

## Other Questions?

For further information, contact William Snider  
at Hobe Sound Bible College (561) 546-5534

**Mail this completed form with  
your payment to:**

William Snider  
Hobe Sound Bible College  
P.O. Box 1065  
Hobe Sound, FL 33475  
Phone: (561) 546-5534

**YOUR COMPLETED PREREGISTRATION  
FORM (Enclosed) AND YOUR  
FULL PAYMENT MUST BE RECEIVED  
BY 2/21/2002**

**Friday Morning, March 1**

**8:00-8:30  
Registration**

**8:30-8:50  
Opening of 37th Annual Meeting**

Presiding: Sharon Clark Pearson, President, *Wesleyan  
Theological Society,  
Anderson University*

Welcome: P. Daniel Stetler, President  
*Hobe Sound Bible College*

**8:50-9:25  
Opening Worship**  
A. Wingrove Taylor, Preaching

**9:25-10:30  
Framing the Questions**  
*The Global Structures of the Holiness Traditions*  
David Bundy, Christian Theological Seminary

**10:30-11:00  
Refreshments & Fellowship Break**

**11:00-12:00  
Keynote Address:**  
Mission  
*How Can An Eighteenth Century Man Serve As A  
Resource for Mission and Evangelism in the Twenty-  
first Century?*  
**William J. Abraham,**  
Albert C. Outler  
Professor of Theology,  
Perkins School of Theology,  
Southern Methodist University

**12:00-1:00  
Lunch**

## Friday Afternoon

**1:00-3:00 p.m.**

### Concurrent Sessions

#### THEOLOGY SESSION I

*Whom Shall I Send: The Nature of Power and the Nature of Love*

Craig Keen,  
*Olivet Nazarene University*

*The Brightness of the Saints*

J. Prescott Johnson, Professor Emeritus, *Monmouth College, Illinois*

*The Eucharistic Mission of the Church: In the Presence of God's Distancing*

Christina M. Gschwandtner,  
*DePaul University*

*An Overly Modern Wesley?*

Timothy James Crutcher,  
*Africa Nazarene University*

#### HISTORY SESSION I

*A Methodist By Any Other Name: John P. Brooks and the One New Testament Church*

Charles Edwin Jones,  
Oklahoma City, OK

*From the Many, One; From the One, Many: The Peculiar 20th Century Odyssey of the Nazarene*

Stan Ingersol,  
Nazarene Archives

*Rhetorical Foundations of Holiness-Pentecostal Theology*

Barry Hamilton,  
*Northeastern Theological Seminary*

*W. H. Turner and the Chinese Pentecost*

William T. Purinton, Ph.D. Cand.,  
*Trinity Evangelical Divinity School*

### Accommodations

Free shuttle service will be provided between the hotel and the campus.

You must call and make your own reservations for housing. Inform the hotel that you are attending the WTS conference. The following hotel will give you WTS conference rates:

#### Doubletree Hotel Palm Beach Gardens

4431 PGA Boulevard 1345

West Palm Beach, FL 33410

(800) 445-2260

(561) 622-2260

Rates: \$119 + Tax for Single or Double

Rate applies through February 1, 2002

#### Directions

From I-95 the hotel is located at exit 57B. From the Florida Turnpike, go 1.8 miles east of exit 109.

Individuals should make their own reservations.

#### Transportation

Shuttle service from the West Palm Beach airport will be available from the airport to the Campus and hotel. Use the enclosure provided to register for Shuttle Service.

#### Banquet and Other Meals

Banquet: \$15. See registration form. Payment must be included with the registration form to secure a reservation. For other meals, there are many nearby restaurants as well as the University cafeteria. A list of restaurants will be available.

## Information

### Location

Hobe Sound Bible College  
P.O. Box 1065  
Hobe Sound, FL 33475  
(561) 546-5534

### Plane Reservations

Plane reservations should be made to the West Palm Beach or Fort Lauderdale Airports. Transportation will be available only from West Palm Beach.

### Directions

Hobe Sound Bible College is located north of West Palm Beach off I-95. Please follow the signs from I-95 to the campus.

### Pre-Registration

Please clip and return the registration form to  
William Snider, Ministerial Studies  
Hobe Sound Bible College  
P.O. Box 1065  
Hobe Sound, FL 33475  
Phone: (561) 546-5534

*Prior to 2/21/02 fees are as follows:*

Members	\$10.00
Retired and Students	\$5.00
NonMembers	\$20.00

*An additional \$5 will be charged after 2/21/02.*

Onsite registration will begin at 8:00 am on Friday, March 1, 2002. At this time, participants may pick up their conference materials.

Papers presented at the Annual Meeting will be bound and available as a packet for \$20 during registration. Order your copy on the Pre-registration Form.

## PSYCHOLOGY AND THEOLOGY SESSION I

*Theme: Wesleyan Theology and Psychology:  
Precedents and Prospects for the Dialogue\**

*Psychology and Wesleyan Theology: Precedents and  
Prospects for a Renewed Engagement*

Randy Maddox,  
*Seattle Pacific University*

*Restoring Moral Affections: Psychotherapy as a  
Means of Grace?*

Brad D. Strawn,  
*Point Loma Nazarene University*

Discussant: K. Steven McCormick,  
*Professor of Theology, Eastern Nazarene College*

\* sponsored by the Society for the Study of Psychology  
and Wesleyan Theology

**3:00-3:30**

**Refreshments and Fellowship Break**

**3:30-4:30 p.m.**

**Business Session**

*Chapel*

Society Business Meeting (Sharon Pearson)  
WTS Program for March 2003 (Hal Knight, III)

**6:30 pm**

**Banquet**

*Lifetime Achievement Award:*

A. Wingrove Taylor

Presented by Melvin E. Dieter

*The Smith-Wynkoop Book Award*

*Presidential Address*

*"Dynamic Power"*

Sharon Clark Pearson,  
*Anderson University*

**8:00-8:20**

**Devotions**

*Chapel*

**8:30-10:30**

**Concurrent Sessions**

**THEOLOGY SESSION II**

***The World As Parish: What Does it Mean?***

Donald Griff Pemberton, Grad. Student,  
*Memphis Theological Seminary*

***The World is my Parish(And it's Wired)***

Brint Montgomery,  
*Southern Nazarene University*

***Trinitarian Confession and Inter-Religious Dialogue***

Eric Severson, Pastor,  
*Grandview Church of the Nazarene, Missouri*

***In the Realm of the Poor: Language and Walter Benjamin's "Critique and Violence."***

Christina Smerick  
*St Xavier University, Chicago*

**CELTIC CHRISTIANITY AND MISSION**

***Toward A Missiological Model for Evangelizing Postmoderns (Drawing on Parallels Between Patrick and Wesley***

David J. Swisher, Grad. Student,  
*Trinity Evangelical Divinity School*

***Hearts And Minds Aflame for Christ: Irish Monks—A Model for Academician in Cross-Cultural Ministry***

Daryl McCarthy,  
*International Institute for Christian Studies*

***President***

Sharon Clark Pearson, Anderson University

***First Vice President***

David Bundy, Christian Theological Seminary

***Second Vice President***

Henry H. Knight, III, St. Paul School of Theology,

***Secretary/Treasurer***

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Barry L. Callen, Anderson University,

***Editorial Committee***

Barry L. Callen, Anderson University,

David Bundy, Christian Theological Seminary,

Stan Ingersol, Archivist for Church of the Nazarene,

***Chairperson of Nominating Committee***

K. Steven McCormick, Eastern Nazarene College

*The Spread of Piety and the Call to Prophecy:  
Free Methodist Mission Stations in South Africa,  
1891-1960*

Sarah Johnson , Grad. Student,  
Duke University

*Gilbert W. Blinn and the Origins of the  
Metropolitan Church Association in South Africa*

William Kostlevy,  
Asbury Theological Seminary

## **PSYCHOLOGY AND THEOLOGY SESSION II**

*Theme: Locating Psychology and Wesleyan Theology:  
Where Does One End and the Other Begin? \**

*Crucible of Love: The Implicit Psychology of  
Trinitarian Theology*

Ronald W. Wright,  
Southern Nazarene University

*Implicit Theologies in Psychologies: Revisiting  
Experience as an Authoritative Source for  
Theologizing*

Douglas S. Hardy,  
Eastern Nazarene College  
Discussant: Judith Schwanz  
Nazarene Theological Seminary

\* sponsored by the Society for the Study of Psychology  
and Wesleyan Theology

**4:15-4:45**

### **Closing Worship**

*Power for Mission*

Susie C. Stanley,  
Messiah College

*The Celtic Understanding of How  
the Christian Faith Spreads*

George M. Hunter,  
Asbury Theological Seminary

*Reform and Holiness for Prisoners:  
A Wesleyan Mission for the 21st Century*

Robert Henning,  
Spring Arbor College

## **THEOLOGY SESSION III**

*The Sanctified Polis: Mission and Perfection  
in the Early Church*

Nathan R. Kerr , Graduate Student,  
Olivet Nazarene University

*Why Do Missions? A Probe of Wesley's Life and  
Ministry in Search of Motivational Resources for  
Missions in the 21st Century Does Christ Matter  
if non-Christians can be Saved?*

Ron Creasman,  
Tracy, California

*Our Parish, Our World?—Beyond Market Logic:  
Ecclesial Practices for Mission in the Wesleyan  
Tradition*

Andrew D. Kinsey, Pastor,  
Community United Methodist Church, Brownsburg,  
Indiana

*A Biblical Evaluation of the Role of 'Benevolence  
Giving' Within the Mission of the  
United Methodist Church*

Jeffrey S. Lamp,  
Oral Roberts University

*Peer-Assessed Indicators of  
Intercultural Competencies of Missionaries  
with the Wesleyan Church*

Bill Peed,  
Wesleyan World Missions

**10:30-11:00**

**Refreshments & Fellowship Break**

11:00-12:00

**Keynote Address  
Psychology and Theology\***

*Freedom and Will: Seeking Resonance between  
Neuroscience and Wesleyan Theology*

Warren S. Brown

*Professor of Psychology and Director of the  
Travis Research Institute, Graduate School of  
Psychology, Fuller Theological Seminary*

12:00-1:15

**Lunch**

**Saturday Afternoon**

1:30-4:00

**Concurrent Sessions**

**BIBLICAL PERSPECTIVES ON  
MISSION**

*Reluctant Prophet: Jeremiah Paradigmatic Figure or  
a Wesleyan Sociology of Mission*

Mitchel W. Modine,  
Drew University

*The Temple, the New Creation, and the Risen Christ:  
The Story of Mark as a Catalyst for Wesleyan Mission*

Clinton Andrew "Andy" Johnson  
Trevecca Nazarene University

*The Mission of the Church in Acts:  
Inclusive or Exclusive*

Tom Phillips,  
Colorado Christian University

*Stay In Or Return to the City: A Biblical Theology of  
Urban Mission and Evangelism in Light of Urban  
Blight, Regentrification and Contemporary  
Demographics*

John E. Stanley,  
Messiah College

**AFRICA AND HOLINESS MISSION**

*Holiness Theology and African Christianity in the  
21st Century*

Robert Lang'at, Grad. Student,  
Drew University

*How White Americans and African Slaves Became  
Brothers and Sisters in Christ: The Shared  
Spirituality of Early American Methodism and  
African Prima Religion*

Mary Lou Shea, Th.D. Student,  
Boston University School of Theology