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MINUTES

--of the--

Fifty-Eighth Annual Session

--of the--

Zion Missionary Baptist Association



Held With The

Friendship Baptist Church, Bert St., Monroe, N. C.

Oct. 15-17, 1930.



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Zion Missionary

Baptist Association



Held With The
Friendship Baptist Church, Bert St., Monroe, N. C.
Oct. 15-17, 1930.

Compiled by A. L. LEAK, Clerk

☞ The next session will be held with the White Oak Baptist Church, Morven, N. C., beginning on Wednesday before the 3rd Sunday in Oct. 1931. Rev E H Martin to preach the introductory sermon. Rev. W. H. Horne, alternate.

OFFICERS FOR 1931

Moderator—Rev. J. W. Diggs, Route 1, -----Pee Dee, N. C.
 Vice-Moderator—Rev. J. F. Davis, -----Monroe, N. C.
 Rec. Secretary—Bro. A. L. Leak, Route 3, -----Wadesboro, N. C.
 Cor. Secretary—Bro. G. W. Baucom, Route 3, ---Wadesboro, N. C.
 Treasurer—Rev. B. B. Sturdivant Box 54----- Polkton, N. C.
 Auditor—Bro. L. C. Phillips, Route 3, Box 138 -Wadesboro, N. C.

ORDAINING BOARD

Rev. J. T. Ratliff, Chairman		Rev. J. R. Faison
Rev. B. B. Sturdivant,		Rev. E. H. Martin
Rev. B. F. McManus,		Rev. J. F. Davis, Sec
Rev. W. H. Horne		

EXECUTIVE COMMITTEE

Rev. J. W. Diggs,		Bro. C. C. Horne
Rev. J. C. Ellerbee,		Bro. M. P. Warring
Rev. B. B. Sturdivant		Bro. G. W. Crowder
		Bro. A. L. Leak

LIST OF COMMITTEES

On Moderators Address—Revs. E. H. Martin, H. I. Quick, J. A. Little, Bros. L. C. Phillips, M. P. Warring.

On Officers—Revs. J. T. Ratliff, J. C. Ellerbee, Bros. C. C. Horne, O. L. Tanner, W. H. Parker, J. Q. Robinson, J. C. Cason

On Finance—G. R. West, M. P. Warring, Frank Robinson, Sandy Clinton, W. M. Dean, G. W. Baucom.

On Missions—W. H. Horne, S. O. Chambers, J. H. Marsh, J. A. Little, J. J. Caraway.

On Place—Jas. A. Bennett, W. C. Melton, F. A. Sturdivant

On Temperance—Revs. B. F. McManus, W. M. Allen, Bro. A. D. Davis.

On Resolutions—Revs. J. F. Davis, W. H. Staton, Bros. L. C. Phillips, L. H. Diggs, D. L. McCoy.

On Obituary—Revs. R. L. Michael, H. Medlin, T. C. Dunlap

On New Bodies—Revs. S. M. Chapel, W. H. Inman, J. H. Spencer

On Arrangement of Institute—Revs. E. H. Martin, J. F. Davis, W. M. Allen, B. F. McManus, J. A. Little

ORDAINED MINISTERS AND THEIR POST OFFICE

Allen, W. M. -----	Wadesboro, N. C.
Chambers, G. R. Route 2 -----	Mt. Croghan, S. C.
Chambers, J. C. Route 2 -----	Marshville, N. C.
Clinton, O. A. -----	Wilmington, N. C.
Collins, J. C. Route 3 -----	Wadesboro, N. C.
Chambers, J. L. -----	Monroe, N. C.
Coxe, R. C. -----	Morven, N. C.
Chapel, S. M. -----	Monroe, N. C.
Crump, N. L. -----	Norwood, N. C.
Chavis, F. C. -----	Winston-Salem, N. C.
Diggs, J. W. Route 1 -----	Pee Dee, N. C.
Davis, J. F. -----	Monroe, N. C.
Diggs, James, Route 1 -----	Morven, N. C.
Dunlap, T. C. -----	Shankle, N. C.
Ellerbee, J. C. box 215 -----	Morven, N. C.
Faulkner, E. J. -----	Marshville, N. C.
Faison, J. R. -----	Wadesboro, N. C.
Gaddy, L. V. Route 1, -----	Polkton, N. C.
Horne, James -----	Washington, D. C.
Horne, E. H. Route 6, -----	Marshville, N. C.
Herne, W. H., Route 1, -----	Morven, N. C.
Martin, E. H. -----	Wadesboro, N. C.
Moore, A. B. Route 1 -----	Wadesboro, N. C.
Moats, J. D. 502-49th St., N. E. -----	Washington, D. C.
Michael, R. L., Route 2 -----	Peachland, N. C.
McRae, W. C. -----	Pee Dee, N. C.
Pratt, W. B. Route 1, -----	Morven, N. C.
Pegues, P. P., -----	McFarlan, N. C.
Perry, H. -----	Monroe, N. C.
Sturdivant, B. J., Route 3 -----	Wadesboro, N. C.
Sturdivant, B. B. -----	Polkton, N. C.
Spencer, D. C. Route 1, -----	Morven, N. C.
Staton, W. H. -----	Polkton, N. C.
Tanner, R. S. Route 1 -----	Wadesboro, N. C.
Tillman, D. A. -----	Southern Pines, N. C.
Tillman, H. D. -----	Southern Pines, N. C.
Little, W. H. Route 1 -----	Polkton, N. C.
Ratliff, J. T., Route 3, -----	Wadesboro, N. C.
Bethea, C. B. -----	Maxton, N. C.
Bennett, S. S. -----	Wadesboro, N. C.
Briley, W. P. Route 1, -----	Wingate, N. C.
Cox, L. R. -----	Ellerbee, N. C.
McManus, B. F. -----	Cheraw, S. C.

Spencer, J. H. Route 2, -----	Chesterfield, S. C.
Sturdivant, B. B., Jr. -----	Polkton, N. C.
Conrad, M. J. -----	Wadesboro, N. C.
Huntley, Thomas -----	Lynchburg, Va.

47 LICENSED PREACHERS AND THEIR POSTOFFICE

Alsobrooks, J. R., Route 2 -----	Peachland, N. C.
Allen, R. C. Route 3 -----	Marshville, N. C.
Bennett, D. -----	Wadesboro, N. C.
Brooks, T. W. Route 1 -----	Marshville, N. C.
Bennett, W. B., Route 1 -----	McFarlan, N. C.
Burch, W. R., Route 2 -----	Peachland, N. C.
Crowder, Green, Route 1 -----	Polkton, N. C.
Dunlap, J. D. -----	Laurinburg, N. C.
Diggs, Willie, -----	Lilesville, N. C.
Gatewood, C. C. -----	Monroe, N. C.
Gaddy, E. J. -----	Wadesboro, N. C.
Henry, H. H. -----	New York
Henry, Walter -----	Wadesboro, N. C.
Kersey, W. A. Route 2 -----	Ruby, S. C.
Little, H. L. -----	Rock Hill, S. C.
Medlin, H. -----	Peachland, N. C.
Martin, J. H. -----	Wadesboro, N. C.
Rivers, Walter, Route 1 -----	Monroe, N. C.
Redfearn, W. M., Route 6 -----	Marshville, N. C.
Byrd, G. W. -----	Raleigh, N. C.
Ratliff, S. G., Route 1, -----	Morven, N. C.
Redfearn, N. H., Route 1 -----	Marshville, N. C.
Sturdivant, S. S. -----	Polkton, N. C.
Smith, J. -----	Laurinburg, N. C.
Sturdivant, H. B., Route 1 -----	Morven, N. C.
Staton, B. F. -----	Polkton, N. C.
Thomas, W. T. -----	Monroe, N. C.
Wall, S. D., Route 1 -----	Morven, N. C.
Waddell, C. H., Route 2 -----	Morven, N. C.
Wall, E. B., Route 1 -----	Pee Dee, N. C.
Winfield, Fairly, -----	Peachland, N. C.
Huntley, N. H. -----	Pee Dee, N. C.
Medley, E. D. Route 1 -----	Wadesboro, N. C.
Jackson, W. S., Route 3 -----	Wadesboro, N. C.
Sturdivant, E. B. -----	Polkton, N. C.
Jackson, Joshua, Route 2 -----	Morven, N. C.
Marsh, J. H., Route 4 -----	Marshville, N. C.

PROCEEDINGS

Friendship Baptist Church, Bert St., Monroe, N. C.

Oct. 15, 1930

Promptly at 10 o'clock a. m., Rev J W Diggs, the Moderator called to order the 58th annual session of the Zion Missionary Baptist Association which convened in the above named church today and announced that Rev J C Ellerbee would conduct the praise services throughout the session. Praise services were as follows: Hymn No, 417 "Am I a soldier of the cross," etc. Prayer by brother Arthur Allen. Second hymn No. 476, "Work for the night is coming," etc. Prayer by brother A. D. Byrd. Revs B F McManus and W M Allen who were to preach the introductory sermon being present, filled the stand.

Rev Allen lined hymn No. 487, "I heard the voice of Jesus say," etc., which was sung by the congregation. Rev McManus read the Scripture from the gospel of Jesus Christ as recorded by St. John. Prayer by Rev W P Briley. Second hymn No. 491, "I'm not ashamed to own my Lord,"

The moderator presented the speaker for the occasion, Rev McManus, who came forward and announced as a text "Then spake Jesus again unto them saying I am the light of the world, he that followeth me shall not walk in darkness but have the light of life," etc. St. John 8:12.

Subject, "Jesus, the light of the world."

The speaker said in part that Jesus was the light in the conduct of his believers; he is the light in their conversation; he is the light in prosperity as well as in adversity. Simply trust him and follow him and he will lead you safely. "Go preach my gospel saith the Lord," etc., was sung. Prayer by Rev J L Lynch. Collection \$7.05. Benediction by Rev W M Allen.

AFTERNOON SESSION

At 2 p. m. the Association was called to order by the moderator. Rev Ellerbee conducted the devotional, "Jesus keep me near the cross," etc., was sung, and brother J J Caraway led in prayer. The moderator made remarks and announced the house open and in order for such business as may properly come before us. Roll call of churches, reading of letters and recording the names of delegates.

The Vice-Moderator, Rev J F Davis, was asked to fill the chair. After music, the vice-moderator presented the moderator, Rev J W Diggs, who came forward and delivered a very comprehensive, far-reaching and logical address. He easily held his hearers spell-bound from the very first. On motion the address was placed in the hands of the following committee on moderator's address, viz: Revs E H Martin, J A Little, H I Quick, Bros L C Phillips and M P Warring. By common consent the Cor. Sec'y's report was deferred till tomorrow.

Introductory of visitors. Mrs W H Inmann and Mrs S M Chapel were introduced; both made remarks.

After some other miscellaneous business, the session closed with benediction by Rev. J A Little.

NIGHT SESSION

The evening session was opened promptly at 7 o'clock with brother J H Spencer conducting the praise services as follows; Hymn No. 293, "Father I stretch my hands to thee." Prayer by brother R R Robinson. 2nd hymn No. 71. "Come ye that knows and fear the Lord," etc. Prayer by brother C McDaniel. Rev Quick, accompanied by a number of ministers, took seats in the stand.

Rev Martin lined hymn "Must Jesus bear the cross alone," etc., which was sung, led by the choir. Dev Diggs read the Scripture from the Epistle General of James, 4th chap. Prayer by Rev Dr. Roberts. 2nd hymn No. 482. The Moderator presented Rev Quick to preach the sermon. He selected as a text "For what is your life?" James 4:14.

The speaker said in part, That the Bible is made up in large measure of interrogative sentences, and that his text was one of the many. What is your life, the business, economical, social and religious world? What does your life reflect in your home and the church?

The sermon was delivered with much force and enthusiasm and enjoyed by all who heard it. Prayer by Rev B J Ivey. Collection \$9.05. At this point we listened to a very interesting program rendered by the local committee as follows: Prof J N Brown, master of ceremony.

1st. Selection by the choir,

2d. Greetings from the Winchester High School by Prof Brown.

3rd. Welcome on behalf of the churches of the city, by brother B F Watts.

4th. Welcome on behalf of the Ministerial Alliance of the city, Rev Dr Roberts.

5. Welcome on behalf of the Women's Missionary Union, by Mrs B F Watts.

6. Welcome on behalf of B. Y. P. U. Master Napoleon Chapel.

7th. Welcome on behalf of ministry especially, Rev E H. Martin.

8th. Solo by Mrs J N Brown.

9th. Response by Prof L C Phillips. Announcing committees. Benediction by Rev H I Quick.

THURSDAY MORNING

At 9:30 o'clock the Association was called to order by the moderator. The praise services were conducted by brother W A Kersey, as follows; Hymn No. 375, "O for a heart to praise my God." Prayer by brother Jas. A. Bennett. A spiritual, "If I can just get inside," etc. Prayer by brother Arthur Allen. Hymn No. 422. Prayer by brother J T Redfearn.

The moderator came to the chair, outlined the work for the morning session, and announced the house open and ready for business.

By motion, the proceedings of yesterday and last night were read & approved. The Moderator announced the following committee: On new bodies: on obituary, on missions, on place, on temperance, and on resolutions.

The Cor. Sec'y made his report, which was very comprehensive and enlightening. See the report elsewhere in the minutes.

The work of the program was taken up.

Subject: "Should children be brought to Christ early?" and why?" was ably discussed by Rev J T Ratliff, Introduction of visitors. Rev J F Haywood, Prof W C Craver of Raleigh, N. C., and E C Crowder of Marshville, N. C., came forward and were made welcome. Also Elders G S Horne and James Fesperman of Wingate, N. C.

Bro G W Ashcraft made announcement that the People's Enterprise had began circulation again, and solicited the support of the Association,

Committee on the moderator's address made the follow-

ing report: After carefully reading and considering the moderator's address, we wish to make the following report: We regard the address as a master piece of literature. Its dictions are fine, and the advice wholesome. Therefore we recommend 1st, that it be printed in the minutes in a condensed form. 2nd. That recommendation No. 1 be referred to committee on resolutions. 3rd. That recommendation No. 2 be referred back to the various churches. 4th. That recommendation No. 3 be adopted. 5th. That recommendation No. 4 be referred to committee on missions. 6th. That recommendation No. 5 be adopted.

On motion the report was adopted.

Three stanzas of "Am I a soldier of the cross," etc, was sung, and the Association offered an earnest prayer to God in behalf of Rev B B Sturdivant, who was lying home sick and could not attend the meeting, that he might recover and be returned back to the field for further usefulness, if it is the will of our Heavenly Father. The prayer was led by Rev W H Horne. Benediction by Rev J C Ellerbee.

AFTERNOON SESSION

The Association re-assembled the moderator presiding. Praise services were conducted by Bros R R Robinson and J F Redfearn. A spiritual "Rise, shine and give God the glory," etc, was sung. Prayer by Rev W P Briley. Revs W M Allen and W P Briley took seats on the rostrum to preach the sermon, Rev Sturdivant who was on the program, being sick.

Rev Briley lined hymn No. 396. The moderator presented Rev Allen, who arose and announced as a text, "According to his eternal purpose which he purposed in Christ Jesus." Eph. 3:11. Subject, "The purpose of God." The sermon was rich in thought, and was delivered with power, filled by the holy spirit. Our hearts did burn while the man of God talked to us out of His word. "Down at the cross," etc., was sung.

Mrs A C Robinson, President of the Women's Auxiliary to Zion Association, reported that the Convention had given direct to foreign missions this year, \$40.00, and had sent to Lott Cary Convention \$10.00, and presented Zion Association with \$25.00, making a total of \$75.00 given to missions.

Prof W C Craver ably presented the claims of Shaw University and the State Convention to us. His remarks were forceful and logical. A collection amounting to \$8.10 was lifted and turned over to Prof Craver for Shaw University.

Revs A Ellison and J W I Tunstall of the A. M. E. Zion church were introduced and made some very strong speeches on behalf of negro education, and plead with us to stand by Shaw. These were high-toned Christian gentlemen of the Methodist denomination, and we enjoyed their remarks. Benediction by Rev W M Allen.

EVENING SESSION

Promptly at 7 o'clock p. m., the Association was called to order. Praise services were conducted by Revs J C Ellerbee and R L Michael. Hymn No. 248, "Amazing sight the Saviour stand," etc. Prayer by Bro J H Spencer.

Rev Ellerbee read the 1st division of the Ps.

Rev J A Little, accompanied by a number of ministers, took seats on the rostrum to preach a sermon. Hymn No. 231. "There is a fountain filled with blood," etc. Scripture reading Joshua 1st chap., read by Rev H I Quick. Prayer by Rev J L Chambers. Second hymn No. 405, "Sweet hour of prayer," etc. Rev Little, after being introduced, arose and announced as a text, "There remaineth yet much more land to be possessed. Joshua 13:1.

This was a splendid presentation of the responsibility of the Christian Church to cover all the ground intended by God. Prayer by Rev G S Horne. Collection \$8.50.

The reports from the Y. M. & W. C. A. Joint Meeting and the Sunday School Convention were read and approved.

On motion we allow the Joint Meeting to put their report in our minutes. After some miscellaneous business the session adjourned, with benediction by Rev J A Little.

FRIDAY MORNING SESSION

The Association was called to order, Moderator, presiding. After some instructive remarks, the moderator announced the house open and ready for business.

On motion the proceedings of yesterday and last night were read and adopted.

The following committees made their reports:

On officers (see roll of officers), on resolutions, on temperance, on place, on obituary, and on missions. All reports were adopted. See Appendix for reports.

After some discussion on the importance of having an institute for the ministers, on motion that an institute be held at Wadesboro, N. C., beginning in January, 1931.

The following brethren were appointed on ways and means for the institute: Rev E H Martin, J F Davis, J A Little, B F McManus and W M Allen,

On motion the treasurer's report be left in the hands of the Executive Committee.

On motion Revs J W Diggs and W H Horne be delegates to the State Convention.

Rev L W Wertz, that far-seeing, business like and intelligent preacher and pastor, 1st Baptist church, Wadesboro, Rev E Roberts, M E Zion pastor, Monroe, N. C., Rev L R Williams, A M E Zion pastor at Hamlet, N. C., and Miss Bailey, Supervisor of Public Schools of Union Co. All came forward and were made welcome. Each made remarks.

On motion the next Union Meeting be held with the Deep Creek Baptist church, 10 miles southwest of Wadesboro, N. C., beginning on Saturday before the fifth Sunday in Nov., Rev. W. H. Horne to preach the introductory sermon, Rev. J H Marsh, alternate.

Session adjourned with benediction by Rev J C Ellerbee.

AFTERNOON SESSION

The Association re-assembled, Moderator presiding.

After a short praise service conducted by Rev R L Michael, the house was announced ready for business.

The finance committee made report. The report was adopted. See elsewhere for report.

Rev J W Diggs, accompanied by many ministers, took seats on the rostrum to preach the missionary sermon.

Rev B J Ivey lined and sang hymn No. 376. After singing he presented Rev Diggs to the audience, who arose preached a great sermon from the text, "And who then is willing this day to consecrate his service unto the Lord?" 1st Chronicles 29:5. The sermon was interesting from the beginning.

"Draw me nearer blessed Lord," etc., was sung, led by Rev Ivey. Prayer by Rev W H Inman.

Bro J H Spencer, a member of McLain Grove Baptist church, and a licensed preacher, because of his usefulness in the ministerial field, and he being called to the pastorate of churches, the Ordaining Board proceeded to ordain him, setting him apart to the gospel ministry. Rev W H Horne lined hymn No. 559, "Go preach my gospel sayeth the Lord," etc. Prayer was offered by Rev E H Martin. Charge was given by Rev J F Davis. Hymn book and Bible was presented to Rev B F McManus.

Committee on Ways and Means made its report. The report was adopted. See elsewhere for report. Benediction was pronounced by Rev G S Horne.

Thus closed the 58th annual session of Zion Association which is now history.

REV. J. W. DIGGS, Moderator

Bro. A. L. LEAK, Clerk

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APPENDIX

Annual Address of Moderator---Rev. J. W. Diggs

Brethren, the close of another Association year brings the ministers, deacons and laymen of this Association together in another annual session. For this privilege, each of us should feel grateful to our Heavenly Father.

As we endeavor to enumerate God's blessings to us as ministers of the gospel, as heralds of the cross, the question is, have we been true to our trust. Have we hastened along our journey during the year with a message filled with the Holy Ghost from heaven for wayward men and women? Have we been faithful in telling the message of the cross with earnestness and zeal to a lost world? Have we been true and sincere in doing our full duty as God has given each of us light to see it? Have we sought Divine aid, so that we might go wherever God would have us go, and do whatever He bade.

Brethren, when we as workers, and ministers have gone to the limits of our ability to labor for the Master. God is always standing at this extremity, ready and willing to lengthen the cords, and strengthen the stakes. I mean when a Christian gives to the cause of God and righteous-

ness. His talent, his strength, and then, one's talents will be multiplied, his strength renewed.

Brother minister, we must learn that God wants us to place ourselves, and our all, on His altar, and be used in the furtherance of His Kingdom. We must learn to freely give for the salvation of the world, our best, in whatever that may consist. For we have nothing which did not come from our Father in Heaven. "Every good and perfect gift cometh down from above." Let each of us remember, "That the earth is the Lords and the fulness thereof; the world and they that dwell therein."

It is refreshing to know that God has given man dominion over His creation. God has made plans, definite, specific plans for man to be governed and to work out his salvation by. Therefore, for man to meet divine approbation he must work in accordance with these God-made definite plans.

Our Association... We now venture some reflections, some suggestions touching our Association, its achievements and its purposes. 1st. What has our association achieved? What has it accomplished during the years? 2nd. What does it purpose or propose to do as an organized group of churches? In answer to the first question, it may be stated that the Association has given largely in the past years to the cause of education and foreign missions, state missions and Christian education, and shared along with other bodies of the state in the support of our school, "Shaw University." And may I say, we should help worthy young men and women in the bounds of this Association, who have a desire to obtain a christian education. In reply to the 1st question, let it be said that the Association does not only purpose to hold possessions already attained, but it hopes to gain new, larger and more glorious achievements by increasing contributions to the objects fostered by the Baptist State Convention of N. C.

A word as to the church and individual members. In this connection the question rushes to the fore like this; What is the status of your church now, this year, compared with its condition a year ago? Have you made improvements, spiritual, morally, & financially? The great unrest among our people in the towns, and bollweevil conditions in the rural districts has been the means of a great fall-off of the work of the church, both financially

and spiritually; nevertheless no condition ought to intervene that will be the means of lowering the moral status of our group. We should not let the economical condition, though they may be very pressing, retard the growth and work of our church. We are reminded by the inspired word of God that, if we serve Him wholly, He will bless us in the fields and in the city, and should we fail to serve Him and turn to serve other gods, He will curse us in the fields and in the cities. My brethren, conditions now facing us is largely due the fact that we have not followed our God as He has commanded. A great part of the pastors have not received the salary promised, and a goodly number of the delegates here representing churches have not been able to collect the amount required by the Association as per capita tax, and yet, these same members who say they cannot meet the requirements of the church, will throw away enough in things unnecessary for the comforts of life and pleasure, to more than meet the amount asked for the carrying on of the cause of the Master.

Now brother, a word to you. 1st, a remark to the pastor. the minister, the preacher; and let me say, I am serious and sincere; in this have you been leading in all good efforts, in the uplift of the people in general as well as those of the church you are pastoring. Have you been prompt and punctual in attending all divine worship and all church services-- including preaching, prayer meetings, Sunday School, B Y P U services, and mission meeting? If you can answer yes, I can only say well done.

Brother pastors, have you led off in church collections? Have you taught the membership of your church to give by giving readily and liberally? If you have done as indicated, then you are a leader indeed, an approved shepherd, and the flock will follow.

But brethren, have we all given during the year now closing, what is far more valuable than earthly treasures or material gifts, faithful services and fervent prayer. Read Ps. 109:4 and Timothy 4:15.

Brethren, don't confuse worship with service. God wants, and must have both. One without the other is less than sufficient to meet divine requirements. Please read St. John 4:24, and get an idea of what is said about worship. Then read Col. 3:24, and get a thought about service.

Brethren, read God's word; study and ponder the Bible; it contains the mind of God; the state of man; the way of salvation; the doom of sinners and the happiness of believers. The doctrines of the Bible are holy; its precepts are binding; its histories are true, and its decisions are immutable. Read the Bible brethren, and be wise, believe it and be safe; practice its teachings and be holy,

David says in Ps. 40:8 "I delight to do thy will, O my God." Brethren, we need no brighter evidence of being children of God than to know for ourselves, down deep in our hearts, that we really delight to do the will of God in all our dealings. There is something peculiarly sweet and touching when we know that we have God's approval in whatever we do. To meet God's approval we must follow on to know the Lord. We must grow in grace and "go from strength to strength," and be like the shining light "that shineth more and more unto the perfect day." God wants every soul that has been purchased by the blood of His Son, Jesus, to work in His vineyard to help save some one else. But God cannot see you my brother, unless you are on His program. One must place himself on God's program voluntarily. The best proof that a person can give as evidence that he is on God's program is the evidence shown by his work.

God needs no one on His program that does not work. He saith "My Father worketh hitherto, and I work." John 5:17. Again we read in John 6:28 "What shall we do that we might work the works of God." As Christ's representatives, in His absence, let us answer "Give liberally, systematically of our time, talent, our means and influence to missions, home and foreign, and to the cause of Christian Education. Brethren, let us examine the reports of our last annual session, and see if the report sent to heaven and God of the work done is of such to merit the plaudit "Well done."

Number of churches in our Association 40; number of members 5,239. Amount given approximately for missions and education \$236.46 per our last minutes. Does this amount of money represent the best, the very best we as an Association could have done? Think and ponder well, brethren, and answer for yourselves. God wants our best. We have given our best when we have done our best; then, and only then, may we listen and expect to hear the "welcome plaudit."

Missions. Foreign mission work is kingdom extension for God and Christ. In kingdom extension work our Association should be linked with the Baptist brotherhood of the United States. Our Association is allied with the Baptist State Convention of North Carolina, which is leaving no stone unturned to carry forward the work of Christian Education and foreign mission work through the Lott Cary Foreign Mission Convention in Africa and other non-christian lands.

Home Missions We should have a better method for the collections of our mission money in the bounds of this Association. The work of home missions have not been fully explained to our people. The masses of us regard home mission work, such as are done in our local churches and communities. Some regard home mission work as our work in our Association, while others style it as work done in our state. Home Missions is Christian Education, building and supporting churches at weak places, caring for superannuated ministers, attention to widows and orphan children, and fallen ministers.

Brethren, don't you feel it a duty devolving upon each of us to go to the aid, to the rescue of God's ministers who have served for years, and worn himself out, as it were, in the service of the Master, and because of his age and condition, he is not able to sway an audience as he could when younger. he is no longer sought as a pastor, but turned out on the cold charity of the world. Do you believe God is pleased for His servants who have given their time and strength in the harness to be left upon an unsympathic world? Brethren, let each of us give this some thought, and think seriously, for some day we will be just as they are now. Therefore let each of us as ministers urge upon our people to send up a special donation annually for these aged ministers, and what I have said of the minister the same applies to the widows and orphans. Remembering, that some day when we shall stand before the great white throne, the God of all, will say unto us, "Did you feed me when I was an hungry, or cloth me when I was naked?"

Brethren, I have no special recommendation to submit to you. More than this let each minister keep himself unspotted from the world, and be true to the people that have chosen you as their shepherd, and every one who professes to know the Lord let his or her light so shine

that men may see your good works and glorify your father which is in heaven.

Recommendations :

1. Special provision be made for aged ministers, by the Association, and better salaries for pastors.
2. That each church in the bounds of the Association arrange with their pastor and congregation as far as possible to have preaching service at least twice each month.
3. Each pastor try and attend some Bible Institute the coming winter, at least 6 weeks.
4. That we double our contributions this year to missions and girl's education.
5. That every church in Zion Association be urged to represent in full, representing each member in their church, and represent into the Baptist State Convention.

Corresponding Secretary's Report

Brother Moderator, officers and delegates of Zion Missionary Baptist Association. As your officer, I am delighted to come to you in this annual session. During the years that I have served you I have striven to keep the work of this Association continuously before the people that this Association might immerge into a brighter sphere in which great things may be done to better our conditions as citizens, as church members, and as a race.

I should regard it as the crowning effort of my life, if, together with you, I might make some contributions which would place this Association where it deserves to be, a great Baptist center, full of vitality, of influence, of usefulness and of power, around which every church as the years go by, would gather, through its representatives with peculiar joy and pride. to give an account of our stewardship.

We come to you this session with a revised church letter blank which we hope will set forth clearly the different specific objects for which the 13c. representation fee is raised. We should not only bring the 13c. as specific objects named in our Constitution, but as the Lord prospers us. We have labored extensively with the delinquent churches trying to show them it is their duty to stand loyally by our organization.

We have a goodly number of young men aspiring for the ministry. Let us encourage these young men to better prepare themselves that they might better understand God's word.

We are highly pleased to know that our brethren have stood by Shaw University.

Let me admonish our brethren not to put forth too great an effort to organize new churches, and in building new churches, do not aim too high; this does not refer to any particular church.

The Ex. Com. met Oct. 29th ult. Among the other things is ordered a revisal of church letter blanks to the Association.

Ex. Com. met August 1st to arrange program for Association; received revised manuscript of letter blanks; ordered that 500 or 700 blanks be printed.

Ordered, that the Cor. Sec. through his message to the Ass'n would ask the churches to bring a donation to help support a denominational paper. The shortage of account in financial report has been corrected. Mistake occurred by changing money which has been paid into Treas. and received.

Respectfully submitted; G W BAUCUM

Joint Meeting Report by Mrs. Katie C. Bennett, Cor. Sec.

Mr Moderator and dear brethren:

According to your request made at the last Association I am hereby submitting report for the Joint Meeting last session held at Flat Rock; May 2-4, 1930. This is a little missionary band, going through the land doing all the good we can to all the people we can. Bro A L Leak is leading this group of our christian people, and I feel quite sure. if all the churches would give us their moral and financial support there could be much good accomplished along missionary lines.

Receipts	Balance brought forward.....	\$65 53
Collected	be representing fee.....	21 60
"	annual member roll.....	1 60
"	for education and missions.....	9 75
"	from Ex. Cor, Sec'y.....	1 75
Received	from missionary Bro J H S.....	3 65
"	by public collection.....	13 56

	Total.....	\$117 44
Paid to President	\$ 7 00
' Recording Sec.	6 00
' Corresponding Secretary	...	5 00
' Printing programs and report blanks		3 75

‘ Board of Managers expenses	4 00
‘ Vice-President	1 00
‘ Sexton	1 00
‘ Rev L V Linton	5 00

Total	\$32 75

Balance in Treasury	\$84 69
Later paid to missions	\$8 50

Circles, Presidents And Their Postoffice

Sandy Ridge .. Miss Josephine Bivens, Rt. 2, Morven, N.C.	‘
Madison Grove .. J C Cason, Rt. 2, Morven,	‘
White Oak .. Mrs Henrietta Smith, Morven,	‘
Shankle Grove .. Mrs Ida Crump, Norwood,	‘
Poplar Springs .. W H Parker, route 2, Polkton	‘
Parsons Grove .. S H Parsons, Lilesville	‘
Long Pine .. M G W Hinson, route 2, Peachland	‘
Cedar Creek .. A H Huntley, route 3, Wadesboro	‘
McLain Grove .. Elijah Leak, route 1, McFarlan	‘
Ramah Grove .. W C Melton, route 1, box 22, McFarlan,	‘
Rock Spring .. R A Hanna, Ruby, S C	‘
Flat Rock .. J H Huntley, Wadesboro	‘
Pleasant Hill .. W C Sturdivant, route 1, Morven	‘
New Zion .. Miss Etta B Brewer, Peachland	‘
Number of Circles represented	14
Number of members	452

Next session of the Joint Meeting will be held with the Cedar Creek Baptist church, 14 miles south of Wadesboro, N. C., beginning on Friday before first Sunday in May, 1931, Rev R L Michael to preach the introductory sermon. Rev J H Spencer, alternate. Officers..President, A L Leak, route 3, Wadesboro, N. C. Vice-President, Rev J T Ratliff, route 3, Wadesboro, N. C. Recording Sec., Mrs B L Smith, route 2, Morven, N C Cor. Sec., Mrs Katie C Bennett, route 2, Morven Treasurer, Bro J C Cason, route 2, Morven Auditor, Rev R S Tanner, route 1, Wadesboro Missionaries.. Bro W A Kersey, route 2, Ruby, S C Bro H Medlin, Peachland Elective Members of Board of Managers, W H Parker and A Sellers.

Sunday School Convention Report

Dear Bro Moderator and Brethren: The last session of our Convention was a profitable one from many view points. The representation was good. The weather was ideal except a little inclement at the beginning. The hospitality was fine and the Convention is now a history. Thirty-nine of the forty-one schools reported. The two failing to report were Flint Ridge W. and Olive Branch. Number of scholars represented 1,970; amount of money collected as follows: Representing fee \$152.97; for girl's aid 97.54; for missions 76.77; 8.50 of which was paid by the Joint Meeting; for State missions 53.17; from the Cor. Sec. 6.35; by public collection 26.61. Total 413.36.

We ask the co-operation of every pastor and the loyal support of every Sunday School worker and member of our Field to make the coming session a success.

Yours in his name.

Rev J T Ratliff, Pres., C C Horne, Rec. Sec.

A L Leak, Cor. Sec.

Committee's Report on Resolutions.

We your committee on resolutions beg leave to submit the following: Whereas, we have been so hospitably entertained by the pastor, Rev E H Martin and the members of Friendship church and the neighboring churches and the people of the city. Be it resolved.

1st. That we express to them our sincere thanks and deep appreciations for the manner in which we have been entertained.

2nd. Resolved 2nd, that we as a body of ministers and laymen, working for the extension of Christ's kingdom on earth, realize the great responsibility that is resting upon the shoulders of the God-called ministers, and further realizing the meager support given to them by their churches, that this Association set aside a fund whereby that those having served faithfully for 30 years or more be paid not less than twenty dollars, or more than twenty-five dollars per annum.

3. Resolved third, that the recommendations in the moderator's address referring to better salaries for pastors be referred to the respective churches.

4. Resolved fourth, that each church pay the sum of

at least one dollar to each Association for aged ministers' fund. Large churches in proportion to membership. Each pastor having full work shall contribute the sum of not less than one dollar per year to aged ministers fund, the same to constitute the sum paid to faithful ministers as set forth in section two of this report. Respectfully submitted, your committee.

Rev J F DAVIS, Chairman
L C PHILLIPS, Secretary

Committee's Report on Missions

Whereas, missions, both home and foreign, is one of the definite objects of this Association, and whereas, missions is one commandments of Christ, and when we think of home and foreign missions we should think of Jesus as he gave us the command "Go ye therefore into all the world as a field of service. Therefore be it

Resolved 1st. that each church belonging to this Association endeavor to double their contributions freely and regularly to both home and foreign missions and to girl's education.

Resolved second, that each member be encouraged to contribute personally to missions.

Resolved third, that only christians in sympathy with missions be appointed to held office in any capacity of the church in this Association.

Seeing the need of a better trained ministry, we recommend that an institute for them be held in our bounds at least once per year. Respectfully submitted,

Your Committee, S O CHAMBERS, Sec.

Committee's Report on Temperance

Whereas, much discord, misunderstanding and sufferings have been visited upon our people by reason of excess in loitering, drinking and most especially in conduct and in speech. We therefore recommend that this Association go on record as being opposed to intemperance or excess in any form, and that we as a body frown upon anything that tends to lower the moral and social standing of our group or the spiritual welfare of any people. Respectfully submitted, Your Com.

Rev. B F McMANUS, Chairman
L C PHILLIPS, Secretary

Committee's Report on Obituary

We have examined the different church letters coming up to this Association, and find that one hundred and forty-one have answered the last roll call. Among them special mention should be made of Rev D V Blakney and deacon H C Robinson of Elizabeth P D. Gone, but not forgotten. Peace to their ashes. Respectfully your committee,
 Bro H MEDLIN, Sec. Rev R L MICHAEL, Chair.

Committee's Report on Place

We, your committee, recommend that the next session of Zion Association be held with the White Oak Baptist church, Morven, N. C., beginning Wednesday before the 3rd Sunday in Oct, 1931. Rev E H Martin to preach the introductory sermon. Rev W H Horne, alternate. Respectfully submitted, your committee.

Bro JAS A BENNETT, Chair
 W C Melton, F A Sturdivant

Committee's Report on Ways And Means

We, your committee on Ministerial Institute, recommend that each minister attending said Institute pay one dollar for tuition and that said tuition be submitted to the Association treasury. We further recommend that the salary of the instructor be paid out of the funds in said Association's treasury for ministerial education. Respectfully submitted, your committee, Rev E H MARTIN, Chair.

Rev J A LITTLE, Secretary

Annuity Society

The members of this Society met in annual session at Monroe, N. C., and held one of the most profitable sessions that it has been our pleasure to hold. The burial claim of Bro H C Robinson was paid at this session, making the second one this year. The Society was organized in 1927. Up to Oct. 1, 1930, three members have died, viz: Rev J E P Little, Rev D V Blakney, Dea. H C Robinson. We had collected through joining fees and annual taxes \$86.00. We had paid out as burial fees \$75.00, leaves

a balance to our credit \$11.00. We collected in this session by annual tax and joining fees \$29.00. New members joined, viz: Rev W M Allen, J F Redfearn, L H Diggs.

The Constitution was amended to read as follows:

1st, That there be organized a Ministerial Annuity Society, composed of the preachers & deacons of Zion Association.

2nd. That the members thereof be required to pay a joining fee of \$1 and an annual tax of \$1 each.

3rd. That the revenues collected in this Society be paid into the treasury of Zion Association annually, and paid out in the same manner as other funds are paid out of said treasury by recommendation of the ministerial Annuity Society or its President.

4th. Upon the death of each member of this Society, the Moderator of Zion Association shall cause an order to be drawn on the treasury of Zion Association for the sum of \$25.00 to be turned over to family or legal representative for burying expenses.

5th. In case of continued illness of a member and the sick member so request, on lawful information, the president of the Society and Moderator of Zion Association shall have power to have an order drawn on the Society's fund for said member not to exceed that amount paid in by said member: Providing at no time shall the amount exceed \$12.50, provided further whatever amount paid as sick dues be deducted from the twenty-five dollars burial expenses.

Members

Rev J F Davis	Deacon A L Leak
' B B Sturdivant	' W M Ingram
' B F McManus	' S M Marshall
' J T Ratliff	' S M Chambers
' J C Ellerbee	' C C Horne
' B J Sturdivant	' S M Hubbard
' J W Diggs	' Jas A Bennett
' W H Horne	' A D Byrd
' J H Marsh	' O L Tanner
' J R Faison	' C W Wade

Disbursements :

Order 1,	Mrs T C Beam, donation on an African Library	\$ 3.29
' 2,	J W Diggs, moderator Association service	25.00
' 3,	A L Leak, secretary Association, service	35.00
' 4,	G W Baucum, Cor. Sec. service and expense	40.00
' 5,	B B Sturdivant, Treasurer, services and expenses	15.00
' 6,	Richmond Sturdivant, sexton	2.00
' 7,	Richmond Sturdivant, donation Brown Creek church	5.00
' 8,	P A Davis, donation to Gallilee church	15.00
' 9,	J F Davis, delegates expenses for 5	30.00
' 10,	B J Sturdivant, donation	5.15
' 11,	H D Tillman, donation	5.15
' 12,	D A Gillman, donation	5.15
' 13,	R B McCoy, donation	5.15
' 14,	D V Blakney, donation	5.15
' 15,	A L Leak, extra service	9.00
' 16,	G W Baucum, expenses of Executive Committee	22.50
' 17,	G R West, expenses of Finance Committee	10.50
' 18,	W H Knuckles, donation to Thompson Institute	10.00
' 19,	A L Leak, J R Alsobrooks, attending Board meeting	2.00
' 20,	J F Davis, Shaw University	34.00
' 21,	J W Diggs, State and Foreign missions	31.09
' 22,	A L Leak, printing minutes and bond premium on Treas.	110.00
' 23,	J F Davis, printing programs Union meeting	1.00
' 24,	E E Smith, Shaw University	25.00
' 25,	J C Ellerbee, moderator Union meeting service	5.00
' 26,	J T Ratliff, secretary Union meeting service	5.00
' 27,	J C Mc Mullors, donation Nicy Grove church	5.00
' 28,	Frontice Bivens, sexton	1.50
' 29,	J W Diggs, expenses of committee to Elizabeth M	15.00
' 30,	J F Davis, cancelled	
' 31,	Mrs D V Blakney, Annuity claim of her husband	25.00
' 32,	J C Ellerbee, moderator Union meeting, services	5.00
' 33,	J T Ratliff, secretary Union meeting, services	5.00
' 34,	Mally Clark, donation to Saron church	5.00
' 35,	Vest Covington, sexton	1.00
' 36,	E H Martin, donation	5.00
' 37,	E E Smith, State missions and education	7.91
' 38,	J C Ellerbee, moderator Union meeting service	5.00
' 39,	J T Ratliff, Secretary Union meeting service	5.00
' 40,	W H Melton, donation to Madison Grove church	5.00
' 41,	Monroe Huntley, sexton	1.00
' 42,	E E Smith, State mission and education	3.35
' 43,	J W Diggs, moderator, advance salary [1930]	25.00
' 44,	WC Sturdivant, donation to Pleasant Hill C.	25.00
	Error in account of the finance committee	10.04
	Total Disbursements	\$665.93
	Balance in Treasury	1,165.42

Summary Report :

Running expenses, including printing, etc.	335.50
Given to State and Foreign Missions	42.50
Donated to churches	60.00
Given to Shaw University	59.00
Paid premium on bond of Treasurer	11.00
" to superannuated ministers and deacons	25.75
" Annuity Claim [D V Blakney]	25.00
" delegate's expense	30.00
" Miscellaneous donations	78.18
Assets—cash in bank	1,165.43
Due by Meltonsville church	143.06
Due by Ebenezer church	170.19
Due by Cedar Creek church	137.30
Due by Chambers Grove church	37.95
Due by Elizabeth M church	500.00
Due by notes receivable, cancelled	50.00
Total assets	\$2,129.92

B B STURDIVANT, Treas. of Zion Association

Mr. Moderator--I have examined the books and papers of the Treasurer, Rev. B B Sturdivant, and find them to be all O. K.

L C PHILLIPS, Auditor of Zion Association.

CONSTITUTION

Article 1. This body shall be known as the Zion Missionary Baptist Association.

Art. 2. The primary object of this Association shall be to increase the efficiency of the churches in our bounds to assist the churches in the erection of suitable buildings for worship; to help the weak churches in the support of an evangelical ministry; to co-operate with the general Baptist State Convention of North Carolina in doing educational and missionary work.

Art. 3. This Association shall be composed of regular Baptist churches in good standing, and in full practice of the faith, discipline, ordinance, and of the doctrine of regular Baptist denominations. Also of the regular ministers in good standing in the churches in the bounds of the Association, and messengers elected annually by the churches of this body.

Art. 4. The officers of this Association shall be a moderator, vice-moderator, recording and corresponding secretaries, treasurer, auditor and executive committee of 7 and an ordaining board. The moderator, recording secretary and treasurer shall constitute 3 members of the executive committee. These officers shall be elected annually, and hold their office until their successors are elected.

Art. 5. The moderator shall preside at all meetings, and enforce order in accordance with the Constitution and Baptist usages. He shall settle points of order, give casting vote in case of a tie, and appoint all committees unless otherwise ordered by the body. In the absence of the moderator the vice-moderator shall preside with all the rights and prerogatives of the moderator.

Art. 6. The recording secretary shall perform the usual duties belonging to such office. He shall draw all orders on the treasury.

Art. 7. The corresponding secretary shall have charge of all correspondence between this Association and other bodies. All communications and all appeals intended for the churches of this body shall be sent through this office. No communication will be considered valid unless signed by the moderator and attested by the corresponding secretary. He shall be ex-officio Sec'y to the Ex. Committee.

Art. 8. Sec. 1. The treasurer shall hold all monies and valuable papers belonging to this Association. He shall pay orders only when drawn upon proper vouchers, approved by this body, signed by the moderator and countersigned by the clerk of this Association. He shall be treasurer of the Union Meeting. He shall, before entering upon duty, give a bond, approved by the executive committee, to the full security of the Associational property in his hands. He shall make an annual report to the Association. Sec. 2. The auditor shall, 15 days prior to the sitting of the Association, carefully examine the books and vouchers of the treasurer containing his transactions for the current year, and his certificate to the facts in the case shall be attached to the treasurer's report. He shall keep on file in his office a copy of said report. In case of a change he shall turn over to his successor all papers and reports in his office.

Art. 9. The executive committee shall have full charge of the working of the Association when it is not in session. They shall draw the plan of operation for the field, approved by the Association. All claims on the treasury of this body must be presented to the executive committee. They shall meet as often as called together by the moderator and corresponding secretary. They shall make full report of their work to the Association through the corresponding secretary. 3 members shall constitute a quorum.

Art. 10. The ordaining board shall have the supervision of the ecclesiastical department of the Association. They shall examine all applicants for ordination, and pass on the credentials of all members of this body. All requests for ministerial aid from this Association must be recommended by the ordaining board.

Art. 11. Any regular Baptist church may continue its membership in this Association by the payment of thirteen [13] cents per capita for each of its members to be used as follows; 5c. for general expenses; 4c. for education; 2c. for missions and 2c. for weak churches as set forth in Article 2. The money paid into the Union Meeting as representing fee shall be a part of the 13c. Provided any church may send a voluntary contribution to the Association or Union Meeting for any object desired. Said contributions shall be kept separate and distinct, and be applied only to the object designated by said church or churches. Provided further, any church failing to comply with the requirements of this Constitution will not be considered in good standing and will not be allowed to enroll until satisfaction is rendered to this body by said church.

Art. 12. Newly constituted churches, or churches dismissed from other deliberated bodies of the same faith and order, may be admitted into this Association by sending their messengers to an annual meeting with letters of petition and agreeing to the declaration of principles laid down in God's word.

Art. 13. The members convened in this Association shall have no ecclesiastical or disciplinary power over the churches.

Art. 14. The Association shall meet annually and be composed of not more than three messengers from each church, with a letter giving the condition of the church. Said meeting to convene on Wednesday before the 3rd Lord's day in Oct. Open with an introductory sermon, and continue in session until all business is completed. The Union Meeting shall meet on Friday before each 5th Sunday, or as often as may deem practicable. Should there fail to be a place selected for the Union Meeting at the session, the executive committee shall find a location and immediately notify the field through the corresponding secretary.

Art. 15. No difficulty between church or churches shall be heard by this Association until gospel steps have been

fully taken outside of this body to settle the difficulty.

Art. 16. Any church, a member of this body, that is corrupt in practice or doctrine, after gospel steps have been taken to reclaim it, and it persists in its course, shall no longer be a member of this body, and the reason in full shall be published in the minutes. Any church failing to represent by letter or messenger two consecutive years, shall be visited by suitable admonition, and if it neglects to represent the 3rd year, it shall be dropped from this Association.

Art. 17. All visiting ministers shall be welcomed to seats among us, but not allowed to vote.

Art. 18. This Constitution may be amended at any annual meeting by a vote of two-thirds of the members present. Provided such amendments shall be submitted on the 1st day of the sitting of the Association and adopted on a subsequent day.



FINANCE COMMITTEES REPORT

CHURCHES	Union Meeting R. F.	Repres'g Fee	Christian Education	Missions	Church Extension	Aged Ministers	
Brown Creek	3 15	6 47	7 68	3 84	3 84		22 81
Cedar Creek	3 00	5 05	6 44	3 22	3 22	50	18 43
Chambers Grove		2 65	2 12	1 06	1 06	10	6 99
Chilson Grove	2 00	45	1 96	88	98	1 00	5 37
Cool Spring	1 00		80	40	40		1 60
Deep Creek	3 00	13 50	13 20	6 60	6 60		39 90
Ebenezer	1 00	1 90	2 33	1 16	1 16	10	6 64
Elizabeth M.		9 15	7 32	3 66	3 66		23 79
Elizabeth P. D.	2 00		1 12	56	56	2 25	4 49
Flat Rock	2 00	1 70	2 96	1 98	1 98	1 00	9 62
Fletchers Grove	4 00		1 60	80	80	50	3 70
Flint Ridge	4 00	5 70	7 70	3 88	3 88		21 22
Flint Ridge W.	2 00		1 00	50	50		2 00
Friendship	3 00	2 85	4 68	2 34	2 34	1 00	13 21
Gallilee	1 00	75	1 40	70	70	25	3 80
Green Hill	1 50	6	64	32	32		1 28
Long Pine		4 15	3 32	1 66	1 66		10 79
Madison Grove	3 00	2 10	4 08	2 04	2 04	1 00	11 26
Mel onsville	2 00	14 50	13 20	6 60	6 60		40 90
McLain Grove	2 00	2 55	3 64	1 82	1 82	1 00	10 83
Mt. Zion	3 05		2 28	1 14	1 14	70	5 26
Mt. Moriah		1 75	1 40	70	70	25	4 80
New Zion	3 00	1 85	3 88	1 94	1 94		9 61
New Grove	2 00	3 35	4 28	2 14	2 14	1 00	12 91
Nicy Grove	3 00	2 13	8 68	4 34	4 34	1 00	25 21
Olive Branch	2 00		68	34	34	35	1 71
Poplar Hill		4 55	3 64	1 82	1 82	50	12 33
Pleasant Hill	2 00	40	1 92	96	96	31	4 55
Parsons Grove	6 25	9 80	12 84	6 42	6 42	50	35 98
Poplar Spring	2 01	7 44	7 56	3 78	3 78		22 56
Ramah Grove	1 00	6 25	5 80	2 90	2 90		18 10
Rockford E.	3 00	5 05	6 44	3 22	3 22	2 00	19 93
Rockford W.	2 00	4 00	4 80	2 40	2 40	50	14 10
Rock Spring	1 50	1 00	2 00	1 00	1 00	25	5 25
Sandy Ridge	3 00	4 30	5 84	2 92	2 92	1 00	16 98
Saron	2 00	1 70	2 96	1 48	1 48	50	8 12
Shankle Grove		2 30	1 84	72	92	50	6 48
Timmons ville	2 00		2 00			50	5 00
White Oak	3 00	4 80	6 24	3 12	3 12	50	17 78
Red Level		2 50	2 00	1 00	1 00		6 50

Totals—Representing Fee.....	137.09
Christian education.....	172.28
Missions.....	85.60
Church Extension.....	85.60
Aged ministers.....	21.31
Public collections.....	32.70
W, H. Missions, Convention.....	25.00
Annuity Society.....	
Total.....	<u>\$559.58</u>

Received from the various Union Meetings.....	
On representing fee.....	\$ 76.46
by public collection.....	44.36
from Meltonsville on back dues.....	20.00
On note and interest.....	76.00
Sundry account.....	9.00
Total.....	<u>\$255.82</u>

The following churches due on the above report, viz ; Cedar Creek 6.63, Chambers 2.86, New Zion 1.46, Nicy Grove 5.59, Poplar Spring .26 Timmonsville 2 50, Red Level 2.00. Total \$23.30.

These churches promised to remit to the secretary before the minutes are printed.

Respectfully submitted, your committee

G. R. West, Chairman, and W. M. Dean, Secretary

SUMMARY REPORT—

Number of churches reported.....	40
Number of members represented.....	4,357
A drop in membership.....	946
Number of candidates baptized.....	312
Collected as stated in the Finance Committee's report.....	564.28
Collected from the Union Meeting.....	255.82
Collected in S. S. Convention.....	413.36
Collected in the Joint Meeting.....	51.96

Total Collections this year \$1,285.42

This does not include the amount collected by the women except \$25.00 paid in at the Association.

FINANCIAL TABLE

CHURCHES	Pastor Salary	Building & Repairs	Church Exp's	Missions	Education	weak churches	Charity	Total
Brown Creek	300 00	5 11	34 60	3 84	7 68	3 84	1 00	356 07
Cedar Creek	200 00		8 05	3 22	6 44	3 24	50	220 93
Chambers Grove	50 00		7 65	1 06	2 12	1 06		74 54
Chilson Grove	200 00		2 45	98	1 96	98	1 00	207 38
Cool Spring	100 00	2 00	7 60	40	80	40		110 60
Deep Creek	600 00	80 00	16 50	56 60	13 20	6 60		700 90
Ebenezer	225 00	56 00	91 90	1 16	2 32	1 16		380 44
Elizabeth M.	840 00	610 60	105 78	103 66	7 32	3 66	5 63	159580
Eizabeth P. D.	112 80		6 40	56	1 12	56	1 75	128 72
Flat Rock	300 00		3 70	1 48	2 96	1 48	1 00	310 62
Fletchers Grove	50 00		7 00	80	1 60	80		59 20
Flint Ridge	250 00		12 70	3 88	7 76	3 88		278 22
Flint Ridge W.	100 00		2 00	50	1 00	50		104 00
Friendship			7 75	62 34	4 68	2 34		77 19
Gallilee	200 00	28 00	13 75	70	1 35	70		245 80
Green Hill		15	2 30	32	64	32		2 73
Long Pine	200 00		19 15	1 66	3 32	1 66		225 64
Madison Grove	145 00		13 65	7 63	4 08	2 04	7 70	180 10
Meltonsville	300 00	62 85	16 50	6 60	13 20	6 60		406 00
McLain Grove	275 00		6 96	1 82	3 64	1 82	1 00	289 75
Mt. Zion	250 00	40 00	7 80	1 14	2 28	1 14	70	305 41
Mt. Moriah	55 00		16 80	70	1 40	70		74 60
New Zion	105 25		29 61	1 94	3 88	1 94		142 62
New Grove	175 00		15 35	2 14	4 28	2 14	1 00	200 01
Nicey Grove	280 00	40 33	10 85	4 34	9 68	4 34	65 32	416 18
Olive Branch	50 00		85	34	68	34		52 21
Poplar Hill	160 00	500 00	39 55	1 82	3 64	1 82	50	246 33
Pleasant Hill	80 00	45 00	4 90	96	1 92	96		133 74
Parsons Grove	319 34		385 44	6 42	12 84	6 42	50	629 96
Poplar Spring	300 00	7 20	19 45	3 74	7 56	3 78		343 78
Ramah Grove	300 00		13 94	2 90	5 80	2 90	25	325 79
Rockford E.	225 00		52 77	3 26	6 52	3 26	2 00	252
Rockford W.	300 00		56 00	2 40	4 80	2 40	50	367 60
Rock Spring	200 00		2 50	1 00	2 00	1 00		206 75
Sandy Ridge	208 00		28 85	2 92	5 84	2 92	1 00	241 53
Saron	150 00		21 60	1 48	2 96	1 48	50	182 72
Timmonsville	46 54		12 83	2 00	1 00	1 00		65 37
Shankle Grove	200 00	150 00	77 30	92	1 84	92	50	275 50
White Oak	325 00		50 76	3 12	6 24	3 12		390 24
Red Level	150 00		5 00	1 00	2 00	1 00		161 00

STATISTICAL TABLE

CHURCHES	PASTOR AND POSTOFFICE	Sabbath		Rec'd & Rest'd	Dism'd & Ex'd	Died	Membership
		of preaching	Baptized				
Brown Creek	J. A. Little, Wadesboro, N. C.	3	13	7	23	5	192
Cedar Creek	J. R. Faison, Wadesboro, N. C.	1	11	2	7	2	161
Chambers Grove	J. L. Chambers, Monroe, N. C.	1	2			2	53
Chilson Grove	-----	4		1	5		49
Cool Spring	W. H. Horne, Morven, N. C.	4	4			1	20
Deep Creek	H. I. Quick, Rockingham, N. C.	2	28	5	1	25	330
Ebenezer	-----	1-3	2	1			58
Elizabeth M.	W. H. Inman, Monroe, N. C.	evry	17	6	4	3	183
Elizabeth P. D.	J. F. Davis, Monroe, N. C.	2				2	28
Flat Rock	E. D. Wormack, St. Paul, N. C.	3		5	1	3	74
Fletchers Grove	-----	1-3	9	11	2	3	40
Flint Ridge	B. B. Sturdivant, Polkton, N. C.	2	21	1	5	5	194
Flint Ridge W.	L. V. Gaddy, Polkton, N. C.	1-3		3	4	1	25
Friendship	-----	2-4	15		7	8	117
Galilee	F. C. Chavis, Winston-Salem, N. C.	1-3	10	1			35
Green Hill	W. H. Horne, Route 1, Morven	3					16
Long Pine	-----	3		1	6	1	87
Madison Grove	-----	4	2		1	4	101
Meltonsville	B. F. McManus, Cheraw, S. C.	4	27	12	16		330
McLain Grove	J. A. Little, Wadesboro, N. C.	1	3	1	5	3	91
Mt. Zion	J. R. Faison, Wadesboro, N. C.	4	9			6	57
Mt. Moriah	J. L. Chambes, Monroe, N. C.	1	1		2		35
New Zion	E. H. Martin, Wadesboro, N. C.	3	7	3	21		97
New Grove	W. G. Flake, Norwood, N. C.	1	8		8	8	107
Nicy Grove	E. H. Martin, Wadesboro, N. C.	1	11	1	3	2	216
Olive Branch	W. H. Horne, Morven, N. C.	3			20	1	91
Poplar Hill	W. F. Johnson, Ansonville, N. C.	3			20	1	91
Pleasant Hill	R. L. Michael, Peachland, N. C.	1	13	2	3	1	48
Parsons Grove	B. F. McManus, Cheraw, S. C.	1	22	1	1	5	321
Poplar Spring	J. A. Little, Wadesboro, N. C.	2	7	1	16	4	185
Ramah Grove	J. R. Faison, Wadesboro, N. C.	2	11	11	4	4	145
Rockford E.	-----	1-3	4		2	1	161
Rockford W.	C. W. Marshall, Cheraw, S. C.	2	8		49	1	120
Rock Spring	R. T. Allen, Norwood, N. C.	1		1		2	50
Sandy Ridge	B. F. McManus, Cheraw, S. C.	3	9		1	1	156
Saron	W. M. Allen, Southern Pines, N. C.	2	9	1	2	4	74
Shankle Grove	C. W. Marshall, Cheraw, S. C.	3				1	46
Timmonsville	-----	1	8	1		1	50
White Oak	J. A. Little, Wadesboro, N. C.	4	14		33	6	156
Red Level	S. S. Thomas, Wadesboro, N. C.	2-4	7	3		2	50

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Woman's Home and Foreign Missionary Convention

Auxiliary to the Zion Association held its annual meeting held with the Friendship Circle during the sitting of the Association at Monroe, N. C., Oct. 16th, 1930. Rev E H Martin, Pastor.

Opened with Mrs Mary Crowder and Mrs J W Diggs leading praise service. Mrs Diggs lined hymn 132, and sister C C Boulware offered prayer, followed by a spiritual. Sister Crowder read as a Scripture lesson 4th chapter of James; then sister Hilliard led us to a throne of grace in prayer. "I know His blood can make me whole," etc. was then sung. The praise was closed. The president came forward, made some timely remarks, after which we had the calling of the roll, followed by appointing committees on officers and time and place of next Union. A collection of \$2.05 was taken. God's blessing was asked on the same by sister Bivens. Adjourn for dinner.

Evening session. A spiritual was sung, the committee made their report on officers for 1931, which were as follows: President, Mrs A C Robinson, 321 church Ave., Monroe, N.C. Vice-Pres., Mrs G W Baucum, Rt. 3, Wadesboro, N.C.; Rec. Sec. A C Martin, Box 535, Wadesboro, N C; Treas. M F Little, Rt. 1, Wadesboro, N C; Cor. Sec. C C Horne, Sikes Ave. Wadesboro, N C; Ex. Board, J W Diggs, Ch. Rt. 1, Pee Dee, N. C. Mrs J T Ratliff, Rt. 3, Wadesboro, N. C.: Mrs Lizzie Ellis, Monroe, N.C. Local Worker, Mrs. Henrietta Smith.

At this period the President spoke of the work done for the year. Then moderator J W Diggs asked Rev H I Quick to install the officers for 1931. Represented into the Association with (\$25) twenty-five dollars. \$45.85 total amount of money raised. Twenty yards of cloth and other articles were reported from local Circles for Home Missions.

Next Union will meet with the Rockford E Misionary Circle Saturday before the 1st Sunday in Dec. 1930.

Mrs. A. C. Robinson, Pres.

Mrs. A. C. Martin, Rec. Sec.

Roll of Circles, Presidents And Secretaries

Friendship	Mrs Hattie B Watt, 508 N John St., Monroe, N C	
	Mrs Daisy Gray, 505 N. John St.,	
Brown Creek	Mrs Fannie Simons, Rt. 1. Wadesboro	'
	Mrs Cassie Crowder,	'
Mt. Zion	Mrs Anner Williams, Polkton	'
	Juanita Hailey, Polkton	'
New Grove		
Saron	Mrs Gillie Hailey, Mrs Cora Hailey, Polkton	'
Elizabeth M	Mesd. A C Robinson, Ida Trull, Monroe, N C	
McLain Grove	Mrs Roxie Lewis, McFarlan,	'
	Miss Annie B Redfearn, McFarlan	'
New Zion	Mrs Daisy Thomas, Peachland,	'
	Mrs C C Horne, Wadesboro, 14 Sikes Ave	'
Nicy Grove	Mrs Mary Crowder, B. 153, Wingate	'
	Mrs Ella Mae Blakney, Wingate	'
Elizabeth P D	Mrs J W Diggs, Rt. 1, Pee Dee	'
Poplar Spring	Mrs Alberta Davis, Rt. 2, Polkton	'
	Mrs Narcissus Davis, Rt. 2, Polkton	'
Deep Creek	Mrs Julia C Bennett Rt.3, Wadesboro	'
	Mrs M J Huntley, Rt.3, Wadesboro	'
Parsons Grove	Mrs V E Bennett, Rt. 3, Lilesville	'
Ling Pine	Mrs D C Barrett, Rt. 1, Ruby, S C	
	Mrs Mary J Little, Rt. 3, Peachland	'
Ebenezer W	Mrs I S A Hilliard, Wadesboro	'
	Mrs G W Crowder, Rt. 1, Wadesboro	'
Rockford E	Mrs S S Bennett, Wadesboro, N C	
	Mrs Lizzie Boswell, Rt., -----	Wadesboro, N C
Rockford W	Mrs Johnsie Watkins, Rt. 3 -----	Wadesboro, '
	Miss Allie Mae Horne -----	Wadesboro, '
Gallilee	Mrs C C Billingsley, Box 153, -----	Oakboro
	Mrs Gertrude Willoughby -----	Oakboro
Chilson Grove	Mrs Sallie Diggs, Rt. 1 -----	Pee Dee
Meltonsville	Mrs Mary Ingram, Rt. 2 -----	Peachland,
	Mrs Jane Preston, Rt. 2, -----	Mt Croghan, S C
Fletcher's Grove		
Ramah Grove	Mrs Alice Little, Rt. 1, box 107. Morven	'
	Mrs Florence Marshall, McFarlan	'
White Oak	Mrs. Lula McRae, Rt. 2, Morven	'
	Mrs Henrietta Smith, box 181, Morven	'
Pleasant Hill		
Sandy Ridge	Mrs Lizzie McCoy, Rt. 2, Morven	'
	Mrs Josephine Bivens, Rt. 2, Morven	'
Poplar Hill	Mrs Dora Smith, Rt. 1, box 54, Polkton	'

Flat Rock..Mrs Ethel Lilly, Rt. 3, Wadesboro
 Mrs Lucy Gatewood, Wadesboro
 Flint Ridge E Mrs Lola Chavis, Rt. 1, Marshville
 Flint Ridge W--
 Mt. Moriah Mrs Lessie Rivers, Rt, 1, Marshville
 Mrs Lena Huntley, Rt. 1, Marshville
 Rock Spring--
 Chambers Grove Mrs Laura Chambers, Rt. 1, Marshville
 Cedar Creek..Mrs Dora Gainey, Chesterfield, S C Rt. 2
 Green Hill
 Bennett's Grove--

W. I. C. Circles

Ebenezer Miss Harriet Little, Rt. 1, Wadesboro, N C
 Nicy Grove Mrs Cornelia Crowder, Wingate
 Mt, Zion Laura Griffin, Lillian Sturdivant
 Brown Creek..Cremolia Gatewood. Ruth Sturdivant..Mrs Lucy Sturdivant, Leader.
 Deep Creek..Kate Dargan, route 3, Wadesboro,
 Rockford E ..Rosa Caraway. Viola Lomax
 Rockford W..Mrs Allie Gray Gatewood
 Friendship ..Meltonsville Rena Chambers
 Parsons Grove Flint Ridge W Poplar Spring Elizabeth M
 Poplar Hill White Oak Grove New Grove Ramah Grove
 Elizabeth P D Rock Spring Long Pine

Sunshine Bands

Elizabeth M..Willie Ree Robinson
 Parsons Grove..Janemar Diggs
 New Zion--
 Rockford E Mrs Lizzie Boswell, Mother
 Rockford W Virginia Tillman, Mrs Lillie Simons, Mother
 Friendship M..
 Nicy Grove..Mrs Mollie McCuflough, Mother
 Poplar Spring..
 Deep Creek..Clifton Sturdivant, Louise Little, Mrs Joanna Huntley, M'r.
 Ebenezer Mrs Elma Ingram, Mother
 Elizabeth P D
 Chilson Grove..
 White Oak Nannie J Ratliff, James Smith
 Brown Creek..Fannie McLendon, Georgia McLendon, Mrs Catherine Gatewood, Mother
 Sandy Ridge..Johnsie Cash, Vara Little, Mrs Della McCoy, Mother
 Ramah Grove..Ruth Sturdivant, Daisy Lee Chavis
 Cedar Creek..
 Flat Rock ..
 Meltonsville ..
 Mt. Zion..Mrs Carrie Polk. Mother
 Mt. Moriah Mrs Katie Crowder, Mother
 Long Pine..Mrs R A Morgan, Mother
 Poplar Hill.

Treasurer's Annual Report

For the Woman's H. & F. M. Union Auxiliary to Zion Association for the year beginning July 18, 1929, ending July 18, 1930. Receipts U. meetings :

Mt. Moriah, Dec. 31, 1929	\$22.31
Ebenezer w., March 21, 1930	48.13
White Oak, June 21, 1930	50.18
Friendship m., Oct. 16, 1930	45.85
Total	\$166.47

Disbursements..

Foreign missions	\$55.00
Zion Association	25.00
Lott Carey Convention	11.00
Delegate expenses to Lott Carey Convention	6.00
To Pastors	22.00
Programs	10.50
Secretary for services	6.00
To Sick	3.50
To Sexton	1.50
Postage71
Officers expense	30.65
Total	\$171.97

Respectfully submitted, Mary F. Little

