

# Report of the Commission on Membership and Evangelism

The monthly report to the Official Board as required by the Discipline (§ 221.4) shall be made on this form. The report to the Quarterly Conference, if and when required, also shall be made on this form. If additional space is needed for a full report, use extra sheets of plain white paper the same size as this form. Numbers in parentheses refer to paragraphs in the 1964 Discipline.

DUKE MEMORIAL Church DUKE MEMORIAL Charge  
DURHAM District NO. CAROLINA Conference

For the period beginning JUNE, 1964, and ending May 4, 1965

## I. ORGANIZATION

- 1. (a) Has the Commission been organized according to the 1964 Discipline (§ 221.1-2)? YES.
- (b) Name officers: Chairman H.W. FOWLER; Vice-Chairman \_\_\_\_\_;  
Secretary JACK CLIFF; Action Group Chairmen \_\_\_\_\_

- 2. How many meetings were held in the period included in this report? MONTHLY EXCEPT DEC. + MAY
- 3. What has the Commission set as the minimum number of persons to be received on profession of faith during the conference year (§ 222.2c)? \_\_\_\_\_
- 4. (a) What is the Commission's annual appropriation from the church? \$ \_\_\_\_\_  
(b) What amount has been spent to date? \$ \_\_\_\_\_
- 5. Are adequate materials available to carry out the program? YES.

## II. MAJOR AREAS OF RESPONSIBILITY

6. What is the program of evangelism and devotional life, created by this church, in regard to:

- (a) Finding and cultivating prospective members? VISITING SHUT-INS, WELCOME WAGON Lists, VISITORS CARDS Lists, OTHER NEWCOMERS From Press stories and others supplied by Pastors are visited Regularly.
- (b) Winning persons to Christ and his Church? Encourage Regular church attendance Encourage Regular visitations by ministers and laymen
- (c) Stimulating church attendance? Encourage Regular attendance by ALL Church Families, Introduce new members to church life by means of Family night potluck suppers
- (d) Conserving active membership? visit those who cannot attend service
- (e) Contacting members according to provisions of the Discipline and challenging them to renewal (§ 127.1)? better than 50 visits made monthly not counting those visits made by ministers.
- (f) Promotion of family worship? Encourage Families to sit together in regular pews.

1) How many prayer groups, study groups, or groups of "The Twelve" are functioning? \_\_\_\_\_

2) How many copies of *The Upper Room* are distributed? \_\_\_\_\_

7. Keeping the Membership Rolls and Records:

(a) Is the *membership secretary* properly elected and functioning (§ 133)? yes

(b) Are membership rolls accurate, complete, and up to date? yes

8. (a) Number of persons on the membership roll at last report? \_\_\_\_\_

(b) Since then how many persons have united with this church:

1) On profession of faith? \_\_\_\_\_

2) By transfer from within The Methodist Church? \_\_\_\_\_

3) By transfer from other denominations? \_\_\_\_\_

4) Total \_\_\_\_\_

(c) How many persons have been removed by death, transfer, and withdrawal? \_\_\_\_\_

(d) Number of persons on *membership roll* as of this date? \_\_\_\_\_

9. (a) How many persons are on the *preparatory membership roll*? \_\_\_\_\_

(b) How many persons are on the *affiliate membership roll*? \_\_\_\_\_

(c) How many persons are on the *constituency roll*? \_\_\_\_\_

(d) How many persons were added to the list of prospective members? \_\_\_\_\_

(e) How many *letters of notification* for nonresident members have been issued (§ 119)? \_\_\_\_\_

(f) How many persons are listed on the *roll of names removed by Quarterly Conference action* (§ 127.6)? \_\_\_\_\_

10. (For Quarterly Conference Report) Having faithfully followed the provision of the *Discipline* (§ 127.5), and being unable to reestablish them as active members, we recommend the following be transferred to the *roll of names removed by Quarterly Conference action* (§ 127.6): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. (a) What is the average attendance at the Sunday morning worship service(s)? \_\_\_\_\_

(b) How does this compare with last year? \_\_\_\_\_

III. OTHER MATTERS OF INTEREST (Record as a supplement).

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