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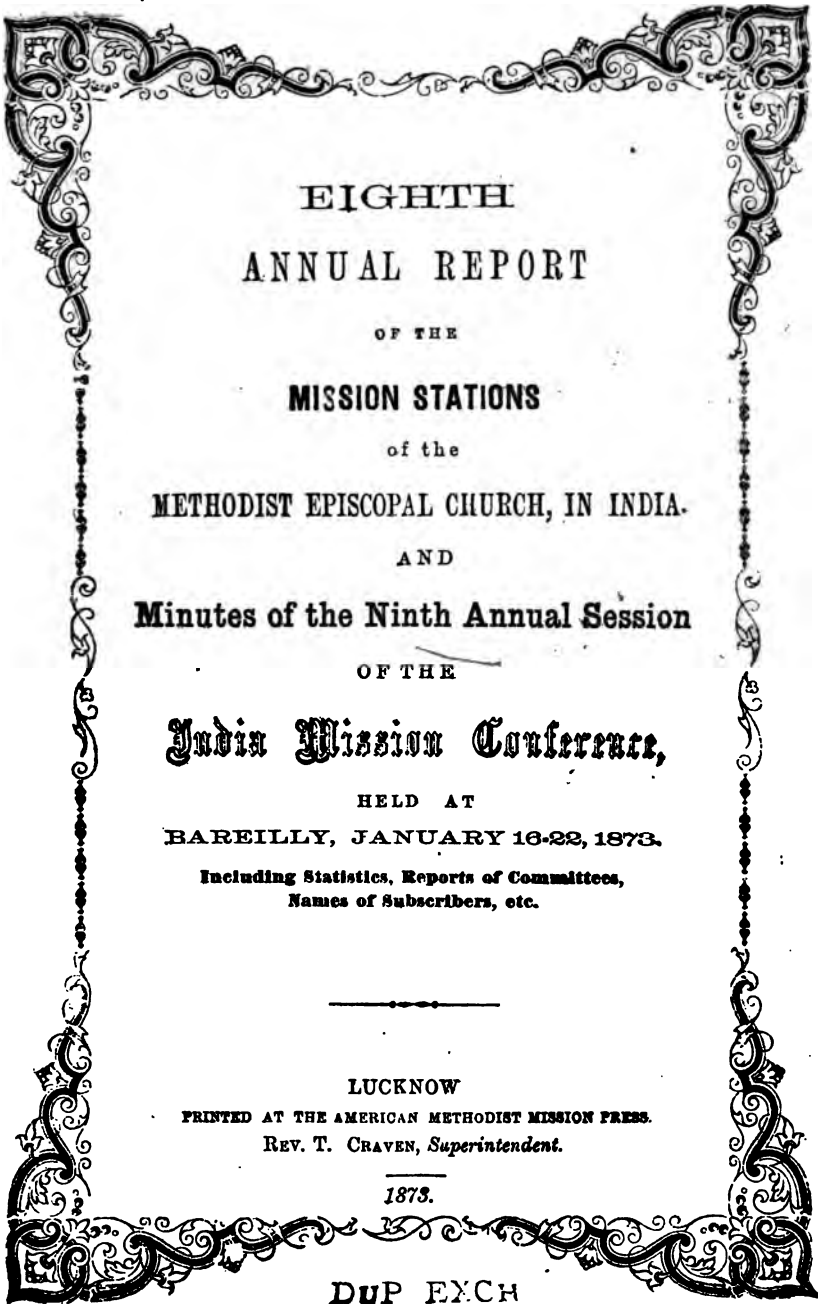
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Methodical  
Anforderungen  
an  
Lehrkräfte









EIGHTH  
ANNUAL REPORT  
OF THE  
MISSION STATIONS  
of the  
METHODIST EPISCOPAL CHURCH, IN INDIA.  
AND  
Minutes of the Ninth Annual Session  
OF THE  
*India Mission Conference,*  
HELD AT  
BAREILLY, JANUARY 16-22, 1873.  
Including Statistics, Reports of Committees,  
Names of Subscribers, etc.

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PRINTED AT THE AMERICAN METHODIST MISSION PRESS.  
REV. T. CRAVEN, *Superintendent.*

1873.

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4 OCT 1881



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EIGHTH

Annual Report

OF THE

MISSION STATIONS

OF THE

METHODIST EPISCOPAL CHURCH, U.S.A., IN INDIA.

For the Year 1872.

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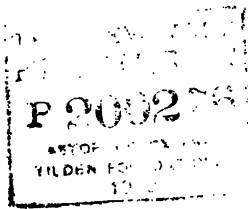
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1873.

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and thus much truth, in a simple yet interesting form, is distributed in the city. The great need of this city is a building which will answer for a chapel, schoolhouse, book room &c.

At *Kunderki* and *Haraura* there are fifteen members in the church, all of whom are connected with the families of the helpers there. Much work has been done in the villages in that vicinity during the year and there are many enquirers, especially among the lower classes.

At Chandousi our church is still small having only fourteen communicants. Much evangelistic work has been done in the city and near villages, by preaching in the bazars and in the mohallas and by visiting the people in their villages, and a number of apparently earnest enquirers have been learning of Christ during the year, and a few have been baptized. There is one girls' school in a village near the city. This city is a very important centre since the rail road has been opened and a missionary should be stationed there.

At Sumbhal our work does not prosper as it should. There are ten communicants there but none have been added during the year by baptism. Over thirty persons were baptized at a village near Sumbhal during last cold season but being greatly persecuted very few of them remained firm. They have not wholly gone back to heathenism but are waiting for a more convenient season to speak out again publicly. Our anglo-vernacular boys' schools here are not, and never have been very satisfactory. The number of boys is usually large enough—at present one hundred and fifteen, but the boys do not remain permanently, nor do they show a proper desire for learning. The girls' schools contain eighty five pupils and are doing very well. There are Sunday-schools in connection with each of the boys' schools.

## AMROHA CIRCUIT.

ZAHUR-UL-HAQQ, *Native Missionary.*

IN the city of Amroha there are thirty communicants and the work appears to be prosperous. Since the conversion of Tasdiq-ullah our boys' and girls' schools have both ceased to exist, and we fail in getting in children under our influence. Rev. Zahur-ul-Haqq resides in this city but his work is mostly in the surrounding villages where during the year he has baptized over sixty persons. The Amroha girls' boarding school designed especially for girls of the poor native Christians, is doing very well, having had twenty one girls in regular attendance during the past year.

At *Hasanpur* we had a good vernacular boys' school, and one small girls' school. There are only five members here. One Mohamedan and his wife have been converted during the year and are doing well. There are a few very encouraging enquirers among Chumar weavers in one mohalla. They are teaching their children to read, and are regularly learning themselves. It appears as though a great work must soon break out among the Chumars of the Moradabad district. Multitudes seem standing just without the door waiting for each other and fearing Mohammedan persecution.

*Bábúkherá* is a village where we have had work for many years, but our permanent increase has been small. It now appears as though we had commenced wrong. A few years ago we built them a little chapel costing rupees four hundred. This chapel is now a hindrance to us as it belongs to the mission, and is not of the form that they can keep in repair. If it were not that it would seem to be going backward, it would be the very best thing for our work there to level that chapel with the ground, and then let the people provide such a house as they

themselves can build and keep in repair as their own. We have a very good village school at Darapur near Bábúkherá, which is attended by the Christian boys of Bábúkherá, and by the eight boys in the boarding department there.

At Joa the work is very much like that at Bábúkherá; Christians are living in a number of villages around and there are fifty-seven communicants in that class. A number of persons have been baptized in these villages during the past year, and the work seems to be improving more than it had done for a few years previously. The great hindrance in the work is the lack of spiritual knowledge and spiritual life among these Christians. The idea of anything spiritual in religion seems never to have occurred to them until they learned of Christ, and hence their progress in spiritual things is, necessarily, comparatively slow. Much injury has been done many of the people by the aid given them in secular matters. Instead of now feeling that they must support the Gospel they think that the Gospel should support them, and hence great dissatisfaction is at times manifested towards the mission and towards the native preachers.

In the villages about *Bashta* there are nine communicants, and a multitude of enquirers. Brother Prem Dass and his wife have been very faithful laborers in this vicinity, and the Christians are more independent than those of any other part of this zillah. Their chapel and preacher's house were built by subscriptions and belong to the people, and will be kept in repair by them. They will now commence to aid in the support of their pastor, and in a very few years at farthest will be able to support him altogether. The great difficulty is to educate the children of these people as they are so scattered, and as they must have the aid of their children in order to support them. We design to try itinerating teachers who will visit a number of villages regularly and teach the children

and young men to read and write, while at the same time they can go on earning their living, and then when an especially bright boy is found he can be placed in the Moradabad school.

In and around Saráí, Saupur, Byrampur, Narainiya and Hybatpur, there are many Christians and enquirers and we much need good reliable helpers for these places. The best that we can now do is to have an exhorter go around among them and teach them. In all the villages, surrounding these centres mentioned, our plan is to appoint the best man in the village as class leader, and direct him to call together the people for prayers each evening, and to hold a weekly class-meeting with them.

At *Kánth* we have a boys' school and also a small one for girls, but have had no converts as yet in that village. There are six members there in the families of the preacher and teachers. Brother Andrias has done much visiting and preaching there, and Mary his wife, has been faithful, and is very efficient in her work among the women.\*

In the entire zillah of Moradabad there are one hundred and seventy-six members, one hundred and fifty-eight probationers, four hundred and seventyfive Sunday School scholars seven hundred and forty-three boys, and three hundred and sixty-seven girls in our day schools.

At Moradabad, Amroha and Sambhal much medical work has been done among both men and women, and our way is open to accomplish much more in this way, could the work be properly supervised.

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\* Since writing the above we learn that Mary has been removed from her loved work at *Kánth* to her rest in Heaven. She took great interest in her school, but her work now is done.



**BIJNOUR ZILLAH.**

REV. H. JACKSON, *Missionary*

IN Bijnour there are six persons connected with the church, and one hundred and fifty boys and sixty girls in the schools. The schools are doing well, and are more prosperous than they were a year ago. Even the report of the Goot inspector concerning them is quite favorable. Much bazar preaching and much itinerating has been done during the year by the missionary and his co-laborers which must bring forth fruit sooner or later.

Mrs. Jackson, assisted by Salina, a native woman educated by Dr. Humphrey, has done much medical work among the women of Bijnour and the near villages; a hospital has been kept open in the city and relief given to hundreds of suffering women. Multitudes of people have in this way learned more of the missionary and of his designs, and many lessons concerning Christ have been received and talked over at home. Thus the way of the Lord is being prepared more fully and universally. This kind of preparatory work cannot be over estimated. There are few places where all the people know about the object and teachings of the missionary as they do in Bijnour, and the kindest feelings exist towards the mission.

At *Mandauwa*, there are eight Christians connected with the class who are improving in every way. There are in the vicinity many others who are well inclined towards Christianity but who do not come out fully for Christ. The native brother who has labored there has also taught a small school of boys, and his wife has done much work among the women and girls.

At *Nujeebabad* there are six persons in the class. The anglo-vernacular school has an average attendance of one

hundred boys, and there are forty girls in the schools. Rev. Ambica Churn Paul and his wife have labored faithfully both in the schools and in preaching and visiting among the people. When the missionary visits the city crowds of women gather to receive medicine of Mrs. Jackson, and thus many new acquaintances are made and the knowledge of Christianity increased.

*Nageenah* has but four members. The anglo-vernacular school has sixty pupils at present, and is doing very well indeed. Much work has been done here among the masses of the people, high and low, and at times the work has appeared quite encouraging among some of the lower classes. Mrs. Banerjee, the wife of the Head Master, has been very faithful in visiting and instructing women, wherever her way seemed open.

The work at Chandpur is very much like that of the two cities mentioned above. Each of these cities is about twenty miles from Bijour in different directions, and being the chief cities of the zillah, they form with Bijour very interesting centers of labor. At other places in the Bijour district there are people who are willing to call themselves Christians at their convenience, but who are not yet willing to come out and renounce their heathen customs. It seems as though we must ere long see fruit in the places in this district where so much faithful labor has been done,

In the Moradabad and Bijour zillahs there are nineteen centers where laborers are working, and the foundation of God's Church seems well laid. Were all the village Christians better instructed and thoroughly regenerated, this foundation would be very satisfactory indeed.

**GARHWAL.**

REV. P. T. WILSON, *Missionary.*

PAORI the residence of the Garhwal missionary is the center of influence for the entire province, and hence our work at that station is of the utmost importance. There are seventeen members and twenty-nine probationers in the church there at present, and three adults and ten children have been baptized during the year. The anglo-vernacular school numbers one hundred and thirteen pupils, of whom forty are in the boarding school and seven are orphan boys. In this school is centered to a great degree, our hope for the future of Garhwal. If right impressions are made upon the minds of those boys who come from the different parts of the province, we will send out our influence everywhere for good, while should an evil report go out from that center our work would be hindered, and Christ's name dishonored throughout the province. Hence the peculiar interest we all feel in that little center of power.

The school has prospered during the past year under the direct care of Mr. S. Dease head master. Two boys passed the entrance examination to the vernacular department in Roorkee College, and a number more are preparing to compete in 1873. In April the new school house was opened by Col. H. Ramsay c. B., Commissioner of the province.

The little girls' orphanage has been well cared for by sister Wilson, and is prospering notwithstanding the faithful matron was removed by death during the season. A new convenient building is nearly completed for this institution. The boarding house boys, and often other Hindus attend the Sunday school, and the preaching in chapel, so that the Sunday services are a very interesting part of the labors there.

At *Sreenugger* there are only four names on the Church book. The anglo-vernacular school has not prospered during the past year as well as could be wished, yet fair progress has been made. A change of head master is being made. The school now numbers eighty-four pupils. There are seventy-two pupils in the girls' schools, but most of them are very small, and have yet learned but very little. An interesting Sunday school is kept up regularly, connected with the boys' school. There are three branch schools in connection with the boys' school near Paori, in which one hundred and thirty-four boys are learning, and one anglo-vernacular branch school at Daramandi, in which there are eighty-two pupils. In all Garhwal, there are twenty members, thirty probationers, one hundred and forty Sunday school scholars, and four hundred and ninety-two day scholars.

  
**NYNEE TAL.**

REV. J. L. HUMPHREY, M. D. *Missionary.*

THE work in this station has been much as during the previous year. Dr. Humphrey writes: The boys' school in Nynee Tal has made considerable advancement in numbers and general efficiency during the past year. The attendance previously has never quite reached one hundred, this year it came to one hundred and thirty. This we think remarkably good for the population. The schools in the district have generally been well attended and made fair progress. Of these purely vernacular schools, we have at different points in the Bhábur and hills at the present, eleven in all. There are fifty eight girls attending the girls' school connected with this station.

**Medical Work.**

THE mission hospital in Nynee Tal was opened in March and closed in November. During that period 1416 males 444 females, 218 children received treatment making a total of out—door patients 2078. 4 males 10 females and 2 children were admitted as in-door patients making a total of 16 Three important surgical operations were performed besides a considerable number of minor ones. In addition to these treated in the dispensary, quite a number of female patients especially, have been treated at their homes by one of the women educated in the medical class, and several of these were cases of parturition. Access has been gained to many families by this woman and much good done.

A large number of tracts have been distributed among our patients and many precious opportunities have presented themselves for presenting the truth to minds that seemed peculiarly well prepared by sorrow and suffering to receive it.

Towards the end of the season, a proposition was made, by the Civil Surgeon, for me to take charge of the Sudder Hospital, as I already had charge of six branch dispensaries belonging to Government besides two supported by the mission.

This proposition I am thankful to say was received with favor, and accordingly the dispensary was made over to me. I am sure this will not only be a relief to me personally but it will result in good to the people.

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**Dwarahath Dispensary.**

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THIS was opened April 1st. John Barker and wife were placed in charge. This is a thickly settled community and an interesting field for usefulness presents itself there. In addition to the work of the dispensary, many villages in that

vicinity have been visited, and the sick treated, and the Gospel preached in them.

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**BHEEM TAL.**

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At this place we have a vernacular school with an attendance of from forty to fifty boys. In June last a dispensary was opened there. The building was erected by the Commissioner, and is so situated that all the people pass near it on their way to and from the Bhábur. In the vicinity of the dispensary the population is sparse, but as it was designed to serve as a sort of a rest-house for the sick when returning to their homes in the hills, it has fully answered our expectations. During the rains the verandahs were filled with people, almost every night, and Īsá Dás and wife thus had an excellent opportunity to converse with the people. Many pleasant acquaintances were formed, many weary and suffering found rest and shelter with them. During the hot and rainy season they have a very interesting field of labor here. They also visit the villages in the vicinity, and have been very useful to many families. Chastin has had some very important cases there, which she has managed with good judgment and considerable skill. It is not perhaps too much to say that there is good ground to hope that Isa Dás and wife, if spared, will do a good work among the people of this locality. They are both of them skillful in treating the sick, and earnest in their endeavors to win souls for Christ. The people are very friendly and disposed to listen to the truths and claims of the Gospel. Many of the young men taught in our school, are favorably impressed towards us and our holy religion.

Summary of patients treated in the mission hospitals of the Nynee Tal station during six months of the year.

	<i>Male.</i>	<i>Female.</i>	<i>Children.</i>	<i>Total.</i>
Nynee Tal,	1416	444	218	2078
Bheem Tal,	1341	410	252	2003
Dwarahath,	630	503	159	1292
Total,	3,387	1,357	629	5,373

J. L. HUMPHREY,  
*Missionary.*

### BAREILLY DISTRICT.

WE are able still to report progress in the mission work of Bareilly District. With no large statistical increase, there has yet been growth real and substantial in all parts of our work. Persons skeptical of progress in missions, are referred to two statistics of mission work for all India just published. This brief report will give some idea of what we are doing in this part of the work.

#### I. BAREILLY MISSION.

WE group this part of the District thus: *First*, Bareilly Station and Girls' Orphanage: *Second*, Bareilly Circuit, and boys' school work: *Third*, Theological School: *Fourth*, medical and zenana work with girls' schools. These are here reported on in order.

#### 1. BAREILLY STATION.

REV. C. W. JUDD, *Missionary.*

THE work of the station has increased considerably during the year. There are 5 instead of 2 Sunday schools, attended

by nearly 400 scholars. The three new schools are among non-christian children. The experiment of establishing such Sunday schools has been a fair success. In two schools the entire number who attend the day schools, attend the Sunday Schools. The number of religious services has increased.

There is preaching now twice on the Sabbath in Hindustani, and once in English, and three weekly prayer meetings are kept up with eleven class or fellowship meetings. All this with building and general supervision, and the care of the Orphanage gives full work for the missionary in charge.

The number of baptisms for the year is 6 adults, and 12 children. Number of communicants in the native Church 150, with 34 probationers, or persons under instruction for baptism. The moral tone of the native Church is improving. There are no paupers and almost all contribute something for the support of the Gospel in some way. A new church costing about Rupees 16,000, was opened during the year, and we now have a commodious and pleasant place of worship in this station.

A church in the city is still a necessity, and a site has been secured for Rupees 1,525. We are convinced that it is of great importance to have a good building right in the city where Christian worship can be regularly kept up, before the people; an audience in such a place can be instructed much more successfully than in the open bazar.

The Girls' Orphanage is under the general supervision of Mr. Judd while Miss Sparkes has charge of the educational department of this institution, which she most successfully manages. We have nothing specially new to report. Experience and observation have worked steady improvement in the general management of this Orphanage and in the education of the girls. We are glad to find that the Government



Inspector is pleased with the education of the girls. The record in the visitor's book is that "the girls read well and passed a very creditable examination. I consider this school one of the best of its kind in the North Western Provinces and well deserving of the grant in aid."

## 2. BAREILLY CIRCUIT AND SCHOOLS.

RE V. T. J. SCOTT, *Missionary.*

THIS circuit includes all the mission work of Bareilly zillah outside of the city of Bareilly, and the school work excepting the girls' orphanage. Four "out stations" are kept up, native preachers are stationed in these places and schools are kept up. At one of them, Futtehgunge, a good school house aided by Government has just been finished. The school work at some of these out stations is not very encouraging, but it certainly contributes something to gaining an influence over the people. The Bareilly anglo vernacular school has slightly decreased in number, but the character of the school has decidedly improved. The entire number of pupils in attendance in all the schools is 403.

In our last report a Brahmin family was mentioned as baptized at Pilibheet. The past year was a trying one to them. An effort was made to drive the family from their home and banish them from that neighborhood. The head of the family is a cultivator. An attempt was made to wrest his land from him. His crops were forcibly cut and gathered from his fields. He was persistently persecuted and then promised admission to his brotherhood and caste on withdrawing from the Christians. It seemed for a time that under these trials the man would apostatize. But he was left to a

full trial of his faith as all communication with him was cut off for several months. He was left when baptized to wear his Brahminical thread at his own request in the hope that there might be some kind of social conciliation in it. He did not eat with the Christians for a time from the same consideration. But nothing averted persecution and the man tore away the sacred thread, and stood identified in every way with the Christians. He has triumphed over all opposition and remains with his family in his own village—having now comparatively little opposition.

Several persons in the same place are inclined toward Christianity. In other places inquirers are coming forward. We are impressed with the fact that more care is needed in the employment of native preachers. For two months itinerations were kept up among the villages. The people are learning what the Gospel means and a spirit of inquiry is awakened in many persons.

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### 3. THEOLOGICAL SCHOOL.

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REV. D. W. THOMAS, *Missionary.*

THIS school was established on an endowment of Rupees 40,000 donated by Mr. Thomas himself, supplemented by Rupees 10,000 from a friend in the United States, and Rupees 10,000 from the Mission Board at New York for buildings. The school was opened April 15th, with 16 young men in attendance of whom 13 drew scholarships, and three were in attendance for the hot season only, after which they returned to their work. The course of instruction in this first year consisted of *Biblical Exegesis in the Old Testament, Sacred Geography, Biblical Introduction, Systematic Theology, Homiletics and the Persian and*

*Arabic languages.* The Principal writes that he thinks "most of the students have made satisfactory and encouraging progress in all their studies and also some marked advancement in spiritual life." Rev. Thomas further writes "from the opportunity that I have had during the year of ascertaining how sadly ignorant many of our native helpers are of many things indispensable to the efficiency of every *preacher* and *teacher* of the Gospel, and from the decided improvement made by our students this year in all these things I am more than ever convinced of the necessity of our Theological School in our Mission." The present endowment is too small to support a large number of students—efforts should be made at once to enlarge this endowment: Rupees 2,000 donated for the purpose would endow a scholarship. Friends of the native ministry might come forward with sums of this amount and found scholarships in the institution. It is the earnest wish of Mr. Thomas that a Normal Department be established in connection with this institution for the training of Christian teachers so much needed in our schools. A general examination of several hours recently held in the presence of some of our missionaries indicated that the class have spent their time most profitably.

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4. MEDICAL AND ZENANA WORK WITH  
GIRLS' SCHOOLS.

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MISS SWAIN, M. D., continues in charge of the medical work, which has increased in interest and promise; 1,200 patients were treated during the year at the dispensary, and 541 at their homes. A hospital building is under process of erection. The main building is approaching completion and this with wards for patients is to cost some Rupees 26,000.

Instruction has been regularly given during the year in

28 zenanas. Five Bible women have been employed under the direction of Mrs Scott, three under Miss Swain, and two under Miss Sparkes, making ten in all. Six mission girls' schools are kept up by Mrs. Scott, while ten established by the Suddur Ala of Bareilly, and supported by Municipal funds are also regularly inspected by her and are visited by the Bible women. Two girls' schools are kept up by Miss Sparkes. Instruction in all these schools is so far elementary but a good moral impression is being made.

## II. SHAJEHANPORE STATION.

REV. T. S. JOHNSON, }  
 ,, P. M. BUCK, } ... .. *Missionaries.*

DR. JOHNSON has been an invalid for a good part of this year, and the work has largely devolved on Mr. Buck. We are able to report a good degree of prosperity in all the work.

### 1. BOYS' ORPHANAGE.

THERE are 126 boys in the Orphanage proper, and 9 in the Boarding Department making in all 135 : some 20 day scholars attend this school from the city. This institution now 13 years old has sent out 26 young men as preachers, and teachers. Some difficulty is experienced in retaining permanently a head master of the right kind. The educational part of the Orphanage is kept up with vigor. All the boys continue to spend part of their time in some kind of manual labor each day. The institution was visited by cholera about the close of the rains. Although several of the lads were attacked but one died. The missionaries trusted to both prayer and medicine and while thousands died from cholera at Shajehanpore, and among the villages, the scourge seemed

averted from this place. The institution remains in its usual prosperous condition.

### 2. BAZAR AND VILLAGE PREACHING.

MR. BUCK has been able to keep this work up for a considerable part of the year. A large number of villages have been visited with the native preachers. The people generally hear with interest in the bazar of Shajehanpore, the number of hearers has been good, and but little opposition is now met. A Chapel has been opened fronting one of the bazars, and a regular service kept up. Numbers attend here and are becoming acquainted with the truths of the Gospel and our manner of worship. It is difficult to estimate the effect of the publication of the Gospel in these ways. Certain it is that headway for the truth is being made. Twenty-six adults have been baptized in the Shajehanpore work during the year, and at least a dozen hopeful inquirers have been enrolled. Some of these men are of considerable wealth and influence and have every appearance of sincerity in turning toward Christ. Some of them have already endured sharp persecution from friends, but are apparently pressing into the kingdom.

### 3. SCHOOL WORK.

THE schools of this station number 9 for boys and 10 for girls: number of scholars enrolled 840. The head master of the city anglo vernacular school is a Christian, and the Bible is more thoroughly taught than formerly. Mr. Buck reports that an unusual interest has been awakened in the study of the Scriptures. In the branch schools also the Bible is taught, particularly by relating Scripture stories with which the boys seem very much pleased. This feature of the work is note-worthy as it is in this way that our school work can be made evangelistic. A commodious and substantial school house to cost Rupees 2,700 is now being erected at Tilhur.

Mrs. Johnson and Mrs. Buck have kept up 10 girls' schools during the year with an attendance of 200 girls. Four Bible women have been at work all with some encouragement in the progress of the Gospel.

#### 4. PANAHFORE, THE CHRISTIAN VILLAGE.

THERE has been a decided improvement in this village during the past year. Forty families now have comfortable homes here and the people as a rule are quiet and industrious. Their clean well-arranged houses are in striking contrast with villages generally. Nearly a thousand bighas of land are under cultivation and the villagers now begin to pay rent regularly. Special effort is made to secure the religious improvement of the Christians. Horace Adams is a faithful native pastor and the people have improved under his instruction. A series of revival meetings were held in the village in December. Thirteen converts from the surrounding villages were baptized. In all there have been nineteen baptisms of converts from heathenism here during the year. Already this village begins to have an evangelistic influence: several promising inquirers are under instruction. Some thirty converts have been baptized from the surrounding country since this village was opened. If this little community under good pastoral care is kept pure and spiritual it must exert a profound influence on the surrounding country. Two schools are kept up, one for boys, the other for girls. Effort is made to look carefully after the training of the children. We may remark that an abundance of good land remains to be occupied by Christian families, who may have a little capital with which to set themselves up here. The way is open for the friends of this enterprise to send Christians here, whom they can give a start, in clearing the land and securing a first crop, after which they would be self supporting. The health of the village has always been very good.

### III. HURDUI.

REV. SUNDAR LAL, *Missionary.*

IN this new station a comfortable house has been secured for the missionary. Sundar Lal has been in this work for something more than a year. Already considerable interest has been awakened and several inquirers are reported. Two families are ready for baptism. A girls' school has been opened and a Bible woman is employed here. A colporteur is doing a good work in selling books. A native Christian family lives here and the nucleus of a Church is thus formed. The prospect for this station is encouraging.

### IV. BUDAON.

REV. R. HOSKINS, *Missionary.*

THE general interests of this station remain much the same with some encouraging progress. The boys' school work has improved some during the year. A larger number of Christian teachers have been employed, and better results may be expected from the schools as Christian agencies.

At Bilsee a very good school house has been erected at a cost of Rupees 1,100. The girls' school work has been greatly increased. The entire number is now 19. Only one of these is entirely for Christians. Six Sunday schools are now kept up. Eight Bible women are now employed in the city and among the villages. All this part of the work promises well. But the specially encouraging phase of the Budaon work is the steady spread of the Gospel among the villages. The work is chiefly among poor people although not at all confined to them. Some Mohammedans and Hindoos of good families have been baptized and several inquirers are under instruction. But a work of real power is spreading from

village to village among the poor people. Some of the native preachers work like the evangelists going from village to village, and urging their people to come to Jesus. They hold revival meetings in which persons are soundly converted. There is a vitality and spontaneity in this work not often found in India. The converts remain in their own villages. Most of them are cultivators and there is no trouble about the question of self support. A vital indigenous work is going on in this District, that is fast producing a self-supporting Church. Thirty adults and seventeen children have been baptized during the year; one hundred and four probationers are under instruction.

#### CONCLUSION.

In conclusion we are able to report for the entire District 62 converts from the ranks of Islám and paganism. It may be safely said that the moral tone of the native Church on the district is improving. The membership is learning to give creditably for religious purposes. We have but little pauperism. Our Sunday school work has been largely increased which we count important progress. The native ministry is improving in devotion to true evangelistic work. We are eliminating carefully all that seem to be mere hirelings. There is a most encouraging spirit of inquiry among the people and a number of promising inquirers are enrolled. Gospel truth is making unmistakable progress in the District.

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#### LUCKNOW DISTRICT.

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THE Lucknow District embraces all the missions in Oudh, except Hurduí, and also Cawnpore, on the west bank of the Ganges. To carry on so extended a work as this effectively,



a strong staff of efficient missionaries is absolutely necessary. In a territory embracing eleven million inhabitants, there should be at least one missionary to each million souls, with a corresponding force of native preachers. Instead of this, however, we have had during the past year but seven American missionaries, and of these but three had been more than one year in India. Our staff of native preachers, too, has been very low, and we have thus labored under a very great disadvantage. We may reasonably expect to succeed better when the vernacular is more thoroughly mastered by all the missionaries, and when a longer experience shall have imparted those lessons which can only be learned by actual contact with the people of the land.

No additional native preachers have been added to the mission within this district during the past year. Applicants have been numerous, but it has been thought best to adhere strictly to the instruction of the Conference, not to employ any one in this sacred work who fails to show the most unquestionable marks of a divine call to preach the Gospel. Thus far, such marks have not been very apparent in the case of applicants, and the brethren throughout the district are unanimously of the opinion that the rule adopted by the Conference is a good one, and should not be disregarded. A number of our native assistants have been discontinued, chiefly on account of inefficiency. We are confident that a firm adherence to this policy will ultimately result in our securing the right class of preachers, and in sufficient numbers to meet the wants of our work.

While the general interests of our work have been prosperous throughout the year, one department has suffered grievous neglect. Evangelistic work has been prosecuted very imperfectly, owing to the constantly pressing local engagements of the missionaries. The ordinary duties of missionaries in-

terfere most seriously with this kind of work. Few can be absent from their stations a week at a time, and none can be so exclusively devoted to this work as to be like the Apostle, "wholly given to the ministry of the word and to prayer." So long as this remains the case, our work cannot expand with much elasticity, nor can it ever assume that vigorous aggressiveness which marked the progress of early Christianity. Other interests should not be neglected, but this work should have the first consideration. It is earnestly recommended that arrangements be made for organizing and developing a distinct evangelistic agency, without, however, giving up any existing work.

The state of the work in connection with the different stations in the district is given below.

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LUCKNOW.

REV. J. H. MESSMORE,  
" T. CRAVEN,  
" J. T. JANVIER,

} *Missionaries.*

In the arrangement of the work in this city, Mr. Messmore, the senior missionary, has superintended the Press, Mr. Craven the schools and Sunday-schools, Mr. Janvier has acted as pastor of the native church, and Mr. Thoburn of the English church. All these different interests have been united under one ecclesiastical jurisdiction, and have been guided by a monthly official meeting, embracing in its membership all those officially connected with any part of the work.

The English congregation has maintained its strength, and has been in a prosperous condition throughout the year. The members have worked nobly, and some of them give very liberally to support the Church. More than half the pastor's salary is paid by them, and it is hoped that the church will soon become self-supporting. There is very good reason to

hope that this Church will prove more and more efficient every year in carrying on direct missionary work. An effort is made to impress every member with a conviction of his duty to work, in some capacity, in the Lord's vineyard, while no effort is made and no wish entertained, to have any one join the church who is not willing to *do* something as well as receive something, to work, as well as to wait upon the ordinances of the Lord's house.

The native congregation labors under a serious disadvantage through not having a separate house of worship. The pastor has preached regularly, both in the church and in the bazar, and has also received valuable assistance from Mr. Yunas Singh. The native Church has not manifested as much spontaneous effort for the salvation of souls, as had been anticipated. It has seemed to be too much in the shadow of the English Church with which it is, perhaps too closely connected. Arrangements have been made for making the native Church more independent next year, and the congregation have pledged one fourth of the pastor's salary, with a promise to increase this amount as rapidly as possible until the Church becomes self-sustaining.

The Sunday school work has prospered greatly during the year. The attendance at the close of the year was 967, being an increase of 443. There are sixteen separate schools, in which forty-seven teachers give regular assistance. Only one of these schools is composed of Christian children. Of the remaining fifteen schools, nine are composed of boys and six of girls. While great credit is due to all the faithful friends who have assisted in this work, it is but just that special mention be made of five or six native Christian girls who have done a good work and set a noble example, by collecting children and organizing small Sunday schools in or near their parents' houses. These girls have succeeded better than could

have been expected, and their earnest efforts have furnished the most hopeful feature of the work among our native Christians during the past year. We are more than ever convinced of the great importance of this Sunday school work. The children, both boys and girls, in all the schools, join in singing Christian hymns, commit verses from the Bible, learn the Catechism, and, in short, shrink from nothing that is done in an ordinary Sunday school, except kneeling during prayer. The parents of the children frequently visit these Sunday schools, and manifest a very encouraging interest in all they see and hear.

Our day schools have done well since our last report. As intimated last year, the central school has been removed from the suburban position of Hosainabad to a central position on Victoria street. The attendance has materially increased since the removal, thus justifying the wisdom of the change made in its location. By an amicable arrangement made with the Superintendent of the Church Mission schools, an exchange has been made whereby our school in Hasangunge is given to that Mission, and the branch school in Nakhass taken in its place. This school has since been merged into the Central school, which now has an attendance of about 200 boys. The standard of the school has also been raised one grade during the year. The other three anglo-vernacular schools have improved, and have an attendance at present of 300 pupils. Six vernacular schools have been opened during the year, with an aggregate attendance of 207 pupils.

Two men have been employed as colporteurs, and have done better than formerly. One of these has been paid by a per centum, necessarily large, on his sales, and this plan has been found much better than the usual method of giving a stated salary.

**Girls' Schools and Zenana Work.**

THIS department of our work continues as before under the patronage of the Woman's Foreign Missionary Society. Since our last report our work has been strengthened by the arrival of Miss Tinsley from America, and the employment of Miss Rowe as teacher in Lucknow. Miss Tinsley has had charge of the Girls' Boarding School, Miss Thoburn of the City Girls' Schools, and zenana work, and Mrs. Craven of the Bible women.

The Boarding school has prospered finely, and is in a very promising condition. Sixty-six pupils are now enrolled, in the school. A commodious boarding house has been erected, and a good school building will be built during the current year. It is our aim in this school to give a thorough English and vernacular education to the pupils, at the lowest possible cost. We are encouraged to know that the enterprise is well appreciated by the better class of native Christians, and we have good reason to hope for enlarged success in the future.

Three of the eight vernacular girls' schools are composed of Hindus, and five of Mahommedans. No marked change has occurred in these schools. As a general rule the Mahomedan pupils make better progress than the Hindus. Additional interest has been given to some of these schools by the Sunday schools, which have been connected with them. The management of such schools is necessarily a very discouraging work, and must remain so until native society materially changes, or at least until female education makes a great advance on its present status.

Bible women have been doing a satisfactory work in visiting native houses, and talking and praying with the women to whom they are able to gain access. Mrs. Mooney continues to give most valuable assistance in zenana work, and Miss Green has, as far as failing health has permitted,

worked faithfully for her Master. More direct evangelistic work is greatly needed among the women of Lucknow, and it is earnestly hoped that arrangements may soon be completed for organizing work of this kind.

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SEETAPORE.

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REV. E. CUNNINGHAM, *Missionary.*

THE missionary at this station, who is just closing his first year in India, has labored under many disadvantages. Owing to numerous removals both the English, and Hindustani congregations had greatly fallen off just before his arrival, while sickness, and an unavoidable absence from the station, have seriously interfered with his efforts to gather in other attendants. For some time, also, an order was in force prohibiting soldiers from attending the Mission Chapel, owing to fear of an epidemic. The following extracts from Mr. Cunningham's report will show the general state of the work.

"The Church returns show a decrease of members. This however, is due in part to the fact that some members of the Church, who had been absent for two years, were still counted as members of the Church. To all absentees I have sent letters and have erased their names from the records of the Church.

"Bazar preaching has been regularly maintained at Thomson Gunge, and Seetapore. Most of the villages within a radius of four miles have been visited, both by preachers and the colporteur. There has been an evident increase of interest in the word. Within the last three months there have been larger congregations, more candid inquiry, and less caviling than formerly.

"The little Sabbath school formerly held in the Mission

Chapel, broken up by removals, has been succeeded by a purely native school, with an attendance of about sixty boys who come from branch schools established in the vicinity. We find it impossible to maintain Sunday schools without secular schools as a basis. The attendance of the Khyrabad Sunday school has very much increased.

"The boys' school at Khyrabad has increased in numbers and its discipline and scholarship have both improved. Two branch schools have been opened in connection with it, containing about sixty boys. Three branch schools, with sixty boys, have also been opened near Seetapore. Two girls' schools are in operation in Khyrabad, with twenty pupils in each. One of these schools is made up of Mahommedan, and the other of Hindu girls.

"Our colportage work has not been very satisfactorily done during the past year."

Two extended itinerating tours have been made during the present cold season. In all directions the missionary and his assistants are kindly received, and everything seems to promise success if the proper agency were at hand for carrying on the work. The missionary is necessarily unable to preach, as yet, and only one of the native preachers is an experienced man. We hope to strengthen the working staff of this station as soon as possible.

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### GONDAH AND BAHRAICH.

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REV. S. S. WEATHERBY, *Missionary.*

SINCE the death of our lamented Brother Elliott, Mr. Weatherby has remained in charge of Bahraich in addition to his ordinary duties as missionary at Gondah. The work in both stations has gone quietly forward, nothing of special in-

terest having occurred. Mr. John Bernard has remained at Bahraich, and has given satisfaction in the discharge of his duties. The out-station of Nawabgunge, in the Gondah district, has been abandoned, both the helpers stationed there having left to engage in secular work. They have not withdrawn from the Church, but profess a desire to work for the Master while earning their own livelihood. Work is still carried on at Karnelgunge, and the report from that out-station is much more favorable than formerly.

There are two boys' schools at Bahraich, under the control of the mission, and two at Karnelgunge. There are two girls' schools at Karnelgunge, one at Gondah, and one at Bahraich. Four Sunday-schools are held regularly, one at Gondah, one at Bahraich, and two at Karnelgunge.

It is greatly to be regretted that no missionary has yet been sent to fill the vacancy at Bahraich. The Mission has suffered so severely by sickness among its members, that it has thus far been impossible to supply the places, but we are not without hope that some provision may be made for it at an early day.

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#### BARABANKI.

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No material change has occurred in connection with this station during the year. Rev. Rajab Ali has remained in charge, with the same assistants as last year. He has been active in promoting girls' schools, and has had a fair measure of success in managing those started last year. Some untoward circumstances have interfered with his work during the latter part of the year, but in the main the usual operations of the mission have gone on satisfactorily. If the Presiding Elder of the District had been able, as contemplated



last year, to spend a considerable portion of time each quarter with the native missionary, it is probable that better results would have been attained. The value of mission stations under native management very often depends on the character and amount of supervision given them. We may reasonably hope for the time to come when many native missionaries may be found well qualified for an independent charge, but for the present the number of such seems to be limited. A work of this kind can only be successfully done by those who have had actual experience in it, and this, of course, few of our native preachers have yet had.

The territory embraced in the Barabanki district presents an admirable field for missionary operations, and with proper care we may hope to see a flourishing work developed there. Since the opening of the railway it has become possible to give more assistance to the missionary than formerly, and we hope to see good accomplished during the coming year.

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ROY BAREILLY.

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REV. J. T. McMAHON, *Missionary.*

THE reports from this station have been, upon the whole favorable during the past year. The missionary has preached in both English and Hindustani, and has not been left without fruit. In English, on an average, one sermon has been preached each week. At the outset this service was very discouraging. Mr. McMahon says, "to prepare a sermon to be preached to perhaps, two or three persons, was by no means pleasing to the flesh. The attendance, however, has increased, and last Sunday twenty were present. The direct benefit of these meetings has been, in the first place, the conversion of three souls.

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Then five persons have been induced to devote themselves more actively to Sunday-school and other work, and thus we are greatly aided in our efforts to do good."

During the year two extended tours were made for preaching and distributing books and tracts. The first tour was through Jais, Sultanpore, Pertabgurh, and Solon. "At least 100,000 souls live along the line that was thus traveled. Books were often asked for, but as we had adopted the plan of taking a price, however small, for each book and tract, comparatively few were disposed of. The second tour was to the great *mela* at *Dálmao*, and thence into the north-west part of the district. Immense multitudes were preached to at the *mela*, and all along the line of march the word was faithfully proclaimed in the villages. More books and tracts were sold on this tour than previously.

The out-station of Jais has been given up for the present, on account of the want of a suitable native preacher for the place. Preaching is carried on in many villages, and inquiries are being made with a view to opening an out-station at another point.

The Boys' schools, five in number, have not materially changed. The attendance is about the same as last year. These schools are all elementary, and are doing the work for which we maintain them. The pupils have lost their fear of Christianity, are learning to read and write, and are brought within the influence of our Sunday-schools and religious services. Two Girls' schools are also maintained, and are in about the same condition as when reported on last year. A Sunday-school is held in connection with one of these schools. Two Bible women have been employed in visiting native houses, and talking and reading to the inmates. The missionary's wife, assisted by a Christian lady of the station, has also been actively engaged in this work.

*Pertabgurh* has been visited by the missionary at Roy Bareilly, and a very interesting voluntary work is reported from that place. Mr. Innes, who was formerly connected with the Lucknow Church, takes a very active interest in the Lord's work in the station, as did also Mr. Steinbelt before his removal. A prayer meeting in English is held every Wednesday evening, and also a Bible class on Saturday evenings. About fifteen Europeans and also a number of natives attend. A Girls' school with nine pupils has been in operation since August last. A Sunday-school for Native children is also held, with an attendance of thirty five. This work is the more interesting because it is the result of purely voluntary effort and is carried on without the aid of any Missionary Society.

The missionary returns his thanks to the residents of Roy Bareilly, *Pertabgurh*, and Sultanpore, for their kind assistance, more especially to those who have actively assisted in direct missionary work. While all assistance is gratefully received, this is peculiarly acceptable.

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#### CAWNPORE.

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REV. W. J. GLADWIN, *Missionary.*

At the last session of the conference Mr. P. M. Mukerjee, was appointed junior peacher at Cawnpore, but owing to the severe and protracted illness of his wife he was obliged to be absent most of the year in Caloutta. At the close of the year, having received a call to the pastorate of the Bhowánípore Church, he felt it his duty to sever his connection with our Mission in order to enter upon the duties of that post. Mr. Gladwin has thus been left alone most of the time, and as this has been his first year in India, his work has been anything but light.

While unable to preach in Hindustani the missionary has devoted himself more exclusively to the pastoral duties of the English Church, and in this department of the work God has graciously blessed his labors. The Chapel which had been tendered to the Mission, has been enlarged and greatly improved, and is now a neat and very commodious place of worship. Its total cost has been about Rupees 5,000, but of this about one thousand was occasioned by damage to unsound walls during the rains. Rupees 2,300 have been raised in Cawnpore towards this building, in addition to Rupees 1,250, the price of the old building.

The English congregation has increased steadily during the year. Twenty conversions have been reported, and the members have manifested a healthful growth in love and zeal. We have not, thus far, found as much interest manifested in work among the natives, as could have been hoped, but we are confident that this will appear in due time. It is very greatly to the credit of this congregation, that they have assumed the entire support of their pastor and may now be considered a self-supporting Church.

Regular Hindustani preaching has been maintained at two points in the city, and more recently a Sabbath service has been commenced in the Church. The attendance at this service is increasing, and we have reason to believe that it will increase much more at an early day. Our hopes of progress in the native city have not been realized. Those among whom we have preached are entangled in many unfavorable customs, and do not seem to manifest much Christian vitality. Intemperance has done great harm to our work, and hindered us more than all other obstacles combined.

The Mission sustains five Boys' schools in Cawnpore, with 185 pupils. Of these 108 are Hindus, and 77 Mahomedans. One Girls' school with fifteen pupils, all Hindus, is carried on.

One zenana visitor is engaged in the usual work of visiting, teaching, and reading to the inmates of native zenanas.

Six Sunday-schools meet every Sabbath. The English school meets in the church, and has 130 pupils on its roll. The five vernacular schools have 160 pupils. These numbers could be very greatly increased if more teachers could be found. We are looking earnestly towards those who attend our English services, for the men and women, whom, we trust, God will send forth to aid in this good work. We could have a thousand children in our Sunday-schools as easily as a hundred, if only suitable managers and teachers could be obtained for them.

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**Minutes**

OF THE

**NINTH SESSION**

OF THE

**INDIA MISSION ANNUAL CONFERENCE**

OF THE

**Methodist Episcopal Church, U. S. A.**

HELD AT

**BAREILLY, JANUARY 16-22, 1873.**



LUCKNOW:

PRINTED AT THE AMERICAN METHODIST MISSION PRESS.

1873.



OFFICERS OF THE CONFERENCE.

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REV. T. S. JOHNSON.

*Secretary,* ... .. *Assistant and Recording Secretary,*  
S. S. WEATHERBY. ... W. J. GLADWIN.  
*Corresponding Secretary,* ... .. *Treasurer,*  
J. M. THOBURN. ... .. C. W. JUDD.

Publishing Committee.

	<i>Elected</i>	<i>Term Expires.</i>
J. D. BROWN, ... ..	1874, ... ..	1874.
J. L. HUMPHREY, ... ..	1875, ... ..	1875.
T. J. SCOTT. ... ..	1876, ... ..	1876.

Board of Education.

	<i>Elected</i>	<i>Term Expires.</i>
E. W. PARKER, ... ..	1874, ... ..	1874.
J. L. HUMPHREY, ... ..	1875, ... ..	1875.
T. J. SCOTT, ... ..	1879, ... ..	1876.

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*Treasurer,*  
T. CRAVEN,  
*Board of Managers,* ... .. { DR. J. H. CONDON,  
R. YOUNG, Esq.  
W. H. GILBERT, Esq.

COMMITTEES OF EXAMINATION.

FIRST YEAR.—P. M. BUCK, T. CRAVEN, ZUHUR-UL-HAQQ.  
SECOND YEAR.—H. JACKSON, R. HOSKINS, S. S. WEATHERBY,  
THIRD YEAR.—J. D. BROWN, C. W. JUDD, J. T. JANVIER,  
FOURTH YEAR.—J. L. HUMPHREY, E. CUNNINGHAM,  
W. J. GLADWIN.

Candidates for Admission on Trial.

J. T. McMAHON, J. H. GILL, SUNDER LAL.



## DISCIPLINARY QUESTIONS.

- 1.—Have any entered this conference by transfer or re-admission ?  
JOHN D. BROWN, BRENTON H. BADLEY, FLETCHER B. CHERINGTON.
- 2.—Who are admitted on trial ?—*None.*
- 3.—Who remain on trial ?—RAJIB ALI, B. H. BADLEY, F. B. CHERINGTON. P. M. MUKERJEE was discontinued.
- 4.—Who are admitted into full connection ?—T. CRAVEN, J. T. MCMAHON, J. H. GILL.
- 5.—Who are the Deacons of the First Class ?—AMBICA CHARN PAUL.
- 6.—Who are the Deacons of the Second Class ?—SUNDAR LAL.
- 7.—Who have been elected and ordained Elders this year ?—*None.*
- 8.—Who are the Supernumerary Preachers ?—J. W. WAUGH, H. MANSSELL, S. KNOWLES, F. M. WHEELER, P. T. WILSON.
- 9.—Who are the Superannuated Preachers ?—*None.*
- 10.—Was the character of each Preacher examined ? This was strictly attended to.
- 11.—Have any Located ?—*None.*
- 12.—Have any Withdrawn ?—*None.*
- 13.—Have any been Transferred, and to what Conference ?—*None.*
- 14.—Have any been Expelled ?—*None.*
- 15.—Have any Died ?—*None.*
- 16.—What is the Statistical Report ?—(See *Statistics.*)
- 22.—Where are the Preachers Stationed this year ?—(See *Appointments.*)
- 23.—Where and when shall the next Conference be held ?—AT LUCKNOW.

DAILY PROCEEDINGS.

FIRST DAY.

THURSDAY, *January 16th, 1873.*

THE India Conference of the M. E. Church, U. S. A., convened pursuant to appointment, for its Ninth Annual Session in Bareilly on the 16th January 1873.

The Conference was called to order by the Secretary of the last Conference. The opening religious services were conducted by E. Cunningham, and Zahur-ul-Haqq, after which the Sacrament of the Lord's Supper was administered by J. M. Thoburn, T. J. Scott and E. W. Parker.

The Roll of Conference was called and eighteen members and five Probationers answered to their names.

In the absence of a Bishop, T. S. Johnson was elected President S. S. Weatherby was chosen Secretary, and W. J. Gladwin Assistant Secretary.

The 1st Disciplinary Question, "Have any entered this Conference by transfer or re-admission?" was asked, when the transfers of J. D. Brown of the Central Pennsylvanian Conference, Brenton H. Badley Probationer of the Des Moines Conference, and Fletcher B. Cherington, Probationer of the Iowa Conference were announced.

The Presiding Elders having been instructed to prepare nominations for the standing committees, presented the following as their report which was adopted.

*On Statistics—*

J. D. BROWN, J. H. GILL, SANDAR LAL.

*Sunday Schools—*

P. M. BUCK, T. CRAVEN, P. T. WILSON.

*Colportage—*

R. HOSKINS, E. CUNNINGHAM, ZAHUR-UL-HAQQ.

*Publishing Minutes—*

SECRETARIES AND SUPERINTENDENT OF PRESS.

*Auditing Committee—*

H. JACKSON, C. W. JUDD, J. T. McMAHON.

*Memoirs—*

J. L. HUMPHREY, D. W. THOMAS, J. H. MESSMORE.

*Public Worship—*

C. W. JUDD, D. W. THOMAS, T. J. SCOTT.

On motion the Presiding Elders were constituted the Mission committee.

Eleven A. M. and half past two P. M. were fixed upon as the hours of opening and closing the daily sessions of Conference.

A communication from the Peking Mission was presented, read, and placed on file.

The Twenty third Disciplinary Question was asked, namely, "Where and when shall the next Conference be held?" Lucknow was chosen as the place, and on motion the Bishop was requested to appoint an early date in January 1874 as the time.

On motion a committee was ordered to which should be referred a communication from Dr. Reid Corresponding Secretary Missionary Society N. Y. respecting the Minard Home for Missionaries' children.

J. D. Brown was appointed Chairman of examining committee for second year's course of study in place of F. M. Wheeler absent.

On motion the call for statistics was made the order of the day for Friday at 12 o'clock.

On motion Conference adjourned.

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SECOND DAY.

FRIDAY, *January 17th, 1873.*

CONFERENCE met at 11 o'clock. Opening religious services were conducted by P. T. Wilson. President in the chair. The Minutes of the previous session were read and approved. A communication from F. M. Wheeler in America was read, and on motion E. W. Parker was directed to reply on behalf of the Conference.

On motion, the order of the day, *viz.* the call for statistics was taken up.

On motion Messrs. Hoskins, Buck and Gladwin were appointed a committee to audit traveling expenses to Sanitarium.

The following resolution was adopted :

*Resolved*,—That the Secretaries of the Conference be instructed to publish a revised edition of the "Conference Manual," to include all recent action of the Mission Board and General Committee, and of this Conference intended for the guidance of the Conference; the parts having especial relation to native preachers being printed in Roman-Urdu.

On motion H. Jackson, B. H. Badley and D. W. Thomas were appointed a committee to prepare and report a system of mission accounts.

The Fourth Disciplinary Question, viz. "Who are admitted into full connection?" was asked, when Thomas Craven, John T. McMahon and Joseph H. Gill were admitted.

Rajab Ali was continued on trial at his own request.

Piyare Mohun Mukarjee was discontinued at his own request.

On motion Conference adjourned.

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### THIRD DAY.

SATURDAY, *January 18th, 1873.*

CONFERENCE assembled at 11 o'clock, President in the chair. H Jackson conducted the religious services.

The Minutes were read and approved.

The Tenth Disciplinary Question was taken up, *namely*, "Was the character of each Preacher examined?"

The Presiding Elders of Bareilly, Lucknow and Moradabad Districts presented written reports in connection with the call of their districts after which the characters of all the preachers were passed.

F. M. Wheeler and P. T. Wilson, were each granted Supernumerary relation.

The following resolution was presented and adopted :

*Resolved*,—That the Presiding Elders be requested to see that property belonging to the Woman's Foreign Missionary Society be deeded as per General Conference Resolutions.

On motion Conference adjourned.

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### FOURTH DAY.

MONDAY, *January 20th, 1873.*

THE Conference met at the usual hour, President in the chair.

The religious services were conducted by J. D. Brown. The Journal of Saturday was read and approved.

The Third Question was again taken up "Who remain on Trial?" B. H. Badley and F. B. Cherington were continued on trial. Brother Cherington had passed examination before the Committee of the first year. A communication from Moradabad District Conference, respecting

traveling expenses of native helpers was presented and referred to the Presiding Elders.

The Eighth Disciplinary Question was taken up, "Who are the Supernumerary Preachers?"

J. W. Waugh, H. Mansell, and S. Knowles were continued Supernumeraries.

P. M. Buck presented the following resolution which was adopted:

*Resolved*,—That the Course of Study for foreign missionaries in the languages of this country be revised and increased from a two to a four years' course.

*Resolved 2.*—That said Course of Study apply to all missionaries who have spent less than four years in this country.

*Resolved 3.*—That T. J. Scott, J. H. Messmore and J. D. Brown be appointed a committee to revise the Course of Study and report to this session of Conference.

J. L. Humphrey presented a resolution concerning Medical School and on motion it was referred to a committee composed of Drs. Humphrey, Johnson and Swain.

E. W. Parker offered the following resolution which was adopted:

*Resolved*,—That our Corresponding Secretary be directed to suggest to the Bishop in charge of this Conference that should one of the men to be sent India during 1873 be a Medical missionary, it would be highly acceptable to this Conference.

The committees on auditing traveling expenses to Sanitarium, and auditing general mission accounts, made their reports which were adopted.

C. W. Judd was elected Mission Treasurer subject to approval of Mission Board.

The reports of the committees on Memoirs and Sunday Schools were read and adopted. (*See Memoir and Reports*).

The Conference then adjourned with prayer.

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### FIFTH DAY.

TUESDAY, January 21st, 1873.

THE Conference assembled at 11 o'clock, President in the chair—The religious services were conducted by J. T. McMahon. The Journal of Monday was read and approved. J. M. Thoburn presented the following resolution which was adopted:

*Resolved*,—That the Presiding Elder of the Lucknow District and preacher in charge of Seetapore Station, be authorized with the consent of the Board, to sell the house at Luckimpore and apply the amount realized towards building a *pukka* Mission House at Seetapore.

On motion the rent of the Luckimpore bungalow was applied to Seetapore Station.

The 5th Question was taken up, "Who are the Deacons of the first class?" The Committee on examination for second year's course reported favorably on Ambica Churn Paul and his character was passed.

The following resolution was presented by J. L. Humphrey and adopted:

*Resolved*,—"That we as a conference desire to express our hearty thanks to Bro. D. W. Thomas for having managed our finances as Treasurer for so many years with so much success, and for his kindness to us personally in the matter of our private accounts.

The Committee to which was referred the communication respecting the Minard Home in America presented their report and it was adopted. (*See Reports.*)

The following resolution was presented by E. W. Parker and adopted:

*Resolved*,—That a committee of three be appointed to fix some principle to guide the several stations in furnishing the Mission Houses, and also to fix upon some rule to govern us in the employment of Mission servants, and providing conveyances.

E. Cunningham, H. Jackson and D. W. Thomas were appointed said committee.

The following resolution was also adopted:

*Resolved*,—That the Superintendent of the Press be authorized to print at his discretion Sunday-School appliances not to exceed Rs. 150 during the year.

A. C. Paul and J. L. Humphrey being compelled to return to their homes were granted leave of absence by the Conference.

The Board of visitors to Orphanages presented their report which was adopted. (*See Reports.*)

D. W. Thomas was requested to try to secure for us from the Mission Board, the full gold value of our salaries in India.

A communication from the American Mahratta Mission was presented and on motion placed on file.

H. Jackson, fraternal delegate from our Conference to the American Mahratta Mission gave a most interesting account of his visit.

On motion the bill of travelling expenses incurred by H. Jackson as delegate were ordered to be paid.

On motion it was decided to send a fraternal delegate to the ensuing

Session of the Presbyterian Synod of North India. T. J. Scott was elected delegate and E. W. Parker alternate.

The report of the committee appointed to prepare a system of mission accounts, was presented and approved.

The committee to which was referred the revision of the Course of Study made their report and it was adopted. (*See Reports*)

The report of committee on statistics was presented and accepted. (*See Statistics.*)

The committee presented the following in connection with their report :

*Resolved*,—That the Secretary be instructed to mail to each Preacher in charge one month after the close of the Conference, blank forms for all statistics ordered by Conference, and any Preacher in charge shall be considered as derelict in duty who shall fail to bring the same to Conference filled up plainly and accurately and hand the same to the proper committee on the second day of the session.

The report of the committee on Medical School was presented and adopted. (*See Reports.*)

On motion Conference adjourned with prayer.

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#### FIFTH DAY.

##### *Evening Session.*

THE Conference opened with religious services conducted by P. M. Buck. The President occupied the chair.

Journal of this morning's session was read and approved.

Nominations for a Conference Board of Church Extension were presented by the President, and confirmed by the Conference.

The Committee on Missions reported appropriations for 1873 and estimates for 1874, and they were approved.

The Board of Conference trustees presented their report which was adopted. (*See Reports.*)

The report of the Board of Education was read and adopted.

On motion Conference adjourned to meet at the call of the President.

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#### SIXTH DAY.

WEDNESDAY, January 22nd, 1873.

THE Conference met at the call of the President pursuant to adjournment. President in the chair.

Religious services were conducted by J. H. Gill.

The Journal of last night was read and approved.

Dr. Johnson resigned as member of Board of Education, and on motion T. J. Scott was elected to fill the vacancy. The report of the Publishing Committee was read and approved. (*See Reports*).

T. J. Scott was re-elected as member of Publishing Committee.

J. D. Brown was elected as member of Publishing Committee in place of E. W. Parker resigned.

The committee on Colportage presented their report which was laid on the table.

The following resolution was presented and adopted:

*Resolved*,—That we respectfully request the President of this conference to so re-arrange the districts that the hill territory shall comprise one district, Rohilkhund a second, and Oudh and Cawnpore a third.

Resolution of thanks were tendered to the missionaries at Bareilly for their hospitality and excellent arrangements for our accommodation during conference; to the President for the courteous and satisfactory manner in which he has presided, and to the Secretaries for their services.

W. J. Gladwin presented the following which was adopted:

*Resolved*,—That in order to encourage our people to contribute toward the support of the ministry, this conference recommends that each congregation undertake to support its Pastor wholly or in part according to the disciplinary plan.

J. M. Thoburn was re-elected Conference Corresponding Secretary.

D. W. Thomas moved that the Presiding Elders, and the Board of Education as constituted from year to year be a Board of Conference Trustees to hold all special Conference Endowments and that the Treasurer of this Board of Trustees secure from the Mission Board at New York a power of attorney enabling him to act as legal agent of the Board in the purchase and sale of endowments here and the property of the Board in this country. Adopted.

The estimates of the Woman's Foreign Missionary Society for 1874 were presented and approved.

The Journal was read and approved, the President addressed the Conference in a few appropriate remarks and announced the appointments for the ensuing year, after which the Conference adjourned.



### APPOINTMENTS FOR 1873.

**Kumaon and Gurhwal District.**—T. S. JOHNSON, *Presiding Elder.*

NYNEE TAL.—J. L. HUMPHREY.

PAORI.—S. S. WEATHERBY.

**Rohilkhund District.**—E. W. PARKER, *Presiding Elder.*

BAREILLY.—C. W. JUDD.

THEOLOGICAL SEMINARY.—T. J. SCOTT.

SHAJEHANPORE.—J. D. BROWN.

BOYS' ORPHANAGE AND PANAHPORE.—P. M. BUCK.

BUDAON.—R. HOSKINS.

PILIBHEET.—*To be supplied.*

MORADABAD.—J. H. GILL.

CHANDAUSI.—*To be supplied.*

SAMBHAL.—ZAHUR-UL-HAQQ.

AMROHA.—*To be supplied.*

BIJNOUR.—H. JACKSON, A. C. PAUL.

AGENT OF THEOLOGICAL SCHOOL.—D. W. THOMAS.

**Oudh District.**—J. M. THOBURN, *Presiding Elder.*

LUCKNOW.—E. CUNNINGHAM.

*Editor of Periodicals and Books.*—J. H. MESSMORE.

*Superintendent of Press,* T. CRAVEN.

*Native Church.*—J. T. JANVIER.

SEETAPORE AND LUCKIMPORE.—F. B. CHERINGTON.

HURDUI.—SUNDAR LÁL.

GONDAH AND BAHRAICH.—B. H. BADLEY.

BARABANKI.—RAJAB ALÍ.

ROY BAREILLY.—J. T. McMAHON.

CAWNPORE.—W. J. GLADWIN.

### APPOINTMENTS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

**Bareilly.**—MISS C. SWAIN, M. D., *Medical Missionary.*

GIRLS' ORPHANAGE.—MISS F. SPARKES, MISS L. M. PULTZ.

**Moradabad.**—MISS L. E. BLACKMER.

**Lucknow.**—MISS I. THOBURN, MISS J. TINSLEY.

*To Preach Annual Missionary Sermon* T. J. SCOTT.

## REPORTS OF COMMITTEES.

### I AUDITING COMMITTEE.

THE committee appointed to audit the accounts of the Presiding Elders and Treasurer, report that they have examined the accounts and found them to be correct. In the Treasurer's account they find a balance of Rs. 7,996 on general Mission account and Rs. 116 on Contingent fund accounts.

Committee. { H. JACKSON,  
C. W. JUDD,  
J. T. McMAHON.

### II SUNDAY SCHOOLS.

YOUR committee on Sunday schools respectfully present the following report.

A review of the past year's statistics is very encouraging. Those statistics show an increase nearly double to those for 1871. Our Hindustani brethren engaged in this work have shown commendable zeal in its prosecution. It is the firm conviction of your committee, that a still larger number of our lay-members and paid helpers can be utilized in this grand cause. It is reasonable to expect that if we use all the force we have, we shall have the pleasure of witnessing an increase the coming year quite equal to that of the last.

To ensure this, and at the same time a greater efficiency of those in the work, we respectfully make the following recommendations.

1st.—That this Conference adopt the "seven years course" recently adopted by our Church at home, the first lesson to commence the first Sunday in April.

2nd.—That the “Publishing Committee” be authorized to publish those lessons in a practical form.

3rd.—That the “Publishing Committee” be authorized to publish a monthly Sunday school paper in Urdu, and one in Hindee.

4th.—That for the more efficient aid of our Hindustani brethren in the work, each missionary hold a weekly teachers’ meeting.

5th.—That a uniform attendance roll be adopted and kept in each Sunday school, and that the “Publishing Committee” be authorized to publish the same.

Committee. { P. M. BUCK,  
T. CRAVEN,  
P. T. WILSON.

### III MINARD HOME.

The committee, to whom was referred a communication concerning the “Minard Home,” beg to report as follows :

From the communication referred to the committee as well as from other sources of information, it is evident that the Church at home is anxious to make the best possible provision for the children of her missionaries ; and is accordingly, through her representatives trying to make such arrangements for their support and education, as may be satisfactory to the parents. Your committee is of the opinion that children who have been partially brought up in foreign countries, ought to, when sent home, be educated with other children of their own age in our public institution of learning and not in a Boarding School for missionaries’ children alone. The adoption of the following preamble and resolutions is recommended :

WHEREAS, the support and education of missionaries’ children, when necessarily separated from their parents, is becoming a matter of considerable importance to us, and;

WHEREAS, intimations have reached us that liberal friends of missions, at home, are manifesting a desire to relieve the minds of mission-

aries on this point, by providing if possible, a suitable home for such children, and

WHEREAS, they have asked our views on the subject, and are anxious to comply with our wishes, therefore

*Resolved*,—That while we do not approve of a Boarding School exclusively for the children of missionaries, we would be glad if a well regulated *Home* could be provided in which our children with those of other missionaries, could have as nearly as possible the equivalent of parental care and supervision : *provided* they be allowed to attend good schools in the vicinity. Provided also that no missionary who can arrange for the care and education of his children elsewhere shall be under any obligation to patronize such home.

Committee. { J. D. BROWN,  
S. S. WEATHERBY,  
H. JACKSON.

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IV

BOYS' ORPHANAGE AT SHAHJEHANPORE.

THE committee have not visited the Orphanage, but beg leave to present the following from the report of Dr. Johnson to his Presiding Elder as a statement of the present condition of the Institution.

“The Orphanage was never in a better condition than at present. It contains 127 boys, together with 10 in the Boarding Department making an aggregate of 137. In addition to these, 20 day-scholars from the city attend the school. Of the six candidates for Entrance Examination to Calcutta University, one passed. There are 63 Church-members in the Institution, and a number of them show by their walk and conversation, that they have not believed in vain.

The Institution though but thirteen years old has already sent out 26 young men as mission helpers, preachers and teachers, and 9 as servants and mechanics ; several others are now ready to go out. The morals of the boys are the best they have ever been.

Manual labor both in the shops and garden has become as regular a part of the work of the Institution, as is the school. The Mechanical Department is in good condition.

The health of the Institution has been good. Two have died during the year, one of cholera, of which we had six cases, and whose ravages were stopped by a prompt removal of the boys into camp for ten days. There is a small balance in the Treasury."

The committee recommends that the duties of the committee on Orphanages be performed in future by the Educational Board.

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v

GIRLS' ORPHANAGE AT BAREILLY.

The committee spent some time in examining the Girls' Orphanage, and are happy to notice a decided progress in every department of the institution. Nine girls have been received during the year, 2 have died, 12 have been married, and the number now in the Orphanage is 139.

The health of the girls is very good. The order is perfect and the appearance of the institution and its inmates is as pleasant as could be desired.

The studies of the school are now more systematically arranged, a course of study has been drawn up and all the girls are arranged in classes according to their standing. A close adherence to this course must be of decided advantage to the school. The committee thinks that, unless there are serious obstacles in the way in any particular case all the girls should be required to pass through this course before leaving the school or entering the medical class.

The examinations were satisfactory, especially in all the lower classes. The books in the higher classes being rather dif-

ficult, were not so well mastered. These classes will remain as they are this year and review their studies. Great attention has been given to writing in Urdu and Hindee, and all the classes did well.

There has been no medical class since April last as the girls of the higher classes were not ready.

Forty four of the girls are members of the Church and twenty are on probation.

The committee recommends that Miss Sparkes be appointed to the charge of the Girls' Orphanage.

Committee. { H. JACKSON,  
J. L. HUMPHREY,  
E. CUNNINGHAM.

VI

MEDICAL SCHOOL.

THE subject of a Medical Training School having been brought before the recent Conference held at Allahabad, and a scheme proposed for opening such a School in Agra and the subject having been referred to the various Missions for their consideration ;—therefore.

*Resolved*, 1st. That we heartily approve of the establishment of such an Institution for the education of both men and women.

2nd. The work already having been entered upon in our own Mission, large donations having been made to it by native gentlemen in Rohilcund and much interest awakened, and also having as we think peculiarly favorable means for opening such an establishment in connection with our Theological school and Woman's Hospital in Bareilly ; therefore we do not see our way clearly to engage in co-operating to any considerable extent in the scheme proposed by Dr. Valentine.

3rd. We propose that the medical training imparted in

our School shall be rather elementary in its character but thorough so far as it goes. It is our desire to make it in the case of our students auxiliary to their direct work as preachers of the Gospel. In other words, it is not our object to educate and raise up doctors, but preachers with some medical knowledge to add to their usefulness.

It is to be supposed however that some of our students may develop an aptitude for medicine and it might be desirable to secure to such, a more extended training than our plan proposes, and no doubt we shall be glad to send them to Agra and to meet their expenses while there.

4th. That the principal of the Theological School, this committee and the Presiding Elders be instructed to have this matter in charge, and that if it be practicable a course of medical lectures be provided for, sometime during the coming year, and that Rev. D. W. Thomas be requested to have this in mind, in acting as Agent at home for the Theological School, and that an effort be made to raise sufficient funds to place such a department on a substantial basis commensurate with the demands and interests of our work.

5th. That the Secretary of the Conference be requested to send a copy of these resolutions to Dr. Valentine of Jeypore—

Committee. { J. L. HUMPHREY,  
C. A. SWAIN,  
T. S. JOHNSON.



VII  
BOARD OF TRUSTEES.

THE Board of Trustees report the endowment of the India Mission Theological Seminary at Bareilly as in a prosperous condition. The expenditure on the School for the past year has been about Rs. 3,000 which has been nearly covered by income from endowment. Major J. Y. Gowan proposes to endow two

scholarships in memory of two persons who protected him at Khaira Bujra during the mutiny, and has already commenced paying monthly installments for this purpose.

The management of the Panahpore estate has been entrusted to the Rev. P. M. Buck with instructions to improve the estate as much as possible without incurring debt upon it.

The Board recommend the conference to appoint Rev. D. W. Thomas an agent abroad to secure increased endowment for the India Mission Theological Seminary and also aid for improving the Panahpore Christian village.

The Board also recommend that the Board of Education hold an examination of the Theological School annually.

The Lucknow Centenary School endowment has been invested in part--Rs. 5,000 in one Bungalow and Rs. 1,800 in another. Rs. 1,000 of endowment are still uninvested. A subscription of Rs. 6,000 has recently been added to the endowment and the current accounts of the School show a balance of Rs. 600 in hand.

The Press endowment is invested in a Bungalow in the Lucknow Cantonments and yields a regular though small income to the Press. The endowment should be increased.

The Khera Bajaina endowment is in excellent condition.

J. H. MESSMORE, *Secretary.*

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### VIII

#### BOARD OF EDUCATION.

THE Board of Education report satisfactory progress in the school work of the Mission during the year. There is an increase in the number of schools and scholars. Girls' schools are multiplying, and most encouraging of all Sunday schools are being established in connection with the day schools in many parts of our work and the opportunities of direct evange-



lizing effort have been greatly increased. The fact that our day schools furnish such good opportunities for establishing Sunday schools is an additional argument in favor of energetically prosecuting the educational interests of our work.

The kindness of Government both in Oudh and the North West in aiding our School work and especially in making building grants, is gratefully acknowledged.

The Board have prepared a course of study for the Theological Seminary, which they now submit to the approval of the conference.

*Course of Study for the India Conference Theological Seminary—*

PREPARATORY STUDIES.

Applicants for admission into the Theological Seminary must pass a satisfactory examination in the common branches of vernacular education as Urdu or Hindee Grammar, Geography, Arithmetic, History of India, and the Catechism of the M. E. Church.

FIRST YEAR.

Sacred Geography.  
Exegesis in the Old Testament.  
Natural Theology.  
Logic and Rhetoric.  
Systematic Theology.  
Hindu Mythology.

SECOND YEAR.

Exegesis in the Old Testament.  
Ecclesiastical History.  
Biblical Archaeology.  
Moral Science.  
Homiletics.  
Hindu Philosophy.

## THIRD YEAR.

1. Exegesis in the New Testament.
2. Mohammedan Philosophy and Religions.
3. Hindee and Mohammedan Sects.
4. *Polemical Theology*.—The Mohammedan controversy, Hindu controversy, Brahmoism.
5. Constitution and polity of the Christian Church.
6. Discipline of the M. E. Church.

Persian, Arabic and Sanskrit continued throughout the course.

The Board propose preparing an additional course, much simpler for the summer months, for the use of helpers sent in from the various stations who may not be able to take up the regular studies of the School.

The Centenary school at Lucknow has been in operation for about four months.

A suitable person to take charge of the school has not yet been engaged. Quite a number of applications for boarders have been received and the prospects of the school are very good for the year.

J. H. MESSMORE, *Secretary.*

## IX

## PUBLISHING COMMITTEE.

Your committee regret that they are not able to report a larger amount of work done by our Press during the past year. The limited means at the command of the Press and the ill health of the Manager account for the non publication of some of the books received and passed by the committee last year. A few books passed in 1871, still remain unpublished. Manuscripts of the following books were received by the committee during the year,—

SALIB-BARDAR.

RUH-I-QUDS KI TALIM.

A COMMENTARY ON GENESIS.

A COMMENTARY ON REVELATIONS.  
 AN URDU CONCORDANCE.  
 KHULASA ILM-I-AKHLAQ (WAYLAND'S MORAL SCIENCE.)  
 GYAN DARPAN PATRA KA.

Of these the following were passed by the committee and forwarded to the Superintendent of the Press and await publication. —SALIB-BARDAR.

The following books and tracts have been published during the year : Mahbub Ali Khan kí sarguzasht and Quwaif-ul-mantiq.

The committee feel the importance of securing increased facilities for our publishing interests. Our Mission Press although operating but a comparatively limited number of years and with small means has yet been a most valuable agency in our work. But the committee are convinced that with some additional facilities without very greatly enhancing its expensiveness our Press may accomplish a work of great power for evangelism in India. We should have no hesitancy in enlarging to the extent that may make our Press tell with power in India.

We recommend the appointment of an Editor of books and periodicals in addition to a Superintendent of the Press. We also recommend enlarged estimates for our publishing interests where needed.

We are happy to report an increasing circulation for the Conference papers, the *Kaukab i Iswi* and *Shams-ul-Akhhbar*. These papers are doing a noble work and are finding their way into distant fields.

We are impressed with the importance in our work of an enlarged Christian literature especially for the Sunday school. We hope that our missionaries may give increased attention to the production and circulation of such literature : at the same time we urge care in matter of idiom and adaptation to the wants of the people. Writers and translators by using

great carefulness in these points before forwarding MSS. will greatly hasten the publication of their productions when forwarded to the committee.

In order to secure a more thorough distribution of our publications we urge the Superintendent of the Press to avail himself of the rule allowing small depositories to be opened in each station where the demand requires it: complaints have reached the committee of difficulty in securing the publications of the Press for distribution.

The committee recommend the following estimates:—

For the Tract Society at N. Y. for books	
passed last year, ... ..	\$1500,00
For the Sunday School Union for Sunday	
School papers, ... ..	500,00
	Total
	\$2000,00

The committee audited the accounts of the Press and found them satisfactory.

All of which is respectfully submitted.

Committee, { T. J. SCOTT,  
E. W. PARKER,  
J. L. HUMPHREY.

X

PARSONAGE FURNITURE, ETC.

The committee on parsonage furniture *etc.* beg leave to recommend,

1st.—That in furnishing parsonages only the heavier articles of furniture including matting for floors, punka fixtures and chicks be furnished at the expense of the Mission and that purchases of the same be made by the Preacher in charge and the Presiding Elder of the District conjointly.

2nd.—That only such servants as are required for the proper care of Mission property be paid from Mission funds.

3rd.—That the question of keeping conveyances for mission service be determined by the Preacher in charge of each station and the Presiding Elder of the District.

All of which is respectfully submitted.

Committee, { E. CUNNINGHAM,  
H. JACKSON,  
D. W. THOMAS.

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XI

REVISED COURSE OF STUDY.

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FIRST YEAR.

A.—*Urdu Language.*

1. HINDUSTANI GRAMMAR, [*Forbes' recommended.*]
2. DHARM SING KA QISSA.
3. HAQAIQ UL MAUJUDAT.
4. BAG O BAHAR, one story.

B.—*Writing.*

Translation in Persian Character of exercises to be furnished by the committee.

C.—*Oral.*

Conversation to be carried on between candidate and examiner.

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SECOND YEAR.

A.—*Urdu Language.*

1. BAG O BAHAR, finished.

B.—*Persian Language*

1. PERSIAN GRAMMAR, [*Forbes' recommended.*]

C.—*Hindi.*

1. BAITAL PACHISI,
2. HINDI GRAMMAR, [*Vya Karan. Budden's work.*]

**D.—Writing.**

Translation into the Devanagri character of English exercises furnished by examiners.

**E.—Oral.**

Conversation in Urdu and Hindi between the examiners and candidates.

**THIRD YEAR.**

*Note.*—Candidates may use their option as to which line of study is taken for the third and fourth years.

*Hindi and Sanskrit course.*

*Urdu Persian and Arabic Course.*

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|---------------------------------|-------------------------|
| 1. PREM SAGAR.                  | 1. MUNTAKHABAT I FARSI. |
| 2. SANSKRIT GRAMMAR, commenced. | 2. MIRAT UL URUS.       |
- ed. [*Monier Williams' recommended.*]

**FOURTH YEAR.**

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|---------------------------------|---|
| 1. SANSKRIT GRAMMAR completed.  | 1. ARABIC GRAMMAR, [ <i>Forbes' recommended.</i> ]              |
| 2. READING, [ <i>Sarusut.</i> ] | 2. GULISTAN, [ <i>omitting the introduction,</i> ] three books. |

Committee. { T. J. SCOTT,  
J. H. MESSMORE,  
J. D. BROWN.

MEMOIR  
OF THE  
MRS. L. H. WAUGH.

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It is with deep sorrow that we as a conference, now have to perform the painful duty of recording the death of Mrs. Lydia H. Waugh the wife of Rev. J. W. Waugh, D. D. now on leave in America.

Mrs. Waugh came to India in company with her husband and several other missionary families in 1859. She gave herself at once with untiring energy to the acquisition of the language, and of all her associates, perhaps no one made more rapid progress. She was soon able to read and converse fluently in it. It is known to the writer of this paper, that for years she kept up her reading and study of the language with a moonshí, until she became thoroughly master of it.

By those who were already engaged in the work it was seen, upon her first arrival, that in her we had promise of a missionary of more than ordinary ability and worth. There could be no doubt entertained at that early period as to the object of her life and ambition. From the first she loved the people and treated them with great kindness and forbearance, and though often imposed upon by them, as most are likely to be in their first years in India, yet she never lost heart or failed to find many considerations to excuse them. She also commenced work as a missionary at once by collecting the girls of the servants and those that were near at hand, and teaching them. Then she had important work to do in the Boys' Orphanage of which her husband had charge, and afterwards in the Girls' Orphanage. To the older members of the mission, it is well known with what fidelity she performed those duties. Then upon the removal of her husband to Lucknow in the interests of the Mis-

sion Press, a large field of usefulness among the women of that great city opened up before her. It is well known that she was untiring in her efforts to glorify Jesus here.

In 1870 the demands of her family made it necessary for her to return to America from whence she was called after a short illness to join other dear ones with whom she came to India, and with whom she had so faithfully and lovingly labored.

None knew Mrs. Waugh but to respect and love her as a true Christian lady and missionary. She was cultivated in her taste, dignified in her manner, and of a peculiarly sweet spirit. She was a humble loving Christian. In her we saw the simplicity of faith and patience and the sweetness of sanctified love exemplified in no ordinary degree.

Though our hearts are saddened by the thought that we shall no more meet here on earth, we are thankful for the influence of her good life, and precious Christian example which will long remain with us as a priceless legacy.

We are stimulated by the remembrance of her personal character and noble work to pursue our way with still greater devotion ; and most precious to us all is the hope of one day meeting our dear sister in the world of light and glory, where she has now gone.

The deepest sympathy of our hearts goes out to our bereaved Brother Waugh and his motherless children.

Committee. { J. L. HUMPHREY,  
J. H. MESSMORE,  
D. W. THOMAS.







NAMES.	REMARKS.
Wm. Butler, ...	New England Conference, 1865.
Jas. L. Humphrey, ...	
Jas. Baume, ...	
Saml. Knowles, ...	
Chas. W. Judd, ...	
Jas. W. Waugh, ...	
Ewd. W. Parker, ...	
Jas. M. Thoburn, ...	
Henry Jackson, ...	
I. L. Hauser, ...	
Jas. H. Messmore, ...	Wisconsin Conference 1868.
Jno. T. Gracy, ...	Wilmington do. 1870.
Dvd. W. Thomas, ...	
Jno. D. Brown, ...	
Thos. S. Johnson, ...	
Thos. J. Scott, ...	
Henry Mansell, ...	
Peachy T. Wilson, ...	
Saml. S. Weatherby, ...	
Frank S. Spencer, ...	Ohio Conference 1870.
Frank M. Wheeler, ...	
Robt. Hoskins, ...	

... of Almonk 1870

AC LI.

ENOX AND  
CORPORATIONS

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*Day Schools.*

	Scholars.	Vols. in Library.
<b>BAREILLY</b>		
BAREILLY STA	395	275
BAREILLY CIR	25	
SHAHJEHANPO	250	200
BUDAON,	150	
	820	075
<b>LUCKNOW</b>		
LUCKNOW,	967	298
SEETAPORE AN	110	
GONDAH AND	119	
BARABANKI,	48	
ROY BAREILLY	232	150
CAWNPORE,	240	110
	1716	558
<b>MORADABAD</b>		
MORADABAD, ..	475	
ARMOHA CIRCU	195	
NYNER TAL, ..	65	125
BIJNOUR, ..	65	50
GURHWAL, PAO	200	
	1000	175
<i>Gr</i>	3536	1208
<i>L</i>	1927	1574
<i>In</i>	1609	
<i>Dec</i>		366

THE YEAR ENDING JANUARY 15TH 18

Copies or portions of Scripture distributed.		Number of Miscellaneous Tracts and books distributed during the year.			Total Sales of Scriptures during the year.			Total Sales of Books and Tracts during the year.		
Gratis	Total	Sold	Gratis	Total	Rs.	A.	P.	Rs.	A.	P.
...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...
5	617	1143	...	1143	157	7	0	21	3	0
...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...
5	617	1143	...	1143	157	7	0	21	3	0
...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...
...	20	435	27	462	1	4	0	5	13	6
6	282	88	13	101	36	12	0	5	2	0
53	234	235	114	349	20	1	3	19	14	0
22	210	300	130	430	68	0	0	27	0	0
81	746	1058	284	1342	126	1	3	57	13	6
...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...
25	376	400	50	450	21	0	0	5	0	0
...	688	205	241	446	20	0	9	4	15	0
...	...	...	...	...	...	...	...	...	...	...
25	1064	605	291	896	41	0	9	9	15	0
111	2427	2806	578	3381	324	9	0	88	15	6

YEAR 1872

STATES.	Grand Total.													
	Total.	Average daily attendance.	No. of Schools.	No. of Teachers.	No. on the Rolls.	Average daily attendance.	Entire ex- pense of the Schools for the year.			Annual cost of educating each pupil.			No. of conversions in the Schools.	
							Rs.	A.	P.	Rs.	A.	P.		
<b>BAREILLY</b>														
BAREILLY STATE	139	139	1	10	139	139	4270	0	0	30	11	6	...	
BAREILLY CIRCUIT	...	...	12	17	378	325	4320	0	0	11	6	9	...	
SHAHJEHANPORE	...	...	19	40	840	710	11640	0	0	13	13	7	...	
HURDUI, ...	...	...	...	...	...	...	...	...	...	...	...	...	...	
BUDAON, ...	...	...	27	31	502	412	3060	0	0	6	1	6	...	
PHILIBHET, ...	...	...	...	...	...	...	...	...	...	...	...	...	...	
	139	139	59	98	1859	1686	23290	0	0	60	1	4	...	
<b>LUCKNOW</b>														
LUCKNOW, ...	66	54	19	42	937	939	8349	3	9	8	14	6	...	
SEETAPORE, ...	...	...	8	10	206	127	...	...	...	...	...	...	...	
BARA BANKI, ...	...	...	3	4	48	48	336	7	0	7	0	0	...	
ROY BAREILLY, ...	...	...	8	11	206	162	1209	12	9	5	13	5	...	
CAWNPORE, ...	...	...	6	6	200	130	160	0	0	0	12	10	...	
	66	54	44	73	1597	1406	10055	7	6					
<b>MORADABAD</b>														
MORADABAD, ST	...	...	26	49	837	656	15140	0	0	18	1	3	...	
AMROHA, ...	21	20	5	7	173	127	2117	0	0	12	4	0	...	
NYNNE TAL, ...	...	...	...	...	...	...	...	...	...	...	...	...	...	
BIJNOUR, ...	...	...	11	24	467	370	6967	11	0	14	15	0	...	
GURHWAL, ...	...	...	10	19	494	275	5040	0	0	10	0	0	...	
	21	20	52	99	1971	1428	29264	11	0	55	43		...	
	226	233	151	270	5427	4420	62610	2	6					



**Moradabad.**

His' Honor Sir' Wm. Muir,			
Donation, ...	100	0	0
Lady Muir, for Girls' Schools,	30	0	0
J. R. Carnac, Esq., Judge,			
5 per month, ...	60	0	0
R. H. Clifford Esq., 7 mos.			
10 per month, ...	70	0	0
Mrs. Cliffords' Christmas			
Gifts, ..	10	0	0
Col. Basden, 7 mos. 8 per			
month, ...	56	0	0
J. Purdie, Esq., Donation			
and Subscription, ...	234	7	0
Major A. D. Vanrenan,	50	0	0
Amroha and Moradabad			
Church, ...	296	8	0
Capt. Fraser, Subscription,			
4 months, ...	20	0	0
Dept Gunga Pershad, ...	6	0	0
Munshi Ram Lal, ...	6	0	0
Government Grant 'in aid			
for schools, ...	6240	0	0
<b>Total, Rs. ...</b>	<b>7178</b>	<b>8</b>	<b>0</b>

**Nynce Tal.**

Sir W. Muir,	100	0	0
Col. H. Ramsay, C. B. ...	300	0	0
R. P. Colvin, Esq., to			
Hospital, ...	120	0	0
Do. to Schools, ...	48	0	0
J. C. Macdonald, Esq., ...	120	0	0
Hon'ble J. Inglis, ...	50	0	0
H. S. Reid Esq., ...	50	0	0
W. A. Elliott, Esq., ...	50	0	0
Dr. J. H. Lech, ...	200	0	0
Col. H. A. Brownlow, ...	120	0	0
Grant from Municipal			
Committee to school			
and Hospital, ...	850	0	0
Donations received by Mr.			
S. E. Marston from			
European funds for			
Hospital, ...	65	0	0
Do. from native re-			
sidents for Doctor. ...	88	0	0
E. Maenoughten, Esq., ...	50	0	0
Genl. W. Olpherts, C. B., V. C.,	40	0	0
Capt. H. W. Scriven, ...	20	0	0

*Carried over, Rs. 1771 0 0**Brought forward, 1771 0 0*

Col. Heath R. A., ...	20	0	0
Dr. W. Walker, ...	20	0	0
Chapel and other collec-			
tions in sums under 20,	224	8	0
Bhahir Schools, ...	884	0	0
Govt. Grant-in-aid, ...	1200	0	0
J. Sache, Esq. ...	160	0	0
<b>Total, Rs. ...</b>	<b>4269</b>	<b>0</b>	<b>0</b>

**Lucknow.***Pastor's Fund.*

A. McGechie, Esq. ...	140	0	0
H. W. Gilbert, " ...	70	0	0
W. H. Orman, " ...	56	0	0
W. J. Shephard, " ...	45	0	0
D. Osbourn, " ...	42	0	0
R. H. E. Roberts, " ...	37	0	0
W. Hannah, " ...	30	0	0
Rev. J. M. Thoburn, ...	24	0	0
H. C. Mooney, Esq. ...	21	0	0
J. A. Johnson, " ...	21	0	0
R. Hannah, " ...	20	0	0
D. S. Clark, " ...	20	0	0
A. M. E. Roberts, " ...	20	0	0
Miss Thoburn, ...	18	0	0
" Tinsley, ...	18	0	0
A. Innes, Esq. ...	10	0	0
C. Paschoud, " ...	10	0	0
J. D' Rozario, " ...	7	0	0
J. Todd, " ...	5	0	0
A. M. Hurley, " ...	4	0	0
M. Rabbitt, " ...	2	0	0
Mrs. Burgess, ...	2	0	0
<b>Total, Rs. ...</b>	<b>622</b>	<b>0</b>	<b>0</b>

*For Sunday Schools.*

R. G. Macdonald, Esq., ...	50	0	0
Capt. Stenhouse, ...	20	0	0
D. Osborne, Esq., ...	30	0	0
J. Johnson, Esq. ...	10	0	0
J. Orman, " ...	15	0	0
A. Innis, " ...	15	0	0
C. H. Ward, " ...	15	0	0
Clarke, " ...	15	0	0
Rev. J. M. Thoburn, ...	20	0	0

*Carried over, Rs. 190 0 0*



<i>Brought forward,</i>	190	0	0	<i>Brought forward,</i>	1217	8	0
Friend, ...	20	0	0	J. Macbeth, Esq. M. D.,	25	0	0
Miss Thoburn, ...	5	0	0	E. Fairland, Esq. M. D.	10	0	0
" Tinsley, ...	5	0	0	Captain Parker, ...	5	0	0
R. M. Roberts Esq., ...	15	0	0	Captain E. F. Chapman,	5	0	0
H. W. Gilbert, Esq., ...	15	0	0	Major Row, ...	10	0	0
W. Hannah, Esq., ...	10	0	0	Captain J. H. MacNaughten,	5	0	0
Rev. Cherington, ...	5	0	0	Dr. E. Janny, ...	4	0	0
Major Stubbs, ...	5	0	0	B. Gordon, Esq., ...	2	0	0
A McGeachie, Esq., ...	25	0	0	Captain H. E. Ryves, ...	5	0	0
R. Craven, Esq., ...	10	0	0	Miss Low, ...	10	0	0
D. Hay, Esq., ...	20	0	0	Major J. R. Low, ...	10	0	0
J. Forest, Esq., ...	13	0	0	J. V. Carthew, Esq., ...	2	0	0
H. Todd, Esq., ...	2	0	0	Govt. Grant in aid for			
Hilder, Esq., ...	10	0	0	schools, ...	2,975	0	0
H. C. Mooney, Esq., ...	30	0	0	School Fees, ...	407	0	0
Captain Bradburne, ...	3	0	0				
<i>Total Rs.</i>	383	0	0	<i>Total Rs.</i>	4,692	8	0
<i>For Schools.</i>				<i>Centenary Fund.</i>			
R. G. MacDonald, Esq., ...	190	0	0	J. Sache, Esq., ...	485	0	0
A. McGeachie, " ...	140	0	0	<i>Total, Rs.</i>	6,182	8	0
W. Stenhousa, " ...	100	0	0				
Captain D. B. ...	50	0	0	<i>Bareilly.</i>			
W. Hannah, Esq., ...	76	0	0	<i>City.</i>			
R. Hannah, " ...	60	0	0	J. Havunyer, Esq., ...	400	0	0
Major Howitt, ...	65	0	0	J. Sache, Esq., ...	150	0	0
Major B. Prior, ...	3	0	0	R. Simpson, Esq., ...	100	0	0
J. Sache, Esq., ...	150	0	0	S. S. Melville, Esq., ...	50	0	0
Lt. Genl. Brook Taylor, ...	50	0	0	Mr. Lee, and family, ...	27	0	0
Lady Brook Taylor, ...	20	0	0	Col. Unwin, ...	46	0	0
Dr. Archer, ...	50	0	0	Miss Sparkes, ...	25	0	0
Colonel Peter, ...	25	0	0	" Swain, ...	15	0	0
J. D. Mills, Esq., ...	10	0	0	Rev. T. J. Scott, ...	20	0	0
G. E. Hilder, " ...	11	0	0	Mr. J. W. Walker,			
J. J. Thorpe, " ...	5	0	0	and family, ...	20	0	0
E. Ewart, " ...	2	0	0	Capt. Craigie, ...	10	0	0
A. Innis, " ...	20	0	0	S. E. Marston, Esq., ...	15	0	0
J. M. Todd, " ...	3	0	0	Col. Heath, ...	10	0	0
M. Rabbitt, " ...	1	8	0	Major Howland, ...	10	0	0
Colonel MacLeod, ...	18	0	0	F. T. Walton, ...	10	0	0
Lt. Col. W. H. Hawes, ...	5	0	0	A. Friend, ...	16	0	0
J. G. Carter, ...	10	0	0	Mr. Jolly, ...	10	0	0
Captain Bradburne, ...	10	0	0	" Leslie, ...	6	0	0
Colonel Nelson, ...	100	0	0	" Gelwod, ...	5	0	0
Captain A. S. Reade, ...	5	0	0	undit, ...	5	0	0
J. G. ...	10	0	0	W. H. Gilmore, ...	5	0	0
Lt. Col. N. A. Jerome, ...	10	0	0	Commander Traem, ...	21	4	0
Col. C. W. O Evans, ...	20	0	0				
<i>Carried over, Rs.</i>	1217	8	0	<i>Carried over, Rs.</i>	976	4	0

<i>Brought forward,</i>	976	4	0	<i>Brought forward,</i>	200	0	0
C. W. Judd, ...	500	0	0	J. Powers, Esq., ...	10	0	0
Native Church, ...	52	8	0	H. A. Harrison, Esq., ...	20	0	0
Woman's Missionary Society, Bareilly, ...	58	6	3	J. Clarke, Esq., ...	8	0	0
Plate Collection, ...	49	12	0	H. G. Baomont, Esq., ...	8	0	0
English Sunday School, ...	115	12	4	J. Sache, Esq., ...	100	0	0
Grant-in-aid for Girls Orphanage, ...	2,100	0	0	W. Glynn, Esq., ...	20	0	0
Govt. allowance for Orphanages, ...	2,755	0	0	R. Thompson, Esq., ...	25	0	0
House rent, ...	603	12	0	G. Gregg, Esq., ...	50	0	0
				Mrs. Henderson, ...	75	0	0
<i>Total Rs.</i>	7,211	6	7	Mrs. Ryves, ...	24	0	0
				Mrs. Church, ...	12	0	0
<i>Theological Seminary.</i>				Mrs. Sharpe, ...	3	0	0
J. Young, Esq. ...	125	0	0	Monthly Contributions, ...	254	0	3
Colonel Gowan, for Endowment of scholarships, ...	200	0	0	School Fees, ...	212	4	9
G. Potter, Esq. ...	43	8	0	House Rent, ...	360	0	0
Lillian Tippetts.— <i>Christmas Offering,</i> ...	5	0	0	From Govt. for Orphans, ...	2599	8	0
Brdgr. Genl. Olpherts, ...	10	0	0	From City Municipal Com. for Schools, ...	840	0	0
A. Tomkyns, M. D. ...	5	0	0	From Tilhur Municipal Com. for Schools, ...	20	0	0
Col. Unwin, ...	10	0	0	Chunda for Tilhur School, ...	360	0	0
Capt. Craigie, ...	10	0	0	Govt. grants-in-aid for Boys and Girls' Schools, ...	6204	0	0
Major Graham, ...	5	0	0				
R. Simson Esq. ...	25	0	0	<i>Total Rs.</i>	11404	13	0
<i>Total Rs.</i>	438	8	0				
				<i>Panahpore Christian Village Relief Fund.</i>			
<i>Circuit.</i>				Col. J. Y. Gowan, ...	300	0	0
J. R. Reid, Esq. ...	20	0	0	Mrs. Henderson, ...	50	0	0
Grant-in-aid for schools, ...	2,700	0	0	J. Hamilton, Esq., ...	20	0	0
Rent of bungalows, ...	1,294	0	0	<i>Total Rs.</i>	370	0	0
Grass sold, ...	30	0	0				
School fees and fines, ...	136	0	0	<i>Hurdui.</i>			
<i>Total Rs.</i>	4,180	0	0	H. W. Gibson, Esq., ...	120	0	0
				Dr. McReddy, ...	24	0	0
<i>Shahjehanpore.</i>				Collin Browning, Esq., M. A., ...	5	0	0
J. Powell, Esq., ...	60	0	0	J. Innis, Esq., ...	10	0	0
H. B. Henderson, Esq., ...	42	0	0	Jushaia, ...	12	0	0
R. G. Currie, Esq., ...	12	0	0	<i>Total Rs.</i>	161	0	0
G. J. Hashman, Esq., ...	12	0	0				
W. Church, Esq., ...	12	0	0	<i>Bijnour.</i>			
J. C. Colvin, Esq., ...	50	0	0	G. B. Pasley, Esq., c. s., Subscription, ...	215	0	0
Rev. B. Sharpe, ...	12	0	0	Donation, ...	40	0	0
				M. Parshad, Subscription, ...	60	0	0
<i>Carried over, Rs.</i>	200	0	0	A. Boulderson, Esq., c. s., Donation, ...	20	0	0
				<i>Carried over, Rs.</i>	335	0	0

<i>Brought forward,</i>		335	0	0	<i>Brought forward,</i>		2437	6	0
W. Mellor, Esq., c. s., ...	25	0	0	A. Speake, ...	14	0	0		
Dr. Pemberton, ...	5	0	0	Cawnpore Seminary, ...	14	0	0		
Lady Muir, ...	50	0	0	Soldiers of 8th King's					
E. Knyvett Esq., ...	20	0	0	Regiment,	60	0	0		
Mrs. Lawrence, ...	10	0	0	Soldiers of 19th R. A. ...	11	0	0		
J. White, Esq., c. s., ...	10	0	0	A. Whaley, ...	8	0	0		
J. Farmer, Esq., c. s., ...	10	0	0	W. S. Whaley, ...	4	0	0		
Quarterly Collection, ...	21	15	0	J. Law, ...	30	0	0		
For District Missionary,	50	0	0	M. G. Shircore, ...	39	0	0		
Govt. Grant in Aid, ..	2460	0	0	E. Bedford, ...	45	0	0		
				S. Banks, ...	8	0	0		
<i>Total Rs.</i> ...	2996	15	0	George Porter, ...	6	0	0		
				H. Strong, ...	4	0	0		
				G. S. Jones, ...	71	0	0		
<b>Paori.</b>				J. H. Lines, ...	20	0	0		
Col. H. Ramsay, c. s., ...	600	0	0	J. C. Jones, ...	27	0	0		
Capt. C. Garstin, ...	65	0	0	G. Ashworth, ...	4	0	0		
Do. Do. [as Prizes				J. Carr, ...	2	0	0		
in 1871 and 72.] ...	32	0	0	G. H. Wilson, ...	23	0	0		
J. A. S. Richards, Esq.,	24	0	0	W. Ward, ...	15	0	0		
Govt. Grant in Aid, ...	2520	0	0	J. Manton, ...	2	0	0		
Scholarships from Local				R. Young, ...	115	0	0		
Govt. ...	252	12	9	H. B. Condon, ...	72	0	0		
Govt. grant for Orphans,	155	9	0	Captain Morton, ...	18	8	0		
				Mrs. Perkins, ...	10	0	0		
<i>Total Rs.</i> ...	3649	5	9	A. Foy, ...	10	0	0		
				F. Y. Grose, ...	6	12	0		
				Three "Friends," ...	35	0	0		
				J. Heinig, ...	30	0	0		
				Dr. Cleghorn, ...	8	0	0		
<b>Cawnpore.</b>				M. E. Church, Bombay,					
Dr. J. H. Condon, ...	753	0	0	per Rev. W. Taylor, ...	110	0	0		
H. B. McLeavey, ...	175	0	0	Captain Puckle, ...	20	0	0		
T. S. Greenway, ...	328	0	0	C. Ridge, ...	2	0	0		
E. C. Greenway, ...	110	0	0	Dr. C. Whittier, St. Louis,					
A. Friend, ...	200	6	0	U. S. A., ...	52	0	0		
Dr. Moffatt, ...	100	0	0	Lt. Col. Hardy, ...	10	0	0		
J. Sache, ...	100	0	0	Mrs. Briant, ...	25	0	0		
Rev. W. J. Gladwin, ...	270	0	0	Captain Harington, ...	10	0	0		
James Coles, ...	103	0	0	Dr. Ellis, ...	20	0	0		
W. C. DeSouza, ...	28	0	0	J. O'Brein, ...	3	0	0		
C. Cooke, ...	35	0	0	Sergt. J. Woolard, ...	5	0	0		
H. Shaw, ...	20	0	0	Mrs. Newton, ...	10	0	0		
H. Foy, ...	34	0	0	Captain G. W. Anson, ...	20	0	0		
R. McClay, ...	79	0	0	Colonel Baird, ...	20	0	0		
T. Peake, ...	32	0	0	T. S. Farmer, ...	5	0	0		
H. Taylor, ...	16	0	0	H. Figg, ...	20	0	0		
Miss B. Taylor, ...	8	0	0	S. W. Grant, ...	10	0	0		
A. McClay, ...	24	0	0	Mrs. G. Housden, ...	10	0	0		
W. Handy, ...	12	0	0	J. Foy, ...	5	0	0		
J. W. Welch, ...	12	0	0	Dr. J. Wood, ...	10	0	0		
<i>Carried over, Rs.</i> 2437	6	0		<i>Carried over, Rs.</i> 3516	10	0			

*Brought forward, 3516 10 0*

<b>Monthly Sacramental</b>		
Collections, ...	240	0 0
J. Stevens, ...	5	0 0
W. Watson, ...	10	0 0
Mrs. Burnell, ...	10	0 0
Sunday school collections, ...	20	0 0
<b>Total Rs.</b> ...	<b>3,801</b>	<b>10 0</b>

**Barabanki.**

T. F. O'Meara, Esq. ...	2	0 0
Mrs. Willmore, ...	5	0 0
Gore Ouseley, Esq. ...	5	0 0
Wm. H. Lennard Dacre Brand, ...	2	0 0
Captain J. Burton, ...	12	8 0
H. Daniells, Esq. ...	10	0 0
G. E. MacLeod, Esq. ...	10	0 0
H. Wicks, Esq. ...	5	0 0
W. Glynn, Esq. ...	10	0 0
Baboo C. K. Mitter, ...	10	0 0
Edward Thomson, Esq. ...	25	0 0
J. T. Crawford, Esq. ...	5	0 0
P. Carnegie, Esq. ...	10	0 0
Dr. A. Cameron, ...	4	0 0
J. E. Ceurus, Esq. ...	9	0 0
F. Smith, Esq. ...	2	0 0
G. V. Martyn, Esq. ...	5	0 0
J. Dyson, Esq. ...	4	0 0
Captain F. N. Maynard, ...	5	0 0
J. Hooper, Esq. ...	2	0 0
Col. R. Rankin, ...	10	0 0
Major H. G. Puckle. ...	10	0 0
Captain W. Virtue, ...	6	0 0
W. A. Nedham, Esq. ...	4	0 0
Col. J. W. Taylor, ...	5	0 0
Dr. Thakoor Pershad, ...	1	0 0
J. S. Pinto, Esq. ...	9	0 0
G. Euward, Esq. ...	9	0 0
Wm. Ireland, Esq. ...	6	0 0
Wm. Burge, Esq. ...	12	0 0
Major Genl. Lewis, ...	10	0 0
A. Friend, ...	5	0 0
Moulvi Mahbub Masih, ...	12	0 0
<b>Total Rs.</b> ...	<b>241</b>	<b>8 0</b>

**Roy Bareilly.**

Rev. J. H. Messmore, ...	1	0 0
W. H. Morrison, Esq. ...	3	0 0
Major S. P. Orr, ...	4	0 0
Dr. Cameron, ...	4	0 0
P. Carnegie, Esq. ...	5	0 0
E. W. Plomer, Esq. ...	6	0 0
Christmas, ...	8	0 0
E. O. Bradford, Esq. ...	10	0 0
E. O. Bradford, Esq. ...	10	0 0
E. W. Plomer, Esq. ...	2	0 0
Mrs. C. A. Plomer, ...	2	0 0
J. W. Walsh, Esq. ...	16	0 0
Unknown, ...	2	0 0
J. Douglass, Esq. ...	6	0 0
J. W. Jones, Esq. ...	7	0 0
Col. J. A. Steel, ...	8	0 0
Rajah Duleep Singh, ...	10	0 0
Unknown, ...	10	0 0
Major R. Ouseley, ...	15	0 0
Mrs. C. S. Plomer, ...	15	0 0
W. H. Morrison, Esq. ...	10	0 0
E. W. Plomer, Esq. ...	18	0 0
W. Hutton, Esq. ...	24	0 0
E. O. Bradford, Esq. ...	25	0 0
Monthly Offering, ...	40	0 0
P. Carnegie, Esq. ...	40	0 0
Major S. P. Orr, ...	55	0 0
Church Collection, ...	66	3 0
Grant-in-aid, ...	133	0 0
Hinslowe, Esq. ...	12	0 0
<b>Total Rs.</b> ...	<b>567</b>	<b>3 6</b>

**Seetapore.**

	<b>Rs.</b>	<b>As.</b>	<b>P.</b>
J. G. Anderson, Esq. D. C.	60	0	0
Mr. J. Murray, ...	24	0	0
Rev. E. Cunningham, ...	24	0	0
Captain Currie, ...	18	0	0
Corporal Logan, ...	14	0	0
Mr. O. L. Bryce, ...	12	0	0
Mr. F. W. Giddens, ...	6	0	0
A. Friend, ...	10	0	0
Mr. A. Luffman, ...	5	0	0

*Carried over, Rs. 173 0 0*

<i>Brought forward,</i>	173 0 0	<i>Brought forward,</i>	113 0 0
Native Church, and friends of Sunday Schools, ...	32 0 0	G. J. Low, Esq. ...	16 0 0
Govt. Grants-in-Aid, ...	420 0 0	Mr. G. Richards, ...	4 0 0
Municipal Grant-in-Aid, ...	60 0 0	M. K. Sir Deg Bijsig, Singh, k. c. s. l. ...	60 0 0
Babu R. C. Bose, ...	6 0 0	Mr. J. Groves, ...	14 0 0
		Miss R. Baker, ...	10 0 0
<i>Total Rs.</i> ...	691 0 0	Mr. H. W. Gilbert, Engr, ...	55 0 0
		H. Butts. Esq. ...	4 0 0
<b>Gondah.</b>		Captain W. P. Harrison, ...	9 0 0
G. B. Maconochie, Esq. ...	60 0 0	Captain Stenhouse, ...	30 0 0
Capt. R. H. DeMontmorency, ...	10 0 0		
Dr. F. W. Higginson, C. S. ...	24 0 0	<i>Total Rs.</i> ...	320 0 0
W. C. Bennett, Esq. ...	24 0 0	<b>Bahraich.</b>	
		H. Boys. Esq. ...	30 0 0
<i>Carried over, Rs.</i>	118 0 0	A. Grote, ...	25 0 0
		C. Ponsonby, ...	4 0 0
		<i>Total Rs.</i> ...	59 0 0

**Budaon.**

*Report Lost.*



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**Report**  
**For the Year 1873,**  
**AND MINUTES**  
**OF THE**  
**TENTH ANNUAL SESSION**  
**OF THE**  
**INDIA CONFERENCE**  
**OF THE**  
**METHODIST EPISCOPAL CHURCH, U. S. A.**

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PRINTED AT THE AMERICAN MISSION PRESS : LUCKNOW, 1874.

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4 OCT 1880



NINTH  
Annual Report  
OF THE  
MISSION STATIONS  
OF THE  
METHODIST EPISCOPAL CHURCH, U. S. A., IN INDIA.

FOR THE YEAR 1873.

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LUCKNOW:

PRINTED AT THE AMERICAN METHODIST MISSION PRESS.

REV. T. CRAVEN, *Superintendent.*

1874.



Bharbar slope, of the water of the mountain streams that had been lost in the boulders."

The total horizontal superficies is upward of 10,000 square miles. The Province consists of mountain ridges running in every direction, and rising one beyond and above another in close proximity like the waves of the sea in a storm. They are sometimes bare, but generally covered with forest-oak, Rhododendron, Deodar, Norway pine and an endless variety of large and small trees, flowering shrubs and creepers. The population consists almost entirely of Hindoos, with a large preponderance of Rajpoots and Brahmins. The British Government occupied the province in 1815, since which time much has been done for the social and material improvement of the people by the action of a fixed orderly Government. Nynee Tal and Raneekhet have been established as Sanitaria for Europeans in this part of India, while Nynee Tal is the head quarter of the Government of the North-West Provinces, during the hot and rainy seasons. Mission work was commenced in Almorah, the native capital of the Province in 1850 by the London Missionary Society, and the same Society occupied Raneekhet in 1869. Nynee Tal is one of the oldest stations of our Mission in India, having been taken up in 1857. Paori the head quarters of the British Government in the Province of Gurhwal was occupied in 1865. To secure the co-operation of laymen, committees have been organized at each station and a general committee for the Province in which each of the local committees are represented, the object of which is by mutual consultation and help to promote the one object of all the missions incorporated, *viz.*, the evangelization of the Province without affecting the management of the internal affairs of each mission by its own committee or its relation to its parent society.

The Missionaries of the London Missionary Society had hoped for re-inforcements, but now look to us to occupy the remaining parts of this field.

For the interior we need men who are willing to forego the social privileges enjoyed in most of our mission stations. A noble example has been set at Paori in Gurhwal, and no doubt but other laborers will be found ready to do likewise.

Europeans as tea-planters are settling in various parts of the District, and surely we as servants of Christ should be willing to endure for Him, what men are enduring for the sake of a livelihood and to make money. But while deprived of many social advantages, the mountain climate very largely repays the loss of social privileges.

Travelling in the hills is very laborious, while the population compared with the plains is sparse, and often the villages are so situated as to render them almost inaccessible: but the Hill people in general are more primitive and less bigoted than their brethren in the plains, and mission work among them promises full as well, if not better than among the people of the plains.

The more populous parts of the Province have been visited during the year, also of Native Gurhwal—a Native State to the West, which together with Nepal on the East, and Thibet on the North, should be added to the Mission field as soon as possible: the way into the first named is already opening up. In about two thousand miles' travel, many promising openings have been found. The harvest truly is great, but the laborers are few.

This being the first report of the District in its present form, any comparative statement of the condition of the work is impossible, but the work in hand is prosperous and we are having success.

### NYNEE TAL.

REV. J. L. HUMPHREY M. D., *Missionary.*

NYNEE TAL has a large Medical work. There are seven schools attended by 315 children. Under this head, Dr. Humphrey writes—"One boy a brahmin was baptised in Paori about two years ago and he now is useful to us as a teacher of the native church." "Some progress has been made during the last year. Native Christian communities are now growing up among the people in three different localities: our brethren have had some persecution to endure, but they have stood firm and are exerting a good influence; several others are almost persuaded to follow their example and become disciples of the Lord Jesus."

The English congregation at Nynee Tal is very large and asks for a Pastor, who may be wholly devoted to the English work, the congregation paying his salary.

### PAORI.

REV. J. H. GILL, *Missionary.*

MR. Weatherby was compelled on account of ill health to leave the country in the middle of the year. His disease was contracted while laboring in the plains, but it was hoped that he might be restored by a residence in the hill climate: the change however was too late, and a speedy development of the disease was the result, compelling him to leave the country in the most trying season of the year.

Mr. Gill who on account of illness was driven to the hills, has charge of the work at Paori. He writes, "Of the population of the Province of Gurhwal (310,282) 308,338 are Hindoos,

1,799 Mahomedans and 85 Christians. Of the whole population 14,000 are reported to be able to read and write. Of the 154,537 females, but 88 can read and write, or one in 1,756 : these are largely the Christian women and girls together with Hindoo girls who have been taught in the Mission schools. The terrible truth is that scarcely a mother in Gurhwal has even the first rudiments of an education : this is too true of the entire province and a very small proportion of the men know anything of letters, but the foundation of our work is being laid—there are now twelve schools in Gurhwal attended by 400 Scholars, all in a flourishing condition. In all of them the Bible and catechism are text books. So no one can pass through them without some knowledge of Scripture. A number of heathen boys answer readily and well in Sunday School, almost any ordinary question from the Bible." This also is true of all our Schools. In the Orphanage which is yet very young, there are 18 Christian children, 10 girls and 8 boys.

The new building for the Girl's Orphanage will accommodate a large number of girls, boarders as well orphans.

Religious services are maintained at three places, Paori, Srinuggar, and Chappel Ghaut. Itinerating or preaching tours among the villages distributing Scripture and tracts is peculiarly interesting work in Gurhwal as well as in Kumaon. These thousands scattered over all these mountains "in villages like birds' nests, hard to be reached" must be climbed after, taught, preached to, and prayed over until Christ's Church be established even upon the tops of these mountains.

One of the former laborers in the mission at Paori Mrs. Mansell, has already gone to her reward but is most tenderly remembered both by Christians and Hindoos. A few days

after the sad news of her death reached this country, a sermon was preached in Paori from Rev. 14-13. The slightest reference to her devoted labors and patient suffering called tears to the eyes of Hindoos as well as Christians. Her influence in that country is a living power and will continue. In response to the call of the Missionary society at home for contributions for the general work of the Society, Rs. 386 have been collected. More laborers, both European and Native are greatly needed for the Hill country, such as are willing to forego the social advantages of large civil stations, and live and labor alone in the interior, willing to forsake all for Jesus' sake.

T. S. JOHNSON,  
*Presiding Elder.*

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## 2. ROHILCUND DISTRICT.

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In this District there are only seven Conference appointments but there are in connection with them about forty smaller circuits or out-stations, where native preachers and exhorters reside and work under the direction of the different Missionaries in charge. Nine American Missionaries, two native members of Conference, twenty-one Local Preachers, forty-two Exhorters and nearly a score of Christian teachers form the band of workmen. Most of these men are giving their entire time to the work and are supported either by the Mission, or by funds collected in the district. It becomes us to express our gratitude to God that all these laborers have been spared another year and have been permitted to work with so little interruptions from sickness. All the work can be best explained by noticing the different interests separately.

## THE CHURCHES.

The growth in numbers in our little churches has been encouraging as our statistics will show, yet the growth most cheering is that of spiritual life which is manifest among the Preachers and people generally. At the District Conference, which was combined with a Camp Meeting, nearly three hundred persons were present, and the burden of all of the more experienced seemed to be that they might be wholly consecrated to God and to His service, and be fully saved from sin. The Preachers especially were united in seeking a fresh baptism of power to fit them to become more successful in their work. In the little village classes also this growth in spiritual knowledge, and faith is every where manifest. An evidence of growth is found in the willingness shown by the native churches to do what they can for the support of the Gospel. In the principal stations, as a rule, all pay freely in proportion to their means,—many giving one-tenth of their income regularly. The missionary collections very happily surprised us, being in most places more than double our expectations. Among the village Christians the problem of support for the pastors is more difficult to solve as nearly all the converts, thus far, are from among the poor classes, yet every where there is growth in this respect also, and every person is made to feel that it is his duty to do whatever he can to help on Christ's cause.

## THE VILLAGE WORK.

This work is perhaps the most trying yet most encouraging work in the district and is worthy of particular notice. Panáhpore the Christian village is steadily improving. Less aid has been given to the people than during any former year, and much more has been received from them as rent for land. Most of them are paying the rent fixed cheerfully and prompt-

ly. Eight rupees were also given towards the support of their pastor. Those who were anxious only for the meat which perisheth have dropped out but their places have been filled by better men: about 225 *bighas* more of land have been brought under cultivation, a mango grove has been planted and thirteen new houses have been built this year. There are at present about two hundred and twenty people in the village of whom eighteen children and sixteen adults have been baptized this year, and about thirty-five are children in school. The growth in good morals and in the Christian graces is also worthy of note. At Rampura also in the Shahjehanpore Zillah a little church has been formed from among the inhabitants of that place which is gradually yet steadily growing. There are other encouraging openings in the vicinity of Shahjehanpore, yet no classes have been formed in any other out-stations.

In connection with the Bareilly Station also the village and Mohulla work is steadily becoming more and more successful. At Khera Bajhera there are several very interesting inquirers among whom is the Hindoo Head Master of the school. At Pileebheet the foundation of a church was formerly laid and still remains firm, and a few visible stones have been added this year. In the village of Pardholee there is also the beginning of a church and in many other places promising openings appear.

The village work in Budaon is steadily going forward: forty-eight adults and forty children have been baptized this year, and a number of new villages have been occupied and either all attached to one of the former circuits or formed into new ones. These people are of the sweeper caste, but are mostly farmers or brick-makers in their vocation. There is a spirit of inquiry among nearly all the people of

this class in Budaon and this interest is extending to other districts around, so that more teachers are desired that can be supplied. In Moradabad the work among the Sikhs in the vicinity of Amroha is steadily increasing: seventy-three adults and forty-eight children have been baptized this year, and work has been commenced in a number of new villages. The education of the children is still a difficult problem, as there are seldom more than from two to four children in a village. Three itinerating teachers have done good work in teaching boys and a few young men are learning in Amroha. There is also a small Girls' school at Bashta and a number of girls are being well trained in the Moradabad Boarding school. In a village in Bijnour a very promising young man was baptized in Mandáwar last year, and he has been instrumental through his consistent earnest Christian life in convincing his neighbours of the truth of Christianity, and twelve adults and six children have lately been baptized there, and others are inquiring the way. In this village work where many people of the same class are gathered in, there are of course, many who become Christians, because their friends do and hence extra efforts have constantly to be made to get these nominal Christians truly converted. Our work formerly was to convince the brethren of the truth and power of Christianity, but now it is also to bring believers in Christianity to Christ.

As a rule in all this village work we have nothing whatever to do with the question of the support of the people. Beside these places where little churches have been formed, we regret to say that there are many other towns in the district, where native preachers have been laboring for a number of years without seeing any visible result of their labours, except the spirit of inquiry that has been stirred up.



### SUNDAY SCHOOLS.

These are of two kinds, those among Christians and those among Hindoos and Mahomedans. The Christian schools are attended by all our people old and young as it forms a regular service in all our churches. The International Berean Lessons are used in these schools. The Non-Christian schools are composed mostly of children who attend the day schools. These schools have increased considerably especially in Shahjehanpore and in Bijnour, where very interesting new schools have been formed. In Budaon the Sunday schools for Girls especially have greatly increased. In every station at present this Sunday school work among Non-Christian children, forms a very important department of our work. These children receive the truth without fear or suspicion and learn Scripture and hymns and answer questions like children in Christian Sunday schools. We do not teach them anything concerning their own religion, but faithfully sow the seeds of truth and good morals in their hearts, God is giving us these children by the thousand and is thus giving us a mortgage on the men and women of the next generation.

### THE DAY SCHOOLS.

We are not endeavouring to increase the number of these schools, nor to raise their present grade, but to make them more efficient according to the standard fixed for each. There are important questions to be settled in connection with our school work. We are now receiving about twenty thousand Rupees Grant-in-aid from Government, but Government has lately formed stricter rules concerning Grant-in-aid, which if insisted on will compel us to abandon this aid almost entirely. The pressure brought upon wealthy natives to sustain Government schools almost forces the sons of the wealthy into those schools. Hence while our pupils are not a lower class they are as a rule

a poorer class than those attending the Government schools, and yet Government demands that we receive from our pupils a much greater sum in fees in proportion to the expenses of the schools than is received by Government schools. It appears as though we must either cease to offer a cheap education which is the only one that will meet the wants of our fast growing native church and of the classes who are most successfully reached by us, or we must give up Government aid. The Board of Education will report on the Orphanages and will I presume report prosperity. The schools in both institutions are good. A plan has been proposed for a Boarding Department for the education of poor but bright Christian boys in connection with the Boys' Orphanage. There is no doubt, but that too great a proportion of our educational efforts are put forth for the heathen, while too little is done for our poor Christian children.

#### THEOLOGICAL SCHOOL.

The educational Board will no doubt give a full report of this institution. Hence we need only remark, that the efficiency and progress of the school is such as will surely give great satisfaction to the Conference.

#### ZENANA WORK.

The work among the women and girls carried on by the ladies in the district and supported by the Woman's Missionary Society is prospering favourably in each station. New calls are received for schools, new doors almost daily open for Zenana visiting so that all the laborers have their hands full of work. There is great need everywhere for more laborers who are efficient in this work. The Woman's Hospital at Bareilly has been completed and is now open for patients. For a full account of the work of the ladies see the Report printed by them for 1873.

**EVANGELISTIC WORK.**

Evangelistic efforts of every kind are constantly put forth in every station and in every out-station for the salvation of the heathen, but these are so well understood and so similar from year to year that we need not report them. We may remark however, that every where there is an apparent drawing nearer and nearer to Christianity by hundreds of those who listen to the truth. Oh! for Evangelists through whom the Holy Ghost may speak and work with a power that shall bring in all these near ones, yea and those also who are far off in ignorance, superstition and sin.

**ENGLISH WORK.**

English services are held either on week days or Sundays at Shahjehanpore, Bareilly and Moradabad in such a way however as to interfere as little as possible with the native work. Much good we believe has been done and souls have been saved by means of these services. In Moradabad, about twenty soldiers have been led to Christ and have formed themselves into a Christian band; pledged to stand by and to help each other wherever this Regiment may go. A more decided, consistent, earnest band of faithful witnesses for Christ is seldom found any where. The accounts of each station have been duly audited, and found correct, and in a satisfactory condition.

With gratitude to God for all His blessings upon us as a district, yet with sincere regret that so little has been accomplished for Him; and with an earnest prayer that we may be more successful during the coming year, this report is respectfully submitted.

**E. W. PARKER,**

*Presiding Elder.*

### 3. OUDH DISTRICT.

The following Mission stations are comprised within the Oudh District : Lucknow, Seetapore, Gondah, Bahraich, Barabanki, Roy Bareilly, Hardui, Cawnpore, and Allahabad. These will be mentioned in the above order of their names.

#### LUCKNOW.

REV. E. CUNNINGHAM,	}	... .. <i>Missionaries.</i>
„ T. CRAVEN,		
„ J. T. JANVIER,		

During the past year Mr. Cunningham has had charge of the English, and Mr. Janvier of the Native congregation, while Mr. Craven has had charge of the schools, and has also been Superintendent of the Press.

The membership of the English Church is about the same that it was a year ago. Conversions and additions to the Church have been frequent, but removals and a few defections have prevented any material increase in numbers. This is in the best sense of the word, a working Church. Nearly all the members engage in some kind of Christian work, and also evince a most praiseworthy liberality in supporting the Church. The aggregate contributions to the various benevolent objects brought before the congregation during the year have amounted to a sum equal to the pastor's salary, and it is hoped that this Church may soon become entirely self-supporting.

The Native congregation has done reasonably well during the year. The attendance at public worship is usually large, and the spiritual tone of the membership is higher than it was a year ago. A few valuable members were added to the Church during a revival service at the beginning of the year,

and a good spiritual interest has been manifested at other times. One-fourth of the pastor's salary has been paid by the Native members. But few of them are able to give much, and it would be unjust to measure their ability by their numbers. With proper care and encouragement there is every reason to believe that this congregation will yet develop an active aggressive power for evangelistic work in the city.

The Sunday-schools under the care of the Mission have maintained their former prosperity, and form a most interesting and important department of our work. The number in attendance at the close of the year is no less than 1,026, nearly 200 of whom are Christians, and the rest Hindoos and Mahomedans. The number of Sunday-schools is fifteen, six of which are for girls, eight for boys, and one for both sexes. The pupils have given much satisfaction to their teachers, and have improved in many respects. At the Christmas festival, the pupils of all the boys' schools formed in procession and marched through the streets, carrying banners with Christian mottoes and emblems, and singing Christian hymns. Many of their parents were present at the distribution of prizes, and manifested a most pleasing interest in all they saw and heard. One of the most interesting features of our Sunday-school work is the fact that large numbers of adults are benefited by the instruction given to the children. At some of the schools the doors and windows are sometimes crowded with spectators, and the instruction given to the boys at such times takes somewhat the form of a sermon to the spectators. It is worthy of remark, that one hundred and ninety Hindoo and Mahomedan girls attend Sunday-School regularly.

The Day-schools have done well since our last report, and are in a prosperous condition. The number of pupils in the nine boys' schools at the close of the year is 724, being a slight

increase over last year. Thirty-seven teachers are employed. The central school on Victoria street has done well, and has thus justified the wisdom of removing it from Hosainabad. The girls' schools in the city have not materially changed, the number of schools and the attendance being about the same as last year. There has been a perceptible improvement, however, in the advancement of the pupils, and the general condition of the schools. It is useless to expect striking results in a work which is carried on under so many disadvantages as even the best girls' schools labor under, and it is enough to find that steady, although perhaps very slow, progress is attained.

The girls' boarding school for Native Christians has continued to prosper, and gives fair promise for the future. The number of pupils on the rolls at the close of the year was ninety-nine, forty of whom were boarders. The new school house is now in process of erection and will be ready for occupancy before the hot weather. A new wing was added to the boarding house during the year, and if the school continues to increase it will probably be found necessary to add another wing at no distant day. This school is doing an excellent work, and begins to exert a wide influence for good. Many of the larger girls give satisfactory evidences of personal piety and some of them are very useful as Christian workers. Thus far we have failed to find the slightest indication that a good education in English and other branches similar to those pursued by their brothers, makes these girls any less humble or sensible than the same kind of education given to European girls. The popular fear of spoiling Native girls by educating them too highly is based on a fallacy. A false education will unfit them, or for that matter any other girls, for the practical duties of life, but a thorough education need not be a false one, and with proper care need never produce anything but

the very best results.

Six Bible women are employed in visiting from house to house, and in holding informal religious meetings at which God's word is read and explained. Some of these women have improved very much during the past year, and are now doing a most interesting and efficient work. They sometimes go with the ladies of the Mission to villages in the outskirts of the city, or to retired neighborhoods within the city limits, and collect the women in little groups to listen to singing and the reading and expounding of the work of God. These services are said to be exceedingly interesting and some of the Bible women are developing a fine ability for this kind of work.

Less bazaar preaching has been done than formerly. Two Native preachers have been regularly engaged in this work, and some bazaar preaching has been done by other parties, but less, perhaps, than in some former years. We feel less regret, however, on this account, in view of the larger amount of work done in other ways, especially in connection with the Native Sunday schools. More direct Christian labor is now performed in connection with our various Mission agencies, than at any former period.

The Mission Press has been unusually active during the past year, but as a full report of its work will be made by the Publishing Committee, it is not necessary to mention it further here.

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#### SEETAPORE.

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REV. F. B. CHERINGTON, *Missionary.*

The work of this Mission is chiefly confined to two points, Seetapore and the old city of Khairábád five miles distant. At the latter place Baboo George Mayal is head master of the Anglo-vernacular school, and also preaches regularly, and

has general oversight of the work. In the earlier part of the year he was assisted by a Native preacher, but since October he has been alone. At Seetapore the Missionary has a Native preacher to assist him, but at both places additional help is greatly needed.

Two vernacular schools are held in villages adjoining Seetapore, and both are in a very satisfactory condition. A Sunday-school is held in connection with each of them, and the boys have made most encouraging progress in their scriptural lessons. The Anglo-vernacular school at Khaírábád has improved a little during the year, but it seems nearly impossible to build up such a school there as might be expected in so large a town. Repeated attempts have been made during the year to establish branch schools in Khaírábád, but thus far all efforts have proved unsuccessful. Girls' schools also have not done well. At one time in the earlier part of the year three schools were in operation, with 52 girls enrolled, but the teachers having failed to give satisfaction, the Missionary closed the schools in October.

Two colporteurs have been employed during the greater part of the year, and have done very well. It is extremely difficult to find men with tact and industry suitable for this work, but those at present employed give great satisfaction, and are really doing a most important and valuable work.

Preaching has been carried on at Seetapore and Khaírábád as far as the limited force of the Mission permitted. The Missionary is just closing his first year in the country, and hence has not been able to take an active part in the work of preaching. He has nevertheless made two extensive itinerating tours, and has, with the aid of the Native preacher and colporteurs, reached a great many towns and villages. The great want in this field, as in every field, is a staff of devoted



preachers. The field seems white unto the harvest, but laborers called from on high are very few. Never has it been more incumbent on believers to pray for any blessing, than on God's people in India to pray that more laborers may be sent forth into the harvest.

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GONDAH AND BAHRAICH.

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Rev. B. H. BADLEY, *Missionary.*

At the last session of the Mission Conference, the Rev. B. H. Badley was appointed to Gondah, with the adjoining station of Bahraich attached to his charge, but owing to the pressing demands of the work in Lucknow it was subsequently thought best for him to remain in that city. He has been able, however, to make four visits to the trans-Gogra country, and has kept a constant oversight of the work by correspondence with the Native brethren at the several stations. Two visits were also made by the Presiding Elder during the year.

The work at both Gondah and Bahraich is in a very hopeful state. At the former station we have received very valuable assistance from Mr. H. W. Gilbert, especially in connection with the Native Sunday-school. The Native preacher has done well, and there has been a gratifying advancement in the schools both for boys and girls. The Sunday-school has more than doubled in numbers, and attracts a great deal of attention, not only from the children, but from adults as well. The school room is filled with boys every Sabbath, and the veranda is often crowded with spectators. A larger school house is an imperative necessity in Gondah, not so much for the day-school as for the Sunday-school and preaching services.

The Native preacher at Bahraich has also prosecuted his

work successfully, and there has been a marked increase in the school work under his care. A new school house has been erected during the year. It is an inexpensive, but commodious building, and accomodates three schools, one Hindee and one Urdu for boys, and a separate school for girls. A very interesting Sunday-school is held in this place. A number of inquirers have applied for baptism during the year, but none have been as yet admitted to the sacred ordinance. One went to another station and received baptism.

The Native preacher at Kurnelgunge did not give satisfaction during the earlier part of the year, and at the District Conference in October his brethren refused to recommend a renewal of his license as a preacher. The result was that he immediately avowed his belief in Mahomedanism, his former faith. His apostasy did us much less harm than his previous bad conduct had done. The latter had been a great reproach, but when he renounced Christianity he carried his shame with him to the Mahomedan ranks, and the Hindoos have thus been impressed with a conviction that Christianity is too pure a religion to retain immoral men among its adherents.

Upon the whole, the work in Gondah and Bahraich is in a satisfactory state. Three hundred children meet every week in Sunday-school, and we have abundant evidence that the prejudices of the people are giving way. The membership reported is smaller than last year, but the decrease is occasioned solely by the removal of persons in mission employ. In all essential respects the work is more prosperous than it has ever been before. It is also worthy of remark that this increased efficiency has been attained, not only without additional cost to the mission, but actually in the face of a largely reduced expenditure.

**BARABANKI.**

We are unable to present a favorable report of the work at this station. The Native missionary did not succeed in surmounting the local difficulties alluded to in last year's report, and during the latter part of the year he was led, for personal reasons, to resign his position. The girls' schools have suffered very seriously from quarrels among the teachers, and at one time were virtually closed. They have been recently re-organized, and it is hoped will soon regain their former prosperity. The boys' schools have not materially changed during the year. An efficient Native preacher has recently been placed in charge of the mission, and there is every reason to hope that, with proper oversight, a most interesting mission work can be developed in this important city and district.

**ROY BAREILLY.**

REV. J. T. McMAHON, *Missionary.*

A steady and effective work has been carried on in connection with this mission throughout the year. In the station of Roy Bareilly this has been made apparent, if in no other way, by the increased opposition of a party of Mahomedans. Nearly every time the Christian preachers go to the bazaar three or four Mahomedan preachers take their stand near by and begin to preach in opposition to Christianity. Much annoyance has also been experienced in the Sunday-school work through the persistent efforts made to keep boys from attending. This opposition cannot but have an adverse influence upon our work, but less harm results from it than might be expected. The Hindoos seem to pay very little attention to it, and even among the Mahomedans its influence is limited to a comparatively narrow circle. The apostasy of one of the

Native preachers at this station, a brother of the one mentioned in the Gondah district, was a severe blow to our work. The man made two attempts to get employment in other missions, and failing in both cases, he returned to his former faith.

The Missionary has spent about three and a half months in camp during the year. About two hundred miles of itinerating was carefully done, most of the villages being visited, and the people all along the line of march having opportunities to hear preaching or to purchase books. One hundred and twenty miles of more rapid marching was performed, but in this case also a large amount of effective work was done. The great *melá* at Dálmáo was visited, and also another smaller *melá*, twenty miles higher up the river.

The school work in and around Roy Bareilly has not materially changed since our last report, save that two new village schools for boys have been commenced. The Sunday-schools maintain their interest. One of the schools is composed of girls. About a dozen girls also regularly attend the Sunday-school held in the Mission Chapel, and three or four attend one of the other schools. A Christmas tree was kindly provided for the Sunday-school children by the residents of the station, and some of those present at the distribution of the presents were so much pleased with the recitations and other exercises that they requested permission to furnish a similar offering at the middle as well as at the close of the year.

It has been extremely difficult to carry on successful girls' schools in Roy Bareilly. Two small schools are maintained, but they are not in a very satisfactory state. The Missionary says, the people have "no special objection to Christian schools, but they dislike *all* schools and all instruction for the female

sex." The Director of Public Instruction made an attempt to establish girls' schools here, but failed completely, although the Missionary suspended his efforts during the time the experiment was going on. Zenana work is carried on with better success, and the Missionary's wife is confident that she could find ready access to a hundred families if assistants could be found for the work.

A small out-station has been established at a village named Bojhore, about thirty miles from Roy Bareilly. A faithful Native preacher is stationed there, and his labors have been blessed with a measure of success. One family has been baptized, and two or three inquirers will probably be baptized at an early day.

The Missionary has maintained regular English services in Roy Bareilly, which have been attended by about twenty persons, and have, it is believed, done much good. At Per-tabgurrh, also, the services mentioned in our last report have been regularly maintained by Mr. Innes, and have been well attended. It is very encouraging to note these signs of religious interests among Europeans, especially in view of the fact that Missionary work to the Natives seldom fails to gain directly, or indirectly important help from those who have a practical concern for their own religious welfare.

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#### HARDUI.

REV. SUNDAR LAL, *Missionary.*

The Native Missionary at this station is assisted by two colporteurs, one of whom has a wide acquaintance in the district, and is useful in interesting friends in the object of his work. More indications of an inquiring spirit have occurred in the Hardui district than in any other part of Oudh. A number of Mahomedan villagers applied for baptism during the

year, and although they did not prove to be intelligent inquirers, yet their very unusual willingness to renounce their own faith could not but excite our surprise. There is reason to believe, that a large proportion of the Mahomedan villagers in Oudh, or at least in some sections of Oudh, are free from the extreme bigotry and intolerance of the Mahomedans of the towns. They are, most probably, descendants of low-caste converts to Islamism, and have never heartily embraced the faith which they profess. They are accessible to Christianity merely to the extent that they are free from unreasoning bigotry, but they do not evince much interest in religious matters, and are exceedingly ignorant and indisposed to learn.

Four Christian Zemindars live in the Hardui district but their influence is less favorable to our work than might be expected. One of them is an "absentee landlord," and another, who was excommunicated from a neighboring mission some years ago, has done us much harm by his questionable conduct. He is at present an inmate of the Seetapore Jail, but his former excommunication has not removed his Christian name and the brethren at Hardui are compelled to suffer most unjust reproach on his account. It is to be regretted, that even in an English court of justice such a man is recognized, tried, and sentenced as a Christian, but there seems to be no way to avoid the unfortunate misunderstanding which the wrong use of a name causes in this case.

No inquirer has, as yet, been admitted to baptism in Hardui, although a number have applied. In nearly every instance the applicants have been so situated that a profession of Christianity would have cut off their employment and severed them from friends, and hence it would have been necessary to provide for them temporarily as soon as they were baptized. In such cases the temptation is strong to provide some employ-

ment in connection with the Mission and admit the convert to the Mission premises, but such a course only postpones the solution of the difficulty, and complicates the situation when its solution is finally forced upon us. It is best to adhere to a right policy from the first. If we trust in God to guide us and deal faithfully with these inquirers, the time will come when some of them will be found brave enough and strong enough to accept Christ without regard to worldly consequences. It is best to build wisely, especially when laying the first stones of our Christian temples.

A beginning has been made in school work at Hurdui, but the progress made thus far, has been but moderate. A boys' school is carried on in the bazaar, and a girls' school in the Mission premises. A Christian zemindar named Josiah Karim, living near the Seetapore and Shahjehanpore road, maintains an interesting girls' school which is taught by a Brahmani woman.

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CAWNPORE.

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REV. W. J. GLADWIN, *Missionary*.

THE work of this station has been carried on throughout the year with little or no change of last year's plan. The Rev. S. Knowles, on his return from England in October, took up the Native work, and has done effective and successful service in both bazaar and chapel. This part of the work has long suffered for want of proper attention, the Missionary being so engrossed with his duties as pastor of the English congregation, as to be unable to give due attention to the Hindustani work. For some reason, too, comparatively few of the English members have taken a personal interest in Missionary work to the Natives, and hence the Native Church has

not prospered as much as was at first anticipated. The present indications, however, are more favorable. Three Natives, one Hindoo and two Mahomedans, have recently been baptized, and others manifest a spirit of inquiry.

The English congregation has been in a prosperous condition throughout the year. The salary of the pastor and all the current expenses of the Church have been paid in full, the attendance at divine worship has been large, and no month has passed without the conversion of souls. Many of the members have grown in grace, and have manifested a corresponding increase in zeal for the cause of Christ. As in all our congregations, some sorely felt losses have been experienced on account of the removal of members, but these removals are inevitable in India, and must be anticipated in all our plans. The only way to maintain the working strength of a Church in India, is to keep it constantly aggressive, and thus gain new recruits for the Master's work as rapidly as the old ones leave.

The Church building has been much improved during the year. A fine *pakká* veranda has been thrown around it, adding much to the comfort of the congregation during the hot season. This veranda was erected by a few kind friends, and has entailed no expense upon the Mission. A new Mission house is in process of erection upon an adjoining site, and will be ready for occupancy in a few months. When this is finished and the entire premises properly enclosed, the Cawnpore Mission will be well provided for, so far as its temporal interests are concerned.

Two schools for boys and one for girls are maintained in the city. The pupils are mostly small, and none of the classes are advanced. A new school house has been erected at Meerpore, at a cost of Rs. 500, and a similar building is greatly



needed near the Canal Range. The latter, if made large enough, might serve as a Chapel for the Native congregation. For some reason, but few Native Christians manifest a willingness to attend a place of worship at a distance from their homes. Two Native and one English Sunday-school are carried on. The average attendance at the former is 180, and at the latter, including teachers, about 100. The Sunday-school work becomes more interesting and encouraging every year. This is especially noticeable in the Native schools, where the boys make marked progress in Scriptural knowledge, and join in singing Christian hymns without any apparent misgivings.

An interesting work has been done in the distribution of tracts and books. In addition to the work of the Native colporteurs, it is worthy of remark, that a lay member of the English congregation has engaged in this good work without remuneration, and has been very successful. In two months his sales amounted to Rs. 70, a very large amount when it is considered that the prices of most of the books are so low as to be merely nominal.

An additional Missionary should be stationed in Cawnpore. The work is most promising, both in the English and Hindustani departments, and should be pressed forward with unremitting vigor. God has, from the first, given us noble friends in this station, and it is due to them, as well as to the work, that a strong working force be kept among them.

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**ALLAHABAD.**

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THE name of this city appears in our list of mission stations for the first time. Two years ago two laymen from Lucknow spent a few weeks in Allahabad, and finding two or

three persons who had been converted in Lucknow, they joined with them in holding prayer meetings in private houses. These meetings were greatly blessed, and nearly thirty persons were organized into an informal band of praying Christians, with weekly meetings. It was not thought best to attempt a distinct Church organization, and it was hoped that the work might go forward with such help as the Missionaries of the station might be able to give. This hope, however, was not realized. In a few months, the little flock began to scatter, and before the close of the year all except three or four had lost their interest in spiritual things, and their failure had brought great reproach upon the cause which they had espoused. A year later, one of these laymen, Mr. D. Osborne, again visited Allahabad, and again his Christian labor was greatly blessed. About twenty persons were led to Christ under his preaching, but, warned by the failure of the previous year, it was not thought best to leave these persons without further oversight from those to whom the Master had given them. Accordingly a separate Church organization was made at the beginning of the year, and the result, thus far, has more than justified the wisdom of this course. The little flock has grown and prospered, and instead of the lamentable failure of the previous year, we are now able to report 33 members, and 41 persons on trial for membership.

It is proper to say that this organization was made with the cordial consent and approval of the Presbyterian and Baptist Missionaries of the station, and that these brethren have not only manifested a kindly spirit towards the new work, but have offered to assist us in any way within their power. Some other parties have looked with less favor upon what they deemed an intrusion into pre-empted territory, while

others again have expressed their regret that an additional "sect" should be added to the Churches of the city. There is but one answer to such objections. We did not seek work in Allahabad, but God gave it to us, and our reluctance to organize a separate Church two years ago was followed by so complete a failure of work commenced, that it would have been more than unwise to have repeated the experiment. The "fruits" of the work must be its only justification. If God sets the seal of His approval upon it by blessing the efforts made, no possible objection can stand against it. We humbly believe, that this approval has been given, and hence have no misgivings about the step which has been taken.

This infant Church is active in Christian work, and is essentially a Missionary organization. A very interesting English Sunday-school, with 100 scholars and teachers, meets in the temporary Chapel every Sabbath morning. With less than a half dozen exceptions, these children were not connected with any other Sunday-school at the time of our organization. Three Native Sunday-schools are also carried on with encouraging success. One of these, for boys, is in the Chowk, and two others, one for boys and one for girls, in the Kattrra bazaar. A service in Hindustani has been maintained during part of the year, and one young man, a Hindoo, has been baptized. Another has applied for baptism, and will probably receive it at an early day. It is hoped that increased attention will be given to work among the Natives, from year to year, and in this way an important missionary work be carried on through lay agency. Prayer meetings in English are held at seven different points, and the work is so arranged that nearly every one connected with the Church is engaged in some kind of Christian labor every week.

The Sabbath congregation has become too large for the

room hitherto occupied, and a new church building is urgently needed. Mr. F. W. Mann has most generously offered a very eligible piece of ground for a building site, and it is hoped if the consent of the Municipal Committee is obtained, that a neat and commodious church may be erected at an early day. With proper oversight, and continued faithfulness on the part of the membership, there is every reason to hope that this humble but vigorous Church will continue to prosper, and become a great power for good in the important city of Allahabad.

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In all the above stations, the prospects of the work for the coming year are favourable, and the Missionaries are, for the most part, full of encouragement and hope. While all expect and earnestly long for a time of marked success, a great ingathering of souls in the future, none are left without tokens for good in the present. Slowly but steadily the kingdom of Christ is being established in the land, and each succeeding year the Church is called upon to lengthen her cords and strengthen her stakes. Patient labor and unyielding faith are needed to carry forward the work which God has graciously prospered thus far. "A little one shall become a thousand, and a small one a strong nation: I, the Lord, will hasten it in his time."

J. M. THOBURN,  
*Presiding Elder.*

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Minutes

OF THE

TENTH SESSION

OF THE

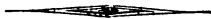
INDIA ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH, U. S. A.

HELD AT

LUCKNOW, JANUARY 7-13, 1874.



LUCKNOW :

PRINTED AT THE AMERICAN METHODIST MISSION PRESS.

1874.



OFFICERS OF THE CONFERENCE.

PRESIDENT,  
BISHOP W. L. HARRIS, D. D.

<i>Secretary,</i>	<i>Assistant and Recording Secretary,</i>
J. D. BROWN.	B. H. BADLEY.
<i>Corresponding Secretary,</i>	<i>Treasurer,</i>
E. W. PARKER.	C. W. JUDD.

Publishing Committee.

	<i>Elected.</i>	<i>Term Expires.</i>
J. W. WAUGH, ... ..	1874, ... ..	1875.
T. J. SCOTT, ... ..	1873, ... ..	1876.
J. D. BROWN, ... ..	1874, ... ..	1877.

Board of Education.

R. HOSKINS, ... ..	1872, ... ..	1875.
T. J. SCOTT, ... ..	1873, ... ..	1876.
E. CUNNINGHAM, ... ..	1874, ... ..	1877.

Conference Sunday School Union.

*President,*  
H. MANSELL.

<i>Secretary,</i>	<i>Treasurer,</i>
W. J. GLADWIN.	T. CRAVEN.

COMMITTEES OF EXAMINATION.

FIRST YEAR.—P. M. BUCK, J. T. McMAHON, A. C. PAUL.  
 SECOND YEAR.—C. W. JUDD, H. JACKSON, SUNDAR LAL.  
 THIRD YEAR.—J. W. WAUGH, S. KNOWLES, ZAHUR-UL-HAQQ.  
 FOURTH YEAR.—J. D. BROWN, R. HOSKINS, J. T. JANVIER.

For Admission on Trial.

J. H. GILL, T. CRAVEN, E. CUNNINGHAM.



## DISCIPLINARY QUESTIONS.

- 1.—Have any entered this Conference by transfer or re-admission?  
*By Transfer.*—DANIEL O. FOX, ALBERT NORTON, WILLIAM E. ROBINS, JAMES MUDGE, RICHARDSON GRAY, ALBERT D. MCHENRY, JEFFERSON E. SCOTT. *By re-admission.*—WILLIAM TAYLOR.
- 2.—Who are admitted on trial?—JAMES SHAW, CHRISTOPHER W. CHRISTIAN, CHARLES R. JEFFERIES, GEORGE K. GILDER, DENNIS OSBORNE, JOHN THOMAS, HORACE J. ADAMS, ISAAC FIELDBRAVE, HIRAM A. CUTTING.
- 3.—Who remain on trial?—FLETCHER B. CHERINGTON, RICHARDSON GRAY, ALBERT D. MCHENRY, JEFFERSON E. SCOTT.  
RAJAB ALI was discontinued.
- 4.—Who are admitted into full connection?—BRENTON H. BADLEY, ALBERT NORTON.
- 5.—Who are the Deacons of the First Class?—BRENTON H. BADLEY, ALBERT NORTON.
- 6.—Who are the Deacons of the Second Class?—THOMAS CRAVEN, JOHN T. McMAHON, JOSEPH H. GILL.
- 7.—Who have been elected and ordained Elders this year?—WILLIAM E. ROBINS, RICHARDSON GRAY, ALBERT D. MCHENRY, JEFFERSON E. SCOTT, DENNIS OSBORNE, SUNDER LAL, AMBICA CHARN PAUL.
- 8.—Who are the Supernumerary Preachers?—JAMES L. HUMPHREY, PEACHY T. WILSON.
- 9.—Who are the Superannuated Preachers?—SAMUEL S. WEATHERBY.
- 10.—Was the character of each Preacher examined? This was strictly attended to.
- 11.—Have any Located?—*None.*
- 12.—Have any Withdrawn?—*None.*
- 13.—Have any been Transferred, and to what Conference?—JAMES L. HUMPHREY, to Northern New York Conference; FRANK M. WHEELER to Nebraska Conference; PEACHY T. WILSON to Southern Illinois Conference; SAMUEL S. WEATHERBY to New Jersey Conference.
- 14.—Have any been Expelled?—*None.*
- 15.—Have any Died?—*None.*
- 16.—What is the Statistical Report?—(*See Statistics.*)
- 22.—Where are the Preachers Stationed this year?—(*See Appointments.*)
- 23.—Where and when shall the next Conference be held?—AT SHAH-JEHANPORE.

## DAILY PROCEEDINGS.

### FIRST DAY.

WEDNESDAY, *January 7th*, 1874.

**THE** India Conference of the Methodist Episcopal Church convened in Lucknow to hold its Tenth Annual Session, Wednesday, January 7th, 1874, Bishop W. L. Harris presiding.

The opening religious services were conducted by the Bishop, consisting of reading the 34th Psalm and the 14th chapter of the Gospel of John, singing the 707th hymn, and prayer.

The roll was called by the Assistant Secretary of the last Conference and twenty-two members responded.

J. D. Brown was duly elected Secretary and B. H. Badley Assistant Secretary.

The first Disciplinary question, "Have any entered this Conference by transfer or re-admission?" was taken up, when the transfers of James Mudge of the New England Conference, Daniel O. Fox of the North Ohio Conference, William E. Robbins of the Indiana Conference, Albert Norton Probationer second year of the Delaware Conference, Richardson Gray Probationer of the Delaware Conference, Albert D. McHenry Probationer of the Troy Conference, and Jefferson E. Scott Probationer of the Nevada Conference were announced.

Rev. J. H. Budden of the London Missionary Society was introduced and was invited to participate in the discussions of the Conference.

Rev. Ross C. Houghton, of the Northern New York Conference, and Rev. William A. Spencer of the Central Illinois Conference were introduced.

On motion all visiting brethren were invited to participate in the Conference discussions.

The Presiding Elders, having been appointed a Committee to present nominations for the standing Committees, presented the following report which was adopted:

*On Statistics.—*

W. J. GLADWIN, J. H. GILL AND SUNDER LAL.

*Sunday Schools.—*

H. MANSELL, J. L. HUMPHREY, J. T. McMAHON.

*Colportage.—*

T. J. SCOTT, R. HOSKINS AND A. C. PAUL.

*Publishing Minutes.—*

SECRETARIES AND SUPERINTENDENT OF PRESS.

*Auditing Committee.—*

E. CUNNINGHAM, S. KNOWLES AND P. M. BUCK.

*Memoirs.—*

J. W. WAUGH, C. W. JUDD AND ZAHUR UL HAQQ.

*Public Worship.—*

E. CUNNINGHAM, T. CRAVEN AND J. T. JANVIER.

A Communication from the Japan Mission was read and the Secretaries were appointed to draft a reply, and submit the same to Conference.

On motion the Presiding Elders were constituted the Committee on Missions.

H. Mansell was appointed on Committee of Examination of first year.

On motion, the call for statistics was made the order of the day for Thursday at 12 o'clock.

The hours of 11-30 a. m. and 3 p. m. were fixed upon as the time of the opening and closing of the sessions of Conference.

The Corresponding Secretary of the Conference submitted the Correspondence of the year.

The Eighth Disciplinary question, "Who are the Supernumerary Preachers?" was asked. The characters of J. W. Waugh, H. Mansell and S. Knowles were passed and they were restored to effective relation.

The proposition from the Missionary Society relating to the salaries of children of India Missionaries was referred to a special Committee consisting of J. W. Waugh, J. D. Brown and T. J. Scott.

On motion a special Committee was appointed to consider the question of Missionary furloughs. C. W. Judd, E. Cunningham and J. T. McMahon were made said Committee.

The Publishing Committee were instructed to revise and republish the Conference Manual during the present year.

The Conference proceeded to fix the place for holding its next session, and Shahjehanpore was chosen.

The Doxology was sung, and the Conference adjourned with the benediction by R. C. Houghton.

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SECOND DAY.

THURSDAY, *January, 8th*, 1874.

CONFERENCE assembled at 11-30 A. M. pursuant to adjournment.

Devotional exercises were conducted by J. W. Waugh. Minutes of preceding session read and approved.

On motion the calling of the roll during the remainder of the session was dispensed with.

R. Hoskins was appointed to examine candidates for local orders.

On motion, T. J. Scott, H. Jackson and S. Knowles were appointed a Committee to prepare and report to this Conference a course of study for all Native preachers and exhorters, not members or probationers in Conference.

On motion the subject of a course of study for all Native members and probationers in the Conference was referred to the above mentioned Committee.

On motion the order of the day, *viz*, the call for statistics was taken up.

The Treasurer of the Mission was appointed to receive and transmit money collected for the Missionary Society.

On motion the rules for the government of last Conference were adopted for the present session.

The second Disciplinary question, "Who are admitted on trial?" was taken up and John Thomas, Horace Adams, Isaac Fieldbrave and Hiram A. Cutting, being duly recommended by the Rohilcund District Conference, and Dennis Osborne by the Oudh District Conference, were admitted.

On motion Horace Adams, Isaac Fieldbrave, Hiram A. Cutting, Dennis Osborne and John Thomas were elected to Deacon's orders under the Missionary Rule, and Dennis Osborne was on motion elected to Elder's orders under the same Rule.

The third Disciplinary question *viz.* "Who remain on Trial?" was taken up, and R. Gray, A. D. McHenry and Jefferson E. Scott were continued on Trial.

R. Gray, A. D. McHenry and J. E. Scott were elected to Deacon's and Elder's orders under the Missionary Rule.

The sixth Disciplinary question *viz.* "Who are the Deacons of the second class?" was taken up and J. T. McMahan having passed a satisfactory examination, his character was passed and he was admitted to the class of Deacons of the second year. The character of J. H. Gill was passed and he was advanced to the class of Deacons of the second year with permission to defer his studies until next year.

Rev. W. Taylor of Calcutta was introduced.

The character of T. S. Johnson, Presiding Elder of Kumaon and Gurhwal District was passed, and he read his report.

The tenth Disciplinary question, "Was the character of each preacher examined?" was taken up. The name of J. L. Humphrey being called, his character was passed; and the Conference expressed its opinion that it is necessary for him to return to America on account of ill health.

The name of S. S. Weatherby being called, the Conference expressed its opinion that he was justified in going to America at the time he did on account of severe illness; and he was granted a Superannuate relation. The character of E. W. Parker, Presiding Elder of Rohilcund District, was passed, and he read his report.

The characters of the following Elders were passed: C. W. Judd, T. J. Scott, J. D. Brown, P. M. Buck, R. Hoskins, H. Jackson, D. W. Thomas, and Zahur-ul-Haqq.

On motion, the time was extended.

On motion, a committee of three, consisting of H. Jackson, W. J. Gladwin and J. W. Waugh, was appointed to revise the method of keeping accounts.

On motion Conference adjourned with singing the doxology, and the benediction by Rev. W. A. Spencer.

## THIRD DAY.

FRIDAY, *January, 9th*, 1874.

CONFERENCE met at 11-30 A. M. pursuant to adjournment, devotional exercises being conducted by S. Knowles.

Minutes of yesterday's session were read and approved.

Rev. A. Fentiman of the Wesleyan Mission, Lucknow, Rev. M. M. Parkhurst of the Rock River Conference, and J. H. Condon M. D. were introduced to the Conference.

J. M. Thoburn presented the certificate of location of William Taylor, formerly of the California Conference, and moved that he be admitted to the India Conference. The motion prevailed, and his name was placed upon the Conference roll.

The tenth question was resumed *viz*, "Was the character of each preacher examined?" The character of J. M. Thoburn, Presiding Elder of the Oudh District, was passed, and he read the report of his District.

The characters of the following Elders were passed: E. Cunningham, J. H. Messmore, J. T. Janvier, W. J. Gladwin. The examination of W. J. Gladwin was on motion accepted, and he was passed to the second year in the Hindustani course.

On motion a Committee of three was appointed to confer with Dr. J. H. Condon in relation to the establishment of an English Boarding School at Cawnpore. J. W. Waugh, J. M. Thoburn, and J. L. Humphrey were appointed said Committee.

Rev. C. B. Newton delegate from the Lodiana Presbyterian Mission was introduced and by request of the President addressed the Conference in a most impressive manner. On motion he was specially invited to take part in the Conference discussions.

T. J. Scott at the request of the Conference gave a brief account of his visit to the Presbyterian Synod of Northern India, to which he had been sent by the Conference at its last session.

The sixth question, "Who are the Deacons of the second class?" was resumed. T. Craven having passed a good examination, his character was passed and he was advanced to the Class of Deacons of the second year. The character of A. C. Paul was passed and he was elected to Elder's orders.

The eighth question, "Who are the Supernumerary preachers?" was resumed. The character of F. M. Wheeler was passed, and he was restored to effective relation.

The character of P. T. Wilson was passed, his relation was continued, and on motion the Conference expressed its opinion that he ought to be transferred to a home Conference until the question of his ability to return to India be decided.

On motion, a Supernumerary relation without appointment was granted to J. L. Humphrey.

On motion, Conference adjourned with the doxology : benediction by Rev. A. Fentiman.



#### FOURTH DAY.

SATURDAY, *January 10th*, 1874.

CONFERENCE assembled at the usual hour. Devotional exercises were conducted by W. A. Spencer.

Minutes of the preceding session were read and approved.

On motion, a Committee, consisting of the Presiding Elders and the Conference Treasurer, was appointed to consider the relation of the Woman's Foreign Missionary Society to the general Missionary work in India.

The fourth Disciplinary question, "Who are admitted into full connection?" was taken up. B. H. Badley was asked the usual Disciplinary questions, his character was passed, the Committees of examination reported satisfactorily as to the first and second years of the English, and the first year of the Hindustani, course of study and he was admitted into full connection, he having already been ordained Deacon and Elder. Albert Norton of the Bombay and Bengal Mission on the recommendation of the Superintendent was admitted into full connection. The name of F. B. Cherington being called he was reported to have passed a satisfactory examination, but on account of necessary absence from the seat of Conference was continued on trial. Rajab Ali was discontinued at his own request.

Rev. George Bowen, an ordained minister of the Presbyterian Church, having become a minister in the Methodist Episcopal Church

submitted his credentials of ordination to the Conference, when on motion, the Conference recognized him as an ordained Elder of our Church, on condition that he take on him the ordination vows of our ministers, and on further motion he was admitted to membership in the Conference.

The second Disciplinary question "Who are admitted on Trial?" was asked. James Shaw, recommended by the Bombay Quarterly Conference was admitted. On motion, he was elected to Deacon's and Elder's Orders under the Missionary rule. Christopher W. Christian and Charles R. Jefferies, recommended by the Calcutta Quarterly Conference, and George K. Gilder, recommended by the Bombay Quarterly Conference were admitted on trial, and on motion, they were elected to Deacon's orders under the Missionary rule.

The seventh Disciplinary question, "Who have been elected and ordained Elders this year?" was asked. On motion William E. Robbins was elected to Elder's orders.

The nineteenth question was taken up *viz*, "Have any Local Preachers been ordained?" Prem Das, recommended by the Rohilcund District Conference, was elected to Deacon's orders.

Letters of greeting from the Foochow Mission of the M. E. Church and from Rev. Dr. Happer of the Presbyterian Mission, of Canton, were presented by Rev. M. M. Parkhurst; who addressed the Conference as fraternal delegate from the Foochow Mission. By request of the Bishop, R. C. Houghton and W. A. Spencer also spoke at length of the growing interests and hopeful prospects of the work in China.

On motion time was extended.

By request of the President, Rev. J. H. Budden, of the London Missionary Society, addressed the Conference with interesting remarks.

The nineteenth question was resumed. Frank Pearcey recommended by the Bombay Quarterly Conference, was elected to Deacon's orders.

It was moved that the India Conference request the Episcopal Board to send a Bishop to visit the work every alternate year. The motion prevailed.

On motion the Conference adjourned. Notices were given, the Doxology was sung, and the benediction was pronounced by M. M. Parkhurst.



## FIFTH DAY.

MONDAY, *January 12th*, 1874.

Conference assembled at 11 o'clock. H. Mansell conducted the devotional services.

Minutes of preceding session were read and approved.

The following certificate of ordination was presented :

"This is to certify that on the 11th day of January, A. D. 1874 in the city of Lucknow, India, the following named persons were, by me, ordained to the order of Deacons in the Methodist Episcopal church *viz*: Richardson Gray, Albert D. McHenry, Jefferson E. Scott, Dennis Osborne, John Thomas, Horace Adams, Isaac Fieldbrave, Hiram A. Cutting, and Prem Das.

At the same place on the same day being assisted by the Rev. Mr. Buddon of the London Mission at Almorah by the Rev. Mr. Newton of the Presbyterian Mission at Lahore, by the James L. Humphrey, Thomas J. Scott, Charles W. Judd, and James W. Waugh of the India Conference, by Ross C. Houghton of the Northern New York Conference, and by William A. Spencer of the Central Illinois Conference, I ordained the following named persons to the order of Elders in the Methodist Episcopal Church; *viz*: Richardson Gray, Albert D. McHenry, Jefferson E. Scott, Dennis Osborne, Sunder Lal, and Ambica Charn Paul.

WILLIAM L. HARRIS. "

LUCKNOW, *January 12th*, 1874.

The Committee on the Establishment of a Boarding School at Cawnpore presented its report which was adopted. *See Report* (No. 1.)

The following Committee of management was appointed : the Presiding Elder of the Oudh District, the Preacher in charge of the English Church at Cawnpore, E. W. Parker, H. W. Gilbert, A. McGechie, H. B. McLeavy.

The Committee on furloughs presented its report which after being carefully discussed was adopted. *See Report* (No. 2.)

Rev. C. B. Newton, fraternal delegate from the Lodiana Presbyterian Mission, being about to leave the seat of Conference, at the request of the President addressed the Conference with farewell remarks. At the close of his address the following resolutions were adopted by a rising vote:—

*Resolved 1.*—That we hereby tender our thanks to our Presbyterian brethren for sending our esteemed brother Newton as a fraternal delegate to this Conference, and that we express our sincere regret that his colleague, Brother Kellogg, has been detained by domestic affliction from being present with him.

*Resolved 2.*—That we desire to express our heartfelt gratification in having Brother Newton with us and our appreciation of the satisfactory manner in which he has discharged his mission as a delegate to us, and also the Christian love which he has manifested in his social intercourse with us, as well as in his public participation in our religious services.

The publishing Committee presented its report which after amendment was adopted. *See Report (No. 3.)*

On motion the following resolution was adopted :

*Resolved.*—That in view of the increased demand for our Methodist publications, the Book Agents at New York be requested to forward to the Superintendent of the Press at Lucknow on credit sale, books to the amount of \$ 500 until such time as a regular Depository may be established.

T. CRAVEN.  
J. W. WAUGH.  
E. W. PARKER.

The nineteenth question, "Have any Local Preachers been ordained this year?" was asked. Joseph Powell, duly recommended by the Bhosawul Quarterly Conference, was elected to Deacon's orders.

The Committee appointed to reply to the communication from the Japan Mission presented its report which was adopted. *See Report (No. 4.)*

On motion a committee on fraternal correspondence was appointed consisting of J. W. Waugh, T. J. Scott and J. L. Humphrey.

The Board of Education presented its report which was taken up item by item and adopted. *See Report (No. 5.)*

The following resolution was adopted :

*Resolved.*—That the Superintendent of the Boys' Orphanage be granted permission to gather into the school of that institution promising but poor Christian boys as circumstances may permit to be educated and supported by scholarships.

P. M. BUCK,  
T. S. JOHNSON.

On motion Conference adjourned, the doxology being sung, and the benediction pronounced by J. Mudgs.

## SIXTH DAY.

TUESDAY, *January 13th*, 1874.

Conference assembled at 11-30 pursuant to adjournment.

Devotional exercises were conducted by Joel T. Janvier.

Minutes of yesterday's session were read and approved.

The Committee on Statistics presented its report and it was adopted.

(*See Statistics.*)

The Conference Board of Trustees presented their report which was taken up item by item and adopted. *See Report* (No. 6.)

The Committee appointed to prepare a minute on the adjustment of allowance for children of Missionaries presented its report which was adopted. *See Report* (No. 7.)

The following resolution was adopted:

*Resolved.*—That it is the sense of this Conference that children of Missionaries in our field who are at home for purposes of education, and not provided for financially in the Minard Home nor by relatives or friends of the Missionaries should be provided for by the Mission Board.

H. MANSELL.  
S. KNOWLES.

At the request of the Bishop presiding, the Corresponding Secretary of the Mission was instructed to furnish him with a list of the children in the Mission with their respective ages.

The following resolutions were adopted :

*Resolved*, 1.—That the Presiding Elders be directed to order all the claims of each station monthly at the end of the month except the salaries of the Missionaries and the native members and probationers of the Conference which shall be paid quarterly in advance as formerly.

2. That appropriations for building and other special purposes be drawn on the order of the Presiding Elder as needed for actual expenditures.

3. That the Presiding Elders be instructed to audit the accounts of each station quarterly.

E. CUNNINGHAM.  
J. T. McMAHON.

The Auditing Committee presented its report which was adopted. *See Report* (No. 8.)

The Colportage Committee presented its report which was adopted. *See Report* (No. 9.)

On motion, the subject of the construction and destruction of Mission buildings was referred to a committee consisting of T. Craven, T. J. Scott, J. W. Waugh, and C. W. Judd.

On motion the Presiding Elders were appointed a committee to prepare the estimates for the year and forward the same not later than seven weeks before the Annual Meeting of the General Committee.

The Committee appointed to revise the scale of salaries for Native Preachers and exhorters presented its report, which was adopted. *See Report (No. 10.)*

The Committee on the best method of keeping accounts presented the following report which was adopted :

The Committee appointed to devise some better and more simple form for the keeping of Mission accounts beg to report : that they recommend that the form submitted by a committee at our last Conference session be brought into uniform use.

Committee. { J. W. WAUGH.  
                  { H. JACKSON.  
                  { E. CUNNINGHAM.

The Committee on Sunday Schools presented its report, which after amendment was adopted. *See Report (No. 11.)*

On motion a committee was appointed to prepare a uniform Sunday School attendance roll. Committee, T. Craven, T. J. Scott, B. H. Badley.

On motion the rent of the Luckimpore bungalow for 1873 was ordered to be applied to repairs of the school house at Khairabad.

On motion the rent of Gondah and Bahraich bungalows for 1873 was ordered to be applied to the erection of a new school house in Gondah.

The following Committees of examination for 1875 were announced:

FIRST YEAR.—Philo M. Buck, John T. McMahon, Ambica C. Paul.

SECOND YEAR.—Charles W. Judd, Henry Jackson, Sunder Lal.

THIRD YEAR.—James W. Waugh, Samuel Knowles, Zahur-ul-Haqq.

FOURTH YEAR.—John D. Brown, Robert Hoskins, Joel T. Janvier.

TO EXAMINE CANDIDATES FOR ADMISSION ON TRIAL, Joseph H. Gill, Thomas Craven, Edward Cunningham.

TO PREACH THE MISSIONARY SERMON, Charles W. Judd; Alternate, John T. McMahon.

Certain resolutions regarding the sale of Mission property were re-

ferred to the Committee appointed to consider the relation of the work of the Woman's Foreign Missionary Society.

On motion, J. D. Brown was elected a member of the Publishing Committee for three years and J. W. Waugh for one year (to fill unexpired term of J. L. Humphrey.) E. Cunningham was elected a member of the Educational Board for three years.

On motion, E. W. Parker was elected Corresponding Secretary of the Conference.

It was moved that when the Conference adjourn it be to meet at 6½ o'clock P. M. The motion prevailed.

On motion Conference adjourned. The doxology was sung, and C. W. Judd pronounced the benediction.

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#### SIXTH DAY—EVENING SESSION.

*January 13th, 6½ P. M.*

Conference assembled pursuant to adjournment and was opened with singing, and prayer by J. Mudge.

Minutes of preceding session were read and approved.

The Committee appointed to consider the relation of the Woman's Foreign Missionary Society to general Missionary work presented its report which was adopted. *See Report (No. 12.)*

Moved that the Board be requested to authorize the proceeds (or so much thereof as may be necessary) of the sale of the Mission home and chapel at Moradabad to be applied to the erection of a new Mission bungalow in Moradabad.

The following resolution was adopted:

*Whereas*, Much difficulty has been experienced by those preparing for examination in the various courses of study in procuring text books in the native languages, *therefore*,

*Resolved*,—That the Superintendent of the Press be authorized to procure and keep on hand all the text books required in the courses of study of the different years.

{ B. H. BADLEY.  
 { W. J. GLADWIN.

The following resolution was adopted :—

*Resolved*,—That the Conference ask of T. J. Scott a copy of his Missionary sermon and request the Publishing Committee to publish the same.

The following resolution was adopted :

*Resolved*,—That a collection be taken in each station for the Mission Press and that the Superintendent of the Press be directed to publish a statement which may be circulated in connection with such collection.

J. W. WAUGH.  
T. CRAVEN.  
E. CUNNINGHAM.

The following resolution was unanimously adopted :

*Resolved*,—That as a Conference we hereby express our appreciation of the presence in our midst of our highly esteemed brethren Rev. R. C. Houghton of the Northern New York Conference, Rev. W. A. Spencer of the Central Illinois Conference, and Rev. M. M. Parkhurst of the Rock River Conference. We have been happy to welcome them to our homes and Mission work, and have greatly enjoyed their ministerial services and their society both before and during our Conference Session.

*Resolved*,—That we will pray the great Head of the Church that their visit to our Mission fields may prove beneficial to their health, helpful to their spiritual growth and the means of greater efficiency in the work of the Master.

The Committee on a revised course of study presented its report which was adopted. *See Report* (No. 13.)

The Committee on Missions presented its report which was adopted.

The Estimates of the Woman's Foreign Missionary Society for 1874 were read and approved.

On motion, C. W. Judd was elected Treasurer of the Conference and S. E. Marston Esq., was elected Assistant Treasurer.

The following resolution was adopted :

*Resolved*,—That the thanks of this Conference be tendered to the resident Missionaries and other friends who have provided us with pleasant accommodation during our stay in Lucknow.

{ W. J. GLADWIN.  
} J. H. GILL.

The following resolution was adopted :

*Resolved*,—That we hereby tender our sincere thanks to our beloved chief pastor, Bishop Harris, for the able and courteous manner in which he has presided over us during our Conference Session.

*Resolved*,—That we express our high appreciation of his work among us, and assure him that he will be followed by our earnest prayers as he goes forward upon his long journey, that God may graciously preserve his life and health, and bless him and make him a blessing to the people among whom he may go.

The Committee on Memoirs presented its report, which was adopted.  
(*See Memoir.*)

On motion it was resolved that after the reading of the journal and devotional exercises, the Conference stand adjourned. Devotional exercises were conducted by Rev. R. C. Houghton, consisting of reading part of the 10th Chapter of Matthew's gospel, singing the 221st hymn, and prayer. The Bishop then briefly addressed the Conference, expressing his satisfaction with the general workings of the Mission and his appreciation of the brotherly spirit in which the Conference had been held ; announced the appointments for the ensuing year, pronounced the benediction, and the Conference adjourned.

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#### RELIGIOUS SERVICES.

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A morning prayer-meeting was held daily at 8 o'clock.

Wednesday evening at 6½ o'clock Rev. H. Mansell preached.

Thursday evening at 6½ o'clock the Sunday School Anniversary was held. Several interesting addresses were delivered.

Friday evening at 6½ o'clock the Annual Missionary sermon was preached by Rev. T. J. Scott. Subject, "The complete, universal and final triumph of Christ in the world."

Saturday evening at 6½ o'clock the Sacrament of the Lord's Supper was administered, and the Conference Love-feast was held.

The Sabbath services consisted of preaching by Bishop Harris at 11 o'clock A. M., preaching in Hindustani by Rev. J. H. Budden at 2 P. M., and preaching at 6½ P. M., by Rev. M. M. Parkhurst. The ordination of the Deacons took place at the close of the morning service, and of the Elders at the close of the evening service.

Monday and Tuesday evenings at 6½ o'clock there was preaching by Rev. William Taylor.

APPOINTMENTS FOR 1874.

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**KUMAON DISTRICT**—THOMAS S. JOHNSON, *Presiding Elder*:

NYNEE TAL—CHARLES W. JUDD.

„ ENGLISH CHURCH,—*To be supplied.*

PAORI—JOSEPH H. GILL.

EASTERN KUMAON—RICHARDSON GRAY.

PALEE—*To be supplied.*

**ROHILCUND DISTRICT**—EDWIN W. PARKER, *Presiding Elder*.—P. O.

Address, Moradabad.

BAREILLY—JOHN D. BROWN, JAMES H. MESSMORE.

„ THEOLOGICAL SEMINARY—THOMAS J. SCOTT, *Principal*.

„ „ JOHN THOMAS, *Teacher*.

„ „ DAVID W. THOMAS, *Agent*.

KHERA BAJHERA—ISAAC FIELDBRAVE,

SHAHJEHANPORE—BOYS' ORPHANAGE AND CITY SCHOOLS—

PHILO. M. BUCK, HORACE ADAMS.

„ „ STATION—SAMUEL KNOWLES.

BUDAON—ROBERT HOSKINS.

PILIBHEET—*To be supplied.*

MORADABAD—ALBERT D. MCHENRY, JEFFERSON E. SCOTT, ZAHURUL HAQQ.

CHANDAUSEE—*To be supplied.*

SAMBHAL—*To be supplied.*

AMROHA—HIRAM A. CUTTING.

BIJNOUR—AMBICA CHARN PAUL.

**ODDH DISTRICT**—HENRY MANSSELL, *Presiding Elder*.—P. O. Address,

Lucknow.

LUCKNOW—EDWARD CUNNINGHAM.

„ NATIVE CHURCH—JAMES W. WAUGH.

„ SUPERINTENDENT OF THE PRESS—THOMAS CRAVEN.

„ EDITOR OF PERIODICALS AND BOOKS—JAMES MUDGE.

SEETAPORE—FLETCHER B. CHERINGTON.

HURDUI—SUNDAR LAL.

GONDAH AND BAHRAICH—BRENTON H. BADLEY.

BARABANKI—JOEL T. JANVIER.

ROY BAREILLY—JOHN T. McMAHON.

CAWNPORE—WALLACE J. GLADWIN.

„ BOARDING SCHOOL AND NATIVE WORK—HENRY JACKSON.

ALLAHABAD—DENNIS OSBORNE.



**MISSIONARIES TO BOMBAY AND BENGAL MISSION.**

William Taylor, George Bowen, James M. Thoburn, Daniel O. Fox, William E. Robbins, Albert Norton, James Shaw, George K. Gilder, Christopher W. Christian, Charles E. Jefferies.

TRANSFERS—James L. Humphrey, transferred to Northern New York Conference; Frank M. Wheeler, to Nebraska Conference; Peachy T. Wilson, to Southern Illinois Conference; Samuel S. Weatherby, to New Jersey Conference.

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**WOMAN'S FOREIGN MISSIONARY SOCIETY,**


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**Moradabad.**—*Girls' Boarding School*, MISS L. E. BLACKMAR.  
*Zenana Work.*—MISS L. M. PULTZ.

**Bareilly.**—*Medical Department*, MISS CLARA SWAIN. M. D.  
*Girls' Orphanage.*—MISS FANNY SPARKES.  
*Zenana Work.*—MISS SARAH LEMING.

**Lucknow.**—*Girls' Boarding School*, MISS ISABELLA THOBURN.  
*Zenana Work.*—MISS JENNIE TINSLEY.  
*Medical Department.*—MISS NANNIE MONELLE. M. D.

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**BOMBAY AND BENGAL MISSION.**

WILLIAM TAYLOR, *Superintendent*.

**BOMBAY PRESIDENCY.**

\*BOMBAY, CALLIAN, EGUTPOORA, ETC.—GEORGE BOWEN, WILLIAM E. ROBBINS, JAMES SHAW.

THE DECCAN; \*POONA, SANOWLEE, DEXALE, &c. DANIEL O. FOX.  
CENTRAL INDIA.

BHOSAWAL, NAGPORE, \*JUBBULPORE, &c. ALBERT NORTON, GEORGE K. GILDER.

**BENGAL PRESIDENCY.**

\* CALCUTTA, DINAPORE &c. JAMES M. THOBURN, CHRISTOPHER W. CHRISTIAN, CHARLES R. JEFFERIES.

\* P. O. Address.

No.	NAMES OF BOOKS.	No. of Edition.	No. of Pages.	Total No. of Pages.	Grand Total.
1	Catechism No. 1, ... ..	1000	21	21,000	
2	The Fountain, ... ..	500	92	46,000	
3	Christmas Annual for 1873, ... ..	200	8	1,600	
4	Sunday School Lessons, ... ..	300 to 820	4	26900	
5	Sunday School Hymns, ... ..	2000	168	3,36,000	4,31,500
ROMAN-URDU.					
1	Gít kí kitáb, ... ..	2000	240	4,80,000	
2	General Rules and Ritual, ... ..	1000	34	34,000	
3	Catechism No. 1, ... ..	1000	28	28,000	
4	Taqdís ul Lugát, ... ..	800	150	1,20,000	
5	S. S. Lessons, ... ..	300 to 535	4	15,696	
6	Guncha-i-Mufarrah, ... ..	500	13	6,500	
7	Kaukab-i-İswí, ... ..	325	8	67,600	7,95,796
HINDI.					
1	Little Henry and His Bearer, ... ..	2,000	52	1,04,000	
2	Gyán Darpan Patriká, ... ..	500	30	15,000	
3	Atmik Rog Náshak, ... ..	1,000	12	12,000	
4	Hindí Catechism, ... ..	1,000	15	15,000	
5	Hindí Bhajan 1st Edition, ... ..	2,000	4	8,000	
6	Do. 2nd Edition, ... ..	10,000	16	1,60,000	
7	Chitrkárí Sár, ... ..	500	7	3,500	
8	Pushpáwalí, ... ..	500	17	8,500	
9	Bál Hit-Kárák, ... ..	600 to 850	8	22,480	
10	Sunday School Lessons, ... ..			9	
11	Uttam Moksh-Pad, ... ..	5,000	8	40,000	3,88,489
URDU-LITHOGRAPH.					
1	Matí kí Injil manzúm, (Gospel of Matt.) ... ..	2,000	104	2,08,000	
2	Aqáid-Náma, (Catechism) ... ..	4,000	20	80,000	
3	Hindustání Gít (Hymns) ... ..	1,000	64	64,000	
4	Núr-i-Hidáyat 1st Edn., (Sel. Scrip. Verses) ... ..	500	18	9,000	
5	Núr-i-Hidáyat 2nd. Edn., ( Do. ) ... ..	1,000	16	16,000	
6	Rúh-ul-Quds kí Talím, (on the Holy Spirit) ... ..	500	96	48,000	
7	Qaid kushá az girdáb-i-Huqqabázi, ... ..	500	28	14,000	
8	Kháñkhwáb-i-Atfál 10 Nos. pp. (11600) ... ..	500to1500	16	1,82,600	
9	Umdatarín Muáff ( On Forgiveness ) ... ..	3000	4	12,000	
10	Muk. kí Tafsír, (Comy. on Rev.) ... ..	500	208	1,04,000	
11	Mahbúb Khán kí sarguzasht (M. K's. conversion.) ... ..	1000	24	24,000	
12	Rúdád Distríkt Kánforans(Conf.Min.) ... ..	150	24	3,600	
13	Sunday School Lessons, ... ..			14,800	
14	Shams-ul-Akhhár 26 Nos. ... ..		12	1,40,400	7,03,400
Total No. of pages printed.					23,19,185

The committee have in hand under consideration the following manuscript's:

A COMMENTARY ON GENESIS.

A COMMENTARY ON JOHN.

A TRANSLATION OR ADAPTATION OF THE WHOLE OF BUTLER'S ANALOGY.

A TRANSLATION OF A SMALL WORK ON HOLINESS.

Your Committee regret that the translation of Wayland's Moral Science reported as in hand last year was not in a condition for publication. Our Press not having funds to publish the Urdu Concordance reported as in hand last year, we are happy to state that the North India Tract Society has assumed the publication of this important work and is now about to bring it through the Press.

Your Committee are happy to report larger sales of the publications of our Press than in any previous year. Circulation beyond the bounds of our mission is increasing, and we are encouraged to hope for a much larger field of usefulness in the future.

A building for our Publishing operations is a felt want, but the sum of money in hand (Rs. 4,000) is utterly insufficient to begin the erection of a new building. We are able to report valuable additions during the year to the press apparatus as a new Hand Press costing Rs. 700—a fount of Hindee Type, Rs. 600—a fount of Pica English Type, Rs. 200—a fount of Burgeoise Type for Roman Urdu printing, Rs. 200—type cases and paper racks, Rs. 180—a new Galley Press, Rs. 125—a paper cutting machine, Rs. 175—making in all, additional appliances amounting to Rs. 2,180. We deem it due to the Manager of the Press to say that he has manipulated his limited funds remarkably well to be able to make these additions to his apparatus and at the same time effect enlarged publications during the year.

The Committee are glad to find that our lithographing work has been effected twenty per cent cheaper than in former years. The circulation of the *Kaukab i Is'ci* and *Shams ul Akhbár* remain about the same. We would be glad to see these papers put in the editorial charge of some one who could give special time to them. Your Committee are especially gratified at the enlarged publication of Sunday School requisites, as Newspapers, Tracts, Cards, Books, Hymns, &c. We urge that our Press do all it can for the Sunday Schools.

We are most happy to welcome to our publishing enterprises Rev. James Mudge who has recently joined us from America.

We acknowledge with thanks a generous donation to our Press of Rs. 500 worth of paper by the London Tract Society. The same Society also very generously made large sales of Books and pictures at 20 per cent. discount to our Press.

The Committee audited the accounts of the Press and found them satisfactory with a small debt of Rs. 53-8—more than covered by claims outstanding. One item however needs explanation by reference to the former Manager of the Press.

The Committee earnestly recommend the re-appointment of Rev. T. Craven as Superintendent of the Press.

Your Committee recommend the following estimates:—

For the Tract Society at New-York, ... ..	\$ 2000
„ the Sunday School Union, for Sunday } ... ..	1000
„ School papers and appliances, ... .. }	_____
	Total \$ 3,000

All of which is submitted.

Committee. { J. L. HUMPHREY.  
T. J. SCOTT.  
J. D. BROWN.

IV.  
REPORT OF COMMITTEE ON JAPAN CORRE-  
SPONDENCE.

LUCKNOW, INDIA, *January, 13, 1874.*  
TO THE MEMBERS OF THE AMERICAN M. E. MISSION  
IN JAPAN.

DEAR BRETHREN,—Your fraternal letter was presented to us in Conference assembled by our beloved Bishop, who through God's good providence has arrived safely, bringing with him the other dear brethren whose names you mention in your letter, and is now presiding over our deliberations.

The visit of your Superintendent to this Mission a few years ago will not soon be forgotten and the reception of your fraternal greetings afforded us much pleasure. We are glad to learn that your new and important Mission enters upon its great work under such favorable circumstances. We have watched with considerable surprise the rapid strides in civilization which the Japanese Government has been making, and knowing that true civilization cannot exist side by side with such low forms of idolatry as have long prevailed in these Eastern lands, we have strong faith that God, in Japan, as elsewhere, will restrain the wrath of man and soon set before you a wide open door, through which you, dear brethren, may enter, preaching Jesus.

You will be glad to learn that with God's blessing every department of our work is enjoying healthy progress. Our Sabbath schools are rapidly increasing in numbers and efficiency. About four thousand persons, male and female, are through this agency receiving regularly instruction in the word of God.

Our church members, now numbering 876 with 691 probationers, are generally growing in grace, and in several places they are putting forth praiseworthy efforts to support their own pastors. In proportion to their income they are

doing as much financially for the support of the Gospel among themselves and for the extension of Christ's kingdom, as the majority of our people at home do.

Our native ministers, five of whom have just been admitted into Conference on trial, are manifesting as a rule a good degree of zeal and fidelity in their work, and our Conference is trying hard to give to our native preachers a fair theological training. Our theological school at Bareilly, now under the very efficient management and instruction of Rev. T. J. Scott, is in a prosperous condition. It has at present a regular class of seventeen students, a smaller one for the hot season who take work in the cold season, and a new class of twelve will enter at the opening of its next Session. Our Mission Press is doing a good work not only in issuing religious books in the languages of the people among whom we labor but in publishing two religious papers for adult readers and an attractive Sunday School paper for children.

We need only add we are at peace in all our borders and of one heart and mind pushing forward the great work God has given us to do. God is showing us in India as He did our fathers in England and America that Methodism cannot be circumscribed. Bombay, Poona, and other cities in that Presidency, and Calcutta and Allahabad have already self-supporting Methodist Churches, and a band of devoted evangelists led by Rev. William Taylor, who has been abundant in labors for Christ in so many lands, are raising witnessing Churches among English speaking populations wherever God in his providence calls them, and these again, baptized with power from on high are going out into the streets and highways to gather in the heathen to the Gospel feast. You will be glad to learn that Mr. Taylor has identified himself with our

Conference and will continue for some time at least his evangelistic labors in various parts of India. In connection with this work a new Mission has been organized called the Bombay and Bengal Mission with Rev. W. Taylor as Superintendent.

Fully reciprocating your fraternal greetings, and extending to you all our Christian sympathies in all your trials, and ever praying for your prosperity in every good word and work, we remain, dear brethren,

Yours in Gospel bonds,

*Signed in behalf of the* { J. D. BROWN, } *Conference Secretaries.*  
*India Mission.* { B. H. BADLEY, }

V.

REPORT OF THE BOARD OF EDUCATION.

There has been an increase of 1,935 scholars in our schools and an increased cost of Rs. 5,945.

The Christian scholars have increased from 409 to 615.

We are able more and more to make our agencies, evangelizing. Distrust and fear are fast disappearing. Our educational work is not thoroughly organized. Your Board examined the Orphanages and the Theological Seminary : all the rest of the work is accomplished by the local Missionary authorities.

(I.) THEOLOGICAL SEMINARY, BAREILLY.

There have been seventeen students in the class of '74 besides a summer class of five.

Instruction has been given in Old Testament Exegesis, Hindi Mythology, Moral Science, Logic, Rhetoric, Homiletics, Persian, Arabic and Greek.

We examined all the students in each study and were exceedingly pleased with their marked proficiency. The

**Principal has aimed at thoroughness and has succeeded admirably. He is well qualified for this work and we recommend that he be re-appointed Principal.**

**The work required is more than should be laid on one man, and the amount of instruction will be doubled during the coming year ; we therefore recommend that some increase in the teaching staff be secured by allowing two or more missionaries to assist in rotation.**

**The accounts were found correct.**

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#### (II.) BOYS' ORPHANAGE, SHAHJEHANTPORE.

**There are 120 Orphans and 6 Boarders in this Institution. The standard of education is very high, probably not equalled in any of our Schools, but the strength of the teaching staff is in the English department. Five sixths of the whole amount used for teaching is spent for English Masters.**

**We would urge that greater attention be paid to the study of the Vernaculars. Only a small portion of the Boys ever become proficient in English. The demand for English speaking Natives in public offices and schools will soon be more than supplied, while a man thoroughly educated in the Vernacular will always be able to earn a comfortable support.**

**The Superintendent has wisely determined to allow only the brightest boys to study English: the others will enter the workshops and thoroughly learn some trade. All will receive instruction daily in Hindi or Urdu. During the past year all the boys have made commendable progress in Urdu and Hindi.**

**We were pleased with the management of the Orphanage. The Boys are improving spiritually and many of them give promise of usefulness.**

**The accounts were audited and found correct with a balance in hand.**



We recommend that the present Superintendent be re-appointed in charge of this Institution.

(III.) GIRLS' ORPHANAGE, BAREILLY.

There are 153 girls in the Orphanage, divided into seven classes properly graded. The Ladies in charge have done well. The grade of instruction is gradually rising and the moral tone of the School is excellent.

A large proportion of the girls are communicants and in nearly every station of our Conference many efficient workers from among the Orphan girls may be found.

We examined the girls in every study and we were satisfied with the results attained. We were greatly pleased with the clean and beautiful appearance of the buildings and grounds.

Miss Sparkes has managed the finances well and the condition of the School in every respect is very encouraging.

The accounts were audited and a large balance in hand was found.

We recommend that Miss Sparkes be re-appointed in charge of the Orphanage.

R. HOSKINS,  
*Secretary of Board.*

VI.

REPORT OF THE CONFERENCE BOARD OF TRUSTEES.

The Board of Conference Trustees report in general a very satisfactory state of the endowments of the Conference. Some of the endowments have been considerably enlarged during the year. D. W. Thomas agent of the Conference Theological Seminary has secured eight additional scholarships

amounting to Rs. 16,000, and some Rs. 800 have been secured for enlarging the library of the institution. The assets of this endowment are :—

<i>Cash</i> , Invested in America, .. ..	Rs.	40,000
Uninvested scholarships, .. ..	„	16,750
TOTAL CASH, ..		56,750
<i>Real Estate</i> , Panahpore village .. ..	„	10,000
Buildings in Bareilly, .. ..	„	10,500
GRAND TOTAL, ..		77,250

Of the Cash invested Rs. 20,000 is in the Methodist Block, Chicago, at 9 per cent and Rs. 20,000 in the German Methodist Block at 10 per cent for ten years. Rs. 16,000 subscribed for scholarships is not all collected yet but the support of students in the Institution is paid on all of it at the rate of Rs. 120 on Rs. 2,000 being Rs. 10 per mensem *i. e.* the support of one student.

The Board recommend the reappointment of D. W. Thomas as agent to secure increased endowment for the Institution with instructions to secure first \$ 5,000 for the purpose of clearing and putting the Panahpore land under cultivation. The Board recommend that the management of the Panahpore estate be continued in the charge of P. M. Buck, with instructions not to entail any expense to the endowment in making improvements.

The Press endowment now consists of

3/5 bungalow—value, .. ..	Rs.	3,000
A note at 6 per cent amounting to .. ..	„	4,000
TOTAL,		Rs. 7,000

This bungalow when occupied yields to the Press Rs.

54 per mensem. We are anxious to see this endowment enlarged. The assets of the Lucknow Centenary School endowment now stand as follows :

Two bungalows valued at .. .. .	Rs. 7,300
2/5 of the Press endowment bungalow, ...	2,000
Subscription received in N. Y. not yet realized in India, .. .. .	2,000
Unproductive land in the U. S. from	3,000 to 4,000
<hr/>	
TOTAL Rs. 15,300	

This endowment has been enlarged from its own income by nearly Rs. 2,000 during the year. The monthly income from bungalows when rented is Rs. 126.

The Khera Bajera endowment still consists in two bungalows in Bareilly valued at Rs. 6,500. They are in good condition but have yielded less in rent during the past year than formerly. Accounts of these endowments audited were found satisfactory.

The Board deem these endowments most important financial aid in the enterprises of the Conferences to which they are devoted, and earnestly recommend that each member of the Conference do all he can in every possible way to conserve and enlarge them.

All of which is submitted.

T. J. SCOTT,  
*Secretary of Board.*

VIII.  
REPORT OF AUDITING COMMITTEE.

The Committee appointed to audit the accounts of the Presiding Elders and Treasurer beg to report that they have examined the accounts and found them to be correct. In the Treasurer's accounts they find a balance of Rs. 4063-11-9 in the General Mission account and in the Contingent account a debt of Rs. 12-14-10.

Committee. { P. M. BUCK.  
S. KNOWLES.  
E. CUNNINGHAM.

IX.  
REPORT ON COLPORTAGE.

Your Committee regret to find that in some parts of our Conference statistics of colportage work have not been made out. In some places where colporteurs are regularly employed and large sums of money expended there is an unaccountable neglect in the matter of making out statistics. For the present year the most incomplete returns are from the Rohilkund District, in which only one station gives complete statistics. We urgently recommend that greater care in this matter be insisted on by this Conference. Accuracy of tabulated results is just as useful here in stimulating effort and forming an index to what is being done as in any department of missionary work.

In view of the rapidly increasing reading population of the country male and female and in view of the multiplying and expanding religious literature available, your Committee are more than ever impressed with the importance of a thoroughly worked colportage system. With the increasing facilities and inducements held out by the Bible and Tract Societies of the country, this is no time for missionaries to be

careless or perfunctory in their efforts. Close in the wake of the rapid spread of education, a well worked colportage system should press our publications into every town, village and home of the land; and from year to year carefully tabulated results should show what we are doing and where. We are happy to report that the imperfect returns given show an enlarged distribution and increased sales for the year.

As objections have been made to our old form for collecting statistics we present a new form corresponding closely to that prescribed by the North India Bible Society with which our colportage work is intimately connected. As this form is only made out for Bible returns we have added columns for returns in the distribution of books and tracts [see form.] We hope for more complete returns next year from all our mission field. As an important rule in the work of sending a wave of evangelistic literature ramifying into all the cities, villages and homes of this land we offer this:—*Keep all at it and always at it.*

Committee. { T. J. SCOTT.  
R. HOSKINS.  
A. C. PAUL.

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X.

REPORT OF COMMITTEE ON REVISED SALARIES OF  
NATIVE PREACHERS AND EXHORTERS.

THE Committee appointed at the last session of the Conference to revise the scale of salaries for Native Preachers and Exhorters, beg leave to report the following plan for future guidance:

1. At the last District Conference of each year the Presiding Elder and preachers in charge shall fix the salaries of those Local Preachers and Exhorters within the bounds of the District who receive Mission pay.

2. At each session of the Annual Conference the President of the Conference and the Presiding Elders shall fix the salaries of those members and probationers of the Conference who receive Mission pay and whose salaries have not been fixed by the Board.

3. In fixing these salaries due regard shall be had to the peculiar circumstances and necessities of each individual case.

4. House rent and travelling Expenses shall be included in the *salaries assigned*.

5. That the former scale of salaries is hereby abolished.

Committee. { J. M. THOBURN.  
E. W. PARKER.  
T. S. JOHNSON.

XI.

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

Your Committee on Sunday Schools respectfully report as follows.

A comparison of this year's statistics with those of last gives us cause of unqualified congratulation. There is an increase of twenty eight schools, thirteen officers and teachers, and ten hundred and thirteen scholars.

It is probable that our increase of scholars might have been greater had we urged all our Hindoo and Mahomedan teachers to attend Sunday School and bring their scholars with them ; especially if we had made their employment as teachers depend upon their attendance at Sunday School.

We find enough encouragement in the past year's success to inspire us with earnest zeal for the year to come. The fact that we now have in 104 Sunday Schools, 4,549 Scholars of all ages is enough to inspire every Sunday School worker with zeal and hope. The recommendations of the Sunday School Committee of last year have been carried out and the "Seven years' course" of lessons as well as the Sunday School papers

in Urdu and Hindí have been published during the year and are much increasing the interest and efficiency of our Sunday Schools. The Committee respectfully repeat the recommendations of last year.

1. That for the more efficient use of our Hindustaní brethren in the work, each Missionary hold a weekly teachers' meeting.

2. That a uniform attendance roll be adopted and kept in each Sunday School and that the Publishing Committee be authorized to publish the same.

3. That we endeavor to enlist the services of all our Christians and the attendance of all our Christian children in our Sunday schools.

4. That wherever it is practicable a weekly collection be taken in our Sunday schools to purchase requisites for making our schools more attractive and efficient.

*Committee.* { H. MANSELL.  
J. L. HUMPHREY.  
J. T. McMAHON.

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XII.

REPORT OF COMMITTEE ON RELATION OF WOMAN'S  
FOREIGN MISSIONARY SOCIETY.

THE Committee appointed to consider the matters referred to in a communication from the Board to Bishop Harris, touching the relation of the Woman's Foreign Missionary Society to our Mission work and property, beg leave to report :

1. That all real estate of the Woman's Foreign Missionary Society in India is held in trust by the agents of the Missionary Society of the Methodist Episcopal Church, according to the order of the General Conference of 1872.

2. In regard to Girls' Schools—these, as well as all the other schools of the Mission, are under the full control and

management of the Conference, and this arrangement is found entirely satisfactory to all parties.

3. The Committee respectfully suggest that it would greatly simplify our financial administration in India, if the General Executive Committee of the Woman's Foreign Missionary Society could make the annual appropriations at the time of the Meeting of the General Missionary Committee, thus making the new appropriations take effect from the beginning of the calendar year.

4. The Committee recommend that the Conference express its judgment, in support of the opinion of the ladies of the Mission, that there should be a General Treasurer in America of the Woman's Foreign Missionary Society, through whom all financial correspondence should be conducted, and all remittances sent to foreign Missions.

5. The Committee further recommend that the money belonging to the Woman's Foreign Missionary Society be held by the Treasurer of the Mission, and paid out on the orders of the Presiding Elders, the Treasurer furnishing a quarterly statement of receipts and payments to the Corresponding Secretary of said Society in this Mission.

6. The Committee recommend that permission be asked of the Board for the sale, to the Woman's Foreign Missionary Society of the old Mission house and Chapel at Moradabad and of the Girls' Orphanage property at Bareilly, and so much land in connection with each property as may be judged best by a Committee appointed by this Conference.

7. The Committee recommend that E. W. Parker, C. W. Judd, T. J. Scott, and J. D. Brown constitute said Committee.

Committee. { J. M. THOBURN.  
E. W. PARKER.  
C. W. JUDD.  
T. S. JOHNSON.



## XIII.

## COMMITTEE ON REVISED COURSES OF STUDY.

THE Committee appointed to revise the various courses of study in the Hindustani language respectfully report as follows:

## FOR CANDIDATES FOR ADMISSION ON TRIAL.

1.—Candidates must be acquainted with the common branches of vernacular education as Urdú or Hindí, Grammar, Geography and Arithmetic.

2.—Outlines of Ancient History, Scripture History, (Barth's.)

3.—History of India—Aína i Táríkh Numá.

4.—Rhetoric—Hidáyat ul Balághat.—(Munshi Newul Kishore Press.)

5.—Geography of Palestine, by Rev. Joseph Jacob.

6.—Discipline of the Methodist Episcopal Church.

## BOOKS TO BE READ.

1. Morris' Church Polity—Ek Waz.

2. Life of Wesley—Pádrí Wesley Sáhíb ká Ahwái.

3. Haqáiq ul Maujúdát or Viddyá-Ankur.

4. Muntakhabát ul ilm. [ Mirzapore Press. ]

## First Year.

1. The evidences of Christianity—Dín i Haqq kí Tahqíq—Mízán ul Haqq—Ilm i Iláhí ká khulása.

2. Christian Perfection—Masíhí Kámiliyat ká bayán.

3. Church History—Intikháb i Táríkh i Kalísíyá. [ N. I. Tract Society. ]

4. Homiletics—Waz Náma and Hidáyat Námá.

5. A General examination on Mahomedanism, including some account of sects, doctrines, etc.

6. A written Sermon.

## BOOKS TO BE READ.

1. Barth's History of the Early Church—Urdú.

2. Dr. Murray Mitchell's letters—Khutút Hindustání jawánon ke wáste.

3. Taftísh ul Islám.

4. Táríkh i Muhammadí.

**Second Year.**

1. **Ilm i Iláhi ká Usúl** [ N. I. Tract Society. ]
2. **Iláhi Baráhin.**
3. **Miftáh ul Asrár**, by Dr. Pfandar—and **Masih kí Ulúhiyat o Insáníyat kí dalfen** [ N. I. Tract Society. ]
4. Catechism No. 3.
5. General examination of Hindúism, including some account of Sects, Sacred books, Religion, etc.
6. Written sermon.

**BOOKS TO BE READ.**

1. Commentary on Revelation.
2. Do. on Genesis.
3. **Taríq ul Hayát.**
4. **Dín i Haqq kí Tahqíq** (Hindí portion.) And Tracts on Hindúism, such as, **Dharm Tulá**—Dr. Wilson's exposure of Hindúism—**Bád Nibáran.**
5. **Tawárikh i Misr.** [ Curator's Depôt ; Allahabad. ]

**Third Year.**

1. **Jámaat ul Faráiz** [ Venn's complete duty of man, by Rev. **Golak Nath** of Jalandar. ]
2. **Miftáh ul Kitáb.**
3. **Niyáz-Náma** [ N. I. Tract Society. ]
4. **Kutub i Iláhi ke qawáin kí Tafsír.**
5. **Logic—Kuwáif ul Mantiq.**
6. Written Sermon.

**BOOKS TO BE READ.**

1. **Tahqíq ul Imán** [ by Rev. **Imád-ud-dín.** ]
2. **Hidáyat ul Muslimín** Do.
3. **Sharíf Nisbaten.**
4. **Chashma i Zindagí**, [ Flavel's Fountain of life. N. I. Tract Society. ]
5. **Risála i Qurbat i Iláhi** [ N. I. Tract Society. ]
6. **Hall ul Ashkál.**

**Fourth Year.****SECTION I.****PERSONAL RELIGIOUS LIFE AND HABITS.**

1. State your views of the character and source of the Christian life.
2. How may we know that we are partakers of this life ?
3. What are the evidences of a divine call to the ministry ?
4. State what you consider to be the main duties of the ministerial office, and the necessary qualifications for the discharge of them.
5. By what means may these qualifications be cultivated ?
6. Give your views of the nature and importance of Pastoral Visitation, and state the amount of attention you give to it.
7. Inform us of your general habits of study.
8. Name all the books you have read each year since your admission on trial in the Conference.
9. How much time do you devote to the study of the Scriptures, and with what method do you study them ?

**SECTION II.****EXAMINATION ON THE BIBLE.**

1. In what sense do you consider the Bible to be the Word of God, and by what arguments do you sustain your views ?
2. Give a synopsis of the argument by which the genuineness of the books constituting our received Canon of the Old Testament is established.
3. Give a synopsis of the argument establishing the genuineness of the books contained in the received Canon of the New Testament.
4. How do you disprove the Muhammedan assertion that the Scriptures have been abrogated ?
5. Give an epitome of the history of the Israelites from the time of the Exodus to the death of Joshua.
6. Recount the leading facts connected with the revolt of the Ten Tribes.
7. Name the great annual festivals of the Jews ; and also state what they were designed to commemorate, and how they were observed.
8. Name the principal prophets, the periods in which they prophesied, and the particular burdens of their prophecy.
9. Give from the life of our Lord some illustrations of his regard for the Old Testament Scriptures.

10. What predictions relate to Christ, especially to the time of his coming ; his character ; office ; death ?

11. Of what periods of the life of our Lord have we historical records? and over how long a period did his ministry extend ?

12. Describe the principal events and the localities of his ministry.

13. State the leading facts recorded in the Acts of the Apostles.

14. What is a miracle ? and in what way do miracles authenticate a Divine Revelation ?

### SECTION III.

#### ON THE DOCTRINES OF THE BIBLE.

1. In what manner does the Bible make known the existence of God ?

2. What scripture proof is there of a Trinity of Persons in one Godhead ?

3. Enumerate the attributes of God, and give scripture proof of each.

4. Give the scriptural doctrine of the Incarnation, and show how it is connected with the Gospel scheme.

5. Give a summary of the scripture arguments for the Divinity of Christ.

6. What passages of Scripture do Moslems urge against the Divinity of Christ and how do you explain them ?

7. Give a scripture proof of the Personality, Divinity, and Work of the Holy Spirit.

8. What was the effect of Adam's sin upon himself ? and upon his posterity ?

9. What is the relation of the vicarious death of Christ to the forgiveness of sins ?

10. State the proofs by which the resurrection of Christ is established.

11. Show the nature and value of Christ's intercession as taught in the Scriptures.

12. What are the doctrine and proof of the Witness of the Spirit ?

13. State concisely the doctrine of Christian Perfection as taught by Mr. Wesley, and support it by scripture proofs.

14. Explain the difference between regeneration or the new birth and entire sanctification.

15. State the Arminian doctrine respecting the Perseverance of the Saints, and show its harmony with the Scriptures.

16. State the nature, design, and obligation of Baptism ; and the proofs of each.

17. State why the baptism of infants should be retained in the Church.

18. What are the phrases used in Scripture to designate the Lord's Supper; what their import; what the ground of obligation on Christians to observe this sacrament?

19. How do you disprove the Hindoo doctrine of the transmigration of souls?

20. State the scripture doctrine of the resurrection of the body, and give the proofs.

#### SECTION IV.

##### CHURCH ORGANIZATION AND GOVERNMENT.

1. State the different forms of Church government.
2. What are the respective duties and powers of General, Annual and Quarterly Conference, in the Methodist Episcopal Church?
3. What are the peculiar duties and powers vested in the following officers of the Church respectively, viz:—Bishops, Presiding Elders, Elders, Deacons, Preachers in charge, Local Preachers, Stewards, Trustees of Churches, and Class Leaders? and how is the limitation of the power, and the amenability of each for its proper exercise fixed?

#### SECTION V.

##### ECCLESIASTICAL HISTORY.

1. Enumerate and describe the principal Jewish sects existing at the time of Christ.
2. Give some account of the early persecutions of the Christians.
3. Mention some circumstances in the state of the world which assisted the early progress of Christianity.
4. Give an account of the religious state of the world immediately prior to the time of Luther.
5. Give an account of the Great Reformation, the causes that led to it, and the principal characters engaged in it.
6. Give an account of the origin and rise of Methodism in Great Britain, and the leading characters in the Wesleyan movement.
7. What were the circumstances that led to the organization of the Methodist Episcopal Church, and what were the time, place and circumstances under which that organization was effected.
8. Mention the different sects of Hindoos, their origin, founders, and religious opinions.

9. Give an account of the origin and founder of the Muhammedan religion—its different sects and their leading characters.

11. Give an account of the origin and rise of the Seikh religion, and its relation to Hinduism and Islamism.

12. Give an account of the origin, progress, present condition and peculiar views of Brahmoism.

BOOKS TO BE READ.

1. Ruh ul Quds ki Talīm.
2. Miftāh ul Majlis.
3. Salāsāt ul Kutub. [N. I. T. S.]
4. Butler's Analogy, in Urdū. [N. I. T. S.]
5. Brahmo Mazhab.

II.

LOCAL PREACHERS WHO ARE CANDIDATE  
FOR DEACONS' ORDERS.

In addition to having passed the course of study for District Conferences.—

I. The Bible—Doctrines.

The Existence of God—The Attributes of God, namely : Unity, Spirituality, Eternity, Omnipotence, Ubiquity, Omnisctrnce, Immutability, Wisdom, Truth, Justice, Mercy Love, Goodness, Holiness—The Trinity in Unity—The Deity of Christ—The Humanity of Christ—The Unity of Deity and Humanity—Personality and Deity of the Holy Ghost—Depravity—Atonement—Repentance—Justification by Faith—Regeneration—Adoption—The Witness of the Spirit—Growth in Grace—Christian Perfection—Possibility of Final Apostasy—Immortality of the Soul—Resurrection of the Body—General Judgement—Rewards and Punishments.

The Bible—Sacraments.

The Sacrament of Baptism : its Nature, Design, Obligation, Subjects and Mode. The Sacrament of the Lord's Supper ; its Nature, Design and Obligation.

2. Wesley's Christian Perfection.
3. Church Polity. Ek Wāz.
4. Ilm i Ilāhī kā k̄hulāsa.
5. Written Sermon.

## BOOKS TO BE READ.

1. Barth's History of the Early Church.
2. Taríq ul Hayát.
3. Commentary on Revelation.
4. Commentary on Genesis.

## II.

LOCAL PREACHERS WHO ARE CANDIDATES  
FOR ELDER'S ORDERS.

1. Review of the course for Local Deacons.
2. General Examination on the leading facts and events of the Bible
3. General Examination as in the Fourth Year of the Conference course.

## III.

FOR NATIVE PREACHERS AND EXHORTERS  
IN THE DISTRICT CONFERENCE.

## EXHORTERS.—FIRST YEAR.

Read well in Persian or Hindí and Roman.  
Write in Persian or Hindí.  
Qawájd i Urdú or Hindí—Part II.  
Jagráfiya i Hind.  
Mabádí ul Hisáb or Ganṛt Prakásh—Part II.  
Catechism No. I.  
Gospels and Acts.  
Kitáb i Muqaddas ká Ahwál.

## EXHORTERS.—SECOND YEAR.

Qawájd i Urdú or Hindí:—Part II.  
Mubádí ul Hisáb.—Part II. through fractions.  
Shams ul Jugráfiya.  
Discipline—Articles and General Rules.  
Haqáiq ul Maujúdát.  
Epistles and Revelations.  
Catechism No. II.  
Bád Nibáran, Dharm Túlá, Rám Paríkshá.

## LOCAL PREACHERS.—FIRST YEAR.

**Aīna i Tārīkh Numá.**  
**Ḳhulása Nizám i Shamsi.**  
**Dín i Haqq kí Tahqíq or Satt Mat Nirúpan.**  
**Miftáh ul Kitáb.**  
**Sawál o Jawáb dar báb Sahifát i Kutúb i Rabbání.**  
**Catechism No III. Pentateuch.**  
**Taríq ul Hayát.**  
**Discipline finished.**

## LOCAL PREACHERS.—SECOND YEAR.

**Ḳhulása Ḥlm i Iláhi.**  
**Mizán ul Haqq.**  
**Miftáh ul Asrár.**  
**Intikháb Tariḵh i Kalísíyá [ Caleb's or Muir's. ]**  
**Waz Náma and Hidáyat Náma.**  
**Ḳutub i Muqaddasa ke qáwánín i Tafsír.**  
**Life of Wesley.**  
**Masíhí Kámiliyat ká Bayán.**

*Committee.* { T. J. SCOTT.  
H. JACKSON.  
S. KNOWLES.





## MEMOIR OF MRS. ANNIE MANSELL.

This year we record with sadness the loss of another earnest missionary laborer, a true friend, a loving wife and mother, a pure and unselfish spirit, a beautiful Christian character, and a bright and shining light amid the darkness of India.

Mrs. Mansell was born October 2, 1844, at Johnstown, Pa., U. S. A., and was the daughter of Mr. W. A. and Esther Bruschoff. She was converted early in life, and joined the M. E. Church when only 12 years of age. Although an affectionate and obedient child, the change wrought in her by a clear and thorough conversion was manifest in the joyousness of her after life, and in the ardor of her efforts at once to lead others to Christ. She soon became a very efficient worker in the Sabbath School, and also in the prayer circle.

In October, 1861, she was married to the Rev. Henry Mansell, and in the autumn of 1862, sailed for India, with little Hettie, a tender infant, in her arms. Immediately on arriving in the mission field, she was brought very near the gates of death, but God spared her for many years of usefulness; and she was no sooner so far recovered as to be able to travel than she was at her work, first in acquiring a knowledge of the native language, in which she was very apt, and then in teaching the women to whom she had access about Christ. She was fully consecrated to the missionary work; although the cares of the household and of an increasing family, were hers, still she found time to superintend and also teach in the girls' schools, to visit the women in their village homes, talk to them of Christ, read, sing, and pray with them, and teach them with simplicity the way of life. She also found time to prepare and translate one or two small volumes for Sabbath Schools, which are widely read and appreciated. To learn how much Mrs. Mansell was loved not only by the women of the native church, but also by women

yet in heathenism, one has but to go through a few of the villages of the Moradabad District, and hear the testimony of hundreds of native women and girls, who with sighs and tears ask about the dear lady who so often came among them and read and sang to them of Jesus and his love.

Mrs. Mansell with her husband spent four years of effective mission labor in Moradabad and one year in Bijnour, where they buried a dear child; then three years in Paori, where another dear little one was laid away to rest. At this mountain station she was soon busied in gathering in a number of poor Orphan Girls, giving them a home and teaching them daily, until the work grew so as to be recognized as a Branch Orphan School. Though laboring for years under a wasting disease, she still clung to her work and to India, until prudence and the advice of her physician and friends compelled her to yield,—and to leave her husband and relinquish the work so near her heart. With her three children she embarked for America in February 1871. Arriving safe at home, she and her friends entertained hopes of her recovery, from the change to a more invigorating climate, so that she might once more return to her cherished mission work. But she was never again to return to us here in India, except as her pure Spirit may be here in its ministry now. After a year her husband joined her at home, and watched beside her while she gradually sank through many weary months of suffering. But during all these months she was patient in suffering, joyous through hope and ripening for heaven. She manifested her love for India even to the last day of her earthly life, and only on that day got consent of her heart to give it up. She sweetly fell asleep in Jesus, May 17, 1873. The odor of her pure, loving, unselfish life is still with us, and will forever remain.

Committee. { J. W. WAUGH.  
C. W. JUDD.  
ZAHUR UL HAQQ.

## CONFERENCE ROLL.

NAMES.	HOME CONFERENCE.	ARRIVED IN IN- DIA OR JOINED CONFERENCE.
Jas. L. Humphrey, ... ..	Black River,	Sep. 1857.
Saml. Knowles, .. ...	Erie,	1858.
Chas. W. Judd, ... ..	Wyoming,	Aug. 1859.
Jas. W. Waugh, ... ..	South Illinois,	"
Edw. W. Parker, ... ..	Vermont,	"
Jas. M. Thobnrn, ... ..	Pittsburgh,	"
Henry Jackson, ... ..	New York,	April 1st 1861.
Jas. H. Messmore, ... ..	Michigan,	"
Dvd. W. Thomas, ... ..	Black River,	Jan. 1862.
Jno. D. Brown. ... ..	East Baltimore,	"
Thos. S. Johnson, ... ..	North Indiana,	Jan. 1863.
Thos. J. Scott, ... ..	Pittsburgh,	"
Henry Mansell, ... ..	Do.	"
Peachy T. Wilson, ... ..	South Illinois,	"
Joel T. Janvier, ... ..	... ..	"
Zahur-ul-Haqq, ... ..	... ..	"
Saml. S. Weatherby, ... ..	New Jersey,	Nov. 20th 1865.
Frank M. Wheeler, ... ..	East Genesee,	Jan. 1868.
Robt. Hoskins, ... ..	New York,	"
Sunder Lal, ... ..	... ..	Jan. 1868.
Ambica Charn Paul, ... ..	... ..	Jan. 1870.
Jno. T. McMahon, ... ..	East Genesee,	Nov. 18th 1870.
Thos. Craven, ... ..	Rock River,	"
Philo M. Buck, ... ..	Kansas,	"
Edw. Cunningham, ... ..	New York East,	Dec. 18th 1871.
W. J. Gladwin, .. ...	St. Louis,	"
Jos. H. Gill, ... ..	Rock River,	"
B. H. Badley, ... ..	Des Moines,	Dec. 19th 1872.
F. B. Cherington, ... ..	Iowa,	"
*William Taylor, ... ..	California, .	1870.
†George Bowen, ... ..	... ..	1847.
*Daniel O. Fox, ... ..	North Ohio,	1872.
*Albert Norton, ... ..	Delaware,	1872.
*William E. Robbins, ... ..	Indiana,	1872.
James Mudge, ... ..	New England,	• 1873.

\*Admitted, 1874.

† Do. do. from Presbyterian Church U. S. A.

CONFERENCE ROLL (*Continued.*)

NAMES.	HOME CONFERENCE.	ARRIVED IN INDIA OR JOINED CONFERENCE.
Richardson Gray, ... ..	Delaware,	1873.
Albert D. McHenry, ... ..	Troy,	1873.
Jefferson E. Scott, ... ..	Nevada,	1873.
Dennis Osborne, ... ..		1874.
James Shaw, ... ..		1874.
C. W. Christian, ... ..		1874.
George K. Gilder, ... ..		1874.
Charles R. Jefferies, ... ..		1874.
John Thomas, ... ..		1874.
Horace J. Adams, ... ..		1874.
Isaac Fieldbrave, .. ..		1874.
Hiram A. Cutting, ... ..		1874.



LADIES SENT BY WOMAN'S MISSIONARY SOCIETY.

NAME.	NATIVE STATE.	DATE OF ARRIVAL IN INDIA.	BY WHICH BRANCH SUPPORTED.
Miss Isabella Thoburn,	Ohio,	Jan. 1870.	Cincinnati.
„ Clara Swain, M. D.	New York,	„	New England.
„ Fannie J. Sparkes.	„	Nov. 1870,	New York.
„ J. M. Tinsley, ...	Ohio,	Nov. 1871,	North-Western.
„ L. E. Blackmar, ..	Kansas,	Dec. 1872,	St. Louis.
„ L. M. Pultz, ...	New York,	„	New York.
„ Sarah Leming, ...	Ohio,	Oct. 1873,	Cincinnati.
„ Nannie Monelle, M.D.	„	„	New York.







2. 1. 1952

1. 1. 1952

1. 1. 1952

1. 1. 1952	1	12. 1
1. 1. 1952	2	12. 1
1. 1. 1952	3	12. 1
1. 1. 1952	4	12. 1

1. 1. 1952

1. 1. 1952	1	12. 1
1. 1. 1952	2	12. 1

Total, 25. 1

Grand Total, 10 2, 12. 1

APPENDIX B. STATE

APPENDIX  
 CONFERENCE FOR

	Number of Bibles distributed.			Number of copies of New Testament
	Sold	Gratis	Total	
	19	...	19	37
	3	...	3	109
	4	...	4	
	4	1	5	19
	16	...	16	65
	30	12	42	18
	76	13	69	26
	...	...	...	...
	21	8	29	...
	21	8	29	
	3	1	4	
	3	1		
	100	22	102	



Shahjehanpore.			Panapore.		
	Rs.	As. P.		Rs.	As. P.
J. Powell Esq., ...	15	0 0	Colonel Gowan, ...	300	0 0
H. B. Henderson Esq., ...	12	0 0	Grant-in-aid to school,	255	0 0
W. Church Esq., ...	7	0 0		555	0 0
J. Clarke Esq., ...	13	0 0			
R. G. Currie Esq., ...	35	0 0	Special Missionary Collec-		
J. Powers Esq., ...	20	0 0	tion, ...	98	5 6
J. C. Colvin Esq., ...	50	0 0		653	5 6
Mr. G. J. Hashman, ...	13	0 0			
Rev. C. E. Wheeler, ...	8	0 0	<i>Total Rs. ...</i>	<i>5,472</i>	<i>5 6</i>
„ B. Sharp, ...	8	0 0			
H. G. Beomont Esq., ...	12	0 0	<b>Budaon.</b>		
Captain Inglis, ...	7	0 0	Fees, ...	78	2 0
Mrs. Henderson, ...	40	0 0	Local Collection, ...	8	5 0
„ Church, ...	4	0 0	Small subscriptions, ...	5	0 0
„ Sharp, ...	3	0 0	S. S. Melville Esq., ...	60	0 0
„ Ryves, ...	20	0 0	H. H. Wilson „ ...	10	0 0
„ Currie, ...	24	0 0	D. R. Roberts „ ...	10	0 0
„ Inglis, ...	12	0 0	C. W. Whish „ ...	5	0 0
Govt. Grants to Boys' and Girls' Schools, ...	3012	0 0	Rent, ...	11	0 0
Shahjehanpore Municipal Committee do. do.	750	0 0	Grass, ...	2	0 0
Tilhur Municipal Committee Boys' School, ...	220	0 0	Doors sold, ...	10	0 0
Contribution from Native Gentlemen for			Tree sold, ...	20	0 0
Tilhur School, ...	300	0 0	Local Ch. Extension, ...	342	4 6
Rent on Mission Kothi, ...	335	0 0	Grant in aid, ...	960	0 0
Schooling Fees, ...	259	11 6	Special Missionary Collec-	58	0 0
Special Missionary Collection, ...	29	0 0		1,579	11 6
			<b>Moradabad.</b>		
<i>Total Rupees, ...</i>	<i>5,209</i>	<i>11 6</i>	Donation of Major A. D. Vanrennen, ...	50	0 0
<b>Panapore.</b>			Monthly Subscription of Judge Carnac, ...	60	0 0
<i>Boys' Orphanage.</i>			Monthly Subscription of R. H. Clifford Esq., ...	120	0 0
R. Simpson, ...	50	0 0	E. W. Parker, ...	152	0 0
Colonel Boirrigan, ...	50	0 0	Munshree Ram Lall, ...	6	0 0
J. Sache Esq., ...	18	0 0	Toward Support of Native Pastor, ...	124	13 9
Grant-in-aid to Orphanage school, ...	2,640	0 0	Sacramental Collections, ...	85	14 0
Govt. grant to orphans sent by Magistrates, ...	1,641	0 0	Government Grant in Aid to Schools, ...	6,120	0 0
Govt. grant famine orphans, ...	420	0 0	Fees from Schools, ...	222	5 6
			Special Missionary Collection, ...	143	0 0
<i>Total Rs. ...</i>	<i>4,819</i>	<i>0 0</i>	<i>Total Rs. ...</i>	<i>7,084</i>	<i>1 3</i>

<b>Bijnour.</b>			
	Rs.	As.	P.
G. B. Pasley, Esq., ...	45	0	0
Mrs. Pasley, ...	45	0	0
R. Colvin Esq., ...	48	0	0
Baboo K. C. Battacharji, ...	30	9	0
Medical Fees, ...	50	0	0
Govt. Grants-in-aid, ...	2060	0	0
Native Church, ...	140	0	0
Special Missionary Collec- tion, ...	9	0	0
<b>Total Rs.</b>	<b>2,427</b>	<b>0</b>	<b>0</b>

**Lucknow.***Pastor's Fund.*

Mr. A. McGechie, ...	240	0	0
„ W. H. Gilbert, ...	90	0	0
„ W. H. Orman, ...	96	0	0
„ D. Osborne, ...	42	0	0
„ W. Hannah, ...	55	0	0
„ D. S. Clark, ...	60	0	0
Capt. Stenhouse, ...	96	0	0
Mr. R. G. MacDonald, ...	75	0	0
„ H. D. B. Lyness, ...	50	0	0
„ A. Innes, ...	14	0	0
„ J. Shepherd, ...	30	0	0
Miss Thoburn, ...	36	0	0
„ Tinsley, ...	36	0	0
Rev. B. H. Badley, ...	27	0	0
Mr. O. C. Worthington, ...	33	0	0
„ H. C. Mooney, ...	36	0	0
„ R. Hannah, ...	40	0	0
„ J. Douglas, ...	48	0	0
„ P. Barrie, ...	45	0	0
Mrs. Cunningham, ...	30	0	0
„ Forest, ...	7	0	0
Mr. C. Ward, ...	10	0	0
„ E. Green, ...	3	0	0
„ J. De Rozario, ...	12	0	0
<b>Total Rs.</b>	<b>1,211</b>	<b>0</b>	<b>0</b>

*Day-Schools.*

Grants-in-aid, ...	3,899	0	0
Fees, ...	513	8	0
Capt. Stenhouse, ...	104	0	0
Mr. A. McGechie, ...	60	0	0
„ W. Hannah, ...	33	0	0
Rev. B. H. Badley, ...	18	0	0
<b>Carried over, Rs.</b>	<b>4,627</b>	<b>8</b>	<b>0</b>

	Rs.	As.	P.
<i>Brought forward,</i>	4,627	8	0
„ E. Cunningham, ...	12	0	0
Mr. G. James, . ...	10	0	0
„ E. Gordon, ...	10	0	0
Mr. A. R. Gordon, ...	10	0	0
<b>Total Rs.</b>	<b>4,669</b>	<b>8</b>	<b>0</b>

*Donations.*

Major Acton, ...	500	0	0
Capt. Stenhouse, ...	40	0	0
<b>Total Rs.</b>	<b>540</b>	<b>0</b>	<b>0</b>

Native Church Subscrip- tion and Pastor's Fund,	140	10	0
English Church collection,	526	8	0
Special Missionary Collec- tion, ...	107	0	0

*Donations for Sunday Schools.*

Mr. D. Osborne, ...	15	0	0
„ W. H. Gilbert, ...	10	0	0
„ J. De. Rozario, ...	5	0	0
„ C. A. B. Olliver, ...	5	0	0
„ H. C. Mooney, ...	5	0	0
Baboo Sheopershaud, ...	5	0	0
Miss P. Roe, ...	4	0	0
„ J. M. Tinsley, ...	10	0	0
„ I. Thoburn, ...	10	0	0
Mr. J. Douglas, ...	2	0	0
„ W. H. Orman, ...	16	0	0
„ R. G. MacDonald, ...	50	0	0
Rev. E. Cunningham, ...	30	0	0
„ J. Mudge, ...	5	0	0
„ T. Craven, ...	20	0	0
„ B. H. Badley, ...	16	0	0
Mr. D. S. Clarke, ...	29	0	0
„ W. Hannah, ...	30	0	0
Baboo Yunas Singh, ...	2	0	0
Capt. W. Stenhouse, ...	25	0	0
Mr. Sache, ...	21	0	0
Lady Couper, ...	10	0	0
Central School Weekly subscription for the year 1873, ...	105	4	9
<b>Total Rs.</b>	<b>430</b>	<b>4</b>	<b>9</b>

*For the Press.*

	Rs.	As.	P.
Col. Anderson, ...	10	0	0
—Steinbelt Esq., ...	10	0	0
A friend per Rev. J. D. Brown, ...	50	0	0

Donations towards the publishing of books, tracts and periodicals are respectfully solicited, and may be paid either to the Superintendent of the Press or to any Missionary mentioned on pages 51-52.

GRAND TOTAL, ... 7,694 14 9

**Seetapore.**

Col. McAndrew Commissioner, ...	15	0	0
J. G. Anderson Esq., D. C. ...	45	0	0
H. Gibson, Esq., ...	32	0	0
Lt. Col. R. Ouseley, ...	10	0	0
W. Wright, Esq., ...	13	0	0
J. Murray, Esq., ...	6	0	0
H. S. B., ...	8	0	0
Mrs. Meo, ...	16	0	0
„ Bird, ...	4	0	0
Mr. O. S. Price, ...	2	0	0
R. A. H. Hardone Esq., ...	5	0	0
W. B. B. ...	4	0	0
Mr. F. C. Giddens, ...	2	0	0
Rev. F. B. Cherington, ...	10	0	0
Govt. Grant in-aid, ...	385	0	0
Municipal Grant in-aid, ...	55	0	0

Total Rs. ... 612 0 0

**Hurdui.**

H. W. Gibson, Esq., ...	15	0	0
J. W. Quinton „ ...	5	0	0
J. H. White, ...	5	0	0
A. G. W. Hemons, ...	5	0	0
H. F. Wilkinson Inspector, ...	14	0	0
Sacramental Collections, ...	4	3	0
Sale of grain, ...	5	8	0
Monthly Contribution, ...	15	12	6

Total Rs., ... 69 7 6

**Gondah and Baraich.**

	Rs.	As.	P.
G. B. Maconochie Esq. D. C. ...	60	0	0
Capt. W. E. Forbes, ...	10	0	0
H. Butts, Esq., ...	16	0	0
H. W. Gilbert, Esq., ...	37	0	0
A Friend at Baraich, ...	10	0	0
Special Missionary Collection, ...	25	0	0

Total Rs. ... 158 0 0

**Roy Bareilly.**

Miss. Barrows, ...	1	0	0
A. B. C., ...	1	0	0
Fanny and Lillian, ...	2	0	0
W. Hutton, Esq., ...	4	0	0
Col. Chamier, ...	5	0	0
J. K. Inglis, Esq., ...	8	0	0
Col. Ouseley, ...	10	0	0
Rajah Shadoo Singh, ...	10	0	0
J. W. Jones, Esq., ...	12	0	0
J. S. DeCruz, „ ...	12	0	0
Dr. Cameron, ...	14	0	0
Mrs. Naher, ...	14	0	0
H. B. Harrington, Esq., ...	14	0	0
Major MacAndrew, ...	15	0	0
E. O. Bradford, Esq., ...	15	0	0
Major Smith, ...	20	0	0
Mrs. Plomer, Sen., ...	24	0	0
„ Henslowe, ...	24	0	0
J. Groves, Esq., ...	25	0	0
E. W. Plomer, Esq., ...	48	0	0
A Stingy Soul, ...	53	0	0
Major A. P. Orr, ...	60	0	0
Church Collection, ...	92	4	0
Christmas Tree Do., ...	71	0	0
Church Collection, ...	92	4	0
Special Missionary Collection, ...	26	0	0

Total Rs. ... 687 4 0

**Cawnpore.***For Church Building.*

J. Sache, Esq., ...	100	0	0
A. Beer, „ ...	110	0	0
T. Greenway, Esq., ...	50	0	0
J. Innes, ...	20	0	0
Mrs. Shearin, ...	12	0	0
Dr. Deen, ...	10	0	0
A. F. Carr, Esq., ...	10	0	0

Carried over, Rs. 312 0 0

## DONORS.

91

	<i>Rs.</i>	<i>As.</i>	<i>P.</i>		<i>Rs.</i>	<i>As.</i>	<i>P.</i>
<i>Brought forward,</i>	312	0	0	<i>Brought forward,</i>	98	0	0
R. McClay, ,, ...	10	0	0	Capt. Young, ...	45	0	0
Smaller sums, ...	72	0	0	G. T. Jackson, Esq., ...	33	8	0
Monthly Collections, ...	502	0	0	J. Sache, Esq., ...	24	8	0
				A. Beer, ,, ...	10	0	0
<i>For Pastor's Support.</i>				R. Baxter, (6th Regt.,) ...	10	0	0
By the Congregation, ...	1980	0	0	Native Congregation, ...	8	0	0
				A Friend, ...	9	0	0
<i>For Sunday Schools,</i> ...	300	0	0				
				<i>For Woman's Missionary Society.</i>			
<i>For the Support of Native Preacher,</i> ...	24	0	0	Sunday School in Chicago per Miss Lunt, ...	47	0	0
				Ladies in Cawnpore, ...	10	0	0
<i>For Schools.</i>							
Capt. Young, ...	45	0	0	<i>For Local Peacher.</i>			
				By a Friend, ...	300	0	0
<i>For School Building.</i>				Special Missionary Collection, ...	150	0	0
Dr. Condon, ...	32	0	0				
Rev. W. J. Gladwin, ...	66	0	0				
				<i>Total Rs. ...</i>	4020	0	0
<i>Carried over Rs.</i>	98	0	0				



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Report for the year 1874.  
**AND MINUTES**  
OF THE  
ELEVENTH ANNUAL SESSION  
OF THE  
**INDIA CONFERENCE**  
OF THE  
METHODIST EPISCOPAL CHURCH.

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DUP EXCH  
DREW THEOL SEM  
4 OCT 1888





TENTH ANNUAL REPORT

OF THE

MISSION STATIONS

OF THE

METHODIST EPISCOPAL CHURCH IN INDIA.

FOR THE YEAR 1874.

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LUCKNOW:

PRINTED AT THE AMERICAN METHODIST MISSION PRESS.

REV. T. CRAVEN, *Superintendent.*

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1875.



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## PRESIDING ELDERS' REPORTS.

### 1. KUMAON DISTRICT.

FOR a general description of the District the reader is referred to last year's report : the present one will be devoted to the state of the work in the several Mission Stations.

#### NYNEE TAL.

REV. C. W. JUDD, *Missionary.*

A NUMBER of Government Dispensaries formerly superintended by Dr. Humphrey, were at the close of last year transferred to the Civil Surgeon of Nynee Tal. The Mission Dispensaries are all supplied by Government with Medicine and are doing a good work. One of them, Ubráree, has been transferred to Lohoo Ghát, a much larger and more needy field than its former location. These arrangements were all made with the concurrence of the Kumaon Committee. The field for evangelistic work through this agency, however, has not been contracted, but rather enlarged.

A family living in the Nynee Tal bazár numbering ten persons who have for a number of years been inquirers were all baptized in the latter part of the year and appear very happy in their new relation. A prominent Hindoo in the place called the man (the head of the family) to account for what he had done, and told him to be off at once to the Ganges (offering him money to pay his way), with the hope of making expiation, and some day being restored to the religion of his fathers. The man replied that he had been twice to the Ganges to no profit but that Christ had given peace and rest to his soul, and he would

not forsake Him for any consideration. The Christian families in the villages at the foot of the hills are exerting a good influence in their neighborhoods, and a spirit of inquiry is being awakened in many minds in the community. In the beginning of the year one of the men was beaten in a most disgraceful manner for refusing to work on Sunday, but while a number of inquirers were frightened away for the time, he continued faithful and has shown himself willing and ready to bear affliction and disgrace for Christ's sake.

A camp meeting was held at Kaladoongee in December lasting five days, attended by all the Native Christians, who with their families remained in camp during the time. A number of Hindoos also attended from time to time, and a few attended regularly from the beginning to the close, and acknowledged that they were seriously and prayerfully considering the subject of turning to Christ. Meetings of this kind must do great good and should be multiplied.

There are a number of Native Christians employed in Government offices, who with their employers spend the hot season in Nynee Tal, and worship with, and form a part of, the congregation. Some of them are worthy, intelligent men and one of them renders very acceptable service in the Sunday-School and in preaching in the bazar. The School in Nynee Tal has had the good fortune to secure the services of Mr. Marston, Jun., as Head Master, while most of the village and Bhabar Schools are under efficient teachers and all are doing good work. A student of the Nynee Tal School, who was baptized at the close of last year by Bishop Harris, is leading a devoted Christian life and has been recommended as a suitable person to join the class for 1875 in the Bareilly Theological School. It is often remarked that boys, as soon as they learn to read a little expect employment either

by the Government or Mission, and are unwilling to continue in their usual calling. During the past year a student of the Nynee Tal School went of his own accord as a common cooly, carrying a load upon his head, on a journey of six weeks. The Girls' School in Nynee Tal as well as at Huldoanee has been unusually successful during the last year. The Native Doctor of the Bheem Tal Dispensary has been greatly afflicted in the death of his wife: she was from the Girls' Orphanage, Bareilly, bore a bright Christian character, and triumphed in death. During the time the Dispensary is open from two to three hundred patients monthly receive treatment.

#### ENGLISH WORK.

The English congregation was large during the season, and was most acceptably served, during most of the time by Revs. T. J. Scott and J. M. Thoburn. The Chapel has been enlarged at a cost of about Rs. 2,400. Daily services were held during most of the month of September which was a time of spiritual refreshing and awakening. A number were converted and many greatly built up and established. The call for a Pastor from home who may devote his whole time to this work has been renewed, and it is hoped that the call may soon be complied with, as the congregation will meet all the expense of the Pastor's support.

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#### PAORI, GURHWAL.

---

REV. J. H. GILL, *Missionary.*

THE records show that since the opening of the Mission here, nine years ago, one hundred and seven have received baptism, of whom thirty-nine were infants. 66 per cent. of the whole number continue in connection with the Mission, and are in good standing, while less than 13 per cent. have

fallen away. One man (the first baptized), Khiyalee, has been judged worthy to become a helper. He is an earnest Christian, and is endowed with gifts that make his labors very acceptable to his countrymen. He has been appointed to labor in his own neighbourhood and among his own people where he has faithfully discharged his duties, and though none have been baptized, several are inquiring after the way of life. During the prevalence of a very fatal disease among the cattle of the neighborhood, those of Khiyalee's immediate family all escaped: this was noticed by the people, many of whom came to ask him to give them the benefit of his *mantr* (charm), as they were sure he had the right one. One man came several miles, bringing the usual preparation of rice and other grain, to get him to read his *mantr* over it, when he would go and sprinkle it over his cattle to save them—he having tried several to no use. Advantage was taken of all this to impress the Gospel upon the people. Another young man baptized early in the history of the Mission, has commenced work among his people, in another part of the province, while another has just been married to one of the orphan girls and goes out as colporteur and helper.

Discipline has had to be exercised in the removal of a few unworthy persons from church membership and some of them from employment, but the spiritual state of the Church is perhaps better than ever before. A series of daily services was held in Paori in May, and in Srinugger in December, in both of which the Spirit's presence was manifest. In Srinugger preaching daily in the bazar was carried on in connection with the meetings, and many from the large, attentive crowds found their way to the chapel and were attentive listeners there.

The Sunday-Schools are becoming more and more interesting; especially is this the case at Paori where the Hindoo school

boys appear equally interested with the Christian children. Another student, of the Paori school has passed the examination and been admitted into the College at Roorkee. The school is popular and is doing great good. Some new village schools have been organized during the year, and in one of them, 40 miles from Paori, English is also taught, the people of the neighbourhood paying six rupees a month as fees. The Mission schools in Gurhwal are now attended by 538 children. Colportage is a very promising feature of the work in Gurhwal. A young man from Joshee Mutt, near Badree Nath, met and asked the Colporteur for a "Christian religion book," as he termed it, and meeting a couple of gentlemen, a short time afterwards, took pains to exhibit his purchase and tell them what kind of a book it was.

The Dispensary has been completed, and Government has kindly added it to the number of those to which it grants annual supplies of medicine. The Girls' Orphanage and Boarding School has had a successful year, the number has been increased, and one of the girls has been happily married. One thousand rupees has been granted by Government for the completion of the buildings, for which, and the grants of medicine to the dispensary, our sincere thanks are due and are hereby tendered. The Girls' schools in Srinugger are more promising than they formerly were.

#### EASTERN KUMAON.

REV. R. GRAY, M.D., *Missionary.*

THIS charge is composed of the eastern part of the province bordering on Nepal, with a population of about one hundred thousand. Mission schools were organized in three different places in 1871 by the Rev. Mr. Budden of the London Mission at Almorah. He and the Mission Committee hoped to secure from their Society a Missionary to occupy that part of

the province, but failing in this, asked us to take it up, which the Conference complied with one year ago. Two schools, (one having been closed,) with a Government grant in aid of Rs. 50 a month, and a helper named Gabriel Frances with his family (who was in charge of the schools), were found on the ground to commence work with. Two additional schools have been opened, and other applications are under consideration. A dispensary has been opened, Government giving free of rent buildings necessary for the purpose, as well as a dwelling house for the Native doctor. The monthly average of patients treated is about five hundred. The friendship of one of the most bitter enemies of the Gospel has been won through this agency. Kind, successful treatment of a sick child did the work. This is a grand field for Medical Missionary work, as there is no doctor of any kind within several days' travel. The Bhotias, a roving class of people, who divide their time between the upper part of the province and Thibet, offer to pay three hundred rupees a year towards the support of a Native doctor and a kind of traveling dispensary, which we have promised as soon as a man for the work can be found. This may open the way into Thibet, which, together with Nepaul, whose borders we have reached, should be occupied at no distant day. A helper, John Barker, and his wife, have been transferred from Nynee Tal. One from the London Mission, already mentioned, John Dempster, from the Boys' Orphanage, Shajehanpore, and a young man educated in the Nynee Tal school, who acts as colporteur, constitute the staff of helpers in this new charge. The wives of the helpers, and Gabriel's mother, work as teachers, Bible-readers, and medical women as opportunity offers. That true friend of Missions, General Ramsey, sustains this work with our additional subscription of six hundred rupees a year. These agencies have commenced work in this new and most interesting field, and with God's help will bring many people to Christ.

**PALEE.**

THIS charge is designed to occupy territory in Western Kumaon and Eastern Gurhwal, having a population of more than one hundred and fifty thousand, the most populous part of the Hill country. The importance of occupying it as a Mission field was pointed out by the Nynce Tal Mission Committee last year, which asked that a Missionary might be appointed there as soon as possible. Hurkua Wilson, the Local Preacher there, has charge of a Dispensary, and treats from two to three hundred patients a month. A helper named Ranser with family, from Rohilkund, has been engaged, and devotes his time to evangelistic work among the villages. Two schools have been organized and applications for others are under consideration. A number of boys are taught at the helper's house. An interesting man in the neighborhood, who has read a number of Christian books, is writing for publication an exposure of a number of Hindoo superstitions. Another who has given as offerings to the Brahmins one hundred cows is reading the New Testament. May he soon realize that Christ has offered Himself once for all. This is a most promising field, worthy the labors of the best Missionary.

**CONCLUSION.**—The District Conference held in October was a very interesting session. The presence of the Holy Spirit was most manifest and the members went to their work with greatly increased faith and zeal. A resolution was passed asking the North India Bible Society to reduce the price of the New Testament in Hindee for the Hill country, from eight to four annas. We are happy to notice that the Society has reduced the price to six annas everywhere. A stringent report on debt was adopted stating that men should not be



employed in Mission work who are in debt, nor continued in the case of those already in employment unless they liquidate their debts as soon as possible. It was resolved to support a Missionary to the Bhotias as soon as one could be found willing to go and labor among that people. Much of the territory of the District is new, and a great part of it unoccupied, but it all appears ready for the harvest. Laborers, especially native laborers, are needed, called of God, and commissioned, for this great work. Many could be employed, but only those should be engaged who can bring men to Christ. Three or four of the graduates of the Theological Seminary at Bareilly will be appointed to work in the District at the beginning of next year. With thanks to friends and Government, who have helped us, for their aid, and above all to God for His grace and help, this report is respectfully submitted.

T. S. JOHNSON,  
*Presiding Elder.*

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## 2. ROHILKUND DISTRICT.

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THE work in Rohilkund has been steadily advancing and becoming more and more permanent during the past year. Two hundred and forty-four adults and one hundred and seventy children have been baptized and one hundred and seventy-nine have been added to the number of our communicants. As the great burden of Evangelistic work falls upon the Native laborers it is a very encouraging sign of progress to see their increased intelligence, more complete consecration, greater anxiety to save souls, and hence a better fitness for, and greater success in their work. This growth is manifest at all of our District Conferences, and also from the work

done in most of the fields of labour. The entire Native Church is also growing in knowledge, morality and spirituality. The Leaders and Stewards, especially, are getting to understand better the whole design of our work, and to enter heartily into it. More has been done for the support of the pastors this year than during any previous year. In the stations the members give freely and regularly, but in the village work the people are poor, and have not yet learned that it is more blessed to give than to receive. Yet even in the villages the present year shows great gain over any former year.

The *means* used for *Evangelistic* work are nearly the same throughout the district. Much bazar preaching is done as a means of reaching the masses and awakening a general spirit of inquiry. Yet the quiet preaching in a special mohulla or in families among friendly people has been much more effective in bringing men to Christ than has bazar preaching. A man visiting one of these places and making for himself friends has a field which he may cultivate continually until fruit is seen. Our Hindustani brethren have been especially successful in this work, as they know the customs of the people so well, and are received, and listened to with less restraint than foreigners can be. Our experience is that when a man with true faith in Christ, and an active love for souls, goes thus persistently to any special friendly community or family success will surely follow. Is not *too much* seed lost in India by being scattered by the wayside instead of being sown in well-prepared fields.

We have not endeavored to increase the number of our *schools*, but are laboring to make those we have more efficient. More religious books are being included in our course of study, and Christian teachers are added to our staffs as fast as we can raise up or secure proper men. No boys were sent to

compete at the Entrance Examination this year, but there are a number of boys in the preparatory class in both High schools. The new school building in Moradabad is nearly complete, and we have a good bell of 400 lbs. weight on the way from America for it, the present of Mrs. Dr. Newman. At our District Conference in July the opinion was expressed that we should increase the facilities for the education of Christian children, even if we were compelled to do less for other classes. Arrangements are being made to carry out this design. It is a question worthy of consideration in our school work, whether it is better for us to have the two High schools as they now are, or to have but one for all Rohilkund, and make that a superior Christian school in every respect.

The *Sunday-schools* in connection with our day schools are still successfully carried on, and wherever these are held the pupils are sure to pass an admirable examination in the religious portion of their course. The Berean Lessons are taught in these, and hundreds of children can relate all the prominent events in the life of Joseph, of Moses and of our Saviour. Many boys and girls also join us in singing, and show a real love for the Sunday lessons. The beautiful coloured picture books of our Press are used as prizes for regular attendance and good examination, and act as very strong inducements to increase the attendance.

Regular English services are held in Bareilly, Shahjehanpore, Moradabad, and Chandowsi, which have resulted in much good. The work supported by the *Woman's Foreign Missionary Society* has prospered satisfactorily during the year. The schools for non-Christian girls are becoming more permanent, the medical work more appreciated, the zenana work more extensive, and the schools for Christian girls more efficient.

The *particular features* of our work will be best understood by a reference to each station separately.

## BARFILLY.

Rev. J. D. BROWN, *Missionary in Charge.*

" T. J. SCOTT, *Principal Theological Seminary.*

" JOHN THOMAS, *Native Teacher.*

The Hindustani congregation here is the largest in Ohilkund, and adds much to the interest of the work in this station. The pastor thus writes concerning the city and out-station work. "The work among the lower caste people seems to be spreading. Nearly a dozen have been baptized this year, and several others are inquirers. All these converts earn their own living, remaining in their old homes and are entirely independent of the Mission. One of them has been bitterly persecuted, even to beating nigh unto death, but is still faithful, and his wife has just been baptized. Another is a man of considerable property and professes to act as a kind of evangelist among his people entirely at his own expense.

The constant preaching of the Missionaries and native preachers, including the students of the Theological School, in such force has made considerable impression in the city. The people are beginning to realize that Christianity is really spreading in India. Hence considerable opposition has been manifested especially by certain Mohamedans of "the baser sort." Their champion, one Moulvi Ranghi, has been preaching against Christianity with a zeal worthy of a better cause than Islamism, frequently taking his stand within a few feet of the spot from which the Missionary and his native brethren are preaching the Gospel.

At *Futtehgunge*, where Ibrahim Solomon lives, Brahmin has been baptized and another candidate for bap-

is reported. The Boys' school there is prospering; and he has an interesting Sunday-school. At *Aligunge* the work does not prosper. The injudicious conduct of one or two Christians who formerly lived there has, it seems, prejudiced the people against Christianity. The day school has been re-opened during the year, but is not prosperous. We have not been able to establish a Sunday-school there and no baptisms have occurred this year. We have as yet little fruit of all our labors and money spent in that region during the past six or seven years. At *Pardholi*, where *Láljee* is stationed, there is one Christian family, and people are reported as friendly and disposed to listen to the truth, but no conversions are reported as yet. Much *itinerating* has been done especially by the Native preachers and the Theological students, mostly along the railway. A man has just now come in from a village where we itinerated last cold season. He says he has been reading the New Testament, and believes Christianity to be true, that his wife is of the same opinion, and that he intends to give up his old religion and follow Christ. Thus the seed sown broadcast is springing up.



#### PILEEBHEET.



THIS place is worked by a Hindustani brother and the work is improving. Two persons have been added to our numbers by baptism and others desire to be Christians. The Brahmin and his family who were baptized a few years ago still remain faithful, although they have to endure the usual amount of petty persecution from their heathen neighbours. We have no school there.

**KHERA BAJHERA.**

REV. ISAAC FIELDBRAVE, *Native Minister.*

MUCH work has been done at this place since the Mission was first established, yet very little apparent fruit has been gathered. A great preparatory work, however, has been accomplished both through the school and through the preaching of the word in all the villages around. There are multitudes of people who are convinced that they must be saved from their sins or suffer punishment for them, and that the only way to be really saved is to become Christians. At the tent meetings lately held there the tent was filled with quiet listeners every evening for six days. Three young men have been baptized during the year and form a nucleus for a Christian Church. There are many inquirers in the villages around, waiting one for another, and we are encouraged to believe that we shall ere long gather in much more fruit. The schools were nearly broken up when the three young men were baptized, but are again in successful operation.

**SHAJEHANPORE.**

REV. S. KNOWLES, *Missionary.*

THE members of the Church here, including the preachers and Christian teachers, mostly reside in the city, and two families have been added to their number this year by baptism. Regular services have been held in the Bahadur Gunge Bazar Chapel, which is so erected as to collect the passing crowds, as they may hear the singing or talking inside. Many inquirers have presented themselves at different times, but only the above two families have been baptized. The itinerating trip of special interest was to the Gokar Náth

Melá where crowds gather to participate in the very disgusting form of idolatry of that shrine. Very large crowds listened to the preaching, and the interest manifest was such as is seldom seen at such places.

At *Tilhur* the Anglo-Vernacular Boys' School is still doing good, and is aided by the citizens as formerly, but it is not nearly as well reported of as it usually has been. Two more persons of this place have been baptized this year. The Sunday-school has grown steadily in interest since first opened. One lad who was much persecuted for coming, yet who persisted in always attending and eagerly learning all that was taught, afterwards died trusting in Christ as his Saviour. The *Pawayan* School is prospering, yet we have no Christian there except the Head Master and his family. At *Rámápúr* there are a few Christians, but the Native helper who was formerly there trained them to hope more for temporal good than for spiritual. Hence the work there is not as cheering as we could wish. We hope that the change lately made in laborers may result in better prospects. At *Chándápur* there are some inquirers among the Kabír Panthís who seem sincere learners, but they are more willing to give up their forms of worships, than to give up caste and the idolatrous customs of marriage. An exhorter is being sent among them to teach them the way more fully.

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#### BOYS' ORPHANAGE AND PANAHPUR.

REV. P. M. BUCK, *Missionary.*

„ HORACE ADAMS, *Native Pastor.*

THE separate report of the *Orphanage* being given by the Committee, I only need remark that the moral and spiritual condition of the boys is greatly improved from what it formerly was. Thirty-six more boys have been added to

number of communicants during the year. The management of the institution in every department seems to be favorable to the general improvement of the boys. The *free Church* outside of the Orphanage is growing and has some responsible for the support of a native pastor during year to come.

The past has been a very trying year for Panáhpúr. The failure of the winter rain cut short the spring crop, and the terrible floods of last September almost entirely destroyed a very promising summer crop. About one-third of the houses in the village were also washed down by this flood. Under these circumstances aid had to be given to the people to keep them from great suffering. Subscriptions were sent by friends to aid in rebuilding the houses, and work was given the people in clearing and preparing new land. So that suffering has been prevented without taxing or loaning the people but very little, except the seed necessary for sowing their fields again. This grain for seed will all be returned with interest at the next harvest. Notwithstanding these adversities the spirit of self-dependence has made encouraging progress. Help is seldom asked for now, and all show a determination to earn their own living. Four women have received outfits, and about two hundred bigahs of new land have been brought under cultivation. *Morally and religiously* the people have made manifest and encouraging progress. They live at peace among themselves and with the surrounding villages. Over the surrounding community their influence for good is constantly on the increase. In the near villages there are several hopeful inquirers, and one family has been baptized. Eight adults and fifteen children have been baptized in Panáhpúr during the year.



**BUDAON.**  

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REV. R. HOSKINS, *Missionary.*

THE work of especial interest in this zillah is in villages among the lower class of people from whom many have become Christians. Those formerly converted have been gradually, yet very perceptibly growing towards Christian manhood, and the work continues to spread in different directions, so that our circle of influence, as well as the number of converts is increasing each quarter. About four hundred have been baptized and there are about two hundred and fifty communicants from among this class. The work is carried on from eight different centres each of which is under an exhorter or teacher raised up from among this people. There is a praiseworthy desire to learn to read and write among the young men and boys, and the improvement made by many is very encouraging. Eight have already attended the Theological School and others are preparing to enter. Other young men are also learning at Budáon, and boys are taught at several other places in the zillah. Arrangements are being made to better instruct the girls especially in those villages where there are no schools. Efforts are systematically made to induce the people to give regularly according to their means towards the support of the work among them. At present the subscriptions are very small yet they are increasing regularly in a fair ratio. One great comfort in this and in the Moradabad village work is that the Missionaries and the preachers in charge have nothing to do with the temporal affairs of the people except to encourage improvements in their houses, their modes of labor, and in cleanliness. No money is given or loaned, and no accounts of any kind are kept by those in

charge, except of their numbers and of their moral and spiritual condition.

In the centre of the city of Budaon a place has been secured and so rebuilt that it is suitable for a residence of a native preacher and a teacher, and also for a place for Sabbath services. The influence of this on the city is very good indeed. The native preachers for our cities should no longer live in the station near the Missionary, but should reside in the city in the very midst of the people. We require living epistles, where every one can read them, thoroughly, quite as much as we need to distribute the printed word. The number of persons who visit and have friendly religious conversations with the preacher is greatly increased by his residence in the city. The other departments of the work of Budaon are progressing favorably.

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#### MORADABAD.

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REV. A. D. McHENRY, } *Missionaries.*  
 „ J. E. SCOTT, }  
 REV. ZAHUR-UL-HAQQ, *Native Minister.*

In the city of Moradabad the native church has been steadily growing during the year, and one-half the amount necessary for the support of the pastor has been raised by those attending the service. The church will fully support its pastor during the coming year. The subscriptions of the Native Christians for various objects has been about Rs. 350. At the Hindustani service the chapel has usually been much crowded and the congregation is looking forward anxiously to the time when they can meet in a more commodious room in the city. A number of Europeans, mostly soldiers, have also joined the church during the year, but nearly all removed by letter when the detachment left. There are interesting

inquirers in the city, and one Sunday-school among the learners and their children is very interesting. The pastor lives in the thickly-inhabited portion of the city and with his family is exerting an excellent and far-reaching influence. There are connected with this circuit a number of villages in which Christians of the Sikh class reside. These, however, have received less instruction and are weaker than most of the Christians of this class are in the Amroha circuit.

At Harāura, where we formerly had a little church, work is still being done, yet very little fruit has been gathered since the former class was allowed to break up.

At Chundousi, Rev. J. E. Scott has held services in English for the European residents there during most of the year. In connection with the native work there are several inquirers who are asking for baptism, but who are not as well instructed as they should be. There seems a prospect, however, of fruit being gathered ere long.

At various places in the city and zillah of Moradabad there are many inquirers among the chamárs. Their case is peculiar as they claim to have given up idolatry, and to worship God through Christ. They attend our meetings, sing with us our hymns without any reserve, and some will even kneel with us in prayer. They are willing to have their children taught like Christians, and have almost come to have a distinct faith from others of their class. Yet they cling to their caste and are not ready to be baptized. There are very many of this class and the correct knowledge that they have of Christ is very promising. This great preparatory work has been done mostly by the local preachers Andriyas and Prem Dass, who were religious leaders among this people before their conversion.

**SUMBHAL.**

GEORGE BAILEY, *Local Preacher.*

THIS circuit is another corner of the Moradabad zillah, having the city of Sumbhal for its centre. There have been a few additions to the church during the year, and there are a large number of inquirers in different parts of the city. In one mohalla the men and boys sing our hymns and learn our Sunday-school lessons with as much apparent earnestness as Christians. We can but have hope that we shall soon see fruit here. In a number of villages near Sumbhal there are persons of the same class as are the Christians of the Amroha circuit. A goodly number of these have been baptized during the past year and are doing well. Besides this there is a very encouraging opening in this circuit among persons of the mehtar caste who are farmers and chaukidars in villages. As soon as we reach the boundary of those villages where the Sikhs live, then we come upon these mehtars doing the same work nearly as the Sikhs do in their vicinity. A few of these have become Christians and now a Missionary could spend many days in going from village to village where he would be called, and where people would come to his tent to hear. There are two Anglo-Vernacular schools in Sumbhal and one Hindi school for chamárs. The schools are not very successful, yet are doing great good as we have excellent Sunday-schools in them.

**AMROHA CIRCUIT.**

REV. H. A. CUTTING, *Native Minister.*

IT is well known that the work in this circuit is especially among a low class of people known as Sikhs, many of whom have become Christians. The circuit is about 30 miles long by 20 wide and these people are found scattered through it all.

There are Christians and inquirers under instruction in about 120 villages. The whole circuit is in charge of the preacher residing at Amroha. Yet exhorters or local preachers reside eight or ten miles from each other in all the different parts of the circuit. Each one of these exhorters has immediate charge of all the villages in his vicinity in which Christians reside, so that each man has an average of fifteen villages under him. There are eight of these smaller circuits. The number of members residing in each village is small, as usually only from three to five families of this class reside in any one village. Yet in every village where we have a reliable man a leader is appointed to hold daily prayers with the people, to report their conduct at the Leaders' meeting, to collect their subscriptions for the support of the pastor, and to have a general oversight over them. These Leaders' meetings are held in each smaller circuit by the preacher in charge. The usual questions asked are about the keeping of the Sabbath, illegal marriages of children, persons sick, amount collected for the pastor, and what is being done to save others in their vicinity. By this systematic arrangement our work is brought nearer the people, and they are able to understand our plans and object better. These classes are necessarily small, but not as small as our statistics would indicate, as there are many persons still unbaptized who are placed under the charge of these leaders, and while no children under sixteen are reported many need care. Year by year this work grows in numbers, and in spirituality. The very troublesome question of marrying the children is still one great hindrance, but our present plan of responsible leaders in so many villages is a safeguard against this evil.

There are only two schools for heathen in the circuit, but a number of Christian young men are being taught at Amroha,

and the exhorters in their circuits are teaching about 50 boys. Besides this there are a number of bright boys from this class in the Moradabad school. The object of teaching the young men at Amroha is to take one young man from each village where no one can read, and keep him in Amroha for one or two years until he can read, write, and sing well, and also secures correct instruction in spiritual things. Then he will return to his home to support himself just as formerly and at the same time be an intelligent leader and teacher there. I know of nothing so promising to this work as this plan, especially as the wives of these young men are also being taught in the same way. There is a small boarding-school at Bábúkherá and also one at Sumbhal for the instruction of the girls of these Christians. Besides this a large proportion of the girls in the Moradabad Boarding School are from this class of Christians, and some are taught by the exhorters in their circuits. These educational plans look to so educating the children, that they may not in future be a burden to the Mission.

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#### BIJNOUR.

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REV. A. C. PAUL, *Native Minister.*

In this zillah there are laborers residing in five different places, in four of which, viz., Bijnoun, Nagína, Najfbábád, and Chandpore we also have Anglo-Vernacular schools. In Bijnoun city the Christians are nearly all persons who were converted in other places and are now doing service in Bijnoun, so that our church there is small and fluctuating. The school there is doing as well as possible under the circum-

stances. The Government school was re-opened during this year and most of our upper class boys were drawn away to that, so that we had to begin almost anew again. The efforts to induce our boys to attend the Government school are such that it is difficult for us to maintain any discipline or have a Mission schoolmaster in the Bijour station, as the boys become masters and learn only what they please. The Bijour Educational Committee have asked us to withdraw our school work from Bijour, and open it at some other point in the district, and they have advised Government not to continue our grant in-aid-for Bijour, although the Secretary of the Committee reported favorably on the school.

At *Najibábád* there is no church except in the families of those employed in the Mission work, and one other family of the Moradabad Sikh class residing there. The school, however, is prospering very well. At *Nagíná* also the school is successful, but the church is the same as in *Najibábád*, composed of the Mission servants and one or two other families.

At *Chandpore* also we have a good school but as yet no converts in the vicinity. These cities are about twenty miles from each other and about the same distance from Bijour city. In the vicinity of *Mandáwar*, a town about eight miles from Bijour, we also have laborers residing, yet no school. Our work there is among a low caste of people, about twenty-five of whom have already become Christians. They are not as well instructed as we could wish, yet they seem sincere and are anxious to learn. There are many more inquirers in the vicinity and the work will spread as fast as the people can be properly taught.

E. W. PARKER,  
*Presiding Elder.*

### 3. OUDH DISTRICT.

THE Mission Stations of the Oudh District remain as last year, *viz.*, Lucknow, Seetapore, Hurdui, Gonda, Baraich, Barabunkí, Roy Bareilly, Cawnpore, and Allahabad. There are three interests, *viz.*, the Press and the *Witness* at Lucknow, and the English Boarding and Day School at Cawnpore, controlled more or less by Committees. These will doubtless be reported upon by said Committees, and need less mention in this report.

There have been no defections this year, and with a few exceptions all our workers, European and Hindustani, have been blessed with good health and a mind to work. For this and that measure of success which has attended our labour the Master's name shall have all the praise.

The statistics as compared with those of last year show some prosperity, and the following reports show all that can be briefly given of the work done during the year. These reports are for the most part in the language of those who have done the work.

#### LUCKNOW.

REV. E. CUNNINGHAM,	} <i>Missionaries.</i>
" J. W. WAUGH,	
" T. CRAVEN,	
" J. MUDGE,	

THERE are two pastoral charges in Lucknow, the English Church and the Hindústaní Church; also the Press, and the *Lucknow Witness*. Rev. E. Cunningham has charge of the English Church, and reports as follows:—

"The English Church is in a healthy spiritual condition. The attendance upon the means of grace is regular and



constant. There have been a number of conversions during the year, and a number of accessions to the Church both by letter and on probation, but the removals have been so numerous that the number of members stands about the same as one year ago. The Dasahra services were very profitable to the Church and the tone of piety was much raised among us.

“The members of the Church manifest an active working spirit which finds field for effort in the Sunday-schools of the city, of which there are sixteen. Three persons have been licensed as exhorters and are regularly at work. The amount collected for Pastor's support is much less than last year, but contributions to the Sunday-school work in the city have much increased. The Church has resolved to pay at least Rs. 124 per mensem for the support of a Pastor during the coming year, and wish the Pastor to be dependent on them for that amount.

“The collections for the new Church have gone on very slowly. It is a pressing need and the full measure of the influences of the Church cannot be realized without a new edifice. It is hoped that sufficient help from home may be obtained to warrant commencing the building early in 1875.”

#### LUCKNOW HINDUSTANI CHURCH.

The Rev. J. W. Waugh has had charge and thus writes:—

“The number of both members and probationers has increased during the year. There are now seventy-four members and thirty-three probationers. There have been nineteen baptisms, five adults and fourteen children. The Church services, public worship, class-meetings and prayer-meetings have all been well attended; and yet there are in

this city quite a number of Christians who, while glad to attend public preaching, do not avail themselves of the other means of grace. There has been a great deal of bazár and village preaching done by my staff of native helpers and myself. Peter Wazir, Abdúl Masih, Phillip Andrew, and Christopher have during nearly the entire year visited with me the bazárs and the surrounding villages and have preached more than 1,200 sermons to good bazár crowds. Little or no opposition has been experienced, though the Musalmáns of Lucknow are, I think, bolder than formerly, and perhaps more altercations, but our plan has been to discuss very sparingly in the bazár, preferring rather to preach the word and testify to the truth. Rev. T. Craven and C. H. Ward of the English Church, and Rev. J. T. Janvier have also visited the bazár frequently and preached to good audiences. The latter has also kindly taken the Chapel services during my absence on itinerating tours.

“ There have been several inquirers, but few have proved genuine.

“ The visit to the Bithoor Mela in November was very interesting and we trust profitable to the multitudes of hearers. For six days almost continuous services were held, sometimes on one side of the river and sometimes on the other, and the immense crowds of villagers who came there to bathe and stopped to hear the Gospel preached, and the quietness and interest with which they listened to plain preaching and the singing of Christians hymns, were evident signs of good work.

“ The Colporteurs were busy during this Mela and sold a good number of books and tracts. During the entire year sales have been very encouraging, averaging about 30 per cent. on receipts from N. I. Bible Society for Colportage.”

Dr. Waugh has edited the *Kaukab-i-Ishti*, and that useful little paper has much improved. He has also taught singing in Hindústání, and the singing in the Hindústání Church services is charming. I have not heard better singing in India.

The Sunday-schools of both charges are all under the control of a Committee called the Sunday-School Union, and are pushed forward by efficient Superintendents and teachers from both the Hindústání and English Churches, all the Missionaries also doing what they can. There are sixteen Sunday-schools and near 1,000 scholars. The Sunday-school work as carried on in Lucknow is perhaps the most powerful evangelizing agency in this city or in the entire Mission. One can get a few boys in almost every part of the city who will sing up a crowd for the Missionary to preach to any day. The Christmas festival was a grand success. It was delightful to see these schools marching into Badshah Bagh bearing their banners proudly while they each sang some favorite *bhajan* or hymn.

The schools, eight in number, were never more prosperous than at present. We have ceased trying to compete with the Government in keeping up high grade schools, yet our Central School is really a first-class English school. The boys are well taught and well-behaved. In the division of the work in Lucknow the care of the schools, as during last year also, fell to the charge of Rev. T. Craven, who also has charge of the Mission Press.

The Press has done full work this year. In addition to the five periodicals and the Sunday-school Lesson Leaves, a large number of reprints and new books and tracts have been issued. The Lithographic department seems especially well managed. Some very good specimens of Lithography

have been hindered out this year. For years the Press has been subject to the Methodist interference, moving about in godowns, sheds, and *barabaris*, though, but during this year a suitable Press building situated on the main street, Bazaar Gunge, has been secured and the Press is now conveniently located. There is as yet a debt of about Rs. 6,000 on the building, but we hope ere long by the generosity of friends of this glorious work here, and appropriations from home to cancel this debt.

The *Lucknow Witness* is an undenominational paper, under the management of an Association, yet its Editor, the Rev. James Mudge, is a member of this Conference; hence some reference to it is not out of place in this report. The *Witness* is constantly increasing in circulation, which is certainly the best proof that the editorial management in manner and spirit is approved, especially as no premiums are offered to increase its circulation. It is well worthy a place in every Christian family in India and in its increased size it gives more and better religious reading matter than can be obtained any where in India for the same money. Its news items are invaluable. It has now the largest circulation of any paper of its kind in India, but its circulation might be doubled at once if its readers would take the trouble to show it to their neighbors and canvass a little for it.

#### WOMAN'S WORK.

The Woman's Work carried on by the agents of the Woman's Foreign Missionary Society of our church in America is a very valuable and necessary auxiliary to the other Mission work not only in Lucknow but in all our stations. It comprises in Lucknow three departments, *viz.*, Zenana visiting and teaching, regular Day schools, and a Christian Girls' Boarding School. The workers are Miss Thoburn and Miss

Tinsley, with Miss Rowe and Mrs. Mooney assistants, and seven Bible-women with teachers for the various schools. Mrs. Craven, Mrs. Cunningham, and Mrs. Mudge also join heartily in all the work. Mrs. Craven and Mrs. Mudge have charge of the city and village girls' schools. Of these there are nine, four Hindoo and five Mussulmáni. There are in all these schools nearly two hundred girls, and they are improving in needle work, knitting, &c., as well as in the common branches of knowledge. In connection with most of these schools, there are Sunday-schools where the girls learn only Scripture and Christian hymns. This work is very encouraging.

Zenana visiting, carried on by Miss Tinsley, assisted by Miss Rowe, Mrs. Mooney, and the Bible-women, has been very interesting. It is believed that some five or six persons have accepted Christ and are saved. Many others claim that their hearts are changed and that they are trusting only in Christ, yet they are not able openly to confess Him by being baptized.

The Christian Girls' Boarding School has been under the charge of Miss Thoburn, assisted by a competent staff of teachers and an excellent matron, and it has gone forward steadily in its sphere of usefulness. The new and commanding school building, costing over Rs. 4,000, has been finished and opened this year. It still lacks a little furniture. A handsome cabinet organ sent out by the ladies of the Wesleyan Female College at Cincinnati, Ohio, U. S. A., is a valuable acquisition. There are eighty pupils. This is really a model school and well worthy the patronage it receives. The Director of Public Instruction has given it a very favorable notice and a special grant of Rs. 150.

## SEETAPORE.

REV. F. B. CHERINGTON, *Missionary.*

THE Missionary writes:—"The year has been on the whole an encouraging and prosperous one. The village schools near Seetapore have improved in every way, and in Scriptural knowledge have made astonishing progress.

"The Main School, located in Khyrabad, while improving numerically, and in secular scholarship, has seemed to make no progress in Biblical education, owing to the want of Christian assistants in the Sunday-school. Regularly on Sabbath, more than a hundred boys, varying in age from ten to twenty years, are gathered together for Sunday-school; but for all these there is but one Christian teacher.

"The Missionary visits the school every fourth Sunday, but can render only trifling aid compared with the necessities of the case. We need an addition to our Christian working force in Khyrabad, if we wish to do anything more than would be accomplished by a Government School were we to abandon the School. The class of boys is much superior to those of our Branch Schools of Seetapore and in scholarship far above them.

Bazár preaching has been kept up regularly in Thomson Gunge during the year, always well attended, and generally well received. Khyrabad has been frequently visited. We very much need a Native brother of experience for this place. With a population of 15,000, a daily bazár and a large Mission school, the field cannot possibly be properly cultivated without a first-class Native preacher stationed there. Five tours have been made during the season up to this time, the Missionary with his assistant going to the zillah boundary

line on every road but one extending from Seetapore, selling books and preaching in every village where hearers could be found.

The Zenana work has been vigorously carried forward, and two girls' schools have stood through the year, while two or three have failed.

Colportage has been pushed actively, and in every village through the district in which schools, either Government or private, are found, may be seen also our Gospels, Tracts, and Hindústani Hymn-books.

Two families of promising character are now inquirers, while another is also ranked among them, though we are not sanguine concerning them."

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### HURDUI.

REV. SUNDAR LAL, *Native Minister.*

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THE work has been carried on about as usual. The little Church has had to suffer some reproach by the scandalous lives of some Christians. Yet there is progress. The Sunday-school in the Mission Chapel is very interesting. Some eight or ten persons have been baptized this year. The Schools did not do well in Hurdui on account of the competition between them and the Government Schools, so they are all but one in villages. The girls' schools are in villages also, as the one most promising in Hurdui was broken up by injurious reports circulated by some ill-disposed persons.

The Colporteur has done pretty well during the year. The work is improving in every respect.

## GONDA AND BARAICH.

REV. B. H. BADLEY, *Missionary.*

The Missionary writes :

"This charge has been favored with considerable success in all the departments of the work. The Missionary on going to Gonda at once established a service in English, preaching part of the year twice each Sabbath. Devotional meetings have also been regularly held during the week. These services, although attended by less than twenty persons, have proved profitable to all. A Saturday evening service in Hindústání has also been established, conducted by either the Missionary or Native helper. This has been well attended by the little handful of Native Christians.

Four adults and seven children have been baptized. Of the former were a Mahomedan and his wife. He had been under the instruction of former Missionaries at Gonda, and after much delay and a careful examination of our religion, he renounced his unsatisfactory faith, and took upon him the yoke of Christ. He seems very earnest and steady, and with his wife will, we trust, do good service to our cause. The two others were women, one of whom has since been married to one of our helpers and is preparing to become a Bible reader. Among the children baptized was a Hindoo boy of thirteen. He had been brought up a heathen but we hope he will become a worker for Christ.

As stated in our last report, a new school-house has been greatly needed for years at Gonda. We rejoice to say that this need has been supplied. A building site in the heart of the city was secured, and arrangements made for building. Work was begun April 6th, and on the 15th of June



we began using the house for the school, with eighty-two boys in attendance. The house is *pakka*, about 36 by 50 feet, with a central hall and four recitation rooms, well-adapted to our work. We are under great obligations to H. W. Gilbert, Esq. for this new building, and also to our friends in the station who have contributed nearly Rs. 300 for its erection. We have used it thus far without doors, windows, floor or forms, but hope to finish it soon. This house has helped our school. We now have 170 names on the roll with an average of near 120 present. The most of these boys are small and poor, but they are making progress and are being daily taught of Christ. We employ five teachers, and, after deducting fees, the monthly expense for the last half-year falls below Rs. 35. We conduct all our schools on the cheap plan. A village school has been opened within three miles of Gonda, which gives us another Sunday-school and preaching place. In this village and in a town near Colonel Gunge we have built small school houses at a cost of about Rs. 10 each. We have also finished a very neat little house at Tikora near Baraich.

The schools at Colonel Gunge are, by the industry of our helper there, again in a flourishing condition. The schools in Baraich have made satisfactory progress. A new Urdu school has been opened with 36 boys. The pupils in the Central school have advanced rapidly, and some are able to do monitor's work among smaller boys. The Gospel is read daily in Hindi and Urdu. Shew Narain, the Deputy Inspector, visited the schools, and after examination distributed prizes. The efficiency of the schools is largely due to the energy of our native preacher who seems well adapted to that work. On the entire charge we have fifteen schools, twenty-one teachers, and over five hundred scholars. (Five of the schools are for girls, with 100 pupils.)

In keeping with the Day schools our Sunday-schools have increased in interest and numbers. Last year we reported three hundred children in Sabbath School. This year there are over four hundred. Some of our poorer boys are obliged to work on Sunday and cannot attend; others, Mahomedans chiefly, are frightened away by Moulvies, yet 80 per cent. of the day-scholars attend Sunday-school.

In December we gave treats to our Sunday-school children at Colonel Gunge, Baraich, and Gonda. Near 500 children were present, and on examination it was found that quite a number, especially of the boys, could repeat the Ten Commandments, the Lord's Prayer, parts of the Catechism, and six or more Christian hymns. At Baraich Colonel R. Ouseley, D. C., presided, and generously defrayed the expenses of the *tamásha*. This part of our work gives us great encouragement and hope.

The Missionary and helpers spent nearly three months of the year itinerating. Three large melas—the Devi Páthan at Tulsipur near the Nepál hills, the Syud Salár at Baraich, and the Manú Ráma near Gonda—were visited. The helpers visited several smaller fairs. At these melas the Gospel was preached and books sold. During the year near 1,000 portions of Scripture and religious books have been sold, for which over Rs. 20 have been realized. Our last trip was to Nepál Gunge, the greatest mart along the Oudh boundary. Although the Nepál Government was not willing the Missionary should preach, yet we did preach along the line in a number of towns where the Gospel had never been proclaimed, and the helpers expect to visit the place in January, when it will be crowded with people.

In conclusion, we thank our friends both at Gonda and Baraich for their sympathy and help. At the latter place,

early in the year several of the ladies and gentlemen visited the Sunday-school and were surprised to find so many heathen children studying the Bible. They kindly provided an entertainment for the children, and we trust had their reward. We wish more of the residents of our Mission Stations would carefully examine our work and lend us their help. We are devoutly thankful to God for the success of the past year, and humbly hope for a larger measure next year."

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#### BARABUNKI.

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REV. Joel T. Janvier has been nominally in charge and has visited the Station several times, giving good advice and valuable help. He has, however, lived in Lucknow and assisted in all the Hindustani work there. Charles Keith, a Hindustani local preacher, has had the real charge of the work, and he has carried it on wisely, economically, energetically, and successfully. He and Bihari Lal, Exhorter, preach daily in the bazár. They have visited six melas during the year and have been listened to with interest. A colporteur, supported by the N. I. Bible Society, has done effective work this year.

They have five schools, three of which are mixed schools, *i. e.*, attended by both boys and girls. Of the other two one is for boys, the other for girls.

All these boys and girls attend the Sunday-schools which are very interesting. I have not been better pleased with the Sunday-school work in any station. The residents, officers, &c., of the station have contributed over Rs. 80 for the work, for which and for their interest in it we are thankful.

## ROY BAREILLY.

REV. J. T. McMAHON, *Missionary.*

THE Missionary writes :—

“There has been increase in nearly every department of Mission work during the year. The Day schools in the villages (with two exceptions) cost Rs. 3-8 per month, the parents agreeing to pay the balance of the expenses. There are seven of these schools all doing good work. Wherever we have schools many Christian books are sold ; but in many villages without schools there are no sales. In one of our schools seven girls read and recite with the boys, and many parents are beginning to see the advantage of educating their girls. We impress it upon their minds constantly. Government schools are frequently a hindrance to book selling, as Moonshees think it their duty to warn the scholars to have nothing to do with Christian books. This is their idea of religious neutrality. Yet more books have been sold this year than during any previous year.

“The Sunday-schools have increased in numbers, and we can increase them as fast as teachers can be found for them. These children learn the Berean lessons, and besides some are able to repeat over 200 verses of Scripture. And what is better than all, many are Christians at heart and tell me that they do not worship idols but trust alone in Christ for salvation. Some of the boys are excellent singers. All try to sing, and they make their homes and villages resound with Christian hymns and songs.

“In the beginning of the year bazár preaching was carried on with great opposition from the Mahomedans. They hired men to preach whenever we should appear in the bazár and

to collect children for Sunday-school when we went to ours: but after a few months' opposition worthy a better cause they grew cold and died spiritually in the rains.

"We have itinerated 230 miles, preaching by the way. At the Ganges Mela in November great numbers heard us gladly and many bought books.

"The Hindustáni Church has been very liberal in supporting their preacher. They with the English Church support the pastor, repair the Church, light it, and pay the bearer, so that no money from the Mission Treasury has been used for this Church. The English congregation here have regular preaching and the numbers have been very good. Prayer meetings and conference meetings have been held in both languages weekly at five different places. I have been aided in all the work by a local preacher who works without salary. At Bhojpoore one of our Hindustani local preachers has labored faithfully. He has two schools with 50 boys learning Bible lessons and two inquirers nearly ready for baptism.

"The Woman's work has been carried on as well as possible with the agents we had. Two girls' schools are now in successful operation, and on Sunday they become Sunday-schools. A Christian lady has taught some Bengali families during the year, and the lessons have always been accompanied by Bible teaching. This is a labor of love for which this lady refuses to take any compensation.

"As a Christian community we thank God that death has not visited us and that none have been seriously ill. We heartily thank the friends of Roy Bareilly for their uniform kindness to us, and for the interest they have taken in our work. To name those who have helped would oblige us to write all the names, so we refer the reader to the list of

subscribers to Church Funds. May the Master abundantly bless these friends in return for their favors to us, and may He continue our helper to the end."

CAWNPORE.

REV. W. J. GLADWIN, }  
 ,, H. JACKSON, } *Missionaries.*

THERE are two charges in Cawnpore, the English Church, and the Hindustani work with the English Day and Boarding School. Rev. H. Jackson was in charge of the latter. There is school work, Hindustani Church, and bazar preaching, all of which Mr. Jackson carried on with vigor till the English School grew so large as to engross all his time. This work well deserves more care than any man in charge of the school can give it. It is very interesting especially the Sunday-schools. Mrs. Jackson has had charge of the Woman's work which is also important. A very interesting girls' school had to be closed because the appropriations were cut down. There is now only a Zenana visitor who visits fifteen Bengali families, and is well received.

The English Day and Boarding School for boys and girls has succeeded beyond our expectations. The Committee appointed by last Conference met in February in Cawnpore and organized. A large bungalow, supposed to be large enough to accommodate the school for three or four years, was rented, and Rev. H. Jackson and wife opened the school February 15th. The bungalow was soon found too small for the school and other premises were rented. These also were filled and another small bungalow was rented. So we now have three bungalows with out-houses, &c., at a cost for rent of Rs. 170 per mensem. Furnishing the school, &c., has entailed some debt. The pupils all eat in the same hall and recite together. Mr. Jackson has given untiring care to the domestic and educational

interests of the school, and the progress of the school, as manifest at the examinations just before vacation, showed the care and correctness of the teaching done. Rev. J. J. Annett and Mr. Davies have rendered invaluable aid to the Missionary in Charge. We should at once have permanent buildings for this school, and the attendance could be increased to 300 in a short time. There will doubtless be a report of the school brought before Conference, so we say no more here.

#### CAWNPORE ENGLISH CHURCH.

Rev. W. J. Gladwin in charge reports:—"There have been a good number of conversions this year, but less growth of membership than should have been the result. As a consequence there have been more backslidings and less direct spiritual advancement than during the previous year. All this of course will place us upon a plainer and firmer basis. Of late there has been a deeper spirituality among us. Several have professed the blessing of holiness and there are good prospects before our Church here.

The Sunday-school holds on its way. It is a good work and there is progress, although we have not made sufficient special effort for the conversion of the children. This is a very interesting and important part of the work.

The work of Colportage has been successful. Sales have been large and seem to be increasing. A layman of our Church has been appointed Superintendent of Colportage for the N. I. Bible Society, and sells largely, both English and vernacular.

The finances are safe. Besides Rs. 1,500 collected for the support of the Gospel, an equal amount has been raised for other purposes. Dividing the work into two charges has not given the English charge such free scope for conducting and sustaining the Hindustani Sunday-schools and other Mission work which they ought to do for their souls' health."

## ALLAHABAD.

REV. D. OSBORNE, *Missionary.*

THE name of this city appeared in the list of our Mission stations first in our last Annual Report, where an account of the beginning of the work which has resulted in the establishment of a Mission here was briefly given. During the year the work has greatly prospered, and increased the number of witnesses to the saving power of Christ. The usual Sunday services have been maintained with steadily increasing attendance; and daily prayer-meetings have been held at different places. The Gospel has also been preached in Hindustani in the bazar. In the month of April a series of special services was arranged in concert with Rev. Mr. Anderson of the Baptist Church, which, though planned for only two weeks, was continued for three months, and resulted in most satisfactory success. The services were held alternately at the Baptist and Methodist Churches. About 100 persons were brought to the Lord during this time.

The Church membership has greatly increased, so that after excluding transfers, &c., we number 38 members and 5 probationers.

The English Sunday-school has, notwithstanding many difficulties, been kept up during the year. Three Hindustani Sunday-schools, one for boys and one for girls in Colonel Gunge, and one for boys in the Chowk, have gone on encouragingly. A new one has been lately opened at the village of Rajpore with about 40 boys and girls.

As we have no day schools and no paid masters, the Sunday-school work is perhaps much more difficult, but the



success proves that heathen boys and girls can be collected for religious instruction without the expensive machinery of secular education.

The Municipality did not allow us to build a church on the site that had been given us ; and as no other suitable site was available, a commodious house, admirably situated, was purchased for Rs. 8,000. In this a preaching hall, capable of seating about 140 persons, has scarcely sufficed for the increasing congregations. It is expected to pay the balance of the indebtedness by subscription ; and with the estimate asked of the Board, to remodel and enlarge the present house so as to make a permanent place of worship. A suitable church building in a city like Allahabad is a most urgent necessity.

English services have also been held during the year in Chunar and Futtehpore with marked success, and it is hoped this auspicious beginning may result in yet greater good.

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#### AGRA.

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THIS Station was visited by Rev. D. Osborne in July at the urgent invitation of some Christian friends, and a fortnight's special services were held chiefly in the house of Mr. Rae in Cantonments. A very gracious quickening was the result. The preaching hall was crowded, and each evening several sought the Saviour. Many, perhaps no less than fifty, were thus savingly brought to the Lord, and a Church was organized with a membership of about 40, including members and probationers.

This little Church has greatly prospered. It has been visited by some of the Missionaries from other stations, but its regular work has been done by the members themselves.

**Minutes**

OF THE

**ELEVENTH SESSION**

OF THE

**INDIA ANNUAL CONFERENCE**

OF THE

**METHODIST EPISCOPAL CHURCH.**

HELD AT

**SHAHJEHANPORE, JANUARY 6-12, 1875.**



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**OFFICERS OF THE CONFERENCE**

**President.**

**I. I. SUNDAR LAL.**

*Secretary,*  
**J. D. BROWN.** *Assistant and Recording Secretary.*  
**I. H. BACCHIT**  
*Corresponding Secretary.*  
**E. W. PARKER** *Treasurer.*  
**L. W. THOMAS**

**Disputing Committee.**

	<i>Year</i>	<i>Year</i>
<b>S. KNOWLES</b> . . . . .	1872 . . . . .	1874
<b>J. D. BROWN</b> . . . . .	1873 . . . . .	1875
<b>J. W. WAUGH</b> . . . . .	1874 . . . . .	1876

**Board of Examiners.**

<b>R. HOSKINS.</b> . . . . .	1872 . . . . .	1876
<b>E. CUNNINGHAM</b> . . . . .	1873 . . . . .	1877
<b>J. H. MESSMORE,</b> . . . . .	1874 . . . . .	1878

**Conference Sunday School Union.**

*President,*

**H. MANSELL.**

*Secretary,*

**W. J. GLADWIN.**

*Treasurer,*

**T. CRAVEN.**

**Committees of Examination.**

**FIRST YEAR.**—C. W. JUDD, J. H. GILL, F. B. CHERINGTON.  
**SECOND YEAR.**—R. HOSKINS, J. T. McMAHON, ZAHUR UL HAQQ.  
**THIRD YEAR.**—P. M. BUCK, H. JACKSON, J. T. JANVIER.  
**FOURTH YEAR.**—J. W. WAUGH, J. D. BROWN, S. KNOWLES.

**For Admission on Trial.**

**J. H. MESSMORE, W. J. GLADWIN, SUNDAR LAL.**

## DISCIPLINARY QUESTIONS.

—o—

- 1.—Have any entered this Conference by transfer or re-admission?  
*By transfer.*—C. P. HARD, F. A. GOODWIN, and JOHN E. ROBINSON.
- 2.—Who are admitted on trial?—WILLIAM T. G. CURTIES.
- 3.—Who remain on trial?—JAMES SHAW, CHRISTOPHER W. CHRISTIAN,  
GEORGE K. GILDER, DENNIS OSBORNE, JOHN THOMAS, HORACE J.  
ADAMS, ISAAC FIELDBRAVE, HIRAM A. CUTTING.  
CHARLES R. JEFFRIES was discontinued.
- 4.—Who are admitted into full connection?—F. B. CHERINGTON, R.  
GRAY, A. D. MCHENRY, and J. E. SCOTT.
- 5.—Who are the Deacons of the first class?—F. B. CHERINGTON, R.  
GRAY, A. D. MCHENRY, and J. E. SCOTT.
- 6.—Who are the Deacons of the second class?—B. H. BADLEY.
- 7.—Who have been elected and ordained Elders this year?—W. E.  
ROBBINS and JAMES SHAW.
- 8.—Who are the supernumerary Preachers?—*None.*
- 9.—Who are the superannuated Preachers?—*None.*
- 10.—Was the character of each Preacher examined?—This was strictly  
attended to.
- 11.—Have any located?—*None.*
- 12.—Have any withdrawn?—*None.*
- 13.—Have any been transferred?—*None.*
- 14.—Have any been expelled?—*None.*
- 15.—Have any died?—*None.*
- 16.—What is the Statistical Report?—(*See Statistics.*)
- 22.—Where are the Preachers stationed this year?—(*See Appointments.*)
- 23.—Where and when shall the next Conference be held?—AT CAWNPORE.

## DAILY PROCEEDINGS.

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### FIRST DAY.

SHAHJEHANPORE, *January 6th, 1875.*

**THE India Conference of the Methodist Episcopal Church convened in Shahjehanpore to hold its Eleventh Annual Session, Wednesday, January 6th, 1875.**

The opening religious services were conducted by C. W. Judd and consisted of singing the 706th Hymn, reading the 103th Psalm, and the third Chapter of Colossians, and prayer by J. H. Messmore, Isaac Fieldbrave, and C. W. Judd.

The Conference roll was called by J. D. Brown, Secretary of the Conference Session, and twenty-five members answered to their names.

In the absence of a Bishop, T. J. Scott was elected President of the Conference.

J. D. Brown was re-elected Secretary, and B. H. Badley Assistant and Recording Secretary.

The Presiding Elders having been appointed a Committee to present nominations for the standing Committees, presented the following report which was adopted :—

*On Statistics—*

F. B. CHERINGTON, J. E. SCOTT, ISAAC FIELDBRAVE.

*Sunday Schools—*

J. H. GILL, T. CRAVEN, A. C. PAUL.

*Colportage—*

JOHN T. McMAHON, H. JACKSON, SUNDER LAL.

*Publishing Minutes—*

SECRETARIES AND SUPERINTENDENT OF PRESS.

*Auditing Committee—*

E. CUNNINGHAM, D. W. THOMAS, W. J. GLADWIN.

*Temperance—*

J. W. WAUGH, S. KNOWLES, R. GRAY.



*State of the Church.—*

J. H. MESSMORE, R. HOSKINS, C. W. JUDD.

*Public Worship—*

E. W. PARKER, P. M. BUCK, S. KNOWLES.

On motion the Presiding Elders were constituted the Commi-  
Missions. William Taylor, Superintendent of the Bombay and  
Mission was added to the same Committee.

The first Disciplinary question, "Have any entered this Con-  
by transfer or re-admission?" was taken up.

The case of J. J. Annett was referred to a Committee con-  
of E. W. Parker, H. Mansell, and T. S. Johnson.

The names of C. P. Hard, from the Western New York Conf  
E. A. Goodwin, from the Central Illinois Conference, and J  
Robinson, from the Central Illinois Conference, were announ  
transferred to the India Conference.

The following Certificates of Ordination were announced and  
on record :—

"This is to certify that in the city of Allahabad, India,  
25th day of January, 1874, the following persons were by me or  
to the order of Deacons in the Methodist Episcopal Church  
Christopher W. Christian, Charles R. Jefferies, and George K. C  
and that in the city of Bombay, India, on the 30th day January  
the following persons were by me ordained to the order of Dea  
the same Church, viz., James Shaw, and Frank Pearcy.

WILLIAM L. HARRI

ARABIAN SEA, February 2nd, 1874.

This may certify that in the city of Bombay, on the 30th  
January, 1874, being assisted in the service by Ross C. Haugh  
the Western New York Conference, William A. Spencer of the C  
Illinois Conference, James L. Humphrey of the India Conferen  
the Rev. Charles R. Harding, Missionary of the American Bo  
Commissioners for Foreign Missions, the following persons were  
ordained to the order of Elders in the Methodist Episcopal Churc  
William E. Robbins and James Shaw. This may further certif  
at the same time and place, George Bowen, whose orders as an

were recognised by the India Conference at its session in 1874, on condition he should take on him the Ordination Vows of Elders in the Methodist Episcopal Church, took on him the said ordination vows and is therefore authorized to exercise the office of an Elder in the said Church.

WILLIAM L. HARRIS."

ARABIAN SEA, *February 2nd, 1874.*

The hours of 11-30, A.M., and 3 P.M., were fixed upon as the time of the opening and closing of the sessions of Conference.

On motion the call for statistics was made the order of the day for Thursday at 12 o'clock M.

On motion the Treasurer of the Mission was appointed to receive and transmit the Missionary Collections to the Treasurer of the Parent Society at New York.

The Conference proceeded to fix the place for holding its next session and Cawnpore was chosen.

Rev. C. W. Christian of the Bombay and Bengal Mission was introduced to the Conference.

On motion the Conference adjourned. The doxology was sung, and benediction pronounced by W. Taylor.

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SECOND DAY.

THURSDAY, *January 7th, 1875.*

CONFERENCE assembled at the appointed hour.

The religious services were conducted by S. Knowles. The roll was called. On motion the calling of the roll during the remainder of the Session was dispensed with.

The minutes of the preceding session were read and approved.

The following resolution was adopted:—

*Resolved*,—That the Board of Trustees take into consideration and report to the Conference the status and condition of all the School work connected with the Mission.

Rev. R. J. Ellis of the Jessore Baptist Mission, Bengal, Revs. D. O. Fox, and A. Norton of the Bombay and Bengal Mission, and H. J. Myers, Esq., of Calcutta, were introduced to the Conference.

The order of the day, *viz.*, the call for Statistics was taken up, and statistics from all the stations were received.

The Fourth Disciplinary question, "Who are admitted into full connection?" was asked.

The characters of the following brethren were passed, and after answering the usual Disciplinary questions they were admitted into full connection: F. B. Cherington (who had finished the first and second years of both courses of study), R. Gray, A. D. McHenry, and J. E. Scott, (who had finished the first year of the Hindustani and the first year of the English course of study).

Rev. Piyare Mohun Mukerji, an ordained minister of the Congregationalist Church, having become a minister in the M. E. Church submitted his credentials of ordination to the Conference, when on motion the Conference recognised him as an ordained Elder of our Church, on condition that he take on him the Ordination vows of our ministers; and by the same vote he was admitted to membership in the India Conference, with instructions to bring up the Disciplinary studies.

The sixth Disciplinary question, "Who are the Deacons of the second class?" was taken up. B. H. Badley having passed a satisfactory examination, his character was passed and he was advanced to the class of Deacons of the second year.

The name of Albert Norton was called, and it appearing from the representation of the Superintendent of the Bombay and Bengal Mission that an investigation would be needed, the case was referred to a Committee consisting of the following brethren: H. Mansell, C. W. Judd, J. M. Thoburn, D. O. Fox, E. Cunningham, and J. H. Gill.

The Committee on the case of J. J. Annett presented its report, which on motion was laid on the table.

The third Disciplinary question was taken up, "Who remain on trial?" The character of James Shaw was passed, and he was continued on trial with instructions to bring up the studies of the first and second years at next Conference.

The character of C. W. Christian was passed, and he was continued on trial with instructions to bring up the remaining studies of the first year.

C. R. Jeffries was discontinued at his own request.

The character of the following brethren were passed, and they were continued on trial: G. K. Gilder, D. Osborne, John Thomas, Horace J. Adams, Isaac Fieldbrave, and Hiram A. Cutting.

A letter from Colonel J. T. Gowan, for many years a friend and liberal supporter of the Mission, having been read, on motion a committee consisting of J. W. Waugh, C. W. Judd, and J. H. Messmore was appointed to reply to the letter.

Announcements were made, and on motion the Conference adjourned. The doxology was sung, and the benediction pronounced by F. B. Cherington.

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THIRD DAY.

FRIDAY, *January 8th, 1875.*

CONFERENCE met at the usual hour. A. D. McHenry conducted the devotional services.

Minutes of preceding session were read and approved.

On motion the Superintendent of the Press and F. B. Cherington were appointed to prepare blank Statistical forms to be used in preparing Conference Statistics.

On motion the regular rules of order of the former sessions of the Conference were re-adopted.

In accordance with the vote of yesterday, Rev. P. M. Mukerji was examined before the the Conference, answered the usual Disciplinary questions, and took upon him the Ordination vows of Elders in the Methodist Episcopal Church.

A partial report of the Board of Trustees was received, and after considerable discussion was adopted, except part of the last item which was referred to the Board of Trustees for further consideration. (*See Report No 1.*)

The following resolution was adopted :

*Resolved*,—That the Committee on Missions be directed to make out and forward the Estimates for 1876 with the exception of the Estimates for building which shall be presented at this Conference.

E. W. PARKER.

J. D. BROWN.

The following resolution was adopted :

*Resolved*.—That a Committee be appointed to revise the Course of for Foreign Missionaries and to add to the same such works on Hinduis Mohamedanism as will give a fair knowledge of those systems; the Com to report at the next session of the Conference.

P. M. BUCK.

B. H. BADLE

The following Committee was appointed : J. W. W J. H. Messmore, and S. Knowles.

The Tenth Disciplinary question, *viz.*, “ Was the character of preacher examined ? ” was taken up. The character of T. S. Jol Presiding Elder of the Kumaon District, was passed, and by requ the Conference he read the Report of his District. The charact C. W. Judd and J. H. Gill were passed. J. H. Gill having pa satisfactory examination was advanced to the third year in Hindustani Course. The character of E. W. Parker, Presiding El the Rohilcund District, was passed, and he read the Report of his Di

In connection with the report, on motion the term “ Minister substituted for the term “ Missionary ” wherever applied to nat India.

The Secretary presented a bill for Stationery, etc., amount Rs. 6-8, which on motion was ordered to be paid from the treasury

On motion the time was extended. The Corresponding Sec of the Conference presented the correspondence of the year.

The Committee on the Cawnpore School presented its report was received and adopted in part, the latter portion being refer the Committee for further consideration. (*See Report No. 2.*)

On motion Conference adjourned. Doxology was sung and be tion pronounced by H. Jackson.

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#### FOURTH DAY.

SATURDAY, *January 9th, 1875.*

CONFERENCE met at the usual hour.

D. O. Fox conducted the religious services.

The minutes of yesterday's session were read and approved.

The Fourth Disciplinary question, "Was the character of each preacher examined?" was asked.

The characters of the following Elders were passed : J. D. Brown, J. H. Messmore, T. J. Scott, D. W. Thomas, P. M. Buck, S. Knowles, R. Hoskins, Zahur-ul-Haqq, and A. C. Paul.

The character of H. Mansell, Presiding Elder of the Oudh District, was passed, and he read the Report of his District. The characters of the following Elders were passed : E. Cunningham (passed in third year of Hindustani Course), J. W. Waugh, T. Craven (passed in all except Arabic of fourth year), J. Mudge (passed in first and second years of Hindustani Course), Sundar Lal, J. T. Janvier, J. T. McMahon, (finished Hindustani Course), W. J. Gladwin (to bring up Hindustani studies of second year), and H. Jackson.

The character of W. Taylor, Superintendent Bombay and Bengal Mission, was passed, and he represented his large and growing work.

The characters of G. Bowen, J. M. Thoburn, D. O. Fox, W. E. Robbins, C. P. Hard, F. A. Goodwin, and John E. Robinson, were passed.

The Sixth Disciplinary question, *viz.*, "Who are the Deacons of the second class?" was taken up. The name of A. Norton being called, the Committee previously appointed on his case presented its report. On motion the report was received, discussed, and adopted. (*See Report.*)

On motion the Chair was requested to appoint a prosecutor. J. Mudge was appointed, and J. T. McMahon was appointed counsel for A. Norton.

The following resolutions were adopted :

1. *Resolved*.—That we recommend the sale to Government of the Mission School-house at Bijneur provided that we can secure all that the Mission expended thereon ; provided also that the sanction of the Missionary Board be secured for the same.

2. *Resolved*.—That the Presiding Elder of the Rohilkund District, and the Preacher in charge of Bijneur be appointed a Committee to arrange the said sale.

3. *Resolved*.—That should the property be sold the money shall be placed in the hands of the Treasurer of the Mission until the meeting of the next Session of Conference.

The report of the Committee on the State of the Church was presented, and on motion adopted. (*See Report No. 3.*)

The following resolution was adopted :

*Resolved*,—That the Superintendent of the Press and the Secretaries be directed to prepare a Church-record book similar to that published by our Book Concern, but adapted to our work in India.

H. MANSELL.

W. J. GLADWIN.

On motion the rent of the Baraich Mission Bungalow for 1874 was ordered to be applied to the completion of the School-house at Gonda.

The Board of Education presented a partial report, providing for a scheme of study for use in Anglo-vernacular schools, to be used throughout the Mission when not in conflict with the grant-in-aid rules of Government. (*See Report No. 4.*)

The case of A. Norton was resumed. The prosecutor, J. Mudge, presented the charge and specifications, *viz.*, *1st Charge*,—That Rev. Albert Norton has been guilty of disobedience to the order and discipline of the Church. *Specification First*,—That A. Norton before the Committee of Investigation avowed that he would not submit to the authority of the Conference. *Specification Second*—That he avowed before the said Committee that he could not fulfil his Ordination vow to obey the chief ministers set over him by the Church.

Pending the discussion, a motion was made to try the case by select number according to paragraph 330 of the Discipline. The motion prevailed, and the following were appointed said Committee, and the whole case was referred to them: P. M. Buck, J. W. Waugh, T. Craven, H. Jackson, J. H. Messmore, R. Hoskins, J. Mudge, A. D. McHenry, and W. J. Gladwin. D. W. Thomas was appointed chairman and J. T. McMahon counsel for the accused.

A. Norton having stated that he should be obliged to leave before Monday's session, was, by general consent, permitted to make a statement before the Conference.

Announcements were made, and on motion Conference adjourned. The doxology was sung, and J. T. McMahon pronounced the benediction.

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On motion Conference proceeded to the election of a Treasurer ; and D. W. Thomas was duly elected.

The Committee on Colportage presented its report, which was adopted. (*See Report No. 5.*)

On motion E. W. Parker was re-elected Corresponding Secretary.

The Committee on Cawnpore School presented its report, which was adopted, and the report as a whole was then adopted. (*See Report No. 2.*)

On motion Conference proceeded to election of lay-trustees for the said Cawnpore School. Dr. J. H. Condon of Cawnpore was elected to serve three years, H. W. Gilbert, Esq., of Gonda, for two years, and H. B. McLeavey, Esq., of Cawnpore, for one year.

The Second Disciplinary question was asked, "Who are admitted on trial?" William T. G. Curties, recommended by the Bombay District Conference, was received on trial.

The Committee on Statistics presented its report, which was adopted. (*See Statistics.*)

On motion leave was granted to J. M. Thoburn and J. Mudge for remainder of session.

On motion J. W. Waugh was elected fraternal delegate to the Presbyterian Synod of North India, and E. Cunningham alternate.

A partial report was received from the Board of Education, recommending a course of studies for Vernacular Schools, and the same was adopted. (*See Report No. 4.*)

On motion Conference adjourned. The doxology was sung, and J. M. Thoburn pronounced the benediction.

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### SIXTH DAY.

TUESDAY, *January 12th, 1875.*

CONFERENCE met at the usual hour.

C. W. Christian conducted the religious services.

Minutes of preceding session were read and approved.

The Board of Education presented its final report, which after amendment was adopted as a whole. (*See Report No. 4.*)

The following resolution was adopted:

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The following resolution was adopted:

**Resolved.**—That a committee composed of the following members be appointed into consideration the subject of holding a National Convention of the Association and to make necessary arrangements for the same: J. W. [Name], B. H. Badley, T. Craven, H. Mansour, Dr. J. H. [Name] and J. W. [Name].

The following Committees of Execution were appointed:

- FIRST YEAR. C. W. Judd, J. H. [Name], J. P. [Name]
- SECOND YEAR. R. Heskins, J. E. M. [Name], J. H. [Name]

THIRD YEAR.—P. M. Buck, H. Jackson, J. T. Janvier.

FOURTH YEAR.—J. W. Waugh, J. D. Brown, S. Knowles.

FOR ADMISSION ON TRIAL :—J. H. Messmore, W. J. Gladwin, Sunder Lal.

TO PREACH THE ANNUAL MISSIONARY SERMON,—C. P. Hard : alternate, D. O. Fox.

The Committee on Missions presented its report, stating the appropriations for 1875 and building estimates for 1876.

On motion report was adopted.

On motion time was extended.

The Estimates for 1875-6 of the Woman's Foreign Missionary Society were presented and approved.

The following resolutions were adopted :

*Resolved*,—That the thanks of this Conference are hereby tendered to Rev. T. J. Scott for the dignified yet kindly manner with which he has presided over the deliberations of this body.

J. D. BROWN.

B. H. BADLEY.

*Resolved*,—That the thanks of this Conference are hereby tendered to the Missionaries and other friends at Shahjehanpore for their thoughtful care for our comfort during the present session.

C. W. JUDD.

J. D. BROWN.

*Resolved*,—That it is the desire of this Conference that English-speaking persons seeking admission to our Conference shall be expected to pass the regular Disciplinary course of study and other studies corresponding to the Vernacular course of study adopted by the Conference.

H. MANSELL.

T. S. JOHNSON.

Minutes were read and approved.

J. W. Waugh at the request of the Chair led the closing devotional services, after which the President addressed the Conference with farewell remarks, urging the members to unity and still greater zeal, and then read the appointments for the coming year. The doxology was sung, W. Taylor pronounced the benediction, and the Conference stood adjourned.

## RELIGIOUS SERVICES.

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Wednesday evening at 6 o'clock, Rev. D. Osborne preached.

Thursday evening at 6 o'clock, the Missionary Anniversary was held. Addresses were delivered by W. Taylor, D. W. Thomas, and Rev. R. J. Ellis.

Friday morning at 8 o'clock, Rev. W. Taylor, through an interpreter preached to the Boys of the Orphanage. In the evening the Sunday School Anniversary was held. Addresses were made by J. M. Thoburn, B. H. Badley, and others.

Saturday morning at 8 o'clock, J. T. McMahon preached in Hindustani. In the evening the Annual Missionary Sermon was preached by C. W. Judd.

Sabbath morning at 8 o'clock, the Conference Love-feast was held, conducted by J. M. Thoburn.

At 11 o'clock there was preaching by T. J. Scott, followed by the administration of the Sacrament of the Lord's Supper. At 3 o'clock P.M., J. T. Janvier preached in Hindustani; at 6½ o'clock W. Taylor preached.

Monday morning at 8 o'clock, J. H. Messmore preached in Hindustani; at 6½ o'clock, P.M., J. M. Thoburn preached.

Tuesday, at 8 A.M., and 6½ P.M., there was Conference prayer meeting.



\*  
APPOINTMENTS FOR 1875.  
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**KUMAON DISTRICT**—THOMAS S. JOHNSON, *Presiding Elder*.—(P. O. Address, Nynee Tal.)

NYNEE TAL—CHARLES W. JUDD.

” ENGLISH CHURCH.—*To be supplied.*

PAORI—JOSEPH H. GILL.

EASTERN KUMAON—RICHARDSON GRAY. (P. O. Address Lohoo Ghát)

PALEE—*To be supplied.*

**ROHILCUND DISTRICT**—EDWIN W. PARKER, *Presiding Elder*.—(P. O. Address, Moradabad.)

BAREILLY—JOHN D. BROWN.

” THEOLOGICAL SEMINARY—DAVID W. THOMAS, *Principal*.

” ” ” J. W. WAUGH, *Senior Professor*.

” ” ” JOHN THOMAS, *Teacher*.

KHERA BAJHERA—ISAAC FIELDBRAVE.

SHAJEHANPORE BOYS' ORPHANAGE, PANAHPORE AND CITY SCHOOLS—PHILO M. BUCK, HORACE ADAMS.

” STATION—SAMUEL KNOWLES.

BUDAON—ROBERT HOSKINS.

PILIBHEET—*To be supplied.*

MORADABAD AND CHANDAUSI—JEFFERSON E. SCOTT, ZAHUR UL-HAQQ.

SAMBHAL—*To be supplied.*

AMROHA—HIRAM A. CUTTING.

BIJNOUR—ALBERT D. MCHENRY, AMBICA CHARN PAUL.

AGENT FOR THE THEOLOGICAL SEMINARY, AND CAWNPORE ENGLISH BOARDING SCHOOL—T. J. SCOTT.

**OUDH DISTRICT**—HENRY MANSELL, *Presiding Elder*.—(P. O. Address, Cawnpore.)

LUCKNOW, ENGLISH CHURCH—EDWARD CUNNINGHAM.

” NATIVE CHURCH—JAMES H. MESSMORE.

” SUPERINTENDENT OF THE PRESS, AND CITY SCHOOLS—THOMAS CRAVEN.

” EDITOR OF BOOKS AND PERIODICALS—JAMES MUDGR.

SEETAPORE—FLETCHER B. CHERINGTON.

HURDUI—SUNDAR LAL.

GONDA AND BARAICH—BRENTON H. BADLEY.

BARABANKI—JOEL T. JANVIER.  
 ROY BAREILLY—JOHN T. McMAHON.  
 CAWNPORE—HENRY MANSELL.  
 " ENGLISH BOARDING SCHOOL—HENRY JACKSON.  
 ALLAHABAD CIRCUIT—DENNIS OSBORNE.  
 AGRA CIRCUIT—WALLACE J. GLADWIN.

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**WOMAN'S FOREIGN MISSIONARY SOCIETY.**

**Moradabad.**—*Zenana Work*—MISS L. M. PULTZ.  
 " *Medical Work*—MISS JULIA LORE, M.D.  
 " *On sick leave*—MISS L. E. BLACKMAR.  
**Bareilly.**—*Medical Work*—MISS CLARA SWAIN, M.D.  
 " *Girls' Orphanage*—MISS FANNY SPARKES.  
**Lucknow.**—*Girls' Boarding School*—MISS ISABELLA THOBURN.  
 " *Zenana Work*—MISS JENNIE TINSLEY.

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**MISSIONARIES TO THE BOMBAY, BENGAL, AND  
 MADRAS MISSION.**

William Taylor, Superintendent; George Bowen, James M. Thoburn,  
 Daniel O. Fox, William E. Robbins, James Shaw, George K. Gilder, Christopher  
 W. Christian, Clark P. Hard, John E. Robinson, Frank A. Goodwin,  
 P. M. Mukerji, William T. G. Curties.

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**BOMBAY, BENGAL, AND MADRAS MISSION.**

WILLIAM TAYLOR, *Superintendent.*

**BOMBAY, BARODA, AND CENTRAL INDIA.**

GEORGE BOWEN, WILLIAM E. ROBBINS, GEORGE K. GILDER, WILLIAM  
 T. G. CURTIES.

THE DECCAN:—POONA CIRCUIT—DANIEL O. FOX.

SCIND:—FRANK A. GOODWIN. (P. O. Address, Kurrachee.)

**BENGAL PRESIDENCY.**

CALCUTTA CIRCUIT—JAMES M. THOBURN, P. M. MUKERJI, C. W.  
 CHRISTIAN.

**MADRAS PRESIDENCY.**

MADRAS CIRCUIT—CLARK P. HARD.

BANGALORE CIRCUIT—JAMES SHAW.

SECUNDERABAD CIRCUIT—JOHN E. ROBINSON.

## REPORTS OF COMMITTEES.

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### 1. BOARD OF TRUSTEES.

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#### PART FIRST.

THE Board of Trustees having taken into careful consideration the grade and necessities of Anglo-Vernacular Schools, respectfully submit the following :—

We recommend (1) That the total expense to the Mission of Anglo-Vernacular Schools outside of Sudder Stations do not exceed Rs. 25 per month per School.

(2) That the Mission expenditure in Anglo-Vernacular Schools in Sudder Stations, other than High Schools and the Paori School do not exceed Rs. 50 per month per School.

(3) That the Mission expenditure in High Schools do not exceed Rs. 200 per mensem.

(4) That there be but one High School in Rohilkund, and that be located at Moradabad.

The Trustees having carefully re-examined the last item of the Report re-committed to them by Conference action of January 8th, respectfully recommend,

That the High School be located at Moradabad.

E. CUNNINGHAM,

January 11th, 1875.

Secretary of Trustees.

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#### PART SECOND.

THE Board of Conference Trustees report a very satisfactory state of the endowments of Conference. The endowment of the India Conference Theological Seminary

has been largely increased by the efforts of the Agent, Rev. D. W. Thomas. The endowment of the school is as follows :—

*Invested in America.*

(1.)—A Mortgage-Bond with Coupons against the Garrett Biblical Institute with interest at 9 per cent., ... ..	\$	12,427	00
(2.)—A Mortgage-Bond with Coupons against the German Methodist Episcopal Church of Chicago—Interest at 10 per cent., ... ..	„	10,000	00
(3.)—Two Mortgage Notes against W. P. Jones of Evanston at 10 per cent., \$469 and \$281, ... ..	„	750	00
(4.)—Four Coupons of \$750 each against the German Methodist Episcopal Church, Chicago, less interest at 7 per cent., ... ..	„	2,835	25
(5.)—Assignment of a Bond of the Susquehannah Coal Company by Mrs. P. L. Bennett with interest at 7 per cent., ... ..	„	1,000	00
(6.)—A Promissory Note given by Hugh Peebles, ... ..	„	1,000	00
(7.)—A Promissory Note by E. H. Wadsworth, ... ..	„	100	00
(8.)—Fifty shares of Gold and Silver Mining at \$ 10 per share, ... ..	„	500	00
(9.)—Twenty-four scholarships of \$ 1,000 each, invested by the donors for the present, they having promised to pay an annual income of £12 to each, ... ..	„	24,000	00
TOTAL, ... ..	\$	52,612	25

*Rupees,* ... 105,224 8 0

Annual Income of the Above.

(1.)—Bonds for \$ 12,427, at 9 per cent., ... ..	\$	1,118	43
(2.)—Bonds for \$ 10,750 at 10 per cent., ... ..	„	1,075	00
(3.)—Bonds drawing 7 per cent., ... ..	„	2,025	46
TOTAL, ... ..	\$	4,218	89
<i>Discount,</i> ... ..	„	421	89

Nett annual income, ... ..	\$	3,797	00
Available in India in Rupees, ... ..	Rs.	7,594	0 0
Amount realized for Principal, ... ..	\$	29,959	00
Amount invested for Principal (including Panabpore,) ... ..	„	33,112	00
Twenty-four scholarships of \$ 1,000 each yielding Rs. 120 each per year, ... ..	\$	24,000	00



*Invested in India, &c.*

Panahpore Village, ... ..	Rs. 10,000 0 0
Buildings in Bareilly, ... ..	10,500 0 0
TOTAL RUPEES, ... ..	20,500 0 0

Grand total of endowment in U. S. America and  
India, ... .. Rs. 125,724 8 0

**(2.)—KHĒRA BAJHERA ENDOWMENT.**

Two Bungalows in Bareilly, ... ..	Rs. 6,500 0 0
Gross income per mensem, ... ..	100 0 0

**(3.)—LUCKNOW CENTENARY SCHOOL ENDOWMENT.**

One Bungalow, ... ..	Rs. 5,500 0 0
Do. do., ... ..	1,800 0 0
2/5 Press Endowment Bungalow, ... ..	2,000 0 0
Unproductive Land in U. S. America, supposed value, ... ..	Rs. 3,000 to ,, 4,000 0 0
Donation made at Mission Rooms N. Y., but not realized in India, ... ..	Rs. 2,000 0 0
Nett Income from Rents of 1874, ... ..	753 0 0
,,	17,753 0 0
Gross monthly Income from Bungalows, ... ..	126 0 0

**(4.)—PRESS ENDOWMENT.**

Three-fifths of a Bungalow in Lucknow (Canton- ments), ... ..	3,000 0 0
Gross monthly receipt from endowment, ... ..	54 0 0

The avails of the endowment of the Theological School have been applied to liquidating the current expenses of the School, the proceeds of the scholarships being applied only to defraying the expenses of students. The Trustees recommend that the Principal be instructed not to allow current expenses in any case to diminish the endowment.

The avails of the Khera Bajhera endowment have been applied to the support of School and Mission work in Khera Bajhera.

The avails of the Centenary School endowment have been added to the principal and invested at 6 per cent.

The proceeds of the Press endowment have been paid to the Superintendent. The Note for four thousand rupees reported as endowment last year was not properly endowment, but money especially devoted to the purchase of a Press building. It has been turned over to the Superintendent of the Press to help pay for the building recently purchased in Huzrut Gunj.

The accounts of all the endowments were audited and found correct.

The Trustees recommend that the Principal of the Theological Seminary be requested to draw and present to the Board a plan and estimate of a building for the Theological School and upon their approval be authorised to erect said building during the coming year, the cost not to exceed Rs. 10,000, the amount in hand for building purposes.

They further recommend that the Conference increase the number of the Board to seven by the addition of the Principal of the Theological School; that the Board thus constituted obtain a Charter from the Government of India, under Act XXI of 1860, constituting them a legal Board of Trustees for holding and managing endowment; that the Presiding Elder of Rohilkund District, and the Principal of the Theological School be the persons to draft Constitution and By-Laws, and report the same to the Trustees for approval, and secure during the coming year a Charter from the Government of India as a legal Board of Trustees.

E. CUNNINGHAM,

*Secretary of Trustees.*

## 2. REPORT OF THE COMMITTEE OF MANAGEMENT OF THE CAWNPORE SCHOOL.

1.—Your Committee beg to report that a Meeting was held on the 9th of February 1874, at Cawnpore at which six members of the Committee, and the Principal of the School, were present. The Rev. J. M. Thoburn of Calcutta was added to the Committee. The Rev. H. Mansell was chosen President, and Dr. J. H. Condon, Secretary.

Rates of Board, Tuition, &c., were arranged, and an Executive Committee appointed consisting of Dr. J. H. Condon, Rev. W. J. Gladwin, and H. B. McLeavy, Esq.

2.—The School was opened on the 16th of February. The Principal appointed by Conference, Rev. H. Jackson, has been in active charge during the year, and Messrs. J.J. Annett and E. Davies have been employed as Assistants in the Boys' Department and Mrs. Annett in the Girls' Department. The attendance of pupils, boarders especially, has been beyond our most sanguine expectations. In a few weeks we were compelled to occupy two bungalows, and recently a third has been occupied as a home for the girls. We have secured from Government an excellent site for building, and have made an urgent request under the approval of the Conference Estimating Committee for an appropriation from the Mission Board to commence the erection of suitable buildings for the School.

3.—The progress of the scholars in their studies has been very good. The examinations were creditable, showing general care and advancement, with some marked cases of proficiency.

The desire of the Conference and of the Patrons for a Christian home for the children has been as fully met as could be expected in opening with such limited resources, and meeting such an unexpected influx of boarders. The morals of the School have been carefully guarded, and the spiritual interest has been good. We are confident that a few of the children have been led to Christ. Daily lessons in Scripture are given, and the children all attend our services and Sunday-school upon the Lord's Day.

4.—The accounts of the school have been kept by the Principal. The approximate monthly receipts were as follows at the close of the last term of School:—From Boarders, Rs. 750, Day Scholars, Rs. 100, Government Grant, Rs. 120, Local Subscription, Rs. 60,—Total Rs. 1,030; and the Expenditures—Rent, Rs. 170, School, Rs. 600, Teachers Rs. 250,—Total Rs. 1,020.

5.—This Committee was appointed by the last Session of this Conference for the "settlement of all details connected with the opening of the School," and hence our duties close with this Report.

6.—We recommend that the Board of Trustees of the Conference with three laymen and the Principal of the School form the Board of Trustees of this School, five of whom shall constitute a quorum. The laymen shall be elected by the Conference in the same manner as the members of the Board of Education of the Conference. Said Board of Trustees to act for the Conference in the holding and transfer of property, supervision of buildings, arrangement of rates of Board and Tuition and the general supervision of the finances of the Institution, auditing the accounts at the end of each term.

7.—The Principal shall be appointed by the Conference upon the nomination of the Board of Trustees. Should a vacancy occur during the year the Trustees may appoint. Teachers and Assistants shall be appointed by the Principal with the sanction of the Board of Trustees. The Principal shall be responsible for the general administration and control of the School both with respect to the educational and domestic arrangements.

8.—The Board of Education shall examine the School annually, and sanction the course of study.

H. MANSELL.	} Committee.
J. H. CONDON.	
J. M. THOBURN.	
W. J. GLADWIN.	
E. W. PARKER.	

### 3. THE STATE OF THE CHURCH.

THE written reports of the Presiding Elders give such a full account of the temporal and spiritual condition of the Church, its advancement and its prospects, that but little is left for the Committee to do.

A general advancement in intelligent Christian piety is manifest among our people. The efforts of the Missionaries and Pastors are more and more directed to the development of the financial independence of the Churches and the local support of the native ministry. In many places the native churches are supporting their own pastors; but should all the churches do this a large proportion of our native brethren in the ministry would be unprovided for, simply because they are evangelists and not pastors. And we would deprecate as premature any action of our Mission Board which contemplates a speedy withdrawal of support for Native preachers in our work.

The increasing demand for Sunday-school workers and Sunday-school helps should not be disregarded by any, and all our people should be constantly reminded of their opportunity and duty in this respect.

The improved and improving character of our Native ministry is very encouraging, and the Committee earnestly exhort the Missionaries and more experienced Native ministers to pay particular attention to the development of the piety and usefulness of the native helpers immediately under them, and by precept and example lead them on to a high grade of ministerial life.

The fullest possible acquaintance with the life and thought of the non-Christian communities around us is indispensable to the highest success in our work of winning them to Christ, and the Committee urge upon all our agents, foreign and Native, the absolute necessity of careful attention to this part of their duty.

Believing that every true Christian is an evangelist, we assert the eminent fitness of laboring for the conversion of the nominal Christians of India as indispensable to the largest success of our work.

J. H. MESSMORE. }  
R. HOSKINS. } *Committee.*  
C. W. JUDD. }

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#### 4. REPORT OF THE BOARD OF EDUCATION.

THERE is a marked tendency in all portions of our work to do less of English and more of the Vernacular teaching. We find that practically we accomplish nearly as much in the dissemination of religious truth by means of Schools teaching Hindi and Urdu as can be effected through the agency of

the English language, although the cost of Vernacular instruction is less than one-fourth of the expense incurred in the teaching of English.

Yet we must sustain our English Schools for the rapidly increasing Christian population, which will not be properly cared for unless we make adequate provision for it.

The education of the girls is in a great measure committed to the various Missions. Government has earnestly sought to develop the education of the girls, but it is becoming evident that this work cannot be done satisfactorily by Governmental agency. In every station Girls' Schools are in operation, and in many places this is our most encouraging form of work. Your Committee have to report on the following Institutions :—



#### I.—BAREILLY THEOLOGICAL SEMINARY.

We have every reason to be pleased with this Institution. Twenty-eight students have attended the regular classes, and of these eleven young men have just graduated. Several of these give good promise as preachers of the Gospel, and the training they have received will do much to prepare them for their exalted calling.

They passed a very creditable examination in the studies pursued during the past three years, and your Committee was agreeably surprised with the thoroughness of their instruction.

We are gratified to learn that candidates for admission to the new class exceed the number of any previous year: two are from the Kumaon District, four from Oudh, nine from Rohilcund, and one from Delhi.

Up to this time no students from Oudh have availed themselves of the advantages of this School. Two of the graduates having been appointed by the District Conference to the charge of work, they will be supported by local contributions and will receive nothing from the Missionary Treasury.

The students have greatly improved in spirituality and refinement and have shown commendable zeal in seeking to save the lost.

The graduates have all been employed on salaries ranging from ten to fifteen Rupees monthly. In addition to his own gift of Rs. 40,000, the founder of the School, Rev. D. W. Thomas, has secured funds to make a grand total of Rs. 134,000. The income for this year will be sufficient to cover all the expenses for scholarships, so that nothing will be required from the Mission for the sustenance of the students.

The scholarships are available to all young men of any evangelical denomination, who bring proper recommendations and are fitted to pursue the studies of the class.

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## II.—BOYS' ORPHANAGE.

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This Orphanage is in excellent condition, the tuition is thorough, the moral tone high, and health of the boys is good.

There are 65 boys partly supported by Government, and 75 others.

These are entirely supported by funds derived from the Mission and from Government. There are also four boys in the Boarding Department whose friends give sufficient to fully support them.



The experiment of teaching trades is not a marked because the boys can usually secure employment as *Te Colporteurs, &c.*, which is more profitable and congenial recommend that the workshops be so arranged as to self-supporting.

Nine boys have been admitted to full membership Church, and 36 have been received on probation, making a total of 17 members and 62 Probationers.

The accounts were found correct and the financial condition satisfactory.

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### III.—GIRLS' ORPHANAGE.

This Institution has had a prosperous year, the Teachers has been materially strengthened, and the management satisfactory.

We find that the girls have made excellent progress in writing Urdu, and in a clear understanding of this the language.

Quite an extensive addition has been made to the dormitory buildings, and the whole property is in excellent condition.

There are 133 orphan girls partly supported by Government, and 24 others besides 3 boarders. About two-thirds of the expense incurred in sustaining this Institution is covered from local resources. The accounts were found correct and a balance saved from the year preceding of over Rs. 1000 still in hand.

### IV.—CHRISTIAN GIRLS' SCHOOL, LUCKNOW.

This school has been in successful operation during the past year under the management of Miss I. Thoburn. It is an Anglo-Vernacular Day and Boarding School, the largest graded Girls' School in the Mission. It has numbered

during the past year. The Director of Public Instruction in Oudh has examined it and speaks very highly in its favor. A new School building has been erected with a Government grant-in-aid of Rs. 4,120, and a special grant for furniture of Rs. 150. Scholarships furnish free board and tuition to six girls. The regular charge for board is Rs. 5 per mensem. The prospects of the school for the coming year are very good.

The moral tone of the school is excellent. There has been a good religious interest in the school during the past year.

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#### V.—CAWNPORE SCHOOL.

The Cawnpore School is an English Boarding and Day School for boys and girls, having separate departments for each sex. It has had during the past year (the first of its existence), under the management of the Rev. H. Jackson very marked success in every department. Beginning with 15 in February, it now numbers 50 boys, and 25 girls, of whom 50 are Boarders, and 25 day-scholars. It teaches up to the entrance class and will send its first class up for examination for admission to Calcutta University in 1876.

An increased grant, amounting to Rs. 300 per mensem, has been secured from the Government of the North-Western Provinces. A site for building purposes has also been secured. It is hoped that buildings may be erected during the coming year.

The examination of the classes showed good proficiency on the part of the scholars. The moral tone of the School is excellent. A few profess to have found Christ during the past year.

The charges for boarders are Rs. 16 per mensem and for day scholars Rs. 5. The School is self-supporting with the exception of the salary of the Missionary-in-charge.

**VI.—GIRLS' BOARDING SCHOOL, MORADABAD.**

This School differs from the Girls' School of Lucknow in that the instruction is mostly in the vernacular and is designed to train village girls for usefulness among their own people.

This method of teaching the female portion of the community is contrary to all the traditions of the people, but it is steadily gaining in popular favor.

There are 43 boarders in the School, and many more applicants, but owing to a lack of means the number has not been increased.

A good beginning has been made, and in all probability this School will become one of our most efficient auxiliaries in spreading the knowledge of our Redeemer.

We recommend that the following Rules be enforced in all Schools teaching English according to the scheme presented.

I.—That the course of study be completed in the first nine months of the scholastic year, and that the last quarter of the year be given to a thorough review of the year's studies.

II.—Promotions from the II, III, IV, V, and VI Classes to be made annually by the Manager of the School, of those who pass a satisfactory examination of the entire year's course.

III.—Promotions from the other lower Classes may be made after the half-yearly examination if the Manager considers the pupil sufficiently advanced.

IV.—The lessons in the Bible and in History must be thoroughly mastered, not simply memorized.

V.—Pupils in the II and III Classes must prepare for and compete in the yearly *Departmental Examination*.

The following Schemes of Study are presented to be used throughout the Mission when not in conflict with the grant-in-aid rules of Government.\*

R. HOSKINS,  
*Secretary Board of Education.*

#### 5. REPORT ON COLPORTAGE.

THE Colportage Committee has pleasure in reporting that Rs. 372 less have been expended during the year in this work than in 1873, while the receipts are Rs. 159 in advance of last year: and that 3,786 more books and tracts were distributed than during the preceding year. Your Committee is gratified with this healthy state of the work. One station in Kumaon, one in Oudh, and four in Rohilkund failed to furnish Colportage returns. The Committee beg leave to recommend—

(1) That the President of the Conference be authorized to call for explanations from these delinquent stations.

(2) That book stores be opened in the larger towns, and when possible at railway stations, and when this is impracticable that these stations be visited regularly by Colporteurs.

(3) That greater care be taken in choosing men for this work.

(4) That Missionaries by their own example encourage laymen, local preachers and exhorters to engage in selling and distributing religious books.

H. JACKSON.  
SUNDER LALL. } *Committee.*  
J. T. McMAHON. }

\* See Appendix No. I.

## 6. REPORT OF THE AUDITING COMMITTEE.

1. Your Committee beg to report that they have examined the accounts of the Treasurer and of the Presiding Elders, and find them correct. In the Treasurer's Account they find a balance of Rs. 11,776-1-8 in the General Mission Account, and in the Contingent Account a balance of Rs. 481-15-8.

2. We recommend the payment of the following bills:—  
R. Hoskins, Rs. 167-6-3 : S. Knowles, Rs. 152-14-0:  
E. Cunningham, Rs. 100-15-6 : F. B. Cherington, Rs. 112-0-0.  
From the W. F. M. Society, Miss Tinsley, Rs. 425-5-6.

3. We recommend the passage of the following resolutions:—

(1) That in each case the proper medical certificates, together with the statement of the Presiding Elder as to the persons attending sanitarium shall accompany the bills; and without Conference approval the bills shall not be paid.

(2) That the Auditing Committee be instructed to examine carefully every item in bills to Sanitarium, and audit only actual necessary traveling expenses.

E. CUNNINGHAM. }  
W. J. GLADWIN. } *Committee.*  
D. W. THOMAS. }

## 7. REPORT ON SUNDAY-SCHOOLS.

Your Committee are glad to report that the hope expressed two years ago concerning an increase of scholars has been more than realized. Our statistics for this year show 438 over the 5,000 at which we then aimed, the grand total being an increase of 889 scholars, 78 teachers, and 22 schools since last year. We now place our mark at 10,000 and hope to see even more in attendance on our Sunday-schools than the

scholars of our day schools, and this may be attained by exciting greater interest in the former.

The Christian mela or picnic held annually (or semi-annually in some stations) is looked upon with great favor by all who have had the privilege of witnessing its success. We have no doubt that if such gatherings were more general the interest in our schools would be greatly increased.

But more important than increase in mere numbers is quality of and facilities for Christian instruction. In regard to helps for teachers and scholars we are glad to notice the lesson leaves in Urdu, Hindi, and English, and *Khair Khwah i Atfal*, and *Bál Hitt Kárák*, and also the Sunday-School lesson notes in the *Kaukab i Iswi*. A small Manual published at the Mission Press this year and designed to assist Superintendents is worthy of mention in this report. Also our new picture books which have been sold to the number of about 8,000, and have been circulated extensively with excellent results.

It appears from a glance at the returns in statistics from the reports of some of our brethren that several of our stations are not furnished with Sunday-school helps, such as these little papers referred to. Knowing their importance the Committee recommend that every Missionary in the Conference see to it that all his helpers are well supplied with these.

The Committee earnestly recommend that the Conference take some steps to increase the supply of Sunday-school library books, especially in the vernacular.

In conclusion, we wish to recommend that more attention be paid to the manner of teaching the (Berean) lesson leaves. Many seem to think that only the golden text is to be committed to memory, whereas the original designers of this system expect

at least all the larger scholars to repeat from memory all the *selected verses* of the lesson as well as the title, topic, and subdivisions. In this way a diligent child with little effort will have committed to memory the substance of the entire Bible in the space of seven years.

J. H. GILL.  
T. CRAVEN. } *Committee.*  
A. C. PAUL.

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### 8. REPORT ON TEMPERANCE.

In bringing a report on Temperance before this Conference your Committee do so with the pleasing knowledge that every member is by choice and the Discipline of his church a pledged teetotaler, and that most of our Missionaries have always taken a very active part in spreading and establishing the true principles of Temperance both among Europeans and Natives.

It may, therefore, be properly asked, "Where is the propriety of bringing a report on this subject before such a Conference of Temperance men?"—men who are justly proud of belonging to a church who can number her 14,000 ministers all pledged teetotalers. As regards the members of this Conference and their families there is certainly no necessity for such a report; but in view of the facts that we as professing Christians, and especially as Missionaries, are not living and working simply for our own, but for the present and eternal good of the millions among whom we are laboring, and that the *ábkári* system, and opium trade, as well as the general licensed sale of other destroying narcotics are still rampant among us, working untold evils to the bodies, minds, and souls of these same millions, it becomes us to make an advanced movement and take a more decided stand in using

every legitimate means in counteracting and destroying the subtle evil influence of the sale and use of the above intoxicants.

If experience, science, and Scripture have long since established and settled the question that the use of intoxicating drinks and drugs as beverages is the great destroyer of the morality of conscience and the morality of society, creating and spreading in every land and among all ranks and relations of life crime, pauperism, disease, and an awful premature death, then no member of this Conference can take a neutral position on this growingly important question of Temperance, and be simply satisfied with his family and personal abstinence; but with more and still more earnestness, armed with the weapons of God's warfare, we should actively seek to drive this terrible scourge of the family, the Church and society, from this vast empire. Let this Conference as one man arise and say, "We shall not be responsible for the untabulated misery created by the use of intoxicants and opiates in this country, but we shall, by God's all-conquering grace, do all within our ability, means, and influence to lessen and if possible annihilate it, by uncompromisingly refusing, by a life-long obligation, to sanction and countenance the source from which it flows."

Your Committee, therefore, recommend—

1. That the members of this Conference in their several charges take a more active part even than heretofore in establishing Temperance Societies, Native and European, and in helping and encouraging those Teetotal Societies already instituted and working in their midst: so that those Societies may be used for the glory of Christ's kingdom in India and the higher interests of the human souls about us.

2. That in establishing Temperance Societies the use of all kinds of opiates, especially those made and sold in this



country, be included among the intoxicants prohibited; and that the lifelong pledge against the use of intoxicants and opiates be encouraged in preference to a pledge of temporary abstinence.

3. That while your Committee are rejoiced to see the bold and uncompromising stand taken by the *Lucknow Witness*, they would suggest the propriety of giving more prominence to this great Temperance question in all its many phases, and more space to the publication of news, statistics, and articles bearing directly on it.

In conclusion, your Committee would solicit the earnest and special prayers of each member of this Conference for God our great Master and Father to hasten the time when all temptations to the use of the serpent-biting, adder-stinging "wine" and "strong drink" shall be forever banished from the individual, the family, and the Church.

J. W. WAUGH.  
S. KNOWLES.  
R. GRAY. } Committee.

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#### 9. REPORT OF PUBLISHING COMMITTEE.

DURING the past year the Mission Press has been, as usual active, so far as its limited means have warranted. Thirty-six new books and tracts, or reprints of former editions, giving an aggregate total of 42,250 copies, or 3,265,736 pages have been issued since our last report. Of these books several are deserving of particular mention, as the "Millat i Tashbihi," an adaptation of Butler's Analogy, and the two reprints "Hall ul Ashkál" and "Tahqiq ul Mazhab," both of which have had a wide circulation, and there is reason to hope that the second edition will soon be extensively called for. A good number of the Hall ul Ashkál has already been sold.

There are at present in the Press the following works: A commentary on Matthew and Mark, in which the author adapts his comments to the Mahomedan issues with God's word; The "Wadi ul Tauba," a small but forcible work on True Repentance, and a third number of the Colored Picture Books Guncha i Mufarraah. Several manuscripts passed by the Committee during the year are yet in the hands of the Superintendent of the Press.

The Colored Picture Book Series, of which over 8,000 have been issued during the year, has been fairly tried, and its success satisfactorily proved. The price of those hitherto published has been rather too high for the average buyer; and it is now proposed to issue a much cheaper kind, at 3 pie each, thus putting these books within the reach of a larger class of readers. Some of the pictures for this cheaper series have already been received from London, and others are expected from Germany. They embrace forty different kinds, illustrating Scripture subjects. It is also intended to produce, by the aid of these pictures, a less costly and at the same time more useful reward card for Sunday-schools than those hitherto in use.

The preparation and publication of a Series of Urdu lithographed Readers, with special reference to use in our day schools is proposed, such books as would aid in the great object of Mission schools. It is believed such a series might be made very acceptable, that it would certainly meet a long-felt want, and could be issued without loss to the Press.

Not a little labor, sometimes of a very difficult kind, falls upon the Publishing Committee, in reading, revising and correcting manuscripts sent to them for publication. The Committee recommend more care than has hitherto been taken in the preparation of matter on the part of the writers or translators. During the year under review a large number of

manuscripts, of greater or less size, has passed through our hands, receiving corrections and suggestions,—these manuscripts being in Nagri, Persian, and Roman Urdú. A list of those which have been issued from the Press during the year is given below:—

LIST OF BOOKS AND TRACTS PUBLISHED AT THE AMERICAN MISSION PRESS DURING THE YEAR 1874.

URDU' LITHOGRAPH.	No. of Pages.	No. of Copies
Çuncha e Mufarrah, ...	19	1,500
Gulshan i Tasáwír No. 2, ...	10	1,000
Chaman i Ráhat, ...	24	500
Gít aur Bhajan, ...	80	2,000
Gulshan i Tasáwír No. 3, ...	24	600
Do. do No. 4, ...	11	500
Mufid ul Atfál, ...	27	1,000
Talím ul Atfál, ...	42	1,000
Shams ul Jugráfiya, ...	24	1,500
Hall ul Ashkál, ...	303	1,000
Tasdíq ul Kitáb, ...	32	1,000
Urdú Alphabet in Sheets, ...	1	1,000
Tahqíq ul Mazhab, ...	90	2,500
Millat i Tashbíhí, ...	201	750
URDU' ARABIC.		
Catechism No. I, ...	44	2,000
Salfb Bardár, 2nd Edition, ...	117	1,500
Catechism No. II, ...	44	1,000
URDU'-ROMAN.		
Gít aur Bhajan, ...	80	2,000
Do. do. ...	48	1,000
Çuncha e Mufarrah, ...	14	600
Disiplin (Discipline) 2nd Edition, ...	160	500
Hayát ul Muttaqín, ...	44	500
HINDY.		
Chitrkárí Sár, ...	5	200
Pushpáwalí, ...	19	500

Pushp-Subás, ... ..	16	500
Hindí Bhajans, ... ..	92	2,000
Gít aur Bhajan, ... ..	78	2,000
Chitrkárí Sár No. III, ... ..	8	400
Hindí Alphabet in Sheets ... ..	1	1,000
Bhúgol Viddya, ... ..	70	3,000
Pushpáwalí, 2nd Edition, ... ..	19	1,500
Chitrkárí Sár No. III, ... ..	13	600
Uráú Putr ká bayán, ... ..	4	1,000
Tum taiyár ho, ... ..	2	1,000
Ánewále kop se Bhágo, ... ..	4	1,000

## ENGLISH.

Conference Reports, ... ..	92	400
Catalogue of Books, .. ...	19	200
Missionary Sermon, Rev. T. J. Scott, ... ..	21	300
Catalogue Theological School, ... ..	18	400
Christian Hymns, ... ..	18	1,200
Do. do. 2nd Edn. ... ..	34	1,500

## PERIODICALS.

Shams ul Akhbár, ... ..	16	360
Kaukab i Íswí, ... ..	8	260
Khair Khwáh i Atfál, ... ..	16	2,000
Bál Hitt Kárák, ... ..	8	1,400
S. S. Lessons, Lithograph Urdú, ... ..	8	500
Do. do. Hindí, ... ..	8	600
Do. do. Roman, ... ..	4	900
Do. do. English, ... ..	4	1,800
Sunday School Cards do., ... ..	4	2,000

We again beg to call upon all classes of Christian worker whether foreign or native, in this part of India, to supply us still more liberally with both original works and translations, in any language or character known in the North-West, and on any subject interesting and profitable to the people around us. We hope to issue a still larger number of works, and, too, more valuable ones in 1875 than during any past year.

Books are needed for the women of India; and it is hoped that those ladies whose lives are here being devoted to the enlightening and elevation of the great masses of their heathen sisters, will not forget to stir up the gift that is in them of preparing by writing or translating just such works as may be needed in the Zanânas and Girls' schools throughout the regions where our publications are or may be read.

Besides the labors of the Committee, the services of two or three Missionaries have been enlisted in the editing of the different papers issued from the Press, as the *Kaukab i Isu*; *Shams ul Akhbâr*, *Khair Khwah i Atfâl*, and *Bâl Hitt Kâra*. As the *Lucknow Witness*, while published at the Mission Press for the Association by which it is owned, and successfully edited by a member of the Mission Conference, is an independent and undenominational paper, being patronized, read and contributed to by ministers and members of all the Protestant Churches in India, it does not come under the control of the Committee. We are glad to learn, however, from the report of work in Lucknow that the past year has been one of most encouraging success, both in its publishing and editorial management, and also in its rapidly increasing circulation. We are also glad to notice that the Association controlling it felt justified at the beginning of 1875 in increasing the size of the paper to twelve pages. It is neatly printed, and is doubtless the cheapest newspaper in India. It is eminently a safe paper to put into the hands of the young, teaching as it does, a sound morality, uncompromising temperance principles, and the Christianity of the Bible. It should be found in every English-speaking family in India, and be read by all, both old and young.

The past year has witnessed the removal of the Press from its narrow and dilapidated quarters to a large, substantial,

and well-situated building on the main business street of Lucknow. This building affords an abundance of room for the present, and ground sufficient for any future extension. The price of the building and lot, deeded free of all encumbrances, is Rs. 12,000, one half of which amount may stand, if need be, for three years, at 6 per cent. interest. It is hoped that assistance will soon be received, by means of which the entire amount may be liquidated.

It is gratifying to notice the liberal donation made by the Religious Tract Society, London, of paper valued at Rs. 260, and casts at Rs. 80; as also a most liberal discount on pictures for our colored Picture Book series. Donations in cash have also been received from several gentlemen conversant with our work, which we thankfully acknowledge.

The Committee audited the Cash Book of the Superintendent of the Press, and found it correct, with a balance in hand of Rs. 324-15-7.

J. W. WAUGH. } *Publishing*  
 J. D. BROWN. } *Committee.*  
 T. J. SCOTT. }



#### MEMOIR OF MRS. MARY JANE WHITCOMB WILSON.

WE are this year called to the sad duty of recording the death of a devoted member of our band—Mary Jane Whitcomb, the beloved wife of the Rev. P. T. Wilson, died at Springfield, Illinois, U. S. America, 23rd May 1874, aged 34 years.

Mrs. Wilson was born at Leominster, Mass., November 13th 1840, sailed for India, August 29th, 1863, and was married in Calcutta, 19th November of the same year. After spending the best years of her life in the Master's work in

this land she returned to America with her family to rest awhile at her home, but God, whose ways are not our ways, in His infinite wisdom has seen fit to call her to a sweeter and more enduring rest in heaven.

Mrs. Wilson was an earnest Missionary and full of love for her work and the souls of the poor heathen of this country.

During her last sickness she wrote to her husband: "Don't be discouraged, dear, God is watching us. *He will take care of us.* I like the 4th verse of the 26th chapter of Isaiah — "Trust ye in the Lord forever, for the Lord Jehovah is "everlasting strength." How sweet, *everlasting strength!* Our Protector, the one in whom we trust, is *not strong and weak by turns*; we may *rely on Him.*"

We are rejoiced to hear that our dear sister died in the triumphs of faith. "Under all she had to suffer the Savior "was near and precious to her, and she grew more Christlike "from day to day, and after many weeks of suffering she was "at last released and taken to those heavenly mansions where "our sisters Waugh and Mansell and others had gone before."

J. W. WAUGH. }  
C. W. JUDD. } *Committee.*  
J. H. GILL. }

CONFERENCE ROLL.

NAMES.	HOME CONFERENCE.	ARRIVED IN INDIA OR JOINED CONFERENCE.
. Knowles, ... ..	Erie,	1858.
. W. Judd, ... ..	Wyoming,	Aug. 1859.
W. Waugh, ... ..	South Illinois,	"
. W. Parker, ... ..	Vermont,	"
M. Thoburn, ... ..	Pittsburgh,	"
ry Jackson, ... ..	New York,	April 1st 1861.
H. Messmore, ... ..	Michigan,	"
. W. Thomas, ... ..	Black River,	Jan. 1862.
D. Brown, ... ..	East Baltimore,	"
. S. Johnson, ... ..	North Indiana,	Jan. 1863.
† J. Scott, ... ..	Pittsburgh,	"
ry Mansell, ... ..	Do.	"
T. Janvier, ... ..	.....	"
ur-ul-Haqq, ... ..	.....	"
. Hoskins, ... ..	New York,	Jan. 1868.
ler Lal, ... ..	.....	"
ica Charn Paul, ... ..	.....	Jan. 1870.
T. McMahon, ... ..	East Genesee,	Nov. 18th, 1870.
. Craven, ... ..	Rock River,	"
. M. Buck, ... ..	Kansas,	"
Cunningham, ... ..	New York, East,	Dec. 18th, 1871.
. Gladwin, ... ..	St. Louis,	"
H. Gill, ... ..	Rock River,	"
. Badley, ... ..	Des Moines,	Dec. 19th, 1872.
Cherington, ... ..	Iowa,	"
liam Taylor, ... ..	California,	1870.
rge Bowen, ... ..	.....	1847.
iel O. Fox, ... ..	North Ohio,	1872.
liam E. Robbins, ... ..	Indiana,	1872.
s Mudge, ... ..	New England,	1873.
rdson Gray, ... ..	Delaware,	1873.
† D. McHenry, ... ..	Troy,	1873.
son E. Scott, ... ..	Nevada,	1873.
is Osborne, ... ..	.....	1874.
s Shaw, ... ..	.....	1874.

\* Admitted, 1874.

† Do. do. from Presbyterian Church, U. S. A.



## CONFERENCE ROLL.—(Continued.)

NAMES.	HOME CONFERENCE.	ARRIVED IN INDIA OR JOINED CONFERENCE.
C. W. Christian, ... ..	.....	1874.
George K. Gilder, ... ..	.....	1874.
John Thomas, ... ..	.....	1874.
Horace J. Adams, ... ..	.....	1874.
Isaac Fieldbrave, ... ..	.....	1874.
Hiram A. Cutting, ... ..	.....	1874.
C. P. Hard, ... ..	Western New York,	1874.
F. A. Goodwin, ... ..	Central Illinois,	1874.
J. E. Robinson, ... ..	Do.	1874.
* P. M. Mukerji, ... ..	.....	1875.
W. T. G. Curties, ... ..	.....	1875.

## LADIES SENT BY WOMAN'S MISSIONARY SOCIETY.

NAMES.	NATIVE STATE.	DATE OF ARRIVAL IN INDIA.	BY WHICH BRANCH SUPPORTED.
Miss Isabella Thoburn,	Ohio,	Jan. 1870.	Cincinnati.
„ Clara Swain, M.D.	New York,	„	New England.
„ Fannie J. Sparkes,	„	Nov. 1870.	New York.
„ J. M. Tinsley, ...	Ohio,	Nov. 1871.	North-Western.
„ L. E. Blackmar,	Penn.	Dec. 1872.	Western.
„ L. M. Pultz, ...	New York,	„	New York.
„ Julia Lore, M.D. ...	S. America,	Dec. 1874.	„

\* From the Congregational Church.

APPENDIX No. I.

A. SCHEME OF STUDIES FOR MISSION SCHOOLS.

CLASS.	SUBJECT.	TEXT BOOKS.
I.	English, and 2nd Language, Religious, ...	Review and complete the second class studies for the Entrance Examination. Selections from the Psalms. Dr. Mitchell's Letters to Indian Youths completed.
	English, ...	General knowledge of the idiom and words, Grammar and Analysis of sentences. Leading dates of the history of the language. Translation from the Vernacular into English.
	Sanskrit, ...	Rijupáth, Part III, Page 45—74. Upákrámániká, the whole.
II.	Arabic, ...	Translation from Hindi and Urdu into Sanscrit. Entrance Course, 1st half.
	Persian, ..	Translation from Urdu into Arabic. Syntax, Naho Mir. Iqd-i-Mauzum, Page 1-94. Qawáid-i-Fársi. Translation from Urdu into Persian.
	History and Geography, ...	Lethbridge's India, Chapter I—IV. Collier's England, 1—20. General Geography as required to elucidate the above Histories.
	Mathematics, ...	Blanford's Physical Geography, Chapter I, II, III. Arithmetic, the whole. Algebra to Simple Equations.
	Religious, ...	Euclid, Book I,—IV with easy deductions. Todhunter's Mensuration, Chapter I—VIII. Genesis.
	English, ...	Dr. Mitchell's Letters to Indian Youths, 1st half. General knowledge of idioms and words, Grammar and the Analysis of Sentences.
	Sanskrit, ...	Translation from Vernacular into English. Advanced Reader, Part first, and last half of Poetical Sections.
	Arabic, ...	Rijupáth, Part III to page 45. Upákrámániká, to page 67.
	Persian, ...	Translation from Hindi and Urdu into Sanscrit. Mufid ul Tálibin, Sarf Mir. Translation from Urdu into Arabic. Iqd i Gul, pp. 1—105. Qawáid-i-Fársi, Chapters I—III.
	III. } History and Geography,	Translation of Sentences from Urdu into Persian. Lethbridge's India, Chapters II, III, and IV, second edition.

## A. SCHEME OF STUDIES FOR MISSION SCHOOLS.—(Continued.)

CLASS.	SUBJECTS.	TEXT BOOKS.
IV.	Mathematics, ...	Detailed Geography of India and England. Prichard's Rudiments of Physical Geography. Arithmetic, Vulgar and Decimal Fractions, Proportion and Practice. Algebra, Multiplication, Division and Extraction of Square Root. Euclid, Books I, II, with easy Deductions. Mensuration, the principle, deducible from the first Book of Euclid.
	Religious, ...	Acts of the Apostles,
	English Prose, ...	Fifth Book completed, Parsing and Roots. C. V. E. S.
	"    Poetry,	As contained in the above book. Paraphrasing.
	Grammar, ...	{ Manual of Grammar, Second half. { Stapley's Graduated Series, Part I.
	History, ...	Landmarks of History, First half.
	Geography, ...	Outlines of Geography, Asia and Europe.
	Mathematics, ...	Barnard Smith's Arithmetic, through Decimal Fractions with review of preceding portion.
	2nd Language,	Cassell's Euclid, First Book, English and Urdu. Arabic,—Miftál-ul-Adab, Parts I & II. Persian—Muntakhabát-i-Farsi, Part I, Second half, Qawáid-i-Fársi, Second half. Sanskrit,—Upákrámánika, Second half. Hitapodesh, Part I, Second half.
	Religious, ...	Hindí—Rámayan, Ajudhiya Kánd, Bháshá Chan- droday, Second half. St. Luke's Gospel.
V.	English Prose, ...	Fifth Book, First half with parsing and roots.
	"    Poetry,	As contained in the above.
	Grammar, ...	Manual of Grammar, First half.
	History, ...	Handyside's History of India, completed.
	Geography, ...	Catechism of Geography, completed.
	Mathematics, ...	Decimal Fractions.
	2nd Language,	Persian,—Gulistán, Second half, Lodiana edition. Urdu—Dastúr ul Ma'ash, Qawájd-i-Urdu, Part II. Sanskrit—Hitapodesh, First half, Upákrámánika, First half. [First half
	Religious, ...	Hindí—Sheel Ratnághári, Bháshá Chandroday, St. Matthew's Gospel, completed.
VI.	English Prose, ...	Fourth Book, C. V. E. S.
	"    Poetry,	As contained in the above.
	History, ...	Handyside's History of India, to page 65.
	Grammar, ...	Grammatical Primer, Second half.
	Geography, ...	Catechism of Geography, First half.
	Arithmetic, ...	Vulgar Fractions, and review of preceding portion.

REFERENCE BOOKS

3. SCHEME OF STUDIES FOR HINDI MIDDLE SCHOOLS

CLASS	RELIGIOUS	OTHER SUBJECTS
	Hindi Language...	Persian—Elementary. First and Second Books. Urdu—Elementary. First and Second Books. Arabic—Elementary. First and Second Books. Hindi—Mandala, Dharma.
	Religious...	St. Andrew's Catechism and Prayers.
	English...	First Book. First Part.
	Grammar...	Grammatical Rules. First Part.
	Geography...	General Geography. First Part.
	Arithmetic...	Four Elementary Books.
	Hindi Language...	Persian—Elementary. First and Second Books. Urdu—Elementary. First and Second Books. Hindi—Mandala, Dharma.
	Religious...	St. Andrew's Catechism.
	English...	Second Book. First Part.
	Geography...	General Geography. Second Part. Physical Geography. First and Second Books.
	Arithmetic...	Four Elementary Books.
	Hindi Language...	Persian—Elementary. First and Second Books. Urdu—Elementary. First and Second Books. Hindi—Mandala, Dharma.
	Religious...	St. Andrew's Catechism.
	English...	Primer. Part Second.
	Arithmetic...	Addition and Multiplication Tables.
	Persian...	Wazir Khushna.
	Urdu...	Mandala, Dharma, Mission Press.
	Hindi...	Second Book. First Part.
	Religious...	Catechism complete.
	English...	Primer. Part First.
	Arithmetic...	Figures and Notation.
	Persian...	Khamsa.
	Urdu...	Mandala, Dharma, Mission Press.
	Hindi...	First Book. First Part.
	Religious...	Catechism First Part.

**B. SCHEME OF STUDIES FOR VERNACULAR SCHOOLS  
USING URDU.**

CLASS.	SUBJECTS.	AMOUNT OF STUDIES.
I.	Reading, ...	Millat Tashbíhí.
	Grammar, ...	Qawáid-i Urdu, Part fourth, from page 58 to end.
	Geography, ...	Jugrafiya e Alam, complete and review the whole.
	Mathematics, ...	Hal-ul-Hisáb, complete and review.
	" ...	Todhunter's Algebra through Simple Equations, and review.
II.	" ...	Geometry I. II. Books, with exercises.
	Persian, ...	Muntakhabát-i Fársí, Part second.
	History, ...	Collier's History of England (Lucknow edition).
	Evidences, ...	Mitchell's Letters to Indian Youths.
	III.	Reading, ...
Grammar, ...		Qawáid-i Urdu, Part fourth 58 pages.
History, ...		Qawáid-i Fársí, from 58 page to the end.
Geography, ..		Hikáyat Hind, complete and review.
Mathematics, ...		Usúl Ilm Jugrafiya, complete.
" ...		Hal-ul-Hisáb, 192 page to the end.
Persian, ...		Todhunter's Algebra, through division.
IV.	" ...	Geometry I Book, with exercises.
	Reading, ...	Muntakhabát-i Urdu, Part Third.
	History, ...	Hikáyat Hind, first half.
	Geography, ...	Usúl Ilm, Jugrafiya, first half.
	Grammar, ...	Qawáid-i Urdu, Part Second.
	" ...	Qawáid-i Farsi, 58 pages.
V.	Persian, ...	Gulistán, first half.
	Writing, ...	Writing from dictation, daily.
	Reading, ...	Intikhab-i Sabaq, complete and review.
	Grammar, ...	Haqáiq-ul-Maujudat, complete.
	Geography, ...	Iswi Musáfir in Poetry.
	Arithmetic, ...	Qawáid-i Urdu, Part First.
V.	Persian, ...	Shams ul Jugrafiya, complete.
	Writing, ...	Through Proportion.
	Reading, ...	Dastúr Subiyan.
	Geography, ...	Writing from dictation, daily.
	Arithmetic, ...	Intikhab-i Sabaq, the last third.
V.	Persian, ...	Haqáiq ul Maujudát, first half.
	Writing, ...	Shams ul Jugrafiya, through India.
	Reading, ...	Through Division, and review the preceding.
	Geography, ...	Hikáyat-i Latíf.
	Arithmetic, ...	Writing from copy and from dictation, daily.
V.	Persian, ...	Intikhab í Sabaq, middle third portion.
	Writing, ...	

**B. SCHEME OF STUDIES FOR VERNACULAR SCHOOLS  
USING URDU.—(Concluded.)**

SS.	SUBJECTS.	AMOUNT OF STUDIES.
I.	Reading, ...	Talim ul Atfál.
	Arithmetic, ...	Addition, Subtraction, and Multiplication Table.
	Persian, ...	Nisáb Khushru.
	Writing, ...	Writing from copy, daily. Catechism, complete.
II.	Reading, ...	Mufid Atfál.
	Arithmetic, ...	Numeration and Notation.
	Persian, ...	Karimá.
	Writing, ...	Letters and figures. Catechism, first half.



**SCHEME OF STUDIES FOR GIRLS' ANGLO-VERNACULAR  
SCHOOLS. MIDDLE GRADE.**

ASS.	SUBJECTS.	TEXT BOOKS.	REMARKS.
II.	English, ...	Fourth Book.	C. V. E. S.
	Grammar, ...	Manual of Grammar.	
	History, ...	Ancient History.	
	Translation, ...	Translation from Urdu into English.	
	Geography, ...	Usul ilm Jugrafiá.	N. I. T. S.
	Urdu, ...	Tulu-e Aftáb-i Sadáqat.	
	Arithmetic, ...	Proportion, Interest, with review of the preceding.	
Writing, ...	Writing from copy and dictation in English and Urdu daily.	Hal ul Hisáb.	
Normal instruction, ...	Bible Lessons. Zuáná Reading Books.	Táriq ul Hayát. Taftish Islám. Dharm Tula.	

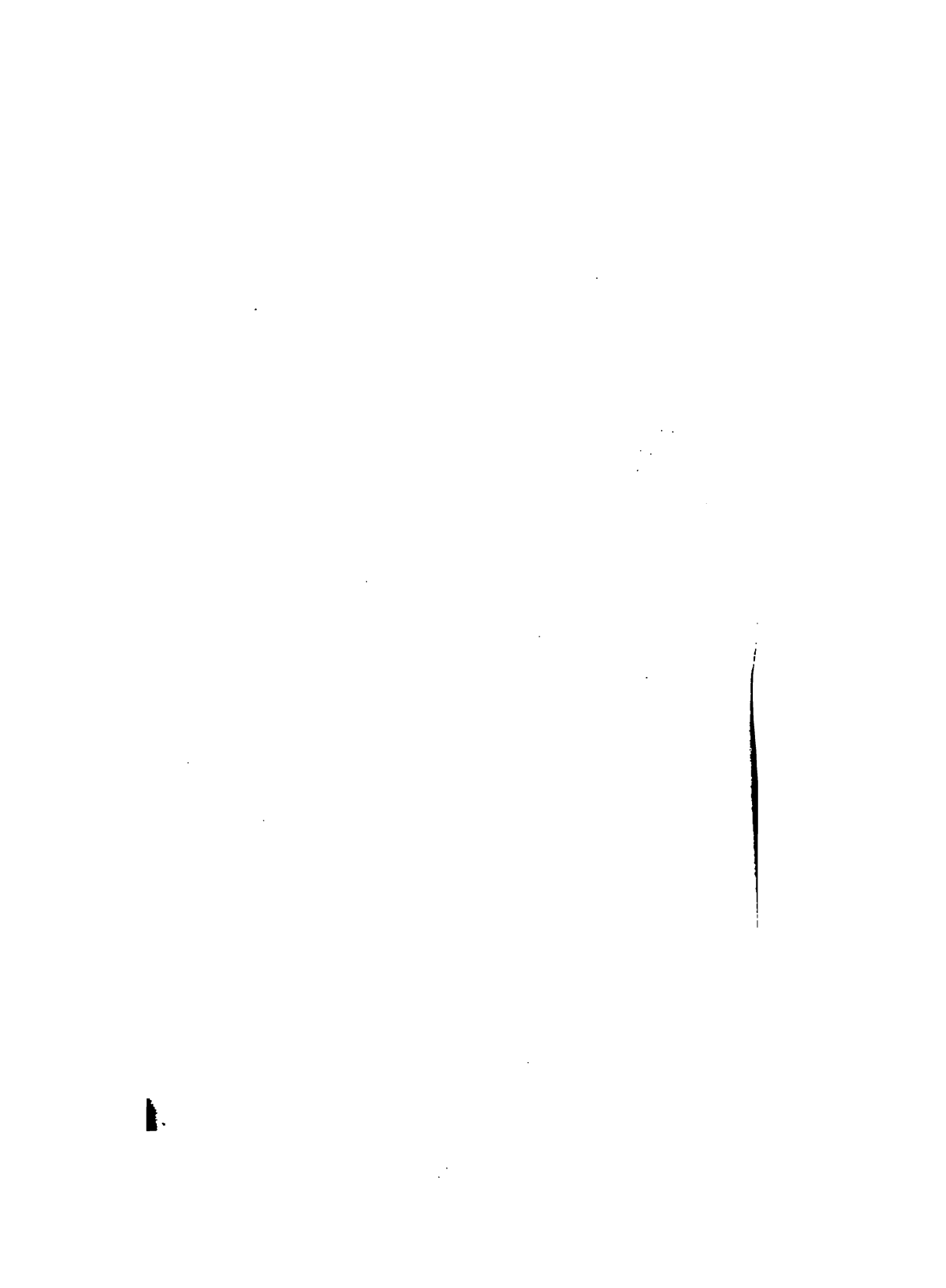
**C. SCHEME OF STUDIES FOR GIRLS' ANGLO-VERNACULAR  
SCHOOLS. MIDDLE GRADE.—(Continued.)**

CLASS.	SUBJECTS.	TEXT BOOKS.	REMARKS.
III.	English, ...	Third Book.	C. V. E. S.
	Grammar, ...	Grammatical Primer completed.	
	Translation, ...	Translation from Urdu into English.	Hal ul Hisáb.
	Arithmetic, ...	Compound Addition, Subtraction, Multiplication, and Division.	
	History, ...	Hikáyat i Hind completed and review New Testament stories.	
Writing, ...	Urdu and English writing from copy and dictation daily.	Optional with Manager.	
Hindí, ...	Anatomy and Physiology.		
Roman Urdu, ...	Matthew's Gospel, Reading and Spelling.		
IV.	English, ...	Second Book.	C. V. E. S.
	Grammar, ...	Grammatical Primer, first half.	
	Translation, ...	Translation from Urdu into English.	Curator's.
	Urdu, ...	Mutakhábat i Urdu, Part 3 first half.	
	Arithmetic, ...	Complete Vulgar and Decimal Fractions.	
	History, ...	Hikáyat i Hind, first half.	
	Geography, ...	Jugraúya-e Alam Part I.	
Grammar, ...	Qawáid i Urdu Part II.		
Writing, ...	Urdu and English Writing and Dictation daily. Old Testament Stories.		
V.	English, ...	First Book.	C. V. E. S.
	Writing, ...	Writing and Dictation in English.	
	Urdu, ...	Guldasta Akhláq.	
	Arithmetic, ...	Greatest Common Measure and Least Common Multiple, and Reduction of Vulgar Fractions.	
	Geography, ...	Shams ul Jugrafiya complete and review.	
	Grammar, ...	Qawáid i Urdu, Part I.	
Writing, ...	Urdu Writing and Dictation daily.		

C. SCHEME OF STUDIES FOR GIRLS' ANGLO-VERNACULAR SCHOOLS. MIDDLE GRADE (—Concluded.)

CLASS.	SUBJECTS.	TEXT BOOKS.	REMARKS.
VI.	Urdu, ...	Mirát-ul-Urus. Completed.	Lucknow Mission Press.
	Writing, ...	Urdu Writing and Dictation daily.	
	Geography, ...	Shams ul Jugrafa, first half.	
	Arithmetic, ...	Multiplication and Division.	
VII.	Hindi, ...	Vidyankur.	
	" Writing, ...	Hindi Writing from Dictation and copy.	
	Urdu, ...	Mirát ul Urus, first half.	
	Writing, ...	Urdu Writing and Dictation daily. [Table.	
VIII.	Arithmetic, ...	Subtraction and Multiplication Third Book.	
	Hindi, ...	Writing from dictation and copy [of Zillah.	
	" Writing, ...		
	Geography, ...	India, orally taught and Map,	
IX.	Urdu, ...	Tálm Atfál,	Lucknow Mission Press.
	Writing, ...	Writing easy sentences from copy and Dictation.	
	Arithmetic, ...	Numeration and Addition. Second Book.	
X.	Hindi, ...	Writing easy sentences and Dictation.	
	Urdu, ...	Mufid Atfal.	Lucknow Mission Press.
	Writing, ...	Urdu letters and simple words on slates.	
	Arithmetic, ...	Notation and Mental Addition. First Book.	
Hindi, ...	Hindi letters and simple words on slates.		
	Writing, ...	<p>The Studies of the I, II, III, and IV classes should be completed October 1 ; thus giving one third of the course for each of the first three quarters of the year. The last quarter from October 1 should be occupied in reviewing the whole course for the year.</p> <p>Pupils from the V, VI, VII, VIII classes may be promoted any time during the year if the Manager of the school is satisfied with their examination and deems them fit for promotion.</p>	





GENERAL STATEMENT 74.

STATIONS.	Missions.		
	Probationers, and Parsonages, Indebtedness on Churches and Par- sonages.		Receipts for Minis- terial support.
<b>KUMAON DISTRICT.</b>		\$	\$
NYNEE TAL, ... ..	21	150	385
PAORI, ... ..	29	..	..
EAST KUMAON, ... ..	3	..	..
PALEE, ... ..	...	..	..

	ROHILCUND	UDH	GRAND	Last Year	Increase	Decrease
...	200	200	1291.08	718.50	572.58	...
...	1 255	200.13	29 1154	53	...	24
...	7 204	1070.95	8 659	4	4 659	...
...	...	25 479	...	...	...	...

Number of Scholars 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

PENDIX B. STATISTICS.

**PENDIX B.**  
**THE INDIA CONFERENCE FOR THE YEAR 1874.**

Number of Individuals in Infant Class.	Average Attendance of Teachers and Scholars.	No. of Officers and Teachers who are Church Members or Probationers.	Number of Scholars who are Church Members or Probationers.	Number of Conversions.	Number of Library Books.	Total Expenses of Schools this Year.	Number of S. S. Advocates taken.	Number of S. S. Journals taken.	Number Urdu S. S. Papers taken.	Number of Hindes
15	100	8	10	4	450	\$ 20.00	...	...	...	1
40	169	11	33	...	...	...	...	...	...	1
...	65	3	12	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...
55	334	22	55	4	450	20.00	...	...	...	2
87	328	44	138	...	245	78.50	...	190	...	1
21	25	2	1	1	...	2.50	...	20	...	1
..	215	8	3	1	...	37.50	...	10	...	2
13	315	17	226	...	500	45.00	4	50	1	7
10	405	12	40	...	...	...	...	25	...	...
..	294	16	146	...	...	22.63	...	200	...	10
84	170	8	28	10	...	...	...	30	...	2
87	215	16	128	...	...	14.00	...	150	...	...
..	109	4	...	...	...	...	...	...	...	...
..	...	...	...	...	...	...	...	...	...	...
02	2076	127	710	12	745	200.13	4	675	1	25
..	720	40	...	18	400	405.16	...	25	6	4
..	...	...	...	...	...	...	...	...	...	...
30	211	6	...	...	...	...	...	100	...	...
30	90	2	...	1	...	20.00	...	250	...	...
..	400	9	...	...	...	40.00	...	100	1	1
..	130	...	...	...	...	269.42	...	...	...	...
15	204	8	...	...	165	81.37	...	4	...	...
25	110	8	3	2	200	150.00	25	...	...	...
..	100	1	...	...	...	...	...	...	...	...
24	190	17	18	...	100	105.00	...	...	...	...
29	2155	91	21	21	865	1070.95	25	479	7	7

No.	Name of Schools	No. of Teachers.	No. on the Rolls.	Average daily attendance.	Entire ex-Annual cost pense of the of educating Schools each paper. for the year.				No. of conversions in the Schools.	
					Rs.	A. P.	Rs.	A. P.		
					...	...	...	...		
1	NYDER T	18	417	357	254	9	0	...	...	
5	PAGEL	22	538	356	5676	7	6	10	8	9
5	EASTERN	6	196	160	480	0	0	...	...	
2	FALL	9	90	75	...	...	...	...	...	
2		46	1241	878	6411	0	6	...	...	

\* For Six Mo

Grand	168	12	0
Last year	172	7	9
Increase	496	4	9
Decrease			

STATISTICS.

[X D.

CONFERENCE FOR THE YEAR 1874.

English Testaments distributed.			Number of Miscellaneous Tracts and Books distributed.			Total Sales of Scriptures during the year.			Total Sales of Books and Tracts during the year.			Total Sales of Scriptures, Books and Tracts during the year.		
d.	Gratis.	Total.	Sold.	Gratis.	Total.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.
0	0	0	78	0	78	16	10	6	1	5	0	17	15	0
7	0	7	892	2115	3007	18	0	6	22	12	0	40	12	0
0	0	0	224	0	224	7	15	6	7	0	0	14	15	0
7	0	7	1194	2115	3309	42	10	6	31	1	0	73	11	0
5	0	5	519	0	519	42	15	3	22	13	9	65	13	0
0	0	0	200	0	200	28	11	0	18	5	0	47	0	0
0	0	0	50	0	50	13	0	0	0	0	0	13	0	0
0	0	0	50	0	50	10	0	0	5	0	0	15	0	0
0	0	0	0	0	0	17	7	9	101	8	3	119	0	0
5	0	5	819	0	819	112	2	0	147	11	0	259	13	0
7	0	7	1800	0	1800	80	5	6	47	8	0	127	13	0
0	0	0	842	0	842	18	8	0	11	8	9	30	0	0
1	2	3	329	0	329	37	8	3	10	2	9	47	11	0
0	0	0	633	0	633	6	0	0	14	9	6	20	9	0
2	1	3	88	10	98	36	2	0	2	8	9	38	0	0
2	3	5	582	0	582	27	8	6	158	14	0	186	6	0
60	25	85	360	0	360	260	0	0	124	0	0	384	0	0
72	31	103	4634	10	4644	466	0	3	369	3	9	835	4	0
	0	7	1194	2115	3309	42	10	6	31	1	0	73	11	0
	0	5	819	0	819	112	2	0	147	11	0	259	13	0
	31	103	4634	10	4644	466	0	3	369	3	9	835	4	0

ST.	Grand Total.				Entire ex- pense of the Schools for the year.		Annual cost of educating each pupil.		No. of conversions in the Schools.
	No. of Teachers.	No. on the Rolls.	Average daily attendance.	Rs.	A. P.	Rs.	A. P.		
<b>Kuma</b>									
NYNEE T	11	18	417	287	254	9	0	...	
PACRI,	15	22	538	356	5676	7	6	10 8 9	
EASTERN	5	6	196	160	480	0	0	...	
PALL,	2	...	90	75	...	...	...	...	
	33	46	1241	878	6411	0	6	...	

\*For Six Mo

GRAND	168	12	6
Last year	467	2	7
Increases	496	4	9
Decreases	...	...	...

STATISTICS.

[X D.

CONFERENCE FOR THE YEAR 1874.

English Testaments distributed.			Number of Miscellaneous Tracts and Books distributed.			Total Sales of Scriptures during the year.			Total Sales of Books and Tracts during the year.			Total Sales of Scriptures, Books and Tracts during the year.		
d.	Gratis.	Total.	Sold.	Gratis.	Total.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.
0	0	0	78	0	78	16	10	6	1	5	0	17	15	6
7	0	7	892	2115	3007	18	0	6	22	12	0	40	12	6
0	0	0	224	0	224	7	15	6	7	0	0	14	15	6
7	0	7	1194	2115	3309	42	10	6	31	1	0	73	11	6
5	0	5	519	0	519	42	15	3	22	13	9	65	13	0
0	0	0	200	0	200	28	11	0	18	5	0	47	0	0
0	0	0	50	0	50	13	0	0	0	0	0	13	0	0
0	0	0	50	0	50	10	0	0	5	0	0	15	0	0
0	0	0	0	0	0	17	7	9	101	8	3	119	0	0
5	0	5	819	0	819	112	2	0	147	11	0	259	13	0
7	0	7	1800	0	1800	80	5	6	47	8	0	127	13	6
0	0	0	842	0	842	18	8	0	11	8	9	30	0	9
1	2	3	329	0	329	37	8	3	10	2	9	47	11	0
0	0	0	633	0	633	6	0	0	14	9	6	20	9	6
2	1	3	88	10	98	36	2	0	2	8	9	38	0	9
2	3	5	582	0	582	27	8	6	158	14	0	186	6	6
60	25	85	360	0	360	260	0	0	124	0	0	384	0	0
72	31	103	4634	10	4644	466	0	3	369	3	9	835	4	0
7	0	7	1194	2115	3309	42	10	6	31	1	0	73	11	6
5	0	5	819	0	819	112	2	0	147	11	0	259	13	0
2	31	103	4634	10	4644	466	0	3	369	3	9	835	4	0

**APPENDIX E.**  
**LIST OF DONORS AND SUBSCRIBERS.**

<b>Nynee Tal.</b>			<i>For Schools.</i>			
	<i>Rs.</i>	<i>As.</i>	<i>P.</i>	<i>Rs.</i>	<i>As.</i>	<i>P.</i>
Major-General Ramsay,				Capt. Garsten (prizes),...	12	0 0
C B., ...	300	0	0	W. Tucker, Esq., " ...	3	2 0
Dr. Loch. ...	200	0	0	Govt. Grant-in-Aid, ...	2,620	0 0
J. C. Macdonald Esq., ...	120	0	0	Local Government, ...	89	0 0
R. P. Colvin, " ...	60	0	0	Ditto for scholar-		
C. W. Judd, ...	140	0	0	ships, ...	360	0 0
Monthly Chapel Collec-				Building Grant to com-		
tions, ...	593	3	0	plete Girls' Orphanage		
Fees from Nynee Tal				and Boarding School,	1,000	0 0
School, ...	120	5	0	Fees and fines. ...	29	8 0
Grant in-aid from Gov-				For Parent Missionary		
ernment, ...	1,005	0	0	Society, Special collec-		
Grant from Nynee Tal				tion, ...	46	10 0
Municipality, ...	340	0	0	For W. F. Missionary		
Special Missionary Collec-				Society, ...	5	10 0
tion, ...	305	0	0			
Grant for District or				<i>Total Rs.</i> 4,165 14 0		
Village Schools, ...	840	1	0	For N. I. Bible Society,	30	0 0
Enlargement of Chapel				For N. I. Tract Society,	14	0 0
raised in 1873 and						
1874, ...	1,931	2	9	<i>Grand Total Rs.</i> 5,013 6 0		
Pastor's Fund raised				<b>Medical Mission, East Kumaon.</b>		
during 1873 and 1874,	1,153	0	0	Major-Gen. The Hon'ble		
				H. Ramsay, C. B., ...	600	0 0
<i>Total Rs.</i> 7,112 11 9				Col. J. J. Dansy, ...	90	0 0
				Russell Colvin, Esq., ...	41	0 0
<i>Total, Rs.</i> 731 0 0				<i>Total, Rs.</i> 731 0 0		
<b>Paori. Gurhwal.</b>				<b>Kumaon District—Palce.</b>		
				W. Craw, Esq., ...	30	0 0
<i>Local Subscription List.</i>				Rev. T. S. Johnson, ...	60	0 0
Genl. Hon. H. Ramsay				W. McMaster, Esq., ...	20	0 0
C.B., ...	600	0	0	P. S. Scott, ...	5	0 0
Col. E. Smith, ...	10	0	0	Munshree Hurkua Wilson,	12	0 0
				" J. O. Ronser, ...	4	0 0
<i>For Orphans.</i>				Sahib Dutt, ...	1	0 0
Mrs. Captain Garsten				Bhawanee Dutt, ...	1	0 0
(6 months) ...	30	0	0	Chet Ram, ...	0	8 0
Mrs. Gill, ...	23	8	0			
Govt. Grant in-Aid, ...	126	0	0	<i>Total, Rs.</i> 133 8 0		
G. A. S. Richards, Esq.,	14	0	0			
<i>Total Rs.</i> 803 8 0						



<b>Bareilly.</b>		<i>Rs. As. P.</i>
Soldiers of 5th Fusiliers for use of Chapel, ...	10	0 0
Mrs. Lee, ...	5	0 0
James Jordan, ...	1	0 0
Miss Swain, for Poor Fund, ...	1	0 0
A Friend, ...	2	0 0
R. Davidson, Esq., ...	20	0 0
Mrs. Marston, ...	5	0 0
A Friend, ...	1	0 0
Unknown, ...	1	0 0
W. H. Wright, Esq., ...	10	0 0
W. Bodean, ...	4	0 0
Major G. Plowden, ...	2	0 0
Mrs. Knight, ...	5	0 0
Thos. Jolly, ...	5	0 0
Rev. J. D. Brown, ...	16	0 0
	<i>Rs.</i>	82 0 0

Collections in Hindustani Congregation, ...	64	15 0
Do. English do., ...	89	12 0
Rent on Shops Office ...	380	5 9
Grass, old wood, etc., sold, ...	101	2 0
Special Missionary Collection, ...	178	0 0
—For W. F. M. Society, ...	109	0 0
	<i>Total Rs.</i>	1,000 2 9
Government Grants in aid for Schools ...	3,680	0 0
Schooling fees, ...	132	14 6
	<i>Grand Total Rs.</i>	4,813 1 3

**Shahjehanpore.**

Mrs. Ryves, ...	6	0 0
Mrs. W. Church, ...	9	0 0
J. Powers, Esq., ...	48	0 0
Captain Inglis, ...	36	0 0
Mrs. Dr. Loch, ...	35	0 0
Mrs. R. G. Currie, ...	26	0 0
Mrs. N. G. Beaumont, ...	14	0 0
J. Kennedy, Esq., ...	44	0 0
Mr. G. J. Hashman, ...	2	0 0
	<i>Carried over, Rs.</i>	220 0 0

	<i>Rs. As. P.</i>
<i>Brought forward,</i>	220 0 0
W. C. Church, Esq., ...	9 0 0
R. G. Currie, Esq., ...	24 0 0
Dr. Loch, ...	27 0 0
N. G. Beaumont, ...	16 0 0
Rev. S. Knowles, ...	48 0 0
Native Christians, ...	43 8 0

	<i>Rs.</i>	381 8 0
Grants in aid, ...	2,184	0 0

*Total Rs.* 2,565 8 0**Boys' Orphanage, Panahpore and City Schools.***Boys' Orphanage.*

Government Grant-in-aid to Schools, ...	2,640	0 0
Government Grant to Orphans, ...	2,043	15 8
School Fees, ...	43	0 0

*Total Rs.* 4,726 15 8*Panahpore.*

Col. Gowan's Subscriptions, ...	300	0 0
Rev. J. D. Brown, ...	10	0 0
„ James Mudge, ...	20	0 0
„ T. S. Johnson, ...	20	0 0
Bible Class, 55th Regt., ...	10	0 0
J. Senior, Esq., ...	10	0 0
Native Church at Moradabad and Bijnour, ...	42	0 0
Loan Fund from Lodipore and Panahpore Church, ...	110	5 9
Grant-in-aid, ...	180	0 0

*Total Rs.* 702 5 9*City Schools.*

Grant-in-aid, ...	1,680	0 0
Municipal Grant ...	600	0 0
Tuition fees, ...	178	12 4

*Total Rs.* 2,458 12 4

Special Missionary collection, ...	75	4 0
------------------------------------	----	-----

*Grand Total Rs.* 7,958 5 9

**Budaon.**

	Rs.	As.	P.
It-in-aid, ...	1,260	0	0
ngi, ...	225	0	0
l Mission Work, ...	150	0	0
ial Missionary col- tion, ...	70	0	0
lay-school expenses,	6	0	0
<b>Total Rs.</b>	<b>1,711</b>	<b>0</b>	<b>0</b>

**Moradabad.**

Native Pastor, ...	328	8	0
ers' Reading Room, ...	42	4	0
H. Clifford, Esq., ...	120	0	0
Collections, ...	63	6	6
It-in-aid, ...	4860	0	0
from Schools, ...	219	13	0
al Missionary Col- ion, ...	147	8	0
<b>Total Rs.</b>	<b>5772</b>	<b>7</b>	<b>6</b>

**Lucknow.***stor's Fund—English Church.*

A. McGechie ...	100	0	0
L. W. Gilbert ...	80	0	0
V. Hannah ...	40	0	0
D. S. Clark ...	45	0	0
Monelle ...	15	0	0
Cunningham ...	36	0	0
Anderson ...	10	0	0
L. Walker ...	3	0	0
V. H. Orman ...	96	0	0
L. Hannah ...	30	0	0
L. Barrie ...	60	0	0
Thoburn ...	36	0	0
Tinsley ...	36	0	0
Rowe ...	24	0	0
Douglas ...	72	0	0
C. Worthington ...	43	0	0
L. Decastro ...	12	0	0
J. Mudge ...	48	0	0
J. Powell ...	24	0	0
D. Razario ...	22	0	0
Forrest ...	33	0	0
H. Ward ...	12	0	0
V. H. Ward ...	12	0	0
L. C. Mooney ...	36	0	0
<b>Total,</b>	<b>930</b>	<b>0</b>	<b>0</b>

*Sunday School Contributions for the  
year 1874.*

	Rs.	As.	P.
Major-General Olpherts	40	0	0
Colonel Douglas, R. A. ...	30	0	0
Colonel Jenkins ...	20	0	0
Colonel Macbean ...	20	0	0
Surgeon-Major Macbeth ...	50	0	0
D. Hay, Esq. ...	10	0	0
Qr. Mr. McLeod ...	20	0	0
Rev. T. Craven ...	55	0	0
Rev. J. Mudge ...	50	0	0
Through Rev. J. Mudge	10	0	0
Rev. J. W. Waugh ...	30	0	0
A. McGechie, Esq. ...	25	0	0
Rev. H. Mansell ...	20	0	0
Rev. E. Cunningham ...	15	0	0
Miss. J. Thoburn ...	15	0	0
Through Rev. T. Craven	150	0	0
Through J. Douglas ...	76	8	0
Through H. C. Mooney ...	52	0	0
Through M. R. Gordon ...	68	8	0
Through Mrs Decastro ...	18	0	0
D. S. Clark, Esq. ...	20	0	0
Miss. J. M. Tinsley ...	10	0	0
Mr. W. Orman ...	10	0	0
Mr. J. B. Green ...	7	0	0
Through Mrs. E. Clark ...	5	0	0
Miss. P. Rowe ...	4	0	9
Balance on 1st July 1874	15	14	6
Central School Collections,	108	14	0
Mrs. Thorpe ...	5	0	0
Mrs. Green ...	2	0	0
Mrs. W. Hannah ...	2	0	0
Mrs. Joyce ...	2	0	0
Mrs. Nazarita ...	2	0	0
Mrs. Henniker ...	1	0	0
„ C. Brown ...	1	8	0
Mr. Hilton Junior ...	1	0	0
„ Butler ...	1	0	0
„ Ewart and McGrenan	1	0	0
„ Owen ...	1	0	0
„ Lambert ...	1	0	0
„ Best ...	1	0	0
„ Vaughan ...	1	0	0
„ Hodgkinson ...	3	0	0
„ W. Brown ...	2	0	0
Shupershad ...	2	0	0
Mrs. R. Hannah ...	5	0	0
<b>Carried over, Rs.</b>	<b>990</b>	<b>5</b>	<b>3</b>

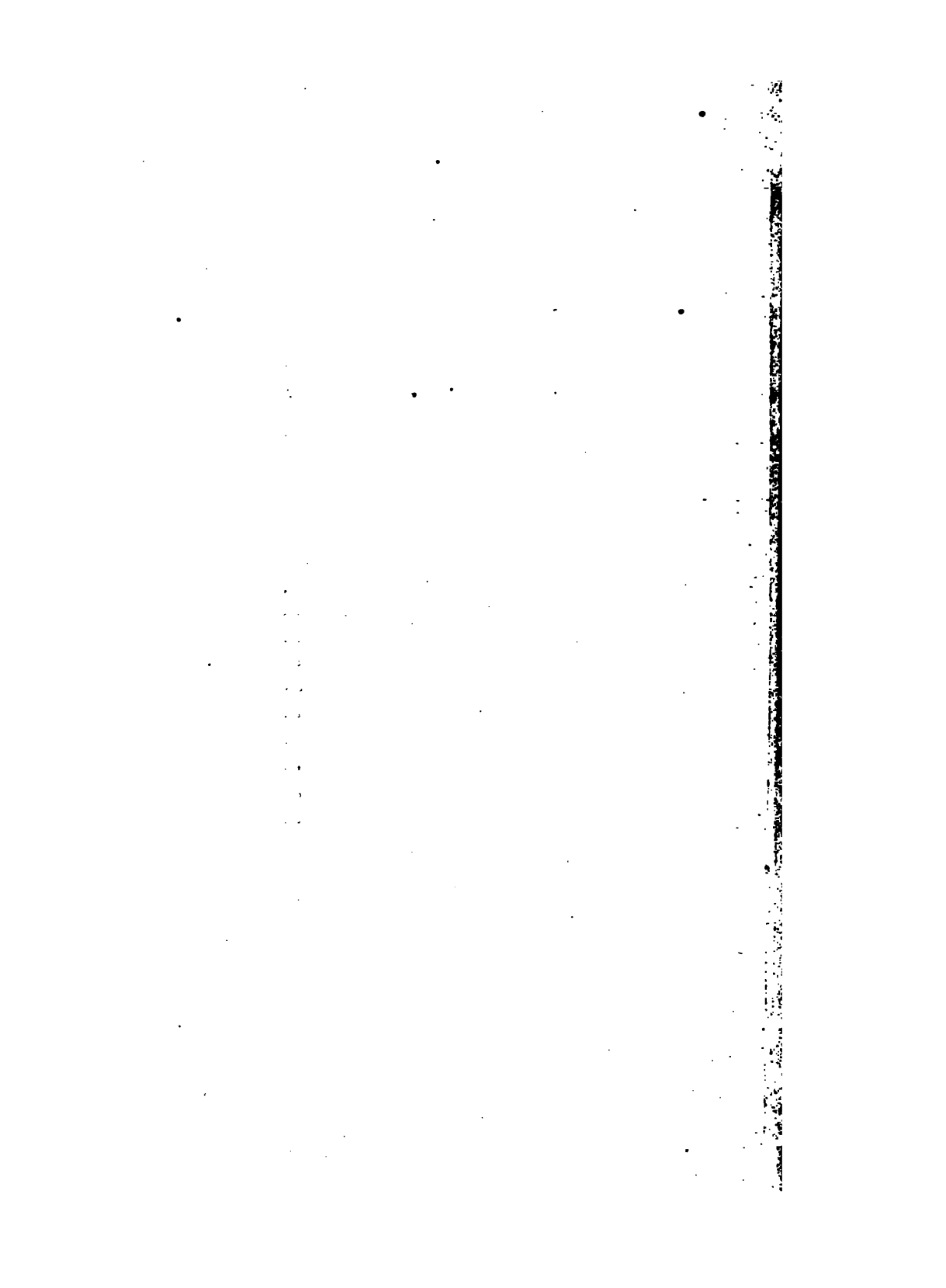
		<i>Rs. As. P.</i>				<i>Rs. As. P.</i>	
<i>Brought forward,</i>	...	990	5	3			
Joseph Banett	...	1	0	0			
Mrs. Barrie	...	6	0	0			
„ Lesbey	...	2	0	0			
<i>Total,</i>		999	5	3			
Monthly collections, English Church,	...	472	0	0			
Donation for Lamps,	...	51	0	0			
Special for Church fittings,	...	71	0	0			
Additional from Pastor's Fund,	...	50	0	0			
Church Building,	...	1281	0	0			
Dasehra Collections,	...	140	0	0			
<i>Total,</i>		2,065	0	0			
Government Grant for furniture Lall Bagh school,	...	150	0	0			
Government Grant in-aid Lall Bagh school Building,	...	4,120	0	0			
Government Grant-in-aid for schools,	...	4,656	0	0			
Missionary Collection,	...	150	0	0			
<i>Grand Total Rs.</i>		9,076	1	6			
<b>Seetapore.</b>							
Col. McAndrews, Commissioner,	...	55	0	0			
J. G. Anderson Esq., D. C.,	...	50	0	0			
H. W. Gibson, Esq., A. C.	...	33	0	0			
W. B. Blaikee, Esq.,	...	55	0	0			
Mrs. Mea,	...	23	0	0			
H. S. B.,	...	5	0	0			
O. L. Brice, Esq.,	...	4	0	0			
Govt. Grant-in-Aid,	...	420	0	0			
Municipal Grant-in-Aid,	...	60	0	0			
		710	0	0			
Special Missionary collection,	...	9	2	0			
<i>Total Rs.</i>		719	2	0			
				<b>Hurdai.</b>			
				<i>Rs. As. P.</i>			
				Sir George Couper, Bart,	5	0	0
				W. C. Wood, Esq., Deputy Commissioner,	40	0	0
				J. H. White, Esq.,	14	0	0
				Dr. R. D. Logg,	16	0	0
				Captain Prendergast,	3	0	0
				Captain J. Pri ce,	4	0	0
				James Finn Esq.,	5	0	0
				G. H. Catania, Esq.,	3	8	0
				H. J. Wilkinson,	7	0	0
				James Innes, Esq.,	1	0	0
				Sunder Lall,	16	9	0
				Wazir Singh,	18	0	0
				Sacramental collections,	9	0	0
				Monthly contributions,	11	0	3
				<i>Total Rs.</i>	153	1	3
				<b>Gonda.</b>			
				A. Friend, for New School house,	150	0	0
				W. C. Capper, Esq., Commr Fyzabad,	20	0	0
				G. B. Macnochie Depy. Commissioner,	60	0	0
				Mrs. Macnochie, addl.,	10	0	0
				Captain W. E. Forbes, Offg. Depy. Commr.,	30	0	0
				The Maharajah of Bulrampore, K. C. S. I.,	80	0	0
				The Rev. H. Mansell,	25	0	0
				Major C. F. Sharpe,	35	0	0
				W. C. Bennett, Esq.,	23	0	0
				C. J. Connell, Esq.,	22	0	0
				H. H. Butts, Esq.,	20	0	0
				Dr. P. J. Heffernan,	10	0	0
				E. Hodges, Esq.,	6	0	0
				J. E. Hand, Esq.,	15	0	0
				B. H. Badley,	60	0	0
				H. W. Gilbert, Esq.,	60	0	0
				Ditto, addl.,	22	0	0
				Edwin Osborne Gilbert,	5	0	0
				J. S. Pinto, Esq.,	30	0	0
				<i>Carried over, Rs.</i>	683	0	0

	<i>Rs. As. P.</i>		<i>Rs. As. P.</i>
<i>Brought forward,</i>	683 0 0	<b>Roy Bareilly.</b>	
Lall, for New		<b>Sunday School.</b>	
col house, ...	46 10 0	<i>From Lucknow.</i>	
t Bijé Bharte, ...	5 0 0		<i>Rs. As. P.</i>
Paul, Esq., ...	2 0 0	Mrs. Mispelaar, ...	1 0 0
ental Collections,	50 14 0	Mr. Mau-ell, ...	15 0 0
l Missionary Col-		Mr. Cunningham, ...	1 0 0
on, ...	29 0 0	Mr. C. Brown, ...	1 0 0
r. F. Missionary		Miss Mispelaar, ...	1 0 0
sty, ...	30 0 0	„ E. Gardener, ...	1 0 0
on to Press, ...	22 0 0	A Friend, ...	2 0 0
old, ...	23 0 0		
nter sold, ...	30 0 0	<b>Total Rs.</b>	<b>22 0 0</b>
ceived, ...	13 12 0		
s donated, ...	5 12 0	<i>From Roy Bareilly.</i>	
<b>Total Rs.</b>	<b>941 0 0</b>	Col. J. Perkins, ...	25 0 0
<b>Baraich.</b>		Major A. P. Orr, ...	16 0 0
l R. Ouseley, Offg.		Col. O. L. Smith, ...	13 0 0
Commissioner, ...	10 0 0	Dr C. Cameron, ...	10 0 0
n Hemans, ...	8 0 0	A Friend, ...	8 0 0
Ponsonby, Esq., ...	15 0 0	Mr. Henslowe, ...	7 0 0
P. Cromarty, ...	2 0 0	Captain Horsford, ...	7 0 0
idges, Esq., ...	5 0 0	Col. Shaw, ...	5 0 0
Campbell, Esq., ...	7 0 0	Mewa Rám, ...	4 0 0
Mitter, ...	1 0 0	Mr. J. Simson, ...	2 0 0
l Missionary Col-		Mr. Lleozd, ...	10 0 0
on, ...	11 0 0	Mrs. C. A. Plomer, ...	5 0 0
<b>Total Rs.</b>	<b>59 0 0</b>	Mr. E. W. Plomer, ...	7 0 0
<i>for Gonda and</i>		Mr. C. H. Plomer, ...	3 0 0
<i>Baraich ... Rs.</i>	<b>1,000 4 0</b>	Mr. G. Roberts, ...	2 0 0
<b>Barabanki.</b>		Captain Prendergast, ...	3 0 0
l Chamier, ...	24 0 0	Another Friend, ...	7 0 0
E. Barton, ...	20 0 0	Mrs. Naher, ...	3 0 0
Macleod, ...	19 0 0	Shumboo Nath Haldar, ...	2 0 0
nklin, ...	9 0 0	J. W. Jones, ...	2 0 0
Macadam, ...	9 0 0	Mr. Henslowe for a spe-	
n Marett, ...	5 0 0	cial prize, ...	3 0 0
D'Cruz, ...	8 0 0	Mr. Johnson, ...	3 0 0
Matti, ...	1 0 0	Baboo Ram, ...	1 0 0
n Hemans, ...	2 0 0	Wahid ood-deen, ...	1 0 0
Caarns ...	1 0 0	Baboo Baden Chander Singhi, ...	1 0 0
<b>Total Rs.</b>	<b>98 0 0</b>	Debindro Náth Chukerbatty, ...	1 0 0
		Chandar Kumár Mittar, ...	1 0 0
		Sheo Dyal, ...	5 0 0
		Isa Dass, ...	0 1 0
		Wilber Fisk, ...	0 1 0
		<b>Total Rs.</b>	<b>179 2 0</b>

<i>Pastor's Support.</i>		<i>Rs. As. P.</i>		<b>Cawnpore.</b>	
				<i>(English Charge.)</i>	
				<i>Rs. As. P.</i>	
Mrs. Naher, ...	13	0	0	From M. E. Church on	
Mr. Plomer, ...	135	0	0	Pastor's Fund, ...	1,500 0 0
Mrs. Orr, ...	10	0	0	From M. E. Church	
" Henslowe, ...	25	0	0	Collections, Current	
" Ouseley, ...	10	0	0	Expenses, ...	508 0 0
A. B. Norton, ...	20	0	0	From Captain Young,	
J. N. Johnson, ...	7	0	0	Ghazeepore, ...	120 0 0
Major R. Ouseley, ...	50	0	0	From Mrs. Perkins'	
Fanny Naher, ...	6	15	0	Estate, through Mrs.	
Major A. P. Orr, ...	170	0	0	Nesbit, ...	50 0 0
Mrs. Plomer, sen, ...	10	0	0	<i>Total Rs.</i>	2,178 0 0
" Cameron, (and } gratuitious medical } attendance),	15	0	0		
C. H. Plomer, ...	5	0	0	<i>For Missionary Society.</i>	
Mr. Moore, ...	12	0	0	G. Hayfield Esq., ...	50 0 0
Mr. Mansell, ...	20	0	0	Dr. Condon, ...	25 0 0
Mrs. Horsford, ...	10	0	0	Captain Marshall, ...	20 0 0
Mr. Isa Dass, ...	30	0	0	W. R. Crowe, ...	10 0 0
" E. Domingo, ...	14	0	0	Captain Smith, 73rd	
" W. Fisk, ...	10	0	0	Regiment, ...	10 0 0
" Bhawani, ...	1	0	0	Major Frend, 73rd Regt.	10 0 0
" J. Barnabas, ...	18	0	0	C. C. Seymour Esq., ...	10 0 0
" D. Andrews, ...	4	0	0	P. Ranier, ...	5 0 0
J. W. Jones Esq., ...	3	0	0	J. Law, ...	5 0 0
<i>Total Rs.</i>	598	15	0	Captain Young, ...	5 0 0
Mr. Lloyd (for Schools),	20	0	0	R. McClay, Esq., ...	5 0 0
<i>Summary.</i>				Collections by Master	
For the Sunday-School,	179	2	0	E. Cole, ...	3 3 0
Pastor's Support, ...	598	15	0	Mrs. Briant, ...	3 0 0
Presents to the value				H. B. McLeavey, ...	3 0 0
of about, ...	171	13	3	Miss McLeavey, ...	3 0 0
Church Collection, ...	152	7	0	W. Sharman, Sub-Cond.	3 0 0
For Schools, ...	20	0	0	Smaller Sums, ...	29 13 0
<i>Grand Total, Rs.</i>	943	3	3	<i>Total Rs.</i>	200 0 0
				<i>Grand Total Rs.</i>	2,378 0 0

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Report for the year 1875,  
AND MINUTES  
OF THE  
ELEVENTH ANNUAL SESSION  
OF THE  
INDIA CONFERENCE  
OF THE  
METHODIST EPISCOPAL CHURCH,

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NEW YORK:  
THE BOARD OF  
CHRISTIANITY





ELEVENTH ANNUAL REPORT

OF THE

MISSION STATIONS

OF THE

METHODIST EPISCOPAL CHURCH IN INDIA.

FOR THE YEAR 1875.



LUCKNOW:

PRINTED AT THE AMERICAN METHODIST MISSION PRESS.


REV. T. CRAVEN, *Superintendent.*

1876.

G. L. D.

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1929

## AN EXPLANATORY WORD.



THE Missionary Society of the Methodist Episcopal Church (U. S. A.) was organized in the year 1819, and has been in active operation ever since. The receipts in 1820 were \$823 (Rs. 1,646): in 1875, \$662,000 (Rs. 13,24,000). The Society began its operations in foreign parts by establishing a Mission in Liberia, Africa, in 1833. After this, as the way was opened and barriers removed, the Society commenced work as follows; in South America, 1836: China, 1847: Germany and Switzerland, 1849: Scandinavia, 1854: INDIA, 1856: Bulgaria, 1857: Italy, 1871: Japan, 1872: Mexico, 1872. In addition, the Society has from the first devoted the larger part of its appropriations to missionary work in the United States, especially among the North American Indians, and the foreign populations from Europe, China, etc. The following is a brief summary of statistics of its foreign Missions for 1874:

MISSIONS.	American Missionaries.	Assistant Missionaries.	Missionaries of the W. F. M. S.	Native Preachers.	Members.	Probationers.	Sunday Schools.	Scholars.
Africa ...	1	...	...	19	1,892	140	...	...
S. America... ..	3	3	2	...	No	Ret'ns.	...	...
China ...	17	12	8	75	1,120	682	35	860
Germany & Switz.	1	1	...	109	7,022	1,899	262	11,662
Denmark..	1	1	...	9	388	229	12	1,013
Norway....	2	2	...	16	1,597	291	24	1,312
Sweden....	3	3	...	88	2,971	1,546	82	3,426
India .....	21	14	9	43	928	724	...	4,543
Bombay & Bengal....	13	2	...	...	718	524	...	...
Bulgaria..	1	1	...	6	50	7	2	31
Italy.....	1	1	...	12	600	...	...	...
Japan.....	5	5	1	...	2	6	...	...
Mexico....	4	2	3	8	...	...	3	93
<b>Total,.....</b>	<b>73</b>	<b>47</b>	<b>23</b>	<b>385</b>	<b>17,288</b>	<b>6,048</b>	<b>420</b>	<b>22,940</b>

These statements are made with the thought that our many friends and well-wishers in India may be glad to know that the Society which is carrying on the work represented in the pages of this Report is also earnestly engaged in spreading the Gospel message in other countries. That India has a large claim upon its heart is evident from the fact that this land has for years received a larger appropriation than any other foreign field. Its importance is recognized; and the Society has strong hopes that the efforts here being made, may be even more successful than in the past, and that thousands now sitting in darkness may be brought into the glorious light of the Gospel. It is a source of thankfulness that of the thirteen lacs annually received by the Society, India contributes its mite, which goes to help to save the Christless multitudes which here and there crowd the earth.

B. H. B.



## PRESIDING ELDERS REPORTS.

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I. KUMAON DISTRICT.

REV. T. S. JOHNSON, PRESIDING ELDER.

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THIS District which may be considered somewhat isolated is bounded on three sides by Native States, the people of which come within its bounds in great number for trade and employment. The most sacred Hindoo shrines in the country are within the District, and are visited annually by great multitudes from all parts of India. So that the influence of Mission labor is not limited to the one million inhabitants of the district ; but extends far and near, even into countries where the Missionary is not allowed to go. The three principal classes of the Hill population are Brahmins, Rajpoots, and Doms. The Doms apparently belong to the aboriginal tribes of Hindustan, but have been oppressed and influenced by Brahmins until all parties generally consider them a low Hindoo caste, or rather the dregs of Hinduism. The greater part, though by no means all, of those who have become Christians from among the Hill people are from this class, and were it not for the fear of the Brahmins, who have a wonderful influence over them, this large and interesting class would doubtless soon embrace the Christian religion. There are now many sincere inquirers among them, and hundreds of them will soon come into the Church. There is a very interesting educated class among the higher castes, in different parts of the district, who are rapidly discarding Brahminism, many of whom believe in a greater or less degree the Scriptures, and are exerting a powerful influence against idolatry. Among all classes of the Hill people there is more primitive simplicity and honesty than among the people of the plains. All this adds to the promise of the district as a Mission field.

## NYNEE TAL.

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REV. C. W. JUDD, *Missionary.*

Tent meetings which were inaugurated last cold weather, at the foot of the Hills in the Bhabar, have proved a most satisfactory and important kind of evangelistic work. An open tent is pitched near, though apart from the bazar, in front of which an awning is stretched and carpets spread; about midday services are commenced in the tent, consisting of singing, reading, prayer and preaching. The singing from time to time attracts crowds of people, who listen attentively to the reading and preaching of the word. When the people come to the tent and sit quietly down, they listen with more interest than when in the bazar, while the Preachers are protected from the confusion and exposure which they would have to under go in bazar work. Where there are Christians these protracted services are alike profitable to all parties. There have been more than forty baptisms during the year, most of them from heathenism. The Christians though persecuted, generally are able to remain in their villages, and occupations, supporting themselves and their families. The number of inquirers is rapidly increasing, and the day is evidently near when multitudes will turn to the Lord. A man who has been an inquirer for three years and who had two wives came forward in December for baptism: both wives also wished baptism, and all three desired that their domestic relations be not interfered with. It seemed difficult to require that one of the wives be put away, and alike difficult for the parties to comply with such requirements. The man however chose to keep the wife who was the mother of his children, and to give, or secure employment for the other woman. The poor woman consented to be counted no longer a member of the family, but insisted upon being baptized and admitted to the fellowship of the church which was granted. Eminently good men and those who have great experience in the country incline to the opinion, that these

domestic relations contracted while heathen should not be disturbed by the church. But does not the peace and purity of the church demand it? The simplicity of faith on the part of many of the people was illustrated, during the year, in the case of a lad whose bullocks had been lost in the jungle for some months: every effort to find them having failed, the boy remembered that he had heard that Jesus Christ could hear and answer prayer, when he prayed to Him promising that if He would enable him to find his cattle he would become a Christian: they came home that day and the boy faithful to his promise became a Christian and continues to pray in the name of Jesus.

Itinerating among the villages which has been continued throughout most of the year has not been confined to the Missionary and helpers: Debi Das who was baptized last year has devoted considerable time to this work, going on tours which kept him from home for weeks at a time, all at his own expense. The Schools continue in their usual prosperous state.

## ENGLISH WORK.

The call of the English Congregation for a Pastor has at last been responded to, and Rev Mr. Cheney of New York city has been appointed, and will take charge of the services at the opening of the season. Rev. E. Cunningham of Lucknow served the congregation most acceptably during most of the past season. A comfortable parsonage, which will cost about Rs. 6,000 is being erected, and should be completed early in the season.

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## PAORI, GURHWAL.

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REV. J. H. GILL, *Missionary.*

The erection of additional buildings for the Girls' Orphanage, and Boarding School, and re-building the Mission



House has necessarily drawn heavily upon the Missionary's time and strength. The Gospel of Matthew has been translated during the year into the Gurhwalee dialect which is spoken by at least two hundred thousand people. Though most of the people able to read, can read Hindee, they cannot understand it as they can their own dialect, hence the promise of this work is very great. The same gospel has also been translated during the year into the Eastern Kumaonee dialect. In addition to the Sunday services, five class meetings meet each week, the prayer meeting meets weekly in private houses in rotation, while a daily service is held for reading the word and prayer. The older Christian boys meet in Bible class four times a week led by the Missionary. In addition to the ordinary evangelistic work, a visit was made in April to the Hurdwar mela, where a week was devoted to preaching and distributing the word of God to the multitudes who were assembled from almost all parts of India. While multiplied thousands of men, women and children daily bathed in the Ganges they were as regularly invited to the fountain opened for sin and uncleanness. There probably is no other place in India where such strong opposition is met from the Brahmins: they regularly rob the pilgrims, and are enraged with every one who tries in any way to rescue the people from their yoke. But their very rage is an indication that they are losing, and that Christ is gaining. The common people hear gladly.

### SCHOOLS.

Two students of the Paoree School have been employed within the year, as teachers in Eastern Kumaon; two passed the preparatory examination to admittance into the Government Medical College, and a number are preparing for the College of Engineering at Roorkee. The other schools both for boys and girls are in a healthy condition: the instruction given in most of them is necessarily rudimentary, but does good and opens the way for other work.

A special report of the Orphanage and other girls' schools having just been made, further report here is unnecessary.

Cholera visited the Province in the month of July, the people were stricken with terror wherever it went, and hundreds fell victims. The Mission family and Christian community, with the exception of a young man who died leaving a wife and two children, were mercifully preserved.

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EASTERN KUMAON.

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REV. R. GRAY, M.D., *Missionary.*


Lohooghat and Pitorahgurh, prominent places within this field, were both recommended as suitable places for the head-quarters of the Mission. In May, however, a residence was purchased in Pitorahgurh which locates the Missionary in the midst of a permanent population, while Lohooghat becomes a sub-station. This is in the midst of a population which goes down to the foot of the Hills during the cold weather: the Native brother going with them carries on his work there during that time. Dr. Gray writes of the Medical work (there are Dispensaries both at Pitorahgurh and Lohooghat), "This branch of our labor has been quite extensive during the year: its direct benefits are not seen so much in opportunities afforded for preaching as the general feeling of friendliness which necessarily grows up when the people see that we desire their good. The ground gained in the good will of the people in this way is much more than can be estimated: besides our Dispensaries there is no medical aid given to the people of Eastern Kumaon." Three new schools have been opened during the year increasing the number to seven and the number of scholars to 395. There are two Sunday-schools: the one at Pitorahgurh is most successful numbering from 80 to 100; its influence in the neighborhood is so decided that numbers of adult Hindoos attend from time to time; the people in the neighboring villages listen to the preaching of the Gospel with much interest and even delight, seldom raising any objection, but on the contrary often heartily approving the Gospel message.

PALEE.  

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There are two Native brethren at work here: their preaching and teaching appears to be well received, and is producing a good impression upon the community, and there are a few inquirers. A helper's house has been built during the year, and a small bungalow is being erected. The field is white to the harvest and more laborers are greatly needed. A new school for girls has been opened among a class of people who send their girls at a tender age to houses of ill fame. Efforts had previously been made, but without success to start similar work among this class, of which there are several villages. The people themselves asked for this school and it apparently has much promise in it.

*Conclusion.*—Though much of the work in the District is new, and a great part of the territory unoccupied, for want of men and money, we have great reason for gratitude to God for what He has enabled His servants to do. His manifest approval in every department of the work encourages us to believe that the day is nigh when the multitudes shall come to Christ. The little Churches have each determined to do what they can toward supporting their Preachers, having resolved to pay from three to ten Rupees a month each, commencing with the year. The five Dispensaries are treating about one thousand patients monthly; fifty-three teachers in thirty-eight schools, are teaching not only science but the word of God to more than thirteen hundred children. Seven Missionaries, male and female, with fourteen helpers are preaching and distributing the word of God to the extent of their ability. The London Mission also has efficient Missions within the same field. How many are praying for the descent of the Holy Ghost upon the workers and the people here and throughout India.



## II. ROHILKHAND DISTRICT.

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REV. E. W. PARKER, PRESIDING ELDER.

In this district marked improvement is especially noticeable: (1,) In the growth of the native preachers in intelligence, preaching ability and spiritual power. At our District conference this was especially noticed, some of the essays, lectures, and sermons of the native preachers being worthy of any such assembly any where. (2,) In the general progress of the native Christians, and in their willingness and ability to support their pastors. Seven men have received nearly their entire support from the Churches this year. In the villages however the people learn this lesson slowly. (3,) In the attendance of outsiders on our Sunday services in several places, and in the increased interest manifested in our religion by the more educated classes of people. (4,) In our Sunday Schools, which are becoming more permanent institutions and gaining more regular attendants.

Our great need everywhere in the district is an outpouring of God's spirit, awakening all of our people and giving them a more earnest spirit of prayer, and inspiring them anew to work for God. All of our members should be more efficient workers than they are.

Below are given the Reports of the several stations, written generally by the Preachers in charge.

### BAREILLY.

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REV. J. W. WAUGH, *Missionary.*

"The most important thing in connection with the working staff of Bareilly Station during the year 1875, has been the sad failure of our dear brother Brown's health. He was stricken with paralysis about the end of March, or early in April, and was compelled at once to desist from all labor, and proceed to the hills for the season, and thence to America

where it is hoped his life may be spared, and possibly his health so far restored as to enable him to work for Christ many years more,—a thing apparently impossible in this country. He has given India twelve years of most valuable service, and his place will be most difficult to fill. The Quarterly and District Conferences both took most appreciative note of our dear brother Brown's compelled absence from his chosen work; for all, native and foreign, preachers, teachers, and Church members, as well as a large number of Hindu and Mohammedan friends, love him much, and will sadly miss him. His removal from the work here has, of course, been a severe blow to us.

Since I was requested to take over charge in April, I have, in addition to my work of teaching in the Theological Seminary, visited the schools, and with the assistance of Revs. D. W. and John Thomas, have kept up the usual English and Hindustani preaching and other services.

Bazar preaching has been carried on by brother John Thomas, and, under his superintendence, by nearly all the advanced class of Theological students, also by Enoch Joel, until his transfer to Gonda, at the close of September. Brother D. W. Thomas and myself have occasionally visited the bazars and mohullahs of the city; but at six principal points from three to five brethren have regularly and faithfully, twice each week, preached to good bazar crowds. During the earlier part of the year there was much interruption, especially by a Mohammedan preacher, and his confederates, but this opposition nearly ceased as the season wore on, at it was seen not to accomplish its purpose of intimidating or wearying the patience of our brethren. The relapse to Islamism of an old catechist of the Church Mission at Cowie Gunge, a man baptized at Futtehgurh many years ago, gave us an unpleasant experience of Mohammedan bigotry and boasting.

Brother D. W. Thomas has regularly kept up the Sabbath afternoon lectures or preaching at the city school-house, to fair and interested audiences. The villages around Bareilly, and several of those upon the line of the O. and R.

Railway have been frequently visited and preached in by the native brethren.

In company with Mrs. Thomas, Miss Dr. Swain, Miss Tinsley and six of the Theological students, I attended the Raj Ghat *mela*, staying from Friday until Monday, during which time much good preaching and singing was done by the native brethren. I believe good was done there, though some students from Bareilly College, who seem to be receiving infidel rather than Christian instruction, gave all the annoyance they could.

The Sunday Schools, seven in number, with an average attendance of 360 boys and girls, have kept up in interest about as formerly. Besides these Mrs. Thomas has a school of some sixty boys and girls, mostly the children of native Christians living near by, and though held on Saturday, when more time can be given, is to all intents a genuine Sunday-school; it is proving quite a success, and was very much needed by the class of children who attend.

The English service has much improved in the number of hearers,—from 60 to 80 usually being in attendance. It consists of a Sabbath evening preaching service, and a Wednesday evening Prayer-meeting, with Scripture-reading, or lecture, and occasionally Christian experience.

There have been 24 baptisms,—12 children and 12 adults. Others have desired baptism, but we have persuaded them to wait a little longer, until they have learned more of Christianity, and we know more of them.

Some of those baptized have been of more than ordinary interest. One, a Kahar by caste,—a young man of considerable intelligence, seems to be a true convert from heathenism, and from a *caste* not often reached.

Another, a Bunnia by caste, and also by occupation, whose heathen name was Nund Ram, has become one of the most hopeful converts to Christianity I have known. He is a young man of good mind, with a fair native education, and is now entered as a student in the preparatory class of

the Theological School, as he at once manifested his desire to go among his people, feeling a call to preach to them. Two or three years ago, while engaged in selling charas, he saw a copy of the *Sat Mat Nirūpan* in the hands of a petty zamindar, who could read but little, got the loan of it, read, and became interested. Soon afterward he heard Murnshi Chimam Lal, one of our native preachers, and a student in the Theological School, preaching in the village not far from Aliganj. He fell into argument, and afterward into earnest conversation with our native brethren, and following up the light he had received, he was soon able to discover that Christianity had claims far superior to his own religion, for it offered a way of escape from sin. His friends however strenuously opposed his making any advance toward becoming a Christian; but he found no rest, no peace, until he came and threw in his lot with us. He gave up his former occupation, as he could no longer follow it as a Christian, sold out at a great loss, saving in fact but a few rupees, and bade farewell to his friends and companions. So much were they affected by his determination to leave them and become a Christian, and so high did he stand in their esteem, that scores of them followed him out of his village, as he left, accompanying him two or three miles on his way toward Bareilly, when they bade him a tearful farewell. He says it almost broke his heart to leave those who seemed so kind to him at the last, although for a time they harshly opposed him. He now seems an earnest happy Christian, and hopes ere long to repay the kindness of his village friends by returning to them and telling them of the true light that coming into the world lighteth every man."

"The Theological Seminary, Girls' Orphanage, the Medical work, W. F. M. Society's work, and other departments of Mission work, while all in a very flourishing condition, must be properly represented by those having charge. The anticipated departure of Miss Dr. Swain, of the W. F. M. Society will be another severe blow to the work in Bareilly, as her place here can hardly be filled. We hope for her speedy return."

## THEOLOGICAL SCHOOL.

REV. D. W. THOMAS, *Principal.*

REV. J. W. WAUGH, *Professor.*

REV. JOHN THOMAS, *Native Teacher.*

“The number of students this year is thirty-two. These have made very good progress in their studies, besides doing a great amount of preaching in the city, and the adjacent villages, and I am happy to state that I discover in many of them an increase of spirituality as well as of religious knowledge. We try to keep before their minds, and impress upon their hearts the great importance of seeking the fullness of the Spirit, teaching them that if they would be useful, they must be pure. I am sorry that I cannot state that all in their spirit and temper fully satisfy us of the genuineness of their call to preach the Gospel, and we shall not be willing to send them out from our institution to engage in the sacred duties of the Christian ministry unless they give clearer evidence that they are called by the Holy Spirit. No doubt this painful record could at times be made in reference to some students of all Theological Schools. Yet this does not make the fact less painful.

The amount of scholarship endowments at present is \$55,480, (Rs. 110,960) and the buildings and building fund of the institution amount to about \$10,250, (Rs. 20,500.) A new building for lecture rooms etc. is now being erected. We regard the future of the institution very encouraging. We are more and more convinced that the most hopeful way of evangelizing the teeming millions of India is by raising up a native ministry. We can assure our friends who have generously endowed Scholarships in this Seminary that their talents thus put out are not buried, but will yield more than a tenfold reward, and will multiply in grand results to the end of time, and through the boundless ages of Eternity.”



KHERA BAJHERA.

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REV. ISAAC FIELDBRAVE, *Native Minister.*

This is a village circuit, where we have good buildings, a good school, and a large and encouraging evangelistic work. Nearly all of the work is supported by an Endowment given by Colonel Gowan, who was preserved here during the Mutiny. The Church here is still small, but the few members are becoming firmly established, and are setting a good example to others. The Evangelistic work is very cheering, as hundreds of the villagers are learning the truth, and many seem sincere inquirers. A few persons of different castes seem earnest seekers, some of them coming daily to be taught. The day schools are doing much good, and the Sunday-school is well attended. On Sundays, the villagers often come in to the services and listen attentively to the Sunday-school lessons and to the sermon. At the tent meetings the tent was full each evening, and the people remained quiet until the meeting was closed.

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SHAHJEHANPORE.

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REV. S. KNOWLES, *Missionary.*

1st.—*Native Church.* Our Church numbers twenty-eight members and twenty-one probationers. Two infants and one adult have passed away to the better land during the year. The latter was Khanam the wife of John Waugh one of our native preachers. A calmer and more intelligent reliance upon the atonement of Christ in the testing, trying hour of death than hers, was never our happiness to witness.

2nd.—*Preaching.* Bazar preaching has regularly been kept up all through the year in different parts of the city. We have noticed a great absence of opposition on the part of those who used formerly to most bitterly oppose us; larger crowds to listen to our preaching; and increased respect and attention to us while offering the people salvation through Christ. A few months ago a young man stopped to listen to us as we were preaching in *Bahadur Gunge*, the word brought light to his mind, and conviction to his heart, and in one of our after meetings he was converted: we baptized him a few days ago in our chapel tent with the name of Francis. He is an intelligent young man of about 22 years of age. He was a low caste Hindoo, but is now a brother in Christ. The wife of this young man is under religious instruction, and will be baptized soon.

Our chapel services have been well attended through the year. These services are specially for our native Christians; but occasionally Hindoos and Mahommedans will flock in till our chapel is full. Many inquirers have come to us from the latter classes as the result of these services. Some have become deeply impressed, but the trial of giving up family, friends, position, caste, with the fear of persecution, has caused them to turn back and be lost in the great crowds about us.

We have kept up English preaching also for a few of the civilians, Railway employes, and soldiers of H. M. 2-22nd Regiment. Over thirty conversions have happily taken place during the year as the result of God's blessing on our English work. Of course this work is made subservient to our native labors.

We have made occasional preaching visits to two of our out-stations, *Tilhur* and *Parwayan*. In the former place our word was blessed to a Hindoo farmer and wife, both living in a village near the Railway station. The husband came into Shahjehanpore and attended our services for a time, and then went back to Tilhur, but embraced every opportunity of meeting with our Native Preacher, Amos, and his family

and joining with them in prayer and reading the Scriptures. After a few weeks he came with his wife again to Shahjehanpore, and both for a time attended all our services in the vernacular. In a class meeting one day both professed to be converted. We baptized them a few Sabbaths ago. Since then they have been living in their village, and working on their land. They expected to be turned out, and have their land taken from them, but the Lord inclined the hearts of the villagers towards them, and I am thankful to say, they are living unmolested in their own village. Our Native Preacher, Amos often sees them in their village and at his meetings, and speaks favourably of them. I visited them myself a few days ago in their village, and found them earnest and cheerful, and happy in Christ.

At a prayer meeting we held a few months ago in Tilhur the heathen wife of our Christian chaprasi, professed to have found peace in believing on Christ. I baptized her the same day with the name Harriet; she is aged 20 years, and promises to be a good Christian woman. Another woman, a *Brahmani* aged 35, who has regularly been attending our services in Shahjehanpore for some time came the other Sabbath and asked for baptism. We baptized her on her confession of Christ as her only Saviour. She has lately been employed at Lodhipur, grinding corn, and has given good evidence of the sincerity of her faith in Christ. This makes five adults baptized during the year. We have also baptized five children of native Christians up to date.

3rd.—*Sabbath Schools.* We have three flourishing Sunday schools under our charge; one in Bahadur Gunge numbering 60, another in Tilhur numbering 50, and the third in Parwayan numbering 35. These schools have always given us great pleasure whenever we have visited and examined them; we believe that many of these boys are being trained up for Christ. One bright boy, aged ten, in our Bahadur Gunge Sunday-school who can repeat by heart the first three chapters of John's Gospel, the Lord's Prayer, the first Catechism and the Ten Commandments without making a single slip,

is a candidate for baptism. He attends all our religious meetings, and shows himself deeply interested in them. He is the son of a widow, and under age, hence, though he desires it, we have delayed baptizing him.

The above does not fully represent all the work the Lord has enabled us to do during the year, but it is enough to show that the great Master is with us causing the light of his glorious face to shine upon and bless us.

## BOYS' ORPHANAGE AND CITY SCHOOLS.

REV. P. M. BUCK, *Missionary.*

1st.—*Orphanage.* The number of boys in this institution is one hundred and fifty one, and in the Boarding House ten, making a total of one hundred and sixty one. Three boys have been sent out during the year and two more will soon follow. Ten boys have become partially self-supporting with the prospect of soon becoming fully so, and several more will be provided for in the same manner. Two have run away, five have returned to their relatives, and one has died. The latter, John D. Brown, was one of our best boys and died happy in Christ. During the year the Industrial Department of the institution has been made over to a young man formerly of the Orphanage, who is carrying on this business independently on a larger scale than we could, and yet is giving every facility to such boys to learn as are set apart for certain trades. Thus our object is met and Mission money and care of business saved. Seven of the boys mentioned as in part self-supporting have been employed in these shops, and the prospect is that in a few years there will be built up here a large establishment carried on by Christians, and entirely independent. As formerly the boys who are more disposed to be studious in school, and make good progress in their studies, spend three hours each day at their trades,

while those who do not succeed so well in book learning are required to labour six hours. The conduct and the moral state of the boys have been more satisfactory than during any previous year since our connection with the institution, and the increasing number of those giving evidence of true piety is a matter of much gratitude to God. Eighty-four have their names upon the Church Records as members or probationers. All the means of grace are regularly attended, and even the little boys, who are able to understand, meet regularly for prayer and personal religious conversation. The school, including the boys from the city, numbers one hundred and seventy five pupils. One young man connected with the highest class, a Bengali baboo belonging to one of the best families in the city, has during the year embraced Christianity, and though cast off by his people and having to suffer not a little persecution, has thus far run well and bids fair to make an influential member of our Christian community. Five boys have been prepared for the Calcutta University Examination. During the year rooms in the school building have been fitted up for reading rooms and the library has been increased considerably. The boys have therefore done more reading than during any previous year and the influence for good on the Institution is quite manifest. In connection with the Orphanage and the native Christians living near, a native pastor has been supported and has done a good work.

*2nd.—City Schools.* The main and branch schools in the city number about three hundred boys and the work has progressed favourably. In the branch schools the Sunday-schools have improved considerably. In the main school owing to the conversion of the young man above mentioned many of the larger boys were withdrawn as the parents seemed to think the Sunday-school the chief agency in making Christians. In this way this Sunday-school has suffered considerably but has recently begun to increase again, and it is hoped the attendance will be equal to that of the last year in a short time.

## PANAHPORE.

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REV. HORACE ADAMS, *Native Minister.*

The past has been a prosperous year in this Christian Village. It now contains two hundred and fifty souls, and these people are self supporting and comparatively comfortable. Religiously and morally the place seems to be doing very well and the influence for good over the surrounding villages is manifestly on the increase. Since the beginning of the present year ten adults from the surrounding villages have been baptized, and nine are asking for baptism. Many in these villages say they believe in Christianity and are inquirers after salvation in Christ. In the village during the year fifteen children also have been baptized.

Our Christian community connected with the Boys' Orphanage and Panahpore contains four hundred and eighty-five souls, and the numbers baptized during the year have been adults twelve and children thirty two.

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## BUDAON.

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REV. R. HOSKINS, *Missionary.*

The work in this District is steadily progressing and the number of inquirers is beyond our ability to instruct. Heretofore the chief difficulty has been that the helpers who have been stationed among the people to instruct them have been men of limited education and consequently have not been able to advance their congregations very much, but during a part of this year we have had the assistance of three trained men from the Bareilly Theological Seminary, who were sent from this District some three years since.

There are nine other Budaon students in the Seminary, of whom several will complete the course of study and be ready for work at the close of the next year.

There is in this District one class of people numbering about twelve thousand souls. As a body they are favorably inclined toward Christianity and in many places they are really anxious for instruction. We lack no opportunity for places to cultivate; the difficulty is to secure proper men to instruct the inquirers, and this is but a temporary obstacle, for many of the converts are capable men who can be developed into efficient workers. We have some trouble in doing away with their old form of marriage, which among Christians is, by law null and void, and which is tainted with idolatry. For two or three years we had no trouble as there were no children to be married among the newly baptized, but during the fourth year we had an endless amount of trouble, the marriages came on like a torrent and some of our best and strongest men yielded to the pressure. We met the people in their own villages, we called them to our house, we sent men among them to dissuade them from this custom, but apparently our efforts were futile, not a single marriage among this people had occurred from the beginning of the Mission, where the bride had not been previously married. We found no difficulty in persuading the parties to follow the Christian form of marriage if the bride was a widow, indeed in other cases, the parties usually consented to be married by the Missionary after their own ceremony had been performed. During the fifth year our efforts were more successful; a public opinion had been created and the current began to turn back. The first ceremony, where both parties were previously unmarried, took place in Saheswan; much bitter feeling was displayed against the young man, and his relatives and friends refused to partake of the feast he had prepared, but after a time a few gave over their enmity and finally the breach was healed.

A few days after this marriage another wedding was arranged in a neighboring village. The bride was the daughter of a Christian, the man unbaptized, though favorable to Christianity. He, at first, utterly refused to abjure the heathen custom and be married according to Christian law, but finding

that he was likely to lose his bride he finally yielded and was married by the Missionary before a large Christian assembly. (In these cases the marriage had been arranged by the parent while the parties concerned were quite young.) Three other marriages have been performed during the past year and the difficulties in the way seem much less formidable, though we shall, doubtless, have more or less trouble in this matter for years to come. We have not sought to separate the people from their friends; on the contrary, we have advised them to retain their family connections and harmless customs. Certainly if the converts were gathered into the Mission Compound and totally separated from their relatives, this trouble about marriage would not come up, but we believe that Christianity will spread faster, and sooner become independent of aid if the converts remain in their own homes and provide for their own support.

The question of self support is gaining ground though the progress is slow. The people know to give from motives of fear, but giving systematically for the good of others is unknown in this country. We have urged the necessity and blessedness of giving from the first, but this has been one of the hardest lessons yet taught to the Church. The purely native contributions during the past year have been enough to support one preacher, yet we do not consider that this lesson is one half learned. The collection has cost a vast amount of labor and were it not for the principle involved, it would have been much more pleasant to have ceased collecting and paid the sum from our own allowance.

During the past six years over four hundred and fifty persons, adults and children, have been baptized, of whom about three hundred are communicants. Some have removed to other Districts, some have died and a few have returned to their former state.

We have had great difficulty in establishing Sunday-schools; some of the teachers were secretly opposed to such schools and many parents feared to allow their children to



attend. But after three years of persevering effort we feel that the schools have become permanent. So far, only the pupils who attend the day schools are enrolled as Sunday scholars, though in many of the schools we have a large number of regular visitors who listen attentively to the instruction given, which is of course entirely religious. There are twenty Sunday-schools with an average attendance of three hundred and fifty pupils. Again for this work the chief want is qualified instructors.

Our work is carried on from nine centres.

*Budaon station.* The Christian population of Budaon numbers seventy-five, most of whom regularly attend worship. There is a Christian zamindar living near Budaon who partly supports a school in his village. He owns a good property and his example and influence are good. There is one Christian family at Dahemi about three miles distant. Quite a number of native Christians live at two different points in the city and are independent of the Mission and Missionary. Moulvi Mahbub Khan, a Local preacher, lives with his family in the heart of the city and their influence on the people is very encouraging. People of all shades of belief visit the preachers for religious conversation and inquiry. A small school is maintained at this place which sustains a decided evangelizing character; the instruction is just what we desire it to be and the school is in every way satisfactory. Moulvi Mahbub Khan when he became a Christian, was a teacher in a Government Vernacular school. For a short time in his boyhood he attended the Mission school at Sealkot. Becoming interested in the search for truth, he read all the Mahomedan books that came to hand, but the more he read the greater became his unrest, until finally he gave up the pursuit in disgust. He had been taught that Christianity is a fabrication and his own investigations into Islamism convinced him that this too was unworthy of belief. In this state of anxiety and unrest, he strayed into another Government school and asked the teacher if he had any books worth reading which

would dispel "a fit of the blues." The man replied that he had only a New Testament which had been left in the school by a Missionary. Finding no other book he took this and returning to his home began to read it. After reading a few chapters he put it by, but soon took it up again resolved to see what the book contained. He became interested in the 5th chapter of Matthew, the Beatitudes seemed to him to be indeed blessed and although he considered the book to be a fabrication of the Christians, as is taught in Mahomedan books, he became fascinated with the simple narrative as he read chapter after chapter. While reading the account of the Savior's suffering as narrated in the 27th chapter of Matthew, a profound conviction of the truth of the narrative and of the Divinity of Christ came like a flash to his soul. Without speaking to a single Christian he had been awakened to a knowledge of his own lost condition and from reading the Word had been led to a definite acceptance of Christ. He purposed in his heart to give up Islamism and quietly love and follow Christ, hoping to escape persecution, retain his position and yet be a true disciple of the living Jesus. He returned to his school, but could not repress the desire to tell of his new found joy. He sought by every argument in his power to tear away the flimsy fabric of Islamism from the minds of his more advanced pupils, and it soon became evident to all that he was no longer a Musalman in belief, although he had taken no outward step toward the profession of Christianity. The desire to confess Christ could not be easily repressed and he soon came to Budaon to seek from us further information regarding the new religion and the duties it imposed. We told him that the prime essential was not baptism, nor any outward rite, but rather the renewing power of the Holy Ghost which he might and ought to receive before breaking loose from his relatives and friends. Still he was in trouble for he feared that his wife would turn from him and his family be broken up; he broached the matter to her, telling her that he had determined to become a Christian as he firmly believed this to be the God-given way of salvation. Her answer was characteristic and encouraging. She said: "I am your wife

and will never leave you ; if you become one of the lowest of outcasts so will I." The people of the place tried to dissuade her ; they offered to procure a divorce and proposed to give her a very liberal allowance, but she remained true to her husband. Soon after they were both baptized with their children and they are now among our most valued Christian laborers. Since their baptism several of their relatives have received Christ and become reliable Christians, while many friends and relatives of both husband and wife are accessible to Gospel teaching, and we have much hope that many of these will be gathered into the fold of Christ.

During the past year we have baptized forty-seven adults and thirty-nine children. One of these converts is a young Bairagi Pundit, who for more than three years has been in an agony of soul. In search of rest and peace he had visited the celebrated Hindoo shrines at Allahabad, Mathura and other places ; he had performed penances, but all to no avail. He bathed frequently in the Ganges, in the coldest weather arising early to bathe and perform his works of merit, still the burden bore down upon his soul. A Christian teacher, meeting him, gave him a book called Dharm Tula which showed him some of the absurdities of the Hindoo belief and led him to inquire concerning the Christian faith. Gradually his eyes were opened to the utter falsity and hopelessness of his own religion and to the purity and truth of Christianity.

Last April he came to me in great distress of mind, not knowing what to do ; being a Pundit he derived his support from the performance of idolatrous rites which his conscience now refused to sanction ; if he ceased from this, his only source of income was closed, yet to continue in it was despair and anguish of spirit. Finally he decided to lose all and gain Christ, but in gaining Christ he finds he has gained all. His wife's relatives refused to let her remain with him, but she has lately sent him word that she wishes to come to him. His mother, brother and sister, though grieved at leaving the religion and customs of his ancestors, yet stood by him in the face of opposition, and at the present time many of his rela-

tives are accessible to the truth and some are inquiring into the way of salvation.

One Colporteur has been entertained who has been constantly at work and has sold a fair amount of Christian literature.

The printing of the Concordance of the Bible in the Hindustani language, which has been in preparation during the past five years, is nearly completed. It will be issued from the Press of the North India Bible Society. The work contains about 1,000 pages.

For several years we have greatly needed a Central Girls' school in which a few of the more intelligent girls from the village could receive such an education as would fit them for active usefulness in their homes. The educated young men who marry from among the villages find their wives so ignorant and backward that there is very little sympathy between them except in the most commonplace matters, and although we have felt for years that this should be remedied yet we have not seen the way open to do anything until this year. Last spring a building was prepared and a few girls gathered in, but great difficulty has been experienced in persuading the parents to send their girls away from home to attend school as this manner of educating is new and untried in this District. The attendance is still small, but the school after many fluctuations, has reached a permanent footing and is gaining in numbers and in the confidence of the people.

Twenty promising boys have been selected, from the village schools of the District and brought into Budaon for better instruction. Ten of the more advanced of these are studying English, while all are doing well in the vernaculars. One man has been detailed to instruct these boys in Urdu and Persian, and we have been much pleased with the progress made during the year. Besides the learning gained from books these boys are receiving daily religious instruction and

helpers find willing listeners in a large number of villages, and they are full of hope. Candidates for baptism are appearing in every direction, and the work has taken a decidedly indigeneous form. Munshi Sadlu of the Bareilly Seminary is in charge.

*Ujhiana.* For three years several men of this place have been urging us to send a man to teach them, promising of their own accord to become Christians, when they should have learned more of the truth. Until this year the way has not been open for us to send a helper there. We have been there once, and found a very attentive company of listeners. The helper is very happy in his work, and reports that several substantial men have renounced idolatry and received Christ, and are anxious to publicly confess Him.

This whole work is a source of joy and encouragement to the workers. From the beginning it has steadily increased in numbers and in power, many difficult questions have been solved, much needed helpers have been raised up, and in three distinct caste lines the harvest is ready for the reaper.



#### MORADABAD.

REV. J. E. SCOTT, *Missionary.*

REV. ZAHUR UL HAQQ, *Native Minister.*

*I. The Church.* IN Moradabad the Church is composed of seventy members, seventy-five probationers: sixty-eight are males and seventy-seven are females, and ninety-two are over twenty years of age. The membership as a rule are regular in their attendance upon the services

of the Church and contribute regularly to the support of their pastor. Under the pastoral care of Munshi John Rogers the church has very much improved, and since occupying the new building in the city a new interest has been awakened. The last year has been a good year. There have been twenty-one baptisms, six have been received by letter, eight have been taken into full membership, one dropped and one expelled. A profitable and successful protracted meeting was held during the week of prayer commencing with a *watch night* service. The pastor here is entirely supported by the church.

In Chandausi, Prem Dass the pastor is doing a good work in the Church and outside among the *Chumar* and other castes. A School with thirty on the roll has been organized among the *Chumars*, and a number of this caste are sincere inquirers. There have been three baptisms during the year. There is quite an interesting Church gathered in here, composed mostly of native Employees on the Railway.

Haraura is between Chandausi and Moradabad. This is an old preaching place and a grand field for itinerant work. In all the large adjoining villages as Bilari, Kunderki, Sainspore, are bazars which afford fine opportunities for preaching. Many receive the Gospel gladly but as yet are not willing to forsake their old religion. In Haraura there has been preaching for the last twelve years. During all these years certain men have been complacently listening to the word and are ever ready to say, "Yisu Masih Khuda ka Beta hai," but they do not receive Him. The Church is small. This year there were two baptisms.

Byrampoor was visited by me first in February last, when I found a church of some fifty members and probationers in this and adjoining villages, but sadly neglected, and uncared for. During the year under the instruction of Manphul Singh the Church has very much improved. They have built a neat little *girja ghar* in Byrampoor and have

commenced a school for Christians. On my last trip I baptized thirteen, received into the church eight, and was gratified to see that most of these men were giving toward the support of the Gospel.

*II. Sunday-schools.* During the past year there has been continual improvement in this department of the work. In Moradabad there are six schools with 420 on the roll. In nearly all the schools we use the Lesson Papers, and two thousand one hundred and sixty copies of the *Khair Khwah-i-Atfal* have been distributed during the year, while every quarter the children were delighted to receive the picture books which were supplied them. The holiday exercises were a grand success. More than six hundred boys and girls assembled on Christmas Eve to sing and hear addresses, and to receive the presents which were given to each. Two Hindoo girls' schools were also present, the girls sitting near the Christian girls. There have been several conversions during the year. In the out-stations there are good Sunday-schools. In Chandausi, Byrampore, and Kanth there has been much good done.

There are twenty-four day schools. The High school in Moradabad occupied its fine new building during the year. There are two hundred and eleven on the roll, one hundred and forty-seven are Hindoos, forty-four Mahomedans and twenty Christians. This school has cost five hundred and ten rupees a month. There are six Branch schools in the city. In Kanth the school has eighty on the roll, with an average attendance of seventy. The examinations were good.

I have visited all the points named above twice during the year stopping a week in each place, and in connection with the native preachers reaching as many people as possible. There is a noticeable change for the better everywhere. The preachers are all pure-minded, diligent men, and their people are becoming more spiritual under their labors. In the Church, in the Sunday-school, in the temporal and spiritual

affairs God has been manifest, and "remembering all the way which the Lord our God hath led us" we thank Him and take courage.



## SUMBHAL.

GEORGE BAILEY, *Pastor.*

Much evangelistic work has been done here during the year, and there are some very interesting inquirers in several places, yet none have been baptized in connection with the city work this year. The three Sunday-schools are very good indeed, and the boys take great interest in them. Some boys can pass a good examination on three years' lessons of the Berean series, and one, a brahmin, is very anxious to profess his faith in Christ by receiving baptism. One of the Exhorters here has an especial work among the Chumars. These people allow their children to be taught our religion, as the one only truth, and they themselves come to the Sunday-school, join in the singing, kneel in prayer, and engage generally in the services. In the prayer-meetings, a few of them lead in prayer, and two at least have family prayer in their houses, and freely acknowledge their faith in Christ. Still they will not break away from caste and join God's people. They say "Christ taught that this is a spiritual religion and spiritual worship. We are in our hearts Christians and we trust Christ and worship only in his name, and we think He accepts us. Were we to break our caste we could not live in our houses without great persecution. Our customers would all leave us and we would get out of work, and we could not draw water from the wells, but would be in constant trouble. Now we live in peace, and still worship Christ." This is their way of reasoning. In several other places in this Zillah there are such inquirers among this class of people.



## AMROHA.

H. A. CUTTING, *Native Minister.*

The work in this large circuit of Village Christians has been greatly disturbed this year by the disputes and difficulties growing out of the question of marrying of children by Christian parents before the children are of proper age. These Christians live in the same villages with all other classes of people, and hence many Christian men have yielded to the pressure of public opinion around them, and have had their children married according to their old customs. In endeavouring to break up this practice, persons have been cut off from our Christian Community, and every possible means has been employed, until last year it seemed that the custom would soon disappear. But this year others, and among them, persons in whom we had great confidence, had the heathen ceremony performed for their children, and the whole Christian Community scattered through more than one hundred villages, was drawn into the discussion, and an effort was made by one party to retain child marriage among Christians. About this time two of the girls who had been thus married several years ago, having grown up and become somewhat educated, declined to go to their so called husbands, but were legally married to other parties. This put a new phase to the child marriage question, and one party went to law to secure the girl to whom his boy had been illegally married in early childhood. Of course the early marriage among Christians was decided illegal, and the last marriage valid. Hence the child marriage party gained nothing but the privilege of paying the costs of the suit. This case, showing that though they may expend their money in securing the girls, and in making an early marriage, without having any legal claim to the girl, afterwards will do more to settle the question finally than any punishment

that we could inflict. A few of the opposers have withdrawn from the Christians altogether, while most of them are accepting the position, and becoming our friends again. It seemed for a time that this disturbance would do great harm to our church, for under such circumstances some good men are also led away by evil-minded leaders. Notwithstanding these difficulties and separations, the gain for the year is much greater than the loss, and our prospects for the future are better than ever before.

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BIJNOUR.

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REV. A. D. MCHENRY, *Missionary.*

REV. A. C. PAUL, *Native Minister.*

I. *Schools.*—Our work in this zillah is largely connected with Schools, of which we have one in each of the four leading cities. The action of last Conference in reducing the allowance for Schools, though it may eventually prove beneficial by driving us into more direct evangelistic labor has greatly crippled our work of this year. Notwithstanding this disadvantage, the schools at Najibabad and Chandpore, through the indefatigable labors of their Head Masters, have been kept in a prosperous condition. That at Najibabad deserves special mention. The efficient labors of Brother Macgregor have been greatly appreciated by the inhabitants of that city, and they were much displeased at the reduction of his salary. The school is in every respect a power for good. The school at Nageenah is well situated, and greatly needed, as there is no other one to meet the wants of the people. In carrying out the policy of reduction, an experienced Head Master was removed, and a young inexperienced teacher was placed in charge of the school. The result has been highly detrimental. The grant-in-aid has been reduced from Rs. 50 to Rs. 40, and again to Rs 20. The school is in a very un-

satisfactory condition. The Bijnour School was closed as an aided school at the end of the year, owing to the withdrawal of the grant-in-aid. Government refuses to buy the building on the terms fixed by the Mission. We shall continue to use it as a chapel and for a Christian boys' school.

*II. Sunday Schools.*—This part of the work has been carried on vigorously all over the circuit. At Najibabad there are two; one under the care of Brother Macgregor, is attended by all the boys of the day-school; another, among the sweeper class, numbers about twenty-five boys. There are Sunday-schools in connection with the schools at Nageenah and Chandpore. At Bijnour also we have an interesting Christian Sunday-school. At the beginning of the year we opened a Sunday-school in a Brahman *mahalla* under the shadow of a Hindu temple. Here about twenty boys have been taught the Ten Commandments, Scripture texts, and Christian hymns.

*III.* Our more direct evangelistic and pastoral work has not been entirely fruitless. Our Christians have been under regular instruction where we have helpers. Six services a week have been held with the little Church in Bijnour. Some of the members have advanced steadily in grace and religious knowledge; but the general standard of religious experience is not as high as we desire. How to arouse the Church to a more living faith in Christ, is the problem that lies heaviest on our hearts.

There are at Mahomadpore and Madawar each about fifteen Christian families. These are poorly instructed, as there is no efficient helper there. The children at Mahomadpore are being taught to read by one of the brethren. While itinerating we spent a week at each place holding daily services, which, we believe, were a source of spiritual profit to them. As these Christians support themselves by their own industry and reside among their own people, this is one of the most encouraging parts of our work. There are in the vicinity many enquirers and the demand for an earnest, *soul-saving* helper, is imperative.

III. OUDH DISTRICT.

REV. H. MANSELL, PRESIDING ELDER.

THE time has arrived to record another year's work within the bounds of the Oudh District.

There has been one circuit more this year than last, Agra appearing for the first time on our list of appointments. Also work has been started in Meerut and Rurki this year.

The health of the Missionaries has not been so good as last year; indeed several interruptions have occurred during the hot season. Yet there has been very general hard work this year, and success, more or less satisfactory has resulted. One valuable Native local preacher has left us, and one exhorter was overtaken by sin and cast into jail and thus he is lost to the cause of Christianity. All the rest have wrought harmoniously with the Missionaries so that a powerful evangelizing agency has been at work during the year.

We give a brief record of the year's labors, and refer the reader to the statistics for all that figures can show of the results.

LUCKNOW.

REV. E. CUNNINGHAM,	} ... Missionaries.
„ J. H. MESSMORE,	
„ T. CRAVEN,	
„ J. MUDGE,	

Mr. Messmore has been in charge of the Hindustani Church, and Editor of the *Kaukab-i-Iswi*. He has also given some considerable time to editing of books issuing from the Press.

On taking charge he at once organized all the available preaching force of the station for evangelistic work in the city. Soon the whole city seemed moved and great opposition was stirred up by the Mohamedans which often caused obstruction to the preaching. The Government officials however protected us generally, and the work was carried on vigorously till the health of the Missionaries began to fail, and during the hot weather much less Bazar preaching was done.

The Sunday-school work has been carried on energetically all under one general management, i. e., by a committee of Missionaries and laymen, both European and Hindustani. Year by year the work seems more and more interesting. The Christmas Festival was very satisfactory. Over 1,000 persons participated. Seven scholars were prepared to recite all the Lessons, Topics, and Golden Texts of the Berean series for the whole year.

The Native Church has continued about the same during the year. The great need of this Church is a Native Pastor who shall be dependent in part at least on the people for his support. Until we have this the Church will not develop to full power either of spiritual life or Christian work. Many of the members now join heartily in the Sunday-school work of the city, and are developing into very efficient Sunday School workers. One or two have heard the call of God to preach his word. Besides this, there has been little manifestation of that deep evangelistic spirit which we all feel is the need of India.

### ENGLISH CHURCH.

The regular work of this Church has been carried on notwithstanding the Pastor has been absent seven months of the year. Dasehra was a season of great spiritual refreshing to many, though I think those who came from a distance received more than the Church itself. Some few were converted, and others much quickened, the congregations since

have been larger. The congregation has paid the Pastor Rs. 1,200, and raised about Rs. 700 for the Sunday-school work. This latter work has been well kept up, but in other respects there has been no increase of missionary zeal in Christian labor. A regular Sunday preaching service has been established at the Institute Room, Oudh and Rohilkhand Station, in place of the prayer meeting formerly held on a week evening at a private house. The attendance is about 20 and seems to be increasing. The Military Prison service has been regularly kept up with little or no perceptible fruit. The foundations of the new Church have been commenced, and during the year about Rs. 4,000 have been received for the Building Fund.

### MISSION SCHOOLS AND PRESS.

Both these interests have been in the hands of Mr. Craven. The schools have done well. They are not of a high grade of scholarship, but they are well managed and are doing a good work for Lucknow.

In the financial pressure it might be thought by some advisable to give up or contract our school work, but the more I see of our Mission schools, the more I feel inclined to continue and even increase it.

The Mission Press is year by year growing in efficiency and power as an evangelizer. The Periodicals and Lesson leaves printed in English, Hindi, Roman and Persian Urdu, must impress any one with the variety and intricacy of the work. Several very important works have been issued this year and others are in the Press. We refer the reader to the report of the Publishing Committee. The estimate for the remainder of the payments on the Press Building has not been granted, and we fear the Press can not increase its efficiency this year, as it should, for want of funds. Let all be willing to help.

Mr. Mudge has continued to edit the *Witness*, and has also assisted in the Sunday-school work. The *Witness* needs no recommendation. It is doing a good work.

The above outline of the work in Lucknow will convince any one that the station is not sufficiently manned to carry on effective evangelistic work in the city.

The Press, and the papers and books which are common to the whole Mission and India, take most of the time, so that with the leave to Nynee Tal of one man for seven months, Lucknow has had during the year about one man and a half for the Hindustani and English pastorates and evangelistic work.

Two Missionaries of the W. F. M. Society, Miss Thoburn and Miss Tinsley and several assistants also, live in Lucknow, and are doing a good work for the Master. The attendance in Miss Thoburn's school has been about as last year. This school is doing well. The work among the heathen women and girls in Lucknow, has been done faithfully and with considerable encouragement. The wives of the Missionaries have done their full share.

There are no Missionaries of the W. F. M. Society any where in the District except in Lucknow, yet work is carried on in all the stations. Miss Thoburn and Miss Tinsley have visited Hurdui and Barabanki once or twice during the year, and should have more help as they could go oftener, and to other stations also.

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#### BARABANKI.

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REV. J. T. JANVIER, *Native Minister.*

Mr. Janvier has lived at Barabanki and wrought faithfully all the year, keeping up all kinds of missionary work. His school work is very encouraging, and the Sunday-schools are having a very good influence.

During the year a very efficient local preacher under him left our work for engagements elsewhere. The other one, a

successful village preacher, and also the colporteur, have done good service to the cause of the Master.

No baptisms except of children have occurred during the year. All the European Residents and Officials esteem the missionary and assist in the work by their contributions. The natives both Hindoos and Mohamedans respect him, and though he is an earnest preacher and faithful representative of the Christian religion, he has had no opposition to his work.

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HURDUI.

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REV. SUNDAR LAL, *Native Minister.*

Our helper here has four boys' schools and three for girls, containing about 250 scholars. One hundred and fifty of these attend the Sunday-schools and recite the Sunday-school lessons, and sing our bhajans. These are all village schools of a low grade.

It is hard to sustain a Mission School in Hurdui itself, for the Government school masters take away the boys as soon as they begin to learn a little.

Bazar preaching has been done most of the year. There are several Native Christians scattered over the zillah, but not under such strict pastoral care as to make them of much power for good.

There are several enquirers, but they do not seem ready to forsake all and follow Jesus.

The colporteur at this station fell into sin, and his fall has hurt our cause. The Government officials have helped in all we have asked them for; and we thank them for their kindness.



GONDA AND BARAICH.

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REV. B. H. BADLEY, *Missionary.*

WE have had a busy and happy year. Returning from Conference at the close of January, we spent a month in itinerating and inspecting the work at Baraich. In March we made extensive preparations for attending the great mela at Tulsipore, but Government interfered and prohibited the mela on account of the cholera which had broken out in the District, and was carrying off hundreds of people. We were somewhat disappointed as we had published 500 copies of a small illustrated tract (written by one of our Native preachers) on the origin and spirit of the mela, and had also obtained from Calcutta a large number of Gospels in Nepaulese for the people of Nepaul who frequent this mela in great numbers. We were not at all disposed however, to join the fault-finding pundits, who made strong protests against closing the mela. Government no doubt did a wise thing in preventing the gathering. The cholera raged in both Districts for two months and greatly hindered our itinerating. The Syud Salar mela at Baraich (concerning which one of our Native helpers had written for publication a good sized pamphlet) was also prohibited. Our work in the early part of the year was thus interrupted. During the last three months of the year we were in camp most of the time. In November, nearly a week was spent at the Adjoodiya mela, where we preached to thousands, and sold a large number of books. Besides, we visited each out-station, and examined all the schools, giving prizes to the scholars, etc. Our work has enlarged during the year in every respect, not only in the increased number of helpers, schools and scholars, but in the shining forth of the light of Christian testimony and life, and in spreading abroad the message of salvation. Our field is so wide, and the centres of effort so scattered, that the best method of describing the work will be to take up the places one by one.

I. GONDA. Our working staff here has been increased during the year by the addition of William Peters, one of the

first graduates of the Theological School. He has labored faithfully, as has his wife, who is a very successful zenana worker. One of our teachers has been licensed to exhort, and is doing well. Two Mahomedan women, relatives of the man and woman baptized last year, have received baptism. The Central school has an enrollment of 160, and an average daily attendance of 120. It gives us a Sunday-school of from 125 to 150 boys and men, and thereby an interesting congregation every Sunday. We have been able to finish the school-building by putting in the floor, doors and windows; and also to build a wall around the premises. The house now serves excellently for chapel and Sunday-school purposes. We have also repaired the girls' school-house, which was about falling down; and have obtained additional land. During the rains two branch schools were opened in adjoining villages, subsequently merged into one, now attended by 50 boys, mostly Brahmins. This school is very promising, and gives us a good preaching place. Our Sunday-school in the village is held under a *necm* tree, as the people have not yet had time to build the school-house as they propose. We have two families of inquirers in this village whom we hope soon to baptize. Bazar preaching in Gonda has been regularly and profitably carried on. By a carefully-kept calculation more than 5,000 persons have thus heard the Word. During the rains we made it a rule to visit adjacent villages every Sunday, and we have thus reached nearly every town within four miles of Gonda. At least 2,000 men and boys have thus been addressed: in several instances the people have detained us until late at night pressing us to stay longer, and to return soon. The Hindustani brethren have visited three melas held near the station, two of which were largely attended. With the exception of Communion Sunday in each month we have given up the English service, devoting the entire Sunday to vernacular work. Gonda is a very small station, and our English congregation correspondingly small. Prayer-meetings both in English and Hindustani have been continued during the year.

II. COLONEL GUNGE. This large town, 15 miles from Gonda, is an interesting centre of work, and progress has been made during the year. One new school, with 40 boys, has been opened. The two girls' schools have been kept up all year, although several of the larger girls have been married and taken away. We can only hope to keep the girls a few years in school: but we trust that subsequent years may only ripen the seed sown in their young hearts and that the fruit will appear in their salvation. The Native helper has labored efficiently. His wife has also visited in the zenanas.

III. BULRAMPORE: AND NAWAB GUNGE. In the early part of the year, our Members agreed to undertake the support of a Native preacher to be known as our home Missionary. (During the year Rs. 162 have been given for this purpose.) The preacher was sent first to Bulrampore, 26 miles from Gonda, the country seat of the Maharajah of Bulrampore, (who continues his yearly donation of Rs. 60 to our schools): but the way being closed, it was thought that some other city might be more profitably occupied. Accordingly, the preacher with his family removed to Nawab Gunge, 24 miles from Gonda. This city, which is situated opposite Fyzabad on the Gogra river, is one of the noted grain markets of Oudh: it was formerly occupied by our Mission but abandoned several years since on account of the scarcity of laborers. On "bazar days" 500 or more carts, and crowds of people, may be seen in its streets. The field is a good one, and, we are convinced, will yield fruit. A school has been opened and has an attendance of 50 boys. Work has been commenced among the women. Enoch Joel, also from the Theological School, has had charge of the place since October. His wife understands medicine, and is also an earnest Bible-woman. One young man, a Brahmin, now an enquirer, will probably soon be baptized.

IV. ELLENPUR. This is a small town or collection of hamlets in the jungle, 28 miles from Gonda: also called "Kairns' Grant." Two Christian families have been living here for some years, the head-man of the village being a Christian. We have long wished to give them a preacher, but were

not able to do so until October last, when our home Missionary, J. R. Downey was appointed. He reports a flourishing school, and a number of enquirers. Two families are ready to become Christians; the one waiting for the other. Every Sunday, after Sunday-school a number of non-Christian people assemble at the preacher's house to hear the Gospel explained. That these people, although cultivators, have entirely given up Sunday labor, and thus assemble regularly for worship, shows that they are being strongly drawn to Christianity. Most of them are of low caste, and we hope that the work about beginning may spread far and wide.

V. BARAICH. John Bernard, our Native preacher here, is held in great esteem not only by the Native population, but also by the European residents. During the year he has written three pamphlets, two in Urdu and one in Hindee, two of which have been, and the other will be, published. He is well adapted to the work he has in hand, as besides other knowledge he understands something of medicine. He has made practical use of this during the year, there having been continued sickness in the city most of the time. The people have resorted to him in large numbers (some days as many as 200 persons coming to his house) and he has been very successful in treating them. He keeps no medicines, but merely writes prescriptions, with the adjoining bazar as his dispensary, each patient purchasing his own medicine. We are thankful that he is thus able to do good. It is at least safe to say that a man who has been healed by a preacher will naturally be a better listener to the preaching thereafter. The school work has been extending, and begins to assume very interesting proportions. One new school opened during the year, and taught by a very popular pundit has already an attendance of 100 boys, and the number is on the increase. The girls' school is doing well. The most advanced girl reads Hindee quite fluently, both Gospels and other textbooks. All the schools are Vernacular, but this we do not regret. We would rather have our scholars well up in Geography, Grammer, Arithmetic and History in their own tongue than to have them able to greet us at noon and sunset

with the stereotyped and wearisome, "Good morning, sir!" For boys, whose work will be in the town or village, we believe in a thorough vernacular education. In Baraich some of our classes have finished the *Dharm Tulu*, *Muktimala* and other religious books ; besides the Gospels.

We are now planning to build a new school house here to accommodate our scattered schools. Had we the building we could enter it with 250 boys at once. The little house built in 1873 is entirely too small already. We have selected a site : and through the kindness of friends (whose names need not be given) we are about to have the necessary timbers donated to us : so that we hope by a year from this time to see the house erected and in use. Baraich is a large and flourishing city, the centre of a dense population : and as we have said more than once, it deserves and should have a resident Missionary.

On the entire charge we now have 19 schools, attended by 791 scholars : of these, 4 are for girls with an attendance of 80. Of the 711 boys, 128 are Mohamedans, and 583, Hindoos, about one-fourth of the latter number being Brahmins. Last year we reported 15 schools and 543 scholars. We hope soon to see 1,000 pupils in our schools, and we cannot but feel that we are obtaining a firm hold upon the hearts of those thus committed to our care. In this connection it may be said that our 12 Sunday-schools are doing a great work. All the day pupils attend, and beyond question receive much benefit. Wherever the scholars are able to read well we introduce the Berean Lessons, both in Urdu and Hindee. We find that every lesson gives us a text from which to address the children and other hearers : and besides, we have thus a uniform and systematic series of lessons. Wherever the Berean classes exist a part of each Saturday is devoted to the study of the lesson for the following day. At each station we have given Sunday-school treats. At Baraich, Col. J. A. Steel, D. C, favored us with his presence and assistance : 263 boys were present. At Gonda, several

friends were present: and 224 boys. At the close of the proceedings at the latter place, 37 boys of the Gonda school united in singing "God save the Queen" (*Malika salámat ho*) and the tamasha throughout was quite a success. The year's experience has more than ever convinced us that prayer, patience and perseverance will bring the children of India by thousands into the Sunday-school and thus to Jesus.

We have not neglected book-distributing. The whole edition of the "Tulsipore mela tract" has been sold during the year, and another edition will be published next year. A colporteur employed by the North India Bible Society has labored faithfully and successfully. Besides, the Missionary and all his helpers both at melas and in the bazars have regularly engaged in selling books and tracts. The total sales for the year are: Vernacular Testaments and single Gospels, 154: miscellaneous tracts 1,300: total receipts, Rs. 40 (of which Rs. 14 have been allowed as commission).

In connection with our colportage a number of interesting incidents might be given did space permit. At the Manuráma mela, held near Gonda in April, we sold a number of books and tracts: at the smaller mela held at the same place in November, the purchasers came to our helper asking to see other kinds, and saying that they had read those taken at first and had found them so profitable that they wanted others. They were supplied, and encouraged to continue reading.

At the Ajoodhiya mela in November, a Brahmin came up to the colporteur's table and asked if he had the *Dharm Pustak*. On being answered in the affirmative he said "Please let me have a copy. I have been reading the *Dharm Tula* and find there some mention of the Bible in which all these great truths about salvation may be found, and I wish a copy to read." When informed of the price he said nothing (surely a rare occurrence in this land of bickering) but slyly slipped the amount into the colporteur's hand, adding, "Now be so good as to pray for me that I may understand this book, and receive great benefit from it." Of course he was assured that he would be remembered.

One day in December as the colporteur was going along the road between Baraich and Bulrampore, he saw a man sitting in front of a faqir's hut very diligently engaged in reading a book, swaying his body, and chanting the words as pundits do. On approaching, the colporteur found that the man was a *guru* visiting a *chela* (of whom he has a large number in that part of the District), and that the book was a copy of the Psalms in Hindee. The *guru* had obtained it at some mela, and expressed a great liking for it. He also knew something about Christ, and told the colporteur that he considered Him equal with Ram Chandra and other deities; and also that he prayed in His name day by day. The colporteur explained the way of salvation through Christ, and left him with a Gospel. God grant that this Psalm-reading *guru* may soon become a true disciple of the great Teacher!

During the year we have sent three boys to the Orphanage at Shahjehanpore. We have not succeeded so well in obtaining girls. On this point the Missionary wishes to protest against the heartless manner in which orphan girls are treated, and the terrible bondage in which they are too often placed. In the early part of the year there were three orphan girls in the Gonda poor-house. They had attended the Mission school and were learning to read: and being bright girls, Mrs. Badley was anxious to have them sent to the Orphanage at Bareilly. The poor-house is under the control of a Native Literary Society composed of educated Natives, before whom the subject was placed: permission to remove the girls was, however, refused. It was represented that they were seen daily on the streets almost nude and liable to be harmed, and that in Bareilly they would be well cared for in every way; but one or two members assured the Society that arrangements for having the girls married were about to be made and the Missionary failed in his efforts to secure them. The result was that they were *not* married, and that before the year closed two of them had died; the sickness occasioned no doubt by their poor quarters and manner of life. The Missionary feels that Government should not allow such instances to be repeated from year to year. Orphan girls

married from a poor-house in India are simply *bought as slaves*.

In connection with our Sunday-school treat at Gonda we held a general "Christmas meeting," attended by nearly all our members, who assembled at Gonda. The meeting continued a week, with two services each day, and was very profitable. As ten years had passed since the founding of the Mission at Gonda it was a kind of memorial meeting. While we could wish that greater progress had been made during these years, it is a cause of devout gratitude that they have not been fruitless, and that the foundation laid has been to a certain extent builded upon. In 1865, the charge reported 5 members, 1 probationer, 1 local preacher; in all, 7: and 1 school with 25 scholars. In 1875, 22 members, 7 probationers, 4 local preachers; in all, 33: 19 schools with 791 scholars: and work being carried on in *five* places instead of one. Our helpers after promising to remember a weekly hour of prayer during the coming year, and if possible to bring at least one new convert, each, to the next Christmas meeting returned home greatly strengthened and encouraged.

We are very thankful to our many friends both at Baraich and Gonda for their donations and subscriptions, as well as for their words of sympathy and encouragement. We pray God's blessing upon them, and upon all our work and workers.



CAWNPORE.



REV. H. MANSELL, *Missionary*.

The care of the Hindustani and English Churches as well as the Oudh District, was intrusted to one man, and hence nothing has been well cared for.

J. Balfour and H. Ali, local preachers, have been in more immediate charge of the Hindustani work and it has been done well. A great deal of bazar preaching has



been done and the schools kept up to an efficient standard. The Sunday-schools are very interesting: one of them is not connected with any day school. Mr. Crawford is doing good service in looking after these schools and has started a new one, so we have now five Hindustani Sunday-schools.

The church has increased in membership, and several baptisms have added to our responsibilities the care of those thus brought into the fold of Christ.

The English Church has grown in every way. All the collections are up to the mark. The official membership is efficient. Many persons have professed conversion and all have grown in grace during the year. The removal of the 73rd. Regiment taking near 30 letters with them, has left us about as we were last year in regard to numbers.

The District work and a month's leave to Calcutta have taken the Pastor away far too much, but Mr. Jackson of the Memorial School has supplied the place very acceptably. The pastoral work has been almost entirely neglected, necessarily, and it is a wonder that any prosperity has been witnessed; but all the glory is to the great Head of the Church. It is hoped that a Pastor will be appointed who can give his time to this glorious work.

### CAWNPORE MEMORIAL SCHOOL.

REV. H. JACKSON, *Missionary in Charge.*

The school has done another year's honest and good work which is reported by the Board of Education. All that care and indefatigable zeal could do, has been done, by the Principal and his excellent wife. The School is in every way as safe and as good as can be found in India. The staff of teachers is competent and the progress in learning has been very satisfactory during the past year. I think the boys in Mathematics and the girls in Dictation and Composition have succeeded beyond anything I ever saw. We hope when in the new buildings to be able to do still better. Parents

and Guardians may feel perfectly satisfied that children, sent to this school, will be well cared for.

The building grant asked from America has not been sanctioned this year for want of funds.

The Boys' Dormitory is now nearly finished and we only wish we had funds to go right on with the other buildings. Several thousand rupees have been subscribed for these buildings but we must have liberal help, and we ask all interested in so noble a work, to pray God to incline the hearts of those able to help to do so. All sums great and small are thankfully received, and the names of donors recorded.

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ROY BAREILLY.

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REV. J. T. McMAHON, *Missionary.*

I. *Camping.*—"We have marched for the purpose of selling books in fairs and bazars about 352 miles, 312 of which were done on foot. The sale of books has been much more brisk than last year. In one mela we sold over 2000 single sheets, tracts, Gospels etc. We have found large posters and handbills to be of great use in bazars and public places. People reading these are led to buy tracts and books to take home for their future use. One encouraging sign is that the people begin to inquire for religious books such as Ram Pariksha, Satmat Nirupan, Gospels, etc. A government school master in one case gave us *gáli*, and an under officer in the Court of Wards used very abusive language towards us; and in a few cases government school masters have kept their boys from buying Christian books, but in all other cases we have been treated with respect, and often with real kindness. The people of Nagur gave us Rs. 6. The Thannadar gave us one rupee, and others gave us presents because they looked upon us as Sadhu—holy men. At times in order to get near the people we have gone without a tent, and at night the village people came to hear a continuation of the day's preaching, and to ask questions.

Isa Das and Wilbur Fisk have been with me in these marches and at the Dalmao fair when about 120,000 people were present. Brothers Isaacson, Harley, and Barnabas did good service for the Lord without asking for filthy lucre.

*II. Sunday-schools.*—There are now fourteen schools in which there are over 400 children who are taught the Berean lessons or the Urdu Catechism.

There has been little opposition: the parents seem willing in almost every case to have their children attend these schools, and in some cases they come themselves. These boys and girls pay but little attention to caste. The lowest and highest castes sit on the same bench, and eat their *mithai* side by side. We have two fairs for the children yearly, one in June the other in December. The one just held was attended by 400 children, 391 of them being Hindus and Mohammedans.

The Sunday Hindustani Service has been kept up with but two exceptions during the year. I have been aided in this by three Hindustani brethren. Average attendance about 12. Three evening meetings have been held for studying the Sunday-school Lessons, for prayer and for reading the Scriptures. Some bazar preaching has been done against a good deal of opposition in the beginning of the year. The munshi who has charge of the bazar, influenced by some Mohammedans tried to drive us out of the market, but at last repented of his purpose and is now well disposed towards us.

*III. Day-schools.*—There are 15. One costs Rs. 2 per month, nine of them cost Rs. 3 each, and the others from four to fifty or more which is the cost of the main school. More people have made application to me for schools than I had money with which to pay their expenses. In many villages people are willing to furnish a house and matting and pay fees to a teacher if I will but give him Rs. 3 per month, as a grant-in-aid; and I have full power to teach the Scriptures and religious books. I put the Bible down first in the scheme of studies for all these schools. The boys are mostly poor and many from the lowest castes.

I only want more funds to have a school in every village.

The funds for the day schools have been received from America, as also for itinerating and for house rent and repairs, and for the girls' schools and for the Bible women.

English services have been held regularly three times a week. The Sunday morning congregation has averaged about 20 and the week-day meetings about 17.

The Sunday-schools have been kept in running order by friends in Roy Bareilly; as also the current expenses of the Church. The Missionary and family have been cared for by those whom they have served, and by kind friends in Roy Bareilly. We thank all our friends for the aid both spiritual and temporal which they have rendered us during the year. The names of donors will be found in the list of Subscribers to the Mission.



ALLAHABAD.

REV. D. OSBORNE, *Missionary*.

From October of last year to the end of February this year I was unavoidably absent from the circuit, the charge being temporarily supplied by Revs. Mansell and Cunningham. On the first of March I was permitted to rejoin the circuit.

Early in that month a series of special union services was organized in conjunction with the Pastor and Congregation of the Baptist Church, assisted by some brethren of other denominations. The services were held in alternate weeks in the Baptist and Methodist Chapels, and were attended with very satisfactory results. Perhaps no less than fifty persons openly sought Christ. As these services had been projected for a definite period they came to a close on the 31st March. Our plan of work was then revised so as to provide for weekly religious services at the various outlying points of the station, in addition to the regular public service in the temporary church building. Thus besides two English services on

Sunday, prayer meetings in six different localities have been maintained, and many have been savingly reached to whom otherwise we should not have had access.

The Hindustani part of the work has received increased attention. Some of our brethren have daily engaged in the work, distributing books and tracts and visiting from house to house, carrying the glad tidings of salvation. Public bazar preaching has been maintained three times a week and a promising spirit of inquiry has been evinced in some localities. A request has been made for opening a place in which religious conversation can be regularly carried on. Several seekers have been conversed with, and one candidate is now awaiting baptism.

*Sunday-schools.*—The English Sunday-school has been continued through the year, notwithstanding some difficulties resulting in fluctuation in attendance. During the last quarter of the year the school has greatly prospered in numbers, and efficiency.

Four Hindustani Schools, (three of boys, and one, girls) consisting of almost purely heathen children are also maintained. As we have no day schools the success of these Hindustani Sunday-schools furnishes all the greater cause for thankfulness.

There have been 51 admissions on probation, and 28 to full membership during the year; yet the loss in removals etc. has been so large that the total membership is only 55 members and 67 probationers; total 122.

#### OUT-STATIONS.

**FUTTEHPORE.** William Isaacson who has been duly licensed as local preacher, has since October been posted to this out-station; where he is entirely supported by the residents. He labors almost entirely among the Hindustani speaking people, and reports that the Seed of the Word already indicates signs of fruitfulness.

**MEERUT.** This station was visited by me in July, and in the course of a series of ten days' evangelistic services,

many were quickened to a new life, and a small membership organized. This station has since been visited weekly by the Missionary brethren from adjacent stations.

RURKI. Here also some services were held in July, with gracious results: and the residents realizing the inadequacy of existing spiritual ministrations undertook the support of a preacher. William Eales who joined the church at Meerut was accordingly appointed local preacher by the District Conference and posted to Rurki; where he now holds regular Sunday, and other services.

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AGRA.

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REV. W. J. GLADWIN, *Missionary.*

Mr. Gladwin carried forward the work of this Station with very great zeal and considerable success.

We have no Mission property in Agra, but a house suitable for Chapel and Missionary's residence, was secured at high rent, and the Society and friends of the cause have paid very liberally for this purpose and the support of the Pastor. Services were kept up regularly, and an interesting Sunday-school was started. Also a day-school called the Agra Collegiate School was begun in July. This school has been quite a success, and is doing a good work. Its permanence has been due to the efforts of Mr. Bailey of the Agra Bank and his daughters, who have taught gratuitously from the beginning. In November Mr. Gladwin asked for two months leave. The charge was then added temporarily to the Allahabad circuit, but the Sunday preaching was supplied from Cawnpore. There are some excellent workers for Jesus in this charge, and we hope to see glorious results ere long.

Thus a brief outline has been given of the work done in the Oudh District during the year. Some fruit has been gathered and we know there is "more to follow." We heartily thank all who have helped us with their money or prayers.



MINUTES

OF THE

TWELFTH SESSION

OF THE

INDIA ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT

CAWNPORE, JANUARY 13-18, 1876.



LUCKNOW :

PRINTED AT THE AMERICAN METHODIST MISSION PRESS.

1876.





## OFFICERS OF THE CONFERENCE.

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### President

D. W. THOMAS.

*Secretary,*

B. H. BADLEY.

*Assistant Secretary,*

C. P. HARD.

*Corresponding Secretary,*

E. W. PARKER.

*Recording Secretary,*

D. OSBORNE.

*Treasurer,*

D. W. THOMAS.

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### Publishing Committee

	<i>Elected</i>	<i>Term Expires</i>
J. W. WAUGH, ... ..	1875, ... ..	1878.
J. H. MESSMORE, ... ..	1876, ... ..	1877.
H. MANSELL, ... ..	1876, ... ..	1879.

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### Board of Education

J. H. MESSMORE, ... ..	1875, ... ..	1878.
J. H. GILL, ... ..	1876, ... ..	1877.
F. M. WHEELER, ... ..	1876, ... ..	1879.

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### Conference Sunday School Union

*President,*

T. CRAVEN.

*Secretary,*

B. H. BADLEY.

*Treasurer,*

J. E. SCOTT.

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### Committees of Examination

FIRST YEAR.—F. M. WHEELER, J. H. GILL, J. THOMAS.

SECOND YEAR.—J. MUDGE, P. M. BUCK, ZAHUR-UL HAQQ.

THIRD YEAR.—J. T. McMAHON, B. H. BADLEY, J. T. JANVIER.

FOURTH YEAR.—H. MANSELL, S. KNOWLES, T. CRAVEN.

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### For Admission on Trial

J. W. WAUGH, H. JACKSON, SUNDAR LAL.

## DISCIPLINARY QUESTIONS.

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- 1.—HAVE any entered this Conference by transfer or re-admission  
*By transfer.*—GEORGE H. MCGREW, MILTON H. NICHOLS,  
JOHN BLACKSTOCK, FRANKLIN G. DAVIS, WILLIAM E.  
NEWLON, DAVID H. LEE, NATHAN G. CHENEY.
- 2.—Who are admitted on trial? THOMAS GOWAN, JOHN  
ROGERS, THOMAS H. OAKES.
- 3.—Who remain on trial?—J. SHAW, F. A. GOODWIN, J. E.  
ROBINSON, W. T. G. CURTIES.
- 4.—Who are admitted into full connection?—G. K. GILDER,  
C. W. CHRISTIAN, D. OSBORNE, JOHN THOMAS, H. J.  
ADAMS, ISAAC FIELDBRAVE, HIRAM A. CUTTING.
- 5.—Who are the Deacons of the First Class? G. K. GILDER  
C. W. CHRISTIAN, D. OSBORNE, JOHN THOMAS, H. J.  
ADAMS, ISAAC FIELDBRAVE, HIRAM A. CUTTING.
- 6.—Who are the Deacons of the Second Class?—R. GRAY,  
A. D. MCHENRY, J. E. SCOTT.
- 7.—Who have been elected and ordained Elders this year?—  
*None.*
- 8.—Who are the Supernumerary Preachers?—T. S. JOHNSON,  
R. HOSKINS, F. B. CHERINGTON.
- 9.—Who are the Superannuated Preachers?—*None.*
- 10.—Was the character of each Preacher examined? This was  
strictly attended to.
- 11.—Have any Located?—*None.*
- 12.—Have any Withdrawn?—ALBERT NORTON.
- 13.—Have any been Transferred, and to what Conference?—J.  
D. BROWN, to the Central Pennsylvania Conference.
- 14.—Have any been Expelled?—*None.*
- 15.—Have any Died?—*None.*
- 16.—What is the Statistical Report?—(*See Statistics.*)
- 22.—Where are the Preachers stationed this year?—(*See  
Appointments.*)
- 23.—Where and when shall the next Conference be held? AT  
MORADABAD.

# DAILY PROCEEDINGS.

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## FIRST DAY.

THURSDAY, *January 13th, 1876.*

THE India Conference of the Methodist Episcopal Church convened in Cawnpore to hold its Twelfth Annual Session, Thursday, January 13th, 1876.

The Secretary of the last Session, J. D. Brown, called upon J. W. Waugh to conduct the opening religious services. He read the 115th Psalm, and after singing the hymn beginning, "Jesus lover of my soul," he read I. Peter IV, 1—10, and G. Bowen, J. Thomas and J. W. Waugh led in prayer.

The roll was called by J. D. Brown, and thirty-two members responded. In the absence of the Bishop, D. W. Thomas was duly elected President of the Conference. B. H. Badley was elected Secretary, C. P. Hard, Assistant Secretary, and D. Osborne, Recording Secretary. On motion in the absence of the President, J. D. Brown was elected temporary Chairman.

The Presiding Elders having been instructed to nominate the Standing Committees reported, and the Conference approved as follows:—

*On Statistics—*

F. B. CHERINGTON, D. O. FOX, J. H. GILL, A. C. PAUL.

*Sunday Schools—*

E. CUNNINGHAM, D. OSBORNE, J. E. SCOTT, I. FIELDBRAVE.

*State of Church—*

J. W. WAUGH, G. BOWEN, C. W. JUDD, J. T. McMAHON,  
ZAHUR-UL-HAQQ.

*Auditing Accounts—*

J. H. MESSMORE, P. M. BUCK, R. GRAY.

*Publishing Minutes—*

SECRETARIES AND SUPERINTENDENT OF PRESS.

*Conference Boundaries—*

J. M. THOBURN, C. W. JUDD, C. P. HARD, J. W. WAUGH, J. T.  
JANVIER.

*Public Worship—*

H. MANSELL, H. JACKSON, C. W. JUDD.

On motion the Presiding Elders were constituted the Committee on Missions.

The elected President coming in, took the chair.

The first disciplinary question was taken up, Have any entered this Conference by transfer or re-admission? and the transfers of the following brethren were read, and their names placed in the list of the Conference :

F. M. Wheeler, (an Elder) from the Nebraska Conference.

G. H. McGrew, (a Probationer of the first year) Rock River Conference.

Milton H. Nichols, (an Elder) Southern Illinois Conference.

John Blackstock, (a Deacon of the second class) North West Indiana Conference.

Franklin G. Davis, (a Probationer of the second year) Rock River Conference.

W. E. Newlon, (an Elder) Michigan Conference.

D. H. Lee, (a Probationer of the first year) Erie Conference.

The first three being present were introduced.

On motion the hours of 11 and 3, were fixed as the times for opening and closing the session of Conference.

The second disciplinary question was taken up: Who are admitted on trial?

Thomas Gowan, recommended by the Kumaon District Conference, was admitted into Conference on trial.

John Rogers, recommended by the Rohilkhand District Conference, was admitted on trial.

A letter from T. J. Scott, member of Conference now in America was read by the Secretary, who was directed by vote of Conference to write the good wishes of the body to Mr. Scott and family.

The receipt of statistics was made the order of Friday, 12 M.

The third disciplinary question,—Who remain on trial? was taken up. The characters of J. Shaw, F. A. Goodwin and John E. Robinson, (not able to be present) and of W. T. G. Curties, represented by their Presiding Elders, were passed, and they were continued on trial.

The fourth disciplinary question, Who are admitted into full connection? was asked. The character of G. K. Gilder (not able to be present) was passed and he was received into full connection. The characters of the following brethren were passed and after answering the usual disciplinary questions they were admitted into full connection: C. W. Christian, D. Osborne, John Thomas, H. J. Adams, Isaac Fieldbrave, and Hiram A. Cutting: (permission having been granted to C. W. Christian to be examined next year in one study not yet met.)

On motion Conference adjourned: the doxology was sung and T. S. Johnson pronounced the benediction.

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## SECOND DAY.

FRIDAY, *January 14th, 1876.*

Conference assembled at the usual hour.

J. D. Brown conducted the religious services.

The Conference answered to roll call, which it was voted to omit during the remainder of the session.

The journal of the previous day was read and approved. Under the first Disciplinary question, T. H. Oakes, recommended by the Calcutta Quarterly Conference, was admitted on trial.

Rev. T. Insell of the London Missionary Society, Mirzapore was introduced to the Conference.

The recommendation of Isá Dás for Local Deacon's orders (from the Oudh District Conference) was presented, and on motion was laid on the table.

The Tenth Disciplinary question was asked, "Was the character of each preacher examined?"

The character of T. S. Johnson, Presiding Elder of Kumaon District, was passed, and he made a verbal report of his district, (the Conference voting that the written reports of the Presiding Elders be not read.)

The characters of the following Elders were passed; C. W. Judd, J. H. Gill (passed in the third year's vernacular studies in part;) R. Gray (passed in part of the second year's vernacular studies, and to bring up his English studies next year).

The character of E. W. Parker, Presiding Elder of Rohilkhand District, was passed, and he reported the work in the District.

The order of the day, viz. the call for statistics, was taken up, and the statistics for part of the stations were received.

By vote of the Conference F. M. Wheeler was substituted for P. M. Buck on the Auditing Committee.

The characters of the following elders were passed: J. D. Brown, J. W. Waugh, P. M. Buck, S. Knowles, R. Hoskins, J. E. Scott, (passed in vernacular and English studies of the second year) Zahur-ul-Haqq, A. D. McHenry (passed in vernacular and English studies of second year,) A. C. Paul, T. J. Scott.

On motion R. Hoskins was granted a supernumerary relation, with leave to proceed to America on account of the health of his family.

The character of H. Mansell, Presiding Elder of Oudh District was passed, and he made a report of the work on his district.

The characters of the following elders were passed; E. Cunningham (not passed in vernacular studies of the fourth year)

J. H. Messmore, T. Craven, J. Mudge (passed in vernacular studies of third and fourth years), F. B. Cherington, (who was granted a supernumerary relation with leave to proceed to America on account of sickness in his family, the Treasurer being authorized to pay the passage money) Sundar Lal, B. H. Badley, (passed in the third year of vernacular course), J. T. Janvier, J. T. McMahon, H. Jackson, D. Osborne (passed in second year of English course), W. J. Gladwin.

The characters of the following Missionaries to the Bombay, Bengal and Madras Mission were passed :

W. Taylor, G. Bowen, J. M. Thoburn, D. O. Fox, W. E. Robbins, C. P. Hard, P. M. Mukerji (passed in the English studies of the second year.)

A communication from Albert Norton was read, stating that he wished to be considered as withdrawn from the connection. On motion the following resolution was adopted: "That the Secretary be requested to record Brother Norton's withdrawal, and write to him in behalf of this Conference, reciprocating his kind expression of fraternal feeling, and requesting him to return his ordination parchments to this body."

The Conference proceeded to fix the place for holding the next session, and Moradabad was chosen.

J. D. Brown resigned his position as a member of the publishing Committee. On motion the Conference proceeded to elect members to fill the vacancies of the publishing Board: H. Mansell was elected to serve three years, and J. H. Messmore to fill out the unexpired term of J. D. Brown. F. M. Wheeler was duly elected to serve three years, as a member of the Educational Board.

D. W. Thomas was re-elected Treasurer of the Conference, and E. W. Parker was re-elected Corresponding Secretary.

The Corresponding Secretary presented the correspondence of the year.

Conference adjourned, after singing the doxology, with the benediction by R. Gray.



## THIRD DAY.

SATURDAY, *January 15th, 1876.*

CONFERENCE met at the usual hour. Devotional services conducted by D. O. Fox. Minutes were read and approved.

E. Cunningham resigned his position as a member of the Educational Board; and J. H. Gill was elected to fill the vacancy. H. B. McCleavey of Cawnpore was elected to serve three years as a lay trustee of the Cawnpore Memorial School.

On motion the Conference proceeded to elect a delegate and alternate delegate to the approaching General Conference. J. M. Thoburn was duly elected delegate, and T. J. Scott, alternate.

On motion the Conference accepted an invitation to visit the Model Farm near Cawnpore on Monday afternoon next.

A resolution with reference to the creation of a financial Board for the management of the Conference Finances, was presented by C. W. Judd, and on motion was made the order of the day for Monday next, at 12 M.

The following resolution was adopted :

*Resolved*,—That a Committee of three members of this Conference be appointed to prepare and have published a Hymn Book for use in our English Congregations, similar to the "Lesser Hymnal" recently issued by Messrs. Nelson and Phillips of New York, with additions from "Winnowed Hymns" and other sources.

J. W. Waugh, C. P. Hard, and E. Cunningham, were appointed said Committee.

The following resolution was adopted :

*Resolved*,—That the Rs. 5,000 part avails of the Girl's Orphanage buildings, granted by the Board for rebuilding the burnt bungalow at Bareilly, and placed in the control of the Conference, be appropriated to building a chapel in Bareilly city.

On motion the rent of the Baraich Mission Bungalow for 1875 was ordered to be applied to the building and repairs fund of Gonda and Baraich.

It was resolved, that should any rent be realized from the Mission Bungalow at Moradabad during 1876, it be applied to purchasing and removing a bazar shop near the school-house in the city of Moradabad.

On motion the Conference adjourned. The doxology was sung, and D. H. Lee pronounced the benediction.

## FOURTH DAY.

MONDAY, *January 17th, 1876.*

CONFERENCE met at the usual hour.

S. Knowles conducted the devotional services. The minutes of Saturday's session were read and approved. Philip Phillips, "The Singing Pilgrim," was introduced and favored the Conference with a song.

A communication from the Corresponding Secretaries at New York was presented, and the following resolution, with reference thereto was adopted :

*Resolved*,—that the Corresponding Secretary of the Conference be requested to make up and forward to the Corresponding Secretaries at New York, at the earliest convenient date, a statement of the amounts due to each Missionary consequent upon the change made by the Board in the scale of allowance for Missionaries' children.

J. W. WAUGH.

B. H. BADLEY.

The special order of the day was taken up, and the following resolution was adopted :

Whereas, It has been found in the practical work of our Conference, that the business growing out of our relation to the Missionary Society imposes upon us a vast amount of work not suitable for an annual Conference, and,

Whereas, It is highly desirable to reduce the amount of secular work to be transacted at our annual sessions, and thus confine the Conference in a large measure to its proper ecclesiastical functions, and,

Whereas, We believe that it would remove from many minds a serious objection to a more general introduction of Native preachers to Conference memberships in all our mission fields.

*Therefore*,—Resolved, that we respectfully request the approaching General Conference to amend the Discipline by inserting the word *Domestic* before the word *Missions*, in paragraph 380, and by adding a provision for the appointment of a Committee in each foreign Mission in which a Conference exists, to whom shall be entrusted all matters pertaining to the distribution of the appropriations of the Missionary Society.

2. *Resolved*,—That we respectfully suggest that such Committee should consist of the President and Treasurer of the Conference, the Presiding Elders of the Districts receiving Missionary appropriations, and two others persons, ministers or laymen, nominated by the President of the Conference and approved by the Board.

C. W. JUDD.

J. M. THOBURN.

The Committee on Missions presented its report in part, which was adopted.

On motion the Treasurer of the Conference was designated to receive and forward collections for the Parent Society.

The Committee on boundaries presented its report which was unanimously adopted without debate, as follows: (See subsequent action. SEC.)

The Committee on Conference Boundaries beg leave to recommend for adoption the following resolution:

*Resolved*,—That our delegate to the ensuing General Conference be requested to ask for the organization of two annual Conferences in India, one to be called the North India Conference, including Bengal, the North West Provinces, Oudh, and the Punjab; and the other to be called the South India Conference, including Bombay, Scinde, the Central Provinces, Madras, and the remaining districts of Southern India, *provided* that such change shall be effected in the Discipline as shall admit of the transfer of all business pertaining to the Missionary Society to a Committee especially appointed for the purpose, as requested in a resolution adopted by this Conference.

The following resolution was adopted:

*Resolved*,—That the Missionary at Nynee Tal and the Presiding Elder of Kumaon District be a Committee to sell a small piece of land belonging to the Mission in Nynee Tal, but entirely disconnected with our Mission property there. The Conference also recommend that the sum thus realized be used toward building the new mission house now being erected at Nynee Tal for the use of the pastor of the English Church there.

C. W. JUDD.  
T. CRAVEN.

On motion, E. Cunningham was appointed an additional member of the Committee on publishing the Minutes.

A communication from Rev. S. S. Weatherby regarding the Minard Home at Morristown, U.S.A., was read, and on motion referred to a committee consisting of J. W. Waugh, F. M. Wheeler and J. Mudge.

The following resolution was adopted:

*Resolved*,—That in addition to the medical certificate required of those going to the Sanitarium as per rules of the Conference, a return medical certificate shall also be required.

E. W. PARKER.  
T. S. JOHNSON.

Conference adjourned. After singing the doxology, D. H. Nichols pronounced the benediction.

## FIFTH DAY.

TUESDAY, *January 18th, 1876.*

Conference met at usual hour. Devotional services were conducted by F. B. Cherington.

The Treasurer of the Conference received the Missionary collections from the pastors.

The report of the Board of Conference Trustees was presented and adopted. (See Report No. I.)

The Committee on Missions presented a partial report which was adopted. The report as a whole was adopted.

The Estimates of the Woman's Foreign Missionary Society for 1876-77 were read and approved.

The Board of Education made its report which was adopted (See Report No. II.)

The following resolutions were adopted by a rising vote :

(1.)—That we hereby extend a most cordial welcome to our beloved brother, Philip Phillips, and rejoice that in the good providence of God, he has been brought to this distant land to labor for a time in the ministry of Sacred Song.

(2.)—That we tender him our sincere thanks for his services at different points in our field, and more particularly for his delightful singing during the present session of our Conference.

(3.)—That we commend our dear brother and sister Phillips with their children, to the watchful mercies of our Heavenly Father, and shall pray that they may be guided and guarded throughout their long journey and led in safety back to their native land.

J. M. THOBURN.

E. CUNNINGHAM.

C. P. HARD.

The Conference by a rising vote adopted the following resolutions :—

(1.)—That we hereby express the heartfelt satisfaction which it gives us to welcome among us, for the first time, our beloved and revered brother, Rev. George Bowen.

(2.)—That we assure him that we have appreciated more fully than we can express in words, the service which he has rendered us and the honor which he has bestowed upon us, by casting in his lot among us, bringing with him a ripe experience in missionary work, and a rare reputation as a Christian minister and a devout believer.

(3.)—That we express the hope that our dear brother Bowen may be permitted to meet with us again, even though separated by Conference boundary lines, inasmuch as we feel that his godly counsel, instructive teaching and deep spiritual experience must ever prove a source of comfort and profit to us at our Conference sessions.

A resolution in reference to a general Superintendent for India was presented, and after discussion was laid on the table by a counted vote of 18 to 16.

The President going out, at his request J. D. Brown took the chair.

The following resolution was adopted :

(1.)—That we acknowledge with thanks the interest and generosity of our Tract Society, Sunday School Union at New York, and the American Bible Society in our publishing work, and that we desire the same to be continued.

(2.)—That all applications for money or for books be forwarded through the Publishing Committee.

(3.)—That the Publishing Committee be instructed to audit all accounts pertaining to these several Societies, and forward statements of the same to the Secretaries of these Societies.

T. CRAVEN.

J. D. BROWN.

On motion time was extended.

The Statistical report was presented and adopted. (See Statistics.)

The Special Committee on revised course of Study presented its report which was adopted. (See Report No. VII.)

The Board of Trustees of the Memorial School at Cawnpore, presented its report which was adopted. (See Report No. III.)

The Committee to whom the communication of Rev. S. S. Weatherby was referred, presented its report which was adopted; and the Corresponding Secretary was directed to inform Mr. Weatherby of the action of the Conference as well as to convey the fraternal greetings of the same.

It was moved to reconsider the report of the Committee on Boundaries. Pending decision the Conference adjourned to meet at 6 P. M. The doxology was sung, and the benediction was pronounced by F. M. Wheeler.

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#### FIFTH DAY—EVENING SESSION.

Conference assembled at 6 P. M., pursuant to adjournment and was opened with devotional exercises, conducted by J. D. Brown.

The Report of the Committee on Boundaries, on reconsideration, was taken up, and was laid on the table.

W. J. Gladwin was granted a supernumerary relation. The same relation was granted to T. S. Johnson and the Conference authorized the Treasurer to pay his travelling expenses to America.

The Auditing Committee presented its report which was considered item by item and adopted. (See Report No. IV.)

The Committee on Sunday Schools presented its report which was adopted. (See Report No. V.)

The following resolution was adopted by a rising vote :

*Whereas*, we learn with sincere regret that our dear brethren, J. D. Brown and F. B. Cherington with their families are compelled by the mandates of an unforeseen Providence to leave the India Mission field without any reasonable hope of again joining us,—therefore, Resolved, that we will follow them with our prayers, that God may preserve them during their voyage home, and give them strength and opportunity to aid this Mission by giving information among the Churches at home, concerning the Lord's work in India.

The Publishing Committee presented its report which was adopted. (See Report No. VI.)

The following resolution was adopted :

*Whereas*, we have a growing conviction in common with many in America that the interests of the real Missionary work of our Church will be greatly advanced by a division of the Home and Foreign branches,—therefore Resolved, that as a Conference we respectfully memorialize the ensuing General Conference to make such division, by amending Section III, Paragraphs 379-394 of the Discipline.

2. Resolved, that our delegate to General Conference be instructed to use diligence in presenting this action to the General Conference.

J. W. WAUGH.

B. H. BADLEY.

The following resolutions were adopted :

1. *Resolved*.—that we, as a Conference, express to Rev. D. W. Thomas our cordial thanks for the dignity, courtesy and ability with which he has presided over us during the present session.

F. B. CHERINGTON.

C. W. JUDD.

2. *Resolved*.—That the hearty thanks of this Conference are due and are hereby tendered to our host and hostess Mr. and Mrs. Jackson for their indefatigable and most successful efforts in entertaining its members and visitors during its session in Cawnpore. We shall remember this session as socially one of the most enjoyable ever held by this Conference.

3. *Resolved.*—That we hereby tender our best thanks to our dear friends in Cawnpore for the generous provision made for our comfort, and the many kind attentions shewn us during our stay among them.

J. W. WAUGH.  
C. W. JUDD.

The usual Committees of Examination were announced. (See Page 59). J. H. Messmore to preach the Annual Missionary Sermon; alternate, J. T. McMahon.

It was voted that after the reading of the minutes and the appointments, the Conference adjourn.

The President of the Conference read the second chapter of Timothy, and called upon J. M. Thoburn to lead in prayer.

The President addressed the Conference with farewell remarks, after which he read out the appointments for the coming year. The doxology was sung, and T. S. Johnson pronounced the benediction.

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## RELIGIOUS SERVICES.

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Thursday Evening, preaching by J. M. Thoburn.

Friday Evening, by G. Bowen.

Saturday Evening, Philip Phillips, "the Singing Pilgrim," gave a service of Sacred Song.

The Sabbath services consisted of; Conference Love-feast conducted by T. S. Johnson, at 7½ A. M.: at 11 A. M., the Annual Missionary Sermon by C. P. Hard, followed by the administration of the Sacrament of the Lord's Supper: at 3 P. M., preaching in Hindustani by Zahur-ul-Haqq: at 6 P. M., preaching by J. M. Thoburn, with an after-service of Sacred Song.

Monday Evening, the Sunday School Anniversary was held. Addresses were made by J. E. Scott, C. P. Hard, E. Cunningham and others: following this, a lecture by E. Cunningham before the Literary Association of the Conference, subject, "The Aryans."

At 7½ o'clock A. M., each day (except Sabbath) there was prayer-meeting, led by some member of Conference.

**APPOINTMENTS FOR 1876,**

—○—  
**KUMAON DISTRICT.**

**C. W. JUDD, Presiding Elder.**

**NYNEE TAL—C. W. JUDD, THOMAS GOWAN.**

” **ENGLISH CHURCH,—N. G. CHENEY.**

**EASTERN KUMAON—RICHARDSON GRAY, (P. O. Address Pithoragarh).**

**PALEE...To be supplied.**

**PAORI...J. H. GILL (P. O. Address, Paori, Garhwal, N. W. P.)**

**T. S. JOHNSON, Supernumerary.**

**ROHILKHAND DISTRICT.**

**E. W. PARKER, Presiding Elder.**

**(P. O. Address, Moradabad.)**

**BAREILLY—J. W. WAUGH.**

” **THEOLOGICAL SEMINARY—D. W. THOMAS, Principa.**

” ” ” **J. W. WAUGH, Professor.**

” ” ” **J. THOMAS, Teacher.**

**KHERA BAJHERA—ISAAC FIELDENRAVE-**

**SHAHJEHANPORE—BOY'S ORPHANAGE AND CITY SCHOOLS,**

**P. M. BUCK.**

” **STATION—S. KNOWLES.**

**PANAHPORE—H. J. ADAMS.**

**BUDAON—F. M. WHEELER R. HOSKINS, Sup'y.**

**MORADABAD AND CHANDAUSI—G. M. M'GREW, ZANUR-UL-HAQQ.**

**SAMBHAL—SUNDER LAL.**

**AMROHA—H. A. CUTTING.**

**BIJNOUR—A. D. MCHENRY.**

**AGENT FOR THE THEOLOGICAL SEMINARY, AND CAWNPORE**

**MEMORIAL-SCHOOL—T. J. SCOTT.**

**J. D. BROWN Transferred to Central Pennsylvania Conference.**

**OUDH DISTRICT.**

**E. CUNNINGHAM, Presiding Elder (P. O. Address, Luoknow.)**

**LUCKNOW—J. H. MESSMORE.**

” **NATIVE PASTOR—JOHN ROGERS.**

” **SUPERINTENDENT OF PRESS AND CITY SCHOOLS—**

**T. CRAVEN.**

” **EDITOR OF LUCKNOW WITNESS—J. MUDGE.**

**SEETAPORE—J. E. SCOTT. F. B. CHERINGTON, Sup'y.**

**HARDUI—A. C. PAUL.**



GONDA AND BARAICH—B. H. BADLEY.  
 BARABANKI J. T. JANVIER.  
 ROY BAREILLY...J. T. McMAHON.  
 CAWNPORE ..HENRY MANSELL.  
 „ MEMORIAL SCHOOL...HENRY JACKSON.  
 ALLAHABAD CIRCUIT...DENNIS OSBORNE.

— C O S —

WOMAN'S FOREIGN MISSIONARY SOCIETY.

PAORI ORPHANAGE AND GIRLS' SCHOOLS...L. E. BLACKMAR.  
 MORADABAD ZENANA WORK...L. M. PULTZ.  
 „ MEDICAL WORK...JULIA LORE M. D.  
 BAREILLY MEDICAL WORK...LUCILLA GREEN M. D.  
 „ „ „ C. A. SWAIN, M. D. on sick leave.  
 „ GIRL'S ORPHANAGE...F. J. SPARKS.  
 SHAHJEHANPORE...J. M. TINSLEY.  
 LUCKNOW...ISABELLA THOBURN.

BOMBAY, BENGAL, AND MADRAS MISSION.

WILLIAM TAYLOR, *Superintendent.*

BOMBAY DISTRICT.

G. BOWEN, *Presiding Elder.*

BOMBAY...W. E. ROBBINS, JOHN BLACKSTOCK, G. K. GILDER.  
 POONA...D. O. FOX.  
 KURRACHEE...F. A. GOODWIN.  
 CENTRAL INDIA...M. H. NICHOLS. (P. O. Nagporę, C. P.)

CALCUTTA DISTRICT.

J. M. THOBURN, *Presiding Elder.*

CALCUTTA...J. M. THOBURN, P. M. MUKERJI.  
 SEAMEN'S CHURCH...T. H. OAKES.  
 DARJEELING...C. W. CHRISTIAN.  
 AGRA...D. H. LEE.  
 MEERUT...*To be supplied.*

MADRAS DISTRICT.

C. P. HARD, *Presiding Elder.*

MADRAS...C. P. HARD, F. G. DAVIS.  
 BANGALORE...J. SHAW, W. E. NEWLON.  
 SECUNDERABAD...J. E. ROBINSON, W. T. G. CURTIS.  
 BELLARY...*To be supplied.*

REPORTS OF COMMITTEES.

I. BOARD OF TRUSTEES.—PLACED ON FILE.

II. ON EDUCATION.

The Board of Education report no particulars of the work for the year, as the desired information will be found in the reports of the Missionaries in charge of the various schools. The following propositions are presented for Conference approval:

1. That the Najibabad school be considered the Sadr school of the Bijnour Zillah.
2. That the Shahjehanpore school be allowed to teach up to the High School standard provided no additional expense be incurred.
3. That the Conference Board of Trustees be the Auditors of the schools under Conference administration.
4. That the Principal of the Theological Seminary be permitted to open a preparatory department when necessary and practicable, and that a lower scale of support be adopted for such students.

E. CUNNINGHAM,

*Chairman.*



III. REPORT OF THE BOARD OF TRUSTEES OF THE MEMORIAL SCHOOL AT CAWNPORE.

This Board was created at the last Conference by the addition of three Laymen and the Principal of the School to the Conference Board of Trustees.

(1) BUILDINGS.

The Executive Committee under direction of the Board have nearly completed a Boys' dormitory at a cost of not exceeding, ... .. Rs. 22,000 0 0

There has been collected during the  
year from Subscriptions ... Rs. 4,000 0 0

Actual debt when the building shall  
be completed ... .. ,, 18,000 0 0

Which is bearing interest at 6 per cent.

The Board of Trustees have given the Executive Committee authority to purchase for the use of the school two Bungalows near the Boys' dormitory at a cost not exceeding Rs. 8000.

## (2) THE SCHOOL.

The School closed the year 1875, with a debt of Rs. 2201-15-3 which will be met by the following outstanding accounts :

Due from Boarders	...	...	Rs.	1,761	0	0
Do. ,, Tuition	...	...	„	275	0	0
Do. ,, Books	...	...	„	209	0	0

Total, 2,245 0 0

Which when realized will leave a cash balance in hand of Rs. 43-0-9.

The School is receiving as Government Grant-in-Aid Rs. 300 per mensem.

Salaries of Teachers, not including Rent or Board is Rs. 350 per mensem.

Rent of Buildings occupied by the School, Rs. 230 per mensem.

The Rates are for Boarders Rs. 16 per mensem : for two or more from the same family Rs. 15 per mensem.

For day scholars Rs. 5 per mensem : for two or more of same family Rs. 4.

Term for 1876 will commence 1st February, and close November 30th.

The Board recommend the re-appointment of Rev. H. Jackson as Missionary in charge of the School.

The accounts were audited and found correct.

E. CUNNINGHAM,  
*Secy. Board of Trustees.*

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IV. REPORT OF THE AUDITING COMMITTEE.

Your Committee beg to report that they have examined the accounts of the Treasurer and of the Presiding Elders, and find them correct.

R. GRAY,  
F. M. WHEELER. } *Committee.*

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V. ON SUNDAY-SCHOOLS.

Your Committee feel gratified to report continued prosperity in the condition of our Sunday-schools. The statistics of last year exhibited a return of 126 schools, 340 officers and teachers and a total number of scholars of all ages of 5,438, shewing an increase over the previous year of 22 schools, 78 teachers and 889 scholars. This year the returns give us 140 schools, 340 teachers and officers and 6,751 scholars, to which adding 1,530 scholars in the schools connected with the Bombay, Bengal and Madras Mission, we have a total of 8,281 scholars of all ages. This rate of advance bids fair to more than fulfil the expectation of the Sunday-school Committee of last year, who fixed their mark at 10,000 scholars,—a position which then seemed almost too daring to be maintained.

The Berean Lesson Leaves continue to be taken, it is understood, by nearly all the Sunday-schools, and their systematic and thorough elucidation of Scripture topics cannot be too highly valued; but diligent preparation on the part of the teachers is still necessary not only in acquiring thorough-

ly the bearing of the lessons, but in studying to adopt them to the different grades of capacity found in a Sunday-school. The lessons as printed cannot but be unsuited to the majority of the younger children, and it has been questioned indeed whether for this class of scholars, these Leaves should not be altogether dispensed with. We believe that by careful study a pains-taking teacher may so prepare these lessons as to adopt them to the simplest capacity, and such preparation is obviously necessary if it be intended to engage the mind and reach the heart of the youngest as well as the oldest child through the truths of these lessons.

We would moreover recommend the more general use of progressive Catechisms in our Sunday-schools. This would ensure the inculcation of a systematic *doctrinal* course of instruction, an object of no little importance with the young.

We are glad to learn that the Sunday-school Union has adopted some steps to increase the supply of vernacular Sunday-school books, by offering prizes for the best written works in Roman, Urdu or Hindee. We would like to see such encouragements multiplied, and we believe that with very little effort, private benevolence could be enlisted in this cause.

The number of conversions reported last year was 37; this year we have note only of 20; we observe however that these are reported only by three stations in the Rohilcund, and by one station in the Oudh District. It is to be apprehended that this part of the statistics generally is not as carefully attended to as it ought to be, and we would beg all Superintendents of Sunday-schools to note *through the year* all such cases of grace, so as to exhibit them in their annual returns, and thus secure a more general statement of the blessed results of the year's labors.

E. CUNNINGHAM,	} <i>Committee.</i>
D. OSBORNE,	
T. E. SCOTT,	
I. FIELDBRAVE.	

## VI. REPORT OF PUBLISHING COMMITTEE.

THE Publishing Committee take pleasure in noting the success of their call made in their Report of last year, for more vigorous efforts on the part of the friends of a pure and wholesome vernacular literature. A goodly number of MSS. have been prepared and placed in the hand of the Committee, most of which have been carefully read through and passed upon, and are now either in the hands of the Superintendent of the Mission Press, or have already appeared and are in circulation in our own and other Mission fields. While grateful for success in the past, we call again, even more loudly upon all to turn their thoughts in this direction, and to exceed the past in the number of books and tracts prepared for publication, either as original works, adaptations or translations. It does not follow that all works sent in, even after much labor and care in preparation, can pass, and be recommended by the Committee. During the past year one work of marked excellence in certain directions, *viz.* Muhaiya Dín Khan's book on the Authenticity and Genuineness of the Bible, has failed to pass, and has been sent back to the author for revision, partly on account of the unnecessary size of the book, growing out of redundant illustration and quotation, and partly from the uncalled for severity of the writer while treating of the religion of his opponents in faith, from whose midst he has only recently come out. When this work shall have been reduced in size, and the severity of its strictures toned down, it may become a most acceptable and valuable contribution to the Moham-medan controversy. At the same time the Committee wish to put upon record their belief that controversial works are not now the pressing demand of our work.

The following is a list of the books which have passed through the hands of the Committee, and have been sent to the Press during the year:

1. Rev. J. Thomas' translation of Wayland's *Moral Science*, in Urdu.

2. Reprint of Mrs. Handyside's *History of India*, by Shankar Dyal, in Urdu.
3. Muhaiya Din Khan's *Defence of the Bible*, Urdu, (returned to author for revision.)
4. *Nawín Kurmí Pustak*, Reprint of tract in Kumaoni, by Munshi John Barker.
5. *Khazinat-ul-Masíh*, a translation by Rev. J. H. Messmore.
6. Translation of " *Missionary among the Cannibals*," by Rev. B. H. Badley.
7. Munshí Chimman Lal's *Ráfi-ul-Wáhiyát*.
8. Rev. D. W. Thomas' Commentary on the Book of Genesis, Roman-Urdu.
9. *Tazkira-e-Lizzie*, by Rev. H. Mansell.
10. *Flavii Josephi*, translation of the first book, by Rev. H. Mansell.
11. *Injíl ke Khidmatguzár*, by Rev. T. S. Johnson.
12. *Dharm Upadeshak*, the same in Hindi.
13. *Dharm Upedasha*, How to escape Hell, by Munshí Isá Dás.
14. *Rafi-ul-Iftará*, a tract by Munshi Chimman Lal.
15. *Zát Timír nàshak*, a tract by Isá Dás.
16. *Sat Mat Katha*, a tract in Hindée by J. Umrail.

Our Mission Press during the past year has been very active. One hundred and seventy thousand copies of different publications containing three million, nine hundred and sixty nine thousand pages, have been issued. About ninety six thousand copies have been sent out.

The coloured picture books have been largely called for, and the small work on true Repentance, *Wáali-ut-Tauba* has, for a new book, and with no very attractive title had quite an extensive sale the past year. The edition of the controversial work *Hall-ul-Ashkál*, published last year, has been

sold, and several other valuable books as *Masihī Kamiliyat* (Christian Perfection) and *Din-i-Haqq ki Tahqiq* need to be reprinted.

Of the publications in Press the following is the list: *Yuhanna ki Tafsir* by Rev. R. Hoskins, to be ready this month, January. *Mati aur Marqus ki Tafsir* in the Roman Urdu to be ready in February. Another Commentary, one on Genesis, by the Rev. D. W. Thomas will be pushed forward on the completion of that on Mathew and Mark. Still another valuable book—Guldusta Akhlaq or Wayland's *Moral Science* adapted and translated by the Rev. J. Thomas of our Theological Institute will be completed shortly.

The Sunday School periodicals and Berean Lesson leaves continue to be sent forth. The circulation of these have not materially increased during the past year with the exception of the English Lessons. Of these we now issue 2,700 monthly: of the Roman Urdu, 500: Lithographic Urdu, 650: Hindee, 750: the *Bal Hitt Karak*, 1,250, the *Khair Khwah Atfal*, 1,300: the *Shams ul Akhbar*, 260 and the *Kaukab-i-Iswi*, 260.

LIST OF BOOKS AND TRACTS PUBLISHED AT THE AMERICAN METHODIST MISSION PRESS DURING THE YEAR 1875. .

NAMES OF BOOKS.	No. OF COPIES.	No. OF PAGES.	TOTAL No. OF PAGES.
LITHOGRAPH URDU.			
Wádf-ut-Tauba, True Repentance. ...	1,500	46	69,000
Hikáyat i-Hind, History of India. ...	1,000	180	180,000
Dákuon kí ajíb kaifiyat, Wonderful accounts of Dacoits. ...	5,000	8	40,000
Misbáh-ul-Balághat, Treatise on Rhetoric. ...	500	34	17,000
NAZFR-I-DILCHASP SERIES, ATTRACTIVE STORY SERIES.			
Dilkash qissa, Attractive Story No. I. ..	2,000	7	14,000
Náfarmágbardár Larke ká qissa, The story of a disobedient child No. II.	2,500	8	20,000
Rahmdilí ká qissá, Story of a peaceable-man No. III. ...	2,500	8	20,000
Káhil ká qissa, Story of a Sluggard No. IV. ...	2,500	8	20,000
Nek chalání ká qissa, Story of a good natured man No. V. ...	2,500	8	20,000
Chand jawánon ká qissa, Story of certain Young men. ...	2,500	20	50,000



<b>Khawáb ká tabír karnewále ká qissa,</b> Story of the dream Interpreter No. VII. ... ..	2,500	20	50,000
<b>Qurbání ká qissa,</b> Story of a Sacrifice No. VIII. ... ..	4,000	8	32,000
<b>Ziyáfat ká qissa,</b> Story of a Feast No. IX. Shekhábáz ká qissa, Story of a Proud man No. X. ... ..	2,500	9	22,500
<b>Aish ká qissa,</b> Story of a pleasure seeking man No. XI. ... ..	2,500	9	22,500
<b>Sakháwat ká qissa,</b> Story of a generous man No. XII. ... ..	25,000	22	55,000

## GULSHAN-I-TASAWIB.

<b>Qaidí chhokrí aur Músá ká bayán,</b> Flower Bed Series. Story of the captive maid and Moses No. I. ... ..	1,000	18	18,000
<b>Samúel aur Dániel ká bayán,</b> Story of Samuel and Daniel No. II. ... ..	1,000	18	18,000
<b>Timothy aur Dáúd ká bayán,</b> Story of Timothy and David No. III. ... ..	1,000	17	17,300
<b>Muffid-ul-Atfál,</b> Urdú 1st Book. ... ..	2,500	24	60,000
<b>Tálm-ul-Atfál,</b> Urdú 2nd Book. ... ..	5,000	40	200,000
<b>Guncha-i-Muffarrah,</b> Exhilarating Flower bed. ... ..	1,500	36	54,006
<b>Miftáh-ul-Qawáid,</b> Urdú Grammar. ... ..	1,000	16	16,000
<b>Gít,</b> Hymn Book. ... ..	1,000	4	4,000
<b>Ajb Royá,</b> Strange dream. ... ..	5,000	32	160,000
<b>Khair Khwáh Atfál,</b> Children's friend. ... ..	16,600	16	265,600
<b>S. S. Lessons.</b> ... ..	6,200	8	49,600
<b>Shams-ul-Akhhár,</b> The Sun of News. ... ..	6,763	12	81,150

## ROMAN URDU.

<b>Naqsha Rohilkhand District,</b> Map of the Rohilkhand District. ... ..	1,000	1	1,000
<b>Akhláqí kahánán,</b> Moral stories. ... ..	500	57	28,500
<b>Matí ká Injíl,</b> Gospel of Matthew. ... ..			
<b>Khazinat-ul Masih,</b> The Christian Treasury. Oudh District Report. ... ..	150	23	3,450
<b>Kumaon Do. Report.</b> ... ..	150	22	3,100
<b>Kaukab-i-Iswí,</b> The Christian star. ... ..	6,763	8	54,104
<b>S. S. Lessons.</b> ... ..	10,200	48	129,600

## HINDI.

<b>Pashchtátáp ká barnan,</b> On Repentance. ... ..	500	75	37,500
<b>Manohar Dristántáwáí,</b> Pleasing Anec- dotes. ... ..	1,000	70	70,000
<b>Mumuksh Sambád,</b> Dialogue on Salvation. ... ..	1,000	82	82,000
<b>Ek Súrma ká kaháni,</b> Story of a giant. ... ..	2,000	34	68,000
<b>Dákuon ká adbhut Brittánt,</b> Wonderful Account of Dacoits ... ..			
<b>Gangá ká a-shnán,</b> Bathing in the Ganges. ... ..	2,000	2	4,000
<b>Baikunth ká Ráh,</b> The way of Heaven. ... ..	2,000	2	4,000

CONFERENCE REPORTS.

83

Mukt ká khoj, Seeking for Salvation. ...	4,000	21	81,000
Balidán ká kahání, Story of a Sacrifice. ...	2,000	8	16,000
Alsi ká kahání, Story of a Sluggard. ...	2,000	7	14,000
Sone ká múrat ká kahání, Story of a golden Image. ...	2,000	8	16,000
Ek hañhíle Putr ká kahání, Story of a disobedient child. ...	2,000	4	8,000
Ek manohar drishtánt, A pleasing story.	2,000	8	16,000
Shilwant mauukh ká kahání, Story of a good natured man. ...	2,000	6	12,000
Dání Purukh ká kahání, Story of a generous man. ...	4,000	11	44,000
Dhíryawant Purush ká kahání, Story of a peaceable man. ...	2,000	8	16,000
Chár jawánon ká kahání Story of 4 young men, ...	4,000	20	80,000
Barnmála, 1st Book, The bead of Alphabet. S. S. Lessons. ...	5,000	20	100,000
Bái Hitt Kárák, The Children's Friend.	10,200	8	81,600
Navin Kúrmí Pustak, A Pahárá Tract. ...	14,400	39	115,200
Prashnottar, Questions and Answers. ...	2,000	12	78,000
Bhajan, Hymns. ...	5,000	2	60,000
Sat mat ká kathá, The True way. ...	2,000	2	4,000
Matthew's Gospel ( in Gurhwáli.) ...	1,000	26	26,000
	2,000	75	150,000

ENGLISH.

Christian Hymns 2nd Edition. ...	3,000	45	150,000
Do. Do. 3rd " ...	4,000	58	232,000
Tract on Baptism. ...	1,000	16	16,000
S. S. Lessons. ...	2,500	48	120,000
Conference Report. ...	500	105	52,500

BOOKS AND TRACTS NOT COMPLETED.

ROMAN URDU.

Commentary on Matthew and Mark. ...	400	300	120,000
Commentary on Genesis. ...	500	8	4,000
Khazínat-ul-Mashh, The Christian Treasury. ...	500	100	50,000

LITHOGRAPH URDU.

John's Gospel ( Commentary.) ...	500	100	50,000
Guldasta-i-Akhláq, Flowerbed of Morality.	1,000	100	100,000
Sulemán ká Tamásí, The Proverbs of Solomon. ...	6,000	16	96,000

Many of these books and tracts have been published in behalf of our Tract Society and Sunday School Union in New York. There has been issued in behalf of the Bible Society, a large edition of Matthew, 8vo. Foolscap in Lithographic

Urdu. This, on account of its smallness and clearness has been much admired by all who have seen it. It is intended to print all the gospels in the same form. We have also just completed Matthew's Gospel in Gurhwali by Rev. J. H. Gill and are drawing to completion the same Gospel in Kumaoni. A large edition of the Proverbs of Solomon in Lithographic Urdu is likewise nearly completed.

During the year about Rs. 2,200 worth of type and materials has been added and both establishments the typographical and lithographic have been largely increased.

It is our pleasureable duty to acknowledge the receipt of liberal remittances from our Tract Society and Sunday School Union, New York, and also from the Bible Society. The number of Manuscripts which will be found noted in another part of this report will indicate the need of this liberality being continued. While such is the growing popularity of the small sized edition of Matthew, which was published during the past year, the work of completing the New Testament in the same form and increasing the size of the edition has been decided upon. To do so we would respectfully ask the American Bible Society to contribute the needful funds.

The books of the Superintendent of the Press were audited and found correct, with a debit balance of Rs. 382-5-5. The Committee would suggest that as far as possible, the Superintendent of the Press would keep the books of the same on the plan adopted, and now in use for the keeping of our station books; thus enabling the auditors to check any errors with greater facility than at present, and placing the whole amount of receipts and expenditures to be gone over in much less compass.

J. W. WAUGH,  
S. KNOWLES,  
J. D. BROWN. } Committee.



VII. COURSE OF STUDY.

FIRST YEAR.

A. URDU LANGUAGE.

1. Hindustáni Grammar (Forbes recommended.)
2. Haqáiq-ul-Maujûdát.
3. Bágh-o-Bahár, first story.

B. HINDEE LANGUAGE.

1. DHARM SINGH KA BRITTANT.
2. DHARM TULA.

*C. Writing*; and translation in Persian character of exercises to be furnished by the Committee.

*D. Oral*; conversation to be carried on between candidate and examiner.

*E. To be read*; Lethbridge's History of India.

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SECOND YEAR.

A. URDU LANGUAGE.

1. Bágh-o-Bahár, finished.
2. Mizán-ul-Haqq.
3. Mirát-ul-'Arûs.

B. PERSIAN LANGUAGE.

1. Persian Grammar (Forbes.)
2. Matthew's Gospel in Persian.

C. HINDEE LANGUAGE.

1. Baitál Pachisi.
2. Satmat Nirûpan.
3. Hindì Grammar (Etherington's.)
4. Bád Nibáran, or Wilson's Hindù Objections refuted.

*D. Writing*; and translation into the Devanágri character of English exercises furnished by the examiners.

*E. Oral*; conversation in Urdù and Hindì between the examiners and candidates.

*F. A written Sermon*; in Urdù or Hindì.

## THIRD YEAR.

(Candidates may use their option as to which of the following courses of study is taken for the third and fourth years.)

*Hindi and Sanscrit course.* | *Urdu, Persian and Arabic.*

- |  |  |
|--|--|
| 1. PREM SAGAR.<br>2. BALANTYNE'S ELEMENTARY<br>SANSKRIT GRAMMAR.<br>3. <i>Reading</i> ; HITOPADESH, 1st<br>Book. | 1. IKHWAN-I-SAFA.<br>2. MUNTAKHABAT-I-FARSI. |
|--|--|

A. An Essay in Hindi or Persian.

B. *To be read*: Talboys Wheeler's History of India  
 Vol. I.

## FOURTH YEAR.

- |   |  |
|---|--|
| 1. SANSKRIT GRAMMAR, Monier<br>Williams'.<br>2. <i>Reading</i> ; HITOPADESH, 2nd<br>Book. | 1. GULISTAN, omitting the<br>introduction.<br>2. ARABIC GRAMMAR—<br>Forbes'.<br>3. ARABIC Reader, Forbes'. |
|---|--|

A. *Writing*; and translation into the Sanscrit or Arabic character of short English exercises furnished by the Examiners.

B. *To be read*: Talboys Wheeler's History of India  
 Vol. II, or Hughes' Mahommadanism.

J. W. WAUGH, J. H. MESSMORE, S. KNOWLES.	}	Committee.
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## CONFERENCE ROLL.

NAMES.	HOME CONFERENCE.	ARRIVED IN IN- DIA OR JOINED CONFERENCE.
Saml. Knowles, ... ..	Erie,	1858.
Chas. W. Judd, ... ..	Wyoming,	Aug. 1859.
Jas. W. Waugh, ... ..	South Illinois,	"
Edw. W. Parker, ... ..	Vermont,	"
Jas. M. Thoburn, ... ..	Pittsburgh,	"
Henry Jackson, ... ..	New York,	April 1st 1861.
Jas. H. Messmore, ... ..	Michigan,	"
Dvd. W. Thomas, ... ..	Black River,	Jan. 1862.
Jno. D. Erown, ... ..	East Baltimore,	"
Thos. S. Johnson, ... ..	North Indiana,	Jan. 1863.
Thos. J. Scott, ... ..	Pittsburgh,	"
Henry Mansell, ... ..	Do.	"
Joel T. Janvier, ... ..	...	"
Zahur-ul-Haqq, ... ..	...	"
Frank M. Wheeler, ... ..	East Genesee,	Jan. 1868.
Robt. Hoskins, ... ..	New York,	"
Sunder Lal, ... ..	...	Jan. 1868.
Ambica Charn Paul, ... ..	...	Jan. 1870.
Jno. T. McMahan, ... ..	East Genesee,	Nov. 18th 1870.
Thos. Craven, ... ..	Rock River,	"
Philo M. Buck, ... ..	Kansas,	"
Edw. Cunningham, ... ..	New York East,	Dec. 18th 1871.
W. J. Gladwin, ... ..	St. Louis,	"
Jos. H. Gill, ... ..	Rock River,	"
B. H. Badley, ... ..	Des Moines,	Dec. 19th 1872.
F. B. Cherington, ... ..	Iowa,	"
*William Taylor, ... ..	California,	1870.
†George Bowen, ... ..	...	1847.
*Daniel O. Fox, ... ..	North Ohio,	1872.
*William E. Robbins, ... ..	Indiana,	1872.
James Mudge, ... ..	New England,	1873.
Richardson Gray, ... ..	Delaware,	1873.
Albert D. McHenry, ... ..	Troy,	1873.
Jefferson E. Scott, ... ..	Nevada,	1873.

\*Admitted, 1874.

† Do. Do, from Presbyterian Church, U. S. A.

## CONFERENCE ROLL.

NAMES.	HOME CONFERENCE.	ARRIVED IN IN- DIA OR JOINED CONFERENCE.
Dennis Osborne, ... ..		1874.
James Shaw, ... ..		1874.
C. W. Christian, ... ..		1874.
George K. Gilder, ... ..		1874.
John Thomas, ... ..		1874.
Horace J. Adams, ... ..		1874.
Isaac Fieldbrave, ... ..		1874.
Hiram A. Cutting, ... ..		1874.
C. P. Hard, ... ..	Western New York,	1874.
F. A. Goodwin, ... ..	Central Illinois,	1874.
J. E. Robinson, ... ..	Do.	1874.
* P. M. Mukerji, ... ..	.....	1875.
W. T. G. Curties, ... ..	.....	1875.
George H. McGrew, ... ..	Rock River,	1876.
Milton H. Nichols. ... ..	Southern Illinois,	1876.
John Blackstock, ... ..	Northwest Indiana,	1876.
Franklin G. Davis, ... ..	Rock River,	1876.
William E. Newlon, ... ..	Michigan,	1876.
David H. Lee, ... ..	Erie,	1876.
Nathan G. Cheney, ... ..	New York East,	1876.
Thomas Gowan, ... ..		1876.
John Rogers, ... ..		1876.
Thomas H. Oakes, ... ..		1876.

## LADIES SENT BY WOMAN'S MISSIONARY SOCIETY.

NAMES.	NATIVE STATE.	DATE OF ARRIVAL IN INDIA.	BY WHICH BRANCH SUPPORTED.
Miss Isabella Thoburn,	Ohio,	Jan. 1870.	Cincinnati.
„ Clara Swain, M. D.	New York,	„	New England.
„ F. J. Sparkes, ... ..	„	Nov. 1870.	New York.
„ J. M. Tinsley, ... ..	Ohio,	Nov. 1871.	North-Western.
„ L. E. Blackmar, ... ..	Penn.	Dec. 1872.	Western.
„ L. M. Pultz, ... ..	New York,	„	New York.
„ Julia Lore, M. D. ... ..	S. America,	Dec. 1874.	„
„ Lucilla Green, M. D.		1876,	New England.

\* From the Congregational Church.

MISSIONARIES FORMERLY CONNECTED WITH  
THE MISSION.

NAMES.	FROM	TO	PRESENT ADDRESS.
William Butler, ... ..	1857,	1864,	Mexico City, Mexico.
J. L. Humphrey, ... ..	1858,	1873,	Frankfort, New York.
R. Pierce, ... ..	1858,	1863,	— Pennsylvania.
J. Parsons, ... ..	1858,	1859,	Mussoorie.
J. Baume, ... ..	1859,	1866,	Galena, Illinois.
J. A. Cawdell, ... ..	1859,	1868,	—
J. R. Downey, ... ..	1859,	...	Died, Sept. 15th, 1859.
I. L. Hauser, ... ..	1861,	1867,	Milwaukee, Wisconsin.
W. W. Hicks, ... ..	1862,	1863,	—
J. D. Brown, ... ..	1862,	1876,	Huntingdon, Pa.
P. T. Wilson, ... ..	1863,	1873,	Fowler, Illinois.
J. T. Gracey, ... ..	1863,	1867,	Clifton Springs, N. Y.
F. A. Spencer, ... ..	1866,	1868,	Harmar, Ohio.
S. S. Weatherby, ... ..	1866,	1873,	Morristown, N. J.
M. C. Elliot, ... ..	1869,	...	Died, August, 1871.
A. Norton, ... ..	1872,	1876,	Ellichpoor, Bombay P.



## SCHOOL STATISTICS

STATIONS.	VERNACULAR SCHOOLS.												
	No. on the Roll at end of the year.					Average daily attendance.	No. on the Roll at end of the year.					Average daily attendance.	
	Boys' Schools.		Total.				Girls' Schools.		Total.				
	Christians.	Hindoo.	Mahomedans.	Total.	Christians.	Hindoo.	Mahomedans.	Total.	Boys' Schools.	Total.	Girls' Schools.	Total.	
<b>Kumaon Dist.</b>													
NYNEE TAL, ...	12	10	280	19	309	245	3	1	40	...	41	36	1
PAORI, ...	7	...	198	...	198	148	2	...	30	...	30	28	4
EASTERN KUMAON, ...	7	...	319	...	319	177	1	...	22	...	22	16	1
PALEE, ...	2	...	80	...	80	69	1	...	12	...	12	9	...
<i>Total,</i> ...	28	10	877	19	906	639	7	1	104	...	105	89	6
<b>Rohilkand Dist.</b>													
BAREILLY, ...	4	3	68	23	94	80	6	18	70	17	105	95	2
SHAHJEHANPORE, ...	...	...	...	...	...	...	10	...	124	104	228	215	2
ORPH. & PANAHPUR, ...	4	20	108	58	184	166	3	48	14	...	62	53	2
BUDAON, ...	8	47	59	46	152	121	14	12	22	246	20	200	1
MORADABAD, ...	6	30	150	160	340	300	14	12	20	270	292	280	6
SAMBHAL, ...	1	...	15	...	15	10	4	1	20	40	61	40	1
AMROHA, ...	3	25	51	30	106	92	2	20	...	...	20	16	...
KHERA BAJHERA, ...	...	...	...	...	...	...	...	...	38	...	38	27	1
BIJNOUR, ...	1	...	35	...	35	30	0	...	10	131	141	119	5
<i>Total,</i> ...	27	125	486	317	926	799	61	111	318	808	1227	1045	20
<b>Oudh District.</b>													
LUCKNOW, ...	3	...	74	43	117	96	8	...	25	158	183	169	5
„ NATIVE CH. ...	3	...	100	88	188	150	2	2	23	...	25	18	1
SEETAPORE, ...	4	2	119	4	125	106	3	1	42	3	46	38	...
HURDUI, ...	15	...	583	128	711	600	4	...	24	56	80	60	...
GONDA & BARAICH, ...	2	...	34	58	92	82	2	...	5	20	25	20	...
BARABANKI, ...	13	...	282	63	345	223	4	...	19	49	68	52	2
ROY BAREILLY, ...	4	8	158	54	220	202	...	...	...	...	...	...	...
CAWNPORE, ...	4	8	158	54	220	202	...	...	...	...	...	...	...
„ NATIVE CH. ...	4	8	158	54	220	202	...	...	...	...	...	...	...
<i>Total,</i> ...	44	10	1350	438	1798	1459	23	3	138	286	427	364	8
KUMAON DISTRICT, ...	28	10	877	19	906	639	7	1	104	...	105	89	6
ROHILKHAND „ ...	27	125	486	317	926	799	61	111	318	808	1227	1045	20
OUDEH, „ ...	44	10	1350	438	1798	1459	23	3	138	286	427	364	8
<b>GRAND TOTAL, ...</b>	99	145	2713	774	3630	2897	91	115	560	1094	1759	1498	34
<i>Last year,</i> ...	84	142	1940	603	2795	2215	95	137	406	1000	1774	1388	37
<i>Increase,</i> ...	15	3	773	171	835	682	...	...	154	94	...	110	...
<i>Decrease,</i> ...	...	...	...	...	...	...	4	22	...	...	15	...	3

ANGLO-VERNACLULAR SCHOOLS.										GRAND TOTAL.				Entire Expense of the Schools for the year.			Annual cost of educating each pupil.			No. of conversions in the schools.
No. on the Roll at end of the year.				Average daily attendance.		No on the Roll at the end of the year.		Average daily attendance.		No. of Schools.	No. of Teachers.	No. on the Rolls.	Average daily attendance.	Rs.	Rs.	A.	P.			
Christians.	Hindoo.	Mahomedans.	Total.	Girls' Schools.	Christians.	Total.	Girls' Schools.	Christians.	Total.											
2	100	15	117	85	...	...	...	...	...	16	18	467	366	2,760	5	14	6	...		
17	140	4	161	188	1	12	12	...	7	14	26	501	373	3,732	7	7	12	...		
...	70	...	...	50	...	...	...	...	...	8	10	417	245	840	2	2	2	...		
...	...	...	...	...	...	...	...	...	...	3	3	92	78	228	2	7	2	...		
19	314	21	354	323	1	12	12	...	7	41	57	1477	1062	7,560	4	7	4	...		
8	76	34	118	106	1	163	163	...	155	13	37	418	434	6,474	15	7	9	...		
1	120	22	143	106	...	...	...	...	...	12	12	371	321	4,344	11	4	6	...		
140	109	41	290	269	...	...	...	...	...	9	29	536	488	7,884	14	11	4	1		
12	63	35	100	80	...	...	...	...	...	23	26	532	401	4,136	7	12	...	...		
12	168	40	220	200	1	42	42	42	42	18	50	922	900	10,500	11	...	...	3		
3	61	48	112	96	...	...	...	...	...	6	9	187	146	1,260	6	11	9	6		
...	...	...	...	...	...	...	...	...	...	7	7	126	108	1,290	10	3	10	6		
2	42	1	45	27	...	...	...	...	...	3	5	83	54	730	8	12	8	...		
12	213	107	332	277	...	...	...	...	...	12	28	508	426	4,578	9	12	2	1		
190	852	328	1360	1161	2	205	205	197	197	103	203	3683	3278	41,203	10	10	2	17		
5	394	113	512	423	1	102	102	75	75	16	44	812	698	8,132	8	14	...	...		
2	75	25	102	70	...	...	...	...	...	4	10	315	268	1,350	4	3	...	...		
...	...	...	...	...	...	...	...	...	...	7	7	171	144	2,10	1	3	...	...		
...	...	...	...	...	...	...	...	...	...	19	29	791	660	1,500	14	...	...	...		
...	...	...	...	...	...	...	...	...	...	4	4	177	102	374	4	3	2	...		
3	71	18	92	63	...	...	...	...	...	19	22	505	345	1,809	3	9	3	...		
...	...	...	...	...	...	...	...	...	...	4	6	222	202	840	3	12	6	...		
10	540	156	706	556	1	101	102	75	75	73	122	2933	2419	14,216	3	15	3	...		
19	314	21	354	323	1	12	12	7	7	41	57	1477	1062	7,560	4	7	4	...		
190	852	328	1360	1161	2	205	205	197	197	103	203	3683	3278	41,203	10	10	2	...		
10	540	156	706	556	1	102	102	75	75	73	122	2933	2419	14,216	3	15	3	...		
219	1706	505	2420	2040	4	319	319	279	279	217	382	8093	6759	62,979	6	5	7	...		
197	1548	378	2754	2147	3	281	281	275	275	204	327	7577	6014	64,038	...	...	...	...		
22	158	127	...	...	1	38	38	4	4	13	55	516	745	...	...	...	...	...		
...	...	...	1334	107	...	...	...	...	...	...	...	...	...	1,059	...	...	...	...		

STATIONS.	Number of Agents special-ly employed in this work.	Amount expended in this work during the year.			Number of towns and villages visited for this work.	Vernacular Bibles distributed.	Vernacular Testaments distributed.	Vernacular Portions distributed.	
		Rs.	A.	P.				Sold.	Gratis.
<b>Kumaon District.</b>									
NYNKE TAL, ... ..	1	164	0	0	210	11	...	364	...
PAORI, ... ..	3	216	0	0	1,411	3	11	175	...
<i>Total,</i> ... ..	4	380	0	0	1,621	14	11	539	...
<b>Rohilkhand District.</b>									
BAREILLY, ... ..	2	196	0	0	1,080	3	52	374	...
SHAHJEHANPORE, ... ..	2	240	0	0	280	10	30	600	...
MORADABAD, ... ..	1	172	0	0	4	10	20	12	18
BIJNOUR, ... ..	1	44	0	0	204	14	75	196	...
BUDAON, ... ..	1	67	7	3	200	4	24	38	...
SAMBHAL, ... ..	1	900	0	0	...	16	36	99	...
<i>Total,</i> ... ..	8	809	7	3	1,768	57	237	1,319	18
<b>Oudh District.</b>									
SEETAPORE, ... ..	1	144	0	0	300	4	58	385	...
HURDUL, ... ..	2	216	0	0	1,500	3	15	111	...
GONDA AND BARAICH, ... ..	...	13	14	3	500	...	4	156	...
BARABANKI, ... ..	1	168	0	0	696	30	29	688	...
ROY BAREILLY, ... ..	...	144	9	0	54	...	12	179	2
CAWNPORE, ... ..	...	72	0	0	...	11	9	417	...
,, NATIVE CHURCH, ... ..	1	72	0	0	...	11	9	417	...
<i>Total,</i> ... ..	5	758	7	3	3,050	48	127	1,936	2
<b>Recapitulation.</b>									
KUMAON DISTRICT, ... ..	4	380	0	0	1,621	14	11	539	...
ROHILKHAND ,, ... ..	8	809	7	3	1,768	57	237	1,319	18
OUDH ,, ... ..	5	758	7	3	3,050	48	127	1,936	2
GRAND TOTAL, ... ..	17	1,947	14	6	6,439	119	375	3,794	20
<i>Last year,</i> ... ..	18	2,219	6	3	10,803	69	276	...	...
<i>Increase,</i> ... ..	...	...	...	...	...	50	99	...	...
<i>Decrease,</i> ... ..	1	271	7	9	4,364	...	...	...	...

Total.	English Bibles distributed		Number of Miscellaneous Tracts and Books distributed.			Total Sales of Scriptures during the year.			Total Sales of Books and Tracts during the year.			Total Sales of Scriptures, Books and Tracts during the year.		
	English Testaments distributed.		Sold.	Gratis.	Total.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.
364	...	...	80	...	80	21	2	3	4	6	0	25	8	3
175	6	7	1,302	...	1,302	31	3	9	19	8	11	50	12	8
539	6	7	1,382	...	1,382	52	6	...	23	14	11	76	4	11
374	9	14	720	...	720	40	6	...	23	8	0	63	14	0
600	...	...	400	...	400	36	4	9	20	8	6	56	13	3
30	3	1	350	1,500	1,850	40	0	0	180	8	3	170	8	3
196	8	3	153	...	153	58	4	6	33	8	0	91	12	6
38	...	...	2,211	...	2,211	1	7	0	18	0	3	...	7	3
99	...	...	96	...	96	27	11	0	1	11	0	29	6	0
1,337	20	18	3,930	1,500	5,430	204	1	3	227	12	0	431	13	3
385	6	...	3,095	...	3,095	34	0	0	20	0	0	54	0	0
111	...	...	150	...	150	17	8	3	6	0	0	23	8	3
156	...	...	1,342	...	1,342	7	6	0	33	6	6	40	12	6
688	...	4	125	...	125	54	0	0	3	0	0	57	0	0
181	6	9	1,463	41	1,504	40	1	6	65	10	0	105	11	6
417	18	14	...	...	...	24	13	0	...	0	0	24	13	0
1,938	30	27	6,175	41	6,216	177	12	9	128	0	6	305	13	3
539	6	7	1,382	...	1,382	52	6	0	23	14	11	76	4	11
1,337	20	18	3,930	1,500	5,430	204	1	3	227	12	0	431	13	3
1,938	30	27	6,175	41	6,216	177	12	9	128	0	6	305	13	3
3,814	56	52	11,487	1,541	13,028	434	4	0	379	11	5	819	15	5
4,777	29	115	6,447	2,125	8,772	620	12	9	547	15	9	1,168	12	6
...	27	...	5,040	...	4,256	...	...	...	...	...	...	...	...	...
963	...	63	...	584	...	186	8	9	168	4	4	354	13	1

STATIONS,	Membership.				Baptisms.		Church Property.			
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.
<b>Kumaon Dist.</b>										
NYNKE TAL, ...	36	38	2	...	17	25	1	4,000	2	5,000
PAORI, ...	23	19	2	6	7	1	...	...	1	1,500
EASTERN KUMAON, ...	2	7	1	...	2	...	...	...	1	1,600
PALEE, ...	...	5	1	...	1	...	...	...	...	...
<i>Total,</i> ...	61	69	6	6	27	26	1	4,000	4	8,100
<b>Rohilkhand Dist.</b>										
BAREILLY, ...	45	164	10	4	12	12	1	8,000	2	5,000
KHERA BAJHERA, ...	3	9	1	...	...	...	...	...	...	...
SHAHJEHANPORE, ...	21	28	3	2	5	7	2	1,250	1	2,500
ORPH. & PANAHPORE, ...	158	108	1	1	32	12	2	4,800	1	3,000
BUDAON, ...	150	150	5	...	19	53	...	...	1	2,500
MORADABAD, ...	146	88	4	6	18	18	2	16,000	2	4,000
AMROHA, ...	125	195	4	19	24	23	2	75	3	511
BIJNOUR, ...	19	116	1	7	7	7	...	...	2	3,500
SAMBHAL, ...	9	12	1	2	4	3	1	250	1	750
<i>Total,</i> ...	676	870	30	41	121	135	10	30,375	13	21,761
<b>Oudh District.</b>										
LUCKNOW EN. CHURCH,	4	59	...	...	5	...	1	4,000	3	16,000
" HINDUSTANI "	28	64	1	...	5	2	...	...	...	...
SEETAPORE, ...	2	19	3	...	2	1	1	1,000	1	3,000
GONDA & BARAICH, ...	7	22	4	2	4	2	...	...	2	2,500
HURDUI, ...	10	16	...	1	...	1	...	...	1	250
BARABANKI, ...	...	4	1	...	1	...	1	50	...	...
ROY BAREILLY, ...	3	13	3	1	7	...	1	600	1	900
CAWNPORE EN. CHURCH,	16	55	1	1	8	1	1	2,300	1	4,000
" HINDUSTANI "	10	12	1	...	3	5	...	...	...	...
ALLAHABAD, ...	45	55	2	3	11	...	...	...	1	4,000
AGRA, ...	3	25	1	...	4	10	...	...	...	...
<i>Total,</i> ...	128	344	17	8	50	22	5	7,950	10	30,650
KUMAON DISTRICT, ...	61	69	6	6	27	26	1	4,000	4	8,100
ROHILKHAND "	676	870	30	41	121	135	10	30,375	13	21,761
OUDEH "	128	344	17	8	50	22	5	7,950	10	30,650
<b>GRAND TOTAL,</b> ...	865	1,283	53	55	198	183	16	42,325	27	60,511
<i>Last year,</i> ...	778	1,145	37	33	261	259	18	32,705	21	49,997
<i>Increase,</i> ...	87	138	16	22	...	...	...	9,620	6	10,514
<i>Decrease,</i> ...	...	...	...	...	63	76	2	...	...	...



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STATIONS,	Membership.				Baptisms.		Church Property.			
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.
<b>Kumaon Dist.</b>										
NYNÉE TAL, ... ..	36	38	2	...	17	25	1	\$ 4,000	2	\$ 5,000
PAORI, ... ..	23	19	2	6	7	1	...	...	1	1,500
EASTERN KUMAON, ... ..	2	7	1	...	2	...	...	...	1	1,600
PALEE, ... ..	...	5	1	...	1	...	...	...	...	...
<i>Total, ...</i>	61	69	6	6	27	26	1	4,000	4	8,100
<b>Rohilkhand Dist.</b>										
BAREILLY, ... ..	45	164	10	4	12	12	1	8,000	2	5,000
KHERA BAJHERA, ... ..	3	9	1	...	...	...	...	...	...	...
SHAHJEHANPORE, ... ..	21	28	3	2	5	7	2	1,250	1	2,500
ORPH. & PANAHPORE, ... ..	158	108	1	1	32	12	2	4,800	1	3,000
BUDAON, ... ..	150	150	5	...	19	53	...	...	1	2,500
MORADABAD, ... ..	146	88	4	6	18	18	2	16,000	2	4,000
AMROHA, ... ..	125	195	4	19	24	23	2	75	3	511
BIJNOUR, ... ..	19	116	1	7	7	7	...	...	2	3,500
SAMBHAL, ... ..	9	12	1	2	4	3	1	250	1	750
<i>Total, ...</i>	676	870	30	41	121	135	10	30,375	13	21,761
<b>Oudh District.</b>										
LUCKNOW EN. CHURCH,	4	59	...	...	5	...	1	4,000	3	16,000
" HINDUSTANI "	28	64	1	...	5	2	...	...	...	...
SEETAPORE, ... ..	2	19	3	...	2	1	1	1,000	1	3,000
GONDA & BARAICH, ... ..	7	22	4	2	4	2	...	...	2	2,500
HURDUI, ... ..	10	16	...	1	...	1	...	...	1	250
BARABANKI, ... ..	...	4	1	...	1	...	1	50	...	...
ROY BAREILLY, ... ..	3	13	3	1	7	...	1	600	1	900
CAWNPORE EN. CHURCH,	16	55	1	1	8	1	1	2,300	1	4,000
" HINDUSTANI "	10	12	1	...	3	5	...	...	...	...
ALLAHABAD, ... ..	45	55	2	3	11	...	...	...	1	4,000
AGRA, ... ..	3	25	1	...	4	10	...	...	...	...
<i>Total, ...</i>	128	344	17	8	50	22	5	7,950	10	30,650
KUMAON DISTRICT, ... ..	61	69	6	6	27	26	1	4,000	4	8,100
ROHILKHAND "	676	870	30	41	121	135	10	30,375	13	21,761
OUDEH "	128	344	17	8	50	22	5	7,950	10	30,650
<b>GRAND TOTAL, ...</b>	<b>865</b>	<b>1,283</b>	<b>53</b>	<b>55</b>	<b>198</b>	<b>183</b>	<b>16</b>	<b>42,325</b>	<b>27</b>	<b>60,511</b>
<i>Last year, ...</i>	<i>778</i>	<i>1,145</i>	<i>37</i>	<i>33</i>	<i>261</i>	<i>259</i>	<i>18</i>	<i>32,705</i>	<i>21</i>	<i>49,997</i>
<i>Increase, ...</i>	<i>87</i>	<i>138</i>	<i>16</i>	<i>22</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>9,620</i>	<i>6</i>	<i>10,514</i>
<i>Decrease, ...</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>63</i>	<i>76</i>	<i>2</i>	<i>...</i>	<i>...</i>	<i>...</i>





**GENERAL STATISTICS BOMBAY, BENGAL AND  
MADRAS MISSION FOR 1875.**

STATIONS.	Probationers	Full Members.	Sunday Schools.	Officers and Teachers.	No. of Scholars.
<b>Bombay District.</b>					
BOMBAY, ... ..	14	75	3	60	235
POONA, ... ..	12	65	2	15	112
KURRACHEE, ... ..	10	60	3	20	45
<i>Total, ... ..</i>	36	200	8	95	392
<b>Calcutta District.</b>					
CALCUTTA, ... ..	35	330	5	83	130
<b>Madras District.</b>					
MADRAS, ... ..	40	400	7	125	275
BANGALORE, ... ..	8	50	1	25	100
SECUNDERABAD AND BELLARY, ... ..	37	195	4	59	97
<i>Total, ... ..</i>	85	645	12	209	472
<b>Recapitulation.</b>					
<i>Bombay District, ... ..</i>	36	200	8	95	392
<i>Calcutta Do. ... ..</i>	35	330	5	83	130
<i>Madras Do, ... ..</i>	85	645	12	209	472
<i>Grand Total, ... ..</i>	156	1,175	25	387	994

*Recapitulation*  
*Calcutta*  
*Bombay*  
*Madras*  
*Grand Total*

## LIST OF DONORS AND SUBSCRIBERS.

Kumaon and Gurhwal.			Paori, Gurhwal.				
	Rs.	As.	P.		Rs.	As.	P.
H. E. Lord Northbrook, Governor General of India, ...	250	0	0	Major General Sir Henry Ramsay, C. B. ...	600	0	0
Major General Sir Henry Ramsay K. C. S. I. ...	100	0	0	Col. Smyth, ...	10	0	0
R. Simson Esq. ...	50	0	0	<b>Total Rs.</b>	610	0	0
Capt. H. Lees Smith, ...	10	0	0	<b>Eastern Kumaon.</b>			
G. Greig Esq. ...	50	0	0	Major General Sir Henry Ramsay K. C. S. I. ...	600	0	0
Col. Greathead, ...	10	0	0	<b>Palee.</b>			
Miss Brodbury, ...	3	0	0	Rev. T. S. Johnson, ...	10	0	0
H. S. Reid Esq. ...	25	0	0	Harkua Wilson, ...	4	0	0
Capt. G. F. Marshall, ...	20	0	0	Charles Wilson, ...	1	0	0
T. Murray Esq. ...	5	0	0	J. O. Ronser, ...	1	0	0
W. Bell and Son, ...	5	0	0	<b>Total Rs.</b>	16	0	0
Capt. Barron, ...	12	0	0	<b>Bareilly.</b>			
P. W. G. Cowley, Esq., ...	5	0	0	H. E. Lord Northbrook, Viceroy and Governor General, for Girl's Or- phanage. ...	100	0	0
E. Morrison, Esq., ...	10	0	0	Rev. J. D. Brown for City Chapel Bareilly, ...	50	0	0
S. E. Marston, Esq., ...	5	0	0	Do. do. Local Fund, ...	10	0	0
Mrs. Petman, ...	12	0	0	Mrs. J. D. Brown, Mis- sionary Society, ...	20	0	0
Dr. Moffat, ...	5	0	0	Rev. J. W. Waugh, ...	60	0	0
Gen. Stay, ...	10	0	0	For Woman's Missionary Society, ...	36	0	0
J. C. Macdonald, Esq., ...	10	0	0	Smaller sums for Genl. Missionary Collection, ...	31	9	6
C. Huchenson, Esq., ...	15	0	0	Collection in Chapel Con- gregation, ...	59	5	6
Rev. J. D. Brown, ...	25	0	0	Rent of Shops, Interest, Sale of Grass, fruit, &c., ...	331	2	9
H. McMaster, Esq., ...	30	0	0	School fees, fines, &c., ...	140	14	0
W. Crow, Esq., ...	30	0	0	<b>Total Rs.</b>	838	15	9
R. G. Currie, Esq., ...	5	0	0	<b>Shahjehanpore.</b>			
<b>Total Rs.</b>	702	0	0	Mrs. Captain Inglis, ...	22	0	0
<b>Nynee Tal.</b>				Mrs. Dr. Loch, ...	12	0	0
Major General the Honorable Sir Henry Ramsay, C. B. K. C. S. I.	300	0	0	<b>Carried over, Rs.</b>	34	0	0
J. C. Macdonald, Esq.,	120	0	0				
Municipal committee for school. ...	200	0	0				
Grant in aid for school.	1,020	0	0				
Fees from Nynee Tal do.	140	0	0				
Village school from Bha- bur fund. ...	960	0	0				
Collection for Parent So- ciety. ...	160	0	0				
Chapel collections. ...	427	12	3				
Raised for Sundayschools.	100	0	0				
Do. for Pastor's Fund.	1,760	0	0				
<b>Total Rs.</b>	5,187	12	3				

	Rs.	As.	P.
<i>Brought forward,</i>	34	0	0
J. Power Esq., ...	68	0	0
N. G. Beaumont, Esq., ...	24	0	0
J. Kennedy, Esq., ...	48	0	0
Mrs. R. G. Currie, ...	38	0	0
R. G. Currie, Esq., ...	38	0	0
Dr. J. H. Loch, ...	19	0	0
Captain J. Inglis, ...	11	0	0
Native Christian Church,	120	0	0
Dr. E. A. Fitzgerald, ...	30	0	0
C. Connors, Esq., ...	100	0	0
Sale of grass in Com- pound, ...	7	0	0
Rent of Room, ...	4	0	0
Collections from English Congregation, ...	70	0	0
Piyari Lal of Chandapur,	10	0	0
<b>Total Rs.</b>	<b>621</b>	<b>0</b>	<b>0</b>

### Boys' Orphanage, Panahpore and City Schools.

#### Panahpore.

Colonel Gowan, ...	75	0	0
Dr. Loch, ...	50	0	0
J. Powel, Esq., ...	60	0	0
R. G. Currie, Esq., ...	22	0	0
H. O. Budden, Esq., ...	85	0	0
J. Kennedy, Esq., ...	8	0	0
Rev. E. J. Hubbard, ...	5	0	0
Geo. Butt, Esq., ...	3	0	0
J. B. ...	2	0	0
Dr. Fitzgerald, ...	5	0	0
J. Power, Esq., ...	10	0	0
H. J. Lloyd, Esq., ...	5	0	0
J. Clarke, Esq., ...	5	0	0
Dr. Davis, ...	2	0	0
R. McAlister, Esq., ...	3	0	0
W. R. Rogers, ,, ...	2	0	0
R. Forest, ,, ...	3	0	3
A. Friend, ,, ...	5	0	0
<b>Total Rs.</b>	<b>350</b>	<b>0</b>	<b>0</b>

#### City Schools.

School Fees, ...	219	8	3
Private support of boys,	481	6	0
Mission Kothee Rent, ...	125	9	0
Church paid Na- tive Pastors, ...	208	10	6
<b>Total Rs.</b>	<b>1,035</b>	<b>1</b>	<b>9</b>
<i>Special Missionary col- lections,</i> ...	105	0	0

### Budaon.

	Rs.	As.	P.
Fees, ...	140	8	0
Books &c., ...	67	0	0
Rent &c., ...	36	8	0
Miss'y collection, ...	33	10	0
Native Pastors, ...	100	0	0

**Total Rs.** 377 5 0

### Bijnour.

A. Boulderson, ...	55	0	0
E. White, ...	10	0	0
A. Wood, M. D. ...	16	0	0
Major A. H. Bramley, ...	10	0	0
W. H. Longmore, ...	5	0	0
J. Warwick, ...	5	0	0
J. Davis, ...	4	0	0
A. C. Bhattcharja, ...	2	0	0
A. D. McHenry, ...	120	0	0
Mrs. McHenry, ...	45	0	0
Special Missionary col...	27	0	0
Pastor's Fund, ...	100	0	0
Moradabad school house,	35	0	0
A. C. Paul, ...	15	0	0

**Total Rs.** 449 0 0

### Moradabad.

Mrs. Loch, ...	80	0	0
E. Colvin, Esq., ...	25	0	0
Colonel G. Tucker, ...	10	0	0
Native Pastor, ...	444	0	0
School Fees, ...	202	7	0
Sacramental collection, ...	29	9	3

**Total Rs.** 791 0 3

### Donations for School House and Church in City.

His Highness the Nawab of Rampore, ...	500	0	0
Rajah of Kashipore, ...	105	0	0
Roy Pardman Kishen, ...	101	0	0
R. H. Clifford, Esq., ...	100	0	0
Rev. C. W. Judd, ...	100	0	0
Sahu Sham Sunder and Birj Rattan, ...	75	0	0
Miss Pultz, ...	65	0	0
Nawab Syed-ul-Din Khan,	50	0	0
Kazi Mohamed Abbas, ...	50	0	0
G. Palmer, ...	50	0	0

Carried over Rs. 1,196 0 0

DONORS AND SUBSCRIBERS.

99

	Rs.	As.	P.
<i>Brought forward,</i>	1,196	0	0
Dr. J. H. Loch, ...	50	0	0
Miss Lore, ...	50	0	0
Rani of the late Rajah Gur Sahay, ...	50	0	0
Baboo Hargoo Lall, ...	31	0	0
Rajah Jugul Singh of Tajpoor, ...	30	0	0
Sahu Mukand Ram and Puran Pershad, ...	25	0	0
Native Gentlemen of Thakur Dwara, ...	25	0	0
Sahu Ballub Dass, ...	25	0	0
Gunga Pershad Deputy Collector, ...	25	0	0
Sahu Bitthal Dass and Ballub Dass, ...	20	0	0
Baboo Rattan Chand Pleader of High Court, ...	20	0	0
Baboo Bishen Kanwar Banerjee, ...	20	0	0
Baboo Harree Singh, ...	20	0	0
Munshree Ram Lall, ...	20	0	0
Kazi Moulvi Mohamed Waji-ullah Khan, ...	20	0	0
Hakim Gunga Pershad, ...	17	8	0
Chowdhry Dhian Singh of Kanth, ...	15	0	0
Sahu Rup Kishore and Datt Ram, ...	15	0	0
Moulvi Mohamed Anwar Husein, ...	15	0	0
Rev. H. Murray, ...	15	0	0
Chowdhry Shere Singh of Kanth, ...	11	0	0
Nawab Mardan Ali, ...	11	0	0
S. M. Smeaton, Esq., ...	10	0	0
Maharaj Singh of Haldaur, ...	10	0	0
Rajah Budh Singh of Haldaur, ...	10	0	0
Imam-ul-Din Deputy Collector, ...	10	0	0
Kazi Tajjamul Husein, ...	10	0	0
Hajee Shabbir Ali, ...	10	0	0
Kazi Ibrar Ahmed, ...	10	0	0
Munshi Abdullah, ...	10	0	0
Kundan Lall and Gunga Pershad, ...	10	0	0
Jag Mohun Singh Deputy Collector, ...	10	0	0
Kanahya Lall Munsif, ...	10	0	0
Nawab Mohamed Ali Khan, ...	10	0	0
Parbati Wife of Pundit Nand Kishore, ...	10	0	0
<i>Carried over, Rs.</i>	1,856	8	0

	Rs.	As.	P.
<i>Brought forward,</i>	1,856	8	0
Baboo Mahadeo Sahay, ...	10	0	0
Dhokul Singh Risaldar, ...	10	0	0
Sahu Jaggan Nath and Shimbu Nath, ...	10	0	0
Missar Har Sahay, ...	10	0	0
Roy Bulaqi Dass, ...	10	0	0
Baboo Bande Deen, ...	10	0	0
Baboo Chunna Lall Sub-Assistant Surgeon, ...	10	0	0
Munshi Umrao Singh, ...	10	0	0
Baldeo Shai Translator Settlement Office, ...	10	0	0
Syed Zahur Hussein Pleader High Court, ...	10	0	0
Mohamed Jaffar Ally Pleader High Court, ...	10	0	0
Fazl Haqq Peahkar, ...	10	0	0
Munshi Ram Sahay, ...	10	0	0
Munshi Roop Kishore, ...	10	0	0
Baboo Kali Proanno Banerjee, ...	10	0	0
Mohamed Anwar-ul-Haqq Pleader, ...	10	0	0
Roy Jawahir Lall, ...	10	0	0
Thakoor Bhup Singh and Harree Singh, ...	10	0	0
Sohun Lall, ...	10	0	0
Munshi Roop Kishore, ...	8	0	0
Munshi Jewan Ram, ...	7	8	0
Moulvi Assad Ally Khan, ...	7	8	0
Pundit Kanhya Lall, ...	6	1	0
Munshi Salig Ram, ...	5	0	0
Rev. E. W. Parker, ...	125	0	0
Municipality, ...	350	0	0
Rev. Zahoor-ul-Haqq, ...	32	8	0
Baboo John Rogers, ...	25	0	0
Rev. J. D. Brown, ...	20	0	0
Baboo Benj. Luke, ...	10	0	0
Baboo R. K. Banerjee, ...	20	0	0
Baboo M. C. Plumer, ...	10	0	0
From smaller contribution, ...	73	12	0
<i>Total Rs.</i>	2,746	13	0
<i>Medical Work.</i>			
Mr. Whalley, ...	120	0	0
Judge Palmer, ...	70	0	0
<i>Total Rs.</i>	290	0	0
<i>Total for Meerabad,</i>	8,742	13	3

<b>Sumbhal.</b>			<b>Seetapore.</b>				
	<i>Rs.</i>	<i>As.</i>	<i>P.</i>		<i>Rs.</i>	<i>As.</i>	<i>P.</i>
For Native Pastor of Vil-				Col. MacAndrew, Comr.	70	0	0
lages, ...	64	7	0	J. G. Anderson, Esq. D.C.	15	0	0
Fees on Schools, ...	24	4	0	H. W. Gibson, do. ...	43	0	0
For Moradabad Church,				W. B. Blaikie, do. ...	50	0	0
G. Bailey Esq., ...	50	0	0	Mrs. Mea, ...	22	0	0
Munshi Debi Prasad,				Donation from H. M.			
Native Collector, ...	10	0	0	1-14th Regt. ...	35	0	0
Nawab Imam - ul - Din							
Khan, ...	10	0	0	<i>Total Rs.</i>	240	0	0
Amir Shah of Haiyat				<b>Hurdai.</b>			
Nagurj, ...	10	0	0	C. W. Ward, D. C. ...	15	0	0
Smaller Sums, ...	21	0	0	W. Blennerhasset, D. C. ...	30	0	0
				Capt. A. G. W. Hemans,			
<i>Total Rs.</i>	189	11	0	A. C. ...	24	0	0
				J. H. White, Esq. ...	24	0	0
<b>Khera Bajhera.</b>				Dr. R. D. Lagg, ...	24	0	0
For Native Pastor, ...	24	0	0	G. H. Cataina, Esq., ...	6	0	0
				James Finn, do. ...	8	0	0
<b>Amroha.</b>				H. J. Wilkinson, do. ...	10	0	0
For Native Pastor, ...	113	9	9	A. Bryson, do. ...	8	0	0
Do. Moradabad Church,	193	12	0	Thakoor Wazir Singh, ...	12	0	0
Fees from School, ...	36	0	0	Deputy Hazim Lal, ...	2	8	0
				A. Frank Esq. ...	2	0	0
<i>Total Rs.</i>	343	5	9	Sac. collection, ...	4	2	0
				<i>Total Rs.</i>	169	10	0
<b>Lucknow.</b>				<b>Gonda.</b>			
<i>Pastor's Fund.</i>				W. C. Capper Esq.,			
Mr. O. C. Worthington, ...	56	0	0	Commissioner, ...	10	0	0
" R. Hannah, ...	234	0	0	Maharaja of Bulrampore,	60	0	0
" P. Barrie, ...	130	0	0	Capt. W. E. Forbes, D. C.	60	0	0
" W. H. Orman, ...	136	0	0	Major C. F. Sharpe, ...	65	0	0
" J. D. Douglas, ...	50	0	0	W. C. Benett, Esq., ...	42	0	0
" W. R. P. Gordon, ...	50	0	0	C. J. Connell, Esq., ...	28	0	0
" S. Powell, ...	60	0	0	Raja Krishna Datt			
" M. DeCastro, ...	42	0	0	Pande, ...	27	0	0
Rev. J. Mudge, ...	68	0	0	J. E. Hand Esq., ...	24	0	0
Mr. J. B. Green, ...	12	0	0	H. H. Butts, do. ...	9	0	0
" C. H. Ward, ...	48	0	0	A. H. Harington, Esq., ...	9	0	0
" T. Forrest, ...	57	0	0	E. Hodges, do. ...	9	0	0
Miss I. Thoburn, ...	42	0	0	P. H. Hefferman, do. ...	5	0	0
" J. M. Tinsley, ...	36	0	0	W. Hoey, do. ...	6	0	0
" P. Rowe, ...	35	8	0	J. Deas, do. ...	6	0	0
Mr. R. Smith, ...	24	0	0				
" H. C. Mooney, ...	88	0	0	<i>Total Rs.</i>	360	0	0
" J. D' Rozario, ...	30	0	0	<i>For Self Support.</i>			
" W. Oakley, ...	18	0	0	A. Friend, ...	60	0	0
" W. Davies, ...	2	0	0	Another Friend, ...	30	0	0
Honble. J. Jnglis, ...	80	0	0	B. H. B, ...	35	0	0
Mr. D. S. Clark, ...	50	0	0	J. S. Pinto, ...	22	0	0
Rev. E. Cunningham, ...	3	0	0	J. Bernard, ...	8	8	0
Mr. W. H. Ward, ...	12	0	0				
				<i>Total Rs.</i>	155	8	0
<i>Total,</i>	1363	8	0	<i>Carried over, Rs.</i>	155	8	0
<b>Missionary Collection,</b>	104	14	0				

**DONORS AND SUBSCRIBERS.**

I O I

	<i>Rs.</i>	<i>As.</i>	<i>P.</i>
<i>Brought forward,</i>	155	8	0
S. Masih, ...	1	0	0
A. Hassan, ...	1	0	0
N. A. Haqq, ...	—	1	0
J. R. Downey, ...	0	8	0
X. Y. Z. ...	1	4	0
Church collection, ...	1	12	0

*Total Rs.* 162 0 0

*For Parent Miss'y. Society.*

A Friend, ...	5	0	0
Another Friend, ...	2	0	0
Another Friend, ...	2	0	0
J. Bernard, ...	2	0	0
Lazarus, ...	1	0	0
J. R. Downey, ...	1	0	0
E. Joel, ...	1	0	0
Small sums, ...	2	0	0
X. Y. Z. ...	9	0	0

*Total Rs.* 25 0 0

**Baraich.**

Col. R. Ousely, D. C. ...	6	0	0
Col. J. A. Steele, D. C. ...	24	0	0
Do. Christmas treat, ...	10	0	0
G. A. Campbell, ...	11	0	0
M. L. Mitter, ...	10	0	0
C. J. Ponsonby, ...	3	0	0
Mrs. Ousely, ...	2	0	0
A. W. Osborne, ...	1	0	0
R. T. Gibbon, ...	1	0	0
E. H. Paul, ...	1	0	0
Anozymous, ...	1	0	0

*Total Rs.* 70 0 0

*Total for Gonda* 547 0 0

*Total for Baraich,* 70 0 0

*Grand Total,* 617 0 0

**Barabanki.**

Col. Chamier, ...	6	0	0
J. E. Barton, ...	4	0	0
B. Franklin, ...	4	0	0
P. H. Macadam, ...	21	0	0
J. A. D. Cruetz, ...	24	0	0
H. W. Gibson Dy. Comr. ...	3	0	0
W. C. Ward, ...	12	0	0
Missionary collection, ...	17	0	0

*Total Rs.* 91 0 0

**Roy Bareilly.**

*Sunday Schools.*

	<i>Rs.</i>	<i>As.</i>	<i>P.</i>
Dr. C. Cameron, ...	9	0	0
F. B. Henslowe, Esq., ...	5	0	0
Capt. A. M. Horsford, ...	2	0	0
do. C. L. Prendergast, ...	3	0	0
do. E. E. Grigg, ...	2	0	0
P. Carnegie, Esq., ...	20	0	0
Capt. F. Currie, ...	4	0	9
Col. O. L. Smith, ...	5	0	0
Major A. P. Orr, ...	15	0	0
Col. J. Perkins, ...	20	0	0
A. B. ...	5	0	0
A Friend, ...	6	0	0
Mr. E. W. Plomer, ...	6	0	0
J. Groves, Esq., ...	3	9	0
Mr. J. N. Johnson, ...	4	0	0
J. Woodburn, Esq., ...	15	0	0
The Thakurain of Gaura, ...	10	0	0
Baboo Permehri Dayal, ...	2	0	0
do. Debnarain Ghose, ...	1	0	0
do. Kalka Pershad, ...	2	0	0
Mr. J. Archer, ...	1	0	0
Mr. J. Jacobie, ...	1	0	0
Munshi Nurul-Hussein, ...	2	0	0
do. Namdar Khan, ...	2	0	0
„ Nihalud-DinAhmed, ...	1	0	0
do. Mahadeo Pershad, ...	1	0	0
do. Ram Pershad, ...	1	0	0
Baboo Ishree Pershad, ...	0	8	0
do. Sudama Pershad, ...	0	8	0
Mr. J. C. Jordan, ...	1	0	0
Bhaneshar Bhattacharji, ...	0	8	0
Gunga Singh, ...	0	8	0
Pandit Mewa Ram, ...	2	0	0
Ganga Ram, ...	1	0	0
Bagh Nath Sahai, ...	1	0	0
Baboo Poker Dass, ...	2	0	0
do. Kidar Nath Datt, ...	1	0	0
Munshi Mohamad Mohsin, ...	2	0	0
Munshi Mohamed Husein Khan, ...	0	8	0
P. Gartten, Esq., ...	3	0	0
Madan Mohan Lall, ...	0	8	0
Balmukund Pande, ...	0	8	0
Munshi Mohamed Ali Khan, ...	2	0	0
Hushun Ali, ...	2	0	0
Sums under eight Annas, ...	2	4	0
Sunday school collections, ...	24	13	9

*Total Rs.* 196 9 9

## Roy Bareilly.

## Pastor's Support.

	Rs.	As.	P.
Mrs. C. G. Plomer, ...	132	0	0
do. C. A. Plomer, Sen. ...	60	0	0
Rev. H. Mansell, ...	25	0	0
Rev. Mr. Dyer, ...	17	0	0
Lieut. Col. R. Ouseley, ...	50	0	0
Mrs. Henslowe, ...	50	0	0
Major A. P. Orr, ...	260	0	0
Mr. C. H. Plomer, ...	16	0	0
Dr. C. Cameron with gratuitous medical attendance, ...	65	0	0
Mrs. Naher, ...	5	0	0
Mrs. Prendergast, ...	50	0	0
P. Carnegie Esq. ...	100	0	0
Rev. J. M. Thoburn, ...	30	0	0
By Hindus of Nagur, Unao District, ...	6	0	0
By Bengali Baboos, ...	15	0	0
Miss Johnson, ...	5	0	0
Mrs. Jones, ...	5	0	0
Naraiyan Sing, ...	1	0	0
Dhawa Pershad, ...	0	1	0
Mr. Isa Das, ...	37	8	0
Mr. W. Fisk, ...	12	0	0
Mr. D. Andrews, ...	5	0	0
Mr. J. Barnabas, ...	16	0	0

Total Rs. 962 9 0

Capt. F. Currie, (for Books) ... 10 0 0

## Summary.

Sunday schools ...	196	9	9
Pastor's support, ...	962	9	0
Presents to the value of about, ...	225	0	0
Church collections, ...	99	13	3
Books, ...	10	0	0

Grand Total Rs. 1,494 0 0

## Cawnpore.

## English Charge.

M. E. Church, ...	1973	0	0
Pastor's Fund ...	716	0	0
Collections current expenses, ...	475	0	0
For Sunday schools ...	63	0	0
For Missionary Society, ...	68	0	0
Native Church. Current expenses ...	68	0	0

Total Rs. 3,295 0 0

## Allahabad Circuit.

## For Pastor's Support.

	Rs.	As.	P.
Mr. F. W. Porter, ...	60	0	0
„ J. F. Deatker, ...	45	0	0
Mrs. Deatker, ...	45	0	0
Mr. J. Stoutt, ...	10	0	0
„ J. D. Boland, ...	50	0	0
Mrs. Boland, ...	10	0	0
Mr. C. Hanson, ...	41	0	0
Mrs. Hanson, ...	29	0	0
Mr. G. Reynolds, ...	12	0	0
„ A. M. E. Roberts, ...	7	0	0
„ H. Bolton, ...	20	0	0
Mrs. Bolton, ...	8	0	0
Mr. T. Gregory, ...	11	0	0
„ C. Hobbs, ...	9	0	0
„ W. Isaacson, ...	70	0	0
„ J. D. Nisbett, ...	6	0	0
„ A. C. Wiseman, ...	14	0	0
Mrs. H. Dyce, ...	2	0	0
Miss H. Caddy, ...	50	0	0
Mrs. I. Leach, ...	60	0	0
Mr. J. Purcell, ...	21	0	0
„ J. C. Stewart, ...	6	0	0
„ B. Lyness, ...	15	0	0
„ G. B. Ellis, ...	24	0	0
„ G. Butterfield, ...	1	0	0
„ H. Wilson, ...	20	0	0
„ T. Geo. Clarke, ...	26	0	0
F. Wilson, ...	4	0	0
„ P. Bates, ...	39	0	0
Miss Gordon, ...	2	0	0
Capt. T. W. Hamilton, ...	14	0	0
Mr. Geo. Bonny, ...	37	0	0
„ J. R. Hine, ...	2	0	0
„ F. Kenney, ...	4	0	0
„ Geo. Davis, ...	12	0	0
„ R. J. Starr, ...	12	0	0
„ G. K. Sinclair, ...	12	0	0
„ E. Claxton, ...	30	0	0
„ J. Clarke, ...	10	0	0
„ C. Ashe, ...	2	0	0
„ R. H. E. Roberts, ...	12	0	0
Mrs. Roberts, ...	10	0	0
Mr. E. Gregory, ...	10	0	0
„ W. E. Parkinson, ...	2	0	0
„ N. Solomon, ...	2	8	0
„ A. Ross, ...	1	0	0
„ W. A. F. Graham, ...	8	0	0
„ G. D. Smith, ...	4	0	0
„ P. Pratt, ...	10	0	0
Capt. H. Senior, ...	3	0	0
Mr. S. Smith, ...	2	0	0
Soldiers 1-5 Fusiliers, ...	138	0	0

Carried over, Rs. ... 1,054 8 0

**DONORS AND SUBSCRIBERS.**

103

	<i>Rs.</i>	<i>As.</i>	<i>P.</i>		<i>Rs.</i>	<i>As.</i>	<i>P.</i>
<i>Brought forward</i> , ...	1,054	8	0	<i>Brought forward</i> ...	878	0	0
II. On account Church contingent expenses,	698	0	0	G. W. Grant Esq.,	5	0	0
III. On account Sunday schools,	516	0	0	D. Nichols,	12	0	0
IV. On account Church Building Fund,	1,217	4	0	Caroline A. D'Sylva,	1	0	0
V. On account Missionary collection,	52	0	0	William Perrin,	10	8	0
				Robert Rae,	10	0	0
				E. Bailey,	20	0	0
				F. Murrell,	3	0	0
				E. J. Wade,	4	0	0
				G. Morrow,	16	0	0
				John Hoyle,	8	0	0
				J. W. Nesbitt,	4	0	0
<b>Total Rs.</b>	<b>3,537</b>	<b>12</b>	<b>0</b>	Donation (Capt. Angelo <i>Et. Al.</i> ),	23	0	0
<b>Agra.</b>				W. Jahans,	10	0	0
Captain R. J. Young,	84	0	0	Mrs. Henderson,	7	0	0
Dr. J. C. Lacy,	12	0	0	Edward Rae,	2	0	0
H. A. D'Sylva,	12	0	0	T. Hill,	10	0	0
C. W. Snell,	48	0	0	A. Moore,	2	0	0
J. G. Luckstedt,	12	0	0	C. T. Jelly,	7	0	0
H. A. Snell,	24	0	0	J. S. D'Souza,	6	0	0
P. Bates additional,	149	0	0	R. Carter,	3	0	0
E. O. Dougherty,	25	0	0	P. Collins,	4	0	0
Mr. T. Bailey	180	0	0	Mrs. Hennesey,	2	0	0
Mary E. Bailey,	60	0	0	James Boyle,	5	0	0
F. H. Bailey,	36	0	0	W. H. Stakoe,	5	0	0
J. Eucker,	6	0	0	C. Ashe,	3	0	0
D. Brown,	9	0	0	R. O. Mullane (donation),	5	0	0
E. Foy,	6	0	0	Mrs. Eliot—Donation,	2	0	0
J. Symington,	10	0	0				
J. Smith,	120	0	0	<b>Total Rs.</b>	<b>1,067</b>	<b>8</b>	<b>0</b>
L. D'Prazer,	48	0	0	Sunday collections &c.,	123	11	0
J. Proctor,	12	0	0	Other do.	136	9	0
James Rae,	5	0	0	Cawnpore do.	225	0	0
Miss Brierly,	10	0	0				
Miss Cowley,	4	0	0	<b>Total Rs.</b>	<b>485</b>	<b>4</b>	<b>0</b>
Mrs. Hastings,	6	0	0				
<b>Carried over, Rs.</b>	<b>878</b>	<b>0</b>	<b>0</b>	<b>GRAND TOTAL,</b>	<b>1,552</b>	<b>12</b>	<b>0</b>

*Erratum...* On Page 74 after sixth line from top read, W. J. Gladwin, Supernumerary.



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