

Daily Morning Prayer: Rite Two

*a spare!
from Harmon*

The following Confession of Sin may then be said or the Office may continue at once with Lord, open our lips.

Confession of Sin

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy

or this

Let us confess our sins against God and our neighbor

Silence may be kept

Officiant and People together all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your Name Amen

HYMN # 304 "Easter People, Raise Your Voices"

*Easter Season, including Ascension Day
and the Day of Pentecost*

Alleluia! Christ is risen.
The Lord is risen indeed Alleluia!

On this day the Lord has acted, we will rejoice and be glad in it. *Psalm 118.24*

Thanks be to God, who gives us the victory through our Lord Jesus Christ. *1 Corinthians 15.57*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.
Colossians 3:1

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. *Hebrews 9.24*

You shall receive power when the Holy Spirit has come upon you, and you shall be my witnesses in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

Trinity Sunday

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come! *Revelation 4:8*

All Saints and other Major Saints' Days

We give thanks to the Father, who has made us worthy to share in the inheritance of the saints in light. *Colossians 1.12*

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your"

The Invitatory and Psalter

All stand

Officiant Lord, open our lips

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever Amen

Except in Lent add Alleluia.

Then follows one of the Invitatory Psalms, Venite or Jubilate.

One of the following Antiphons may be sung or said with the Invitatory Psalm

From Easter Day until the Ascension

Alleluia The Lord is risen indeed Come let us adore him.
Alleluia.

In Easter Week in place of an Invitatory Psalm, the following is sung or said. It may also be used daily until the Day of Pentecost

Christ our Passover *Pascha nostrum*

1 Corinthians 5 7-8; Romans 6:9-11, 1 Corinthians 15 20-22

Alleluia.

Christ our Passover has been sacrificed for us, *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again, *

death no longer has dominion over him

The death that he died, he died to sin, once for all, *

but the life he lives, he lives to God

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive Alleluia.

Then follows

The Psalm or Psalms Appointed

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever Amen.

The Lessons

One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from _____

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

Answer Thanks be to God.

Or the Reader may say Here ends the Lesson (Reading)

Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 47-52 (Canticles 1-7), is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.

8 The Song of Moses *Cantemus Domino*

Exodus 15 1-6, 11 13, 17-18

Especially suitable for use in Easter Season

I will sing to the Lord, for he is lofty and uplifted, *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea, *
the finest of those who bear armor have been
drowned in the Red Sea.
The fathomless deep has overwhelmed them, *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand, *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to

You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever

Glory to the Father, and to the Son, and to the Holy Spirit *
as it was in the beginning, is now, and will be for ever Amen.

16 The Song of Zechariah *Benedictus Dominus Deus*

Luke 1:68-79

Blessed be the Lord, the God of Israel, *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit *
as it was in the beginning, is now, and will be for ever Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again

He ascended into heaven,
and is seated at the right hand of the Father

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People And also with you

Officiant Let us pray

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen

Then follows one of these sets of Suffrages

A

V Show us your mercy, O Lord,

R. And grant us your salvation.

V Clothe your ministers with righteousness;

R. Let your people sing with joy

V Give peace, O Lord, in all the world,

R. For only in you can we live in safety

V Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V Let your way be known upon earth,

R. Your saving health among all nations.

V Let not the needy, O Lord, be forgotten,

R. Nor the hope of the poor be taken away

V Create in us clean hearts, O God,

R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom. Defend us, your humble servants, in all assaults of our enemies, that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day. Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Then, unless the Eucharist or a form of general intercession is to follow, one of these prayers for mission is added

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you, through our Lord and Savior Jesus Christ. *Amen.*

or this

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near. Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom, through Jesus Christ our Lord. *Amen*

or the following

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace. So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you, for the honor of your Name. *Amen.*

Here may be sung a hymn or anthem.

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them. Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*

Then may be said

Let us bless the Lord.
Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response

The Officiant may then conclude with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen. 2 Corinthians 13 14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen*
Romans 15 13

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine. Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever *Amen. Ephesians 3 20, 21*

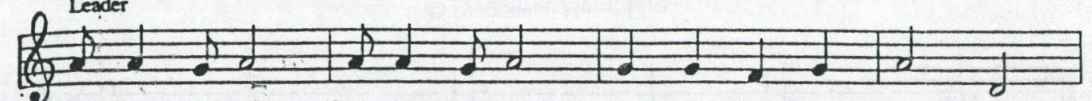
HYMN # 325 "Hail, Thou Once Despised Jesus"

The "Lima Liturgy" was written by Max Thurian (†), Geoffrey Wainwright, and Robert Wright for use at the 15 January 1982 plenary session of the Faith and Order Commission of the World Council of Churches to celebrate the completion and approval of the document now known as Baptism, Eucharist and Ministry. Although this order of worship has no official status with the WCC, it has been used widely throughout the world for ecumenical gatherings.

We use this service today to anticipate the observation of All Saints' Day (Nov. 1), recognizing and celebrating all of God's saints throughout the world, past and present. The worship leadership this morning reflects the boundless communion of living saints. The cantor is Edgardo Colón-Emeric, a native of Puerto Rico, and a candidate for United Methodist ministry in the Baltimore-Washington Annual Conference. Assisting in leading the service are the Revd. Philip Min Hock Lim, an ordained elder of the Methodist Church in Singapore, and Tony Eldridge, a candidate for ministry in the Uniting Church in Australia. The celebrant is the Revd. Karen Westerfield Tucker, a United Methodist ordained elder of the Illinois Great Rivers Annual Conference.

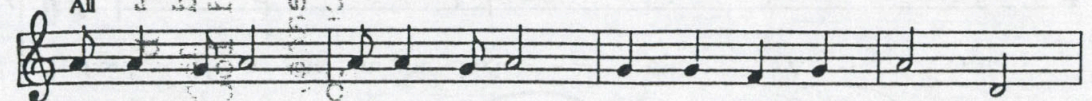
Glory to God, Glory in the Highest

Leader



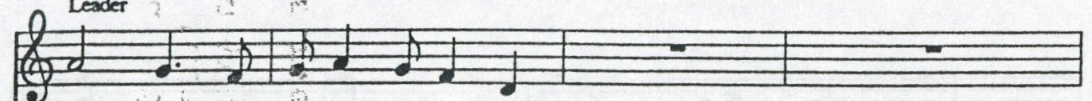
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

All



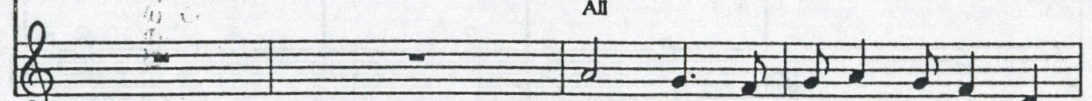
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Leader



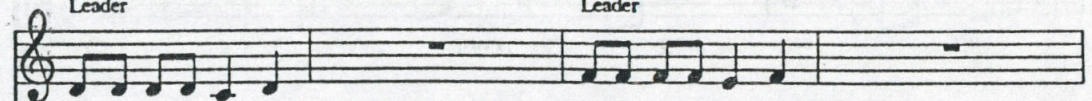
To God be glo-ry for-ev - er!

All



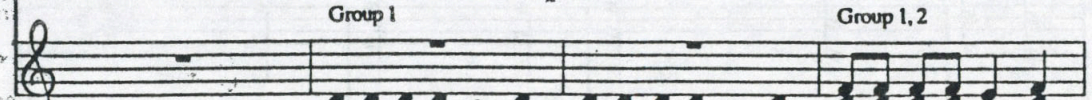
To God be glo-ry for-ev - er!

Leader



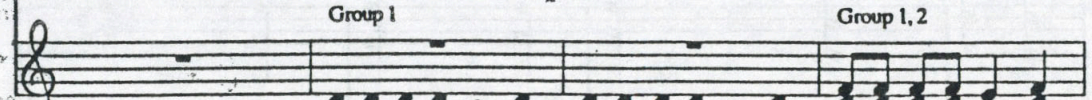
Al-le-lu-ia! A-men!

Group 1



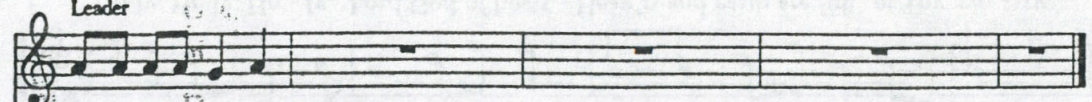
Al-le-lu-ia! A-men!

Group 1, 2



Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader



Al-le-lu-ia! A-men!

Group 1, 2, 3



Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

O Lamb of God

Traditional

Swee Hong Lim

Gently with slight lilt (♩=88)

Em Em/D Am/C C/D Em

O Lamb of God that tak - est a-way the sins of the world, have

5 C D Em Em Em/D Am/C C/D

mer - cy u-pon us. O Lamb of God that tak - est a-way the

9 Em C D Em Em Em/D

sins of the world, have mer - cy u-pon us. O Lamb of God that

13 Am/C C/D Em C/Am Bm Em

tak - est a-way the sins of the world, grant us Thy peace.

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Holy, Holy, Holy Lord

Traditional

Swee Hong Lim

G Am/G GM7 E/G G Am/C Em/B B

Ho-ly, Ho-ly, Ho - ly, Lord God of hosts. Heav'n and earth are full of Thy glo - ry.

5 G Am/G GM7 Em/G G Em7 Bm Em

Glo-ry be to Thee, O Lord most high. Bless-ed is He that com-eth in the name of the

9 Am/C Bm7 C Em D/F# E

Lord. Ho-san-na in the high - est. A - men.

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THE EUCHARISTIC LITURGY OF LIMA
(adapted)

LITURGY OF ENTRANCE

GREETING

- L The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.
- P And also with you.

CONFESSION

- P. Most merciful God,
we confess that we are in bondage to sin
and cannot free ourselves.
We have sinned against you
in thought, word and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.

ABSOLUTION

- L. Almighty God gave Jesus Christ to die for us
and for the sake of Christ forgives us all our sins.
I therefore declare
the entire forgiveness of all our sins,
in the name of the Father, and of the Son,
and of the Holy Spirit.
- P. Amen.

GLORIA (see attached)

LITURGY OF THE WORD

COLLECT

- L. Lord God, gracious and merciful,
you anointed your beloved Son with the Holy Spirit
at his baptism in the Jordan,
and you consecrated him prophet, priest and king:
pour out your Spirit on us again
that we may be faithful to our baptismal calling,
ardently desire the communion Christ's body and blood,
and serve the poor of your people and all who need our love,
through Jesus Christ, your Son, our Lord,
who lives and reigns with you, in the unity of the Holy Spirit,
ever one God, world without end.
- P Amen.

SCRIPTURE LESSON

SERMON

NICENE-CONSTANTINOPOLITAN CREED (text of 381)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate
from the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried;
on the third day he rose again in accordance with the Scriptures;
he ascended into heaven.
He is seated at the right hand of the Father,
he will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father;
with the Father and the Son
he is worshipped and glorified;
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

INTERCESSIONS

- L. In faith let us pray to God our Father,
his Son Jesus Christ,
and the Holy Spirit.
- P. Kyrie eleison.
- L. For the Church of God throughout all the world,
let us invoke the Spirit.
- P. Kyrie eleison.
- L. For the leaders of the nations,
that they may establish and defend justice and peace,
let us pray for the wisdom of God.
- P. Kyrie eleison.
- L. For those who suffer oppression or violence,
let us invoke the power of the Deliverer
- P. Kyrie eleison.
- L. That the churches may discover again their visible unity
in the one baptism which incorporates them in Christ,
let us pray for the love of Christ
- P. Kyrie eleison.

- L. That the churches may attain communion
in the eucharist around one table,
let us pray for the strength of Christ.
- P. Kyrie eleison.
- L. That the churches may recognize each other's ministries
in the service of their one Lord,
let us pray for the peace of Christ.
- P. Kyrie eleison.
- L. Into your hand, O Lord,
we commend all for whom we pray, trusting in your mercy;
through your Son, Jesus Christ, our Lord.
- P. Amen.

LITURGY OF THE EUCHARIST

PREPARATION

- L. Blessed are you, Lord God of the universe,
you are the giver of this bread,
fruit of the earth and of human labor,
let it become the bread of Life.
- P. Blessed be God, now and for ever!
- L. Blessed are you, Lord God of the universe,
you are the giver of this wine,
fruit of the vine and of human labor,
let it become the wine of the eternal Kingdom.
- P. Blessed be God, now and for ever!
- L. As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your Kingdom.
- P. Maranatha! Come, Lord Jesus!

DIALOGUE

- L. The Lord be with you.
- P. And also with you.
- L. Lift up your hearts.
- P. We lift them to the Lord.
- L. Let us give thanks to the Lord our God.
- P. It is right to give him thanks and praise

PREFACE

- L. Truly it is right and good to glorify you,
at all times and in all places,
to offer you our thanksgiving, O Lord, Holy Father,
Almighty and Everlasting God.
Through your living Word you created all things,
and pronounced them good.
You made human beings in your own image,
to share your life and reflect your glory.
When the time had fully come, you gave Christ to us
as the Way, the Truth, and the Life.
He accepted baptism and consecration as your Servant
to announce the good news to the poor
At the last supper Christ bequeathed to us the eucharist,
that we should celebrate the memorial
of the cross and resurrection,
and receive his presence as food

Wherefore, Lord, with the angels and all the saints,
we proclaim and sing your glory:

SANCTUS (see attached)

EPICLESIS I

- L. O God, Lord of the universe,
you are holy and your glory is beyond measure.
Upon your eucharist send the life-giving Spirit,
who spoke by Moses and the Prophets,
who overshadowed the Virgin Mary with grace,
who descended upon Jesus in the river Jordan
and upon the Apostles on the day of Pentecost.
May the outpouring of this Spirit of Fire
transfigure this thanksgiving meal
that this bread and wine may become for us
the body and blood of Christ.
- P. Come, Creator Spirit.

INSTITUTION

- L. May this Creator Spirit accomplish the words
of your beloved Son,
who, in the night in which he was betrayed,
took bread,
and when he had given thanks to you,
broke it and gave it to his disciples, saying:
Take, eat:
this is my body, which is given for you.
Do this for the remembrance of me.
After supper he took the cup,
and when he had given thanks,
he gave it to them and said:
Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this for the remembrance of me.
Great is the mystery of faith.
- P. Your death, Lord Jesus, we proclaim!
Your resurrection we celebrate!
Your coming in glory we await!

ANAMNESIS

- L. Wherefore, Lord,
we celebrate today the memorial of our redemption:
we recall the birth and life of your Son among us,
his baptism by John,
his last meal with the apostles,
his death and descent to the abode of the dead;
we proclaim Christ's resurrection and ascension in glory,
where as our Great High Priest
he ever intercedes for all people;
and we look for his coming at the last.
United in Christ's priesthood,
we present to you this memorial:
Remember the sacrifice of your Son
and grant to people everywhere
the benefits of Christ's redemptive work.
- P. Maranatha, the Lord comes!

EPICLESIS II

- L. As we partake of Christ's body and blood,
fill us with the Holy Spirit
that we may be one single body and one single spirit in Christ,
a living sacrifice to the praise of your glory.
- P. Come, Creator Spirit!

COMMEMORATIONS

- L. Remember, Lord,
your one, holy, catholic and apostolic Church,
redeemed by the blood of Christ.
Reveal its unity, guard its faith,
and preserve it in peace.
Remember, Lord, all the servants of your Church:
bishops, presbyters, deacons,
and all to whom you have given gifts of ministry.
Remember also all our sisters and brothers
who have died in the peace of Christ,
and those whose faith is known to you alone:
guide them to the joyful feast prepared
for all peoples in your presence,
with the blessed Virgin Mary,
with the patriarchs and prophets, the apostles and martyrs,
and all the saints for whom your friendship was life.
With all these we sing your praise
and await the happiness of your Kingdom
where with the whole creation,
finally delivered from sin and death,
we shall be enabled to glorify you
through Christ our Lord;
- P. Maranatha, the Lord comes!

CONCLUSION

- L. Through Christ, with Christ, in Christ,
all honor and glory is yours,
Almighty God and Father,
in the unity of the Holy Spirit,
now and forever.
- P. Amen.

THE LORD'S PRAYER

- L. United by one baptism
in the same Holy Spirit and the same Body of Christ,
we pray as God's sons and daughters:
- P. Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.
- L. The peace of the Lord be with you always.
- P. And also with you.

BREAKING OF THE BREAD

LAMB OF GOD (see attached)

COMMUNION (sing hymn no. 617)

THANKSGIVING PRAYER

L. In peace let us pray to the Lord:
O Lord our God, we give you thanks
for uniting us by baptism in the Body of Christ
and for filling us with joy in the eucharist.
Lead us towards the full visible unity of your Church
and help us to treasure all the signs of reconciliation
you have granted us.
Now that we have tasted of the banquet
you have prepared for us in the world to come,
may we all one day share together
the inheritance of the saints
in the life of your heavenly city,
through Jesus Christ, your Son, our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
ever one God, world without end.
P. Amen.

DOXOLOGY

Worship, honor, glory, blessing,
Lord we offer to your name;
young and old, their praise expressing,
join your gladness to proclaim.
As the saints in heaven adore you,
we would bow before your throne;
as your angels serve before you,
so on earth your will be done.

tune: Austria
text: Edward Osler (1798-1863)

BLESSING

L. The Lord bless you and keep you.
The Lord make his face to shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
P. Amen.
L. Go in peace, and serve the Lord.
P. Thanks be to God!