

life of the child born because of the animal-like rapist's attack? When we remember such things can we say that the villain suffers the most for his evil choices? I think we can! The criminal act in any of these cases sees the evil-doer from then on to live in the devilish fear of apprehension and punishment. As one who chose to live outside of or violate the rules of society he knows no feeling of security, ease, respect, or friendship. That's why treachery within criminal groups is so common -- none trusts another or ever feels safe. On the other hand, the wronged person has the help and the sympathy of organized society in overcoming physical injury and in making the most of living with the fact of the harm that has been done. As for those who may die by ~~the~~ the chosen wrong acts of others, death must come at sometime, and what matters most is not when it comes but the quality of life leading up to it. The suffering, the penalty of crime, the fruit of wrong choice is, the facts seem to say, heavier on the wrong-doer than on the victim.

3. Take now the opposite type of choice, that of righteous living based on Christian principles. Does such a life really guarantee no suffering

I hereby agree to give to the Building Fund of

GRACE METHODIST CHURCH
CHEYENNE, WYOMING

\$ _____ Cash

\$ _____ per week for 100 weeks, payable weekly

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