
Duke Memorial
United Methodist Church
844 West Chapel Hill Street, Durham, North Carolina 27701

VOL. XXXIII

Sunday, March 20, 1994

NO.12

FIFTH SUNDAY IN LENT

The cross and light precede us from the world into the sanctuary and from the sanctuary into the world.
The cross symbolizes the triumph of Christ. The light signifies God's presence with us.

TOWER BELLS
WORSHIP

10:30 a.m.
10:55 a.m.

ENTRANCE AND PRAISE

HERING

WELCOME AND ANNOUNCEMENTS

OPENING VOLUNTARY

"Introitus on Herzliebster Jesu"

Gordon Slater

*GREETING

The grace of the Lord Jesus Christ be with you.

AND ALSO WITH YOU.

The risen Christ is with us.

PRAISE THE LORD!

*PROCESSIONAL HYMN NO. 883

"And Are We Yet Alive"

DENNIS

*OPENING PRAYER

HEAR, O GOD, THE CRY OF YOUR SON, WHO, TO ESTABLISH THE NEW AND EVERLASTING COVENANT, BECAME OBEDIENT TO DEATH UPON THE CROSS. GRANT THAT, THROUGH ALL THE TRIALS OF THIS LIFE, WE MAY COME TO SHARE MORE INTIMATELY IN HIS REDEEMING PASSION; AND SO OBTAIN THE FRUITFULNESS OF THE SEED THAT FALLS TO THE EARTH AND DIES, TO BE GATHERED AS YOUR HARVEST FOR THE KINGDOM. WE ASK THIS THROUGH YOUR SON, OUR LORD JESUS CHRIST. AMEN.

*PSALTER NO. 785

Psalm 81: 1-12

PROCLAMATION OF THE WORD

PRAYER FOR ILLUMINATION

LORD, OPEN OUR HEARTS AND MINDS BY THE POWER OF YOUR HOLY SPIRIT, THAT, AS THE SCRIPTURES ARE READ AND YOUR WORD PROCLAIMED, WE MAY HEAR WITH JOY WHAT YOU SAY TO US TODAY. AMEN.

OLD TESTAMENT LESSON

Jeremiah 31: 31-24

ANTHEM

"Lonesome Valley"

Gilbert Martin

Jesus walked his lonesome valley, he had to walk it for himself; nobody else could walk it for him, he had to walk it for himself. Jesus went to stand his trial, he had to stand it for himself; nobody else could stand it for him, he had to stand it for himself. I must walk my lonesome valley, I have to walk it for myself; nobody else can walk it for me. I have to walk it for myself. I must walk my lonesome valley.

EPISTLE LESSON

Hebrews 5: 5-10

CHILDREN'S RESPONSE

(Children in grades K-1 may attend Junior Church.)

*HYMN NO. 424

"Must Jesus Bear the Cross Alone"

MAITLAND

*GOSPEL LESSON

John 12: 20-33

SERMON

"Save Us From This Hour"

Mark W. Wethington

RESPONSE TO THE WORD

THE SACRAMENT OF HOLY BAPTISM

Baptismal Covenant II, p. 39

Nicholas Thompson Lynch

Olivia Anne Lynch

*HYMN NO. 611, verses 1 and 4 only

"Child of Blessing, Child of Promise"

STUTTART

PARISH CONCERNS AND PRAYERS

GIVING OF OUR TITHES AND OFFERINGS

OFFERTORY ANTHEM

"Create in Me, O God, a Pure Heart"

Johannes Brahms

Create in me, O God, a pure heart, and grant a right spirit within me.

*DOXOLOGY NO. 94

"Praise God, from Whom All Blessings Flow"

LASST UNS ERFREUEN

*PRAYER OF THANKSGIVING

SENDING FORTH

*HYMN NO. 338

"Where He Leads Me"

NORRIS

*BENEDICTION

REMEMBER IN PRAYER - MARCH 20, 1994

Hospital

Melanie Gray - JUH, adolescent unit
Matthew Bailey - Duke 5327

Coble

Fannie Harris - Rm. 205
Harriet Lyon - Rm. 231
Isabel Engelhart - 331-1

MRH

Mary Hix - Rm. 238
Margaret Prince - Rm. 160
Neta Mae Brock - Rm. 266, Infirmary

Nursing Homes

Willie Gates - VA ECRC
Margaret Daniel - Carver Living Ctr. Rm. 127
Louise Laughridge - The Regent - Rm 207
Minnie Speight - Hillhaven - LaSalle
Buster Poythress - Oakhaven

Missionaries

Bob and Hazel Terhune (Japan)
Herbert and Mary Zigbuo (Ivory Coast)
Lynn and Sharon Fogleman (Kenya)

Sympathy

Family of Kelly Wilson
(Pastor, Creedmoor UMC)

Birthdays - March:

20 Richard McFall
Jonathan Stark
21 Doris Forman
Mark Medlin
22 Kimberly Robertson
24 Marshall T. Spears, Jr.
25 Ann Marie Langford
Lynn Medlin

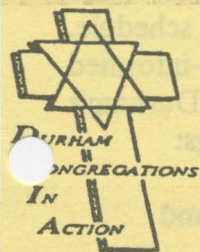
Home

Elizabeth Ashworth
Astor and Margaret Fowler
Lottie Lawrence
Raymond Postlethwait
Virginia and Norman Massey
Shane Broadhurst
Viola Coffin
Sadie Jones
Veora Hoyle
Kay Maunder
Margaret Martindale
Sophie Cole
Shane Torrence

Extended Family

Hans and Irma Koch, Lakeland, FL
(Monika Bollinger's parents)
Mr. James Whitehurst
(Arthur's father)
L.B. Carper -- (Charles' father)
Elizabeth Sellers, Leland, NC
(Don Sellers' mother)
Marie Bromann
(Kathy Fitzsimmons' grandmother)
Ruth Veasey
(Lynn Guerrant's grandmother)
Mary McFall -- (Dick's mother)
Edward Hoffman
(Dorothy Sander's father)
Erin Swain
(Patti McLendon's father)

"Project Education"



A monthly newsletter to share ideas about building bridges of reconciliation and demonstrating that "It takes a whole community to raise a child."

March 1994

PREPARING FOR STUDENT RE-ASSIGNMENT

Forum II, held on March 5, provided answers to some questions people have about the student assignment process. Dr. Doug Pearson, who met with more than 50 community groups involving thousands of people before developing student assignment options, reminded the audience that Durham Public Schools is a school system, not a system of individual schools; it is essential to look at what is best for all, not just for some.

There has been concern that equity be developed among our schools before attendance lines are re-drawn. This effort is well underway. Over \$5 million has been spent in 1993-94 to achieve equity in areas such as programs, personnel, supplies and materials, facilities and safety. Nearly half of those funds were for supplies and equipment to ensure equity among our schools; over \$1 million was spend on library books and AV equipment for grades k-8. An extensive curriculum audit revealed areas of discrepancies and led to implementation of district-wide standards.

Other concerns are about the availability of choice and avoiding top-down management. Many options for choice are built into the proposed student assignment plans. Magnet schools and specialty areas within other schools will offer a variety of options for students. Site-based management is a focus of staff development initiatives with 600 members of school improvement teams involved.

Please share this newsletter with your congregation. Distribute to key leaders, post on bulletin boards, copy for a half-page front-and-back bulletin insert.

OPPORTUNITIES TO BE INFORMED

The student assignment plan is not set in stone. Proposed options are being refined and additional options will be presented to the school board, including options for an implementation schedule. There will be opportunities for the community to be well-informed through a series of community meetings, one at each of Durham's six high schools. There will also be three public hearings:

March 21, 7:00 p.m. at Merrick-Moore School,

March 26, 9:00 a.m. at Brogden Middle School, and

March 29, 7:00 p.m. at Githens Middle School.

ROLE OF THE FAITH COMMUNITY

As parents and neighborhood leaders give attention to how proposed assignment options affect them, others are asking "How do we develop a sense of community as a whole? Where is the voice of the faith community? Who will speak prophetically about justice issues?"

Many Durham congregations are taking an active role in serving the community by reaching out to the children and families:

- Grace Baptist Church is housing the Family Resource Center for the Communities-in-Schools program at Club Boulevard Elementary School because the school has no available space.

- Greater Joy Baptist Church has begun an after-school center to serve parents and children living in apartment complexes near the church.

- Carl Kenney, DCIA vice-president and pastor of Orange Grove Baptist Church, is leading a task force to get churches involved in the revitalization of the 96-block area called North-East Central Durham. "The church is an ideal place to provide after-school programs, support to parents...The goal is expanding what's being done by working in a collaborative way. A lot of congregations are doing some great work in Durham. But all of us agree that more can be done if we work together."

LOOKING AHEAD IN DCIA

April - DCIA will provide member congregations with a "litany of reconciliation and community" for use in worship services.

May - Congregations will be asked to observe "Educator Appreciation" by honoring the educators in their midst.

I (WE) PLAN TO ATTEND **WONDERFUL WEDNESDAY**

THIS WEEK. THERE WILL BE _____ ADULTS (\$3.00)

AND _____ CHILDREN AGES 3-12 (\$2.00)

SIGNED _____ DATE _____

(Please place this slip in the offering plate
or call the church office (683-3467) by noon Monday
to make a reservation.)

I (WE) PLAN TO ATTEND THE **LENTEN DEVOTION LUNCHEON**

THIS WEEK. THERE WILL BE _____ ADULTS (\$2.50)

AND _____ CHILDREN AGES 3-12 (\$2.00)

SIGNED _____ DATE _____

(Please place this slip in the offering plate
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Food Lion "Community Way Days"

The Methodist Home for Children is a designated recipient of the Food Lion Incorporated "Community Way Days" on March 21, 22 and 23, 1994. Any member of a North Carolina Methodist Church may participate in "Community Way Days" by shopping at a North Carolina Food Lion store during the designated three-day period. You may also ask one, non-Methodist neighbor or friend to participate. Each shopper may submit up to two cash register receipts from different shopping days during the three-day period. The reverse side of all register tapes must be *signed* by each shopper, and non-Methodist shoppers must indicate the name of their Methodist friend. Please also print "The Methodist Home For Children" on the back of each receipt. Your local representative of the United Methodist Women will collect the cash register tapes and send them to the Methodist Home for Children. Please see her for further details.

In 1993, 432 churches sent in 7,810 tapes.

**The contribution from Food Lion amounted to
\$16,089.57.**



Methodist Home for Children

"We Have Answers"

*BENEDICTION RESPONSE

*GOING FORTH

*CLOSING VOLUNTARY

'Canzonetta on *Horsley*'

Eric Thiman

Our service of worship has ended. Our worship through service begins.

*Congregation is invited to stand.

WELCOME: You are warmly welcomed to Duke Memorial United Methodist Church. Please sign the registration pad when it is passed to you. As it returns, note who is seated on your pew so you may speak to them after the service. Visitors, please give us your address so that we may share additional information about Duke Memorial with you.

LARGE PRINT BULLETINS AND HYMNALS ARE AVAILABLE FOR THE VISUALLY IMPAIRED. FM SOUND ENHANCEMENT PERSONAL RECEIVERS ARE AVAILABLE FOR THE HEARING IMPAIRED. PLEASE ASK ANY USHER FOR ASSISTANCE.

SERVICE NOTES: The interpretive movement during 'Lonesome Valley' reflects the following:

Scripture reveals to us that Jesus' ministry left him at times a very lonely person. Because of the love and justice of God which he demonstrated and taught in his life, Jesus was often chastised. He was not welcome in his own home town, his family is said to have thought he was crazy, and Jewish and Roman rulers held him in suspicion. Even in his final days, as Jesus faced the mockery and false witness of his accusers, and was crucified, even his closest friends abandoned him. But through it all the Spirit of God was our Lord's sure defense and the source of his strength and courage.

We are reminded that we too, as disciples of Christ, may find ourselves walking a very lonesome valley. If we are faithful to Christ's high calling then we too may find ourselves cast out, criticized, and alone. When we make that personal decision to walk faithfully, we should be prepared to know that the way of Christ is not easy. But when, in our faithfulness, we feel abandoned by those around us, we rejoice in the confidence that Christ walks with us.

WORSHIP LEADERS FOR TODAY:

Preacher: Mark W. Wethington
Organist: Robert J. Irvine
Choirs: Celebration Singers
Sanctuary Choir
Piano: Jeff Byers
Sacred Dance: Bobbi Wethington
Church: Rick Kaspar
Winnie Kaspar
Louise Rollins
John Legge
Lee Ann Gelinne

Liturgists: Clinton W. Spence
Laurie Hays Coffman
Acolytes: Jennifer Boring
Becky Ballard
Cross: Weston Drake
Greeters: Martha Brown
Lucille Mortland
Messenger: Lois Funderburk
Altar Guild: Lucille Cranford
Madge Wannamaker

NEXT SUNDAY'S CALENDAR, MARCH 27, 1994

(See your "INSIGHTS" for weekday events.)

8:30 a.m.	Confirmation Sunday	Whitford Hall
8:30 a.m.	Covenant Discipleship	Mrs. R.N. Wilson Room
9:15 a.m.	Carol Choir and Wesley Singers	Sanctuary
9:35 a.m.	Bethany Bells	Sanctuary
9:45 a.m.	REVIVAL OF HOPE	Bradshaw Room
9:45 a.m.	Following Christ in a Consumer Society	Katie Johnson Room
9:45 a.m.	Sunday School for all ages	
10:15 a.m.	Sanctuary Choir	Sanctuary
10:30 a.m.	Ring of the Tower Bells	
10:55 a.m.	Worship Service	Sanctuary
12:15 p.m.	"INSIGHTS" information due (April 3 - April 9)	Church office Wanda's mail box
12:30 p.m.	Easter egg hunt	Meet in Whitford Hall
1:30 p.m.	CROP Registration	Duke Chapel
2:00 p.m.	CROP Walk	Duke Chapel
	NO Ring For Joy, JOYBells, DMYF	
6:30 p.m.	Aerobics	Whitford Hall
8:00 p.m.	12 Step Al-Anon and A.A.	Community Life Center

SUNDAY, MARCH 13, 1994

Attendance	Sunday School	262	Pledges	\$7,391
	Worship	328	Sunday School	\$ 48.20
Plate		\$ 28.00	Peru	\$ 22.00
Good Samaritan		\$ 71.00	Memorials	\$ 40.00
One Great Hour of Sharing		\$436.77		

ANNOUNCEMENTS:

FREE CHILDHOOD IMMUNIZATIONS today from 2-3:30 p.m. in the nursery rooms. Duke Memorial is teaming with volunteer medical students from Duke University Medical Center to sponsor a free childhood immunization clinic.

EASTER EGG HUNT - Calling all children! The Easter Egg Hunt will be at 12:30 p.m., after church on Palm Sunday, March 27. Meet in Whitford Hall for instructions first and then have fun! You may bring your own basket or we'll provide paper bags.

CROP WALK - MARCH 27 - 2:00 P.M. - AT DUKE CHAPEL - Sponsor envelopes are available from display tables which are located near the office and in the education wing. We can all participate as walkers or sponsors and every dollar raised will make a difference. Of the money raised by the CROP Walk, 25% goes to several hunger fighting organizations in Durham which we have supported in the past as individuals and as a congregation, including the Durham Shelter for Hope, Meals on Wheels, and others. The other 75% goes to programs operated by Church World Service in developing countries which bring needed immunizations, clean water, nutrition, health care, education, and opportunity to poor people. Support the CROP Walk.