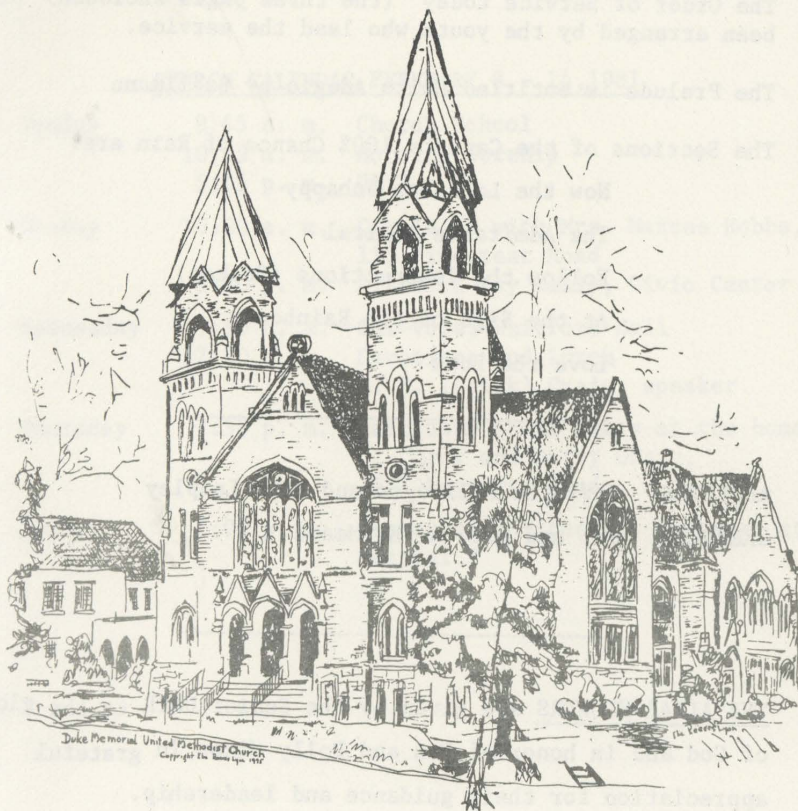


Duke Memorial United Methodist Church

504 West Chapel Hill Street

Durham, North Carolina 27701

Organized 2 May 1886



Coming together as God's people meeting in this house of worship, we welcome all who are gathered here. God's blessing is asked on each person in this congregation. If you are a visitor or a newcomer, please prepare a visitor's card and place it in the offering plate or give it to one of the pastors. In order that a record of your visit be made, please sign our Guest Book on the repository table in the west end of the narthex.

8 February 1981 Fifth Sunday after the Epiphany 10:55 a.m.

YOUTH SUNDAY

The Order of Service today (the three pages enclosed) has been arranged by the youth who lead the service.

The Prelude is entitled Molto Adagio by Boëllmann

The Sections of the Cantata 100% Chance of Rain are:

Now the Lord Was Unhappy

The Admirable Admiral

Follow the Instructions (Spoken)

At the Sign of the Rainbow

Love the Lord

ACOLYTES: Christie Bollinger and Dawn Lampley

GREETERS: Mr. and Mrs. R. E. Means

THE ALTAR FLOWERS are given by the Senior UMYF to the glory of God and in honor of Ben and Polly Mixon in grateful appreciation for their guidance and leadership.

8 February 1981

Fifth Sunday after Epiphany

10:55 a.m.

Silent Preparation: When we worship, we acknowledge our relationship to God, our understanding of what He has done for us in Christ, and what He has called us to be in His spirit. When we worship, we worship together, acknowledging our love for God through and with each other in our community.

Tower Bells

The Prelude

*The Call to Worship

Kum Ba Yah
Junior Choir

African Song

*Words of Welcome

Mike Hammond

*Invocation

**

*The Hymn

Morning Has Broken

by Eleanor Farjeon

Morning has broken, like the first morning,
Black bird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the word.

Mine is the sunlight! Mine is the morning,
Born of the one light Eden saw play.
Praise with elation, praise every morning,
God's recreation of the new day.

The Prayer of Confession (in unison)

Jolyn Garbutt

Most merciful Father, we know we do not love You above all things. Neither do we really love our neighbor; we're too much interested in ourselves. We don't like the bodies or the faces we have. We have made sex or money or status or grades or church activities the god we worship, and we have turned our backs on You. Heal us, O God, from the open wounds that separate us from You and from one another. Put us back together again from the shattered mess we have made of our lives. Amen.

A Time of Silent Prayer

The Assurance of the Forgiveness of Sins

The Lord's Prayer

**

*Litany

from the Letters of Paul

Marti Tyor

Leader: I appeal to you therefore, brethren, by the mercies of God, to offer yourselves as a living sacrifice to God, dedicated to His service and pleasing to Him.

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Tower Bells

The Prelude

The Call to Worship
Kum Ba Yah
Junior Choir
African Song

Words of Welcome
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Invocation

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The Prayer of Confession (in unison)
John Farbut

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A Time of Silent Prayer

The Assurance of the Forgiveness of Sins

The Lord's Prayer

Alcany
from the Letters of Paul
Larry Tvor

Leaders: I appeal to you therefore, brethren, by the mercies of God, to offer yourselves as a living sacrifice to God, dedicated to His service and pleasing to Him.

People: Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

L: For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

P: We have many parts in the one body, and all these parts have different functions. In the same way, though we are many, we are one body in unison with Christ, and we are all joined to each other as different parts of one body.

L: So we are to use our different gifts in accordance with the grace that God has given us. If our gift is to speak God's message, we should do it according to the faith that we have; if it is to serve, we should serve; if it is to teach, we should teach; if it is to encourage others, we should do so. Whoever shares with others should do it generously; whoever has authority should work hard; whoever shows kindness to others should do it cheerfully.

P: Bless those who persecute you; bless and do not curse them.

L: When I was a child, I spoke like a child; I thought like a child; I reasoned like a child.

P: But when I became an adult, I gave up my childish ways.

L: Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.

P: Repay no one evil for evil, but take thought for what is noble in the sight of all. If possible, so far as it depends upon you, live peaceably with all.

L: Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine; I will repay, says the Lord."

P: No, "If your enemy is hungry, feed him; if he is thirsty, give him drink, for by so doing you will heap burning coals upon his head." Do not be overcome by evil, but overcome evil with good.

L: Love is patient and kind. Love is not jealous or boastful. Love is not arrogant or rude and does not insist on its own way; it is not irritable or resentful.

All: You shall love your neighbor as yourself. Love does no wrong to a neighbor. Live in complete harmony toward the other. And then all of us can praise the Lord together with one voice, giving glory to God, the Father of our Lord Jesus Christ.

*The Gloria Patri

Anthem

100% Chance of Rain
Junior Choir

(This Cantata is a contemporary setting of the story of Noah and the Ark.)

People: Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

L: For by the grace given to me I did every one among you not to think of myself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

P: We have many parts in the one body, and all these parts have different functions. In the same way, though we are many, we are one body in union with Christ, and we are all joined to each other as different parts of one body.

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*The Gloria Patri

Antiphon
100% Chance of Rain
Junior Choir

(This Cantata is a contemporary setting of the story of Noah and the Ark.)

The Concerns of the Congregation

Carol Plass

*The Affirmation of Faith

Louise Few

I believe in God, who is for me spirit, love, the principle of all things. I believe that God is in me, as I am in Him. I believe that the true welfare of man consists in fulfilling the will of God. I believe that from the fulfillment of the will of God there can follow nothing but that which is good for me and for all men. I believe that the will of God is that every man should love his fellowmen, and should act toward others as he desires that they should act toward him. I believe that the reason for life is for each of us simply to grow in love. I believe that this growth in love will contribute more than any other force to establish the Kingdom of God on earth--to replace a social life in which division, falsehood, and violence are all-powerful, with a new order in which humanity, truth, and brotherhood will reign.

--Written by Leo Tolstoi

The Morning Prayer

Sid Allen

*The Hymn We've a Story to Tell to the Nations No. 410
(Those going to Junior Church may leave the sanctuary as the hymn beings.)

The Ancient Word

Colossians 3:12-17

Lisa Harris

The Contemporary Word

Community Unity

Dottie Reade

Rose Miller

The Offertory

Largo Piccato

J. S. Bach

*The Presentation of the Offering

Fuller Sasser

*The Doxology

*The Hymn

Joyful, Joyful We Adore Thee

No. 38

*The Benediction

John Allen

*Closing

Go Now in Peace

Junior Choir

*The Chimes

*The Postlude

Toccata

Boellmann

*Congregation standing

**Ushers may seat worshippers

Carol Plass

The Concerns of the Congregation

Louise Few

*The Affirmation of Faith

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--Written by Leo Tolstoy

81d Allen

The Morning Prayer

No. 410

We've a Story to Tell to the Nations

*The Hymn

(Those going to Junior Church may leave the sanctuary as the hymn begins.)

Lisa Harris

Colossians 3:12-17

The Ancient Word

Bottle Reads

Community Unity

The Contemporary Word

Rose Miller

Largo

The Offertory

J. S. Bann

*The Presentation of the Offering

Tuller Sasser

*The Doxology

No. 38

Joyful, Joyful We Adore Thee

*The Hymn

John Allen

*The Benediction

Junior Choir

Go Now in Peace

*Closing

*The Chimes

Reelmann

Toccata

*The Postlude

*The congregation standing
*The choir kneeling

CHURCH CALENDAR FEBRUARY 8 - 14, 1981

Sunday	9:45 a. m.	Church School
	10:55 a. m.	Morning Worship
	5:15 p. m.	UMYF
Monday	10:00 a. m.	Circle 10 with Mrs. Marcus Hobbs, 115 Pinecrest Road
	5:30 p. m.	District Lay Rally, Civic Center
Wednesday	9:30 a. m.	Sew-Vols, Whitford Hall
	12:10 p. m.	Devotions and Lunch A. B. (Chick) Craig, speaker
Thursday	7:30 p. m.	Sanctuary Choir Party at the home of Chick and Betty Craig, 3533 Westover Road
Friday	7:00 p. m.	Basketball, Mites vs. Epworth, at Central Y

Duke Memorial Church Staff

Edward F. Smith, Pastor
William A. Haddock, Jr., Associate Pastor
Lloyd R. Bailey, Minister in Residence
James H. Charlesworth, Minister in Residence
W. Arthur Kale, Minister in Residence
Thomas A. Langford, Minister in Residence
B. Maurice Ritchie, Minister in Residence
Retired Ministers: E. C. Crawford, A. M. Williams, J. D. Young
Margaret Anne Biddle, Diaconal Minister for Christian Education
Rev. and Mrs. J. W. Garrison, Missionaries to Brazil
Dr. and Mrs. Raymond Valenzuela, Missionaries to Chile
Jane Lynch, Organist and Choir Director
J. V. Hoyle, Tower Bells
Lois Fowler, Financial Secretary Emeritus
Anne L. Clark, Financial Secretary
Virginia Massey, Church Secretary
Beth Neece, Church Hostess
Caroline Sasser, Director, Week Day School
Sidney Gunn and James Harris, Sextons
Nonie McNair, Maid

Telephone: Church: 688-1901, 688-2170
Week Day School: 688-5130