International Worship Service

Duke Divinity School – York Chapel November 14, 2002

Prelude: Korean Drumming
 Min-Ah Cho

• Gathering Song: "Emmanuel"

Please sing along in the different languages as you are able!

Emmanuel, Emmanuel, Emmanuel Emmanuel, Emmanuel

We gather together from different places, all colors of the world We bow our hearts and lift our praises to our only Lord Under the light of God's own Son, we are transformed today It is His Hope, it is His grace guiding our way

CHORUS:

Siamo qui

Sotto la stessa luce, sotto la sua croce Cantando ad una voce Emmanuel, Emmanuel, Emmanuel Emmanuel, Emmanuel

[We are here
Under the same light, under its cross
Singing in one voice.
Emmanuel, Emmanuel

Ce don si grand que Dieu nous a fait, le Christ son Fils unique; L'humanité renouvelée, par lui est sauvée. Il est vrai homme, il est vrai Dieu, il est le pain de vie Qui pour les frères, et pour les soeurs, se donne encore.

This gift so great that God has given us, Christ His only Son Humanity renewed, and by him is saved He is truly human, truly God, He is the Bread of Life Who, for all his brothers sisters, still gives of himself.

CHORUS

Dall'orizzonte una grande luce, viaggia nella storia E lungo gli anni ha vinto il buio, facendosi Memoria E illuminando la nostra vita, chiaro ci revela Che non si vive se non si cerca, la Verità.

A great light from the horizon pervades history
And through the years it has conquered the darkness,
creating a history of its own
And illuminating our lives, clearly it reveals
That one does not live if one does not search for the Truth.

CHORUS

Hymn for the 15th World Youth Day in Rome, 2000 Text & music. M. Brusati - M. Labellarte - M. Mammoli - M. Versaci

Words of Welcome
 Teresa Berger

• Old Testament Reading: Joshua 24:1-3a, 14f [in Korean]

Hong S. Lim

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors – Terah and his sons Abraham and Nahor – lived beyond the Euphrates and served other gods. Then I took your father Abraham from Beyond the river and led him through all the lands of Canaan and made his offspring many

Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.

• Musical Interlude: "Blessed Assurance" [in Shona]

Marjory Chikoore

• New Testament Reading: 1 Thess. 4:13-18 [in Luganda]

Emmanuel Katongole

But we do not want you to be uninformed, brothers and sisters about those who have died, so that you may not grieve as other do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will be no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever Therefore encourage one another with these words.

• Gospel Reading: Matt 25:1-13 [in Pilipino]

Bishop Daniel Arichea

Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with the lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out!" But the wise replied. "No! there will not be enough for you and for us; you had better go to the dealers and but some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids cam also, saying "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour."

Homily

Bishop Daniel Arichea

Prayers of the People

The following sung response will follow each petition (from: J Michael Joncas, NAAL Tableprayers. Reproduction permission granted by the composer All rights reserved):



that we may recognize our oneness in the human community God ever-faithful, God ever-merciful, God of your people, hear our prayer

for forgiveness of our sins against one another God ever-faithful, God ever-merciful, God of your people, hear our prayer

for the healing of the nations God ever-faithful, God ever-merciful, God of your people, hear our prayer

that spears may be turned into pruning forks and swords into plowshares God ever-faithful, God ever-merciful, God of your people, hear our prayer

that one nation may not wage war against another God ever-faithful, God ever-merciful, God of your people, hear our prayer

for compassion and generosity toward all life God ever-faithful, God ever-merciful, God of your people, hear our prayer

for an end to all ethnic violence and racism God ever-faithful, God ever-merciful, God of your people, hear our prayer

for the rising up of peacemakers

God ever-faithful, God ever-merciful, God of your people, hear our prayer

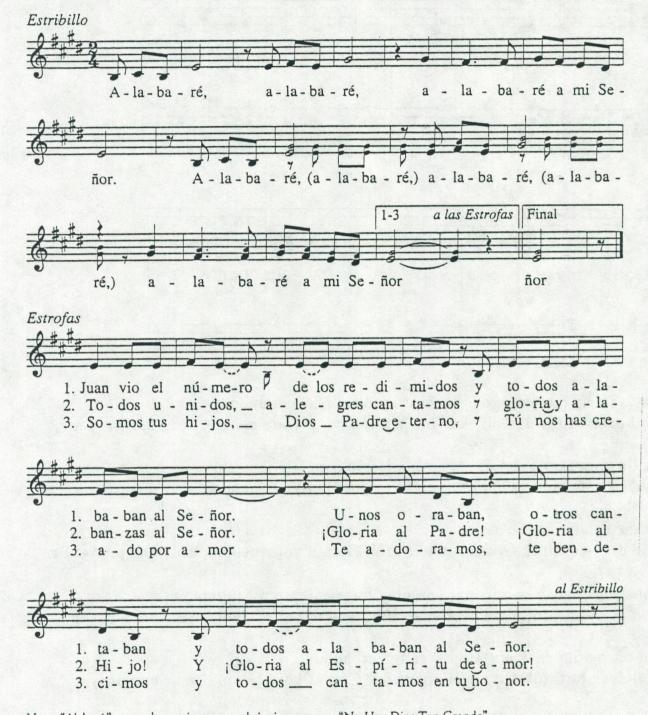
for a just sharing of this world's goods God ever-faithful, God ever-merciful, God of your people, hear our prayer

God ever-faithful, God ever-merciful, God of your people, hear our prayer

• Benediction

Bishop Daniel Arichea

Closing Hymn: "Alabare"



Nota: "Alabaré" se puede continuar con el siguiente canto, "No Hay Dios Tan Grande"

País: ESPAÑA; English: I WILL PRAISE MY LORD Letra: Del Apocalipsis 7, 4.9–12; Manuel José Alonso, siglo XX, y José Pagán, siglo XX. Música: Manuel José Alonso y José Pagán. Letra y música @1979, Manuel José Alonso, José Pagán y Ediciones Musical PAX–PPC. Derechos reservados. Administradora exclusiva en EE. UU.: OCP Publications.