

Trustees' Annual Report

See *Discipline*, ¶ 244. On a circuit a separate blank should be used by each church and also another for the parsonage.

Duke Memorial Methodist Church _____ Pastoral Charge _____

Durham District North Carolina Conference _____

To the Fourth Quarterly Conference September 9, _____, 1947

for the year ending October 31, _____, 19 47

Officers of the Board: President Dr. R. L. Flowers

Secretary _____

Treasurer _____

1. Number of Churches 1 Number of Parsonages 1

2. Estimated Value of Churches..... \$ 506,814.00

Estimated Value of Parsonages..... \$ 10,000.00

3. Other Real Estate and Personal Property Held:

\$ _____

\$ _____

Total Value of Property Held..... \$ 516,814.00

4. Title by which Each Piece of Real Estate is Held:

Churches Board of Trustees of Memorial Methodist Church

Parsonages " " " " " " "

Other Real Estate _____

5. Income from Rents and Investments and How Expended:

Received	Amount	Disbursed	Amount
	\$		\$

6. Received During Year for Building and Improving Churches and Parsonages and How Expended:

Received	Amount	Disbursed	Amount
	\$		\$

7. Debts, and How Contracted:

Item	Amount
None	\$

8. Insurance on Each Property and Whether Restricted by Co-insurance or Other Limiting Conditions:

Item Insured	Amount	Fire or Tornado	Company	Restricted? (Yes or No)	Expires When
Churches	\$ 202,500.	Fire	Schedule on Buildings & Contents		
"	135,000	Windstorm			
Parsonages	9,000	Fire			
Church	100,000	Comprehensive coverage on Church Windows			
Church Furnishings					
Parsonage Furnishings					

9. Who is Custodian of Deeds and Other Legal Papers?

Where Are They Kept?

Lock Box #89 in the Fidelity Bank

Where Are They Recorded:

Register of Deeds Office, Durham County

Office	Book	Page	Office	Book	Page

10. Detailed List of Trusts:

Name of Fund	Amount	Where Invested	Income	How Applied
	\$		\$	

(Signed) _____

President (or Secretary) Board of Trustees

Dated _____, 19____

Prepared and edited by the Commission on Records, Forms, and Statistical Blanks, and authorized as the Official Form for this purpose. Rev. 44.