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JOURNAL.

of the

FOURTH SESSION

of the

North Carolina-Virginia Annual Conference

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THE METHODIST CHURCH

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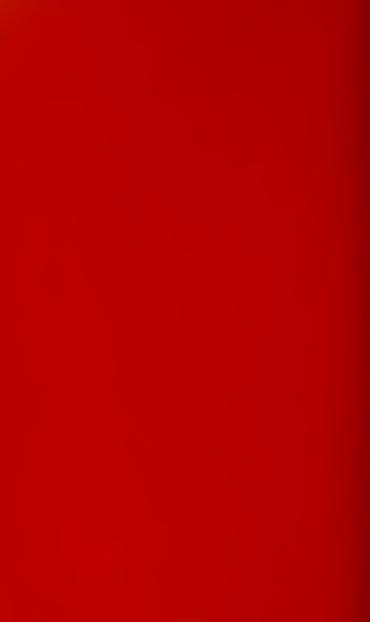


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BENNETT COLLEGE

Greenstoro, North Carelina

MANCH 26-28, 1963



JOURNAL

of the

FOURTH SESSION

of the

North Carolina-Virginia Annual Conference

of the

METHODIST CHURCH

L. SCOTT ALLEN, President and Resident Bishop, the Gulf Coast Area

☆ ☆ ☆

SESSION HELD AT

BENNETT COLLEGE
Greensboro, North Carolina

MARCH 26-28, 1968

COMPILED AND EDITED BY
AVERY E. ROBINSON
Conference Secretary

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SECTION NUMBER ONE

A. SECRETARY'S FOREWORD

This Journal of the fourth and final session of the North Carolina-Virginia Annual Conference, because of its historical significance, was authorized by the Conference by unanimously passing the following motion submitted by William R. Crawford, chairman of the Conference Commission on World Service and Finance:

> "I move that the Secretary of the Conference be authorized to publish a journal of this historic closing of the North Carolina-Virginia Conference, and that he be given adequate funds for this publication as we have done in the past, and that copies be sent to members of this session."

I have endeavored to give a true account of the official proceedings and actions of the Conference. An effort has been made to include programs, a directory of ministers and laymen (registered delegates), reports, resolutions, tables, records of pastoral service and other materials.

I appreciate the confidence that members of the Conference have exhibited, and the recognition they were willing to give me, in electing me as secretary for a second quadrennium, of which I shall not be able to finish due to merger.

I want to thank Miss Johnsie McCorkle, Samuel E. NeSmith, and James H. McCallum for assisting me during this service as secretary. I also appreciate the help and cooperation of Clay Printing Company of Winston-Salem, Inc., as well as the work of the typist and cnosultants, who aided in the preparation of our Conference Journals.

B. PROGRAM

of the

FOURTH SESSION

of the

North Carolina-Virginia Annual Conference

Southeastern Jurisdiction

The Methodist Church

BENNETT COLLEGE

Greensboro, North Carolina MARCH 26 - 28, 1968

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TUESDAY, MARCH 26, 1968

3:00 P.M.—Meeting of the Board of Ministerial Training and Qualifications, The Committee on Conference Relations and other Boards and Agencies.

5:30-6:30 P.M.—Dinner

7:30 P.M.—Holy Communion* Bishop L. Scott Allen, Celebrant

Communion Meditation . . Bishop L. Scott Allen

WEDNESDAY, MARCH 27, 1968

7:00-8:00 A.M.-Breakfast**

8:30 A.M.—Devotion Committee on Worship

9:00 A.M.—Conference Business Roll Call

Organization of the Conference Composite Report of the District Superintendents — J. B. Bethea Report of the Conference Treasurer Report of the Conference Statistician Presentation of General Board Representatives and other guests 11:45 A.M.—Sermon Bishop Charles F. Golden

12:30 P.M.-1:30 P.M.-Lunch

2:00 P.M.—Conference Business

4:00 P.M.—Memorial Service..The Reverend Eugene Black
Presiding

Memorial Sermon . . Reverend J. E. McCallum

5:30-6:30 P.M.—Dinner

7:30 P.M.—Christian Higher Education Emphasis

Revered J. E. McCallum, Presiding

Music Bennett College Choir

Address Dr. Major J. Jones, President Gammon Theological Seminary

Music Bennett College Choir

Address Dr. Isaac H. Miller, Jr., President
Offering
Bennett College

Benediction

THURSDAY, MARCH 28, 1968

7:00-8:00 A.M.—Breakfast

8:30 A.M.—Devotion Committee on Worship

9:00 A.M.—Conference Business

11:45 A.M.—Ordination Sermon . . Bishop Earl G. Hunt, Jr. Charlotte Area, The Methodist Church

12:30 P.M.—Reading of the Appointments Bishop L. Scott Allen The Benediction

1:00 P.M.-Lunch

^{*}The Communion Service will be held at St. Matthews Methodist Church, Corner of East Lee and Ashe Streets.

^{**}Breakfast will be served at the motels in which the Conference Members and Visitors will be stopping.

SECTION NUMBER TWO

ORGANIZATION

A. OFFICERS OF THIS SESSION OF THE CONFERENCE

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Assistant Secretaries Miss Johnsie McCorkle and Samuel E, NeSmith

Assistant Statistician Mrs. Mary Gibson

B. DISTRICT SUPERINTENDENTS

Joseph B. Bethea
David DeBerry
James W. Ferree
James W. Gwyn

SECTION NUMBER THREE

ACTION OF THE CONFERENCE

A. MINUTES

of the

DAILY PROCEEDINGS

TUESDAY EVENING, MARCH 26, 1968 7:30 P. M.

HOLY COMMUNION SERVICE

Reverend James W. Gwyn, Host District Superintendent, Presiding Prelude: Music by the Senior Choir of St. Matthews Methodist Church, Miss Juanita Wells, Organist.

The Call to Worship

The Affirmation of Faith: The Korean Creed Section 741

Hymn No. 325 "The King of Heaven His Table Spreads"

The Communion Meditation Bishop L. Scott Allen Resident Bishop

Invitation to Christian Discipleship

Hymn No. 192 "In Christ there is no East or West"

The Act of Holy Communion: The Bishop and District Superintendents in Charge.

The Recessional :Hymn No. 165 "Lord, Dismiss Us with Thy Blessing" Benediction and Three-Fold Amen.

Bishop Allen, Celebrant at the Holy Communion Service, used for his meditation theme: "This Do in Remembrance of Me." The theme was based on the Scripture found in the 22nd chapter and 19th verse of the Gospel according to Saint Luke.

The Offering received at the Communion service was: \$250.00.

WEDNESDAY MORNING SESSION

MARCH 27, 1968

8:30 A. M.

Devotions were led by the Committee on Worship. T. J. Burley, and J. T. Jones in Charge.

Hymn No. 1, "O For a Thousand Tongues to Sing", was followed by the Affirmation of Faith. Unison Prayer by all worshipers was led by T. J. Burley.

Hymn No. 107 "Jesus Calls Us"

Meditation: T. J. Burley

Closing Hymn

9:00 A. M.

Formal opening of the business of the fourth and final session of the North Carolina-Virginia Annual Conference, Bishop L. Scott Allen presiding.

Bishop Allen called the Conference to order and welcomed the ministers and laymen to the final session of the conference.

A motion to suspend the 'formal' rules of the Conference was made on recommendation of Bishop Allen. A motion to that affect prevailed.

The roll of deceased members was called by the secretary, Avery E. Robinson. The members of the Conference stood and sang, "O They Tell Me of an Unclouded Day." Prayer was led by G. M. Phelps, a retired member, in remembrance of the deceased brothers in the Gospel.

The decreased members were: Leander Anthony Brown and Benjamin Laddy Burge.

The roll of Retired Members was called, followed by the roll of the Effective Members.

Bishop Allen recognized the secretary, Avery E. Robinson, who presented an Organizational Resolution (see Resolutions elsewhere) The resolution was approved with the adding of the name D. S. Harkness as Associate Reporter to the Religious and Secular Press.

The secretary was asked to name his assistants. He submitted the names of Miss Johnsie McCorkle and Samuel E. NeSmith.

The Chairman of World Service and Finance, William R. Crawford, was called to name the Treasurer. He submitted the name of James W. Gwyn as Conference Treasurer to become a part of the Transitional Trustee Board of Legal Procedures and Properties.

Bishop Allen recognized David DeBerry who presented the following resolutions.

- That the Conference be reduced from four to three districts so that there will be one in the bounds of each Conference —Western North Carolina, North Carolina, and Virginia.
- That the Transitional Trustee Board be improved to carry on all Conference matters pertaining to their functions, after this Conference adjourns.

The Resolution was approved and accepted upon vote by the Conference.

Disciplinary questions 1-3 were called for by Bishop Allen and answered by respective agencies and persons concerned. Question number 4 was directed to be answered—"Conference Merged". Question number 5 was asked and answered in the affirmative.

Bishop Allen called for a resolution from the Commission on World Service and Finance in regard to its delegated work since such work does not come under the Transitional Trustees obligations. This resolution was to be presented at a later time.

Under question 8, the Composite Report of the District Superintendents was made by Joseph B. Bethea (see reports for his recorded report).

The Character of all the ministerial members of the Conference was found to be blameless in their life and official administration, as answer to question 19.

Report of the Treasurer:

The report of the treasure was made by James W. Gwyn. It was accepted with corrections. The report is to be referred to the Transitional Trustee Board for auditing. This procedure was approved by vote of the Conference.

Deletion of R. L. Clifford's Name:

The chair ordered that the name of Richard L. Clifford, who has been transferred to the Washington Conference, be deleted from the Conference Trustee Board in the "class of 1968. This class will end in September of 1968.

Upon an inquiry by a Mr. Jackson pertaing to vouchers supporting and confirming disbursements of Conference Funds, it was ruled by the Conference that such matters be handled by the transitional trustees.

The Statistician Report: This report was made by James M. Pannell, Conference Statistician. It was accepted and adopted. (see table)

The Report from the Board of Pensions was called for by the chair. It was not ready and postponed to a later time.

The Report from the Conference Trustees was made by Clarence M. Winchester. It was accepted after a question period on its contents. (see reports)

Announcement of Transfers:

Bishop Allen announced that the following men are transferred into the North Carolina-Virginia Conference: Edward G. Hinton from the Central Alabama Conference, and Sylvester T. Gillispie, from the Florida Conference.

Clarence M. Winchester was appointed as CONVEINER of the Transitional Trustee Board.

Bishop Charles F. Golden, former president of the North Carolina-Virginia Conference was presented to this final session and received a standing ovation of appreciation for his guidance in the past.

Visitors and Guests presented:

Joseph Haskins, Chairman of the Committee on Courtesy, presented the following guests and visitors to the Conference:

Rollin P. Gibbs, Executive Secretary of Lay Activities, W. N. C. Conf.; Ray E. Whatley, General Board of Pensions; Jack Crumb, N. C. Council of Churches; Miss Bessie Lee, Secretary to Bishop Allen; Roscoe Williams, Baltimore Conf.; Mrs. Howard Doyle, Board of

Missions of the W. N. C. Conf.; John H. Carper, Director of Church Extension, in the Western N. C. Conf.; Edgar B. Fisher, Dist. Supt. (Burlington) N. C. Conf.; S. L. Fields, W. N. C. Conf.; Charles D White, Secretary of the W. N. C. Annual Conference.

James H. McCallum was recognized by the Chair. McCallum presented a Resolution to abandon as a preaching place and dispose of property of Asbury Church on the Eastern District. The Resolution was adopted. (see Resolutions)

Bishop Allen announced that forms for pastoral reports will be sent to ministers and requested that the district superintendents see that said forms are filled out by each pastor.

Following the above announcements, the Bishop declared a recess for fifteen minutes.

11:25 A. M. Business resumed

The chair recognized Joseph Bethea, Chairman of the Committee on Nominations. He made the following nominations:

Trustees—Class of 1971, James H. McCallum, S. T. Brooks, L. M. Mayfield, S. T. McCorkle.

Motions by Joseph B. Bethea:

- That the sermon scheduled to be preached by Bishop Hunt be set at 11:00 A. M., Thursday morning.
- That after the reading of the appointments on Thursday, we sing "God Be With You 'Til We Meet Again", and be adjourned FINIS.

11:40 A. M.

After singing "O Jesus I Have Promised," Bishop Allen made a formal presentation of Bishop Charles F. Golden. Then the hymn, "Am I A Soldier of the Cross" was sung followed by the sermon by Bishop Golden.

He used St. Luke, the 19th chapter and the 37th, 40th, and 41st verses as the basis for his message. His theme was, "Tears, Tragedy, Triumph".

The closing Hymn: "Stand By Me."

Announcements

Benediction by Bishop Golden.

AFTERNOON SESSION

MARCH 27, 1968

2:00 P. M.

Devotions were led by James T. Jones, Chairman of the Committee on Worship.

NOTE: At the morning session additional guests and visitors were: Reverends Don P. Stowe, W. N. C. Conf.; M. Marion Workman, W. N. C. Conf.; Garland Stafford, W. N. C. Conf. Executive Secretary, Board of Missions; Horace McSwain, W. N. C. Conf.; Mrs. L. Scott Allen, wife of Bishop Allen.

The chair directed that disciplinary question 20 be answered; "Conference Merged."

Disciplinary questions 21-32 were answered through the report from the Board of Ministerial Training and Qualifications made by James T. Jones, chairman. This report was referred to the Board for further study.

Samuel L. Townsend was recognized to make the report from the Committee on Pastoral Relations. The report was adopted. (see report)

Mr. George M. Curry, from the Methodist Publishing House, was presented to the Conference and subsequently addressed the group and presented a check in the amount of \$3,785.03. It was moved by S. L. Townsend and seconded by W. T. Brown that the check be applied to the Pension Fund. The motion passed.

The Ministers Wives were granted an order of the day at 10:30 a.m. Thursday, March 28, on a motion passed by the Conference.

J. J. Patterson was requested to make the report from the Conference Board of Missions. The report was made and accepted by vote of the Conference. (see report)

Disciplinary question 10 was asked and answered that the support plan for the district superintendents will remain the same until the end of the Conf. year. The answer was based on a motion to that effect, passed by the Conference.

Dr. James C. Stokes, editor and manager of the North Carolina Christian Advocate was presented to the Conference by Bishop Allen. Dr. Stokes addressed the Conference and distributed complimentary copies of the advocate to the ministers.

Admission on Trial:

Robert Howard McDowell was admitted on trial by Bishop Allen. Theodore Von Carter was admitted on trial by the Bishop also.

4:05 P. M.

MEMORIAL SERVICE

Eugene Black, Presiding

The ministerial members who have died are:
Leander Anthony Brown, effective
Benjamin Laddy Burge, retired
Oscar Davenport, approved supply

The memorial sermon was delivered by James E. McCallum. His theme was: "A Message From Beyond." (see memorial service program elsewhere).

The afternoon session was adjourned at 4:30 P. M.

WEDNESDAY EVENING SESSION

7:00 P. M.

Christian Higher Education Emphasis, J. E. McCallum, presiding

The music was furnished by the Bennett College Choir.

Higher Education addresses were delivered by Dr. Major Jones, President of Gammon Theological Seminary, Atlanta, Georgia; and Dr. Isaac Miller, President of Bennett College, Greensboro, North Carolina.

Visitors at the evening service were:

W. T. Medlin, Jr., minister of Central Methodist Church, Albemarle,

N. C. Mr. Medlin is Secretary Designate of the Western North Carolina Conference; Dr. J. Elwood Carroll, superintendent of the Albemarle District, Western North Carolina Conference.

Announcements and remarks by Bishop Allen.

Adjournment of the evening session at 9:30 P. M.

MORNING SESSION

THURSDAY, MARCH 28, 1968

8:30 A. M.

Devotions led by James T. Jones, Chairman of the Committee on Worship.

Hymn No. 21 "All People on Earth Do Dwell." Scripture reading from the second chapter of Romans. A morning meditation was given by Jones.

Devotions ended with the singing of Hymn No. 416, "In the Cross of Christ I Glory."

9:00 A. M. BUSINESS SESSION

Bishop Allen called for the report on the Journal. It was made by Kenneth Frazier and adopted.

Motion:

A motion was made and carried that the Conference Secretary, Avery E. Robinson, examine and review the Conference Journal at the end and following the last session without referral to the Committee on the Journal.

Motion:

A motion was made and executed to set 10:00 A. M. as the time for the order of the day for election of a reserve ministerial delegate to the Southeastern Jurisdictional Conference to replace Richard L. Clifford, transferred.

The Bishop recognized William R. Crawford, Chairman of World Service and Finance. Crawford presented a report which contained the following Motions:

- "I move that the Secretary of the Conference be authorized to publish a journal of this historic closing of the North Carolina-Virginia Annual Conference, and that he be given adequate funds for this publication, as we have done in the past, and that a copy be sent to members of this session."
- "I move that the transition trustees be authorized to handle all funds as related to the North Carolina-Virginia Conference be entrusted to this committee and audited."

The above two motions were properly seconded and passed by vote of the Conference.

A supplementary report from the Board of Ministerial Training and Qualifications was made by James T. Jones, Chairman. The report contained the recommendation to recognize the orders from another denomination for Richard A. Bell, an Approved Supply Pastor. It was presented to the Conference for consideration. The orders were duly recognized. (see report)

The Conference Lay Leader, Clarence M. Winchester, was called to present his report. (see detailed report)

Placques of Appreciation were awarded to Bruce Hargrove, Vice-Chairman of the Board of Lay Activities; and Earl Contee, Secretary of the Board.

The Committee on Courtesy presented the following visiting Bishops to Bishop Allen, who in turn recognized them and introduced them to the Conference.

They were: Bishop Walter C. Gum, Richmond Area and the Virginia Conference; Bishop Paul N. Garber, Raleigh Area and the North Carolina Conference; Bishop Earl G. Hunt, Charlotte Area and the Western North Carolina Conference.

The District Superintendent of the Eastern District, James W. Ferree was recognized for the making of remarks of appreciation to the ministers and laymen of his district for fine cooperation and support given him during his service as superintendent.

Mrs. Trula McKeithan of Red Springs, N. C. was recognized. She presented a gift to Rev. Ferree from the Woman's Society of Christian Service of the Eastern District.

Distributing Committee:

Joseph B. Bethea was called to make a report from the Joint Distributing Committee for pensions. In connection with this report, Rev. Ray E. Whatley of the General Board of Pensions addressed the Conference.

Tellers named for counting of ballots in the election of a ministerial delegate to the Southeastern Jurisdictional Conference. The following were named:

L. M. Mayfield	Central District
J. J. Patterson V	Vestern District
J. H. McCallum	Eastern District
J. M. Pannell V	/irginia District
S F NoSmith S	peretami's Staff

Board of Pensions Report:

The report from the Conference Board of Pensions was made by Oscar Burwick, Chairman, It was accepted and adopted by vote of the Conference, (see report)

Samuel L. Townsend was recognized and presented a token of appreciation to Mrs. J. W. Ferree, wife of Dist. Supt. James W. Ferree.

FIRST BALLOT for election of ministerial delegate to the Southeastern Jurisdictional Conference.

Number of Ballots Cast
Number of Ballots Defective 3
Number Counted49
Number Needed for Election25

NO ELECTION

The following ladies were presented to the Conference:

Mrs. Walter Gum, wife of Bishop Gum; Mrs. Earl Hunt, wife of Bishop Hunt. They were presented by Mrs. Allen, wife of Bishop Allen. Bishop Paul Garber of the Raleigh Area addressed the Conference and welcomed members of this Conference into the N. C. Conference and his area.

Bishop Gum of the Richmond Area addressed the Conference followered by words of greetings from Bishop Hunt.

Bishop Garber took the chair to preside during the time alloted to

the minister's wives at 10:30 a.m. Mrs. J. David Kelly presided over a program rendered by the wives.

The Minister's Wives Program consisted of an introduction of the officers of their association. An orchid was presented to Mrs. L. Scott Allen by Mrs. J. W. Gwyn. Mrs. Kelley, president of the association; Mrs. James W. Ferree; Mrs. James W. Gwyn; Mrs. Joseph B. Bethea; and Mrs. Cleo Sharpe were recognized and presented corsages. The Minister's message to the Conference was delivered by Mrs. Kelley. (see their report in reports section of the Journal)

SECOND BALLOT for election of ministerial delegate to the Southeastern Jurisdictional Conference.

Number of Ballots Cast48
Number of Ballots Void 0
Number of Ballots Counted 48
Number Needed for Election

NO ELECTION

Report of the Historical Committee was made by J. David Kelley. It was moved that this report be printed in the Journal as a closing chapter to the Committee. The motion passed by vote of the Conference (see report).

THIRD BALLOTT for the election of ministerial delegate to the Southeastern Jurisdictional Conference. On this Third Ballott the results were:

Number of Ballots Cast
Number of Ballots Counted
Number of Ballots Void 0
Number Needed for Election
Number Received by Individual 32

J. DAVID KELLEY WAS ELECTED ON THIS THIRD BALLOT.

 $\begin{tabular}{ll} \textbf{Motion A motion was made and carried to extend the time in order to complete Conference Business.} \end{tabular}$

G. M. Phelps, retired minister of the Conference was recognized. He presented a token of appreciation to J. W. Gwyn for Mrs. Gwyn.

Rev. Phelps addressed the Conference and stated that he had answered 50 roll calls during his ministry and gave a review of his thankful years as a minister of the gospel for so many years.

A Resolution was made by David DeBerry from the Executive Committee of the Interconference Commission on Campus Ministry, meeting at Wesley Memorial Methodist Church, High Point, N. C. on February 12, 1968.

Motion

It was moved by J. E. McCallum, that pursuant to paragraph 1451, that the Conference confirm the name of Mrs. Marionette Sprave as Director of Music in Roanoke, Virginia. The motion passed.

11:45 A. M.

Ordination Service

Bishop L. Scott Allen, Presiding

Scripture by James W. Gwyn-John 17: 1-11.

Hymn No. 92, "Amazing Grace, How Sweet the Sound".

The Ordination Sermon was delivered by Bishop Earl G. Hunt, Jr.

of the Charlotte Area, Southeastern Jurisdiction. His Text was: John 1:29. His Theme was: "Gentlemen, the King".

Hymn No. 335, "Let Zion Watchmen All Awake",

Richard A. Bell took the examination for deacon orders and had his orders from another denomination recognized.

Clyde E. Dungee was ordained elder in the Methodist Church.

Participating in the Ordination Service were the district superintendents, Bishops Allen, Hunt, Gum, and Garber.

Hymn No. 87, "Take the Name of Jesus With You", was sung by the congregation.

The report from the Committee on Courtesy was not read from the Conference floor, but is printed in the Journal, (please see)

The Reading of Appointments by Bishop L. Scott Allen

James H. McCallum was appointed District Superintendent of the Eastern District; David Deberry was appointed District Superintendent of the Virginia District, and James C. Peters was appointed District Superintendent of the Central District.

The Closing Hymn, "GOD BE WITH YOU 'TIL WE MEET AGAIN," was sung by the congregation.

The Benediction, Bishop Allen

Adjournment

Avery E. Robinson, Secretary

B. THE BUSINESS OF THE ANNUAL CONFERENCE

The Minutes of the North Carolina-Virginia Annual Conference. Held in Bennett College, Greensboro, North Carolina from March 27th, 1968, through March 28th, 1968. Bishop L. Scott Allen, Presiding. Date When Organized: August 11th, 1964. Number of This Session: Fourth and Final.

PART I. ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium:

Secretary? Avery Edward Robinson, 2063 "K" Court, N. W., Winston-Salem, North Carolina 27105

Statistician? James M. Pannell, 3210 Garland Street, Richmond, Virginia 23222

Treasurer? James W. Gwyn (to serve as a member of Transitional Trustee Board), 1106 Caldwell Street, Greensboro, North Carolina 27406

- 2. Is the Annual Conference incorporated? No.
- 3. Bonding and auditing:
 - a) What officers handling funds of the conference have been bonded, and in what amounts? James W. Gwyn, Treasurer.
 - b) Have the books of said officers or persons been audited? Yes.
- 4. Have the conference boards, commissions, and committees been appointed or elected? CONFERENCE MERGED
 - a) Board of Ministerial Training and Qualifications?

- b) Committee on Conference Relations?
- c) District Committees on Ministerial Qualifications?
- d) Committee of Investigation?
- e) District Boards of Church Location and Building?
- f) Board of Trustees of the Annual Conference?
- g) Commission on World Service and Finance?
- h) Commission on Town and Country work?
- i) Deaconess Board?
- i) Board of Missions?
- k) Board of Education?
- 1) Board of Christian Social Concerns?
- m) Board of Lay Activities?
- n) Board of Hospitals and Homes?
- o) Board of Evangelism?
- p) Board of Pensions?
- q) Commission on Christian Vocations?
- r) Conference Woman's Society of Christian Service?
- s) Commission on Minimum Salaries?
- t.) Commission on Promotion and Cultivation?
- u) Television, Radio and Film Commission?
- v) Committee on Publishing Interests?
- w) Optional commissions and committees?
- 5. Have the secretaries, treasurers, and statisticians kept their respective records upon and according to the forms prescribed by The Methodist Church? Yes.
- 6 .What is the report of the statistician? See Table of Contents in Journal
- 7. What is the report of the treasurer? See Table of Contents in Journal
- 8. What are the reports of the district superintendents as to the status of the work within their districts? See Conposite Report of district Superintendents.
- 9. What is the schedule of minimum salaries for pastors? See Reports Section in Journal, NOTE: This schedule is effective only until merger is completed.
- 10. What is the plan and what are the approved claims for the support of the district superintendents for the ensuing year? The Three district superintendnts shall receive \$7,300.00 salary; \$1,000.00, rent; \$700.00, travel; (annual plan) until merger is completed.
- 11. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of conference claimants? Balance of amounts listed on poge 34 in 1967 Journal.
- 12. What are the apportionments to this conference: CONFERENCE MERGED (see 1967 Journal for information pertaining to these apportionments)
 - a) For the World Service Fund?
 - b) For the Episcopal Fund?
 - c) For the General Administration Fund?
 - d) For the Interdenominational Co-operation Fund?
 - e) For the Temporary General Aid Fund?
 - f) For the Jurisdictional Administration Fund?
 - g) For the maintenance of our institutions of higher learning?

- 13. What is the percentage division between world service and conference benevolences for the current year: World service? %: Conference benevolences? % Conference merged (see 1967 Journal for prior report.
- 14. What are the reports, recommendations, and plans of the conference agencies:
 - a) What is the report of the Board of Pensions and what appropriations for conference claimants are reported and approved? See Report Section in Journal.
 - b) What is the report of the Board of Missions of disbursements of missionary aid within the conference? See Report Section in Journal.
 - c) What is the report of the Commission on World Service and Finance? See Report Section.
 - d) What is the report of the Commission on Christian Vocations? No report at this final session.
 - e) What are the other reports? See Report Section in Journal.
- 15. What Methodist institutions or organizations are approved by the conference for annuity responsibility? None,
- 16. What date is determined for Golden Cross Enrollment Sunday? Conference Merged.
- 17. Conference lay leader:
 - a) Name and Address: Clarence M. Winchester, 1506 S. Benbow Rd., Greensboro, N. C.
 - b) What is his report? See Reports Section in Journal.
 - c) Who are district and associate district lay leaders? See complete roster in Journal.
- 18. What local churches have been:
 - a) Organized? None.
 - b) Merged? None.
 - c) Discontinued? Asbury Methodist Church, Fayetteville, N. C.
 - d) Relocated, and to what address? None.
 - e) Transferred into this conference from the Central Jurisdiction, and with what membership:
 - This year? None.
 Previously? None.

PART II. PERTAINING TO MINISTERIAL RELATIONS

- 19. Are all the ministerial members of the conference blameless in their life and official administration? Yes.
- 20. Who constitute the Conference Committee of Investigation? CONFER-ENCE MERGED
- 21. Who are the approved supply pastors:
 - a) Student approved supply pastors and in what schools are they enrolled? William Howell, Gammon Seminary, Atlanta, Georgia; Eugene Victor Maafo, Duke Divinity School, Durham, N. C., Belvin Jessup, A. & T. University, Greensboro, N. C.; Andrew Brown, A. & T. University, Greensboro, N. C.; James Monroe McLean, University of N. C. at Charlotte, N. C., Ralph Allen Froneberger, Hood Seminary, Salisbury, N. C., David Dunlap, to enroll in Cammon Seminary, Atlanta Ga. has just recently graduated in Gammon Seminary, Atlanta, Ga., has just recently graduated from A. & T. Univ., Greensboro, N. C.
 - b) Full-time approved supply pastors and what progress has each made in the course of study? All the below named persons have completed

(graduated) from the Course of Study: Howard F. Barclay, William I. Johnson, Willie L. Napper, Richard A. Bell, Moses L. Prather, Walter N. Johnson, George W. Fowler, and Hori W. Spencer

c) Part-time approved supply pastors and what progress has each made in the course of study?

COMPLETED COURSE OF STUDY: Stewart E. Black, Richard W. Hall, III, Walter Hurd, Bert Dula, Arthur Hall, Buford Miller. Sophia East, Paul G. Carter, John F. McEachin, and Otto Withers'

IN THE INTRODUCTORY STUDIES: Medway Brown.

COMPLETED 1st YEAR and Progressing: Frederick D. Hobbs, Johnny Boyd.

COMPLETED 2 YEARS but not progressing: John A. Gray.

COMPLETED 3 YEARS but not progressing: Marion W. Walton.

NOT ENROLLED nor seeking enrollment: G. L. Warren, I. C. Spinks, W. T. Rankin, Benton Hill. J. O. Hill is presently seeking admission in the Course of Study.

- 22. What approved supply pastors are credited with annuity claim on account of full-time service during the past year? Walter N. Johnson, Howard F. Barclay, George W. Fowler, Willie L. Napper, Richard A. Bell, William I. Johnson, Moses L. Prather, Hori W. Spencer.
- 23. What preachers, coming from other evangelical churches, have had their orders recognized:
 - a) As local deacons? Richard A. Bell
 - b) As local elders? None
- 24. Who have been admitted from other evangelical churches as traveling preachers:
 - a) As members on trial: Deacons? None. Elders? None.

Elders: None.

- b) As members in full connection: Deacons? None. Elders? None.
- Who are admitted on trial: (List alphabetically. See note under question 33.)
 - a) With degrees from approved colleges and credits from approved schools of theology? None.
 - b) With degrees from colleges not accredited by the University Senate and credits from approved schools of theology? None.
 - c) With degrees from approved colleges and completion of the introductory studies for the ministry and the first two years course of study? Theodore Von Carter
 - d) With partial college credit, completion of the four-year course of study, and six years' service as approved supply pastors? Robert Howard McDowell
- 26. Who are continued on trial; and what progress have they made in their ministerial studies:
 - a) As students in approved schools of theology? Wilbert David Talley will complete second year of Seminary Training in June of 1968.
 - b) As graduates of approved schools of theology? Peter E. A. Adoo
 - c) In the four-year course of study? Japeth F. A. Kerr, Completed the course of study; Joseph Alfred Carter, Completed course of study.
 - d) In the four graduate courses of study? None.
- 27. Who on trial are discontinued? Thomas Jefferson Curry, Jr.
- 28. Who are admitted into full connection? (List alphabetically, See note

under question 33.) None.

- 29. Who have been elected deacons: (See note under question 33.)
 - a) Theological Students? None.
 - b) Members on trial in the course of study? None.
 - c) Approved supply pastors? None.
 - d) Missionaries? None.
 - e) Chaplains? None.
- 30. Who have been ordained deacons? (See note under question 33.) None.
- 31. Who have been elected elders: (See note under question 33.)
 - a) Theological graduates? None.
 - b) Course of study graduates? Clyde E. Dungee, Sr.
 - c) Missionaries? None.
 - d) Chaplains? None.
- Who have been ordained elders? (See note under question 33.) Clyde
 Dungee, Sr.
- 33. Who have been admitted or ordained to accommodate other conferences:
 - a) Admitted: On trial? Into full connection?
 - b) Ordained after election by this conference: Deacons? Elders?
 - c) Ordained after election by other conferences: Deacons? Elders?

(NOTE: Members of this conference who were admitted or ordained through the accommodation of other conferences during the year should be listed under Questions 24-32, whichever are appropriate, along with their fellow members who were admitted or ordained at the current session. In each case the date and accommodating conference should be recorded. Under Question 33 should be listed persons. now members of other conferences, who were members of this conference only during the period necessary for their admission or ordination. In each case the conference of which the person is now a member, and any other conference involved, should be recorded. Transfers preceding or following actual service in this conference should be listed under Questions 36-37.1)

- 34. Who are readmitted:
 - a) As deacons? None.
 - b) As elders? None.
- 35. What retired members have been made effective? None.
- 36. Who have been received by transfer? (List alphabetically. If probationer, so indicate. See note under question 33.)

Sylvester Gillispie, Florida Conference, March 27, 1968 Edward G. Hinton, Central Alabama Conf., March 27, 1968

37. Who have been transferred out? (List alphabetically. See note under question 33.)

Richard L. Clifford, Baltimore Conference, February 1, 1968

- 38. Who have had their conference membership terminated:
 - a) By voluntary location? None.
 - b) By involuntary location? None.

- c) By withdrawal? None.
- d) By judicial procedure (expelled)? None.
- 39. Deceased: (List alphabetically.)
 - a) What ministerial members have died during the year? Leander A. Brown, Born Nov. 5, 1901, Died Jan. 16, 1968. Date received into full connection in a conference Oct. 1931. Benjamin L. Burge, Born July 3, 1888, Died Jan. 7, 1968, Date received into full connection in a conference Nov. 1914
 - b) What approved supply pastors have died during the year? Oscar Davenport, July 9, 1967
 - c) What deaconesses have died during the year? None.
- 40. Who are the supernumerary ministers, and for what number of years consecutively has each held this relation? None.
- 41. Who are granted subbatical leave? William R. Crawford
- 42. What ministerial members have been retired: (List alphabetically.)
 - a) This year? None
 - b) Previously? Arter, Ernest E.; Bynum, Charles G.; Caldwell, Gilbert H.; Dula, J. Q.; Friend, Ira A.; Green, Herbert A.; Holland, James H.; Jefferson, M. M.; Langford, John W. Sr.; McCallum, Felton F.; McCallum, Robert F.; McLeod, Edward M.; Patterson, Geo. W.; Phelps, Grandison M., Sr.; Polk, William H.; Sharpe, Robert C.
- 43. What approved supply pastors have been retired:
 - a) This year? None.
 - b) Previously? Harvey J. Lambert, James B. McKay, Joseph E. Tyes, Walter Davis, Jefferson McCallum, Turner D. McCorkle.
- 44. Who are appointed to attend school? (List alphabetically all those whose prime appointment is to attend school.)
 - a) Members on trial? None.
 - b) Members in full connection? Charles W. Beane
- 45. What is the number of:
 - a) General Information: Pastoral charges? 94; Approved supply pastors? 35; Received on trial? 1; Received into full connection? 0; Transferred in? 2; Transferred out? 1; Received from other evangelical churches? None; Readmitted? 0; Discontinued? 1; Withdrawn? 0; Expelled? 0; Located? 0; Deceased? 3; Local preachers? 10; Women under appointment? 1; Retired made effective? 0; Retired serving as supply pastors? 2; District parsonages: 1; Value; Indebtedness.
 - b) Number of ministers:
 - (1) On trial:
 - (a) As pastors? 5
 - (b) Under special appointment? 1 (c) Appointed to attend school? 0
 - Total on trial? 6
 - (2) In full connection:
 - (a) Effective:
 - (i) As pastors and district superintendents? 56
 - (ii) Under special appointment? 4
 - (iii) Appointed to attend school? 1(iv) On sabbatical leave? 1

 - Total effective? 62
 - (b) Retired? 16
 - (c) Supernumerary? 0

Total ministerial members: (Add total on trial, effective, retired,

and supernumerary.) 84

46. What other personal notation should be made? Corrections in pension credit granted for approved supply service during previous years. The continued answer to this question will follow question 51 below.

PART III. CONCLUDING BUSINESS

- 47. What are the detailed objectives of this conference for the coming year? (See supplementary report.) Conf. Merged
- 48. Where shall the next Conference Session be held? Conference Merged.
- 49. Is there any other business? No.
- 50. What changes have been made in appointments since last Annual Conference Session? See list of appointments.
- 51. Where are the preachers stationed for the ensuing year? (See list of appointments.)

CONTINUED ANSWER TO QUESTION No. 46

ACTIVE SUPPLIES

BANNER, Archie

BELL, Richard A.

BOWMAN, John L. BROWN, Medway

BUIE, Sampson

CAMPBELL, Eugene C.

CARTER, Paul G. DULA, Bert J. Sr.

DUNLAP, David

EAST, Mrs. Sophia Jane

ELDRIDGE, Leonard Blake

ENNIS, Roy S. (W) FOWLER, George Wyatt

GAMBLE, James William

GRAY, John A.

HALL, Arthur Ruff

Correct record to delete 1 yr., 62-63 and delete from q. 22 in the 1964 journal.

Correct q. 22 in the 1965 journal to read Richard A. Bell instead of Joseph A. Bell.

Delete from q. 22 in the 1964 Journal Delete from q. 22 in the 1965 and 1966 Journals

Correct record to delete for 1961-62 and delete from g. 22 in the 1964 Journal.

Delete from q. 22 in 1961-62-64 Journals. All service 1940-65 PT(was part time)

Grant 3 yrs., 1957-60

Delete from q. 22 in 1961-62-63-64 Journals All 1945-67. (part time)

Correct record to delete for 1964-65 and grant 3/4 yr. for 1966-67.

Correct record to delete for 1962-63 and delete from q. 22 in the 1964 Journal.

Delete fromq. 22 in the 1961-62-63-64 Journals.

Delete from q. 22 in the 1964 Journal.

Delete from q. 20 in the 1953 Journal and grant 1 year, 1966-67.

Supernumerary from 1950-June 1964. Effective relation with annuity credit 6/7/64 to 6/12/66.

Correct record to delete for 2 yrs., 1962-64 (part time)

Correct record to delete 2 yrs. 1961-63 PT and delete from q. 22 in the 1964 Journal Grant 3 yrs., 1955-57, 1961-62

Delete from q. 22 in the 1964 Journal.

Delete from q, 22 in the 1964 Journal.

ACTIVE SUPPLIES - Continued

HAYDEN. William Jones

HILL, John F.

HOLLAND, Ralph

HOWELL, William B. Delete from q. 22 in the 1964 Journal, JOHNSON, William Isaiah Grant 6 vrs. 1946-52. JONES, Luther Harding Delete from a. 22 in the 1961-62-63-64 Journals. LEAZER. Willie V. Delete from q. 22 in the 1961-62 Journals. LEWIS. Henry Delete from q. 22 the 1963 Journal. McEACHIN, John Franklin Delete from q. 22 in the 1961-67 Journals. McGIRT, Daniel Robert Delete from q. 22 in the 1961-62-63-64 Journals. McLEAN, Emma Ruth Delete from q. 22 in the 1961-62-63-64 Journals. McLEAN, James Monroe Delete from q. 22 in the 1961-62-63-64 Journals. McRAE, John W. Correct record to delete 1 yr., 1963-64 (part Time) MARTIN, Robert Marion Delete from q. 22 in 1961-62-63-64 Journals. MILLER, Buford Curbin Delete from q. 22 in 1961-62-63-64 Journals. NAPPER, Willie Lorenza Grant 3 yrs., 1957-60 PRATHER, Moses Linwood Delete from q. 20 in 1953 Journal, Grant 4 yrs. 1964-68. RANKINS, W. Turner Correct record to delete, for 1962-63 and from q. 22 in the 1964 Journal. RANSOM, Herbert Bernard Delete from q. 20 in the 1953-54-56 journals and q. 22 in the 1957-58-59 journals - part time. SCOTT, Clifton Correct record to delete for 1962-63 and from q, 22 in the 1964 journal. SHARPE, Robert Edward Delete from q. 22 in the 1961-62-63 journals. SLADE, G. Wilbur Correct record to delete 2 yrs., 1961-63 All part-time. SOUTH, Jack L. Delete from q. 22 in the 1964 journal. SPENCER. Hori Wrightson Grant 2 yrs., 1950-52. SPENCER. J. C. Delete from q. 22 in the 1961-62-63-64 journals. TISDALE, Lieutenant T. Correct record to delete 2 yrs., 1962-64 WALTON, Marion William Correct record to delete 1 yr., 1962-63. WARREN, Garland Lash Delete from q. 22 in the 1961-62-63-64 journals. WILLIAMS, Esau Alfred Correct record to delete 1 yr., 1962-63.

ACTIVE SUPPLIES - Continued

WITHERS, Otto Abraham Delete from q. 22 in the 1961-62-63-64-67 journals.

BAILEY, Charles William Grant 2 yrs., 1944-46.
BROWN, Beverly Grant 3 yrs., 1940-43.
CARTER, Joseph A. Jr. Grant 1 yr., 1966-67

SHIVER, James Henry Grant 1 yr., 1958-59.

SPECIAL CONFERENCE CLAIMANTS

COLTRANE, Leslie Wylie Grant 1 yr. for total of 6 yrs., 1950-52 and 1957-61.

DAVENPORT, Oscar S. (Bessie)
DAVIS, Walter F.

LAMBERT, Harvey Jackson
McCORKLE, Turner, Dodson

Correct record to 10 yr. minimum
Correct record to 7 yrss. 1958-65.

Correct record to 8 yrs., 1959-67.

Adjust to 9 yrs., 1945-46 and 1948-56.

MONROE, John Edmond Adjust record to 8 yrs., 1954-62.
RUSH, Epriam Alexander Delete from q. 20, 1955 journal - Retired

belete from q. 20, 1955 journal - Retired service. Adjust record to 19½ yrs. 1928-40 and 1946-54.

C. NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

MINISTERIAL APPOINTMENTS 1968 CENTRAL DISTRICT

(These Fall in the Bounds of the Western North Carolina Conference)
District Superintendent, James C. Peters

	Charge	IP	astor
1.	Asheboro-Mitchell	(Belvin Je	ssup)
2.	Bass Chapel-Raleigh Cross Road	J. W.	Jones
3.	Brown Summit		
4.	Collins Grove-Holmes Grove	(John A. C	Gray)
5.	Empire Charge	(G. L. Wa	rren)
6.			
7.	Browning Chapel (Greensboro)	(Andrew Br	own)
8.			
9.			
10.	Union Memorial and Celia Phelps (Greensboro)	James W. F	erree
11.	Warren Street-Mt. Carmel (Greensboro)		
12.	Brooks Memorial (High Point)	. D. S. Har	kness
13.			
14.	Laughlin Memorial-Summerfield (Wa	alter N. Joh	nson)
15.			
16.			
17.			
18.			
19.	Mt. Zion-Zion Hill	(I. C. S _I	oinks)

-		20
20.	New Goshen	Fugano Plack
21.	Piney Grove	(Mrs Sonhia Fact)
22.	Ramseur Circuit	C E Dungee
23.	Reidsville-Wenworth	Cecil Marcellus
24.	Red Bank-Rural Hall	(Buford Miller)
25.	Sadelia-Randleman-St. Peters	(W. T. Bankins)
26.	Saint John-Hoover Chapel	
27.	Trinity	
28.	Wesley Chapel-Chapel Hill	
29.	Saint Andrews-Oak Grove (WS.) Walnut Cove	
30.	Saints Home-Kernersville (WS.)	. Avery E. Robinson
31.	Saint Paul (WS.)	
32.	Asheville	James T. Jones
33.	Charlotte	J. E. McCallum
34.	Elkin-Jonesville	
35.	Gastonia-Bessemer City	
36.	Hickory Conover	J. J. Patterson
37.	Hintons Chapel	(Marion W. Walton)
38.	Kings Mountain Charge	
39.	Lenoir-Harpertown	
40.	Lowesville Ct.	
41.	Marion Ct.	
42.	Mt. Holly	
43.	Mooresville Ct	
44.	Newton Ct.	
45.	Shelby-Philadelphia	
46.	Stanley-Hunters	
47.	Statesville, St. Home, Boone	
48.	Granite Falls & Beaver Creek	
49.	Forest City	W. T. Robinson

() Supply

EASTERN DISTRICT

(These Fall Within the Bounds of the North Carolina Conference)
District Superintendent, James H. McCallum

	Charge
1.	Cool Springs J. F. Sawyer
2.	Durham
3.	Fayetteville E. G. Hinton
4.	Goldsboro (Benton Hill)
5.	Hamlet Philadelphia C. E. Strickland
6.	Hoffman E. J. Jones
7.	Laurinburg Circuit S. L. Townsend
8.	Lumberton-New Zion W. P. Cole
9.	Maxton O. M. Graham
	Oxford Circuit (T. V. Carter)
11.	Raleigh S. T. Gillespie
12.	Red Springs Circuit (J. F. McEachin)
13.	Red Springs-Pembroke W. F. Elliott

	Rowland Circuit-Bolton J. W. Gamble
15.	Sanford Circuit To Be Supplied
	Union Parish (I. A. Friend)
17.	Walls Chapel-Mount Zion (J. O. Smith)
18.	Wilmington J. H. Shiver

() Supply

VIRGINIA DISTRICT

(All Within the Bounds of the Virginia Conference)
District Superintendent, David DeBerry

	Charge	Pastor
1.	Alexandria: Roberts Memorial	Samuel E. NeSmith
2.	Alexandria: Woodlawn	Douglas E. Moore
3.	Arlington	Wilbert Talley
4.	Christiansburg	(Stewart E. Black)
5.	Edwardsville	J. David Kelly
6.	Falls Church	Joseph F. Haskins
7.	Hamilton-Leesburg	Lenneau H. Davis
8.	Harrisonburg-Bridgewater	(Richard A. Bell)
9.	Horntown	. (Howard F. Barclay)
10.	Leemont	Thaddeus H. Williams
11.	Leesville	
12.	Lexington-Beuna Vista-Covington	
13.	Lynchburg-Bedford	
14.	Middleburg	
15.	Norfolk-Pleasant Ridge	
16.	Penhook-Boones Mill	
17.	Pittsville	
18.	Purcellville	
19.	Richmond: Asbury	
20.	Richmond: Wesley Memorial	
21.	Roanoke-Salem-Buchanan	
22.	Staunton-Grottoes	
23.	Wachapreague	-
24.	Waynesboro	•
25.	West Staunton	
26.	Winchester	
27.	Withams	
28.	Woodstock-Strasburg	(Richard W. Hall, III)
()	Supply	

SPECIAL APPOINTMENTS

Director of Wesley Foundation, A. & T. State University . . . W. T. Brown (Q. C. Trinity, C. Dist.)

Chaplain, Veteran's Hospital, Columbia, S. C. Miles Murphy (Q. C. Rhine Memorial, E. Dist.)

Chaplain, McGuire Hospital, Richmond, Va. John C. Barr (Q. C. Wesley Memorial, Va. Dist.)

	Columbia, S. C Charles Tyson Luke, C. Dist.)
Director of Religious Life, Bennett (Q. C. Union M	College Peter E. A. Adoo demorial, C. Dist.)
Deaconess	Paul, C. Dist.) Mrs. Marion Wooten
	Miss Winfred Wrisley Femple, C. Dist.)
Deaconess(Q. C. Berry	Miss Ruth Walter C. Dist.)
	Miss Carolyn Sweers Temple, C. Dist.)

SECTION NUMBER FOUR DIRECTORY

A. ALPHABETICAL ROLL AND ADDRESSES

OF

CONFERENCE MEMBERS On Trial and In Full Connection

(Asterisk denotes, On Trial)

Bailey, C. W Wilkesboro, N. C. 28697
Barr, John C
Bean, Charles W University of Chicago, Chicago, Ill.
Bethea, Joseph B
Black, Eugene
Brooks, Glenn A
Brown, William T 528 Julian St., Greensboro, N. C. 27406
Post Office Box 453, Greensboro, N. C. 27402
Burley, Terry J 907 Jackson St., Lynchburg, Va. 24505
Burwick, Oscar W
*Carter, Joseph A
*Carter, T. V
Cole, Wyatt P 205 Woodling St., High Point, N. C. 27262
Crawford, William R. (Sabbatical leave)
1701 Shadymount Ave., Winston-Salem, N. C.
Curry, John W 3226 Edgewood Ave., Richmond, Va. 23222
Davis, Lenneau H 1909 Kennedy Ave., Baltimore, Md. 21218
DeBerry, David 416 W. Broad St., Meth. Bldg., Richmond, Va.
(Va. District Superintendent)
Dungee, Clyde E 2404 Bywood Rd., Greensboro, N. C.
Elliott, W. F P. O. Box 693, Red Springs, N. C. 28377
Ferree, James W 2021 Waters Drive, Raleigh, N. C. 27610
Frazier, Kenneth
Gamble, J. W General Delivery, Rowland, N. C. 28382
Gallispie, Sylvester T., 1021 Oberlin Rd., Raleigh, N. C. 27605
Graham, Oscar M P. O. Box 1207, Laurinburg, N. C. 28352
Gwyn, James W
Harkness, David S 505 Center Church Rd., Leaksville, N. C. 27288
Haskins, Joseph F 308 Annandale Rd., Falls Church, Va. 22042
Henton, Edward G 616 Cumberland St., Fayetteville, N. C. 28301
Jasper, Otis L 630 Webster St., N.W., Washington, D. C. 20011
Jenkins, Calvin L Alabama A & M College, Normal Alabama
Jones, E. J 907 Salisbury St., Asheboro, N. C. 27203
Jones, James T 73 Taft Ave., Asheville, N. C. 28803
Jones, John W
Jowers, J. B 1805 Belcrest Dr., Greensboro, N. C. 27406
Kelly, J. David
*Kerr, J. F. A P. O. Box 52, Wachapreague, Virginia 23480
Laughlin, Marcus S 217 Rankin St., Lenoir, N. C. 28645
Marcellus, Cecil

Mayfield, Le Mon 1035 25th St., N.W., Winston-Salem, N. C. 27105
McNeil, Kenneth
McCallum, James E
McCallum James H 620 McAlpine Dr., Fayetteville, N. C. 28301
(Eastern District Superintendent)
McCallum, Marshall 704 Buffalo St., Shelby, N. C. 28150
*McDowell, Robert H 501 Mitchell St., Kings Mountain, N. C.
Moore, Douglas E 500 Lee Highway, Arlington, Va. 22207
Murphy, Miles Jr Chaplain, Veteran's Hospital, Columbia, S. C.
NeSmith Samuel E 500 N. Naylor St., Alexandria, Virginia
Pannell James M
Patterson, John J 208 S. Center St., Hickory, N. C. 28601
Peters, J. C 609 S. Ashe St., Greensboro, N. C. 27406
(Central District Superintendent)
Porte, Rawle S 10 Prospect St., Staunton, Va. 24401
Powell, Theodore A P. O. Box 1715, Shelby, N. C. 28150
Renick, Carl W
Robinson, Avery E 2063 "K" Court, N.W., Winston-Salem, N. C. 27105
Robinson, William T 415 Ledbetter St., Spindale, North Carolina
Royster, William R P. O. Box 344, Elkin, North Carolina 28621
Sawyer, James F P. O. Box 1030, Hamlet, North Carolina 28401
Sellers, Liston
Shivers, James H. 811 Ann St., Wilmington, N. C.
Smith, Harry A 2544 Kirkwood St., Winston-Salem, N. C. 27105
Strickland, C. E P. O. Box 1142, Hamlet, N. C. 28345
Stowe Arthur W 377 Sharpe St., Mooresville, N. C. 28113
*Talley, Wilburt
Tate Godfrey I. 2729 Bowdens Ferry Rd., Noriolk, Va. 25300
Thomas, Lonnie
Townsend Samuel L P. O. Box 1487, Laurinburg, N. C. 20032
Tyson Charles E 4211 Grand St., Apt. C, Columbia, S. C. 29203
Williams, Thaddeus H Route 2, Box 229, Onancock, Va. 23417

B. RETIRED MEMBERS

Arter, Ernest E Route 144, Cooksyllie, Maryland
Burning Charles G. Clarence A Bynum, 164 Prospect Street,
Flovidence 6, 200
Caldwell, Gilbert H 710 Douglas St., Greensboro, N. C. 27406
D. O. Poy 949 Marion N. C. 28752
Dula, J. Q
Friend, Ira A P. O. Box 1132, Oxford, N. C. 27565
Clare Transport A
1601 Argonne Pl, N. W., Chalfonte No. 231, Wash., D. C. 20009
Holland, James H Route 1, Fort Defiance, Virginia
Holland, James H Vinginia
Tofferson M M 1918 Mercer Street, Roanoke, Virginia
McCallum Felton F 517 Jamestown Rd., Greensboro, N. C.
McCallum, Robert F 355 Dixie Broadway, Winston-Salem, N. C. 27107
McCallum, Robert F 333 Dixle Broadway,
McLeod, Edward M
Patterson George W Route 1, Mooresville, N. C. 2011
Phelps, Grandison M. Sr

C. ROLL AND ADDRESSES OF APPROVED SUPPLY AND SUPPLY PASTORS, BY DISTRICTS

CENTRAL DISTRICT

Brown, Andrew 2130 Everitt St., Greensboro, N. C.
Boyd, Johnny G 4024 Pump Station Rd., High Point, N. C. 27260
Carter, Paul G
Dula, J. Bert
Dunlap, David P. O. Box 252, Madison, N. C.
East, Sophia (Mrs.) Pilot Mountain, N. C. 27041
Gray, John A
Hall, Arthur Route 1, Box 41, Greensboro, N. C. 27402
Howell, William Gammon Theological Seminary (ITC) Atlanta, Ga.
Jessup, Belvin
Johnson, Walter N 1000 Julian St., Greensboro, N. C. 27406
McLean, James M Rt. 1, Box 165, Stanley, N. C. 28164
Miller, Buford P. O. Box 131, Rural Hall, N. C. 27045
Napper, Willie L Rt. 2, Box 675, Greensboro, N. C. 27405
Scott, Clifton Advance, N. C. 27006
Walton, Marion P. O. Box 44, Mooresboro, North Carolina
Withers, Otto Pine Hall, North Carolina 27042

CENTRAL DISTRICT

SUPPLY PASTORS

Froneberger, Ralph A Hood Seminary, Salisbury, N. C	28144
Jones, Luther H	2. 27105
Rankins, W. T 3411 Jonah Terrace, Greensboro, N. C	2. 27406
Spinks, I. C 2111 McConnell Road, Greensboro, N. C	27401
Warren, G. L 182 Nelson Street, Kernersville, N. C	2. 27284
Williams, Jacob T	arolina

EASTERN DISTRICT

Brown, Medway	1814 Newark	St., Fayetteville,	N. C.	28301
Benton, Fred	411 Edens	Ave., Lumberton,	N. C.	28358
McEachin, John F	Route 1.	Box 47, Raeford,	N. C.	28376

EASTERN DISTRICT

SUPPLY PASTORS

Hill, Benton	708½ Wooster St., Wilmington,	N. C.	ı
Horsley, Leroy	Route 1, Rowland, 1	N. C.	
Smith J O	21 Marchall St Ronnetteville	SC	

VIRGINIA DISTRICT

Barclay, Howard Star Route, Horntown, Virginia 23395
Bell, Richard A 451 Broad St., Harrisonburg, Virginia 22801
Black, Stewart E Rt. 1, Box 190-Cradford, Virginia 24141
Fowler, George W Rt. 34, Box 206, Lynchburg, Virginia 24504
Hall, Richard W. III 1514 "S" St., N.W., Washington, D. C. 20009
Hobbs, Frederick D 482 Burbank St., S.E., Washington, D. C. 20019
Hurd, Walter Route 6, Staunton, Virginia 24401
Johnson, William I P. O. Box 75, Lynch Station, Virginia 24571
McKay, James B General Delivery, Waldorf, Maryland 20601
Prather, Moses L
Spencer, Hori W Rt. 1, Box 4-C, New Church, Virginia 23415

D. LIST OF LOCAL PREACHERS

Sampson Buie R. W. Johnson Phillip Graham Calvin Sharpe James W. Scales Edward Wiggins

(Miss) Emma R. McLean

RETIRED SUPPLY PASTORS

Davis, Walter McCallum, Jefferson McCorkle, Turner D. Lambert, Harvey J.

Tves. Joseph E.

E. LAY DELEGATES REGISTERED AT THE FOURTH AND LAST SESSION OF THE NORTH CAROLINAVIRGINIA ANNUAL CONFERENCE

CENTRAL DISTRICT

Reserve Charge Delegate Name and Address Name and Address Asheboro Miss Blanche Reid 507 Greensboro Street Asheboro, North Carolina Brooks Memorial High Point Mrs. L. B. Haizlip 212 Vail Street High Point, N. C. Browning Chapel Mrs. Sadie Shepherd 1733 Willow Road Greensboro Greensboro, N. C. Brown Summit Mrs. Lena Evans

> Route 1 Reidsville, N. C.

St. James

32	FOURTH SESSION	
Charge	Delegate Name and Address	Reserve Name and Address
Celia Phelps	Miss A. M. Tonkins 3813 Freeman Mill Road Greensboro, N. C.	
Empire	Miss Margaret Green Rt. 1, Box 299 Seagrove, N. C.	
Glenola-Liberty	Mrs. Viola Belo Rt. 3, Box 272 High Point, N. C.	
Laughlin and Summerfield	Mrs. Helen Hayes 711 Dale Street Greensboro, N. C.	Mrs. Zoe P. Barbee Rt. 6, Box 527 A Greensboro, N. C.
Leaksville	Mrs. Ophelia Simpson Rt. 1, Box 205 Eden, North Carolina	
Lexington	Dr. L. H. Caple 201 Smith Avenue Lexington, N. C.	
Madison	Mr. Glyde Goolsby Pine Hall, N. C.	Miss Betsy A. Franklin Box 172 Madison, N. C.
Mt. Tabor	Mr. Arthur Crump 3217 Freeman Mill Road Greensboro, N. C.	n = 1 1
Pilot MtAdvance	Mrs. Agnes Tillman P. O. Box 387 Pilot Mtn., N. C.	
Raleigh Cross Rd.	Mrs. Helen M. Gilreath 2117 McConnell Road Greensboro, N. C.	_ac.
Ramseur	Miss Arlen Richard Chee Rt. 4, Box 79 Siler City, N. C.	k
Reidsville	Mrs. Shirley G. Fester Rt. 5, Box 476 Reidsville, N. C.	54
Rural Hall-Red Bank	Mrs. Bessie Conrad 243 Jackson St., Box 454 Rural Hall, N. C.	Mrs. Jettie Eller Rural Hall, N. C.
St. Andrews Winston-Salem	Mr. Amos W. Harper 2007 K Ct. Avenue Winston-Salem, N. C.	t
Saints Home Winston-Salem	Mrs. Sally McGee 1438 N. Cherry St. Winston-Salem, N. C.	

Mrs. Nancy Cheek 1012 Ardmore Drive Greensboro, N. C.

Charge	Name and Address	Reserve Name and Address
St. Mark High Point	Miss Jacquelin Y. Eaves 1328 Cedrow Drive High Point, N. C.	
St. Matthews Greensboro	Mr. Clarence M. Winchester 1506 Benbow Road Greensboro, N. C.	
St. Paul's Winston-Salem	Mr. Rochard C. Erwin P. O. Box 2057 Winston-Salem, N. C.	
Thomasville	Mrs. Vivian Dula 114 Church Street Thomasville, N. C.	
NOTE: Catherine	Perry registered at the Con-	ference but did not lie

NOTE: Catherine Pe charge and a	rry registered at the Conference, but did not lis ddress.
EAST	TERN DISTRICT LAY DELEGATES (Registered)
Durham	Mr. Ross E. Townes 101 W. Alton St. Mrs. Margaret Minor 801 Price Avenue Durham, N. C. 27201
Galilee Laurinburg	Mrs. Roberta Blue Rt. 2, Box 369 Laurinburg, N. C.
John Wesley Fayetteville	Mrs. S. W. Ashe 118 Chance Street Fayetteville, N. C.
Lumberton	Mr. S. T. Brooks P. O. Box 806 Lumberton, N. C.
Maxton	Mrs. Mary G. Harden P. O. Box 311 Maxton, N. C.
Mt. Zion	Mrs. Lena M. Brown Route 1, Box 189 Shannon, N. C.
St. Peters Oxford	Mrs. G. A. Hester Oxford, N. C.
Ryhne Memorial	Mrs. Trula McKeithan P. O. Box 443 (City not given)
Rowland-Salem	Mr. James Bowen Box 43 Maxton, N. C.
St. John Wilmington	Mrs. Adlena M. Hill 1016 N. 8th St. Wilmington, N. C.

Name and Address Reserve Charge

Delegate Name and Address

St. Peters Mrs. Frances L. Laughlin

Rt. 1. Randlemon. N. C.

Miss Marie Bethea Union Parish Rt. 1, Box 178 Matlas, N. C.

Wilson Temple Mr. Bruce Hargrove

1115 Kitt Place Raleigh, N. C.

NOTE: Mr. E. M. McNair registered, but charge and place not given.

VIRGINIA DISTRICT LAY DELEGATES (Registered)

Mr. Earl N. Contee Alexandria: 328 N. Patrick St. Roberts Memorial

Alexandria, Va. 22314

Alexandria: Mrs. Naomi Holland Woodlawn 813 Jefferson St. N.W. Washington, D. C. 20011

Christianburg Mrs. Roberta Nowlin P. O. Box 453 Christiansburg, Pa. 24073

Edwardsville Mrs. Revirdist Jones Mrs. Fannie Middleton Route 3 Rt. 1, Box 245

Heathsville, Va. 24473 Heathsville, a. 22473

Falls Church Mrs. Althea Taylor 7800 Lee Highway Falls Church, Va. 22042

Hamilton-Mr. Eugene Barber 113 South Street Leesburg Leesville, Va. 22075

Harrisonburg

Mrs. Frances Brown Rt. 1, Box 181 Weyess Cave, Va.

Horntown Mrs. Harriet Cannon Star Route New Church, Va. 23415

Mrs. Evelyn Dickerson P. O. Box 659 Parksley, Va. 23421 Leemont Mr. Fred Wise Rt. 2, Box 215

Onancock, Va 23417 Leesville

Mr. Roosevelt Anthony Rt. 2, Box 13 Leesville, Va. 24109

Lexinton-Beuna Mr. James H. Smith Vista-Covington 2418 Sycamore Ave. Beuna Vista, Va. 24416

Lynchburg-Mrs. Rebecca Turner Bedford 518 Fillmore St. Lynchburg, Va.

Charge Delegate Reserve Name and Address Name and Address Mrs. Lela Allen Middleburg Box 134 Upperville, Va. Norfolk-Mr. Ezell B. Johnson, Sr. 1417 W. 38th St. Norfolk, Va. 23508 Pleasant Ridge Mrs. Zenobia Ashville Penhook-Boones Mill Rt. 2, Box 178 Boons Mill, Va. 24065 Mrs. Dorothy Moorehead Purceville 624 N. Alfred St. Alexandria, Va. 22314 Mr. Charles B. Carter Richmond: 3709 Meridian Ave. Asbury Richmond, Va. 23234 Mr. Jack Miller 111 Wells Ave. Roanoke, Va. Roanoke-Salem Buchanan Staunton-Mrs. Lelia J. Taylor Grottoes 427 N. Market St. Staunton, Va. 24401 Mrs. Sadie Watkins Wachapreague Box 54 Melfa, Va. 23410 Waynesboro John B. Barts Box 84 Stuarts Draft, Va. 24477 West Staunton Mrs. Melva Smith 35 Purviance St. Staunton, Va. 24401 Withams Mrs. Anna M. Downing Post Office Jenkins Bridge, Va. 23399 Woodstock-Mr. Charles Nickens 143 N. Water St. Strasburg Woodstock, Va. 22664 WESTERN DISTRICT LAY DELEGATES (Registered) Mrs. Iola P. Byers 3 Buffalo Street Asheville, N. C. 28806 Mr. Ralph Brooks Route 1

Asheville Brooks Chapel Ellenboro, N. C.

Gastonia

Mr. Isaac Simpson 720 20th St. Mrs. Dulcina Spencer 201 W. Granite St. Gastonia, N. C. Gastonia, N. C.

Charge	Delegate Name and Address	Reserve Name and Address
Kings Mountain	Mr. Taft Clark Kings Mtn., N. C.	Mr. Terry Boyce 803 Floyd St. Kings Mtn., N. C.
Lenoir	Mr. Verdell Michaux 116 Arlington Cr. Lenoir, N. C.	
Lowesville	Mr. James Burton Denver, N. C.	
Marion	Mrs. Vivian Swepson Marion, N. C.	
Mt. Holly	Mrs. Bleaker McCorkle 112 Nims Avenue Mt. Holly, N. C.	
Mooresville	719 W. Bank Street Mooresville, N. C.	
Newton Circuit	Miss Johnsie McCorkle 327 Ervin Street Newton, N. C.	
Philadelphia Lawndale	Mrs. Madilla Carson P. O. Box 362 Lawndale, N. C. 28090	
Scotts Chapel Statesville	Mr. Alvin Morrison Rt. 4, Box 129 Statesville, N. C.	
Shelby-Bessemer	Mrs. Pauline Clark 704 Earl Road Shelby, N. C.	
Stanley-Hunters	Mrs. Mattie R. Pryor Rt. 1, Box 496 Davidson, N. C.	
Wilkesboro	Mrs. Evalee C. Cula P. O. Box 733	

Lenoir, N. C.

NOTE: The Below named persons registered with the Conference, but did not list the CHARGE they represented.

Mrs. Roy Brown (Lula) 2105 St. Mark Street (City not Given)

Mrs. Elease Miles 605 Ashburn Street High Point, N. C.

Mrs. Psalm W. Mitchell Box 511, Walkertown, N. C. Mrs. Marie Scales Route 1, Box 420 (City not Given)

Mr. Herbert Lee Phipps 1034 West McCollough St. Greensboro, N. C.

Mr. John W. Sapp 1509 S. Benbow Road Greensboro, N. C.

F. DELEGATES TO THE SOUTHEASTERN JURISDICTIONAL CONFERENCE

Ministerial:

Rev. Joseph B. Bethea (Gen. Conf. Delegate)

Rev. James W. Ferree

Rev. William T. Brown

RESERVES

Rev. J. David Kelly

Rev. James H. McCallum

Lay Delegates:

Mr. Clarence M. Winchester (Gen. Conf. Delegate)

Mr. Richard C. Ervin

Mr. Earl N. Contee

RESERVES

Mr. Alvin L. Morrison

Mr. S. T. Brooks

SECTION NUMBER FIVE

NECROLOGY

A. ROLL OF DECEASED MEMBERS OF THE CONFERENCE

OUR PROMOTED FELLOW WORKERS

"These all died in the work and hope of Christ, receiving the end of faith—the salvation of their souls."

Born	Name	Admitted to Conference	Effective	When and Where Departed
1891	William E. Hairston	1917	36	Aug. 17, 1964 Reidsville, N. C.
1886	James J. Baker	1952	12	Nov. 28, 1964 Bedford, Va.
1820	Judge Whitted	1963	2	Dec. 25, 1964 Greensboro, N. C.
1904	Daniel H. McLean	1942	25	May 19, 1965 Lexington, N. C.
1928	Alexander Anderson	1954	11	Sept. 24, 1965 Greensboro, N. C.
1886	Arthur M. Erwin	1918	38	Sept. 29, 1965 Greensboro, N. C.
1877	Walter T. Lomax	1905	44	Nov. 12, 1965 Reidsville, N. C.
1903	Robert B. McRae	1924	42	Mar. 21, 1966 Fayetteville, N. C.
1910	H. William Phillips	1948	18	April 19, 1966 . Winston-Salem, N. C.
1900	T. C. Tarpley	1943	13	July 3, 1966 Greensboro, N. C.
1900	Ralph D. Sharpe	1943	13	Aug. 2, 1966Winston-Salem, N. C.
1901	George E. Hogue	1930	36	Dec. 8, 1966 Richmond County, N. C.
1888	Benjamin L. Burge	1914	43	Jan. 7, 1968 Newton, N. C.
1901	Leander A. Brown	1931	37	Jan. 16, 1968 Greensboro, N. C.

B. MEMORIAL SERVICE

GREENSBORO, NORTH CAROLINA

MARCH 27, 1968 - 2:00 P. M. Eugene Black, Presiding

THE ORDER OF WORSHIP

THE ORGAN PRELUDE	THE	ORG	MAF	PREI	JUDE
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THE CALL TO WORSHIP
HYMN—"O God, Our Help In Ages Past"
THE RESPONSIVE READING—"The Lord Is My Light" No. 563 The Reverend Eugene Black
THE GLORIA PATRI—"Glory Be To The Father"
THE AFFIRMATION OF FAITH—"The Apostles' Creed"No. 738
THE NEW TESTAMENT SCRIPTURE—Revelation 2: 1-10 The Reverend Cecil Marcellus PRAYER
HYMN—"What A Friend We Have In Jesus"
THE SERMON The Reverend James E. McCallum Charlotte, North Carolina

BENEDICTION

POSTLUDE



OUR BELOVED DEPARTED

ACTIVE LEANDER A. BROWN

BENJAMIN L. BURGE

1929 - 1968

1912 - 1968

RETIRED

APPROVED SUPPLY OSCAR DAVENPORT

C. MEMOIRS

LEANDER ANTHONY BROWN

November 5, 1902 - January 16, 1968

On January 16, 1968, Leander Anthony Brown went to join that great cloud of witnesses in the church invisible—the church triumphant.

He was born in Robeson County, near Maxton, North Carolina, on November 5, 1902. He was the son of William Joseph and Melinda Brown.

He attended Bennett College and received the Bachelor of Arts from Morgan College, Baltimore, Maryland and the Bachelor of Divinity from Gammon Theological Seminary, Atlanta, Georgia.

On May 25, 1929, he was married to George Wesye Taylor. To this union were born the following children: Leander Anthony, Jr., Bertha Olivia, William Albert, Oshie Mary, Helen Wesye, Jean Taylor and Brenda Carole

Brother Brown held pastorates at Pen Hook, Virginia, 1931; Brooks Memorial, High Point, 1932; Lexington, 1934; Lenoir, 1938; Asheville, 1940. From 1957 until 1960, he served as District Superintendent of the Winston District and from 1960 until 1963, he was District Superintendent of the Greensboro District.

For several years he served as Chairman of the Commission on World Service and Finance. He served a term as Conference Treasurer before becoming a District Superintendent. After leaving the District, he was again elected Conference Treasurer, a position he held until his death.

For twelve years, Brother Brown taught undergraduate pastors in the Baltimore Area School of Ministerial Training.

He built the beautiful new Gothic Church, Berry Temple, Asheville, North Carolina. For years to come, this church will stand as a living monument to his memory.

Because of their affection for and their confidence in Brother Brown, the members of the Conference elected him to the 1960 and the 1964 Sessions to the General and Jurisdictional Conferences and to the 1966 Special Session of the General Conference.

It was my great privilege to serve for three years in the Bishops Cabinet with Brother Brown. He was District Superintendent of the Winston District and I was District Superintendent of the Greensboro District. There were times when difficulties arose in adjusting the appointments. In the midst of these difficulties, he always exemplified a deep spirit of Christian love in helping to make the appointments.

After serving three years, I left the Greensboro District and he succeeded me and was my District Superintendent for three years. As my District Superintendent, I always found him a great brother beloved. I shall forever cherish his memory.

I believe that Brother Brown has simply moved into a higher realm of service. I believe that in spirit he is still with us. I believe with the Rev. William H. Anderson, who said in the memorial address at New York East Conference in 1952, ". . . I believe with all my heart that they come back, or never leave us. We cannot see them, or hear them, or clasp their hands. Who would expect that? . . .

"The strength which comes in time of temptation, the comfort which comes in the hour of sorrow and loss, the encouragement which lifts and sends one back to the hard task-whence come these things? The members of this unbroken fellowship are with us still and any effectiveness our ministry has, is due in part to the help from the unseen spirit world. We are encompassed about by a great cloud of witnesses and they still share in our toil . . ."

May I close this memorial with these words from our Holy Communion Ritual:

"We remember with thanksgiving those who have loved and served thee in thy Church on earth, who now rest from their labors (especially those most dear to us, whom we name in our hearts before thee). Keep us in fellowship with all thy saints, and bring us at length to the joy of thy heavenly kingdom.

Grant this, O Father, for the sake of Jesus Christ our only mediator and advocate. Amen."

---William Thomas Brown

BENJAMIN LADDIE BURGE

Reverend Benjamin L. Burge was born in Rutherford County on July 3, 1888 and passed away to life eternal on January 7, 1968. His death came as he was preparing to leave home in destination to his pastoral charge in Mt. Holly, N. C. After being received into full connection in the Central Jurisdictional North Carolina Annual Conference in 1914, he pastored for over 53 years. All of these years of service were performed on the Western District of the Conference. He retired in 1957, but continued to pastor and built a new church in Mt. Holly, N. C. Halso built a new church in Newton, N. C. during his effective years.

Brother Burge was married to Ella Darcus on November 8, 1908. In the year of 1958, Benjamin and Ella celebrated their 50th wedding annversary at which time they were remarried, taking the same vows they took fifty years ago.

The below statement from a news paper clipping sums up the church and civic interests held by this fine Christian gentleman.

"It's rare for a community to have a man of such wide civic and church interests as the Rev. B. L. Burge of Newton. The 79-year-old minister died last week after a long and fruitful life of service."

"Mr. Burge was one of those individuals you could count on to head a civic drive or to assist in building a new church or serving on a committee aimed at bettering the relations of his community."

"Born in Rutherford County, Mr. Burge entered the ministry in 1912 and was ordained in 1918. He came to Newton in 1943, serving actively in the ministry until his retirement in 1957."

"After 45 years he again took up an active life the same year as his retirement, directing the effort to build a new Methodist Church in Mt. Holly."

"Such dedicated leadership is not easily replaced."

From Newton Newspaper
By Avery E. Robinson

SECTION NUMBER SIX

REPORTS

A. THE HISTORICAL SOCIETY'S OFFICIAL HISTORIC REPORT

(This report contains the adoption of the History of the N. C.-Va. Conf. written by W. T. Brown, with the closing chapter of the history written by J. David Kellv)

By

William Thomas Brown

SECTION I

INTRODUCTION

For me this is a histric moment. For this kind of honor only comes every two hundred years. Long before we celebrate the quadricentennial, the four hundredth anniversary of American Methodism, if there be any Methodist Church at that itme, all of us who are living today will have long since gone to our great reward.

In all probability, two hundred years from now, there will be no Methodist Church. For by that time Methodism will have lost its identity in some form of Regional or World Church. I shall say more about that at the end of this paper.

SECTION II

THE NEGRO IN GENERAL METHODIST HISTORY

Before dealing specifically with the history of the North Carolina-Virginia Conference, I shall say something about the role of the Negro in general Methodist history. I shall also point out the part played by a Negro, Henry Evans, in the early history of Methodism in North Carolina. For, as I see it, we need this knowledge to give us a better perspective of the history of the North Carolina-Virginia Conference.

For information on the role of the Negro in American Methodism, I am indebted to Bishop Willis J. King, retired of the Methodist Church. Writing in Volume II of The History of American Methodism, Bishop King says:

One of the regional groups which was set up in the unification of the three American Methodist Churches was the Central Jurisdiction. This Jurisdiction was unique in that it was organized on a racial rather than a geographical basis, in contrast to the other five Jurisdictions of the united church. It was composed of the 'Negro Annual Conferences, the Negro Mission Conferences and Missions in the United States of America.'

The Central Jurisdiction is a symbol of the past and present history of the Negro in Methodism during the nearly two centuries of its existence in America, but more, it is a practical demonstration of the efforts a great ecclesiastical organization, under most difficult social and political conditions, to include in its membership the most diverse racial groups. That the technique followed and the results achieved have not always been ideal: and further that the Central Jurisdiction itself, as measured against the ideal of genuine Christian brotherhood, leaves much to be desired, are good examples of John

Wesley's idea of the need of going on to perfection.

To appraise properly the Central Jurisdiction, therefore, one cannot begin with the setting up of that structural arrangement in the reorganized church in 1939, but must start at the very beginning of the Methodist movement in America and trace the Negro's connection with it to the present time. Such a study is intriguing and proves conclusively that whatever the institutional relationship may have been—or may happen to be at the particular moment—in the hostory of both the Methodist movement and the Negro, the two belong together.

The Methodists, because of their own relatively low social status, could not draw the same type of caste or class distinctions as did the order and more exclusive churches of New England and the Middle Atlantic Coast. Nevertheless, they begin to make distinctions where Negroes, whether slave or free, were concerned. Three months after Joseph Pilmoor arrived in America, he wrote, 'After preaching, I met the Negroes apart and found them very happy.' This tendency is also in evidence early in Asbury's experience in America. In his Journal, December 8, 1772, Asbury writes, 'In the evening the Negroes were collected, and I spoke to them in exhortation.' 1

While the membership of John Street Methodist Church was interracial from the first, in the lists of membership published in 1787 whites and Negroes were listed separately. These lists give the names of 228 whites and 36 Negroes. St. George's Church in Philadelphia had also begun to list the two racial groups separately. In 1788 there were 270 white and 17 Negro members.

In addition to the separate seating arrangements provided for the Negro members of the congreation, discrimination was shown in other ways. Pilmoor's Journal entry for August 9, 1772, tells of a service where the church was not large enough to accommodate all who desired to attend: 'As the ground was wet, they persauded me to try to preach within and appointed me to stand at the door to keep all the Negroes out till the white persons were got in, but the house would not near hold them.' 2

In the light of these conditions it is not surprising that there should have developed a feeling of unrest, especially among free Negroes in the Northern section of the country, and a desire to have more freedom of expression. This was primarily responsible for the rise of independent Negro Methodist denominations. 3

In 1844 southern members of the Methodist Episcopal Church pulled out and formed the Methodist Episcopal Church, South. The split was over the issue of Negro slavery.

When the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church agreed to unite in 1939, the big issue was still the Negro.

At this point, I am happy to state that the late Dr. David D. Jones was a member of the delegation of the North Carolina Conference of the Methodist Episcopal Church to the 1936 session of the General Conference of the Methodist Episcopal Church. Speaking before this session of the General Conference, Dr. Jones said of the Plan of Union: "Everyone knows

- 1 Here we see that even the great Asbury was guilty of making racial distinctions.
- 2 So you see that this matter of discrimination against Negroes in the Methodist Church did not begin with the Central Jurisdiction. It has been with us for a long time. How much longer, O Lord? How much longer, O Lord?
- 3 Bishop Willis J. King, The History of American Methodism, Volume III, Abingdon Press, 1964, pp. 485-486.

that the Plan is segration, and segration in the ugliest way, because it is couched in such pious terms." 4

Again, I am proud to state that Negroes in the Methodist Episcopal Church have to their everlasting credit that the majority of the members of the Negro Annual Conference voted against the Plan to establish the Central Jurisdiction. For in so voting, they voted against an ecclesiastical arrangement that refused to accept the Church as the Body of Christ. For in the Body of Christ there can be no discrimination based on race, color or class. All Christians are one in Christ Jesus.

SECTION III

THE NEGRO IN THE EARLY HISTORY OF NORTH CAROLINA AND VIRGINIA METHODIST

One of the most remarkable leaders in early North Carolina and Virginia Methodism was Henry Evans, a Negro.
In 1859, Dr. William M. Wightman, President of Wofford College, wrote a book entitled, Life of William Capers, DD., One of the Bishops of the Methodist Episcopal Church, South. In this book, Dr. Wightman gives the following quotation from Bishop Capers:

But the most remarkable man in Fayetteville when I went there, and who died during my stay, was a negro, by the name of Henry Evans. I who died during his stay, was a legglo, but the last of heart say most remarkable in view of his class; and call him Negro with unfeigned respect. He was a Negro: that is, he was of that race, without any admixture of another. The name simply designates the race, and it is vulgar to regard it with opprobrium. I have known and loved and honored not a few Negroes in my life, who were probably as pure of heart as Evans, or anybody else. Such were my old friends, Castile Selby and John Boquet of Charleston. Will Campbell and Harry Myrick, of Wilmington, York Cohen of Savannah, and others I might Myrick, of Wilmington, York Cohen of Savannan, and others I might name. These I might call remarkable for their goodness. But I use the word in a broader sense for Henry Evans, who was confessedly the father of Methodism, white and black, in Fayetteville, and the best preacher of his time in that quarter; and who was so remarkable, as to have become the greatest curiosity of the town; insomuch that distinguished visitors harly felt that they might pass a Sunday in Fayetteville without hearing him preach. Evans was from Virginia; a shoemaker by trade, and, I think, was born free. He became a Christine and a Methodit with vonte and was licensed to meanly in Christian and a Methodist quite young, and was licensed to preach in Virginia. While yet a young man, he determined to remove to Charleston, S. C., thinking he might succeed best there at his trade. But having reached Fayetteville on his way to Charleston, and something detaining him for a few days, his spirit was stirred at perceiving that the people of his race in that town were wholly given to profanity and lewdness, never hearing preaching of any denomination, and living emphatically without hope and without God in the world. This determined him to those lives to the Eventurille and he have the world. This determined him to stop in Fayetteville; and he began to preach to the negroes, with great effort. The town council interferred, and noting in his power could prevail with them to permit him to preach. He then withdrew to the sand-hills, out of town, and held meetings in the woods, changing his appointments from place to place. No law was violated, while the council was effectually eluded; and so the opposition passed into the hands of the mob. These he worried out by changing his appointments, so that when they went to work their will upon him, he was preaching somewhere lese. Meanwhile, whatever the most honest purpose of a simple heart could do to

4 Dr. David D. Jones, The Daily Christian Advocate, the General Conference of the Methodist Episcopal Church, 1936, p. 87.

reconcile his enemies, was employed by him for that end. He eluded no one in private, but sought opportunities to explain himself; avowed the purity of his intentions; and even begged to be subjected to the scrutiny of any surveillance that might be though proper to prove his inoffensiveness: any thing, so that he might but be allowed to preach. Happily for him and for the cause of religion, his honest countenance and earnest pleadings were soon powerfully seconded by the fruits of his labors. One after another began to suspect their servants of attending his preaching, not because they were made worse, but wonderfully better. The effect on the public morals of the negroes, too, began to be seen, particularly as regarded their habits on Sunday, and drunkenness. And it no long before the mob was called off by a change in the current opinion, and Evans was allowed to preach in town. At that time there was not a single church edifice in town, and but one congregation, (Presbyterian), who worshipped in what was called the Statehouse, under which was the market; and it plainly Evans or nobody to preach to the negroes. Now, too, of the mistresses there were not a few and some masters, who were brought to think that the preaching which had proved so beneficial to their servants might be good for them also; and the famous Negro preacher had some whites as well as blacks to hear him. Seats distinctly separated, were at first appropriated to the whites, near the pulpit. But Evans had already become famous, and these seats were insufficient. Indeed, the Negroes seemed likely to lose their preacher, negro though he was, while the whites, crowded out their appropriated seats, took possession of those in the rear. Meanwhile Evans had represented to the preacher of the Bladen Circuit how things were going, and induced him to take his meeting-house into the circuit, and constitute a church there. And now, there was no longer room for the negroes in the house when Evans preached: and for the accommodation of both classes, the weatherboards were knocked off and sheds were added to the house on either side; the whites occupying the whole of the original building, and the Negroes those sheds as a part of the same house. . . I have known not many preachers who appeared more conversant with Scripture than Evans, or whose conversation was more instructive as to the things of God.

. . . It was my practice to hold a meeting with the blacks in the church directly after the morning preaching every Sunday. And on the Sunday before his death, during this meeting, the little door between his humble shed and the chancel where I stood was opened, and the dying man entered for a last farewell to his people. He was almost too feeble to stand at all, but supporting himself by the railing of the chancel, he said: 'I have come to say my last word to you. It is this: None but Christ. Three times I have had my life in jeopardy for preaching the gospel to you. Three times I have broken the ice on the edge of the water and swum across the Cape Fear to preach the gospel to you. And now, if in my last hour I could trust to that, or anything else but Christ crucified, for my salvation, all should be lost, and my soul perish forever.' A noble testimony! Worthy, not of Evans only, but St. Paul. His funeral at the church was attended by a greater concourse of persons than had been seen on any funeral occasion before. The whole community appeared to mourn his death, and the universal feeling seemed to be that in honoring the memory of Henry Evans we were paying a tribute to virtue and religion. He was buried under the chancel of the church of which he had been in so remarkable a manner the founder. 5

In 1934, Miss Elizabeth Lamb wrote a booklet entitled, Historical Sketch of Hay Street Methodist Episcopal Church, South Fayetteville, North

⁵ William Wightman, Life of William Capers, pp. 124-129.

Carolina. In this booklet she throws some more light on Evan's place of burial. She says, "Henry Evans died in 1810, and is buried under the church that today stands on the site the First Methodist Church built in Fayette-ville."

On May 16, 1966, I went to Fayetteville, North Carolina and had an interview with an elderly woman member of Hay Street Methodist Church. She appeared to be well versed in the history of this church and informed me that the First Methodist Church to which Miss Lamb referred is now Evans Metropolitan African Methodist Episcopal Zion Church. She further informed me that the present Hay Street Methodist Church, white, grew out of the "First Methodist," now Evans Metropolitan African Methodist Episcopal Zion Church.

Thus, we see that Henry Evans, a Negro, played an outstanding role in the early history of Methodism in North Carolina.

SECTION IV

THE ORGANIZATION OF THE DELAWARE, EAST TENNESSEE, NORTH CAROLINA AND NORTH CAROLINA-VIRGINIA CONFERENCES

This brings us to a consideration of the organization of the former Delaware, East Tennessee, North Carolina, and Washington Conference of the Methodist Episcopal Church and the Methodist Church. I am considering the organization of all of these conferences because the former North Carolina Conference and parts of the Delaware, East Tennessee, and Washington Conferences now constitute the North Carolina-Virginia Conference.

The Delaware Conference was organized on July 20, 1864. The first session was held that year at John Wesley Methodist Church in Philadelphia, Pennsylvania. Bishop Edmund S. Janes was President and W. S. Elzey was Secretary.

The East Tennessee Conference was organized in 1880 and held its first session in the Greensville Methodist Episcopal Church, Greensville, Tennessee. The date of the first session was October 15, 1880. Bishop E. O. Haven was President and B. H. Johnson was Secretary.

The North Carolina Conference was organized in 1836. According to the Conference Journals "its first session opened as a part of the Virginia Conference. But when it adjourned there were two Conference."

Apparently, the combined session of the North Carolina Conference and the Virginia Conference met in Petersburg, Virginia on February 8, 1837. (The name of the Presiding Bishop is not recorded. The Secretary was G. H. Leigh). This would mean that the first independent session of the North Carolina Conference of the Methodist Episcopal Church was held on January 31, 1838, in Greensboro, North Carolina. Bishop Morris was President and G. H. Leigh was Secretary.

For many years, the Journals of the North Carolina Conference of the Methodist Episcopal Church and the North Carolina Conference of the Central Jurisdiction of the Methodist Church have carried the following other pertinent history:

At the Conference of December 4, 1844, there were 10,495 white members and 3,100 colored. Without consulting the wisdom of the latter, nearly the whole membership became a part of a new church, organized in May 1845, and called the Methodist Episcopal Church, South. Some of the colored members entered the A.M.E. Church, some the Colored M. E. Church of America, but thousands turned gladly to the bosom of the Methodist Episcopal as it returned to the State after the Civil War.

⁶ Elizabeth Lamb, Historical Sketches of Hay St. Methodist Cuhrch, P. 7

Between the years 1844, when the Church was separated over the slave question, and in 1865, when at the close of the War, the M. E. Church returned to shepherd its scattering flock in North Carolina, there was no session of the North Carolina Conference.

The Washington Conference

The Washington Conference was organized in the Sharp Street Methodist Episcopal Church in Baltimore, Maryland at 3:30 p.m., Thursday, October 27, 1864. Bishop Levi Scott was President and Benjamin Brown was Secretary.

The North Carolina-Virginia Conference

On August 11-12, 1964, at Bennett College, Greensboro, North Carolina, a special session was called for the purpose of organizing the North Carolina-Virginia Conference of the Central Jurisdiction of the Methodist Church. Bishop Charles F. Golden was President and John G. Corry was

The first regular session of the North Carolina-Virginia Conference was held at Bennett College, Greensboro, North Carolina, on June 3-6, 1965. Bishop Charles F. Golden was President and Avery E. Robinson was

Secretary.

SECTION V

BENNETT COLLEGE

In her brief history of Bennett College, Miss Virginia Simmons says, In 1873, a parochial school for Negroes was started in the basement of Saint Matthews Methodist Episcopal Church, Greensboro by the Freedman's Aid and Southern Education Society of the Methodist Episcopal Church with Mr. W. J. Parker as the first principal. During the first four years of its existence this school was patronized only by local students. In 1877, however, relying upon an increasing interest in their venture throughout North Carolina and the rest of the South, the North Carolina Conference of the Methodist Episcopal Church decided to purchase a site for a building large enough for the school and a dormitory.

In the fall of 1878 the school was named Bennett Seminary.

Its second principal was Dr. Edward O. Thayer. In 1881, the Reverend Wilber F. Steele became the third principal of Bennett Seminary. Under his administration, the Seminary was charted by the State of North Carolina as Bennett College. In 1889, Dr. Charles N. Grandison became head of the College. He was its first Negro head.

Miss Virginia Simmons in her history of Bennett College also says, "Among the administrators for the fifty succeeding years were Presidents Jordan D. Chavis, 1892-1905, Silas A. Peeler, 1905-1913, James E. Wallace, 1913-1915, Frank Trigg, 1915-1925."

In 1926, Bennett College became a school devoted exclusively to the education of young women. In that year Dr. David D. Jones was elected to the presidency. He served in this position until his death in 1955. Under Dr. Jones' leadership Bennett became one of the most outstanding colleges in America. Dr. Jones emphasized beauty of surroundings and attention to the individual student.

Dr. Willa B. Player served as president from 1955 until 1966. Dr. Player continued the emphasis of Dr. Jones.

In the spring of 1966, Dr. Isaac H. Miller, associate professor of biochemistry at Meharry Medical College, was elected to the presidency to succeed Dr. Willa B. Player.

Throughout the years Bennett received moral and financial support from the North Carolina Conference. The North Carolina-Virginia Conference is continuing this support.

SECTION VI

ALLEN HOME

Allen Home, an outstanding high school for girls, was organized in 1887 by the Woman's Home Missionary Society—now the Woman's Society of Christian Service. Through the years the North Carolina Conference gave moral and financial support to Allen Home. The North Carolina-Virginia Conference is continuing this support.

SECTION VII

MINISTERS ELECTED TO THE EPISCOPACY

The Reverend Noah W. Moore, Jr., a member of the Delaware Conference, was elected to the Episcopacy in 1960.

The Reverend Matthew W. Clair, Sr., a member of the Washington Conference was elected to the Episcopacy in 1920. The Reverend William A. C. Hughes, a member of the Washington Conference, was elected to the Bishopric in 1940. The Reverend Edgar A. Love, a member of the Washington Conference, was elected to the Bishopric in 1952.

The Reverend Robert E. Jones, a member of the North Carolina Conference, was elected to the Episcopacy in 1920. The Reverend Robert N. Brooks, a member of the North Carolina Conference, was elected to the Episcopacy in 1944. The Reverend Prince A. Taylor, a member of the North Conference was elected to the Bishopric in 1956.

SECTION VIII

OUTSTANDING CHURCHMEN OF THE FORMER NORTH CAROLINA CONFERENCE AND THE PRESENT NORTH CAROLINA-VIRGINIA

CONFERENCE

Outstanding deceased churchmen among the ministers are: T. M. Joiner, William H. Coler, E. M. Collett, C. W. Blaylock, S. M. Hanes, D. Connell, R. C. Campbell, E. N. Grandison, Robert Smith, L. B. Gibson, Daniel Brooks, W. W. Morgan, Wilber Steele, John M. Champlain, Milton M. Jones, James A. Laughlin, Samuel F. B. Peace, M. J. Bullock, Elisha Howard, R. T. Weatherby, H. L. Ashe, R. W. Winchester, William S. McLeod, John E. Brower, and Walter T. Lomax.

Prominent deceased churchmen among the laymen are: Alsie B. Dole, B. Windsor, J. A. McRae, Isabelle R. Jones, David D. Jones, and C. A. Barrett.

Prominent living churchmen among the ministers are: G. M. Phelps, L. A. Brown, Richard L. Clifford, and J. David Kelly.

Outstanding living churchmen among the laymen are: Clarence M. Winchester, A. L. Morrison, Susie Jones, Richard C. Ervin, and Alice P. McLeod.

SECTION IX

HISTORICAL CHURCHES

Mount Zion Methodist Church, Leesburg, Virginia, has been cited as being the oldest continuing congregation. Their history is rooted in old Leesburg which was organized in 1789. However, it was organized as Mount Zion in 1865.

The Board of Publications has given a plaque to Mount Zion citing them as the oldest continuing congregation.

Roberts Memorial Methodist Church, Alexandria, Virginia, is the oldest organized congregation. It was organized as Roberts Memorial in 1830.

Saint Matthews Methodist Church, Greensboro, North Carolina, was organized in 1866. In 1871, the church moved to its present location. Dr. Silas A. Peeler built the present structure in 1903. Saint Matthews Methodist Church is the oldest Negro church in Greensboro.

Saint Paul Methodist, Winston-Salem, North Carolina, was organized in 1871. Under the leadership of the Reverend G. W. Morehead and the Reverend N. D. Shamburger it was rebuilt in 1903. After moving to a new location, the present structure was built in 1961 under the leadership of the present pastor, the Reverend Le Mon Mayfield.

Saint Mark Methodist, High Point, North Carolina, was organized in 1921 under the leadership of the Reverend Lewis Gibson. It was rebuilt in 1928 under the leadership of the Reverend H. L. Ashe.

SECTION X

OUTSTANDING BUILDERS OF CHURCHES

I have already referred to Dr. Silas A. Peeler and the Reverend H. L. Ashe as prominent church builders. Let me now mention six other leading church builders. The Reverend William E. Hairston, deceased, built the Union Memorial Methodist Church, Greensboro, North Carolina, in 1952. He also built a beautiful modern brick structure at Wesley Chapel Methodist Church near Reidsville, North Carolina, during his pastorate there from 1955 until 1959.

William E. Hairston was not only a great church builder, he was a man of unusual mental ability. He was a great scholar and a prophet of social righteousness.

The Reverend Robert B. McRae, deceased, was probably the greatest church builder in the history of the Conference. He built a church and remodeled the parsonage in Hamlet. He built parsonage in Ramseur, Reidsville and Forest City. He built the beautiful modern John Wesley Methodist Church in Fayetteville, North Carolina, during the conference year 1958-1959. This Church stands as a living monument to the name of Robert Belton McRae.

Saint Paul Methodist Church in Reidsville, North Carolina, was burned and was rebuilt in 1921 under the pastorate of the Reverend Grandison M. Phelps.

Under unusually difficult circumstances, the Reverend George E. Hogue moved the Galilee Methodist Church in Laurinburg, North Carolina, to its present location and rebuilt it during the Conference year 1958-1959. This Church stands as a living memorial to the wonderful work of George E. Hogue.

The Reverend Leander A. Brown built the beautiful Gothic Berry Temple Methodist Church in Asheville, North Carolina, in 1953. He will be remembered as a great builder as well as a churchman.

Another prominent builder of churches is the Reverend LeMon Mayfield. built the present modern Brooks Memorial Methodist Church in High Point, North Carolina in 1950. Under his administration, Saint Paul Methodist Church, in Winston-Salem, North Carolina, was moved it its present location and a magnificient church structure was built in 1961. The Conference will forever be in debt to this noble servant for his great contribution as a builder of churches.

SECTION XI

EDUCATORS

I have already dealt with Dr. Silas A. Peeler, Dr. David D. Jones, and Dr. Willa B. Player as educators. Let me now briefly mention three other educators produced by the Conference. The Reverend John P. Morris. deceased, served as vice president of Bennett College.

Dr. Gilbert H. Caldwell was instructor at Bennett College in 1919.

He was dean of Bennett College in 1920-1922. He served as dean and professor at Samuel Houston College, Austin, Texas, from 1923 until 1926. He was director of religious activities and professor of religion at Samuel Huston College in 1952-1953. He served as director of religious activities and professor of religion at Claflin College, Orangeburg, South Carolina, 1953-1954.

Another educator of the Conference is the Reverend Marshall McCallum. He was head of the department of religious education at Claffin College, Orangeburg, South Carolina, in 1930. He was associate professor of religion and ethics at Allen University, Columbia, South Carolina, in 1938-1944.

SECTION XII

OUTSTANDING PREACHERS

Prominent preachers produced by the Conference are: the Reverend William M. Wells, deceased, the Reverend Marshall McCallum, and the Reverend Richard L. Clifford. William M. Wells was a prince of the pulpit. Marshall McCallum is a scholar-preacher. Richard L. Clifford preaches with a deep understanding of the Christian faith.

SECTION XIII

WHAT OF THE FUTURE?

What of the future as Methodism faces the problem of segregation? The church is the body of Christ. And there can be no segregation in the body of Christ. "If any man be in Christ, he is a new creature, old things are passed away; behold all things are become new." The true church is a body of people who have become new creatures in Christ Jesus. There can be no segregation among those whose lives have been made new by the transforming power of the Holy Spirit. So, as Methodism faces the future, she is challenged to be the body of Christ.

What of the future as Methodism faces the move toward an ecumenical church. Whether we like it or not, ecumenicity is the wave of the future. In all probability before another Conference year rolls around the delegates to the next November Special Session of the General Conference will have voted for the merger of Methodists and the Evangelical United Brethren. This means they will have voted for the establishment of a new church—The United Methodist Church. Ecumenicity is the wave of the future.

The Consultation on Church Union (COCU) met in Dallas, Texas on May 2-5, 1966. Official delegates from eight major Protestant denominations agreed on a set of basic principles for their merger into a twenty-four million member denomination. The next step will be the drafting of a detailed plan of union and its ratification by the participating denominations.

The members of the Consultation on Church Union are: the African Methodist Episcopal Church, the Evangelical United Brethren, the Disciples of Christ, the Methodist Church, the Presbyterian Church in the United States, the Protestant Episcopal Church, the United Church of Christ, and the United Presbyterian Church.

The fact that the Methodist Church is ecumenically minded was shown at the recent Methodist Bicentennial Celebration in Baltimore, Maryland. The night of April 23, 1966, was known as Ecumenical Night. Addresses were given by Lawrence Cardinal Shehan, Roman Catholic Archbishop of Baltimore and Dr. Charles C. Parlin, outstanding Methodist layman and one of the presidents of the World Council of Churches. Both Cardinal Shehan and Dr. Parlin expressed their hopes for the day to come when even Roman Catholicism and Protestantism would be one church.

Finally, what of the future as we move into an age where man is venturing into outer space? In the light of the vast universe which modern science

has revealed to us, it is reasonable to assume that there are great peoples and great civilizations in outer space. It may well be that long before the year 2166 we will have come into contact with these great peoples and civilizations. It may well be that some of them will reach us first.

I believe with Dr. Robert J. McCracken, pastor of famous Riverside says, "We who live on this planet still tend to think of ourselves as the center and crown of creation and the principal concern of Providence, We must become accustomed to the fact that we are peripheral, not central; that we are neither alone in the universe nor unque. If the scientific theorists are right, there are millions upon millions of other beings, not untike ourselves, perhaps further advanced than ourselves. How does this affect the Christian doctrine of man — his origin, his nature, his final destiny? It is inconceivable that the truth about God, embodied and incarnate for us in Jesus Christ, is our sole possession to the excusion of other possible beings elsewhere. If other planets are inhabited, and by members of civilizations similar to ours, we who believe in the God and Father of our Lord Jesus Christ cannot but hold that He has revealed the same love and truth that we find in Christ to all, anywhere, who are able to receive them."

Let me close with the words of our Bicentennial hymn:

God of the generations, we offer Thee our song
Of praise and adoration, for through the centuries long
Thy grace has led our people on life's ascending ways;
And now, God of the ages, we lift our hymn of praise.

We thank Thee for the high road our faithful fathers trod,
For witness of the Spirit that they were born of God,

For witness of the Spirit that they were born of God,
For circuit riders called by Thee, who traveled far and wide
To tell the matchless story of Jesus crucified.

Man now seeks other planets; he walks in stellar space;
He plumbs the ocean's darkness, all knowledges to embrace;
But yet he yearns to find Thee, to hear Thy voice so still.
How shall Thy church make answer, her mission to fulfill?
Where greed and envy flourish, where hate holds evil asway,
Where poverty and sorrow delay God's holy day,
There let Thy Church speak boldly, reach out her loving
hand,
And lead men of all nations to find the Promised Land.

THE CLOSING CHAPTER OF THE HISTORICAL SOCIETY'S REPORT

We write the final chapter of the short-lived, but glorious history of the North Carolina-Virginia Annual Conference. This conference will probably be recorded as the swiftest moving conference of the age. Its origin, just three and a half years ago, was rooted in the shallow soil of transition. Two years after its organization, June 1966, by a count of 117 for and 11 against, it voted its transfer from the Central Jurisdiction and merger with the three overlaping conferences of the Southeastern Jurisdiction, the North Carolina, the Western North Carolina, and the Virginia Annual Conferences. It reaffirmed that vote in its 1967 session by a vote of 140 for and 20 against.

In December 1967 it was transferred from the Central Jurisdiction into the Southeastern Jurisdiction and placed under the supervision of the newly elected L. Scott Allen, last bishop to be elected by the Central Jurisdiction, and, who at the same time was transferred to the Southeastern Jurisdiction.

This session now being held in Bennett College, Greensboro, North

Carolina marks the merger of this conference with the aforesaid annual conferences. Our time has been too limited to uncover and record the worthy events and contributions of many of our outstanding members and churches, but we do feel that Galilee Church, Edwardsville, Virginia, whose history began in the Fairfield Church of the Virginia Conference, and was organized as a congregation 101 years ago should be mentioned as one of our historic churches.

As we asunder part, It gives us inward pain, But we shall still be joined in heart, And count our loss all gain.

J. David Kelly, Chairman

B. REPORT FROM THE CONFERENCE TRUSTEES (Resolution)

WHEREAS the North Carolina-Virginia Conference of the Methodist Church (formerly of the Central Jurisdiction) is being merged with the north Carolina Conference, the Virginia Conference and the Western North Carolina Conference of the Methodist Church Southeastern Jurisdiction and

WHEREAS this North Carolina-Virginia Conference now in session is the desolving conference, Be It Resolved:

- That the proceeds of the cemetery property in Winston-Salem now in litigation be granted to St. Andrews church in Winston-Salem.
- That the property in Raleigh, N. C. be sold and the proceeds be distributed to the North Carolina Conference and the Western North Carolina Conference on a ministerial per capita basis. These proceeds to be designated for the Pensions Fund.
- That the Bethel church property located near kernersville, be abandoned and sold and the proceeds granted to St. Paul Church in Kernersville, N. C.
- 4. That the Buffalo Church property on the now Western District be abandoned, sold and the proceeds granted to Harpers Chapel.
- 5. That the Brown property near Cozart, in Virginia be deeded to the Virginia Conference.
- That the Hamlet property be deeded to St. Peters Church in Hamlet, N. C.
- That the properties at Old Ford, Union Mill, Franklin and all other abandoned property, if any, shall pass to the geographical Conference in which it is located; and

Be it further resolved that the net cash proceeds of this Board be distributed equally between the North Carolina and Western North Carolina Conferences and;

Be it further Resolved that the Western North Carolina Conference is herewith named the successor conference to the North Carolina-Virginia Conference and the "Old" North Carolina Conference of the Central Jurisdiction, for legal purposes.

Be it further Resolved that the chairman and secretary of the Trustee Board of the North Carolina-Virginia Conference be authorized and empowered to execute the necessary deeds and documents in behalf of the Trustee Board to implement this resolution.

Be it further Resolved that the North Carolina-Virginia Conference Transitional Trustee Board as now constituted is directed, authorized and empowered to consomate any unforseen changes or conditions that may arise before the final liquidation of the North Carolina-Virginia Conference.

Clarence M. Winchester, Chairman J. J. Patterson. Secretary

C. PROGRESS REPORT OF JOINT DISTRIBUTING COMMITTEE

(Presented to North Carolina-Virginia Conference on March 28, 1968)

Subject to any further changes that may be necessary and to final approval by the Joint Distributing Committee, it now appears that the following will be the major terms under which the pension responsibilities and assets of the North Carolina-Virginia Conference will be distributed to the North Carolina, Virginia, and Western North Carolina Conferences in connection with the merger of the North Carolina-Virginia Conference with such successor conferences:

1. The pension responsibility of the North Carolina-Virginia Annual Conference on account of years of approved service rendered prior to the date of transfer of ministerial members, probationers, and full-time approved supply pastors thereof, as approved by the North-Carolina-Virginia Annual Conference, is hereby accepted and approved for "annuity claim" by the successor Annual Conferences, in accordance with the

following principles:

 a. All approved service rendered while under appointment to a pastoral charge shall be accepted by the successor conference within whose geographical boundaries the charge is located.

b. Any approved service which was rendered while under appointment other than to a pastoral charge shall be accepted by the several Annual Conferences in proportion to the number of years of approved service rendered while under appointment to pastoral charges which will be distributed to such Annual Conference.

c. Any claim for supply service, which has not been approved and/or is not a part of the total distribution, shall be the responsibility of the conference in which is located the charge where such supply service was rendered.

d. Consecutive years of supply service in the North Carolina-Virginia Conference together with service in a successor conference shall be counted as consecutive years in one conference for the purpose of qualifying such years for pension claims. (See 1964 Discipline of The Methodist Church, paragraph 1631.)

2. Pension responsibility of the North Carolina-Virginia Annual Conference on account of service rendered prior to the date of transfer shall be allocated by the Clearing house of the General Board of Pensions to the successor Annual Conferences in accordance withe principles set forth in

paragraph 1 of this agreement.

- 3. The pension liability on account of years of approved service rendered to the transferred churches after the date of transfer shall be the responsibility of the successor Annual Conference in which such service is rendered; provided, however, that the Ministers Reserve Pension Fund conference contributions on behalf of all new entrants, who are participating in the Ministers Reserve Pension Fund, shall be continued through May 31, 1968, based on the North Carolina-Virginia Conference average salary and paid from the pension funds of that conference; and that the Ministers Reserve Pension Fund personal contributions continue to be payable by such ministers through May 31, 1968, on the same basis as for the period from June 1, 1967 to the date of merger.
- 4. During the period from the effective date of the merger through June 30, 1968, the annuities payable to all conference claimants of the North Carolina-Virginia Annual Conference shall be paid by the General Board of Pensions on behalf of said conference from funds collected by the North Carolina-Virginia Annual Conference for that purpose based on the annuity rate determined by the North Carolina-Virginia Conference.
- 5. Beginning as of July 1, 1968, the annuities payable to conference claimants on account of the pension responsibility of the North Carolina-

Virginia Annual Conference shall be paid by the successor Annual Conferences.

- 6. The pension assets of the North Carolina-Virginia Annual Conference remaining, after payments shall have been made, as authorized in Items 3 and 4 above, and as may have otherwise been authorized by the North Carolina-Virginia Conference or by its Board of Pensions, shall be distributed to the successor conferences in proportion to the pension responsibility they receive. The service annuity credits under the Ministers Reserve Pension Fund, Partial Reserve Pension Fund, and Supply Reserve Pension Fund related to service in North Carolina-Virginia Annual Conference shall be counted as conference pension assets and shall be distributed as Service Annuity Accounts. Aany Service Annuity provided therefrom, at the time of the member's retirement, may be counted as a part of the pension payable on the basis of the annuity rate of the successor conference.
- 7. Any amounts collected by the General Board of Pensions related to claims or liens filed by the North Carolina-Virginia Conference shall be allocated to the successor conferences in accordance with the pro-rata formula used to distribute the assets of the North Carolina-Virginia Conference.

Prepared by Ray E. Whatley Read to the Conference by: Joseph B. Bethea

D. Composite Report of the District Superintendents to the

North Carolina-Virginia Annual Conference

March 27, 1968

Bishop Allen, Honored Episcopal Visitors, Ministerial and Lay Members of the Conference, Friends here and everywhere: "Grace to you and peace fom him who is and who was and who is to come."

Your servants in the cabinet humbly submit to you this final composit report of the District Superintendents to the North Carolina-Virginia Conference. We are grateful indeed to the conference and to our Episcopal leadership for the privilege of this service to you in this hour of our history. These are exciting times in the life of the church and we pray that our performance has been worthy of your confidence.

We cannot come to this historic and prophetic session of our conference without remembering with gratitude our predecessors in the district superintendency in this conference and in the East Tennessee, Washington, Delaware, and North Carolina Annual Conferences: we have sought to continue their work.

We also remember and pay tribute to our promoted fellow-workers. When question 39 is asked, the answer will be Benjamin L. Burge, Leander A. Brown, and Oscar Davenport. These "good ministers-of-Christ Jesus" served well among us and have "entered into their heavenly rest." They "died in the work and hope of Christ, receiving the end of their faith—the salvation of their souls."

It would be very difficult, if not impossible, to cover adequately all of our concerns in this report. And so, we will report briefly our performance this year, but the major thrust here will be in the area of those issues which we feel, must claim our attention now.

A superintendents' work is but the aggregate labor of a great host of God's people in cities, towns, and the open country. Pastors, lay men and women have worked hard; they have done the job in the midst of adverse circumstances, and to them must go the credit for a job well done. We

thank them all for their devotion to, support of, and cooperation in, the total program of the church this year. This must be followed by a word of appreciation for our Ministers' Wives who have stood with us, loyal in every situation.

The State of the Conference

The 1967 session gave us the mandate to do our best to interpret and implement the implications of merger. We have done this. Churches have been grouped and charges realigned to provide, where possible, stronger ministerial leadership at an adequate salary level. It has been our aim to provide every Methodist the privilege of a full-time ministry. Geography and the lack of manpower has somewhat deterred this aim, but definite progress has been made. The word this year in every gathering of Negro Methodists in North Carolina and Virginia has been "Merger". We are moving with resolution to that end. And while there are some among us also who are "against it," the overwhelming majority of us are "for it."

In the midst of the unrest, God's grace has been sufficient, the people have cooperated, and we have done the work of the Church. We have travelled through the districts; we have administered the spiritual and temporal affairs of the Church. At least two regular and some special sessions of the Quaterly Conference have been held in each pastoral charge. District Conferences, as authorized by you have been held in each district and will be reported to your committee for consideration. Workshops in every local church commission area, lay retreats, and youth rallies have been provided in every district, as well as schools of mission and other leadership enterprises. A number of our charges will report their total annual apportionment for General and Annual Conference work at this session. Others will report 5/6 at this time and complete their reports before May 15, 1968. The statistical report will reflect our effort to have our churches report their membership as accurately as possible. The work has not always been without pain to others and to ourselves, but we have done our best and we take pride in reporting to you that, in our estimation, the state of the conference is good.

The Church in Mission

The mission of the church is to be and to do no more, no less than Christ was and is and did and does in the world. What was the nature of Christ's Ministry? John W. Deschner, writing in The Christian Mission Today, describes it as a ministry of healing, preaching, and suffering which "does not customarily take place within the walls of the religious institutions. He does preach and heal in synagogues. But he preaches also in homes, in streets and highways, in fields, at the seaside, in market places. in the court room. Jesus' ministry then, as now, is a ministry in the world, among men in their daily lives."

In these days when church leaders are so concerned about the life and health of the church, we do well to remember that the church must radiate the spirit of Christ in all it does; and like her Lord, lose her life in service to people helping them experience the redemptive grace of God. This is the only justification for the existenc of the church. For though this ministry of reconciliation is entrusted to us, we must remember that it is of God, and if we are to be the church, ours is always to do what we believe is God's will for us and not our own, nor that of men.

In his book God's Colony in Man's World, George W. Webber likens the church to the three dimensional life of the early pilgrims as colonists on the New England coast. In the vertical dimension "the colony was utterly dependent upon the homeland if it were to be sustained in the middle of a hostile world." The Church is absolutely dependent upon the sustaining grace of God appropriated in worship. In the circular dimension "there was an unmistakable unity which is the characteristic of those who know those who know that Jesus Christ is Lord." In the horizontal dimension "the colony recognized that its only reason for existence was its work in

the world." The church exists for its mission in all the world—to every place and to every race of people. To this end we are called and no other.

The Pastoral Ministry

We have seen that the raison d'etre of the church is its work in the world—its ministry of healing, preaching, and suffering, its ministry of reconciliation. We have seen that in order to exist for its work, the church must be sustained in worship. It is the "ekklesia," the "called out from" people of God. It is the assembly which gathers to celebrate the gospel, to re-enact the event, to hear the word preached and made visible in the sacrament. For this coming together, there must be a preacher-pastor who loves his Lord and his people. He is the father confessor, the priest, the spiritual advisor, who helps nourish the souls of the people of God and points them to the source of spiritual food and power. Jesus asked Peter, "Lovest thou me? . . . Feed my lambs. Feed my sheep." This is the work of the pastor, and in this day of the emphasis on new forms of ministry, while we would not de-emphasize these ministries, we must emphasize the pastoral ministry and recover the sense of its glory. For the ratio of pastors in our roster of traveling preachers is declining each year and the trend must be halted if not reversed.

We said preacher-pastor because the first duty of a pastor is "to preach the gospel." In his book The Trouble With the Church, Helmut Thielicke writes of the plight of preaching and says: "in the hectic bustle of ecclesiastical routine it (preaching) appears to be relegated more and more to the margin of things." In the translator's note, John W. Doberstein writes of the "pastoral director" who says "what the church wants from its pastor is more liturgy, sacraments, and celebrations." Deberstein says "ministers who hold this opinion about preaching should be forbidden to preach . . . Wherever we find, even in this day, a vital living congregation we find at its center vital preaching." New forms of ministry are important; we must seek men where they are, but to downgrade the pastor and the pupit will be fatal to the church.

The need for additional candidates for the ministry must be a continuing concern of the church. We would suggest that the need for additional Negro candidates for the ministry must be a pressing concern of the merger conferences. It may well be that Negro pastors will be needed to serve the Negro constituency for a long time to come. For the road to pastorates across racial lines must be two-way or it will lead to a dead-end.

The United Methodist Church

The message from the Joint Commissions on Union of the Methodist Church and The Evangelical United Brethren Church begins with this statement: "When, during the Uniting Conference in Dallas, Texas, April 20-May 4, 1968, the president of the Board of Bishops of The Evangelical United Brethren Church and the president of the Council of Bishops of The Methodist Church announce that the Plan of Union has been adopted by the requisite votes of their respective churches, the Plan of Union will become the Discipline for The United Methodist Church." And so, from Dallas will come change—innovation that will affect the church at every level of its life. Proposals for the ministry and for the local church are far-reaching, and are commended to you for your careful consideration. Of particular interest to us all is the proposed Local Church Council on Ministries. This innovation will provide options for local church organization so that size will not be a factor in programming for mission. We anticipate the good coming from this union. But since this union embodies the history and traditions of several churches which are Methodists in name or tradition, we must deplore that separation of Methodists which continues only on the basis of race, and urge The United Methodist Church to set its house in order with regards to its Negro constituency and seek union with Methodist Denominations which are Negro.

Merger

We have come to an hour in our history for which many of our people have hoped and labored untiringly—the merger of our Annual Conference with the North Carolina, Western North Carolina, and Virginia Annual Conferences. There are a great number of advantages for us in the racially inclusive conferences. Our full-time pastors will enjoy an increased minimum salary. Increased pensions, which we hope will be effective for the 1968-69 conference year, will be paid to our conference claimants. The question has been raised "of what benefit will this merger be to our Negro Churches?" And we have suggested that the total life of the Negro local church will be enhanced as administrative and programmatic personnel are provided on a smaller geographical level. It will be more convenient for our people to be involved in more enterprises on the district and sub-district levels. Thus, the performance of our churches will be greatly improved.

We cannot, in good conscious, report to you that all will be well in the merged conferences. For in our opinion, merger means merger—the combination of two or more entities to form one entity, new and district of itself. The effort of any one entity to retain its former design and continue to do business as usual must be vigerously resisted. Let our brethren be assured for now and for all time: We have not come to join. We have come to merge and from tomorrow and thereafter, Methodism in North Carolina and Virginia will never be the same.

,The destiny of the Negro in North Carolina and Virginia Methodism must be seen as a part of the larger destiny of the church in the two states. But in the midst of our going we must follow what we believe is God's will for us. And we cannot now bring ourselves to believe that it is God's will that segregation should be retained at any level; nor can we be told that it is God's will that any agency of the merged conferences should after tomorrow be at anytime thereafter without Negroes. Racial inclusiveness at this hour of our history means "with regard to race" to the extent that Negroes must be a part of every agency—from the lease committee to the district superintendency.

The Episcopal leadership and the Western North Carolina Conference are to be commended for the Winston-Salem effort. For until black people can lead white people, it will be most difficult for white people to lead black people. Where Negro leadership is unacceptable, white leadership is also unacceptable.

Our struggle for personhood may lead to conflict in the merged conferences, but we must love all men. And, acting in mercy and in charity for all, we will be true and faithful to our Methodist church, and more than this, we will be true and faithful to our God.

Much could be said here about the church and the Vietnam conflict the church and the urban crisis, and our own identity with the total Negro community. These must claim the concern of the church now and are commended to you for your study and action.

Conclusion

Before the sun shall set tomorrow, the North Carolina-Virginia Annual Conference will be no more. We have suggested that our history be completed and recorded for prosterity in the journal of this final session. We must not forget.

When all the nation had finished passing over the Jordan, the Lord said to Joshua, "take twelve men from the people, from each tribe a man, and command them, "Take twelve stones from here out of the midst of the Jordan from the very place where the priests' feet stood and carry them over with you, and lay them down in the place where you ledge tonight." Then Joshua called the twelve men from each tribe; and Joshua said to them, "Passon before the ark of the Lord

your God into the midst of the Jordan, and take up each of you a stone upon his shoulder according to the number of the tribes of the people of Israel, that this may be a sign among you, when your children ask in time to come, 'what do these stones mean to You?' Then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of the Lord; when it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial for ever.

We need a memorial for ever—a memorial to the East Tennessee, Delaware, Washington, North Carolina, and North Carolina-Virginia Annual Conferences. For more than a century these have served our needs and nourished our souls. And so the prayer of Kipling is appropriate for this day and all the days and years of our being

Lord God of Hosts, be with us yet, Lest we forget, lest we forget!

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church by Christ Jesus throughout all ages, world without end.

AMEN

James Wesley Gwyn, Sr. Joseph Benjamin Bethea James Walter Ferree, Sr. David DeBerry

E. BOARD OF PENSIONS REPORT

March 27, 1968

We Recommend The Following:

- 1. That the present apportionments to each pastoral charges for conference claimants, being an amount equivalent to 17% of the total of the pastor's cash salary and expense allowance in excess of \$500.00, be continued to May 31, 1968, and that all pastoral charges be urged to pay the apportionment in full by that date if they have not already paid in full for the year.
- 2. That with the consent of the General Board of Pensions and the approval of the conference Board of Pensions of the other conferences with which the North Carolina-Virginia Conference is being merged, the Death Benefit Program be continued through the year 1968-69 for eligible persons being transferred from the North Carolina-Virginia Conference to the three continuing successor conferences, and that payment for the same be provided from pension funds of the North Carolina-Virginia Conference.
- 3. That pensions payable through June 30, 1968 shall continue on the same basis as for the period from July 1, 1967 to the date of merger, namely, \$40.00 per service year, with the conference paying on the basis of a \$29,96 rate and \$10.04 being paid by the Temporary General Aid Fund. (See Report on page 77, 1967 Journal).
- 4. The General Board of Pensions, as paying agent for this conference, is authorized to draw from existing funds of the conference any amounts necessary to provide for the above mentioned items.

Submitted by Oscar W. Burwick, Vice-Chairman Conference Board of Pensions

F. REPORT OF THE BOARD OF MISSIONS NORTH CAROLINA-VIRGINIA CONFERENCE

March 26, 1968

Bishop Allen and members of the North Carolina-Virginia Annual Conference, the Conference Board of Missions submits the following report:

The Board held its regular meeting October 27, 1968 at Union Memorial Methodist Church, Greensboro, North Carolina, with Dr. Nichols representing The National Division as Consultant. Applications for Mission Aid were approved as follows:

Central District:	
Lauglin Memorial	\$ 400
Madison Circuit	. 900
Mt, Airy, Pilot Mt. Adv.	. 200
Wesley Chapel	
D 4 Di 4 1.4.	\$1,800
Eastern District:	
Asbury, Durham, N. C.	
Goldsboro, St. John	
Red Springs Circuit	
- Wilmington	. 400
	\$1,650
Virginia District:	Ψ1,000
Edwardsville	\$ 500
Hamilton-Leesville	. 300
Middleburg	. 200
Newport News	
Norfolk-Pleasant Ridge	
Winchester	. 300
Woodstock-Strasburg	
777 / 771 / 1 / 1	\$3,300
Western District:	B 000
Forest City	
Marion	
Mooresville	
Newton	
Shelby	
Lowesville	200
	\$2,000

The following churches were added to the priority list: Gallilee St. Home, Wilkesboro, St. Paul, Rock Hill and Hartzell Memorial. All churches in the Virginia District were deleted from the list except Edwardsville.

Relocation of Hartzell Memorial, Hickory, North Carolina was approved and a grant of \$6,000 six thousand dollars for land was made by the Board.

Respectfully submitted.

Control Districts

G. CONFERENCE LAY LEADER'S REPORT

Bishop Allen, members of the North Carolina-Virginia Conference, I greet you for the 12th and last time as your Conference Lay Leader. The past year has been eventful and the laity has strived to prepare, through stewardship and Christian Brotherhood, for the coming of this day.

This is a momentous day in history—especially for the laity of the North Carolina-Virginia Conference. For nearly 100 years, this segment of the Christian faith has fought and struggled and prayed for just such a day as this, when all the laity of the household of faith could be one. Here we are on the threshold of a mighty journey, to practice, by precept and example, true christian brotherhood. Yes, this is a sunset, it is the end of a period, but, my brothers and sisters, this is a golden sunset with all its glorious beauty and radiant brillance. It brings to a climate all the hopes and fears of all the years that are met in thee today. What conflicts has it brought—many—but they have been to make us strong. What opportunities has it brought—many more; for we stand here today carrying the banner and hailing the cry—The Lord has brought us safe thus far.

The Liaty, for the past 100 years, have been co-workers in the ministry with the Clergy, as it should be and as it should continue. It has been that Gospel of Faith, Hope and Love that you, the Clergy, have held out to us that has sustained us through many dangers, tiols and snares.

If we have been sustained by that Faith of which you, the Clergy, have recommended, we have not cause for fear or doubt at a time like this. For this is the same faith that brought our forefathers through the period of slavery. Tis the same faith that sustained our mighty warriors in establishing schools and colleges. Tis the same faith that has brought about the elimination of the Central Jurisdiction. Are we, as a Latity weaker, in the faith that they—I say this cannot be, for we have a heritage to go along with our faith and we know that faith without works is dead.

Who knew in years gone by and who knows but today that we are destined to times like these and if we are God's Children, we will have no fear about the tomorrow—For God will make a way somehow.

Why should we, as Christians, be fearful of joining other Christians. If there is fear or deceit on either side of this merger, then let us be certain that we are not the peretrator. Then, as God is God and right is right, we will, with God's help, make the situation right.

Tis Grace hath brought us safe thus far and grace will lead us home.

One of the legends around the story of the wise men coming to Bethelem is that they represented three different races and three age groups; Melchoior was a middleaged man from Arabia—he brought Gold; Casper was an old man from the far east—he brought Frankincense; Balthasar was a young man from Etheopia—he brought Myrh. They traveled separately until they met each other at a place not far from Jersulem. There they found they were seeking the same King and decided to continue their journey together, asking no favor for thmselves but presenting his own special gift.

How does this apply to today? A truth which the Church has been slow to accept. No worship is more acceptable to God than that which rises from an inclusive Church, where people, regardless of race or color, confess their sins and offer themselves as servants of our Lord.

Thus, as we stand here on this precipis ready, willing and able to take the venture into this united church, let us go forth with a steadfast hope that we will meet our brothers there; that we will help to right their wrongs and they will do the same for us—for we both have wrongs that must be made right. Is this too much to ask of the Christian Church? Is this too much to ask of Christians?

Changing times—yes—but with love in our hearts—I mean agappi

brothern—this will be a joyous struggle. A sunset now but a brighter sunrise tomorrow, for we will go forth marching as one mighty band of Methodist: as one great band of Christians; as a great host of the almighty.

To fear at a time like this can nullify all of our beliefs in the teachings of Jesus. To have faint hearts at a time like this would show our faith to be very shallow. To lose our hope at a time like this would mean we never had the faith.

Let us march onward and upward, raising the banner high—never faltering and never forgetting.

God has no other hands but our to help a need brother. God has no other feet but ours to go to a lonely brother. God has no other tongue but ours to tell the story of his love.

Clarence M. Winchester, Lay Leader

BOARD OF LAY ACTIVITIES

Clarence M. Win	nchester, Chairman and Conference Lay Leader Post Office Box 20108, Greensboro, N. C.
	. Vice Chairman Raleigh, North Carolina cretary
EASTERN DIST	RICT
	S. C. McCorkle Post Office Box 251 Red Springs, N. C.
Associates:	S. T. Brooks Lumberton, N. C.
	T. A. Bacote Fayetteville State College Fayetteville, N. C.
	James Cummings
	Bruce Hargroves Raleigh, N. C.
	Luther Fletcher
	Dr. Norman Johnson
	Durham, N. C.
VIRGINIA DIST	
Lay Leader:	Richard J. Road 2022 Q St. Richard, Va.
Associates:	Earl N. Contee
	L. A. Sydner Booker T. Washington High School Roanoke, Va.
	John Best Arlington, Va.
	Harold Mitchell 1107 Lewis St.
	Harrisonburg, Va.
	Jack Miller Wells Ave., N. W. Roanoke, Va.
WESTERN DIST	
Lay Leader:	Alvin Morrison Post Office Box 132 Statesville, N. C.
Associates:	Shelby, N. C.
	P. Person
	John Jones

CE

	Verdell Michaux	116 Arlington Dr. Lenoir, N. C.
	Mr. Charlie Houston	719 W. Branch St. Salisbury, N. C.
NTRAL DIST	RICT	
Lay Leader:	D. W. Morehead	Hayes-Taylor Y.M.C.A. Greensboro, N. C.
Associates:	A. W. Harper	2007 K Court Ave. Winston-Salem, N. C.
		Pilot Mountain, N. C.
	R. C. Erwin	Winston-Salem, N. C.
	Oscar Vaughn, Jr	Winston-Salem, N. C.
	N. S. Morehead	
	Cornelius Holland	High Point, N. C.
	Edward Belo,	High Point, N. C.
	E. M. Townes, Jr	Reidsville, N. C.
	J. W. Sapp	Greensboro, N. C.
	A. W. Crump	Greensboro, N. C.

H. AUDITOR'S REPORT

ERNST & ERNST

Wachovia Building

Winston-Salem, N. C. 27101

March 1, 1968

North Carolina-Virginia Annual Conference, Greensboro, North Carolina.

We have examined the statement of recorded cash receipts and cash disbursements of the North Carolina-Virginia Conference for the period June 6, 1967, through December 31, 1967, in the manner and to the extent outlined below.

Cash on deposit at December 31, 1967, was reconciled with the balances ported by the bank and savings and loan association. We were unable to trace individual recorded receipts to the deposits. We inspected paid bank checks representing recorded disbursements for the period. No vouchers, invoices, or other evidence supporting disbursements were submitted for our inspection. We did not request independent confirmation of recorded receipts from the various contributing churches and individuals.

As the scope of our examination did not include independent confirmation of cash receipts, and as vouchers, invoices or other evidence supporting disbursements were not available, we are unable to express an opinion upon the statement of recorded cash receipts and cash disbursements.

Ernst & Ernst

STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

For the period June 6, 1967, through December 31, 1967

For the period June 6, 1967, through E	December 31,	1967
Cash balance June 6, 1967		\$ 39,491.25
Cash receipts:		
Checking account:		
Deposit per bank statements	\$100 and ab	
Less returned checks per bank statements	\$122,206.32	
Less returned checks per bank statements	1,338.00	
	120,868.32	
Savings account: Interest	226.71	121,095,03
11101010		121,033.03
	TOTAL	160,586.28
Cash disbursements:		
Africa Project Communion Offering Area conference administration	355.00	
Area residence (Nashville- Carolina)	2,520.00	
Board of Education	1,219.00 187.46	
Board of Lay Activity	215.81	
Board of Missions	202.35	
Board of Missions—temporary general aid	100.00	
Board of Trustees expense	89.40	
Central District expense	487.00	
Christian Social Concern	89.62	
Church extension—building assistance	1,000.00	
Conference on Christian Education— registration fee	30.00	
Conference Claimants and Pension Reserve—		
The General Board of Pensions	17,655.79	
Conference journals, programs, and reports	1,563.38	
Conference secretary	800.00	
Conference session expenses	229.82	
District Leadership Training School	75.00	
District Superintendents' salaries and expens	es:	
Rev. J. B. Bethea \$5,875.02		
Rev. Richard L. Clifford 633.34		
Rev. David DeBerry 5,875.02		
Rev. James W. Ferree 5,875.02 Rev. J. W. Gwyn 5,875.02	24,133.42	
Eastern District expense	124.00	
Evangelism	418.64	
Executive Secretary's salary	1,533.34	
General Board—temporary general aid	500.00	
Higher education:	7 744 05	
Bennett College apportionment	7,741.27	
Jurisdictional entertainmeni	1,533.00 965.00	
Jurisdictional treasury	303.00	

STATEMENT OF RECORDED CASH RECEIPTS AND DISBURSEMENTS CONTINUED

Cash	disbursements-contin	nued:
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Methodist Conference on Christian Education Minimum salaries Mission aid salaries	\$ 256.00 5,900.00 5,112.73
Mortgage loan payments: Faith Memorial (Richmond) \$397.72 Norfolk Methodist 993.42 Nashville-Carolina Area	1,391.14
Scholarship	585.00
National Consultation on Church in Community Life	291.25
Pastors' Area School	832.00
Professional services	325.00
Refunds	25.00
Statistician service	370.00
Supplementary salary—G. L. Tate, Jr.	800.00
Temporary general aid	450.00
Treasurer's bond	50.00
Treasurer's salary and expense	1,458.31
Virginia District expense	1,265.00
Western District expense	557.00
Miscellaneous	219.04

TOTAL DISBURSEMENTS

\$83,655.77

Cash balance—December 31, 1967:

Wachovia Bank and Trust Company checking account

69.635.38

American Federal Savings & Loan Association—savings account 7,295.13

\$76,930,51

I. MINISTERS' WIVES REPORT—

NORTH CAROLINA-VIRGINIA CONFERENCE,

MARCH 28, 1968

Officers: Leontine T. Kelly, President

Eutha Mae Laughlin, Vice President

Margaret Powell, Secretary Bernice, Gwyn, Treasurer

Bishop Garber, and members of the Conference, the Ministers' Wives are happy to make this final report. These faithful women—and those others unable to be here today—have through the years, played a supportive role as partners in the parsonage. In addition to their local responsibilities they have willingly contributed personally and through their charges to the Ministers Pension Fund. This was not required of them, but desired by them, for they are, by committment, a contributive factor in the conference and the church. They do not intend to end their service in a new relationship, for they enter new conferences with open minds—both receptive and contributive; open hearts and open hands willing to continue to share the work of love.

We wish to update the conference treasurers' report on our contribution to the Ministers' Pension Fund. Reported from the Central District—\$1,054; from the Eastern District \$165; from the Virginia District—\$1,166; and from the Western District \$620; making a total to date of \$3,005.

In a final meeting on yesterday the ministers' wives voted to give the remaining funds; in their treasury—\$100—to a worthy foreign student now matriculating at Bennett College. This final act of service in this relationship is indicative of the strong tie of fellowship which we now willingly sever to bring the kingdom of God nearer at hand. We firmly believe that we cannot be both Christian and segregated. The separation itself bars the opportunity to share God's love as freely as He has given it to us.

It was with this realization that we closed our meeting with a fellowship circle and repeated the inspiring words of James Weldon Johnson—writen for another day, but peculiarly fitting for our own—we share them with you . . .

Lift Every Voice and Sing

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Higher Edu. Bennett Col.	20 20 20 20 20 20 20 20 20 20 20 20 20 2	2978			
Ministers. Wives	30	143			
End Apportioned Items					
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Minimum Salary	100 100 100 100 100 100 100 100 100 100	1490			
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Apportioned Items					
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CENTRAL DISTRICT JUNE 7, 1967 THRU DECEMBER 15, 1967 (Continued)	Ashaborowithdia Benses Chatel-Raleijn Cressrad Brown Summt Charge Charge Charge Empire Charge Charge Grove Holmes Grove Brein-Liberty Grove GREENSERORD Browning Chapel GREENSERORD Browning Chapel Saint Mathews Saint Mathews Waren StMt. Carnel-Cella Phelis Holli Polivi. Exodes Memorial British Memorial-Summerfield Leaughlin Memorial-Summerfield Leaughlin Memorial-Summerfield Leaughlin Memorial-Summerfield Leaughlin Memorial-Summerfield Leaughlin Memorial-Summerfield Leaughlin Memorial-Summerfield Makson Chertuit Memorial Charge Grove Redswille-Wentworth Redsw	TOTALS	

Wesley Foundation	47 12 10	15	85 111 10	185				
Higher Education Bennett College	28	111	111	170				
Minister's Wives	1000 1000 1000	25 100 2 7	100 16 65 100 100	911				
End Apportioned Items								
Group Insurance	12	10	69	45				
District Expense			15.	151				
Church Extension	58 152 1 106 106 55	200 69 89 50 89	150 35 32 92 844 244 244	1495				
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Temporary General Aid	- R	8 4	-	15				
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W. S. and Conference Benevolence	320 140 86 40 316 60 350 80	261 241 135 375 300 125 88 195 25	231 171 171 100 100 1427 375 148 570	6338				
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	ed Items	noitroqqA		- 0				
CENTRAL DISTRICT JANUARY 1, 1968 THRU MARCH 22, 1968 Charges	Asheboro-Mitchell Bass Chapel-Raleigh Cross Road Brown Summit Collins Grove-Holmes Grove Empire Charge Grandiz-Liberty GREANSB ORC MOWNT Ebchapel Salat Matthews Warren Street-Mount Carnol-Cella Phelis	HIGH FOUNT: Brooks Memorial Saint Mark Saint Mark Laughlin Memorial-Summerfied Leakwillin Memorial-Summerfied Lexistigon-Chestmit Grove-Brooks Temple Madison Offarge Mit. Airy-Zitot Mountain-Advance Mit. Airy-Zitot Multi		TOTALS 5958				

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Gammon Theo. Seminary	94	0	10	1001	1001	10	10	98 72 217 65 48 56 60 59
Hust College	44		10	122	10 01	10	10	56
Fellowship of Suffering	98		IO	10 00	10 01	ıc	10	48
Television Ministry	10.0	15	ເລເລ	20.00		10	10	65
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Methodist Student Day	9 4	· ·	15	ıo	(G 6)		10	72
One Great Hour of Sharing	9 9	20 20	10	ດມ ຄວ	12	-0	15	88
Christian Education Sunday	9 80	10	ıQ		m =			23
CENTRAL DISTRICT JANUARY 1, 1968 THRU MARCH 22, 1968 (Continued) Charges	Ashroporto-Witchell Bass Chaptel-Raleigh Cross Road Bass Chaptel-Raleigh Cross Road Outhan Summit Emplie Charge Charge Charge Emplie Charge Liberty GREENESDORO.	Browning Chapel Mount Tabor Safut Matthews Union Memorial HIGH POINT:		Mt. Airy-Pilot Mountain-Advance Mt. Zion-Zion Hill New Goshen Phey Grove Rannseur Circuit	Red Spule-Wentworth Red Bank-Rural Hall Sedalia-Randleman-Saint Peters Saint John-Hoovers Chapel	Wesley Chapel-Chapel Hill Saint Andrews-Walnut Cove-Oak Grove Saint Home-Kernersville	Saint Paul	TOTAL STATE OF THE

II	
Foundation Wesley	15
Higher Education Bennett College	150 150 150 150 150 150 150
a'rafer's Wives	90
	End Apportioned Items
Group Insurance	04 04 04 04 04 04 04 04 04 04 04 04 04 0
District Expense	54
Church Extension	11 200 13 13 13 13 13 13 13 13 13 13 13 13 13
noitsrisinimbA	26 20 20 25 25 25 10 40 10 10 10 10 10 10 10 10 10 10 10 10 10
Temporary General Aid	<u>м</u> 4 монтом мы ы
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W. S. and Conference Benevolence	150 100 100 100 100 100 100 100 100 100
District Supt, Fund	110 195 450 324 324 328 262 263 260 60 60 60 60 60 60 82 82 82 82 82 82 82 82 82 82 82 82 82
Minimum Salary	251 100 100 100 100 100 100 100 100 100 1
Episcopal Fund	25 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Conference Claiments	150 230 230 155 150 150 220 85 85 85 65 65 35 35 35 35 35 35 35 35 35 35 35 35 35
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EASTERN DISTRICT JUNE 7, 1967 THRU December 15, 1967 Charges	Cool Springs Durham PAYETPEVILLE: Asbury PAYETPEVILLE: Asbury Dohn Weish Hamilet-Philadelphia Hamilet-Philadelphia Lumberton Maxton Oxford Circuit Red Springs Ct. Red Springs Ct. Red Springs Ct. Red Springs Ct. Red Springs Pennove Sawaland Circuit Shalesh Linno Parith Hamilet Circuit Union Parith Human Chapten Wall Chapten Wall Chapten Man Chapten Wall C

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JUNE 7, 1967 JUNE 7, 1967 THRU December 15, 1967 (Continued) Charges	Cool Springs Durham FAYETTENILLE: Asbury FAYETTENILLE: Asbury Foldshow Wesley Houtshow Wesley House Parinadelphia Homer Philadelphia Lianthburg-Beaver Dam-John's Lumberton Maxion Maxio

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Wesley	10 31	41
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Minister's Wives	30 30	145
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Group Insurance	25 22 65 65 55 55 55 55 55 55 55 55 55 55 55	157
District Expense	10	10
Church Extension	175 25 40 10	250
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M. Y. F. Fund	10	20
Meharry Medical	21 22 23	15
School School	100	27
Gammon Theo, Seminary	3 3 2 10	23
Rust College	100 01	27
Fellowship of Suffering		35
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Race Relations	25 10 10 23 25 24 25 25 20 20 20 20 20 20 20 20 20 20 20 20 20	109
Methodist Student Day	ପା ପାଦା	15
One Great Hour Of Sharing	10	31
Christian Edu. Sunday	10	20
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District Supt, Fund	700	222	250	315	242	313	272	130	121	300	325	300	62	170	260	6836	
Minimum Salary	25	25.25	185	192	120	64	18	300	23	09	22.	90	10	848	51	1463	
Episcopal Fund	104	18 % c	40	51	388	245	12	200	25	40	47	90	38	33	34	1130	
Conference Claiments	009	235	340	351	50	120	100	145	254	340	375	420	33	204	289	6912	
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VIRGINIA DISTRICT JUNE 7, 1967 THRU DECEMBER 15, 1967 Charges	ALEXANDRIA: Roberts Memorial	Woodlawn Arlington Christianburg	Edwardsville Falls Church	동부	Leemont	Lecington-Buena Vista-Covington Lynchburg-Bedford		Norfolk-Pleasant Ridge Penhook-Boones Mill	Pittsville Purcellyille	RICHMOND: Asbury	Roanoke-Salem-Buchanan	Staunion-Grottoes Wachapreague	West Staunton Waynesboro		Woodstock-Strassburg	TOTALS	The state of the s

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Allen School	24	<u>n</u> n n n	23
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Rust College	7	n n no	25
Fellowship of Suffering	245 245 246 66 66 66	21 24 44 20 01 01 01 01 00 01	266
Television Ministry	10	ro ro so	28
Race Relations	ω.	80	13
Methodist Student Day	10 10 15 10 10 10 8	10 255 10 10 14 11 14 11 15 15 15 15 15 15 15 15 15 15 15 15	238
One Great Hour Of Sharing	10	ଷମ ଖ ଷ	35
Christian Edu: Sunday	20 10 10 11 12 12	10 10 10 10 10 10 10 10 10	188
JUNE 7, 1967 THRU DECEMBER 15, 1967 (Continued) Charges	Roberts rg dgewate		TOTALS

Wesley Foundation		9	24		14			10	25		18
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Group Insurance		40	10		20				16		129
District Expe nse		30			20			35	14	-	66
Church Extension	380	ιo.	63	_	20			09	330	3	616
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Temporary General Aid		61	41						R		8
Inter-Denom. Cooperation	_	8	Ľ*						63	-	13
General Administration		41	10						9		20
W. S. and Conference Benevolence	100	118	195		132	19	340	67	88	200	2082
District Supt, Fund	100	828	141	100	145 250 80	202	100	130	322	25	1797
Minimum Salary	100	98	888	_	13 20	101	20	45	222	6	265
Episcopal Fund	36	416	13		202		19	40	22	10	311
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VIRGINIA DISTRICT JANUARY 1, 1968 THRU MARCH 22, 1968 Charges	ALEXANDRIA: Roberts Memorial	Arlington Christianburg Edwardsville	Faus Church Hamilton-Leesburg Harrisonburg-Bridgewater	Leemont Leesville	Lexington-Buena Vista-Covington Lynchburg-Bedford McLean	Middleburg Norfolk-Pleasant Ridge Perhonk-Ronnes Mill	Pittsville Purcellville RICHMOND: Asbury			Winchester Withams Woodstock-Strassburg	1.1

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Rust College	en 0 0 0	27
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Television Winistry	7	48
Race Relations	10 10 10 10 10 10 10 10 10 10 10 10 10 1	163
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One Great Hour	7 12. 2 13 15.	32
Christian Edu. Sunday	33.33	90
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NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

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Higher Education Bennett College		1551
Minister's Wives	80 25	125
tioned Items		
Group Insurance	41 84 4 8 4 4848	335
District Expense	125 150 100 150 100 100	257
Extension Extension	75 100 100 55 65 65 65 65 150 150	597
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Temporary biA ferened	© 4 №440 × ® Ø@®	105
Inter-Denom. Cooperation	10 10 10 10 10 10 10 10 10 10 10 10 10 1	69
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W. S. and Conference Benevolence	250 200 200 200 200 200 200 200 200 200	2771
District Supt, Fund	293 195 195 174 174 220 200 200 200 200 200 200 200 200 20	4257
Minimum Salary		893
Episcopal Fund	22.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2	878
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NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

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Fellowship of Suffering	44 10 10 10 10 12 12 12 10 10 10 10 10 10 10 10 10 10 10 10 10	228
Television Winistry	(00)	8
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Methodist Student Day	27 11 10 10 10 12 12 12	135
One Great Hour Of Sharing	10	15
Christian Edu. Sunday	35 10 10 10 20 5 5 10 10 10 10 10 10 10 10 10 10 10 10 10	101
WESTERN DISTRICT JUNE 7, 1967 THRU DECEMBER 15, 1967 Continued Charges	Asheville Charlotte Forest City Gastonia Hickory Hickory Hinchors Chapel Conveyille Circuit Mount Holly Movervalle Circuit Mount Holly Newton Circuit Mount Holly Newton Circuit Mount Holly Newton Circuit Mount Holly Wilkeron Stanley Stanley Stanley Stanley Stanley Stanley Stanley Stanley Stanley Wilkesboro-Boone	TOTALS

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Wesley Foundation		313
Higher Education Bennett College	280 50 81 115	426
s-ininister's Wives	25 100 100 100 100 20 20 50	495
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Group Insurance		231
District Expense	25 25 25 25 25 25 25 25 25 25 25 25 25 2	120
Church Extension		1102
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Temporary General Aid	0 0 044	25
Inter-Denom. Cooperation	0 41 14 6 44 64 64 64 64 64 64 64 64 64 64 64	61
General Administration	20 20 11 18 8 8 8 8 8 8	92
W. S. and Conference Benevolence	270 223 223 255 255 257 300 478 413 1150 227 1134 257 134 400 400	3853
District Supt, Fund	205 230 65 183 183 468 290 200 200 200 212 115 115 115 116 116	2419
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Fund Fund	45 117 171 171 171 172 186 202 202	235
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				·npg	Christian Sunday				10	63	10	10	4	61
WESTERN DISTRICT	JANUARY 1, 1968	THRU	MARCH 22, 1968	(Continued)	Charges	Asheville Charlotte	Forest City Grassonia Grassonia	Hintons Chapel Kings Wountain		Mount Holly	Circuit	Bes 1	Statesville Wilkesboro-Boone	TOTALS

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	District Expense	1,029 134 677 1,098	2	Methodist Youth Fund	63 63 51	92	
3	Church Extension	4,108 420 1,699 2,765	8	Meharry Meca. School	38 83		
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CONFERENCE	Inter-Denom- Co-operation	284 47 130 243	704	Rust College	271 8 271 7 611	Ì	
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ا8 د	World Service & Conference Benevolence	13,6 8,6 7,8	34	Television Tisinisity		2	
ונו	Dist, Supt. Fund	11,165 5,422 6,676 8,633	31,896	Race Relations Sunday	247 109 199 176		
DISTRICT	muminiM Tala2		9	Methodist Student Day			SESSION
	Episcopal Fund	1,766	4,961	One Great Hr.	1		
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			GRAND TOTAL			GRAND TOTAL	
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TREASURERS REPORT CONT'D. RECEIPTS FOR THE CONFERENCE YEAR

JUNE 7, 1967 - MARCH 22, 1968

Brought forward from June 7, 1967 - December 31, 1967: from Rev. L. A. Brown, Treasurer	\$ 69,635.38
Received from charges—January 1, 1968 - March 22, 1968	53,459.00
Board of National Mission Aid	2,637.60
Loan	14,000.00
Total Receipts	\$129,731.98
DISBURSEMENTS	
District Superintendents	\$ 9,399.96
Mrs. Wessaye T. Brown	208.33
Clay Printing Co. (Balance on Conference Journals)	955.75
Postage Stamps	34.50
J. W. Gwyn, Sr., Treasurer	624.99
Mrs. G. Haven Caldwell (Treasurer W.S.C.S repay loan)	4,000.00
Piedmont Office Supply	11.09
Conference Board of Education	624.28
Conference Board of Pensions	57.10
Conference Board of Trustees	123.14
Board of Christian Social Concerns	224.00
Conference Board of Missions - Church Extension	3,988.60
National Board of Mission Aid \$ 2,712.60	
G. L. Tate, Jr. Conference Board of Missions 300.00	
Mortgage Note - Norfolk Methodist Church 976.00	00 ==
Office of Machine - repair of adding machine	36.75
Gulf Coast Area - Administration Fund	761.00
Refunds	107.01
Council on World Service and Finance	15,500.00
Episcopal Fund \$ 3,000	
World Service 10,000 Followship of Suffering 700	
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Intel-Benommational Cooperation	
GOLIGIAL EXCELLENCE OF THE COLUMN TO THE COL	
Temporary General Aid 300 A. E. Robinson, Conference Secretary	206.70
Bethlehem Center (Charlotte, N. C.)	100.00
Detilienen Genter (Gharlotte, 14, C.)	
Total	\$ 36,963.10
Total Receipts \$129,731.98 Total Disbursements 36,963.10	

\$ 92,768.88 Deposited with American Federal Savings 7,295.13 \$100,064.01

SECTION NUMBER SEVEN

RESOLUTIONS

A. ORGANIZATIONAL RESOLUTION

Whereas we wish to facilitate orderly and effective operation of the fourth session of the North Carolina-Virginia Conference, be it resolved:

- That the bounds of the Conference be established as the first twelve rows of seats from the front of the Annie Merner Pfeiffer Chapel;
- 2. That J. H. McCallum be elected Pianist for the Conference;
- 3. That James T. Jones be elected as Song Leader for the Conference;
- 4. That Liston Sellers be elected as Postmaster for the Conference:
- That the printed program, after necessary corrections and/or modifications, be accepted as the guide and agenda for the Conference;
- 6. That W. T. Brown be elected Reporter, and D. S. Harkness Associate Reporter, to the religious and secular press for the Conference;
- That the roll of Conference Members be called verbally with each member answering "present" or "here" after his name, and his only, is called;
- That the roll of Lay Delegates be acknowledged by registration cards since many Reserves will be present in place of the Delegate. Avery E. Robinson, Secretary

B. RESOLUTION ON BOUNDS AND WORK OF TRANSITIONAL TRUSTEE BOARD

THE CABINET

TO: THE NORTH CAROLINA-VIRGINIA CONFERENCE RESOLUTION

- That the Conference be reduced from four to three districts so that there will be one district in the bounds of each Conference—Western North Carolina, North Carolina, and Virginia.
- That the Transitional Trustee Board be impowered to carry on all conference matters pertaining to their function, after this conference adjourns.

C. RESOLUTION TO ABANDON AS A PREACHING PLACE AND DISPOSE OF PROPERTY OF ASBURY CHURCH IN THE EASTERN DISTRICT

Whereas the District Superintendent and the District Board of Church Building and Location have investigated Asbury Church, Fayetteville, North Carolina, and found no adult persons, members of the church, to carry on programs as an organized church, be it resolved that this property be declared abandoned as a preaching place and sold—the proceeds, after satisfaction of all encumbrances, to be used 70% for the reduction of mortgage on the John Wesley Church in Fayetteville, North Carolina, and 30% divided between the Mount Olive Church, Lumberton, North Carolina, and the Saint George Church, Maxton, North Carolina.

Eastern District Board of Church Building and Location James W. Ferree, District Superintendent

D. RESOLUTION TO DISPOSE OF LOT AT SOUTHERN PINES. NORTH CAROLINA IN THE EASTERN DISTRICT

Whereas the District Superintendent and the District Board of Church Building and Location have investigated conditions in the City of Southern Pines. North Carolina, and found no adult members to carry on programs as an organized church, nor have any of such activities existed there for several years, be it resolved that this lot be declared abandoned as a preaching place and sold—the proceeds, after satisfaction of all encumbrances, to be used for the reduction of mortgage on the Saint Peter Church. Wagram, North Carolina,

> Eastern District Board of Church Building and Location James W. Ferree, District Superintendent

A RESOLUTION

F., FROM THE INTERCONFERENCE COMMISSION ON CAMPUS MINISTRY

We, the Executive Committee of the Interconference Commission on Campus Ministry, meeting at Wesley Memorial Methodist Church, High Point, N. C., on February 12, 1968, do resolve:

That the Interconference Commission on Campus Ministry express That the Interconterence Commission on Campus Ministry express appreciation for the dedicated service given in the cause of Christian Higher Education through the years by our late Vice Chairman, the Reverend L. A. Brown. He was a man of compassion. Even when his votes helped to determine how hundreds of thousands of dollars were spent, he never lost sight of his stewardship: he saw not just dollars distributed, but the ministry of Christ extended to persons.

As a tangible expression of appreciation of our deceased brother, we covenant to canvass the members who served with Mr. Brown during his tenure of the last eight years on the Commission, so that all who wish may make financial contributions in his memory to scholarship assistance at Bennett College, the school of which he and several of his daughters were graduates.

Be it resolved further:

That we invite our fellow Methodists of North Carolina and their friends to contribute to this Fund. If the Fund reaches as much as \$1,000, it will be set up officially in the College as the L. A. Brown Memorial Scholarship Assistance Fund, from which the interest will be used to aid needy students. Otherwise, the principle will be used for scholarship assistance as the President of the College directs.

We request that this resolution be recorded in our minutes and that we request that this resolution be recorded in our minutes and that copies of it be sent to Mrs. Brown, to President Isaac Miller of Bennett College, to Bishop Scott Allen with the request that it be read to the final session of the North Carolina-Virginia Annual Conference of the Methodist Church to be held at Bennett College March 26 - 28, 1968, and to the North Carolina Christian Advocate with the request that it be printed therein.

James G. Huggin, Chairman James C. Stokes, Secretary

RESOLUTION FROM THE COMMITTEE ON F. COURTESY

BENNETT COLLEGE GREENSBORO, NORTH CAROLINA March 28, 1968

Whereas:

The fourth and final session of the North Carolina-Virginia Annual

Conference did meet on the campus of Bennett College, Greensboro, North Carolina: and.

Whereas:

This session, unprecedented in its historical impact on posterity, was provided for and set smoothly in motion by the combined efforts of the Reverends J. W. Gwyn and J. C. Peters, host superintendent and pastor respectively; and,

Whereas:

As a direct result of recent developments within the Church, our fourth session was privileged to have as its presiding officer the newlyelected Bishop L. Scott Allen, who with fatherly wisdom and fraternal empathy patiently assisted us in lessening the painful convulsions of an annual conference passing into history. Many and devious were the intricacies concurrent in the eminent changes, and our bishop was skillful and meticulous as he guided us through the morass of possibilities, and;

Whereas:

Even though regular processes of education and life had the facilities of Bennett College taked to capacity, the school, nevertheless, went out her usually hospitable way for our comfort and enjoyment, thereby making our difficult task more bearable with its singers and music department and:

Whereas:

The good people of St. Matthews Church, our host church, did in every way facilitate our joint efforts, with the use of its hymnals, choir, church, fellowship room, and ushers warmth of welcome, and,

Whereas:

The long list of General Board members, agency representatives, and visitors from surrounding conferences, did indicate their togetherness with us, even to the charming of our session by the presentation of the first lady of the Area, Mrs. L. Scott Allen, and the Episcopal presences of Bishops Gum, Garber and Hunt inspired us with hope, and

Whereas.

As the work and business of the Conference preceded, prodded constantly on by the incisive admonitions of our resident bishop, and Bishop Charles F. Golden, nostal-gia gradually began to give way to an air of thrilled expectancy, as we realized that our rondevous with destiny was upon us, and,

Whereas:

Dr. Major J. Jones, president of Gammon Theological Seminary, and Dr. Isaac H. Miller, president of Bennett did pick up the challenge of those who decry the need for Christian Higher Education, in the face of moral and cultural bankruptcy,

be it therefore resolved:

That each of us go down from this encounter with destiny, each of us, those who preach, and those who are preached at, resolved to gird our lives about us and move out confidently into the nebulous atmosphere of a bright new future, pregnant with undreamed of possibilities chanting as we go-

> We have come, over a way that With tears have been watered: We have come treading the path Through the blood of the slaughtered. Out from the gloomy past Till now we stand at lost Where the white gleam of our bright star is cast.

Always remembering from whense we have come, and how we have

come, we stand brazenly tall as sons of God and pray to Him who is our Father—

God of our weary years,
God of our silent tears,
Thou who hast brought us
Thus far on our way—
Thou who has by thy might
Led us into the light,
Keep us forever in thy paths
We pray—
Lest our feet, stray from
The places our God where we
Met thee—
Lest our hearts drunk with
The wine of the world we
Forget thee:
Facing the rising sun;
Of a new day begun—
Let us march on,
Till victory is won.

Done by the Committee J. F. Haskins Chairman

SECTION NUMBER EIGHT STATISTICAL TABLE

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		20	lembers	d Ext. D	ue əu	oH qtno/		6							15		-m-	20	40	00
	SCHOOL	61	entire 20)	ni (.21Y enii 1q9:	xə) .	Youth (12	26	13	24	20	25	35	27	26	31	32	37	2084	891	65
		18	sı	Member	эшог	Vursery I	45	13		25					10		14		102	47
	СНИВСН	LI e	in entire mem.)	Yrs.) i	oxə)	Children Ch. Sch	628	44	15	16 74 49	35	28	777	36	- 112	54	36	65	1293	116
	CH	-				Tot. Offic Leaders		282	10	16 12 12	15	37	233	13	16	17	32	11	495 1	10
						oreparato SiriqeE			17	125 36	17	90	13	46	946	75	63	17	121	178
		12				Saptism—Children		2		4 00		-61	4	-	614	-=	100	4_10	95	E 4
		11				Saptism— by Pare			-m-	13		12	· ·	10					53	- >c
TABLE		10	·u	nn. Mor	at Si essivi	Avg. Att. Wor, Se	165	158	48	90 290 195	115	200	205	167 6	121	73	190	145	3469	7.4
TA	IIP	6		pers	nsM l	liųsi letol	341	164	108	132 482 365	233	157	215	222 8	108 234 57	290	263	239	6200	8
AL.	ERSH	8		цıва	ph D	pənoməş	1 10			m 10-4	4	es 1	4-	-01	===	2 - 0	4.0	448	98	9R
STATISTICAL	CHURCH MEMBERSHIP	4		ansfer om,	Den pa ti	tenoved	- 					-27		- 73				65	10	14
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TA	HUR	g	səųo. 10	ransfer ist Chui	by T	temoved M 19dio	0.0			4							c	7 -	160	148
	ľ	Þ				mori ,595	- 2			16			5	-2		-6			36	8
		3	тсрег	ist Chu	ransfe	tec. by T	4			15		67							28	110
		2				tec, this; of Faith		10	2	118	- 67	62 63			27.	* -	000	2 2 2	122	26
		ī				lull Esto! Seporte	192	158	2000	118	233	267 152 159	229 146	223 8	108	293	135	260 245 613	6181	
		CENTRAL DISTRICT—	A Table No. 1 a		CHARGE AND PASTOR		Asheboro-Mitchell, Belvin Jessup Bass Chi-Raleigh C. R., J. W. Jones	Arthur Hall.	narge, G.	Browning Chapter, Anorew Brown. Mount Tabor, G. M. Phelps. Saint Matthews, J. C. Peters.	Union Memorial. Warren St. Mt. Car. Ce. Ph., J. B. Jowers. Brooks Memorial, W. R. Crawford.	Liston Sellers ummerfield, W. H. A. Smith	LexChest. GrBrooks T., Kenneth McNeil Madison Charge, David Dunlap	ion Hill, I. C. S. in, Eugene Black	Finey Grove, Sopina Bast. Ramseur Cir., C. E. Dungee. Reidsville-Wenworth, Cecil Marcellus.	Ked Bank-Rural Hall, Buford Miller. Sedalia-Rand-St. Peters, W. T. Rankin St. John-Hoover Ch., G. A. Brooks	llie N	St. Andrews-Oak Gr., R. L. Clifford St. Home-Kernersville, A. E. Robinson St. Poul I. M. Mayfield	TOTAL for Carried Forward).	INCREASE

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DISTRICT
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Other Indebtedness

1.	84	spontotdobal modific													=	124	63
	LÐ	Indebtedness on items Nos, 44, 45, 46	15000			10700		31767	30000	2600		48	1758	1300	5000	229076	97161
	97	Est. Val. of Other Assets (cash, bonds, property, etc.)	6765		2000	52000			200			609		15000	19888	129842	31443
	S₽	Est. Val. of Parsonages, Furniture & Land	10000		15000	22000	2200	16000	0009	10000		19500	8500	14500	27000	153000	10500
	ъъ	Est, Val. of Ch. Buildings, Equipment & Land	18500	68900	11000	84550 155000	100000	75000	150000	1090001	90000	37000	72900	70000	168000		212955
	42	No. Organized Churches			000-		- 73	1110	4-6	400	7	23	000	-010	401-	54	1
	ΙÞ	No. "Together" Subscribers	2121			101	2		r 6	10	-	17	16	19	3 1-	116	99
	0₽	Membership in Meth,	16		-11	12041			15	-60	30	45	25	40	2004	458	26
	38	Amt, Paid for Local Ch. & Community Work	125	· 	120	200			56 276	70	120	461		386	575	8956	2270
l	31	Membership (including W.S.C.)		27		150	8		323	5.3	20	28		31	39	377	64
Î	36	Ch. Sch. Offering for World Service & Conf. Benov,	125	_	620	300	2 %	5 5	320	185	99	65	222	130	230	3577	969
	32	No. Classes using Approv. Meth. Lesson Mat.	14		,	117			282		10		13		° II I	234	2
ì	34	No. of Classes or Groups in Ch. Sch.	14		2	117	, ıc	-		12	10		1300	10	110	234	2
ľ	33	Ch., Sch. Mem. Joining the Ch. on Prof. of Faith	10	-61	2	111	, ,	4 (4	001	4		67,	7	4	1 9	72	18
	35	Meth. Pupils & Constituents in Vacation Ch. Sch.	70			108	40			150	06	25	101	154	120	5 1102	571
	31	No. of Ch. Sch. on Charge	22		10001		- 67 -		71 €2	400	7	ი	-60	67 6	7-1-	55	_]
ĺ		Avg. Att. of Adults in Ch. Sch.	12	60		27			10	35	10	63	38	16	01 0	3 379	-1
	72	Att, MYF Sun. Eve. Mtg (include also in line 25)	15	9	138	15			15		87		27	29	20	374	44
	56	Avg. Att. Add. Ses. of Children	77			25	C.		30		22	1,5	57		12	63 4	121
Ì	25	Avg. Att. Meth. Sun. Evening Fellowship (all ages)	30			250			15		78 62	19.0	5 63	81	0 20	3 580	201 75
	54	Arg. Aft. at S. S. (all ages)	110	22	88	988	5 6	5 6	55	133	7	0.5	90 90 115	121	130	1913	12
	CENTRAL DISTRICT—	A Table No. 1 b CHARGE AND PASTOR	14.44	mmit, Arthur Hall	Atto W			k, Liston Seliers	SmithBrooks T., Ke	Madison Charge, David Dunlap Mt. Airy-Pilot MtAdv., P. G. Carter Mt. Trin, Zilot WtAdv., P. G. Carter	Pine Goshen, Eugene Black Pine Grove, Supris Back	Ramseur Cir., C. D. Dunge. Redsville-Wenworth, Cecil Marcellus. Red sville-Wenworth, Cecil Marcellus.	G.S.	ii, Wiiii	ville, A. E. Isayfield	TOTAL LAST YEAR	DECREASE

NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

				Ö	HURC	CHURCH MEMBERSHIP	MBEF	SHIP					CH	CHURCH	SCHC	SCHOOL MEMBERSHIP	TEMB	ERSH	<u>a</u>
EASTERN DISTRICT—	ī	2	3	*	g	9	L	6	01	11	12	. –	-	18		91		22	23
A Table No. 1 a		uoj	səųɔ			1				su pə				iem.)	ntire				d (9vis
	rs Year	Professi	trom Chur						Morn.					u ·ınu					nbershi uloni S
CHARGE AND PASTOR	Membe Last	or Re	ansfer sthodist						it Sun.					ıdəəxə)					h, Mer ss 16—2
	Dorted	this ye	by Tr	mont mont	her Me	oved b Withd Withd	other other	d bevo	Att. 8	ism—Ir	tism—A tildren,	paratory aptized	Officer) stabs:	dren (()	th (12–	t, Sen.	1t (22 s	It Hom	Ch, Sc
	stoT 9A	Sec. to	,o9H lto						BvA W					CF					JoT A)
1 : :	522		63			-		-		1		-	- 20	25		- 22			55
70 -	272	4		2		es		1 27		· m	73	47	16	40	9	36	34		138
Goldsboro, Fred Benton. Hamlet-Philadelphia, C. E. Strickland.	258	00	1					6 26		4		20	111	16		33		22	99
Laurinburg Thomas Curry	350	21	es	9			_	4 376		4,	9	47	26	94		286		- m	228
Mannor O. T. Marker Carbam. Oxford Circuit, T. V. Carter.	130	804	2-	61			-	222			61	31	15	30	9	25		15	0.00
Raleigh, Kenneth Frazier. Red Springs Cir., John F. McEachin.	85	6.3			_		_	200				15	18			38	4	40	1186
es W.	281	- 89									4		21	52		6#	26	30	
Parish, Wyatt P. 1Mt. & lon, J. C	238 238 238	210 4		,				5 233	234	13	000	63	0 8 9	202	31	35.56	15	200	475 58 66
r Carr	3141	134	15	22	33.7	376	22	29 3193 44 3084	3 1928 4 1763	1,43	43	294	201	908	29 5	597	2 479	36 43	2080
DECREASE		73	2		26	573	21	15 109		19	19	237	62	236		113	2 144		7 139
90 FOURTH SESSION	SSION																		

N	85	Other Indebtedness		4000	250				2000			1350	6950
ASSET	L¥	Indebtedness on items Nos. 44, 45, 46		20000	000	000	00091	4000		2000	3062	50862 11 98004 18	47142 6
ER ,	_						_						
HLO 2	9₽	Est. Val. of Other Assets (cash, bonds, property, etc.)		1000				800				1800	4300
PROPERTY & OTHER ASSETS	9₹	Est. Val. of Parsonages, Furniture & Land	3000	10000	0000	0000	20000	12000	78000			71000	61500
PROPE	ÞÞ	Est, Val. of Ch. Buildings, Equipment & Land	25000	20000	6500	11800	150000	19500	13000	13400	30000	692600	515100
	42	No. Organized Churches				7	co =		-616	101004	61	333	-
	Įψ	No. "Together" Subscribers	00	4	•	N	15		7	35	1	77	17
	0₺	Men's Clubs Men's Clubs	19		-	10	63	20		31	15	159	35
W.S.C.S.	38	Amt, Paid for Local Ch. & Community Work	200		· 			118	130	37	- 64	1332	3729
W.S	32	Membership (including W.S.C.)	14				30				30	106	31
	36	Ch. Sch. Offering for World Service & Conf. Benov.		30	. *		100	150	40	42		623	1083
ADDITIONAL INFOR.	32	No. Classes using Approv. Meth. Lesson Mat.								10		77	8
VAL I	34	No. of Classes or Groups in Ch. Sch.						000		100		139	8
rior	33	Ch. Sch. Mem. Joining the Ch. on Prof. of Faith	r.	100	1 0	9 73	13	44	8	10 0	000	57	2
DDI	32	Meth, Pupils & Constituents in Vacation Ch. Sch.		80			175	40			09	364	169
1,4	31	No. of Ch. Sch. on Charge		-	4 0	77	(C) +	es	- 67 6	1000	84	34	23
-	82	Avg. Att. of Adults in Ch. Sch.		96		7.0	44			190		212 320	108
CE	72	Avg. Att. MYF Sun. Eve. Mtg. (include also in line 25)	0	9	7 1	16	56	15		40	21	275	122
DAN		Avg. Att. Add. Ses. of Children		, u	2		16					31	91
ATTENDANCE	52	Avg. Att. Meth. Sun. Evening Fellowship (all ages)	6	٠.		70		10		1		200	9
A.	₽7	Avg. Att. at S. (all ages)	40	45.0	00	25	175	55	70	75	32	1423	441
	EASTERN DISTRICT—	A Table No. 1 b CHARGE AND PASTOR	Cool Springs, J. F. Sawyer	le-A Toby		Hamlet-Philadelphia, C. E. Strickland	Laurinburg, Samuel L. Townsend		chin	mes W. Friend.	iver	TOTAL (or Carried Forward)	INCREASE

85	Other Indebtedness			2000	1200		816 1941	200	3032	2000
LÞ	Indebtedness on items Nos. 44, 45, 46	2500	3000	250	8000	200	2850	00000	52800 109946	57146
94	Est, Val. of Other Assets (cash, bonds, property, etc.)	2000	000	0000		2500 2000 65^00	10000	6116	180216	110384
SÞ	Est. Val. of Parsonages, Furniture & Land	28000 34000 41400 2000 61000	28000	20000	13500	2000 5000 15000 22000	13000 24000 11400 9500 7000 25000	-	436883	23000
**	Eat, Vel. of Ch. Buildings, Equipment & Land	260000 45000 63000 40000 120500	85000 85000 99150	32000	22420 70500 65000	21450 36600 44000 47000 150000	72000 150000 61482 32100 74750 56000	35000	951369	11000
42	No, Organized Churches		6000	N 60 4 4	10000	2 2 ==	01404400	2 44	69 1	4
ΙĐ	No. "Together" Subscribers	12 10 21 8	10	- 610	10,000	12	9 0	000	116	10
0₺	Membership in Meth. Men's Clubs	30	10	25	3.4	21	25		507	258
38	Amt, Paid for Local Ch. & Community Work	50	130 460 1251	150	200	50 86 622 600			4944	1086
18 (Membership (including W.S.G.		53	25	3	14 23	3300			216
36	Ch. Sch. Offering for World Service & Conf. Benov.		125 86		132 132 50			- 1.	1162	277
32	No, Classes using Approv. Meth, Lesson Mat,						0100000		199	
34	No, of Classes or Groups in Ch. Sch,	200440	10 10			33	0100	8	199	77
33	Ch. Sch. Mem. Joining the Ch. on Prof. of Faith	8-12	-=- 	13		4 0	20		- L	8
35	Meth, Pupils & Constituents in Vacation Ch. Sch.	80 1 92 1 105 1 79	2 105 3 212	_	2 26 2	2 57	2 4 3 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6		60 1358	
31	No. of Ch. Sch, on Charge									
	Avg. Att. of Adults in Ch. Sch.	8 8 9	4		10	33 12	20		9 152 8	9 72
72.	Avg. Att, MYF Sun. Eve. Mtg (include also in line 25)	13		20 2		15	56		1 298	3 119
92	Avg. Att. Add. Ses. of Children	12		30	10	114			153	8 83
25	Avg. Att. Meth. Sun. Evening Fellowship (all ages)		150		2015	118			1 377	25 8
24	Avg. Att. at S. S. (all ages).	35 35 49	25.82	N CO	116	88 192 153 153 153 153 153 153 153 153 153 153	125 90 40 48 48 48 32	6 60	20.36	2
VIRGINIA DISTRICT.	A Table No. 1 b CHARGE AND PASTOR	Alexandria: Roberts Mem., Samuel E. NeSmith Alexandria: Wood Lawn, Wilbert Talley Arlington Douglas E. More. Christiansburg, Stewart E. Black Ghvardsung, Stewart E. Black Edwardsung, Stewart E. False, Fals Church, Joseph F. Haskins.	damilton-Leesburg, Lenneau H. Davis Harrisonburg Bridge W. Richard A. Bell Horntown, Howard F. Barclay	Leemont, Inadeaus H. Williams Leesville, Win. I Johnson Lexille, Win. I Johnson Lexille, Win. I Johnson T. Standard H. Wenick Lexilogical Manual T. Brancick	faKay c D. Hol	Penhook-Boones Mill, J. G. Boyd. Pittsville, George W. Fowler. Purcellville, Otts L. Jasper. Richmond-Asbury, James M. Pamiell. Richmond-Nesley, John W. Curry, Jr.	Romonice-Salten-Bucht, Lomie J. Thomas Stanton-Grottees, Rawle S. Porte. Warnsbored, Japhen F. A. Kerr. Warnsbore, Joseph A. Carter, Jr. West Stanton, Waller Hurd. Williams I fan We Stanton.	-Strasburg, Ri	TOTAL LAST YEAR.	DECREASE

NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

				5	HURC	CHURCH MEMBERSHIP	IBERS	HIP					H.	СНОВСН		JOC	SCHOOL MEMBERSHIP	BERSI	dir
WESTERN DISTRICT—	ī	7	3		g	9	8	6	01	II	72		-	118	61	-		22	53
A Table No. 1 a		uoi	səųɔ	suoiter						su pə		Roll er 16)	17-22) 17-22) entire	(-mə		nbers	entire 2)		
	165	ofess ored	Сриг		fer to Shure Action				nioñ.	esent ardia	InbA			ur' m	e ni		ui	Memb	ershil Rutan
	pers		1si			Jsue		pers	ī 'uı	S Pr							Ider		
CHARGE AND PASTOR	Mem		poute				λ De	Mem	rices	to si					Y IS.				
	pə ₁		M			q p		IIn	ti. Ser	ren Ten						_	E 23		_
	Por		JGL ph			940		a I	A.	msi ₆ 4							1 (5	_	_
	stoT 9A	Rec. of	Rec.			жеш		Fota	SvA W	Bapt	Ch Bapt						Adul Ch.		
Asheville, J. T. Jones. Charlotte, J. E. McCalline. Forest City. W. Thomas Rehinson	223 251 200	m		-4	62		23	221	2112	- 22	2	62 25	085	644		37		333	-
a, C. W.	107	100		c			67.0		20	7		20	1100	15	9	* LD 0	- 21	Ner	7 72
Chapel, M. W.	11	Ď.		7					40	_		3	19	09	~	0	<u>-</u> -	9	135
Kings Mountain, T. A. Powell. Elkins, W. R. Royster.	235	œ :	4	20			20 00		125	9	10	333	12	38	- 2	12		23	1 118
M. S. Laughlin lle Cir., R. H.	289	4			_		m 		375			16	75	80	<u>د</u>	7	2		4 211
B. L. Burge	393	28 °3	es –	6.3			9 6		198	4.63	133	26	40	33	21 - 4 r.	53		55	2 182
Mooresville Cir., A. W. Stowe. Newton Circuit, O. W. Burwick.	330								210	- ~		89	9.3	70					203
	181	- 6	_						809	-		32	145	33		000		F 19 1	95
	162	, m ==	-23		2	· m		161	255	4		30 #	133	330	- 35	32	-100	50	137
TOTAL (or Carried Forward).	3744	67	12	14	18	1 8	9 38	W 4	2294	36	28	527			60 12		26 487	73	100
INCREASE DECREASE		12	=-	-2	14		3 13		=======================================	28	29	38							
94 FOURTH SESSION	SSION																The state of the s		

	AT	TEN	ATTENDANCE	CE	-	ADI	DITIC	ADDITIONAL INFOR.	INFO	JR.	W.S	S.C.S.				PROPERTY	RTY &	OTHER	R ASSETS	TS
WESTERN DISTRICT—	₽2	52			31	_	33	34	32	38	37	38	017	ΙÞ	42	bb	Sir	9₽	LĐ	85
A Table No. 1 b		gulnevē	Children		GP, Sch	straenti				World,	W.S.G.)	28 .1		pers	s	's∄u	4	ets y, etc.)		
	; (s) .8	Sun, I		Sun, E in line	n, Sch.		Joining Joining Faith	r Group		ng for '		ocal Ch	Meth.	Subscr	ритсре	Buildir Land	rsuges sousges	ssA 191 propert	sməti i	ssət
CHARGE AND PASTOR		Meth.		bA to			tion C Mem.		uossər uisn sə			I for L W Wiin	sqnį; uį dį	ther"	O bəzir	of Ch.	of Par 28 97	tspuo	de 'Sp	reptedr
		JJA Iswol		11 A			Vaca Sch.					Paid	oersh O s'n	BoL,	ıeşı	.fsV mqir	"laV utim	Val.	otedn s, 44,	oul 1
		Avg.			цю		CP' S					.tmA Cor	ioMemi ioM	,, .oN	No. C	Est. 7	Est, T	Est,	dəbni soM	Other
ile, J. T.	148	43		16	17		12			1 120	0 56	191	15	67 60	72	133400	27500	10125		200
C. W. Jenkins J. J. Patterson	109			15			113	8 1		6 48 3 95	5 70	615	20			45000 45000 73370	10000	3000	2440	4500
Hintons Chapel, M. W. Walton. Kings Mountain, T. A. Powell Ekins, W. R. Royster.	62	57	46	66	10	<u>_ 70</u> 70	-61			33	3 27	147	30	15	-0100	22000 115000	9000	8000	19000	
M. S. La le Cir.,] Circuit,	150	10	20	15	18	<u> </u>	200		13.88	8 125 8 8 13 85	5 39		22	7	0100	75000 32000 50000	15000	8000	2000	
Mt. Holly, B. L. Burge. Moresville Cir. A. W. Stowe. Newton Circuit, O. W. Burwick	134	41	4 :	41	64	-	04			_			59	-		103500 30000 841001	10000	2000	1371	
Sessemer, M.	80	35	71	50	8 14		288				15	-	140	888	NN	59595	8000	4500	14432	
Statesville, C. W. Bailey.	93	20	20	10	15		25				16 15		10	61	m 64	12600	2000			
TOTAL (or Carried Forward).	1259	382	224	289	320	39 7	704 2 816 5	29 18 50 15	180 18 50 15	180 920 50 1536	0 395	2192	394	74	41 1	783245	153000	26777	53476	3100
DECREASE	162	CYT	16	770	11	1	112 2	21		816	6 62	2269	53	OF.	-	70000	200			

RECAPITULATION A Table No. 1 a

	ve) 23	ool Members 16-22 inclusi	Ch. Sch	Total ba)	4136 2080 3896	2536	12648 11499	1143
SHIP	22 23	k Ext. Memb	t Home &	InbA	36	73	213	83
TBER	i) SI	older) in en xcept line 22	t (22 and	Adul Ch.	814 353 645	487	2299	104
MEN	oers 20	& Ext. Memb	e Home	nox	27	26	149	P.
CHURCH SCHOOL MEMBERSHIP	re Ch.	yrs.) in enti t line 20)	12-21 P (12-21	noX Sch	891 484 685	518	2578	307
H SC	18	e Members		Nurse	102	23	399	7.7
HURC	ti (i	l yrs.) in er kcept line 18	ren (0-1) Sch. (e:	CP!IG	1293 570	640	3568	377
ō	11-22) 16 other	Teachers & tines 1	Officers, 3. (do no	Tot.	201	353	1424	25
	Roll 13	lem, Now on ren under 6)	ratory N	SED)	294	489	3046	220
	12	Others: outh, Adults	Ma—ma Idren, Y	Bapti Chi	241	280	191 270	42
	II st	nts Presente or Guardian	sm—Inta	Bapti by	33.5	18	338	167
	01 (unday service(s	Att, at S	.BvA tom	3469 1928	2294	10237	81
di l	6	mbers	Long Me	IstoT	3193	3777	19555	643
ERSE	8	Death	ved by	изя	29	38	220	74
CHURCH MEMBERSHIP	4	ther ther	o ot bev	Remo	101	200	69	9.6
CH 1	9	2, C. Action	ved by C	Remo	8000	8	264 867	603
СНОЕ	g se	Transfer to dist Churche	ved by 7	отро Изо	127	24	232	180
	\$ snott	enlmon9G Te	tom oth	Rec.	38	141	78	4
	g se	fer from dist Churche	oy Trans	Rec, l othe	10	118	210	143
	z uc	on Professio Restored	Taith or	Rec, t	87	104	319	196
	τ	mbers st Year	Full Me orted La	Total Rep	6181	3744	19018	
		DISTRICT & SUPERINTENDENT			James W. F	Western, David DeBerry	TOTAL (or Carried Forward)	NCREASE

FOURTH SESSION

RECAPITULATION A Table No. 1 b

SETS	8%	Other Indebtedness	1100 11350 5957 5000	23407	6199
ER AS	L₽	Indebt. on Items Nos, 44, 45, 46	229076 50862 52800 75653	408391	54950
ОТНІ	97	Est. Value of other Assets cash, bonds, other prop., etc.)	129842 1800 180216 41625	353483	68893
RTY 8	S₩	Est. Val. of Parsonages, Furniture & Land	163000 71000 486883 170000	890883	**000
PROPERTY & OTHER ASSETS	₩	Est, Val, of Ch. Buildings, Equipment & Land	2762455 692600 2022952 1023565	5461614	10288301
	42	No. of Organized Churches	33 70 41	198	7
	ΙÞ	No. "Together" Subscriptions	116 77 147 114	300	
	0₽	Membership in Meth, Men's Clubs	458 159 249 341	1629	422
S.C.S.	38	Amt, Paid for Local Ch. & Community work	1332 1332 4944 2192	15154	10254
W.S	48	Membership inc. W.S.G.)	877 106 552 395	1930	373
TION	36	Ch. Sch. offering for World Ser & Conference Benevolences	3577 623 885 920	6005	2672
RMA	32	No. classes using Approv. Mat.	234 139 223 180	776	D P
INFORMATION	34	No. of classes or groups in Church School	234 139 223 180	776	T)
	33	Ch. Sch. Mem. Johning the	54 62 29	212 249	37
ADDITIONAL	32	Meth, Pupils & Constituents in Vacation Ch. Sch.	1102 1358 1358 704	3 3528	864
AD	31	No. of Ch. Sch. on Charge	390	174	
	28	Avg. Att. of Adults in Ch. Sch. other than Sun. Sch.	266 212 152 320	950	204
NCE	72	Avg, Att. MYF Sun, Eve, Meet, (inc. also in line 25)	374 275 179 402	1230	174
ATTENDANCE	92	Avg. Att. Add. Ses. of Children	303 31 158 224	1026	310
ATT	25	Avg. Att. Meth. Sun. Evening Fellowship (all ages)	324 369 382	1580	
	24	Avg. Att. at S. S. (all ages)	1913 982 2006 1259	6160	753
		r & SUPERINTENDENT	James W. Gwyn. J. W. Ferree Joseph Bethea	(or Carried Forward)	ASE
		DISTRICT	Central, Eastern, Virginia, Western,	TOTAL LA	DECREASE

NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

SECTION NUMBER NINE

RECORD OF PASTORAL SERVICE

A. CHRONOLOGICAL ROLL OF YEAR FIRST ADMITTED TO FULL CONNECTION IN A CONFERENCE.

	TO TOBE COMMEDIA		II COM EMEMCE
1902	Charles S. Briggs	1948	William Harrison Phillips
1905	Walter T. Lomax	1950	Joseph Franklin Haskins
1908	Gilbert Haven Caldwell	1950	James Enoch McCallum
1914	Benjamin Laddie Burge	1950	James Wesley Gwyn, Sr.
	William Henry Polk	1950	James Turner Jones
1918	Grandison M. Phelps	1953	James Calvin Peters
1919	Arthur M. Ervin	1953	Rawle Seymour Porte
1924	Robert Belton McRae	1954	Alexander Matthan Anderson
1929	Robert Felton McCallum	1954	James Walter Ferree, Sr.
1930	George Edward Hogue	1955	Thaddeus Herbert Williams
1931	Leander Anthony Brown	1955	Joseph Benjamin Bethea
1933	Ernest Eugene Arter	1957	Godfrey Lafayette Tate, Jr.
1934	Robert Calvin Sharpe	1958	Avery Edward Robinson
1935	Ira Amos Friend	1958	Theodore Allen Powell
1935	Marcus Samuel Laughlin	1958	James Moses Pannell
	William R. Royster, Sr.	1959	Liston Sellers, Jr.
1938	John Quilla Dula	1959	James Henry Shiver
1938	Le Mon Mayfield	1960	Elwood Jennings Jones
1940	Richard Lorenzo Clifford	1961	David DeBerry
1941	Oscar Wilkins Burwick	1961	Kenneth Carl MC Neil
1942	Lanneau Hartennui Davis	1961	Samuel Evans NeSmith
1943	T. C. Tarpley	1962	Cecil Harvey Marcellus, Jr.
1943	James Franklin Sawyer	1962	Calvin B. Jenkins
1943	Ralph David Sharpe	1963	John Wesley Curry, Jr.
1943	Samuel Lloyd Townsend	1963	Henry Joyner, Jr.
1944	Otis L. Jasper	1963	Joseph BeBee Jowers
1944	James Hector McCallum	1963	Charles Edward Tyson
1945	Clarence Elroy Strickland	1963	William Lrancis Elliott
1946	William Richard Crawford	1964	Lonnie Thomas
1946	Alonzo Arthur W. Stowe	1965	Kenneth Edward Frazier
1947	John Wesley Jones	1965	Carl Wayland Renick
1947	Glenn Albert Brooks	1966	William Thomas Robinson

B. RECORD OF PASTORAL SERVICE

NORTH CAROLINA-VIRGINIA ANNUAL CONFERENCE

MEMBERS ADAMS, DONALD CONRAD, SR. 1965 Rec'd. in N. C.-Va. Conf.: St. Matthews 1964 Fairfax St. Matthews 1 1955 Trfd. Baltimore Conf. Died: 9-24-65 ANDERSON, ALEXANDER M. ARTER, E. E. Assoc. 1933 Morganton & Kingswood . 1 1952 Dela, Conf. Brooklyn 1934 Alderson-Hinton 1953 Rec'd. in Lex. Conf. Cory Assoc. 1 1936 Ronmey 2 1938 Grottoes, Va. 2 1954 Racine 1955 Chicago-Rust 2 1957 Rec'd. in So. West; Little Rock: Wesley 2 1941 Brookville

1959 Falls Church 6

1965 Retired

1959 Rec'd. in Tenn. Conf. Nashville: Clark 6

ASHFORD, JAMES DAVID 1950 Upper Mississippi Conf. 1	BROWN, WILLIAM T.
1950 Upper Mississippi Conf. 1	1943 Kingston
1950 Ripley Ct	1944 Martinsco, Kingston 2 1946 Maxton: Piney Grove 2
1951 West Point	1946 Maxton; Piney Grove 2 1948 Raleigh 3
1952 Ackerman 1	1940 Rateign 3
1953 In School	1951 Fayetteville
1956 Transferred to North Carolina Conf. 6-2-56	1957 Supt.: Greensboro Dist 3
taronna Com. 6-2-56	
1956 Leaksville	1960 Browning Chapel 1 Celia Phelps
1958 E. Thomasville 2	1961 Browning Chapel, Wesley
1960 Maxton 1	Foundation, A&T College 3
1961 Elkin	1964 Wesley Foundation, A&T
1962 Sabbatical Leave	College, Trinity 4
1965 Involuntary Location	
1000 III oraniary moraniar	BURGE, BENJAMIN L.
BAILEY, C. W.	1912 Lincolnton Ct 2
1946 Wilkesboro, Boone10	1914 Kings Mt.; Lincolnton 1 1915 Lenoir Ct 1
1956 Statesville Ct 12	1916 Denver, Ebenezer 1
	1918 Ebenezer, Cornelius 1
BEANE, CHARLES WENDELL	1919 W. Asheville, Waynes-
1959 Arlington	villa 9
1964 Appointed to attend school 4	ville
school 4	1926 Lawndale Brooks 3
	1929 Newton, Conover 3
BETHEA, JOSEPH B.	1929 Newton, Conover 3 1932 Lenoir 4 1936 Marion 4 1940 Statesville, Phila 2
1952 In School	1936 Marion 4
1953 Walhalla	1940 Statesville, Phila 2
1953 Walhalla	1942 Statesville Ct 2 1944 Newton Ct
1956 Received in the N. C.	1944 Newton Ct
Conf.	1957 Retired
1959 Elkin, Jonesville 6 1961 Reidsville 4	1957 Mt. Holly 11
1965 Supt.: Va. Dist 3	Died 1-7-68
1905 Supt va. Dist	BURLEY, TERRY J.
BLACK, RUGENE	BURLEY, TERRY J. 1941 Mt. Airy 4
1943 Brown Summit 6	1941 Upper Marlboro-St. Luke 3
1949 Basses, Raleigh 10	1949 In Schol
1943 Brown Summit 6 1949 Basses, Raleigh 10 1959 S. Greensboro 1	1953 Withdrawn
1960 Goshen 7	1963 Readmitted
	1963 Staunton, Va
BROOKS, GLENN A.	1965 N. CConf. Lexington 2
10/5 Marion 2	1967 Lynchburg-Bedford 1
1947 Statesville 2 1949 Asheboro 5 1959 Lexington, Midway 7 1960 Fact Thomasville	BURWICK, OSCAR W.
1949 Asheboro 5	1939 Lenoir City 1 1940 Forest City 1 1941 Forest City, Shelby 1
1959 Lexington, Midway 7	1940 Forest City 1
1960 East Thomasville,	1941 Forest City, Shelby 1
Midway 5	1942 Boulware Chapel 1
Midway 5 1965 Thomasville, St. Johns 7	1943 Johns, Beaver Dam I
BROWN, LEANDER A.	1944 Gastonia, Cherryville 4
1020 In Cahaal	1948 Maxion 1
1931 Pen Hook 2	1949 HICKORY
1933 High Point Brooks Mem 1	1052 Achabara
1934 Lexington 5	1958 Raleigh 6½
1931 Pen Hook	1944 Gastoma, Cherryvine 94 948 948 948 949 94
1940 Asheville, Berry Temple 17	
1957 Supt.: Winston Dist 3	1966 Newton 2
1960 Supt.: Greensboro Dist 3	
1957 Supt.: Winston Dist	BYNUM, CHARLES G.
Greensboro 4	1926 Empire 1928 Newton, Conover 2
Died: 1-16-68	1920 Newton, Conover 2

1930 Zion Hill, Hazes 2	1953 Simpson 2
1932 Old Fort, Gladees 1	1955 Centennial 4
1933 Greensboro, Southwest 1	1959 Supt. VaWash. Dist 6
1934 Greensboro, Extension 4 1939 Walkertown Chester Gr 1	1965 N. CVa. Conf. Executive
1939 Walkertown Chester Gr 1	Secretary 2 1967 St. Andrews-WSalem 1
1939 Mt. Holly Ct	1967 St. Andrews-WSalem 1
1940 Johns, Beaver Dam 1	
1941 Advance, Oak Grove 4 1945 Rural Hall, Pilot Mt 2	COLE, WYATT P.
1945 Rural Hall, Pilot Mt 2	1946 Oak Grove, Red Bank 2 1948 Oak Grove, Rural Hall,
1947 Randleman, St. Peters,	1948 Oak Grove, Rural Hall,
Mt. Zion 2	Red Bank 2
1950 Lincolnton 3	1950 Advance, Elkin 1951 Advance, Pilot Mt.,
1953 Mt. Airy 3	Ionog Tomple
1956 Pennook Ct	1055 Pilot Mt Mount Airy 2
1957 Cox Chaper, Shady Gr 5	1957 Trinity Ct
Fast Pothol 1	1959 Trinity: St Mary's 5
1953 Mt. Airy 3 1956 Penhook Ct. 1 1957 Cox Chapel, Shady Gr. 3 1960 Kings Mt.; St. Paul, East Bethel 1 1951 Oxford Ct. 1	Jones, Temple
1962 Wilkesboro & Harpers 1	1965 Piney Grove Ct 1
1963 Ramseur 1	1966 Union Parish 2
1964 Piney Grove-Beauty Spot 1	
1964 Piney Grove-Beauty Spot 1 1965 Rural Hall 1	CORRY, JOHN G. 1955 Upper Mississippi Conf 1
1966 Retired	1956 Transferred to N. C. Conf.
	1956 In School, Gammon
CALDWELL, GILBERT HAVEN	Seminary
1908 North Greensboro 1	1957 Leaksville 3
1909 In School	1960 Greensboro: St. Matthews 5
1910 Liberty, Glenola 1	1965 Trfd. to TennKy. Conf.
1911 West Asheville 2	
1913 Statesville, Phila 1 1914 West Raleigh 3	CRAWFORD, WILLIAM R.
1914 West Raleigh 3	1943 In School
1917 In School	1947 Winston-Salem, Mt.
1918 YMCA Army Work 3 1919 Bennett College (Prof.) 2	Pleasant18
1921 Bennett College (Dean) 2	1965 Brooks Memorial, High
1923 Samuel Houston College 2	Point 3
Prof	CURRY, J. WESLEY
1925 Asheville	1963 Appointed to attend
1930 Laurinburg, Cool Springs 1	School 1 1964 Dillon: St. Stephens,
1931 Supt.: Western Dist 6	1964 Dillon: St. Stephens,
1937 Winston-Salem St Paul 4	S. C. Conf 2
1941 Conference Youth	1966 Claflin College 1
Counselor 3	1967 Trfd. N. CVa. Conf. Richmond: Wesley 1
1944 Dallas, Texas, St. Paul 4	Richmond: Wesley 1
1944 Dallas, Texas, St. Paul 4 1948 Conf. Secretary Evangelism 1 Evangelism 1 1949 Wesley Tab., Galveston 2	DAVIS, L. H.
Evangelism 1	1942 Morefield 3
1949 Wesley Tab., Galveston 2	1945 Anderson-Hinton 1
1951 Faculty, Samuel Houston	1945 Anderson-Hinton 1 1946 Fallston-Fed. Hill 2
College 1	1948 Huntingstown 4
1952 Professor, Calfin College 2 1954 Ramseur, Laughlins 3	1952 W. Staunton 2 1954 Hereford 4
1957 Reidsville 4	1004 110101010
1961 Retired; Celia Phelps 6	1958 Sparrow Point 1
The state of the s	1959 Altholton 2 1961 Sabbatical 1 1962 Edwardsville 1 1963 Wingbaster 1
CI IEEODD D I	1961 Sabbatical 1
CLIFFORD, R. L. 1938 In School	1962 Edwardsville 1
1940 Frostburg 1	
1941 Johnstown 1	1964 Lexington-B. V. 3
1942 Grafton & Morgantown 3	1307 Hammon-Leesburg 1
1945 Montgomery 2	DEBERRY, DAVID
1957 Keyser-Piedmont 1	1960 Associate Laurel
1957 Keyser-Piedmont	1961 Winchester

1000 D	10FF D 1 G 1
1963 Roanoke 3 1966 Supt. Western District 2	1955 Red Springs 3 1958 Mt. Zion, Fhila. 1 1959 Advance 1 1960 Retired, Advance 1 1961 Oxford Ct. 7
1900 Supt. Western District 2	1950 Mit. Zion, I niia.
DUNGEE, CLYDE EVAN	1960 Retired Advance
1961 Fairmont and St. Peter 1	1961 Oxford Ct.
1962 John's, St. Peter 2	
1964 Madison 3	GRAHAM, OSCAR M.
1967 Ramseur 1	1944 Bolton 1 1945 In School
DVII A TOURN O	1945 In School
DULA, JOHN Q. 1936 Pen Hook	1948 Forest City 1 1949 Gastonia 1 1950 Chaplain, U. S. Army 5
1936 Pen 1100K	1949 Gastonia
1938 Randleman 2 1940 Empire Circuit 4	1955 Coldshoro
1944 Forest City 4	1955 Goldsboro 3 1958 Bolton 1 1959 Maxton 1
1949 Fikin Jonesville 8	1959 Mayton
1956 Shelhy Ct	6-5—'60 Transferred to East
1948 Elkin, Jonesville 8 1956 Shelby Ct. 1 1957 Mooresville Ct. 3	Tenn. Conf.
1960 Marion, Old Fort 7	9-60 Transferred to N. C. Conf.
1967 Retired	1961 Hamlet: St. Peters 4
	1965 Cool Springs, Hoffman 1
ELLIOTT, W. F.	1966 Maxton-Johns 2
1963 Mooresville 1	ODDEN II A
1964 Red Springs 4	GREEN, H. A. 1925 In School
ERWIN, ARTHUR M.	1925 III SCHOOL
1019 1045 Changes in the	1926 Bedford 1 1927 Morgantown, W. Va. 2 1929 Johnstown, Pa. 3
1918-1945 Charges in the N. C. Conf	1929 Johnstown Pa
1947 Transferred to the	1932 Aliquippa 1 1933 Lewisburg, W. Va. 3 1936 Charleston, W. Va. 6
1947 Transferred to the Wash. Conf 9	1933 Lewisburg, W. Va 3
	1936 Charleston, W. Va
Died: 9-29-65	1942 Sarp St., Balto
	1049 T vin abbrenet
FERREE, JAMES W.	1945 McKeesport 3 1948 St. Mary's Parish 5
1949 Statesville, Phila 6	1948 St. Mary's Parish 5
1949 Statesville, Phila. 6 1955 Maxton, Beauty Spot 2 1957 Lumberton, Beauty Spot 6	1955 Fairmont-Morganton 4
1957 Lumberton, Beauty Spot	1955 Staunton
1963 Winston-Salem: St. Andrews-Walnut Cove 2	1959 Alexandria
1965 Dist. Supt. Eastern Dist 3	1964 Retired
_	GWYN, JAMES W.
FRAZIER, KENNETH E. 1961 Nashville Mission 1	1040 T. C-11
1961 Nashville Mission 1	1948 In School 1951 Ramseur 2 1953 Oxford 4 1957 Winston-Salem: St. Andrews, Walnut Cove 6 1963 Supt. Greensboro Dist. 2
1962 Shelbyville 1	1953 Oxford 4
1963 Springfield 1	1957 Winston-Salem: St. An-
1964 In School	drews, Walnut Cove 6
1°65 Rec'd. in N. CVa. Conf.:	1963 Supt. Greensboro Dist. 2 1965 Supt. Central Dist. 3
Arlington-Falls 2 1967 Raleigh	1965 Supt. Central Dist.
1967 Raleigh 1	THE PROPERTY OF THE PARTY OF TH
DRIEND IDA A	HARRISTON, W. E.
FRIEND, IRA A.	1917 Empire
1928 Red Bank, Sunny Home 1	1010 Poland Salem
1929 Walkertown, Zion Hill, Hayes Chapel	1917 Empire 1 1918 Newport News 1 1919 Roland, Salem 2 1921 Leaksville 5 1926 South High Point 2
1936 Johns, Salem	1926 South High Point 2
1937 Walkertown, Walnut Cove 1	1928 High Point: Brooks Mem. 1
1938 Walnut Cove. Haves	1929 Luhberton 7
Chapel 1	1936 Hickory 3
1939 Lowesville, Tuckers 1	1939 Leave of Absence 1
1940 Mooresville Ct 9	1940 Brown Summit Ct.
1949 Mount Airy, Jones	1941 Asheboro, Mitchell 5
Temple 1	1926 South High Point: 2 1928 High Point: 8 Frosks Mem. 1 1929 Luhberton 7 1936 Hickory 3 1939 Leave of Absence 1 1940 Brown Summit Ct. 1 1941 Asheboro, Mitchell 5 1946 Greensboro: High Street 8 1954 Sabbatical Leave 1 1955 Wesley, Chapel Hill 4
1950 Wesley Chapel,	1954 Sabbatical Leave 1
Chapel Hill 5	1955 Wesley, Chapel Hill 4

1959 Wesley 1 1960 Retired: Wesley 1	JENKINS, C. B. 1958 East Tenn. Conf 2
1960 Retired: Wesley 1	1958 East Tenn. Conf 2
1961 No Appointment	1960 In School
1965 Died	1963 Trfd into N. C. Conf.
1000 23104	1963 Trfd. into N. C. Conf. 1963 Newton-Granite Falls 3
	1903 Newton-Grante Pans 3
HARKNESS, DAVID S.	1966 Staunton 1
1935 Spring Hill, Central	1967 Gastonia 1
Ala Conformaca 1	**************************************
1936 Scottsboro, Central Ala. Conference	JONES, JAMES T.
Ala Conforma	1950 Browning Chapel 1
Ald, Conference 1	1951 Gastonia · Epworth 6
1937 In School	1957 Gastonia, Beesemer City 1
1940 Center Grove Ct., Central	1058 Cactonia
Ala. Conference 2	1000 Durhom
1942 Waynesboro, Savannah, Ga., Conference	1900 Durnam
Ga. Conference 1	1962 Brooks Mem.
1943 Macon, Savannah,	1950 Browning Chapel
Co. Conf.	
Ga., Conf	JONES, JOHN WESLEY
1944 Chaptain U. S. Army 4	1943 Rural Hall, Pilot Mtn. 2
1948 Murfreesboro 1	1945 E. Thomasville-Hoover
1949 Transferred to N. C. Conf.	Chapel 1
1949 Gastonia 1	1946 E. Thomasville, Hoover
1950 Kings Mountain 1	Charal and Andrews C
1051 Chaplain II C Appro	Chapel and Andrews Grove 2
1951 Chaplain U. S. Army 1 1952 Red Springs 1	1948 E. Thomasville, Hoover
1952 Red Springs 1	Chapel and Chestnut Grove 10
1953 Maxton 2	1958 Asheboro: St. Luke, St.
1955 Marion 5	Mark 1
1955 Marion	1959 Mitchell added to charge 8
1964 Browning Chapel 2	1007 Desert and Deleigh
1966 Sabbatical Leave 1	1967 Basses and Raleigh Cross Rds 1
1005 Daubatical Leave	Cross Rds 1
1967 Durham 1	TOWNS T D
	JOWERS, J. B.
HACKING TOCKBUR	1963 Transfered to N. C.
HASKINS, JOSEPH F. 1949 In School	Conference
1949 In School	1963 Prof. Bennett College 1
1950 Mount Vernon 3	St. Mark's: High Point
1953 Laurel 7	1964 Mount Carmel 4
1960 Sabbatical Leave	1001 Mount Carmer
1961 Middleburg 2	JOYNER, HENRY, JR.
1963 Woodlawn 1	1960 Collins Grove, Holmes
1964 Falls Church 3	Grove 1
1504 Palls Church	Grove
	1961 Lexington
HOGUE, GEORGE E.	1961 Lexington
1929 Lenior Ct	1965 Lumberton 2
1929 Lenior Ct. 1 1930 Pen Hook 1	1965 Lumberton
1931 Franklin	
1024 Johns Rosyon Dam	KELLEY, J. DAVID
1934 Johns, Beaver Dam 1 1935 Johns, Salem 1	1926 Methodist Episcopal Church 1
1935 Johns, Salem 1	1927 In Seminary 3
1936 Red Springs, St. Marks,	1930 African Methodist Church 15
Hickory Bend	1040 Delevene Conference
1942 Charlotte: Simpson Mem 1	1946 Delaware Conference
1943 Supt.: Western Dist 6	St. Paul, Jamaica 8
1949 Exec. Sec. Conference 2	1954 East Tennessee Conference East Vine Avenue 4
Board of Education	East Vine Avenue 4
1051 Tauninhung	1958 Washington Conference
1951 Laurinburg	Wesley Memorial
1965 Phila., Brooks 1	Wesley Memorial 9 1967 Galilee, Edwardsville 2
1966 Hamlet	1301 Gainer, Euwarusville 2
1966 Died	LAUGHLIN, M. SAMUEL
	1022 Dan Hook
TACDED OMIC I	1933 Pen Hook 3
JASPER, OTIS L.	1936 Ramseur 4
1942 Lincoln, Purcellville 16	1940 Red Springs, Beauty
1958 Hamilton 2	1940 Red Springs, Beauty Spot 1 1941 Marion, Old Fort 1
1960 Purcellville 7	1941 Marion, Old Fort 1

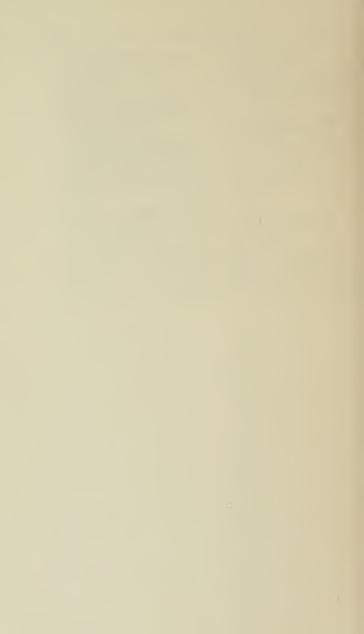
1942 Marion Ct. 2 1944 Marion: Addie Chapel 1 1945 Madison, Stoneville 2 1947 Winston-Salem, St. 6 Andrew's 6 1953 St. Home, Winston-	Pleasant Ridge
Salem 2 1955 Statesville 1 1956 Wilkesboro Ct. 2 1958 Lowesville 2 1960 Lowesville, Motts Gr. 1 1961 Lowesville, St. Paul 2	McCALLUM, JAMES H. 1942 Hoffman Ct. 2 1944 Bomore, Mt. Zion 4 1948 Bomore, Piney Grove 1 1949 Laurinburg, Cool Springs 2
1963 Lenoir 5 LOMAX, WALTER T.	1949 Laurinburg, Cool Springs 2 1951 Maxton 2 1953 Cool Springs, Hoffman 3 1956 Johns St., Piney Gr. 7
1903 Greensboro, High Street 2 1905 Central Randolph 5	1963 Fayetteville; John Wesley 5
1910 Reidsville Ct. 2 1912 Greensboro, South 3 1915 Greensboro, Northwest 9	McCALLUM, MARSHALL 1921 Greensboro: Northwest 3
1924 Hickory 5 1929 Reidsville 4 1933 High Point, St. Mark's 9	1924 In School 1927 Shelby, Kings Mt. 1 1928 Boston Univ., Asst. Pastor,
1933 High Point, St. Mark's 9 1941 Basses, Raleigh Cross- roads 8	Fourth St. Meth. Church, Boston, Mass
1949 Retired 1950 Brown Summit Charge 8	1930 Calffin College
1958 Kernersville 1959 No Appointment Died 11/12/65	Charge, Prof., Allen Univ
MARCELLUS, CECIL H. JR. 1956 Hartsville Ct 1	1945 Lenoir 3 1948 Reidsville, Mt. Zion 3 1951 Hamlet 6
1957 Nashville-Braden 7 1964 Memphis-Warren 1 1965 Rec'd. in N. CVa. Conf.:	1957 Asheville 6 1963 High Point, Brooks Mem
Reidsville 3	McCALLUM, ROBERT FRANK 1926 Arlington 1
McCALLUM, F. FELTON 1937 Tazewell	1927 Elkin
1938 S. Pittsburg 1 1939 Chattanooga, Grace 2 1941 Clade Springs Ct. 1 1942 Wingbeston 1	1933 Leaksville
1942 Winchester 1 1943 Stubenville 2 1945 Maysville 2	1942 Supt.: Winston Dist 3 1945 Supt.: Laurinburg Dist 3 1948 St. John, Midway 7
1946 Evansville, Rockport 2 1948 Detroit Mitchell Mem 1 1949 Owensboro 1	1955 St. Home
1950 New Zion	1960 Retired: Mt. Tabor 3 1963 Oak Grove 1 1964 Gastonia 1
1953 Newport News 1 1954 Sanford Ct. 1 1955 Kings Mountain 2	McLEAN, DANIEL HUGH
1957 Red Springs 2 1959 Chapel Hill 1 1960 Chapel Hill Ct 1	1942 Daytona Beach, Fla. 2 1944 Gainesville, Fla. 1 1953 Lumberton 4
1960 Chaper Hill Ct. 1 1961 Brown Summit 1 1962 Ramseur 1 1963 Retired	1957 Hamlet 4 1961 Forest City, Union Mills 3 1964 Lexington, Chestnut Gr. 1 1965 Died
McCALLUM, JAMES ENOCH 1947 In School	McLEOD, EDWARD MORTON
1950 Newport News and	1925 Catawba Ct 2

1927 Catawba Ct	1956 Exec. Sec., Durham 4
1927 Catawba Ct. 1 1928 Lowesville, McPelah,	1960 Missionary
St. James 4	1967 Arlington 1
1932 Shelby, Brooks 3	MURPHY, MILES, JR.
1935 Forest City, Shelby 2 1937 Bowmore, Mt. Zion 4	1956 Laurinburg Ct. 3
1941 Ramsour 3	1959 Rhyne Mem.; Red Springs 5 1964 Chaplain U. S. Air Force 3
1941 Ramseur 3 1944 Leaksville 5 1949 Bowmore, Piney Gr. 5	1964 Chaplain U. S. Air Force 3
1949 Bowmore, Piney Gr 5	1967 Chaplain V. A. Hospital 1
1954 Johns, Piney Grove 2	
1956 Bolton 1	NeSMITH, SAMUEL EVANS
1957 Retired	1960 In School, Gammon
	Seminary 1961 Warren St.; Mt. Carmel 1
MCNELL, KENNETH C.	1000 Wanner Ct . Mt Commol
1959 In School	Ex. Sec. Bd. of Ed 2
1960 Ennis 1 1961 Mexia: Union Mem 1	1964 Raleigh 2
1961 Mexia: Union Mem 1	1966 Alexandra 2
1962 Trfd. to C. West Conf.:	
Des Moines 3 1965 So. Iowa (Merger) Des	PANNELL, JAMES M.
Moines and Burns 1	1960 Faith 2 1962 Lynchburg 5 1967 Richmond: Asbury 1
1966 Trfd., N. CVa. Conf.:	1902 Lynchburg
Raleigh 1	
1967 Lexington, Chestnut Gr.,	PATTERSON, GEORGE W.
Brooks 1	1925 Boone 1
	1926 Mooresville, Mayhew 2
McRAE, ROBERT B.	1928 Marion
1922 Goldsboro 1	1929 Forest City
1923 Ramseur 6	1932 West Asheville 1
1928 Franklin 1 1929 Winston-Salem:	1933 Wilkesboro 1
Mt. Pleasant 1	1934 Catawba 2
1930 Hamlet 9	1934 Catawba 2 1936 Newton, Conover 3
1939 Charlotte	1939 Statesville, Phila. 1 1940 King's Mt. Ct. 1 1941 Elkin . 3 1944 John's Beaver Dam 2
1939 Charlotte	1940 King's Mt. Ct 1
1945 High Point: St. Mark's 5	1941 Elkin 3
1950 Reidsville	1944 John's Beaver Dam 2
1952 Forest City	1946 John's Beauty Spot 1947 Rowland, Salem 2
1954 Fayetteville 8	1947 Rowland, Salem 2 1949 Mooresville 8
1962 Saints' Home 1	1957 Kings Mountain 2
1963 Maston 2 1966 Died	1959 Phila., Brooks 2
1900 Died	1961 Retired, Denver 2
MAYFIELD, LE MON	1963 No Appointment
1936 Randleman 2	DATTERCON TOTAL TEMILDO
1938 Guilford, Kernersville 1	PATTERSON, JOHN JETHRO 1940 Fayetteville
1940 Marion 2	1943 Hamlet 7
1940 Marion	1950 High Point, St. Mark's 10
1951 Supt.: Winston Dist 6	1960 Supt.: Winston District 5 1965 Supt: Western District 1
1957 Winston-Salem; St. Paul 11	1965 Supt: Western District 1
WEDEOUD BOOKED W	1966 Hickory 2
MEDFORD, BOOKER T.	DHELDS CHANDISON M CD
(Supply Until 1959) 1960 Staunton 4	PHELPS, GRANDISON M., SR. 1918 Reidsville
1963 Asbury, Richmond 2	1918 Reidsville
1965 Forest City 1	1925 Supt.: Wilmington Dist 5 1930 Winston-Salem: St. Paul 7 1937 Supt.: Western District 6
1966 Withdrawn	1937 Supt.: Western District 6
	1943 Charlotte, Simpson Mem 2
MOORE, DOUGLAS E.	1945 Greensboro, St. Matthews . 5
1050 In School	1950 Supt.: Greensboro Dist 6
1953 Ramseur 1	1957 Union Mem., Greensboro 6
1954 Leaksville 2	1963 Retired: Mt. Tabor 5

PHILLIPS, H. W.	SELLERS, LISTON, JR.
1941 Penhook, Boon Mill 1	1957 Zion Hill: Laughlin and
1942 Saints Home, Winston-	Ramseur 3
Salem	1960 Raleigh Cross Road and
Salem 4	Bass Chapel
1957 Supt.: Western Dist. 6	1962 Elkin-Jonesville Circuit 3
1963 Hickory, Conover 3	1965 Mt. Pleasant (Winston-
1966 Died	Salem)
PORTE, RAWLE S.	
1945-1949 Seminary 1949-1964 British Meth.	SHARPE, RALPH DAVID
Conference 15	1943 Lumberton, New Zion 6
1964 Washington Conference 1	1950 Hickory
1965 N.CVa. Conf. Asbury in	1949 Maxton
1964 Washington Conference 1 1965 N.CVa. Conf. Asbury in Rich. 2 1967 Staunton 1	1965 St. Andrews 1½ 1966 Died
POWELL, THEODORE ALLEN 1958 In School, Gammon Sem.	SHARPE, ROBERT C. 1933 Thomasville, East, Midway 4
1959 Catawba Circuit	1937 High Point, Brooks Mem. 4
1960 Forest City	1937 High Point, Brooks Mem. 4 1941 Browning, St. James 3
1961 Phil., Brooks 4	1944 Greensboro, Northwest 2
1965 Hamlet	1946 Durham 4 1950 Warren St., Mt. Carmel,
	Greensboro 4
RENICK, CARL	1954 Supt.: Laurinburg District 6
1963 Covington	1960 Lenoir
	1960 Lenoir
ROBINSON, AVERY E., JR.	1965 Retired: Staunton, Va 1
1956 Franklin 2 1958 Shelby, Brooks 1	SHIVERS, JAMES HENRY
1959 Shelby, Grace Mission 1	1957 Wilmington
1959 Shelby, Grace Mission 1 1960 Shelby	SMITH, HARRY ALEXANDER
1965 Saints Home, Winston-	1954 Salisbury
Salem 3	
ROBINSON, WILLIAM THOMAS	1958 Madison Charge 6 1964 Leaksville 4
1966 Trfd to N C Va Cont.:	STRICKLAND, CLARENCE E.
Forest City 2	10/4 Highamy Rond 2
ROYSTER, WILLIAM R., SR.	1943 Goldsboro 1 1944 Phila., St. Peters 1 1945 Shelby 10 1955 Charlotte, Simpson 11 1967 Hamlet 1
1946 Statesville Circuit 1	1944 Phila., St. Peters I
1947 Addie Chapel, Glades Old Fort	1955 Charlotte, Simpson11
1948 Marion 7	1967 Hamlet 1
1948 Marion	STOWE, ARTHUR WILLIS
1956 South Greensboro 3 1959 Saints Home, Winston-	1942 Boone Ct
Salem 2	1943 Cornelius Ct
1961-1962 Favetteville 1	1958 Newton & Granite Falls 3
1963 Lumberton	1958 Newton & Granite Falls 3 1961 Maxton & Bolton . 2 1963 Cool Springs & Phila. 1
	1963 Cool Springs & Phila. 1 1964 Mooresville 4
SAWYER, JAMES FRANKLIN 1943 Sanford Ct. 4	1304 MOOFESVIIIE 4
1047 Tohna Donuty Snot fi	TATE, GODFREY
1953 Rowland	LAFAYETTE, JR. 1955 Admitted on trial to
1960 Rowland, Salem 4 1964 Wall Chapel & Mt. Zion 3	Wash, Conf.
1964 Wall Chapel & Mt. Zion 3 1967 Cool Springs 1	1955 In School

1957 Ronceverte-White Sulphur Springs Charge	THOMAS, LONNIE 1962 In School 1964 Woodbine Ct, Ga. Conf. 2 1966 Received in N. CVa. Conf.: Roanoke-Salem, Buchanan 2 TYSON, CHARLES EDWARD 1958 Wilkesboro Circuit 2 1962 Durham 5 1967 S. C. Dept. of Cor. 1 WHITTED, JUDGE 1963 St. James 1 1964 Trinity 1 1965 Died
TOWNSEND, SAMUEL L. 1940 Phila., New Zion 1 1941 Newport News, 1 Pleasant Ridge 2 1943 Greensboro, Northwest 1 1944 Wilmington 1 1945 Reidsville 3 1948 Lenoir 13 1960 Supt.: Laurinburg Dist. 4 1965 Laurinburg 3	WILLIAMS, THADDEUS 1952 In School 1953 Williamston 3 1956 Pickens 2 1958 South Greenville 2 1960 Level Green 5 1965 Bennettsville Ct. 1 1966 Trfd. to N. CVa. Conf.: Leemont 2















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