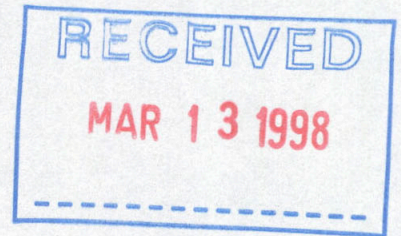


Wednesday, 15 April, 1998
Service of Worship
York Chapel
Duke Divinity School



**One Lord, One Faith, One World
Living in the Resurrection**

Worship Leader:

Pamela Kelly 309-0601

IMPOF Participants:

Michael Baker 688-9177

Kristen Williams ~~4779487 620-9356~~ (Spanish) → *Pamela Dykehouse ?*

Joseph Awotwi 489-2764 (Ghana)

Jim Ingram 479-1409

Music/Dance Leadership:

Organist/Pianist: Dr. David Arcus 684-6388

Divinity School Choir

Suzanne Smith - Leader, Liturgical Dance Group

Student Participants (Country/Language/Dialect):

Seonghee Kim 613-3130, 613-3146 (Korea)

Edgar Raymund de Jesus 416-1327 (Philippines)

Olu Quaiti Menjay 613-0013 (Liberia/French)

David L. Miner 336-376-6084 (Latin)

Priscilla Pope-Levison 383-9095 (German)

Maurice Ritchie (Backup)

Donna Strickland Smith 910-854-7874 (Native American Variation)

Wednesday, 15 April, 1998
Service of Worship
York Chapel
Duke Divinity School

**One Lord, One Faith, One World, Living in the Resurrection
A Celebration of the Word**

*Greeting: (Genesis 1 14-19)

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day

*Response:

**This is the day the Lord has made. Let us rejoice and be glad in it!
Alleluia! Christ is risen!**

*Opening Hymn 158 Come, Christians, Join to Sing

*Prayer of Praise:

All. Most High Almighty Good Lord,
 Yours are the praises, the glory, the honor, and all blessings!
 To you alone, Most High, do they belong,
 And no one is worthy to mention you.

Women. Be praised my Lord, with all your creatures,
 Especially Sir Brother Sun,
 By whom you give us light of day!
 And he is beautiful and radiant with great splendor
 Of you, Most High, he is a symbol!

Men. Be praised, my Lord, for Sister Moon and the Stars!
 In the sky you formed them bright and lovely and fair

All. Be praised my Lord, for those who forgive for love of you
 And endure infirmities and tribulations.
 Blessed are those who shall endure them in peace,
 For by you, Most High, they will be crowned!

Francis of Assisi
Thirteenth century

The Glorious New Creation

¹⁷ For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.

¹⁸ But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.

¹⁹ I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

²⁰ No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

²¹ They shall build houses and inhabit them,
they shall plant vineyards and eat their fruit.

²² They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³ They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD—
and their descendants as well.

²⁴ Before they call I will answer,
while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the LORD.

Gentiles Hear the Good News

34 Then Peter began to speak to them. “I truly understand that God shows no partiality,³⁵ but in every nation anyone who fears him and does what is right is acceptable to him.³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced.³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree;⁴⁰ but God raised him on the third day and allowed him to appear,⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

[An excerpted writing from Balthasar Fischer’s *Signs, Words, and Gestures*, 1981, Pueblo Publishing Company, Inc.]

It is an unusual word that is not native to the English or even the Latin liturgical vocabulary: the word “Alleluia.” As a matter of fact, it sounds less like a meaningful word than the babbling of a child, and when it is sung with many notes for the final vowel, this impression becomes even stronger.

“Alleluia” does, of course, have a meaning. It is a Hebrew word, and down the centuries the church has brought it with her, untranslated (like “Amen”), as a product of the Jewish soil from which she herself sprang and as a reminder of her earliest days. The word is a cry of jubilation meaning “Praise the Lord,” and occurs frequently in the psalms...

But the translation does not explain why the church chose and retained this word from the Hebrew language of prayer in order to express her Easter jubilation, even though in later centuries her own children did not understand the meaning. I think the church meant to say: “In the presence of the mystery that we celebrate on Easter, the mystery of our redemption, our usual intelligible vocabulary is inadequate; when faced with the superabundant mercy of God we can only stammer in amazement like children.”

That is how it is with us Christians: As we gaze at the Sun that has risen high over the darkness and cold of our Good Friday, all well-chosen words are useless. We can only stammer out our Alleluia of wonder and jubilation.

Extended Silence

The Lord's Prayer

Divinity School Liturgical Dancers, Musical Accompaniment; David Arcus

Oratio Dominica (Latin)

Pater noster, qui es in cælis, sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in cælo et in terra. Panem nostrum quotidianum da nobis hodie, et dimitte nobis debita nostra sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem, sed libera nos a malo. Amen.

Prayer Des Lords (German)

Unser Vater, der kunst im Himmel durch thy Namens heiligte, thy Königreich kommen, thy wird getan, auf Masse, während sie im Himmel ist. Geben Sie uns diesen Tag unser tägliches Brot und verzeihen Sie uns unserem Eindringen, während wir denen verzeihen, die gegen uns trespass und uns nicht in Versuchung führen, aber liefern Sie uns vom Übel. Für thine ist das Königreich und die Energie und der Ruhm, für überhaupt und überhaupt. Amen.

(Native American Variation)

Great Spirit, whose tepee is in the sky and hunting ground is the earth, All afraid of You and mighty are You called; Ruler over storms, over people, and birds, and beasts, and mountains, Have Your way over all, over earthways and skyways; Find us this day our meat and corn, that we may be strong and brave; And put aside from us our wicked ways, wa we put aside the bad of all who do us wrong; And let us not have troubles that lead into crooked paths; But keep everyone in our camp from all danger; For yours is all that is: the earth and sky, the streams, the hills, and the valleys, the stars, the moon, and the sun; all that live and breathe. Wonderfals, Shining Mighty Spirit!

Prayer Du Seigneur (French)

Notre père, que l'art dans le ciel a sanctifié par nommé thy, royaume thy viennent, thy sera suffi, sur terre pendant qu'elle est dans le ciel. Donnez-nous ce jour notre pain quotidien et pardonnez-nous nos violations, pendant que nous pardonnons ceux qui enfreignent contre nous et nous mènent pas dans la tentation, mais livrez-nous du mal. Pour le thine est le royaume, et la puissance, et la gloire, à tout jamais. Amen.

Prayer Del Señor (Spanish)

Nuestro padre, que el arte en cielo santificó por conocido thy, reino thy viene, thy será hecho, en la tierra mientras que está en cielo. Dénos este día nuestro pan diario y perdónenos nuestras infracciones, mientras que perdonamos a los que violen contra nosotros y nos conduzcan no en la tentación, pero entregúenos de mal. Para el thine está el reino, y la potencia, y la gloria, para siempre y siempre. Amen.

(English)

Our Father, who art in heaven hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Printed Copies of the Dialects from the Phillipines, Ghana and Korea were not available at the time of printing.

Intercessory prayer in Jesus' name for the world, the poor, the church, our neighbors, friends, family and ourselves. At the end, all the prayers are sealed with the prayer with one voice.

Prayer with one voice:

O God,
our light, our beauty, our rest:
in the resurrection of your Son
you have brought us into your new creation.
Form us into your people,
and order our lives in you
through Christ our Lord. Amen. Alleluia.

* Closing Hymn 435

O God of Every Nation

Benediction: (Isaiah 60:19)

No longer shall the sun be your light by day,
Nor the brightness of the moon shine upon you at night;
The Lord shall be your light forever,
your God shall be your glory

Sending Forth.

Go forth in peace. Living in the resurrection, with the blessing of God the Father, God the Son and God the Holy Spirit. Say Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!