

# HYMNS

4

#### AND

## SACRED POEMS.

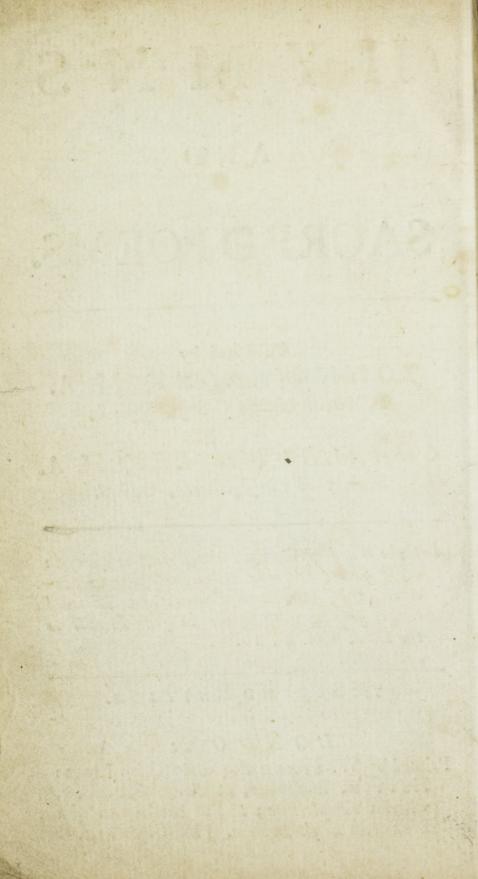
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Let the Word of CHRIST dwell in You richly in all Wisdom; teaching and admonishing one another in Psalms, and Hymns, and Spiritual Songs, singing with Grace in your Hearts to the Lord. Col. iii. 16.

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In In In

## HYMNS

#### [1]

## HYMNS

#### AND

SACRED POEMS.

## Living by Christ. From the German.

JESU, thy boundless Love to me No Thought can reach, no Tongue declare: O knit my thankful Heart to Thee, And reign without a Rival there. Thine wholly, thine alone I am : Be Thou alone my constant Flame.

 O grant that nothing in my Soul May dwell, but thy pure Love alone:
 O may thy Love poffers me whole,

My Joy, my Treafure, and my Crown. Strange Fires far from my Soul remove, My ev'ry Act, Word, Thought, be Love.

3. O Love, how chearing is thy Ray? All Pain before thy Prefence flies ! Care, Anguifh, Sorrow melt away Where'er thy healing Beams arife:

O Jesu,

O Jefu, nothing may I fee, Nothing hear, feel, or think but Thee!

4. Unwearied may I this purfue, Dauntlefs to the high Prize afpire;

Hourly within my Breaft renew This holy Flame, this heavenly Fire; And Day and Night be all my Care To guard this facred Treafure there.

5. My Saviour, Thou thy Love to me In Want, in Shame, in Pain, haft fhow'd; For me on the accurfed Tree

Thou pouredst forth thy guiltles Blood : Thy Wounds upon my Heart impress, Nor ought shall the lov'd Stamp efface.

6. More hard than Marble is my Heart, And foul with Sins of deepeft Stain :

But Thou the mighty Saviour art, Nor flow'd thy cleanfing Blood in vain,

Ah! foften, melt this Rock, and may Thy Blood wash all these Stains away.

7. O that my Heart, which open ftands, May catch each Drop, that tort'ring Pain Arm'd by my Sins, wrung from thy Hands, Thy Feet, thy Head, thy ev'ry Vein : That still my Breast may heave with Sighs, Still Tears of Love o'erflow my Eyes.

Nor

8. O that I as a little Child May follow Thee, nor ever reft Till fweetly Thou haft pour'd thy mild And lowly Mind into my Breaft :

Nor may we ever parted be Till I become one Sp'rit with Thee.

9. O draw me, Saviour, after Thee, So fhall I run and never tire :

With gracious Words still comfort me ; Be Thou my Hope, my sole Desire :

Free me from ev'ry Weight : nor Fear Nor Sin can come, if Thou art here.

10. My Health, my Light, my Life, my Crown, My Portion, and my Treafure Thou;

O take me, feal me for thine own; To thee alone my Soul I bow: Without Thee all is Pain: my Mind Repofe in nought but Thee can find.

II. Howe'er I rove, where'er I turn, In Thee alone is all my Reft.

Be Thou my Flame; within me burn, Jefu, and I in Thee am bleft. Thou art the Balm of Life: My Soul Is faint; O fave, O make it whole!

12. What in thy Love poffers I not ? My Star by Night, my Sun by Day; My Spring of Life when parch'd with Drought;

My Wine to chear, my Bread to ftay, My Strength, my Shield, my fafe Abode, My Robe before the Throne of God!

13. Ah Love! Thy Influence withdrawn What profits me that I am born ?

All my Delight, my Joy is gone, Nor know I Peace, till Thou return:

B 2



3

#### 4 HYMNS and SACRED POEMS. Thee may I feek till I attain; And never may we part again.

I4. From all Eternity with Love
 Unchangeable Thou haft me view'd ;
 Ere knew this beating Heart to move,

Thy tender Mercies me purfu'd. Ever with me may they abide, And clofe me in on ev'ry Side.

15. Still let thy thy Love point out my Way, (How wondrous Things thy, Love had wrought!) Still lead me left I go aftray:

Direct my Work, infpire my Thought: And when I fall, foon may I hear Thy Voice, and know that Love is near.

16. In Suff'ring be thy Love my Peace,

In Weaknefs be thy Love my Pow'r; And when the Storms of Life shall cease,

Jesu, in that important Hour, In Death as Life be Thou my Guide, And fave me, who for me hast died !

#### Virtue. Altered from Herbert.

SWEET Day, fo cool, fo calm, fo bright, The Bridal of the Earth and Sky: The Dew shall weep thy Fall to Night, For Thou with all thy Sweets must die!

2. Sweet Rofe, fo fragrant and fo brave, zling the rash Beholder's Eye: Thy

5

Thy Root is ever in its Grave, And thou with all thy Sweets must die !.

3. Sweet Spring, fo beauteous and fo gay, Storehoufe, where Sweets unnumber'd lie : Not long thy fading Glories ftay, But thou with all thy Sweets must die !

4. Only a Sweet and Virtuous Mind, When Nature all in Ruins lies,
When Earth and Heav'n a Period find, Begins a Life that never dies!

Doomfday. From Herbert.

\* COME to Judgment, come away !\*\* (Hark I hear the Angel fay, Summoning the Duft to rife) \*\* Hafte, refume, and lift your Eyes; \*\* Hear, ye Sons of Adam, hear, \*\* Man, before thy God appear !\*\*

2. Come to Judgment, come away !' This the Laft, the Dreadful Day. Sov'reign Author, Judge of all, Duft obeys thy quickning Call, Duft no other Voice will heed : Thine the Trump that wakes the Dead.

3: Come to Judgment come away! Lingring Man no longer ftay; Thee let Earth at length reftore, Pris'ner in her Womb no more;

B 3.

a Offt

6 HYMNS and SACRED POEMS. Burft the Barriers of the Tomb, Rife to meet thy inftant Doom !

4. Come to Judgment, come away! Wide difperft howe'er ye ftray, Loft in Fire, or Air, or Main, Kindred Atoms meet again; Sepulchred where'er ye reft, Mix'd with Fifh, or Bird, or Beaft.

5. Come to Judgment, come away ! Help, O Chrift, thy Work's Decay : Man is out of Order hurl'd, Parcell'd out to all the World; Lord thy broken Concert raife, And the Mufick fhall be Praife.

Spiritual Slumber. From the German.

O Thou, who all things canff controul; O Chafe this dead Slumber from my Soul; With Joy and Fear, with Love and Awe. Give me to keep thy perfect Law.

2. O may one Beam of thy bleft Light Pierce thro', difpel the Shades of Night: Touch my cold Breaft with heav'nly Fire, With holy, conq'ring Zeal infpire.

3. For Zeal I figh, for Zeal I pant; Yet heavy is my Soul and faint : With Steps unway'ring, undifmay'd Give me in all thy Paths to tread.

4. With out-ftretch'd Hands, and ftreaming Eyes, Oft I begin to grafp the Prize; I groan, I ftrive, I watch, I pray: But ah! how foon it dies away!

5. The deadly Slumber foon I feel Afresh upon my Spirit steal : Rife, Lord; stir up thy quick'ning Pow'r, And wake me that I sleep no more.

6. Single of Heart O may I be, Nothing may I defire but Thee: Far, far from me the World remove; And all that holds me from thy Love!

#### Farewell to the World.

From the French.

3. Farewell

WORLD adieu, thou real Cheat! Oft have thy deceitful Charms Fill'd my Heart with fond Conceit, Foolifh Hopes and falfe Alarms: Now I fee as clear as Day, How thy Follies pafs away.

 Vain thy entertaining Sights, Falfe thy Promifes renew'd,
 All the Pomp of thy Delights Does but flatter and delude: Thee I quit for Heav'n above,
 Object of the nobleft Love.

3. Farewell Honour's empty Pride! Thy own nice, uncertain Guft, If the leaft Mifchance betide,

Lays thee lower than the Duft: Worldly Honours end in Gall, Rife to Day, to Morrow fall.

Foolifh Vanity farewell, More inconftant than the Wave!
Where thy foothing Fancies dwell,

Purest Tempers they deprave : He to whom I fly, from thee Jesus Christ shall set me free.

5. Never fhall my wand'ring Mind Follow after fleeting Toys,
Since in God alone I find Solid and fubftantial Joys:

Joys that never overpast, Through Eternity shall last.

6. Lord, how happy is a Heart After Thee while it afpires : True and faithful as Thou art,

Thou shalt answer its Defires :

It shall see the glorious Scene. Of thy everlasting Reign.

The Thanfgiving. From Herbert.

O King of Grief, (how ftrange and true The Name, to Jefus only due;) How,

9

How, Saviour, shall I grieve for Thee, Who in all Griefs preventest me.

2. Then let me vie with Thee in Love, And try who there shall Conq'ror prove. Giv'st thou me Wealth? I will restore. All back unto Thee by the Poor.

3. Giv'ft Thou me Honour ? All fhall fee The Honour doth belong to Thee: A Bofom-Friend ? If falfe he prove To Thee, I will tear thence his Love.

4. Thee shall my Musick find: Each String Shall have his Attribute to Sing; And ev'ry Note accord in Thee, To prove one God, one Harmony.

5. Giv'ft thou me Knowledge? It fhall ftill Search out thy Ways, thy Works, thy Will: Yea, I will fearch thy Book, nor move Till I have found therein thy Love.

6. Thy Love I will turn back on Thee: O my dear Saviour, Victory ! Then for thy Paffion, I for That Will do—alas, I know not what !

## The Reprifal. From the fame.

WELL have I weigh'd it, Lord, and find Thy mighty Paffion mocks my Skill : Though 10 HYMNS and SACRED POEMS. Though I die for Thee, I'm behind; My Sins deferve the Death to feel.

2. O were I innocent, that I Might bring Thee Off'rings pure and free ! Still my Attempt thy Wounds defy, For they require me dead for Thee.

3. Yet will I fhare the Conquest too: Though I can do against Thee nought, In Thee, O Lord, I will subdue

The Man that once against Thee fought !

## A Single Eye. From the fame.

TEACH me, my God and King, In All things Thee to fee; And what I do in any Thing, To do it as for Thee !

 To fcorn the Senfe's Sway, While still to Thee I tend : In all I do, be Thou the Way, In all be Thou the End.

5. A Man that looks on Glafs, On That may fix his Eye; Or unoppos'd may through it pafs, And Heav'n behind defcry.

But

4. All may of Thee partake: Nothing fo fmall can be,

But draws, when acted for thy Sake, Greatnefs and Worth from Thee.

5. If done t'obey thy Laws, Ev'n fervile Labours fhine;
Hallow'd is Toil, if this the Caufe, The meaneft Work Divine.

6. This is the long-fought Stone Which all converts to Gold:
For that which God for his doth own, Cannot for lefs be told.

#### Grace before Meat.

R<sup>Ountain</sup> of Being, Source of Good! At whofe Almighty Breath The Creature proves our Bane or Food, Difpenfing Life or Death :

 Thee we addrefs with humble Fear, Vouchfafe thy Gifts to crown;
 Father of all, thy Children hear, And fend a Bleffing down.

3. O may our Souls for ever pine Thy Grace to taffe and fee; Athirft for Righteoufnefs Divine, And hungry after Thee!

4. For this we lift our longing Eyes, We wait the gracious Word;
Speak—and our Hearts from Earth fhall rife, And feed upon the Lord.

Another.

Another.

E Nflav'd to Senfe, to Pleafure prone, Fond of created Good; Father, our Helplefsnefs we own, And trembling tafte our Food.

 Trembling we tafte: for ah! no more To Thee the Creatures lead;
 Chang'd they exert a Fatal Pow'r, And poifon while they feed.

 Curft for the Sake of wretched Man, They now engrofs him whole,
 With pleafing Force on Earth detain, And fenfualize his Soul.

4. Grov'ling on Earth we ftill must lie Till Christ the Curse repeal;
Till Christ descending from on high Infected Nature heal.

5. Come then, our Heav'nly Adam, come ! Thy healing Influence give;
Hallow our Food, referve our Doom, And bid us eat and live.

6. The Bondage of Corruption break ! For this our Spirits groan ;
Thy only Will we fain would feek ; O fave us from our own.

7. Turn

- 7. Turn the full Stream of Nature's Tide: Let all our Actions tend
- To Thee their Source; thy Love the Guide, Thy Glory be the End.
- 8. Earth then a Scale to Heaven shall be, Sense shall point out the Road;
- The Creatures then shall lead to Thee, And all we taste be God!

#### Grace after Meat.

B Eing of Beings, God of Love, To Thee our Hearts we raife; Thy all-fuftaining Pow'r we prove, And gladly fing thy Praife.

 Thine, wholly thine we pant to be, Our Sacrifice receive ;
 Made, and preferv'd, and fav'd by thee, To thee Ourfelves we give.

3. Heav'nward our ev'ry Wifh afpires: For all thy Mercy's Store The fole Return thy Love requires, Is that we ask for more.

4. For more we ask, we open then Our Hearts t'embrace thy Will:
Turn and beget us, Lord, again, With all thy Fulnels fill !

5. Come

5. Come, Holy Ghoft, the Saviour's Love Shed in our Hearts abroad;
So fhall we ever live and move, And Be, with Chrift, in God.

## Frailty. From Herbert.

L ORD, how in Silence I defpife The giddy Worldling's Snare! This Beauty, Riches, Honour, Toys. Not worth a Moment's Care.

2. Hence painted Duft, and gilded Clay ! You have no Charms for me : Delufive Breath, be far away ! I wafte no Thought on Thee.

3. But when abroad at once I view Both the World's Hofts and Thine ! Those simple fad afflicted, few, These num'rous gay and fine :

4. Loft my Refolves, my Scorn is paft,
I boaft my Strength no more;
A willing Slave they bind me faft With unrefifted Pow'r.

5. O brook not this; let not thy Foes Profane thy hallow'd Shrine: Thine is my Soul by facred Vows Of ftricteft Union Thine!

Hear then my just, tho' late Request, Once more the Captive free; Renew thy Image in my Breast, And claim my Heart for Thee.

## Grace. From the fame.

MY Stock lies dead, and no Increase Does thy Past Gifts improve : O let thy Graces without cease Drop gently from above.

 If still the Sun should hide his Face, Earth would a Dungeon prove, Thy Works Night's Captives: O let Grace Drop gently from above.

 The Dew unfought each Morning falls, Lefs bounteous is thy Dove ?
 The Dew for which my Spirit calls, Drop gently from above.

4. Death is ftill digging like a Mole My Grave, where'er I move;
Let Grace work too, and on my Soul Drop gently from above.

5. Sin is still spreading o'er my Heart A Hardness void of Love; Let suppling Grace, to cross her Art, Drop gently from above.

6. 0

6. O come; for Thou doft know the Way ! Or if Thou wilt not move,
Tranflate me, where I need not fay Drop gently from above.

## Gratefulness. From the fame.

THOU, who haft giv'n fo much to me, Oh give a grateful Heart: See how thy Beggar works on Thee By acceptable Art !

 He makes thy Gifts occasion more; And fays, if here he's croft,
 All Thou hast giv'n him heretofore, Thyfelf and all is lost.

3. But Thou didft reckon, when at firft Our Wants thy Aid did crave, What it would come to at the worft Such needy Worms to fave.

4. Perpetual Knockings at thy Door, Tears fullying all thy Rooms;
Gift upon Gift; much would have more, And still thy Suppliant comes.

5. Yet thy unweary'd Love went on; Allow'd us all our Noife; Nay Thou haft dignify'd a Groan, And made a Sigh thy Joys.



6. Wherefore I cry, and cry again, Nor canft Thou quiet be,
Till my repeated Suit obtain A thankful Heart from thee.

- 7. Hear then, and Thankfulness impart Continual as thy Grace ;
- O add to all thy Gifts a Heart Whofe Pulfe may beat thy Praife!

#### The Method. From the fame.

L Ament, unhappy Heart, lament! Since God refufes ftill To hear thy Pray'r, fome Difcontent Unknown must cool his Will.

2. Doubtlefs thy heav'nly Father could Give all thy Suit does move;
For he is Pow'r: And fure He would Give all; for He is Love.

3. Go then the fecret Caufe explore, Go fearch thy inmoft Soul.
Let Earth divide thy Care no more, Since Heav'n requires the whole.

Ha! What do I here written fee? It tells me "Yefterday Cold I prefer'd my carelefs Plea, And only feem'd to Pray."

C 3

5. But

5. But ftay--What read I written there?
"Something I would have done;
His Spirit mov'd me to forbear,
Yet boldly I went on."

6. Then bend once more thy Knees and pray, Once more lift up thy Voice :
Seek Pardon first and God will fay, "Again, Glad Heart, rejoice."

Grieve not the Holy Spirit. From the fame.

A ND art thou griev'd, O Sacred Dove, When I defpife, or crofs thy Love? Griev'd for a Worm; when ev'ry Tread. Crushes, and leaves the Reptile dead!

2. Then Mirth be ever banish'd hence;
Since Thou art pain'd by my Offence;
I fin not to my Grief alone;
The Comforter within doth groan.

3. Then weep my Eyes, for God doth grieve ! Weep, foolifh Heart, and weeping live : Tears for the living Mourner plead, But ne'er avail the hopelefs Dead.

4. Lord, I adjudge myself to Grief, To endless Fears without Relief: Yet, O! t'exact thy Due forbear, And spare a seeble Creature, spare!

5. Still

5. Still if I wail not, (ftill to wail Nature denies, and Flefh would fail) Lord, pardon----for thy Son makes good My Want of Tears, with Store of Blood.

## The Flower. From the fame.

WHILE fad my Heart, and blafted mourns, How chearing, Lord, are thy Returns, How fweet the Life, the Joys they bring ! Grief in thy prefence melts away: Refresh'd I hail the gladfome Day, As Flow'rs falute the rifing Spring.

2. Who would have thought my wither'd Heart. Again should feel thy fov'reign Art,

A kindly Warmth again fhould know? Late like the Flow'r, whofe drooping Head Sinks down, and feeks its native Bed

To fee the Mother-root below.

3. These are thy Wonders, Lord of Pow'r, Killing and Quick'ning one short Hour. Lists up to Heav'n, and sinks to Hell: Thy Will supreme disposes All; We prove thy Justice in our Fall, Thy Mercy in our Rife we seel.

4, O that my lateft Change were o<sup>\*</sup>er ! O were I plac'd where Sin no more,

With its Attendant Grief, could come ! Stranger to Change, I then fhould rife Amidst the Plants of Paradife,

And flourish in Eternal Bloom.

5. Many

5. Many a Spring fince here I grew, I feem'd my Verdure to renew,

And higher still to rife and higher: Water'd by Tears, and fan'd by Sighs, I pour'd my Fragrance through the Skies, And heav'nward ever seem'd t'aspire.

6. But while I grow as Heaven were mine,
Thine Anger comes and I decline;
Faded my Bloom, my Glory loft:
Who can the deadly Cold fuftain,
Or ftand beneath the chilling Pain !
When blafted by thine Anger's Froft.

7. And now in Age I bud again,
Once more I feel the Vernal Rain,
Though dead fo oft, I live and write:
Sure I but dream ! It cannot be
That I, my God, that I am He
On whom Thy Tempefts fell all Night !

8. Thefe are Thy Wonders, Lord of Love, Thy Mercy thus delights to prove We are but Flow's that bloom and die!
Soon as This faving Truth we fee, Within thy Garden plac'd by Thee, Time we furvive, and Death defy.

## Defertion. From the Same.

JOY of my Soul, when Thou art gone, And I (which cannot be) alone; (It cannot, Lord! for I on Thee Depend, and Thou abid'ft in me.)

2. Bu§

2. But when Thou doft the Senfe reprefs, Th'extatic Influence of thy Grace; Seem to defert thy lov'd Abode, And leave me funk beneath my Load:

3. O what a Damp and deadly Shade, What Horrors then my Soul invade ! Lefs ghaftly low'rs the gloomiest Night Than the Eclipfe that veils thy Light.

4. O do not, do not thus withdraw, Left Sin furprize me void of Awe, And when Thou doft but fhine lefs clear, Say boldly, That thou art not here.

5. Thou, Lord, and only thou caft tell How dead the Life which then I feel; Purfu'd by Sin's infulting Boaft, That " I may feek---but Thou art loft !"

6. I half believe (the deadly Cold Does all my Pow'rs fo faft infold) That Sin fays true. But while I grieve, Again I fee thy Face, and Live!

A True Hymn. From the fame.

MY Joy, my Life, my Crown of Blifs, My Heart was mufing all the Day, Fain would it fpeak; yet only this, "My Joy, my Life, my Crown," could fay.

2. Few

2. Few as they are, and void of Art. Yet flight not, Lord, these humble Words: Fine is that Hymn which speaks the Heart, The Heart that to the Lines accords.

3. He who requires his Creature's Time, And all his Soul, and Strength, and Mind, Complains, if Heartlefs flows the Rhyme, What makes the Hymn is ftill behind :

4. The fcanty Verfe himfelf fupplies, Let but the fervent Heart be mov'd;
And when it fays with longing Sighs, "O could I love !" God writeth " Lov'd !"

#### Bitter-Sweet. From the fams.

A H my dear, angry Lord, Since Thou doft love, yet strike, Cast down, and yet thy Help afford, Sure I will do the like.

2. I will complain yet praife, Bewail, and yet approve, And all my mournful, joyful Days I will lament and love.

## A Hymn for Midnight.

WHile Midnight Shades the Earth o'erfpread, And veil the Bofom of the Deep,

Nature

Nature reclines her weary Head,

And Care refpires and Sorrows fleep : My Soul ftill aims at Nobler Reft, Afpiring to her Saviour's Breaft.

2. Aid me, ye hov'ring Spirits near, Angels and Ministers of Grace;

Who ever, while you guard us here, Behold your heav'nly Father's Face ! Gently my raptur'd Soul convey To Regions of Eternal Day.

3. Fain would I leave this Earth below, Of Pain and Sin the dark Abode;

Where fhadowy Joy, or folid Woe Allures or tears me from my God : Doubtful and Infecure of Blifs, Since Death alone confirms me his.

4. Till then, to Sorrow born I figh, And gafp and languish after Home; Upward I fend my streaming Eye,

Expecting till the Bridegroom come : Come quickly, Lord! Thy own receive, Now let me fee thy Face and live.

5. Abfent from Thee, my exil'd Soul Deep in a Fleshly Dungeon groans;

Around me Clouds of Darknefs roll, And lab'ring Silence free how M

And lab'ring Silence fpeaks my Moans: Come quickly, Lord, Thy Face difplay, And look my Midnight into Day.

6. Error and Sin, and Death are o'er, If Thou reverse the Creature's Doom;

and the first

Sad

#### 24 HYMNS and SACRED POEMS. Sad Rachel weeps her Lofs no more, If Thou the God, the Saviour come: Of Thee poffeft, in Thee we prove

The Light, the Life, the Heav'n of Love.

#### Mifery. From the fame.

**L** ORD, let the Angels praife thy Name, Man is a Feeble, Foolifh Thing ! Folly and Sin play all his Game,

Still burns his Houfe, He Still doth fing: To Day he's here, to Morrow gone: The Madman knows it---and fings on.

2. How canft Thou brook his Foolifhnefs? When heedlefs of the Voice Divine,

Himfelf alone he feeks to pleafe, And carnal Joys prefers to Thine; Eager through Nature's Wilds to rove, Nor aw'd by Fear, nor charm'd by Love.

3. What strange Pollutions does he wed, Slave to his Senfes and to Sin !

Naked of God, his Guilty Head

He strives in Midnight Shades to skreen: Fondly he hopes from Thee to fly, Unmark'd by Thine all-feeing Eye.

4. The beft of Men to Evil yield, If but the flighteft Trial come; They fall, by Thee no more upheld: And when Affliction calls them home, Thy gentle Rod they fcarce endure, And murmur to accept their Cure.

5. Wayward

5. Wayward they hafte, while Nature leads, T'efcape Thee; but Thy Gracious Dove Still mildly o'er their Folly fpreads

The Wings of his expanded Love: Thou bring'ft them back nor fuff'reft those Who Would be, to remain thy Foes.

 My God, Thy Name Man cannot praife, All Brightnefs Thou, all Purity ! The Sun in his Meridian Blaze

Is Darknefs, if compar'd to Thee. Oh how fhall finful Worms proclaim, Shall Man prefume to fpeak Thy Name?

7. Man cannot ferve Thee : All his Care Engrofs'd by grov'ling Appetite,

Is fixt on Earth; his Treasure there, His Portion, and his base Delight:

He ftarts from Virtue's thorny Road, Alive to Sin, but dead to God !

8. Ah foolifh Man, where are thine Eyes? Loft in a Crowd of Earthly Cares: Thy Indolence neglects to rife,

While Husks to Heav'n thy Soul prefers; Carelefs the ftarry Crown to feize, By Pleafure bound, or lull'd by Eafe.

9. To God, through all Creation's bound Th'unconfcious Kinds their Homage bring :

His Praise through ev'ry Grove resounds, Nor know the Warblers whom they fing : But Man, Lord of the Creatures, knows

The Source from whence their Beings flows.

10. He

10. He owns a God----but eyes him not, But lets his mad Diforders reign:

They make his Life a conftant Blot, And Blood Divine an Off'ring vain.

Ah Wretch! thy Heart unfearchable, Thy Ways mysterious who can tell!

II. Perfect at first, and blest his State, Man in his Maker's Image shone; In Innocence divinely great

He liv'd ; he liv'd to God alone : His Heart was Love, his Pulfe was Praife, And Light and Glory deck'd his Face.

12. But alter'd now and faln he is, Immerst in Flesh, and dead within; Dead to the Taste of native Bliss,

And ever finking into Sin : Nay, by his wretched Self undone. Such is Man's State—and fuch my own.

## The Sinner. From the fame.

WHEN all the Secrets of my Heart With Horror, Lord, I fee, Thine is, I find, the fmalleft Part, Though all be due to Thee.

 Thy Footfleps fcarce appear within, But Lufts a countlefs Crowd; Th'immenfe Circumference is Sin, A Point is all my Good.

3.0

HYMNS and SACRED POEMS. 3. O break my Bonds, let Sin enthrall My struggling Soul no more; Hear thy fall'n Creature's feeble Call, Thine Image Lord restore.

4. And tho' my Heart fenfelefs and hard To Thee can fcarcely groan,
Yet, O remember, gracious Lord, Thou once didft write in Stone !

Complaining. From the fame.

THOU, Lord, my Pow'r and Wifdom art, O do not then reject my Heart ! Thy Clay that Weeps, thy Duft I am That calls, O put me not to Shame!

2. Thy Glories, Lord, in all Things fhine, Thine is the Deed, the Praife is Thine: A feeble, helplefs Creature I Do at Thy Pleafure live or die.

3. Art Thou All Justice ?---shews ThyWord Through ev'ry Page an Angry Lord ? Am I all Tears ?-----Is this to live ? Is all my Business here, to grieve ?

4. Fill not my Life's fhort Hour with Pain: Or, O contract the wretched Span; So fhall I mount from Sorrow free, And find Relief, and Heav'n in Thee!

Home.

27

### Home. From the same.

**F**AINT is my Head, and fick my Heart, While Thou doft ever ever ftay ! Fixt in my Soul I feel thy Dart, Groaning I feel it Night and Day : Come, Lord, and fhew thyfelf to me, Or take, O take me up to Thee !

2. Canft Thou with-hold Thy healing Grace, So kindly lavifh of Thy Blood;
When fwiftly trickling down Thy Face, For me the purple Current flow'd!
Come, Lord, and fhew, &c.

3. When Man was loft, LOVE look'd about, To fee what Help in Earth or Sky: In vain; for none appear'd without, The Help did in Thy Bofom lie; Come, Lord, &c.

4. There lay thy Son: but left his Reft Thråldom and Mis'ry to remove From thofe, who Glory once poffeft,

But wantonly abus'd Thy Love. Come, Lord, &c.

5. He came—O my Redeemer dear ! And canft Thou after this be ftrange ? Not yet within my Heart appear ? Can Love like Thine, or fail or change ? Come, Lord, &c.

6. But if Thou tarrieft, why must I? My God, what is this World to me!

This World of Woe ——hence let them fly, The Clouds that part my Soul and Thee. Come, Lord, &c.

7. Why fhould this weary World delight, Or Senfe th'immortal Spirit bind ?
Why fhould frail Beauty's Charms invite, The triffing Charms of Womankind ?
Come, Lord, &c.

8. A Sigh Thou breath'ft into my Heart, And earthly Joys I view with Scorn:
Far from my Soul, ye Dreams depart, Nor mock me with your vain Return!
Come, Lord, &c.

9. Sorrow and Sin, and Lofs, and Pain Are all that here on Earth we fee; Reftlefs we pant for Eafe in vain,

In vain---till Eafe we find in Thee. Come, Lord, &c.

10. Idly we talk of Harvests here, Eternity our Harvest is :

Grace brings the great Sabbatic Year, When ripen'd into Glorious Blifs. Come, Lord, &c.

11. O loofe this Frame, Life's Knot untie, That my free Soul may use her Wing; Now pinion'd with Mortality,

A weak, entangled, wreached Thing ! Come, Lord, &c.

r2. Why

30 HYMNS and SACRED POEMS. 12. Why fhould I longer ftay and groan ? The moft of me to Heav'n is fled: My Thoughts and Joys are thither gone; To all below I now am dead. Come, Lord, &c.

13, Come, deareft Lord ! my Soul's Defire With eager Pantings gafps for Home : Thee, Thee my reftlefs Hopes require : My Flefh and Spirit bid Thee come ! Come, Lord, and fhew Thyfelf to me, Or take, O take me up to Thee !

### Longing. From the fame.

WITH bending Knees, and aking Eyes, Weary and faint, to Thee my Cries, To Thee my Tears, my Groans I fend: When fhall my Complainings end?

2. Wither'd my Heart, like barren Ground. Accurft of God; my Head turns round, My Throat is hoarfe : I faint, I fall, Yet falling ftill for Pity call.

3. Eternal Streams of Pity flow From Thee their Source to Earth below: Mothers are kind, becaufe Thou art, Thy Tendernels o'erflows their Heart.

4. Lord of my Soul, bow down thine Ear, Hear, Bowels of Corraffion, hear ! O give

#### HYMNS and SACRED POEMS. 31 O give not to the Winds my Pray'r : Thy Name, thy hallow'd Name is there !

5. Look on my Sorrows, mark them well, The Shame, the Pangs, the Fires I feel: Confider, Lord; Thine Ear incline! Thy Son hath made my Suff'rings Thine.

6. Thou, Jefu, on th'accurfed Tree Didft bow Thy dying Head for me! Incline it now! Who made the Ear, Shall He, fhall He forget to hear!

7. See thy poor Duft, in Pity fee,. It ftirs, it creeps, it aims at Thee ! Hafte, fave it from the greedy Tomb ! Come ! --- Ev'ry Atom bids Thee come !

8. 'Tis Thine to help! Forget me not!' O be thy Mercy ne'er forgot! Lock'd is Thy Ear? yet ftill my Plea May fpeed: For Mercy keeps the Key.

9. Thou tarrieft, while I fink, I die, And fall to Nothing! Thou on high Seeft me undone. Yet am I ftil'd By Thee (loft as I am) thy Child!

10. Didft Thou for This forfake thy Throne? Where are Thy ancient Mercies gone? Why fhould my Pain my Guilt furvive, And Sin be dead, yet Sorrow live?

II. Yet Sin is dead ; And yet abide. Thy Promifes ; they fpeak, they chide : They

#### 32 HYMNS and SACRED POEMS. They in Thy Bofom pour my Tears, And my Complaints prefent as theirs.

12. Hear Jesu! hear my broken Heart! Broken so long, that ev'ry Part Hath got a Tongue that ne'er shall cease, Till Thou pronounce "Depart in Peace."

13. My Love, my Saviour, hear my Cry; By thefe Thy Feet at which I lie! Pluck out Thy Dart! Regard my Sighs; Now heal my Soul, or now it dies.

### The Search. From the fame.

W Hither, O whither art Thou fled, My Saviour and my Love ? My Searches are my daily Bread, Yet unfuccefsful prove. My Knees on Earth, on Heav'n mine Eye Is fixt ; and yet the Sphere, And yet the Center both deny That Thou, my God, art there.

2. Yet can I mark that Herbs below Their fragrant Greens difplay, As if to meet Thee they did know,

While wither'd I decay. Yet can I mark how Stars above With confcious Luftre fhine,



HYMNS and SACRED POEMS. 33 Their Glories borrowing from thy Love, While I in Darkness pine.

3. I fent a Sigh to feek thee out, Drawn from my Heart in Pain,
Wing'd like an Arrow: but my Scout Return'd alas ! in vain.
Another from my endlefs Store I turn'd into a Groan,
Becaufe the Search was dumb before :

But all alas ! was one.

4. Where is my God ? What fecret Place Still holds, and hides Thee ftill ?

- What Covert dares eclipfe thy Face ?---Is it Thy awful Will ?
- O let not That thy Prefence bound : Rather let Walls of Brafs,

Let Seas and Mountains gird Thee round, And I through all will pass.

5. Thy Will fo vaft a Diftance is, Remoteft Points combine,
Eaft touches Weft, compar'd to this, And Heav'n and Hell conjoin.
Take then these Bars, these Lengths away, Turn and restore my Soul:
Thy Love omnipotent display, Approach ! and make me whole.

 When Thou, my Lord, my God art nigh, Nor Life, nor Death can move,
 Nor deepest Hell, nor Pow'rs on high Can part me from thy Love.

For

For as thy Absence passes far The wideft Distance known, Thy Prefence brings my Soul so near, That Thou and I are One!

### Discipline. From the same.

O Throw away thy Rod, O throw away thy Wrath! My gracious Saviour and my God, O take the gentle Path.

2. Thou feeft, my Heart's Defire) Still unto Thee is bent : Still does my longing Soul afpire To an entire Confent.

3. Not ev'n a Word or Look Do I approve or own, But by the Model of thy Book, Thy facred Book alone.

4. Although I fail, I weep;
Although I halt in Pace,
Yet still with trembling Steps I creep
Unto the Throne of Grace.

5. O then let Wrath remove : For Love will do the Deed ! Love will the Conquest gain; with Love Ev'n story Hearts will bleed.

6. For

6. For Love is fwift of Foot, Love is a Man of War;
Love can refiftlefs Arrows fhoot, And hit the Mark from far.

7. Who can efcape his Bow ? That which hath wrought on Thee, Which brought the King of Glory low, Muft furely work on me.

8. O throw away thy Rod;
What though Man Frailties hath? Thou art my Saviour and my God! O throw away thy Wrath!

# Divine Love. From the German.

THOU hidden Love of God, whofe Height, Whofe Depth unfathom'd no Man knows, I fee from far thy beauteous Light, Inly I figh for thy Repofe.

My Heart is pain'd, nor can it be At Reft, till it finds Reft in Thee.

2. Thy fecret Voice invites me still The Sweetness of thy Yoke to prove; And fain I would: but tho' my Will

Be fixt, yet wide my Paffions rove. Yet Hindrances ftrew all the Way; I aim at Thee, yet from Thee ftray. 36

#### HYMNS and SACRED POEMS.

3. 'Tis Mercy all that Thou hast brought My Mind to seek her Peace in Thee! Yet while I seek, but find Thee not,

No Peace my wand'ring Soul fhall fee. O when fhall all my Wandrings end, And all my Steps to Thee-ward tend?

4. Is there a Thing beneath the Sun, That strives with Thee my Heart to share?

Ah tear it thence, and reign alone,

The Lord of ev'ry Motion there : Then fhall my Heart from Earth be free, When it has found Repose in Thee.

5. O hide this SELF from me, that I No more, but Chrift in me may live ! My vile Affections crucify,

Nor let one darling Luft furvive. In all things nothing may I fee, Nothing defire, or feek but Thee.

6. O LOVE, thy Sov'reign Aid impart, To fave me from low-thoughted Care:

Chafe this Self-will thro' all my Heart, Through all its latent Mazes there.

Make me thy duteous Child, that I Ceafeless may Abba Father cry.

7. Ah no! ne'er will I backward turn : Thine wholly, thine alone I am !

Thrice happy He, who views with Scorn

Earth's Toys for Thee his conftant Flame. O help, that I may never move From the bleft Footsteps of thy Love!

8. Each

8. Each Moment draw from Earth away My Heart, that lowly waits thy Call : Speak to my inmost Soul, and fay. I am thy Love, thy God, thy All ! To feel Thy Pow'r, to hear Thy Voice, To taste thy Love is all my Choice!

## The Refignation.

AND wilt thou yet be found? And may I ftill draw near? Then liften to the plaintive Sound, Of a poor Sinner's Prayer.

Jesu! thine Aid afford, If ftill the fame Thou art; To Thee I look; to Thee, my Lord; Lift up an helples Heart.

2. Thou feeft my tortur'd Break, The ftruglings of my Will, The Foes that interrupt my Reft, The Agonies I feel;

The daily Death I prove, Saviour, to Thee is known: 'Tis worfe than Death my God to love, And not my God alone.

3. My peevifh Paffions chide Who only Can'ft controul;

Can'ft

38 HYMNS and SACRED POEMS. Can'ft turn the Stream of Nature's Tide, Aud calm my troubled Soul.

O my offended Lord, Reftore my inward Peace : I know Thou canft: O fpeak the Word, And bid the Tempeft ceafe.

4. Abate the Purging Fire, And Draw me to my Good; Allay the Fever of Defire By fprinkling me with Blood.

I long to fee thy Face Thy Spirit I implore; The living Water of Thy Grace, That I may thirst no more.

5. When fhall Thy Love conftrain, And force me to Thy Breaft ? When fhall my Soul return again To her Eternal Reft?

Ah what avails my Strife, My wandring to and fro? Thou haft the Words of Endless Life; Ah whether should I go?

6. Thy condefcending Grace To me did freely move ; It calls me still to feek Thy Face, And stoops to ask my Love.

Lord, at Thy Feet I fall, I groan to be fet free,

I fain

I fain would now obey the Call, And give up all for Thee.

7. To refcue me from Woe Thou didft with all 'Things part : Didft lead a fuff'ring Life below, To gain my worthlefs Heart :

My worthless Heart to gain, The God of all that breathe Was found in Fashion as a Man, And died a cursed Death.

8. And can I yet delay My little All to give,
To tear my Soul from Earth away, For Jefus to receive ?

Nay, but I yield, I yield ! I can hold out no more, I fink by dying Love compell'd, And own Thee Conqueror !

9. Though late I all forfake, My Friends, my Life refign,
Gracious Redeemer, take, O take, And feal me ever Thine.

Come and poffefs me whole, Nor hence again remove, Settle and fix my wav'ring Soul With all Thy Weight of Love. Struf, Ling

10. My one Defire is This, Thy only Love to know, E 2. To

To feek and tafte no other Blifs, No other Good below.

My Life my Portion Thou, Thou all-fufficient art,

My Hope, my Heav'nly Treasure now, Enter and keep my Heart.

11. Rather than let it burn For Earth, O quench it's Heat; Then, when it would to Earth return, O let it ceafe to beat.

22. Snatch me from Ill to come, When I from Thee would fly;

O take my wand'ring Spirit home, And grant me Then to die.

## After a Recovery from Sickness,

A ND live I yet by Pow'r Divine ? And have I ftill my Course to run? Again brought back in its Decline The Shadow of my parting Sun ?

2. Wond'ring I ask, Is this the Breaft Struggling fo late and torn with Pain ! The Eyes that upward look'd for Reft, And dropt their weary Lids again !

3. The recent Horrors still appear : O may they never cease to awe ! Still be the King of Terrors near, Whom late in all his Pomp I faw.

4. Tortcre

4. Torture and Sin prepar'd his Way, And pointed to a yawning Tomb ! Darknefs behind eclips'd the Day, And check'd my forward Hopes of Homei

 My feeble Flefh refus'd to bear Its ftrong redoubled Agonies :
 When Mercy heard my fpeechlefs Pray'r, And faw me faintly gafp for Eafe.

 6. Jefus to my Deliv'rance flew, Where funk in mortal Pangs I lay : Pale Death his antient Conqu'ror knew, And trembled and ungrafp'd his Prey!

7. The Fever turn'd its backward Courfe, Arrefted by Almighty Pow'r; Sudden expir'd its fiery Force, And Anguifh gnaw'd my Side no more.

8. God of my Life, what juft Return Can finful Duft and Afhes give ?
I only live my Sin to mourn, To love my God I only live !

 To Thee, benign and faving Pow'r, I confecrate my lengthned Days;
 While mark'd with Bleffings, ev'ry Hour Shall fpeak thy co-extended Praife.

10. How fhall I teach the World to love, Unchang'd myfelf, unloos'd my Tongue ?
Give me the Pow'r of Faith to prove, And Mercy fhall be all my Song.

II. Be All my Added Life employ'd Thy Image in my Soul to fee :

Fill with thyfelf the mighty Void; Enlarge my Heart to compass Thee!

12. O give me, Saviour, give me more ! Thy Mercies: to my Soul reveal: Alas ! I fee their endless Store, Yet O! I cannot, cannot feel !

13. The Bleffing of Thy Love beftow : For this my Cries fhall never fail ;
Wreftling I will not let Thee go, I will not, till my Suit prevail.

I4. I'll weary Thee with my Complaint;
Here at Thy Feet for ever lie,
With longing fick, with groaning faint :
O give me Love, or elfe I die !

15. Without this beft, divinest Grace,
'T is Death, 'tis worse than Death to live;
'T is Hell to want Thy Blissful Face,
And Saints in Thee their Heav'n receive.

16. Come then, my Hope, my Life, my Lord, And fix in me Thy lafting Home !
Be mindful of thy gracious Word, Thou, with Thy promis'd Father, come !

17. Prepare, and then poffefs my Heart, O take me, feize me from above :
Thee Do I love, for God Thou art ; Thee Do I feel, for God is Love !

Y 1.

### A Prayer under Convictions.

**F**ATHER of Lights, from whom proceeds Whate'er Thy ev'ry Creature needs, Whofe Goodnefs providently nigh Feeds the young Ravens when they cry; To Thee I look; my Heart prepare, Suggeft, and hearken to my Pray'r.

2. Since by Thy Light myfelf I fee Naked, and poor, and void of Thee, Thine Eyes must all my Thoughts furvey, Preventing what my Lips would fay: Thou feeft my Wants; for Help they call, And ere I fpeak, Thou know'ft them all.

3. Thou know'ft the Bafeness of my Mind, Wayward, and impotent and blind : Thou know'ft how unfubdu'd my Will, Averse to Good, and prone to Ill : Thou know'ft how wide my Passions rove, Nor check'd by Fear, nor charm'd by Love.

4. Fain would I know, as known by Thee, And feel the Indigence I fee; Fain would I all my Vilenefs own, And deep beneath the Burthen groan; Abhor the Pride that lurks within, Deteft and loath myfelf and Sin.

Betern 9

found the Saviour in his Heart?

5. The

5. Ah give me, Lord, myfelf to feel, My total Mifery reveal : Ah give me, Lord, (I still would fay) A Heart to mourn, a Heart to pray; My Business this, my only Care, My Life, my ev'ry Breath be Pray'r.

6. Scarce I begin my fad Complaint, When all my warmeft Wifhes faint; Hardly I lift my weeping Eye, When all my kindling Ardors die; Nor Hopes nor Fears my Bosom move, For ftill I cannot, cannot love.

7. Father, I want a thankful Heart; I want to tafte how good Thou art, To plunge me in Thy Mercy's Sea, And comprehend Thy Love to me; The Breadth, and Length, and Depth, and Height Of Love divinely infinite.

8. Father, I long my Soul to raife,
And dwell for ever on thy Praife;
Thy Praife with glorious Joy to tell,
In Extafy unfpeakable,
While the full Pow'r of Faith I know,
And reign triumphant here below.

## The 53d Chapter of Isaiah.

WHO hath believ'd the Tidings? Who? Or felt the Joys our Words impart? Gladly confess'd our Record true, And found the Saviour in his Heart?

Planted

Planted in Nature's barren Ground, And cherifh'd by Jehovah's Care,

There shall the Immortal Seed be found, The Root Divine shall sourish there !

2. See the Defire of Nations comes ; Nor outward Pomp bespeaks him near,

A Veil of Flesh the God assumes, A Servant's Form he stoops to wear;

He lays his every Glory by ; Ignobly low, obfcurely mean,

Of Beauty void, in Reafon's Eye, The Sourfe of Lovelinefs is feen.

3. Rejected and defpis'd of Men, A Man of Griefs, inur'd to Woe; His only Intimate is Pain,

And Grief is all his Life below. We faw, and from the irkfome Sight

Difdainfully our Faces turn'd; Hell follow'd him with fierce Defpight,

And Earth the humble Abject fcorn'd.

4. Surely for us He humbled was, And griev'd withSorrows pot his own:

Of all his Woes were We the Caufe,

We fill'd his Soul with Pangs unknown. Yet him th'Offender we efteem'd,

Stricken by Heaven's vindictive Rod,

Afflicted for himfelf we deem'd, And punifh'd by an angry God.

5. But O! with our Tranfgressions stain'd, For our Offence he wounded was;

Ours were the Sins that bruis'd, and pain'd, And fcourg'd, and nail'd him to the Crofs.

The

The Chastifement that bought our Peace, To Sinners due, on him was laid : Confcience be still ! Thy Terrors cease ! The Debt's difcharg'd, the Ranfom paid.

6. What though we all, as wand'ring Sheep, Have left our God, and lov'd to ftray, Refus'd his mild Commands to keep,

And madly urg'd the downward Way; Father, on him thy Bolt did fall,

The Mortal Law thy Son fulfill'd,

Thou laid'ft on him the Guilt of All, And by his Stripes we All are heal'd.

7. Accus'd his Mouth he open'd not, He answer'd not by Wrongs oppreft; Pure though he was from finful Spot,

Our Guilt he Silently confest !

Meek as a Lamb to Slaughter led,

A Sheep before his Shearers dumb, To fuffer in the Sinner's stead,

Behold the spotless Victim come

I. Who could his heav'nly Birth declare When bound by Man he filent ftood, When Worms arraign'd him at their Bar, And doom'd to Death th'Eternal God! Patient the Suff'rings to fustain,

The Vengeance to Tranfgreffors due, Guiltlefs he groan'd, and dy'd for Man : Sinners rejoyce, he dy'd for you!

9. For your imputed Guilt he bled, Made Sin a finful World to fave ; Meekly he funk among the Dead : The Rich fupply'd an honour'd Grave ?

For

Hell fol

For O! devoid of Sin, and free From actual or intail'd Offence, No Sinner in himfelf was he, But pure and perfect Innocence.

#### 10. Yet him th'Almighty Father's Will With bruifing Chastisements pursu'd,

Doom'd him the Weight of Sin to feel, And fternly just requir'd his Blood.

But lo ! the Mortal Debt is paid, The coffly Sacrifice is o'er,

His Soul for Sin an Off'ring made Revives, and he fhall die more.

II. His numerous Seed he now fhall fee, Scatter'd through all the Earth abroad, Bleft with his Immortality,

Begot by him, and born of God. Head to his Church o'er all below

Long shall he here his Sons suftain;

Their bounding Hearts his Pow'r fhall know, And blefs the lov'd Meffiah's Reign.

12, 'Twixt God and Them He still shall stand, The Children whom his Sire hath giv'n,

Their Caufe shall prosper in his Hand, While Righteousness looks down from Heav'n:

While pleas'd he counts the Ranfom'd Race,

And calls, and draws them from above ;

The Travail of his Soul furveys,

nori .c

And refts in his redeeming Love:

13 'Tis done! my Juffice asks no more, The Satisfaction's fully made:
Their Sins he in his Body bore ; Their Surety all the Debt has paid.

My Righteous Servant and my Son Shall each believing Sinner clear, And All, who ftoop t'abjure their own, Shall in his Righteoufnefs appear.

14. Them shall he claim his just Desert, Them his Inheritance receive,

And many a contrite humble Heart Will I for his Poffeffion give.

Satan he thence shall chafe away,

Affert his Right, his Foes o'ercome; Stronger than Hell, retrieve the Prey, And bear the Spoil triumphant home.

15. For charg'd with all their Guilt he ftood, Sinners from Suff'ring to redeem,
For Them he pour'd out all his Blood, Their Subftitute, he dy'd for Them.
He dy'd; and rofe his Death to plead, To teffify their Sins forgiven—
And ftill I hear him interceed, And ftill I hear him interceed,

#### HEB. XII. 2.

Looking unto Jesus, the Author and Finisher of our Fatth.

WEARY of ftruggling with my Pain; Hopelefs to burft my Nature's Chain, Hardly I give the Conteft o'er, I feek to free myfelf no more.

2. From

49

Weary

2. From my own Works at last I cease, God that creates must feal my Peace ; Fruitless my Toil and vain my Care, And all my Fitness is Despair.

3. Lord, I defpair myfelf to heal, I fee my Sin but cannot feel : I cannot, till thy Spirit blow, And bid th'obedient Waters flow.

4. 'Tis Thine a Heart of Flesh to give, Thy Gifts I only can receive : Here then to thee I all resign, To draw, redeem, and seal is thine.

5. With fimple Faith, to thee I call, My Light, my Life, my Lord, my All: I wait the moving of the Pool; I wait the Word that speaks me Whole.

6. Speak gracious Lord, my Sicknefs cure, Make my infected Nature pure; Peace, Righteoufnefs, and Joy impart, And pour thyfelf into my Heart.

## GAL. iii. 22.

The Scripture hath concluded all under Sin, that the Promise by Faith of Jesus Christ might be given to them that believe.

JESU, the Sinner's Friend, to Thee Loft and undone for Aid I flee, 50 HYMNS and SACRED POEMS. Weary of Earth, myfelf and Sin------Open thine Arms, and take me it.

2. Pity and heal my Sin-fick Soul, 'Tis thou alone canft make me whole, Fal'n, till in me thine Image fhine, And curft I am till thou art mine.

3. Hear, Jefu, hear my helplefs Cry, O fave a Wretch condemn'd to die ! The Sentence in myfelf I feel, And all my Nature teems with Hell.

4. When shall Concupiscence and Pride No more my tortur'd Heart divide! When shall this Agony be o'er, And the Old Adam rage no more!

5. Awake, the Woman's Conqu'ring Seed, Awake, and bruife the Serpent's Head: Tread down thy Foes, with Pow'r controul The Beaft and Devil in my Soul.

6. The Manfion for thyfelf prepare,
Difpofe my Heart by entring there !
F is This alone can make me clean,
T is This alone can caft out Sin.

7. Long have I vainly hop'd and ftrove To force my Hardnels into Love, To give thee all thy Laws require ; And labour'd in the purging Fire.

8. A thousand specious Arts effay'd, Call'd the deep Mystic to my Aid :

LAND CHOMIDIA.

His

HYMNS and SACRED POEMS. 51 His boasted Skill the Brute refin'd, But left the fubtler Fiend behind.

9. Frail, dark, impure, I still remain Nor hope to break my Nature's Chain The fond self-emptying Scheme is past And lo! constrain'd I yield at last.

10. At last I own it cannot be That I should fit myself for Thee : Here then to Thee I all resign, Thine is the Work, and only Thine.

11. No more to lift my Eyes I dare, Abandon'd to a just Despair; I have my Punishment in View, I feel a thousand Hells my Due.

12. What fhall I fay thy Grace to move? Lord, I am Sin—but thou art Love: I give up every Plea befide "Lord I am damn'd—but thou haft died!

13. While groaning at thy Feet I fall Spurn me away, refuse my Call, If *Love* permit, contract thy Brow, And, if thou canst, destroy me now!

### Hoping for Grace. From the Germ. n.

My

MY Soul before Thee proftrate lies, To thee her Source my Spirit fl.es, F 2

### 52 HYMNS and SACRED POEMS. My Wants I mourn, my Chains I fee : O let thy Prefence fet me free !

2. Loft and undone for Aid I cry : In thy Death, Saviour, let me die ! Griev'd with thy Grief, pain'd with thy Pain, Ne'er may I feel Self-Love again.

3. Jefu, vouchfafe my Heart and Will With thy weak Lowlinefs to fill; No more her Pow'r let Nature boaft, But in thy Will may mine be loft.

4. In Life's fhort Day let me yet more Of thy enliv'ning Pow'r implore : My Mind must deeper fink in thee, My Foot stand firm from Wand'ring free.

5. Ye Sons of Men, here nought avails Your Strength, here all your Wifdom fails; Who bids a finful Heart be clean? Thou only, Lord, fupreme of Men.

6. And well I know thy tender Love ; Thou never didft unfaithful prove : And well I know thou ftand'ft by me, Pleas'd from myfelf to fet me free.

7. Still will I watch, and labour ftill To banifh ev'ry Thought of Ill; Till thou in thy good Time appear, And fav'ft me from the Fowler's Snare.

8. Already fpringing Hope I feel; God will deftroy the Pow'r of Hell: HYMNS and SACRED POEMS. God from the the Land of Wars and Pain Leads me, where Peace and Safety reign.

9. One only Care my Soul fhall know, Father, all thy Commands to do: Ah deep engrave it on my Breaft, That I in thee ev'n now am bleft.

10. When my warm'd Thoughts I fix on Thee, And plunge me in thy Mercy's Sea, Then ev'n on me thy Face shall shine, And quicken this dead Heart of mine.

II. So ev'n in Storms my Zeal fhall grow; So fhall I thy Hid Sweetnefs know; And feel (what endlefs Age fhall prove) That thou, my Lord, my God, art Love!

#### The Dawning. From Herbert.

A Wake, fad Heart, whom Sorrows drown, Lift up thine Eyes, and ceafe to mourn, Unfold thy Forehead's fettled Frown; Thy Saviour, and thy Joys return.

 Awake, fad drooping Heart, awake ! No more lament, and pine, and cry :. His Death thou ever doft partake, Partake at last his Victory.

3

3. Arife ;

53

3. Arife; if thou doft not withftand, Chrift's Refurrection thine may be:
O break not from the Gracious Hand Which, as it rifes, raifes thee.

4. Chear'd by thy Saviour's Sorrows rife; He griev'd, that thou may'ft ceafe to grieve; Dry with his Burial Clothes thine Eyes, He dy'd himfelf, that thou mayift live !

#### Longing after Chrift.

JESU, the Strength of all that faint, When wilt thou hear my fad Complaint ! Jefu, the weary Wanderer's Reft, When wilt thou take me to thy Breaft !

2. My Spirit mourns by thee forgot, And droops my Heart where thou art not; My Soul is all an aking void, And pines, and thirst, and gasps for God.

3. The Pain of Absence Still I prove Sick of Desire, but not of Love; Weary of Life I ever groan, And long to lay the Burden down.

4. 'T'is Burthen all, and Pain, and Strife: O give me Love, and take my Life! Jefu, my only Want fupply, O let me tafte thy Love and die!

MATT.

## Try me, O God, and seek the Ground of my Heart.

JESU! my great High Prieft above, My Friend before the Throne of Love! If now for me prevails thy Prayer, If now I find thee pleading there; If thou the fecret Wifh convey, And fweetly prompt my Heart to pray, Hear, and my weak Petitions join, Almighty Advocate, to thine !

2. Fain would I know my utmost Ill, And groan my Nature's Weight to feel, To feel the Clouds that round me roll, The Night that hangs upon my Soul, The Darkness of my Carnal Mind, My Will perverse, my Passions blind, Scatter'd o'er all the Earth abroad, Immeasurably far from God.

3. Jefu! my Heart's Defire obtain, My Earneft Suit prefent and gain, My Fulnefs of Corruption fhow, The Knowledge of myfelf beftow; A deeper Difplicence at Sin, A fharper Senfe of Hell within, A ftronger Struggling to get free, A keener Appetite for thee.

4. For

4. For thee my Spirit often pants, Yet often in purfuing faints, Drooping it foon neglects t'afpire, Nor fans the ever-dying Fire : No more thy Glory's Skirts are feen, The World, the Creature fteals between; Heav'nward no more my Wifhes move, And I forget that thou art Love.

5. O fov'reign Love, to thee I cry; Give me thyfelf, or elfe I die. Save me from Death, from Hell fet free, Death, Hell, are but the Want of thee. Quick'ned by thy imparted Flame, Sav'd, when poffeft of thee, I am; My Life, my only Heav'n thou art :-----When fhall ! I feel thee in my Heart !

#### The Change. From the German.

JESU, whole Glory's fireaming Rays, Though duteous to thy high Command Not Seraphs view with open Face, But veil'd before thy Prefence fland : How fhall weak Eyes of Flesh, weigh'd down With Sin, and dim with Error's Night, Dare to behold thy awful Throne, Or view thy unapproached Light ?

2. Reftore my Sight ! let thy free Grace An Entrance to the Holieft give !
Open my Eyes of Faith ! thy Face So fhall I fee; yet feeing live.
Thy golden Scepter from above Reach forth : fee my whole Heart I bow : Say to my Soul, Thou art my Love,

My chosen midst ten thousand Thou.

3. O Jefu, full of Grace ! the Sighs Of a fick Heart with Pity view ! Hark how my Mis'ry fpeaks ; and cries, Mercy, thou God of Mercy, fhew !
I know thou canft not but be good ! How fhouldft thou, Lord, thy Grace reftrain ? Thou, Lord, whofe Blood fo largely flow'd To fave me from all Guilt and Pain.
4. Into thy gracious Hands I fall,

And with the Arms of Faith embrace ! O King of Glory, hear my Call ! O raife me, heal me by thy Grace ! --Now Righteous through thy Wounds I am: No Condemnation now I dread : I tafte Salvation in thy Name, Alive in thee my living Head !

5. Still let thy Wifdom be my Guide, Nor take thy Light from me away : Still with me let my Grace abide,

That I from thee may never ftray. Let thy Word richly in me dwell;

Thy Peace and Love my Portion be, My Joy t'endure, and do thy Will,

Till perfect I am found in thee!

6. Arm

6. Arm me with thy whole Armour, Lord, Support my Weaknefs with thy Might:
Gird on my Thigh thy conqu'ring Sword, And fhield me in the threat'ning Fight.
From Faith to Faith, from Grace to Grace, So in thy Strength fhall I go on,
Till Heav'n and Earth flee from thy Face,

And Glory end what Grace begun.

# ROMANS vii. 24. 25.

FAther of Mercies, God of Love, Whofe Bowels of Compaffion move To finful Worms, whofe Arms embrace And strain to hold a struggling Race;

2. With me ftill let thy Spirit ftrive, Have Patience till my Heart I give, Affift me to obey thy Call, And give me Pow'r to pay thee all.

3. If now my Nature's Weight I feel, And groan to render up my Will, Not long the kind Relentings stay, The Morning Vapour fleets away.

4. A Monster to myself I am, Asham'd to feel no deeper Shame, Pain'd that my Pain so foon is o'er, And griev'd that I can grieve no more.

WarA .O

5. O

5. O who fhall fave the Man of Sin? When, when fhall end this War within? How fhall my captive Soul break thro?? Who fhall attempt my Refcue, who?

6. A Wretch from Sin and Death fet free? Anfwer, O anfwer, Chrift, for me, "The Grace of an atoning God, "The Virtue of a Saviour's Blood.

Christ the Friend of Sinners.

Where fhall my wond'ring Soul begin ? How fhall I All to Heav'n afpire ? A Slave redeem'd from Death and Sin, A Brand pluck'd from Eternal Fire, How fhall I equal Triumphs raife, And fing my great Deliverer's Praife !

2. O how fhall I the Goodnefs tell, Father, which thou to me haft flow'd,

That I, a Child of Wrath, and Hell,

I fhould be call'd a Child of God ! Should know, fhould feel my Sins forgiv'n, Bleft with this Antepaft of Heav'n !

3. And fhall I flight my Father's Love, Or bafely fear his Gifts to own? Unmindful of his Favours prove?

Shall I the hallow'd Crofs to fhun Refufe his Righteoufnefs t'impart By hiding it within my Heart? 59

4. No---though the Antient Dragon rage And call forth all his Hofts to War,

Though Earth's felf-righteous Sons engage ;

Them, and their God alike I dare : Jefus the Sinner's Friend proclaim, Jefus, to Sinners still the fame.

5. Outcafts of Men, to You I call, Harlots and Publicans, and Thieves! He fpreads his Arms t'embrace you all;

Sinners alone his Grace receives : No Need of him the Righteous have, He came the Loft to feek and fave !

6. Come all ye Magdalens in Luft, Ye Ruffians fell in Murders old;
Repent, and live: defpair and truft ! Jefus for you to Death was fold;
Though Hell proteft, and Earth repine, He died for Crimes like Yours----and Mine,

7. Come O my guilty Brethren come, Groaning beneath your Load of Sin ! His bleeding Heart fhall make you room,

His open Side shall take you in: He calls you Now, invites you home\_\_\_\_\_ Come, O my guilty Brethren come !

8. For you the purple Current flow'd In Pardons from his wounded Side: Languifh'd for you th'Eternal God, For you the Prince of Glory dy'd: Believe; and all your Guilt's forgiv'n, Only Believe—and yours is Heav'n.

Jome, yo Fiends, and participation

#### On the Conversion of a Common Harlot.

## LUKE XV. 10.

There is Joy in the Prefence of the Angels of God over one Sinner that repenteth.

SING ye Heav'ns, and Earth rejoice, Make to God a chearful Noife, He the Work alone hath done, He hath glorify'd his Son.

2. Sons of God exulting rife, Join the Triumph of the Skies, See the Prodigal is come, Shout to bear the Wand'rer home !

3. Strive in Joy with Angels ftrive, Dead fhe was, but now's alive! Loud repeat the glorious Sound, Loft She was, but now is found !

4. This through Ages all along, This be ftill the Joyous Song, Wide diffus'd o'er Earth abroad, Mufick in the Ears of God.

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5 .Refcu'd

The Bruier of the Servi

5. Rescu'd from the Fowler's Snare, Jesus spreads his Arms for her, Jesu's Arms her facred Fence : \_\_\_\_\_ Come, ye Fiends, and pluck her thence !

6. Thence fhe never fhall remove, Safe in his redeeming Love : This the Purchafe of his Groans! This the Soul he died for once !

7. Now the gracious Father fmiles, Now the Saviour boafts his Speils; Now the Spirit grieves no more: Sing ye Heav'ns, and Earth adore! Hallelujah !

## Rom. iv. 5.

To him that worketh not, but believeth on him that justifieth the Ungodly, his Faith is counted for Righteousness.

LORD, if to me thy Grace hath giv'n, A fpark of Life', a Tafte of Heav'n, The Gofpel-pearl, the Woman's Seed, The Bruiler of the Serpent's Head;

2. Why fleeps my Principle Divine ? Why haftens not my fpark to fhine ? The Saviour in my Heart to move, And all my Soul to flame with Love ? 3. Buried,

3. Buried, o'erwhelm'd, and loft in Sin, And feemingly extinct within, Th'immortal Seed unactive lies, ATOS LATA The Heav'nly Adam finks and dies:

4. Dies, and revives the Dying Flame. Caft down, but not destroy'd I am, 'Midft thousand Lufts I still respire, And tremble, unconfum'd in Fire.

5. Suffer'd awhile to want my God, To groan beneath my Nature's Load, That all may own, that all may fee Th'Ungodly justify'd in Me.

# Acts i. 4.

See then thy malom'd Serven

hunger, Lord; I think for they

Wait for the Promise of the Father which ye have heard of me.

CAviour of Men, how long fhall I > Forgotten at thy Footftool lie! Wash'd in the Fountain of thy Blood, Yet groaning still to be renew'd ;

2. A Miracle of Grace and Sin, Pardon'd, yet still, alas! unclean! Thy Righteousness is counted Mine : When will it in my Nature fhine ?

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3. Dark-

3. Darkfome I ftill remain and void, And painfully unlike my God, Till thou diffufe a brighter Ray, And turn the Glimm'ring into Day.

4. Why didft thou the first Gift impart, And sprinkle with thy Blood my Heart, But that my sprinkled Heart might prove, The Life and Liberty of Love?

5. Why didft thou bid my Terrors ceafe, And fweetly fill my Soul with Peace, But that my peaceful Soul might know The Joys that from Believing flow?

6. See then thy ranfom'd Servant fee, I hunger, Lord, I thirst for thee! Feed me with Love, thy Spirit give, I gasp, in him, in thee to live.

7. The promis'd Comforter impart, Open the Fountain in my Heart; There let him flow with fpringing Joys. And into Life Eternal rife.

8. There let him ever, ever dwell, The Pledge, the Witnefs, and the Seal ; I'll glory then in Sin Forgiv'n, In Chrift my Life, my Love, my Heav'n!

HYMN

Hymn of Thankfgiving to the Father.

THEE, O my God and King, My Father, Thee I fing! Hear well pleas'd the joyous Sound, Praife from Earth and Heav'n receive; Loft, I now in Chrift am found, Dead, by Faith in Chrift I live.

2. Father, behold thy Son, In Chrift I am thy own:
Stranger long to thee and Reff, See the Prodigal is come:
Open wide thine Arms and Breaff, Take the weary Wand'rer home.

3. Thine Eye observed from far, Thy Pity Look'd me near: Me thy Bowels yearn'd to see, Me thy Mercy ran to find, Empty, poor, and void of thee, Hungry, sick, and faint, and blind;

4. Thou on my Neck didft fall, Thy Kifs forgave me all: Still the gracious Words I hear, Words that made the Saviour mine. Hafte for him the Robe prepare,

His be Righteoufness Divine !

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5. The

5. Thee then, my God and King, My Father thee I fing !
Hear well-pleas'd the joyous Sound, Praife from Earth and Heav'n receive;
Loft, I now in Chrift am found, Dead, by Faith in Chrift I live.

#### Hymn to the Son.

O Filial Deity, Accept my New-born Cry ! See the Travail of thy Soul, Saviour, and be fatisfy'd; Take me now, poffefs me whole, Who for me, for me haft dy'd.!

2. Of Life thou art the Tree, My Immortality !
Feed this tender Branch of thine, Ceafelefs Influence derive,
Thou the true, the heav'nly Vine, Grafted into thee I live.

3. Of Life the Fountain thou, I know—I feel it now! Faint and dead no more I droop : Thou art in me: Thy Supplies Ev'ry Moment fpringing up Into Life Eternal rife.

4. Thou

S. The

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4. Thou the good Shepherd art, From thee I ne'er fhall part : Thou my Keeper and my Guide, Make me ftill thy tender Care, Gently lead me by thy Side, Sweetly in thy Bofom bear.

 Thou art my daily Bread ; O Chrift, thou art my Head : Motion, Virtue, Strength to me, Me, thy living Member flow ; Nourifh'd I, and fed by thee, Up to Thee in all things grow.

6. Prophet, to me reveal Thy Father's perfect Will. Never Mortal fpake like thee,

Human Prophet like Divine; Loud and ftrong their Voices be, Small and ftill and inward thine!

7. On thee, my Prieft, I call, Thy Blood aton'd for all.
Still the Lamb as flain appears, Still thou ftandft before the Throne,

Ever off'ring up thy Pray'rs,

These presenting with thy own.

 Jefu ! thou art my King, From thee my Strength I bring !
 Shadow'd by thy mighty Hand, Saviour, who fhall pluck me thence ?
 Faith fupports, by Faith I ftand Strong as thy Omnipotence !

A. Mary

Levin L am born of God

9. 0

9. O Filial Deity, Accept my New-born Cry !
See the Travail of thy Soul, Saviour, and be fatisfy<sup>\*</sup>d;
Take me now, poffefs me whole, Who for me, for me haft dy<sup>\*</sup>d !

# Hymn to the Holy Ghoft.

HEAR, Holy Spirit, hear, My inward Comforter! Loos'd by thee my ftamm'ring Tongue First essays to praise thee now, This the new, the Joyful Song, Hear it in thy Temple thou !

2. Long o'er my Formlefs Soul The dreary Waves did roll; Void I lay, and funk in Night: Thou, the overfhadowing Dove, Call'dft the Chaos into Light, Bad'ft me Be, and live, and love.

3. Thee I exult to feel, Thou in my Heart doft dwell :
There Thou bear'ft thy Witnefs true, Shed'ft the Love of God abroad;
I in Chrift a Creature new,
I, ev'n I, am born of God !

4. Ere yet the Time was come To fix in me thy Home,
With me oft thou didft refide : Now, my God, thou in me art !
Here thou ever fhalt abide ; One we are, no more to part.

5. Fruit of the Saviour's Pray'r, My promis'd Comforter ! Thee the World cannot receive, Thee they neither know nor fee, Dead is all the Life they live, Dark their Light, while void of thee.

6. Yet I partake thy Grace, Through Chrift my Righteoufnefs;
Mine the Gifts thou doft impart, Mine the Unction from above,
Pardon written on my Heart, Light, and Life, and Joy, and Love.

7. Thy Gifts, beft Paraclete, I glory to repeat :
Sweetly Sure of Grace I am, Pardon to my Soul apply'd,
Int'reft in the fpotlefs Lamb ; Dead for All, for me he dy'd.

8. Thou art thyfelf the Seal; I more than Pardon feel, Peace, unutterable Peace,

Joy that Ages ne'er can move, Faith's Assurance, Hope's Increase, All the Confidence of Love !

9. Pledge of the Promise giv'n,
My Antepast of Heav'n;
Earnest thou of Joys Divine,

Joys Divine on Me bestow'd, Heav'n and Christ, and All is mine, All the Plenitude of God.

10. Thou art my Inward Guide, I ask no Help befide :
Arm of God, to Thee I call, Weak as Helpless Infancy !
Weak I am--yet cannot fall Stay'd by Faith; and led by thee !

11. Hear, Holy Spirit hear, My inward Comforter !
Loos'd by thee my stamm'ring Tongue First estays to praise thee now;
This the new, the Joyful Song, Hear it in thy Temple thou !

# Praise. From Herbert.

O King of Glory, King of Peace, Thee only will I love: Thee, that my Love may never ceafe, Inceffant will I move!

 For thou haft granted my Requeft, For thou my Cries haft heard, Mark'd all the Workings of my Breaft, And haft in Mercy fpar'd.

 Wherefore with all my Strength and Art Thy Mercy's Praife I fing;
 To thee the Tribute of my Heart, My Soul, my All I bring.

4. What though my Sins against me cry'd ? Thou didst the Sinner spare :

In vain th'Accufer still reply'd, For Love had charm'd thy Ear.

- 5. Thee fev'n whole Days, not one in fev'n, Unweary'd will I praife,
- And in my Heart, a little Heav'n, Thy Throne triumphant raise.

 Soften'd and vanquish'd by my Tears, Thou couldst no more withstand,
 But when stern Justice call'd for Fears, Difarm'd her listed Hand.

 7. Small is it in this humble fort Thy Mercy's Pow'r to raife:
 For ev'n Eternity's too fhort To utter all thy Praife.

#### The Glance. From the fame.

When first thy gracious Eye's furvey, Ev'n in the midst of Youth and Night, Mark'd me, where funk in Sin I lay; I felt a strange unknown Delight.

2. I feem'd in all my Pow'rs renew'd By the Divine Phyfician's Art,

So fwift the healing Look bedew'd, Embalm'd, o'er-ran, and fill'd my Heart.

3. Since then I many a bitter Storm Have felt, and feeling fure had dy'd,

Had the malicious fatal Harm Roll'd on its unmolefted Tide :

4. But working ftill, within my Soul, Thy fweet Orig'nal Joy remain'd; Thy Love did all my Griefs controul, Thy Love the Vict'ry more than gain'd.

5. If the first Glance, but open'd now And now feal'd up, fo pow'rful prove,
What wond'rous Transports shall we know When glorying in thy full-ey'd Love!

6. When thou fhalt look us out of Pain, And raife us to thy Blifsful Sight,
With open Face ftrong to fustain The Blaze of thy unclouded Light !

# Defiring to praife sworthily.

From the German.

MOnarch of All, with lowly Fear To whom Heaven's Hofts their Voices raife, Ev'n Earth and Duft thy Bounties fhare : Let Earth and Duft attempt thy Praife.

2. Before

2. Before thy Face, O Lord most High, Sinks all created Glory down: Yet be not wroth with me, that I Vile Worm, draw near thy awful Throne.

3. Of all Thou the Beginning art, Of all things Thou alone the End : On thee ftill fix my stedfast Heart, To thee let all my Actions tend.

4. Thou, Lord, art Light: Thy Native Ray No Shade, no Variation knows: On my dark Soul (Ye Clouds away) The Brightnefs of thy Eace difclofe.

5. Thou, Lord, art Love: from thee pure Love Flows forth in unexhaufted Streams; Let me its quickning Influence prove, Fill my whole Heart with Sacred Flames.

6. Thou, Lord, art Good, and Thou alone : With eager Hope, with warm Defire, Thee may I ftill my Portion own, To thee in ev'ry Thought afpire.

7. So fhall my ev'ry Power to thee In Love, Thanks, Praife inceffant rife, Yea my whole Soul and Flesh shall be One Holy, Living Sacrifice.

8. Lord God of Armies, ceafeless Praise In Heaven thy Throne to Thee is giv'n, Here as in Heaven thy Name we raise, For where thy Presence shines, is Heav'n.

H

Free

#### Free Grace.

A ND can it be, that I fhould gain An Int'reft in the Saviour's Blood ! Dy'd he for me?---who caus'd his Pain ! For me?---who him to Death purfu'd. Amazing Love ! how can it be That thou my God fhouldft die for me ?

2. 'Tis Myft'ry all ! th'Immortal dies ! Who can explore his ftrange Defign ? In vain the firft-born Seraph tries

To found the Depths of Love Divine: 'T<sub>1</sub>s Mercy all ! let Earth adore; Let Angel Minds enquire no more.

3. He left his Father's Throne above, (So free, fo infinite his Grace !) Empty'd himfelf of All but Love,

And bled for *Adam*'s helplefs Race : 'Tis Mercy all, immenfe and free ! For, O my God ! it found out *me*!

4. Long my imprison'd Spirit lay, Fast bound in Sin and Nature's Night: Thine Eye diffus'd a quickning Ray;

I woke; the Dungeon flam'd with Light; My Chains fell off, my Heart was free, I rofe, went forth, and follow'd thee.

5. Still

5. Still the fmall inward Voice I hear, That whifpers all my Sins forgiv'n; Still the atoning Blood is near,

That quench'd the Wrath of hoftile Heav'n : I feel the Life his Wounds impart ; I feel my Saviour in my Heart.

 No Condemnation now I dread, Jefus, and all in him, is mine : Alive in him, my living Head,

And cloath'd in Righteoufness Divine, Bold I approach th'Eternal Throne, And claim the Crown, through Christ my own.

#### The Call. From Herbert.

COME, O my Way, my Truth, my Life ! A Way that gives us Breath, A Truth that ends its Follower's Strife, A Life that conquers Death !

- 2. Come, O my Light, my Feast, my Strength! A Light that shews a Feast;
- A Feast that still improves by Length, A Strength that makes the Guest!
- 3. Come, O my Joy, my Love, my Heart! A Joy that none can move;
- A Love that none can ever part, A Heart that Joys in Love !

#### True Praise.

WHEN first my feeble Verse effay'd, Of heav'nly Joys to fing, Fancy was summon'd to my Aid Her choicest Stores to bring,

 With fludy'd Words each rifing Thought I deck'd, with niceft Art,
 And fhining Metaphors I fought To burnifh ev'ry Part.

3. Thoufands of Notions fwift did run, And fill'd my lab'ring Head ;
I blotted oft' what I begun, This was to flat, that dead.

 To cloath the Sun, no Drefs too fine I thought, no Words too gay, Much lefs the Realms that g lorious fhine

In one Eternal Day.

5. Mean while I whifpring heard a Friend,
" Why all this vain Pretence?
" Love has a Sweetnefs ready penn'd,
" Take that, and fave Expence.

The

#### The Dialogue. From the fame.

SAVIOUR, if Thy precious Love Could be merited by mine, Faith these Mountains would remove; Faith would make me ever thine. But when all my Care and Pains, Worth can ne'er create in Me, Nought by me thy Fulness gains;

Vain the Hope to purchase thee.

 C. Ceafe, my Child, thy Worth to weigh, Give the needlefs Conteft o'er:
 Mine thou art ! while thus I fay, Yield thee up, and ask no more.
 What thy Eftimate may be, Only can by him be told,
 Who to ranfom wretched thee, Thee to gain, himfelf was fold.

3. S. But when all in me is Sin, How can I thy Grace obtain ? How prefume Thyfelf to win?

God of Love, the Doubt explain---Or if thou the Means fupply,

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4. G.

Lo! to thee I All refign ! Make me, Lord, (I ask not why, How, I ask not) ever thine !

4. C. This I would---That humbly ftill Thou fubmit to my Decree, Gladly fubjecting thy Will,

Meekly copying after Me :

That as I did leave my Throne; Freely from my Glory part;

Die, to make thy Heart my own — S. Ah! no more---thou break'st my Heart!

Subjection to Chrift, From the German.

MINI MANY PRINT

JESU, to thee my Heart I bow, Strange Flames far from my Soul remove; Fairest among ten thousand thou,

Be thou my Lord, my Life, my Love.

 All Heav'n thou fill'ft with pure Defire;
 O fhine upon my frozen Breaft;
 With facred Warmth my Heart infpire, May I too thy hid Sweetnefs tafte.

 I fee thy Garments roll'd in Blood, Thy ftreaming Head, thy Hands, thy Side:
 All hail, thou Suff'ring, conquering God ! Now Man fhall live, for God hath dy'd.

4. O kill in me this Rebel Sin, And triumph o'er my willing Breaft: Reftore thy Image, Lord, therein, And lead me to my Father's Reft.

- fit

5. Ye

5. Ye earthly Loves, be far away ! Saviour, be thou my Love alone; No more may mine usurp the Sway, But in me thy great Will be done !

6. Yea Thou true Witnefs, fpotlefs Lamb, All Things for thee I count but Lofs;
My fole Defire, my conftant Aim, My only Glory be thy Crofs !

# Renouncing all for Chrift. From the French.

COME, Saviour Jefu, from above, Aflift me with thy Heav'nly Grace, Withdraw my Heart from Worldly Love, And for Thyfelf prepare the Place.

 O let thy facred Prefence fill And fet my longing Spirit free,
 Which pants to have no other Will, But Night and Day to feast on thee.

 While in these Regions here below, No other Good will I pursue;
 I'll bid this World of Noise and Show With all it's flatt'ring Snares adieu.

4. That Path with humble Speed I'll feek Wherein my Saviour's Footfleps fhine, Nor will I hear, nor will I fpeak Of any other Love than thine.

R. Las

5. To

80 HYMNS and SACRED POEMS.
5. To thee my earneft Soul afpires, To thee I offer all my Vows, Keep me from falle and vain Defires, My God, my Saviour, and my Spoufe.

6. Henceforth may no profane Delight Divide this confectated Soul;
Poffefs it Thou, who haft the Right, As Lord and Mafter of the whole.

7. Wealth, Honour, Pleafure, or what elfe This fhort enduring World can give,
Tempt as you will, my Heart repels,
To Chrift alone refolv'd to live.

8. Thee I can love, and thee alone, With holy Peace and inward Blifs;
To find thou tak'ft me for thine own, O what a Happines is this!

9. Nor Heav'n, nor Earth do I defire But thy pure Love within my Breaft, This, this I always will require, And freely give up all the reft.

10. Thy Gifts, if call'd for, I refign, Pleas'd to receive, pleas'd to reftore; Gifts are thy Work; it fhall be mine The Giver only to adore.

#### The Invitation. From Herbert.

COME hither all, whofe grov'ling Tafte Inflaves your Souls, and lays them wafte; Save

Save your Expence, and mend your Cheer: Here God himfelf's prepar'd and dreft, Himfelf vouchfafes to be your Feaft, In whom alone all Dainties are.

 Come hither All, whom tempting Wine Bows to your Father *Belial's* Shrine, Sin all your Boaft, and Senfe your God: Weep now for what you've drank amifs, And lofe your Tafte for fenfual Blifs By drinking here your Saviour's Blood.

3. Come hither All, whom fearching Pain,
Whom Conficience's loud Cries arraign,
Producing all your Sins to view:
Tafte; and difmifs your guilty Fear,
O tafte and fee that God is here
To heal your Souls and Sin fubdue.

4. Come hither All, whom carelefs Joy Does with alluring Force deftroy, While loofe ye range beyond your Bounds: True Joy is here, that paffes quite, And all your transient mean Delight

Drowns, as a Flood, the lower Grounds.

5. Come hither All, whofe Idol-Love, While fond the pleafing Pain ye prove, Raifes your foolifh Raptures high: True Love is here; whofe dying Breath Gave Life to us: who tafted Death,

And taffing once no more can die.

6. Lord, I have now invited All, And instant still the Guests shall call,

Still

82 HYMNS and SACRED POEMS. Still fhall I All invite to thee: For, O my God, it feems but right In mine, thy meaneft Servant's Sight, That where All Is, there All fhould be!

# The Banquet. From the fame.

Welcome, delicious Sacred Cheer, Welcome, my God, my Saviour dear, O with me, In me live and dwell ! Thine, Earthly Joy furpaffes quite, The Depths of thy fupreme Delight Not Angel Tongues can tafte or tell.

 What Streams of Sweetnefs from the Bowl Surprize and deluge all my Soul, Sweetnefs that is, and makes Divine !
 Surely from God's right Hand they flow, From thence deriv'd to Earth below, To chear us with immortal Wine.

 Soon as I tafte the Heav'nly Bread, What Manna o'er my Soul is fhed, Manna that Angels never knew !
 Victorious Sweetnefs fills my Heart, Such as my God delights t'impart, Mighty to fave, and Sin fubdue.

4. I

4. I had forgot my Heav'nly Birth, My Soul degen'rate clave to Earth,

In Senfe, and Sin's bafe Pleafure drown'd : When God affum'd Humanity, And fpilt his Sacred Blood for me,

To find me grov'ling on the Ground.

5. Soon as his Love has rais'd me up, He mingles Bleffings in a Cup,

And fweetly meets my ravifh'd Tafte: Joyous I now throw off my Load, I caft my Sins, and Care, on God, And Wine becomes a Wing at laft.

6. Upborn on this, I mount, I fly; Regaining fwift my native Sky, I wipe my ftreaming Eyes, and fee Him, whom I feek, for whom I fue, My God, my Saviour there I view, Him, who has done fo much for me !

7. O let thy wondrous Mercy's Praise Inspire, and consecrate my Lays,

And take up all my Lines, and Life; Thy Praife my ev'ry Breath employ: Be all my Bufinefs, all my Joy

To ftrive in this, and love the Strife!

# Therefore with Angels, &c.

LORD and God of Heav'nly Pow'rs, Theirs---yet Oh! benignly ours,

Glorious

84 HYMNS and SACRED POEMS. Glorious King let Earth proclaim, Worms attempt to chunt thy Name.

2. Thee to laud, in Songs Divine Angels and Archangels join ! We with them our Voices raife, Echoing thy Eternal Praife :

3. Holy, Holy, Holy Lord, Live by Heav'n and Earth ador'd! Full of thee, they ever cry Glory be to God most High!

# Glory be to God on high. &c.

GLORY be tc God on high, God whofe Glory fills the Sky: Peace on Earth to Man forgiv'n, Man, the Well-belov'd of Heav'n!

2. Sov'reign Father, Heav'nly King! Thee we now prefume to fing; Glad thine Attributes confess, Glorious all and numberless.

3. Hail ! by all thy Works ador'd, Hail ! the everlafting Lord ! Thee with thankful Hearts we prove Lord of Pow'r, and God of Love.

M. M. O. M.

4. Chrift

4. Chrift our Lord and God we own, Chrift the Father's only Son ! Lamb of God for Sinners flain, Saviour of offending Man!

5. Bow thine Ear, in Mercy bow, Hear, the World's Atonement thou ! Jefu, in thy Name we pray, Take, O take our Sins away.

6. Pow'rful Advocate with God, Juftify us by thy Blood ! Bow thine Ear, in Mercy bow, Hear the World's Atonement Thou !

7. Hear; for Thou, O Chrift alone With thy gracious Sire art One ! One the Holy Ghoft with Thee, One Supreme, Eternal Three.

Hymn to Christ. Altered from Dr. Hickes's Reform'd Devotions.

JESU, behold the Wife from far Led to thy Cradle by a Star, Bring Gifts to Thee their God and King! O guide us by thy Light, that we The Way may find, and ftill to Thee Our Hearts, our All for Tribute bring.

Ι

85

2. Jesu, the pure, the spotles Lamb, Who to the Temple humbly came

Duteous the Legal Rights to pay : O make our proud, our flubborn Will All thy wife, gracious Laws fulfil, Whate'er rebellious Nature fay.

3. Jefu, who on the fatal Wood Poured'ft out thy Life's last Drop of Blood,

Nail'd to th'accurfed fhameful Crofs: O may we blefs thy Love, and be Ready, dear Lord, to bear for Thee All Shame, all Grief, all Pain, all Lofs.

4. Jesu, who by thine own Love slain, By thine own Pow'r took'st Life again,

And Conqueror from the Grave didit rife: O may thy Death our Souls revive, And ev'n on Earth a New Life give, A glorious Life that never dies.

Jefu, who to thy Heav'n again
Return'dft in Triumph, there to reign
Of Men and Angels Sov'reign King:
O may our parting Souls take Flight
Up to that Land of Joy and Light,
And there for ever grateful fing.

6. All Glory to the facred Three,

One undivided Deity,

All Honour, Pow'r, and Love and Praife; Still may thy bleffed Name fhine bright In Beams of uncreated Light,

On

Crown'd with its own eternal Rays.

#### On the Crucifixion.

BEhold the Saviour of Mankind Nail'd to the fhameful Tree ! How vaft the Love that him inclin'd To bleed and die for Thee !

 Hark how he groans ! while Nature shakes, And Earth's strong Pillars bend !
 The Temple's Veil in funder breaks, The folid Marbles rend.

 'T is done ! the precious Ranfom's paid ; Receive my Soul, he cries ;
 See where he bows his facred Head ! He bows his Head and dies !

4. But foon he'll break Death's envious Chain, And in full Glory fhine !
O Lamb of God, was ever Pain, Was ever Love like Thine !

Part of the lxiii Chapter of Isaiah, Altered from Mr. Norris,

VO common Vision this I see In more than human Majesty!

Who

Who is this mighty Hero, who, With glorious Terror on his Brow? His deep dy'd Crimfon Robes outvie The Blufhes of the Morning Sky: Lo, how triumphant he appears And Vict'ry in his Vifage bears!

2. How ftrong, how ftately does he go !
Pompous and folemn in his Pace,
And full of Majefty his Face,
Who is this mighty Hero, who ?
'T is I, who to my Promife ftand :
I, who Sin, Death, Hell, and the Grave
Have foil'd with this all-conqu'ring Hand :
'T is I, the Lord mighty to fave.

3. Why wear'ft thou then this Crimfon Dye; Say, Thou all-conquering Hero, why? Why do thy Garments look all red Like them that in the Wine Fat tread? The Wine-prefs I alone have trod, That pond'rous Mafs I ply'd alone: And with me to affift was none: A Task, worthy the Son of God!

4. Angels ftood trembling at the Sight, Inrag'd I put forth all my Might, And down the Engine preft; the Force Put frighted Nature out of Courfe;
The Blood gufh'd out, and chequer'd o'er My Garments with its deepeft Gore: With glorious Stains bedeck'd I ftood, And writ my Victory in Blood.

5. The Day, the fignal Day is come Vengeance of all my Foes to take ;

The

The Day, when Death fhall have its Doom, And the dark Kingdom's Pow'rs fhall fhake. I look'd, who to affift ftood by : Trembled Heav'n's Hofts nor ventur'd nigh : Ev'n to my Father did I look In Pain : My Father me forfook !

6. A while amaz'd I was to fee None to uphold or comfort me: Then I arofe in Might array'd, And call'd my Fury to my Aid; My fingle Arm the Battle won, And ftrait th'acclaiming Hofts above Hymn'd, in new Songs of Joy and Love, Jehovah and his conquering Son.

# The Magnificat.

MY Soul extols the mighty Lord, In God the Saviour joys my Heart: Thou haft not my low State abhorr'd; Now know I, Thou my Saviour art.

 Sorrow and Sighs are fled away, Peace now I feel, and Joy and Reft: Renew'd I hail the Feftal Day, Henceforth by endlefs Ages bleft.

3. Great are the Things which Thou has done, How holy is thy Name, O Lord !
How wondrous is thy Mercy fhewn To all that tremble at thy Word !

13

4. Thy

 4. Thy conqu'ring Arm with Terror crown'd, Appear'd the Humble to fuftain :
 And all the Sons of Pride have found Their boafted Wifdom void and vain.

 The Mighty from their native Sky, Caft down, Thou haft in Darknefs bound : And rais'd the Worms of Earth on high, With Majefty and Glory crown'd.

 The Rich have pin'd amidft their Store, Nor e'er the Way of Peace have trod; Mean while the hungry Souls thy Pow'r Fill'd with the Fulnefs of their God.

7. Come, Saviour, come, of old decreed ! Faithful and true be Thou confeft :
By all Earth's Tribes, in *Abraham*'s Seed, Henceforth through endlefs Ages bleft.

#### Pfalm XLVI.

ON God fupreme our Hope depends, Whofe omniprefent Sight Ev'n to the pathlefs Realms extends Of uncreated Night.

2. Plung'd in th'Abyss of deep Diffress, To him we rais'd our Cry: His Mercy bad our Sorrows cease, And fill'd our Tongue with Joy.

3. Tho'

3. Tho' Earth her ancient Seat forfake, By Pangs convulfive torn,
Though her felf-balanc'd Fabrick fhake, And ruin'd Nature mourn :

 Tho' Hills be in the Ocean loft With all their trembling Load,
 No Fear fhall e'er difturb the Juft, Or fhake his Truft in God.

5. Nations remote and Realms unknown In vain refift his Sway;
For lo ! Jehovah's Voice is fhewn, And Earth fhall melt away.

6. Let War's devouring Surges rife And fwell on ev'ry Side : The Lord of Hofts our Safeguard is, And Jacob's God our Guide.

#### Pfalm CXIII.

Y Priefts of God, whofe happy Days Are fpent in your Creator's Praife, Still more and more his Fame express ! Ye pious Wcrfhippers proclaim With Shouts of Joy his holy Name; Nor fatisfy'd with praifing, blefs.

2. Let God's high Praises still resound Beyond old Time's too scanty Bound,

And thro' eternal Ages pierce, From where the Sun first gilds the Streams To where he sets with purpled Beams,

Through all the wide-ftretch'd Universe.

3. The various Tribes of Earth obey Thy awful and imperial Sway;

Nor Earth thy fov'reign Pow'r confines; Above the Sun's all-chearing Light, Above the Stars, and far more bright Thy pure effential Glory fhines.

4. What Mortal form'd of fading Clay, What Native of eternal Day

Can with the God of Heav'n compare ? Yet Angels round thy glorious Throne Thou ftoop'ft to view : Nor they alone ;

Ev'n Earth-born Men thy Goodness share.

5. The Poor Thou lifteft from the Duft; The Sinner, if in Thee he truft,

From Depths of Guilt and Shame Thou'lt raife;

Pfalm

That he, in Peace and Safety plac'd,

With Pow'r and Love and Wifdom grac'd, May fing aloud his Saviour's Praise.

#### Pfalm CXVI.

O Thou, who when I did complain, Didft all my Griefs remove, O Saviour, do not now difdain My humble Praife and Love.

 2. Since thou a pitying Ear didft give, And hear me when I pray'd,
 I'll call upon thee while I live, And never doubt thy Aid.

 Pale Death, with all his ghaftly Train, My Soul encompaft round,
 Anguifh and Sin, and Dread, and Pain On ev'ry Side I found.

- 4. To thee, O Lord of Life, I pray'd, And did for Succour flee :
- O fave (in my Diftrefs I faid) The Soul that trufts in Thee!
- 5 How good thou art ! How large thy Grace ! How eafy to forgive !
  The helplefs thou delight'ft to raife : And by thy Love I live.

6. Then, O my Soul, be never more With anxious Thoughts diffreft,
God's bounteous Love doth thee reftore To Eafe and Joy and Reft.

7. My

 7. My Eyes no longer drown'd in Tears, My Feet from falling free,
 Redeem'd from Death, and guilty Fears O Lord, I'll live to thee !

# Pfalm CXVII.

YE Nations, who the Globe divide, Ye num'rous Nations fcatter'd wide, To God your grateful Voices raife: To all his boundlefs Mercy's fhown, His Truth to endlefs Ages known Require our endlefs Love and Praife.

 To him who reigns enthron'd on high,
 To his dear Son, who deign'd to die Our Guilt and Errors to remove;
 To that bleft Spirit who Grace imparts,
 Who rules in all Believing Hearts, Be ceafelefs Glory, Praife, and Love !

Trust in Providence. From the German.

COmmit thou all thy Griefs And Ways into his Hands; To his fure Truth and tender Care, Who Earth and Heav'n commands.

2. Who

 Who points the Clouds their Courfe, Whom Winds and Seas obey;
 He fhall direct thy wandring Feet, He fhall prepare thy Way.

3. Thou on the Lord rely, So fafe fhalt thou go on ;
Fix on his Work thy ftedfaft Eye, So fhall Thy Work be done.

4. No Profit canft thou gain By felf-confuming Care;
To him commend thy Caufe; his Ear Attends the fofteft Pray'r.

5. Thy everlasting Truth, Father, thy ceaseles Love Sees all thy Children's Wants, and knows What best for each will prove.

6. And whatfoe'er thou will'ft, Thou doft, O King of Kings;
What thy unerring Wildom chofe Thy Pow'r to Being brings.

7. Thou ev'ry where haft Way, And all things ferve thy Might;
Thy ev'ry Act pure Bleffing is, Thy Path unfully'd Light.

8. When Thou arifeft, Lord,
What fhall thy Work withftand?
When all thy Children want Thou giv'ff,
Who, who fhall ftay thy Hand?

9. Give to the Winds thy Fears; Hope, and be undifmay'd;

God

God hears thy Sighs, and counts thy Tears, God fhall lift up thy Head.

10. Thro' Waves, and Clouds, and Storms He gently clears thy Way ;
Wait thou his Time, fo fhall this Night Soon end in joyous Day.

11. Still heavy is thy Heart? Still fink thy Spirits down? Caft off the Weight, let Fear depart, And ev'ry Care be gone.

12. What tho' thou ruleft not ? Yet Heav'n, and Earth, and Hell Proclaim, God fitteth on the Throne, And ruleth all things well!

13. Leave to his Sov'reign Sway To choofe, and to command; So fhalt thou wondring own, his Way How wife, how ftrong his Hand.

14. Far, far above thy Thought His Counfel shall appear, When fully He the Work hath wrought, That caus'd thy needless Fear.

15. Thou feeft our Weaknefs, Lord, Our Hearts are known to thee;
O lift Thou up the finking Hand, Confirm the feeble Knee!

16. Let us in Life, in Death, Thy stedfast Truth declare,And publish with our latest Breath Thy Love and Guardian Care!

In

# In Affliction.

E Ternal Beam of Light Divine, Fountain of unexhausted Love, In whom the Father's Glories shine, Thro' Earth beneath, and Heav'n above !

 Jefu! the weary Wand'rer's Reft; Give me Thy eafy Yoke to bear, With ftedfaft Patience arm my Breaft, With fpotlefs Love, and lowly Fear.

3. Thankful I take the Cup from Thee, Prepar'd and mingled by Thy Skill : Tho' bitter to the Tafte it be, Pow'rful the wounded Soul to heal.

4. Be Thou, O Rock of Ages, nigh: So fhall each murm'ring Thought be gone, And Grief, and Fear, and Care fhall fly, As Clouds before the Mid-day Sun.

5. Speak to my warring Paffions, "Peace; Say to my trembling Heart, "Be ftill: Thy Pow'r my Strength and Fortrefs is, For all things ferve Thy Sov'reign Will.

6. O Death, where is thy Sting? Where now Thy boafted Victory, O Grave?
Who fhall contend with God : Or Who Can hurt whom God delights to fave?

In

#### In Affliction or Pain. From the German.

THOU Lamb of God, Thou Prince of Peace, For Thee my thirfty Soul doth pine ! My longing Soul implores Thy Grace, O make in me Thy Likenefs fhine.

2. With fraudlefs, even, humble Mind, Thy Will in all Things may I fee : In Love be ev'ry Wifh refign'd, And hallow'd my whole Heart to Thee.

 When Pain o'er my weak Flefh prevails, With Lamb-like Patience arm my Breaft;
 When Grief my wounded Soul affails, In lowly Meeknefs may I reft.

4. Clofe by Thy Side still may I keep, Howe'er Life's various Current flow;
With stedfast Eye mark ev'ry Step, And follow Thee where'er Thou go.

5. Thou, Lord, the dreadful Fight haft won; Alone Thou haft the Wine-prefs trod:
In me Thy ftrengthning Grace be fhown, O may I conquer through Thy Blood !

 So when on Sion Thou shalt stand, And all Heav'n's Host adore their King, Shall I be found at Thy right Hand, And, free from Pain, Thy Glories sing. Another.

Another. From the fame.

A LL Glory to th'Eternal Three, Of Light and Love th'unfathom'd Sea! Whofe boundless Pow'r, whose faving Grace, Reliev'd me in my deep Distress.

2. Still, Lord, from thy exhauftless Store Pure Bleffing and Salvation show'r; Till Earth I leave, and foar away To Regions of unclouded Day.

3. My Heart from all Pollution clean, O purge it, tho' with Grief and Pain: To Thee lo ! I my All refign, Thine be my Will, my Soul be Thine.

4. O guide me, lead me in Thy Ways: 'Tis Thine the finking Hand to raife. O may I ever lean on Thee: 'Tis Thine to prop the feeble Knee.

5. O Father, fanctify this Pain, Nor let one Tear be fhed in vain ! Soften, yet arm my Breaft : No Fear, No Wrath, but Love alone be there.

6. O leave not, caft me not away In fierce Temptation's dreadful Day : Speak but the Word ; inftant fhall ceafe The Storm, and all my Soul be Peace !

Bleffed

## Bleffed are they that mourn.

GRacious Soul! to whom are given GHoly Hung'rings after Heaven, Reftless Breathings, earnest Moans, Deep unutterable Groans, Agonies of strong Defire, Love's Supprest unconficious Fire;

2. Turn again to God thy Reft, Jefus hath pronounc'd Thee bleft: Humbly to Thy Jefus turn Comforter of all that mourn: Happy Mourner, hear and fee, Claim the Promife made to Thee.

3. Lift to Him thy weeping Eye, Heav'n behind the Cloud defcry, If with Chrift thou fuffer here. When his Glory fhall appear, Chrift his fuff'ring Son fhall own, Thine the Crofs, and thine the Crown.

4. Just thro' Him, behold thy Way Shining to the perfect Day; Dying thus to all beneath, Fashion'd to thy Saviour's Death, Him the Refurrection prove, Rais'd to all the Life of Love.

5. What

5. What if here a while thou grieve, God shall endless Comfort give : Sorrow may a Night endure, Joy returns as Day-light fure : Praise shall then thy Life employ, Sown in Tears, and reap'd in Joy.

6. Doth thy Lord prolong His Stay ? Mercy wills the kind Delay : Hides He still his lovely Face ? Lo! He waits to fnew his Grace : Seems He absent from thy Heart? 'Tis, that He may ne'er depart.

7. Gently will He lead the Weak, Bruifed Reeds He ne'er will break, Touch'd with fimpathizing Care, Thee He in his Arms shall bear, Blefs with late, but lafting Peace, Fill with all His Righteoufnefs.

8. Could'It thou the Redeemer fee, How His Bowels yearn on thee ! How He marks with pitying Eye, Hears his New-born Children cry, Bears what ev'ry Member bears, Groans their Groans, and weeps their Tears !

9. Could'st thou know, as thou art known, Jefus would appear thy own; Most abandon'd tho' it seem, Darkly fafe thy Soul with Him, Farthest when from God remov'd;, Nearest then, and most belov'd.

K 3 ro. Feebly

10. Feebly then thy Hands lift up, Hope, amidst despairing, hope : Stand beneath thy Load of Grief, Stagger not thro' Unbelief, Make thy own Election fure, Faithful to the End endure.

11. God, to keep thee fafe from Harms, Spreads his Everlafting Arms, Feeds with fecret Strength Divine, Waits to whifper "Thou art Mine !" His that thou may'ft ever be, Now he hides Himfelf from thee.

12. Meekly then perfift to mourn, Soon he will, He must return : Call on Him; He hears thy Cry : Soon he will, He must draw nigh : This thy Hope which nought can move, God is Truth, and God is Love !

## In Temptation.

S Inking underneath my Load, Darkly feeling after Thee, Let me ask, my God, my God! Why haft Thou forfaken me! Why, O why am I forgot! Lord I feek, but find Thee not.

2. Still I ask, not yet receive, Knock at the unopen'd Door,

Still I ftruggle to believe, Hope, tho' urg'd to hope no more,Bearing what I cannot bear,Yielding, fighting with Defpair.

3. Hear in Mercy my Complaint, Hear, and haften to my Aid, Help, or utterly I faint,

Fails the Spirit Thou haft made; Save me, or my Foe prevails, Save me, or Thy Promife fails.

4. Struggling in the Fowler's Snare, Lo! I ever look to Thee:
Tempted more than I can bear—

No, my Soul, it cannot be, True and faithful is the Word, Sure the coming of thy Lord.

5. Come then, O my Saviour, come, God of Truth, no longer stay, God of Love, difpel the Gloom,

Point me out the promis'd Way, Let me from the Trial fly, Sink into Thy Arms, and die !

6. Waft me to that happy Shore, Port of Eafe, and End of Care;
All Thy Storms fhall there be o're,

Sin shall never reach me there, Surely of my God posses, Safe in my Redeemer's Breast !

# In Defertion or Temptation.

A<sup>H!</sup> my dear Lord, whofe changeless Love To me nor Earth nor Hell can part; When shall my Feet forget to rove? Ah, what shall fix this saithless Heart?

 Why do these Cares my Soul divide, If Thou indeed hast fet me free?
 Why am I thus, if God hath dy'd; If God hath dy'd to purchase me?

3. Around me Clouds of Darknefs roll, In deepeft Night I still walk on; Heavily moves my fainting Soul, My. Comfort, and my God are gone.

 Chearlefs, and all forlorn I droop; In vain I lift my weary Eye;
 No Gleam of Light, no Ray of Hope Appears throughout the darken'd Sky.

 My feeble Knees I bend again, My drooping Hands again I rear :: Vain is the Task, the Effort vain, My Heart abhors the irkfome Pray'r.

6. Oft with thy Saints my Voice I raife, And feem to join the taftlefs Song:
Faintly afcend th'imperfect Praife, Or dies upon my thoughtlefs Tongue.

7. Cold

 Cold, weary, languid, heartlefs, dead To thy dread Courts I oft repair;
 By Confcience drag'd, or Cuftom led,

I come; nor know that God is there!

 Nigh with my Lips to Thee I draw, Unconfcious at Thy Altar found;
 Far off my Heart : Nor touch'd with Awe, Nor mov'd—tho' Angels tremble round.

 In All I do, Myfelf I feel, And groan beneath the wonted Load, Still unrenew'd, and carnal ftill, Naked of Chrift, and void of God.

 Nor yet the Earthly Adam dies, But lives, and moves, and fights again, Still the fierce Gufts of Paffion rife, And rebel Nature ftrives to reign.

 Fondly my foolifh Heart effays T'augment the Source of perfect Blifs, Love's All-fufficient Sea to raife With Drops of Creature-Happinefs.

12. O Love ! thy Sov'reign Aid impart, And guard the Gifts Thyfelf haft giv'n: My Portion Thou, my Treafure art,

And Life, and Happinefs, and Heav'n.

13. Would ought with Thee my Wifhes fhare, Tho' dear as Life the Idol be,
The Idol from my Breaft I'd tear, Refolv'd to feek my All from Thee.

14. Whate'er

I4. Whate'er I fondly counted mine, To Thee, my Lord, I here reftore:Gladly I All for thee refign: Give me Thyfelf, I ask no more !

### Justified, but not Sanctified.

MY God, (if I may call Thee Mine From Heav'n and Thee remov'd fo far) Draw nigh; Thy pitying Ear incline, And caft not out my languid Pray'r,. Gently the Weak Thou lov'ft to lead, Thou lov'ft to prop the feeble Knee, O break not then a bruifed Reed, Nor quench the fmoaking Flax in me.

 Bury'd in Sin, Thy Voice I hear, And burft the Barriers of my Tomb, In all the Marks of Death appear, Forth at thy Call, tho' bound I come. Give me, O give me fully, Lord, Thy Refurrection's Pow'r to know;
 Free me indeed; pronounce the Word, And loofe my Bands, and let me go.

3. Fain would I go to Thee, my God, Thy Mercies, and my Wants to tell:
I feel my Pardon feal'd in Blood; Saviour, Thy Love I wait to feel.
Freed from the Pow'r of cancel'd Sin; When fhall my Soul triumphant prove?
Why breaks not out the Fire within In Flames of Joy, and Praife, and Love?

4. When

4. When shall my Eye affect my Heart, Sweetly diffolv'd in gracious Tears !

Ah, Lord, the Stone to Flesh convert !

And till thy lovely Face appears, Still may I at thy Footftool keep,

And watch the Smile of op'ning Heav'n: Much would I pray, and love, and weep;

I would; for I have much forgiv'n.

5. Yet O ! ten thousand Lusts remain, And vex my Soul abfolv'd from Sin,

Still rebel Nature strives to reign,

Still am I all unclean, unclean ! Affail'd by Pride, allur'd by Senfe,

On Earth the Creatures court my Stay; Falfe flatt'ring Idols get ye hence, Created Good he for

Created Good be far away!

 Jefu, to Thee my Soul afpires, Jefu, to Thee I plight my Vows, Keep me from Earthly bafe Defires,

My God my Saviour and my Spoufe. Fountain of all-fufficient Blifs,

Thou art the Good I feek below; Fulnefs of Joys in 'Thee there is, Without 'tis Mis'ry all and Woe.

 Take this poor wandring, worthlefs Heart, Its Wandrings all to Thee are known, May no falfe Rival claim a Part,

Nor Sin diffeize Thee of Thine own. Stir up Thy interposing Pow'r,

Save me from Sin, from Idols fave, Snatch me from fierce Temptation's Hour, And hide, O hide me in the Grave!

8. I know Thou wilt accept me Now, I know my Sins are now forgiv'n ! My Head to Death O let me bow,

Nor keep my Life to lofe my Heav'n.

Far from this Snare my Soul remove, This only Cup I would decline,

I deprecate a Creature-Love, O take me, to fecure me Thine.

9. Or if thy Wifer Will ordain The Trial, I would die to fhun,

Welcome the Strife, the Grief, the Pain,

Thy Name be prais'd, Thy Will be done! I from thy Hand the Cup receive,

Meekly fubmit to thy Decree,

Gladly for Thee confent to live ! Thou, Lord, haft liv'd, haft died for me !

#### ISAIAH xlin. 1, 2, 3.

Eace, doubting Heart-my God's I am ! Who form'd me Man forbids my Fear : The Lord hath call'd me by my Name,

The Lord protects for ever near : His Blood for me did once atone, And still he loves, and guards his own.

2. When paffing thro' the Watry Deep I ask in Faith his promis'd Aid, The Waves an awful Distance keep,

And thrink from my devoted Head : Fearlefs their Violence I dare : They cannot harm, for God is there !

2. To

3. To Him my Eye of Faith I turn, And thro' the Fire purfue my Way; The Fire forgets its Pow'r to burn,

The lambent Flames around me play : I own his Pow'r, accept the Sign, And fhout to prove *the* Saviour *mine*.

 Still nigh me, O my Saviour, ftand, And guard in fierce Temptation's Hour; Hide in the Hollow of Thy Hand,

Shew forth in me thy faving Pow'r : Still be Thy Arm my fure Defence: Nor Earth, nor Hell fhall pluck me thence.

5. Since Thou hast bid me come to Thee, (Good as Thou art, and strong to fave) I'll walk o'er Life's tempestous Sea,

Upborn by the unyielding Wave; Dauntles, tho' Rocks of Pride be near, And yawning Whirlpools of Despair.

6. When Darkness intercepts the Skies, And Sorrow's Waves around me roll;

When high the Storms of Paffion rife, And half o'erwhelm my finking Soul; My Soul a fudden Calm fhall feel, And hear a Whifper, " Peace be ftill."

7. Tho' in Affliction's Furnace tried, Unhurt on Snares, and Deaths I'll tread; Tho' Sin affail, and Hell thrown wide

Pour all its Flames upon my Head, Like *Mofes*'s Bufh I'll mount the higher, And flourish unconfum'd in Fire.

T

# The Believer's Support. From the German.

O Thou, to whose all-searching Sight The Darkness shineth as the Light, Search, prove my Heart; it pants for Thee: O burft these Bands, and set it free.

2. Wash out its Stains, refine its Dross, Nail my Affections to the Cross ! Hallow each Thought : Let all within Be clean, as Thou, my Lord, art clean.

3. If in this darkfome Wild I ftray, Be Thou my Light, be Thou my Way: No Foes, no Violence I fear, No Fraud, while Thou, my God, art near.

4. When rifing Floods my Head o'erflow, When finks my Heart in Waves of Woe, Jefu, Thy timely Aid impart, And raife my Head, and chear my Heart.

5. Saviour, where'er Thy Steps I fee, Dauntlefs, untir'd I follow Thee : O let Thy Hand fupport me ftill, And lead me to Thy Holy Hill.

6. If rough and thorny be my Way, My Strength proportion to my Day : Till Toil, and Grief, and Pain shall cease, Where all is Calm, and Joy, and Peace.

# God's Love to Mankind. From the fame,

O God, of Good th'unfathom'd Sea, Who would not give his Heart to Thee? Who would not love Thee with his Might? O Jefu, Lover of Mankind, Who would not his whole Soul, and Mind, With all his Strength, to Thee unite?

2. Thou thin'ft with everlafting Rays; Before the unfufferable Blaze

Angels with both Wings veil their Eyes: Yet free as Air thy Bounty ftreams On all Thy Works; Thy Mercy's Beams Diffusive, as Thy Sun's, arife.

3. Aftonifh'd at Thy frowning Brow, Earth, Hell, and Heav'ns ftrong Pillars bow, Terrible Majesty is Thine! Who then can that vast Love express Which bows thee down to me, who less Than nothing am, till thou art mine ?

4. High-thron'd on Heav'ns Eternal Hill, In Number, Weight and Measure still

Thou fweetly ord'reft all that is: And yet Thou deign'ft to come to me; And guide my Steps, that I with Thee Enthron'd, may reign in endlefs Blifs.

5. Fountain of Good, all Bleffing flows From Thee: no Want thy Fulness knows:

L 2

What

What but Thyfelf caft Thou defire ? Yes: Self-fufficient as Thou art, Thou doft defire my worthlefs Heart, This, only this Thou doft require.

6. Primeval Beauty ! in Thy Sight The first-born, fairest Sons of Light See all their brightest Glories fade : What then to me thy Eyes could turn, In Sin conceiv'd, of Woman born, A Worm, a Leaf, a Blast, a Shade ?

7. Hell's Armies tremble at Thy Nod,
And trembling own th'Almighty God Sov'reign of Earth, Air, Hell, and Sky.
But who is This that comes from far,
Whofe Garments roll'd in Blood appear ?
'Tis God made Man, for Man to die !

8. O God, of Good the unfathom'd Sea,
Who would not give his Heart to Thee ?
Who would not love Thee with his Might ?
O Jefu, Lover of Mankind,
Who would not his whole Soul, and Mind,
With all his Strength, to Thee unite ?

# Hymn on the Titles of Christ.

lefi

A Rife, my Soul, arife Thy Saviour's Sacrifice ! All the Names that Love could find, All the Forms that Love could take,

Jelus in himfelf has joyn'd, Thee, my Soul, his own to make.

 Equal with God, most High,' He laid his Glory by :
 He, th'Eternal God, was born, Man with Men He deign'd t'appear, Object of his Creature's Scorn, Pleas'd a Servant's Form to wear.

3. Hail Everlafting Lord, Divine, Incarnate Word ? Thee let all my Pow'rs confefs, Thee my lateft Breath proclaim; Help, ye Angel Choirs, to blefs, Shout the lov'd Immanuel's Name.

4. Fruit of a Virgin's Womb, The Promis'd Bleffing's come :
Chrift the Father's Hope of old, Chrift the Woman's conqu'ring Seed, Chrift the Saviour ! long foretold, Born to bruife the Serpent's Head.

5. Refulgent from afar, See the bright Morning-flar ! See the Day-fpring from on high Late in deepeft Darkness rife, Night recedes, the Shadows fly, Flame with Day the Op'ning Skies !

6. Our Eyes on Earth furvey The dazling Shechinah !
Bright, in endlefs Glory bright, Now in Flefh He ftops to dwell ;
God of God, and Light of Light; Image of th'Invifible.

L.3.

7. He

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7. He fhines on Earth ador'd, The Prefence of the Lord :
God, the Mighty God and true, God by higheft Heav'n confeft,
Stands difplay'd to Mortal View, God Supreme for ever bleft.

8. Jefu! to Thee I bow, Th'Almighty's Fellow Thou!
Thou, the Father's only Son; Pleas'd He ever is in Thee, Juft, and Holy, Thou alone, Full of Grace, and Truth—for Me.

9. High above ev'ry Name Jefus, the Great I AM !
Bows to Jefus ev'ry Knee, Things in Heav'n, and Earth, and Hell,
Saints adore Him, Demons flee, Fiends, and Men, and Angels feel.

10. He left his Throne above, Emptied of all, but Love:
Whom the Heav'ns cannot contain God vouchfaf'd a Worm t'appear, Lord of Glory, Son of Man, Poor, and vile, and abject here.

II. His own on Earth He fought, His own receiv'd him not:
Him, a Sign by All blafphem'd, Outcaft and defpis'd of Men,
Him they all a Madman deem'd, Bold to fcoff the Nazarene.

12. Hail

12. Hail Galilean King! Thy humble State I fing; Never fhall my Triumphs end, Hail derided Majesty, Jesus, hail! the Sinner's Friend, Friend of Publicans—and Me!

13. Thine Eye observ'd my Pain Thou God Samaritan !
Spoil'd I lay, and bruis'd by Sin, Gasp'd my faint, expiring Soul :
Wine and Oil Thy Love pour'd in, Clos'd my Wounds, and made me whole.

14. Hail the Life-giving Lord, Divine, Engrafted Word !
Thee the Life my Soul has found, Thee the Refurrection prov'd:
Dead I heard the Quick'ning Sound, Own'd thy Voice; Believ'd and Lov'd !

15. With Thee gone upon high I live, no more to die: First and Last, I feel Thee now, Witnels of thy Empty Tomb, Alpha and Omega Thou Wast, and Art, and Art to come !

# Second Hymn to Christ.

SAviour, the World's and Mine, Was ever Grief like Thine! Thou my Pain, my Curfe haft took, All my Sins were laid on Thee;

Help

Help me, Lord; to Thee I look,. Draw me, Saviour, after Thee.

2. 'T is done! My God hath died, My Love is crucify'd !
Break this ftony Heart of mine, Pour my Eyes a ceafelefs Flood,
Feel, my Soul, the Pangs Divine, Catch, my Heart, the iffuing Blood !

3. When, O my God, fhall L For Thee fubmit to die? How the mighty Debt repay, Rival of Thy Paffion prove? Lead me in Thyfelf the Way, Melt my Hardnefs into Love.

4. To love is all my Wifh, I only live for This:
Grant me, Lord, my Heart's Defire, There by Faith for ever dwell:
This I always will require, Thee, and only Thee, to feel.

5. Thy Pow'r I pant to prove, Rooted, and fixt in Love,
Strengthned by Thy Spirit's Might, Wife to fathom Things Divine,
What the Length, and Breadth, and Height, What the Depth of Love like Thine.

6. Ah! give me This to know, With all Thy Saints below.
Swells my Soul to compass Thee, Gasps in Thee to live and move,
Fill'd with All the Deity,

All immerst and lost in Love

Third.

HYMNS and SMORED POEMS. I 191

Sinn'd we All, and died in One i

It in One we All

# Third Hymn to Christ.

STILL, O my Soul, prolong The never-ceasing Song! Chrift my Theme, my Hope, my Joy; His be all my happy Days, Praise my ev'ry Hour employ, Ev'ry Breath be spent in Praise.

 His would I wholly be Who liv'd and died for me:
 Grief was all his Life below, Pain and Poverty and Lofs:
 Mine the Sins that bruis'd Him fo, Scourg'd, and nail'd him to the Crofs.

3. He bore the Curfe of All, A Spotlefs Criminal : Burden'd with a World of Guilt, Blacken'd with *imputed*. Sin, Man to fave His Blood He fpilt, Died, to make the Sinner clean.

4. Join Earth and Heav'n to blefs The Lord our Righteousness! Myst'ry of Redemption this, This the Saviour's strange Design, Man's Offence was counted His, Ours is Righteousness Divine.

> 5. Far as our Parent's Fall, and to an The Gift is come to All :

> > Sinn'd

Thest, an

Thou the Sov reign Pote

Sinn'd we All, and died in One ? Juft in One we All are made, Chrift the Law fulfill'd alone, Dy'd for All, for All Obey'd.

6. In Him compleat we shine, His Death, His Life is Mine. Fully am I justify'd,

Free from Sin, and more than free; Guiltlefs, fince for Me He dy'd, Righteous, fince He Liv'd for Me!

7. Jefu! to Thee I bow, Sav'd to the utmost now.
O the Depth of Love Divine! Who thy Wisdom's Stores can tell?
Knowledge infinite is Thine, All Thy Ways unfearchable !

# Hymn to Christ the King.

JESU, my God and King, Thy Regal State I fing. Thou, and only Thou art great, High Thine everlafting Throne; Thou the Sov'reign Potentate, Bleft, Immortal Thou alone.

2. Effay your choiceft Strains, The King Meffiab reigns!
Tune your Harps, Celeftial Quire, Joyful all, your Voices raife,
Chrift than Earth-born Monarchs higher, Sons of Men and Angels praife.

3. Hail

3. Hail your dread Lord and Ours, Dominions, Thrones, and Pow'rs!
Source of Pow'r He rules alone: Veil your Eyes, and proftrate fall, Caft your Crowns before his Throne, Hail the Caufe, the Lord of all !

4. Let Earth's remoteft Bound With ecchoing Joys refound;
Chrift to praife let all confpire : Praife doth all to Chrift belong;
Shout ye firft-born Sons of Fire, Earth repeat the Glorious Song.

5. Worthy, O Lord, art Thou, That ev'ry Knee fhould bow, Ev'ry Tongue to Thee confefs, Univerfal Nature join Strong and Mighty Thee to blefs, Gracious, Merciful, Benign !

6. Wifdom is due to Thee, And Might and Majefty : Thee in Mercy rich we prove; Glory, Honour, Praife receive, Worthy Thou of all our Love, More than all we pant to give.

7. Juffice and Truth maintain Thy everlafting Reign.
One with Thine almighty Sire, Partner of an equal Throne,
King of Hearts, let all confpire, Gratefully Thy Sway to own.

8. Prince of the Hofts of God, Difplay Thy Pow'r abroad :
Strong, and high is Thy Right-hand, Terrible in Majefty !
Who can in Thine Anger ftand ? Who the vengeful Bolt can flee ?

9. Thee when the Dragon's Pride To Battle vain defy'd,
Brighter than the Morning-ftar Lucifer, as Lightning fell,
Far from Heav'n, from Glory far,
Headlong hurl'd to deepeft Hell.

10. Sin felt of old Thy Pow'r, Thou Patient Conqueror !
Long he vex'd the World below, Long they groan'd beneath his Reign ;
Thou deftroy'dft the Tyrant Foe, Thou redcem'dft the Captive, Man.

11. Trembles the King of Fears, Whene'er thy Crofs appears.
Once its dreaded Force he found : Saviour, cleave again the Sky;
Slain by an Eternal Wound, Death fhall then for ever die !

Second Hymn to Chrift the King.

Ins

JESU, Thou art our King, To me Thy Succour bring. Chrift the Mighty One art Thou, Help, for all on Thée is laid: HYMNS and SACRED POEMS, 121 This the Word; I claim it now, Send me now the Promis'd Aid.

 High on Thy Father's Throne, O look with Pity down !
 Help, O help ! attend my Call, Captive lead Captivity,
 King of Glory, Lord of All, Chrift, be Lord, be King to Me !

3. I pant to feel Thy Sway, And only Thee t'obey: Thee my Spirit gafps to meet, This my one, my ceafelefs Pray'r, Make, O make my Heart thy Seat, O fet up Thy Kingdom there !

4. Triumph, and reign in Me, And fpread Thy Victory :
Hell, and Death, and Sin controul, Pride, and Self, and ev'ry Foe, All fubdue ; thro' all my Soul, Conqu'ring, and to conquer go.

# The Saviour glorified by All. From the German.

THOU, Jefu, art our King, Thy ceafeles Praise we fing: M

Praife

Praise shall our glad Tongue employ, Praise o'erflow our grateful Soul, While we vital Breath enjoy, While eternal Ages roll.

2. Thou art th'Eternal Light, That fhin'ft in deepeft Night.
Wondring gaz'd th'Angelic Train, While Thou bow'dit the Heav'ns beneath, Ged with God wert Man with Man, Man to fave from endlefs Death.

3. Thou for our Pain didft mourn, Thou haft our Sicknefs born: All our Sins on Thee were laid; Thou with unexampled Grace, All the mighty Debt haft paid Due from Adam's helplefs Race.

4. Thou haft o'erthrown the Foe, God's Kingdom fix'd below.
Conqu'ror of all Adverse Pow'r, Thou Heav'n's Gates haft open'd wide: Thou Thine own dost lead fecure In Thy Cross, and by Thy Side.

5. Enthron'd above yon Sky, Thou reign'ft with God moft high. Proftrate at Thy Feet we fall : Pow'r fupreme to Thee is giv'n; Thee, the righteous Judge of all, Sons of Earth and Hofts of Heav'n.

HOU, Jelu, art our King,

Thy coafelefs Prails we fing :

Prails

6. Cherubs

6. Cherubs with Seraphs join, And in Thy Praife combine :
All their Quires Thy Glories fing : Who fhall dare with Thee to vie ?
Mighty Lord, Eternal King, Sov'reign both of Earth, and Sky !

7. Hail venerable Train, Patriarchs, first-born of Men !
Hail Apostles of the Lamb, By whose Strength ye faithful prov'd : Join t'extol his facred Name, Whom in Life, and Death, ye lov'd.

 The Church through all her Bounds, With Thy high Praise refounds.
 Confession undaunted here Unasham'd proclaim their King;
 Children's feebler Voices there

To Thy Name Hofanna's fing.

9. 'Midft Danger's blackeft Frown, Thee Hofts of Martyrs own.
Pain, and and Shame, alike they dare, Firmly, fingularly Good;
Glorying thy Crofs to bear, Till they feal their Faith with Blood.

10. Ev'n Heathens feel Thy Power, Thou fuff'ring Conqueror !.
Thoufand Virgins, chafte and clean, From Love's pleafing Witchcraft free,
Fairer that the Sons of Men, Confecrate their Hearts to Thee.

II. Wide

II. Wide Earth's remoteft Bound Full of thy Praife is found :
And all Heav'ns eternal Day With Thy ftreaming Glory flames:
All Thy Foes fhall melt away From th'infufferable Beams.

12. O Lord, O God of Love, Let Us Thy Mercy prove !
King of all, with pitying Eye Mark the Toil, the Pains we feel : 'Midft the Snares of Death we lie, 'Midft the banded Pow'rs of Hell.

13. Arife, ftir up Thy Pow'r, Thou deathlefs Conqueror !
Help us to obtain the Prize, Help us well to clofe our Race;
That with Thee above the Skies Endlefs Joys we may possible.

## A Morning Hymn.

"SEE the Day-fpring from afar "Ufher'd by the Morning-Star ! Haite; to Him who fends the Light, Hallow the Remains of Night.

2. Souls, put on your glorious Drefs, Waking into Righteousnes:

Cloath'd

Cloath'd with Chtist aspire to shine, Radiance He of Light Divine;

3. Beam of the Eternal Beam, He in God, and God in Him ! Strive we Him in Us to fee, Transcript of the Deity.

4. Burft we then the Bands of Death, Rais'd by His all-quickning Breath; Long we to be loos'd from Earth, Struggling into fecond Birth.

5. Spent at length is Nature's Night; Chrift attends to give us Light, Chrift attends Himfelf to give ; God we now may fee; and live:

6. Tho' the Outward Man decay ; Form'd within us Day by Day Still the Inner Man we view, Chrift creating all things New.

7. Turn, O turn us, Lord, again, Raifer Thou of fallen Man ! Sin deftroy, and Nature's Boaft, Saviour Thou of Spirits Loft !

8. Thy great Will in Us be done : Grucified, and dead Our own, Ours no longer let us be; Hide us from Ourfelves in Thee !

9. Thou the Life, the Truth, the Way, Suffer us no more to ftray; Give us, Lord, and ever give Thee to know, in Thee to live !

3

A Morning Dedication of ourfelves to Chrift. From the German.

JESU, Thy Light again I view, Again Thy Mercy's Beams I fee, And all within me wakes, anew

To pant for Thy Immenfity: Again my Thoughts to Thee afpire-In fervent Flames of ftrong Defire.

2. But O !' what Offering fhall I give To Thee, the Lord of Earth and Skies ? My Spirit, Soul, and Flefh receive A holy, living Sacrifice.

Small as it is, 'tis all my Store :: More shouldst Thou have, if I had more:

 Now then, my God, Thou haft my Soul;
 No longer mine, but Thine I am:
 Guard Thou Thy own; poffefs it whole, Chear it by Hope, with Love inflame.
 Thou haft my Spirit; There difplay
 Thy Glory, to the perfect Day.

 Thou haft my Flefh; Thy hallow'd Shrine, Devoted folely to Thy Will:
 Here let Thy Light for ever fhine, 'This Houfe still let Thy Prefence fill':

O Source of Life, live, dwell, and move In Me, till all my Life be Love.

5. O

5. O never in these Veils of Shame, Sad Fruits of Sin, my Glorying be !
Cloath with Salvation, thro' Thy Name, My Soul, and may I put on Thee !

Be living Faith my coftly Drefs, And my best Robe, Thy Righteoufness !

6. Send down thy Likenefs from above, And let this my Adorning be:
Cloath me with Wifdom, Patience, Love, With Lowlinefs, and Purity,
Than Gold, and Pearls, more precious far,
And brighter than the Morning-ftar.

7. Lord, arm me with Thy Spirit's Might, Since I am call'd by Thy great Name:
In Thee my wandring Thoughts unite, Of all my Works be Thou the Aim: Thy Love attend me all my Days, And my fole Business be Thy Praise !

## Christ protecting and fanctifying. From the German.

O Jefu, Sourfe of calm Repofe, Thy Like nor Man, nor Angel knows, Faireft among ten thoufand fair ! Ev'n thofe whom Death's fad Fetters bound, Whom thickeft Darknefs compaft round, Find Light and Life, if Thou appear.

2. Efful-

2. Effulgence of the Light Divine, Ere rolling Planets knew to thine,

Ere Time its ceafeles Course began; Thou, when th'appointed Hour was come, Didst not abhor the Virgin's Womb, But God with God wert Man with Man.

3. The World, Sin, Death, oppose in vain, Thou by Thy dying Death hast slain,

My great Deliv'rer and my God ! In vain does the old Dragon rage, In vain all Hell its Pow'rs engage ; None can withftand Thy conqu'ring Blood.

4. Lord over all, fent to fulfil Thy gracious Father's fov'reign Will,

To Thy dread Scepter will I bow : With dateous Rev'rence at Thy Feet, Like humble Mary, lo, I fit :

Speak, Lord, Thy Servant heareth now.

5. Renew thy Image, Lord, in me, Lowly and gentle may I be;

No Charms but thefe to Thee are dear : No Anger may'ft Thou ever find,

No Pride in my unruffled Mind, But Faith and Heav'n-born Peace be there.

6. A patient, a victorious Mind,
That, Life and all Things caft behind, Springs forth, obedient to Thy Call,
A Heart, that no Defire can move,
But ftill t'adore, believe, and love,

Give me, my Lord, my Life, my All.

Adar in

Sup-

## Supplication for Grace. From the fame.

O God of Gods, in whom combine The Heights and Depths of Love Divine, With thankful Hearts to Thee we fing ! To Thee our longing Souls afpire In fervent Flames of ftrong Defire : Come, and Thy facred Unction bring.

All Things in Earth, and Air, and Sea,
 Exift, and live, and move, in Thee;
 All Nature trembles at Thy Voice:
 With Awe e'vn we Thy Children prove
 Thy Pow'r : O let us tafte Thy Love;
 So evermore fhall we rejoice.

3. O pow'rful Love, to Thee we bow, Object of all our Wifhes Thou, (Our Hearts are naked to Thine Eye) To Thee, who from th'Eternal Throne Cam'ft, empty'd of Thy Godhead, down, For Us, to groan, to bleed, to die.

. Grace we implore; when Billows roll, Grace is the Anchor of the Soul; Grace ev'ry Sickness knows to heal: Grace can fubdue each fond Defire, And Patience in all Pain inspire, Howe'er rebellious Nature swell.

5. O Love, our stubborn Wills subdue, Create our ruin'd Frame anew;

Difpel

Difpel our Darkness by Thy Light: Into all Truth our Spirit guide, But from our Eyes for ever hide

All Things difpleafing in Thy Sight.

6. Be Heav'n ev'n now our Soul's Abode, Hid be our Life with Christ in God,

Our Spirit, Lord, be one with Thine: Let all our Works in Thee be wrought, And fill'd with Thee be all our Thought, Till in us Thy full Likeness shine.

## Hymn to the Holy Ghoft.

Come Holy Ghoft, all-quickning Fire; Come, and in Me delight to reft ! Drawn by the Lure of ftrong Defire, O come, and confecrate my Breaft : The Temple of my Soul prepare, And fix Thy facred Prefence there !

2. If now Thy Influence I feel,

If now in Thee begin to live; Still to my Heart Thyfelf reveal;

Give me Thyfelf, for ever give : A Point my Good, a Drop my Store : Eager I ask, and pant for more.

3. Eager for Thee I ask and pant, So ftrong the Principle Divine Carries me out with fweet Conftraint, Till all my hallow'd Soul be Thine:

Plung'd

HYMNS and SACRED POEMS. 131 Plung'd in the Godhead's deepest Sea, And lost in Thy Immensity.

4. My Peace, my Life, my Comfort now, My Treasure, and my All Thou art !

True Witnefs of my Sonfhip Thou, Engraving Pardon on my Heart : Seal of my Sins in Chrift forgiv'n, Earnest of Love, and Pledge of Heav'n.

5. Come then, my God, mark out Thy Heir, Of Heav'n a larger Earnest give,

With clearer Light Thy Witnefs bear; More *fenfibly within me live*: Let all my Pow'rs Thy Entrance feel, And deeper ftamp Thyfelf the Seal.

6. Come, Holy Ghoft, all-quick'ning Fire, Come, and in me delight to reft !

Drawn by the Lure' of ftrong Defire,

O come, and confecrate my Breaft : The Temple of my Soul prepare, And fix Thy facred Prefence there !

On the Defcent of the Holy Ghoft at Pentecost. Altered from Dr. H. More.

When Chrift had left his Flock below, The Lofs his faithful Flock deplor'd: Him in the Flefh no more they know, And languifh for their abfent Lord.

2. Not long-for He gone up on high Gifts to receive, and claim his Crown, Behold them forrowing, from his Sky, And pour'd the Mighty Bleffing down.

3. He, for the Prefence of his Flefh, The Spirit's fev'n-fold Gifts imparts, And living Streams their Souls refrefh, And Joy Divine o'erflows their Hearts,

4. While all in fweet Devotion join'd, Humbly to wait for God retire,

- The promis'd Grace in rushing Wind Descends, and cloven Tongues of Fire.
- God's mighty Spirit fills the Dome, The feeble Dome beneath him fhook,
   Trembled the Crowd to feel him come, Soon as the Sons of Thunder spoke.
- 6. Father ! if juftly ftill we claim To Us, and Ours, the Promife made,
  To Us be gracioufly the fame, And crown with living Fire our Head.
- 7. Our Claim admit, and from above.
  Of Holinefs the Spirit flow'r,
  Of wife Difcernment, humble Love,
  And Zeal, and Unity, and Pow'r.

The Spirit of convincing Speech, Of Pow'r demonstrative impart, Such as may ev'ry Confcience reach, And found the Unbelieving Heart.

9. The

D. The Spirit of refining Fire : Searching the Inmost of the Mind,
To purge all fierce and foul Defire, And kindle Life more pure and kind.

 The Spirit of Faith, in this Thy Day, To break the Pow'r of cancel'd Sin, Tread down its Strength, o'erturn its Sway, And still the Conquest more than win.

II. The Spirit breath of Inward Life, Which in our Hearts Thy Laws may write;
Then Grief expires, and Pain, and Strife, 'Tis Nature all, and all Delight.

12. On all the Earth Thy Spirit fhow'r, The Earth in Righteoufnefs renew;
Thy Kingdom come, and Hell's o'erpow'r, And to Thy Scepter all fubdue.

13. Like mighty Wind, or Torrent fierce, Let in Oppofers all o'er-run,
And ev'ry Law of Sin reverfe, That Faith and Love may make all one.

14. Yea, let Thy Spirit in ev'ry Place Its Richer Energy declare,

While lovely Tempers, Fruits of Grace, The Kingdom of Thy Chrift prepare.

15. Grant this, O Holy God, and True! The antient Seers Thou didft infpire : To us perform the Promife due,

Defcend, and crown us Now with Fire.

Publ Fil

## Publick Worship. From the German.

LO, God is here ! Let us adore, And own, how dreadful is this Place ! Let all within us feel his Pow'r,

And filent bew before his Face. Who know his Pow'r, his Grace who prove, Serve him with Awe, with Rev'rence love.

2. Lo, God is here ! Him Day and Night Th'united Quires of Angels fing :

To Him enthron'd above all Height

Heav'n's Hofts their nobleft Praifes bring : Difdain not, Lord, our meaner Song, Who praife Thee with a ftamm'ring Tongue.

3. Gladly the Toys of Earth we leave, Wealth, Pleafure, Fame, for Thee alone: To Thee our Will, Soul, Flefh we give; O take, O feal them for Thy own. Thou art the God; Thou art the Lord: Be Thou by all Thy Works ador'd!

4. Being of Beings, may our Praife Thy Courts with grateful Fragrance fill, Still may we ftand before Thy face, Still hear and do Thy fov'reign Will.
To Thee may all our Thoughts arife, Ceafelefs, accepted Sacrifice !

5. In

5. In Thee we move. All Things of Thee Are full, Thou Source of Life of All! Thou vaft, unfathomable Sea!

Fall proftrate, loft in Wonder, fall, Ye Sons of Men; for God is Man! All may we lofe, fo Thee we gain.

6. As Flow'rs their op'ning Leaves difplay, And glad drink in the folar Fire,

So may we catch Thy ev'ry Ray,

So may Thy Influence us infpire : Thou Beam of the Eternal Beam, Thou purging Fire, Thou quickning Flame!

#### Prayer to Christ before the Sacrament. From the fame.

O Thou, whom Sinners love, whole Care: Does all our Sicknefs heal, Thee we approach with Heart fincere, Thy Pow'r we joy to feel, To Thee our humbleft Thanks we pay, To Thee our Souls we bow ;
Of Hell erewhile the helplefs Prey, Heirs of Thy Glory now.
2. As Incenfe to Thy Throne above O let our Pray'rs arife !
O wing with Flames of Holy Love Our living Sacrifice.
Stir up Thy Strength, O Lord of Might, Our willing Breafts infpire :

N 2

Fill

Fill our whole Souls with heav'nly Light, Melt with Seraphic Fire.

3. From thy bleft Wounds our Life we draw; Thy all-atoning Blood

Daily we drink with trembling Awe; Thy Flesh our daily Food.

Come, Lord, Thy fov'reign Aid impart, Here make Thy Likeness shine !

Stamp Thy whole Image on our Heart, And all our Souls be Thine !

#### Hymn after the Sacrament.

S Ons of God, triumphant rife, Shout th'accomplifh'd Sacrifice ! Shout Your Sins in Chrift forgiv'n, Sons of God, and Heirs of Heav'n !

2. Ye that round our Altars throng, Lift'ning Angels join the Song : Sing with Us, ye Heav'nly Pow'rs, Pardon, Grace, and Glory Ours!

3. Love's myfterious Work is done ! Greet we now th'accepted Son, Heal'd and quickned by his Blood, Join'd to Chrift, and one with God.

4. Chrift, of all our Hopes the Seal; Peace Divine in Chrift we feel, Pardon to our Souls apply'd : Dead for All, for *me* He dy'd!

5. Sin fhall tyrannize no more, Purg'd its Guilt, diffolv'd its Pow'r; Jefus makes our Hearts His Throne, There He lives, and reigns alone.

6. Grace our ev'ry Thought controuls, Heav'n is open'd in our Souls, Everlafting Life is won, Glory is on Earth begun.

7. Chrift in Us; in Him we fee Fulnefs of the Deity, Beam of the eternal Beam; Life Divine we tafte in Him!

8. Him we only tafte below; Mightier Joys ordain'd to know Him when fully Ours we prove, Ours the Heav'n of perfect Love !

#### Асть іі. 41, 8с.

THE Word pronounc'd, the Gospel-Word, The Croud with various Hearts receiv'd: In many a Soul the Saviour stirr'd, Three thousand yielded, and believ'd.

 Thefe by th'Apoftle's Counfels led, With them in mighty Pray'rs combin'd, Broke the commemorative Bread, Nor from the Fellowship declin'd.

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3. Gol

3. God from above, with ready Grace, And Deeds of Wonder, guards his Flock, Trembles the World before their Face, By Jefus crufh'd, their Conqu'ring Rock.

 The happy Pand whom Chrift redeems, One only Will, one Judgment know: None this contentious Earth effeems, Diffinctions, or Delights below.

 The Men of Worldly Wealth poffeft, Their felfifh Happines remove,
 Sell, and divide it to the Rest, And buy the Blessedness of Love.

6. Thus in the Prefence of their God, Jefus their Life, and Heav'n their Care, With fingle Heart they took their Food, Heighten'd by Eucharift, and Pray'r.

 God in their ev'ry Work was prais'd: The People blefs'd the Law benign: Daily the Church, his Arm had rais'd, Receiv'd the Sons of Mercy in.

# To be fung at Work.

SON of the Carpenter, receive This humble Work of mine; Worth to my meaneft Labour give, By joining it to Thine.

2. Servant

 Servant of all, to toil for Man Thou wouldst not, Lord, refuse: Thy Majesty did not distain To be employ'd for us.

 Thy bright Example I purfue, To Thee in all things rife,
 And all I think, or fpeak, or do, Is one great Sacrifice.

4. Carelefs thro' outwards Cares I go, From all Diftraction free:
My Hands are but engag'd below, My Heart is ftill with Thee.

5. O when wilt Thou my Life appear ! How gladly would I cry
'Tis done, the Work Thou gav'ft one here, 'Tis finish'd, Lord—and die.

# Another.

3. Whta-

SUmmon'd my Labour to renew, And glad to act my Part, Lord, in Thy Name, my Task I do, And with a fingle Heart.

 End of my ev'ry Action Thou! Thyfelf in All I fee: Accept my hallow'd Labour now; I do it unto Thee.

3. Whate'er the Father views as Thine, He views with gracious Eyes:
Jefus! this mean Oblation join To Thy great Sacrifice.

4. Stampt with an infinite Defert My Work he then shall own;
Well-pleas'd in Me, when mine Thou art, And I His fav'rite Son !

God with us. From the German.

E Ternal Depth of Love Divine In Jefu, God-with-Us, difplay'd, How bright Thy beaming Glories fhine ! How wide Thy healing Streams are fpread ! With whom doft Thou delight to dwell ? Sinners, a vile, and thanklefs Race : O God ! what Tongue aright can tell How vaft Thy Love, how great Thy Grace !

2. The Dictates of Thy Sov'reign Will With Joy our grateful Hearts receive : All Thy Delight in us fulfill,

Lo! all we are to Thee we give.

To Thy fure Love, Thy tender Care, Our Flesh, Soul, Spirit we refign;

O! fix Thy facred Prefence there, And feal th'Abode for ever Thine.

3. O King of Glory, Thy rich Grace Our fhort Defires furpasses far !

nt ,

Yea, ev'n our Crimes, tho' numberlefs, Lefs num'rous than Thy Mercies are.
Still on Thee, Father, may we reft ! Still may we pant Thy Son to know !
Thy Spirit ftill breathe into our Breaft, Fountain of Peace and Joy below !

4. Oft have we feen Thy mighty Pow'r, Since from the World Thou mad'ft us free: Still may we praife Thee more and more, Our Heart more firmly knit to Thee ! Still, Lord, Thy faving Health difplay, And arm our Souls with heav'nly Zeal :

So, fearlefs shall we urge our Way

Thro' all the Pow'rs of Earth and Hell !

## God our Portion. From the Spanish.

O God, my God, my All Thou art; E're fhines the Dawn of rifing Day, Thy fov'reign Light within my Heart, Thy all-enliv'ning Pow'r difplay.

 For Thee my thirfty Soul does pant, While in this defart Land I live: And hungry as I am, and faint, Thy Love alone can Comfort give.

 In a dry Land, behold I place My whole Defire on Thee, O Lord : And more I joy to gain thy Grace, Than all Earth's Treasures can afford.

4. In

4. In Holinefs within thy Gates
Of old oft have I fought for Thee !
Again my longing Spirit waits
That Fulnefs of Delight to fee.

 More dear than Life itfelf, thy Love My Heart and Tongue fhall ftill employ, And to declare thy Praite will prove My Peace, my Glory, and my Joy.

6. In bleffing Thee with grateful Songs My happy Life fhall glide away;
The Praife that to thy Name belongs Hourly with lifted Hands I'll pay.

 Abundant Sweetnefs, while I fing Thy Love, my ravifh'd Soul o'erflows, Secure in Thee, my God and King, Of Glory, that no Period knows.

 Thy Name, O Lord, upon my Bed Dwells on my Lips, and fires my Thought, With trembling Awe in midnight Shade, I muse on all thy Hands have wrought.

9. In all I do I feel thy Aid;

Therefore thy Greatness will I fing, O God, who bid'st my Heart be glad

Beneath the Shadow of thy Wing.

10. My Soul draws nigh, and cleaves to Thee;
Then let or Earth or Hell affail,
Thy mighty Hand fhall fet me free,
For whom Thou fav'ft, He ne'er fhall fail.

Gra-

# Gratitude for our Conversion. From the German.

THEE will I love, my Strength, my Tower, Thee will I love, my Joy, my Crown, Thee will I love with all my Power,

In all my Works, and Thee alone ! Thee will I love, till the pure Fire Fill my whole Soul with chafte Defire.

 Ah ! why did I fo late Thee know, Thee lovelier than the Sons of Men !
 Ah ! why did I no fooner go

To Thee, the only Eafe in Pain ! Afham'd I figh, and inly mourn That I fo late to Thee did turn.

3. In Darknefs willingly I ftray'd ; I fought Thee, yet from Thee I rov'd :

For wide my wandring Thoughts were fpread, Thy Creatures more than Thee I lov'd. And now if more at length I fee, 'Tis thro' thy Light, and comes from Thee.

4. I thank Thee, Uncreated Sun,

That thy bright Beams on me have fhin'd : I thank Thee, who haft overthrown

My Foes, and heal'd my wounded Mind : | 1 thank Thee, whofe enliving Voice Bids my freed Heart in Thee rejoice.

5. Up-

144 HYMNS and SACRED POEMS. 5. Uphold me in the doubtful Race,

Nor fuffer me again to ftray : Strengthen my Feet, with steady Pace

Still to prefs forward in thy Way. My Soul and Flefh, O Lord, of Might, Fill, fatiate with thy heav'nly Light.

6. Give to my Eyes refreshing Tears, Give to my Heart chaste, hallow'd Fires, Give to my Soul with Filial Fears,

The Love that all Heav'n's Hoft infpires : "That all my Pow'rs with all their Might "In Thy fole Glory may unite.

7. Thee will I love, my Joy, my Crown! Thee will I love, my Lord, my God! Thee will I love, beneath thy Frown,

Or Smile, thy Scepter, or thy Rod : What tho' my Flefh and Heart decay ? Thee fhall I love in endlefs Day !

Boldness in the Gospel. From the fame.

S Hall I, for fear of feeble Man, Thy Spirit's Courfe in me reftrain? Or undifmay'd, in Deed and Word Be a true Witnefs to my Lord?

ż. Aw'd

2. Aw'd by a Mortal's Frown, fhall I Conceal the Word of God most high ? How then before Thee shall I dare To stand, or how thy Anger bear ?

3. Shall I, to footh th'unholy Throng, Soften thy Truths, and fmooth my Tongue ? To gain Earth's gilded Toys, or flee The Crofs endur'd, my God, by Thee ?

4. What then is He, whofe Scorn I dread? Whofe Wrath or Hate makes me afraid? A Man ! an Heir of Death, a Slave To Sin ! a Bubble on the Waye !

5. Yea let Man rage! fince Thou wilt fpread Thy fhadowing Wing around my Head: Since in all Pain thy tender Love Will ftill my fweet Refreshment prove.

6. Saviour of Men! thy fearching Eye Does all my inmost Thoughts descry: Doth ought on Earth my Wishes raise; Or the World's Favour, or its Praise?

7. The Love of Chrift does me constrain. To feek the wandring Souls of Men: With Cries, Intreaties, Tears, to fave, To shatch them from the gaping Grave.

8. For this let Men revile my Name, No Crofs I fhun, I fear no Shame: All hail, Reproach, and welcome Pain! Only thy Terrors, Lord, reftrain.

9. My

9. My Life, my Blood, I here prefent; If for thy Truth they may be fpent, Fulfil thy fov'reign Counfel, Lord ! Thy Will be done ! thy Name ador'd !

10. Give me thy Strength, O God of Pow'r! Then let Winds blow, or Thunders roar, Thy faithful Witnefs will I be— 'Tis fix'd! I can do all thro' Thee !

### Hymn for Christmass-Day.

HARK how all the Welkin rings "Glory to the King of Kings, "Peace on Earth, and Mercy mild, God and Sinners reconcil'd!

2. Joyful all ye Nations rife,
Join the Triumph of the Skies,
Univerfal Nature fay
Chrift, the Lord, is born to Day!

3. Chrift, by higheft Heav'n ador'd, Chrift, the Everlafting Lord, Late in Time behold him come, Offspring of a Virgin's Womb.

4. Veil'd in Fleih, the Godhead fee, Hail th'Incarnate Deity ! Pleas'd as Man with Men t'appear Jefus, our *Immanuel* here !

5. Hail the Heaven-born Prince of Peace! Hail the Sun of Righteoufnefs! Light and Life to All he brings, Ris'n with Healing in his Wings.

6. Mild he lays his Glory by, Born—that Men no more may die, Born—to raife the Sons of Earth, Born—to give them fecond Birth.

7. Come, Defire of Nations, come, Fix in Us thy humble Home, Rife, the Woman's Conqu'ring Seed, Bruife in Us the Serpent's Head.

8. Now difplay thy faving Pow'r, Ruin'd Nature now reftore, Now in Mystic Union join Thine to Ours, and Ours to Thine.

9. Adam's Likenefs, Lord, efface, Stamp thy Image in its Place, Second Adam from above, Reinftate us in thy Love.

10. Let us Thee, tho' loft, regain, Thee, the Life, the Inner Man : O! to All Thyfelf impart, Form'd in each Believing Heart.

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Hyma

# Hymn for the Epiphany.

SONS of Men, behold from far Hail the long-expected Star ! Jacob's Star that gilds the Night, Guides bewilder'd Nature right.

2. Fear not hence that Ill fhould flow, Wars or Peftilence below, Wars it bids, and Tumults, ceafe, Ufh'ring in the Prince of Peace.

3. Mild he fhines on all beneath, Piercing thro' the Shade of Death, Scatt'ring Error's wide-fpread Night, Kindling Darkness into Light.

4. Nations all, far off and near, Hafte to fee your God appear ! Hafte, for Him your Hearts prepare, Meet him manifested there!

5. There behold the Day-fpring rife, Pouring Eye-fight on your Eyes, God in his own Light furvey, Shining to the perfect Day.

6. Sing, ye Morning-ftars again, God defcends on Earth to reign, Deigns for Man his Life t'employ; Shout, ye Sons of God, for Joy!

Hymn

### Hymn for Easterday.

CHrift, the Lord, is ris'n to Day," Sons of Men and Angels fay, Raife your Joys and Triumphs high, Sing ye Heav'ns, and Earth reply.

2. Love's Redeeming Work is done, Fought the Fight, the Battle won, Lo! our Sun's Eclipfe is o'er, Lo! He fets in Blood no more.

3. Vain the Stone, the Watch, the Seal ; Chrift has burft the Gates of Hell ! Death in vain forbids his Rife : Chrift has open'd Paradife !

4. Lives again our glorious King, Where, O Death, is now thy Sting? Dying once he All doth fave, Where thy Victory, O Grave?

5. Soar we now, where Chrift has led? Following our exalted Head, Made like Him, like Him we rife, Ours the Crofs—the Grave—the Skies!

6. What tho' once we perifh'd All, Partners in our Parents Fall? Second Life we All receive, In our Heav'nly Adam live.

7. Ris'n

7. Ris'n with Him, we upward move, Still we feek the Things above, Still purfue, and kifs the Son Seated on his Father's Throne;

8. Scarce on Earth a Thought beftow, Dead to all we leave below, Heav'n our Aim, and lov'd Abode, Hid our Life with Chrift in God!

9. Hid; till Chrift our Life appear, Glorious in his Members here: Join'd to Him, we then fhall fhine All Immortal, all Divine!

10. Hail the Lord of Earth and Heav'n! Praife to Thee by both be giv'n: Thee we greet Triumphant now; Hail the Refurrection Thou!

11. King of Glory, Soul of Blifs, Everlafting Life is This, Thee to know, thy Pow'r to prove, Thus to fing, and thus to love !

### Hymn for Afcenfion-Day.

ar we now, where Chrift has led 2

HAIL the Day that fees Him rife, Ravish'd from our wishful Eyes; Corift awhile to Mortals giv'n, Re-ascends his native Heav'n!

2. There

2. There the pompous Triumph waits,
" Lift your Heads, Eternal Gates,
" Wide unfold the radiant Scene,
" Take the King of Glory in !

3. Circled round with Angel Pow'rs, Their triumphant Lord, and ours, Conqu'ror over Death and Sin, Take the King of Glory in !

4. Tho' returning to his Throne, Still he calls Mankind his own; Him tho' higheft Heav'n receives, Still he loves the Earth he leaves.

5. See ! He lifts his Hands above ! See ! He fhews the Prints of Love ! Hark ! His gracious Lips beftow Bleffings on his Church below !

6. Still for us his Death he pleads; Prevalent, He intercedes; Near Himfelf prepares our Place, Harbinger of human Race.

7. Mafter, (will we ever fay) Taken from our Head to Day; See thy faithful Servants, fee, Ever gazing up to Thee.

S. Then

8. Grant, tho' parted from our Sight, High above Son azure Height, Grant our Hearts may thither rife, Following Thee beyond the Skies.

9. Ever

6. Ever upward let us move, Wafted on the Wings of Love, Looking when our Lord fhall come, Longing, gasping after Home.

10. There we fhall with Thee remain, Partners of thy endlefs Reign, There thy Face unclouded fee, Find our Heav'n of Heav'ns in Thee!

# Hymn for Whitfunday.

G Ranted is the Saviour's Prayer, Sent the gracious Comforter; Promife of our parting Lord, Jefus to his Heav'n reftor'd:

2. Chrift; who now gone up on high, Captive leads Captivity, While his Foes from him receive Grace, that God with Man may live.

3. God, the everlafting God, Makes with Mortals his Abode, Whom the Heav'ns cannot contain, He vouchfafes to dwell in Man.

4. Never will he thence depart, Inmate of an humble Heart; Carrying on his Work within, Striving till he caft out Sin.

5. Thep

5. There He helps our feeble Moans, Deepens our imperfect Groans; Intercedes in Silence there, Sighs th'Unutterable Prayer.

6. Come, Divine and peaceful Guest, Enter our devoted Breast; Holy Ghost, our Hearts inspire, Kindle there the Gospel-Fire.

7. Crown the agonizing Strife, Principle, and Lord of Life; Life Divine in us renew, Thou the Gift, and Giver too!

8. Now defcend and fhake the Earth, Wake us into Second Birth; Now thy quick'ning Influence give, Blow—and thefe dry Bones fhall live !

9. Brood Thou o'er our Nature's Night, Darknefs kindles into Light; Spread thy over-fhadowing Wings, Order from Confusion springs.

10. Pain and Sin, and Sorrow ceafe, Thee we tafte, and all is Peace; Joy Divine in Thee we prove, Light of Truth, and Fire of Love.

Grace

Grace before Meat.

PArent of Good, whofe plenteous Grace O'er all thy Creatures flows, Humbly we ask thy Pow'r to blefs The Food thy Love beftows.

 Thy Love provides the fober Feaft: A Second Gift impart, Give us with Joy our Food to tafte, And with a fingle Heart.

3. Let it for Thee new Life afford, For Thee our Strength repair, Bleft by thine all-fuftaining Word, And fanctify'd by Prayer.

4. Thee let us tafte ; nor toil below For perifhable Meat :

The Manna of thy Love bestow, Give us Thy Flesh to eat.

5. Life of the World, our Souls to feed Thyfelf defcend from high ! Grant us of Thee the Living Bread To eat, and never die !

1.f

### At Meals.

RAther, our Eyes we lift to Thee, And tafte our daily Bread: 'Tis now thy Open Hand we fee, And on thy Bounty feed.

0100 × 1

 'T is now the meaner Creatures join Richly thy Grace to prove;
 Fulfil thy primitive Defign, Enjoy'd by thankful Love.

 Still, while our Mouths are fill'd with Good, Our Souls to Thee we raife;
 Our Souls partake of nobler Food, And banquet on thy Praife.

 4. Yet higher ftill our fartheft Aim ; To mingle with the Bleft,
 T'attend the Marriage of the Lamb, And Heav'ns Eternal Feaft.

## Grace after Meat.

B Left be the God, whofe tender Care Prevents his Children's Cry, Whofe Pity providently near Doth all our Wants fupply.

2. Bleff

2. Bleft be the God, whole Bounty's Store These chearing Gifts imparts;

Who veils in Bread, the fecret Power That feeds and glads our Hearts.

3. Fountain of Bleffing, Source of Good, To Thee this Strength we owe, Thou art the Virtue of our Food, Life of our Life below,

When fhall our Souls regain the Skies ! Thy Heav'nly Sweetnefs prove ? Where Joys in all their Fulnefs rife, And all our Food is Love.

# Another.

F Ountain of all the Good we fee Streaming from Heav'n above, Saviour ! our Faith we act on Thee, And exercife our Love.

 'Tis not the outward Food we eat Doth this new Strength afford,
 'Tis Thou, whose Prefence makes it Meat, Thou the Life-giving Word.

3. Man doth not live by Bread alone, Whate'er Thou wilt, can feed; Thy Pow'r converts the Bread to Stone, And turns the Stone to Bread.

4. Thou art our Food : we tafte Thee now, In Thee we move, and breathe, Our Bodies' only Life art Thou, And all befides is Death !

OHN

#### JOHN XVI. 24.

Ask, and ye shall recieve, that your Joy may be full.

**R** ISE my Soul with Ardor rife, Breath thy Wifhes to the Skies; Freely pour out all thy Mind, Seek, and thou art fure to find; Ready art thou to receive? Readier is thy God to give.

2. Heav'nly Father, Lord of all, Hear, and fhew Thou hear'ft my Call; Let my Cries thy Throne affail, Entring now within the Veil; Give the Benefits'I claim— Lord, I ask in Jefu's Name!

3. Friend of Sinners, King of Saints, Answer my minutest Wants, All my largest Thoughts require, Grant me all my Heart's Desire, Give me, till my Cup run o'er, All, and infinitely more.

4. Meek and lowly be my Mind, Pure my Heart, my Will refign'd! Keep me dead to all below, Only Chrift refolv'd to know, Firm and difengag'd and free, Seeking all my Blifs in Thee.

5. Suffer

5, Suffer me no more to grieve Wanting what Thou long'ft to give, Shew me all thy Goodneis Lord, Beaming from th'incarnate Word, Chrift, in whom thy Glories fhine, Efflux of the Light Divine.

6. Since the Son hath made me free, Let me tafte my Liberty, Thee behold with open Face, Triumph in thy faving Grace, Thy great Will delight to prove, Glory in thy perfect Love.

7. Since the Son hath bought my Peace, Mine Thou art, as I am His: Mine the Comforter I fee, Chrift is full of Grace for me: Mine (the Purchase of his Blood) All the Plenitude of God.

8. Abba, Father ! hear thy Child Late in Jefus reconcil'd ! Hear, and all the Graces fhower, All the Joy, and Peace, and Pow'r, All my Saviour asks above, All the Life and Heav'n of Love.

9. Lord, I will not let Thee go, Till the Bleffing Thou beftow : Hear my Advocate Divine ; Lo! to his my Suit I join : Join'd to His it cannot fail— Blefs me, for I Will prevail!

10. Stop

St. Sutter

10. Stoop from thy Eternal Throne, See, thy Promife calls Thee down! High and lofty as Thou art, Dwell within my worthlefs Heart ! Here a fainting Soul revive; Here for ever walk and live.

11. Heav'nly Adam, Life Divine, Change my Nature into Thine: Move, and fpread throughout my Soul, Actuate and fill the whole: Be it I no longer now, Living in the Flefh, but Thou.

12. Holy Ghoft, no more delay, Come, and in thy Temple ftay; Now thy Inward Witnefs bear, Strong, and permanent, and clear; Spring of Life, Thyfelf impart, Rife Eternal in my Heart!

## ISAIAH li. 9, Gc.

A RM of the Lord, awake, awake ! Thy own immortal Strength put on : With Terror cloath'd, the Nations fhake, And caft thy Foes, in Fury, down. As in the antient Days appear ! The Sacred Annals fpeak thy Fame : Be now omnipotently near, Through endlefs Ages ftill the fame.

2. Thy tenfold Vengeance knew to quell, And humble haughty Rahab's Pride :

Groan'd

Groan'd her pale Sons thy Stroke to feel, The first-born Victims groan'd, and died ! The wounded Dragon rag'd in vain;

While bold thine Utmost Plague to brave, Madly he dar'd the parted Main,

And funk beneath th'o'er whelming Wave.

3. He funk ; while *Ifrael*'s chofen Race Triumphant urge their wondrous Way : Divinely led, the Favourites pass

Th'unwatry Deep, and emptied Sea. At Diftance heap'd on either Hand,

Yielding a strange, unbeaten Road, In crystal Walls the Waters stand,

And own the Arm of Ifrael's God!

4. That Arm, which is not fhort'ned Now, Which wants not Now the Pow'r to fave : Still prefent with thy People Thou Bear'ft them thro' Life's difparted Wave.
By Earth and Hell purfued in vain,

To Thee the ranfom'd Seed fhall come; Shouting their Heav'nly Sion gain, And pass thro' Death triumphant home.

5. The Pain of Life fhall there be o'er, The Anguifh and diftracting Care ; There fighing Grief fhall weep no more, And Sin fhall never enter there !
Where pure effential Joy is found, The Lord's Redeem'd their Heads fhall raife, With everlafting Gladnefs crown'd, And fill'd with Love, and loft in Praife !

FINIS.H



