

May 19, 1962

Dear Albert,

Just a word of thanks for the significant ministry you performed for our community this last week. The impact of your basic thesis is constantly being registered in subsequent conversations with students and faculty by their use of tradition as a noun, acting verb and passive verb. You have struck a note long needed in the context of the Disciples' unexamined "anti-tradition" Restoration tradition, and your subtle polemic against archaism and traditionalism will in the long run probably be the best punch you threw and best remembered.

Your advice about this dismissal matter has been profoundly helpful, and I am so grateful that you happened providentially to be on the scene at the time of the explosion. The faculty met yesterday, unanimously registered their profound concern to the President, and asked him to initiate a review of the matter. Since the question of tenure is easier to handle than that of academic freedom, this is where we are focusing our concern, although the two issues are admittedly intertwined. I expect Pres. Gantz to rectify the matter very quickly when he arrived from Wyoming Monday.

My affectionate regards to all at Perkins, and looking forward to renewing our friendships with as many as are on deck in mid-June,

Yours cordially and sincerely,

P.S.: Aware of the fact that you may be unable to look at this for some time, I nevertheless have determined to enclose this essay on the rapprochement between

psychotherapy and theology

insight / revelation  
Rogers / ~~Raskk~~ Barth

Just a word to thank you for the gift of this  
essay, which you have written for our  
journal. The subject of your paper is  
the relationship between the two fields  
of study. I am sure that you have  
done a very good job of this. I  
will be glad to see it in the next  
issue of the journal.

Your letter about the editorial matter  
has been read and I am glad to  
hear that you are so interested in  
the subject. I will be glad to  
consider your suggestions. I will  
be glad to see your paper in the  
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*outly* The Graduate Seminary  
Phillips University

UNIVERSITY STATION  
ENID, OKLAHOMA

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PS: Aware of the fact that you may be unable to look at this for some time, I nevertheless have determined to enclose this essay on therapy and theology using the concepts of insight and revelation as the basis for a new form of rapprochement. I will be revising this during the summer for Adrian van Kaam for a new symposium on religion and psychotherapy. If you could read pages 1-3, and 10-22, I think you would see pretty well what I am driving at. The length, of course, is monstrous, but I am most concerned to get your judgment on whether my basic proposal is on the right track.

Gratefully,

