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ALABAMA CONFERENCE HISTORICAL SOCIETY  
METHODIST EPISCOPAL CHURCH, SOUTH  
HEADQUARTERS: MONTGOMERY

series

# HANDBOOK

OF THE

EXCHANGE  
JAN 8 1929

# ALABAMA CONFERENCE HISTORICAL SOCIETY

M. E. CHURCH, SOUTH.

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## 1910

COMPILED BY  
THOMAS M. OWEN, LL. D.  
*Secretary and Curator*



ALABAMA CONFERENCE HISTORICAL SOCIETY  
METHODIST EPISCOPAL CHURCH, SOUTH  
HEADQUARTERS: MONTGOMERY

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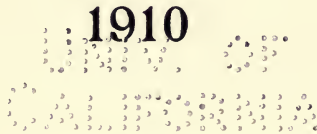
# HANDBOOK

OF THE

# ALABAMA CONFERENCE HISTORICAL SOCIETY

M. E. CHURCH, SOUTH

1910

A decorative floral ornament consisting of a central cluster of small circles and dots, with several curved lines extending outwards to form a symmetrical, star-like or floral shape.

COMPILED BY  
THOMAS M. OWEN, LL. D.  
*Secretary and Curator*

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1910

EXCHANGE

TO VIND  
ALABAMA

## INTRODUCTORY NOTE.

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This HANDBOOK has been compiled for a twofold purpose, namely, to set forth what has been done by the Alabama Conference Historical Society, and to stimulate its members and friends to further effort. It is felt that the record of four years' activity, as set forth herein, has fully justified the foundation of the Society. This being true, the co-operation of all members of the Methodist Episcopal Church, South, in Alabama should be given the Society in the development of its future plans.

These plans involve popularization, the collection of manuscript and printed materials, the collection of relics, publications, and marking historic sites. Let every one, whether preacher or layman, respond fully and loyally to all reasonable calls, and the history, and the materials for the history of the Methodists, of Methodism and the Methodist Church in Alabama are safe.

THOMAS M. OWEN,  
*Secretary and Curator.*

Montgomery, Ala.

December 31, 1909.

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# OFFICERS AND ORGANIZATION 1909-10.

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## OFFICERS.

### *President*

REV. CHARLES H. MOTLEY, Centreville.

### *Active Vice-President*

D. C. TURNIPSEED, Union Springs.

### *Secretary and Curator*

THOMAS M. OWEN, LL. D., Montgomery.

### *Treasurer*

A. C. DAVIS, Montgomery.

### *Honorary Vice-Presidents*

Rev. Wm. M. Cox, Mobile.

Rev. E. C. Moore, Greensboro.

Rev. O. S. Welch, Selma.

Rev. J. B. Cumming, Prattville.

Rev. J. M. Dannelly, D.D., Montgomery.

Rev. J. B. K. Spain, Troy.

Rev. H. C. Threadgill, Eufaula.

Rev. Henry T. Johnson, D.D., Dothan.

Rev. C. A. Cornell, DeFuniak Springs, Fla.

Rev. O. C. McGehee, D. D., Evergreen.

## COMMITTEES.

### *Monuments.*

Dr. C. C. Thach, *Chairman*, Auburn; Rev. J. W. Shores, Montgomery; Rev. Raleigh Green, Montgomery; Rev. W. M. Cox, Mobile; E. P. Flowers, Montgomery; Judge A. E. Barnett, Eufaula; Rev. O. J. Goodman, Ramer.

### *Collections and Relics.*

J. A. Wilkinson, *Chairman*, Montgomery; Rev. Frank Hastings, Troy; Rev. W. H. Wild, Ft. Deposit; Rev. R. R. Ellison, Dothan; Rev. O. S. Welch, Selma; Rev. J. Bruce Airey, Ft. Deposit; and Mrs. J. F. Dumas, Mobile.

### *Marking Historic Sites.*

Rev. E. L. Crawford, *Chairman*, Andalusia; D. C. Turnipseed, Union Springs; J. T. Ellison, Centerville; Rev. S. M. Hosmer, Greensboro; Rev. E. A. Dannelly, Selma; Prof. D. P. Christenberry, Greensboro; and Rev. O. V. Calhoun, Marianna, Fla.

*Manuscripts.*

Rev. Henry Trawick, *Chairman*, Montgomery; Rev. Dr. A. J. Lamar, Nashville; Rev. L. B. Green, Newton; Rev. J. B. Nelson, Cypress, Fla.; Rev. W. M. Curtis, Montgomery; Rev. H. M. Andrews, Lowndesboro; Mrs. M. M. McCall, Opelika.

*Memoirs of Deceased Members.*

Rev. J. M. Dannelly, *Chairman*, Montgomery; Rev. H. T. Strout, Abbeville; Rev. J. M. Glenn, Brantley; Rev. W. S. Street, Abbeville; Rev. Dr. J. B. K. Spain, Troy; Rev. C. A. Cornell, Marianna, Fla.; Rev. George Fontaine, Opelika.

An earnest invitation is extended all persons, particularly Methodists, who may be interested in its objects and purposes, to unite with the Society.

All preachers of the Alabama Conference are eligible to enrollment, on application to the Secretary, and they are exempt from all dues. Every preacher in the Conference ought to be on the rolls.

There is no admission fee. Annual dues for all members, other than preachers of the Conference, \$1.00 for the calendar year.

For further information, address any of the officers.

Make all remittances payable to the *Treasurer*.

Forward all historical contributions or materials to the *Secretary and Curator*. Send by express collect.

Jan. 1, 1910.

# CONSTITUTION.

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*Adopted: December 8, 1905.*

## ARTICLE I.—NAME.

1. The name of this Society shall be the "Alabama Conference Historical Society."

## ARTICLE II.—OBJECTS.

2. The objects and purposes of the organization are the collection and preservation of the materials for the history of the Methodist Episcopal Church, South, in the bounds of the Alabama Conference.

## ARTICLE III.—MEMBERS.

3. Membership in the Society shall comprise the following: (1) Active members, in whom is vested the control of the affairs of the Society; (2) Honorary members, to embrace persons distinguished in historical, literary and scientific attainments.

4. All ministers of the Alabama Conference are eligible to enrollment as members of the Society, on application being made to the secretary, and they shall be exempt from dues.

5. All other members shall be elected at the annual meeting, or by the executive committee.

## ARTICLE IV.—OFFICERS.

6. (1) The officers shall be a president, an active vice-president, as many honorary vice-presidents as there are presiding elders of the Alabama Conference on the Society's rolls, a secretary and curator, a treasurer, and an executive committee to consist of the president, the active vice-president, the secretary-treasurer, and the curator. (2) They shall be elected at the annual meeting, and shall serve for one year. (3) Their duties and powers shall be such as usually pertain to their positions, except as hereinafter provided. (4) Vacancies shall be filled by the executive committee. (5) All presiding elders on the roll of the Society shall be *ex officio* honorary vice-presidents.

7. The executive committee shall have the following powers and duties: to elect members, to regulate the time and place of monthly or other special meetings, to arrange and provide programs for all meetings, to regulate the expendi-

tures of the funds of officials or employees, to direct and provide for the publications of the Society, and shall have all other necessary general control and supervision of its work.

8. (1) There shall be the following standing committees of seven members, each to be appointed annually by the president, viz: on monuments, collections and relics, marking historic sites, manuscripts, and memoirs of deceased members. (2) All committees shall report in writing to the annual meeting on the work projected and accomplished by them during the preceding year. (3) The executive committee shall make a brief annual report of its work and operations for the preceding year, to the next following annual session of the Alabama Conference.

#### ARTICLE V.—MEETINGS.

9. (1) An annual meeting of the Society shall be held each year on the evening of the day preceding the Annual Conference, in the city or town where the Conference holds its sessions. (2) At this meeting, in addition to any other business or exercise which may be provided, the annual election of officers shall take place and annual reports by the secretary and curator, the treasurer, the executive committee and other standing committees shall be made.

10. At the meeting of the Society, not less than ten members shall constitute a quorum for the transaction of business.

#### ARTICLE VI.—DUES.

11. Active members, other than the ministers excepted as above, shall pay an annual fee of one dollar, prior to March 1st in each year.

12. The payment of ten dollars at any one time shall entitle a member to active life membership, exempt from further dues or charges.

#### ARTICLE VII.—AMENDMENTS.

13. This constitution may be amended at any annual meeting of the Society by a vote of three-fifths of the members participating in the meeting.

#### NOTE.

The Constitution has retained its original form since organization, except in one particular. At the annual meeting, Dec. 7, 1909, at Opelika, the offices of secretary and treasurer were disassociated, and the offices of secretary and curator were combined.

# I. SKETCH OF THE ALABAMA CONFERENCE HISTORICAL SOCIETY.

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## ORGANIZATION.

The Alabama Conference Historical Society was formally organized on Friday, Dec. 8, 1905, during the session of the Alabama Conference in Dothan. The necessity for such an agency had long been recognized, but nothing had been done, owing to the absorption of the energies of both preachers and laymen in more pressing activities. In 1905, after several conferences with interested friends of the movement, Rev. Dr. John A. Rice, then pastor of Court Street Church, Montgomery, and Dr. Thomas M. Owen, the Director of the Alabama State Department of Archives and History, also a member of Court Street Church, agreed to press the subject for definite action at the meeting of the Annual Conference for that year. Accordingly, on December 7, a resolution, signed by Dr. Rice, Rev. George Fontaine, and others, was offered and unanimously adopted, authorizing action. On the following day organization was perfected, and officers were elected, viz: *President*, Dr. John A. Rice, Montgomery; *Active Vice-President*, Rev. Charles H. Motley, Monroeville; *Secretary-Treasurer*, Hervey W. Laird, Montgomery; and *Curator of Collections*, Dr. Thomas M. Owen, Montgomery. A constitution was adopted, a copy of which appears herein. Seventy-one members were enrolled. It was decided that an annual meeting should be regularly held on the evening preceding the opening of the Annual Conference.

At a meeting of the Executive Committee (which consists of the president, the active vice-president, the secretary-treasurer, and the curator), on Dec. 15, 1905, the several Bishops of the Church were elected honorary members.

### OBJECTS.

The objects and purposes of the Society are "the collection and preservation of the materials for the history of the Methodist Episcopal Church, South, in the bounds of the Alabama Conference." While its activities appear thus limited, in the development of the work the history of all Alabama Methodism has been held to be legitimately in the care of the Society.

In the accomplishment of these objects the Society holds an annual meeting; through its executive committee both preachers and laymen are encouraged to co-operate in the collection and preservation of source materials for the history of the Methodist Episcopal Church and Methodism in Alabama; and a central place of deposit for all the materials accumulated, is maintained by the Secretary and Curator, for use and examination by all interested persons.

### SCOPE OF COLLECTIONS.

The Society desires to bring together in its collections everything whatever, either printed or in manuscript, which will in any way illustrate the history of Methodism in the State, and particularly within the bounds of the Alabama Conference. Preachers, laymen or others, who may possess anything noted in the list below, will confer a lasting obligation by presenting them to the Society. In order to indicate more definitely and in detail the particular items desired, the following extended list is given:

(1) Minutes of each session of the General Conference, as well as any and all papers and other documents of a separate character issued by or distributed in connection with the General Conferences; also

(2) Minutes of the Alabama, Mobile, Montgomery, and North Alabama Conferences;

(3) Minutes of all other Annual Conferences;

(4) Printed minutes of all District Conferences;

(5) Printed minutes of special organizations, church societies, commissions and boards;

(6) Early and rare editions of the Bible, the New Testament, or books of the Bible issued separately;

(7) Printed sermons of all preachers of the Church, either in collected form, or separately;

(8) All published writings of our preachers in whatever form;

(9) All printed local church registers, special day programs, other programs, financial statements, appeals, circulars, calendars, etc., etc.;

(10) Old church newspapers and periodicals of any and all dates;

(11) Old Methodist books, documents, and pamphlets of whatever character;

(12) All catalogues, announcements, circulars, reports or other documents issued by the educational institutions, sustained or maintained by the Methodist Episcopal Church, South, in Alabama;

(13) A complete collection of the issues of the Publishing House of the Church from the beginning;

(14) All annuals or books of statistical information issued by the Church generally, by Annual Conferences, or by Sunday School Boards;

(15) Oil portraits of our Bishops and distinguished preachers;

(16) Photographs of all preachers of the denomination, particularly of our early workers;

(17) Relics of our noted preachers;

(18) Relics of Methodism in Alabama of a curious and unique kind;

(19) Photographs of all houses of worship of the Denomination in the State;

(20) Old manuscript church records; and

(21) Old manuscript correspondence and papers of our preachers.

### MEETINGS.

Meetings of the Society have been held each year, on the evening preceding the formal opening of Conference. They have been well attended; the annual addresses have been attractive features of the program; and all administrative business has been carefully looked after. The proceedings, papers, and reports are to be published. Details of the several meetings are as follows:

1905, Dec. 8. First or organization meeting; held at Dothan.

1906, Dec. 4. Second annual meeting; held at Eufaula. Address by Thomas M. Owen, LL. D., Director of the Alabama State Department of Archives and History, Montgomery. *Subject*: "State supported historical work."

1907, Dec. 3. Third annual meeting; held at Enterprise. Address by Judge Wm. H. Thomas, Montgomery. *Subject*: "Some educational history of Alabama Methodism."

1908, Dec. 8. Fourth annual meeting; held in Greensboro. Address by Rev. Dr. J. M. Mason, then of Eufaula, but now deceased. *Subject*: "Centennial address on Methodist history in Alabama."

1909, Dec. 7. Fifth annual meeting; held at Opelika. Address by Rev. Dr. A. J. Lamar, of Nashville, Tenn. *Subject*: "Methodist extension in Alabama, with special reference to Montgomery and Mobile."

#### CENTENARY OF ALABAMA METHODISM.

Methodism was planted within the limits of Alabama in 1808. The Centenary of this great and far-reaching event was fittingly and appropriately observed throughout the Alabama Conference and the North Alabama Conference in 1908. The exercises in the former were conducted under the direction of the Alabama Conference Historical Society. The following committee was immediately in charge:

Dr. Thomas M. Owen, *Chairman*; Rev. J. M. Dannelly, Hon. J. A. Wilkinson, Rev. E. L. Crawford, Rev. Frank Seay, Judge Wm. H. Thomas, and Rev. Charles H. Motley, president of the Society.

The centenary observance was arranged and organized so as to provide (1) a series of commemorative or anniversary exercises in every department of the Church, including the Annual Conference, the Conference Board of Missions, the several District Conferences, the educational and benevolent institutions under the control of the Conference, the several pastoral charges, the Sunday Schools and Epworth Leagues in the Conference; (2)



plans for the appropriate marking or monumenting of such historic spots or places associated with Alabama Methodism as ought to be commemorated by a tablet, memorial stone, or otherwise; (3) the collection and organization of materials for the history of the Church and its several auxiliary bodies, including relics of Alabama Methodism and Methodists, and the actual compilation of histories of all Conferences, Churches, Sunday Schools, Mission effort, etc., etc., as far as may be possible; and (4) the taking of freewill thank-offerings in behalf of Christian education at all of the commemorative celebrations held in the Conference.

*See Minutes of the Alabama Conference, 1908, pp. 4-5-49, for a report of the several centenary exercises.*

#### MONUMENTS AND MARKING HISTORIC SITES.

The marking or monumenting, by shaft, boulder, or tablet, of marble, granite or bronze, or by a memorial window or fountain, or in some other appropriate form, of buildings, sites, spots or grounds, associated with historic events, occasions or persons, is now universally practiced. Very few such monuments or memorials have, however, been erected by the Methodist Church or by the Methodists in Alabama, and there are probably none dealing with the beginnings, or with the larger features of the history of Methodism in the State.

During the centennial year, 1908, the special committee having in charge the promotion of the observance of the centenary, carefully considered the whole subject, and made up a list of the points or places which should be marked or monumented. This list is given below. It was not deemed desirable at that time to do more than declare the duty of the Church, leaving actual work for the future.

It is now the purpose of the Society to encourage the full performance of this very obvious and highly patriotic duty. Some of the work must be done by the Church, as a body, in Alabama, that is, by both the Alabama Conference and the North Alabama Conference, while part is appropriately the task of local Churches, institutions and individuals. The committees of the Society on

“Monuments” and on “Marking Historic Sites” is prepared to co-operate with any person or persons who may wish to take up any part of the plans here projected.

The list below includes the recommendations of the centenary committee, and was drawn by Rev. E. L. Crawford, chairman of a sub-committee appointed for that purpose:

“Your sub-committee appointed to select Methodist historic sites to be marked for preservation, begs leave to report as follows:

“1. It seems that the first Protestant sermon ever preached in Alabama was at a place in southwest Alabama called Boat Yard and the preacher was Lorenzo Dow. While at this time Mr. Dow was not officially connected with the Methodist Church, yet he was converted at her altars and it was her doctrines that he proclaimed in Alabama, so I would suggest that while we do not claim him as a full-fledged Methodist that we still mark this place giving the exact historical facts in the case.

“2. I have not ascertained the exact location where Matthew Sturdivant preached his first sermon in the Tombigbee country, in 1808, where the first member was received by him into the church, and where the first church building was erected. Possibly some member of the Committee or Conference can supply these details. If so I would suggest that each of these places be marked; and if not then that the most probable place where he began his ministry be marked with a shaft in commemoration of these three events. It seems to me that as the river was the center of the life of the people and divided the communities, or, possibly to speak more accurately bound them together, that some place on the river, as Wood’s Bluff, would be the proper place for the monument. When the river comes into her own again it would stand as a conspicuous landmark.

“3. A monument should be erected on the site of the old Asbury Indian school grounds near Columbus, Ga., on the Alabama side of the river. This should commemorate both the early efforts toward the imparting of education in Alabama, and especially this and evangelical work among the Indians.

“4. A monument should be erected in Tuscaloosa, and one upon the site of the old LaGrange College—the first

marking the place where the old Sims' Female Academy stood (probably the first pretentious school for girls erected in Alabama), and the other the first Alabama College.

"5. The first chartered College for the girls should be also marked.

"6. The Orphanage at Summerfield should also be marked.

"7. Each camp ground within the borders of the Conference should be marked.

"8. The fact that the first annual Conference met in the State was at Tuscaloosa should be suitably and enduringly recorded.

"9. Besides these specific recommendations, I would make the general recommendation that each church building site, for the benefit of the local history of the community and church, should be marked. And in connection with this also that the communities should preserve by such memorials all the institutions that have had a part in making the Church within the State.

"It will be noticed in these recommendations that I have gone without the bounds of our Conference. I think that it would be well for us to ask of the North Alabama Conference the privilege of helping in the erection of monuments within her borders that are of general interest to Methodists of the State, and grant her a like privilege with similar locations within our borders."

#### PUBLICATIONS AND BIBLIOGRAPHY.

The Society has not yet undertaken any pretentious publications. This has been due to absence of necessary funds, and also because of the importance of first pushing other and more immediate and urgent activities. Plans are now maturing for the publication of the *Proceedings* of the several meetings, and also for the inauguration of a series of "Documents and Studies in Alabama Methodism." This series is intended to embrace original documents, such as old district or other conference journals, old local church records, all carefully annotated, and also studies in the several fields of Church activity within the bounds of the two Conferences.

A detailed list of published circulars, reports, etc., of the Society follows:

*Caption*: Officers, 1906; organization and objects; and constitution. Jan. 1, 1906. (Circular No. 1.) 8 vo. pp. 4.

*Caption*: Officers, 1908; organization and objects; and scope of collections. Jan. 1, 1908. (Circular No. 2.) 8 vo. pp. 3.

*Caption*: The centenary of Alabama Methodism; plans and suggestions for its observance. Feb. 10, 1908. (Circular No. 3.) 8 vo. pp. 4.

Resolution of the Alabama Conference, authorizing the formation of the Society, Dec. 7, 1905. In *Minutes* of the Alabama Conference M. E. Church, South, 1905, pp. 15, 18, 8 vo.

Report of the Executive Committee of the Alabama Conference Historical Society. In *Minutes* of the Alabama Conference, etc., 1906, pp. 45-47. 8 vo.

Report of the executive Committee, 1907. In *Minutes*, etc., 1907, pp. 44-47. 8 vo.

Report of the executive committee, 1908. In *Minutes*, etc., 1908, pp. 45-49. 8 vo.

Report of the executive committee, 1909. In *Minutes*, etc., 1909, pp. 76-77.

Some educational history of Alabama Methodism. By William Holcombe Thomas. Montgomery, 1908. 8 vo. pp. 14.

Also delivered at the centenary celebration at the Methodist Church, Wetumpka, April 30, 1908.

The Methodist Churches of Montgomery. Souvenir program of the celebration of the one hundredth anniversary of the official planting of the Methodist Church within the bounds of what is now Alabama, 1808-1908. Court Street Church, Montgomery, Sunday 11 o'clock a. m., February 9, 1908. Compiled by Thomas M. Owen. Paragon Press, 1908. 8 vo. pp. 23.

The Methodist Churches of Mobile. Souvenir of celebration of the one hundredth anniversary, etc., Feb. 16th, 1908. [Mobile, 1908.] 8 vo. pp. 10.

Centennial memorial, Greensboro District, April 8, 1908. Selma, 1908. 8 vo. pp. 32.

History of the M. E. Church, South, in Eufaula, Ala., May 3, 1908. By Capt. S. H. Dent, Eufaula, 1908. 8 vo. pp. 21.

History of the Methodist Church in Dale County. [By J.M. Carmichael.] [Ozark, 1908.] 8 vo. pp. 12.

The Methodist Church of Union Springs, Alabama. Souvenir of the celebration there of the one hundredth anniversary, etc., June 21, 1908. [By Mrs. A. H. Pickett.] Union Springs, 1908. 8 vo. pp. 11.

Methodism. A centennial sermon, preached before the Selma District Conference, June 26, 1908. By Noel R. Hamer, Montgomery, 1908. 8 vo. pp. 28.

Program and order of exercises for observance of the 100th anniversary of the planting of the Methodist Episcopal Church in Alabama. By Court Street Epworth League, Nov. 15, 1908. 8 vo. pp. 4. On p. 4 is a sketch of the Court Street League.

## OFFICERS 1906-1909.

### OFFICERS, 1906.

#### *President*

JOHN A. RICE, D. D., LL. D., Montgomery.

#### *Active Vice-President*

REV. CHARLES H. MOTLEY, Monroeville.

#### *Secretary-Treasurer*

HERVEY W. LAIRD, Montgomery.

#### *Curator of Collections.*

THOMAS M. OWEN, LL. D., Montgomery.

#### *Honorary Vice-Presidents*

Rev. J. S. Frazer, D. D., Mobile.

Rev. W. P. Hurt, D. D., Greensboro.

Rev. T. Y. Abernathy, D. D., Selma.

Rev. J. M. Mason, D. D., Eufaula.

Rev. E. A. Dannelly, DeFuniak Springs.

Rev. W. H. Wade, Evergreen.

## OFFICERS, 1907.

*President*

REV. CHARLES H. MOTLEY, Birmingham.

*Active Vice-President*

W. F. VANDIVER, Montgomery.

*Secretary-Treasurer*

HERVEY W. LAIRD, Montgomery.

*Curator of Collections*

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Rev. T. Y. Abernathy, D. D., Selma.

Rev. C. A. Rush, Prattville.

Rev. M. H. Holt, Montgomery.

Rev. C. W. Gavin, Troy.

Rev. J. M. Mason, D. D., Eufaula.

Rev. J. A. Peterson, D. D., Dothan.

Rev. B. C. Glenn, Evergreen.

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*President*

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*Active Vice-President*

W. F. VANDIVER, Montgomery.

*Secretary-Treasurer*

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Rev. M. H. Holt, Montgomery.

Rev. J. B. K. Spain, Troy.

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OFFICERS, 1909.

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Rev. J. A. Peterson, D. D., Dothan.

Rev. J. S. Frazer, D. D., Evergreen.

ROLL OF MEMBERS.

From the date of organization, Dec. 8, 1905, to Dec. 31, 1909, one hundred and sixty-nine members have enrolled. Of these seven have died, and two have been lost by transfer, namely, Rev. A. L. Andrews and Rev. W. W. Crymes. Of these forty-three are laymen, two are women, and the remainder are preachers of the Conference.

The loss by the transfers named above and the deaths noted, making a total of nine, leaves a total membership of one hundred and sixty.

The addresses of lay members *only* are given. The many changes of location constantly taking place, make unpredictable any attempt to give the addresses of preachers. For them reference is made to the alphabetical roll of the Conference in the *Minutes*, 1909.

Abernathy, Rev. Dr. T. Y.....	Dec. 8, 1905
Adams, Rev. T. L.....	Dec. 8, 1905
Airey, Rev. J. Bruce.....	Dec. 3, 1907
Albright, Rev. T. D.....	Dec. 4, 1906
Andrew, Rev. Dr. J. O., (Died April 27, 1907).....	Dec. 8, 1905
Andrews, Rev. A. L. (Trans. Tex. Conf., 1906).....	Dec. 8, 1905
Andrews, Rev. Henry M.....	Dec. 3, 1907
Arnold, Rev. W. F.....	Dec. 8, 1905
Atkinson, Rev. C. P.....	Dec. 8, 1905

Ball, Fred S., Montgomery	Feb. 9, 1908
Banks, D. M., Opelika	Dec. 7, 1909
Barnett, A. E., Opelika	Dec. 8, 1908
Barnett, J. B., Monroeville	Dec. 3, 1907
Barrow, Rev. T. B.	Dec. 8, 1908
Bates, Rev. Caleb	Dec. 8, 1905
Bilbro, Rev. I. F.	Dec. 3, 1907
Bishop, R. T., Montgomery	Dec. 4, 1906
Boyd, Rev. S. G.	Dec. 4, 1906
Breedlove, Rev. J. W.	Dec. 3, 1907
Calhoun, Rev. L. C.	Dec. 8, 1905
Calhoun, Rev. O. V.	Dec. 8, 1905
Chappelle, Rev. L. H. S.	Dec. 8, 1905
Christenberry, D. P., of Greensboro	Dec. 8, 1908
Christian, Richard Ashley, Mobile	May 13, 1908
Clendennin, Rev. James	Dec. 3, 1907
Coleman, Rev. E. W.	Dec. 8, 1908
Cornell, Rev. C. A.	Dec. 8, 1905
Cox, Rev. W. M.	Dec. 8, 1905
Cowan, Rev. E. E.	Dec. 8, 1905
Coxwell, Rev. R. G.	Dec. 3, 1907
Crawford, Rev. Eugene L.	Dec. 8, 1905
Crymes, Rev. W. W. (Trans. to Indian Miss. Conf.)	Dec. 8, 1905
Cumming, Rev. J. B.	Dec. 4, 1906
Curtis, Rev. W. M.	Dec. 8, 1908
Dally, Rev. J. F.	Dec. 8, 1905
Dannelly, Rev. E. A.	Dec. 8, 1905
Dannelly, Rev. J. M.	Dec. 4, 1906
Danner, A. C., Mobile	May 13, 1908
Daughtry, Rev. J. P.	Dec. 3, 1907
Davis, A. C., Montgomery	Dec. 8, 1908
Davis, Rev. T. F.	Dec. 8, 1908
Dumas, Mrs. J. T., Mobile	May 19, 1908
Eckford, Rev. J. T.	Dec. 8, 1908
Ellison, Rev. H. S.	Dec. 8, 1905
Ellison, J. T., Centreville	Dec. 7, 1909
Ellison, Rev. R. R.	Dec. 3, 1907
Ellisor, Rev. D. F.	Dec. 8, 1905
Ellisor, Rev. W. T.	Dec. 8, 1905
Eustis, Howard M., Mobile	May 30, 1908
Feagan, Rev. B. E.	Dec. 8, 1905
Feagan, Rev. J. F.	Dec. 3, 1907
Flowers, E. P., Montgomery	Feb. 19, 1908
Fontaine, Rev. George	Dec. 8, 1905
Foster, Rev. R. A.	Dec. 8, 1908
Frazer, Rev. Dr. J. S.	Dec. 3, 1905
Gavin, Rev. C. W.	Dec. 3, 1907



Glenn, Rev. B. C.	Dec. 3, 1907
Goodman, Rev. O. J.	Dec. 8, 1905
Graves, T. P., Eufaula	Dec. 8, 1905
Green, Rev. Lemuel B.	Dec. 3, 1907
Hamer, Rev. N. R.	Dec. 8, 1905
Hamner, Rev. J. W.	Dec. 8, 1905
Harrison, Rev. James C.	Dec. 8, 1905
Hasty, Rev. W. H.	Dec. 4, 1906
Haskew, Rev. D. W.	Dec. 3, 1907
Heath, Rev. W. D.	Dec. 3, 1907
Holt, Rev. M. H.	Dec. 3, 1907
Holloway, Rev. J. H.	Dec. 8, 1905
Hosmer, Rev. Dr. S. M.	Dec. 8, 1905
Houghton, M. B., Montgomery	Feb. 22, 1908
Hurt, Rev. Dr., W. P.	Dec. 8, 1905
Hudson, Rev P. S.	Dec. 3, 1907
Johnson, Rev. Dr. H. T.	Dec. 7, 1909
Jones, Rev. H. E.	Dec. 3, 1907
Jones, Rev. R. R.	Dec. 8, 1908
Judkins, James H., Montgomery	Feb. 20, 1908
Kersh, Rev. J. D.	Dec. 8, 1905
Keyser, J. K., Burnt Corn	Dec. 3, 1907
Killough, Rev. J. W.	Dec. 3, 1905
Killebrew, T. J., Newton	Dec. 4, 1906
Laird, H. W., Montgomery	Dec. 8, 1905
Lamar, Rev. Dr. A. J.	Dec. 8, 1905
Lampley, H., Eufaula	Dec. 4, 1906
Lancaster, W. L., Wetumpka	Dec. 8, 1905
Lathram, Rev. L. P.	Dec. 3, 1907
Lawrence, Rev. J. O.	Dec. 8, 1905
Lawson, L. J., Greensboro	Dec. 4, 1906
LeGrand, M. P., Montgomery	Dec. 4, 1906
Lightfoot, Matthias, Brundidge	Dec. 3, 1907
Lott, W. O., Mobile	May 17, 1908
Lewry, Rev. F. M.	Dec. 3, 1907
McCall, Mrs. M. M., Opelika	Dec. 7, 1909
McCann, Rev. J. E.	Dec. 8, 1905
McCann, Rev. W. A.	Dec. 8, 1905
McFerrin, Rev. Dr. A. P.	Dec. 3, 1907
McGehee, Rev. Dr. O. C.	Dec. 4, 1906
McNeill, Rev. D. H.	Dec. 3, 1907
McNeill, Rev. H. H.	Dec. 3, 1907
Mangum, Rev. J. Thomas	Dec. 8, 1905
Marlin, Rev. J. O.	Dec. 3, 1907
Marshall, Rev. B. F.	Dec. 8, 1905
Mason, Rev. Dr. J. M. (Died Feb. 3, 1909)	Dec. 8, 1905
Mathison, Rev. J. W.	Dec. 8, 1905

Maye, Rev. E. C.	Dec. 8, 1905
Moody, Rev. R. A.	Dec. 3, 1907
Moore, Rev. E. C.	Dec. 4, 1906
Motley, Rev. Charles H.	Dec. 8, 1905
Munn, Rev. J. M.	Dec. 7, 1909
Nelson, Rev. J. B.	Dec. 3, 1907
Noble, Rev. J. O.	Dec. 3, 1907
Northcutt, Rev. Charles W.	Dec. 8, 1905
Northcutt, Rev. J. E.	Dec. 8, 1905
Owen, Dr. Thomas M., Montgomery	Dec. 8, 1905
Owens, Rev. W. D.	Dec. 8, 1905
Paul, Rev. E. B.	Dec. 8, 1905
Peterson, Rev. Dr. F. M., (Died March 3, 1908)	Dec. 8, 1905
Peterson, Rev. Dr. J. A.	Dec. 4, 1906
Price, Rev. E. G., (Died Aug. 4, 1906)	Dec. 8, 1905
Price, Rev. J. F.	Dec. 7, 1909
Register, Rev. H. B.	Dec. 8, 1908
Rhinehart, Rev. J. W.	Dec. 8, 1905
Rice, Rev. Dr. John A., New Orleans, Trans. La. Conference	Dec. 8, 1905
Roberts, Rev. J. P.	Dec. 8, 1905
Roberts, Rev. S. W.	Dec. 8, 1905
Rogers, Rev. F. A.	Dec. 8, 1905
Rooks, Rev. E. M.	Dec. 8, 1908
Ruff, Crawford T., Montgomery	Feb. 19, 1908
Rush Rev. Charles A.	Dec. 3, 1907
Salter, Q. Monroeville	Dec. 3, 1907
Samford, W. H., Montgomery	Dec. 8, 1905
Sanders, Rev. J. R.	Dec. 8, 1908
Seale, Rev. J. A.	Dec. 3, 1907
Seay, Rev. Frank, (Trans. to Texas Conf. Georgetown)	Dec. 4, 1906
Seed, Walter D., Montgomery	Feb. 12, 1908
Sellers, Rev. A. L.	Dec. 3, 1907
Sellers, John A., Montgomery	Feb. 23, 1908
Shores, Rev. J. W.	Dec. 8, 1905
Slaughter, Rev. D. P.	Dec. 8, 1905
Smilie, Rev. Robert, (Died Dec. 13, 1906)	Dec. 8, 1905
Spain, Rev. J. B. K.	Dec. 8, 1905
Stafford, Rev. E. E.	Dec. 8, 1908
Steiner, R. E., Montgomery	Dec. 4, 1906
Street, Rev. W. S.	Dec. 8, 1905
Strout, Rev. H. T.	Dec. 8, 1905
Stuart, George, Montgomery	Feb. 20, 1908
Talley, Rev. C. S.	Dec. 8, 1905
Tate, Rev. J. B.	Dec. 8, 1905

Thach, Dr. Charles Coleman, Auburn	Dec. 8, 1905
Thomas, Judge W. H., Montgomery	Dec. 4, 1906
Thompson, Rev. Dr. J. A.	Dec. 8, 1905
Threadgill, Rev. H. C.	Dec. 3, 1907
Trawick, Rev. Henry	Dec. 8, 1905
Trotter, Rev. J. B.	Dec. 3, 1907
Turner, Rev. E. M.	Dec. 4, 1906
Turnipseed, D. C., Union Springs	Dec. 3, 1907
Turnipseed, Rev. Selman U.	Dec. 3, 1907
Vandiver, W. F., Montgomery, (Died Dec. 10, 1908)	Dec. 4, 1906
Vanpelt, Wm. L., Montgomery	Feb. 20, 1908
Wade, Rev. W. H., (Died Jan. 3, 1906)	Dec. 8, 1905
Welch, Rev. O. S.	Dec. 3, 1907
Whitfield, L. B., Montgomery	Feb. 19, 1908
Wild, Rev. W. H.	Dec. 8, 1905
Wilkinson, E. T., Gastonburg	Dec. 3, 1907
Wilkinson, J. A., Montgomery	Dec. 8, 1905
Wilkinson, J. E., Selma	Dec. 3, 1907
Williams, Rev. C. A.	Dec. 8, 1908
Williams, Rev. R. C.	Dec. 8, 1908
Williams, Richard S., Montgomery	Feb. 10, 1908
Woodruff, Dr. W. L., Mobile	Dec. 7, 1909

## II. CHECK LIST OF ACCESSIONS TO THE COLLECTIONS OF THE SOCIETY, 1905-1909.

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The lists which follow are intended to set forth details of the several accessions to the collections of the Society, from the date of organization, Dec. 8, 1905, to Dec. 31, 1909. It is believed that the showing made will be more than gratifying. Many organizations, far older and with ample means, have done much less.

The publication of the lists will serve a triple purpose, namely: (1) the public acknowledgment of donations, (2) the acquainting of our members and students with the materials collected, and (3) the indication of the several classes of materials desired.

The titles are given in alphabetical order, together with brief annotations.

ALABAMA ANNUAL CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH. Minutes. 1852-1856, 1858-1860, 1863, 1870-1909. 8vo. 49 pamphlets.

Presented by Rev. Dr. J. M. Dannelly of Montgomery, Rev. Dr. W. C. Hearn (deceased), Rev. G. J. Mason (deceased), Rev. Dr. J. M. Mason (deceased), and Rev. Charles H. Motley of Centreville.

The Alabama Conference was organized in 1832 at Tuscaloosa. With the year 1864, the Methodist Churches in Alabama were divided into the Mobile Conference and the Montgomery Conference, and so continued until 1870. In this year, the Conferences were reorganized, and the Alabama Conference and the North Alabama Conference constituted. The Alabama Conference includes Florida Churches west of the Appalachian river.

The Society has *Minutes* of the sessions of the Montgomery Conference for 1864, 1865, 1866, 1867, and 1868. See *infra*.

ALABAMA ANNUAL CONFERENCE. Directory. 12 mo.

- Session at Montgomery, Dec. 1902, pp. 11.
- Session at Dothan, Dec. 6, 1905. pp. 12.
- Session at Eufaula, Dec. 5, 1906. pp. 11.
- Session at Enterprise, Dec. 4, 1907. pp. 16.
- Session at Greensboro, Dec. 9, 1908. pp. 16.
- Session at Opelika, Dec. 8, 1909. pp. 20.

ALABAMA ANNUAL CONFERENCE. *The Board of Church Extension*. Records of. Dec. 1883-June 1886, and 1895. Folio. *Manuscript*.

Contains copy of "Constitution." The meeting of 1883 was the first, and that of 1895, the thirteenth.

ALABAMA ANNUAL CONFERENCE. *Alabama Conference Board of Missions*. By-laws, adopted March 31, 1905. 8vo. pp. 4.

ALABAMA ANNUAL CONFERENCE. *Alabama Conference Sunday School Board*. Year Book. 3rd, 1898, pp. 68; 6th, 1903, pp. 106; and 8th, 1906, pp. 98. 16 mo.

ALABAMA ANNUAL CONFERENCE. *Woman's Foreign Missionary Society*. Proceedings at Greenville, April 26-29, 1906. 8vo. pp. 40.

Presented by Rev. C. H. Motley, Centreville.

ALABAMA ANNUAL CONFERENCE. *Woman's Home Mission Society*. Program, 10th annual session, Union Springs, March 23-27, 1909. 8vo. pp. 4.

ANDALUSIA. History of the Andalusia M. E. Church, South, by Mrs. Clive E. Reid. 4 to. pp. 10. *Manuscript*.

Presented by Rev. L. P. Lathram, Greensboro.

ANDERSON, REV. DR. S. T. Missions, an essay. Nashville, 1874. 8vo. pp. 64.

Presented by Rev. C. H. Motley, Centreville.

ANDREW, BISHOP JAMES OSGOOD. Family government. Charleston, 1847. 12 mo. pp. 151.

Presented by Charles E. Owen, Montgomery.

ANNUAL CONFERENCES. Conference Minutes | of the | Methodist Conferences, | annually held in | America; | from 1773 to 1813, inclusive, | volume the first, | New York: | published by Daniel Hitt | and Thomas Ware, | for the Methodist connexion in the | United States, | John C. Totten, printer, | 1813, | 12 mo. pp. 611 (1)

Bishop Andrew's copy. Presented by Rev. Charles A. Rush, Mobile.

Although numbered vol. i, the foregoing includes all of the data originally intended for two volumes, as will appear from the following paragraph at the close of the prefatory statement "To the Reader." "It has been thought proper to publish the whole in one volume; intending to publish another, whenever they will make a volume."

The importance of the subject from a bibliographical standpoint at least, and in order to show the historical continuity of the efforts made to present and keep available the records of the Church in accessible form will justify the use of the following extract from the volume of 1813:

"The volume of Annual Minutes published in 1794 by the Rev. John Dickins, no doubt had its use, and yielded satisfaction and profit to thousands:—that small volume shows the rise, progress, and increase of the Methodists in America for about 21 or 22 years. There are now comparatively few copies of this publication to be seen in the hands of the preachers, or in the houses of our friends; in consequence of which, many of our brethren, both traveling and local, (who are measurably or altogether confined to the extreme parts of the work, seldom have an opportunity of seeing one of the Annual Minutes;) have frequently expressed a wish to have them all in one complete volume, arranged in the order in which they occurred. We feel the more inclined to comply with their request, because this publication must confessedly contain the best history (as far as it goes) of the Methodists, and Methodist preachers in America, now extant; from the commencement thereof to the year 1813:—showing to the reflective mind, what the Lord hath done for us, and by us, in the space of 40 years last past. This work becomes the more interesting, as it contains brief memoirs of all of our deservedly esteemed brethren who have foregone the pleasures of domestic happiness for the sake of *winning souls*."—From the prefatory statement "To the Reader."

Owing to its rarity the Society has not yet been able to secure a copy of the little volume of 1794 above mentioned. The following description is taken from Dr. Charles F. Deems, *Annals of Southern Methodism*, 1857, p. 319, in the hope that it may not only afford instruction, but also that a copy might perchance be located:

"We have been reviewing with some interest a little 16mo volume of 214 pages, bound in calf, and no lettering. It is the "Yearly Minutes" of "some conversations between the preachers in connection with the Rev. Mr. John Wesley," from 1773 to 1794 inclusive. It shows the beginnings of our American Methodism. When we compare this thin book in large type and small page, with the packed volume of the "Annals of Southern Methodism for 1855," and remember that the latter presents only the Southern half of the Methodism for the year, while the former comprises the annals of both departments of the Church for twenty-one years, we are made to feel what three-quarters of a century, under God's wonderful blessing have wrought.

"There are divers matters in this volume which have struck us as calculated to be interesting to our readers,

and we shall devote a portion of our space to reproducing them.

"The preface is dated 'Bortetourt, May 24th, 1794,' and sets forth that in the volume 'may be seen the growth and spread of infant Methodism to the manhood of twenty-two or twenty-three years;' that 'it contains in substance a brief history of the rise and progress of the traveling ministry and the success of their labors through these United States.'"

ANNUAL CONFERENCES. Minutes of the annual conferences, M. E. Church. New York.

- Vol. i, 1773-1828. 8vo. pp. 574.
- ii, 1829-1839. 8vo. pp. 680.
- iii, 1839-1845, 8vo. pp. 666.
- i, 1845-1857. 8vo. pp. 818. n. t. p.
- ii, 1858-1865. 8vo. pp. 597. n. t. p.
- iii, 1866-1873. 8vo pp. 916. n. t. p.

The Society's set of the foregoing is made up of copies once in the libraries of Bishop J. O. Andrew, Rev. Dr. J. W. Rush, Rev. Dr. M. S. Andrews, and Rev. Dr. W. M. Motley. Presented by Dr. Glenn Andrews of Montgomery, Rev. Charles H. Motley of Centreville, Rev. Charles A. Rush, and the Methodist Publishing House, Nashville.

Volumes i and ii, 1773-1839, are the third edition of the *Minutes*. See note to preceding title.

The Society has, also, separates of *Minutes* for the years 1856, 1858 and 1860, all from the library of Bishop Andrew. The volumes for 1856 and 1858 are interleaved, and have a few annotations by the Bishop.

ARMINIAN MAGAZINE. 1783 and 1784. Vols. 6 and 7.  
Presented by Rev. C. A. Rush, Mobile.

AUTAUGAVILLE. Statistics of the Methodist Church at Autaugaville, 1822-1906. Folio, pp. 3. *Manuscript*.  
Presented by J. A. Wilkinson, Montgomery.

AUTAUGAVILLE CIRCUIT. History of the Autaugaville Circuit, 1825-1908. By Miss Emma Howard. Folio pp. 22. *Manuscript*.

Presented by the writer.

AUTOGRAPHS. See Manuscripts.

See also Candler, Bishop W. A.  
Keener, Bishop John C.  
McTyeire, Bishop H. N.  
Pierce, Bishop George F.  
Wilson, Bishop Alpheus W.

BALTIMORE SOUTHERN METHODIST. w. 1908-1909.  
Partial file.

BIRMINGHAM. *Highlands Church*. Folder, 8½x11¼ in., of Highlands Church, Birmingham, Sunday, March 14, 1909. Contains order of service, officers, boards, and historical sketch. 4 to. pp. 4.

BISHOPS, M. E. CHURCH. Group of, 1844.

Presented by Miss Issie Stephens, Tuskegee, Ala.

BLOCTON. Invitation to Home Coming Day exercises, April 26, 1908. 12 mo. Folder.

BLOCTON. Program for, etc. April 26, 1908. Broad-side.

Presented by Rev. Harry E. Wheeler, Huntsville.

#### BOOKS AND PAMPHLETS.

See Alabama Conference, Minutes.

Andrew, Family government, 1847.

Annual Conference, Minutes.

Arminian Magazine, 1783 and 1784.

Caughey, Methodism in earnest, 1853.

Disciplines, 1840, 1844, 1854, 1859.

Epworth League, Minutes Alabama Conference, etc., 1908 and 1909.

de la Flechere, Rev. John W., Life of, 1820.

Hendrix, Creed of Ecumenical Methodism.

Harrison, Rev. Wm. P., Theophilus Walton, 1858.

John Street Church, N. Y.

M. E. Church, South, History of organization, 1845.

Milburn, Pioneers, preachers and people of the Mississippi Valley, 1860.

Montgomery Conference, Minutes.

North Alabama Conference, Minutes.

Peck, Early Methodism within the bounds of the Old Genesee Conference, 1860.

Paley, Dr. Wm., Principles of moral and political philosophy, 1825.

Prattville, Church Register, 1906.

Preachers' manual, 1837.

Redford, Methodism in Kentucky, 1868.

Richardson, Lights and shadows of itinerant life.

Seay, Educational Situation in the Alabama Conference.

Seay, Gist of the Old Testament, 1900.

Shaver, Emma S., The Master's legacy, 1893.

Spain, Two sermons on Catholicism, 1907.

South Carolina Conference, Historical Society of.

Summers, Rev. Thomas O., Methodist pamphlets for the people, 1857.

Taylor, Wesley and Methodism, 1852.

Wesley, Sermons, 1832.

Wesley, Plain account of Christian perfection, 1842.

Wightman, Life of Bishop Capers, 1858.



BROOKS, REV. DR. JOHN R. An earnest appeal touching the fullness of the spirit. Nashville, n. d. 12 mo.

Presented by Rev. C. H. Motley, Centerville.

CALLAWAY, REV. DR. MORGAN. Every seventh soul. Atlanta, 1844. 8vo. pp. 14.

Presented by Rev. C. H. Motley, Centerville.

CANDLER, BISHOP WARREN A. Letter to Rev. Dr. W. C. Hearn, dated Washington, D. C., April 6, 1900. 4 to. pp. 2. *Manuscript.*

Presented by Dr. Hearn.

CENTRAL METHODIST, THE. Louisville, Ky. w. Partial file.

CENTRAL METHODIST ADVOCATE. Lexington, Ky. w. 1909. Partial file.

CHILDREN'S VISITOR, THE. Nashville. Weekly. 4to. 4 volumes. Formerly the Sunday School Visitor. 1901, 1903, 1904, 1905.

Presented by Dr. A. J. Lamar, for the Publishing House, etc.

*See* Sunday School Visitor.

CHRISTIAN ADVOCATE. Nashville. Weekly. 4 to. 23 volumes.

1884	1892	1899	1905
1886	1893	1900	1906
1888	1894	1901	1907
1889	1896	1902	1908
1890	1897	1903	1909
1891	1898	1904	

Presented by Dr. A. J. Lamar, for the Publishing House.

CHURCH EXTENSION BULLETIN, THE, Louisville. Qr. 8vo..

Vol. iii, Nos. 3, 4, Feb., May, 1896.

v, May, 1898.

vi, May, 1899.

Presented by Rev. W. H. Wild, Ft. Deposit.

CIRCUIT RIDER, THE, Monroeville, Vol. i, nos. 1-4, March, June, Sept., and Dec., 1908. Edited and published by Rev. Havilen T. Strout. 4 to.

Presented by the editor.

CORNER STONE, THE. Montgomery. Vol. i, nos. 1-12, Sept. 1895-Aug., 1896. 4 to. No more issued.

Presented by Crawford T. Ruff, and Adolph Roemer, Montgomery, Ala.

Mr. Roemer also presented a copy of No. 5, printed throughout on satin. No. 4 presented by Mrs. Henry D. Moore, Knoxville, Tenn.

DALE COUNTY. History of the Methodist Church in Dale County, 1908. By J. M. Carmichael. 8vo. pp. 12  
Presented by the author.

DEEMS, DR. CHARLES F. Annals of Southern Methodism, 1857. Nashville, 1858. 12 mo. pp. 431.

Presented by Department of Archives and History.

DISCIPLINE. The doctrines and discipline of the Methodist Episcopal Church. New York, 1840. 12 mo. pp. 216.

Presented by Rev. J. F. Daily, Enterprise.

DISCIPLINE. Doctrines and discipline. New York, 1844. Small, 16 mo. pp. 213.

Presented by Miss Issie Stevens, Tuskegee.

DISCIPLINE. Doctrines and discipline. Nashville, 1854. Small, 16 mo. pp. 267.

Presented by Miss Sallie Walker, Faunsdale.

DISCIPLINE. Doctrines and discipline. Nashville, 1859. Small, 16 mo. pp. 321.

Presented by Miss Stevens, *supra*.

DISTRICT CONFERENCES. Records of.

See Greensboro, 1889-1906.

Guntersville, 1905.

Montgomery, 1897-1907.

Tuscaloosa, 1882-1890.

EPWORTH ERA, The. Nashville. Weekly. 4to.

Vol. i, July 12, 1894, Aug. 15, 1895.

ii, Aug. 22, 1895, Aug. 13, 1896.

Presented by Dr. A. J. Lamar, for the Publishing House.

EPWORTH LEAGUE, THE ALABAMA. Journal of the Annual Conferences of the Alabama Epworth League, representing the Alabama Conference and the North Alabama Conference, May 10, 1892 to June 21, 1907. Folio. pp. 298. *Manuscript*.

Deposited by Rev. J. Bruce Airey, Ft. Deposit, for the Conference.

EPWORTH LEAGUE, THE ALABAMA CONFERENCE. Minutes of the 17th annual session, Alabama Conference

Epworth League, June 2-5, 1908, at Selma. 8vo. pp. 33.  
Presented by Rev. J. Bruce Airey, Fort Deposit.

EPWORTH LEAGUE. Minutes of the 18th annual session, June 15-18, 1909, at Greenville. 8vo. pp. 34.  
Presented by G. A. Grant, Montgomery.

EPWORTH LEAGUE. Message to Alabama Conference Epworth Leaguers. Dec. 30-31, 1907. 12 mo. pp. 6.

The Conference at its session in 1907 was reorganized, all leagues of the North Alabama Conference withdrawing, and instituting the North Alabama Conference Epworth League. The leagues of the Alabama Conference remaining formed themselves into the Alabama Conference Epworth League. Minutes from the organization to 1907 have not been printed.

EUFULA. History of the Methodist Episcopal Church, South, in Eufaula, Ala. Prepared and delivered May 3, 1908, by Capt. S. H. Dent. 8vo. pp. 21.  
Presented by the author.

EUFULA. Some reminiscences of the Eufaula Methodist Church. By Mrs. Mary K. Johnson. From *Eufaula Weekly Times and News*, Jan. 14, 1909.

DE LA FLECHERE, REV. JOHN W. Life of. By Joseph Benson. New York, 1820. 8vo. pp. 399. *Illustrated*.

Neil Blue's copy, with autograph, and given by him to "Court Street Methodist Church Library." Presented by the Church to the Society.

FOUNTAIN, MRS. LUCINDA. Sketch of. From the *Epworth Era*, Nashville. Aug. 8, 1907. 4to.

Presented by Crawford T. Ruff, Montgomery, Ala. At that date she was the oldest Montgomery Methodist.

GENERAL CONFERENCE. Journals | of the | General Conference | of the | Methodist Episcopal Church, South, | held 1846 and 1850. | Richmond: | Published by John Early, | for the Methodist Episcopal Church, South, | Stereotyped by L. Johnson & Co., Philadelphia, | 1851. 8vo. pp. 603.

Presented by Rev. C. A. Rush, Mobile. From the library of his grandfather, Bishop Andrew.

GENERAL CONFERENCE. Daily Advocate. St. Louis. Folio. Nos. 1-17, May 8-27, 1890.

GENERAL CONFERENCE. The Daily Advocate. Baltimore. Folio. Nos. 1-16. May 6-24, 1898.

GENERAL CONFERENCE. *The Daily Advocate*. Dallas. Folio. Nos. 1-17, May 8-27, 1902.

GENERAL CONFERENCE. The General Conference of the Methodist Episcopal Church, South, convened in Nashville, Tennessee, on the first day of May, 1858. Published by William T. Smithson, Washington City, D. C. *Engraving*: 32 in x 42 in. Also Key, giving outline, with names.

Presented by Mrs. E. R. Hastings, Montgomery.

GREENSBORO. The Greensboro Methodist Church. From W. E. W. Yerby's *History of Greensboro*, 1908, Chapter xiv, pp. 91-95.

Presented by Rev. Henry Trawick, Montgomery.

GREENSBORO DISTRICT CONFERENCE. Journal of the Greensboro District Conference. 4to. *Manuscript*. 3 books.

18th-25th sessions, July 15, 1889, July 4, 1895. 1 book.

26th-31st sessions, June 25, 1896, July 18, 1901. 1 book.

32nd-36th sessions, July 17, 1902, June 21, 1906. 1 book.

Forwarded by Rev. E. A. Dannelly, Selma.

GREENSBORO DISTRICT CONFERENCE. Centennial memorial, April 8, 1908. Selma, 1908. 8vo. pp. 32.

GUNTERSVILLE. Early Methodism in Guntersville, Ala., by Oliver D. Street. Folio. *Manuscript*.

GUNTERSVILLE DISTRICT, North Alabama Conference. Journal, 20th sess., held at Cleveland, July 13-15, 1905. 8vo. pp. 15.

Presented by Thomas M. Owen, Montgomery.

GUNTERSVILLE METHODIST CHURCH. Year Book and Directory, 1905; and 1906. *Ill.* 2 small pamphlets.

Presented by Thomas M. Owen, Montgomery.

HAMER, REV. NOEL R. Methodism, a centennial sermon, preached before the Selma District Conference, June 26, 1908. Montgomery, 1908. 8vo. pp. 28.

Presented by the author.

HAMIL, REV. E. J., and HENDERSON, REV. SAMUEL. A discussion of Methodist Episcopacy. Charleston, 1856. 12mo. pp. 327.

[HARRISON, REV. WILLIAM P.] Theophilus Walton, A reply to Theodosia Earnest. By a member of the Alabama Conference. Nashville, 1858. 12 mo. pp. 408.

HENDRIX, BISHOP E. E. The creed of Ecumenical Methodism. Nashville, 1908. 8vo. pp. 24. Reprinted from the *Methodist Review*, April, 1907.

Presented by the author.

HOMILETIC REVIEW, THE. New York. 8vo.

Vol. xiv, July-Dec., 1887. 1 vol.

xv, Jan.-June, 1888. 1 vol.

Presented by Rev. W. H. Wild, Ft. Deposit.

HUNTSVILLE. Directory, 1902, First M. E. Church, S., Huntsville, Ala. 8vo. pp. 24.

Presented by Department of Archives and History.

HUNTSVILLE. Church Tidings, Huntsville, Ala., April, 1909. Issued by First Church, Huntsville. One number only. Folio. pp. 6. *Ill.*

Presented by Rev. S. E. Wasson, Huntsville.

JOHN STREET CHURCH. "Old John Street," First Methodist Episcopal Church of America (Wesley Chapel), New York City. A historical sketch, 1766-1905. By the pastor, J. Wesley Johnston, D. D., New York, 1905. 8vo. pp. 24. *Ill.*

Presented by Thomas M. Owen, Montgomery.

KEENER, BISHOP JOHN C. Letter to Rev. Dr. W. C. Hearn, dated New Orleans, La., Dec. 11, 1884. 4to. p. 1. *Manuscript.*

Presented by Dr. Hearn.

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March 13, 1848-May 24, 1873. 1 book.

March 2, 1872. 1 book. Duplicate of one meeting of the preceding.

Feb. 1, 1879-Nov. 18, 1882. 1 book.

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*Missing*: 1873-1878; 1883-1886; and 1896-1902.

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August, 1848-1861. Contains various items as to official boards, 1848 and 1849; and also a separate list of probationers, 1854-1861. 1 book.

1873-1876. Contains also, Register baptisms, 1871-74; and marriages, 1871-73. 1 book.

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1850-1861                      1880-1881

1867-1869                      1882-1884

1867-1879                      1892-1897

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MONTGOMERY. *Court Street Church*. Sunday School Record, 1879-1904. 4to. 18 books. 12 mo. 62 books. *Manuscript*.

1879-1880—2 books

1881 (with 1885-6)

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1882-1884—2 books

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1886-1887

1887

1888

1889—2 books

1890

1891-1900

1900-1901

1904

1897—62 small class books.

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July 11, 1902-July 19, 1907. 1 book.

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Book B, 5th to 13th session, 1874-1882.

Book C, 13th to 19th session, 1882-1888.

Book D, 18th to 20th session, 1887-1889.

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Presented by Rev. J. T. Daily, Enterprise, Ala.

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RADFORD, REV. A. H. The History of Methodism in Kentucky. Nashville, 1868-69. 12 mo. Vol. i, pp. 479; Vol. ii, pp. 512. *Illustrated.*

Presented by Miss Sallie Walker, Faunsdale.

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REVIEW. Quarterly Review of the Methodist Episcopal Church, South. Nashville. 8vo. New series. (2nd series.)

Vol. iv, April, 1850.

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Presented by Rev. W. H. Wild, Ft. Deposit; and the Department of Archives and History.

REVIEW. The Methodist Review. Nashville. Qr. 8vo. 14 volumes. (3rd series.) 14 books.

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RICE, REV. DR. JOHN A. The Old-time Circuit Rider. Address delivered Feb. 9, 1908, in Court Street Church, Montgomery, at the celebration of the 100th anniversary of the planting of the Methodist Church in Alabama. Folio. *Manuscript*.

Printed in *The Alabama Christian Advocate*, Birmingham, Feb. 20, 1898, and in *The Methodist Review*, Jan. 1910, pp. 33-47.

RICHARDSON, REV. SIMON PETER. The lights and shadows of itinerant life: an Autobiography. Nashville, 1900. 8vo. pp. 288.

Presented by his daughter, Mrs. Fred S. Ball, Montgomery.

SASNETT, WM. J. Progress, with particular reference to the M. E. Church, South. Nashville, 1855. 1 mo. pp. 350.

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SEAY, REV. FRANK. The gist of the Old Testament. Nashville, 1906. 8vo. pp. 86.

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SEAY, REV. FRANK. The story of Mobile Methodism. *See Mobile*.

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SHAVER, EMMA S. The Master's legacy. Birmingham, 1893. 8vo. pp. 159.

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Presented by the Department of Archives and History.

SMITH, REV. GEORGE G. Life and letters of James O. Andrew, Bishop, M. E. Church, South. Nashville, 1883. 12 mo. pp. 562. 2 portraits.

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SOUTH CAROLINA CONFERENCE, HISTORICAL SOCIETY OF. *Stackhouse, Rev. R. E.* Methodism on the Pee Dee. Address, etc., Dec. 13, 1904. 8vo. pp. 23.

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All presented by Rev. B. H. Brown, president of the Society, Allendale, S. C.

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SPAIN, REV. J. B. K. Two sermons on Catholicism. In reply to the Paulist Fathers. [Delivered in Govern-

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STURDIVANT, REV. J. F. A plain discussion of baptism. Nashville, 1903. 12 mo. pp. 62.

Presented by Rev. C. H. Motley, Centreville.

SUMMERS, REV. DR. THOMAS O., *editor*. Methodist pamphlets for the people. Vol. 3. Nashville, 1857. 12 mo. Each pamphlet paged separately.

Presented by Department of Archives and History.

SUMMERS, REV. DR. THOMAS O. Stories of school boys. Revised by. Nashville, 1884. 16 mo. pp. 122. *Illustrated*.

A reprint of one of the issues of the "London Religious Tract Society." Presented by Court Street Church.

SUNDAY SCHOOL MAGAZINE. Nashville. Monthly. 8vo. 7 volumes.

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Presented by Dr. A. J. Lamar, for the Publishing House.

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Presented by Rev. W. H. Wild.

SUNDAY SCHOOL VISITOR. Nashville. Weekly. 8 volumes. Now The Children's Visitor.

1851	1886	1889	1892
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TRAWICK, REV. HENRY. The dynamics of a building. Address delivered on occasion of annual meeting of Board of Church Extension, M. E. Church, South, St. Joseph, Mo., May 7, 1908. 12 mo. pp. (15).

Presented by the author.

TUSCALOOSA. Records of the Methodist Episcopal Church. Tuscaloosa. 1831 [-1866.] Folio, 1 book. *Manuscript*.

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Members, 1831-1849. (Consolidated in an alphabetical register, 1845.)

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"Register of the Colored members," 1831-1835.

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Record of the "Tuscaloosa Tract Society." 1831-32.

Lists of Sunday School Classes, n. d.

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Contains register of pastors, 1818-1909; members; deaths and disposals; baptisms; and marriages.

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Jan. 1874-Nov. 2, 1877. 1 book.

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Feb. 20, 1893-Nov. 22, 1894. 1 book.

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TUSCALOOSA. Certificate, dated Oct. 15, 1847, setting forth that Leonard L. Winn is a member in good standing of the Gainesville Circuit, N. Ga. Conference. Small form certificate. 1 sheet. *Manuscript.*

TUSCALOOSA DISTRICT CONFERENCE. Journal of the Tuscaloosa District Conference, July 28, 1882-July 31, 1890 [24th session.] 4to. *Manuscript.*

Forwarded by Rev. George L. Jenkins, Talladega.

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Contains register of meetings of annual conference, official members, baptisms, marriages, deaths, and of church members.

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Presented by Mrs. Rumph, Perote, Ala.

UNIONTOWN. Minutes of the Quarterly Conferences of the Woodville Station (now Uniontown), Feb. 26, 1853-April 9, 1871. 4to. *Manuscript*. 1 book.

WESLEY, JOHN. A plain account of Christian perfection. New York, 1842. 12 mo. pp. 175. *Port*.

Presented by Miss Issie Stevens, Tuskegee, Ala.

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Presented by Miss Sallie Walker, Faunsdale.

WIGHTMAN, DR. WILLIAM M. Life of William Capers, D.D., one of the Bishops of the M. E. Church, South, including an autobiography. Nashville, 1858. 12 mo. pp. 516. *Port*.

Presented by Miss Walker.

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