## PLAUDITS AND PIETY

In ancient Rome, the "games" in the coliseum were often preceded by parades. Men who shortly would be engaged in combat in which some would be slain marched around the arena. Animals that would be turned into the arena to fight armed men or, occasionally, each other, were havled around in their eages. That part of it was festive; what followed was deadly. The plaudits were easy to take - and if silence prevailed when one went by, that was not a great problem. Then came the moment of destiny toward which all this pointed. All of life focused in a few minutes and for many, life ended in those minutes.

On Palm Sunday, our processional is a gentle reminder of the way in which Jesus of Nazareth entered Jerusalem cencuries ago. It was the most popular day of His short life. The plaudits came easily from the people and were as easily received. According to the Scriptures, Jesus knew that the masses did not understand His mission; even more to the point, He knew that His disciples also failed in understanding. Yet, He went into Jerusalem anyway.

Palm Sunday brings many other scenes to our minds. The one that is most common for many of us is the contrast in the plaudits easily given Jesus and the equal ease with which those who welcomed Him abandoned Him. There is no Biblical evidence that Jesus was crucified by those who welcomed Him; to the contrary, the Bible speaks of a careful conspiracy to put Him to death, a conspiracy by a small number of powerful people. Those who had welcomed Him simply disappeared, going, one presumes, to their usual daily tasks.

Piety is added to plaudits when one remembers the reason for the plaudits and one's life is committed in service to the One applauded. Piety is the devout offering of life, time, ability, substance, in living out daily what is implied in the verbal praise we give to Jesus. Few things are easier than to foin in whatever is popular and the thing to do at the moment. What is popular may be good or it may be evil. So the Giver of the Law (Ex. 23:2) says, "Thou shalt not follow a multitude to do evil."

To follow Jesus Christ in devout living is sometimes popular and often unpopular. It is always the right thing to do; it is always profitable for our souls and usually for our bodies and our place in the world. But plaudits do not inevitably lead to piety. Plaudits for Jesus Christ ought to lead us into discipleship. How is it with your soul?

-- Ed Smith

SYMPAHTY and loving concern from the congregation and pastors is expressed to Mr. and Mrs. Billy Barnhill because of the death of Billy's sister, Mrs. Ethel Locke in Winston-Salem, Monday, 26 March 1979, to the family of Mrs. Blanche Reade Powell because of her deach on 28 March, and to Delaina Buehler and family because of the death of her father, William Uncerwood, in Burlington on March 30 。
EASTER MONDAY is a holiday and the church office will be closed. In event of an emergency, please telephone Mr. Smith, 489-2210, Mr. Sett1e, 684-7547, or Mrs. Massey, 489-5179. Because of this holiday, material for the Messenger for the week of 22 April should be in the church office Wednesday morning, 11 April, Thank you!
GOOD PICKINS 1: An accumulation of gloves, change purses, spectacle cases and the like is in a box in the Church office, available for your inspection. All items in this box which are unclaimed will be placed on a table in Whitford Hall at our next Fellowship Supper, 29 April, with an invitation to all comers to help them selves! If you have lost such items, please look over our collection prior to that date. Thank you.

A GIFT has been given to the Susan Lynne Cheek Memorial in loving memory of Mary Lyon Terry Cheek by Mr. and Mrs. Walter Dozier and Mary Ellen Dozier.

THE EARLY BIRDS: "The early bird gets the worm (food)", so the saying goes. The Duke Memorial Early Birds get an early Sunday School class (food for the mind and spirit). This new class for adults had its first meeting on March 25. It was announced earlier that it would begin meeting on a regular basis the Sunday after Easter, but such was the enthusiasm of those at the first meeting that it was decided not to wait that long, but to begin immediately meeting each Sunday. The class meets in the Prayer Room, and begins promptly at 9:30 and ends at 10:15. This will be a discussion-type Bible study class, and will begin with the book of Acts. Responsibility for teaching will rotate among several of the members, with Mary Whanger beginning. If the time and the type of class suits you, come join the Early Birds!
BIRTHS: The congregation and pastors rejoice and give thanks with Clyde and Eydie Baucom because of the birth of Andrew Story on March 16, 1979; and with Charles and Cathy Medlin because of the birth of Lynn Marie, 25 March 1979.
PALM SUNDAY SPECIAL MUSIC: The acolytes, the Carol and Junior Choirs marching with palm branches held high, the Sanctuary Choir and the ministers will make up the procession opening the service on this festal day.

Five Duke students playing brass instruments are our special guests. We will hear the quintet in the prelude and offertory and on the hymns.
"All glory, laud, and honor to Thee,
Redeemer, King,
To whom the lips of children made sweet hosannas ring."

THE BULLETIN

## DUKE MEMORIAL

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FALL FESTIVAL - OCTOBER 24, }197
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Chairmen
Aprons: Louise Ervin
Baby Things: Elizabeth Bookhout
Baked Goods: Martha Brown
Candies and Goodies: Grace Cook
Children's Room: Ella Glasson and Ann Tyor
Christmas Room: Ann Clark and Pat Coman
Country Store: Monika Bollinger \& Pam Whilden Crafts: Betty Craig, Mary Hix \& Evelyn Lyon Flower Arrangements: Edith Johnson \& Susan Teer Pickles and Jams: Byrd Brinkley \& Lila Fagan Plants: Madge Wannamaker \& Gibby Williams Publicity: Ellen Sewell and Jean Weynand
Trash ' $n$ ' Treasures: Rubye Haywood, Mary Byerly and Ann Stallings
South Square Charity Bazaar: Edith Toms

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FROM THE YOUTH COUNCIL MINUTES: On March 25, Mike Hammond was elected financial secretary of the Youth Council. Christie Bollinger was elected secretary. Committees were formed to (1) Plan a budget and (2) assess facility needs for youth prograniming.
SPECIAL SUNDAY SCHOOL SESSION: If you are interested in knowing about the Moravian Sunrise Service at Old Salem, or about the Moravian Church, then please join us in the Bradshaw Room Sunday, April 8, at 10:00 A. M. Sterling and Anita Hennis from Chapel Hill will be guest speakers.
SIGN UP NOW for the trip to Winston-Salem on April 15th to participate in the Easter Sunrise Service at Old Salem. We will leave from the Church parking lot at 3:00 A. M. (that's right - A. M.!) and return in time for the $11: 00$ o'clock Worship Service at Duke Memorial. Please register by April 8.

> AN INVITATION:

On Sunday morning, April 8, you are invited to come by the Church Library, where a special display of new books will be set up for viewing all morning - and for checking out after church.

You will find 15 new children's books never before seen on our shelves. There will be best sellers, historical novels, biographies, a super book on program-development for Junior High UMYF advisors - well, so many we can't describe them all here. Drop by and see if you can resist the tempting titles!

| HOSPITAL.IZED: DCGH: | Lonnie Long | 4111 |
| :--- | :--- | :--- |
|  | Ethel Cheek | 4102 |

HOLY WEEK SERVICES
Sunday, 8 April, 10:55 a. m. Palm Sunday Sermon: "Suffering Does Have A Point" Wednesday, 11 Apri1, $12: 10$ p. m. Bradshaw Room Lenten Devorions: Leader: Dr. Alan Whanger Thursday, 12 Apri1, 7:30 p. m., Sanctuary Maundy Thursday Holy Communion Friday, 13 April, 7:30 p. m. - Sanctuary Good Friday Service of Prayer and Meditation Sunday, 15 April, $10: 55 \mathrm{a} . \mathrm{m}$. Easter Worship Sermon: "Bu This We Know"

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