meetings of the district Woman's Society of Christian Service, of which she shall be an officer. She shall attend, as far as possible, unit meetings of the Wesleyan Service Guild and shall be a member of the executive committee of the district Woman's Society of Christian Service. She shall present a budget to the Committee on Finance of the district Woman's Society of Christian Service.

(2) The recording secretary shall keep the minutes of the district meetings and perform such other duties as may be authorized by the district Wesleyan Service Guild.

# ARTICLE V.—MEETINGS

There shall be an annual meeting of the district Wesleyan Service Guild where reports shall be received and necessary business transacted. This meeting may be combined with a Guild Weekend at which time there may be a program of inspiration.

### ARTICLE VI.—COMMITTEES AND THEIR DUTIES

Section 1. There shall be a standing Committee of the Wesleyan Service Guild of the district composed of the secretary of the district Wesleyan Service Guild, the recording secretary, the unit presidents of the Wesleyan Service Guild, the secretary of Promotion of the district Woman's Society of Christian Service, the treasurer of the district Woman's Society of Christian Service, and two other representatives of the Woman's Society of Christian Service to be elected by the district Wesleyan Service Guild, these two members to be optional in districts where there are less than six units of the Wesleyan Service Guild. Such additional members as the work demands may be coopted.

Section 2. The standing Committee of the Wesleyan Service Guild of the district shall assist in the planning of the work of the Wesleyan Service Guild within the district. The committee may set up subcommittees to carry on the work of Spiritual Life, Missionary Education and Service, Christian Social Relations, Status of Women, Supply Work, and Literature and Publications, the chairmen of which shall be members of the standing committee.

Section 3. There shall be a Committee on Nominations composed of three to seven members, whose duty shall be to present nominations of all officers.

#### ARTICLE VII.—ELECTIONS

Section 1. The officers of the district Wesleyan Service Guild, the two representatives of the district Woman's Society of Christian Service to serve on the standing Committee of the Guild, and the Committee on Nominations shall be elected at a meeting of the district Wesleyan Service Guild. The term of office and the time of assuming office shall conform to that prevailing in the district Woman's Society of Christian Service.

Section 2. Vacancies occurring ad interim shall be filled for the remainder of the term involved by the standing Committee of the Wesleyan Service Guild of the district.

Section 3. The election of the district secretary of the Wesleyan Service Guild shall be confirmed by the district Woman's Society of Christian Service.

# ARTICLE VIII.—AMENDMENTS

Proposed amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the Division by a majority vote, at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed amendments to bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the Executive Committee of

the Division.

# Bylaws of the Woman's Society of Christian Service in the Local Church

ARTICLE I.—MEETINGS

Section 1. There shall be one or more regular meetings of the Woman's Society of Christian Service during a month. There shall be an annual meeting for the receiving of annual reports and the election and installation of officers. It shall be held ceiving of annual reports and the election and installation of officers. It shall be held prior to the close of the fiscal year. Adequate time shall be given in the meeting for education in and successful promotion of the vast interests committed to Methodist women. The first regular meeting of the year shall be devoted to consecration and the consideration of the plans, programs, and financial pledges for the year. Where expedient, the Society may organize circles, representing the entire program of the Society. Circles, if organized, shall meet once a month as the whole Society for an inclusive presentation of the plans and program of the Society. Membership in circles shall be revolving, subject to entire change of personnel (annually or biennially) at the time of the annual meeting time of the annual meeting.

Section 2. The order of business shall include worship; reports of general officers, of officers in charge of the various lines of work, and of chairmen of standing committees; and a program presenting the total work of the Society as provided by the education and cultivation agencies of the Division.

Section 3. A special meeting of the Society may be called by the president with the approval of the executive committee. At such special meetings no business shall be transacted except that for which the meeting is called.

Section 4. The president may call a special meeting of the executive committee to consider business of importance.

#### ARTICLE II.—Nominations and Elections

Section 1. The Society shall elect, at the time all officers are elected, from three to seven members who shall serve as a Committee on Nominations to present nominations of all officers and chairmen of standing committees for the ensuing term.

The Committee on Nominations shall consult with the council of the Methodist Youth Fellowship and the council of children's workers in the church school before making nominations for the secretaries of Youth Work and of Children's Work.

In nominating a representative on the Committee on Christian Vocations of the church, the Society shall take into consideration the secretary of Youth Work or the secretary of Student Work.

Section 2. Nominations and elections may be by acclamation or by ballot. The

consent of nominees shall be secured before presenting names.

Section 3. A majority vote is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.

Section 4. No officers shall hold the same office for more than four consecutive years with the possible exception of the treasurer, who may serve eight years.

## ARTICLE III.—Duties of Officers

Section 1. The president shall preside at all meetings of the Society and of the executive committee. She shall actively advance all phases of the work of the Society. She shall promote close cooperation between the Society and the Commission on Missions in the local church. She shall officially represent the Society at all meetings except where delegates are elected by the Society. She shall be a member ex officio of all committees except the Committee on Nominations and shall sign all orders on the treasury. She shall be a member of The Methodist Church, and thus qualify as an ex officio steward for membership on the official board and of the quarterly conference. She shall be a member of the adult division council of the local church school.

Section 2. The vice-president shall assist in promoting the interests of the Society and in the absence of the president shall assume the duties of that office. She shall be the chairman of the Committee on Program and have special responsibility for promoting the use of the monthly program materials. She shall be responsible for

presenting information on the World Federation of Methodist Women as directed by the vice-president of the conference Woman's Society of Christian Service. She shall report to the vice-president of the district Woman's Society, in accordance with the pattern of the Woman's Division of Christian Service.

Section 3. The recording secretary shall keep the minutes of all meetings of the Society and of the executive committee and shall sign, with the president, all official papers. She shall report the recommendations of the executive committee to the Society, and in cooperation with the Committee on Publicity see that all meetings are properly announced. She shall be custodian of all official papers and records. She

shall conduct the correspondence of the Society not otherwise cared for.

Section 4. The treasurer of the Woman's Society of Christian Service shall send all funds, except those designated for local church and community activities, to the conference Society treasurer, unless the conference authorizes district treasurers to receive such funds. She shall make itemized monthly and annual reports to the Society. She shall accept funds turned over to her by the local unit of the Wesleyan Service Guild and send them to the district or conference treasurer, clearly marked as Wesleyan Service Guild funds. She shall remit monthly or quarterly to the district or conference treasurer. She shall send to the conference treasurer an annual, itemized statement of all missionary and local funds passed by the auditing committee of the local church.

Section 5. The secretary of Promotion shall assist the president in advancing all phases of the work of the Society. She shall interpret to the Society the goals set by the Woman's Division of Christian Service. She shall distribute the report blanks to the secretaries of lines of work in the local Society, and file duplicate copies for permanent record. She shall send reports to the district secretary of Promotion, in accordance with the pattern of the Woman's Division of Christian Service. She shall send a list of newly elected officers of the Society to the district secretary of Promotion immediately following the election at the annual meeting of the Society. She shall encourage cooperation in and support of the total program of the local church. She shall be a member of the Committees on Local Church Activities, Membership, and Finance.

Section 6. The secretary of Missionary Education and Service shall promote study groups, provide missionary information, keep in touch with connectional agencies and missionaries and deaconesses, make recommendations for missionary projects,\* and seek to develop the interest of the membership in their support. As a member of the Committee on Program she shall work with the committee in formulating the study plans of the Society. She shall make reports of the work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the Committee on Finance.

Section 7. The secretary of Christian Social Relations shall promote the work of the Society in community service, guide special studies on community and world conditions, recommend to the local Society studies and action relating to social issues, and plan and supervise service activities approved by the Society in accord with the policy of the Woman's Division. She shall cooperate with other agencies of the local church having similar purpose, seeking to increase the total effectiveness of the local church in its social outreach. The secretary shall be chairman of the Committee on Christian Social Relations and a member of the Committee on Program of the Society. She shall be a member of the Committee on Finance. She shall make reports of the work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.

Section 8. The secretary of Student Work shall promote the plans and program approved by the Woman's Division of Christian Service. Her responsibility shall be for all college students of her church whether at home or away from home.

The secretary of Student Work in the church nearest the campus shall assist in the program of student religious life. She shall work in cooperation with the pastordirector of Student Work or with the director of religious life on the campus. She shall be a member of the Campus Church Relations Committee of the local church. She shall cooperate especially with the local student council commission on the World Christian Community. She shall interest the Woman's Society in offering Christian hospitality to students from other lands. She shall make reports of the Student Work to the Woman's Society and shall send reports to the district or conference secretary

<sup>\*</sup> See footnote page 242.

of Student Work in accordance with the pattern of the Woman's Division of Christian Service.

- Section 9. The secretary of Youth Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Youth Work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the youth division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the council of the Methodist Youth Fellowship in the church relative to a nomince for the office.
- Section 10. The secretary of Children's Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and program of the conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Children's Work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service. She shall be a member of the children's division council of the local church school. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the council of children's workers in the church school relative to a nominee for the office.
- Section 11. The secretary of Spiritual Life shall seek to quicken the spiritual life of all the women of the church and to increase their sense of responsibility for personal service and giving. She shall serve as chairman of the Committee on Spiritual Life and shall be a member of the Committee on Program of the Society. She shall be a member ex officio of the Commission on Membership and Evangelism in the local church. She shall make reports of the work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.
- Section 12. The secretary of Literature and Publications shall be a member of the Committee on Program and shall make a careful study of all literature, including the program materials of the Woman's Division and shall report to the conference secretary of Literature and Publications concerning their use by the local Society and their suitability to its needs. She shall also be responsible for the circulation of World Outlook and The Methodist Woman through the local church. She shall, in cooperation with some person appointed by the Commission on Missions in the local church, and with the assistance of a joint committee, make a canvass of the entire membership, securing subscriptions and renewals. A particular responsibility shall be to present both of these magazines to the members of the Woman's Society of Christian Service. She shall make reports of this work to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.
- Section 13. The secretary of Supply Work shall direct the sending of needed supplies to institutions under the supervision of the Woman's Division in the home and foreign fields. She shall make reports to the Society and shall send reports to the corresponding district or conference officer in accordance with the pattern of the Woman's Division of Christian Service.
- Section 14. The secretary of Status of Women shall work with the local Committee on Status of Women to implement the program in this area as recommended by Division, jurisdiction, and conference. She shall be a member of the Committee on Program. She shall report to the district or conference secretary of Status of Women in accordance with the pattern of the Woman's Division of Christian Service.
- Section 15. The chairman of Local Church Activities shall bring recommendations to the Woman's Society concerning activities and needs in line with the responsibilities of the Woman's Society in the local church. She shall be responsible for directing fellowship activities authorized by the Woman's Society. As the need arises, she shall work with the minister and local church committees in making plans for fellowship activities in the local church. She shall report local church activities through the secretary of Promotion. She shall be a member of the Committees on Finance and Local Church Activities.

#### ARTICLE IV.—STANDING COMMITTEES

Section 1. The executive committee shall consist of the officers and the chairmen of standing committees and circles and the president and treasurer of the unit of the Wesleyan Service Guild in the local church. The committee shall meet once a month prior to the business meeting of the Society. It shall consider all plans and projects and submit its recommendations to the Society for action. Ad interim vacancies in officers or in chairmen shall be filled by the executive committee.

Section 2. There shall be a Committee on Spiritual Life of which the secretary of Spiritual Life of the Woman's Society in the local church shall be the chairman. The committee shall be responsible for the promotion of special studies recommended by the standing Committee on Spiritual Life of the conference Society and of the Woman's Division.

Section 3. There shall be a Committee on Christian Social Relations in the local Society. This committee shall meet regularly and study community, national, and world issues and needs of concern to the church. The committee shall bring reports and recommendations to the monthly meeting of the Woman's Society. Special subcommittees may be appointed as need arises.

Section 4. The Committee on Program shall consist of the vice-president of the Society, who shall be chairman, the secretaries of Missionary Education and Service, of Christian Social Relations, of Literature and Publications, of Spiritual Life, and of Status of Women. Additional members may be elected or appointed by the executive committee if the Society so desires.

This committee shall plan and supervise the programs for regular monthly and other meetings of the Woman's Society of Christian Service and shall consider all plans and make recommendations for the study and action program of the Woman's

Society.

Section 5. The Committee on Finance shall consist of the president, the treasurer who shall be chairman, the secretary of Promotion, the secretary of Missionary Education and Service, the secretary of Christian Social Relations, the chairman of Local

Church Activities, and such other persons as may be desired.

It shall be the duty of this committee to consider the total budget of the Society. This budget shall include the amounts to be sent to the district or conference treasurer and the amounts to be expended locally. Officers and committees of the Society shall present all anticipated needs for funds to the Committee on Finance of the Woman's Society of Christian Service for consideration in making the budget to be recommended to the Society for adoption.

The committee shall recommend the total budget to the Society for its approval

and adoption.

Requests for funds not included in the budget adopted shall be referred by the Society to the Committee on Finance for study in relation to the total financial responsibility of the Society. Such requests shall be acted upon by the Society.

The Committee on Finance shall bring to the Society recommendations and plans for securing all funds to be spent locally or channeled to the district or conference

treasurer.

Note: Funds for missionary projects shall be sent by the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer. Thank offerings, Christmas offerings, and Lenten offerings may be used as methods of securing the total budget of the Society in the local church. The monies, which must be sent to the district and/or conference treasurer for forwarding to the Division, include bequests and devises to local Societies from decedent estates which are designated in whole or in part by the donor for home and/or foreign missions.

Section 6. The Committee on Membership shall plan frequent surveys of the women of the community in an endeavor to secure members for the church and for the Society. The committee shall strive to establish such relationship with new members as will enlist their eager and active participation in the total program of the church and of the Society. The committee shall make use of opportunities to further the interests of woman's work in neighboring churches where no organizations have heretofore existed.

Section 7. The Committee on Status of Women shall make a church-wide survey of the leadership resources of women in the church and keep an up-to-date file of same for use by the Woman's Society, the Guild, or the pastor.

The committee shall seek to interpret the place and responsibility of women in the local church and work to secure a more adequate representation of women in all official bodies of the local church, and in the representation of the local church at the annual conference.

The committee shall work to enlist well-qualified women for elective and appointive

jobs in the community and nation.

The committee shall study and promote the use of special materials that relate to the program of the Status of Women as recommended by the Woman's Division.

Section 8. The Committee on Publicity and Printing shall send to the church bulletin and newspapers all notices and reports of meetings of the Society and shall collect clippings and letters of interest relating to Society meetings, programs, and social functions. It shall have charge of printing and stationery.

Section 9. The Committee on Local Church Activities shall be responsible for recommending and coordinating fellowship activities of the Woman's Society. It shall recommend activities and needs in line with the responsibilities of the Woman's Society in the local church. As the need arises, it shall work with the minister and local church committees in making plans for fellowship activities in the local church. It shall refer items related to finance to the Committee on Finance for consideration and recommendation to the Woman's Society. Membership of the Committee on Local Church Activities shall include the chairman of Local Church Activities, the secretary of Promotion, the treasurer, and such other members as the Woman's Society shall designate.

Section 10. The Society shall set up such additional standing committees as the needs of the work from time to time shall require.

#### ARTICLE V.—AMENDMENTS

Amendments to these bylaws may be made by majority vote at any annual meeting of the Woman's Division, providing a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

# Bylaws of the Wesleyan Service Guild Unit in the Local Church

#### ARTICLE I.—NAME

Within the local church there may be for employed women a Wesleyan Service Guild with one or more units auxiliary to the Woman's Society of Christian Service.

#### ARTICLE II.—PURPOSE

The purpose of the Wesleyan Service Guild shall be to provide a channel within the local church through which employed women may participate in the program of the Woman's Division of Christian Service, a program offering spiritual enrichment, Christian fellowship, and the opportunty to take an active part in developing a world Christian community.

#### ARTICLE III.—MEETINGS

Section 1. There shall be at least one regular meeting of the Wesleyan Service Guild in the month with at least nine monthly meetings during the year.

Section 2. There shall be an annual meeting of the Wesleyan Service Guild prior to the close of the fiscal year, at which time reports shall be read and officers elected.

#### ARTICLE IV.—MEMBERSHIP

The Wesleyan Service Guild welcomes to its membership any employed woman who is in sympathy with the purpose of the Wesleyan Service Guild and who will cooperate in carrying out its program of education and activities. She shall become a member of the Wesleyan Service Guild by giving prayer, service, and a contribution to the annual budget.

#### ARTICLE V.—OFFICERS AND THEIR DUTIES

- Section 1. The officers of the unit shall be a president, a vice-president, a recording secretary, a secretary of Promotion, a treasurer and a coordinator. They shall be elected at the annual meeting of the unit.
- Section 2. (1) The president shall have general supervision of the work of the unit and shall preside at the meetings of the unit and its executive committee. She shall be a member of the executive committee of the Woman's Society of Christian Service. She shall report regularly in person to the executive committee meetings of the Woman's Society of Christian Service.
- (2) The vice-president shall share the responsibilities of the president and in her absence assume her duties. She shall be chairman of the Committee on Program.
- (3) The recording secretary shall keep a record of the proceedings of each meeting. She shall keep an accurate list of the members of the unit, including their home and business addresses and telephone numbers.
- (4) The secretary of Promotion shall assist the president in actively advancing all phases of the work of the unit. She shall assist in the organization of new units in nearby churches. She shall conduct such correspondence as the unit directs. She shall report to the unit at least quarterly and shall send reports, in accordance with the pattern of the Woman's Division of Christian Service, to the district or conference secretary of the Guild with such added information as will keep that officer informed regarding the unit. She shall send a list of newly elected officers and committee chairmen to the district and the conference secretaries of the Guild immediately following the annual election.
- (5) The treasurer shall have charge of all the pledges and all the monies of the unit. She shall collect all funds and keep a book account of all the money received and disbursed. She shall disburse quarterly through the treasurer of the Woman's Society of Christian Service in the local church (accompanying the disbursement with a remittance blank) the contribution of the unit to the work of the Woman's Division of Christian Service. For record in the office of the Division she shall include in quarterly and annual reports a record of the funds raised and disbursed by the unit for community service and local church activities. She shall be a member of the executive committee of the Woman's Society of Christian Service and when unable to attend its meeting shall send her report.
- (6) The coordinator, who is a member of the Woman's Society of Christian Service, shall attend as far as possible meetings of the Wesleyan Service Guild and the Woman's Society of Christian Service, interpreting the one to the other. She shall promote the interests of the Wesleyan Service Guild in every phase of its work.

#### ARTICLE VI.—COMMITTEES

- Section 1. There shall be an executive committee composed of all officers and committee chairmen. It shall plan the work of the local unit, and promote the interests of the unit in harmony with the bylaws of the Wesleyan Service Guild and the Woman's Division of Christian Service.
- Section 2. There shall be a Committee on Program composed of the vice-president, who shall be program chairman, and the chairmen of the Committees on Spiritual Life, Missionary Education and Service, Christian Social Relations, Status of Women, Supply Work, and Literature and Publications. The members of the Committee on Program shall work with the members of the corresponding committees in district, conference, and jurisdiction organizations of the Wesleyan Service Guild.
- Section 3. There shall be a Committee on Spiritual Life which shall endeavor by every means possible to promote the spiritual growth of the members and shall provide for the devotional service of the meetings of the unit. The cultivation of Christian stewardship shall be one of the special functions of this committee.
- Section 4. There shall be a Committee on Missionary Education and Service, which shall provide for the educational program of the unit in harmony with the program of the Woman's Division of Christian Service as channeled through the standing Committee of the Wesleyan Service Guild.
- Section 5. There shall be a Committee on Christian Social Relations, which shall direct the study of community relationships and social action, and promote the partici-

pation of Guild members in local, state, national, and world civic and welfare movements looking toward a Christian social order.

- Section 6. There shall be a Committee on Supply Work which shall direct the Supply Work of the unit. The chairman of the committee shall report to the treasurer and the secretary of Promotion of the Guild and to the secretary of Supply Work of the Woman's Society of Christian Service in the local church.
- Section 7. There shall be a Committee on Membership, which shall seek to retain the interest of the present membership, invite to unit meetings potential members among the employed women in the church family and in the community, and endeavor to enlist for the services of the church the newly employed young women.
- Section 8. There shall be a Committee on Publicity, which shall provide notices for the members, the church bulletin, and the church and secular press.
- Section 9. There shall be a Committee on Literature and Publications, which shall be responsible for securing for each committee of the Guild the program materials, study books, handbooks, leaflets, and periodicals for carrying out the Guild program. It shall procure subscriptions to The Methodist Woman, World Outlook, and other publications, and devise ways to stimulate individual reading of these materials.
- Section 10. There shall be a Committee on Status of Women, which will study the status of women in local church, community, state, nation, and other lands, and shall promote the plans and program of the Committees on Status of Women of district, conference, and jurisdiction.
- Section 11. There shall be a Committee on Finance, which shall have as its members the president, the treasurer who shall be chairman, the secretary of Promotion, the chairman of Missionary Education and Service, the chairman of Christian Social Relations, the chairman of Local Church Activities, and such other persons as the work of the committee may demand. It shall be the duty of this committee to consider the total budget of the unit. This budget shall include the amounts to be sent to the treasurer of the Woman's Society of Christian Service and the amounts to be spent locally. The committee shall recommend the total budget to the unit for approval and adoption.
- Section 12. There may be a Committee on Nominations composed of from three to seven persons elected by the unit to present nominations of officers and chairmen of committees for an ensuing year.
  - Section 13. Other committees may be added when needed.

#### ARTICLE VII.—FUNDS

Section 1. All funds from whatsoever source secured by the Wesleyan Service Guild unit in the local church belong to this organization and shall be disbursed only in accordance with its bylaws and by its order.

Section 2. The total budget to be secured annually by the Wesleyan Service Guild shall include a pledge for work of the Woman's Division of Christian Service, funds for local church and community activities, and a cultivation fund.

funds for local church and community activities, and a cultivation fund.

The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild, and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds.

- Section 3. Funds secured for the Woman's Division of Christian Service shall be remitted at least quarterly, as designated on the Guild remittance blank, by the treasurer of the local unit of the Wesleyan Service Guild through the treasurer of the Woman's Society of Christian Service in the local church who remits to the district or conference treasurer of the Woman's Society of Christian Service. The conference treasurer remits, as designated by the Wesleyan Service Guild local unit, to the treasurer of the Woman's Division of Christian Service, and sends the receipt on the local unit remittance blank to the unit treasurer.
- Section 4. Funds for local church and community activities shall be expended by vote of the local unit of the Wesleyan Service Guild.
- Section 5. Cultivation funds shall be secured and expended in accordance with mutual agreement between the conference Woman's Society and the Wesleyan Service Guild.

#### ARTICLE VIII.—ELECTIONS

Section 1. Officers and chairmen of committees shall be elected at the annual meeting of the unit.

Section 2. Elections may be by acclamation or by ballot. The consent of the nominee shall be secured before presenting names.

Section 3. A majority vote of those present and voting is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.

Section 4. No officer shall hold the same office for more than four consecutive years with the possible exception of the treasurer who may serve eight years.

#### ARTICLE IX.—AMENDMENTS

Proposed amendments to these bylaws may be made, on the recommendation of the standing Committee of the Wesleyan Service Guild of the Woman's Division to the Division by a majority vote, at any annual meeting of the Division, provided a thirty days' notice is given in writing to all members of the Division by the Executive Committee of the Division or by the standing Committee on Constitution and Bylaws of the Division.

Proposed amendments to bylaws of the Wesleyan Service Guild shall be sent to the standing Committee of the Wesleyan Service Guild of the Woman's Division in time for recommendation to the September meeting of the Executive Committee of the Division.

### STANDING COMMITTEE OF THE WESLEYAN SERVICE GUILD

Six Members of the Woman's Division of Christian Service

Mrs. Harold M. Baker, chairman, 3433 Secor Rd., Toledo 6, Ohio

Mrs. Glenn Laskey, 710 N. Vienna St., Ruston, La.
Mrs. L. F. Hemenway, 703 Grandview Ave., New Castle, Pa.
Mrs. E. J. Badgett, 631 Baronne St., New Orleans 12, La.
Mrs. John Hoyle Jr., 1505 Glenwood Ave., Greensboro, N. C.
Mrs. B. F. Russell, 410 S. Thurmond St., Sheridan, Wyo.

#### Six Jurisdiction Secretaries

South Central: Mrs. Alice Pletz, P. O. Box 8192, San Antonio, Tex. Northeastern: Miss Margaret A. Peacock, 101 Garner Ave., Buffalo 13, N. Y. Southeastern: Mrs. E. V. Ennis, 1536 Holland Ave., Norfolk 9, Va. Central: Miss Lillie Florence Arnold, 112 Brown Ave., S. E., Atlanta, Ga. North Central: Miss Frieda Blum, 508 First Ave., Hampton, Iowa Western: Mrs. Clarence K. Jones, 1775 Circle Dr., Reno, Nev.

#### Six Guild Members at Large

Missionary Education: Dr. Louise Branscomb, 1225 Greensboro St. Birmingham, Ala.

Organization and Promotion: Miss Ruby Mae Hope, 2020 Parrott Ave.,

Waco, Tex.
Spiritual Life: Mrs. Martha M. Harvey, 4738 S. Kenwood Ave., Chicago 15, Ill.
Status of Women: Mrs. Juanita Hill, 2426 Madison Ave., Baltimore 17, Md.
Supply Work: Mrs. Paul Kitzmiller, 409 Shelton St., Dallas, Ore.

Christian Social Relations: Miss Ruth Foy, 18 Clifton, Pittsburgh, Pa.

### ANNUITY AGREEMENT

Ŗ!	No.	10
	WOMAN'S DIVISION OF CHRISTIAN SERVICE	
	BOARD OF MISSIONS OF THE METHODIST CHURCH	
	PRINCIPAL OFFICE, NEW YORK CITY	
	Life Income Gift Certificate	
	Chits Certifies that.  (heranafter referred to us the Donor), has donated and paid to the Woman's Davason of Christian Service of the Board of Missons of The Methoduse	
	Church (bereinafter reterred to at the Woman's Divinon; for its general uses and purposes, the sum of	a Rick
	The Women's Division hereby binds itself and its successors to pay to	
	an annuity ofDellars per year, in half yearly installments on the first day of January and July in each year.  Upon the death of	
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For further information on the Annuity Plan write to the Treasurer of the Woman's Division of Christian Service, 150 Fifth Avenue, New York 11, New York.

"Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way."

—The Methodist Hymnal, No. 475

#### FORM OF BEQUEST

I give and bequeath to the Woman's Division of Christian Service of the Board of Missions of The Methodist Church, incorporated by a special act of the Legislature of the state of New York, with headquarters at 150 Fifth Avenue, New York City, New York, the sum of \$\_\_\_\_\_\_\_, and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors for the same.

For further information write to

MARGUERITE HARRIS, Treasurer

Woman's Division of Christian Service

150 Fifth Avenue, Room 626

New York 11, New York

# Jurisdiction Officers and Secretaries

#### Northeastern Jurisdiction

President. Mrs. Vice-President. Mrs. Recording Secretary Mrs. Treasurer Mrs.	WALLACE N. STREETER 516 Van Buren St., N. W., Washington 12, D. C. CARL B. SEARING
SECRETARIES	
Missionary Service for Foreign WorkMrs. Missionary Service for	CLYDE LEMESSURIER
Home Work. Mrs. Christian Social Relations. Mrs. Promotion. Mrs. Missionary Education. Mrs. Wesleyan Service Guild. Mrs. Student Work. Mrs. Youth Work. Mrs. Children's Work. Mrs. Literature and Publications. Mrs. Supply Work. Mrs. Spiritual Life. Mrs. Status of Women. Mrs. Missionary Personnel. Mrs.	Correst A. Goudrich
	Southeastern Jurisdiction
President Mrs. Vice-President Mrs. Recording Secretary Mrs. Treasurer Mrs.	E. U. ROBINSON. P. O. Box 516, Gallatin, Tenn. DAVID J. CATHCART
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PROVISIONAL CONFERENCE Cuba		
PROVISIONAL CONFERENCE		
PROVISIONAL CONFERENCE Cuba		

# Conference Secretaries of Missionary Personnel—Continued

# North Central Jurisdiction

CONFERENCE		NAME	ADDRESS
			23663 Longacre Rd., Farmington, Mich.
Illinois	MRS.	PETER KITTEL	
Indiana	NIRS.	JOHN A. HOADLY	501 N. Walnut, Bloomington, Ind.
Iowa-Des Moines	Mrs.	RONALD JENNINGS	1909 Harding Rd., Des Moines, Iowa
Michigan	MRS.	R. C. MILES	
Minnesota	MRS.	WILLIAM G. LAW	
			316 2nd Ave., S. E., Jamestown, N. Dak.
North-East Ohio	Mrs.	A. E. MICHENER	
North Indiana	Mrs.	ERNEST LAWSHE	
North Iowa	Mrs.	J. HEBER MILLEA	
Northwest Indiana	Mrs.	R. W. MICHEL	Box 143, Remington, Ind.
Ohio	Mrs.	L. K. HONECK	
Rock River	MRS.	HARRY J. HARWOOD	
South Dakota	Mrs.	R. P. FRINK	
Southern Illinois	Mas.	ALTON B. JACKSON	502 High St., Nashville, Ill.
West Wisconsin	Mas.	VIRGIL HOLMES	

# South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	RS. D. E. WATSON	
Indian Mission	RS. NEWMAN LONG	Rt. 1, Holdenville, Okla.
Little RockM	RS. CHARLES A. PRIMM	Smackover, Ark.
	RS. JAMES T. HARRIS	
Nebraska M	RS. LAWRENCE BRATT	Gothenburg, Neb.
	RS. GIBBS RUCKER	
North Texas M	Rs. G. L. CLORE	6303 Meadow Rd., Dallas 30, Tex.
	RS. DARRIS L. EGGER	
Rio Grande M	RS. CARMEN J. LUJAN	405 Garfield Ave., Socorro, N. M.
St. Louis	RS. ROBERT DEMPSTER	220 N. Kingsnighway, Sikeston, Mo.
Southwest Texas	RS. LESTER KEYSER	115 S. Adams, Fredericksburg, Tex.
Teras	RS. MARCUS M. CHUNN	

# Western Jurisdiction

CONFERENCE	NAME	ADDRESS
Alaska Mission	Mrs. Joy Gerreton	
California-Nevada	Mas. D. M. ILES	
Colorado	MRS. W. S. GIFFORD	
Idaho	MRS. P. MALCOLM HAMMOND	Box 1692, Boise, Idaho
Montana	Mrs. Monroe J. Wilcox	
Oregon	MRS. VERNE BAIN	
Pacific Northwest	MRS. HENRY CROSS	
Southern California-Arizona	MISS CAROLINE PORTER	
Wyoming State	Mrs. RALPH WELLMAN	

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