

SILOS AND STEEPLES
A Brief History of
CALVARY BAPTIST CHURCH
Reidsville, North Carolina



By

Stanley L. Allen, J.D.

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DEDICATION

**This book is dedicated to all who have
invested time, energy, money, and the
sweat of their brows to get Calvary
Baptist Church where it is today.**

PREFACE

As the subtitle indicates, this is not a complete and exhaustive history of Calvary Baptist Church. I have attempted to compile a thorough and interesting anthology, but have not attempted to write about every minute detail of our church.

Many people have assisted me in the compilation of this history. I am indebted to Mr. J. E. McCargo who compiled a history of Calvary Baptist Church and presented it to the Piedmont Association around 1930. I am also indebted to Mrs. Ruth McCargo Fisher who compiled and presented an updated history in 1963. I would like to thank present and former members of Calvary Baptist Church who have allowed me to interview them and who have passed on to me invaluable oral history. Thanks also go to others who loaned me pictures, programs, and other materials that are included in this book. Several of those people have passed away now and I regret that they will not be able to see their contributions in print.

Additionally, I would like to thank Mr. Bob Carter, a member of the Rockingham County Historical Society, who has greatly assisted me. Other friends of Calvary Baptist Church have contributed in other ways. The Baptist Historical Collection located at Wake Forest University was also a great asset to me.

I would especially like to thank Rev. Dale R. Martin for inspiring and encouraging me to take on this monumental "project." My deepest thanks go to Mrs. Daris B. Martin for her considerable time investment in the editing of this book.

The most credit, however, goes to God for inspiring a few dedicated people to start a mission point where Calvary Baptist Church now stands. This church has had a great impact on Rockingham County in general and in my life in particular.

Some may wonder why I chose the name "Silos and Steeples" for this endeavor. Although there are not many silos in the area, that name brings to mind the agricultural history of the area and the agricultural history of many of the early members of Calvary Baptist Church.

INTRODUCTION

Thoughts of beginning a mission point where Calvary Baptist Church now stands began in 1898. The thoughts quickly progressed to the organization of a Sunday School held in a brush arbor and then to the first permanent building in 1901. Since then, Calvary Baptist Church has steadily progressed throughout 100 years to become the largest rural church in the Dan Valley Association. The area where Calvary stands has been variously called Cobbtown and Three Forks. The name of the church has gone from Mt. Calvary to Calvary.

It took hard work and sacrifice on the part of countless people who, by the grace of God, have gotten Calvary to the magnificent presence it is today.

CHAPTER 1

THE BEGINNINGS

Although there are differences in the various histories of the beginning of Calvary Baptist Church, it appears that sometime between 1886 and 1893 some people of the Calvary community desired a place to hold a Sunday school. A Dr. R. Raine of Wentworth donated a lot upon which to erect a building. It is entirely possible that the first “structure” erected by the people in the community was a brush arbor.



Brush arbor belonging to Lowe's Methodist Church - Photograph supplied by Jimmy Walker

Thereafter, a log building was constructed around 1890. It was furnished with a crude desk and slab benches for seats. At that time, the property was owned by the North Carolina and Virginia Christian Conference, having been conveyed to it by Dr. Raine in 1889. The congregation called itself Three Forks Church, but it was often referred to as Cobbtown Church. A few years later, the congregation of Reidsville Baptist Church (now First Baptist) saw the need for a mission point in the Calvary community and sought to constitute a Missionary Baptist Church. On February 27, 1894, the trustees of Reidsville Baptist Church purchased the

Calvary property from the North Carolina and Virginia Christian Conference.

The congregation soon became too large for the log house and, in the Spring of 1898, a frame building was erected on the property.



Frame building erected in 1898. It is still in existence today on the property of Robert Cox.

During this period of time, members of Reidsville Baptist Church would come out in the afternoons and conduct Sunday school. Pastors of the Reidsville church came out and held preaching services monthly and a revival meeting yearly. Anyone uniting with the church at that time became members of Reidsville Baptist Church. The mission point grew and prospered.

On August 30, 1901, those attending the mission station and others living in the area were called together to constitute a Missionary Baptist Church. Reverends J. Q. Adams, F. H. Jones, and Fred N. Day met in the new building, and the presbytery was organized by electing F. H. Jones as Moderator and D. M. Moore as Secretary. Twenty-two people presented themselves for membership and thus became the Charter Members.

Harbor Friendship

[illegible]

Charter Members of Calvary Baptist Church

The Charter Members included: J. J. McCargo, Edd Scott, Alex Delancy, J. L. Moore, D. T. Moore, R. J. Moore, D. M. Moore, Mrs. D. M. Moore, Mrs. Martha Delancy, Mrs. Martha Foster, Mrs. Permelia Cantrell, Mrs. James L. Moore, Mrs. Layton Ford, Mrs. Anna Dill, Mrs. James Combs, Miss Minnie Moore Hudson, Miss Mary Lee Moore, Miss Mattie Delancy Michael, Miss Jennie Combs, Miss Martha Lovelace, Miss Dell Newnam Carter, and Miss Mary North.

The name chosen for the newly constituted church was Mt. Calvary. Rev. F. H. Jones was called as the first pastor and served in that capacity until January, 1905. Although the building was dedicated in 1904, the property was not transferred by the trustees of Reidsville Baptist Church to the trustees of Mt. Calvary Baptist Church until January 15, 1909. Other land was acquired many years later from Eugene and Margaret Way. This will be discussed in a later chapter of this book.

CONTEMPORARY CHURCHES

The era in which the work was begun in the Calvary area was a busy one for church work throughout Rockingham County. Ellisboro Baptist Church was begun in 1896. In that same year, Mayodan Moravian Church was organized. Both of these churches have recently celebrated their centennials.

During 1898, Ayersville and Comers Chapel Baptist Churches were begun. In the Spring of 1899, Fairview Baptist Church was begun in a similar fashion to Calvary. A Sunday school was first organized and then the work expanded to a larger section of the community. Fairview and Calvary were on a field together (along with Mt. Hermon and Sharon) until 1945.



Pocket card showing schedule of services for the four churches

Stoneville Baptist Church was organized in 1900. It met in the Methodist Church building and in the Stoneville School building until its first wooden structure was erected in 1903. Its first building was very similar to Calvary's first building. Rev. W. H. Wilson, pastor of Madison Baptist Church, was the leading organizer of Stoneville Baptist. In 1901, he helped organize the First Baptist Church of Mayodan.

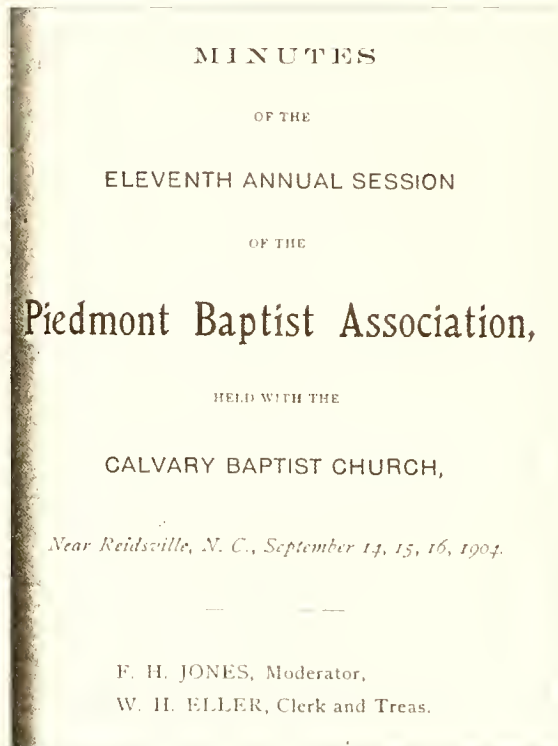
Much sacrifice was made by many people to begin the work on all of these fields. Transportation and communication were not as convenient as they are today. Most pastors rode the circuit and pastored several churches at once. Rev. W. H. Wilson, mentioned above, even preached some on Friday nights at Fairview. Many lessons can be learned from these early pioneers of the gospel.

CHAPTER 2

PASTORS

During its one hundred years, Calvary has been served by 17 pastors and at least 5 interim pastors. Little is known about several of these and much is known about others. Unfortunately, we do not have pictures of all of our former pastors.

After its organization in 1901, Mt. Calvary called as its first pastor one of the organizers, Rev. F. H. Jones. He was born in Surry County, North Carolina, in 1836. Mr. Jones served twice as pastor of Calvary—1901-1905 and 1910-1911. During his pastoral career, he served churches in twelve counties in North Carolina. Others that he served in Rockingham County include Hogan's Creek, Mt. Hermon, Leaksville, Providence, Beaver Island, Sharon, and Fairview. Mr. Jones encouraged benevolent giving and also encouraged joining together with other churches in association. In September of 1904, the Piedmont Baptist Association met at Calvary Baptist Church. Mr. Jones was the Moderator.



Front cover of Piedmont Baptist Association Minutes of September, 1904.

Mr. Jones resigned his first pastorate of Calvary in January, 1905. However, that was not the end of his tenure as a pastor of Calvary Baptist Church. On May 15, 1910, a call was extended to him to again serve as pastor. He accepted the call and served until November 26, 1911. He resigned his second pastorate due to age and declining health. He is the only person in Calvary's history to twice serve as pastor.

He journeyed long distances through all sorts of weather to meet his appointments. He baptized 4,000 persons, built eight houses of worship, and led at least twelve young men to become Baptist preachers. He died on December 1, 1911, and was buried in Green View Cemetery in Reidsville.



Rev. Freere Houston Jones

After Mr. Jones's resignation in 1905, Mr. Fred N. Day was called as interim pastor. Although he made his living out of his jewelry store in Winston-Salem, hundreds were led to Christ during his ministry and he baptized a great deal of these. He served for twenty-five years as moderator of the Pilot Mountain Baptist Association. He served as interim pastor of Calvary until the fourth Sunday in December, 1905. He passed away on July 27, 1949.



Mr. Fred. N. Day

The second pastor of Calvary, Rev. J. L. Barrett, was called on the fourth Sunday in January, 1906. He served until August, 1907. Little is known about him except that he contracted typhoid fever and passed away.



Rev. J. L. Barrett

Even less is known about Rev. G. W. Reed who became Calvary's third pastor on December 1, 1907, and served until March 20, 1910.

Following Rev. F. H. Jones's second pastorate, Rev. D. W. Overby was called as pastor of Calvary on January 31, 1912. Apparently, Calvary must have been his first pastorate because he was ordained as a Baptist Minister in 1912. He also served other churches in our area including Penn Memorial where he served as pastor from 1930 to 1946. According to Womble and Elkana McCargo, Mr. Overby lived to be quite old and would sometimes wander away from home. Mr. McCargo would pick him up in the grocery truck and take him home. Mr. Overby served as pastor of Calvary until December 11, 1921. After serving continuously for thirty-six years in the ministry, he retired a few years prior to his death on April 12, 1954.

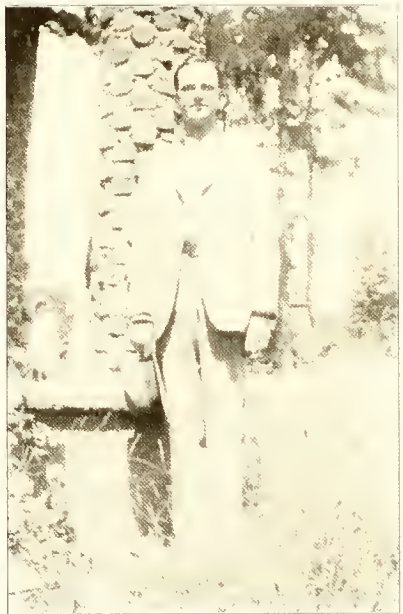


Rev. D. W. Overby

Calvary called as its next pastor, Rev. Posey E. Downs, who began his service on February 12, 1922. Of course, Calvary was still on a field with Sharon, Fairview, and Mt. Hermon. Mr. Downs lived on the field of Sharon Baptist Church. He was a graduate of Wake Forest College and was a most methodical and well-organized pastor. To illustrate, Rev. Downs kept a record of all his sermons, the scripture text, title, and at

which church he preached it. He also kept the names of all persons and the name of the church where he baptized, married, and held funerals , as well as the date the service was performed. During his service at Calvary, the building was remodeled and Sunday school rooms were added. The church also bought an old school building on the old Wentworth Road which was later used as a parsonage. He resigned as pastor on August 29, 1926, and died on October 9, 1967.

The Rev. James Craig Gillespie began his service as pastor on September 26, 1926. He was also a graduate of Wake Forest College and actively served in the ministry for 51 years. Although he sometimes got tongue-tied and was “windy”, he served Calvary as Pastor longer than anyone else until recent years. Among his nine children, one became a missionary to China. During his son’s trip to China, twin sons were born on the ship.



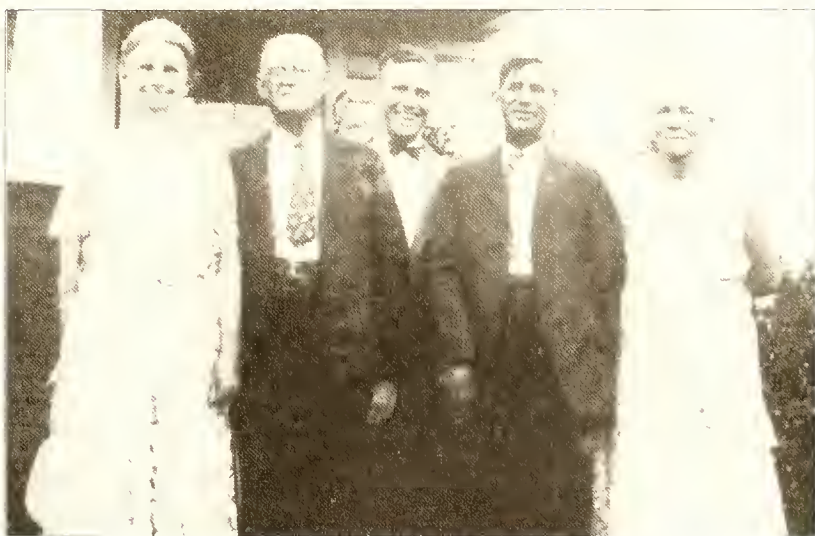
Rev. Gillespie’s son.

The story was told to me by Womble and Elkana McCargo that, during a revival being led by Mr. Gillespie, a violent thunderstorm arose. The wind apparently blew open the front doors. An old hound dog came in, ran down the aisle, and laid down on the platform. Mr. Gillespie was not

phased by this and continued preaching as he had before. He resigned as pastor of Calvary on February 28, 1939, and died on August 17, 1958.



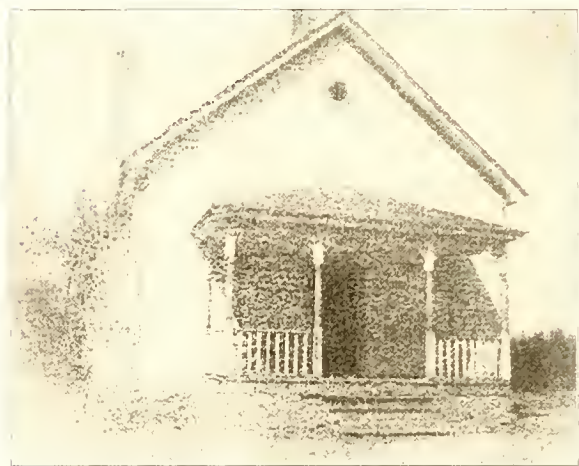
Rev. J. C. Gillespie and Wife



Left to right: Mrs. & Rev. J. C. Gillespie, unknown, Alex Delancey, Susie Delancey

On August 20, 1939, Rev. J. C. Shore was called to the field as pastor of Calvary and the other three previously mentioned churches. Shortly after Mr. Shore's arrival, World War II intervened in the lives of the world and in the lives of the people of Calvary. Many of Calvary's men went to war.

Mr. Shore has been described as a good pastor and a good preacher. He had worked his way through school with the help of his wife. He encouraged Calvary to adopt this same work ethic in an effort to become stronger. During his ministry at Calvary, the church voted to go half time and, thereafter, was on a field with just Mt. Hermon. The church also grew during this time and new Sunday school rooms were added and new pews were installed in the auditorium. A baptistry was added to the building and baptisms at various creeks and local farm ponds came to an end. Although the parsonage had been purchased during Mr. Downs's pastorate, Mr. Shore and his family were the first ones to occupy it. According to Charlie Talley and Paul and Ruth Comer, the kitchen was not accessible to the rest of the house. In order to get to the kitchen, you had to go out on the porch and come back in.



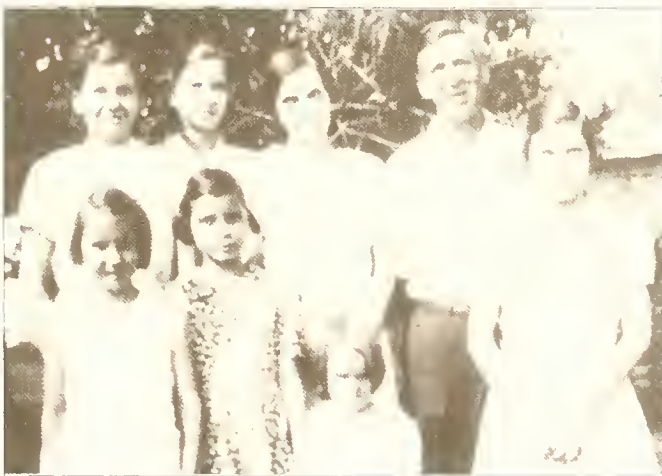
**Calvary's first parsonage when
purchased circa 1922 -
contributed by Jimmy Walker**



**Calvary's first parsonage
as it now looks today.**

It is fair to say that Mr. Shore strengthened Calvary in an unprecedented way. He resigned his pastorate on February 11, 1945.

The ninth pastor to serve Calvary Baptist Church was Rev. W. D. Turner, who was called to the field on September 1, 1945. Although not much actual building was done during his pastorate, Mr. Turner planted the seeds for improving the physical facilities because of the growth in the area. However, a new heating system was installed. The previous source of heat for the building had been two cast iron stoves. Of course, wood had to be hauled to supply them and someone had to go early each Sunday to light them. I was told that, in the summer months, mothers brought quilts and spread them around the stoves so that the children could sleep on them during church and revival services. Mr. Turner also began raising funds for new buildings and many people became disgruntled with him over this. Many members would come to Sunday school but would not stay for the preaching service. During his pastorate, however, the first paid minister of music was called. He was Mr. Bob Renfrow. Another item of major importance to our church occurred during a revival held by Rev. R. G. Hovis. In addition to the fact that there were 35 professions of faith during those meetings, 7 of those converts were from one family—the wife and children of Mr. John Willie Southard. Mrs. Mattie Southard and her six children, Hazel Smith, Ruby Neal Evelyn Wall, Dorothy Boaz, Viola Carroll, and Mozelle Holland, were all baptized at the same time.



John Willie Southard Family - Contributed by Evelyn Wall

Under the leadership of Mr. Turner, Calvary voted to join the Dan Valley Baptist Association on January 11, 1948. It had previously been in the Piedmont Baptist Association. Mr. Turner served until June 1, 1950. He passed away in February of 1983. His widow, Mrs. Ruth J. Turner is now 88 years old and resides in Jonesville, N. C. Their daughter, Mrs. Helen Rumley, resides in Greensboro and supplied the picture of Mr. Turner as well as some other pictures of people around the old building.

Local minister dies

Longtime Trinity minister died Wednesday night at Hugh Chatham Nursing Center in Elkin after a long illness.

Funeral services for the Rev. Walter Ostridge Turner, 73, Winston Road Jonesville, will be held at 2 p.m. Saturday at First Baptist Church in Elkin by the Rev. L. Duane Campbell, W. L. Pearson, Ray Hamilton, Allen Bradley and H. K. Adams. Burial will be in Forsyth Memorial Park in Winston-Salem.

Mrs. Turner was born in Forsyth County, May 9, 1911, to Edwin R. and Anne Slater Turner. He was a member of First Baptist Church in Elkin. He was ordained as a Baptist minister at South Park Baptist Church in Winston-Salem, and had served as a minister for 4 years.


Churches he served were East 24th Street, now Crossroads, in Winston-Salem; Emory in Yadkin County; Calvary and Mount Herman in Hendersonville; Floyd, Little River and Mount Olivet in Caldwell County; La Mount Camp in Mount Airy; Salem, Dalton, Peter Creek in Stokes County; and Simon Grice in Surry County.

He served as interim pastor at Pleasant Ridge, Pleasant Hill, Mineral Springs, West Elkin and Mount Pleasant Baptist churches in the Elkin Baptist Association.

For four years, he served as moderator of the Surry Baptist Association.

He had served as president of the Dan Valley Ministers' Association, the Blue Ridge Pastors' Conference, Surry Baptist Pastors Conference of Mount Airy and the Elkin Pastors' Conference.

He was preceded in death by a son.



Rev. WALTER TURNER
Funeral Saturday

Surviving are his wife, Ruth Jones Turner, a daughter, Mrs. L. C. Helen Rumley of Greensboro, sisters, Mrs. H. W. Irene Smith of East Bend and Mrs. L. K. Lucille, a son, Rev. Turner of Winston-Salem, and two grandchildren.

The family will receive friends at Alexander Church Kennedy Funeral Home in Elkin from 7 to 9 p.m.

In lieu of flowers, memorials may be made to the church of the deceased.



Helen Turner Rumley and Johnson Turner (deceased)

Calvary next called Rev. W. D. Williamson to serve as pastor on July 1, 1951. He, too, was a great advocate of a building program although no actual construction took place during his pastorate. Mr. Williamson followed Mr. Turner's lead and raised much of the money which would be necessary later to construct a new building. According to Hunter Johnson and others, Mr. Williamson rode a horse and wagon with Calvary members going door-to-door collecting pledges and donations for the new building. Approximately \$20,000 was raised in this fashion. The final cost of the new building was only approximately \$39,000. Although the Calvary family is now thankful for Mr. Williamson's efforts, there were those at the time who disagreed with his many fund raising efforts. He resigned as pastor of Calvary on February 22, 1953.



Rev. W. D. Williamson and family

The eleventh pastor of Calvary Baptist Church, Rev. Kenneth Snyder, was called to the field on August 1, 1953. He immediately took up the cause which Mr. Williamson had laid the foundation for and, on the 2nd Sunday in January, 1954, about 150 people assembled outside the old building and broke ground for the future building of Calvary Baptist Church. Mr. Snyder not only led the congregation spiritually, but he also led in the physical construction of our main building. According to Charlie Talley and Paul Comer, Mr. Snyder would arrive at the construction site around 6:00 A.M. in his bibbed overalls and do hard physical labor for several hours. He was also an astute businessman and helped make it possible for much more building to be built than was thought possible. The new building was occupied in November, 1954, and by 1957, the church was debt free. Early in that same year, Calvary and Mt. Hermon each voted to go full time. Mr. Snyder remained at Calvary to begin the full-time work.

Mr. Snyder continued to push the building program, and the building fund was continued for future building needs. In May of 1958, the church voted to buy the lot at the rear of the church property for a future parsonage. Slightly more than three years later, the church voted to build a new educational building and a new parsonage. The new educational

space was occupied in November of 1962, and the new parsonage was occupied in April of 1963. But for Mr. Snyder's foresight and leadership, the building program would have been much later.

After leading in the building of the three new buildings, Mr. Snyder resigned his pastorate in 1963.

Very little is known about Rev. John Phillips, who pastored Calvary from 1963 until 1965. The Baptist Historical Collection at Wake Forest doesn't even mention his name. However, he has been described as a good preacher by some who remembered him. It appears that his wife was in bad health and, when he left Calvary, he went into school teaching.

Rev. Guy Boggs was called as the next pastor of Calvary in 1965. According to several of our congregation, Mr. Boggs had health and nerve problems when he moved here from South Carolina. The winter of 1965-1966 was particularly rough around here and Mr. Boggs resigned his pastorate in 1966 and moved back to South Carolina.



Rev. Grover Everett



Rev. Guy Boggs

Later in 1966, Rev. Grover Everett was called as the thirteenth pastor of Calvary Baptist Church. Mr. Everett has been variously described as being an excellent preacher—but long-winded—, a good pastor, and a good funeral speaker. He apparently was well- liked by most of the congregation. Almost everyone that I spoke to described his wife as being a very sweet lady. During Mr. Everett's tenure, a 65-year tradition came to an end. People quit wearing the traditional black and white to church and began wearing colors. In fact, Mr. Everett began the demise of black and white by wearing a blue-plaid suit. He served as pastor of Calvary until 1972 when another Everett was called as pastor—Rev. Richard Everett.



**Rev. Grover Everett, Wayne Delancey, Sr., Dorothy
Rumley Delancey**

Rev. Richard Everett came to Calvary from Second Baptist Church in Hamlet. He was only in his mid-twenties and made an immediate impact on the Calvary family. He was a straight and forthright speaker. Not only did he pastor and preach, but he also directed the choir and sang. There was much growth during his pastorate, not only in the size of the

congregation but also in the amounts given to missions and other causes. Richard Everett advocated and implemented a better budget system and also pushed for greater financial accountability. During his brief tenure at Calvary, Richard felt the need for a county-wide revival. He spearheaded the effort for such an event and a week long revival was held on the baseball field at Reidsville Senior High School. There were a number of conversions, and that revival is still talked about to this day. Richard and his wife currently reside in Tennessee, and you will see one of his favorite sermons in the Appendix to this book.

The next pastor of Calvary Baptist Church was called in 1976 and served until 1979. That pastor was Rev. Philip Parker. According to most who this author interviewed, a good bit of controversy surrounded Mr. Parker's pastorate. He apparently got caught up in the charismatic movement and there were some attempts to heal people by anointing with oil and laying on of hands. He got kind of "holiness" talking and several people left Calvary because of this. It was even suspected that he brought people in to Calvary to carry out his charismatic agenda. He resigned his pastorate in 1979 and is currently residing in Virginia.

The sixteenth pastor of Calvary Baptist Church and, to date, the pastor who has served the longest time as pastor, was Rev. Dale R. Martin. Mr. Martin came to Calvary from Clark Street Baptist Church in Johnson City, Tennessee. He was installed as pastor during a special service on June 15, 1980. He was ordained to the ministry on April 29, 1956, and served churches in North Carolina and Tennessee prior to coming to Calvary.

Mr. Martin inherited a "new" congregation when he came to Calvary. Although there were, and still are, a lot of large families, more "outsiders" had been coming in and more came in during his pastorate. Mr. Martin concedes that he is a fair preacher, but he is almost unanimously described as a "great" pastor. His talent of being a good pastor contributed greatly to more people from a larger part of the community coming to Calvary. During his tenure, several new things were begun including Calvets, the handbell choir under the direction of Jacky Davis, and using summer

workers through the Youth Corps program of the Baptist State Convention. Some of those workers include Mark Johnson, 1982; Paul Lane, 1983 and 1984; Julia Hamilton, 1985; John Edwards, 1986; Jennifer Ledford, 1987; Tom Cabiness, 1988; Paula Nance, 1989; Beth Cantrell, 1990; Brent Greene, 1991 and 1992; Brian Kinlaw, 1993; Alan Temple, 1994; Chris Carroll, 1995 (and currently our youth minister); Paul Vaughan, 1996; Amanda Hill, 1997. These young people were a great asset to our church and especially to the Youth Program. Many are now serving as pastors and other leaders in their churches.

Mr. Martin resigned as pastor of Calvary on September 28, 1997. He still resides in Reidsville with his wife, Daris Boy Martin, and does interim and supply work. Their daughter, Darlene, is married to Rev. Paul Lane, pastor of First Baptist Church, Graham, North Carolina. They have two children, Anna-9 years old, and Andrew-7 years old. Darlene is a teacher at South Graham Elementary School. One of Mr. Martin's sermon outlines is in the Appendix to this book.



Rev. Dale R. and Daris B. Martin

Although this chapter is dedicated to full-time pastors of Calvary Baptist Church, an interim pastor in recent times had a very significant impact on our church. Rev. Coye Still, Jr. became the interim pastor of Calvary in November of 1997. He and his wife, Jean, were on the field until September of 2000. They and their family came to be greatly loved by the

Calvary family, and they are still much in the thoughts and prayers of Calvary members. During his pastorate, attendance and offerings actually increased, and all of the programs of the church continued just as they had for the seventeen years prior to that. Mr. and Mrs. Still had previously served churches in North and South Carolina, and they have a son who is currently a full-time pastor in Eastern North Carolina. Mr. Still is currently the interim pastor of Comer's Chapel Baptist Church. He and Jean reside in Eden. One of his favorite sermons may be found in the Appendix to this book.



Rev. Coye Still, Jr.



Rev. Ron Boswell

The current pastor of Calvary Baptist Church is Rev. James Ronald Boswell. He began his service at Calvary in September of 1999. Although a native of Mississippi, Mr. Boswell is a long-time North Carolina transplant. He has variously served as a student summer missionary, campus minister, and pastor. Since coming to Calvary, he has introduced new programs, especially associated with Christmas and Easter, and we have recently begun having a meal on each Wednesday night. He and his wife, Carolyn, who is a school teacher, have two children, Kevin and Kristin, and they reside in the church parsonage.

CHAPTER 3

PILLARS

While researching and interviewing people for this book, several of the interviewees mentioned past and current people in our church who they referred to as “pillars.” Webster’s dictionary defines pillar as, “a firm upright support for a superstructure” and “a chief supporter.” Just as a building must have pillars, and just as any organization must have chief supporters, so, too, has Calvary Baptist Church. This chapter will attempt to point out some of the pillars of Calvary during the last 100 years. The list, of necessity, will not be exhaustive and the exclusion of somebody from the list does not mean that they are less important to the life of Calvary than the ones that are mentioned.

One of the first names that comes to everyone’s minds when thinking of Calvary Baptist Church is McCargo. Mr. J. J. McCargo was a charter member. He was followed by his son, J. Ellis McCargo who taught Sunday school and was church Clerk for many, many years. His daughter, Mrs. Lucy Rankin, told this author that her daddy would prepare his Sunday school lessons while sitting next to the kitchen stove. Mr. Womble McCargo is the next in the line of McCargos who have served Calvary Baptist Church. His son, Joe McCargo, is very active at Calvary singing in the choir and serving as a deacon. His three sons, Jon, Jason, and Jeremy, were all baptized at Calvary.

Other of the early pillars were, of course, the Charter members. Included among those are D. M. Moore and Josiah Newnam. Those two, along with J. J. McCargo were the first deacons elected to serve our church. Mr. D. M. Moore was selected to be the first church Clerk. Shortly after the founding of Calvary Baptist Church came G. C. Tuttle, the father of Warren Tuttle; J. A. Johnson, the father of Hunter Johnson; Robert and Martha Cole, the parents of Florence Conner and Frances Roberson, and the in-laws of Harry Conner; C. B. Lynn, father of David Lynn and

grandfather of Rodney Lynn who is currently serving as a deacon; R. H. Terrell; George Gunn; Fletcher Carroll, the father of William Carroll; Eugene and Bertha Hancock; and many others.



Womble and J. Ellis McCargo

Many other women and men have emerged as pillars of our church down through the years. Perhaps one of the best-known women, and the woman for whom our church library is named, was Olivia Delgado. It was told to me that she was at church every time the doors opened and that she made it a point to speak to everyone present. She especially liked to attend funerals and sometimes even rode in the hearse.



Fidelis Class—Easter 1959. Back row (l-r) Ruby Carroll, Vergie Davis, Kate Boyd, Beulah Setliff, Nell Walker, Ruth Gunn. Middle row (l-r) Ruth McCollum, Inez Donovan, Elma Snyder, Lillian Law, Lillian Law's great-nephew. Front row (l-r) Carrie Scott, Bertha Hancock, Lucille Smith.

Robert and Martha Cole's names came up many times during my research for this book. They lived just behind the church property and started attending Calvary early in its life. Their daughter, Florence Conner, began attending Calvary as soon as she was born—and she was 84 years old when I interviewed her. She told me of how Mr. Alex Delancy, one of the charter members, always kept a cigar in his mouth. When he came to church, he would put it between some of the rough stones of the building and the young boys would swipe it. Her husband, Harry Conner, sang in Calvary's choir for over fifty years. He even served as choir director on a few occasions.

Other names that emerged regularly were Carroll—Fletcher, William, Ruby, James Henry, John Lawson, Lettie; Walker—Nell, Jimmy, Ruth Walker Duke...

**Jimmy Walker and
Grandpa James
Henrey Carroll - 1941**



McCollum—Bill, Ruth; Lillian Law; Comer—Paul and Ruth;
Boaz—W.D., Dorothy, Thelma Boaz Holt, Geneva Boaz Lynn, Edna
Boaz Stone, Richard, Larry, Lou Ann, Inez Boaz Barker (whose daughter,
Shirley Barker Haney, was baptized and married in Calvary, and whose
granddaughter, Andrea Haney Earles, was also baptized and married in
Calvary)...



**(l-r) Inez Boaz Barker, Shirley
Barker Haney, Andrea Haney
Earles**

Talley—Charlie and Lillian (whose daughters Lois Jackson and Marian
Pyrtle are still very active at Calvary); Duke—Bernie (whose daughter,
Lois Duke Rudd, was baptized and married in Calvary, and whose
granddaughter, Emily Rudd Moore, was baptized and married in Calvary);

Tuttle—G. C., Warren, Frances (who have made the handbell choir possible; incidentally, Frances submitted the name “Hi-Lights” for the Calvary newsletter); Lynn—Charlie, David, Rodney...



Mr. Charlie Lynn on far right

Johnson—J. A., Hunter, Gladys; Delancey—F. A., Helen, Betty Delancey Craddock and Harry Craddock, Deborah Craddock Knight, Holman Delancey; Setliff—Beulah, Bobby and Alice, Abe and Jacob; King—Broadus, Lettie, Billy, Becky; Cox—Robert, Wilma, Peggy Cox Matthews, Calvin Matthews; Hall—Charlie, Wayne, Jean; Evelyn Nance; Ruth McCargo Fisher—served for many years as church secretary. Mrs. Fisher was well-known for sending cards and notes to people on their birthdays, in times of bereavement, and at other times with words of encouragement. There is no telling how many people were led to Christ because of her quite manner.



Ruth McCargo Fisher

Other pillars that have emerged over the years are Roy, Virginia, and Harold Wayne Vaden; Aileen and Loel Draper; R. H. Terrell, Lester and Mae Terrell; Roger and Sandra Murphy; Mavis and Norman Stiers; Jim and Rachel Scott; Houston and Marian Pyrtle; Buford Pyrtle; Nell Taylor; Ruth Witty; Evelyn Wall.

The so-called “pillars” named above, along with others, showed their love of God and their church through their actions. In the early years of Calvary, when there was no central heat, some of the men would come early on Sunday mornings to build fires in the pot-bellied stoves. In the summer time, when the windows had to be left open, others would get there early and clean-up the wasps and bugs from the building. Some would make sure that the water pitcher on the pulpit was filled with fresh water each Sunday. After baptisms ceased to be held at Indian Rock or Iron Works Pond, and Calvary had its own baptistry, men would haul water in barrels on the back of a wagon to fill it. In the days before electricity came along, different ones would maintain the kerosene lamps on the walls. When times for meals would come along, the great cooks at Calvary made sure that there was plenty to eat.



Dinner “on the ground” - 1919

Others have taught, and are teaching, Sunday school, have sung in the choir for many years, have served as deacons, trustees, and have served on committees which help the church to run from week to week. During times of building construction, countless ones have given sacrificially of their time, money, and materials to assist with the construction. For many years, the preacher's only salary was what a few of the members gave out of their pockets month-by-month.

Most of these have not gotten any recognition for their works. Many don't want any public recognition for their works. The fact remains, however, that but for these pillars neither the Calvary as we know and love it, nor the physical facility which we now enjoy, would exist. The mission point begun in 1901 would have quickly withered and died.

CHAPTER 4

MUSIC MINISTRY

The music ministry at Calvary has always been an integral and important part of the total ministry of our church. Almost from the beginning, there has been some type of musical instrument in the church sanctuary. The first was a pump organ which Mrs. Ellis McCargo played for a number of years until Calvary's first piano was purchased in 1924. It took three years for the small congregation to pay-off that first piano.

<i>Payments on Calvary Church Piano</i>	
1924 Oct. 15	11 75
" Nov. 12	11 75
" Dec. 17	7 75
1925 April. 3	10 41
" June. 24	28 30
" Aug. 15	7 75
" Oct. 14	14 89
" Nov. 27	15 69
1926 Jan. 12	15 47
" Mar. 5	6 62
" Apr. 5	9 03
" Apr. 26	5 30
" May. 25	5 00
" July. 6	5 76
" July 28	5 00
" Aug. 26	36 46
" Sept. 27	42 02
" Oct. 25	10 00
" Nov. 29	15 39
" Dec. 29	15 78
1927 Jan. 13	20 00
	<hr/>
	330 17
	19 88
	<hr/>
	350 00

Payment log on first piano

**Receipt for final payment
on the piano**

"Everything Musical"

FRIX PIANO & RADIO CO., Inc.

PIANOS—PLAYERS—VICTROLAS
LONG DISTANCE RADIO RECEIVERS
SHEET MUSIC—RECORDS—PLAYER ROLLS

539 MAIN STREET - - - DANVILLE, VA.

Date June 21 1927

Sale Number 1988

Received of Mrs. Paige McCargo

On June 21 1927 Account 49

THE AMOUNT PRINTED IN THE MARGIN

FRIX PIANO & RADIO CO., Inc.

Per E. D. [Signature]

0417 19.84

It is interesting to note that Mrs. Paige McCargo continues the tradition of a McCargo playing a musical instrument at Calvary. In recent years, a state-of-the-art electronic Allen organ has been purchased. Because of the electronics, and because of the talent of our musicians, sounds of the old pump organs and sounds of pipe organs can be replicated. Since those early days, Calvary has been fortunate in being able to have pianos in several rooms of the building.

Despite the number of musical instruments, and despite the enormous musical ability we have in our church, none of it would have been much good without outstanding leadership. Many of the former choir directors and "song leaders" were unpaid volunteers. For instance, Mr. Harry Conner not only sang in the choir for over 50 years, he also served as choir director on several occasions. The first paid minister of music was Robert Renfrow. He served Calvary in the 1940's and served at Mt. Hermon at the same time. While he was on the field, he lived in the home of Rev. Turner.

Members of the Adult Choir
 of Calvary Baptist Church
 1936 - 2000

Ernest Duke
 Burnie Duke
 Inez Donovan
 Ruth McCallum
 Lucille Varner
 Mary Wood
 Irene Duke
 Ruth Fisher
 Bill Fisher
 Mary Kelley
 Maurice Kelley
 Harold Vaden
 Decher Carroll
 Harry Conner
 Elkana McCargo
 Wmble McCargo
 W M Duke
 J. W. Carter
 Delia Sands
 Jean Hael
 Warren Little
 Geneva Lynn
 Mrs Ellis McCargo
 Lois Duke
 Lester Terrell
 Hazel Pucket
 Windy French
 Penny French
 Paul Draper
 Gerald Seinhour

Betty Craddock
 Daris Martin
 Deborah Craddock
 Romona Page
 Le Verne Farmer
 Ruth Scott
 Sam Hiel
 Nancy Durham
 Hal Delaney
 Lou Ann Boaz
 Roger Murphy
 Raige McCargo
 Joe McCargo
 Jonathan McCargo
 Buck Harmon
 Sammie Crumpton
 Janice Davis
 Bonnie Harris
 Anne Lanning
 Bill Lanning
 Bobby Sellett
 Donna Rawlins
 Judy Perkins
 Lora Brewer
 Edna Farkington
 Emily Moore
 Alice Sellett

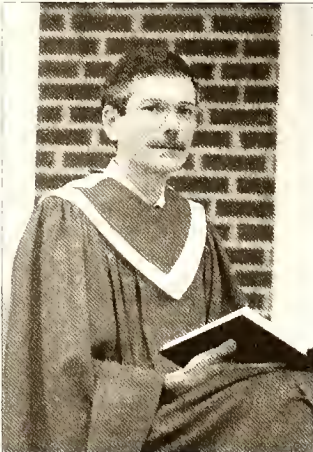
List of Adult Choir members supplied by Elkana Cox McCargo

After Mr. Renfrow left, a man from Mayodan came for a brief period of time as minister of music. He apparently insisted on trying to get our congregation to learn a lot of gospel music which efforts were resisted and he soon left.

The first full-time and paid minister of music at Calvary was Mr. Jay Strickland. He came in the 1950's during the pastorate of Rev. Kenneth Snyder and stayed for several years.

Things are kind-of sketchy between Mr. Strickland and one of the most popular ministers of music in Calvary's history—Mr. Bain Daniels. Bain was a student when he began his service at Calvary, and his service overlapped the calling of Rev. Dale Martin as pastor. One of the circles at Calvary is named in honor of Bain Daniels.

The current minister of music at Calvary is Mr. Jacky Davis. Jacky came to Calvary in the early 1980's from First Baptist in Madison. He has been instrumental in the purchase of new choir robes and in the purchase of the new organ in recent years. He has also over-seen the creation of the handbell choir after Warren and Frances Tuttle donated the handbells to our church. Jacky's father, Carey Davis, was a well-known musician throughout Baptist life and Jacky is following in his footsteps.



Mr. Jacky Davis

CHAPTER 5

BUILDINGS AND STRUCTURES

We at Calvary are blessed to enjoy the physical facility which we now have. For those of us who never experienced any of the other buildings, it is hard for us to imagine anything else. However, as has been mentioned earlier, Calvary's first "structure" was a brush arbor. The brush arbor did little more than shade the occupants from the sun and possibly from some rain which might fall.



Brush Arbor

Obviously, that crude structure was not sufficient for the needs of the congregation for very long and, sometime around 1890, a log building was built. Although no pictures of it are available, it was likely a one-room structure similar to many of the school buildings of that era. Like them, it was furnished with a crude desk and slab benches. However, it did provide slightly more protection from the elements than the brush arbor had done.

As time progressed, the need for more space soon became apparent and a white frame building was built in the Spring of 1898.



Recent picture of frame building

Originally, there was no Sunday school space and each class took a different corner of the building to hold their Sunday school classes. Sunday school rooms were added around 1922, and more Sunday school space and the baptistry were added around 1940. When the original part of the current building was built, the frame building was converted to all Sunday school space. It was at that time that the Sunday school was completely departmentalized for the first time. The frame building can be seen behind the home of Mrs. Wilma Cox.





People gathered on the front steps of the frame building—probably during Vacation Bible School



Frame building

During the next decade, Calvary continued to grow and soon the frame building, even with its additions, became inadequate to meet the needs of the growing congregation. Ground was broken on the 2nd Sunday in January, 1954, for a new sanctuary. That was the beginning of a building program that lasted slightly more than nine years.



Groundbreaking

Some of those pictured: Betty Cox O'Bryant, Peggy Cox Matthews, David Walker, Jo Ann Carter Fisher, Mae Stiers Terrell, Gladys and Hunter Johnson, Rev. Mr. and Mrs. Kenneth Snyder, Carl Tuttle, W. N. Duke, Bernie Duke, J. F. Carroll, Sam Law, Paul Comer, J. E. McCargo, Berth Hancock, Harry and Florence Cole Conner, Mrs. C. J. Delgado, Womble McCargo, Vergie Davis, George Gunn, Brenda Roberts Durham, Lawrence Setliff, Geneva Lynn, Betty Comer Hildebrandt, Norman and Mavis Stiers, Kay Stiers Hammock, James Sands, and others.

Construction of the new building progressed quickly and it was occupied in November of that same year. The dedication for the new building was held on March 27, 1955, slightly less than 54 years since the organization of the church.

EVENING SERVICE

— 7:30 O'CLOCK —

MUSICAL PRELUDE

HYMN

HYMN

ANNOUNCEMENTS

PRAYER

HYMN

OFFERING

OFFERTORY

SPECIAL MUSIC BY CHOIR

MESSAGE

MESSAGEBy Rev. Clarence Godwin

HYMN

BENEDICTION

MUSICAL POSTLUDE

NOTICE

Revival Services Begin This Evening And Continue
Through The Week

EVERYONE WELCOME

Services 10:00 Each Morning
7:30 Each Evening

SUMMARY OF COST ON NEW BUILDING

Mrs. C. B. Lynn, Treasurer

Materials	\$14,779.58
Contracts	10,014.09
Labor	5,095.26
Insurance	383.54

\$30,272.47

Furnishings\$ 6,815.17

Free labor donated by men of our church and friends in
the community — 1113 hours

Other Special Free Work\$285.00

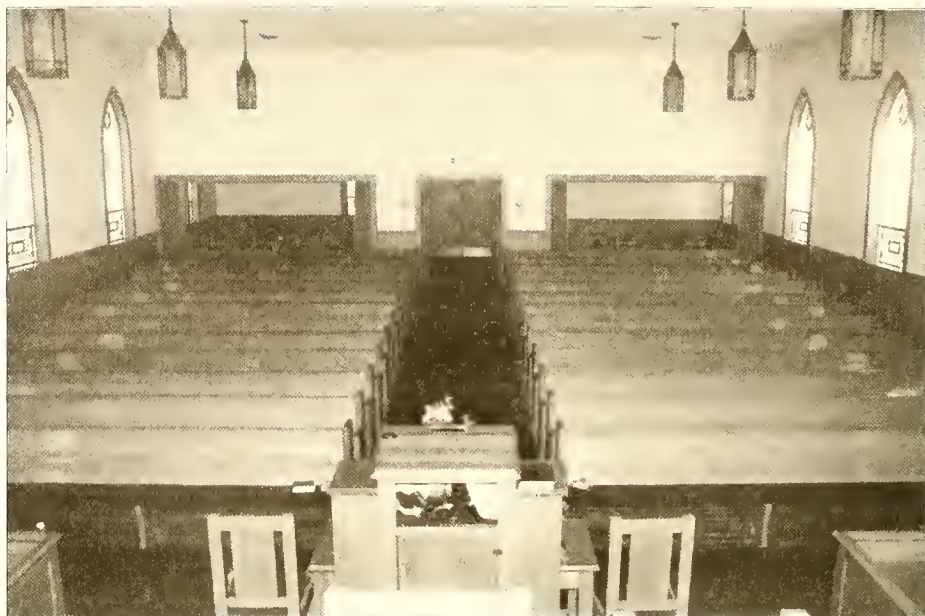
Free Materials\$ 60.00

C. B. Lynn, Chairman; J. E. McCargo, Secretary; Mrs. E. W. Hancock, Carl Tuttle, R. H. Terrell, Mrs. Chas. Davis, Hunter Johnson, Paul Conner, Bernie Duke

Dedication program and cost summary of new building



Outside of new building - (Photo by Bob Lundsford)



Sanctuary of new building

By 1957, the church was debt free and a building fund was begun for future building needs. In May of 1958, the church voted to purchase the lot at the back of the building for a future parsonage. That purchase took place approximately one month later when Margaret and Eugene Way deeded the lot to Calvary Baptist Church. The deed to that lot, as well as two other deeds from the Ways, can be seen in the Appendix.

Late in 1961, the church voted to erect a new educational building and a new parsonage. Work on the educational building was begun in March of 1962, and it was occupied in November of that same year. Construction of the new parsonage was begun in December of 1962, and it was occupied in April of 1963.



New parsonage

Both the educational building and the parsonage were erected at an approximate cost of \$56,000.00. Both were dedicated to the glory of God on August 4, 1963. The physical facilities of Calvary Baptist Church are second to none in Rockingham County. They are considered among to biggest and best of any rural church in the area.

Summary of Cost of New Buildings

MR. PAUL COMER, TREASURER
MR. RAYMOND PAIGE, SUPERVISOR

Materials	\$29,393.18
Contracts	17,650.35
Labor	8,607.50
Other	527.00
TOTAL	\$56,178.03

Estimated:

Parsonage	\$13,344.58
Educational Building	40,833.45
Sanctuary & Equipment	39,787.64
When Built and Furnished	
TOTAL	\$95,965.67

Building Committee

Charles Talley, Chairman J. W. McGinn, Secretary
Mrs. Roy Vaden, Mrs. Raymond Taylor, Paul Comer, Raymond
Deaneve, Sr. Robert Cox, O. B. Roberts, Jr., J. W. Carter, Jr., and
W. N. McCallum

PROGRAMS PRINTED BY REED CREWS PRINTING CO. REIDSVILLE, N. C.

The Dedicatory Service

OF

Calvary Baptist Church

Educational Building and Parsonage

ROUTE 4 - REIDSVILLE, N. C.

ORGANIZED 1901 NEW BUILDING 1954 - 1962

Sunday, August 4, 1963

"THIS IS NONE OTHER THAN THE HOUSE OF GOD,
AND THIS IS THE GATE OF HEAVEN"

Dedicatory program and cost summary

CHAPTER 6

100 YEARS OF PROGRESS

Although this congregation began small in number (42 according to the Piedmont Association minutes in October of 1901), it immediately began thinking big and was mission-minded. According to those same minutes, Mt. Calvary members pledged \$10.00 to State missions, \$1.00 to home missions, and \$3.00 to foreign missions.

CHURCH STATISTICS.

CHURCHES.

CHURCHES.	GAINS.			LOSSES.			PLEDGES FOR 1902.								
	Baptized.	By Letter.	Restored.	By Letter.	Expulsion.	Death.	Males.	Females.	Totals.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.
Calvary—Ruma.....	19	3	9	4	1	29	31	60	\$ 7.50	\$ 4.00	\$ 4.00	\$ 6.00	\$ 3.00	\$ 2.00	\$ 28.50
Central Falls.....	3	8	...	...	1	20	42	62	3.00	1.00	2.00	2.00	1.00	1.00	11.00
Cedar Falls.....	...	...	...	...	...	17	31	48	4.00	2.00	1.00	2.00	1.00	1.00	11.00
Green Street—High Point.....	3	10	...	...	...	17	25	42	15.00	15.00	5.00	10.00	2.00	1.50	48.50
Gibsonville.....	6	9	1	1	1	9	26	35	2.00	...	...	3.00	2.00	2.00	9.00
Liberty.....	1	...	...	...	...	3	37	40	10.00	5.00	5.00	7.50	2.00	2.00	31.50
Macedonia.....	...	...	...	1	1	13	20	33	3.50	1.00	2.00	3.50	...	10.00	21.00
Moore's Chapel.....	4	1	...	...	...	13	24	37	5.00	3.00	3.00	2.00	1.00	8.00	20.00
Mount Calvary.....	14	25	...	...	...	17	25	42	20.00	1.00	3.00	5.00	1.00	1.00	11.00
Mount Zion.....	...	...	3	1	1	4	20	24	15.00	5.00	5.00	7.50	1.00	1.00	34.50
Pleasant Grove.....	10	1	1	4	5	1	29	47	76	5.00	5.00	5.00	15.00	1.00	32.00
Ramsey.....	25	1	...	...	...	6	36	72	108	15.00	5.00	3.00	10.00	2.00	8.00
Reidsville.....	40	7	1	45	...	9	103	200	395	75.00	50.00	50.00	75.00	10.00	10.00
Salem Street—High Point.....	12	25	...	140	1	4	78	112	190	100.00	15.00	30.00	40.00	2.00	2.50
South Side—Greensboro.....	...	10	...	...	...	...	15	12	27	15.00	5.00	5.00	10.00	5.00	2.00
Summerfield.....	...	...	...	...	...	1	23	40	72	15.00	4.00	5.00	7.50	2.00	34.50
Walnut Street—Proximity.....	...	23	...	4	4	2	17	24	41	12.00	5.00	10.00	5.00	2.00	39.00
Washington Street—Greensboro.....	15	18	1	25	7	4	100	150	270	175.00	75.00	125.00	100.00	30.00	20.00
Worthville.....	4	1	...	8	1	1	18	30	48	10.00	3.00	5.00	7.50	1.00	2.00
	157	152	19	114	17	35	622	1055	1657	\$ 500.00	\$ 204.00	\$ 268.00	\$ 318.50	\$ 58.00	\$ 1407.50

* 35 of these received letters to organize Mount Calvary.
† Many of these received letters to organize Green Street.

1901 Piedmont Association minutes

Within 10 years, the size of the congregation had quadrupled and the giving to various causes had nearly doubled. Following are 3 charts from the 1911 Piedmont Association Minutes.

TABLE III—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Schools	Total Enrollment	Schools	Vols. in Library	Quartermen and Papers	Young Men	Young Women	Average Attendance	Baptisms from School	Brotherhood Contributions	School Expense	Total
Asheboro	C. O. Frazier, Asheboro	0 61 70	1	86	12	56	7	11	16	11 16	11 16	11 16	11 16	11 16
Buchanan	J. D. Ford, Reidsville	8 130 138	1	138	130	138	130	138	138	138	138	138	138	138
Calvary	A. D. Hopkins, R. 1, Beneja	6 70 76	1	76	65	70	76	70	76	76	76	76	76	76
Cedar Falls	J. W. Fogleman, Gibsonville	9 118 127	1	127	104	118	127	118	127	127	127	127	127	127
Central Falls	Roy B. Murchison, Greensboro	16 100 116	1	116	100	116	116	116	116	116	116	116	116	116
Fairview	F. B. Holcomb, Jr., Greensboro	27 373 400	1	400	373	400	400	400	400	400	400	400	400	400
Gibsonville	J. F. Alderman, Greensboro	21 312 333	1	333	312	333	333	333	333	333	333	333	333	333
Greensboro—Asheboro St	W. J. Mitchell, Greensboro	8 100 108	1	108	100	108	108	108	108	108	108	108	108	108
Greensboro—First	S. F. Nover, Greensboro	8 189 197	1	197	189	197	197	197	197	197	197	197	197	197
Greensboro—Forest Ave.	W. E. Rhoads, Greensboro	12 274 286	1	286	274	286	286	286	286	286	286	286	286	286
Greensboro—North	Jan C. Dulaney, McLennanville	12 706 718	1	718	706	718	718	718	718	718	718	718	718	718
Greensboro—Revolution	A. E. Tate, High Point	10 279 289	1	289	279	289	289	289	289	289	289	289	289	289
Greensboro—Walnut St.	D. T. Andrews, High Point	12 315 327	1	327	315	327	327	327	327	327	327	327	327	327
High Point—First	R. C. Charles, High Point	8 105 113	1	113	105	113	113	113	113	113	113	113	113	113
High Point—Green St.	J. A. Martin, Liberty	8 40 48	1	48	40	48	48	48	48	48	48	48	48	48
High Point—Mechanicsville	J. L. Phillips, Franklinville	12 128 140	1	140	128	140	140	140	140	140	140	140	140	140
Liberty	S. A. Colie, Hartsboro	7 04 67	1	67	25	59	12	43	67	67	67	67	67	67
Macedonia	H. G. Collins, Randleman	8 72 80	1	80	72	80	80	80	80	80	80	80	80	80
Moore's Chapel	H. B. Moore, Ransom	14 220 234	1	234	220	234	234	234	234	234	234	234	234	234
Mount Zion	R. T. Burton, Reidsville	13 200 206	1	206	130	206	206	206	206	206	206	206	206	206
Pleasant Grove	J. M. Burton, Summerfield	7 70 77	1	77	50	77	77	77	77	77	77	77	77	77
Rameau	J. M. Alfred, Franklinville	10 100 110	1	110	100	110	110	110	110	110	110	110	110	110
Reidsville														
Ruffin														
Sandy Creek														
Summerfield														
White's Memorial														
Worthville														
		255 4089 4294	522 6588	12305	43 1088 10	1440 27	2828 87							

CHURCHES	State Missions	Home Missions	Foreign Missions	Education	Aged Ministers	State Sunday School	Orphanage	Educational Secretary	Total	DELEGATES PRESENT
Asheboro	24.00	15.00	15.00	2.00	2.00	1.00	1.00	1.00	60.00	M. E. Frazier, G. W. Berry, W. W. Jones
Buchanan	10.00	5.00	5.00	1.00	2.00	1.00	1.00	1.00	40.00	F. W. Shaw, Pastor
Calvary	8.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	20.00	Alex. Seutell, R. L. Borland
Cedar Falls	10.00	10.00	10.00	3.00	3.00	1.00	1.00	1.00	30.00	J. M. Pounds
Central Falls	10.00	10.00	10.00	3.00	3.00	1.00	1.00	1.00	48.00	R. L. Sumner, G. T. Glasgow
Fairview	100.00	80.00	10.00	3.00	3.00	1.00	12.00	1.00	2.00	J. F. Nance
Gibsonville	100.00	75.00	75.00	10.00	12.00	1.00	1.00	1.00	382.00	J. W. Fogleman
Greensboro—Asheboro St.	390.00	360.00	540.00	25.00	25.00	5.00	250.00	5.00	1570.00	R. M. Spoon, D. M. Sullivan, J. T. Lane, H. M. Howard
Greensboro—First	150.00	125.00	150.00	25.00	20.00	5.00	150.00	5.00	630.00	Geo. W. White, J. L. Spencer, E. Harrison, Br.
Greensboro—Forest Ave.	100.00	80.00	100.00	1.00	2.00	1.00	1.00	1.00	30.00	T. W. Duncan, S. F. Johnson, J. S. Moore, R. G. Kendrick, Jr.
Greensboro—North	10.00	8.00	5.00	1.00	1.00	1.00	5.00	1.00	37.00	K. C. Horner, Pastor
Greensboro—Revolution	10.00	8.00	5.00	1.00	2.00	1.00	1.00	1.00	40.00	J. H. Whitley, Calvin Jones
Greensboro—Walnut St.	11.00	10.00	1.00	4.00	5.00	2.00	1.00	1.00	101.00	W. H. Eller, Pastor
Greensboro—White Oak	50.00	15.00	15.00	5.00	5.00	1.00	1.00	1.00	755.00	N. W. Beeson, A. J. Dodam, O. H. Smith
High Point—First	45.00	85.00	60.00	5.00	5.00	5.00	10.00	5.00	260.00	D. T. Andrews, C. A. Bennett, R. L. Winfrey
High Point—Green St.	5.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	16.00	J. R. Miller, W. S. Chappell, Ben. Lenoir
High Point—Mechanicsville	15.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	30.00	W. F. Haynes
Liberty	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	10.00	Dr. Patterson, Martin
Macedonia	12.00	15.00	14.00	5.00	2.50	1.00	15.00	1.00	65.00	R. W. Jordan, J. D. Hackney
Moore's Chapel	10.00	15.00	10.00	1.00	2.00	1.00	1.00	1.00	49.00	J. L. Murray
Mount Zion	15.00	5.00	10.00	2.00	2.00	1.00	30.00	1.00	65.00	W. F. Harrell, H. G. Collins, John Elmore
Pleasant Grove	20.00	15.00	25.00	5.00	5.00	1.00	20.00	1.00	101.00	H. B. Moore, A. B. Covington, C. E. Henson
Rameau	80.00	50.00	20.00	15.00	5.00	1.00	84.00	5.00	459.00	William Hedley
Reidsville	2.00	1.00	2.00	1.00	1.00	1.00	1.00	1.00	10.00	
Ruffin	2.00	1.00	2.00	1.00	1.00	1.00	1.00	1.00	10.00	
Sandy Creek	25.00	5.00	1.00	1.00	1.00	1.00	2.00	1.00	47.00	J. M. Burton, J. A. Wilson
Summerfield	8.00	8.00	3.00	1.00	2.00	1.00	8.00	1.00	16.00	F. W. Alfred, J. W. Cress
White's Memorial	5.00	1.00	1.00	1.00	1.00	1.00	3.00	1.00	20.00	Willie Shaw, J. W. Jenkins, E. C. Williamson
Worthville										
81075.00\$924.00\$1485.00\$177.00\$140.00\$62.00\$974.00\$62.00\$4866.50										

CHURCHES	PASTORS	CLERKS AND POSTOFFICES	Time	Value of Property	Seating Capacity	Baptized	Letters	Restored	Dismissed by Letter	Excluded	Discontinued	Males	Females	Totals
Asheboro	J. A. McMullen	M. E. Frazier, Asheboro	1st, 3rd	\$ 5000.00	400	9	7	1	2	12	13	25	25	50
Buchanan	F. W. Shaw	F. W. Shaw, Greensboro	2nd	400.00	150	1	1	1	1	1	1	1	1	1
Calvary	F. H. Jones	J. E. McCargo, Reidsville	2nd	1000.00	250	34	3	3	1	54	72	126	126	252
Cedar Falls		J. M. Pounds, Cedar Falls	2nd	500.00	250	1	1	1	1	1	1	1	1	1
Central Falls		W. M. Cummings, Reidsville	2nd	1200.00	350	4	1	1	1	29	42	71	71	142
Fairview	F. H. Jones	J. M. Roney, Gibsonville	2nd	800.00	300	13	1	1	1	1	1	1	1	1
Gibsonville	No Pastor	Roy B. Murchison, Greensboro	Every	2500.00	300	12	14	1	6	2	1	116	191	307
Greensboro—Asheboro St	J. Clyde Turner	Howard Gardner, Greensboro	Every	5500.00	1500	124	24	5	2	24	348	584	584	1168
Greensboro—First	R. G. Kendrick, Jr.	R. A. Merritt, Greensboro	Every	7500.00	350	16	23	10	18	1	102	190	292	482
Greensboro—Forest Ave.	C. H. Cashwell	E. Boyler, Greensboro	1st, 3rd	1250.00	400	7	1	1	1	1	1	1	1	1
Greensboro—North	K. C. Horner	Arzie Hinchaw, Revolution	1st, 3rd	1250.00	400	7	1	1	1	1	1	1	1	1
Greensboro—Revolution	K. C. Horner	W. J. Kirby, Proximity	2nd, 4th	3000.00	500	7	1	1	1	1	1	1	1	1
Greensboro—Walnut St.	J. R. Miller	W. G. Brown, High Point	Every	2000.00	600	70	15	22	20	1	150	200	350	350
Greensboro—White Oak	W. C. Tree	J. C. Cross, High Point	Every	6000.00	600	7	31	10	19	4	145	215	360	360
High Point—First	J. R. Miller	J. H. Bridges, High Point	1st	1500.00	350	6	1	1	1	1	1	1	1	1
High Point—Green St.	F. D. Carrick	G. R. Ellis, Liberty	3rd	3500.00	400	14	1	1	1	1	1	1	1	1
High Point—Mechanicsville	T. D. King	C. F. Moon, Franklinville	2nd, 4th	1500.00	500	5	5	5	5	5	5	5	5	5
Liberty	J. T. Byrum	F. L. Swoon, Hartsboro	2nd	1500.00	400	4	2	2	2	2	2	2	2	2
Macedonia	R. R. Gordon	W. G. Barker, Asheboro	4th	2500.00	400	14	4	2	1	2	2	2	2	2
Moore's Chapel	J. A. McMullen	R. E. Moore, Ransom	2nd	4000.00	500	6	1	1	1	1	1	1	1	1
Mount Zion	J. T. Byrum	R. L. Hubbard, Reidsville	Every	8000.00	600	16	13	1	19	41	2	95	211	306
Pleasant Grove	Wm. Hedley													
Rameau														
Reidsville														
Ruffin														
Sandy Creek	Henry Sheets	J. A. Wilson, Summerfield	2nd	2000.00	400	7	1	1	1	1	1	1	1	1
Summerfield	J. T. Byrum	F. W. Alfred, Millboro	2nd	700.00	400	1	1	1	1	1	1	1	1	1
White's Memorial	J. A. McMullen	F. C. Williamson, Worthville	4th											
Worthville														
		8173250.00	11200 168 200 11 164 119 32 1374 216 1375											

The growth in both membership and in giving continued over the next 40 years. At the 1951 meeting of the Dan Valley Association (incidentally, that meeting was held at Calvary), our church reported 274 total members and giving to all mission causes in the amount of \$4150.76.

Minutes of
DAN VALLEY MISSIONARY
BAPTIST ASSOCIATION
OF
North Carolina

•

Fourth Annual Session Held With
Calvary Baptist Church
Route 4, Reidsville, N. C.

•

October 18, 1951

•

The Next Session Will Be Held With
COMER'S CHAPEL BAPTIST CHURCH
October 16, 1952

1951 Dan Valley Association minutes

TABLE A. CHURCH AND MEMBERSHIP															
CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	E. T. PARHAM, Clerk		H. D. WOOD JR., Moderator		PASTORS AND ADDRESSES		No -- Yes		Special Information			
				GAINS		LOSSES		Total Resident Members		Total Non-resident Members		Grand Total			
				Baptisms		Letters and Other Additions		Less by Death Transfer, etc.		Total Resident Members		Total Non-resident Members		Grand Total	
										Total Resident Members		Total Non-resident Members		Grand Total	
										Total Resident Members		Total Non-resident Members		Grand Total	
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										Total Resident Members		Total Non-resident Members		Grand Total	

APPENDICES

APPENDIX 1

Charter Members

Harbor Bunting

[illegible]

APPENDIX 2

Pastors

F. H. Jones—1901-1905 & 1910-1911

F. N. Day (Interim)—1905

J. L. Barrett—1906-1907

G. W. Reed—1907-1910

D. W. Overby—1912-1921

P. E. Downs—1922-1926

J. C. Gillespie—1926-1939

J. C. Shore—1939-1945

W. D. Turner—1945-1950

W. D. Williamson—1951-1953

Kenneth Snyder—1953-1963

John Phillips—1963-1965

Guy Boggs—1965-1966

Grover Everett—1966-1972

Richard Everett—1972-1975

Philip Parker—1976-1979

Dale Martin—1980-1997

Coye Still (Interim)—1997-1999

Ron Boswell—1999-

APPENDIX 3



THE WHITE HOUSE

WASHINGTON

Crawford, Texas

August 13, 2001

I am pleased to send warm greetings to the members of Calvary Baptist Church of Reidsville as you celebrate your 100th anniversary. This milestone provides a great opportunity to rejoice in your accomplishments and to look back with fond memories at your service to the people in your community.

America has a strong spiritual foundation, and the celebration of faith is central to our lives. It gives meaning to our pursuits and provides us with the strength we need to face the challenges of each new day. I commend your commitment to provide teaching, comfort, and assistance to local individuals and families.

May your community continue to grow in faith and friendship. Also, may the love that you share with others be a reflection of the common values we all share.

Laura joins me in sending best wishes for a memorable celebration.

A handwritten signature in black ink, appearing to read "GWB", likely representing George W. Bush.

APPENDIX 4



STATE OF NORTH CAROLINA
OFFICE OF THE GOVERNOR
20301 MAIL SERVICE CENTER • RALEIGH, NC 27699-0301

MICHAEL F. EASLEY
GOVERNOR

GREETINGS

As Governor, it is my privilege to extend greetings and offer my sincere congratulations as Calvary Baptist Church celebrates its 100th anniversary on August 30, 2001.

This anniversary will afford you the opportunity to give tribute to those individuals who laid the foundation for Calvary Baptist Church. The values that brought you to this day of celebration will continue to guide you as you go forward.

As one century of service passes and a new one begins, you have earned this special time of reflection and celebration. While you commemorate your rich history, you may also look forward with great anticipation to your future ministry. May God continue to bless Calvary Baptist Church.

With warmest personal regards, I remain

Very truly yours,

A handwritten signature in black ink that reads "Mike Easley".

Michael F. Easley

APPENDIX 5

Favorite Sermons

Dale Martin—Letting God Have Control

Joshua 1:1-9

- The mantle of responsibility
- Moses has died
- Joshua received the mantle
- Joshua was to do three things
- Be strong
- Be courageous
- God's promises
- I will not fail
- Go forward

Conclusion: We are to undertake great things for God

Coye Still—Why Missions?

In the parable of the Good Shepherd (John 10), Jesus makes it clear that the door to the fold is open for other sheep to come into the fold. Why should we who are in the fold encourage other sheep to come into the fold? There are at least four good reasons: 1) Christ commanded that we go; 2) the early church practiced going; 3) the Apostle Paul exemplified concern for other sheep; 4) believers are called to missions.

Matthew tells us that one of the last things Jesus said to His disciples while He was upon the earth in His resurrected body was, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of

the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world.” (Matthew 28:18-20). Yes, Jesus commanded missions!

Christians in Antioch were told by the Holy Spirit, “Set apart for me Barnabas and Saul for the work to which I have called them.” (Acts 13:1-3 ASV). These two men of God went out into uncertain and risky circumstances to share the Gospel. Yes, the early church practiced missions!

The Apostle Paul told the church at Corinth, “I have become all things to all men that I may by all means save some.” (I Corinthians 9:22 ASV). And to the Romans he said, “Brethren, my heart’s desire and prayer to god for Israel is, that they may be saved.” (Romans 10:1 KJV). Yes, Paul exemplified missions!

A number of scripture passages emphasize the calling of believers. Ephesians 4:1 (KJV) encourages us to “walk worthy of the vocation wherewith we are called.” In Philippians 3:14 (KJV) Paul says, “I press toward the mark for the prize of the high calling of God in Christ Jesus.” Yes, Christians are called of God to minister in many ways and in many places.

Our call to become Christians is a high calling to which we must first respond in order to hear God’s call to ministry. If our call is to missions, we have good authority to respond. It is my prayer that all of us will be faithful in responding to the call of God upon our lives and be willing to go wherever He leads us for a day or for life. And Jesus said, “. . . I am with you always unto the end of the world.” (Matthew 28:20 KJV).

APPENDIX 6

Resolutions of Respect to Mrs. J. L. Carroll (grandmother of Judy Carroll)

Be it resolved on this the 16th day of January, 1929; That we, the Homans Missionary Society of Calvary Baptist Church, do wish to express our feeling of a great loss in the death of Mrs J.-L. Carroll, one of our most loyal and consecrated Christian women:

That we do, in a peculiar way, sympathize with the husband and with the children, Carrie and Jack:

That through her inspiring influence, we hope to emulate her Christian ideals in our lives.

Signed
Committee

Mrs C. H. Linner

Mrs G. L. Tuttle

Mrs P. E. Wilson

Resolutions of Respect to Miss Carry Carroll (aunt of Judy Carroll and daughter of Mrs. J. L. Carroll)

Resolutions of Respect

On September 6, 1932, The members of the Philathea Class of Calvary Baptist Church were saddened by the sudden death of one of their most devoted and loyal members, Miss Carry Carroll only daughter of Mrs. J. L. Carroll. She heard the summons, "Come up High," and responded.

Her life was one of constant growth in knowledge and usefulness in Christ. All Kingdom enterprises were treasured in her heart, and left to us as a worthy example.

It is difficult to express how greatly she is missed day by day and week by week. Sadness fills our hearts as we realize our great personal loss in her going; but when we think of the great joy of our Lord into which Carry has entered, we humbly thank God for all His goodness. Therefore, be it resolved;

First. That we bow in humble submission to the will of Him who make no mistakes - Who doeth all

Second. That our Class has lost a faithful worker; our Church a devout member; and our Community a devoted friend. Her beauty of Character, sincerity of purpose, and Christ-like life we shall not forget.

Third. That we extend our sincere sympathy to the family and pray that the grace of God may be sufficient to comfort through the storms of life.

Fourth. That a copy of these resolutions be sent to the family, one to the Peidaville Review and one be kept in minutes of our Class.

Miss Beulah Setliff
Miss Nellie Cole
Miss Irene Duke

APPENDIX 7

Writings of Mrs. Nell C. Walker

Some Facts of My
Life- N.C. W.
And my Family

Jan-44
How Calvary Baptist Church
was organized =

Fletcher Carroll
was brother of Will C.
Wickham.

My brother Fletcher & Mr. Dave Moore
went around in the Calvary Community
& ask people to donate some money
toward building Calvary Church. My
brother & Mr. Moore went on Fletcher
Moore's buggy - (that is how Calvary
Church became organized) It was
built 1901 - before it was torn - My
sister told me this. I was born
1903. There was a little log room
a little way from the church -
on the side next to the road
going to Potosi. That is where the
Sunday sch. had the little children
Sunday Sch. class - I have been
there for some Sch. many times.

The church used to face the rd.
in opposite direction from what it is
now. The rd. was built that is there
now & the front of the church was
changed. I remember going to church
when it "faced" the opposite direction
from what it is now. There was a
pat-bellied stove to keep us warm in
the winter time. In summer, the mother
brought a quilt to lay their baby on while
the preacher was preaching his sermon, (said)

From a Com. poster book
entitled "Some facts of My life"
and "Family" — 67 N. C.
Elizabeth Hall
Correct "Jorge"

29 May 95 at 91
year old
Gould

I think I have given some
money toward each time the
church was remodelled - (except
the first time - I wasn't born
then!!)

We always attended Calvary
Church where we were growing
up - Since my parents were Methodist
somewhere we went to a Methodist
Church - Sandy Cross - Later this
Church moved its membership to
Rider. Then they had no way
to get them except by horse &
buggy - My mother died at age 2
42 - Later my baby joined Calvary
Church & was baptized - He wasn't
even satisfied with being "sprinkled"
by the Methodist preacher - I remember
well, the day he joined Calvary
Church & was baptized in a stream
near the Church.

I was baptized in a stream
behind what is the Vaden's property
(I guess they own it) 1984. Anne Smith,
Doris Hopper & others were baptized
at the same time.

Harold Wayne
Vaden's "Creek"

with
Jan 84 by M. E. W.

APPENDIX 8

Grandma Kate

(Remembrances of Janet Rakestraw)

Grandma Kate sat on the right side of the fourth row of the Gospel side of Calvary Baptist Church every Sunday. Papa Homer would usher and sit in the back. As the oldest toddler grandchild of three living across the road from Grandma Kate and Papa Homer, Grandma would take me to the Lady's Sunday school class in the back right corner of the vestibule. Grandma always smelled of clean spring bouquet soap and wore dress hand-made of purple, flora prints, and strips (sic). She carried hard peppermint candy in her purse just like Lula Cook. Being bathed in the warm pool of unconditional love and admiration in their shared classroom is part of my first memories of Calvary Baptist Church and Calvary folks. However, I would be amiss not to mention the play of the sunshine streaming through the beautiful stained glass windows as I sat cuddled and snuggled against Grandma Kate on Sunday mornings.

Grandma Kate and Beulah Setliff led a Girls Auxiliary (G.A.s) Group in the middle of the 1960s on Wednesday afternoons. Three or four of the neighborhood girls would get off the bus at Grandma's and she would drive us to Calvary in her green Dodge with the smell of chocolate chip cookies rafting (sic) around us in the backseat. The lessons' objectives I do not remember, but I think the theme was always on love, the love of Jesus Christ and his sacrifice for us. We learned the Ten Commandments, which are now described and called "character education" in our schools. We would visit shut-ins, sing at nursing homes, make kleenex box covers, and the list goes on. This is now called volunteerism and community service hours by the school systems and court systems. Grandma Kate was one of my role models; she did not read aloud in church because she didn't think she was educated enough, however she had a profound impact in my life.

Grandma Kate and her generation carried food, flowers and comfort whenever they went to visit a friend, a fellow church member or a bereaved family. Their model of Christian charity and fellowship will never be forgotten as long as the women, men and children of Calvary follow their example.

APPENDIX 9

Deeds to Calvary's real estate

158/472 "TRUSTEES MT. CALVARY BAPTIST CHURCH, FROM TRUSTEES REIDSVILLE BAP. CHURCH.

State of North Carolina.
County of Rockingham.

This Deed, Made this the 15th of January 1909 by N. C. Thompson, S. H. Ware, T. F. Scoggins, Scott Williams and Z. H. Neal, trustees of the Reidsville Baptist Church, all of Rockingham County and State of North Carolina, parties of the first part, and J. J. McCargo, Josiah Newnam, and D. M. Moore trustees of the Mt. Calvary Baptist Church, all off Rockingham County and State of North Carolina, parties of the second part:-

Witnesseth, That the said N. C. Thompson, S. H. Ware, T. F. Scoggins, Scott Williams and Z. H. Neal, trustees as aforesaid, in consideration of \$1.00 to them paid by J. J. McCargo, Josiah Newnam, and D. M. Moore, trustees as aforesaid, the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do bargain sell and convey to the said J. J. McCargo, Josiah Newnam and D. M. Moore, trustees, their heirs, assigns and successors an office, a certain tract or parcel of land in Rockingham County, State of North Carolina, adjoining the lands of J. J. McCargo, the North Estate, and others, and bounded as follows, namely:

Lying and being in Wentworth Township, Rockingham County, North Carolina, on the main road leading from Wentworth to Reidsville, and being the land on which Mt. Calvary Baptist Church is situated, and used as the Church lot for said Mt. Calvary Baptist Church. For a further and more minute description of said land see deed to the same to the trustees of the Reidsville Baptist Church, recorded in the Register's office of Rockingham County.

To Have and to Hold, the aforesaid tract or parcel of land, and all the privileges and appurtenances thereto belonging to the said J. J. McCargo, Josiah Newnam and D. M. Moore,

trustees, their heirs, assigns and successors in office to their only use and behoof forever.

And the said N. C. Thompson, S. H. Ware, T. F. Scoggins, Scott Williams, and Z. H. Neal trustees aforesaid, covenant with the said J. J. McCargo, Josiah Newnam and D. M. Moore, their heirs, assigns, and successors in office, that they are seized of said premises in fee as trustees of the Reidsville Baptist Church, and have the right to convey, as trustees, in fee simple, that the same are free and clear from all incumbrances, and that they as trustees will warrant and defend the title to the same against the claims of all persons whomsoever.

I testimony whereof the said N. C. Thompson, S. H. Ware, T. F. Scoggins, Scott Williams and Z. H. Neal, trustees of the Reidsville Baptist Church, do hereunto set their hands and seals, the day and year first above written.

N. C. Thompson	(Seal.)
S. H. Ware	(Seal)
T. F. Scoggins	(Seal)
Scott Williams	(Seal)
Z. H. Neal	(Seal)

North Carolina, Rockingham County.

I, John G. Staples, Notary Public, do hereby certify that personally appeared before me this day N. C. Thompson, S. H. Ware, T. F. Scoggins, Scott Williams, and Z. H. Neal, trustees of the Reidsville Baptist Church, and acknowledged each for himself, the execution of the foregoing deed of Conveyance.

(OFFICIAL) Witness my hand and notatal seal, this the 20 30th day of January 1909.
(SEAL.....) John G. Staples, Notary Public.

State of North Carolina,)
Rockingham County. (

The foregoing certificate of John G. Staples a Notary Public of Rockingham County, is adjudged to be correct. Let the instrument and the certificates be registered.

This February 10th 1909. Jas. T. Smith, Clerk Superior Court.
Filed for registration at 5:10 o'clock P.M. Feby. 10, 1909, J. T. Holland, R. D.

THE UNIVERSITY OF CHICAGO

110

[illegible]

... ..

Don't let the fact that you're not a professional writer stop you from writing. The only way to become a professional writer is to write. Write every day, even if it's just a few paragraphs. Write about your experiences, your thoughts, your feelings. Write about anything that interests you. Write for fun, for pleasure, for the joy of it. Write for yourself, not for anyone else. Write until you're tired, until you can't write any more. Write until you're proud of what you've written. Write until you're a professional writer.

Being and being in Northworth Township, Northingham County, State of North Carolina, on the south side of N. C. State Road No. 844, just west of N. C. Highway No. 87, bounded and described as follows:

Beginning at a point in the center of N. D. State Road No. 544, said point being a new corner with Wilson Land, and located N. 45 deg. 45 min. W. 16.0 feet from the center of the old Riddaville-Wentworth Road (Calvary Baptist Church west line), thence along center of said Road S. 45 deg. 16 min. W. 200.0 feet to a point, new corner, thence leaving said road on new line thru Wilson land S. 37 deg. 16 min. E. (passing over an iron on south side of road at 50.37 feet) 214.37 feet to an iron, another new corner; thence another new line N. 43 deg. 45 min. E. 200.0 feet to an iron on west bank of the Old Riddaville-Wentworth Road, said iron being located S. 45 deg. 45 min. W. 16.0 feet from the west line of the present Calvary Baptist Church lot, thence N. 37 deg. 16 min. E. (parallel with and 16 feet therefrom) 214.37 feet to the point of beginning, as per survey June 4, 1968, by John E. Cobb, Registered Surveyor.

The 16 foot old Reidsville-Wentworth Road mentioned above is hereby reserved for the use of the Grantors and Grantee, the said Road is not conveyed in this deed.

TO HAVE AND TO HOLD the above said land or parcel of land, with all the rights and appurtenances thereto belonging, to the said part of the second part and heirs and assigns to them only use and enjoyment forever.

[illegible]

When reference is made herein to part of line or second part the singular shall include the plural and masculine the feminine or neuter.

IN TESTIMONY WHEREOF, the said party of the first part has hereunto set his hand and seal, this day and year first above written.

Eugene P. Way (REAL) Margaret W. Way (REAL)
(Eugene P. Way) (Margaret W. Way) (REAL)

STATE OF NORTH CAROLINA, Rockingham County.

Notary Public to hereby certify that Eugene E. May

_____ and Marion Lee B. Felt, both of whom are generally opposed before me this day and
acknowledged the due execution of the foregoing deed as conveyed by the instrument with this
certificate to replace.

Witness my hand and seal this 1st day of June, 1958.

[illegible]

Handwritten: Handwritten Name (Near File No.)

Mr. C. H. ... 3/22 140

STATE OF NORTH CAROLINA, Rockingham County

New! Public Access

It will be noted that the above is a very general statement of the facts and figures. The actual figures are given in the following table:

...of the

Win _____ A.D. 192 _____

2. _____ (Name, Title, etc.)

1940

STATE OF NORTH CAROLINA—Rockingham County
Paul T. Coleman, Clerk Rockingham

The County of Alameda State of California, a County Part of Alameda

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1990

[illegible]

11/10/2016

1990

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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158

4. ARID



1875

NORTH CAROLINA, Rockingham County.

THIS DEED, Made This 9th day of May A.D. 19. 67,
 by Eugene F. Way and wife, Margaret W. Way

of Rockingham County and State of North Carolina

of the first part, to, Paul Comer, Eugene Hancock and Raymond Taylor, Trustees of
 Calvary Baptist Church, their successors and assigns

of Rockingham County and State of North Carolina

of the second part:

WITNESSETH, That said parties of the first part

..... in consideration of

One Dollar and other valuable considerations - - - - - Dollars

to them paid by parties of the second part

the receipt of which is hereby acknowledged, ha. yf. bargained and sold, and by these presents do
 grant, bargain, sell and convey to said PAUL COMER, Eugene Hancock and Raymond Taylor,
 Trustees of Calvary Baptist Church, their successors

and assigns, a certain tract or parcel of land in Wentworth Township,

Rockingham County, State of North Carolina adjoining the

lands of

..... and others and bounded as follows, viz.:

Beginning at an iron stake on the southwestern margin of N. C. Highway Nos. 65 and 87, said point being the northeastern corner of the Calvary Baptist Church property, said point being situated 50.14 feet from the center of N. C. Highway Nos. 65 and 87; thence with the margin of N. C. Highway Nos. 65 and 87 North 37 deg. 57 min. West 59.63 feet to a stake in the southern margin of New Bethel Road, said stake being an intersection of New Bethel Road with N. C. Highway Nos. 65 and 87 and said stake being situated 25.27 feet from the center of New Bethel Road; thence South 44 deg. 22 min. West 164.31 feet to an iron stake situated 25.27 feet from the center of the New Bethel Road; thence South 37 deg. 15 min. East with the center line of the Old Reidsville - Wentworth Road 24.56 feet to a stake, the northwestern corner of the Calvary Baptist Church property; thence North 56 deg. 34 min. East 163.51 feet to the point of beginning, and being 0.135 acres, more or less, and being the same property described on a map made December 20, 1952, and attached to this deed, and said map is expressly incorporated into this description by reference for a more perfect and accurate description.

PREPARED AND DRAWN BY
D. L. S. Jones
ATTORNEY AT LAW

Form 3111-1--WARRANTY DEED--Without Private Reservation
Edwards & Broughton Co., Raleigh, N. C.

NORTH CAROLINA, Rockingham County.
THIS DEED, Made This 9th day of May A.D. 19-57,
by Eugene F. Way and wife, Margaret W. Way

of Rockingham County and State of North Carolina
of the first part, to, Paul Comer, Eugene Hancock and Raymond Taylor, Trustees of
Calvary Baptist Church, their successors and assigns
of Rockingham County and State of North Carolina
of the second part:

WITNESSETH, That said parties of the first part
..... in consideration of
One Dollar and other valuable considerations Dollars,
to them paid by parties of the second part
the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do
grant, bargain, sell and convey to said Paul Comer, Eugene Hancock and Raymond Taylor,
Trustees of Calvary Baptist Church, their successors

..... and assigns, a certain tract or parcel of land in Wentworth Township,
Rockingham County, State of North Carolina adjoining the
lands of

..... and others and bounded as follows, viz:
Beginning at an iron stake on the southwestern margin of N. C. Highway Nos.
65 and 87, said point being the northeastern corner of the Calvary Baptist
Church property, said point being situated 50.14 feet from the center of N. C.
Highway Nos. 65 and 87; thence with the margin of N. C. Highway Nos. 65 and
87 North 37 deg. 57 min. West 59.63 feet to a stake in the southern margin of
New Bethel Road, said stake being an intersection of New Bethel Road with
N. C. Highway Nos. 65 and 87 and said stake being situated 25.27 feet from the
center of New Bethel Road; thence South 44 deg. 22 min. West 164.31 feet to an
iron stake situated 25.27 feet from the center of the New Bethel Road; thence
South 37 deg. 15 min. East with the center line of the Old Reidsville - Wentworth
Road 24.56 feet to a stake, the northwestern corner of the Calvary Baptist
Church property; thence North 56 deg. 34 min. East 163.51 feet to the point of
beginning, and being 0.135 acres, more or less, and being the same property
described on a map made December 20, 1952, and attached to this deed, and
said map is expressly incorporated into this description by reference for a
more perfect and accurate description.

To HAVE AND TO HOLD the aforesaid tract or parcel of land, and all privileges and appurtenances thereto be-
longing, to the said Paul Comer, Eugene Hancock and Raymond Taylor, Trustees of
Calvary Baptist Church, their successors ~~knows~~ and assigns,
to their ~~only~~ use and behoof forever.

And the said Eugene F. Way and wife, Margaret W. Way

for them ~~and~~ yes ~~and~~ their ~~heirs,~~ executors and administrators, covenant ~~with~~ said
Paul Comer, Eugene Hancock and Raymond Taylor, Trustees of Calvary
Baptist Church, their successors ~~knows~~ and assigns, that they ~~etc.~~
relies of said premises in fee and have ~~right~~ to convey in fee simple; that the same are free and clear
from all encumbrances and that they ~~do~~ ~~hereby~~ forever warrant and will forever defend the said
title to the same against the claims of all persons whomsoever.

IN TESTIMONY WHEREOF, the said Eugene F. Way and wife, Margaret W. Way

have hereunto set their ~~hand~~ ~~and~~ ~~seal~~, the day and year first above written.

Eugene F. Way (Seal)

(Seal)

(Seal)

ATTEST:

Margaret W. Way (Seal)

(Seal)

(Seal)

STATE OF NORTH CAROLINA,County.

I,, Clerk of the Superior Court, hereby certify that

personally appeared before me this day and acknowledged the due execution of the annexed deed of conveyance.
Let the instrument, with this certificate, be registered.

Witness my hand and official seal, this.....day of.....A.D. 19.....

.....
Clerk Superior Court.

STATE OF NORTH CAROLINA,Rockingham.....County.

I, Lucille S. Rudd.....Notary Public, do hereby certify that

Eugene F. Way and wife, Margaret W. Way

personally appeared before me this day and acknowledged the due execution of the annexed deed of conveyance.

Witness my hand and notarial seal, this 22 day of May.....A.D. 1967

My commission expires 1/11/69 Lucille S. Rudd.....N. P. [SEAL]

STATE OF NORTH CAROLINA,Rockingham.....County.

The foregoing certificate of Lucille S. Rudd

a Notary Public of Rockingham.....County, State of North Carolina, is adjudged to
be correct. Let the instrument, with the certificates, be registered.

Witness my hand and official seal, this 23 day of May.....A.D. 1967

Irene C. Williams
Assistant Clerk Superior Court.

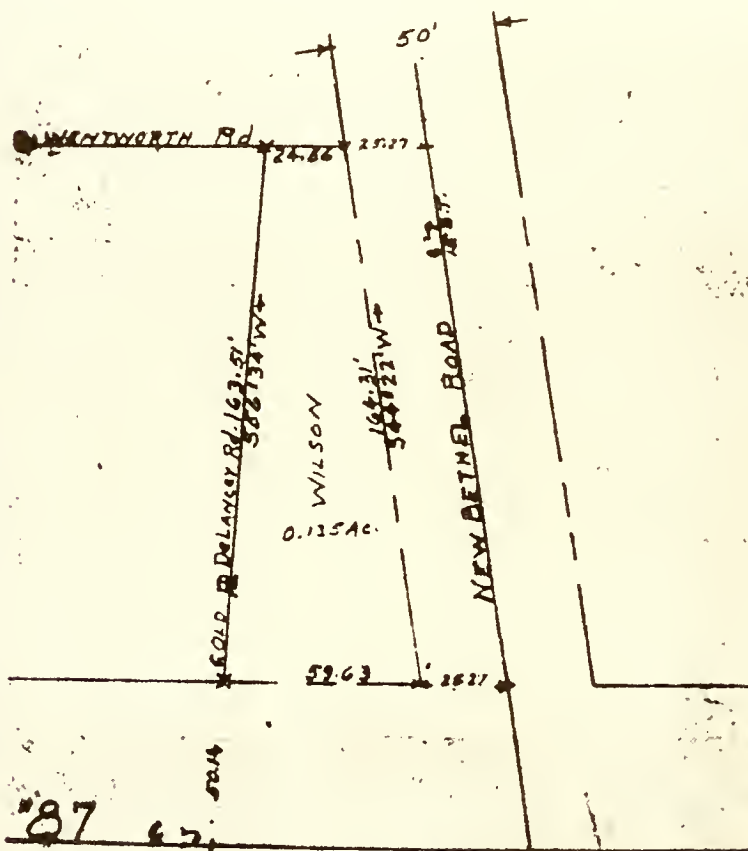
(W-41-42)

NORTH CAROLINA,
ROCKINGHAM COUNTY.

Filed for registration at 4:30 o'clock P. M., May 23, 1967 and
recorded in Book 655, Page 15.

Irene Pruitt
Irene Pruitt,
Register of Deeds.

No. 8. 6 of the Old Delancey
Road Established by
TAVISEL OF CHURCH &
EUGENE WAY, Representative
of Wilson.



PROPERTY OF
ALVARY BAPTIST CHURCH
WENTWORTH TOWNSHIP
COUNTY OF 1220 51

NORTH CAROLINA
ROCKINGHAM COUNTY

DEED OF CONVEYANCE

THIS OED, Made and entered into this 24 day of January, 1975 by and between EUGENE F. WAY and wife MARGARET W. WAY, parties of the first part, and; PAUL COMER, EUGENE HANCOCK and RAYMOND TAYLOR, TRUSTEES OF CALVARY BAPTIST CHURCH, their successors and assigns, parties of the second part; all of Rockingham County, North Carolina;

W I T N E S S E T H:

That Whereas the parties of the second part now own two 'unconnected tracts of land and desire to acquire such property as will give the parties of the second part one contiguous and symmetrical tract; and whereas the parties of the first part own all the land surrounding and lying between the lands of the parties of the second part;

Now, Therefore, the parties of the first part for and in consideration of the sum of One Dollar, to them in hand paid, the receipt of which is hereby acknowledged, have remised and released and by these presents do remise, release, and forever quitclaim unto the parties of the second part and their successors and assigns, all right, title, claim, and interest of the said parties of the first part, except as to the easement noted herein, in and to a certain tract or parcel of land lying and being in the County of Rockingham and State of North Carolina in Wentworth Township, and more particularly described as follows:

Beginning at an iron located at the southern intersection of NC Hws 65-87 and SR#1001 (formerly SR#544) and being the northeastern corner of a parcel of land conveyed to the Calvary Baptist Church by deed recorded in Book 655 page 15 of the Rockingham County Registry; thence S.44 deg. 22 min. W. . . 31 feet (along the southern margin of SR #1001) to a RR spike; thence S.37 deg. 15 min. E.5.10 feet to a point, thence S.44 deg. 28 min. W.232.02 ft. (along the southern margin of SR#1001) to a new iron; thence S.41 deg. 32 min. E.230.00 feet to a new iron; thence N 53 deg. 21min. E.380.48 feet to a RR spike on the western margin of NC Hws 87 & 65; thence N.37 deg. 57 min. W.265.88 feet (along the western margin of N.C. Hws 87-65), crossing an iron at 206.25 feet, to an iron, the point of Beginning and containing 2.06 acres more or less all according to a survey for Calvary Baptist Church conducted by Chris S. Koumparakis, R.L.S., dated January 3, 1974, a copy of which survey is recorded along with and is hereby made a part of this conveyance.

The above described tract includes parcels of land previously acquired by the grantee by deeds recorded in Book 158, page 472; Book 521, page 372; and Book 655, page 15 of the Rockingham County Registry. This conveyance is made to straighten the lines of the church property.

The parties of the first part hereby retain for themselves and their heirs and assigns a perpetual right and easement of ingress and egress over an existing roadway, the old Wentworth Road, approximately 16 feet in width, running over the lands herein conveyed, more particularly described as follows:

CLARK M. HOLT
ATTORNEY AT LAW
REIDSVILLE, N. C.

Beginning at a point located South 37 deg. 15 min. East 5.10 ft. from a RR spike in the southern margin of SR#1001, which RR spike is located South 44 deg. 22 min. West 164.31 ft. from the southern intersection of Hwys. 65-87 & SR#1001; thence South 37 deg. 15 min. East approximately 236 ft. to Way's line; thence with Way's line South 53 deg. 21 min. West approximately 16 ft. to a point; thence North 37 deg. 15 min. West approximately 232 ft. to a point in a southern margin of SR#1001; thence with the southern margin of SR#1001 North 44 deg. 28 min. East 16 ft. to the point of beginning, and being the Old Wentworth Rd. as shown on the survey attached hereto.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges thereunto belonging to them and said parties of the second part and their heirs and assigns free and discharged from all right, title, claim, or interest of the said parties of the first part or anyone claiming by, through, or under them, except as to the easement noted herein.

IN TESTIMONY WHEREOF, said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Margaret W. Way (SEAL)

Eugene F. Way (SEAL)

NORTH CAROLINA
ROCKINGHAM COUNTY

I, Betty R. Carter, Notary Public, do hereby certify that Eugene F. Way and wife Margaret W. Way personally appeared before me this day and acknowledged the due execution of the annexed Deed of Conveyance.

Witness my hand and notarial seal, this 24 day of January, 1975.

Betty R. Carter (SEAL)
Notary Public

My Commission Expires:

3-22-76

North Carolina
Rockingham County

The foregoing certificate of Betty R. Carter, a Notary Public of Rockingham County, State of North Carolina, is certified to be correct. This instrument was presented for registration this day and hour and duly recorded in the office of the Register of Deeds of Rockingham County, N. C. in Book 697, Page 654.

This 4th day of February, 1975 at 11:05 o'clock A. M.

Irene Pruitt,
Register of Deeds

By: Ramona Page Ass't.

Return:
Ramona Page

\$4.50 Rec. Fee Pd.

CLARK M. HOLT
ATTORNEY AT LAW
REIDSVILLE, N. C.

SURVEY PLAT

FOR

CALVARY BAPTIST CHURCH

BEING A COMPOSITE MAP SHOWING

ALL LANES OWNED BY

THE CHURCH PLUS ADDITIONAL

LANDS GIVEN TO CHURCH BY GREENSBORO

BY THE WAY OF THE LINES ARE

MARKED UPON BY THE WAY

2.300, R.T. (C.A. E. W. W. VADEN WITNESSES

2.00 AC Total

2.00 AC Total

WENTWORTH TOWNSHIP

ROCKINGHAM COUNTY

NORTH CAROLINA

JANUARY 2 1924 SCALE 1" = 60'

CHAS. E. J. MEAKINS

R. L. S. L-1210

E. F. E. MARGARET WAY

FORMERLY

WILSON LANDS

M.B. 2 Pg. 32

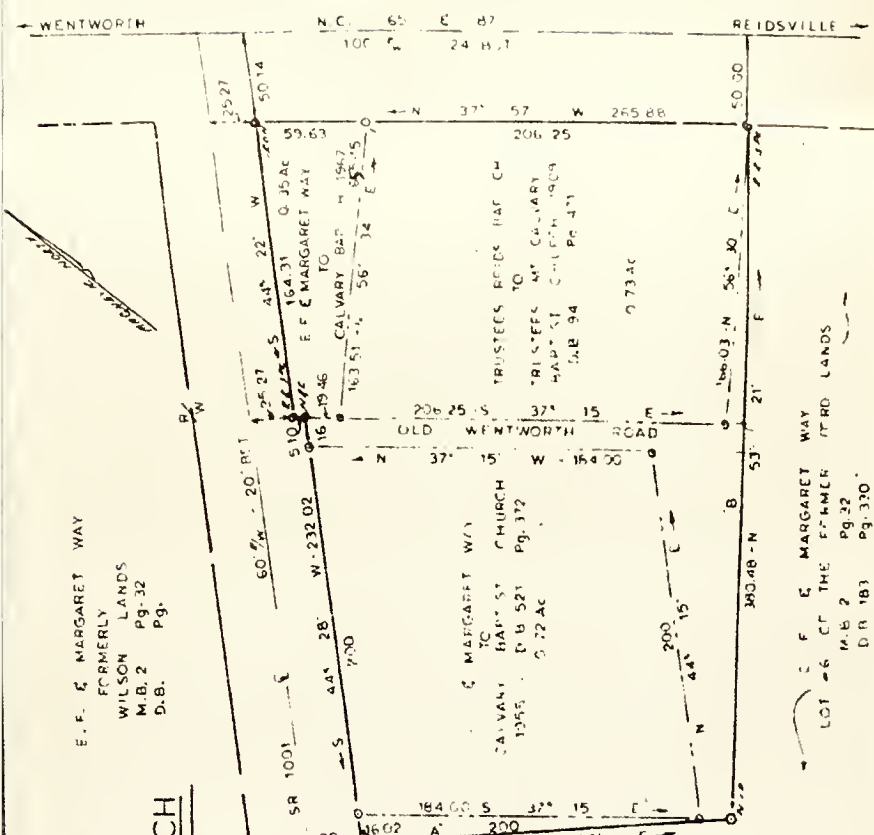
D.B. Pg.

E. F. E. MARGARET WAY

LOT 26 OF THE FORMER

M.B. 2 Pg. 32

D.B. 183 Pg. 330



APPENDIX 10

Miscellaneous Pictures



Mr. Cox (Elkana McCargo's and Lucille Varner's father)



**Four year olds Sunday school
class 1970**

**Randy Slaydon, Penny Roach,
Don Powell**

**Teachers—Iris Powell and Kay
Stiers (Hammock)**



Old Parsonage



Jodie Shreve—age 2 (1979)

APPENDIX 11

Centennial Committee

Lois Rudd

Ramona Page

Ruth Scott

Harold Vaden

Mary Alice Murphy

Terri Harmon

Jimmy Walker

Todd Carter

Stan Allen

