

## MUSICAL PERSONNEL

The Right Reverend Michael Bruce Curry  
The Bishop of the Episcopal Diocese of North Carolina  
The 2002 Gardner C. Taylor Distinguished Lecturer

The Rev Fr Steven B. Clark  
Rector, St. Joseph's Episcopal Church, Durham, NC  
Ecumenical Officer For the Diocese of NC

The Rev. Elizabeth W Grant  
Deacon, St. Joseph's Episcopal Church, Durham, NC  
Episcopal Chaplain at Duke University Medical Center

Felecia O'Neil

Marcus Dudley

Faculty and Students of the Duke Divinity School

## PLEASE NOTE

For the Martin Luther King, Jr  
will be held at St. Titus Episcopal  
Church, 1000 E. Street, Durham, NC, at 7:00  
AM. A light dinner with the lecturer, will  
be served at the Hayti Heritage Center,  
1000 E. Street. The cost for the dinner  
is \$10.00. Welcome

*After a period of silence, the community is asked to rise.*

## THE ENTRANCE RITE

✠Opening Acclamation

*Celebrant*  
Bless-ed be God: Father, Son, and Ho ly Spi rit.

*People*  
And blessed be his kingdom, now and for ev er. A- men.

Confession of Sin

*Celebrant*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Deacon*

Let us confess our sins against God and our neighbor

*A period of silence will be kept.  
The people stand or kneel.*

*Celebrant  
Everyone*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant offers the absolution*

Almighty God have mercy on you, ✠ forgive you all your  
sins through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

*The Song of Praise is on the next page.*

Song of Praise, Blessed assurance, Jesus is mine

Fanny J. Crosby

ASSURANCE. 9.10.9.9. with Refrain  
Mrs. Joseph F. Knapp

1. Bless ed as - sur ance, Je sus is mine! Oh, what a fore taste of  
2. Per fect sub - mis sion, per - fect de light, Vi sions of rap - ture now  
3. Per - fect sub - mis sion, all is at rest, I in my Sav iour am

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,  
burst on my sight. An - gels de - scend - ing bring from a - bove  
hap - py and blest: Watch - ing and wait - ing, look - ing a - bove,

REFRAIN

Born of His Spir - it, wash'd in His blood.  
Ech - oes of mer - cy, whis - pers of love. This is my sto - ry, this is my  
Fill'd with His good - ness, lost in His love.

song. Prais - ing my Sav iour all the day long; This is my sto ry,

this is my song, Prais ing my Sav iour all the day long.

**THE POST-COMMUNION**

The Post-Communion Prayer

The congregation is asked to remain standing for the Post-Communion Prayer, Blessing and

*Celebrant* Let us pray

*Celebrant* Eternal God,  
*All* heavenly Father,  
you have graciously accepted us  
of your Son our Savior Jesus  
and you have fed us with spirit  
in the Sacrament of his Body  
Send us now into the world in peace  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart  
through Christ our Lord. Amen.

The Episcopal Blessing

*Bishop* ✠Our help is in the Name of the Lord  
*People* The Maker of heaven and earth.

*Bishop* ✠Blessed be the Name of the Lord.  
*People* From this time forth for evermore.

*Bishop* The blessing, mercy, and peace of God  
and the Holy Spirit, be upon you and  
**Amen.**

The Dismissal

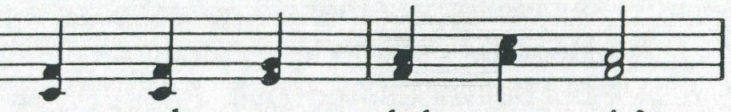
*Deacon*

Let us go forth in the name of Christ.

lood



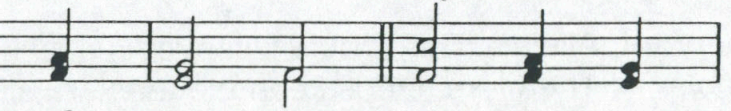
way my sin? Noth-ing but the blood of  
this I see: noth-ing but the blood of  
sin a tone: noth-ing but the blood of  
hope and peace: noth-ing but the blood of



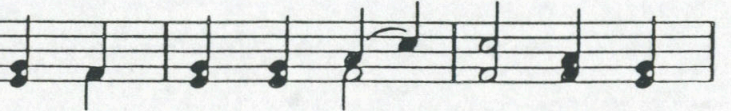
can make me whole a - gain?  
my cleans ing this my plea:  
of good that I have done:  
is all my righ - teous ness:



*Refrain*



of Je sus.  
of Je sus. O pre cious  
of Je - sus.  
of Je sus.



makes me bright as snow; no oth er



h ing but the blood of Je sus.



### THE LITURGY OF THE WORD

The Collect for the Liturgy

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever **Amen.**

*The congregation may be seated for the lesson.*

The Epistle

Ephesians 1 15-23

A reading from the letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

V The Word of the Lord. R. *Thanks be to God.*

Sequence & Alleluia, Seek ye first (please stand for the singing of this hymn)

Music by  
Karen Lafferty

C G Am Em Dm7 C G G7

1 Seek ye first the kingdom of God and His righteousness,  
2. Ask and it shall be given unto you; seek and ye shall find;

Al le lu ia. Al - le lu ia.

C G Am Em Dm7 C Dm7 G C

and all these things shall be added unto you. Al le lu, Al-le lu ia.  
knock and it shall be opened unto you. Al le lu, Al-le - lu ia.

Al le lu ia. Al le lu ia.

*The people remain standing for the Holy Gospel*

The Holy Gospel

Matthew 6:25-34

V The Holy Gospel of our Lord Jesus Christ according to Matthew.

R. *Glory to you, Lord Christ.*

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you--you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow for tomorrow will bring worries of its own. Today's trouble is enough for today "

V The Gospel of the Lord. R. *Praise to you, Lord Christ.*

Celebrant And now, as our Savior Christ has ta

Our Father,

who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass ag

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power,  
for ever and ever Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence will be observed.*

Celebrant Alleluia. Christ our Passover is sacrifici

People Therefore, let us keep the feast. Allelu

Celebrant The Gifts of God for the People of Go

*After the Celebrant and other Ministers receive, th*  
*forward. Please follow the instruct*

*Please Note. Wine is being used toda*

*For those who do not wish to receive from the Cu*

*During Communion, the hymn on the r*

for infinite love you made us for yourself; and,  
become subject to evil and death, you, in your  
only and eternal Son, to share our human nature,  
concile us to you, the God and Father of all.

on the cross, and offered himself in obedience to  
the whole world.

to suffering and death, our Lord Jesus Christ  
then thanks to you, he broke it, and gave it to his  
disciples. This is my Body, which is given for you. Do this for

us; and when he had given thanks, he gave it to  
you: This is my Blood of the new Covenant,  
shed for the forgiveness of sins. Whenever you  
drink of me."

of faith:

again.

redemption, O Father, in this sacrifice of praise  
and thanksgiving, resurrection, and ascension, we offer you

to be for your people the Body and Blood of your  
Son, and unending life in him. ✠ Sanctify us also  
in this Holy Sacrament, and serve you in unity,  
and on the last day bring us with the Ever-Blessed Virgin  
Mary into the glory of your eternal kingdom.

Jesus Christ. By him, and with him, and in him,  
honor and glory is yours, Almighty Father now

**AMEN.**

The Sermon (*sit after prayer*)      The Rt. Rev. Michael B. Curry, Bishop of North Carolina  
The 2002 Gardner C. Taylor Distinguished Lecturer

The Prayers of the People (*stand with the Celebrant*)

*Litanist*      Brothers and sisters in Christ, Bishop Curry has called us to sing a new  
song, the song of People of God. Let us sing this song together as we  
offer our prayers for the Church and the world, saying, "*Lord, have mercy.*"

*After each the petition the Litanist will say, "Let us pray to the Lord."  
The People respond, "Lord, have mercy."*

*At the conclusion of the prayers, the Celebrant prays the following,*

Lord Jesus Christ, you said to your apostles, "Peace I give  
to you; my own peace I leave with you:" Regard not our  
sins, but the faith of your Church, and give to us the peace  
and unity of that heavenly City, where with the Father and  
the Holy Spirit, you live and reign, now and for ever **Amen.**

The Peace

*Celebrant*  
*People*

The Peace of the Lord be always with you.  
And also with you.

*The People greet one another in the Name of the Lord.*

# THE LITURGY OF THE EUCHARIST

## The Offertory

Hymn, Lord, I want to be a Christian

1. Lord, I want to be a Christian in my heart,  
2. Lord, I want to be more loving in my heart,  
3. Lord, I want to be more holy in my heart,  
4. Lord, I want to be like Jesus in my heart,

in my heart; Lord, I want to be a Christian  
in my heart; Lord, I want to be more loving  
in my heart; Lord, I want to be more holy  
in my heart; Lord, I want to be like Jesus

in my heart. In my heart,  
(in my heart) (in my heart)

in my heart, Lord, I want to  
(in my heart)

be a Christian in my heart. (in my heart)  
be more loving in my heart. (in my heart)  
be more holy in my heart. (in my heart)  
be like Jesus in my heart. (in my heart)

## The Great Thanksgiving Sursum Corda

*Celebrant*  
The Lord be with you

*Celebrant*  
Lift up your hearts.

*Celebrant*  
Let us give thanks to the

*People*  
It is right to give him

### The Celebrant continues

It is right, and a good and joyful thing, always  
thanks to you, Father Almighty, Creator of heaven  
and earth, because in Jesus Christ our Lord you have  
lovingly made us citizens of your kingdom,  
and have guided us into all truth.

Therefore we praise you, joining our voices  
with the Angels, Archangels and with all the company of heaven,  
in singing this hymn to proclaim the glory of your Name:

### Sanctus & Benedictus

Ho-ly, ho-ly, ho-ly Lord, God

Ho-ly, ho-ly, ho-ly Lord, God

hea-ven and earth are full, \_\_\_\_\_ full

san-na in the high-est. Ho-san-

Bless-ed is he who comes \_\_\_\_\_ in

san-na in the high-est. Ho-san-