uted in the church? \_

## Report of the Commission on Christian Social Concerns

The report to the Official Board shall be made on this form. The report to the Quarterly Conference, if and when requested, shall also be made on this form. If additional space is needed for a full report, use extra sheets of plain paper the same size as this form. Numbers in parentheses refer to paragraphs in the Discipline.

| Dupemenional  | Church                        | Charge   |
|---|-------------------------------|--|
| Durham  | District                      | Conference   |
| For the Period Beginning  | _, 1964 and Ending            | pune, 19.62  |
| I. ORGANIZATION   |                               | in the second  |
| <ol> <li>(a) Has the Commission been organized according (b) Officers: Chairman? <u>Chas.H. Chem</u><u>Secretary</u>? <u>Dr.Jonyth Me</u></li> <li>(a) Does the Commission meet monthly?</li> </ol> | Vice Chairman                 | T.S. White, Jr   |
| (b) How many times has it met this Annual Con   | iference year?                |  |
| 3. Does the Commission have committees to effecti   | ively develop its work in Te  | emperance and General Welfare?   |
| ; Peace and World Order?  | _; Human Relations and E      | conomic Affairs?   |
| II. ACTIVITIES  |                               |  |
| 4. How many have participated in the program of se  | ocial action during the perio | d of this report :   |
| Committee members?; Other church  | members?                      |  |
| 5. In what interdenominational, community, or nation<br>Jhe Committee-Ras<br>but we stand ready<br>Jhe Chairman attend<br>Jhe Chairman attend<br>Jinity Church and<br>for members of this           | to serve as                   | the need arises.<br>The need arises.<br>is school held in<br>more designed |
| <ul> <li>6. (a) Does the church observe Labor Sunday?</li> <li>; Race Relations Sunday?</li> <li>; (b) Has the Social Creed been read by members</li> </ul>   | ; Other days?                 | Au charman, yes  |

| 7. (a)         | ) What educational materials on social concern  | That educational materials on social concerns have been distributed at the public services of the church or by  |  |  |
|----------------|---|---|--|--|
|                | direct mailing?   | THE MEMORY CHERCH   |  |  |
|                | f the   | Report o  |  |  |
|                | an Social Concerns  | Commission on Christie  |  |  |
| (b)            | ) What audio-visual materials has the commit  | ttee used in various programs in the church?  |  |  |
| III. PR        | ROGRAM AND GOALS  | Dist  |  |  |
| 8. (a)         | ) What is being done to discover and evaluate   | e the most timely and basic social needs within the area of the   |  |  |
|                |   |   |  |  |
| (b)            | (b) What age, occupational, economic, neighborhood, or racial groups are not now being adequately served<br>the church? |   |  |  |
|                | st the significant projects in each of the three  | e committee areas: (a) Temperance and General Welfare   |  |  |
| (b)            | ) Peace and World Order   | <ul> <li>Liow many have participated to the negatimene social action<br/>scientifics ademines a; Colles diarechanear project;</li> <li>Construction ademines a; Colles diarechanear project;</li> </ul> |  |  |
| (c)            | Human Relations and Economic Affairs  |   |  |  |
| <b>10.</b> Wha | hat are the major goals of the Commission?  |   |  |  |
| Service and    | and edited by the Council on World<br>nd Finance, and authorized as the<br>rm for this purpose. Rev. 60.<br>a U.S.A.    | (Signed) Chas. A. Chewin, Chairman<br>Address 113 W. Mankham and<br>Surban, N.O.  |  |  |
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