IN REMEMBRANCE: A SERVICE OF HOLY COMMUNION

YORK CHAPEL SEPTEMBER 18, 1997

PRELUDE

THE PREPARATION

WELCOME

CALL TO WORSHIP

INVOCATION

HYMN OF PRAISE

"ASK YE WHAT GREAT THINGS I KNOW"

163

THE PROCLAMATION

LESSONS IN SCRIPTURE

OLD TESTAMENT

PSALM 19

MARK 8:27-38

HOMILY

"RIGHT ANSWER ... WRONG CONCLUSION"

THE COMMUNION

HYMN OF INVITATION

"COME, YE SINNERS"

340

WORDS OF INSTITUTION

SERVING AND SHARING THE LOAF AND CUP

As you address your neighbor by name, when sharing the loaf, say:
"The body of Christ, broken for you." Likewise, with the cup: "The blood of Christ, shed for you."

HYMNS AT COMMUNION

"DECK THYSELF, MY SOUL WITH GLADNESS"	612
"O THOU WHO THIS MYSTERIOUS BREAD"	613
"HERE, O MY LORD, I SEE THEE"	623
"RECOME TO US THE LIVING BREAD"	630

THE GOING FORTH

PRAYER OF DEDICATION

HYMN OF CELEBRATION "CHRISTIAN PEOPLE, RAISE YOUR SONG" 636

POSTLUDE

WORSHIP LEADERS

Lee Canipe
Tim Chapman
Eric Howell
Beth McKee
Trude Rennick
Tom Riley
James L. Travis

Today, Communion, The Lord's Supper, will be offered in the manner of Baptist churches and others in the Free Church tradition. Please note the following:

--After the blessing, the bread and the juice are distributed and shared by the entire congregation. In this manner we each embody our servanthood and our participation in the Body of Christ by passing the loaf and the cup, saying to our neighbor what this means, that is, "The body of Christ, broken for you." "The blood of Christ, shed for you;"

-- The bread and the juice are offered to the assembled Christians where they sit, that is, the altar comes to the pew;

--After the congregation has been served, those assisting in the distribution are served by the pastor, who then is served last of all;

--Upon being served the bread, each person holds the bread until all are served and the pastor says, "Take, eat, the body of Christ, broken for you." Then, in concert, the entire congregation eats the bread. In the same manner the juice is received and drunk;

-- The final element of worship, in following the scripture narrative, is the singing of a hymn, after which the congregation goes out into the world;

--As the communion hymns are being played and sung, and the loaf and cup are being passed among the people, take this time for prayerful reflection and meditation.