Scripture: I Peter 2:11-17. 1

Theme: Christian Freedom.

Text: I Peter 2:16 -- "Live as free men, yet without using your freedom as a pretext for evil; but live as servants of God."

Proposition: Christianity offers the greatest degree of freedom possible.

Date written: 24 April 1953

Dates & places preached: chapelle, 135 Inflegt, co Bucker, ala, 26 aganiel 1983

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#### Introduction:

- 1. Hard to ascertain meaning of words.
  - a. Two-fold meaning of murder, as in Ch G lecture.

b. Two meanings of "lead."

- c. "Freedom" and "Christian" are words interpreted or defined in different ways.
- 2. To present any truth or argument, necessary to define key words at beginning. Must do so in case of two-word phrase "Christian Freedom," which is our theme.
- 3. "Christian" -- characteristic of Christian people, wh are those who believe in and profess Jesus Christ, and the truth taught by him.

a. Granted, people believing in Him interpret Him and His truth differently.

b. Nevertheless, many characteristics of Christians are nearly the same wherever found.

(1) Belief in God, & in

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Christ as of God.

(2) Belief in, and (at least) attempt to practice some basic moral laws.

(3) Interest in others.

c. Among Christians a common characteristic is emphasis on freedom. "Christian freedom" is freedom characteristic of Christians, of those living by the teachings of Christ.

4. Freedom (first 3 definitions of my Collegiate dictionary):

a. Liberation from slavery, imprisonment, or restraint.

- b. Exemption from necessity in choice and action, as the freedom of the will.
- c. Frankness and outspoken-
- 5. The text, taken in context, deals with these concepts of freedom as they are in Christian freedom.

## I. The Scripture background.

1. Est. Peter unlocks its spiritual treasures to one who

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holds constantly in mind the word "Persecution."

2. Bible deals in several ways with fact that Christians are persecuted, do suffer, often are denied freedom, in usual sense.

a. Isaiah 53 -- Suffering servant idea. Suffering finds glorification in others.

b. Jesus' suffering explained inxXXX. by many early Christians as suffering for the sins and shortcomings of others.

c. I Peter solves problem of suffering of Christian lack of freedom, cheefly by saying it is a way of purifying and ennobling the soul. Brings closer fellowship with Jesus.

d. Many Christians were
denying Christ in persecution of
time of I Peter. Signing
"libelli." I Peter written to
the faithful all over the empire
in such times.

e. Yet to these people, and as one of them, he could write

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"Live as wee men."

II. Interpretation of Scripture and text regarding problem of Christian freedom.

1. Verse 11 -- As aliens and exiles not free from pressures tot do as others do, if term is figurative.

2. Verse 12 -- Under a code of disciple rather than loosely "doing what everybody does."

a. This discipline helps others -- good deeds.

b. This discipline glorifies God.

3. Verses 13-14 -- Subject to human institutions and government.

4. Verse 15 -- In spite of this

doing right by choice.

5. Verse 16 -- Yet, though subjects, still free, but not free to do evil, but to serve God.

6. Verse 17 -- Repetition that in Christian freedom is service of others, God & country.

7. Evidence could be marshalled to show that Christ taught these

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same basic things about freedom's obligations on His followers.

III. Application of Scripturel teachings for today.

1. Persecution still exists.

a. Olin Stockwell, brainwashing, and book ("With God in Communist China").

b. Widespread indifference to Christian worship, teachings and practice.

c. Social pressure to do certain wrong things.

d. "Methodism's Pink Fringe," Bishop Oxnam, conscientious objectors. \*\*

Not completely free to govern self or be governless.

a. For man, presence in Army reveals that.

b. Taxes, on minority side in civic questions (like zoning), etc., demonstrate that.

3. Yet, a Christian is free, in best sense of word, in spite (or because of) these things.

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a. Even in physical captivity & slavery he is free in mind, can contribute to others and serve God, and meets the first definition of freedom. (1) Scripture -- disciples.

(2) Stockwell.

(3) Tithing of life-termer.

(4) Non-christian hates captors, marks time, plots r release, and certainly free in no sense of the word.

b. Under above conditions. Christian may not have "exemption from necessity in choice and action (2nd definition of "freedom") as to place and manner of life, but meets idea of freedom, surely, in attitude chosen by which to live.

- c. At times frankness and outspokeness is foolish, but at other times a necessary part of faith.
  - (1) Stockwell's book.
  - (2) Early martyrs punished for not signing libelli.

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(3) Speak out for justice, honesty in government and society.

Conclusion: In situations where non-Christians are truly slaves, servants, subdued, Christianity offers the greatest degree of freedom possible. Not in destructivex pleasures or hate (according to good or bad times), but in service to others and to God.

Christian freedom — the firm and decisive personal choice and practice of Christ's teachings in all of life's situations.

This is the greatest degree of freedom, for it goes beyond any situation and makes the soul, spirit, mind free.

"Live as free men, yet without using your freedom as a pretext for evil; but live as servents of God.

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