

A SERVICE OF WORD AND SACRAMENT
according to the Uniting Church in Australia

THE GATHERING OF THE PEOPLE OF GOD

Prelude

*Greeting

L. The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

P. And also with you.

*Prayer of Adoration

L. Eternal God, Lord of heaven and earth,
we praise you for your greatness
Your wisdom is seen in all your works
Your grace and truth are revealed
in Jesus Christ your Son
Your presence and power are given to us
through the Holy Spirit.
Therefore, O blessed Trinity,
we worship and adore you for ever and ever.

P. Amen.

*Prayer of Confession

L. In penitence and faith,
let us confess our sins to almighty God

All. Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed;
we have not loved you with our whole heart,
we have not loved our neighbors as ourselves;
we repent, and are sorry for all our sins.
Forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

*Declaration of Forgiveness

L. If we confess our sins,
God is faithful and just, and will forgive our sins
and cleanse us from all unrighteousness
Hear then God's word of grace to us:
Your sins are forgiven

P. Thanks be to God.

*Doxology

Now to him who loved us, gave us
every pledge that love could give,
freely shed his blood to save us,
gave his life that we might live,
be the kingdom and dominion
and the glory evermore.

tune: Regent Square

(S M Waring, 1792-1827, alt)

THE SERVICE OF THE WORD

Scripture Sentence

L Your word, O Lord, is a lamp to our feet:
P. a light to our path.

Gospel Lesson Luke 18:1-8

Preaching of the Word

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

L The Lord be with you
P. And also with you.
L Let us pray . Lord in your mercy,
P. Hear our prayer. . . .

THE SACRAMENT OF THE LORD'S SUPPER

The Peace

L The peace of the Lord be always with you
P. And also with you.

*Offertory and Hymn No 630 "Become to Us the Living Bread"

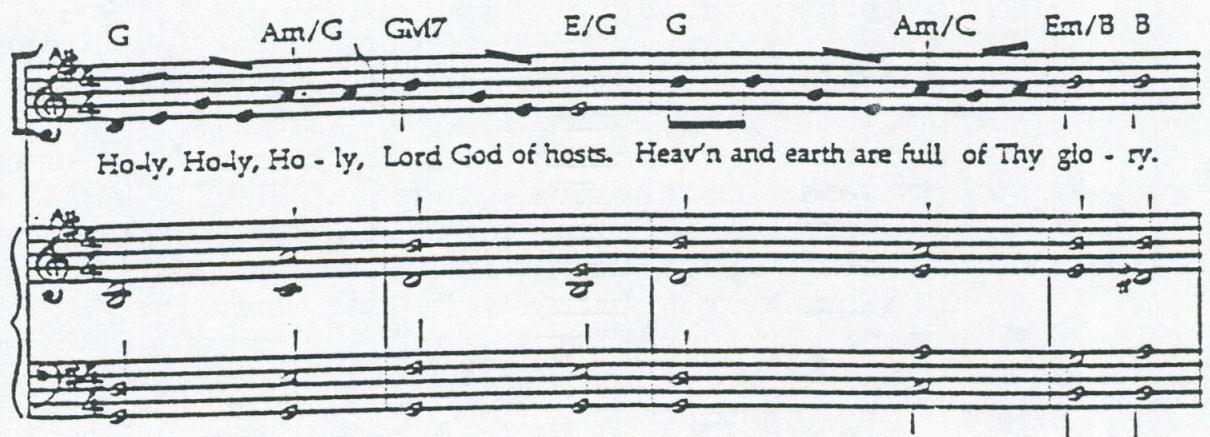
*The Great Thanksgiving

L The Lord be with you
 P. And also with you.
 L Lift up your hearts
 P. We lift them to the Lord.
 L Let us give thanks to the Lord our God
 P. It is right to give our thanks and praise.
 L Thanks and praise, glory and honor are rightly yours,
 our Lord and God,
 for you alone are worthy
 In time beyond our dreaming
 you brought forth light out of darkness,
 and in the love of Christ your Son
 you set man and woman at the heart of your creation
 And so we praise you
 with the faithful of every time and place,
 joining with choirs of angels and the whole creation
 in the eternal hymn:

Traditional

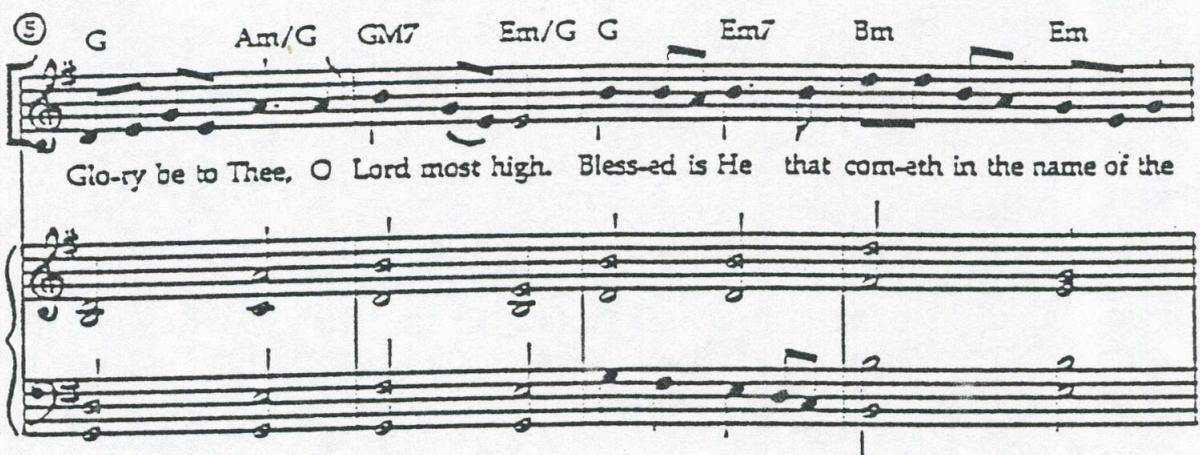
Swee Hong Lim

G Am/G GM7 E/G G Am/C Em/B B



Ho-ly, Ho-ly, Ho - ly, Lord God of hosts. Heav'n and earth are full of Thy glo - ry.

⑤ G Am/G GM7 Em/G G Em7 Bm Em



Glo-ry be to Thee, O Lord most high. Bless-ed is He that com-eth in the name of the

⑨ Am/C Bm7 C Em D/F# E

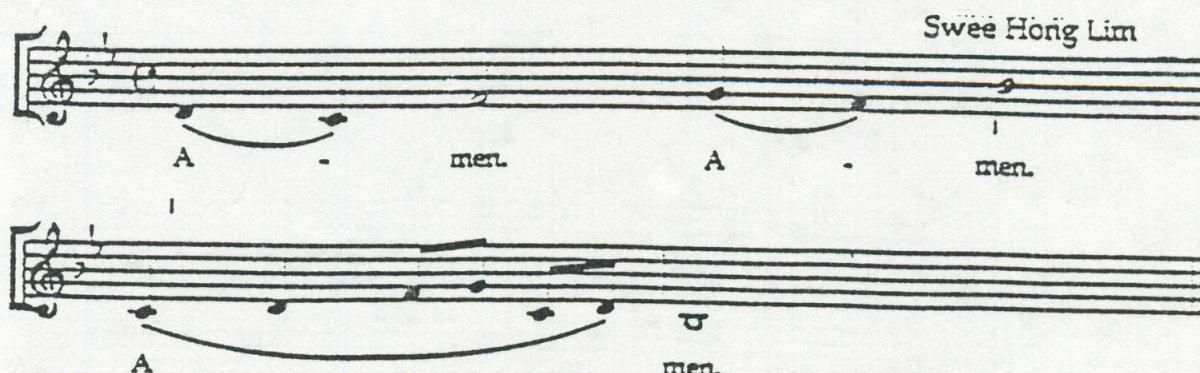


Lord. Ho-san-na in the high - - est. A - - men.

We thank you that you called a covenant people
 to be a light to the nations
 Through Moses you taught us to love your law,
 and in the prophets you cried out for justice
 In the fullness of your mercy
 you became one with us in Jesus Christ,
 who give himself up for us on the cross
 You make us alive together with him,
 that we may rejoice in his presence
 and share his peace
 By water and the Spirit
 you open the kingdom to all who believe,
 and welcome us to your table:
 for by grace we are saved, through faith

We bless you, Lord God, sovereign of the universe,
 through our Lord Jesus Christ,
 who on the night of his betrayal
 took bread,
 gave you thanks,
 broke it,
 and gave it to his disciples, saying:
 Take this and eat it
 This is my body given for you
 Do this for the remembrance of me
 In the same way, after supper,
 he took the cup,
 gave thanks,
 and gave it to them, saying:
 Drink from this, all of you
 This is my blood of the new covenant
 poured out for you and for everyone
 for the forgiveness of sins
 Do this, whenever you drink it,
 for the remembrance of me
 With this bread and this cup
 we do as our Savior commands:
 we celebrate the redemption he has won for us.

Pour out the Holy Spirit on us
 and on these gifts of bread and wine,
 that they may be for us the body and blood of Christ
 Make us one with him,
 one with each other,
 and one in ministry in the world,
 until at last we feast with him in the kingdom
 Through your Son, Jesus Christ,
 in your holy church,
 all honor and glory is yours, Father almighty,
 now and for ever



*The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

*The Breaking of the Bread

*Lamb of God

L. Jesus, Lamb of God,
P. have mercy on us.
L. Jesus, bearer of our sins,
P. have mercy on us.
L. Jesus, redeemer of the world,
P. grant us peace.

The Communion

(during communion sing "Still for Thy Loving Kindness")

Charles Wesley, 1740

Swee Hong Lim

1. Still for Thy lov - ing kind - ness Lord,
2. Here in Thine own ap - point - ed ways,
3. Be still and know that I am God;
4. I wait my vi - gour to re - new,

I in Thy tem - ple wait. I look to find Thee
I wait to learn Thy will: Si - lent I stand be -
'tis all I live to know; To feel the vir - tue
Thine i - mage to re - trieve; The veil of out - ward

in Thy Word, or at Thy ta - ble meet.
fore Thy face, and hear Thee say: Be Still
of Thy blood, and spread its praise be - low.
things pass through, and grasp in Thee to live.

The musical score consists of five systems, each with a vocal line and a piano accompaniment. The key signature is one flat (Bb) and the time signature is 3/4. The lyrics are printed below the vocal lines.

Prayer after Communion

L Let us pray
We thank you, God our Father,
that through word and sacrament
you have given us your Son
who is the true bread of heaven
and food of eternal life
So strengthen us in your service
that our daily living may show our thanks;
through Jesus Christ our Lord

All. Amen.

THE SENDING FORTH OF THE PEOPLE OF GOD

*Blessing

*Dismissal

L. Go in peace to love and serve the Lord:
P. In the name of Christ. Amen.

*Postlude

The Uniting Church in Australia, formed by the union of the Congregational, Methodist, and Presbyterian Churches, was inaugurated on 22 June 1977. This service is taken from the official service book of the Uniting Church, Uniting in Worship (Melbourne: Uniting Church Press, 1988)

The text of the service has been provided so that you may save it as a resource, but permission must be secured before duplication

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