Dr. H. Richard Niebuhr Chairman, Graduate Faculty of R ligion Yale University New Haven, Conn.

Dear Professor Niebuhr,

Thank you for the suggestions of your letter of February 18th.

I am glad that you suggested that I translate all the German phrases. I was uncertain as to whether I should leave the important phrases in German, since it is sometimes almost impossible to find accurate English equivalents. The only reason I left them in German was in an attempt to be scrupulously fair to the authors' position. I realize, however, that this was in a sense a way of evading the responsibility of translating these ddeas into English. I assure you that in subsequent drafts I will correct this "academic Pennsylvania Dutch".

With regardato your question concerning whether I was depending upon you for assistance in locating a position this fall, I would like to reply that I have not yet made plans for the fall and would very much appreciate it if you might help. More specifically, my situation is this: I rould stay at Perkins for another year, while Dr. Outler is on leave of absence. The only reason I would accept this as a temporary position, however, would be in the event that I did not find a more suitable permanent position this spring. In short, I am still looking for a place to teach, preferably Christian ethics, and preferably in the Midwest or South, and would be very grateful if you could help me.

I agree that July 1 is a good target date for the submitting of my dissertation. May 1 would have pressed me too much. I am now re-drafting the sections on the Biblical and Kantian doctrines of obedience, and I should be through in a couple of weeks. Would you like to read these revised drafts or should I hold them all until July 1? I am not changing the Kantian section very much, but the Biblical section required radical, almost total, renovation.

I shall look forward to your comments on Bultmann and Barth sections, and please forgive me for my miserable academic Pennsylvania Dutch.

Sincerely,