

Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1964 Discipline, ¶ 352.22. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the commissions, other organizations, and officers of the charge. A suggested outline for items other than membership is given on the reverse side of this sheet. If additional space is needed to present a full report, use extra sheets of plain paper the same size as this form.

DUKE MEMORIAL METHODIST Church DUKE MEMORIAL Charge
DURHAM District NORTH CAROLINA Conference
For the period beginning June 15, 1967, and ending April 1, 1968

I. BAPTISMS

1. Number of infants baptized since the last report? _____
2. All others: Children, youth, and adults? _____

II. MEMBERSHIP

3. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) From preparatory membership? (b) On profession of faith or restored? (c) From other Methodist churches? (d) From other denominations?
4. Who have been received into *preparatory membership* since the last report? (Record as a supplement.)
5. Who have been removed since the last report? (Record as a supplement.) (a) By transfer to other Methodist churches? (b) By action of the Quarterly Conference or withdrawal? (c) By transfer to other denominations? (d) By death?

III. MEMBERSHIP SUMMARY

6. (a) Total *preparatory members* on roll last report _____
- (b) Preparatory members added since last report _____
- (c) Total preparatory members [add lines (a) and (b)] _____
- (d) Deductions: (1) Received into full membership _____
- (2) Removed from roll otherwise _____
- (e) Total deductions [add lines (1) and (2)] _____
- (f) Total *preparatory members* now on roll [subtract line (e) from line (c)] _____
7. (a) Total *full members* last report _____
- (b) Additions: (1) On profession of faith or restored _____
- (2) From other Methodist churches _____
- (3) From other denominations _____
- (c) Total additions [add lines (1), (2), (3)] _____
- (d) Gross total *full members* [add lines (a) and (c)] _____
- (e) Deductions: (1) By transfer to other Methodist churches _____
- (2) By action of the Quarterly Conference or withdrawal _____
- (3) By transfer to other denominations _____
- (4) By death _____
- (f) Total deduction [add lines (1)-(4) inclusive] _____
- (g) Total *full members* [subtract line (f) from line (d)] _____

IV. CHURCH LITERATURE

8. (a) Are the people of this charge being supplied with our church literature (¶ 352.18)? _____
- (b) Number of subscriptions to *Together*? _____

(The following is a suggested outline for reporting other items as required by the *Discipline*. The pastor to report his own participation and responsibilities and the cooperation of the charge in Part VI, *Connectional Programs and Responsibilities*.)

V. WORK AND PROGRAM OF THE LOCAL CHURCH

1. *Pastoral Ministry*—visiting, counseling, evangelism, marriages, and funerals.
2. *Teaching Ministry*—educational program, work with children, organizations for youth, activities for adults—especially older adults.
3. *Other ministries*.
4. *Administration*—financial condition of the charge, condition of the property, organizational structure of the charge.
5. *Development of Lay Workers*—participation of lay workers in Christian education, adult leadership in youth programs and adult activities, volunteer work in property maintenance, stewardship responsibilities.
6. *Interpret the present state of the charge and present proposals for advance in fellowship, the spiritual life of the charge, evangelism, Christian education, finances, and property improvement.*

It was with a deep sense of personal joy that I took up the work as an associate Pastor of the Duke Memorial Methodist Church, June 16th, 1967. I came at the invitation of the Pastor and the Official Board, not as a conference "appointee" but as a direct employee of the Church's Official Body.

In my retired relationship to the Conference I came on a part-time basis and have served the past $8\frac{1}{2}$ months on that agreement. My work has consisted practically altogether in making pastoral calls at the hospitals, on prospects, and in the homes. However, I have had the privilege of preaching a number of times, and have led the mid-week prayer services about 50% of the time. I have also taught three (3) different Church School Classes as a substitute in two instances and am now serving the Home Builder's Married Couples Class" as its "regular" teacher.

A general report of my activities statistically follows:

June - 1967:	Contacts and activities	.....	116
July	:	"	..... 146
August	:	"	..... 162
September	:	"	..... 136
October	:	"	..... 191
November	:	"	..... 152
December	:	"	..... 107
January 68	:	"	..... 133
February	:	"	..... 169
March	:	"	..... 288
Grand total for the year to date:			1,600

This includes hospital calls, calls on prospects, house calls, and services.

VI. CONNECTIONAL PROGRAMS AND RESPONSIBILITIES

1. *District Programs*—participation in district rallies, subdistrict meetings, summer camps and institutes, financial requests.
2. *Annual Conference Programs*—participation in Annual Conference rallies, financial apportionments, support of colleges and Wesley Foundations, programs of evangelism, Annual Conference Specials, and development programs.
3. *Area, Jurisdictional, and General Conference Programs and Financial Requests*—apportionments and participation.

I have attended the District Conference and the Annual Conference.

I am called occasionally to preach at other churches and to conduct revival and/or Preaching Missions at several churches.

April 7 - 12 I shall conduct revival at the Methodist Church of Broadway, N.C.

April 14 - 18 I shall conduct revival at Fletchers Chapel near Durham, N.C.

April 21 - 26 I shall conduct revival at the Calvary Methodist Church of Garards Fort, Pennsylvania, for my third year in succession.

April 28 - May 2 I shall conduct a revival at the Community Interdenominational Church at Wolfdale, a suburb of Washington, Pa.

May 5th I shall preach at the morning service of the Cokesbury Methodist Church of Stedman, N. C. in the morning and at Duke Memorial Methodist Church in Durham that evening.

(Signed)

Morris L. Husted

Date

1 April

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