

THE EUCHARISTIC LITURGY OF LIMA  
(slightly abridged)

Liturgy of entrance

GREETING\*

P. The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

C. And also with you.

CONFESSION

C. Most merciful God,  
we confess that we are in bondage to sin  
and cannot free ourselves.  
We have sinned against you  
in thought, word and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.

ABSOLUTION

P. Almighty God  
gave Jesus Christ to die for us  
and for the sake of Christ forgives us all our sins.  
As a called and ordained minister of the Church  
and by the authority of Jesus Christ,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father, and of the Son,  
and of the Holy Spirit.

C. Amen.

LITANY

A. That we may be enabled to maintain the unity  
of the Spirit in the bond of peace and together confess  
that there is only one Body and one Spirit,  
only one Lord, one faith, one baptism,  
let us pray to the Lord.

(Eph. 4:3-5)

\*P - Presiding Minister  
C - Congregation  
A - Another Celebrant

C. Lord, have mercy

A. That we may soon attain to visible communion in the Body of Christ, by breaking the bread and blessing the cup around the same table, let us pray to the Lord.

(I Cor. 10:16-17)

C. Lord, have mercy

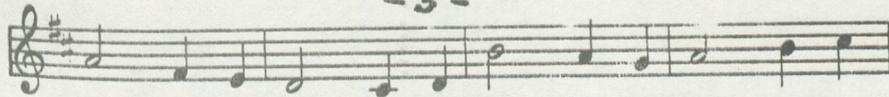
A. That, reconciled to God through Christ, we may be enabled to recognize each other's ministries and be united in the ministry of reconciliation, let us pray to the Lord.

(2 Cor. 5:18-20)

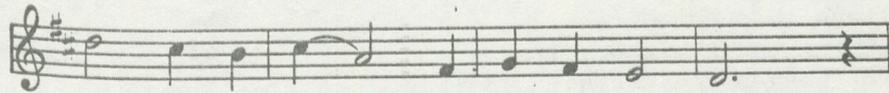
C. Lord, have mercy

GLORIA

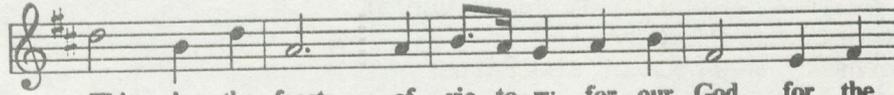
A musical score for a Gloria, consisting of eight staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a square box containing the letter 'A'. The lyrics are: "This is the feast of vic-to-ry for our God. Al - le - lu - ia." The second staff begins with a square box containing the letter 'B'. The lyrics are: "Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God." The third staff continues the lyrics: "Pow - er and rich - es and wis - dom and strength, and hon - or and bless - ing and glo - ry are his." The fourth staff continues: "This is the feast of vic - to - ry for our God. Al - le - lu - ia. Sing with all the peo - ple of God and join in the hymn of all cre - a - tion:"



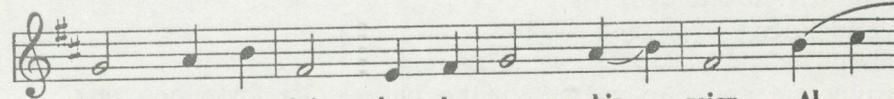
Bless - ing and hon - or and glo - ry and might be to



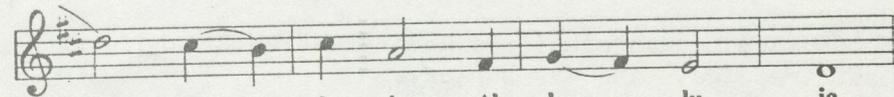
God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the



Lamb who was slain has be - gun his reign. Al -



- le - lu - ia. Al - le - lu - ia.

Liturgy of the Word

COLLECT

P. Let us pray:  
Lord God, gracious and merciful,  
pour out your Spirit on us  
that we may be faithful to our baptismal calling,  
ardently desire the communion of Christ's body and blood,  
and serve the poor of your people and all who need our love,  
through Jesus Christ.

C. Amen.

OLD TESTAMENT LESSON

GOSPEL LESSON

HOMILY

NICENE - CONSTANTINOPOLITAN CREED (text of 381)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ  
the only Son of God,  
eternally begotten of the Father,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried;  
on the third day he rose again in accordance with the Scriptures;  
he ascended into heaven.  
He is seated at the right hand of the Father,  
he will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father;  
with the Father and the Son  
he is worshiped and glorified;  
he has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

INTERCESSION

- A. In faith let us pray to God our Father,  
his Son Jesus Christ  
and the Holy Spirit. Lord, in your mercy
- C. Hear our prayer.
- A. For the Church of God throughout all the world,  
let us invoke the Spirit. Lord, in your mercy
- C. Hear our prayer.
- A. For the leaders of the nations,  
that they may establish and defend justice and peace,  
let us pray for the wisdom of God. Lord, in your mercy
- C. Hear our prayer.
- A. For those who suffer oppression or violence,  
let us invoke the power of the Deliverer. Lord, in your mercy

- C. Hear our prayer.
- A. That the churches may discover again their visible unity  
in the one baptism which incorporates them in Christ,  
let us pray for the love of Christ. Lord, in your mercy
- C. Hear our prayer.
- A. That the churches may attain communion  
in the eucharist around one table,  
let us pray for the strength of Christ. Lord, in your mercy
- C. Hear our prayer.
- A. Into your hand, O Lord,  
we commend all for whom we pray,  
trusting in your mercy;  
through your Son, Jesus Christ, our Lord.
- C. Amen.

### Liturgy of the Eucharist

#### PREPARATION

- A. Blessed are you, Lord God of the universe,  
you are the giver of this bread,  
fruit of the earth and of human labour,  
let it become the bread of Life.
- C. Blessed be God, now and for ever!
- A. Blessed are you, Lord God of the universe,  
you are the giver of this wine,  
fruit of the vine and of human labour,  
let it become the wine of the eternal Kingdom.
- C. Blessed be God, now and for ever!
- A. As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table  
in bread and wine,  
so, Lord, may your whole Church  
soon be gathered together  
from the corners of the earth into your Kingdom.
- C. Maranatha! Come Lord Jesus!

#### DIALOGUE

- P. The Lord be with you
- C. And also with you.
- P. Lift up your hearts.
- C. We lift them to the Lord.

- P. Let us give thanks to the Lord our God.  
C. It is right to give him thanks and praise.

#### PREFACE

- P. Truly it is right and good to glorify you,  
at all times and in all places,  
to offer you our thanksgiving O Lord, Holy Father,  
Almighty and Everlasting God.  
Through your living Word you created all things,  
and pronounced them good.  
You made human beings in your own image,  
to share your life and reflect your glory.  
When the time had fully come, you gave Christ to us  
as the Way, the Truth and the life.  
To all the redeemed Christ gave the royal priesthood  
and, in loving his brothers and sisters,  
chooses those who share in the ministry,  
that they may feed the Church with your Word  
and enable it to live by your Sacraments.  
Wherefore, Lord, with the angels and all the saints,  
we proclaim and sing your glory:

#### SANCTUS

- C. Holy, Holy, Holy....

#### EPICLESIS I

- P. O God, Lord of the universe,  
you are holy and your glory is beyond measure.  
Upon your eucharist send the life-giving Spirit,  
who spoke by Moses and the prophets,  
who overshadowed the Virgin Mary with grace,  
who descended upon Jesus in the river Jordan  
and upon the Apostles on the day of Pentecost.  
May the outpouring of this Spirit of Fire  
transfigure this thanksgiving meal  
that this bread and wine may become for us  
the body and blood of Christ.

- C. Come, Creator Spirit

#### INSTITUTION

- P. May this Creator Spirit accomplish the words  
of your beloved Son,  
who, in the night in which he was betrayed,  
took bread,  
and when he had given thanks to you,  
broke it and gave it to his disciples, saying:  
Take, eat:  
this is my body,  
which is given for you.  
Do this for the remembrance of me.  
After supper he took the cup  
and when he had given thanks,  
he gave it to them and said:  
Drink this, all of you:

this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this for the remembrance of me.  
Great is the mystery of faith.

- C. Your death, Lord Jesus, we proclaim!  
Your resurrection we celebrate!  
Your coming in glory we await!

#### ANAMNESIS

- P. Wherefore, Lord,  
we celebrate today the memorial of our redemption  
and we look for Christ's coming at the last.  
United in his priesthood, we present to you  
this memorial: Remember the sacrifice of your Son  
and grant to people everywhere the benefits  
of Christ's redemptive work.

- C. Maranatha, the Lord comes!

#### COMMEMORATIONS

- A. Remember, Lord,  
your one, holy, catholic and apostolic Church,  
redeemed by the blood of Christ.  
Reveal its unity, guard its faith,  
and preserve it in peace.  
Remember, Lord, all the servants of your Church:  
bishops, presbyters, deacons,  
and all to whom you have given gifts of ministry.

Remember also all our sisters and brothers  
who have died in the peace of Christ,  
and those whose faith is known to you alone:  
guide them to the joyful feast prepared  
for all peoples in your presence,  
with the blessed Virgin Mary,  
with the patriarchs and prophets, the apostles and martyrs....  
and all the saints for whom your friendship was life.  
With all these we sing your praise  
and await the happiness of your Kingdom  
where with the whole creation,  
finally delivered from sin and death,  
we shall be enabled to glorify you  
through Christ our Lord;

- C. Maranatha, the Lord comes!

#### CONCLUSION

- P. Through Christ, with Christ, in Christ,  
all honour and glory is yours,  
Almighty God and Father,  
in the unity of the Holy Spirit,  
now and for ever.

- C. Amen.

THE LORD'S PRAYER

- A. United by one baptism  
in the same Holy Spirit and the same Body of Christ,  
we pray as God's sons and daughters:
- C. Our Father, ....
- P. The peace of the Lord be with you always
- C. And also with you.

BREAKING OF THE BREAD

- P. The bread which we break  
is the communion of the Body of Christ,  
the cup of blessing for which we give thanks  
is the communion in the Blood of Christ.

LAMB OF GOD

- C. Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

COMMUNION

THANKSGIVING PRAYER

- P. O Lord our God, we give you thanks  
for uniting us by baptism in the Body of Christ  
and for filling us with joy in the eucharist.  
Lead us towards the full visible unity of your Church  
and help us to treasure all the signs of reconciliation  
you have granted us,  
through Jesus Christ, your Son, our Lord,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
ever one God, world without end.
- C. Amen

DOXOLOGY

BLESSING

- P. The Lord bless you and keep you.  
The Lord make his face to shine on you and be gracious to you.  
The Lord look upon you with favour and give you peace.
- C. Amen
- A. Go in peace, and serve the Lord
- C. Amen.