*CLOSING SONG Magnificat



Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me - a!

This ends the service of common prayer You are invited to leave in silence as you feel led. The chapel will remain open for prayer and meditation.

* Please stand as you are able.

† From Prayer for Each Day. Taizé Community.

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THE TAIZÉ COMMUNITY

The Taizé Community is an ecumenical monastic order in France. It consists of around 100 brothers from Catholic and various Protestant backgrounds, coming from about 30 countries. Taizé's life is a sign of reconciliation among divided Christians and among separated peoples. The community has become one of the world's most important sites of Christian pilgrimage. Over 100,000 young people from around the world make pilgrimages to Taizé each year for prayer, Bible study, sharing, and communal work. The meditative worship style is characterized by short songs, repeated again and again, using just a few words to express a basic reality of faith. The meditative songs paired with silence become a way of listening to God. They invite worshippers to wait together for God, an image of particular import in this time of Advent.

WORSHIP LEADERS

Musicians. Seth Raymond, Middler MDiv, cello/vocals; Sarah Howell, Middler MDiv, guitar/vocals; Brian Bryant, Senior MDiv, viola; Kathy Randall, Senior MDiv, vocals; John Bryant, Senior MDiv, vocals; Joe Plemmons, Senior MDiv, vocals; Dr David Arcus, Chapel Organist, Associate University Organist, piano/vocals

Liturgist: Ryan Spurrier, Senior MDiv

Lector: Amy Aycock, Junior MDiv

Chaplain's Office Interns. Laura Beach, Ron Beaton,

Brian Bryant and Sarah Howell

Goodson Chapel Duke Divinity School

A SERVICE OF WORD, MUSIC AND PRAYER IN THE TAIZÉ TRADITION Tuesday, November 30, 2010 Eleven Twenty-Five in the Morning



Carra

Psallite Deo



*GOSPEL LESSON

Matthew 24:36-44

SONG

Wait for the Lord

During this song, you are invited to prepare for a time of silent prayer
You may come forward and kneel if you feel so led.



SILENCE

"Be silent, all people, before the Lord" (Zechariah 2.13)

SONG (REPRISE)

Wait for the Lord

INTERCESSIONS+

O Wisdom, coming from the mouth of the Most High! You reign over all things from one end of the earth to the other; come and teach us the way of wisdom.

Lord Jesus, come soon!

O Lord and Head of the house of Israel, you appeared to Moses in the fire of the burning bush and gave him the Law on Sınai; come with outstretched arm and ransom us.

Lord Jesus, come soon!

O Morning Star, Splendor of Light eternal and bright Sun of justice; come and shine on all who live in darkness and in the shadow of death.

Lord Jesus, come soon!

O King of the nations, you alone can fulfill their desires; Cornerstone, you make opposing nations one; come and save us. You formed us all from clay

Lord Jesus, come soon!

O Emmanuel, Hope of the nations and their Savior; come and save us, Lord our God.

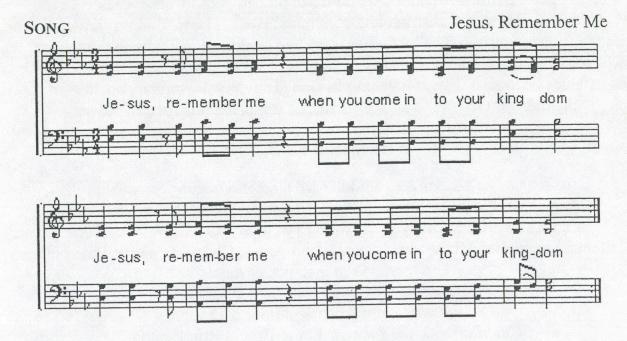
Lord Jesus, come soon!

The Spirit and the Bride say, Come!

Amen! Lord Jesus, come soon!

PRAYER

Jesus, joy of our hearts, your Gospel assures us that the Kingdom of God is in our midst, and the gates of simplicity, and those of innocence, open within us. Amen.



THE LORD'S PRAYER