## Report of the Church Lay Leader

This report blank is for use by the Church Lay Leader in reporting to the Official Board or to the Quarterly Conference if and when requested (¶ 288). If additional space for a full report is needed, use extra sheets of plain paper the same size as this form. Numbers in parentheses refer to paragraphs in the 1956 Discipline.

Duke Memorial Methodist	_ Church	Duke Memorial	SHELLAGARA	Charge
Durham Toltrible and squitaking Access	District	North Carolin	ellowing persons	_ Conference
	, 1978	and Ending	May 5	
I. GENERAL				
1. (a) Did the Church Lay Leader attend the	meetings of the	e District Board of	Lay Activities?	No No
(b) Was a report made to the Official Board	1? — No			
2. (a) Are the laymen encouraged to subscribe	to church perio	odicals (¶ 288)?	No (b) Num	ber of subscrip-
tions to The Methodist Layman?  3. Has the Church Lay Leader conferred with			17-20 are to be a	- Oucerions
II. STEWARDSHIP AND FINANCE				
4. (a) Has the Commission on Stewardship and	nd Finance been	organized in accord	ance with the Disc	ripline (¶ 262)?
Yes (b) Who is the Director of Ste	ewardship (¶ 14	13 § 10) ?	e Clurch Lavel es	dt biO (d)
5. Have Methodist stewardship materials been	n placed in the	hands of the Direct	or of Stewardship	? Yes
6. Has careful consideration been made by the	Official Board	(s) for adequate sup	pport of the ministe	er and his staff?
if _ in gottleset oils evere the resulting in-				
7. Have World Service and other benevolent co	auses been prop	erly presented to the	ne Official Board?	IT THE ADERSOTO
		in the charge with		
8. Is there a chartered Methodist Men's group to be a chartered Methodist Men's group and the state of the st				
9. (a) What is the membership?	(b) Number of	meetings held since		
10. Did the Church Lay Leader attend the mor	nthly cabinet me	eeting?No		
11. Has the club participated in the sponsorship	of the Method	list Men's Hour ra	dio program?N	0
12. Did the president attend the meetings of th	e District Boar	d of Lay Activities	No No	
13. Is a copy of the president's report attached	to and made a	part of this report?	1 rahaO	No. QC-85

IV.	T.A	Y	SPE	AL	IN	G
- 1 .	344 3	-		4 1	F T T 4	-

OFFICIAL BOARD OF QUARTERLY CONTERENCE	THE METHODIST CHURCH
14. (a) How many certified lay speakers are there in this church (¶ 146 § 3)?	(b) Have the lay speak-
ers and other qualified laymen offered their services to the district superintend	lent or the district lay leader as
speakers to fill vacant pulpits? Yes	
V. TRAINING LEADERS	If additional space for with report is needed. 1936 Discipline.
Lociet Church - Out e Church Charge	
15. Have the following persons attended the district and/or conference workshop	
duties: (a) Chairman of Commission on Stewardship and Finance? No	
No (c) Chairman of Official Board? No (d) Church Lay Leader	er? No Beriod Beginning
VI. OTHER	L GENERAL
16. Make a report of any special lay projects undertaken:	1. (a) Bid the Church Lay Le
ged to subscribe to church periodicals (¶ 288)? (h) Number of subscrip	2. (a) Are the laymen encoura
Questions 17-20 are to be answered annually when reporting to the Foundard or when making the year-end report to the Official B.  7. Did the Official Board(s) hold meetings each month during the year?  Yes	3. Has the Church Lay I. brao
7. Did the Official Board(s) hold meetings each month during the year?	II. STEWARDSHIP AND
8. (a) Did the Church Lay Leader attend the laymen's program at Annual Confere	nce? No washi (a) A
(b) Did the Church Lay Leader or the Lay Member of the Annual Conference	e make a report on the Annual
Conference to the church? No state is to about all housing and talahousing	
9. (a) Was an Every-Member Canvass conducted during the year to underwrite the	he financial needs of the church?
Yes (b) Were the Methodist program and materials used? Yes (	c) What were the resulting in-
creases in the local and benevolence budgets?	
20. Was Laymen's Day observed in the charge with laymen speaking?	
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Date april 29	1959
the sponsorshit of the Methodist Menta Hour radio program?	IL like the chur participated in