2 Junothy Ill. 7 -The human family may very properly be deveded into three freat classes. The first class may be considered decidedly weekes, empodly throfane -They live to grately the leest of the flish, the lust of the eye and the prede of life - and they are true. elling the broad road which will be certain to lead them to destraction. The second Clap, will people tohe have taken The Bible for their quede, and are String by faith and humble prayer to lay up their treasure in heaven. But there is another verylage class, and de up of lake-warm worldly minds professors of Religion - Some of Then have gotten into The Church contront rehantance, wietent Con. version, Lwiebert reformation. Some who were once renewed in The Shirt of Mein minds, have lost their frist hove, and have some back to the Senful pleasury of the world. many of the class, so to chuch take the Sacrament, hear Sermon say hungers to but These things are

performed in such a perfunc-Tory manner, that They are not allended with any shin-· dual improvement at all. They don't sove in grace, They are full of bred and vanily They are buck sholey in heart and fieled who with Then own ways. This class of persons are frever learning & never all to Come to the Knowledge the truth. I wish to call your attention ! to the class of person mentioned in the text- they were ever learningx 2, to the fact arreled in regend to Them, they were never alilet Come to the Knowledge of The Gulf In this second efectte, in the beginning of the chapter, It Paul admonther Jun-Thy against The correlations and whom -tasies that would spring who we the church

When Corrett men, wi make fain of poblinds thorrow the livery of heaven to practice the works of the devil. In the last days, Days the spostle, herlow times Shall come - For men Shall be lovers of theen own Solves to And the Class of mon, will be in the Church having a form of jodle. nels, but denying the power thereof. They keep up an form and there of religions Ceremonies, but they care destable of the life fromer Of And When we look wround us, the the correlations of the church, we may Safely conclude, thul perilevertimes are whom us. comift men are decening Themselves, and the eganifle are decoming others. And get they are patronizing this Church - " But they don't Skow any improvement And what can be the de Reason church -They have never been made alive to the importance of speritual returnal things -They are many have cripting

the church without a obcurge of heart or life. 3 many have lost their religiones enjoyment, than Sunk down at ease in Zion -4. And they are in danger of deging in a state of carnel If you we profit by the preach ing of the word - you should meditale when what you hear. by to reduce it to bractice who to the retien of Wiliam at home and then you will to me infrance, and when for the he avenly garner -1225272-42