

that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

Hymns: 630 "Become to Us the Living Bread"
632 "Draw Us in the Spirit's Tether"
614 "For the Bread Which You Have Broken"

PRAYER AFTER COMMUNION:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Jesus Christ our Lord. Amen.

BENEDICTION

Elements for communion: bread and wine

Preacher: Dr. Joel Marcus, Prof. of New Testament and Christian Origins
Celebrant: Rev Anne Hodges Copple, Director Student Episcopal Center
Organist: Dr. David Arcus, Chapel and Divinity School Organist
Dr. Mary Collins
Michael Barham

Today's Service is taken from The Book of Common Prayer, Eucharistic Rite II, Eucharistic Prayer B.

A SERVICE OF WORD AND TABLE

Duke Divinity School, York Chapel

January 23, 2002

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN: "Christ, Whose Glory Fills the Skies" UMH, 173

THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

FIRST LESSON

Isaiah 9:1-4

PSALM

Psalms 27, UMH 758 (*sing response as indicated*)

GOSPEL LESSON:

Matthew 4:12-23

Before the Gospel: The Holy Gospel of our Lord Jesus Christ.
Glory to you, O Christ.

After the Gospel: The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Dr. Joel Marcus

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

THE PEACE

HYMN: "Deck Thyself, My Soul, with Gladness" UMH, 612

THE HOLY COMMUNION

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*(Celebrant adds proper preface for the day.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (musical setting C, pg. 21 UMH)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation, in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to