

Goodson Chapel, Duke Divinity School

INTERNATIONAL SERVICE OF THE WORD

Wednesday, March 21, 2007

Ten o'clock in the Morning

PRELUDE

*PROCESSIONAL HYMN UMH No. 159

Lift High the Cross

CRUCIFER

*CALL TO WORSHIP

Leader: In quietness and darkness, in peace and confusion, Jesus Christ wants to make his home and meet his friends.
He is the light of life.

ALL: He is the hope for the world.

Leader: In him there is neither Jew nor Gentile, neither Roman Catholic nor Protestant.

ALL: All are one who believe in Jesus Christ.

Leader: He is the light of life:

ALL: He is the hope of the world.

Leader: In him there is neither black nor white, neither north or south;

ALL: All are one who believe in Jesus Christ.

Leader: He is the light of life:

ALL: He is the hope of the world.

Leader: In him there is neither rich nor poor, neither middle class nor working class:

ALL: All are one who believe in Jesus Christ.

Leader: He is the light of life.

ALL: He is the hope for the world.

FIRST LESSON

Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal, they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more, the sun will not strike them, nor any scorching heat; for the lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

HYMN UMH No. 568

Christ For the World We Sing

ITALIAN HYMN

SECOND LESSON

Mark 8:22-26

They came to Bethsaida. Some people brought a blind man to him and begged him to touch him. He took the blind man by the hand and led him out of the village, and when he had put saliva on his eyes and laid his hands on him, he asked him, "Can you see anything?" And the man looked up and said, "I can see people, but they look like trees, walking." Then Jesus laid his hands on his eyes again. And he looked intently and his sight was restored, and he saw everything clearly. Then he sent him away to his home, saying, "Do not even go into the village."

HOMILY

PRAYERS OF THE PEOPLE

The following sung response will follow each petition (from: J Michael Joncas, NAAL Tableprayers.
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God ev - er - faith - ful God ev - er - mer - ci - ful

God of your peo - ple, hear our prayer.

Lector: That we may recognize our oneness in the human community
God ever-faithful, God ever-merciful, God of your people, hear our prayer

Lector: For forgiveness of our sins against one another
God ever-faithful, God ever-merciful, God of your people, hear our prayer

Lector: For the healing of the nations
God ever-faithful, God ever-merciful, God of your people, hear our prayer

Lector: That spears may be turned into pruning forks and swords into plowshares
God ever-faithful, God ever-merciful, God of your people, hear our prayer

Lector: That one nation may not wage war against another
God ever-faithful, God ever-merciful, God of your people, hear our prayer

Lector: For compassion and generosity toward all life
God ever-faithful, God ever-merciful, God of your people, hear our prayer

Lector: For an end to all ethnic violence and racism
God ever-faithful, God ever-merciful, God of your people, hear our prayer

THE LORD'S PRAYER (each in his/her own language)

OFFERTORY

DOXOLOGY UMH NO. 95

Praise God, from Whom All Blessings Flow

OLD 100TH

DEDICATION

*CLOSING HYMN UMH NO. 181

Ye Servants of God

HANOVER

*BLESSING AND DISMISSAL

POSTLUDE

* All who are able please stand.

WORSHIP LEADERS

Preacher: Rev Peter Storey, Professor Emeritus, Duke Divinity School
and former Methodist Bishop of South Africa

Lector: Rey Mondragon, Middler, M.Div., and Love Dabale, Junior, M.Div

Liturgist: Robert Moses, Brandon Gilmore, Rachel Gilmore, Rev Dr. Jo Bailey Wells,
Martin Kraus, Moon Taeg Rhyee, Grazina Bielousova, Nezer Soriano

Crucifer: Martin Kraus

Organist & Pianist: Dr. David Arcus, Chapel Organist and Associate University Organist

Soloist: Dr Esther Acolatse, Asst. Professor of Pastoral Theology and World Christianity

Pianist: Robert Moses, Middler, M.Div

Drums: Andrew Rowell, Middler, M.Div., McKennon Shea, Middler, M.Div

COMMUNITY ANNOUNCEMENTS

This week in Goodson Chapel

Service of the Word, Thursday, March 22, 10:00 a.m. The Feast Day of St. Thomas Cranmer
Dr. William Turner, Jr., Associate Professor of the Practice of Homiletics preaching.

The Friday Service, March 23, 2:30 p.m.: Dr Maurice Wallace, Associate Professor of English & African &
African American Studies preaching.

The Office of Black Church Studies and the Black Seminarians Union are pleased to present the 2007 Martin Luther King, Jr. Lecture Series. Dr. M. Shawn Copeland, associate professor of systemic theology at Boston College, will be the featured lecturer. Copeland's lecture, "Suffering, Solidarity, and the Cross," will occur at 2:30 p.m. on April 3 in Goodson Chapel. At 7 p.m., please join us for a worship service led by Rev. Dr. William Barber II, president of the North Carolina NAACP. On April 4, you are invited to participate in a daytime continuing education seminar, which will include Copeland preaching in Goodson Chapel at 10 a.m. and leading a seminar at 11:30 a.m. in the Alumni Memorial Common Room. During the afternoon session, Dr. Ellen Davis, professor of Bible and practical theology at Duke Divinity School, and Rabbi John Friedman of the Judea Reform Congregation in Durham will lead the session "Hermeneutics for Preaching Against Genocide: Reflections From the Book of Esther." The event will conclude at 3:00 p.m. Contact mmathes@div.duke.edu or 660-3489 for full details or to register for the event. All lecture events are free to the Duke Divinity School community