



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### **Usage guidelines**

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### **About Google Book Search**

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

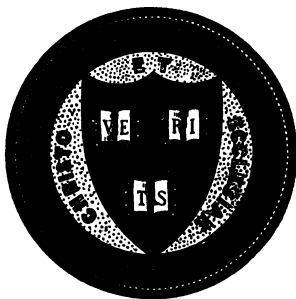
Educ  
2122  
52.7

M.E.Church · Sunday School Union · A Brief  
Exposition of Character · 1852



3 2044 096 983 762

*Educ. 2122.152.7*



**Harvard College Library**

THE GIFT OF

**SAMUEL ABBOTT GREEN, M.D.**

OF BOSTON

(Class of 1851)



*Methodist Episc. Ch. - S. S. Union*

**A BRIEF EXPOSITION**

OF THE

**CHARACTER, OPERATIONS, AND CLAIMS,**

OF THE

**Sunday-School Union**

OF THE

**METHODIST EPISCOPAL CHURCH.**

**New-York :**

**PUBLISHED BY LANE & SCOTT,**

**FOR THE SUNDAY-SCHOOL UNION OF THE METHODIST EPISCOPAL CHURCH,  
200 Mulberry-street.**

**JOSEPH LONGKING, PRINTER.**

**1852.**

## BUSINESS ADDRESS.

All communications respecting statistics, and the general business of the Sunday-School Union of the Methodist Episcopal Church, should be addressed to the Corresponding Secretary, Rev. D. P. KIDDER, 200 Mulberry-street, New-York.

Funds should be remitted to the Treasurer, S. J. GOODENOUGH, at the same place; to W. M. DOUGHTY, Methodist Book Rooms, Cincinnati; or to J. P. MAGEE, Boston.

Applications for aid in behalf of Sunday schools, should be addressed, *free of postage*, to the Corresponding Secretary, at New-York; to J. M. PHILLIPS, Secretary of the Committee at Cincinnati; or to J. P. MAGEE, Secretary of the Committee at Boston. To procure books at any other place on account of the Union, a special order from an officer of the Board at New-York is necessary.

## FORM OF APPLICATION FOR AID.

Applications for aid should be signed by the Preacher in charge, and also, if practicable, by the Presiding Elder of the District. Every application should state distinctly—

1. The name of each place for which aid is asked, and the *Conference*, District, and Appointment to which it belongs.
2. The average number of persons worshipping in the congregation to which the school is attached.
3. The average number of teachers engaged in the school.
4. The average number of scholars attending.
5. The average number of scholars able to read.
6. The number and kind of books on hand.
7. The precise manner in which books should be forwarded.
8. The Post-Office, County, and State where the applicant may be addressed by mail.

Various other particulars might be added, according to the circumstances of the case.

Grants are often delayed for want of full information respecting some important points overlooked by the applicants.

When books are granted, notice is sent to the applicant of the amount of the grant, and of the time and manner of forwarding the books.

The receipt of books from the Union ought always to be acknowledged. Statements respecting their usefulness should also be made to the Union in due time.

## FORM OF A BEQUEST.

“I give unto the Sunday-School Union of the Methodist Episcopal Church, established in the city of New-York, in the year of our Lord eighteen hundred and forty, the sum of \_\_\_\_\_ dollars, for the purposes of said Union, and for which the receipt of the Treasurer thereof shall be a sufficient discharge.”

Persons disposed to make bequests to the Union, are requested to be careful to adopt the above form, and also to give timely notice to the officers of the Union, in order that legacies may not be diverted from their intended object.

*2/16/1852*

A BRIEF EXPOSITION

OF THE

CHARACTER, OPERATIONS, AND CLAIMS,

OF THE

Sunday-School Union

OF THE

METHODIST EPISCOPAL CHURCH.

New-York :

PUBLISHED BY LANE & SCOTT,

FOR THE SUNDAY-SCHOOL UNION OF THE METHODIST EPISCOPAL CHURCH,  
200 Mulberry-street.

JOSEPH LONGKING, PRINTER.

1852.

Edms 2122.152.7  
✓



1852

W. L. G. S. S. S. S.

W. L. G. S. S. S. S.

# CONTENTS.

---

	PAGE
<b>I. CHARACTER.....</b>	<b>5</b>
Origin of the Sunday-School System.....	5
Origin of the System of Gratuitous Instruction.....	6
Origin of Sunday Schools in America.....	8
Steps leading to the Present Organization of the Sunday-School Union of the Methodist Episcopal Church.....	8
Characteristics of the Institution.....	9
<b>II. MODES AND EXTENT OF OPERATIONS.....</b>	<b>9</b>
1. Department of Progress and Improvement.....	10
2. Department of Publication.....	12
Hints to the Purchasers of Sunday-School Books.....	15
3. Department of Benevolence, or Sunday-School Missionary Effort.....	17
Collecting and Distributing Agencies.....	17
Extent of our Operations.....	18
The Home Field.....	19
German, Swedish, Norwegian, Danish, French and Spanish Population.....	21
The World.....	23
<b>III. CLAIMS.....</b>	<b>23</b>
On Ministers of the Gospel.....	24
On Churches, Private Christians, and Philanthropists.....	26
The Office of Sunday-School Teacher must be more highly appreciated.....	27
Sunday-School Teachers must be educated and trained for the work.....	28
Sunday-School Teachers must persevere in their work.....	29
More Time must be allotted to Sunday-School Exercises....	30
More Money must be given for Sunday-School purposes....	31
Retrospect of the Past.....	33
Increase in five Years.....	34
Hope for the Future.....	34
The Church must offer more Prayer, and trust unwaveringly in God.....	35



## ● APPENDIX.

	PAGE
Explanation of Tables.....	36
Memoranda.....	36
Table showing the Annual Contributions of each Conference since 1846.....	37
Summary of Principal Statistics.....	38
Forms for Report of Statistics.....	39
Diplomas.....	44
Catalogue	

# CHARACTER, OPERATIONS, AND CLAIMS

OF

## The Sunday-School Union.

---

REPEATED requests have been made for some publication which should set forth in a condensed and popular form, the leading facts relating to the Sunday-school operations of the Methodist Episcopal Church.

In view of those requests, and of the obvious necessity of such a publication, the following pages are prepared.

### CHARACTER.

As a means of portraying the proper character of our Sunday-School Union, it will be appropriate to glance at its providential rise and progress.

#### ORIGIN OF THE SUNDAY-SCHOOL SYSTEM.

That system of evangelical agency now known as the Sunday-school enterprise originated in England in 1781. Robert Raikes, of Gloucester, was its founder. The following letter gives that gentleman's own account of the origin and character of the efforts made by him.

*“GLoucester, June 5th, 1784.*

*“The utility of an establishment of this sort was first suggested by a group of little miserable wretches, whom I observed one day in the street, where many people employed in the pin-manufactory reside.*

*“I was expressing my concern to one, at their forlorn and neg-*

lected state; and was told, that if I were to pass through that street upon Sundays, it would shock me, indeed, to see the crowds of children, who were spending that sacred day in noise and riot, to the extreme annoyance of all decent people.

"I immediately determined to make some little effort to remedy the evil. Having found four persons, who had been accustomed to instruct children in reading, I engaged to pay the sum they required, for receiving and instructing such children as I should send to them every Sunday. The children were to come soon after ten in the morning, and stay till twelve: they were then to go home and return at one; and after reading a lesson, they were to be conducted to church. After church they were to be employed in repeating the catechism till half after five, and then to be dismissed, with an injunction, to go home without making a noise, and by no means to play in the street. This was the general outline of the regulations.

R. RAIKES."

Mr. Raikes probably had in the outset no idea whereunto this thing would grow. Indeed, noble and praiseworthy as his efforts were, it is probable that, like some previous efforts of a similar character, they would have soon come to an end, had not the Christian community been prepared by the grace of God to appreciate and extend them. It was the timely and efficient co-operation of such persons as Townley and Fox, Wesley and Hannah More, that gave the Sunday-school movement celebrity and a hold upon the public mind.

#### ORIGIN OF THE SYSTEM OF GRATUITOUS INSTRUCTION.

From Mr. Raikes's letter it is seen, that his teachers were paid for instructing children on the Sabbath. The Rev. John Angel James, writing on this subject, has remarked, that

"The schools were at first *universally* conducted by hired teachers. This entailed a load of pecuniary difficulty upon the plan, which, had it not been removed, must have considerably retarded its progress, and consequently diminished its usefulness. The Sunday-School Society alone expended during the first sixteen years of its existence, no less than *four thousand pounds*, (\$20,000) in the salaries of teachers. And this was not the least evil attending upon purchased labor. Hiring teachers can scarcely be expected to possess either the zeal or ability of those who now engage in the work from motives of pure benevolence. GRATUITOUS

INSTRUCTION was an *astonishing improvement of the system*; and which does not appear to have entered into the views of its benevolent author."

The Rev. John Wesley, in connection with his people, the Methodists, immediately after the origin of modern Sunday schools, ingrafted upon them the plan of **GRATUITOUS** instruction—that plan which, in the further language of Mr. James, "has been the **GREAT CAUSE** of the present flourishing state of these institutions, and of all that future additional increase which may be reasonably anticipated."

So early and so efficiently was this plan of gratuitous teaching adopted among the Methodists, that we find, in the *Arminian Magazine* of September, 1788, the following statement:—

"In the Methodist Sunday school, at *Bolton le Moors*, there are about eight hundred scholars, forty masters, and nearly as many assistants of one kind or other. *All that are employed in this school (whatever their offices are) offer their services willingly, without any pecuniary fee or reward.* Every man stands close to his station, and enters into the spirit of his work, with an intention to do all the good in his power to the children under his care. The masters love the children, and delight to instruct them; the children love their masters, and cheerfully receive instruction. It is about two years<sup>o</sup> since they first began the school in our large convenient chapel; and the great good attending the undertaking, appears more and more daily, not only in *Bolton*, but in the adjacent places from whence children come constantly to the school, and others who live in the country several miles off. What is better than all the rest, the principles of religion are instilled into their minds."

It remains only to remark on this point, that, while the Methodists have been foremost in the Sunday-school cause, both in England and America, they have uniformly practiced gratuitous instruction.

This system of gratuitous instruction was introduced into the United States of America in 1786, and actually incorporated into the Discipline of our Church in 1790.

<sup>o</sup> Only five years from the date of Raikes's first experiment, and some ten years before the London Sunday-School Society ceased paying its teachers.

## ORIGIN OF SUNDAY SCHOOLS IN AMERICA.

It has been claimed in some quarters, that the first permanent Sunday-school organization in this country, was established in Philadelphia, in 1791. This Society was under the auspices of Bishop White. It paid teachers for their services. About five years prior to this, however, (1786,) Bishop Asbury had established a Sunday school in Hanover county, Virginia, from which glorious fruits followed. And one year prior to this, the CONFERENCE held at Charleston, South Carolina, 1790, Bishop Asbury presiding, "resolved on establishing Sunday schools for poor children, white and black." At the same time provision was made for the compilation of a "BOOK to teach them learning and piety."\* To this period our efficient Sunday-school operations date back.

Bishop Asbury, therefore, is entitled to the credit of having introduced the Sunday-school system into America, and of having virtually founded the Sunday-School Union of the Methodist Episcopal Church.

## STEPS LEADING TO THE PRESENT ORGANIZATION.

From 1790, downward, the Sunday-school cause has been officially recognized and sanctioned by the Methodist Episcopal Church. Various measures have been from time to time adopted for its promotion, with varying success.

In 1827, with a view "to promote the formation and to concentrate the efforts of Sabbath schools connected with our congregations," an organization was formed under the title of the *Sunday-School Union of the Methodist Episcopal Church*. At the General Con-

\* For a detailed statement of the facts here alluded to, see Note A, Appendix of Sunday-School Union Report of 1851.

ference of 1840, this Union was reorganized by the adoption of its present Constitution.

In 1844, a Sunday-school editor was appointed by the General Conference, which officer has since been Corresponding Secretary of the Sunday-School Union.

#### CHARACTERISTICS OF THE INSTITUTION.

The Sunday-School Union of the Methodist Episcopal Church is an institution peculiar in several of its features. It is not an isolated and independent organization, but a part and parcel of the Church itself. Like a "wheel within a wheel," its proper function is to act under the auspices of the Church, to move in the same orbit, and to promote the same great ends.

It is, in short, the representation and embodiment of the various Sunday-school interests and agencies of the whole Church. It embraces within its provisions every Sunday school of the Church, whether great or small, whether on home or on mission ground.

It requires no formal application for the recognition of auxiliaries. The disciplinary connection of any Sunday school with a quarterly meeting conference of the Church, makes the school, its teachers and its scholars members of the Union.

These things being so, while our Church wishes well to all kindred institutions, she has and can have no official connection with any other Sunday-school organization.

#### OPERATIONS.

The operations of our Sunday-School Union may be classified under three general heads,—

1. The department of progress and improvement.
2. The department of publication.
3. The department of benevolence.

## DEPARTMENT OF PROGRESS AND IMPROVEMENT.

The object of this institution being to PROMOTE the cause of Sabbath schools in connection with the Church, a large class of its operations is directed specially to the improvement of existing Sunday schools, as well as the founding of new ones.

In view of this object, a most extensive system of supervision has been established and incorporated with the discipline of the Church. This system, like a golden thread, is interwoven through our whole economy. It extends from our bishops downward to the smallest and remotest Sabbath school in the connection.

The bishop, preparatory to administering the first ordination vows to a minister, is required to secure from him a pledge that "he will instruct the youth." The "instruction of children," as defined by the Discipline, requires ministers to form Sunday schools "where ten children can be collected for that purpose; to engage the co-operation of as many of our members as they can; to visit the schools as often as practicable; to preach on the subject of Sunday schools and religious instruction in each congregation at least once in six months; to lay before the quarterly conference, at each quarterly meeting, to be entered on its journal, a written statement of the number and state of the Sunday schools within their respective circuits and stations, and to make a report of the same to their several annual conferences."

The presiding elder is required "carefully to inquire, at each quarterly meeting conference, whether the rules respecting the instruction of children have been faithfully observed; and to report to the annual conference the names of all traveling preachers within his district who shall neglect to observe these rules."

The Discipline further says:—"Each quarterly con-

ference shall have supervision of all the Sunday schools and Sunday-school societies within its bounds, which schools and societies shall be auxiliary to the Sunday-School Union of the Methodist Episcopal Church; and each annual conference shall report to said Union the number of auxiliaries within its bounds, together with other facts presented in the annual reports of the preachers, as above directed."

Thus our system of supervision is not an idle form. It leads directly to the most thorough and extensive collection of Sunday-school statistics that the world has ever seen. Our whole statistical department contemplates progress and improvement. It aims, by comparing from year to year school with school, station with station, district with district, and conference with conference, to enable the better schools to diffuse the influence of their example among the less favored.

In this way, also, remote and feebler schools have an opportunity of learning what measures are most approved in more populous sections of the country.

Even the best of schools may derive benefit from the demonstrations of experience throughout a large circuit of observation; while the Church as a whole may learn not only what progress she is making from year to year, but also at what points the greatest encouragements are received, and in what direction the greatest efforts are called for.

Thus making common cause with all our Sunday schools, the Union seeks to promote the highest improvement of each one.

To this great end both the departments of publication and benevolence are in their turn subservient; the one by furnishing the best publications adapted to that object, the other by lending aid to the needy, and calling schools into being, where they were not.



This being the case, the several departments in which we classify our operations meet and mingle at various points, and thus illustrate and aid each other. Without attempting a rigid analysis of interests which in practice usually blend together like the colors of the rainbow, we shall proceed to develop the topics mentioned, in their natural order, premising that the first will be more fully elucidated by a development of the second and third.

#### DEPARTMENT OF PUBLICATION.

By a wise arrangement, the Publishing Department is committed to the book agency of the Church, under the editorship of an officer of the General Conference; and being managed on business principles, is made to sustain itself.

The progress made, and the position attained in this department, are worthy of attention.

A glance at the past history of our Church will show that the publication of Sunday-school books was early commenced and zealously prosecuted by our press.

A somewhat extensive collection of volumes had been stereotyped previous to the disastrous fire of 1836, by which, in the course of a few hours, the Book Rooms of the Church, and all they contained, were made a heap of ruins.

This painful catastrophe at once destroyed the labor of years in the Sunday-school department, and reduced the Church to the necessity of providing anew for the spiritual instruction of her children, as well as for the literary wants of her membership and friends.

Those who have attentively observed the rise and progress of Sunday-school literature, will have noticed a constant if not a rapid improvement in the character, adaptation, and execution of books designed for this

department of reading and study. In view of this fact, the great conflagration alluded to, may not in the end prove so entirely a disaster as was at first supposed. Owing to the difficulties following such an event, and some other causes, the number of our library books in the summer of 1844 was only two hundred and ninety-six. During the eight years following, more than seven hundred volumes have been added to our catalogue, which consequently now enumerates more than ONE THOUSAND bound volumes of library books, printed expressly for Sunday schools, besides tracts, requisites, and paper-covered books in proportion. It may thus be seen that of our large supply of Sunday-school publications,\* two-thirds are *new*, prepared in the spirit of the latest improvements, and with thorough revision for Sunday-school purposes.

No other Sunday-school catalogue at the present time, either in Europe or America, offers a list of books so large, or, it is believed, so well classified for practical Sunday-school purposes. Besides those books specially prepared for Sunday schools, we can select from our General Catalogue, at least one hundred and twenty valuable religious works, that may with propriety be introduced into Sunday schools, and especially into teachers' libraries; thus forming an aggregate (May, 1852) of more than eleven hundred and twenty bound volumes, and a grand aggregate, inclusive of tracts, paper-covered rewards, &c., of about EIGHTEEN HUNDRED different publications adapted to the use of Sunday schools.

Having reached this point in the history of our enterprise, it is interesting to look back and see how the providence of God has made some of the greatest improvements of modern times tributary to its success. When the first Sunday schools were established, who

\* See Catalogue at the end of this pamphlet.

could have imagined, for example, that printing would ever be done by steam! Yet now a single steam-engine drives a score of presses, and does more printing in an hour than could be done by the old method in weeks. No sooner are the products of the press complete, than steam-boats and steam-cars bear them in every direction against wind and tide, across mountains and valleys, scattering them by thousands among their readers. Formerly there were no religious books for children. Not long ago, indeed within the memory of a generation yet living, they were scarce. Now, whole libraries are printed for the use of the young, and millions of volumes are read by our children. Numerous pens are employed in supplying the demand for a sound juvenile literature; and distant nations exchange their intellectual products to facilitate this great object.

The art of stereotyping, and the improvements in wood-engraving, have done scarcely less than the application of steam power to render juvenile books cheap and attractive. These books are unassuming in their character, and simple in their pretensions; but who can estimate the amount and value of their influence? Within a short period it has been discovered that the newspaper press might be made to advance the designs of Sabbath schools, and hundreds of thousands of children are now reading its regular issues. Our own Sunday-School Advocate, now in its eleventh volume, is the oldest juvenile Sunday-school paper in being. It has, during the past year, reached a regular circulation of 100,000 copies, and probably been read by four or five times that number of persons.

Thus it is that the improvements of modern times have been sanctified as chosen agencies for the advancement of the kingdom of God.

## HINTS TO THE PURCHASERS OF SUNDAY-SCHOOL BOOKS.

If the circulating library is deemed essential to a Sunday school, good books should be regarded essential to that library. In order to be good for this object, books should be adapted in their style of thought, their modes of expression, in graphic illustrations, and in size and appearance, to the taste and capacities of children. That these characteristics are more fully secured in books printed specially for Sunday-school purposes by responsible persons whose hearts are in the enterprise, than in books published to supply the ordinary demands of trade, is self-evident. And yet of what use will it be that the best authors are employed to write, and that unwearied pains are taken to secure all real improvements in the publication of Sunday-school books, if officers of Sunday schools, instead of appreciating these results, and availing themselves of these advantages, are disposed or persuaded to fill their libraries with other books? Other books can be found of more showy exterior, and of more amusing contents; since those who publish them feel at liberty to address the vulgar passions, if by so doing they can promote their own interests. But what propriety is there in having romantic, and amusing, or merely miscellaneous publications, in a Sunday school? Besides, who is to guaranty the moral and religious character of their contents? Evidently the purchaser cannot. It is with him but the work of half an hour to buy an amount of trash and error that will not have been purged from the minds of its readers when half a century shall have passed away.

These reflections are suggested by painful examples that will be but too apparent to any one who examines the composition of many Sunday-school libraries. The obvious remedy is, to purchase no books for those libra-

ries, for the character and religious tendency of which there is not ample guaranty furnished in the authorship, the editorship, or the imprint. It is not too much to say, that the person who, under any pretext or apology, puts indifferent, doubtful, or corrupting books into a Sabbath-school library, violates the sacred design of Sabbath schools, and outrages the confidence of those who send their children.

Occasionally purchasers are led astray by the pretense of greater cheapness; but the great pretext of those who are not content with the regular issues of the Sunday-school press, and who are continually thrusting into their Sunday-school libraries all sorts of miscellaneous books, is, that they wish something to interest the children. To seek merely to interest, without reference to the moral result, is a dangerous, and may be a fatal undertaking.

We doubt not that many things may be found more interesting to children, who yet retain the carnal mind, than the subject of religion, in any of its forms. But should we, for example, send them to the theater, or the circus, rather than to the Sunday school, because perchance they might be more interested in vicious amusements than in the service of God? What would be thought of the minister who, in order to interest his flock, should recite to them novels, or plays, instead of declaring the pure but unpalatable truths of the gospel?

To ask such questions is to answer them, and to fix the severest disapprobation upon any person that would be guilty of such a course. And yet such a course is scarcely worse than that of putting bad books into a Sunday-school library.

But it is to be hoped that the facts and tendencies which have given rise to such reflections are diminishing in number and will soon pass away.

An ample supply of such books and requisites as our

catalogue now comprises, offers every inducement to purchasers having the welfare of their Sunday schools at heart.

The third great department of our operations is that of benevolence, or

#### SUNDAY-SCHOOL MISSIONARY EFFORT.

This department embraces all those means and efforts which are designed for the support and propagation of Sunday schools among the destitute.

Having the books printed, the principal thing is to provide for their judicious distribution wherever they are needed.

To this end we have both a collecting and a distributing agency. Our Discipline provides and directs that every one of our "preachers in charge" shall take an annual collection in each of his appointments in behalf of the Sunday-School Union.

The ministers of our Churches are therefore the collecting agents of our Sunday-School Union. It has no other agents, and will need no other so long as these take a proper interest in the cause, and do the work officially and appropriately assigned them.

The treasury of the Union is a simple medium of exchange, by which the contributions of the Church for Sunday-school purposes are converted into Sunday-school books and requisites.

For the distribution of these books the board of managers of the Union provides by three responsible committees. The principal one is composed of officers of the board at New-York; the second is located at Cincinnati; and the third at Boston. Persons residing in sections not contiguous to either of these agencies, by applying to the board may, in case of greater convenience, receive orders on any depository of books located near them: (See form of application, &c., page 4 of cover.)

It has always been our policy in distributing books to do so with caution, giving to none but those deserving aid, and also to stimulate local effort and liberality. Our method of doing this has been to give small donations at a time, and those proportioned in amount to what was, or would be, raised on the spot.

There are very few places where a school exists or is needed, in which proper effort will not secure some funds in its own behalf.

Even small donations given in this way are like the grain of mustard-seed, which, though it is "the least of all seeds," yet "when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof." They are almost invariably seed sown upon good ground, bringing forth fruit a hundredfold. Many a five-dollar library has been the origin of a large and flourishing Sunday school, and the nucleus of a useful and promising Church.

#### EXTENT OF OUR OPERATIONS.

Through the distributing agencies referred to, the greatest facilities are offered for the prompt and judicious supply of Sunday-school books to the needy in different sections of the country.

On this well-matured system of distribution our Union has, during five years prior to January, 1852, sent out more than twenty thousand dollars' worth of Sunday-school books, to seventeen different States of the Union, to Oregon, to Africa, to South America, to Germany, and to China.

What has thus been accomplished is an encouraging and appropriate beginning of the great work which still lies before us.

That the Sunday-school cause is yet only in the in-

fancy, or, at furthest, the childhood of its development, must be evident to all reflecting minds.

Most of the labors devoted to Sunday schools, as yet, have been only preparatory to what is to follow.

Glorious fruit has been already gathered, it is true; but it is only an earnest of what may be expected in future under the action of a developed system and a prepared literature.

Having now teachers and scholars enlisted, libraries organized, and all the means in readiness for successful activity, let us glance at the field open for our benevolent Sunday-school labors.

#### THE HOME FIELD.

First let us survey our own country—a country favored of Heaven with free institutions and religious liberty. We behold it, the focal point to which the business, the attention, and the population of the world are converging.

Let it be remembered that emigration is pouring in among us from the people of the Old World by hundreds of thousands per annum. Also that estimates, based upon our numerical increase in the past, indicate, that the inhabitants of the United States will, in forty-nine years, have reached the vast number of *one hundred millions*.

Is it possible, in view of these things, to overestimate the labors and responsibilities that belong to us in connection with the Sunday-school cause? To say nothing of the thousands who will die in the intervening time, it is clearly manifest that the religious character of every one of the hundred millions, who will live in the United States in A. D. 1900, is yet to be formed. The present is the proper time to begin to form that character, and the Sabbath school is the appropriate means.



Unless Christianity wholly renounces her commission to secure the world's conversion, she must demonstrate her fidelity and her efficiency, by not only keeping pace with the progressive ratio of population in this Christian country, but also by rapidly gaining upon it. If she cannot do this here, where she is at home, what can she do in heathen countries, where numbers are against her millions to one? Again, let any Christian contemplate the state of things in this republic fifty years hence, on the supposition that the Sabbath school shall not embrace or have trained a fair proportion of the then existing inhabitants. Suppose that sin and infidelity shall have gained ground upon the Christian Church, and her moral power shall have become weakened and broken, will not the tendency be a gradual but inevitable reversion to heathenism? Who cannot see, therefore, that infinite consequences are pending upon the faithfulness of those who love and ought to cherish the Sunday-school cause? Now, moreover, is the time for action. Every year, every month, every Sabbath-day, should be made to tell upon the momentous interests of so many immortal souls, and of the Church of God in the future. Every Christian should remember that he himself has an appropriate share of responsibility in this matter, from which he can never be absolved. Every scholar that is brought into the school should be impressed with the grand idea of the world's conversion, and of an enlistment for life in efforts to accomplish it. On this plan we already possess all the elements of glorious success.

Our home work in this enterprise is closely identified with the great cause of Christian missions. Hence we may survey it with a little more minuteness.

## GERMAN POPULATION.

For several years past our German missions, in different parts of the United States, have been steadily increasing. In them, the Sabbath school has always and everywhere been recognized as a most important means of progress and success. In this view, we have always supplied books promptly and liberally, whenever asked to do so, in aid of German schools. Besides, our Book Agents and German editor at Cincinnati, have made spirited and successful efforts to furnish a supply of German books and Sunday-school requisites. This latter undertaking has not been with the wish or intention of preserving, perpetually, the German language in our Sunday schools, but, as a proper means of commencement; particularly with families, but recently arrived from Europe. It is found, as it certainly is desired, that German children in this country soon acquire the English language, and it is hoped, that, in a few years, all who are now in our schools will be able to avail themselves fully of the rich supplies of Sunday-school literature furnished them in our language.

Yet, from the increasing immigration, we shall always need German books, to some extent, in our American German schools.

We have recently entered a new and most promising field on the continent of Europe. Our missionaries in Germany have already established several Sunday schools, and gathered in more than a thousand scholars. In Germany, from the necessity of the case, German books must be made use of altogether; and, as books are essential to success in all Sunday schools, we must see to it that an adequate supply is not wanting.

## SWEDISH, NORWEGIAN, DANISH, AND FRENCH.

Sweden, Norway, and Denmark, have already sent a vast population to our shores. As the languages of these countries are cognate and very similar to each other, we, for our own present purposes, speak of them under one classification.

We have now commenced active missionary operations for the people of these countries that are among us, and books are wanted for the establishment of Sunday schools, and the instruction of their children in evangelical truth.

Already have we felt constrained, in answer to an urgent application, to appropriate funds to translate and print our catechism in the Swedish and Danish languages. This will be a commencement of what we hope the Church may enable us to carry out to a very desirable extent.

The same remarks will also apply to the French language and the French population in our midst, among whom also we have commenced missions.

## SPANISH.

We now have missions established in New-Mexico and California, and in both places a demand has been made for some elementary Sunday-school books in the Spanish language.

As already intimated, we have no wish to multiply publications in foreign languages any further than God, in his providence, seems to require of us; less than that it would be criminal to do. But whether in the original languages of the nations now alluded to, or in our native tongue, it is evident, from the bare mention of the countries to which we have referred, that a vast

work ought to be done by the Christians of this generation.

Great and untransferable obligations does this work devolve upon the Christians of America, and the friends of Sunday schools. Here, on our own soil, consecrated to civil and religious freedom, the nations of the world are congregating. Here, in our own wide domain, stretching from the Atlantic to the Pacific, is a fresh and hopeful field for planting the seeds of truth, and nurturing every good and saving influence.

#### THE WIDE WORLD.

While we cultivate diligently this home field, let us remember also the wants of the world. Ethiopia is now stretching out her hands unto God, Mohammedan countries are receiving the Bible, India and China are open to missionary labors, and the islands and continents of the earth are waiting to receive the law of Christ.

Everywhere on mission ground the Sunday school must be the entering wedge. Little can be accomplished without first instructing the children, and training them up to love and practice the truth.

It is the legitimate work of our Sunday-School Union to supply the books for needy Sunday schools in every part of our home work and in all our missions.

#### CLAIMS.

To all who can appreciate the glorious objects for which we thus labor, the claims of our Sunday-School Union will be obvious and imperative. It makes a direct and personal appeal to

## MINISTERS OF THE GOSPEL.

As partakers of a holy and heavenly calling, you are presumed to be interested in every instrumentality for the promotion of piety and the salvation of souls. Pre-eminently is the cause of Sunday schools such an instrumentality. It comes in as a mild but powerful auxiliary to your most important labors. It prepares young hearts for the reception of the gospel; it promotes the study of God's holy word; and it tends to fashion the life and character of all connected with it after the example of the Divine Redeemer.

You are presumed to feel a lively solicitude for the prosperity of the Sunday schools connected with your own fields of labor.

You are presumed to love the Church of God, and hence to feel your own responsibility in one of the greatest enterprises connected with her extension and perpetuity. This Sunday-School Union is the grand embodiment of all the Sunday-school interests of the Church to which you who are now specially addressed belong. It embraces the schools of your charge, and you as their pastors. It thus forms a bond of connection between you and all the other Sunday schools of the Church. Moreover, it claims YOU as its AGENTS. It needs your services, to collect its funds and disburse its bounties. It has no other agents for these objects, and desires no other; but it pleads with you to become familiarly acquainted with its position and character, its modes of operation, and its claims for support, that you may set them in order before the people, and allow none to be deprived of the privilege of co-operating with such a powerful and promising agency of good.

The advantages which ministers possess for advancing every department of the Sunday-school enterprise are obvious.

1. They know their people and the ground they occupy, and consequently are free from the embarrassments and liabilities to mistake, almost unavoidable to transient agents.

2. They cover the whole ground. From one extremity of our territory to the other they visit every township and nearly every neighborhood, and thus have an opportunity to know and provide for the wants of all.

3. They can not only act as collecting agents, but as Sunday-school missionaries of the most competent character. It is a part of their legitimate calling to establish Sunday schools and instruct the young in ways of righteousness. Having established schools, they are on the spot to care for and maintain them, which is not the case with a transient missionary or agent.

4. Wherever they see that there is need of assistance for the support or organization of a school, it is their duty to report the facts to the officers of the Union, and secure an appropriation. In this way they are the most reliable and competent disbursing agents.

5. All these important ends are secured by our plan of operations without withdrawing any minister from his regular work, or diverting the time and labor of any individual from his appropriate calling.

These arrangements most happily illustrate the value of our itinerant system, and exhibit the peculiar advantages which it possesses for advancing every good cause. It may be safely said that no other system would enable us to accomplish the great work we are doing in the Sunday-school cause, at so small expense of time and money. Indeed we believe no other system can be more admirably adapted to promote this enterprise in all its bearings upon the individual and collective interests of mankind.

Correlative to the duties of ministers are those of

## CHURCHES, PRIVATE CHRISTIANS, AND PHILANTHROPISTS

Every Church of the Lord Jesus Christ should do what it can to promote thorough and efficient Sunday-school instruction in its own midst, and also among the needy elsewhere. Every principle of Christian charity, and every obligation to do good while we have an opportunity, calls upon the Churches of our land to arouse themselves to united and simultaneous action in behalf of the cause of Sunday schools.

When only annual collections are taken for the Union, members of the Church, whatever their pastors may do or say, should see to it that those collections bear some proper relation to the magnitude of the object, and are not treated as a trivial formality.

Persons having an opportunity, should give on these occasions, in view of the full weight of their obligations and of the possibility that such opportunities may not to them recur again.

The idea is gaining prevalence, and is correct, that the Sunday-School Union collections of our Churches ought hereafter to be the very next in prominence and amount to our Missionary collections.

Above all, it should be seen to, by every person interested, that no Church for any reason omits to take its annual Sunday-School Union collection. It is by union of action and effort that we can alone expect to accomplish great results.

We cannot take the space to record special appeals to each class of individuals, who ought personally to devote themselves to the zealous promotion of the Sunday-school cause, and to co-operate with this Union in the glorious work which God has given it to do. We must therefore speak briefly and collectively to all who love the Lord Jesus Christ,—whether old, middle-aged, or

young, whether parents or children, whether Sunday-school teachers or those who ought to be.

For us all, God has a work to do, in connection with Sunday schools. This great agency of usefulness is wisely adapted to universal co-operation. For all who have the will, the way is here open to position and far-reaching usefulness. But this usefulness is not to be attained without exertion and self-denial. These virtues may be practiced with reference to both the home and the mission work of Sunday schools. The latter usually prospers in proportion to the interest manifested in the former. The warmest support the Sunday-School Union receives, is from those Christian communities in which the Sunday-school spirit is most thoroughly aroused and developed.

The just inference is that, if the whole Church could be properly aroused to active home labor, means would not be wanting for the thorough prosecution of the enterprise in any part of the world.

We therefore present a few general considerations.

1. THE OFFICE OF SUNDAY-SCHOOL TEACHER MUST BE MORE HIGHLY APPRECIATED.

The public mind is not habituated to a more glaring and absurd mistake, than that of placing a low estimate upon the dignity and importance of the services rendered by Sunday-school teachers. That an unworthy estimate of the character of these services quite too generally prevails, is proved by the fact, that a *deficiency of regular and competent teachers is the GREAT DIFFICULTY* with which our cause has to contend. But for this, thousands more of scholars would be in our schools at this moment, and tens of thousands who are in them would be *retained longer* and taught better.

This deficiency does not arise from the lack of persons who *might* render good service in this cause, but of those who *will*. We have in our own com-



munion about ten Church-members to one Sunday-school teacher, and yet many of our teachers are not members of the Church. Unconverted persons, from pure philanthropy, step in to do an essential work, which professing Christians neglect! What does this indicate, but that a vast majority of such Christians wholly underrate this high calling of God? If there is any work of transcendent importance, it is certainly that of molding the character and cultivating the hearts of the rising generation. If there is any work of sublime and unsurpassed dignity, it is that of imitating Christ in the act of instructing and blessing children. If there is any earthly engagement that directly tends to peopling heaven with immortal souls, it is this! If there is any labor that is likely to receive the glorious rewards of eternity, it is this! Yet nine-tenths of the Christian Church, in a Christian country, stand aloof from it!

Large numbers of those who profess to be redeemed by the blood of Christ, treat the command of Christ, to feed his lambs, with practical contempt! They regard efforts to bring young children to Christ, that he may save them, as a drudgery to which they cannot condescend! May God have mercy upon his Church, unless this state of things is speedily and thoroughly remedied!

Sunday-school teaching requires the best talents, the highest attainments, and the most devoted piety of the Church. Let this incontrovertible truth become generally understood and believed, and our Sunday schools will no longer languish for lack of teachers, or be consigned to the sole care of the young and inexperienced.

## 2. SUNDAY-SCHOOL TEACHERS MUST BE EDUCATED AND TRAINED FOR THE WORK.

Several years of instruction and practice are thought necessary to learn the art of making a shoe, a hat, or

coat. How absurd then to suppose, that the art of instructing the young, in things pertaining to the kingdom of God, can be taken up at a moment's notice, or even tolerably performed, without some special instruction in the duties of the office, and the best method of performing them! We would not discourage the humblest effort to be useful in this sphere of Christian exertion. We consider the poorest service far better than no service. We are disposed to honor far more highly the person of weak abilities, who has a disposition to labor in this cause, than a person of the greatest abilities not possessing or maintaining this disposition.

Nevertheless, we feel it a duty to urge all teachers to seek to improve their qualifications for this office, and equally so to urge upon the Church to provide every necessary means for enabling teachers to secure the best of qualifications. Among the first of these means is a suitable teachers' library. Another is a teachers' Bible-class. A third is an annual course of lectures upon topics of special interest to teachers. None of these means, however, can, in any degree, compensate the lack of a disposition, on the teacher's part, to seek improvement for himself; and that disposition, if thoroughly wrought into his character, will be almost sure of success. The best results may therefore be expected where teachers, with a sincere desire for improvement, have access to the books and tracts we publish for their aid and instruction.

#### **8. SUNDAY-SCHOOL TEACHERS MUST PERSEVERE IN THEIR WORK.**

Desertion, under military law, is a capital offense. It ought to be considered such, under the laws which govern those who enlist under banners of the cross of Christ. Yet how common is it for Sunday-school teachers to desert their post! Oftentimes they abandon their responsibilities as readily as though they never

had a conception of their weight and importance, scarcely deeming an excuse necessary. At other times the most frivolous pretexts are resorted to as an excuse: for instance, a change of the officers of the school, marriage, weariness, inconvenience, mature age, and, finally, promotion to official stations in the Church. This last is not so often the avowed as the real reason. An individual receives some official appointment,—is made, for example, an exhorter, a class-leader, a trustee, or a local preacher,—and forthwith his duties are so laborious, or his dignities so great, that he can no longer remain a Sunday-school teacher!

Against such a result we enter our solemn protest. We go further, and declare, that few men, if any, are worthy of the official stations we have named, that will not cherish in them a sincere and practical regard for the cause of Sunday schools, and that will not aid that cause by all the weight of their official, as well as personal, influence. What we need in our Sunday schools are teachers who *volunteer for life*. Such teachers are constantly improving, and giving to the Church the benefit of their experience; and such teachers God will delight to honor in a coming day. They will be found among those who have turned “many to righteousness, and shall shine like stars forever and ever.”

#### 4. MORE TIME MUST BE ALLOTTED TO SUNDAY-SCHOOL EXERCISES.

It is painful now to see how little time is really devoted to religious instruction. It is, in most cases, but a brief hour, with a tardy commencement and a hurried breaking up. If even this is repeated twice, it may be better than a single session prolonged to weariness. But what we ask for is, that two sessions be secured for the school each Sabbath-day. Half an hour may be allotted to introductory and concluding exercises on each occasion, leaving two full hours every Sabbath-day

instruction and entertainment in spiritual things. This indeed is little enough; but this will give time for an ample course of Scriptural study, for monthly prayer-meetings, for singing, and for every other good word and work, as connected with such a means of grace. We are unwilling, however, that these two sessions should be so crowded in between other religious services which teachers and scholars are expected to attend, as that hurry and fatigue shall unfit the one class for their duties and the other for their privileges. In this way the very "beauty of holiness" is marred, and the great ends contemplated are subjected to a sure defeat. Whatever good comes from Sabbath schools under the unfavorable circumstances in which many are placed, must be considered the pure triumph of the cause over its besetting obstacles.

#### 5. MORE MONEY MUST BE GIVEN FOR SUNDAY-SCHOOL PURPOSES.

It is impossible to use money for a better object, or for surer good results, than in the maintenance of Sunday schools. Hence these schools should be supported with unsparing liberality. Their every want should be anticipated. The best of rooms should be provided. Fixtures, maps, and books, should be furnished, whenever desired, and to the fullest needful extent. It is a niggardly parsimony which willingly does less than this. It is a disgrace to the membership of any Church, and a curse to the best interests of any branch of Zion, to suffer its Sunday school to languish for lack of a cordial and a generous support. When teachers give their labors gratuitously, is it too much for parents and friends to give the necessary funds? What sort of principle is it that will allow teachers, not only to have all the care and burden of teaching and training the children of a congregation, but also to incur the expense of providing books for them to read and study, and rewards for their encour-

agement? It certainly is not Christian principle; for Christianity never requires persons to make bricks without straw. What sort of liberality is it, which, instead of inquiring solicitously for the wants of the Sunday school, and cheerfully relieving them, forces the school to resort to an exhibition as a means of raising funds, or only yields a collection when forced to it by importunity, and then doles out a stingy pittance for its benefit?

It is not the liberality which God approves; for "God loveth the cheerful giver." If such a lack of principle and generosity have ever hitherto been manifested in the history of the Church, let it never recur again. There is no possible excuse for it. The stereotyped complaint of "so many collections" has not the shadow of force or meaning in this connection.

It is for their own children, and the children of their neighbors, that the members of a congregation are called upon to provide the bread of life; and to withhold it is unnatural and wicked. Of all claims upon them, these are first, and should be most gladly met.

Closely akin to these claims are those of the Sunday-School Union itself, which is the grand agency of the combined Church for feeding the lambs of Christ. It is this which seeks out the lost and the perishing for lack of knowledge, and furnishes them the sincere milk of the word. Let this Union be supported as it ought to be, and not a child of the Church, or within the range of her influence, need lack any means of a thorough Scriptural education. Here is a call for our largest and most enlightened liberality. Subject to the greatest urgency of demand, both at home and abroad, and standing as we do at a most interesting and decisive period of the world's history, how can we rob God by withholding what his providence so clearly and so loudly calls upon us to give?

## RETROSPECT OF THE PAST.

If we need encouragement from the past, we have it in a retrospect of our progress and success during the last few years.

In 1844 our Sunday-school statistics were only collected with reference to three principal items, and it is probable that universal returns were not made; nevertheless, covering the whole United States, and embracing the conferences of what is now the Methodist Episcopal Church, South, it is safe to suppose the grand aggregate indicated more schools, teachers, and scholars than we actually had in our present territory at that time.

The aggregate of 1844 stood as follows:—

	Schools.	Officers & Teachers.	Scholars.
	4,546	44,745	260,585
Aggregate of 1845, embracing ten southern conferences, but minus three northern conferences,	5,005	47,252	268,777
Our present aggregate in these items, including no southern conferences, for the year 1851 is	8,706	93,561	473,311
Deduct total of 1844	4,546	44,745	260,585
Increase of eight years, saying nothing of the division of the Church	4,160	48,816	212,726

It is thus seen that in eight years our number of Sunday schools and scholars has about doubled, and our number of teachers has more than doubled.

To these figures we append a table showing our annual increase between the years 1847 and 1852.

## INCREASE IN FIVE YEARS.

	Schools.	Officers and Teachers.	Scholars.	Vols. in Lib.	Total Exp. of Schools.	Total Conversions.
Increase in 1847,	457	4,056	18,600	114,812	\$34,900	4,118
" 1848,	190	5,118	16,802	108,527	46,843	8,240
" 1849,	576	3,610	35,201	136,407	48,079	9,014
" 1850,	687	10,966	37,356	149,497	54,587	11,398
" 1851,	685	8,721	43,722	143,475	66,124	14,557
Total increase,	2,595	32,471	152,681	652,218	\$250,533	47,327

Was there ever so glorious a harvest gathered from so scanty a seed-planting and from so little labor?

## HOPE FOR THE FUTURE.

If we need hope for the future, let us "behold how great a matter a little fire kindleth." "There is joy among the angels of heaven over one sinner that repenteth."

Scores, probably hundreds, of these converted Sunday-school children may doubtless become heralds of the cross, and, turning many to righteousness, shine as the stars forever and ever.

Thousands will, without doubt, become devoted Sunday-school teachers, and live to advance gloriously the cause which has sought out and blessed them.

Let us then seek to imbue both old and young with the missionary spirit of the Sunday-school enterprise. Especially, while adult congregations are called on to aid the Sunday-School Union, should Sunday-school children also be trained up in the way in which they should go, by consecrating their early and precious gifts to provide Sunday-school books for the heathen and the poor.

Here is an occasion for the practice of self-denial and cross-bearing, that childhood can appreciate and infancy itself comprehend. Let this be encouraged, and we may expect our children not to live in vain, but to grow

in usefulness as they grow in years, until at length their hoary heads shall be crowns of glory, being found in the way of righteousness. Finally,

**THE CHURCH MUST OFFER MORE PRAYER FOR THIS CAUSE.**

No amount of money can purchase, no combination of facilities can secure, the highest ends of Sunday-school instruction. It is "not by might, nor by power," but by the Spirit of the Lord, that the means of instruction can be sanctified to the awakening and conversion of souls, and the everlasting profit of those who are taught. To this end God will be inquired of: for this object he will hear and answer the prayers of his Church. The Church should, therefore, be "instant in season and out of season," imploring the divine blessing upon the surest means of her extension and perpetuation. Immediate and constant results should be expected in the use of the proper means.

The Sunday school is the favored spot for a revival to commence, and the Sunday school furnishes the subjects for its perpetual continuance.

Let Sunday schools then be the subjects of special entreaty before the throne of grace, and while we labor zealously and faithfully to promote them, let us cast the burden of our hope on the Lord, and he shall sustain us.



## A P P E N D I X .

---

In addition to the statistics embodied in the foregoing Exposition, several tables are hereto appended, which will be found full of interest and instruction to persons who desire to observe carefully the progress of the Sunday-school cause.

### EXPLANATION OF THE OPPOSITE PAGE.

On the opposite page we present a table showing the annual receipts of this Sunday-School Union from each annual conference since the year 1846.

The first column shows the total receipts of this institution from each of the annual conferences prior to 1848.

The second, third, fourth, and fifth columns show the annual receipts from each conference, for four successive years.

Sixth column, the total receipts from each conference prior to 1852.

Seventh column, grants made to each conference in 1851.

Eighth column, total grants to each conference prior to 1852.

Ninth column, amounts raised by each conference in 1851 for the Missionary Society.

Tenth column, amounts raised by each conference in 1851 for the American Bible Society.

### MEMORANDA.

Aggregate, raised in 1851, for Missions.....	\$189,002	37
Aggregate, raised in 1851, for Bible Society.....	25,114	70
Aggregate, raised in 1851, for Sunday-School Union	6,568	80
Treasury of S. S. Union in debt, Jan. 1, 1852.....	1,612	55



## SUMMARY OF THE PRINCIPAL STATISTICS

Of the Sunday-School Union of the Methodist E. Church.

1851.

CONFERENCES.	No. Sunday Schools.	No. of Officers and Teachers.	No. of S. Scholars.	No. of Volumes in the Library.	Expenses of Schools this year.	Sunday-School Ad- vocates taken.	No. of Conversions.
Baltimore . . .	572	7,764	36,726	87,618	\$8,070	4,553	1,028
Black River . .	242	2,295	10,451	25,800	960	1,974	322
East Genesee . .	303	3,126	14,216	37,485	1,739	3,003	418
East Maine . . .	129	1,352	5,983	20,987	739	1,664	170
Erie . . . . .	354	3,932	16,441	56,133	2,125	2,328	508
Genesee . . . .	206	2,032	9,246	26,119	1,414	2,948	220
Illinois (1850) .	468	3,615	17,208	39,248	1,790	988	414
Indiana . . . .	462	4,161	23,162	54,416	2,719	2,496	608
Iowa . . . . .	170	1,500	7,563	16,278	702	702	417
Maine . . . . .	116	1,315	6,691	20,163	978	2,078	266
Michigan . . . .	278	2,613	12,777	32,722	1,027	1,909	172
Missouri (1850).	37	182	632	2,182	144	70	20
New-England . .	126	2,110	13,116	32,904	1,977	3,751	563
N. Hampshire . .	108	1,232	7,569	20,306	1,076	2,330	474
New-Jersey . . .	416	5,084	27,315	69,506	4,520	6,966	764
New-York . . . .	307	3,210	16,910	46,835	2,562	5,499	427
New-York East .	195	2,934	16,645	50,599	3,439	6,010	838
North Indiana . .	421	4,003	20,945	47,653	2,105	1,232	611
North Ohio . . .	418	4,695	23,831	65,617	2,887	3,875	458
Ohio . . . . .	831	9,427	46,756	122,856	5,854	7,291	1,521
Oneida . . . . .	477	4,363	18,992	60,548	2,685	3,750	717
Philadelphia . . .	394	5,506	33,847	86,376	5,978	4,169	890
Pittsburg . . . .	385	4,725	23,263	64,282	2,976	3,109	623
Providence . . .	139	1,936	11,629	38,989	2,585	3,769	288
Rock River . . .	281	2,559	12,199	34,451	1,445	2,782	449
Troy . . . . .	352	3,479	16,094	48,913	1,848	6,685	431
Vermont . . . . .	101	915	5,739	14,748	700	1,414	246
W. Virginia . . .	161	1,534	5,480	11,969	312	233	220
Wisconsin . . . .	905	1,638	6,469	20,444	1,034	974	279
For Missions, &c.	53	324	2,276	4,411	436	91	75
Total . . . . .	8,706	93,561	478,311	1,280,558	66,124	68,443	14,887
Last year . . . .	8,021	84,840	429,689	1,117,063	54,587	74,363	11,399
Increase . . . . .	685	8,721	48,622	143,475	11,537	14,080	3,488

## FORMS FOR SUNDAY-SCHOOL STATISTICS.

FOR the sake of securing uniformity, not only in the reports of our preachers to the annual conferences, but also to the quarterly conferences, the subjoined forms are annexed, so that preachers and officers of Sunday schools may always have them at hand for their guidance.

## I. REPORT TO A QUARTERLY-MEETING CONFERENCE.

*Report of Sunday-School Statistics from the  
Preacher in Charge on*

*to the Quarterly-Meeting Conference,  
for the quarter ending 185*

1. Number of Sunday schools.....
2. Number of officers and teachers.....
3. Number of scholars.....
4. Number of volumes in library.....
5. Number of Bible classes.....
6. Number of scholars in infant classes.....
7. Total expenses of the schools this year....
8. Amount raised for S. S. Union.....
9. Number of Sunday-School Advocates taken
10. Number of conversions.....

(Signed)

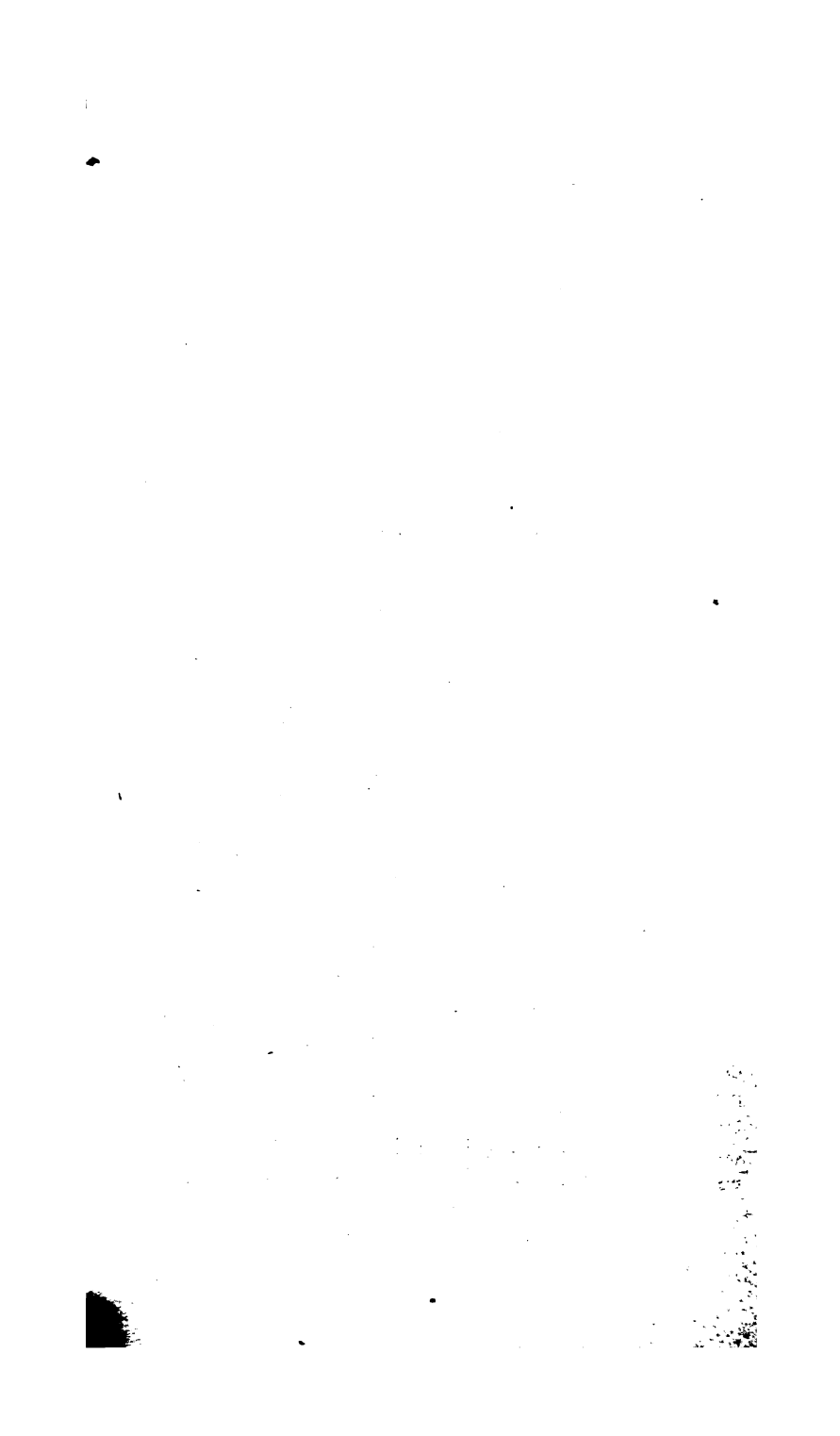
## II. REPORT OF A PREACHER IN CHARGE TO HIS ANNUAL CONFERENCE.

*Report of Sunday-School Statistics from the  
Preacher in Charge on*

*to the Annual Conference of  
the Methodist Episcopal Church, for the  
year ending 185*

1. Number of Sunday schools.....
2. Number of officers and teachers.....
3. Number of scholars.....
4. Number of volumes in library.....
5. Number of Bible classes.....
6. Number of scholars in infant classes.....
7. Total expenses of the schools this year....
8. Amount raised for S. S. Union.....
9. Number of Sunday-School Advocates taken
10. Number of conversions.....

(Signed)



## EXPLANATION OF SUNDAY-SCHOOL STATISTICS.

It is believed that a correct understanding generally prevails, of what is called for under the several items of our Sunday-school statistics; nevertheless, as sundry questions have arisen, and as entire uniformity of understanding and practice is very important, the following explanations are given, for the sake of definiteness, in the form of question and answer.

1. What should be reported as the first item?

ANS. *The number of Sunday schools connected with our Church in the circuit or station; and only those under the supervision of the Quarterly-Meeting Conference.*

2. Who are to be reported as officers and teachers?

ANS. *All the regularly enrolled officers and teachers of every grade in the school or schools reported.*

3. Who are to be included in the number of scholars?

ANS. *All the scholars attached to the Sunday school, whether in infant classes, youths' classes, or adult classes.*

4. What should be reported under No. 4?

ANS. *The total number of volumes in a fair condition for use, held as the property of the school or schools, whether used as text-books or circulating-library books.*

REM. The first four items represent positive aggregates. The following items are explanatory of what precedes, and of the general enterprise and result of the schools.

5. What is meant by item fifth?

ANS. *Precisely what it says; the number of Bible CLASSES in the charge, not the number of scholars studying the Bible.*

REM. In the progress of the Sunday-school cause, the term Bible Class has acquired a technical signification. It means something different from an ordinary Sunday-school class, that may be studying either the Old or the New Testament. In every thoroughly organized Sunday school there will be found at least one young men's Bible class, and one young ladies' Bible class, taught by

separate teachers, and, if practicable, in separate rooms. Into these classes the senior scholars of the school proper, or youths' classes, are promoted as they grow up.

In addition to this style of Bible classes, there are, in some schools, classes of adult persons who regularly study the Scriptures, and recite to a teacher; and also a class of teachers who, under the instruction of the minister, superintendent, or some other competent person, weekly examine and recite the lessons which on Sabbath they teach to the scholars.

The great importance of these different styles of Bible classes, and the necessity of their multiplication and thorough instruction, must be obvious to all who are anxious to see the highest and noblest ends of Sunday schools secured.

Item fifth, therefore, keeps this subject constantly before the Church, and calls for the number of Bible CLASSES existing in each pastoral charge.

6. What is meant by item sixth?

ANS. *The number of SCHOLARS in the infant classes.*

REM. Infant classes in Sunday schools usually include scholars too young to read or to learn their lessons from books. Hence they are taught orally, and usually in greater numbers than youths' classes. The infant class in a Sunday school, therefore, forms a department by itself, and item sixth calls for the number of SCHOLARS belonging to it. In many places infant schools proper have not yet been established, and this item is designed to prompt our friends everywhere to see to their establishment.

It may be remarked further, that more doubts have been expressed as to the intent of the fifth and sixth items, than with reference to any others: hence a more detailed explanation of them has been given.

7. What should be included in the expenses of the schools?

ANS. *All legitimate expenses incurred in the establishment, enlargement, and support of Sunday schools, whether in renting or constructing buildings, or in furnishing books and papers.*

REM. Not what is given to or received from the Sunday-School Union.

## 8. Amount raised for the Sunday-School Union?

*Ans.* The total amount of what is raised and paid over both by the school and congregation.

*Rem.* This amount should correspond with the treasurer's receipts from the circuit or station.

## 9. Sunday School Advocate?

*Ans.* The whole number taken by the schools or by persons connected with them.

## 10. Conversions?

*Ans.* The number of persons connected with the schools, whether scholars or teachers, who have, during the year, made a creditable profession of conversion to God.

*Rem.* In reporting this item, preachers in charge should exercise their discretion, and report according to the facts before them. At best we can only expect to ascertain approximately in this world the number of persons converted through the instrumentality of Sunday schools. Many are converted in riper years through the impressions received in Sunday schools when young. Others, while Sunday-school scholars, may be converted through the direct agency of preaching in the congregation; but how much the preparatory influences of the Sunday school may have done to secure the result no one can know. In view of all things, therefore, a medium course is proposed, which, without attempting to solve mysteries, shall represent manifest results in the experience of persons connected with Sunday schools.

Many more questions might be asked respecting the several items of our Sunday-school statistics. It is believed, however, that all persons who will carefully read the foregoing explanations, will agree in a clear understanding of precisely what is called for by each several item.

*N. B.* It is specially desired that all our ministers will prepare themselves, before going to conference, to make accurate and full reports of their Sunday-school statistics. Neglect of this duty discredits the individual and his conference, and in fact the whole Church, as it deprives both the latter of a credit which is due to them in all justice and truth.



## DIPLOMAS.

Good people usually deem it desirable to be associated with great and good enterprises. Throughout all the ranks of the Sunday-school work, there is a high degree of common interest and fellow-feeling, and in no benevolent enterprise are suitable emblems of confraternity more desirable.

To provide for an obvious want, therefore, as well as for an arrangement contemplated in the Constitution of our Sunday-School Union, three elegant Diplomas have been prepared, which, for the information of all concerned, will be described in order.

### Certificate of Life-Directorship.

A Director for Life is constituted by the payment of fifty dollars at one time.

The Certificate of Life-Directorship has been pronounced by good judges, to be superior in design and execution to anything of the kind heretofore published in this country.

It is printed in colors upon a large and well-proportioned sheet.

In the center of the picture is an emblematic group, representing Religion instructing the young. A beautiful female figure sits surrounded by an interesting group of boys and girls, whom she is instructing from the open Bible, as a text-book, while she points to a map of *the world as the field* in which they are to live and act for God.

In the background, at the left, is a country scene, representing the rise and progress of Sunday schools. A rude building, standing in the edge of the forest, is the starting-point, and before that building ceases to be used for Sunday-school purposes, a beautiful and stately church edifice is seen rising from its foundations, as at once the future home and the direct fruit of the Sunday school.

On the right-hand background is a city scene, representing a Sunday-school procession passing the Book Rooms, with banners flying.

The picture of the Book Concern is well drawn, and will be, to thousands who read its publications, not only valuable as emblematic of the power of the press, but as a historical representation of the spot from which millions of pages of religious reading are annually sent out to enlighten and bless the world.

The lettering of the Certificate is done in the highest style of art. One of the finest instances of this is seen in the overhanging inscription, "*All thy children shall be taught of the Lord,*" which, as a promise of God, descending from heaven, floats in letters of light upon the clouds.

The whole Certificate, surrounded with an ornamental border, is printed in a tint of pearl-gray, and also (the third impression) in a tint of soft orange color. These blended tints mellow both the lights and shades, and give to the whole a most desirable effect. The arrangement of the lettering is in the most approved style, so that the name of the life-director, and the signatures of the officers of the Society, may appear in harmony with the general plan of the picture.

This Certificate, as a whole, is universally admired, and pronounced every way worthy of its object, which is nothing less than to furnish to the friends of the Union a work of art, such as they shall prize for its own sake, as well as for its being a representation of an institution with which they shall esteem it an honor to be connected.

### Certificate of Life-Membership.

The payment of ten dollars or more, at one time, constitutes a member for life. This amount has been fixed lower than in most societies of equal magnitude, in hope that the great body of Sunday-school teachers may in due time be represented in the list.

Almost every Sunday school night, by periodical collections for the Union, secure the life-membership, in a few years, of its whole corps of teachers.

It should be remembered, that the funds of THIS UNION go directly and exclusively to the distribution of Sunday-school books

among the needy. Hence, those who create life-memberships may have a double satisfaction, that of aiding a good cause and of bestowing upon their friends valuable tokens of regard. For example: What more creditable thing could a person who is able do, than to create his wife, his children, or other persons he might select, life-members of the Sunday-School Union? What more appropriate token of respect can a congregation show its minister, or Sunday-school superintendent, or Sunday-school teacher, than to constitute them life-members of an institution with which they are disposed to co-operate in the furtherance of the kingdom of Christ upon earth?

The Certificate of Life-Membership is similar in all respects to that described above, save only that it is printed in one less color, with appropriate variations in the lettering.

### Juvenile Membership.

For adult persons, either the Life-Directorship or the Life-Membership Certificate is appropriate, and we hope that before many years each one of our teachers and officers of Sabbath schools will be possessed of one of them, as a choice ornament to their homes, and keepsake of their lives.

But what should be done in this respect for scholars? They should be furnished with the Juvenile Certificate, printed also in colors. Underneath a handsome engraving, it contains the following words, in ornamental letters:—

“This certifies that A. . . . B. . . . is enrolled as a Juvenile Member of the Sunday-School Union of the Methodist Episcopal Church; payment of three dollars having been made to the Treasury, for the gratuitous distribution of Sunday-school books.”

These Certificates will bear the signature of one of our bishops as president, and also of one of the secretaries of the Union.

The Annual Report will contain the names of all those children and youth who are thus enrolled as members of the Juvenile Department. We will here say distinctly, that this Certificate in no

way interferes with that of life-membership. We hope and expect that juvenile members will, in due time, grow up into life-members and life-directors.

It is believed that parents generally will take an interest in procuring these beautiful Certificates for all their children—at least for all who are faithful in attending Sunday-school, and who thus show themselves worthy of membership in this glorious Union.

It is certainly expected that the children, without exception, will be ambitious to procure this testimonial; and we doubt not that all who do, will point to it in future life as one of their real honors. Many poor children, who are rich in good works, will doubtless have this testimonial procured for them by their friends and school-mates.

#### MODE OF DISTRIBUTION.

The Diplomas above described, may be procured on application at the Methodist Book-Rooms of New-York and Cincinnati, and also at all our principal Book Depositories.

Supplies will also be sent from time to time to the several annual conferences, under whose directions they will be preserved and distributed to persons entitled to receive them.

For the information of our friends, it may be stated, that those who wish, can have their Certificates neatly framed in New-York, by transmitting to the Book Agents, 200 Mulberry-street, the following prices, viz. :—

A gilt frame, two inches wide, with glass.....	\$2 50
Rosewood.....	\$2 00

In other cities and villages, frames may not cost quite as much.

THE END.



CATALOGUE

OF THE

SUNDAY-SCHOOL PUBLICATIONS

AND

TRACTS

OF THE

Methodist Episcopal Church.

"Wisdom is better than Rubies."—*Solomon.*

New-York:

PUBLISHED BY LANE & SCOTT,  
200 Mulberry-Street.

JOSEPH LONGKING, PRINTER.

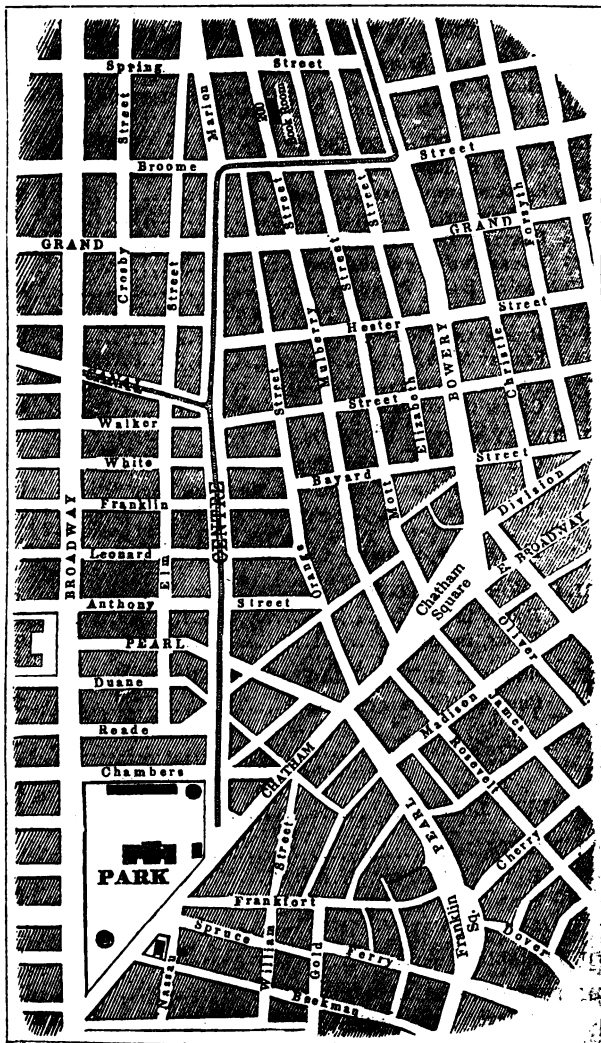
1852.

1954 Jan 5  
A. J. Green & Green  
of class 1957





Map of the Central Section of the City of New-York.



## EXPLANATION OF THE MAP.

For the convenience of our numerous friends from a distance, we publish, as a directory to our Book-Rooms, the accompanying plan of a section of the city.

One of the most public places in New-York is the Park, with its celebrated fountain of Croton Water. At this point a person is very near our BRANCH of the Book-Concern, 138 Nassau-street, represented on the plan by a check opposite the Presbyterian Brick Church.

From the Park there are three principal ways of going to 200 Mulberry-street, viz., through Broadway, Chatham-street and the Bowery, or Centre-street.

Persons choosing to ride can take stages either in Broadway or the Bowery, to the corner of Broome-street, or rail-cars through Centre-street. From the corner of Broome and Mulberry Streets, the Book-Concern is visible on the right.

---

## THE BRANCH

OF

## THE METHODIST BOOK-CONCERN,

138 NASSAU-STREET,

Has been established to promote the convenience of persons whose business is in the lower part of the city.

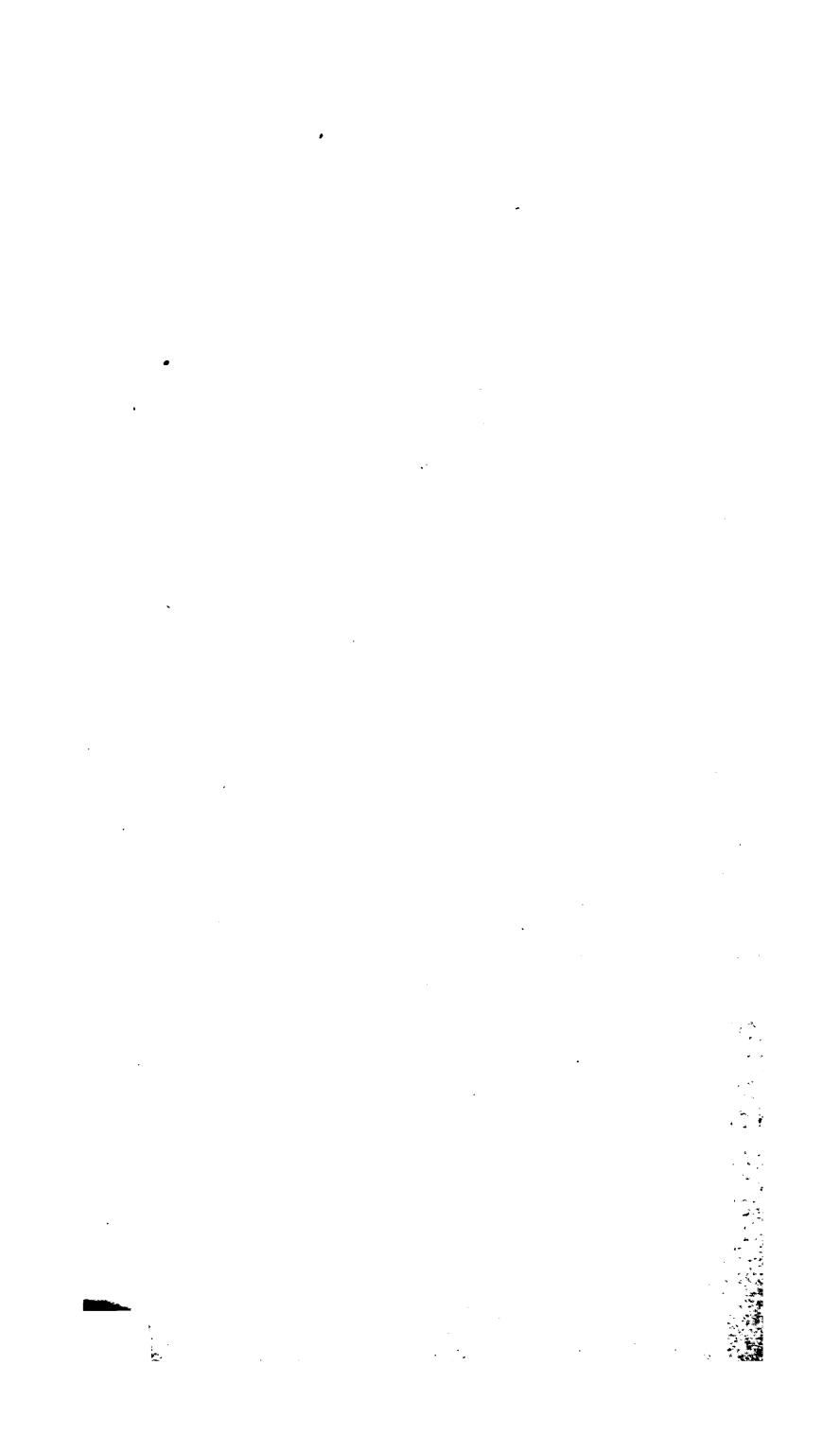
Supplies of all our publications are kept at the Branch, and sold at Book-Room prices.

Persons from a distance, can leave their letters and orders at the Branch.

Orders and subscriptions for ALL our Periodicals may be left at the Branch.

\*.\* A letter-box is provided in the door, for persons calling out of business hours.

A\*



# SUNDAY-SCHOOL PUBLICATIONS.

---

A DISCOUNT of 15 per cent. for cash, or 10 per cent. on time, is allowed to preachers or schools ordering or purchasing Sunday-school books, at New-York and Cincinnati, in amounts of Five Dollars and upward.

Books of the General Catalogue are designated by an asterisk prefixed to the title, e. g., \**Wesley's Notes*; and when purchased at wholesale, are furnished at General Catalogue discounts.

Our friends are requested, when they order books of the Children's Library or Youth's Library, simply to give the number of each book, instead of the title. In ordering the Children's Library, they should give the letter of the series with the number, e. g., A 1, B 5, &c.

## I.

### Sunday-School Requisites.

#### BOOKS OF REGISTRY.

<i>Sunday-School Register and Receiving-Book.</i>	
Price .....	\$0 38
<i>Sunday-School Minute-Book.</i>	
Price .....	\$0 38
<i>Superintendent's Roll-Book.</i>	
Price .....	\$0 12
<i>Improved Teacher's Class-Book.</i>	
Per dozen .....	\$1 00
<i>The Librarian's Account-Book.</i>	
Designed for Keeping an Account of Books furnished to the several Teachers and Scholars, as arranged in Classes.	
Price .....	\$0 38

## SPELLING AND READING BOOKS.

<i>Alphabets, Spelling and Reading Lessons.</i>	
<i>On boards, per 100</i> .....	\$0 75
<i>New American Primer,</i>	
Containing easy Lessons for Spelling and Reading, compiled for the early Instruction of Children.	
<i>Per dozen</i> .....	\$0 40
<i>Sunday-School Reading and Spelling-Book.</i>	
<i>Bound, per dozen</i> .....	\$0 75
<i>Temperance Spelling-Book.</i>	
<i>Price, per dozen</i> .....	\$1 00

## CATECHISMS.

<i>A Short Scriptural Catechism.</i>	
<i>Per dozen</i> .....	\$0 25
<i>The Scripture Catechism ;</i>	
Or, Compend of Sacred History, in the form of Questions and Answers, arranged according to the Plan of Townsend's Chronology of the Bible. By WILLIAM H. CREAGH.	
<i>Per dozen</i> .....	\$1 25
<i>Wesleyan Methodist Catechism.</i>	
No. 1, <i>per dozen</i> .....	\$0 18
Nos. 2 and 3, <i>per dozen</i> .....	0 50
<i>Scripture Proofs for the Present Year.</i>	
<i>Per dozen</i> .....	\$0 25

## IN PREPARATION.

*Catechism of the Methodist Episcopal Church.*

A New and Standard Catechism, for the Use of the Sunday Schools and Families of the Methodist Episcopal Church, is now in preparation, by direction of the General Conference.

*Introductory Catechism for Young Children,*

In simple Words, and corresponding in all respects to the Standard Catechism of the Church.

## QUESTION-BOOKS.

*Holdich's Questions*

On the Historical Parts of the Old Testament.

2 vols., *per dozen, each* .....

\$1 50

These volumes extend from Genesis to the close of Deuteronomy.

*Covel's Questions on Matthew.*

*Per dozen* .....

\$1 25

*Covel's Questions on Acts.*

*Per dozen* .....

\$1 25

**Longking's Questions on the Gospels.**

The Lessons in Historical and Chronological Order, according to the Arrangement of Townsend's Chronological New Testament.

4 vols., per dozen..... \$1 25

These questions correspond to the several volumes of Notes on the Gospels, by the same author. They are extensively used, and deservedly popular.

**Peirce's Questions on Genesis.**

Per dozen..... \$1 25

**Peirce's Questions on Exodus.**

Per dozen..... \$1 25

**Peirce's Questions on the Acts of the Apostles.**

Per dozen..... \$1 50

**Wise on Romans.**

Questions on St. Paul's Epistle to the Romans. Designed for Senior Classes in Sunday Schools, and for Bible-classes. With an Appendix, containing Explanations of Difficult Passages. By Rev. DANIEL WISE.

Per dozen..... \$1 50

**Curious and Useful Questions on the Bible.**

Designed for Sunday Schools and Families.

Per dozen..... \$0 36

**Curious and Useful Questions on the Bible.**

Designed for Sunday Schools and Families. Second Series.

Per dozen..... \$0 36

**Questions on the New Testament.**

A new and comprehensive work, designed to meet a general want.

Per dozen..... \$1 50

**Questions on the Old Testament. (In Press.)****Child's Lesson Book on the New Testament.**

Per dozen..... \$1 25

**Child's Lesson Book on the Old Testament.**

Per dozen..... \$1 50

## NOTES AND COMMENTARIES.

**\* Wesley's Notes on the New Testament.**

New edition, with the manuscript corrections of the author.

8vo., plain sheep..... \$1 80

**\* Watson's Exposition of the Gospels of Matthew and Mark,**

And of some other detached parts of the Holy Scriptures.

8vo., plain sheep..... \$1 79

**\* Benson's Commentary on the Old and New Testaments.**

Imperial 8vo., 5 vols., plain sheep..... \$13 50

Also, in twenty numbers, at 45 cents each.

**\* Clarke's Commentary on the Old and New Testaments.**

A new edition, with the Author's final corrections.

*Imperial 8vo., 6 vols., sheep.* ..... \$16 00

Also, in twenty-four numbers, at 45 cents each.

**Peirce's Notes on the Acts.**

Designed for Sunday Schools, Bible Classes, and Private Reading.

12mo. .... \$0 75

**Longking's Notes on the Gospels,**

Illustrative and Explanatory. Arranged according to Townsend's Chronological New Testament. Designed to accompany Longking's Questions.

*Vols. 1, 2, 3, each.* ..... \$0 38*Volume 4.* ..... 0 45*Per set* ..... 1 55

## LESSON BOOKS, MANUALS, ETC.

**Sunday-School Teacher's First Book,**

For the Smaller Classes in Sabbath Schools. By Rev. J. J. MATTHIAS.

*Per dozen* ..... \$0 80**Sunday-School Teacher's Third Book,**

On the History of the Patriarchs.

*Price* ..... \$0 18**The Sunday-School Manual :**

Containing an Order of opening and closing the School, morning and afternoon, with Scriptural Exercises, to be read by the Superintendent and Children alternately, and Hymns to be sung. Containing also a short Formulary, to be used on occasion of preaching to children, and rules for the Government of Sabbath Schools. By Rev. J. MATTHIAS.

*Per dozen* ..... \$0 25**The Catechism Illustrated ;**

Or, the Teacher's Assistant, in explaining the Doctrines of the Bible. By Rev. DANIEL SMITH.

*Price* ..... \$0 34**Palestine ;**

The Geography and History of the Holy Land, adapted to Bible Classes, Sunday Schools, and Private Use. By Rev. F. G. HIBBARD. Illustrated by twenty beautiful lithographic maps.

*Price* ..... \$1 00**Infant Teacher's Manual :**

For the Use of Sunday Schools and Families. Containing fifty Scripture Lessons for young children, with Hymns.

*Price* ..... \$0 50*In four parts, paper covers, each.* ..... \$1 00

*Child's Lesson Book, &c.* (See page 93.)

*The Sabbath School.*

By J. INGLIS..... \$0 40

*Sunday-School Teacher's Guide.*

12mo. .... \$0 50

*The Bible Scholar's Manual:*

Embracing a general account of the Books and Writers of the Old and New Testaments, the Geography and History of Palestine, the History and Customs of the Jews, etc.

Price ..... \$0 32  
Muslin..... 0 35

*Sunday-School Almanac.*

Per hundred..... \$0 75

*Ministers' and Teachers' Pocket Diary.*

Plain ..... \$0 30  
Gilt ..... 0 40

DICTIONARIES.

\* *Covel's Bible Dictionary.*

For Sunday Schools and Families, with Maps and Engravings.

Price ..... \$0 60

HYMNS AND MUSIC.

\* *Methodist Hymns.*

Revised edition. With a Supplement for Sunday Schools, Youth, and Children.

Pearl size, plain sheep..... \$0 30  
roan..... 0 40

Net Cash price to Sunday Schools, by the dozen, sheep.... 2 52  
Other sizes and bindings, at corresponding discounts.

*The Cheap Sunday-School Hymn-Book.*

Hymns for Sunday Schools, Youth, and Children.

Paper cover ..... \$0 08  
Red backs and corners ..... 0 06  
Muslin, gilt..... 0 10

This Hymn-book is no more nor less than the Supplement prepared for the Church Hymn-book noticed above. Although small, it contains nearly every hymn in our language, which is at once good, and particularly adapted to the use of Sunday schools. Most Sabbath-School Hymn-books are compilations of the same hymns, in great part, that compose ordinary Church Hymn-books. On the present plan, a classification is adopted, which, at the least possible expense, accommodates either children separately, adults separately, or both at once.

From the very nature of the case, the revised Hymn-book in one of the above forms is destined to supersede the use of all other hymns in our Sabbath schools.

Let it be understood, therefore, that whoever buys the cheap Sunday-School Hymn-book, buys so much of the Church Hymn-book as is prepared specially for Sabbath schools: and whoever buys the Sabbath-school edition of the Church Hymn-book, buys the Supplement also, and needs no other book to enable him to sing with either the Sunday school or the congregation.



*Sunday-School Hymns.*

Selected from various authors.

*Per dozen* ..... \$1 00  
*Half-bound, with red backs, per dozen* ..... 1 50

NOTE.—Please be particular, in ordering Sunday-School Hymns, to say which kind is wanted.

*Watts' Divine Songs, suited to the capacities of Children*

*Per dozen*..... \$0 25

*Sunday-School Harmonist :*

A Collection of Hymns and Tunes for Anniversary Occasions, and General Use in Sabbath Schools.

*Published in numbers of 32 pages, each*..... \$0 05  
*Bound*..... 0 45

## SCRIPTURES.

*Bibles.*

*Well bound and lettered* ..... \$0 45

*Testaments.*

*Muslin*..... \$0 10

## MAPS.

*Durbin's Map of Palestine.*

*Price*..... \$1 25

*Map of Paul's Travels.*

*Price*..... \$2 50

*Journeyings of the Children of Israel.*

*Price*..... \$2 00

These Maps are printed on cloth; they are so large, as to be readily seen by a whole school or Bible-class at one view. They may be folded and sent to any part of the country without difficulty.

## CARDS, CERTIFICATES, TICKETS, ETC.

*Delineations of Sacred Scenes.*

Ten large folio lithographic engravings, colored. *Per set* ..... \$1 75

*Scriptural Truths and Precepts,*

Classified for the Young. Printed in colors, from large type. Intended to be hung on the walls of Sunday-School Rooms.

*Sixteen numbers in a set*..... \$1 00

*Juvenile Collecting Cards.*

*Per 100* ..... \$0 50



## II.

## Sunday-School Rewards.

*Twenty Alphabetical Cards,*

With Scripture Mottos and Moral Precepts, adapted to the Entertainment and Instruction of Children.

Price for the set, in a neat package, 48mo..... \$0 15

## CHILDREN'S TRACTS, IN 48mo.

*Miscellaneous Tracts for Children.*

**PACKAGE I. 36 Tracts. Price 6½ Cents.**

**PACKAGE II. 36 Tracts. Price 6½ Cents.**

**PACKAGE III. 28 Tracts. Price 5 Cents.**

*Missionary Tracts for Children.*

**54 Tracts. Price 9 Cents.**

Each of the above tracts is ornamented with a cut. The price per thousand is \$1 50, in packages, enveloped and numbered as above.

## CHILDREN'S MISSIONARY STORIES.

## NEW SERIES.

Twenty-five books of 16 pages each, price 20 cents.

- |  |                                     |
|--|-------------------------------------|
| 1 A Plea for the Heathen.              | 13 Am I one of Christ's Lambs?      |
| 2 Lessons from Heathen Lands.          | 14 Savage New-Zealand.              |
| 3 Heathen Sacrifices.                  | 15 Missionary Fruits of N. Zealand. |
| 4 Heathen Parents.                     | 16 Self-Denial.                     |
| 5 Heathen Children.                    | 17 The World and its Inhabitants.   |
| 6 A Strange Story from the South Seas. | 18 Escapes of Raravavy.             |
| 7 Hindoo Girl seeking Jesus.           | 19 Mrs. Judson and Little Maud.     |
| 8 The Bechuana Girl.                   | 20 Missions in Greenland.           |
| 9 Hannah Kilpin.                       | 21 Missions in Tonga and Feejee.    |
| 10 Mosheus Visit.                      | 22 Do. China.                       |
| 11 Mousetse, the Bechuana Boy.         | 23 The Old Hindoo's Flower.         |
| 12 Pilgrim Boy of Morghyr              | 24 Letters from China.              |
|  | 25 How to be useful at Home.        |

## CHILDREN'S BOOKS IN PAPER COVERS.

## CLASS I. 48mo.

## ARRANGEMENT IN PACKAGES.

*Package A, price 6½ cents, 12 books, 8 pages each.*

Take Advice.	Woolly Bear.
Ellen's Lessons.	Fear Not.
The Wren's Nest.	Generosity.
Old Saamy.	The Will.
Little Ploughboy.	The Free Gift.
Way to be Happy.	The Eagle's Nest.

*Package B, price 5 cents, 6 books, 12 pages each.*

Advice to Children.	The Knife-Grinder.
Where are They?	The Brook and the Bear.
Hold Together.	Yes and No.

*Package C, price 12½ cents, 12 books, 16 pages each.*

The Snow-Ball.	Amelia Finley.
The Storm and the Rainbow.	The Red-Hot Poker.
The Spotless Lamb.	Henry and his Garden.
Are you Ready?	Richard and Rover.
Little Gerald.	Fanny's Return to School.
Perhaps Not.	Beware of Meddling.

*Package D, price 10 cents, 7 books, 24 to 32 pages each.*

Learn to Praise.	The Orphan Lucy.
William and his Heart.	Little Collectors.
Robert and his School.	Little Tract Distributers.
Jemmy and his Sister.	

*Package E, price 20 cents, 12 books, 32 pages each.*

Morning, Noon, and Night.	Spring Flowers.
The Apple-Tree and its Blossom.	My Cousin Hester.
The Acorns.	A Noble Youth.
The Nettle.	Lucy and her Doll.
The Bamboo.	Learn to Obey.
The Wasp's Nest.	A Story about Fish and Fishers.

*Package F, price 14 cents, 7 books, 48 pages each.*

Little Stories for Children.	First Missions.
The Holyday.	The Child Jesus.
Grandmamma; or, When I was a Child.	The Rose-Leaf. By Uncle William.
	The Hazle-Nut. By Uncle William.

*Package G, price 8 cents, 10 books, 8 to 16 pages each.*

Hindoo Widow.	Begin Now.
Heathen Idol Makers.	Indians and their Missionary.
Young Soldier.	The Broken Cup.
The Wonderful Machine.	Gospel Light.
Heathen and Christian.	Emma's Birthday.

*Package H, price 15 cents, 9 books, 24 to 40 pages each.*

The Glow-Worm.	The Bird's Nest.
The Hen and Chickens.	Bow in the Cloud.
The Swan.	The Carrier Pigeon.
The Rosebud.	The Red Berries.
The Faults.	

**Package I, price 8 cents, 6 books, 20 to 44 pages each.**

Mohammedan Children.	Heathen Britain.
The Cherry and the Peach.	The African Orphan.
The Five Giants.	Little Mickey.

**Package J, price 15 cents, 8 books, 40 to 64 pages each.**

King Joash, or the Golden Cloud.	The Tower Mark.
Jesse, the Cross Boy.	Little Home Missionaries.
Conscience.	Margaret, the Orphan.
A Friend's Stories.	Little Italian Girl.

**Package K, price 8 cents, 6 books, 20 to 40 pages each.**

Knack and Luck, and Harry Lee.	New Planet.
The Infant Christian.	A Mother's Instructions.
Eldest Child.	Web-Spinner.

**Package L, price 13 cents, 6 books, 20 to 52 pages each.**

William Dayton.	My Little Book.
Know and Do.	Bitter Sweet.
Congo's Kraal.	Wolf-Hunt.

**Package M, price 12 cents, 6 books, 20 to 52 pages each.**

Snow-Drop.	Pewee; or, Bessie's Dog.
Water-Lily.	Little Henry.
Snarling Tim.	Old Jessie.

**Package N, price 11 cents, 6 books, 20 to 48 pages each.**

Dyer's Letters.	Time to Seek the Lord.
Shesh Achurjya.	Marian; or, a Day without Prayer
Begin Right.	Precious Stones.

**Package O, price 12 cents, 6 books, 36 to 56 pages each**

Sand and Rock.	A New Heart.
Story for a Wet Day.	Willie Drew.
The Miner's Daughter.	Johnny Wine.

**Package P, price 12 cents, 6 books, 20 to 64 pages each.**

Little Footsteps.	The Penitent Boy.
Something in Return.	Useful Stories.
It does not Look Well.	Fire-Fly Lamp.

**Package Q, price 15 cents, 7 books, 36 to 60 pages each.**

Moral Desert.	Holy Child.
Little Jane.	Little Jewess.
Bread of Life.	Blind Beggar.
Widow's Son.	

**Package R, price 12 cents, 5 books, 32 to 88 pages each.**

The Lost Pocket-Book.	Mother's Stories.
The Grotto.	The Sisters.
Henry Reynolds.	

**Package S, price 12 cents, 5 books, 28 to 80 pages each.**

The Two Prisoners.	"Can't" and "Try."
Aunt Emma.	Pleasant Words.
Sister's Stories.	

*Package T, price 16 cents, 9 books, 24 to 60 pages each.*

The Pear-Tree.	Harry's Bed.
Little Miss Positive.	Antoine and the Bear.
The Monster.	Die on a Door-step.
The Wrong turn.	The Little Lamb.
The Broken Leg.	

*Package U, price 17 cents, 10 books, 16 to 44 pages each.*

The Sky-Rocket Maker.	Keep your Promises.
Archy Alday.	Edgar and Mary.
Drudge and Dressy.	Things that have Wings.
Tom Brooks.	The Empty Nest.
The Old Sexton.	Luke and Little Lewis.

*Package V, price 18 cents, 7 books, 44 to 84 pages each.*

The Snow House.	Fear of the Dark.
The Nursery.	Little Nancy.
Cousin Laura's Letters.	Barbary Doves.
Try Again.	

*Package W, price 20 cents, 25 books, 16 pages each.*

This World.	The Heavenly Dove.
The Old Serpent.	Christ Tempted.
The First Murder.	The Lamb of God.
The Great Rain.	The Man under the Tree.
The Fiery Mountain.	The Woman at the Well.
The Prophet and the Ravens.	The Four Fishermen.
The Burning Furnace.	The Widow and Son.
The Den of Lions.	The Saviour's Feet.
The Heavenly Babe.	The Wild Man.
The Happy Night.	The Child brought to Life.
The Aged Priest.	The Dancing Girl.
The Wicked King.	The Wonderful Supper.
The Heavenly Boy.	

*Package X, price 20 cents, 25 books of 16 pages each.*

Christ in the Storm.	Christ on the Cross.
The Praying Mother.	The Praying Thief.
The Transfigured Saviour.	Christ in the Tomb.
The Wretched Boy.	The Weeping Woman.
Martha and Mary.	The Happy Morning.
The Cripple.	The Happy Evening.
The Blind Beggar of Jerusalem.	Christ Ascending.
The Little Children.	Holy Ghost Descending.
The Ten Lepers.	The Two Liars.
The Beggar of Jericho.	The Man in the Chariot.
The Man in the Tree.	Paul the Apostle.
Christ in the Garden.	The Man that saw Heaven before
The Cruel Judge.	he died.

## BOOKS IN PAPER COVERS.

## CLASS II. 18mo.

## ARRANGEMENT IN PACKAGES.

*Package 1, six books, for boys, price 15 cents.*

William Constant.	Wants and Wishes.
The Hard Way.	John C. Armitage.
The Orphan Boy.	The Brothers.

*Package 2, six books, for girls, price 15 cents.*

Mary Edwards.	Poor Rachel.
Little Gertrude.	Ferryman's Daughter.
Lucy Stone.	Blind Girl of the Moor.

*Package 3, six books, for boys, price 25 cents.*

Edward Finlay.	Little Jem, the Rag Merchant.
Clarence; or, the Pure in Heart.	Robert Lee.
The Tolling-Bell.	Father Austin.

*Package 4, six books, for girls, price 25 cents.*

The Good Sunday-School Girl.	Fanny, the Flower Girl.
Talks with Ellen.	Mary Collins.
Sarah Hart.	Edith, the Young Teacher.

*Package 5, six books, for boys, price 25 cents.*

School-Trials.	The Lost One Found.
The Merciful Boy.	Reuben Ramsay.
The State Prisoner.	Uncle Solomon.

*Package 6, six books, for girls, price 25 cents.*

The Golden Rule.	Honor to Parents.
Outside and Inside.	The Keepsakes.
Good Resolution.	True Stories.

*Package 7, six books, for boys, price 25 cents.*

The Dying Sailor.	The Two Questioners.
True Courage.	The Peacemakers.
The Meek.	Zinzendorf, the banished Count.

*Package 8, six books, for the young, price 25 cents.*

The Iron Pen.	Lessons from the Birds.
Grandchildren of Mr. Ormond.	Archibald and his Sister.
An Important Question.	Pontius Pilate.

*Package 9, six books, for the young, price 25 cents.*

The Bible the Book of the Lord.	The Grove Meeting.
The Mourners.	Children's Prayers.
Thanksgiving.	Locust Grove.

*Package 10, six books, for the young, price 25 cents.*

Voice from the Vale of Death.	The Air we Breathe.
The Time for Rest.	Tarshish; or, the Evils of Disobedience.
The Eclipse.	
The Law of Attraction.	

*Package 11, seven books, for the young, price 25 cents.*

The Harvest-Moon.	The Orb of Day.
The Great Deep.	The Colored Arch.
Lesser Lights; or, What is a Star?	The History of Discovery.
Brilliant Wanderer.	

*Package 12, six books, for the young, price 25 cents.*

Kafirs and Hottentots.	Scotch Blacksmith and his Daughter.
The Young Footman.	The Second-hand Dress.
Sisterly Affection.	
School Girls, by their Teacher.	

*Package 13, six books, for the young, price 25 cents.*

Love One Another.	Edward Mason.
The Contrast.	April Fool.
The Lily Pond.	Gehazi.

*Package 14, six books, for the young, price 25 cents.*

The Pioneer.	Child's Orrery.
Summer Scenes.	The Visit.
Captain Douglas.	Christmas Eve.

*Package 15, six books, for the young, price 25 cents.*

Mary Lee.	Edmund, &c.
R. N. Fox.	Balloon, &c.
Emigrant Orphans.	Willie, the Sailor Boy.

*Package 16, six books, for the young, price 25 cents.*

Sunday-School Scholars.	Jennie Duncan.
The Humane Boy.	Amy Wright.
The Thoughtful Boy.	The Ruby Cross.

*Package 17, six books, for the young, price 25 cents.*

Bad Habits.	The History of Adjai.
The First Trial.	The Passing Clouds.
Ingratitude.	The Stag Chase.

*Package 18, six books, for the young, price 25 cents.*

The Sun-beam.	Cecil.
Up and be Doing.	Ishmael.
Simeon Green.	The Child of Peace,

*Package 19, seven books, for the young, price 25 cents.*

Pretty Books.	Young Martyrs.
Snail and Cochineal.	Hedge of Thorns.
Image Boys.	Watch Chain.
Obliging Sister.	

*Package 20, eight books, for the young, price 25 cents.*

The Lost Child.	Pure Pleasure.
The Great Loss.	Suspicion.
The Foundling.	Who is against God?
Ten Years Old.	The Master's Footsteps.



*Package 21, six books, for the young, price 25 cents.*

The Old Sergeant.  
The Good Boys.  
The Little Paver.

The Tinder Merchant.  
The Wild Tree.  
No Sap, no Fruit.

*Package 22, six books, for the young, price 25 cents.*

Talks with Ellen, vol. 2.  
Lessons worth Learning.  
The Old Pilgrim.

The Peasant and his Daughter.  
Ira, the Idle Boy.  
The Silver Knife.

*Package 23, five books, for the young, price 25 cents.*

The Two Visits.  
The Chateau of Lamotte.  
The Bow and Arrow.

The Drunkard's Home.  
Mad Tom.

*Package 24, four books for the young, price 22 cents.*

Trust in God.  
Which is the Hero?

Castle in the Air.  
Lucy Kent.

REWARDS AT FIFTY PER CENT. DISCOUNT.

The books enumerated in the two lists following, are among the earliest issues of this department. To encourage their immediate sale, we offer them in packages of five and ten cents each, at a discount of fifty per cent. for cash on all amounts of one dollar and upwards, on the following prices:—

Books in paper covers, 48mo., are sold at the prices annexed.

	Per doz.		Per doz.
Bear, the . . . . .	10	Miracles of our Saviour . . . . .	25
Bee, the . . . . .	8	On Lying . . . . .	8
Bird Catcher . . . . .	8	Orange Grove . . . . .	22
Bridgeman, Laura . . . . .	10	Pears, the . . . . .	8
Boy, the Mischievous . . . . .	10	Pious Negro, the . . . . .	8
Boy's Questions, the Little . . . . .	8	Poor Harry . . . . .	8
Buckle, the Silver . . . . .	10	Prodigal's Return . . . . .	8
Charles, Happy . . . . .	8	Rainbow . . . . .	12
Children, the Lost . . . . .	10	Reading and Sewing . . . . .	8
Conscientious Child, the . . . . .	8	Rosebuds . . . . .	14
Commandment, the Sixth . . . . .	12	Sanative for Lying . . . . .	8
Discourses of our Saviour . . . . .	38	Silk Hat, the . . . . .	12
Dolls, the Two . . . . .	14	Sophonra and her Cat Muff . . . . .	16
Edward and his Sister . . . . .	10	Strawberry Gatherers . . . . .	10
Everything out of its Place . . . . .	15	Sunday-School Child's Reward . . . . .	10
Pawns, the . . . . .	12	Three Flower-Pots . . . . .	15
George and his Penny . . . . .	15	Thunder Storm, the . . . . .	14
Jacob's Dream . . . . .	8	Thunder Storm, the Second . . . . .	8
Jemima, Little . . . . .	10	Tea-Totallers, Little, Manual for . . . . .	12
Lady in the Arbor . . . . .	12	Visit to Grandpapa . . . . .	15
Lioness, the . . . . .	10	Warning Clock . . . . .	12
Minute Gun at Sea, the . . . . .	10		

Books in paper covers, 18mo.

	Per doz.		Per doz.
Advice of a Father to his Children . . . . .	38	Catechism in Rhyme . . . . .	14
Africaner . . . . .	29	Catharine Chambers . . . . .	24
African Valley . . . . .	38	Charitable Children . . . . .	29
Alley, Ann Louisa, Memoir of . . . . .	24	Clarke, Susan, History of . . . . .	28
Amusing Dialogues . . . . .	25	Convenient Food . . . . .	58
Andrews, Emily, Brief Memoir of . . . . .	37	Conversations on the South Sea Missions, No. I. . . . .	58
Animals, the Best . . . . .	19	Do. do. do. No. II. . . . .	58
Art of Shining, the . . . . .	46	Do. do. do. No. III. . . . .	67
Bible Happiness . . . . .	12	Cottage Conversations . . . . .	10
Birds, the Most Useful . . . . .	18	Cottage Girl . . . . .	38
Black, William, the History of . . . . .	24	Cottage Scenes . . . . .	43
Boat in a Storm, the . . . . .	14	Cottage, Visits to a . . . . .	29
Bread, the Staff of Life . . . . .	27	Cranberry Meadow . . . . .	35
Brewer, Sarah . . . . .	77	Crittenden, E. C. . . . .	36
Brothers and Sisters . . . . .	10	Dairyman's Daughter, the . . . . .	47
Brown, John, the Pious Carrier . . . . .	37	Death-bed of a Modern Free-Thinker . . . . .	34
Buy a Book . . . . .	10	Dialogue between Three Sunday Scholars . . . . .	10
Campbell, Caroline, History of . . . . .	18		

	Per doz.		Per doz.
Don't Play in the Street . . .	14	Need of a Saviour . . .	48
Dorinda; or, the Early Dead . .	19	Negro Children of Africa . . .	48
Elizabeth Emory, Memoirs of . .	46	Negro Servant . . .	48
Epitome of the Jewish History, by Dr. A. Clarke . . .	72	Nosegay Gatherers . . .	36
Errand Boy, the . . .	47	Particular Family, the . . .	29
Essay on Secret Prayer . . .	48	Passaic Falls . . .	38
Eventful Twelve Hours, the . .	47	Paul Perryman; or, the Unhap- py Death, a fact . . .	38
Faithful Servant, the . . .	61	Peep of Day, Part 1 . . .	38
Family Altar . . .	29	Do. do. " 2 . . .	36
Fireside, the . . .	61	Do. do. " 3 . . .	41
Frank Leslie; or, the Wise Boy .	24	Do. do. " 4 . . .	28
George Gilbert, History of . . .	23	Pilgrims, the, an Allegory, by Miss H. More . . .	32
Happy Death of an Orphan . . .	14	Poor Robert . . .	37
Hay-Field, the . . .	10	Prize, the . . .	25
Heaven, a Place of Rest and Perfect Happiness . . .	10	Radish Girl, the . . .	38
Hedingner, John Reinhard; or, Faithful Chaplain . . .	36	Red Book . . .	54
He never told a Lie . . .	10	Reformed Edward . . .	14
Higgins, Eliza, Memoir of . . .	48	Reformed Village . . .	28
History of Jesus . . .	96	Rosabella . . .	29
History of Little Theodore . . .	14	Sabbath Occupations . . .	19
Honesty Rewarded . . .	30	Sailor's Daughter . . .	14
I can do without it . . .	19	Schoolboy Dialogues on the Com- mandments, and Way of Sal- vation . . .	48
Ideas for Infants, Part 1 . . .	38	Scottish Wanderer . . .	48
Do. do. " 2 . . .	39	Seed of Greediness, the . . .	29
Do. do. " 3 . . .	38	Shepherd of Salisbury Plain . .	46
Do. do. " 4 . . .	39	Sideboard, the . . .	10
Idle Dick . . .	48	Smith, Miss C. A., Account of, by Dr. Clarke . . .	19
Infirmary, a Visit to the . . .	9	Soldier's Funeral, the . . .	38
Insects, the Most Useful . . .	14	Spare, Emily, Memoir of . . .	29
Instructions for Children . . .	53	Spiritual Vegetation . . .	58
Jesus, Birth of . . .	19	Story of the Cross . . .	36
Joan Waste . . .	10	Stranger's Offering . . .	29
Jonas, Elizabeth, Memoir of . . .	43	Sunday Schools and Tracts . . .	10
Jones, James B., Memoir of . . .	50	Sunday-School Children . . .	26
Juvenile Piety . . .	52	Superstitions of Bengal . . .	62
Juvenile Temperance Manual . .	46	Taps, the Two . . .	32
Lectures to Children on Tem- perance . . .	78	Teacher's Parting Gift to a Sun- day-School Scholar . . .	38
Life and Death of Anne Wade and Isabella Turnbull . . .	18	Three Children . . .	45
Little Henry and his Bearer . . .	58	Three Tempers . . .	36
Little James . . .	29	Token for Children . . .	62
Little Jane . . .	10	Trees, the Most Useful . . .	14
Little Mary . . .	48	Turkish Martyr, the . . .	19
Little Richard . . .	29	Tuzo, S. G., Memoir of . . .	38
Locksmith of Philadelphia . . .	34	Two Young Ladies Contrasted . .	38
Loss of five Missionaries . . .	36	Ward, Mary Ann . . .	38
Mary Anne . . .	54	Watchmaker, the Poor . . .	38
Mather, John, Junior . . .	14	Wheatfield, the . . .	38
Matthews, Elizabeth, Memoirs of . . .	19	Williams, E. H., Memoir of . . .	38
Memory . . .	35	Wilted Bud, the . . .	38
Milk for Babes . . .	10	Wooster, H. C., Memoir of . . .	38
Morning Walk, the . . .	14	Wyandot Mission, an Account of, by Rev. W. M. Willett . . .	38
Mousetrap . . .	19		

## III.

## Choice Gift-Books.

## BOOKS IN 48mo.

The following are handsomely bound in muslin, and gilt, and are suitable for presents and rewards.

For a full description of these works, see the alphabetical arrangement of reading-books in Descriptive Catalogue.

*Bible Blessings.*

72mo., gilt edges..... \$0 12  
 ————— tucks..... 0 15

*Charlotte Brown;*

Or, I am so Glad I have been to Sabbath School. 48mo..... \$0 15

*Child's Friend.*

A Little Book for Little Children. By a Sabbath-School Teacher \$0 15

*Child's Gift:*

Including Johnny Wine, Willie Drew, and Fire-Fly Lamp. By Mrs. MAXWELL. 48mo..... \$0 15

*Child's Present; or, Little Joseph and his Sister.*

48mo. .... \$0 18

*Clover Blossom; or, Country Scenes in Summer.*

Price ..... \$0 20

*Early Days.*

Emily; or, Early Days. By the Author of Little Ella. 48mo... \$0 25

*Helps for Every Hour.*

48mo., gilt edges..... \$0 15

*Life of John Wesley.*

Written for Children. By a Wesleyan Minister ..... \$0 15

*Little Alfred.*

By the Author of Little Ella. 48mo..... \$0 20

*Little Ella.*

Talks with Little Ella. By her Mamma. *Two vols. in one*, 48mo. \$0 25

*Little Julia ; or, a Visit to the Homestead.*

Price ..... \$0 15

*Little Rose ;*

Or, Stories on the Lord's Prayer and other Scriptures. 48mo. . . \$0 18

*Living Waters,*

For daily Use. 48mo., *gilt edges* ..... \$0 25

*Milk and Honey ;*

Or, a Miscellaneous Collation of many Christian Sentences. By RALPH  
VENNING. 48mo., *gilt edges* ..... \$0 20

*Playmates ; or, Country Scenes.*

By the Author of Little Ella ..... \$0 15

*Pleasant Days with Aunt Howard.*

48mo. .... \$0 15

*Way to Jesus.*

Letters to Little Mary, pointing out the Way to Jesus.

48mo., *two vols. in one* ..... \$0 25

*Words of the Wise,*

Illustrating a Text of Scripture for Every Day in the Year.

48mo., *gilt edges* ..... \$0 25

## BOOKS IN 18mo.

*Advice to the Teens ;*

Or, Practical Helps toward the Formation of one's own Character. By  
ISAAC TAYLOR..... \$0 20

*Ananias and Sapphira, the Story of.*

By WILLIAM A. ALCOTT..... \$0 15

*Angel Whispers ; or, the Story of Thomas and Edward.*

Price..... \$0 16

*Annie Walton.*

A Tale from Real Life..... \$0 20

*Appearance and Principle ;*

Or, a Sketch of Three Young Ladies at School, and in Subsequent  
Life..... \$0 15

*Arab and his Country.*

Price..... \$0 25

*Armfield, Amos ; or, the Leather-Covered Bible.*

Price..... \$0 22

*Atmosphere, the, and Atmospherical Phenomena.*

By THOMAS DICK, LL. D..... \$0 25

*Aunt Clara's Stories,*

Told to her Nephews..... \$0 18

*Be Diligent :*

An Important Precept Practically Illustrated..... \$0 18

*Be Good :*

An Important Precept Illustrated..... \$0 15

*Be Kind : a Narrative.*

Showing the result of good treatment to animals, grown people, and  
children..... \$0 16

*Be Patient ;*

Or, the Story of Solomon Granby..... \$0 17

*Be True :*

A Story for Little and Grown-up Children..... \$0 18

*Be Wise.*

A Story in Seven Chapters ..... \$0 17

*Blind Man's Son ;*

Or, the Poor Student successfully Struggling to overcome Adversity.

Price ..... \$0 80

Gilt edges ..... 0 45

*Boatman's Daughter ;*

A Narrative for the Learned and Unlearned ..... \$0 23

*Brightness and Beauty ;*

Or, the Religion of Jesus Christ affectionately commended to the Young.

Price ..... \$0 25

*Brooks, Dennis ; or, a Mother's Grief.*

Price ..... \$0 15

*Cæsars, Lives of the ; or, the Juvenile Plutarch.*

Price ..... \$0 25

*Characters, Scenes, and Incidents of the Reformation.*

Price ..... \$0 25

*Charles Duran ; or, the Career of a Bad Boy.*

Price ..... \$0 16

*Chestnut Hill ; or, Recollections of my Childhood.*

Price ..... \$0 20

*Choice Pleasures for Youth.*

Price ..... \$0 20

*Christian Joy ; or, the Second Fruit of the Spirit.*

Price ..... \$0 15

*Christian Peace ; or, the Third Fruit of the Spirit.*

Price ..... \$0 15

*Closing Scenes of Human Life.*

Price ..... \$0 15

*Columbus ; or, the Discovery of America.*

Price ..... \$0 15

*Cortes ; or, the Discovery and Conquest of Mexico.*

Price ..... \$0 15

*Court of Persia,*

Viewed in Connection with Scriptural Usages. By J. KERR, D. D.

- Crusades, the.*  
 Price ..... \$0 25
- Dairyman's Daughter.*  
 By Rev. LEIGH RICHMOND ..... \$0 25
- Dwellers on the Holy Hill.*  
 As described in the 15th Psalm ..... \$0 18
- Dying Hours of Good and Bad Men contrasted.*  
 Price ..... \$0 22
- Early Dead.*  
 In two vols., each..... \$0 18
- Egyptian, the.*  
 By the Author of "The Jew." ..... \$0 23
- Encourager, the.*  
 A Monthly Magazine for Children. 2 vols. Price ..... \$0 32  
 Gilt edges ..... 0 44
- Exiles, the ; or, Scenes in the Tyrol.*  
 Price ..... \$0 22
- Gardiner, Life of Col.*  
 By PHILIP DODDRIDGE, D.D.. ..... \$0 20
- Golden City ;*  
 With a Sketch of a Family on its Way thither..... \$0 17.
- Good Health :*  
 The possibility, duty, and means of obtaining and keeping it.... \$0 25
- Granada ; or, the Expulsion of the Moors from Spain.*  
 Price ..... \$0 25
- Gray, Harriet ; or, the Selfish Girl cured.*  
 Price ..... \$0 17
- Great Truths in Little Words.*  
 Price ..... \$0 22  
 Gilt edges ..... 0 30
- Guide to the Saviour ;*  
 Or, Little Lambs led to the Great Shepherd. With engravings... \$0 20  
 Gilt edges... 0 30



<i>Guilty Tongue ; or, the Power of Instruction.</i>	
Price .....	\$0 23
<i>Gypsy, the, in all Countries.</i>	
Price .....	\$0 25
<i>Hadassah, the Adopted Child.</i>	
Price .....	\$0 20
<i>Hosteller ; or, the Mennonite Boy Converted.</i>	
Price .....	\$0 21
<i>Iona, the Druid's Isle :</i>	
And its successive inhabitants.....	\$0 25
<i>Jerusalem, Ancient and Modern.</i>	
2 vols., each .....	\$0 25
The two volumes bound in one. ....	0 35
<i>Jew among all Nations.</i>	
Price .....	\$0 25
<i>Jewess and her Daughter ;</i>	
Or, Light shining out of Darkness .....	\$0 15
<i>Johann, the German Emigrant Boy.</i>	
Price .....	\$0 25
<i>Jordan and the Dead Sea, the.</i>	
Price .....	\$0 25
<i>Kingdom of Heaven among Children ;</i>	
Or, Twenty-five Narratives of a Religious Awakening in a School in Pomerania.....	\$0 25
<i>Learning to Act, and Learning to Converse.</i>	
Price .....	\$0 25
<i>Learning to Feel.</i>	
In 2 vols.....	\$0 25
<i>Learning to Think.</i>	
In 2 vols.....	\$0 25
<i>Leo the Tenth :</i>	
His Life and Times.....	\$0 25

- Lessons of a Young Disciple ;*  
Or, Chapters in the Life of a Young Lady..... \$0 18
- Letters to Little Children.*  
Price ..... \$0 18
- Little Ann ; or, Familiar Conversations.*  
Price ..... \$0 18
- Look Up ; or, Girls and Flowers.*  
Price ..... \$0 23
- Love to the Saviour.*  
By Rev. D. SMITH ..... \$0 20
- Magic, Pretended Miracles, and Remarkable Phenomena.*  
Price ..... \$0 25
- Mary, the Young Christian.*  
Price ..... \$0 18
- M<sup>r</sup> Gregor Family, and, The Cottage on the Moor.*  
By a Methodist Preacher ..... \$0 30
- Minister's Study, and Scenes connected with it.*  
Price ..... \$0 17
- Mirage of Life, the.*  
" O for a heart magnanimous to know  
Thy worth poor world, and let thee go !"  
Price ..... \$0 25  
Gilt edges ..... 0 35
- Missionary Book for the Young.*  
A First Book on Missions ..... \$0 25
- Moral Fables and Parables.*  
Price ..... \$0 15
- Old Anthony's Hints to Young Persons,*  
To make them both Cheerful and Wise ..... \$0 23
- Old Humphrey's Observations and Addresses,*  
Selections from..... \$0 25
- Origin and Progress of Language.*  
Price ..... \$0 25

*Our English Bible.*

A Succinct Account of Translations and Translators ..... \$0 25

*Parting Precepts to a Female Sunday Scholar.*

Price ..... \$0 18

*Path of Life;*

Or, Sketches of the Way to Glory and Immortality.

By Rev. D. WISE ..... \$0 50  
Gilt edges 0 75

*Peeps at Nature;*

Or, God's Work and Man's Wants..... \$0 45  
Gilt edges 0 60

*Pizarro; or, the Discovery and Conquest of Peru.*

By GEO. CURRIE ..... \$0 25

*Prison Sketches.*

By a Chaplain ..... \$0 18

*Procrastination; or, Maria Louisa Winslow.*

Price ..... \$0 20

*Recollections of my Sabbath-School Scholars.*

By a Minister of the Gospel ..... \$0 16

*Reminiscences of the West India Islands.*

By a Methodist Preacher ..... \$0 35

*Rosa's Childhood; or Every-day Scenes.*

Price ..... \$0 20

*Saviour, Life of the.*

2 vols., each ..... \$0 25

*Springs, the; or, Letters from Saratoga.*

Price..... \$0 30

*Stories on the Beatitudes.*

In 1 vol..... \$0 25  
Gilt edges ..... 0 35

*Stories of Schoolboys.*

Price ..... \$0 25

*Strange Planet, and other Allegories.*

Price ..... \$0 25

- Sunday-Scholar's Guide.*  
Gilt edges ..... \$0 31
- Sunday-Scholar's Mirror.*  
4 vols., each ..... \$0 32  
Gilt edges ..... 0 44
- Tahtar Tribes: their Manners and Customs.*  
Price ..... \$0 24
- Thornton, Henry; or, the Temptation.*  
Price ..... \$0 17
- Useful Trades; or, How to Work.*  
2 vols in one ..... \$0 35
- Visitor; or, Calls of Usefulness.*  
Price ..... \$0 25
- Waldos, the; or, Incidents of the American Revolution.*  
Price ..... \$0 18
- Walter, Neddy; or, the Wilderness made to Bloom.*  
Price ..... \$0 18
- Warnings to Youth.*  
Suggested by the History of Remarkable Scripture Personages. By  
ROBERT HUSTON. Price ..... \$0 27
- Washington, Life of Gen.* •  
By S. G. ARNOLD. Price ..... \$0 27
- We are Seven; or, the Little Mourners Comforted.*  
Price ..... \$0 15
- Widow's Jewels.* ●  
Price ..... \$0 15
- Will-Forgers; or, the Church of Rome.*  
By REV. C. B. TAYLER, M. A. Price ..... \$0 20
- Written Pictures; or, Short Talks to Young People.*  
By a Teacher. Price ..... \$0 17
- Young Cottager, and other Stories.*  
By LEGH RICHMOND. Price ..... \$0 25

*Youth's Treasure ;*

Or, the value of Religion to the Young, and the true way of finding the  
 Pearl of great price..... \$0 16

*Zwingle, Life of.*

The Swiss Reformer. By Rev. D. WISE..... \$0 25

---

The following GIFT-BOOKS, neatly bound in muslin, are sold at  
*ten cents each.*

Grandchildren of Mr. Ormond.	Reuben Ramsay.
The Contrast.	School Girls.
The Tolling Bell.	Sisterly Affection.
Blind Girl of the Moor.	The Turning Point.
The Golden Rule.	The Meadow Lily.
Honor to Parents.	The Stage-Driver.
The State Prisoner.	Hetty Hornet.
Mary Collins.	Careless Boy; or, the Cracked
April Fool.	Pitcher.
Children's Prayers.	Barnabas, the Busy-Body.
Edith, the Young Teacher.	Winafred, the Willful Girl.
Book of the Lord.	Patience, the Persevering Girl.
True Courage.	Right and Wrong Way.

## IV.

## Libraries Numerically Arranged.

## CHILDREN'S LIBRARY.—SERIES A.

The following are bound uniformly, with red morocco backs and corners. They are also lettered and numbered to correspond with the Catalogue.

Price six and a quarter cents per volume, with the exception of those marked \*, which are sold at twelve and a half cents each.

- |  |  |
|--|--|
| A 1 The Will                           | A 53 Pleasant Days <sup>o</sup>                |
| A 2 The Wren's Nest                    | A 54 Stories on the Lord's Prayer <sup>o</sup> |
| A 3 Fear Not                           | A 55 First Missions                            |
| A 4 The Free Gift                      | A 56 Charlotte Brown <sup>o</sup>              |
| A 5 Advice to Children                 | A 57 Emily; or, Early Days*                    |
| A 6 Brook and Bear                     | A 58 Wonderful Machine                         |
| A 7 Yes and No                         | A 59 The Rose-Leaf                             |
| A 8 The Snowball                       | A 60 The Rose-Bud                              |
| A 9 The Spotless Lamb                  | A 61 The Hazel-Nut                             |
| A 10 Fanny's Return to School          | A 62 The Cherry and Peach                      |
| A 11 The Red-Hot Poker                 | A 63 The Red Berries                           |
| A 12 Perhaps Not                       | A 64 Anne Bell; or, the Faults                 |
| A 13 Beware of Meddling                | A 65 The Glow-Worm                             |
| A 14 William and his Heart             | A 66 The Bird's Nest                           |
| A 15 Little Collectors                 | A 67 The Carrier-Pigeon                        |
| A 16 Robert and his School             | A 68 The Hen and Chickens                      |
| A 17 Learn to Praise                   | A 69 Bow in the Cloud                          |
| A 18 Jemmy and his Sister              | A 70 The Swan                                  |
| A 19 The Orphan Lucy                   | A 71 Mohammedan Children                       |
| A 20 Little Tract Distributers         | A 72 Heathen Britain                           |
| A 21 Morning, Noon, and Night          | A 73 African Orphan                            |
| A 22 The Acorns                        | A 74 Little Mickey                             |
| A 23 My Cousin Hester                  | A 75 Little Alfred <sup>o</sup>                |
| A 24 The Bamboo                        | A 76 Five Giants                               |
| A 25 Apple-Tree and its Blossom        | A 77 Eldest Child                              |
| A 26 The Wasp's Nest                   | A 78 Knack and Luck                            |
| A 27 The Nettle                        | A 79 New Planet                                |
| A 28 Spring Flowers                    | A 80 George and Richard                        |
| A 29 Story about Fish and Fishers      | A 81 Infant Christian                          |
| A 30 A Noble Youth                     | A 82 William Dayton                            |
| A 31 Lily and her Doll                 | A 83 Pretty Stories <sup>o</sup>               |
| A 32 Learn to Obey                     | A 84 Know and Do                               |
| A 33 Little Ella, vol. 1 <sup>o</sup>  | A 85 Congo's Kraal                             |
| A 34 Do. 2 <sup>o</sup>                | A 86 My Little Book                            |
| A 35 Way to Jesus, vol. 1 <sup>o</sup> | A 87 Little Julia <sup>o</sup>                 |
| A 36 Do. 2 <sup>o</sup>                | A 88 The Playmates <sup>o</sup>                |
| A 37 Sunday-Scholar's Guide*           | A 89 Bitter Sweet                              |
| A 38 Creation—Jacob <sup>o</sup>       | A 90 The Wolf Hunt                             |
| A 39 Joseph and his Times <sup>o</sup> | A 91 The Snow-Drop                             |
| A 40 Moses and his People <sup>o</sup> | A 92 The Water-Lily                            |
| A 41 Moses—Samuel <sup>o</sup>         | A 93 Bessie's Dog                              |
| A 42 Saul and David <sup>o</sup>       | A 94 Smarling Tim!                             |
| A 43 Solomon and Job <sup>o</sup>      | A 95 Dyer's Letters                            |
| A 44 Elijah and Elisha <sup>o</sup>    | A 96 Marian                                    |
| A 45 Little Stories                    | A 97 Little Henry                              |
| A 46 The Holiday                       | A 98 Young Brahmin                             |
| A 47 Grandmamma                        | A 99 Begin Right                               |
| A 48 Child Jesus                       | A 100 Child's Present <sup>o</sup>             |
| A 49 Begin Now                         | A 101 A New Heart                              |
| A 50 Idol Makers                       | A 102 Miner's Daughter                         |
| A 51 Broken Cup                        | A 103 Penitent Boy                             |
| A 52 Gospel Light                      | A 104 Sand and Rock                            |

- A 105 Useful Stories<sup>o</sup>  
 A 106 Johnny Wine  
 A 107 Willie Drew  
 A 108 Fire-Fly Lamp  
 A 109 Precious Stones  
 A 110 Time to Seek the Lord  
 A 111 Old Jesse  
 A 112 Something in Return  
 A 113 Little Footsteps  
 A 114 Clouds and Rain  
 A 115 Child's Friend<sup>o</sup>  
 A 116 King Joash  
 A 117 Jesse, the Cross Boy  
 A 118 The Cousins<sup>o</sup>  
 A 119 Conscience  
 A 120 Little Home Missionaries  
 A 121 Margaret, the Orphan  
 A 122 The Tower Mark  
 A 123 A Friend's Stories  
 A 124 The Little Italian Girl  
 A 125 Little Jane  
 A 126 The Bread of Life  
 A 127 The Widow's Son  
 A 128 The Holy Child  
 A 129 The Moral Desert  
 A 130 The Little Jewess  
 A 131 The Blind Beggar  
 A 132 The Two Sisters  
 A 133 Harry Reynolds  
 A 134 The Grotto  
 A 135 Mother's Stories  
 A 136 John Wesley<sup>o</sup>  
 A 137 The Two Prisoners  
 A 138 The Lost Pocket-Book  
 A 139 "Cant" and "Try"  
 A 140 Clover Blossom<sup>o</sup>  
 A 141 Scripture Lessons<sup>o</sup>  
 A 142 Aunt Emma  
 A 143 Sister's Stories  
 A 144 Pear-Tree  
 A 145 Miss Positive  
 A 146 The Monster  
 A 147 Pleasant Words  
 A 148 The Wrong Turn  
 A 149 Falling Leaves  
 A 150 The Icicle<sup>o</sup>  
 A 151 The Broken Leg  
 A 152 Harry's Bed  
 A 153 Antoine and the Bear  
 A 154 Die on a Door-step  
 A 155 The Little Lamb  
 A 156 Sky-Rocket Maker  
 A 157 Archy Alday the Sailor Boy  
 A 158 Drudge and Dressy  
 A 159 Tom Brooks the Ballad Singer  
 A 160 Jonas Fuller and Little Jane  
 A 161 Keep your Promises  
 A 162 Edgar and Mary  
 A 163 Things that have Wings  
 A 164 Luke and Little Lewis  
 A 165 The Palmer Children  
 A 166 The Empty Nest  
 A 167 Lily Gray  
 A 168 The Snow-House  
 A 169 The Nursery  
 A 170 Cousin Laura's Letters  
 A 171 Try Again; or, Charley Gilbert  
 A 172 A Dream Picture  
 A 173 Fear of the Dark  
 A 174 Little Nancy and her Lamb  
 A 175 The Barbary Doves  
 A 176 This World, and the Old Serpent  
 A 177 First Murder, and Great Rain  
 A 178 Fiery Mountain, and Prophet and the Ravens  
 A 179 Burning Furnace, and Den of Lions  
 A 180 Heavenly Babe, and Happy Night  
 A 181 Aged Priest, and Wicked King  
 A 182 Heavenly Boy, and Heavenly Dove  
 A 183 Christ Tempted, and Lamb of God  
 A 184 Man under the Tree, and Woman at the Well  
 A 185 Four Fishermen, and Widow and Son  
 A 186 The Saviour's Feet, and the Wild Man  
 A 187 Child brought to Life, and Dancing Girl  
 A 188 Wonderful Supper, and Christ in the Storm  
 A 189 Praying Mother, and Treasure-figured Saviour  
 A 190 Wretched Boy, and Two Sisters  
 A 191 The Cripple, and the Blind Beggar  
 A 192 The Little Children, and the Ten Lepers  
 A 193 Beggar of Jericho, and Man in the Tree  
 A 194 Christ in the Garden, and the Cruel Judge  
 A 195 Christ on the Cross, and Praying Thief  
 A 196 Christ in the Tomb, and Weeping Woman  
 A 197 Happy Morning, and the Evening  
 A 198 Christ Ascending, and the Ghost Descending  
 A 199 The Two Liars, and the King  
 A 200 Paul the Apostle, and the

For the whole Series, \$14 25.

70 vol

## CHILDREN'S LIBRARY.—SERIES B.

The following books, which are beautifully bound in red, lettered, and numbered, are sold at eight cents per volume.

- |                                  |                                   |
|----------------------------------|-----------------------------------|
| B 1 Peep of Day, 1               | B 51 Lost One Found               |
| B 2 Do. 2                        | B 52 The Mourners                 |
| B 3 Ideas for Infants, 1         | B 53 The Meek                     |
| B 4 Do. 2                        | B 54 Archibald and his Sister     |
| B 5 Stranger's Offering          | B 55 The Merciful Boy             |
| B 6 Wilted Bud                   | B 56 Clarence; or, the Pure in    |
| B 7 Nosegay Gatherers            | B 57 School Trials [Heart         |
| B 8 Mary Anne                    | B 58 The Peacemakers              |
| B 9 Morning Walk                 | B 59 Love one Another             |
| B 10 Buy a Book                  | B 60 Two Questioners              |
| B 11 Trees, Animals, &c.         | B 61 Orphan Boy                   |
| B 12 Bread                       | B 62 The Contrast                 |
| B 13 Sailor's Daughter           | B 63 Sarah Hart                   |
| B 14 Dialogues                   | B 64 Robert Lee                   |
| B 15 Little Henry and his Bearer | B 65 The Tolling Bell             |
| B 16 Seeds of Greediness         | B 66 Fanny, the Flower-Girl       |
| B 17 Mouse-Trap                  | B 67 Blind Girl of the Moor       |
| B 18 Instructions for Children   | B 68 Thanksgiving                 |
| B 19 Elizabeth Emory             | B 69 The Ferryman's Daughter      |
| B 20 Frank Leslie                | B 70 The Iron Pen                 |
| B 21 Charitable Children         | B 71 True Stories                 |
| B 22 Convenient Food             | B 72 The Golden Rule              |
| B 23 Cranberry Meadow            | B 73 Outside and Inside           |
| B 24 Fireside                    | B 74 Talks with Ellen             |
| B 25 Negro Children              | B 75 The Brothers                 |
| B 26 Radish Girl                 | B 76 Honor to Parents             |
| B 27 Red Book                    | B 77 Locust Grove                 |
| B 28 Teacher's Parting Gift      | B 78 Lily Pond                    |
| B 29 Little Mary                 | B 79 Uncle Solomon                |
| B 30 Errand Boy                  | B 80 Edward Mason                 |
| B 31 Art of Shining              | B 81 The State-Prisoner           |
| B 32 Three Children              | B 82 The Grove Meeting            |
| B 33 Three Tempers               | B 83 The Dying Sailor             |
| B 34 Locksmith of Philadelphia   | B 84 Great Truths in Little Words |
| B 35 Den of Lions                | B 85 Do. do. do. vol. 2           |
| B 36 Maria Mail-boat             | B 86 Mary Collins                 |
| B 37 Endless Story               | B 87 Aunt Harding's Keepsakes     |
| B 38 Missionary Legacy           | B 88 John C. Armitage             |
| B 39 Story of the Cross          | B 89 Pontius Pilate               |
| B 40 Sunday-School Scholars      | B 90 April Fool                   |
| B 41 Newfoundland Fishermen      | B 91 Important Question           |
| B 42 Candle and Dog              | B 92 Good Resolution              |
| B 43 William Constant            | B 93 Children's Prayers           |
| B 44 Wants and Wishes            | B 94 Lessons from Birds           |
| B 45 Vine and Serpent            | B 95 Gehazi                       |
| B 46 Little Gertrude             | B 96 Zinzendorf, the Count        |
| B 47 Poor Rachel                 | B 97 Edith, the Young Teacher     |
| B 48 Mary Edwards                | B 98 Book of the Lord             |
| B 49 Edward Finlay               | B 99 Little Jem, the Rag Merchant |
| B 50 Grandchildren of Mr. Ormond | B 100 True Courage                |

Price of the first one hundred volumes, \$8 00.



- B 101 Reuben Ramsay  
 B 102 The Hard Way  
 B 103 Arletta A. Turner  
 B 104 Father Austin  
 B 105 Lucy Stone  
 B 106 Tarahish  
 B 107 Voice from the Vale of Death  
 B 108 The Time of Rest  
 B 109 The Eclipse  
 B 110 The Law of Attraction  
 B 111 Air we Breathe  
 B 112 The Great Deep  
 B 113 John Newton  
 B 114 What is a Star  
 B 115 What is a Comet  
 B 116 The Scotch Blacksmith  
 B 117 Kafirs and Hottentots  
 B 118 School-Girls  
 B 119 The Orb of Day  
 B 120 The Colored Arch [Out?  
 B 121 Discovery; or, Who Found it  
 B 122 Sisterly Affection  
 B 123 The Young Footman  
 B 124 The Second-Hand Dress  
 B 125 The Harvest Moon  
 B 126 The Turning Point  
 B 127 The Meadow Lily  
 B 128 The Pioneer Family  
 B 129 Summer Scenes  
 B 130 Captain Douglass  
 B 131 The Child's Orrery; or, Ex-  
 tent of the Universe  
 B 132 The Visit  
 B 133 The Stage Driver  
 B 134 Hetty Hornet  
 B 135 Christmas Eve  
 B 136 Careless Boy  
 B 137 Barnabas, the Busybody  
 B 138 Winafred, the Willful Girl  
 B 139 Patience, the Persevering  
 B 140 Mary Lee [Girl  
 B 141 Robert Newton Fox  
 B 142 Right and Wrong Way  
 B 143 Emigrant Orphans [dience  
 B 144 Edmund; or, Pains of Disobe-  
 B 145 Willie, the Sailor Boy  
 B 146 The Balloon and other Stories  
 B 147 The Thoughtful Boy  
 B 148 The Humane Boy  
 B 149 Our Sabbath School  
 B 150 Amy Wright  
 B 151 The Ruby Cross  
 B 152 Bad Habits  
 B 153 The Stag Chase  
 B 154 Adjal  
 B 155 First Trial  
 B 156 Passing Clouds  
 B 157 Jennie Duncan  
 B 158 Ingratitude  
 B 159 Ishmael, the Assyrian Boy  
 B 160 Simeon Green  
 B 161 The Sun-Beam  
 B 162 Up and Be Doing  
 B 163 Cecil; or, the Boy that did  
 not like Work  
 B 164 The Young Martyrs  
 B 165 Pretty Books not always good  
 B 166 The Snail and the Cochineal  
 B 167 Temper, the Obliging Sister,  
 and Miss Why?  
 B 168 Pierrette, the Child of Peace,  
 and the True Friend  
 B 169 The Hedge of Thorns, and  
 True Repentance  
 B 170 I will be Good, and the  
 Image Boys  
 B 171 Suspicion, and the Sunlight  
 B 172 Who is against God? and a  
 Library in One Volume  
 B 173 The Great Loss, and Dying  
 the Way to Heaven  
 B 174 The Lost Child, and Instruc-  
 tion Found  
 B 175 Ten Years Old, and the Heart  
 and the Mouth  
 B 176 Pure Pleasure, Serpent, and  
 Vine Dresser  
 B 177 The Foundling, and Poison-  
 ous Plants  
 B 178 Master's Footsteps, Benevo-  
 lence, and Thou shalt not  
 tempt God  
 B 179 Tinder Merchant, Remem-  
 ber thy Creator, and Songs  
 of God's Children  
 B 180 The Old Sergeant, Disobedi-  
 ence, and Lessons of Mercy  
 B 181 The Watch Chain, and Faith  
 B 182 No Sap, No Fruit; and Fam-  
 ine, a lesson of Gratitude  
 B 183 The Wild Tree, and the Two  
 Wishes  
 B 184 The Little Paver, and the  
 Unknown Friend  
 B 185 The Silver Knife, and the  
 Converted Infidel  
 B 186 The Peasant and his Daughter  
 B 187 The Good Tract and the  
 Good Boys  
 B 188 The Old Pilgrim and his  
 Grandchild  
 B 189 Lessons Worth Learning  
 B 190 Ira the Idle, and Benny the  
 Busy Boy  
 B 191 The Two Visits  
 B 192 Mother's Talks with Ellen  
 Vol. II.  
 B 193 The Chateau of Lamotte

BOOKS FOR READING.

37

- B 194 The Bow and Arrow: a Story of the Revolution  
B 195 Drunkard's Home, and the Sabbath School  
B 196 Mad Tom; or, the Angry Passion  
B 197 Trust in God: the Story of Maria Wood  
B 198 Which is the Hero? and Old Narquois  
B 199 Castle in the Air  
B 200 Lucy Kent

Price of 200 volumes, \$16.

Price of 400 volumes, embracing Library A, and B, \$30.

~~40 vols~~  
54 vols

## YOUTH'S LIBRARY.

*Notes.*—The books bound in muslin are elegant, and specially suitable for presents.

	Leather backs and corners.	Muslin
1 Commandment with Promise	\$0 27	3
2 The Way of Peace	16	
3 Mrs. Sherwood's Narratives, vol. 1	24	
4 Do do vol. 2	26	
5 Do do vol. 3	25	
6 Eliza Higgins	11	
7 Token for Children	12	
8 The Week, vol. 1	15	
9 Do vol. 2	15	
10 Do vol. 3	15	
11 Life of Wesley	19	
12 Do Fletcher	15	
12 Do Coke	15	
14 Do Benson	15	
15 Epitome of Jewish History	15	
16 History of Jesus	15	
17 Paradise Lost	16	
18 Porteus' Evidences	15	
19 Sarah Jenkins	14	
20 Pilgrim's Progress	14	
21 Parental Affection	15	
22 Germs of Thought	24	
23 Pierre and his Family	22	
24 Life of Howard	18	
25 Do Brainerd	14	
26 Do Eliot	18	
27 Spiritual Vegetation	12	
28 The Faithful Servant	12	
29 Watson's Apology	21	
30 Child's Magazine, vol. 1	18	
31 Wesleyan Catechism	21	
32 Child's Magazine, vol. 2	18	
32 Guilty Tongue	20	
34 Life of Whitefield	13	
35 Child's Magazine, vol. 3	18	
36 Do do vol. 4	18	
37 Do do vol. 5	18	
38 Do do vol. 6	18	
39 Do do vol. 7	18	
40 Do do vol. 8	18	
41 Brother and Sister	15	
42 Cottage Scenes and Sunday-School Children	13	
43 Africaner and Little Richard	11	
44 Apostolic Fathers	15	
45 Life of Buchanan	15	
46 Do Joseph	32	
47 Child's Magazine, vol. 9	18	
48 Do do vol. 10	18	
49 Life of Luther	18	
50 Child's Magazine, vol. 11	18	
51 Life of Robert Raikes	18	
52 Memory and Prize	18	
53 Flowers of the Forest	11	
54 A Present for the Young	16	

	Leather backs and corners.	Mustlin.
55 Egypt, History of Ancient	\$0	24
56 Shepherd of Salisbury Plain		12
57 History of Carthage		22
58 Do Persia		26
59 Althan's Scripture Natural History, vol. 1		21
60 Do do do do vol. 2		21
61 Parting Advice		15
62 Rosabella		18
63 Sacred Biography, vol. 1		21
64 Do do vol. 2		18
65 Contributions of Q. Q., vol. 1		18
66 Do do vol. 2		18
67 Do do vol. 3		16
68 Need of a Saviour		10
69 Miss Bunting's Memoir, vol. 1		23
70 Do do vol. 2		19
71 Bible History		22
72 Facts not Fables		15
73 Smith's Natural History, vol. 1. Quadrupeds		18
74 Do do vol. 2. Do		21
75 The Ocean		16
76 Temperance		13
77 Mohammed Ali Bey		15
78 Life of Colonel James Gardiner		18
79 Assyria, History of		14
80 The Mine		19
81 The Farm		15
82 History of Rome, vol. 1		22
83 Do do vol. 2		23
84 Do of Greece, vol. 1		21
85 Do do vol. 2		23
86 Do do vol. 3		23
87 The Forest		19
88 Decision and Indecision		16
89 Advice to the Teens		19
90 The Ship		18
91 Emblems		15
92 Conversations of a Father, vol. 1		20
93 Do do vol. 2		20
94 Miss Bingham		25
95 Juvenile Memoirs		13
96 Life of Felix Neff		21
97 Moral and Religious Anecdotes, vol. 1		18
98 Do do do vol. 2		18
99 Moral and Scientific Dialogues, vol. 1		24
100 Do do vol. 2		26
101 Do do vol. 3		22
102 Do do vol. 4		25
103 Sunday School Anecdotes, vol. 1		15
104 Do do vol. 2		15
105 Anecdotes of Tracts, vol. 1		19
106 Do do vol. 2		16
107 House of the Thief		23
108 Miscellany, vol. 1		18
109 Do vol. 2		18
110 Do vol. 3		19
111 Indian Captivity		20
112 Greenland and Labrador Mission		24
113 Missions to India		24

	Leather backs and corners.	Muslin.
114 Indian Mission Reminiscences	\$0. 24	
115 Reese on Health	19	
116 Trial of the Witnesses	18	20
117 Lives of the Apostles	24	25
118 Veteran Soldier	13	
119 Life of Martyn	18	
120 Life of Swartz	18	
121 Sunday-School Magazine, vol. 1	22	
122 Do do do vol. 2	22	
123 Do do do vol. 3	22	
124 Do do do vol. 4	22	
125 Portrait of Ruth	19	20
126 The Village	15	
127 My Station and its Duties	22	
128 The Rambler, vol. 1	18	20
129 Do vol. 2	18	20
130 Do vol. 3	18	20
131 Do vol. 4	18	20
132 Do vol. 5	18	20
133 Do vol. 6	18	20
134 Do vol. 7	18	20
135 Do vol. 8	18	20
136 Do vol. 9	18	20
137 Do vol. 10	18	20
138 Do vol. 11	18	20
139 Do vol. 12	19	20
140 Do vol. 13	20	20
141 Conversations on the Life of William Carey	18	20
142 The Fatal Feud	20	22
143 Smith's Natural History, vol. 3. Birds	24	
144 Do do vol. 4. Do	22	
145 Do do vol. 5. Do	26	
146 The Two Shoemakers	15	
147 Gatherings by the Wayside, vol. 1	18	
148 Do do do vol. 2	18	
149 Ancient History	15	
150 Modern History	18	
151 Voyages through the North Pacific Ocean, &c.	20	
152 Travels in Denmark, Sweden, and Norway	21	
153 Voyages in the Arctic Seas, vol. 1	21	
154 Do do do vol. 2	21	
155 Arctic Travels	21	
156 Travels in European Russia	20	
157 A Voyage to the Islands of the Pacific Ocean	21	
158 Travels in Northern Asia	21	
159 Smith's Natural History, vol. 6. Insects	20	
160 Do do vol. 7. Do	20	
161 Sunday-School Magazine, vol. 5	22	
162 Do do vol. 6	22	
163 The New-Zealanders	28	
164 Scripture Parables, in verse	15	
165 Child's Magazine, vol. 12	18	
166 Do do vol. 13	18	
167 Do do vol. 14	18	
168 Do do vol. 15	18	
169 Loss of the Kent	15	
170 Travels in South-Eastern Asia	22	
171 Do Western Asia	21	
172 Do Africa	21	

	Leather backs and corners.	Muslin.
173 Travels in South America	\$0 21	
174 History of the Widow Placid	18	
175 Travels in Switzerland	23	
176 Spain and Portugal	21	
177 Sunday-School Magazine, vol. 7	22	
178 Child's Magazine, vol. 16	18	
179 Do do vol. 17	18	
180 Do do vol. 18	18	
181 Do do vol. 19	18	
182 Do do vol. 20	18	
183 Conversations on Heathen Mythology, vol. 1	16	
184 Do do do vol. 2	16	
185 Memoir of Hannah More	22	25
186 Pleasures for Youth	18	20
187 Sunday-School Magazine, vol. 8	22	
188 Recollections of a Minister	15	17
189 Life of Moses	24	25
190 Third Book of History	20	
191 Smith's Natural History, vol. 8. Trees	18	
192 Do do vol. 9. Fruits	18	
193 Do do vol. 10. Grains	18	
194 Do do vol. 11. Do	18	
195 Do do vol. 12. Vegetables	18	
196 Do do vol. 13. Do	18	
197 Do do vol. 14. Do	14	
198 Life of Elijah	21	23
199 Do Elisha	15	17
200 Lectures to Children	18	20
201 Life of Daniel	20	22
202 Love to the Saviour	18	20
203 Sunday-School Magazine, vol. 9	22	
204 Evangelical Spectator, vol. 1	18	20
205 Do do vol. 2	18	20
206 Do do vol. 3	18	20
207 Do do vol. 4	18	20
208 Life of General George Washington	25	27
209 Grace King	25	27
210 Life of St. Paul	21	23
211 Do David	20	22
212 Do St. Peter	19	20
213 Filial Duty Recommended	18	20
214 South Sea Missions, vol. 1	20	22
215 Jane and her Teacher	14	15
216 Scottish History	20	23
217 Mrs. Murray and her Children	19	20
218 Moral Fables	14	15
219 Wesleyan Centenary, abridged	18	
<del>220</del> Destruction of Jerusalem	23	25
221 Conversations on Palestine	29	30
222 Life of Jonah	14	15
223 Theological Compend	18	20
<del>224</del> Life of Samson	15	17
<del>225</del> Do Abraham	19	20
226 Sunday-School Magazine, vol. 10	22	
<del>227</del> Life of Mrs. Coke	16	18
228 Life of John the Baptist	16	18
<del>229</del> Do Dr. A. Clarke	24	25
230 Do Lady Falkland	13	
231 Do Esther	18	20

	Leather backs and corners.	Muslin.
232 Life of Joshua	\$0 23	25
<del>232</del> Waterloo Soldier	14	16
234 Lectures on Proverbs, vol. 1	21	23
235 Life of Jacob	22	26
236 Recollections of the Deaf and Dumb	16	18
237 Life of Hezekiah	14	16
238 Do John the Apostle	24	26
239 Do Solomon	21	24
240 Wanderings in Southern Africa	22	25
241 Sunday-School Orator	18	20
242 Do do Magazine, vol. 11	22	
243 Jane Taylor	18	20
244 Ceylonese Converts	15	17
245 Sunday-School Magazine, vol. 12	20	
246 Voyage to Ceylon	16	
247 Life of Joseph Cowley	16	
248 South Sea Missions, vol. 2	20	22
South Sea Missions, the two vols in one		35
249 Fulfillment of Prophecy	32	35
250 Memoirs of Oberlin	23	25
251 Mary, or the Young Christian	16	18
<del>252</del> The Traveler	25	27
253 Lives of Ezra and Nehemiah	15	
254 History of Sarah Brewer	13	
255 Superstitions of Bengal	13	
256 Memoir of Elizabeth Jones, etc.	14	
257 Little James and Faithful Chaplain	14	
258 Voice from the Sabbath School	10	
259 Father's Advice	10	
260 Soldier's Funeral, etc.	16	
<del>261</del> Sunday-School Magazine, vol. 13	22	
262 Life of Richard Watson	30	32
263 Juvenile Piety, etc.	16	
264 Secret Prayer	11	
265 Juvenile Temperance Manual	11	
266 Mission in Western Africa	18	20
267 Scenes in the Wilderness	24	25
<del>268</del> Dairyman's Daughter	22	25
<del>269</del> Farmer Goodall	24	25
270 Life of Legh Richmond	28	30
271 Young Cettager	22	25
272 Juliana Oakley	16	21
273 Ermina	19	
274 The Broken Hyacinth	16.	
275 Interesting Stories, vol. 1	20	
276 Do do vol. 2	20	
277 Sunday-School Magazine, vol. 14	22	
278 Sunday-School Magazine, vol. 15	22	
279 Selections from Old Humphrey	22	
280 Mildred, or the Sunday-School Teacher	16	
<del>281</del> Young Miner	14	
282 Nelly Vanner	15	
283 Converted Jewess	17	
284 Missionary Narrative	21	
285 Praise and Blame	18	
286 My Grandfather Gregory	18	
287 My Grandmamma Gilbert	19	
288 Uncle William and his Nephews	13	
289 Thomas H. Treffry	21	

	Leather backs and corners.	Muslin.
290 Sunday-School Magazine, vol. 16	\$0 22	
291 Motherless Family	16	
292 Two Doves	15	
293 Poetry for Children	16	
294 Life of John Bunyan	31	35
295 Mountains of the Pentateuch	24	
296 Idle Dick and the Poor Watchmaker	15	
297 The Hand	15	
298 The Eye	15	
299 The Tongue and the Ear	15	
300 The Seed and the Grass	16	
301 The Flower and the Fruit	14	
302 The Fly and the Bee	15	
303 The Ant and the Spider	14	
304 The Animalcule	14	
305 The Nest and the Egg	14	
306 Kingdom of Heaven among Children	16	18
307 The Jew among all Nations	21	23
308 Scripture Characters	26	28
309 No King in Israel	12	15
310 Ananias and Sapphira	14	15
311 Forty-Two Children of Mount Bethel	12	15
312 Anna the Prophetess	12	15
313 Missionary Book for the Young	23	25
314 We are Seven	13	15
315 The Feather and Song-bird	14	
316 Coral-Maker and Fish	14	
317 The Sea-Star and Lobster	14	
318 Learning to Think, vol. 1	19	in one vol.
319 Do do vol. 2	19	35
320 Jonathan Saville	16	18
321 Miracles of Christ	27	30
322 Kindness to Animals	18	20
323 Homely Hints to Sunday-School Teachers	24	25
324 Little Ann	16	18
325 Cottage on the Moor	18	20
326 The Patriarchs	26	28
327 The M'Gregor Family	18	20
328 The Beloved Physician	21	23
329 Learning to Act	19	
330 Journeys of the Children of Israel	26	28
331 Useful Trades, vol. 1	21	in one vol.
332 Do do vol. 2	24	35
333 Learning to Feel, vol. 1	20	in one vol.
334 Do do vol. 2	20	35
335 Learning to Converse	19	
Learning to Act and Learning to Converse, in one vol.		35
336 Memoir of S. G. Bowler	21	23
337 Old Anthony's Hints	21	
338 The Egyptian	21	23
339 The Chinese	19	22
340 Amos Armfield	20	22
341 The Strange Planet	18	20
342 Annie Walton	18	20
343 Aunt Clara's Stories	16	18
344 Napoleon Bonaparte	18	20
345 Medhurst's China	27	30
346 Elizabeth Bales	15	18
347 Thornton; or, The Temptation	15	18



	Leather backs and corners.	Muslin.
348 Moral Lessons and Religious Anecdotes	\$0 16	18
349 The Fiery Furnace	14	16
350 Sunday-School Reciter	20	
351 The Encourager	30	32
352 Philip the Evangelist	15	17
353 The Visitor; or, Calls of Usefulness, vol. 1	15	} in one vol.
354 Do do vol. 2	15	
355 Dennis Brooks	13	15
356 Raffaele Ciocci	14	16
357 Jeroboam, Son of Nebat	14	16
358 Widow's Jewels	13	15
359 Will-Forgers	18	20
360 Appearance and Principle	13	15
361 Feast of Belshazzar	13	15
362 Sodom and Gomorrah	13	15
363 Pithy Papers	24	25
364 John Daglish	15	17
365 Glimpses of the Dark Ages	20	25
366 Be Patient	15	17
367 Christian Joy	15	17
368 Solar System	20	25
369 Moffat and the Bechuanas	16	18
370 Letters to Little Children	16	18
371 The Golden City	15	17
372 Memoir of W. F. Arnold	15	17
373 Class-Leader's Fireside	20	22
374 The Shipwreck	17	19
375 Dying Hours	20	22
376 Martyrs of Bohemia	24	25
377 Sketches of the Waldenses	20	25
378 Solar System, part II.	20	25
379 Benevolent Traveler	19	21
380 The Ball we live on	17	20
381 The Early Dead	16	18
382 History of Ancient Jerusalem	20	25
383 Do Modern do	20	25
384 The Arab	21	23
385 Life of the Saviour, vol. 1	21	23
386 Do do vol. 2	21	23
387 The Encourager, vol. 2	30	32
388 The Prairie	12	15
389 The Desert	14	16
390 The River and the Sea	14	16
391 The Mountain and Valley	13	15
392 The Fisherman's Son	14	16
393 The Coal Pit	14	16
394 The Boatman's Daughter	21	23
395 Dawn of Modern Civilization	20	25
396 Life of Cyrus	20	25
397 William, the Converted Romanist	16	18
398 Indian Archipelago, vol. 1	22	} in one vol.
399 Do do vol. 2	22	
400 Bible-Scholar's Manual	32	
401 Notices of Fuh-Chau and other Ports of China	24	
402 Island of Cuba	14	
403 Harriet Gray; or, the Selfish Girl Cured	15	
404 The Devout Soldier, a Memoir of General Burn	19	
405 Neddy Walter; or, the Wilderness made to Bloom	16	
406 Parting Precepts to a Female Sunday Scholar	16	

	Leather backs and corners.	Muslin.
407 The Highland Glen ; or, Plenty and Famine	\$0 14	16
408 The Life of Mohammed	20	25
409 Lives of the Cæsars	23	25
410 Hadassah, the Adopted Child	17	20
411 Be Good	13	15
412 Life of Shepard, the Missionary Teacher	23	25
413 Angel Whispers	14	16
414 Mountains of the Bible	27	30
415 Hostetler ; or, the Mennonite Boy converted	19	21
416 Early Dead, vol. 2	15	18
417 Blind Man's Son	27	30
418 The Caves of the Earth	20	24
419 Christian Peace ; or, the Third Fruit of the Spirit	18	20
420 Sunday-Scholar's Mirror	30	32
421 Guide to the Saviour	18	20
422 Procrastination	18	20
423 Magic, Pretended Miracles, &c.	20	25
424 Be Wise	15	17
425 Be True	16	18
426 My Scholars	14	16
427 Chestnut Hill	18	20
428 Prison Sketches	16	18
429 Origin and Progress of Language	25	27
430 The Waldos ; or, Incidents of the Revolution	17	18
431 Columbus ; or, the Discovery of America	21	23
432 Our English Bible	20	25
433 The Tahtar Tribes	20	24
434 Bible True ; or, Evenings at Cherry Grove	18	20
435 The Springs ; or, Letters from Saratoga	18	20
436 The Exiles ; or, Scenes in the Tyrol	20	22
437 Look Up ; or, Girls and Flowers	21	23
438 Cortes ; or, the Discovery of Mexico	23	25
439 Life of Zwingle	24	26
440 Court of Persia	20	23
441 Noble Convert	14	16
442 Persecuting Governor	15	17
443 Imprisoned Cooper	14	16
444 Bereaved Widow	15	17
445 Converted Slave	15	17
446 Lessons of a Young Disciple	16	18
447 Warnings to the Young	25	27
448 Dwellers on the Holy Hill	16	18
449 The Minister's Study	15	17
450 The Atmosphere, and Atmospherical Phenomena	20	25
451 The Crusades	20	25
452 Be Diligent	16	18
453 Written Pictures	15	17
454 The Gipsy in all Countries	22	25
455 Work to Do	14	16
456 Johann, the German Emigrant Boy	22	25
457 Sunday-Scholar's Mirror, vol. 2	30	32
458 Village Sunday School ;	14	16
459 The People of Persia	20	25
460 The Man of Two Worlds	20	22
461 Ragged Schools and Scholars	16	18
462 Closing Scenes of Human Life	20	23
463 Pizarro	21	25
464 Characters and Incidents of the Reformation	21	25
465 Plants and Trees of Scripture	25	27

	Leather backs and corners.	Muslin
<del>466</del> Youth's Treasure	16	18
467 Sunday-Scholar's Mirror, vol. 3	30	32
468 Stories of Schoolboys	19	21
469 Rosa's Childhood	18	20
<del>470</del> Be Kind	16	18
471 Philip Gray	15	17
472 Leo the Tenth	24	25
<del>473</del> Brightness and Beauty	21	25
474 Sunday-Scholar's Mirror, vol. 4	30	32
475 Jewess and her Daughter	15	17
476 Granada	20	25
<del>477</del> The Mirage of Life	22	25
478 The Jordan and the Dead Sea	24	25
479 Charles Duran; or, the Career of a Bad Boy	14	16
<del>480</del> Good Health	24	25
481 Nature's Wonders	24	25
482 Frontier Sketches	19	21
483 Sunday-School Senior Classes	24	25
484 Memory's Pictures	14	16
485 Visit to the Catacombs	16	18
486 Iona; or, the Druid's Isle	20	25
487 The Farmer Boy	21	25
488 The Fratricide	16	18
<del>489</del> Stories of William the Wisher	14	16
490 The Homely Child	16	18
491 My Father's God	19	21
<del>492</del> London in the Olden Time	24	25
493 Roland Rand; or, God's poor	18	20
494 Mick Healy, the Irish peasant	15	17
495 Female Dead	28	28
496 Christian Love, and Love of the World	16	18
497 Eliza M. Barker	16	18
498 Idumæa: with Notices of Arabia	24	25
499 Mary M'Owan	15	17
500 Isabel; or, Influence for Good	21	25
501 Babylon	22	25
502 Nineveh	22	25
503 Ancient Egypt	24	25
504 Sunday among the Puritans	16	18
505 Footsteps of Popery	23	25
506 English Country Pictures	21	25
507 Rosa, the Work Girl	18	20
508 Modern London	24	25
509 Anniversary Book	29	32
510 Irish Scholar	21	25
511 Early Dead, vol. 3	20	25
512 Mines and Mining	24	25
513 Village Science	29	32
514 Roden Family	20	25
515 Telescope and Microscope	21	25
516 My Youthful Days	27	30
517 Prince Family	16	18
518 The Jesuits	24	25
519 The Local Preacher	19	21
520 Life of Sir Isaac Newton	21	25
521 Day-Lamp of Life	15	18
522 Pshawland	18	20
523 British Nation	21	25
524 Ralph and Simon	18	20

	Leather backs and corners.	Muslin.
Lara de Monthely	13	15
Theobald, the Iron-hearted	15	18
The Whirlpool	13	15
The Merchant's Daughter	25	28
Will and a Way	15	18
The Mighty Deep	15	18
Traits and Legends of Shetland	14	16
arah Neale	18	21
Dult Scholar and Lady Teacher	19	22
The Infidel	19	22
Remarkable Delusions	24	25
Youth's Monitor, 1851	28	30
Portola	18	21
William Theophilus	20	22
Money Matters, &c.	18	21
Sunday Hours	21	25
Great Exhibition and Crystal Palace	22	25
Frank Netherton	25	28
Thoughts of Heaven	20	22
Margaret Browning	20	22
The Courteous	22	25
Sunt Effie and her Infidel Brother	25	28
Volcanoes, &c.	24	25
Life of Bishop Whatcoat	20	22
Do. M'Kendree	22	25
Do. George	20	22
My First Seven Years in America	30	35
The Class of One Thousand and One	25	28

Price of the 552 volumes Youth's Library, \$104.

181702

## CLASSIFICATION OF THE YOUTH'S LIBRARY.

By referring to the numerical arrangement, the price of each book may be seen. This classification is specially useful in selecting a library, and also for scholars and others wishing to choose books for reading. N. B. It will answer every purpose of a special library catalogue in those Sunday Schools where our books are used, and where the numbers stamped on our books are preserved as the numbers of the library. Librarians will be saved a great amount of labor and frequent losses, by procuring and keeping perfect sets of the Youth's and Children's Libraries.

## BIOGRAPHY.

No.		No.	
63	Sacred History, vol. 1	270	Life of Legh Richmond
64	Do. do. vol. 2	96	Do. Felix Neff
117	Lives of the Apostles	250	Do. Oberlin
44	Apostolic Fathers	185	Do. Hannah More
225	Life of Abraham	25	Do. Brainerd
235	Do. Jacob	26	Do. Eliot
46	Do. Joseph	45	Do. Buchanan
189	Do. Moses	120	Do. Swartz
232	Do. Joshua	141	Do. Carey
125	Do. Ruth	119	Do. Martyn
231	Do. Esther	289	Do. Thomas H. Treffry
211	Do. David	294	Do. John Bunyan
239	Do. Solomon	247	Do. Joseph Cowley
224	Do. Samson	19	Do. Sarah Jenkins
253	Do. Ezra and Nehemiah	69	Do. Miss Bunting, vol. 1
198	Do. Elijah	70	Do. do. vol. 2
199	Do. Elisha	78	Do. Col Gardiner
237	Do. Hezekiah	6	Do. Eliza Higgins
357	Do. Jeroboam, son of Nebat	77	Do. Mohammed Ali Bey
367	Do. Gehazi	344	Do. Napoleon Bonaparte
222	Do. Jonah	94	Do. Miss Bingham
201	Do. Daniel	208	Do. Washington
328	Do. Luke	320	Do. Jonathan Saville
228	Do. John the Baptist	336	Do. Susan G. Bowler
238	Do. John the Apostle	346	Do. Elizabeth Bales
210	Do. St. Paul	356	Do. Raffaele Ciocci
212	Do. St. Peter	364	Do. John Daghlish
312	Do. Anna the Prophetess	371	Do. Zinzendorf
352	Do. Phillip the Evangelist	372	Do. William F. Arnold
355	Do. Pontius Pilate	381	The Early Dead, vol. 1
49	Do. Luther	385	Life of the Saviour, vol. 1
11	Do. Wesley	386	Do. do. vol. 2
12	Do. Fletcher	396	Life of Cyrus
14	Do. Benson	404	The Devout Soldier
34	Do. Whitefield	408	Life of Mohammed
13	Do. Coke	409	Lives of the Cæsars
227	Do. Mrs. Coke	412	Life of Shepard
229	Do. Adam Clarke	416	Early Dead, vol. 2
262	Do. Richard Watson	417	Blind Man's Son
230	Do. Lady Falkland	431	Columbus; or, the Discoverer of America
243	Do. Jane Taylor	438	Cortes; or, the Discoverer of Mexico
24	Do. Howard		
51	Do. Raikes		

No.	No.
459 Life of Zwingle	497 Eliza M. Barker
456 Johann, the German Emigrant Boy	499 Mary McOwan
460 Noah ; or, the Man of Two Worlds	511 The Early Dead, vol. 3
463 Pizarro	520 The Life of Sir Isaac Newton
472 Leo the Tenth	538 William Theophilus, a Pilgrim of fourscore
494 Mick Healy, the Irish Peasant	548 Life of Bishop Whatcoat
495 Female Dead	549 Do. M'Kendree
	550 Do. George

## HISTORY.

55 History of Egypt	382 History of Ancient Jerusalem
57 Do. Carthage	383 Do. Modern do.
58 Do. Persia	384 The Arab
79 Do. Assyria	395 Dawn of Modern Civilization
82 Do. Rome, vol. 1	429 Origin and Progress of Language
83 Do. do. vol. 2	433 The Tahtar Tribes
84 Do. Greece, vol. 1	451 The Crusades
85 Do. do. vol. 2	454 The Gipsy in all Countries
86 Do. do. vol. 3	459 The People of Persia
149 Compendium of Ancient Hist.	464 Characters and Incidents of the Reformation
150 Do. Modern do.	476 Granada
190 Third Book of History	486 Iona ; or, the Druid's Isle
216 Scottish History	492 London in the Olden Time
219 Wesleyan Centenary, abd.	498 Idumæa : with Notices of Arabia
220 Destruction of Jerusalem	508 London in Modern Times
307 The Jew among all Nations	518 The Jesuits
338 The Egyptian	
365 Glimpses of the Dark Ages	

## NATURAL HISTORY.

59 Althan's Scripture Natural History, vol. 1	191 Trees
60 Althan's Scripture Natural History, vol. 2	192 Fruits
73 Quadrupeds, vol. 1	193 Grains, vol. 1
74 Do. vol. 2	194 Do. vol. 2
143 Birds, vol. 1	195 Vegetables used in Manufactures
144 Do. vol. 2	196 Vegetable Oils, &c.
145 Do. vol. 3	197 Vegetable Substances
159 Insects, vol. 1	366 Lessons from the Birds
160 Do. vol. 2	465 Plants and Trees of Scripture

## SERIES DESIGNED TO SHOW THE POWER, WISDOM, AND GOODNESS OF GOD IN CREATION.

297 The Hand	317 Sea-Star and Lobster
298 The Eye	368 Solar System
299 Tongue and Ear	388 The Prairie
300 Seed and Grass	389 The Desert
301 Flower and Fruit	390 The River and the Sea
302 Fly and Honey Bee	391 Mountain and Valley
303 Ant and Spider	450 The Atmosphere
304 Animalcule and Gall Insect	481 Nature's Wonders
305 Nest and Egg	530 The Mighty Deep
315 Feather and Song Bird	547 Volcanoes : their History, Phenomena, and Causes
316 Coral-Maker and Fish	

## MISSIONS.

No.		No.	
112	Greenland and Labrador Mis-	255	Superstitions of Bengal
113	Missions to India	266	Missions in Western Africa
114	Indian Missionary Reminiscen- ces, Wyandott	267	Scenes in the Wilderness
214	South Sea Mission, vol. 1	284	Missionary Narrative
246	Do. do. vol. 2	313	Missionary Book for the Young
244	Ceylonese Converts	369	Moffatt and the Bechuanas

## MISCELLANY.

1. *Serial.*

9	The First Day of the Week	109	The Miscellany, vol. 2
8	The Last Day of the Week	110	Do. vol. 3
10	The Week Completed	128-140	The Evangelical Rambler, 13 vols.
	The Child's Magazine, 20 vols., viz., Nos. 30, 32, 35, 36, 37, 38, 39, 40, 47, 48, 50, 165, 166, 167, 168, 178, 179, 180, 181, 182	204-207	The Evangelical Spectator, 4 vols.
	The Sunday-School Mag., 16 vols., viz., Nos. 122, 123, 124, 161, 162, 177, 187, 203, 226, 242, 245, 261, 277, 278, 290	351	The Encourager, vol. 1
65	Contributions of Q. Q., vol. 1	387	Do. vol. 2
66	Do. do. vol. 2	420	Sunday-Scholar's Mirror, vol. 1
67	Do. do. vol. 3	457	Do. vol. 2
108	The Miscellany, vol. 1	467	Do. vol. 3
		474	Do. vol. 4
		509	S.-School Anniversary Book
		536	The Youth's Monitor, vol. 1
		540	Sunday Hours: a Book for Young People.

2 *General and Religious.*

1	Commandment with Promise	91	Emblems for the Young, from Scripture, Nature, and Art
2	Way of Peace	92, 93	Conversations of a Father, 2 volumes
7	Token for Children	115	Strictures on Health
15	Spiritual Vegetation	127	My Station and its Duties
16	The Faithful Servant	147, 148	Gatherings by the Way- side, 2 volumes
22	Germs of Thought, intended to promote the mental and re- ligious improvement of youth	183, 184	Heathen Mythology, 2 vols.
23	The Guilty Tongue, or the Power of Instruction	186	Choice Pleasures for Youth
41	Memoir of John Watson and Sister	200	Lectures to Children
52	Memory and the Prize	202	Love to the Saviour
54	A Present for the Young	213	Filial Duties, Recommended and Enforced by Instruction and Amusing Narratives
72	Facts not Fables	218	Moral Fables
68	Need of a Saviour	241	Sunday-School Orator
76	Temperance	269	Father's Advice
75	The Ocean	275, 276	Interesting Stories for the Entertainment and Educa- tion of Readers, 2 vols.
90	The Ship	279	Selections from Old Sermons, with Addresses
80	The Mine	286	Grandfather Gregory
81	The Farm	287	Grandmamma Gilbert
87	The Forest	288	Uncle William and his Nephew
126	The Village, a collection of in- teresting narratives	293	Poetry for Children
88	Decision and Indecision; or, the Two Cousins	324	Little Ann; or, the Story of a Girl
89	Advice to the Teens; or, Practi- cal Helps to the Formation of one's Character		

- |          |  |     |   |
|----------|--|-----|---|
| No.      | versations between a Child and her Parents | No. | 423 Magic, and Pretended Miracles                                       |
| 337      | Old Anthony's Hints to Young People        | 462 | Closing Scenes of Human Life  |
| 323      | Homely Hints to Sunday-School Teachers     | 464 | Incidents of the Reformation  |
| 318, 319 | Learning to Think, 2 vols.                 | 477 | Mirage of Life  |
| 333, 334 | Learning to Feel, 2 vols.                  | 480 | Good Health, and Means of Obtaining and Keeping it                      |
| 329      | Learning to Act                            | 483 | S. S. Senior Classes, (Cooper's Prize Essay, &c.)                       |
| 335      | Learning to Converse                       | 491 | My Father's God   |
| 341      | Strange Planet                             | 500 | Isabel; or, Influence for Good  |
| 342      | Moral Lessons and Religious Anecdotes      | 506 | English Country Pictures; or, Drawing without a Pencil. By Old Humphrey |
| 350      | Sunday-School Reciter                      | 512 | Mines and Mining  |
| 353, 354 | The Visitor; or, Calls of Usefulness       | 513 | Village Science; or, the Laws of Nature Explained                       |
| 358      | April Fool                                 | 515 | The Telescope and Microscope  |
| 359      | Important Question                         | 521 | The Day-Lamp of Life  |
| 360      | Good Resolution                            | 523 | The British Nation. Its Arts and Manufactures                           |
| 361      | Children's Prayers                         | 535 | Remarkable Delusions; or, Illustrations of Popular Errors               |
| 363      | Old Humphrey's Pithy Papers                | 539 | Money-Matters, Explained to the Young                                   |
| 370      | Letters to Little Children                 |     |   |
| 373      | Edith, the Young Teacher                   |     |   |
| 418      | The Caves of the Earth                     |     |   |

## NARRATIVES.

- |     |  |     |  |
|-----|--|-----|--|
| 3   | Tales and Narratives, by Mrs. Sherwood, vol. 1                         | 142 | The Fatal Feud   |
| 4   | Do. vol. 2   | 146 | Two Shoemakers   |
| 5   | Do. vol. 3   | 163 | The New-Zealanders   |
| 20  | Pilgrim's Progress, abridged   | 169 | Loss of the ship Kent  |
| 21  | Monument of Parental Affection to an only Son                          | 174 | Widow Placide; or, an Antidote to the Miseries of Human Life                   |
| 23  | Pierre and his Family—a Story of the Waldenses                         | 188 | Recollections of a Minister  |
| 27  | Tales and Essays, vol. 1   | 209 | Grace King; or, Recollections of Events in the Life and Death of a Pious Youth |
| 28  | Do. vol. 2   | 215 | Jane and her Teacher   |
| 42  | Cottage Scenes, and Sunday-School Children                             | 217 | Mrs. Murray and her Children   |
| 43  | Africaner and Little Richard   | 233 | Waterloo Soldier   |
| 53  | Flowers of the Forest  | 236 | Deaf Mutes   |
| 56  | Shepherd of Salisbury Plain  | 251 | Mary; or, the Young Christian  |
| 62  | Rosabella  | 254 | History of Sarah Brewer, a Poor Orphan   |
| 95  | Juvenile Memoirs   | 256 | Memoir of Elizabeth Jones, a little Indian Girl                                |
| 97  | Moral and Religious Anecdotes, vol. 1                                  | 257 | Little James and Faithful Chaplain   |
| 98  | Do. vol. 2   | 258 | Voice from the Sabbath School  |
| 103 | Sunday-School Anecdotes, vol. 1  | 260 | Soldier's Funeral  |
| 104 | Do. vol. 2   | 263 | Juvenile Piety   |
| 105 | Anecdotes of Tracts, vol. 1  | 264 | Secret Prayer  |
| 108 | Do. vol. 2   | 265 | Juvenile Temperance Manual   |
| 107 | House of the Thief; or, the Eighth Commandment practically illustrated | 268 | Dairyman's Daughter  |
| 111 | Indian Captivity   | 269 | Farmer Goodall and his Friend  |
| 118 | Veteran Soldier  | 271 | Young Cottager, Negro Servant, &c.   |



- | No. |  | No  |   |
|-----|--|-----|---|
| 272 | Juliana Oakley   | 458 | The Village School                                |
| 283 | Ermina: a Sequel to Juliana Oakley   | 461 | Ragged Schools                                    |
| 274 | Broken Hyacinth  | 466 | Youth's Treasure                                  |
| 280 | Mildred; or, the Thanet Sunday-School Teacher  | 468 | Stories of School Boys                            |
| 281 | Young Miner  | 469 | Rosa's Childhood                                  |
| 282 | History of Nelly Vanner  | 470 | Be Kind   |
| 283 | The Converted Jewess; a Memoir of Maria  | 471 | Philip Gray                                       |
| 291 | Motherless Family  | 475 | Jewess and her Daughter                           |
| 292 | Two Doves; or, Memoirs of Margaret and Anna Dove   | 479 | Charles Duran                                     |
| 306 | The Kingdom of Heaven among Children; or, Twenty-Five Narratives of a Religious Awakening in a School in Pomerania | 482 | Frontier Sketches                                 |
| 325 | The Cottage on the Moor; or, the Evils of Pride  | 484 | Memory's Pictures                                 |
| 327 | The M'Gregor Family  | 487 | The Farmer Boy                                    |
| 340 | Amos Armfield  | 488 | The Fratricide                                    |
| 342 | Annie Walton   | 489 | William the Wisher                                |
| 343 | Aunt Clara's Stories   | 490 | The Homely Child                                  |
| 347 | Henry Thornton; or, the Temptation   | 493 | Roland Rand                                       |
| 374 | The Shipwreck  | 496 | Christian Love                                    |
| 392 | The Fisherman's Son  | 504 | Sunday among the Puritans                         |
| 393 | The Coal Pit   | 505 | Footsteps of Popery                               |
| 394 | The Boatman's Daughter   | 507 | Rosa, the Work-Girl                               |
| 397 | William, the Converted Romanist  | 510 | The Irish Scholar                                 |
| 403 | Harriet Gray; or, the Selfish Girl Cured   | 514 | The Roden Family. Second Series, No. 2            |
| 405 | Neddy Walter   | 516 | My Youthful Days. By Rev. George Coles            |
| 419 | Christian Peace  | 517 | The Prince Family                                 |
| 422 | Procrastination  | 519 | The Local Preacher                                |
| 424 | Be Wise  | 522 | Pshawland, and its Inhabitants                    |
| 425 | Be True  | 524 | Ralph, and Simon. By Rev. C. Malan                |
| 426 | My Scholars  | 525 | Clara de Monthely. By Rev. C. Malan               |
| 427 | Chesnut Hill   | 526 | Theobald, the Iron-Hearted. By Rev. C. Malan      |
| 428 | Prison Sketches  | 527 | The Whirlpool. A Temperance Story                 |
| 430 | The Waldos   | 528 | The Merchant's Daughter                           |
| 435 | The Springs; or, Letters from Saratoga   | 529 | A Will and a Way. A Temperance Story              |
| 436 | Scenes in the Tyrol  | 532 | Sarah Neal. A Tale of Real Life                   |
| 437 | Look Up  | 533 | The Adult Scholar and the Lady Teacher            |
| 441 | The Noble Convert  | 534 | The Infidel                                       |
| 442 | The Persecuting Governor   | 537 | Tortola; or, the Native Missionary                |
| 443 | The Imprisoned Cooper  | 542 | Frank Netherton; or, the Talisman                 |
| 444 | The Bereaved Widow   | 544 | Margaret Browning; or, Trials in God              |
| 445 | Jack Ray, the Converted Slave  | 546 | Aunt Effie and her Infidel Brother                |
| 446 | Lessons of a Disciple  | 551 | My First Seven Years in America. By Rev. G. Coles |
| 449 | The Minister's Study   | 552 | The Class of One-Thousand and One                 |
| 452 | Be Diligent  |     |   |
| 453 | Written Pictures   |     |   |
| 455 | Work to Do   |     |   |

## SCRIPTURAL.

- Embracing { 1. *Evidences and Doctrines of Christianity.*  
 2. *Biblical Narratives.*  
 3. *Geography of the Holy Land.*  
 4. *Customs of the Jews.*

	No.	
8 Porteus's Evidences of Christianity	308	Scripture Characters
	309	No King in Israel
9 Watson's Apology for the Bible	311	Forty-two Children of Mount Bethel
5 Bible the Book of the Lord	310	Ananias and Sapphira
6 Trial of the Witnesses of the Resurrection of Christ	326	The Patriarchs
1 Wesleyan Catechisms	330	Journeys of the Children of Israel
3 Theological Compend	349	Fiery Furnace
4 Parables in Verse	362	Sodom and Gomorrah
4 Lectures on Proverbs	400	Bible Scholar's Manual
1 Conversations on Palestine	421	Guide to the Saviour
9 Fulfillment of Prophecy	432	Our English Bible
5 Conversations on the Mountains of the Pentateuch	434	The Bible True
7 Story of Paradise Lost	447	Warnings to Youth
1 Bible History, from the Creation to the Departure of the Israelites from Egypt	448	Dwellers on the Holy Hill
	473	Brightness and Beauty

## VOYAGES, TRAVELS, ETC.

11 Voyage in the North Pacific Ocean	339	The Chinese
13, 154 Do. in the Arctic Seas, 2 vols.	380	The Ball we live on
17 Do. to the Islands of the Pacific	398	Indian Archipelago, vol. 1
16 Do. to Ceylon	399	Do. vol. 2
12 Travels in Denmark, Sweden, and Norway	401	Notices of Fuh-Chau and other ports of China
15 Arctic Travels	402	Island of Cuba
16 Travels in European Russia	440	Court of Persia
18 Travels in Northern Asia	459	People of Persia
10 Do. South-Eastern Asia	478	Jordan and the Dead Sea
11 Do. Western Asia	485	Visit to the Catacombs at Rome
12 Do. Africa	501	Babylon and the Banks of the Euphrates
13 Do. South America	502	Nineveh and the River Tigris
15 Do. Switzerland	503	Ancient Egypt, its Monuments and History
16 Do. Spain and Portugal		
10 Wanderings in South Africa		

## V.

## Adult Library.

*Containing Books suitable for Senior Scholars, Teachers, and Families.*

New and sterling works will, from time to time, be added to our Adult Library. We, however, now have a variety of books already published by our General Book-Concern, which are highly suitable for this department of reading and study.

For the convenience of persons wishing to make selections for Teachers' Libraries and for private use, we here classify several of those books under appropriate topics. Those marked thus ° may be found in the Youth's Library—the remainder belong to the General Catalogue, to which refer for description.

The prices given are the retail prices of that Catalogue.

		Duodecimo, full bound, Leather or Muslin.
No. 1.	Sunday-School Teacher's Guide	\$0 50
No. 2.	Olin's Travels in the East, vol. 1	} 1 50
No. 3.	Do. do. vol. 2	
No. 4.	D'Aubigne's History of the Reformation, vol. 1	
No. 5.	Do. do. do. vol. 2	} 1 75
No. 6.	Do. do. do. vol. 3	
No. 7.	Do. do. do. vol. 4	
No. 8.	General History briefly Sketched on Scripture Principles	60
No. 9.	Athens, its Grandeur and Decay	40
No. 10.	Curiosities of Animal Life, as shown by the Microscope	40
No. 11.	The Jewish Nation	70
No. 12.	Sunday-School Tracts	40
No. 13.	Half Hours with Old Humphrey	45
No. 14.	Food and Nutrition in Plants and Animals	40
No. 15.	Palestine, by Rev. F. G. Hibbard, with Maps	1 00
No. 16.	The Women of the Bible, by Rev. Charles Adams	40
No. 17.	The Sabbath School, by C. Inglis	40
No. 18.	Kidder's Sketches of Residence and Travels in Brazil, vol. 1	} 1 75
No. 19.	Do. do. do. do. do. vol. 2	
No. 20.	The Land of Promise	60
No. 21.	God in History and Science	40
No. 22.	Missions in Tonga and Feejee	30
No. 23.	Rome: its Edifices and People	40
No. 24.	The Lives of the Popes. (In press.)	

## CHRISTIAN EXPERIENCE AND DUTIES.

- ~~Memoir of the Life and Ministry of Mr. William Bramwell. 18mo. 45 cts.~~  
~~The Great Efficacy of Simple Faith in the Atonement of Christ, as defined in the Memoir of Mr. Wm. Carvosso. 18mo. 45 cts.~~  
 Christian Biography, 5 vols. 18mo. \$1 50.  
 Hester Ann Rogers. 18mo. 35 cts.  
 Christian Exertion. 18mo. 30 cts.  
 Life of Mr. and Mrs. Fletcher. 12mo. 65 cts. and 70 cts.

- The Christian Student: Memoir of Isaac Jennison, jr., late a Student in the Wesleyan University.** By Edward Otheman. 18mo. 30 cts.
- **One Talent Improved: a Memoir of the Life and Labors of Susan G. Bowler, a successful Sabbath-School Teacher.** By Bradford K. Peirce. Counsels Addressed to a Methodist, on subjects of Christian Experience and Practice. By John Bakewell. 18mo. 30 cts.
- ~~Scripture~~ **Views of the Heavenly World.** By J. Edmondson. 18mo. 35 cts.
- Mammon; or, Covetousness the Sin of the Christian Church.** By Rev. John Harris. 18mo. 30 cts.
- A Treatise on Self-Knowledge.** By John Mason, A. M. 18mo. 35 cts.
- The Christian's Pattern: or, a Treatise on the Imitation of Christ.** By Thomas a Kempis. Translated by John Wesley. 24mo. 20 cts.
- The Convert's Guide and Preacher's Assistant.** By Rev. T. Merritt. 18mo. 35 cts.
- A Treatise on Secret and Social Prayer.** By Rev. Richard Treffry. 18mo. 35 cts.
- **Ephraim Holding's Homely Hints to Sunday-School Teachers.**
- The Parent's Friend; or, Letters on the Government and Education of Children and Youth.** By Rev. Daniel Smith. 18mo. 30 cts.
- **Elizabeth Bales: a Pattern for Sunday-School Teachers and Tract Distributors.** By J. A. James.
- **An Example for Young Men: a Memoir of John Daglish.** By S. Dunn.
- **Memoir of Dr. W. F. Arnold: with Extracts of his Letters written from the West Indies.**
- ~~Path of~~ **Life.** By Rev. D. Wise. 12mo. 50 cts.
- ~~Clark's~~ (Dr. D. W.) **Death-Bed Scenes.** 12mo. Muslin, \$1.
- ~~Olin's~~, (Dr. S.) **Early Piety.** 18mo. Muslin, 20 cts.
- ~~Eaton's~~ (Rev. H. M.) **Itinerant's Wife.** 18mo. Muslin, 25 cts.
- ~~Power's~~ **Domestic Piety.** 18mo. Muslin, 30 cts.

*K. Black's*

## DOCTRINES OF CHRISTIANITY.

- Introduction to Christianity: designed to Preserve Young People from Irreligion and Vice.** By James Sutcliffe. 18mo. 30 cts.
- Conversations for the Young: designed to Promote the Profitable Reading of the Scriptures.** By Richard Watson. 12mo. 60 cts.
- Christian Theology: extracted from the Writings of Dr. Adam Clarke, and Systematically Arranged.** By S. Dunn. 12mo. 75 cts.
- Doctrinal Tracts.** 18mo. 45 cts.
- Dialogues on Popery; a Popular Refutation of the Principal Errors of Romanism.** By Rev. Jacob Stanley. 18mo. 35 cts.
- Checks to Antinomianism.** By Rev. J. Fletcher. 2 vols. 8vo. \$3 50.
- The Principal Doctrines of Christianity Defended against the Errors of Socinianism.** By Rev. Edward Hare. 12mo. 60 cts.
- Wesleyana; or, a Complete System of Wesleyan Theology.** Selected from the writings of Rev. John Wesley. 12mo. 65 cts.
- Theological Institutes; or, a View of the Evidences, Doctrines, Morals, and Institutions of Christianity.** In a form adapted to the use of young ministers and students in divinity. 2 vols. 8vo. \$4 50.
- Delineations of Roman Catholicism: drawn from the Authentic and Acknowledged Standards of the Church of Rome; in which her peculiar doctrines, morals, government, and usages, are stated, treated at large, and confuted.** By Rev. C. Elliott, D. D. 2 vols. 8vo. \$3.

- Christian Baptism: in two parts. Part first, its subjects; part second, its mode, obligations, import, and relative order. By Rev. F. G. Hibbard. 12mo. \$1.
- Obligations, Mode, and Subjects of Baptism. By H. Slicer. 18mo. 30 cts.
- Sermons on Several Occasions. By Rev. John Wesley. 2 vols. 8vo. \$2 75.
- Sermons and Sketches of Sermons. By Rev. R. Watson. 2 vols. 8vo. \$2 50.
- Exposition of Universalism. By Rev. J. H. Power. 12mo. 60 cts.
- Kingsley on the Resurrection. 18mo. 30 cts.
- ~~Christ Crucified.~~ By Rev. G. W. Clarke. 18mo. 45 cts.
- Christian Perfection. By Rev. J. Wesley. 24mo. 25 cts.
- Do. do. " Dr. Peck. 18mo. 45 cts.
- Patriarchal Age. By George Smith, F. A. S., &c. 8vo. \$2.
- Hebrew People. " " " " \$2.
- Butler's Analogy. 12mo. 75 cts.
- ~~Christian Discourse.~~ By Sarah Baker. 18mo. Muslin, 40 cts.
- Whately's Evidences of Christianity. 18mo. Muslin, 30 cts.
- Stewart's Weal and Need of the Church and Times. 12mo. Muslin, 60 cts.
- Smith's (D.) Lectures to Young Men. 16mo. Muslin, 45 cts.

## EXPOSITION OF THE SCRIPTURES.

- Historical Confirmation of the Scriptures; with especial reference to Jewish and Ancient Heathen Testimony. By Wm. Blatch. 25 cts.
- A Compendious Introduction to the Study of the Bible. Abridged from the Author's larger work. By Rev. T. H. Horne. 80 cts.
- Illustrations of Biblical Literature, exhibiting the History and Fate of the Sacred Writings, from the earliest period to the present century. By Rev. James Townley, D. D. 2 vols. 8vo. \$3.
- A Concise View of the Succession of Sacred Literature, in a chronological arrangement of authors and their works, from the invention of alphabetical characters to the year of our Lord 395. By Dr. A. Clarke. 75 cts.
- Clarke's Commentary. 6 vols. imperial 8vo. \$16.
- Benson's Commentary. 5 vols. imperial 8vo. \$13 50.
- Exposition of the Gospels of Matthew and Mark, and of some other Detached Portions of the Holy Scriptures. By R. Watson. \$1 75.
- Longking's Notes, Illustrative and Explanatory, on the Holy Gospels; arranged according to Townsend's Chronological New Testament. 4 vols.
- The Bible-Scholar's Manual: embracing a general account of the books and writers of the Old and New Testaments, the geography and history of Palestine, the history and customs of the Jews, &c. For Bible-classes and general reading. By Rev. B. K. Peirce. 18mo.
- Notes on Acts. By Rev. B. K. Peirce. 12mo.

## HISTORY, BIBLICAL AND ECCLESIASTICAL.

- Manners and Customs of the Ancient Israelites; containing an account of their peculiar customs and ceremonies, their laws, polity, religion, sects, arts, and trades, divisions of time, wars, &c.; with a short account of the ancient and modern Samaritans. Written originally in French, by Claude Fleury. Edited by Dr. A. Clarke. 18mo. 40 cts.
- The Works of Flavius Josephus, the Jewish Historian and Writer. Translated by Wm. Whiston, A. M. 8vo. \$2.
- The Patriarchs. 18mo.

°The Journeys of the Children of Israel; and their Settlement in the Promised Land. 18mo.

°Scripture Characters: letters on the distinguishing excellencies of remarkable Scripture personages. By Rev. Robert Huston. 18mo.

The Ecclesiastical History of Eusebius Pamphilius, Bishop of Cesarea, in Palestine. Translated by Rev. C. F. Cruse, A. M. 8vo. \$2.

A Concise History of the Christian Church, from its First Establishment to the Present Time, &c. Compiled from the works of Dr. Gregory and others. By Martin Ruter, D. D. 8vo. \$1 50.

History of the Methodist Episcopal Church, from the year 1766 to the General Conference of 1840. By Nathan Bangs, D. D. 4 vols. \$3.

Memoirs of the Wesley Family; collected principally from original documents. By Adam Clarke, LL. D., F. A. S. 12mo. 85 cts.

—History of the Vandois Church. By Monastier. 12mo. 75 cts.

—Caldwell's Christian Biography. 16mo. Muslin, 40 cts.

—Wesley and his Coadjutors. By W. C. Larrabee. 16mo. Muslin, \$1 20.

—Finley's Memorial of Prison Life. 12mo. Muslin, 75 cts.

—Smith's (D.) Gems of Female Biography. Vol. I. 16mo. Muslin, 50 cts.

## MISCELLANEOUS.

Journal of Rev. John Wesley. 2 vols. 8vo. \$3 25.

Life of Rev. Charles Wesley; comprising a review of his poetry, sketches of the rise and progress of Methodism, with notices of contemporary events and characters. By Thomas Jackson. 1 vol. 8vo. \$1 75.

Life of Rev. John Emory, D. D., one of the Bishops of the Methodist Episcopal Church. 8vo. \$1.

Life of Rev. Robert R. Roberts, one of the Bishops of the Methodist Episcopal Church. By Rev. Charles Elliott, D. D. 12mo. 70 cts.

Dick's Christian Philosopher, abridged. 18mo. 35 cts.

Do. Philosophy of Religion, do. 18mo. 35 cts.

Do. Improvement of Society, do. 18mo. 35 cts.

°Medhurst's State and Prospects of China. 18mo.

°History of Ancient Jerusalem.

°Do. Modern Jerusalem.

The Life of Julius Cæsar. 18mo. 30 cts.

°Do. Cyrus.

°Do. Mohammed.

°Glimpses of the Dark Ages; or, Sketches of the Social Condition of Europe from the Twelfth to the Fifteenth Century.

°Dawn of Modern Civilization.

°The Solar System.

Jamaica: Enslaved and Free. 18mo. 30 cts.

°The Martyrs of Bohemia; or, Brief Memoirs of John Huss and Jerome of Prague.

Mental Discipline. By Rev. D. W. Clark, D. D. 18mo. 45 cts.

Fletcher's Pastoral and Familiar Letters. 12mo. 65 cts.

°Origin and Progress of Language.

°Our English Bible.

°Apology for the Bible. By Watson. 18mo.

Centenary of Wesleyan Methodism. 12mo. 50 cts.

Dr. Olin's Discourses. 18mo. 35 cts.

Church Polity. By Rev. A. Stevens. 12mo. 60 cts.

Life of Dr. A. Clarke. 18mo. and 12mo. 35 cts. and \$1.

- Emory's Defence of our Fathers. 8vo. 50 cts.  
~~Essay on Dancing. By Rev. J. T. Crane. 18mo. 30 cts.~~  
 Life of Lady Maxwell. 12mo. 70 cts.  
~~Progress. 18mo. 50 cts.~~  
 Saint's Rest. By Baxter. 12mo. 65 cts.  
~~Self-Government. By Rev. J. Edmondson. 18mo. 40 cts.~~  
~~Sketches and Incidents from the Saddlebags of a Superannuated Itinerant.~~  
 18mo. 50 cts.  
 Recollections of H. Smith. 12mo. 60 cts.  
 Shaw's South Africa, Memorials of. 12mo. 55 cts.  
~~Superannuate; or, Anecdotes of Wm. Ryder. 18mo. 30 cts.~~  
 Supernumerary. By Rev. George Coles. 18mo. 30 cts.  
 Memorials of Methodism. By Rev. A. Stevens. 12mo. \$1.  
 Mr. Wesley's Missionaries to America. 12mo. 65 cts.  
 Dr. Dixon's Tour in America. 12mo. 75 cts.  
~~Anecdotes for the Young. By Rev. D. Smith. 50 cts.~~  
 Do. do. Fireside. do. do.  
 Do. of the Ministry. do. do.  
~~Anecdotes for Ladies. By Rev. D. Smith. 18mo. Muslin, 50 cts.~~  
 Elliott's (Rev. Charles, D. D.) Sinfulness of Slavery. 12mo. Muslin,  
 \$1 50.  
 Memorials of Methodism. Second Series. 12mo. Muslin, \$1 00.  
 Moister's Missionary Labors. 12mo. Muslin, 65 cts.  
~~Arthur's Successful Merchant. 16mo. Muslin, 60 cts.~~  
~~Morris's Miscellany. 12mo. Muslin, 75 cts.~~

~~Truman's Course~~

# Letter

~~Sketches of an Itinerant~~

W. India's Counselor

Abbott's Hist - 50 cts.

Franciscan -

Cal. Lib -

S. S. Union Bks

Manly Character

Grand Daughters

2 Conf. Bks

## VI.

### Tracts.

Our tract list has recently been revised, and many of the least valuable tracts of the old Catalogue thrown out, to make room for new tracts adapted to the present times.

Our tracts are sold singly, or in any quantity of any given tract; also in TWO STYLES OF PACKAGES, viz., in fifteen packages, *classified according to subjects*: and also in the same number of packages, of 250 pages each, arranged in *numerical order*.

This last arrangement is *new*, and especially adapted to what is known as the Bishop's plan of tract societies and tract circulation, each of the packages, except the Sunday-School Series, being worth, at wholesale, twelve and a half cents; at retail, seventeen cents.

The price of the tracts is the same whether in packages or otherwise, viz., 15 pages for 1 cent, or 1,500 for \$1, at retail; and 20 pages for 1 cent, or 2,000 for \$1, when \$5 worth, or more, are purchased. Persons ordering should not forget the Sunday-School Series, a neat package of 400 pages, at 25 cents.

N. B. The new tracts, 50 in number, 250 pages, are furnished in a package by themselves, at 17 cents retail, and 12½ cents wholesale.

No.	No.
1 Utility of Distributing Religious Tracts. 4 pages	33 The Celestial Pilot, or the Sure Guide of Mariners. 4
2 Evangelical Repentance. 8	34 Kind Reproof well Taken. 4
3 On the Necessity and Nature of Justification by Faith. 4	35 Free Grace. 16
4 On the Wrath to Come. 4	36 A Plain Account of Christian Perfection, by J. Wesley. 60
5 On God's Impartial Love to Mankind. 4	37 An Address to the Votaries of Pleasure. 4
6 On the Importance of Keeping the Sabbath. 4	38 On Family Religion. 8
7 On the Witness of the Spirit. 4	39 Directions how to Profit by the Ministry of the Word. 8
8 A Hint to Parents. 4	40 Scripture Doctrine of Predestination, Election, and Reprobation. 12
9 On Profane Swearing. 4	41 Truth Vindicated. 8
10 Warning to the Intemperate. 4	42 Life and Death of Two Young Ladies contrasted. 32
11 Serious Advice to Frequenters of Theatres. 4	43 The Cure of Evil-Speaking, by the Rev. J. Wesley. 12
12 To those who Neglect the Preaching of the Gospel. 4	44 The Prodigal Son. 8
13 On the Possibility of Falling from Grace. 4	45 Duty of Caring for the Souls of Relatives. 8
14 Account of a Remarkable Conversion. 4	46 Three Queries to Deists. 8
15 Serious Advice to Professing Christians. 4	47 The Christian Mother. 4
16 On the Necessity of Sanctification, or Gospel Holiness. 4	48 Sabbath Occupations. 8
17 On Lying. 4	49 Duties and Encouragements of the Poor. 8
18 Reflections on the Uncertainty of Life and Certainty of Death. 4	50 An Account of Miss Caroline Ann Smith, by Dr. Adam Clarke. 12
19 On Parental and Filial Love. 4	51 The Way to Heaven. 4
20 The Dairyman's Daughter. 24	52 Bible Happiness. 8
21 Shepherd of Salisbury Plain. 24	53 A Christian Memento. 4
22 An Address to Backsliders. 8	54 History of George Gilbert. 12
23 An Address to the Sick. 8	55 Address to the Parents of Poor Children. 4
24 Friendly Advice to all whom it may Concern. 4	56 The Common Error Exposed. 4
25 A Striking Instance of the Influence of Divine Grace. 8	57 The Good Servant. 8
26 A Dialogue between a Predestinarian and his Friend. 8	58 John Woolley. 8
27 Sin, no Trifle. 4	59 Advice to a Young Man, upon his Entrance into the World. 4
28 Solemn Warning to Dancers. 4	60 Character of a Methodist. 8
29 Death-Bed of a Modern Freethinker. 16	61 On Honesty. 12
30 Sign of a Living or Growing Christian. 8	62 Death of a Backslider. 4
31 On Dress, by a Lady. 4	63 Importance of Speaking Truth. 8
32 William the Smelter. 4	64 On the Prevailing Sin of Intemperance. 8
	65 Address to Fashionable Professors of Religion. 8
	66 The Indian Convert. 16



- | No.  | No.  |
|--|--|
| 67 The Swearer's Prayer. 4 pages   | 118 Appeal to American Youth on Temperance. 12 pages   |
| 68 The Cottager's Wife. 24   | 119 Hair-breadth Escape. 4   |
| 69 Christian Education. 16   | 120 On Gambling. 8   |
| 70 Sermon on the Death of the Rev. John Fletcher, by J. Wesley. 20             | 121 Conversation with a Young Traveller. 8   |
| 71 A Convenient Season. 4  | 122 Bible Election; a Sermon by Rev W. Jewett. 44  |
| 72 The Penny Tract. 16   | 123 The Duty of Christians to unite with the Visible Church. 8   |
| 73 On the Subject of Prayer. 8   | 124 A Cry from the Heathen—a Premium Tract. 24   |
| 74 A Strange Thing—Against Universalism. 12                                    | 125 The Test of a New Creature, or Heads of Examination for Adult Christians, by the Rev. John Fletcher. 8 |
| 75 Procrastination. 16   | 126 A Present to the Children of Sunday or other Schools. 4  |
| 76 Leslie's Short Method with Deists. 20                                       | 127 On the Use of Tobacco. 20  |
| 77 On Dress, by Mr. Wesley. 12   | 128 An Address on Intemperance, by Thos. Sewell, M.D. 24   |
| 78 An Address to Class-Leaders, by the Rev. J. Sutcliffe. 8                    | 129 Saving Faith. 8  |
| 79 Francis's Dream. 8  | 130 Do you Know the Way? 4   |
| 80 Do you Wish for a Guide? 4  | 131 Reasons for attending Public Worship. 8  |
| 81 Death of the Earl of Rochester. 8   | 132 Reflections on Time. 12  |
| 82 On Restitution. 8   | 133 A Short Account of the Life and Death of Ann Cutler. 20  |
| 83 Rules of the Methodist Societies. 4   | 134 Dr. Fisk's Address on the Subject of Temperance. 16  |
| 84 The Sailor's Return. 16   | 135 Pious Reflections for Every Day in the month. 25   |
| 85 Principles of Divine Revelation. 8  | 136 Memoir of Dr. Godman. 24   |
| 86 On Family Worship. 12   | 137 The Consistent Christian. 8  |
| 87 Advice to an Apprentice. 8  | 138 Bascom's Address on Temperance. 12   |
| 88 On the Observance of the Sabbath. 16  | 139 The Value of the Soul. 8   |
| 89 A Plain Statement of Objectionable Doctrines held by the Church of Rome. 16 | 140 The Ax at the Root of the Tree. 4  |
| 90 A Warning to Drunkards. 12  | 141 The Scotchman's Fireside. 8  |
| 91 Do not be Offended. 4   | 142 The Watchmaker and his Family. 16  |
| 92 Search the Scriptures. 8  | 143 Conversion of a Deist. 12  |
| 93 Truth Illustrated. 20   | 144 Have I no Father? 4  |
| 94 The Young Cottager. 36  | 145 Good Old Mary. 8   |
| 95 Something to your Advantage. 4  | 146 Your Best Friend. 4  |
| 96 Life of Arminius. 8   | 147 Family Prayer. 4   |
| 97 Properties of the Law, a Sermon, by J. Wesley. 16                           | 148 Why should I Study the Bible? 4  |
| 98 Importance of Sabbath-Schools. 4  | 149 The Sinner's Friend. 24  |
| 99 On Baptism, Facts and Mode of Purification. 16                              | 150 Snares of the Young. 4   |
| 100 Former Times. 8  | 151 He was Praying. 4  |
| 101 Worth of the Soul. 8   | 152 Return, Return. 4  |
| 102 Power and Excellence of Religion. 8  | 153 Watson on Christian Baptism. 65  |
| 103 How it Strikes a Stranger. 12  | 154 Watson on the Lord's Supper. 16  |
| 104 A Catechism for Deists. 16   | 155 Bishop Hedding on the Divinity of Christ. 28   |
| 105 On Duelling: Addressed to American Ladies, by a Lady. 8                    | 156 Convinced, but not Converted. 4  |
| 106 The Protestant Religion no Novelty. 4                                      | 157 Obligation of Christians to support Sabbath-Schools. 8   |
| 107 Religion the Best of all Principles on which to Act. 12                    | 158 Injurious Influence of the Theatre. 20   |
| 108 A Serious Address. 4   | 159 The Danger of Delay. 16  |
| 109 Are you Insured? 4   | 160 Have you Truly Repented? 4   |
| 110 A Help to Self-Examination. 24   | 161 An Appeal to the Heart. 16   |
| 111 Where are my Mother's Prayers? 4   | 162 The Solemn Appeal. 8   |
| 112 A Commentary on the Ten Commandments, by a Clergyman. 16                   | 163 The Great Question, "What must I Do to be Saved?" answered. 4  |
| 113 Lotteries. 16  | 164 The Duties of Husbands to their Wives. 24  |
| 114 The Cabin-Boy Bob. 8   |  |
| 115 Authenticity of the Holy Scriptures, by a Lady. 12                         |  |
| 116 Catholic Spirit, a Sermon by John Wealey. 16                               |  |
| 117 Christ is All. 12  |  |

- | No. |   | No. |  |
|-----|---|-----|--|
| 165 | Give me thine Heart. 4 pages                | 234 | Who ought to Weep? 4 pages                                     |
| 166 | Lot's Wife. 8                               | 225 | Origin of the Orphan-House at Halle, in Germany. 12            |
| 167 | Necessity of Prayer. 8                      | 226 | The Gospel, a Family Blessing. 8                               |
| 168 | To the Unconverted. 8                       | 227 | An Address to Prisoners and Captives. 4                        |
| 169 | The Power of Faith 8                        | 228 | A Fearful Mistake. 4   |
| 170 | The Fatal Visit. 12                         | 229 | Pleasures of Experimental Religion. 12                         |
| 171 | Christ an All-Sufficient Saviour. 8         | 230 | The Creation and Redemption of Mankind. 8                      |
| 172 | Solemn Reflections. 8                       | 231 | The Character and Office of the Messiah. 8                     |
| 173 | The Rule of Equity. 20                      | 232 | The Example of Christ. 8                                       |
| 174 | The Saint's Portion. 8                      | 233 | The Duty of Christian Parents in regard to Baptism. 8          |
| 175 | The Sinner's Portion. 8                     | 234 | The Duty of attending the Sacrament. 8                         |
| 176 | The Happy Death of the Wicked. 8            | 235 | The Christian Sabbath. 8                                       |
| 177 | Sacred Soliloquies. 4                       | 236 | Christian Festivals. 8   |
| 178 | The Evils of Fashionable Education. 8       | 237 | The Duty of Glorifying God. 8                                  |
| 179 | The Young Man's Guide. 4                    | 238 | The Duties of Children. 8                                      |
| 180 | The Heavenly Footman. 12                    | 239 | The Duties of the Young. 8                                     |
| 181 | Remarkable Conversion from Infidelity. 4    | 240 | The Duties of the Married State. 8                             |
| 182 | The Closet Companion. 8                     | 241 | The Duties of the Poor. 8                                      |
| 183 | Of Reverencing the Deity. 8                 | 242 | The Duty of doing Good. 4                                      |
| 184 | Awful Death of a Sinner. 4                  | 243 | The Duties in Adversity. 8                                     |
| 185 | The Pond, or the Miser's Tragical End. 4    | 244 | The Duty of Forgiving One Another. 8                           |
| 186 | Address on the Observance of the Sabbath. 4 | 245 | The Duties of the Aged. 8                                      |
| 187 | Call to the Ministry. 16                    | 246 | The Hour of Death. 8   |
| 188 | Christian Baptism. 8                        | 247 | The Day of Judgment. 8   |
| 189 | Universalism Unscriptural. 8                | 248 | A Further Account of the Dairy man's Daughter. 16              |
| 190 | Profitable Reading of the Scriptures. 8     | 249 | The Necessity of Repentance. 4                                 |
| 191 | An Affectionate Address to Sinners. 8.      | 250 | The Conversion and Experience of Mr. William Howard. 8         |
| 192 | History of Mary. 16                         | 251 | Am I Sound in Heart? 4   |
| 193 | Christian Union. 4                          | 252 | Conversion of a Universalist. 8                                |
| 194 | Hints respecting Divine Worship. 4          | 253 | Dangers of Young Men. 4  |
| 195 | Voice from the Sabbath-School. 8            | 254 | The Reformed Criminal. 8                                       |
| 196 | Friendly Conversation. 4                    | 255 | The Absurdity of Swearing. 8                                   |
| 197 | Is it Well with You? 4                      | 256 | The Dignity and Perfection of the Gospel. 4                    |
| 198 | The Soul's Best Portion. 4                  | 257 | The Character of Christianity. 4                               |
| 199 | Good Things for Good People. 8              | 258 | Salvation by Faith. 4  |
| 200 | The Parable of the Sower. 4                 | 259 | Self-Converse. 4   |
| 201 | The Strait and Narrow Way. 8                | 260 | On the Necessity of a Divine Revelation. 8                     |
| 202 | The Poor Rich Man. 4                        | 261 | On the Superior Excellence of Christianity. 16                 |
| 203 | When will you Begin? 4                      | 262 | Wesley Abraham. 8  |
| 204 | Can you leave off Swearing? 4               | 263 | The End of the Wicked. 4                                       |
| 205 | The Last Day. 4                             | 264 | Prayer in Affliction. 4  |
| 206 | Andrew Coleman. 4                           | 265 | Prepare to meet thy God. 8                                     |
| 207 | The Unrighteous Mammon. 12                  | 266 | Religious Education of Children. 14                            |
| 208 | The Priesthood of Christ. 4                 | 267 | The Dancer's Monitor. 20                                       |
| 209 | The Pequot of a Hundred Years. 4            | 268 | The Witnessing Church. 36                                      |
| 210 | The Way to be Saved. 12                     | 269 | Address to Sailors. 8  |
| 211 | A Help to Self-Examination. 8               | 270 | Plain Things for those who need them. 20                       |
| 212 | Conversion of a Turkish Janissary. 4        | 271 | On the Support of the Ministry. 8                              |
| 213 | Infidelity Refuted. 8                       | 272 | The Dying Christian Soldier. 8                                 |
| 214 | Jesus Christ very God and very Man. 12      | 273 | Friendly Advice to Emigrants. 8                                |
| 215 | Conflict and Triumph of the Christian. 12   | 274 | An Essay on the Formation and Government of Sunday-Schools. 16 |
| 216 | Serious Thoughts on Death. 8                |     |  |
| 217 | What think you of Christ? 4                 |     |  |
| 218 | On the Attributes of God. 8                 |     |  |
| 219 | A Man Overboard. 8                          |     |  |
| 220 | A Happy New Year. 4                         |     |  |
| 221 | On the Trinity. 8                           |     |  |
| 222 | The Character of Christ; Part I. 8          |     |  |
| 223 | do do Part II. 8                            |     |  |

- No.  
**275** The Duties, Qualifications, and Encouragements of Class-Leaders. 32 pages  
**276** Uninterrupted Succession. 13  
**277** The Journey of Life. 8  
**278** A Remedy for Anxiety and Worldly Care. 13  
**279** Immortality of the Soul. 8  
**280** Anne Askew. 8  
**281** On Redeeming the Time, by Rev. John Wesley. 12  
**282** The Converted Atheist. 4  
**283** One Thing is Needful. 8  
**284** One Thing thou Lackest. 8  
**285** The Apostate; an Authentic Narrative. 4  
**286** The Day of Trial. 4  
**287** A Word to Mothers. 4  
**288** Secret Prayer. 8  
**289** God's Care for his People. 4  
**290** Last Hours of Miss Sarah More. 8  
**291** Mrs. Allen, of Macclesfield. 4  
**292** A Judge's Address to a Criminal. 4  
**293** The Worth of a Dollar. 4  
**294** Prepared, or Unprepared. 4  
**295** A Letter from an Old Sailor to his Brother Seamen. 8  
**296** A Friend Indeed. 4  
**297** The Intolerant and Persecuting Spirit of Popery. 16  
**298** Methodist Episcopacy Vindicated by Scripture and the Primitive Fathers, by Rev. N. Bangs, D. D. 46  
**299** Rites, Ceremonies, and Usages of the Protestant Episcopal Church, tested by Scripture, by N. Bangs, D. D. 24  
**300** The Gain of Godliness. 4  
**301** To Railway Travellers. 12  
**302** An Essay on Family Prayer. 20  
**303** The Praying Mother. 12  
**304** The Doctrine of Eternal Punishment founded on the Divine Benevolence. 16  
**305** An Examination of a Tract entitled "Tracts for the People, No. 4.—Methodism as held by Wesley. By D. S. P." By Geo. Peck, D. D. 48  
**306** An Examination of the Principles and Proceedings of the Bible Society of the Baptist Denomination. 36  
**307** The Scripture Way of Salvation, a Sermon, by Rev. John Wesley. 16  
**308** The Sinner Condemned Already. 4  
**309** Obligations of the Church to Support the Christian Ministry. By Rev. Z. Paddock. 20  
**310** Tract for the Times. "Why don't you come to Church?" 28  
**311** Tract for the Times. Wesleyan Methodism not a Schism. 20  
**312** Wesleyan Tracts for the Times. Apostolical Succession. 24
- No.  
**313** Wesleyan Ministers True Ministers of Christ. 20 pages  
**314** Best Friend in the Worst Times. 12  
**315** The Church—What is it! 8  
**316** Converted Shipwright. 8  
**317** An Affectionate Word to the Widow and Desolate. 12  
**318** The Happy Shepherd. 8  
**319** A Dialogue between two Seamen after a Storm. 12  
**320** On the Nature of Conversion, and the Way to Obtain It. 12  
**321** A Lost Soul. 8  
**322** The Danger and Folly of Indecision in Religion. 12  
**323** The Sabbath at Sea. 16  
**324** The Poor Irishwoman: or, the Labourers and the Penny. 4  
**325** A Soul saved from Death. 4  
**326** I Cannot Understand It. 4  
**327** Plain Facts for Plain Readers. 8  
**328** An Affectionate Address to a Newly Married Couple. 8  
**329** Reconciliation with God. 4  
**330** Anecdotes of Rev. John Fletcher. 12  
**331** Trust in Providence. 8  
**332** Man's Corrupt and Lost Estate. 8  
**333** On the Nature of an Oath. 4  
**334** On the Divine Authority of Christianity. 16  
**335** The Dover Coachman. 12  
**336** The Duty of the Church to Evangelize the World. 16  
**337** Conversations on the Mode of Christian Baptism. 40  
**338** Peacemaking, a Sermon, by Rev. Lorin L. Knox. 12  
**339** The Duty of Constant Communion. 12  
**340** My Friend's Family. 12  
**341** The Use of Money. 16  
**342** I am not what I once was. 8  
**343** The Easily Besetting Sin. 12  
**344** To a Person Afflicted with the Consumption. 4  
**345** Awake, Thou that sleepest: by Rev. C. Wesley. 16  
**346** Human Life a Dream: a Sermon by Rev. John Wesley. 12  
**347** On Christian Unity: a Sermon by S. Seabury, late Bishop of Connecticut and Rhode Island. 16  
**348** The Important Question, by John Wesley. 16  
**349** Advice to the Members of the M. E. Church; being a Revision of Rev. R. Newstead's Advice to one who meets in Class. 24  
**350** Weekly Class Collections. 20  
**351** What is it to be Holy? 8  
**352** Twice Dead, or First Impressions Lost. 8  
**353** Do you Hope for Heaven? 4  
**354** How Much are you Worth? 4  
**355** "Cut it Down." 4  
**356** Do you Attend your Class? 4

No.		No.	
357	Do you Attend Public Worship on the Lord's Day? 4 pages	374	The Dreadful Prayer-Meeting. 4pp.
358	Who should Work in the Vineyard of the Lord? 8	375	What shall I carry into Eternity? 4
359	I'll Try. 4	376	A Prayerless Christian! 8
360	Rev. John Wesley's Experience. 8	377	The Wrath of the Lamb. 4
361	I must attend the Prayer-Meeting. 4	378	A thousand years for everymoment 4
362	Church Music & Family Singing. 20	379	Address to Christians on distributing Tracts. 4
363	A Strange and Eventful Life. 8	380	I will be Rich. 4
364	The Misery of Dying in Sin. 4	381	Directions, &c., to Class-Leaders. 8
365	Good Counsels for Plain People. 8	382	The Pharisee and Publican. 8
366	John Kenneday and the Idiot. 4	383	The Cholera. 4
367	Comfort for the Aged Poor. 4	384	Are you fit to Die? 4
368	The Two Colliers. 4	385	Our Missionary Treasury. 20
369	Absence from Class : a Dialogue. 8	386	Riches. 4
370	Is there no Hope for Me? 4	387	Observance of the Lord's Day. 4
371	I say unto you, Swear not at all. 4	388	An Address to Parents on the Advantages of Sending Children to a Sunday School. 8
372	Questions for Eternity, to be Answered in Time. 8	389	Are you yet Unconverted? 4
373	The Moral Suicide. 4	390	An Inquirer and the Bible. 12

**HAND-BILL TRACTS.***Price per Package, containing Two Sets, 5 cents.*

- | <i>No.</i>  | <i>No.</i>   |
|---|--|
| 1. Come to Jesus, or You Must Perish.                   | 21. Come to Jesus for a new Heart!                                     |
| 2. Careless Sinner, Come to Jesus.                      | 22. Come to Jesus for the Privileges of Adoption!                      |
| 3. Working Men, Come to Jesus!                          | 23. Come to Jesus, that you may enter Heaven!                          |
| 4. Sailors, Come to Jesus!                              | 24. Come to Jesus, the Saviour of Sinners!                             |
| 5. Are you Poor? Come to Jesus!                         | 25. Come to Jesus, the only Saviour!                                   |
| 6. Are you Ill? Come to Jesus!                          | 26. Come to Jesus, the loving Saviour!                                 |
| 7. Come to Jesus Now! It will be Harder Work To-morrow! | 27. Come to Jesus, the Judge!  |
| 8. Come Now! To-morrow it may be Too Late!              | 28. Come to Jesus: where is He?  |
| 9. Sunday Cries and Traffic.                            | 29. Come to Jesus: "How can I?"  |
| 10. Inquiries.  | 30. Come to Jesus: come by Prayer.                                     |
| 11. A Word to the Hasty.                                | 31. Come to Jesus in faith.  |
| 12. Discovered too Late.                                | 32. Come to Jesus as a Sinner—Just as you are!                         |
| 13. Are Sinners Honorable Men?                          | 33. Come to Jesus, as God and as man!                                  |
| 14. The Pleasures of Sin.                               | 34. Come to Jesus, ye who are Young.                                   |
| 15. Are you Honest?                                     | 35. Come to Jesus, Backslider, come!                                   |
| 16. Come to Jesus, for he Invites you.                  | 36. Come to Jesus, ye who are advancing in years, and ye who are aged. |
| 17. Come to Jesus for Pardon!                           |  |
| 18. Come to Jesus, to be Reconciled with God!           |  |
| 19. Come to Jesus, to be Saved from Hell!               |  |
| 20. Come to Jesus for Peace!                            |  |

The Handbill Tracts are new. They contain short and striking appeals and admonitions. They are specially adapted to gratuitous distribution, both in scenes of public resort and in private circles.

These Handbills are sold at the low price of 5 cents per package containing two sets. Will not persons desirous to do good, provide themselves with quantities of these evangelical Handbills to scatter throughout the thoroughfares of the land! Ministers and private Christians should distribute them in rail-cars, on steamboats, at churches, and in families. They can hardly fail to do good.

"Cheap and precious seed,  
Sow it everywhere;  
In due time you shall reap  
Wheat without a tare."

**TRACTS.—Sunday-School Series.**

These Tracts are sold in packages at 25 cents; bound in one volume, paper cover, 30 cents; bound in muslin, 40 cents; or, in quantities, at the rate of 15 pages for 1 cent. Any Tract sold separately.

- CLASS I.—Nature and Importance of Sunday-Schools.**
- No. 26 Portrait of a Teacher in his Class—4  
 27 Teacher's Monitor—4 pages  
 28 Reasons why Teachers should Visit—4  
 29 How to Visit the Sick—4  
 30 Visit your Scholars—4  
 31 The Teacher acquainted with his Work—12  
 32 A Pastor's Address to Teachers—4
- CLASS II.—Motives for becoming Teachers: Excuses, &c.**
- 4 Pious Persons invited to become Sunday-School Teachers—4  
 5 Good Effects of Sunday-School Teaching upon the Teachers—4  
 6 The Teacher's Reward—4  
 7 An Instance of Usefulness—4  
 8 Excuses for not becoming Teachers—8  
 9 Attractions of the Sunday-School Service—8
- CLASS III.—Duties of Parents.**
- 10 Duties of Parents to the S. School—12
- CLASS IV.—Duties of Superintendents.**
- 11 Qualifications and Duties of Superintendents—12  
 12 Superintendent's Duties—4
- CLASS V.—Qualifications and Duties of Teachers.**
- 13 Qualifications and Duties of Teachers—44  
 14 Essentials to Success—4  
 15 High Moral Qualifications essential to the Usefulness of a Teacher—4  
 16 Main Requisites for Sunday-School Teaching—4  
 17 Moral Dignity of the Teacher's Office—8  
 18 Prominent Duties of Sunday-School Teachers—4  
 19 Mutual Improvement—8  
 20 A Minister's Duty to S. Schools—21  
 21 To Young Teachers—4  
 22 The Faithful Teachers—4  
 23 Excellency in Sunday-School Teaching—4  
 24 Meetings for Training Teachers—4  
 25 Fictorial Teaching—20
- CLASS VI.—Modes of Teaching, Governing, &c.**
- 33 Be in Earnest—4  
 34 Suggestions for the Preservation of Order—4  
 35 Discipline the Result of Proper Teaching—4  
 36 The Proper Method of conducting a Sunday-School—16  
 37 The Law of Kindness—4  
 38 Catechumen Classes—32  
 39 Conduct of Senior Classes—8  
 40 Teacher's Motto:—Faint not—Press forward—Look upward—4
- CLASS VII.—Miscellaneous.**
- 41 Self-Examination—4  
 42 A Minister who loved the S. School—4  
 43 Never give up—4  
 44 Resignation and Withdrawal—4  
 45 The Youth who became a Teacher—4  
 46 The Teacher in the Heavenly State—4  
 47 The Discouraged Teacher—4  
 48 Reasons of Limited Usefulness—4  
 49 Late Attendance—4  
 50 Are you Punctual—4  
 51 Improve the Time—4  
 52 Sunday Soliloquy—4  
 53 I knew my Duty, but did not do it—4  
 54 Bread found after many Days—4  
 55 Christ, or the World—4  
 56 Reflections and Resolutions for the New-Year—4  
 57 Hindrances to Success in Teaching—4  
 58 The Teacher in his Closet—4  
 59 The Juvenile Prayer-Meeting—4  
 60 Sunday-School brought to Mind—8

## CLASSIFICATION

OF THE NUMERICAL LIST OF TRACTS ACCORDING TO THEIR RESPECTIVE SUBJECTS, DESIGNED TO AID PERSONS IN MAKING SELECTIONS FOR GENERAL OR SPECIAL OBJECTS.

## I. MISCELLANEOUS TOPICS.

NO.	P.	NO.	P.	NO.	P.	NO.	P.	NO.	P.	NO.	P.
5	4	63	8	180	4	194	4	256	4	324	4
8	4	85	8	182	12	199	8	257	4	327	8
19	4	92	8	166	8	200	4	270	20	239	4
34	4	100	8	170	12	201	8	277	8	330	12
38	8	101	8	172	8	202	4	278	12	331	8
44	8	102	8	174	8	205	4	279	8	333	4
49	8	103	12	177	4	207	12	286	4	334	16
51	4	105	8	178	8	215	12	288	4	338	12
52	8	107	12	180	12	226	8	292	4	340	12
53	4	112	16	183	8	229	12	293	4	342	8
56	4	115	12	187	16	230	8	296	4	343	12
61	12	121	8	190	8	236	8	314	12	Total	578

## II. AWAKENING AND INVITING.

4	4	108	4	161	16	198	4	259	4	332	8
12	4	109	4	162	8	203	4	263	4	352	8
18	4	111	4	163	12	216	8	264	4	364	4
27	4	139	8	165	4	217	4	265	8	370	4
62	4	140	4	168	8	224	4	283	8	372	12
71	4	146	4	171	8	228	4	284	8	373	4
75	16	149	24	175	8	246	8	294	4	374	4
80	4	152	4	176	8	247	8	300	4	375	4
81	8	156	4	191	8	249	4	308	4	377	4
91	4	159	16	196	4	251	4	321	8	378	4
95	4	160	4	197	4	253	4	322	12	Total	408

## III. CHRISTIAN GRACES AND DUTIES.

80	8	83	4	135	36	182	8	237	8	303	12
45	8	86	12	147	4	193	4	271	8	309	20
60	8	110	24	164	24	211	8	281	12	349	24
73	8	123	8	167	8	232	8	288	8	367	4
78	8	125	8	173	20	234	8	302	20	369	8
										Total	346

## IV. DOCTRINES: (1) DIVINITY OF CHRIST AND CHARACTER OF GGD.

41	8	155	28	214	12	221	8	223	8		
117	12	208	4	218	8	222	8	231	8	Total	104

## (2) ELECTION, REPROBATION, AND PERSEVERANCE.

13	4	26	8	35	16	40	12	93	20	123	44
										Total	104

## (3) BAPTISM AND LORD'S SUPPER.

99	16	153	65	154	16	188	8	233	8	306	36
				337	40					Total	189

## (4) CHURCH ORGANIZATION.

276	12	299	22	310	28	312	24	315	8		
298	46	305	48	311	20	313	20	347	16	Total	244

## TRACTS.

67

## (5) POPULAR ERRORS.

NO. P.	NO. P.	NO. P.	NO. P.	NO. P.	NO. P.
74 12	89 16	106 4	189 8	297 16	304 16
					Total 72

## (6) REPENTANCE, FAITH, AND HOLINESS.

2 8	7 4	36 60	169 8	258 4	351 8
3 4	16 4	129 8	210 12	320 12	Total 132

## V. NARRATIVES.

14 4	54 12	119 4	184 4	250 8	316 8
20 24	57 8	133 20	185 4	252 8	317 12
21 24	58 8	136 24	192 16	259 4	318 8
25 8	66 16	141 8	206 4	272 8	335 12
29 16	68 24	142 16	209 4	280 8	363 4
32 4	79 8	144 4	212 4	285 4	366 4
42 32	94 36	145 8	225 12	290 8	368 4
50 12	96 8	151 4	248 16	291 4	Total 500

## VI. TEMPTATIONS AND VICES.

9 4	28 4	113 16	128 24	150 4	267 20
10 4	64 8	118 12	134 16	158 20	371 4
11 4	67 4	120 8	137 8	204 4	380 4
17 4	90 12	127 20	138 12	255 8	Total 224

## VII. THE SABBATH AND SUNDAY-SCHOOLS.

6 4	55 4	98 4	157 8	195 8	254 8
48 8	88 16	126 4	186 4	235 8	274 16
					Total 92

## VIII. ADVICE AND DUTIES.

15 4	39 8	87 8	239 8	245 8	344 4
22 8	47 4	131 8	240 8	273 8	350 20
23 8	59 4	179 4	241 8	275 32	361 4
24 4	65 8	220 4	242 8	287 4	365 4
31 4	77 12	227 4	243 8	301 12	376 8
37 4	82 8	238 8	244 8	328 8	381 8
					Total 280

## IX. TRACTS.

1 4	72 16	325 4			Total 24
-----	-------	-------	--	--	----------

## X. EDUCATION.

69 16	148 4	266 14	379 8		Total 42
-------	-------	--------	-------	--	----------

## XI. FOR SEAMEN.

33 4	114 8	269 8	319 8	323 16	
84 16	219 8	295 8			Total 76

## XII. MISSIONS.

124 24	262 8	268 36	366 16		Total 84
--------	-------	--------	--------	--	----------

## XIII. INFIDELITY.

46 8	104 16	165 16	213 8	261 16	
76 20	143 12	181 4	260 8	282 4	Total 112

## XIV. WESLEY'S SERMONS.

43 12	97 16	307 16	341 16	346 12	
70 20	116 16	339 16	345 16	348 16	Total 152

## XV. HANDBILL TRACTS.

## XVI. SUNDAY-SCHOOL SERIES.



We are prepared to furnish our Tracts, in packages, according to the preceding classification, at the following prices, each package being neatly enveloped in a cover, upon which the numbers and titles of the several Tracts are printed:—

- I. Miscellaneous Tracts, 578 pp., in two packages, 19 cents each.
- II. Tracts Awakening and Inviting, 408 pp., 27 cents.
- III. Tracts on Christian Graces and Duties, 348 pp., 23 cents.
- IV. Doctrinal and Controversial:—
  - A { 1 Divinity of Christ and Character of God, } 397 pp., 26 cents.
  - { 2 Election, Reprobation, and Perseverance, }
  - { 3 Baptism and Lord's Supper, }
  - B { 4 Church Organization, } 448 pp., 30 cents.
  - { 5 Popular Errors, }
  - { 6 Repentance, Faith, and Holiness, }
- V. Narrative, 500 pp., in two packages, 17 cents each.
- VI. Temptations and Vices, 224 pp., 15 cents.
- VII. The Sabbath and Sunday Schools, 92 pp., 6 cents.
- VIII. Advice and Duties, 280 pp., 19 cents.
- IX-X. On the Circulation of Tracts and on Education, 66 pp., 4 cents.
- XI. For Seamen, 76 pp., 5 cents.
- XII. On Missions, 84 pp., 6 cents.
- XIII. On Infidelity, 112 pp., 7 cents.
- XIV. Ten choice Sermons of Mr. Wesley, 152 pp., 10 cents.
- XV. Handbill Tracts, two sets, 5 cents.
- XVI. Sunday-School Series, 400 pp., 25 cents.

A complete set of our Tracts, amounting to four thousand two hundred pages, either put up in numerical order, or distributed in packages, as above, will be furnished for \$2 60. They may also be had neatly bound in volumes, at 75 cents per volume.

#### PLAN FOR THE ORGANIZATION OF TRACT SOCIETIES.

*Extracted from the Circular of the Bishops of the Annual Conferences of the Methodist Episcopal Church.*

Generally speaking, we believe that the simplest organization possible will render these societies most efficient and useful.

For example: let our preachers, in each of the appointments, form Tract Societies upon the simple condition that each person subscribing and paying twenty-five cents may become a member; and that each member, in consideration of his subscription, shall be entitled to two hundred and fifty pages of tracts for his own use, or at the rate of ten pages for each cent he may subscribe. This consideration will be sufficient to induce numerous, and in some instances large, subscriptions; while at the same time each subscriber will be paying for a small overplus, to remain in the depository of the society for the use of the preacher, and such distributors as he may employ. The society being organized, the members can determine how often the subscriptions shall be payable, whether quarterly, semi-annually, or annually; and according to mutual arrangement, new supplies can be ordered. In distant places it may prove more convenient to make an annual subscription of a larger amount.

\*.\* The above plan was formally and unanimously adopted by all, or nearly all, the conferences, North and South, in the year 1845. It has been found highly useful wherever it has been carried into operation. In 1849 it was officially re-issued to the conferences.

## VII.

## Libraries.

The publishers are now prepared to furnish Sunday Schools and families with the following well-assorted and comprehensive libraries:

- No. 1. CHILDREN'S LIBRARY, A, 200 volumes, (vide pages 33 and 34,) neatly and uniformly bound in red, lettered and numbered . . . . \$14 25
- No. 2. CHILDREN'S LIBRARY, B, 200 volumes, (vide pages 35 and 36,) neatly and uniformly bound in red, lettered and numbered . . . . \$16 00
- No. 3. YOUTH'S LIBRARY, 552 volumes, uniformly and substantially bound, numbered and lettered on the back, (vide pages 38 to 47,) . . . . \$104 00
- No. 4. CHILDREN'S LIBRARY, A and B, and YOUTH'S LIBRARY, as above, embracing 952 volumes, with 100 Catalogues . . . . \$134 25

Selections from the above libraries may be made, to suit the wants of those who do not wish all of any one, but would like some of each.

The selections may be made by the purchaser, or left optional with the Book Agents to select for them, specifying in such cases what books they have on hand, if any. Thus, for \$12, a library may be made up of Series A 50, Series B 55 volumes, and No. 1 or 2 of the Five-Dollar Libraries. For \$10, fifty volumes Series A, twenty-five Series B, and thirty of Youth's Library, of the latest publications, &c

## VIII.

## Publications in German.

A B C Book and First Reader, per dozen,	\$0 84
Catechism, No. 1, per dozen,	25
Catechism, No. 2, per dozen,	60
Catechism, No. 3, per dozen,	60

## SUNDAY-SCHOOL LIBRARY BOOKS.

1 Guide to the Saviour, by Rev. D. Wise	13
2 Kingdom of Heaven among Children	13
3 Love to the Saviour, by Rev. D. Smith	13
4 Little Henry and his Bearer	12
5 Life of Whitefield	12
6 Stories on the Beatitudes, vol. 1.	12
7 Do do vol. 2.	12
8 Examples of Piety	14
9 Christian Emigrant from Germany	16
10 Great Truths in Simple Words	13
11 Life of Fletcher	16
12 Bible History, from the Creation to the entrance of the Israelites into Canaan; with Questions for Bible-Classes	25

Terms—15 per cent. for cash; 10 per cent. on time.

Discipline, sheep,	25
Hymn-Book, sheep,	50
Do do roan,	60
Do do roan, with gilt edges,	75
Do do morocco extra, with gilt edges,	1 50
Do do tucks, with gilt edges,	1 50
Hymn-Book and Discipline, sheep,	50
Fletcher's Appeal and Address, sheep,	50
Articles of Religion and General Rules, per dozen,	1 50
Wesley's Select Sermons, sheep,	1 50
Life and Experience of H. A. Rogers, sheep,	50

Terms—30 per cent. for cash; 20 per cent. on time.

## TRACTS IN THE GERMAN LANGUAGE.

The price is ten pages for one cent, or one thousand pages for one dollar. If the cash for five dollars' worth, or more, be sent at one time, fifteen hundred pages are allowed for one dollar.

- 1 The Power of the Keys—12 pages
- 2 What art thou? a careless, or an awakened, or a penitent, or a pardoned sinner?—12
- 3 The Last Day—8
- 4 The Sinner and the Saviour—4
- 5 Of True Conversion—8
- 6 The Life and Power of Religion—4
- 7 The Infallible Sign of Regeneration—8
- 8 Do you Pray with your Family?—4
- 9 The Young Convert Directed—16
- 10 Fletcher on the New Birth—16
- 11 Methodism nothing else than the religion of the Bible—4
- 12 The Character of a Methodist, by J. Wesley—12
- 13 The right kind of Evangelical Church Government—4
- 14 Does the Methodist Episcopal Church possess all the marks of the true Church of Christ?—32
- 15 The Weekly Class Meetings of the Methodists—8
- 16 Description of a Class Meeting—12
- 17 The Altar of Prayer for Seekers of Religion—8
- 18 W. B. Christie's Invitation to the Altar of Prayer—12
- 19 A Dialogue on the Knowledge of Sins Forgiven—8
- 20 A Dialogue on Intercessory Prayer—8
- 21 A Dialogue on Religious Excitement—12
- 22 Remarks on some Extraordinary Facts in Methodism—8
- 23 Why have you Fallen away from the Faith, and become a Methodist?—32
- 24 Do you Belong to the true Church of Christ?—12
- 25 The Serious Inquirer after Salvation affectionately addressed—16
- 26 Free Grace, by J. Wesley—16
- 27 My Friend's Family—12
- 28 A Discourse on the Lord's Supper—20
- 29 On Christian Perfection, by J. Wesley—16
- 30 Of the Election of Believers to Salvation—8
- 31 On Enthusiasm, by J. Wesley—12
- 32 A Call to Backsliders, by J. Wesley—12
- 33 A Dialogue on Baptismal Regeneration—12
- 34 A Dialogue on Sacramental Absolution—12
- 35 Prove all Things, camp meeting not excepted—12
- 36 Dialogues on and during a camp meeting—20
- 37 A Guide to the true Catholic Church—16
- 38 Signs of the False Prophet, and portrait of a true Evangelist—8
- 39 A Friendly Salutation of an American Christian to the Immigrant—4
- 40 On the Nature, Obligation, and Use of Christian Baptism—8
- 41 Who Ought to be Baptized?—16
- 42 On the Mode of Baptism—8
- 43 A Defense of the Discipline and Government of the Methodist Episcopal Church.

## IX.

## Periodicals.

THE SUNDAY-SCHOOL ADVOCATE,  
A MONTHLY PERIODICAL.

All communications designed for publication should be addressed to the Editor, Rev. DANIEL P. KIDDER, 200 Mulberry-street, New-York.

Orders for the paper may be directed to either the Publishers in New-York, the Publishers in Cincinnati, or to J. P. Magee, Boston. All communications respecting the general business and interests of the paper should be addressed to Lane and Scott, New-York.

## TERMS.

Payment to be made strictly in advance.

All subscriptions to commence either with the first of October or first of April, the beginning or middle of the volume.

All packages of ten or more are sent to the address of some individual or society. In such cases names are never written upon the several papers. Persons subscribing should therefore make arrangements for the proper distribution of the papers on the arrival of the package.

Single copies, or copies sent to individuals, 50 cents per annum.

10	do	sent to one address,	\$3 00	do
20	do	do	5 00	do
50	do	do	11 00	do
100	do	do	20 00	do
10	copies or more sent to one address, each	30 cents	do	
20	do	do	25 do	do
50	do	do	22 do	do
100	do	do	20 do	do

N. B. In view of promoting the Sunday-school cause, the price of this paper has been put down to the lowest practicable rates; hence the publishers are obliged to rely on the generous and active agency of all friends of that cause in giving it circulation, without being able to offer them any compensation for their efforts, except in the single case that follows.

Ministers of the gospel, who order twenty or more copies, according to the above terms, are entitled to one additional copy gratis.

Volumes 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10, of the Sunday-School Advocate, may be had, neatly bound, at seventy-five cents per copy.

THE YOUTH'S MONITOR  
ISSUED MONTHLY.

This beautiful magazine ought to be widely circulated. Persons who reside in or near any of the large cities, or who receive the Sunday-School Advocate by express, may order as many numbers of the Youth's Monitor, either from the publishing office, or from regular agents of the named paper, without expense of postage. Price twenty cents per year.

## CONSTITUTION

Of the Sunday-School Union of the Methodist Episcopal Church.

ARTICLE I.—*The Name.*—The title of this Association shall be, “*The Sunday-School Union of the Methodist Episcopal Church.*”

ART. II.—*Object.*—The object of this Society shall be, to promote the cause of Sabbath-schools, in connection with the Methodist Episcopal Church, and thus, by a careful religious training of those who may be brought within its influence, seek to promote the glory of God and the happiness of mankind.

ART. III.—*Members, etc.*—The payment of one dollar, annually, shall constitute a member of this Society; the payment of ten dollars or more, at one time, shall constitute a member for life; and the payment of fifty dollars, at one time, a director for life. Each Annual Conference of the Methodist Episcopal Church shall be entitled to elect a Vice-President.

ART. IV.—*Funds, how to be expended: applications for aid.*—The funds of the Society shall be expended, at the discretion of the Board of Managers, in defraying the current expenses of the Union, and in forwarding the objects contemplated by the second article of the Constitution.

In all cases of application for aid, if relief be deemed necessary, it shall be granted in books, unless the circumstances seem to demand the appropriation of money. In case of more calls on the Board for aid than they can meet, they shall appropriate to the relief of the most necessitous cases first, without respect to location.

ART. V.—*Board of Managers.*—The Board of Managers shall consist of a President, who shall be the senior Bishop of the Methodist Episcopal Church; of Vice-Presidents, who shall be the remaining Bishops, ranking according to seniority in office, the Conference Vice-Presidents, and two other Vice-Presidents, chosen annually by the society; a Corresponding Secretary, a Recording Secretary, a Treasurer, and thirty-six members, and the traveling preachers stationed in the city of New-York, or engaged in the Book-Room, together with the Presiding Elder of the New-York district.

ART. VI.—*Annual Meetings, and Anniversary.*—The Annual Meeting of this Society shall be held in the second week of January, when the Corresponding Secretary shall submit the Annual Report, the Treasurer exhibit a certified statement of his accounts, and the election of officers and managers for the ensuing year be held. There shall also be held an Anniversary Meeting of the Society, at such time and place as the Board of Managers may appoint.

ART. VII.—*Powers of the Board of Managers.*—The Board of Managers shall have the power to form their own By-Laws; to fill vacancies occurring during the year; to call special meetings of the Society whenever they shall deem necessary; to prepare and circulate such Sunday-school information, appeals, or directions, as they may think proper; to give orders on the Book Agents for such books as may be needed, and to transact such other business as of right belongs to their station, and which the interests of the Union may demand.

ART. VIII.—*Alterations of Constitution.*—This Constitution cannot be altered, except by the General Conference of the Methodist Episcopal Church, on the recommendation of the Society, at a meeting called for that purpose, after, at least, one month's public notice; or by the Society, on the recommendation of the General Conference.

THE  
**SUNDAY-SCHOOL ADVOCATE**

Is published every month, for the Sunday-School Union of the Methodist Episcopal Church, by LANE AND SCOTT, 200 Mulberry-street, New-York; and by SWORMSTEDT AND POWER, corner of Main and Eighth-streets, Cincinnati.

This paper is devoted to all the interests of Sunday schools.

It is the only official paper of the Church assigned to the especial advocacy of this important cause.

It contains valuable matter for the perusal of CHILDREN and YOUTH, TEACHERS and PARENTS.

It is illustrated with numerous WOOD ENGRAVINGS, and

It is enriched from time to time with pieces of JUVENILE SACRED MUSIC.

It announces all new publications of the Sunday-School Union of the Methodist Episcopal Church.

It publishes numerous interesting facts in the current history of Sunday schools; and gives early intelligence of improvements in religious education, whether made in America or Europe.

It has an established circulation of about 100,000, the largest of any Sunday-school paper in the world.

All communications designed for publication should be addressed to the Editor, REV. DANIEL P. KIDDER, 200 Mulberry-street, New-York.

Orders for the paper may be directed to either the publishers in New-York, the publishers in Cincinnati, or to JAMES P. MAGEE, Boston.

**TERMS.**

Payments to be made strictly in advance.

All subscriptions to commence either with the 1st of October or 1st of April, the beginning or middle of the volume.

All packages of five or more are sent to the address of some individual or society. In such cases names are never written upon the several papers. Persons subscribing should therefore make arrangements for the proper distribution of the papers on the arrival of the package.

Single copies, or copies sent to individuals, 50 cents per annum.

5 copies sent to one address,	\$2 00	do.
10 do. do.	3 00	do.
20 do. do.	5 00	do.
50 do. do.	11 00	do.
100 do. do.	20 00	do.
5 copies or more, sent to one address,	40 cents each,	per annum.
10 do. do. do.	30	do. do.
20 do. do. do.	25	do. do.
50 do. do. do.	22	do. do.
100 do. do. do.	20	do. do.

N. B. In view of promoting the Sunday-school cause, the price of paper has been put down to the lowest practicable rates: hence the publishers are obliged to rely on the generous and active agency of all friends of the cause in giving it circulation, without being able to give them any remuneration for their efforts, except in the single case that follows—

Ministers of the gospel, who order twenty or more copies above terms, are entitled to one additional copy gratis.

