THE UNITED METHODIST CHURCH

**CHARGE CONFERENCE** 

# Minutes of the Charge/Church Conference This form contains the disciplinary questions which must be answered as well as reports most frequently called for at Charge or Church Conferences.

The Charge X Church Conference for the Duke Memorial United Methodist Church of the Durham District of the North Carolina Annual Conference was held October & 200 gat Duke Memorial UMC, Durham, NC chaired by Glenda Johnson District Superintendent **Emily Few** served as secretary. Pastor: Ruth Harper Stevens\_ Associate Pastor(s) Lisa Brown Cole A devotional service was conducted by Glenda Johnson . The following members were present: (Attach an Attendance Record). I. MISSION STATEMENT FOR THE CHURCH: How does this church or charge define its mission to its parish, the local community, and beyond the local community (¶¶ 201-204, 245, 254)? (Attach as a supplement.) II. REPORTS 1. What is the report of the Church Council or Administrative Board/Council on Ministries including a report on the goals for the previous year and recommendations for goals for the coming year (¶¶ 246, 249.2, 249.3, 254.1)? (Attach as a supplement.) Church Council Administrative Boards/Council on Ministries Nurture Ministries Christian Unity and Interreligious Concerns **Outreach Ministries** Church and Society Witness Ministries Communications Community Volunteers Education

(Page 1 of )

Missions

Stewardship Worship Evangelism

Religion and Race

Status and Role of Women

## MINUTES OF THE CHARGE/CHURCH CONFERENCE - PAGE 2

- 2. What is the report of the pastor including plans for continuing education (¶¶ 347, 348)? (Attach as a supplement.)
- 3. What is (are) the report(s) of other clergy including plans for continuing education (¶ 348)? (Attach as a supplement.)
- 4. What is (are) the report(s) of diaconal minister(s) including plans for continuing education? (Attach as a supplement.)
- 5. a. What is the report of the trustees (¶¶ 2527.1-3, 2549)? (Attach as a supplement.)
  b. What conveyances, grants, gifts, donations, legacies, bequests, or devices have been offered to the local church, and what direction shall be given the Board of Trustees by this Charge Conference with respect to their acceptance, rejection, and administration (¶¶ 2528.3, 2532.5)? (Attach as a supplement.)
- 6. What is the annual report of the committee on membership audit (¶ 233)? (Attach as a supplement.)
- 7. What is the report of the committee on finance, including the audit (¶ 262.4)?
- 8. a. What is the report of the committees on nominations and personnel (¶ 262.1; refer to Guidelines for Leading Your Congregation)? (Attach as a supplement.)
  b. Who are the members of the committee on nominations and personnel elected at the Charge Conference (¶ 262)?
- 9. What is the annual report of the lay speakers(s) (¶ 272.3b)? (Attach as a supplement.)
- 10. What is the report of the church historian on the care of church records and historical materials (¶ 249.5a)? (Attach as a supplement.)
- 11. Are there any reports from other groups within the church?

### III. BENEVOLENCE GIVING

(Indicate the appropriate amounts in the spaces below.)

1. Indicate the amounts apportioned for World Service and Conference Benevolences and other apportioned benevolence funds.

| Name of Church(es)   | Asked             | Budgeted               | Charr   | sch Ministries<br>sa Ministries | ouro<br>mw          |
|--|-------------------|------------------------|---|---------------------------------|---------------------|
| World Service and Conference<br>Benevolences Apportioned         | 82,145            | 82,145                 | ando<br>1916 de 18 145<br>Isabé                   | SIDM STA                        | enckt               |
| Ministerial Support and<br>Connectional Administration           | ne provided       | A Social - ca          | ng liber par sing<br>1940 Per pangera<br>1940 Per | hold as the l                   | edy of<br>right out |
| Past Service Liability<br>Episcopal Fund                         | 15, 917<br>2, 658 | 15 g 9 17<br>2 g 6 5 8 | FIRM strough                                      | sigh the pow                    | or of the           |
| Africa University Fund<br>Black College Fund                     | 404<br>1 m 805    | 404<br>1 9805          | on were   | Parameter Comments              | di other to         |
| Interdenominational Coop Fund<br>Missional initiative/Focus 2000 | 3,55              | 355                    |   | *                               |                     |
| District Work Fund   | 4,578             | 4 4 578                |   |                                 | 13                  |

## MINUTES OF THE CHARGE/CHURCH CONFERENCE

What goals have been set for general Advance, conference Advance, and World Service special gifts, including special gifts for the Africa University? (List below; attach a supplemental list, if necessary.)

| Name of Church(es) | DUKE MEM. | T. T | No.               | Tall of the party                      |                |
|--------------------|-----------|--|-------------------|--|----------------|
| WORLD              | 25.       |  | N. B. S. SHAKES A | 10000000000000000000000000000000000000 | R-BOURSON      |
| NATIONAL           | 25.       |  |                   |  |                |
| MISSIONARIES       | 7 , 500 . |  |                   | Mark District                          | ELECTRICAL T   |
| UMCOR              | 25.       |  |                   |  |                |
| CONFERENCE ADVANCE | 25.       |  |                   | the specific to the                    | as By the of U |

#### IV. PASTORAL SUPPORT

What amounts are set for clergy support for the new year? Include all clergy appointed by the bishop (¶ 249.12). (Please refer to the worksheet for the Local Church Report, Table II, for a listing of the items to be included in each of the following categories of the pastor's(s)

| Name of Pastor(s) or Churches                                | R. Stevens        | Lisa Cole         | Bob Irvine    |   |
|--|-------------------|-------------------|---------------|---|
| Base Compensation<br>(Table II Lines 64-65)                  | 57.981.           | 37,173,           | 39,736        |   |
| Housing-Related Allowances<br>& Utilities (Table II Line 66) | \$ 4,117.00       | \$16,276.00       | NA            |   |
| Reimbursements<br>(Table II Line 67)                         | \$2,531.00 travel | \$2,831.00 travel | NA            | hat date to est, on a commercial          |
| Other Cash Allowances<br>(Table II Line 68)                  | NA                | NA                | NA            | ALL THE STREET                            |
| Total  | SECUL HAY         | LONGWON!A         | AUTHORITY DEF | an sa |

Year covered: January 1, 2000, to December 31, 2001

#### V. PERSONNEL

1. Who are recommended by the Pastor/Parish Relations Committee:

| Name                    | Address          | Telephone   |
|-------------------------|------------------|-------------|
| According to the second |                  | Contraction |
| Children Minesense      | 毛物物的 使经 医欧洲科     |             |
| Carriera Telabativas    | Communications . |             |

(b) for continuation as candidates for ordained ministry (¶ 249.9, 307)?

| Name                    | Address                               | Telephone                     |  |
|-------------------------|---------------------------------------|-------------------------------|--|
| Eilene Bisgrove         | 1700 Open Air Camp Rd., Durham 27712  | 919-477-5543                  |  |
| to agenting an obem ass | amounty, and the world," Began a void | ch, our neighborhood, our con |  |

## MINUTES OF THE CHARGE/CHURCH CONFERENCE

2. Who are recommended as candidates for Church-Related vocations (¶ 249.10)?

|  | * |
|--|---|
|  | 1 |
|  |   |
|  |   |

3. Who are recommended for continuation as candidates for the office of Diaconal Minister under the 1992 Discipline?

| Vocation                                | Name | Address                     | Telephone               |
|---|------|-----------------------------|-------------------------|
| S What is taken the repr                |      | ing ni sia 19 continues ali | iestion (* 348)? Custov |
|   |      |                             | TVNOLIV                 |
| 23.2.3.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. |      | Thought 1                   | RESIDUAÇÃO              |

4. Who are recommended as lay speakers (¶ 249.11, 270, 271, 272)?

| Name                    | Address                               | Telephone                   |
|-------------------------|---------------------------------------|-----------------------------|
| Maureen Oakes           | 1 Tippecanoe Court, Durham, 27713     | 919-544-0998                |
| would be a supple       | Total a me transmitte to membership i | (a) kas                     |
| 7. White is the reserve |                                       | STREET, AZEN MUNCO MINISTER |

#### VI. MISCELLANEOUS BUSINESS

- 1. Attach a copy of the minutes of any special session of the Charge/Church Conference since its last regular meeting (¶ 248.7).
- 2. What date is set, on recommendation of the Church Council, Administrative Council or Board, for elected personnel of the local church to take office?

  January 1,

| 3. | What other action | ons are taken | by this | Charge/Church | Conference? |
|----|-------------------|---------------|---------|---------------|-------------|

Approvat 84 this attance stem as pre-taxed amount for clergy.

VII. ADJOURNMENT

- 1

# DUKE MEMORIAL UNITED METHODIST CHURCH'S MISSION STATEMENT

Because God graciously creates and redeems us, we live in the world as the body of Christ. In gratitude, we accept the privilege and responsibility to share God's grace within our church, our neighborhood, our community, and the world. Because God has made us partners in the coming of God's reign, we seek to be faithful in our discipleship through the power of the Holy Spirit. In gratitude, we accept the call, as instruments of God's grace, to challenge our culture and to seek justice, serving the oppressed and the poor. We covenant with each other to be in mission where life is broken; in celebration where life is whole.

Prepared and edited by the General Council on Finance and Administration and authorized as the official form for this purpose. Printed in U.S.A. No. 251052

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