
and has lots of symbols. But many of this prophesies have both beauty and the or: the dirges of ch.19, the picture of Tyre as a ship in Ch.27, prophecies concerning shepherds in Ch. 34, and the section in Ch. 37, about the dry bones ming to life again -- which a negro epiritual has made so famous.

4. The central idea of Ezekiel is that of God as spiritual, powerful, but especially as holy. The Hebrew ople, or nation, have profaned God and are therefore punished by defeat of the nation and exile of the leaders. However, when they repent they will be restored, not necessarily as a nation but as a people who love God. Their restoration will convince other peoples that their God truly is holy and powerful, and must be the only God.

5. But the greatest contribution of Ezekiel to religious thought is individualism. Earlier prophets were concerned with the nation only as a unit. destruction of the state raised a new problem. A restored state could be formed only of cleanesed individuals. So in chapter 18, out Scripture, Ezekiel insists that the <u>individual</u> has a hding before God. He is not condemned because he is a descendent of guilty ancestors, as the old Jewish law proclaimed. And he can even be redeemed

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