The 2005 Martin Luther King, Jr. Distinguished Lecturer The Most Reverend Njongonkulu Winston Hugh Ndungane

Having been commissioned by his fellow archbishops worldwide to drive the church's program to facilitate an African generation without AIDS, Archbishop Ndungane carries the weight of more than 110 million Anglicans in 164 countries when he addresses the pandemic in Africa.

He has closely aligned himself and the church with organized labor, the Treatment Action Campaign, the Catholic Bishops Conference and the South African Council of Churches in the battle to reduce the high incidence of mother-to-child transmission in South Africa.

A master of theology in his own right, he is the recipient of a number of honorary degrees and rates his graduation from Robben Island highly. In particular, during March 1960 he was involved in anti-Pass Law. Demonstrations while a student at the University of Cape Town. This encouraged an increased interest in politics which resulted in his eventual arrest.

under apartheid law. From August 1963 to August 1966 he served a three-year sentence on Robben Island as a political prisoner.

While in prison, Njongonkulu decided to enter the church. He was ordained as a priest of the Anglican Church in July 1974 in the Diocese of Cape Town. He received a Bachelor of Divinity, Honors degree at King's College, London and became an associate of King's College. Additionally, he completed his Master of Theology degree in Christian Ethics – also at King's College.

He has served as the Principal of St. Bede's Theological College in Umtata, the Provincial Liaison Officer for the Church of the Province of Southern Africa, the Provincial Executive Officer for the CPSA and Bishop of Kimberley and Kuruman. Since September 1996 he has served as the Archbishop of Cape Town.

A keen campaigner against the abuse of women and children, he is probably best known internationally for his relentless fight against poverty and the insidious injustices generated as much debt that developing countries will never be able to pay as by skewed global economic practices.

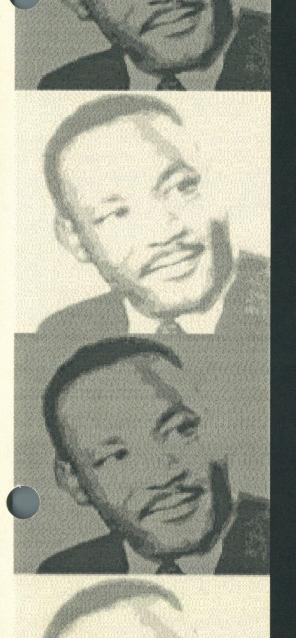
He heads the Inter-religious Commission on Crime and Violence in the Western Cape and is patron of Jubilee 2000 and has been invited to act as a mediator in the Zimbabwean situation.

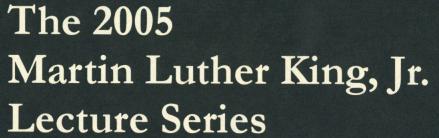
He is an ardent campaigner for words rather than war. The archbishop has also offered his services as a mediator in the dispute between apartheid victims, corporations and the financial sector. He does this on the basis that it is far better to negotiate reparation than to go to court.

Archbishop Ndungane has written many essays and made numerous contributions to books. A book which is part-autobiography and part-record of some of the speeches and sermons he has made has recently been published in Britain and South Africa. It is entitled *A World With A Human Face: A Voice From Africa*.









April 6-7, 2005

Sponsored by The Office of Black Church Studies and The Black Seminarians Union

Duke Divinity School York Chapel

A SERVICE OF WORD AND TABLE

Wednesday, April 6th, 2005 Ten after Ten o'clock in the Morning

PRELUDE

GREETING

CALL TO WORSHIP *

People: And also with you.

Leader Our hope is in Christ.

People: We gather in His name.

The Candle of Peace, Hope, and Justice is lit in silence

Leader God is light.

People: In God there is no darkness at all.

Leader If we walk in the light as God is in the light, we share a common life;

People: And the blood of Jesus makes us clean inside.

Leader Cleanse us, O God, fill us with your light.

People: Open us to You and each other.

Leader Christ is the Light of the world

People: The light shines on in the darkness, and the darkness has not overcome it.

Leader Light of Christ, come into your world

People: And dispel its darkness.

Leader Let us remember our sisters and brothers at John Wesley College in South Africa.

People: God's call makes us one.

OPENING HYMN * "All Hail the Power of Jesus' Name" verses 1-3

UMH

"All Hail the Power of Jesus' Name" verses 4-6

OPENING PRAYER

Almighty God, through your only Son you overcame death and opened to us the gate of everlasting life. Grant that we, who celebrate our Lord's resurrection by the renewing of your Spirit, may arise from the death of sin to the life of righteousness; through the same Jesus Christ our Lord. Amen.

SCRIPTURE LESSONS

Romans 8:9-13; Luke 24:1-12

SERMON "The Truest Hope Is Found in an Empty Promise!"

WORDS OF INVITATION

CONFESSION AND PARDON

WORDS OF ASSURANCE

THE PEACE *

GREAT THANKSGIVING*

DISTRIBUTION **

Musical Setting C UMH 21 UMH 630

During the distribution of the elements, you are invited to sing "Become to Us the Living Bread"

PRAYER FOLLOWING COMMUNION

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit to give ourselves for others, through Jesus Christ our Lord. Amen.

CLOSING HYMN *

"Love Divine, All Loves Excelling"

UMH 384

BENEDICTION *

POSTLUDE

*Please stand as you are able.

** The communion elements are bread and grape juice.

WORSHIP LEADERS

Preacher – Rev Dion Forster, Dean of Students, John Wesley College and Seminary, Pretoria, South Africa

Celebrant—Rev Sally Bates, Divinity School Chaplain
Lector and Liturgist— Adrienne Denson, Middler M.Div

Pianist and Organist - Dr David Arcus, Chapel Organist and Associate University Organist

ANNOUNCEMENTS

Service of the Word, 10:10am Thursday, April 7th in York Chapel. The Most Rev Njongonkulu Winston Hugh Ndungane, Archbishop of Cape Town and Metropolitan of the Church of the Province of Southern Africa will be preaching in conjunction with the Martin Luther King Jr Lecture Series.

dents are invited to attend the Martin Luther King Jr. Lecture Series Events today and tomorrow: Today's event is a Clergy Continuing Education Seminar from 11 15 to 3:00 in the Mary Lou Williams Center for Black Culture. Tomorrow's event is a lecture by Archbishop Ndungane open to the public at 2:30 in York Chapel.

Service in the Revivalist Tradition, 2:30 pm Friday, Friday, April 8th in York Chapel. Xiomara Boyce, Visiting Lecturer in Spanish Language and Culture, preaching.

Closing Convocation will be on Wednesday, April 20 at 11 15 am. Please note this change in worship time. Period II classes will meet at 10:00 am for this one day only The service begins at 11 15 am in York Chapel and will conclude in Goodson Chapel with a service of Word and Table. Following worship, please plan to join us for a luncheon reception from 12:30 to 1:20 pm in the new refectory and terrace.