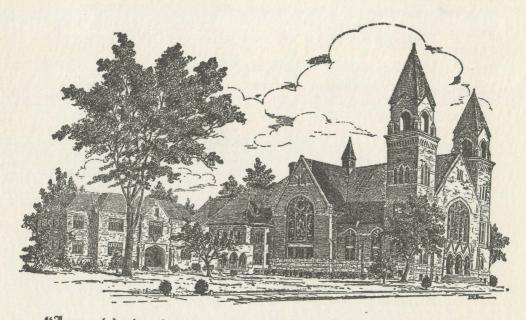
Durham, North Garolina

Duke Memorial Methodist Church

Minister The Reverend E. B. Fisher



"I was glad when they said onto me. Let us go into the Rouse of the Lord"

MORNING WORSHIP SUNDAY, AUGUST 7, 1955 ELEVEN O'CLOCK

*THE ORGAN PRELUDE "Prelude In E Minor" Bach								
THE CALL TO WORSHIP								
*HYMN 17 "From All That Dwell Below The Skies" Hatton								
THE AFFIRMATION OF FAITH								
THE GLORIA PATRI								
THE ANTHEM "What Of The Night" Thompson Dan Moore, soloist								
THE LESSON FROM THE HOLY SCRIPTURE Exodus 5: 1-12								
THE MORNING PRAYER, Concluded with the Lord's Prayer and Choral Response								
THE ANNOUNCEMENTS								
HYMN 381 "The Church's One Foundation" Wesley								
THE OFFERTORY SOLO "How Beautiful Upon The Mountains" Harker Jane Watkins Sullivan								
THE PRESENTATION OF OFFERINGS AND CHORAL RESPONSE (The congregation will stand and join the choir in the response)								
THE SERMON "Knowing God" Mr. Fisher								
PRAYER								
HYMN 228 "O For A Closer Walk With God" Nageli								
THE BENEDICTION AND CHORAL RESPONSE THE ORGAN POSTLUDE "Postlude In F" Sergisson								

We are happy to announce that Dr. H. E. Myers, of Duke University, will preach in this church next Sunday morning, August 14, at our 11 o'clock service. Dr. Myers was at one time pastor of Duke Memorial Methodist Church.

IN MEMORIAM

Mr.	Conrad	В.	Pen	ny	 _ July	31,	1955
Mr.	Irwin C	Thes	son		 Augus	st 3,	1955

The beautiful flowers within the chancel this morning have been given by Mrs. W. P. Redmond in memory of her husband.

We are happy to have as guest soloists this morning Mr. Dan Moore, student in Peabody Conservatory, and Mrs. Charles Sullivan.

Congratulations! The rosebud in the vestibule is placed there in honor of Nancy Bailey McCracken, daughter of Dr. and Mrs. J. P. McCracken, 126 Pinecrest Road, born July 28, 1955.

We extend a sincere welcome to the following new members who united with our Church last Sunday morning:

Mrs. V. A. Cheatham, 916 W. Trinity Avenue, formerly a member of the Methodist Church in Southern Pines;

Miss Gertrude Croft, 302 Northwood Circle, coming to us from Fairlington Methodist Church in Alexandria, Virginia;

Mr. and Mrs. J. B. Cutchin, 2008 Pershing Street, and their daughter, Mrs. George Winton, Jr., whose address is Fort Sill, Oklahoma, the three coming to us from Centenary Methodist Church in New Bern;

Mr. and Mrs. Bruce J. Rogers, 109 East Hammond Street. Mr. Rogers is a former member of Watts Street Baptist Church in our city, and Mrs. Rogers is formerly a member of The First Presbyterian Church in our city.

THROUGHOUT THE MONTH OF AUGUST THERE WILL BE NO SUNDAY EVENING SERVICES AT 7:30 O'CLOCK IN THIS CHURCH.

THE OFFICIAL BOARD will meet in the Church Parlor, Tuesday evening, 7:30 o'clock.

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LAYMEN'S RETREAT for the North Carolina Conference will be held at Duke University August 27 and 28. Among those appearing on the program will be Bishop Paul N. Garber, Dr. Lee Tuttle, and Dr. Carl Walton, Sr. It is hoped that many of our laymen will avail themselves of the opportunity to attend this Retreat.

METHODIST YOUTH FELLOWSHIP

Intermediates will meet this afternoon at 5:00. Senior-Older Youth will meet at 5:30.

TEN BASIC FACTS ABOUT TITHING by Bishop William C. Martin

Tithing is deeply rooted in a long history of observance in the Hebrew-Christian tradition.

Tithing has satisfactorily met all of the demands that emerge from a complex, industrialized civilization.

Tithing is an outgrowth of a sense of thankfulness which, for the Christian, is as natural as breathing.

Tithing lifts the financial support of the church from "what we feel like giving" to the level of regular, dependable, proportionate contributions.

Tithing sets the economic pattern for the support of these institutions that undergird the moral and religious life of the social order.

Tithing takes the irksomeness out of giving.

Tithing puts the spirit of discipline into the handling of financial affairs.

Tithing insures to the church and its agencies adequate and dependable financial support.

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Tithing imparts a special meaning and value to the nine-tenths that remain.

Tithing involves a continuous experience of adventure.