

Comments from 1962 winter
College Class.

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But the degree of understanding one has ~~does~~ change.

One student said a "big jolt" was expected on going to college; meaning shock, temptations, etc; but it wasn't there.

Another said it is not too difficult to remain the same morally and spiritually as you were at home, if you try.

Most agreed that students who ~~have~~ have not been away from home much before coming to college have more difficulty than those who have been on their own some previously.

They commented about the fact that some parents send their children to college against their will, or at least insist so strongly that this is the chief reason the youth go to college. These are the young people, often, who resent it, who don't work hard, and who get into trouble.

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They added that for a family to take it as a matter of fact that a youth is going to college, that this is going to happen regardless, can be very unwise. A youth should at least be offered a choice of schools, and not have the parent's choice forced on him, they say.

However, the percentage of those students who have been forced to go to college is small. Most students go because they want to, and most take college life seriously.

Many students come to school after working for a while after high school. These are usually the more serious students, but many of them have lost the art of good study habits, and forgotten technical background details such as English grammar rules, and are at something of a disadvantage in these respects.

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In talking about the motivation for going to college, ~~the question was raised of~~ there was pretty much agreement that most are trying ~~it~~ to do something for themselves: such as preparing to make more money, to have a "better life," etc, than they could without college. Only a small percentage are interested in preparing to serve others, or in some other religious or altruistic motive. Also, disturbing to me, was that our students thought that for the most part the pre-ministerial and pre-medical students reflected the general trend of motivation, and were no less selfish, ^{any more} ~~not~~ interested in others than the other students.

What happens at the college ^{in groups} and ^{as a whole} the things the students do are more the result of the environment of the college than anything else. For instance, generally it is conceded that Colorado University "swings" more than does Denver University. D U is not too lively. This may be because D U is located in a large city which does

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exist primarily for the college, but within which may be found almost any interest and activity you may want, outside of the college campus but close by. A town that is primarily a college town, like Boulder, or Greeley, or Fort Collins, or ~~Gumison~~, depends on the institution for its life, so there usually is more spirit, more "swing" to the place. At a city-located institution like DU you more or less have to find or make your own pattern, rather than be invited or forced into one already existing. Therefore, the "apathy" of which DU is sometimes accused may not be real apathy, but a more serious, deeper involvement in things that really count with the ~~student~~ student.

The noisy & flashy exterior is lacking

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youth, young people with at least a part of their church background here in this church. For one, I am gratified to catch a note that what we do here is so important.

Next, we will hear from a young Navy man, a member of our church, Amos~~X~~ Coghill. He felt that in our church youth organization there was not that which he needed, when he attended. However, he since has had an experience that has meant very much to him religiously, which has made a big difference. We want to give him a chance to tell about it, and to tell ~~what~~ of some his observations about the reality of religion in the service. He may not realize it, but I want to point out to him and to you that whatever he knows for sure now ~~through~~ about Christ and about God is ^{is} tempered by, ~~was~~ built upon, that which was in his total personal background beforehand. That total background included the influence and teachings of this church. Upon this foundation a greater building could be and was laid. *The building will be altered constantly as the seasons go by, for growth is necessary.*

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