



PASTOR'S REPORT TO ANNUAL CONFERENCE, 1962

District Durham

Charge Duke Memorial

Pastor R. W. Bradshaw

REPORT HERE SUPPLEMENT TO PASTOR'S SALARY
 MINIMUM SAL. FUND \$ _____
 DUKE FOUNDATION \$ _____
 OTHER \$ _____

IMPORTANT: The Pastors bear responsibility to check with Treasurers for full remittance of all Budgeted items and all funds collected as specials and to harmonize their reports to Annual Conference with Conference Treasurer's acknowledgments both received and pending. Report gifts sent direct to Conference Church Extension projects and Methodist Retirement Home as "Vouchers for direct gifts, Conference". Figures on Ten Dollar Club and College Capital Fund Campaign will be supplied you.

ENTER NAME OF CHURCH OR CHURCHES →

| (Use Only Total Column if Report is For a Station) | | TOTAL PAYMENTS | 1 | 2 | 3 | 4 | 5 | 6 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|-----|---|---|---|---|---|
| Paid On Principal and Interest of Old Indebtedness | 44 | 1,200 | | | | | | |
| Paid for Building and Improvements | 45 | 10,822 | | | | | | |
| Paid Other Current Expenses, Incidentals, Etc. | 46 | 31,370 | | | | | | |
| Paid for Church School Administration: Lesson Materials, Etc. | 47 | 4,265 | | | | | | |
| Salary Estimated, Pastor and Associate Pastor(s) at Beginning of This Year (Do Not Add in Total) \$14,000 | 48 | ≡ REPORT NEAREST DOLLARS ONLY -- OMIT CENTS ≡ | | | | | | |
| Paid Pastor | 49 | 9,000 | | | | | | |
| Paid Associate Pastor Under Episcopal Appointment | 49 | 5,000 | | | | | | |
| Pastor's Travel and Expense Fund | 50 | 750 | | | | | | |
| District Work (Remit to Dist. Supt.) | 56 | 280 | | | | | | |
| (1) Episcopal Fund | 52 | 280 | | | | | | |
| (2) District Superintendents Fund | 51 | 770 | | | | | | |
| (3) Conference Pension Fund | 53 | 2,240 | | | | | | |
| (4) Ministers Retirement Fund and Sustentation Fund | 77 | 280 | | | | | | |
| (5) Minimum Salary Fund | 54 | 1,852 | | | | | | |
| (7) Benevolences (7 Combined Below) PAID → Methodist Home for Children Church Extension College Sustaining Fund Conference Youth Camps Golden Cross Fund Methodist Retirement Homes World Service and Other Conf. Ben. | | 25,600 | | | | | | |
| (8) MINISTERIAL EDUCATION - 1% PLAN | 67 | | | | | | | |
| ADVANCE SPECIALS | (9) GENERAL (Remitted to Conference Treasurer) | | | | | | | |
| | World Missions | 60 | 515 | | | | | |
| | National Missions | 60 | 292 | | | | | |
| | Vouchers Attached for Direct Gifts General, Not Remitted to Conf. Treasurer | 60 | 180 | | | | | |
| | (10) Conference (Remitted to Conf. Treas.) | 72 | 132 | | | | | |
| | Vouchers Attached for Direct Gifts, Conference, Not Remitted to Conf. Treas. | 72 | | | | | | |
| | Church Extension \$10.00 Club | 72 | 940 | | | | | |
| | (11) Church School Rally Day | 73 | 147 | | | | | |
| | (12) Fellowship of Suffering and Service (World Communion Sunday) | 62 | 89 | | | | | |
| | (13) Methodist Television Ministry | 63 | 25 | | | | | |
| | (14) Race Relations Sunday (Paine College) | 66 | 88 | | | | | |
| | (15) One Great Hour of Sharing | 61 | 75 | | | | | |
| | (16) Methodist Retirement Home Special (Mother's Day) | 71 | 192 | | | | | |
| | (17) Methodist Student Day | 64 | 50 | | | | | |
| | (19) Thanksgiving Offering Methodist Home for Children | 71 | 82 | | | | | |
| Methodist Youth Fund | 65 | 100 | | | | | | |
| COLLEGE CAPITAL FUND CAMPAIGN REMIT TO P. O. BOX 1006, RALEIGH, N. C. | 69 | | | | | | | |
| Other Benevolences (Conference and Local) | -77 | | | | | | | |
| W.S.C.S. (Including W.S.G.) Cash Sent to District and Conf. Treasurers | 74 | 3,193 | | | | | | |
| GRAND TOTALS: All Funds Reported | | 99,809 | | | | | | |

This report should include all funds which are to be included as raised in this Conference Year. File one copy of this report with the Conference Statistician not later than the opening day of Annual Conference. In case of a subsequent substantial change in your report you may file an amended report. See Statistician. File one copy with Quarterly Conference Minutes.

PHYSICIAN'S REPORT TO ANATOMICAL SOCIETY

R. W. BRADSHAW

PHYSICIAN

NAME

REPORT IN ARREST COLLECT ONLY - 4 ONLY CENTER

1,000

| | |
|--------|--|
| 1,280 | |
| 10,252 | |
| 21,270 | |
| 4,225 | |
| 9,000 | |
| 2,000 | |
| 350 | |
| 280 | |
| 380 | |
| 370 | |
| 240 | |
| 240 | |
| 1,822 | |
| 2,200 | |
| 215 | |
| 202 | |
| 180 | |
| 125 | |
| 140 | |
| 170 | |
| 80 | |
| 2 | |
| 20 | |
| 10 | |
| 10 | |
| 20 | |
| 24 | |
| 100 | |
| 200 | |
| 200 | |