Calem United Methodist Church

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Salem United Methodist Church



1809 - 1973

Editor, Lala Lee Paris Assistant Editor, Virginia M. Hamby

> Photography by Cane Mountain Studio

Printed by Meredith-Webb Printing Company, Inc. Dedicated to
My father and mother
who instilled in
me a love for
local history.



Contents

Foreward	vii
Introduction	i×
Early Settlers of Salem Community	1
N. C. Sessions of the Methodist Protestants that Convened at Salem	2
Brief Sketch of Bethlehem Church	3
Salem Methodist Protestant Church	5
Social Concerns Methodist Protestant Church (Slavery)	7
Reconstruction Days	8
Salem Academy	9
Young People's Work Christian Endeavor Society (MYF)	11
Ministers who have gone out from Salem	15
Military Service	16
Salem-Chapel Charge Parsonage	19
Sunday School Superintendents	20
Church Officers	21
Mothers of the Year	22
Fathers of the Year	23
Salem Memorial Association	25
1938 Photos	31-33
Women of the Church	35
Methodist Men's Club & Boy Scouts	44
Salem Church 1969-1973	47
Weddings at Salem	49
National Methodist Shrines	50
Proposed Parsonage	53
Sunday School Membership 1973-1974	55-60
Church Membership 1973	61-64
Contributors	65
In Memoriam	66B
Miscellaneous Photos—Church socials	68

Foreward

In 1971 I was appointed by the Administrative Board of Salem United Methodist Church to write the history of the church.

When I began to search for old records and especially the membership lists, I was told they had been lost or destroyed. The earliest list to be found was in 1952.

Most of the other denominations in North Carolina have been more careful to write and preserve the history of their churches than the Methodists. It has been said, the reason we Methodist have so little material in the early history of Methodism is because the early leaders of the church regarded duty more than honor, and the present good more than future praise. Very few of the early preachers kept diaries and if they did, only recorded where they preached and the text. However, Bishop Francis Asbury was the exception.

The history of the church could not be written without including the people who came to this section of North Carolina in the early eighteenth century, built their homes and established a thriving community.

I want to express my thanks and appreciation to the following: Rev. Carson O. Wiggins, our present pastor, who assisted me with the research in compiling the history. O. J. Paris,

who proofread the manuscript; Brenda Long Dodson and Carol S. Smith who assisted with the typing. Virginia M. Hamby who typed the manuscript and to whom I owe a debt of gratitude for her assistance in checking and compiling the records used in this history. Ted and Dorothy J. Crawford for old photographs and family papers relating to Salem from 1827-1927; to Edgar Smith for his report on the Methodist Men's Club; Clayton Hamby for the report on the Boy Scout troop and his assistance in checking records of obituaries of the Memorial Association. Allene J. McPherson and Annie Belle B. Tapp on the Junior and Senior Methodist Youth Fellowship organizations, to Nina S. Dodson, Ed Pavne, Marie P. Buckner and Ilene T. Riddle who loaned old photographs.

L.L.P. January 17, 1974

Introduction

John Wesley, founder of Methodism, was born in England in 1703 and died in 1791. He was one of nineteen children and much credit was given to his mother, Susanna Wesley, for his Christian upbringing. He was educated at Charterhouse School and Oxford University and ordained as a minister of the Church of England.

At Oxford University he was known for his methods of getting things accomplished, hence the name METHODISM came into use. He published many books and also wrote several hymns.

Methodists are said to have been known in North Carolina as early as 1760. Joseph Pilmore, an Anglican Clergyman, was sent to America by John Wesley to preach the gospel. He arrived at the small Currituck Sound community on September 28, 1772 and preached the first Methodist sermon in North Carolina at the Currituck courthouse where the two hundredth anniversary of the United Methodist Church was celebrated on September 28, 1972. At first the churches were organized as Societies, and the first society is reported to have been organized in 1774 by Robert Williams. The conference at Baltimore in May 1776 created the Carolina circuit, the first to lie wholly in North Carolina, but its exact boundaries are not known.

The Methodist Episcopal Church was organized in America in 1784 at the Christmas Conference in Baltimore and Francis Asbury was the first Bishop. He was born in England, August 20, 1745 and died in Virginia in 1816. Francis Asbury did not believe in lay representation and one writer said of him: "Bishop Asbury was born and nurtured in the land of kings and bishops and that which is bred in the bones is hard to be gotten out of the flesh."

He came to North Carolina in 1780. Details of his trip were carefully noted: Sunday, 23rd. of July, 1780 We passed Haw River, wide but shallow . . . then we had to travel the pathless woods and rocks again after much trouble and fear and dejection, we came to Taylor's preaching-house. Wednesday, August 2nd . . . Rode seven miles to Hillsborough and preached in the house of Mr. Cortney, a Taveran, to about two-hundred people. They were decent and behaved well; I was much animated and spoke loud and long.*



John Wesley-Founder of Methodism

In 1776 there were 683 Methodists in North Carolina.

In 1777 the preachers were: John King, John Dickens, Lee Roy Cole, and Edward Pride. In 1778 they were paid eight (8) pounds in Virginia Currency each quarter.

North Carolina was a member of the Virginia Conference until 1837 when Virginia gave up its territory.

John Wesley refused to the last to consent to a separation from the Church of England, but he saw the necessity in America and gave his consent in the following words:

"As our Americans are now totally disentangled both from the State and the English hierarchy, we dare not entangle them again either with the one or the other; they are now at full liberty, simply to follow the Scripture and the Primative Church, and we judge it best that we should stand fast in that liberty wherewith God has so strongly set them free."

Salem was served by Circuit riders of the Methodist Episcopal Church from the late seventies to 1827, when Salem withdrew from the M. E. Church to join the Methodist Protestant. These preachers were dedicated men who felt the call to take the word of God to the settlers which necessitated traveling long distances often over hazardous roads.

The Methodist Episcopal Church was peculiar in several respects, especially in its unlimited exercise of the legislative, executive

^{*}W. L. Grissom, History of Methodism in North Carolina (Nashville, 1905)

and judicial powers of the church; these were vested by the traveling preachers in themselves and their successors, to the entire exclusion of all members of the church. No provision was made for any layman to vote directly upon any question in any church meeting.

A publication called "The Mutual Rights" was published in 1824 at Baltimore, Maryland, in which several members of the Methodist Episcopal Church wrote on the subject. The Baltimore Union Society was formed and it also encouraged Societies to be organized in all parts of the United States. This periodical publication was founded so they could express their views on an equitable church representation and church reforms.

The first Union Society in North Carolina was formed at Sampson's meeting house in Halifax County, November 6, 1824. It was known as the Roanoke Union Society. It was the first to be formed after the one organized in Baltimore, therefore the second oldest in the United States. The Baltimore and Roanoke Union Societies became the models after which nearly all the other reform societies were organized until the Conventual Articles of 1828 offered a set form.

The Methodist Protestant Church originated

in protest against what its followers regarded as a lack of democracy in American Methodism. At this time the Methodist Episcopal church did not admit laymen to membership in the annual and general conferences. The Methodist Protestant Church was also in opposition to episcopacy which had practically absolute power over the ministry and the power to call meetings of the general conference. In 1828 the first name that was chosen for the Methodist Protestant Church was the Associated Methodist Church, but in 1830 when the Constitution was adopted it was changed to its present name. In 1828 the North Carolina Annual Conference, the oldest in the Methodist Protestant Church, was formed. Here a constitution was drawn, recognizing Christ as the head of the Church and all elders in the church as equal, which secured to every adult layman the right, to vote, and to be represented in every church meeting.

The Methodist Protestant Church did not have Bishops. The conference had a president which is equal to a Bishop. The basic difference lay in the power of these chief officers to appoint the preachers and the period of time for which they were elected.

Origin of the Name of Alamance County

The name of "Alamance" was first attached to two streams flowing through the county, (Big Alamance and Little Alamance) and was later given to the county itself. One claims that it is of Indian Origin coming from the word "anamons,", (not known); but the most likely explanation is that the first settlers coming from the Alemanni region of Germany transferred the name to the two streams and through a form of evolution finally became Alamance which seems to substantiate the belief that the streams and county derived their name from the Alemanni settlers who lived on the banks of these streams.*

Alamance was formed from Orange County and became a county in 1849.

Early Settlers of Salem Community

During the early part of the eighteenth century many settlers came to North Carolina and settled near Haw River which is now Alamance County, but at that time was Orange County.

Some of the early names in Salem Community were: Bradshaw, Crawford, McDaniel, O'Daniel, Morrow, Paris, Ray, Steele, Stewart and Turrentine including the English and Scotch Irish Thompsons.

These settlers were seeking new homes and religious freedom. Land was very cheap and the Scotch Irish and English immigrants bought this land and established their homes in what is now Southern Thompson Township in Alamance County. I was told by an old citizen who was also told by one of the early pioneers that the first place of worship was just a "brush arbor" and Baptists, Presbyterians and Methodists all worshipped here.

These settlers had caught the spirit of freedom in this new land and several hundred citizens had organized themselves into an association called the Regulators for the purpose of regulating grievances against the abuse of power under Governor Tryon. This led to the Battle of Alamance, May 16, 1771.



Battle of Alamance

May 16, 1771 was the beginning of the Revolutionary War on the banks of Big Alamance Creek. In addition to the honor of being the scene of the first battle fought, the claim is also made that his section was the center of more Revolutionary War combates than any other county in North Carolina. Governor Tryon had 1200 men and the Regulators numbering 2000 men. Tryon in his haughtiness had trampled the rights of the settlers and they rose up in defiance calling themselves the Regulators. Nine of Tryon's men were killed and sixty-one wounded. Regulators-twenty killed and three-hundred wounded. This was the first Battle of the Revolution and the Regulators were defeated. It was the beginning of the great conflict between England and her American Colonies.*

Robert Thompson asked Governor Tryon to hear the Regulator's Grievances, but this infuriated Governor Tryon so much that he snatched a musket from a near-by soldier and shot Robert Thompson. We think that his ancestors are buried one-half ($\frac{1}{2}$) mile from the present Salem Church. Two graves, one of the English Thompsons, has the following inscriptions:

"Thomas Thompson born in England, the English Pioneer came from Pennsylvania married Ellander Hulda Hager and they came to North Carolina with a family of fourteen boys and girls. Ancestor of North Carolina English Thompson and of the West."

"Scotch Irish, John Thompson came to North Carolina in 1750, married a Woody, settled on Haw River. Ancestor of Scotch Irish Thompson in North Carolina and at the West."

War clouds were gathering and soon we were fighting the Revolutionary War for freedom against our mother country-England. After the war ended the people begin to think of a place to worship.

^{*}John W. Harden, Alamance County Economic and Social, Volume VII No. 10, February, 1928, University of North Carolina Extension Bulletin

North Carolina Sessions of the Methodist Protestants that Convened at Salem

The 14th North Carolina Conference was
held at Salem, December 6-9, 1839.
President J. F. Speight
Secretary S. J. Harris
The 41st North Carolina Conference was
held at Salem, November 7-13, 1866.
President J. L. Michaux
Secretary J. H. Page
The 46th North Carolina Conference was
held at Salem, November 29-December 5,
1871.
President A. W. Lineberry
Secretary A. C. Harris
Salem withdrew from the Methodist Episco-
pal Church in 1827, and the first North Caro-
lina Methodist Protestant Conference was
held December 19-20, 1828 at Whitaker's Cha-
pel, Halifax County.
President Eli B. Whitaker

First Deed of Salem Meeting House

In the Courthouse at Hillsborough, the county seat of Orange County, Book 13, Page 350, a deed dated September 13, 1809 was deeded to the Elders and Trustees of the Presbyterian congregation of Salem Meeting House (a log structure) for the sum of ten shillings. (\$2.44)

Samuel Stewart, Thomas Bradshaw and Joseph Steele sold a tract of land consisting of 4 acres and 30 poles more or less in the county of Orange to the following Elders and Trustees of the Presbyterian congregation of Salem Meeting House.

John Pickard Henry Pickard
Samuel Thompson William Bradshaw
Samuel Woody Thomas Thompson
Joseph Thompson

I was not able to find a deed for Salem Church in 1822, only the one dated September 13, 1809. It is possible that the persons who pulled out of Salem to form Bethlehem Presbyterian Church gave the land to the people who remained and joined the Methodist Episcopal Church.

John Rokard to the Salim Congrequence Thes Inderlett made the Blow of textember in the year for the out mand on it hundred and have Between Samuel Hunard Thomas Bearing the the the total more y no and Abole of the brieflow of the one part and solver to and in and them were or and it for the contract for the solver of the so describ Blue con and on Counter store of the dome of the Blow of the content them the said John Sukaid Samuel Thompson Samuel Words Law of For some some Amy Pakar Holeson Bradelian & Thomas Thomason Educationates Sansel car is to inth ower counted to sured and sold and by these presists There west land the and to the said the Detect demail themener bound the ablance of it I be from being righter at him training for on the trait of competence of the second training for on the training for on the training for one the training for one the training for one of the second training for one of the second training for the training for t or a bound there South that good lover electe section of the to some La de Cate . Solo le a Marcy, then South In de the degree Sol twenty Town to do Light hour to estate theme Bast forly seven relatizate to the theme e in the to regard of Containing four Down and thirty hole more or left - with 26 and . swin the adjustenance thewarts belonging or in any nine above and and the want Select and claim of them the sur land this was in we red it rid it dans with the apparete names unto them the our folin . Land Samuel Thomason, Samuel throady, South Thomason Sing Bikaid on a Transform Philuson Gradshaw Elder Bruttes or should Wherenoplas or want for over - in the of the particular we and benefit of the raw congregation or who have his the saw congregation may at the saw to the saw congregation may at all times have maintain continue on wit the saw ruling house for the un and purhore of devene worker tother I worken wante will exemones and may at any time therein oriot ! build such tunder refer and summer as they the said Congregation may from line to time found necessary & never as they the said Congregation may from line to time found necessary & never of the use and justice afreisid and on but buther I the use not level it dail other denomination of the reliant that they may what and weath and were worshed these morned the said lenguage tion of Serify to want hate be thicke in to mames desturbed delayed or obstituted . Leave in thethe or any oftheir Churtian rights, and the suce Samuel Suvail Towns Bruce have & South the In themselves their heen Secutor & asministrators the Covenant Fromise and agree to and with them the said John Duhard Samuel Forty Samice Thombren South Thompson Georg Dehard Thomas thombrow William Brudshaw Elder't Switter an aforeraid and the sweether in office 100 weth said Samuel thewart Thomas Brudshaw & Loreth Stat Kourhour were and will lower warrant and defend the said him offend with the ortinances and then the said folm Bukard Samuel Thompson, Samuel Horay South Thomberon Henry Dut and Thomas Thombron Stillcam Bradshow Eller & Susteer aforesaid When successors in offer agreent the louful einem or charms flate rums claiming by from a with them a think how - In Testamony when they have breakly bet in himse ony now I is The day and year above writer -Thomas Business (3) The day and year above und fight I stall the housed's for the presence of a fightable throady Them the Market throady the Market throady the Market throady throady the Market throady throady the Market throady thro The Execution of the language to consecut to be come of the language of the language of the consecution of the secondary on chin bout by the the services which the required the required the required

Brief Sketch of Bethlehem Church

1822-1922

Written by Reverend Rufus C. Morrow For the Centennial Celebration

The first session book of Bethlehem Church has been lost and they had to rely on a brief history by William J. Bingham who depended on the memory of the members who were living at the time, 1847.

Bethlehem Church was organized in the fall of 1822 and Dr. D. I. Craig believes Bethlehem to be the reorganization of Salem Church which dates from 1770. Whether all the Presbyterians left Salem for Bethlehem in 1822 they do not know.

The church was named Salem which means "Peace". The first place of worship was a brush arbor. It was a union or community church—free to all denominations. The Presbyterians were first to organize a class at Salem, just when, we have no records, perhaps about 1780-1790. Joseph Thompson, son of James I, was an elder in the Presbyterian Church. After the Presbyterians, came the Baptists. The date is not known how long they held a class here.

Just how many times Salem has been rebuilt, we do not have the recorded facts. This is the third frame building, built in 1903, that has stood on this plot. It is reasonable that one or more log houses were built prior to the erection of the first framed house. The first framed house was 36 x 40 feet, closed in but not ceiled. Between 1855 and 1860 an addition of 12 feet was added to the south end of the first building, making the house 36 x 52 feet. This house was ceiled and had very comfortable seats. This church was never painted. Mr. John Newlin Thompson makes no mention in his paper of a section of the church that was set aside for the slaves to worship; but an older citizen, Mr. John Apple, said he remembered when attending church at Salem there were pews set aside for the slaves to worship with the congregation.

The framed structure was begun in 1901 under the pastorate of Reverend W. W. Amick. In 1902, the building committee was composed of George Wagoner Thompson, Jack Crutchfield, Robert Crutchfield and Joe Durham.

The committee, as committees do, failed to agree on the final plans which included a large vestibule in front. This vestibule was to be used as a place where the men could hang their hats and where mothers could take their babies when they needed special care. At this time, nurseries were unheard of in the country churches. Three of the committee voted to have the vestibule, but Mr. Joe Durham said it would cost too much, which resulted in Mr. Durham resigning from the committee and also the church. He later joined the Methodist Protestant Church at Saxapahaw. Mr. James Bradshaw and Mr. Graham Crawford were added to the committee and the church was finished in 1903. This church contained



timber that was in the first and second churches. This church was dedicated the first Sunday in October, 1903 by Dr. J. F. McCullock, Editor of the Methodist Protestant Herald, Greensboro, North Carolina. In 1903 Mr. Graham Crawford planted ten (10) sugar maples on the grounds of Salem Church in honor of his children. Two Sunday School rooms were added to this church in the early twenties.

Salem Methodist Church on the Salem-Chapel Charge was dedicated Sunday, October 25, 1953, with Superintendent of the Durham District, Dr. E. L. Hillman, bringing the



message and leading the dedicatory rites. Assisting were two former pastors. Reverend John R. Poe of Burlington, Reverend W. K. Babington of Swepsonville, the present pastor, Reverend W. A. Seawell, and chairman of the building committee, Mr. T.R. Crawford.

The church was completed at a cost of \$4,500.00, and the new two-story brick veneer building contains a sanctuary which seats 250 and twelve classrooms. The church hut located close by contains facilities for social occasions. Citizens of the community gave labor, material, and money to complete the project. The Duke Foundation also made a contribution. The building committee consisted of T. R. Crawford, Chairman, W. J. Smith and Walter G. Shore.

Salem is the fifth oldest church in Ala-

mance County. Cane Creek Friends Church was established on October 7, 1751, Hawfields Presbyterian Church in 1755, Providence Christian Church in Graham in 1763, and Spring Friends Meeting in 1773. Salem is the oldest *Methodist* Church in Alamance County.

One night Joe Bacon and his friend Bill Straugh attended a revival at Salem Church. Salem, a few miles to the northeast of Saxapahaw was a Methodist Protestant and today is Methodist. Both men were converted at the service, and it was after this experience in the early 1880's that they united their efforts with Samuel E. Woody in starting an union Sunday School.*

*From Bibliography: Ben Bulla, History Saxapahaw Methodist Church, Saxapahaw, North Carolina



1911 Picture-Property of T. R. Crawford

1st. row: Mrs. Effie Greeson Smith; Ted Crawford; Louis Overman; Pride Overman; Jesse Bradshaw; Mrs. Jesse Bradshaw; Sallie Paris; Ola Paris; Lawrence Paris; Paul Crawford; Rubin McAdams; Carl Durham; Carson Jones; Dewey Crawford; Currie Payne

2nd row: William Payne; William Overman; Prof. J. A. W. Thompson; Sclene Thompson; Mrs. Mollie Paris Durham; Ilene Thompson; Mrs. Roxie Paris; Mrs. Monroe Thompson; Mrs. Margaret Overman; Baby Ossie Overman; Blanch Bradshaw; Mattie Greeson; James Bradshaw; Doka Payne; Iola Payne; Ola Smith

3rd. row: Inez Thompson; Mrs. Belle Thompson; Mrs. Mattie Paris; Mrs. Bessie Stafford; Cornelia Paris; Alice Thompson; Miss Minnie Thompson; Mae Crawford; Creola Thompson; Lula Crutchfield (two not identified)

4th. row: Miss Lizzie McDaniel; Nettie McDaniel; Donnie Payne; Pearl Gerringer 5th. row: Albert Paris; Woody Crutchfield; Charlie Greeson; Dewey Overman; Miss Argie Overman; Nezzie Crutchfield; Mattie Thompson; Henry Paris; Walter Paris; Lonnie Durham

6th. row: Claudie Overman; Robert Crutchfield; George Crawford

Salem Methodist Protestant Church

Salem withdrew from the Methodist Episcopal Church in 1827, and Mrs. Lettie Thompson Crawford and Rachel Thompson Morrow were the first members to join the newly organized Methodist Protestant Church.

The following ministers were Circuit Riders who served Salem Church from the time it withdrew from the Methodist Episcopal Church in 1827 until 1892; but I was not able to find dates or how long they served Salem.

Reverend James Christie

Reverend Alexander Albright

Reverend Alson Gray

Reverend James Dean

Reverend C. F. Harris

Reverend George E. Hunt

Reverend G. A. T. Whitaker

Reverend R. R. Micheaux

Reverend I. C. Dean

Reverend J. R. Ball

Reverend C. A. Pickens

Reverend C. A. Cecil

Rev. J. R. Ball was Superintendent and Rev. A. M. Loule was assistant on the Orange Circuit during 1867-1868. Rev. J. R. Ball served the Orange Circuit in 1889-1890.

Copy of 1892 Deed

In 1892 the Trustees of Salem Methodist Protestant Church, George Stafford (Grandfather of the Astronaut—Tom Stafford,) J. T. Ray, John S. Crutchfield and Thomas W. Thompson purchased a tract of land consisting of 3.36 acres from Samuel Thompson, John Alvis Thompson and wife Priscilla Jones Thompson, J. T. Bradshaw and wife Nellie Thompson Bradshaw, witnessed by Johnston Paris, J. P.

In 1892 Rev. W. C. Kennett was pastor and the high boxed in pulpit was in vogue. Pastor Kennett was not very tall and had to almost "tip-toe" to see his hearers. Rev. Kennett didn't like this pulpit so he went to work for a change. Mr. George Stafford (Grandfather of the Astronaut Tom Stafford) took down the old box, lowered the platform, then fastened the book board to a wooden screw so the

preacher might lower or raise the board to suit his height.

At the 1894 annual conference the committee on boundaries recommended the division of Orange Circuit and the Saxapahaw Circuit was formed. The following ministers have served Salem Church from 1892-1939.

Rev.	W. C. Kennett 1892-1896	ó
Rev.	D. A. Highfill 1897-1898	3
Rev.	W. W. Amick 1898-1901	L
Rev.	J. H. Bowman (John) 1901-1903	3
Rev.	G. H. Austin 1903-1904	Į
Rev.	W. W. Amick 1905-1906	ó
Rev.	D. A. Highfill 1906-1907	7
Rev.	W. M. Pike 1907-1908	3
Rev.	H.S.B. Thompson (Bud) 1908-1909)
Rev.	J. H. Bowman 1909-1910)
Rev.	George W. Holmes 1910-1915	5

Copy of 1911 Deed

August 17, 1911 the Board of Trustees of Salem Methodist Protestant Church, John Alvis Thompson, J. T. Bradshaw, J. S. Crutchfield, George Crutchfield, Johnston Paris, purchased a tract of land containing 88/100 acre from Mr. J. Wilbur Overman and wife Emily for \$26.50. This is where the hut now stands.

Rev. H.S.B. Thompson	1916-1917
Rev. J. Clyde Auman	
Rev. T. A. Williams	
Rev. J. M. Ridenhour	1920-1921
Rev. D. M. Loy	. 1921-1922
Rev. H. L. Isley (Hubert)	. 1922-1927
Rev. O. C. Loy, Jr. (Lum)	. 1927-1929
Rev. Talton J. Whitehead	
Rev. W. M. Loy (Bill)	
Rev. E. A. Bingham (Deceased)	

Copy of 1936 Deed

1936 the Board of Trustees of Salem Methodist Protestant Church purchased a tract of land containing 88/100 of an acre from John Clarence Thompson, Sr. and wife Maggie Snipes Thompson. This land was bought for the extension of the cemetery.

During the pastorate of Rev. E. A. Bingham the church hut (Fellowship Hall) was built. The members of Salem gave of their time and what little money they had for these were

the depression years. The size of the hut was 30′ x 75′. A kitchen was built later, size 14′ x 16′. It is also used as a community center.

Mr. Leo Quakenbush gave a history of the building of the hut. He deserves much credit for his work along with other faithful members of Salem.

The hut was dedicated the first Sunday in October 1938 and Rev. E. A. Bingham preached the dedicatory sermon.

Rev. M. C. Henderson (Deceased). .1938-1939
The year 1939 was a memoriable date in the Methodism for it marked the reunion of three branches of American Methodist, namely;
The Methodist Protestant Church
The Methodist Episcopal North and the Methodist Episcopal South.

The following pastors served Salem from 1939 to 1974:

Rev. T. B. Hough (Retired) 1939-1940

Rev. I. T. Poole (Deceased) 1941-1945 During his pastorage the pulpit furniture was given by Mr. Prince Battle Paris in memory of his father and mother, Mr. and Mrs. James Monroe Paris.

Rev. W. A. Seawell 1952-1956

During his pastorage Mr. and Mrs. Raymond Thompson gave the Alter Set in honor of their son, Rev. George William Thompson.

The walnut table in the vestibule was given by Mr. and Mrs. Clayton Hamby in 1954.

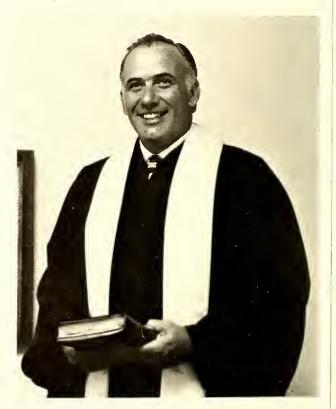
Rev. R. Z. Newton (Deceased) . 1956-1958 During his pastorage restrooms were added to the hut with other improvements.

Rev. W. D. Sabiston, III 1959-1960 During his pastorage \$500.00 was raised for improvement and completion of the church hut started by Rev. R. Z. Newton. A new light and railing for the entrance was installed. Candle lighters were presented to the church by Mr. and Mrs. Clyde Buckner and Mr. and Mrs. Wilson Bradshaw. During the summer of 1960, Mr. Robert Little had charge of the Summer Youth Program which was ten weeks of supervised recreation to young people—ages 4-20.

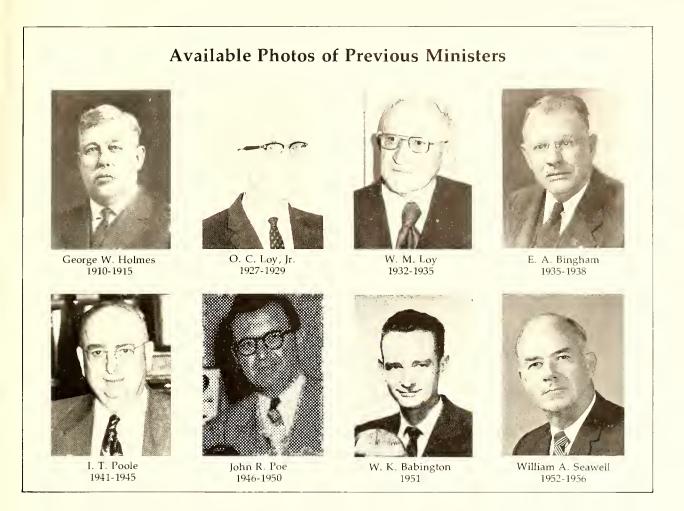
During the pastorage of Rev. H. T. Ferguson, the children of Mr. and Mrs. William Jesse Smith gave the Baptismal Font as a memorial to their parents.

\$1,600.00 was spent for fire escapes for the church. Repairs, painting and a new roof on the church hut.

Rev. John Ledford 1968



Rev. Carson O. Wiggins 1969-1974



Social Concerns Methodist Protestant Church (Slavery)

The English peopledid not believe in slavery; and since Methodism was born in England, the American Methodists were against slavery, especially the Northern states. The writer's maternal ancestors were English and did not own slaves but supported the Confederacy during the war between the states.

Slavery finally divided the Methodist Episcopal Church into the North and South Methodist Episcopal Church in the year 1844, but they were reunited in 1939.

In the 1780 minutes of the annual conference of the Methodist Episcopal Church, this question came up: "Ought not this conference require these traveling preachers who hold

slaves to give promises to set them free?"; and the answer was—yes. Another question, "Does this conference acknowledge that slavery is contrary to the laws of God, man and nature, and hurtful to society, contrary to the dictates of conscience and pure religion, and doing that which we would not others should do to us and ours? Do we pass our disaprobation on all our friends who keep slaves and advise their freedom?"; the answer was, yes.

In the minutes of 1784, these two questions came up: "What shall we do with our friends that will buy and sell slaves? If they buy with no other design than to hold them as slaves and have been previously warned, they shall

be expelled and permitted to sell on no consideration." "What shall we do with our local preachers who will not emancipate their slaves in the states where the laws admit it? Try those in Virginia another year and suspend the preachers in Maryland, Delaware, Pennsylvania and New Jersey." The Methodist Protestant Church in the Southern states and the Methodist Church in the Northern states were divided in 1858 because of the slave issue but were reunited in Baltimore in 1877.

The Negro was not forgotten after the close of the war and the conference of 1865 agreed: "That it is expected that all our preachers shall do what they can to promote the religious interest of the African race within the bounds of our District." Again in 1869, the following was adopted: "Resolved that each itinerant be and is hereby requested to act in a missionary capacity to the colored people in the bounds of their circuits."

Not all the slave holders were "Simon Legrees" for the slave holders in the Salem Community were known for their kindness and consideration of their slaves. They worshipped at Salem Church for there were seats assigned to them. After the war they continued to live in this community and made good citizens. "Uncle George" and "Aunt Neesie" Thompson reared a large family of boys and girls. "Uncle George" was an outstanding brick layer and chimney builder and he traveled far and near building chimneys. "Uncle Wesley" and "Aunt Lethia Newlin" Paris were outstanding black citizens of Salem Community. "Uncle Wesley" gave the land on which Paris' Chapel United Church of Christ is now located. The Salem Memorial Association erected a marker to the memory of the slaves who were buried in the adjoining ceme-

In 1838 the Methodist Protestant Church denounced the use of alcohol other than for medicinal purposes, and were opposed to the manufacture and sale of alcohol beverages. The ministers in charge of circuits and stations were requested to admonish any brother who may indulge in its use.

Cedar Cliff Community

Cedar Cliff on Haw River—two and onehalf miles north of Salem Church was a thriving community before and after the war between the states. There was a general store, blacksmith shop, cotton gin (after the Civil War) and grist mill, which during the war ran day and night grinding wheat and corn for the Confederate Army. There was a wooden bridge across the river so the people from the other side could cross to have their wheat and corn ground and to buy such staples as coffee and sugar. Part of the old race is still there. I was not able to find out who ran the grist mill before 1882 or who was the postmaster before 1883.

After the war in 1883, Mr. Graham Crawford, the father of John and Ted (T. R.) Crawford of Graham, Mrs. Pearl Crawford Thompson of Burlington and George Crawford of Raleigh, ran the Grist Mill until 1901 when he moved his family to the present Crawford homestead near old Cedar Cliff. His wife, Mrs. Nettie Thompson Crawford, served as postmistress of Cedar Cliff during these years. The old Cedar Cliff property is now owned by Sellars Manufacturing Company of Saxapahaw, which joins the farm of Mr. William Edward (Ed) Payne and his wife, Lee Ora Petty Payne.

Note: Cedar Cliff was the post office address of the Salem Community and Salem Academy.

Reconstruction Days

The year was April of 1865, the war was over and the terrible days of reconstruction were started. The men returned to devastated farm lands—and the northern army had taken all the good horses and left their old nags. John Thompson (Big John as he was called) was very wealthy and had several fine horses. The writer was told by an old citizen of Salem Community that a band of northern soldiers who were camping near his home—which was $(\frac{1}{4})$ mile from Salem Church—now the Austin home, had tried to steal his horses by breaking the lock on the barn door which he was guarding that particular night. He called to the soldier to halt, but he didn't and Big John shot him. This really caused trouble—the soldiers came and ransacked his home, taking all the valuables and also his horses. It was said of him that he died a poor man.

In the struggle of building up their farms with a limited number of farm hands their church was not neglected, for the North Carolina Conference of the Methodist Protestant Church met at Salem, November 7-13, 1866, and ministers and delegates were entertained in the homes of the Salem people for one week. They had so little of the worldly goods, but they have always been noted for their hospitality which they were glad to share with the people attending the conference.

1865-1870 were turbulant years of the Reconstruction. On March 7, 1870 Governor Holden declared Alamnce County to be in a state of insurrection and ordered Colonel George W. Kirk, the notorious Tennessee bushwhacker, to take charge of the troops and march into the county. This was known as the Kirk-Holden War. The soldiers were a disorderly set of men who roamed thru the county making arrests. Eighty-two men were arrested in Alamance County and confined to jail and treated with great brutality and cruelty. The existing state government was corrupt and inefficient and this led to the organization of the Ku Klux Klan that was organized solely for the protection of the white population. After the Klan was organized, crimes of all sorts decreased rapidly. When the Klan movement got beyond the control of its leaders in Alamance it was disbanded. The Ku Klux Klan was active in the Salem Community, but the writer was not able to obtain the names."

Governor Holden was impeached on March 23, 1871 for high crimes and misdemeanor in office. An older citizen, Mrs. Vina Thompson, told the writer that she was a littler girl when Kirk's men came by her house. Her father had died from complication of measles (pneumonia) in a Richmond hospital during the war and her mother was left a widow with three little girls—the soldiers were rude and tried to get her to tell who belonged to the Klan and where they were, but she refused.

Education in Salem Community Salem Academy

There were no public schools in the Salem Community. There had been a few subscription schools prior to 1861. Several parents would hire a teacher and the salary would be divided among the parents. The citizens of the community wanted a school beyond the grammar grade so they got together and built the Salem Academy. I was not able to find the

date when the school was founded or when it was closed. A map of Alamance County in 1893 in the Register of Deeds office in Graham shows both the academy and church very close together. It was one of the leading Academies in Alamance County in the later part of the 19th century and I was told several Methodist ministers did their preparatory work here. Reverend George W. Holmes, one of the leading ministers of the Methodist Protestant Church, attended Salem Academy before going to Old Trinity College, now Duke University, from which he graduated in 1880. He had the honor of seeing three of his sons graduating at the same time in 1914 from the University of North Carolina at Chapel Hill: James Eugene Holmes, John Albert Holmes, and Ralph Wendell Holmes.

The writer's father, James M. Paris, said the first organized baseball team in Alamance County was at Salem Academy. George and Ben Williamson of Saxapahaw were on the team with him. These three names were the only members of the team that I was able to get.

Money was very scarce after the war and the citizens of Salem Community did not have the money to build a dormitory, so the students boarded in homes and some of the boys worked as hired boys to pay for their board. Mr. Thomas Thompson from the Orange Chapel community attended Salem Academy and worked as a hired boy for the writers grandfather, George Thompson, to pay for his board. He said he ate his first ice cream there which was flavored with whiskey. Mr. Graham Crawford stated that the different families of the community told the teachers at the academy that if the students failed to pay their tuition the community would make up the deficit; this showed how much they loved their school.

Mr. Bedford Thompson was one of the teachers and Miss Bert Bradshaw taught piano. I remember seeing the baby grand piano at the William Payne's home when I was a little girl.

^{*}Herbert Snipes Turner, D.D., Church in the Old Fields, 1962



Property of Ed Payne

1938 Adult Membership

Left to right:

1st. row: Ottie Dean; Arthur Leonard; Ted Crawford; Carl Durham; Rev. E. A. Bingham; Mrs. E. A. Bingham; Mrs. Johnny Rogers; Mrs. Bessie Stafford; Mrs. Elsie Durham; Miss Mae Crawford

2nd. row: Mrs. Betty Quakenbush; Mrs. Nezzie Smith; Mrs. Betty Smith; Mrs. Ola Paris Crutchfield

3rd. row: Henry Paris; John Ingold; Mrs. Gary Leonard; Mrs. Betty Payne; Mrs. Cora Ingold; Mrs. Mollie Durham; Mrs. Roxie Paris

4th. row: Jesse Smith; Raymond Thompson; Will Paris; Mrs. Jessie Thompson; Mrs. Mattie Paris; Mrs. Nettie Crawford

5th. row: Miss Creola Thompson; Bill Overman; Graham Crawford; Mrs. Bettie Thompson; Mrs. Alice Crutchfield; Mrs. Maggie Jobe

6th. row: Doka Payne; Mrs. Lula Steele; Mrs. Dorothy Crawford; Mrs. Christine Bradshaw (Nicholson); Mrs. Sallie Paris Jobe

7th. row: Walter Petty; Albert Bradshaw; Robert (Bud) Crutchfield

8th. row: Allen Simmons; Percy Smith

Methodist Protestant Children's Home

Children's Home was established in 1910 by the Women's Missionary Society in Denton and moved to High Point, North Carolina in 1913. It was closed after the reunion of the Methodist Churches in 1939 and the children were transferred to the Methodist Children's Home in Raleigh and it is now used as a Retirement Home for the Presbyterians.

Each year, usually the First Sunday in June, was designated as Children's Day and for several years Mr. Henry G. Paris, Sunday School Superintendent, Miss Minnie Thompson and Miss Ilene Thompson, with the assistance of some Sunday School teachers, prepared the program and each child dressed in his best

"bib and tucker" was delighted to be on the program. The collection on that day was sent to the Children's Home in High Point; this was one collection that everyone was glad to contribute for the benefit of the orphans.

A certificate of appreciation by the Board of Trustees of the Children's Home of the Methodist Protestant Church for a contribution of Salem Methodist Protestant Church toward the campaign to raise \$8,750.00 to pay for the farm that was purchased in 1918 for the Children's home in High Point. The certificate was awarded to Reverend J. Clyde Auman, Pastor of Salem Church, Saxapahaw Charge.

Young People's Work

Methodist Protestant Christian Endeavor Society

Christian Endeavor Societies were organized in North Carolina Methodist Protestant Churches as early as 1892, but it was not until 1908 that a Conference of Young People's Work was organized and Rev. A. G. Dixon was the first field secretary.

Rev. Talton J. Whitehead stated that the Christian Endeavor Society at Salem was organized in 1930, with Mr. T. R. (Ted) Crawford

as its first President. Christine Bradshaw followed Ted as president, but I was unable to find the names of the presidents and other officers of the Society from 1930 to 1941, when the Methodist Youth Fellowship was organized. The Methodist Protestant and the Methodist Episcopal Churches were united in 1939.

Daily Bible Vacation School

The Daily Bible Vacation School was started in 1931 when Rev. Talton J. Whitehead was the pastor at Salem. The Bible

School took the place of the Children's Day Program which was usually held one Sunday in June.

Methodist Youth Fellowship

The Methodist Youth Fellowship was organized in 1941 while Rev. I. T. Poole was Pastor; the first president was Clayton Hamby. George William Thompson and Hight Hamby followed Clayton Hamby.

The MYF gave a Parament Set for the pulpit in 1969.

During 1971 the Junior MYF was organized with the leadership of Mr. and Mrs. Scott Crutchfield and Mr. & Mrs. Jack McPherson,

who were the senior counselors. The Junior MYF presented these counselors with an engraved silver tray for their appreciation in 1971.

On August 5, 1973 Salem United Methodist Church honored Mr. & Mrs. Truby Crutchfield, Mr. & Mrs. Michael Crabtree, Mr. & Mrs. Wiley Fuller and Mr. & Mrs. Darryl Andrews for their dedication and leadership to the Youth of the Church during the year 1972-73. Certificates of appreciation were given to each

couple by the pastor, Rev. Carson Wiggins, on behalf of the church.

Linda Crutchfield presented gifts to Mr. and Mrs. Crutchfield and to Mr. and Mrs. Fuller who had served as counselors for the Junior Methodist Youth Fellowship. Kenneth Hamby presented gifts of "The Living Bible" to Mr. and Mrs. Crabtree and Mr. and Mrs. Andrews, who had served as counselors for the Senior Youth.

Also, each youth group included the names of their counselors on the Memorial Plaque that hangs in the church lobby.

I was unable to find the names and dates they served as officers for the MYF, but the following people served as sponsors until 1970.

Presidents:

Clayton Hamby

George William Thompson

Ila Franklin

Katherine Shore (Scott)

High Hamby

Clayton Hamby

Counselors:

Christine Bradshaw

1941

(Nicholson)

Telza Hamby Pendergraph 1947-1949

(Paul was in service)

Ila Franklin

Clayton & Virginia Hamby 1955-1956 1957

Raymond & Sally Shore Frances & Truby Crutchfield Wiley & Shirley Fuller Marie Smith Dodson Ed & Duel Smith Clyde & Marie Buckner

Scott & Nancy Crutchfield Frankie Franklin

Jack & Allene McPherson Doug & Doris Jones Billy & June Ham

Officers for 1970-1971

President Secretary Treasurer Counselors

1971-1972

President Vice President Secretary Treasurer New Reporter

Counselors

1972-1973

President Vice President Secretary Treasurer News Reporter

Counselors

1973-1974 President

Vice President Secretary Treasurer News Reporter

Counselors

Junior MYF

1946-1949

Milton Tapp Steve Wiggins Renee Wiggins Sammy McPherson

Linda Crutchfield Bill & Katherine Scott Peggy & Haldean Stafford

Linda Crutchfield Buddy Franklin Tony Crutchfield Sammy McPherson

Rebecca Stafford Truby & Frances Crutchfield Wiley & Shirley Fuller

Renee Wiggins Iackie McPherson Michelle Bradshaw Alan Shore

Alan Shore Frances & Truby Crutchfield Wanda & Darryl M. Andrews Senior MYF

Teresa Scott Lisa Wiggins Rebecca Stafford

Scott & Nancy Crutchfield Jack & Allene McPherson

Patricia Dodson Teresa Scott Teresa Scott Teresa Scott

Scott & Nancy Crutchfield Jack & Allene McPherson

Patricia Dodson Kenny Hamby Teresa Scott Teresa Scott Teresa Scott

Michael & Peggy Crabtree Darryl & Wanda Andrews

Kenneth M. Hamby Judy Smith

Teresa Scott Teresa Scott Teresa Scott

Shirley & Wiley Fuller Harold & Marie Gumm



Junior Methodist Youth Fellowship

Left to right:

1st. row: Trudy Crutchfield; Katherine Gumm; Linda Dodson; Michalle Bradshaw;

2nd. row: David Gumm; Tony Crutchfield; Todd Bradshaw; Allan Shore;

3rd. row: Steve Wiggins; Linda Crutchfield; Renee Wiggins; Truby Crutchfield (Counselor)

4th. row: Katherine S. Scott; Frances Crutchfield; Wanda Andrews; Darryl Andrews (counselors)



Senior Methodist Youth Fellowship

Left to right:

1st. row: Kenneth Hamby; Milton Tapp; Buddy Franklin; Judy Smith; Patricia Dodson; Teresa Scott; Debbie Crawford

2nd. row: Bill Scott; Wiley N. Fuller; Shirley S. Fuller; Katherine S. Scott; Harold Gumm (Counselors)

Ministers who have gone out from Salem

Reverend William Holt Thompson first married Elvira Arnold from Virginia. She died during the year 1865 or 1866. He then married a widow, Mary Lane Manny Emery. He is buried in Salem Cemetery and has a memorial window to him and his wife, Mary Manny, in the Salem Church.

Note: Reverend William Holt Thompson was appointed by President Andrew Johnson as the First Collector of Internal Revenue in 1866 for the Fifth District of North Carolina at a salary of \$5,000.00.

Reverend Joseph David Thompson, a brother of William Holt Thompson, married Betty Baldwin and moved to Texas.

Reverend David Hartwell Thompson married Mary Otey from Bedford County of Va.

Reverend J. Edwin Thompson married Rosa Peques.

Reverend Ludolphus Edward Thompson married Louetta Vines McCreary of Lexington, North Carolina, and Reverend Daniel Thomson of Alamance County.

Reverend John Paris, D.D., son of Henry and Mary Johnston Paris was born September 1, 1809 and died October 6, 1883. He attended high school near Hillsborough and the University of Maryland. He was married twice. His first wife, Miss Bellamy of Edgecomb County, died leaving no issue. He second wife was Miss Marie Yancy of Mecklenburg County, Virginia. They were married December 19, 1849 and had eight children. He served several years in the Virginia Conference but returned to the North Carolina Conference in 1865. He was President of North Carolina Methodist Protestant Conference in 1879. He is the author of three books: "History of the Methodist Protestant Church", "Baptist Looking Glass", and "The Methodist Protestant Manual." "History of the War by an Army Chaplain" was never published in book form but was published serially in "Our Living and Our Dead." He served four years as a chaplain in the Confederate Army. Reverend J. L. Michaux said of him: "He was a close student of Ecclesiastical history and of the doctrines and policy of the Methodist Protestant Church."

Reverend George William Thompson, son of

Raymond Alfred Thompson and Jessie Jones Thompson was born October 5, 1926. He graduated from Chapel Hill High School in 1943. He entered High Point College in 1947 and graduated in three years. He graduated in 1953 from the Duke University Divinity School with a Bachelor of Divinity degree. Reverend Thompson was licensed to preach at Efland Methodist Church, April 26, 1946. He was ordained a Deacon in 1953 and an Elder in 1955.

He has also studied at Princeton Theological Seminary, Princeton University, and completed the course of Clinical Training in Pastoral Care at the North Carolina Baptist Hospital in Winston-Salem, North Carolina.

In 1965, he attended a special seminar for ministers at Drew University in the Continuing Theological Education Program for one month of intensive study and interviews with the faculty.

In January of 1969, he led a Confirmation Lab for the three cooperating conferences: North Carolina, Western North Carolina and Virginia. He has served for the past several years on the Western North Carolina Conference of Education and Missions.

He was a delegate to the World Methodist Conference in London, England in 1966. He is listed in the latest edition of "Who's Who in the Methodist Church."

He is married to the former Miss Jo Anne Wyatt of Winston-Salem, North Carolina and they have four children. He has served the following churches:

1951-1957 Sedge Garden Church, Winston-Salem District

1957-1959 Calvary Church, High Point District

1959-1963 Morris Chapel Church, Winston-Salem District

1963-1966 Aldersgate Church, Gastonia District

1966-1970 Christ Church, Greensboro District.

1970-1973 Ardmore Church, Winston-Salem Forsyth District

He is now a staff member of the Western North Carolina Conference-Council on Ministries of the United Methodist Church—with his present home and office in Statesville.

Military Service

We do not have the names of the people who served in the Revolutionary War, but I am sure several did since the Regulators fought Governor Tryon's men in the Battle of Alamance, May 16, 1771. The people of Salem Community have always been patriotic to answer the call to defend their country when necessary.

There are many unmarked graves in the Salem Church Cemetery that probably dates back even to Pre-Revolutionary Days.

War Between the States Civil War

The following are Confederate soldiers buried in Salem Church Cemetery:

Captain R. N. Carter, killed in action at Melverin Hill, Virginia, July 1, 1862.

Johnston Paris William Paris John Alvis Thompson Josiah Thompson James Monroe Thompson

Exception: Captain John Paris served as a chaplain and is buried in Fairview Cemetery, Lagrange, North Carolina.

Pioneer Thompson Cemetery

Buried in the old Pioneer Thompson Cemetery are brothers:

James Thompson Samuel Lafayette Thompson

Bradshaw Family Cemetery

Family cemetery of the pioneer Bradshaw family, who were some of the early settlers in Salem Community, is located near Dwight Burke's home, one-mile from Salem Church.

James N. Bradshaw died May 27, 1863 from a wound received at Chancellorsville, Age 21. "Always brave to his friends; always at his post in danger."

George G. Bradshaw, died on the Potomac, December 5, 1861, at the age of 22. A member of Company F 6th Regiment, North Carolina State Troops.

Spanish American War

David Benjamin Franklin (Deceased)

World War I

George Seymore Crawford Prince Battle Paris (Deceased) Lacy Bryan Riddle (Deceased) Raymond Alfred Thompson Roy Anderson Dodson

World War II

Albert Eugene Bradshaw (deceased) Harvey C. Clark Ralph Cooper Charlie Dance Joseph Franklin (Joe Buck) Davis (deceased) Albert Nelsie Dodson Cletus Ray Dodson Curtis Wilson Dodson Herbert Cecil Dodson Iames Odell Dodson John Elmore Dodson Charles Wade Foust David Benjamin Franklin, Jr. William Thomas Franklin, Jr. William Alexander (Alec) Hamby (deceased) Edgar Ray Ingold James Hubert Lancaster (deceased) Clay V. McPherson Charlie (Russell) Brown Nance James Jackson Paris George (Tom) Clyde Payne Paul C. Pendergraph J. W. Petty Lewis Bernard Petty Willard Quakenbush—Marines Jeanette B. (Polly) Davis Rogers (WAC) Carl Howard Sawyer James Clyde Sawyer Autman Dewey (Mac) Shore Joe (Jack) Cepha Shore Clarence Holt Smith George Manley Smith Homer Casto Smith Hubert Lee Smith John William Smith Lueallen Poe Smith Robert Rezzie Smith George Sidney Tapp—Air Force George Washington Thompson Joseph Richard Thompson Carey Elbert Woody John Sherwood Whitlock (killed in action)

Korean War

Glenn Crutchfield Robert (Bobby) Lee Clark James Manley Clark Charles Milton Crawford James Allen Crawford William Guthrie Crawford Earl Scott Crutchfield—Navy Billy Reid Dodson-Career Grady Lee Dodson-Air Force James (Jimmy) Wilson Dodson Lt. Emily Lenora Franklin, R.N. Billy McPherson—Navy Charles Forrest McPherson—Air Force Willie Vernon McPherson James Porter Overman—Career Edgar Lee Thompson Glenn Edward Thompson William Ottis Thompson Ernest Haywood Thompson John Haldean Stafford Gerald Taft Thompson Gilbert Thompson Charles Glenn Williamson Elmer Leonard Williamson

National Guards

Clinton Alton Dodson Dale Stewart Dodson Virgil Ray Dodson

Vietnam

Ronald Edgar Allen Darryl M. Andrews-Navy Jerry Rayfield Cooper—Army Med. Corp. Bobby Graham Crawford—Army Richard Davis Dodson—Army Charles Wade Foust, Jr.—Air Force William Thomas Franklin, III—Navy Floyd (Tony) Anthony Franklin Gayle Benton Greeson Tommy Gerald Greeson Harold Dean Gumm—Army James Earl Hamby—Marines William Duncan Ham—Marines Johnny Ray Ingold—Navy Roy Glenn Marsh, Ir.—Marines William Arthur Overman—Air Force—Career George (Buddy) Morgan Paris Larry James Sawyer Garland Ray Sawyer Jerry Keith Shore—Army Medical Corp. Thomas Durham Simmons Robert Morris Smith Grady Perry Thompson—Career Ernest Wayne Williams (deceased) Kenneth Wayne Tapp—Air Force Michael Greeson—Marines



1949 Deer Supper held at Salem Fellowship Hall which was sponsored by Mr. George Paris; in the fall after he brought back a deer from hunting. Proceeds went to the Church Building Fund.

Salem Methodist Messanger Church Reporters

The reporters for the "SALEM METH-ODIST CHURCH MESSANGER" were: Leo Quakenbush, Ruth Smith, Ola P. Crutchfield, Mrs. Roxie P. Paris, Hilda Quakenbush, Mrs. C. P. Reavis and Mrs. Telza H. Pendergraph.

Mrs. Bettie T. Smith was secretary of the SALEM METHODIST CHURCH MES-SANGER and was responsible for mailing the Messanger to all our boys from Salem Community who were serving in the armed forces.

It was during World War II while Rev. Ivey T. Poole was pastor of Salem a publication called the "SALEM METHODIST CHURCH MESSANGER" was published each month and sent to our boys in the Armed Services. In the April issue of 1945, a few days after the death of our president, Franklin Delano Roosevelt, the following excerpt appeared:

"The entire community was shocked and grieved because of the sudden passing of our President and Commander in Chief of our Armed Forces. At the Church Services last Sunday, comments on the death of the President, his record as a great leader, and the national crisis occasioned by his untimely passing were made. It was suggested by Mr. Jesse Smith that the church send a letter to our new president assuring him of our loyalty and prayers. On April 16, 1945 a letter was mailed to President Truman, a copy of which reads as follows:

My Dear Mr. President:

On the walls of Salem Methodist Church, a rural church of Alamance County, North Carolina hangs a Service Flag with Forty Five blue and two gold stars. At the services of this church yesterday, the congregation joined in prayer to Almighty God that He would guide and sustain you in the great task that has so recently fallen on your shoulders. The congregation wants you to know that they have pledged themselves to continually support you with their loyalty and prayers to the end that you may lead our great nation in taking its rightful place of leadership among the nations of

the earth for a warless world and for the enthronement of the high principles of the Prince of Peace.

Sincerely yours,
THE SALEM METHODIST CHURCH

Ivey T. Poole, Pastor

The following is a copy of the reply to this letter:

The White House Washington May 2, 1945

My Dear Mr. Poole:

Please accept the President's heartfelt thanks for your kind message of April sixteenth. It is a source of real strength to him to know that he is being remembered in your prayers.

Very sincerely yours,

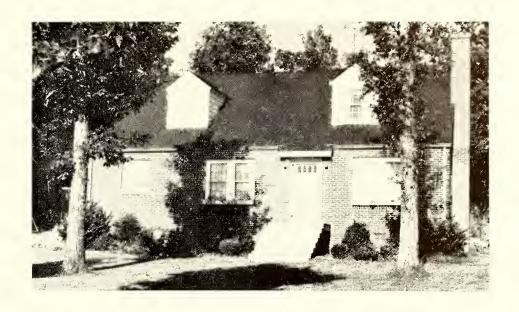
William D. Massett Secretary to the President

Rev. Ivey T. Poole The Salem Methodist Church Swepsonville, North Carolina

Sunday School

In 1866, the Methodist Protestant Conference urged all District Superintendents to organize Sabbath Schools and in 1869, Joseph Causey was selected as field agent to organize Sabbath Schools in Methodist Protestant Churches.

In 1875, each minister was to preach on the importance of organizing Sabbath Schools and to encourage all church members and children to attend for religious instruction.



Salem-Chapel Charge Parsonage

In 1952 the trustees of Salem Methodist Church; Paul Pendergraph, John Crutchfield, Ted Crawford, Jesse Smith and Raymond Thompson along with Phillips Chapel Methodist Church Trustees, J. C. Shore, W. J. Davís, and Bill Wood purchased a tract of land in Thompson Township Alamance County on Highway 54 for the purpose of erecting a parsonage for Salem-Chapel Charge. This tract contains 1½ acres and was purchased from Reid Wilson, Tom and Ethylene Bradshaw Payne.

The building committee was composed of the following:

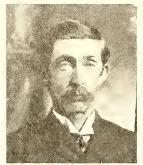
Mr. Arthur Wilson Dodson, Chairman (Deceased)

Mr. William Jesse Smith (deceased) Mr. Parker Edwards from Phillips Chapel.

The brick veneer parsonage was completed in 1955, has eight rooms and one bath. An oil furnance was first used which proved unsatisfactory since the two rooms on the second floor had no heat and in 1970 electric heat was

installed.

The parsonage was dedicated Sunday, October 16, 1955.



Mr. Lonnie Frederick Durham (Deceased)



Mr. Theodore Roosevelt Crawford 1929-1945

Sunday School Superintendents





Mr. George William Thompson 1946-1947



Mr. Henry Green Paris (Deceased) 1900-1910 1915-1928

1947-1949



Mr. Walter Guthrie Shore 1949-1951 1968-1972



Mr. Henry Clyde Buckner 1951-1956



Mr. Raymond Franklin Smith 1956-1958



Mrs. Vyvian Crutchfield Franklin (Deceased) 1963-1966



Mr. Charles William Shore 1958-1962 1966-1968



Mr. Edgar Allen Smith 1972-

Church Officers

I was not able to find the names of the early church officers but the following people served as Secretary and Treasurer:

Pride Overman	1920-1921
Raymond Shore	1921-1931
Christine Bradshaw	1931-1945
(Nicholson)	
Mary Durham (Woody)	1945-1948
Marie P. Buckner	1948-1950
Virginia McPherson Hamby	1950-1956
Rachel D. Bradshaw	1956-1957
Virginia McPherson Hamby	1957-1973
Henry N. Buckner	



Pride Overman 1920-1921



Raymond Shore 1921-1931



Christine Bradshaw (Nicholson) 1931-1945



Mary Durham (Woody) 1945-1948



Marie P. Buckner 1948-1950



Virginia McPherson Hamby 1950-1956 1957-1973



Rachel D. Bradshaw 1956-1957



Henry N Buckner 1973

Mothers of the Year

The selection by secret ballot for the "Mother of the Year" in Salem Church was started in 1969.



Mrs. Mary Ingold Smith 1969



Mrs. Jessie Jones Thompson 1970



Mrs. Moeine Weaver Wiggins 1971



Mrs. Ann Sawyer Slaughter 1972



Mrs. Katherine Shore Scott 1973

Fathers of the Year

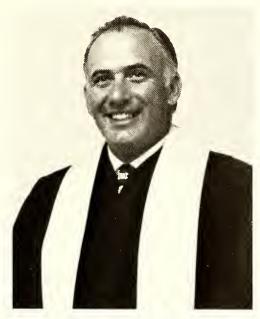
The "Father of the Year" was not started until 1970. They are selected by secret ballot, also.



Mr. T. R. (Ted) Crawford 1970



Mr. George Phillips 1971



Rev. Carson O. Wiggins 1972



Mr. Rezzie Smith



Salem Memorial Association Organization

Salem Memorial Association was organized at Salem Methodist Protestant Church September 5, 1930.

Mr. McBride Holt of Graham, who was very much interested in the organization of Memorial Associations and had organized other associations in the county, presided until the officers of the Association were elected.

Mr. Holt presented a constitution and bylaws which were read and adopted by a unanimous vote.

Purpose of the organization is to raise funds for caring and maintaining the cemetery at Salem Methodist Church.

President William T. Payne 1st. Vice President Carl Durham 2nd. Vice President ... Henry Green Paris Secretary & Treasurer W. A. Jobe

Salem Memorial Association First Annual Meeting September 6, 1931

The Salem Memorial Association met September 6, 1931. Professor E. P. Dixon spoke on the history of Salem Church, which had just celebrated its one hundreth anniversary. Speaker for the day was Mr. J. D. Walker.

During the afternoon session Professor Paul S. Kennett delivered the sermon which was enjoyed by all.

Mr. McBride Holt of Graham made a talk on financing of the Association.

President William Thomas Payne Secretary & Treasurer W. A. Jobe

Salem Memorial Association Second Annual Meeting September 4, 1932

September 4, 1932 the Memorial Association met with the second vice-president, Mr. H. G. Paris, presiding.

Two life members and thirty new members were added to the association. Mr. James Monroe Paris was elected chairman of the cemetery committee. Dr. P. E. Lindley from High Point College was the speaker for the day. Obituaries for the year were:

Mr. Lon	nie F. Durham	 1859-1932
Mr. Gutl	hrie L. Shore	 1884-1932

2nd. Vice-President	H.	G. Paris
Secretary & Treasurer	W.	A. Jobe

September 3, 1933

The Memorial Association met with Mr. H. G. Paris, president, presiding.

Rev. G. H. Enfield was speaker for the day.

In May of this year our pastor, Mr. William Loy, secured \$85.00 through Mr. R. H. Heming, Alamance County welfare officer, for the R.F.C. fund. Ten men were employed for several days. The cemetery was cleaned and all stones were placed in position. The old slave cemetery was cleaned. Several members gave their services and also their time for several days. The meeting date was changed to the second Sunday in June.

President H. G. Paris Secretary & Treasurer W. A. Jobe

June 10, 1934

The Association met with the president, Mr. H. G. Paris, presiding.

Rev. W. M. Loy, the pastor, was speaker for the memorial address and Mr. Dolph Long from Graham was the speaker for the afternoon session.

 The obituaries were read for:

 Mrs. Susan B. McDaniel
 1858-1934

 Mr. James R. Greeson
 1850-1934

 Mrs. Mary Lizzie McDaniel Gray
 1893-1934

President H. G. Paris Secretary & Treasurer W. A. Jobe

June 9, 1935

The Association met with the president, Mr. H. G. Paris, presiding.

The obituary of Mrs. Sarah Shatterley Greeson (1851-1935) was read by Mrs. Ola Crutchfield.

President H. G. Paris Secretary & Treasurer W. A. Jobe

June 14, 1936

The Association met with the president, Mr. H. G. Paris, presiding.

Rev. J. W. Paschall was the speaker for the occasion.

June 13, 1937	Mr. John Graham Lashley 1863-1941
The Association met with the president, Mr. H. G.	by Miss Nina Smith
Paris, presiding.	Mrs. Mamie Smith Pender 1880-1941
Obituaries were read for:	by Miss Laura Marlette
Mrs. Sarah (Manley) Hackney Smith 1853-1937	Mrs. Hattie L. Riley Thompson 1874-1941
	John W. H. Glasser, M.D., gave the Memorial
by Mr. Carl Durham	address.
Mrs. Lillie Thompson James 1892-1936	President T. R. Crawford
by Miss Olga Marlett	
Professor E. C. Hamilton was the speaker for the	Secretary & Treasurer W. A. Jobe
afternoon.	
President H. G. Paris	June 14, 1942
Secretary & Treasurer W. A. Jobe	The Association met with the president, Mr. Carl
	Durham, presiding.
June 12, 1938	Mr. John W. Whitlock's memorial was read by Mrs.
The association met with the president, Mr. H. G.	Marie S. Dodson. Mr. Whitlock is buried at Bethlehem
Paris, presiding.	
The following obituaries were read:	Presbyterian Cemetery—(1878-1941).
	The memorial address was delivered by Rev. Robert
Mr. J. Wright Thompson	M. Bradshaw.
by Mrs. Marie S. Dodson	President Carl Durham
Mr. Wilson W. Davis	Secretary & Treasurer Mrs. Jessie J. Thompson
by Mr. E. P. Dixon	
Rev. G. H. Enfield gave the Memorial address.	June 13, 1943
President H. G. Paris	
Secretary & Treasurer W. A. Jobe	The Association met with the president, Mr. Carl
	Durham, presiding.
June 11, 1939	Obituaries were read for:
The Association met with the president, Mr. T. R.	Mrs. Flora N. Matthews Buried Oct. 1942
(Ted) Crawford, presiding.	by Mrs. Bettie Smith
Hon. John R. Hoffman of Burlington gave the Me-	Mr. Johnie Matthews Buried June 1942
morial address.	by Mrs. Bettie Smith
The obituaries were:	Mrs. Geneva Broy
	by Mrs. Ola S. Phillips
Mrs. Maggie Paris Overman	Mrs. Chlora Bristow (W.W.) Davis 1887-1942
Mrs. Clara Inez Dodson 1899-1939	by Mrs. Ray Sawyer
	Mrs. Hannah Bell Moon Matthews 1877-1942
President T. R. Crawford	Dr. J. M. Ormond of Duke University gave the Me-
Secretary & Treasurer W. A. Jobe	morial address.
	The collection was \$56.95.
June 11, 1940	President Carl Durham
The Association met with the president, Mr. T. R.	Secretary & Treasurer Mrs. Jessie J. Thompson
Crawford, presiding.	
The memorial of Mrs. Margaret (Mag) Elizabeth	T 11 1044
Thompson (1881-1939) was read by Mrs. Dorothy J.	June 11, 1944
Crawford.	The Association met with the president, Mr. P. E.
Rev. J. A. Thorpe gave the memorial address.	Smith, presiding.
President T. R. Crawford	The following obituaries were read:
Secretary & Treasurer W. A. Jobe	Mrs. Nettie Crutchfield Minor 1866-1943
	by Mrs. Bessie J. Cook
June 8, 1941	Mrs. Mary Thompson Crutchfield 1861-1944
The Association met with the president, Mr. T. R.	by Mrs. Ethylene B. Payne
Crawford, presiding.	Mr. John Milton Dodson 1874-1944
	by Mr. P. E. Smith
The following obituaries were read:	The Memorial address was given by Rev. W. M. Loy.
Mr. Robert J. Paris	President P. E. Smith
Mr. Calhoun S. McPherson	Secretary & Treasuerer Mrs. Marie S. Dodson
by Mrs. S. I. McPherson	
Mr. Henry Green Paris	Juno 2 1045
by Mr. Arthur Leonard	June 3, 1945
Mrs. Alice Naomi Crutchfield (Luther)	The Association met with the president, Mr. W. A.
Bradshaw	Jobe, presiding.
by Mr. Harris Woods (Buried at Phillips Chapel)	Obituaries were read for:
Mr. James Monroe Paris	Mr. J. Walter Petty
by Mrs. Dorothy J. Crawford	by Mrs. Dorothy J. Crawford

Mr. J. Sam McAdams	Mrs. Alma H. Shore had charge of the memorials for. Mr. Gurney Wright
Mrs. Mollie Paris Durham 1870-1944	Miss Creola Thompson 1880-1949
by Mrs. Olivia N. Jones	Mrs. Ethel Long Thompson Wolf 1889-1949
Mr. Henry Woody Crutchfield 1879-1945 by Mrs. Marie S. Dodson	Mrs. Nettie Thompson Crawford 1860-1948 (Mrs. Crawford is buried at Phillips Chapel cemetery).
The Memorial address was given by Rev. T. B. Hough.	Rev. Charles T. Thrift gave the Memorial address.
President W. A. Jobe	President W. A. Jobe
Secretary & Treasurer Miss Mary E. Durham	Secretary & Treasurer Mrs. Marie P. Buckner
June 2, 1946	June 4, 1950
The Association met with the president, Mr. W. A.	The Association met with the president, Mr. Paul
Jobe, presiding.	Pendergraph, presiding.
Miss Ila Franklin read the obituaries which were:	The following obituaries were read by Miss IIa Frank- lin:
Mrs. Margaret Newton Thompson Stafford	Mrs. James Richard Minor 1872-1949
Infant Linda Fay Dodson	Mrs. Cora Harris Ray
Rev. J. J. Boone, pastor of Graham Methodist Church,	Mrs. Bettie Crutchfield McAdams 1881-1950
was the speaker.	Mr. William Graham Crawford 1857-1950
President W. A. Jobe	(Mr. Crawford is buried at Phillips Chapel cemetery.)
Secretary & Treasurer Miss Mary E. Durham	Hon. Henry L. Bridges gave the Memorial address. President
I 1 1047	Secretary & Treasurer Mrs. Virginia M. Hamby
June 1, 1947 The Association met with the president, Mr. T. R.	
Crawford, presiding.	June 3, 1951
The following obituaries were read by Miss Mary Dur-	The Association met with the president, Mr. Paul
ham:	Pendergraph, presiding.
Mrs. Annie Paris Porterfield 1946	Miss Ila Franklin read the obituaries for: Mr. William S. Tapp
(About 76 years old) Mrs. Lula Smith Crutchfield 1851-1947	Mr. Henry C. Ellington
Mrs. Geneva (Jeannie) Workman Clark 1867-1947	Mr. G. Wilson Gilliam
Mr. Oliver Gaston Jones	The pastor, Rev. W. K. Babington, gave the Memorial
Mr. Albert Luther Bradshaw 1873-1947	address.
(Mr. Bradshaw is buried at Phillips Chapel)	President Paul Pendergraph
The Memorial address was given by the Hon. Leo	Secretary & Treasurer Mrs. Virginia M. Hamby
Carr, Judge 6th. Judicial District. During the business session a resolution was made to	June 1, 1952
make a plot of the cemetery. The committee elected was	The Association met with the president, Mr. Clyde
T. R. Crawford, chairman, John Crutchfield and W. J.	Buckner, presiding.
Smith.	Miss Ila Franklin had charge of the memorials for:
President T. R. Crawford	Mrs. Bettie Minor Thompson 1893-1951
Secretary & Treasurer Miss Mary E. Durham	Mrs. Rebecca Ray Thompson 1872-1951
Juno 6 1049	Mr. James F. Dodson 1878-1951 Mr. Robert W. Gray 1869-1952
June 6, 1948 The Association met with the president, Mr. George	Mr. J. B. Page
William Thompson, presiding.	(Mr. Page is buried at Pine Hill Cemetery, Graham,
Miss lla Franklin was in charge of the memorials for:	North Carolina).
Mrs. Kitty Ann (Annie) Scarborough Hamby . 1887-1947	Prof. B. G. Childs from Duke University gave the Me-
Mrs. Mollie Shelton Pendergraph 1882-1947	morial address.
Mrs. Ella Smith Rich	President
gave the Memorial address, "Lest We Forget".	Secretary a measurer for miss or given to make y
A note on the program called attention to Salem's	June 7, 1953
building program and any gifts would be greatly ap-	The Association met with the president, Mr. Clyde
preciated.	Buckner, presiding.
President George William Thompson	This was the first year the obituaries were not read—a
Secretary & Treasurer Mrs. Mary Durham Woody	close relative of the deceased lit a candle which was
June 5, 1949	placed on the altar. Miss Ila Franklin had charge of the service and candles were lighted for:
The Association met with the president, Mr. W. A.	Mr. Joseph Franklin Davis 1916-1952
John presiding	Mrs Mary Howard Dodson 1885-1952

Jobe, presiding.

Mrs. Rosanna Wright Payne 1864-1952 Mr. Luther G. Cooper 1910-1952 Mr. Lonnie C. Cooper, Sr. 1887-1952 Mr. Robert Anderson Crutchfield 1888-1952 Infant Judy Gail Dodson 1952 Mr. Herbert Clegg Smith 1901-1953 Mr. William Benton Thompson 1872-1953 The Memorial address was given by the pastor, Rev. W. A. Seawell. President Clyde Buckner Secretary & Treasurer Mrs. Virginia M. Hamby
Inno 6, 1054
June 6, 1954 The Association met with the president, Mr. Charlie Shore, presiding. Mrs. Katherine S. Scott had charge of the memorials and a candle was lighted for: Mr. George Walker Paris
June 5, 1955
The Association met with the president, Mr. Charlie Shore, presiding. Mrs. Marie Smith Dodson had charge of the memorials and a candle was lighted for: Mr. Samuel S. Stafford
June 3, 1956
The Association and difficulties available MacCharlin

The Association met with the president, Mr. Charlie Shore, presiding.

Miss Lala Paris had charge of the Memorials and a candle was lighted for:

eartere was ngitted for:	
Mr. Holland Ollie Broy	1875-1956
Mr. George Manley Smith	1903-1955
Mr. Henry Clark	1910-1956
Mr. Lendo Franklin Williamson, Jr	1931-1956
(Mr. Williamson is buried at Pine Hill	Cemetery,
Graham, North Carolina.)	

April 28, 1956, Salem Church Memorial Association purchased a tract of land consisting of 1.4 acres—adjoining the present cemetery from John Clarence Thomspon and wife Maggie Snipes Thompson for \$100.00.

Rev. W. A. Seawell, the pastor, gave the Memorial address.

President Charlie Shore Secretary & Treasurer Mrs. Virginia M. Hamby

June 2, 1957

The Association met with the president, Mr. William Scott, presiding.

Mrs. Jessie J. Thompson had charge of the	Memorials
and candles were lighted for:	
Mr. John A. Thompson	1878-1957
Mr. Dallas George	1902-1956
Mr. Luther S. Smith	1878-1957
Mr. Dewey Lee Crawford	1898-1956
Mr. James Hubert Lancaster	1928-1956
Mrs. Addie Clark Edwards	1897-1957
Mr. S. Lee Bradshaw	1873-1956
Mr. Claude P. Reavis	1889-1957
Mrs. Sally Viola Wright	1870-1956
Miss Karen Lee Thompson	
Mr. Donald M. Ellington	1913-1956
A motion was made and carried to erect a r	nonument

A motion was made and carried to erect a monument in the Old Slave section of the cemetery since there were no markers to identify the graves. The inscription is to read: "In Honor of the Old Slaves".

June 2, 1958

The Association met with the president, Mr. William Scott, presiding.

Miss Lala Paris had charge of the Memorials and candles were lighted for:

Mrs. Emma Lou (C.P.) Reavis	1887-1957
Mr. Samuel Lafayette Thompson	1879-1957
Mr. Samuel E. Sawyer	1885-1957
Infant Charles Matthews	1957
D 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

Rev. H. L. Isley, a former pastor of Salem, gave the Memorial address.

The blue print of the cemetery was left in charge of Mr. Elmore Dodson.

President William Scott

June 7, 1959

The Association met with the president, Mr. Walter Shore, presiding.

Miss Jean Dodson had charge of the Memorials and candles were lighted for:

Mr. Melton Robinson	1959
Mr. David Benjamin Franklin, Sr	1877-1958
Mr. William Thomas Franklin, Sr	1898-1958
Mr. Theodore Atlas Thompson	1884-1958
Mrs. (Mollie) Mary Long Crutchfield	1885-1958
Mrs. Levonia Johnson Crutchfield	1875-1958
Mr. Edgar Lee Gilley	1890-1959
The Memorial address was given by Dr. I.	G. Greer.

June 5, 1960

The Association met with the president, Mr. Walter Shore, presiding. Mrs. Katherine S. Scott had charge of the Memorial service and a single candle was lighted for Mr. John W. Overman. (1866-1959).

Secretary & Treasurer Mrs. Marie P. Buckner

June 4, 1961

The Association met with the president, Mr. Ed Smith, presiding.

Mrs. Elizabeth S. Sawyer had charge of the Memorials and candles were lighted for:

Mr. W. D. Sabiston, Jr. gave the Memorial address.

President Ed Smith Secretary & Treasurer Mrs. Katherine S. Scott

June 3, 1962

The Association met with the president, Mr. Ed Smith, presiding.

Mrs. Shirley S. Fuller had charge of the Memorials and candles were lighted for:

Mrs. Nannie Payne Gilliam1876-1961Mrs. Bettie Thompson Payne1875-1961Infant Lester E. Dodson1962Mrs. Lillian Cooper Isley1871-1961

Rev. John R. Poe, a former pastor, gave the Memorial address.

President Ed Smith Secretary & Treasurer Katharine S. Scott

June 1, 1963

The Association met with the president, Mr. W. A. Jobe, presiding.

Miss Bennie Paris had charge of the Memorials and candles were lighted for:

Mr. Edward Edna Shaw 1916-1962
Infant Mary Eloise Greeson 1962
Mr. Ottie Dean 1892-1963
Mr. Prince Battle Paris 1895-1963
Mrs. Bertha Smith Tapp 1889-1963

Special remembrance was given to Mr. Royce Vestal, a member of Salem, who was buried in Lynwood cemetery.

Mr. C. C. Linneman, County School Superintendent, gave the Memorial address.

President W. A. Jobe

Secretary & Treasurer Katherine S. Scott

June 7, 1964

The Association met with the president, Mr. Walter Shore, presiding.

Mrs. Rachel T. Best had charge of the Memorials and candles were lighted for:

Mrs. Cayton Davis Bradshaw 1880-1963
Mr. Albert Vann Ellington 1914-1963
Infant Timothy Mitchell Dodson 1963
Mr. Joseph Therodore Lashley 1914-1964

Mr. C. W. Orcutt, Jr., layleader from Front Street Methodist Church, gave the Memorial address.

President Walter Shore Secretary & Treasurer Shirley S. Fuller

June 6, 1965

The Association met with the president, Mr. Walter Shore, presiding.

June 5, 1966

The Association met with the president, Mr. Clayton Hamby, presiding.

Mrs. Katherine S. Scott had charge of the Memorials and candles were lighted for:

(Mrs. Nance is buried at Pine Hill Cemetery)

Rev. Robert W. Little, Associate Minister of First Methodist Church, High Point, North Carolina, gave the Memorial address.

June 4, 1967

The Association met with the president, Mr. Clayton Hamby, presiding. Miss lla Franklin had charge of the Memorials and candles were lighted for:

Mrs. Effie Greeson Smith1882-1966Miss Maggie J. Thompson1917-1967Mr. Pearle Vann Ellington1888-1967

June 2, 1968

The Association met with the president, Mr. Scott Crutchfield, presiding.

Miss Lala Paris had charge of the Memorials and candles were lighted for:

Mrs. R. Z. Newton, Educational Counselor for Burlington Schools, gave the Memorial address.

June 1, 1969

The Association met with the president, Mr. Scott Crutchfield, presiding.

Mrs. Katherine S. Scott had charge of the Memorials and candles were lighted for:

Mr. Willis Melvin Hamby1885-1968Miss Minnie Etta Thompson1873-1968Mrs. Latta Blanche L. Smith1912-1968Mrs. Nanny B. Sanders Tudor1908-1968

Mrs. Ruth Zackery Paris	Mrs. Della Bailey Petty Ingold 1892-1971
Miss Martha Lydia Thompson 1889-1968	Mr. Arthur Wilson Dodson 1907-1971
	Mr. Lacy Bryan Riddle 1896-1971
President Scott Crutchfield	Mrs. Martha Bristow Thompson 1896-1971
Secretary & Treasurer . Mrs. Frances S. Crutchfield	Mr. Robert Bruce Bryson 1914-1971
<i>Section</i> , <i>as a continue</i> , and a continue of the continue of	Mrs. Annie Green Franklin 1888-1971
June 7, 1970	Mr. Coy Dodson
The Association met with the president, Mr. Edgar	Mr. William Alexander Hamby 1922-1971
Smith, presiding.	Mrs. Nancy Jones Thompson 1881-1972
Mrs. Christine T. Bradshaw had charge of the Me-	Miss Mae Crawford
morials and candles were lighted for:	(Miss Crawford is buried at Phillips Chapel
Mr. John R. Ingold	cemetery).
Mrs. Sallie Thompson Lashley 1880-1969	Rev. Gayle Alexander gave the Memorial address.
Rev. Carson O. Wiggins, our pastor, gave the Me-	President Henry Buckner
morial address.	Secretary & Treasurer Mrs. Doris Simmons Jones
President Edgar Smith	·
Secretary & Treasurer Mrs. June P. Ham	June 3, 1973
	The Association met with the president, Mr. Henry
June 6, 1971	Buckner, presiding. The devotional was given by Rev.
The Association met with the president, Mr. Edgar	Carson O. Wiggins. Mrs. Wanda Scott Andrews had
Smith, presiding. Mrs. Peggy Ingold Crabtree had	charge of the Memorials and candles were lighted for:
charge of the Memorials and candles were lighted for:	Mrs. Cornelia Paris Allen 1881-1972
Mr. Hezro Page Thompson 1940-1970	Mrs. Ola Smith Phillips 1903-1972
Mr. H. Harvey Dodson 1909-1970	Mr. Charlie Gay Greeson 1894-1972
Mr. Ernest Wayne Williams 1940-1971	Mrs. Jennie Gray Sawyer 1894-1972
Mr. Roy M. Sawyer 1925-1971	Mr. Lonnie G. Clark
Mr. Joseph Eugene Smith 1906-1970	Mrs. Bertha Jones Paris 1888-1973
Dr. J. Earl Danieley, President of Elon College, gave	Mr. George E. Tudor
the Memorial address.	Mr. Richard Bell gave the Memorial address.
President Edgar Smith	Officers for 1974-1975 are:
Secretart & Treasurer Mrs. June P. Ham	President Mr. William Ham
	Vice President Mr. Douglas Jones
June 4, 1972	Secretary & Treasurer Mrs. Doris Simmons Jones
The Association met with the president, Mr. Henry	
	President Henry Buckner

Buckner, presiding.

Mrs. Shirley Smith Fuller had charge of the Memorials and candles were lighted for:

Secretary & Treasurer Mrs. Doris S. Jones



Junior Sunday School Class-1938

Mrs. Della Petty (Ingold) Teacher

Property of Marie P. Buckner

1st. row: Hilda Quakenbush (Hodgin), Marie Paris (Buckner), Annie Lee Thompson (Cooper), Mrs. Della Petty (Ingold), (teacher), Willard Quakenbush, Jane Vaughn (Aldridge), Mary Durham (Woody).

2nd. row: Unidentified, George William Thompson, Donald Crutchfield, Hubert Smith, Clarence Smith, Lewis (Pete) Petty, Maxine Clark (Wilkerson), Snowdene Crutchfield (Denson), Lillie Hubbard



1938 Young People's Bible Class-George Paris, Teacher

Property of Nina S. Dodson

1st. row: Lucille Ingold Foust; Christine Bradshaw Nicholson; Marie Smith Dodson; Olivia Bradshaw Wood; George Paris (Teacher); Annie Belle Bradshaw Tapp; Alma Hamby Shore; Adrian W. Jobe.

2nd. row: Beulah Bunting; Esther Paris Ross; Helen Lloyd Paris; Ruth Smith Ray; Christine Tapp Bradshaw; Telza Hamby Pendergraph; Elizabeth Shore Sawyer.

3rd. row: Raymond Smith; Harvey Dodson; Lawrence Paris; Charlie Shore; Ed Payne; Marvie Paris; Paul Bunting.

4th. row: Edgar Ingold; Walter Paris; Wade Foust; Arthur Dodson; Curtis Dodson; George Sidney Tapp; Paul Pendergraph; George Sawyer.



1938 Minnie Thompson & Ilene Thompson (Riddle) Sunday School Class

Property of Ilene T. Riddle

Ist. row: seated: Peggy Crutchfield (Stafford); Margaret Overman (Fraizer); Glenn Thompson; Minnie Thompson—teacher; Ilene Thompson (Riddle); teacher; Margaret Ann Crawford (Kelly); Bill Crawford; Bettie Lee Crawford (Craven).

2nd. row: standing: Curtis Jones; Jimmy Overman; Ernest Thompson; Scott Crutchfield; Catherine Shore (Scott); Allene Johnson (McPherson); Betty Jean Dodson (Smith); Catherine Crutchfield (Perry) Kay Quakenbush (McGinnis); Martha Jean Jobe.





Women of the Church

Women of the Methodist Protestant Church

At the first General Conference in 1834 a Missionary Society was organized and in 1880 a permanent Missionary Enterprise in Japan was established.

The North Carolina Branch of the Women's Foreign Missionary Society was organized at Grace Church in Greensboro, March 30, 1900.

Miss Annie L. Forest, traveling missionary, came to Salem in 1924 and organized a Missionary Society. Lala Paris was first president and served for one year. She resigned to go to college and Mrs. Mollie Paris Durham and Mrs. Ola Paris Crutchfield served as president until it failed to function.

Mrs. Ola P. Crutchfield related to the writer how difficult it was to secure funds for the society during the depression years. The old saying, "Where there is a will there is a way," proved true. Mrs. Ola P. Crutchfield and Mrs. E. L. Bingham (wife of the pastor) who served Salem 1935-1938 tied a chicken coop to the '35 Ford and went from home to home of the members who paid their dues with chickens. These chickens in turn were sold to peddlers (for cash) who in turn sold them in Greensboro and Durham.

Women of the United Methodist Church

After the Methodist Protestant and the Methodist Episcopal churches were united in 1939, the Women's Society of Christian Service was organized in March of 1941 at Salem.

The recording secretary's minutes from March 1941 to May of 1949 have been lost, but the minutes of March 1961 stated that it was the twentieth (20th.) anniversary of the Society and Mrs. Vyvian Crutchfield Franklin was the first president. She was responsible for getting the memorial plates of the Old Salem Church manufactured by a china firm in Ohio. The proceeds from their sale was applied to the building fund of the church. A life membership pin is awarded to a member who has done outstanding work in the society and Mrs. Vyvian Crutchfield Franklin, the first president, was awarded one in 1947. Mrs.

Franklin was very active in all activities of the society, especially in serving suppers to the different civic clubs for the benefit of the church building fund.

1949

During the year 1949 the budget for missions was raised from \$40.00 to \$60.00. Donations and proceeds from the Halloween Harvest Festival went to the church building fund. The Exchange Club of Graham was served a picnic supper which netted \$100.00 toward the building fund. Mrs. Nezzie Crutchfield Smith and Mrs. Jessie Jones Thompson were awarded Life Membership Pins. Soap wrappers were sent to the Children's Home in Raleigh to help pay on the ceiling in the dining room and two bundles of clothes were sent for Overseas Relief. The Woman's Society presented the parsonage family (Poe's) with a knife in their silver pattern.

Programs for the Year 1949

"United Nations"

"The Atlantic Charter"

"Burma"

"Christ in the Corner Stone of our Church"

''India''

"Christ in Christmas"

Study course was "Faith"—the five points were:

- 1. Meaning of Faith
- 2. God of our Faith
- 3. Our Faith of Salvation
- 4. What is the Christian Way?
- 5. What Methodism Stands for.

1950

Rev. John R. Poe was a guest at the February meeting and talked about the Duke Endowment and the blueprints for the church. The Life Membership Pin honored Mrs. Bettie Terry Smith this year. A Japanese student from Duke was a special guest at the March meeting in Swepsonville. By selling shampoo the treasury was increased fifty (\$50.00) dol-



lars. Profit from the Methodist Men's Supper was used to buy furniture for the parsonage at Swepsonville and each member contribured one (\$1.00) dollar on the parsonage furniture. Janice Roebuck, from the Methodist Children's Home in Raleigh, was adopted by the society. The officers attended a study course for the officers of the W.S.C.S.

Programs 1950

"Opening the Book of Books"

"Life today in Japan"

"What of the Future"

"Presenting Jesus to Youth for Youth"

"Recruiting Young Leaders"

"Needs of the World"

"Christianizing our Homes"

"The Church and Homes of the United States"

"Christian Marriage in China"

"Schools of Malazoa"

"What is Health?"

"That Healing Gift that HE Lends"

"Health in a Rural Community"

"The World Federation of Methodist Women

1951

The society had different projects to raise money for the church building fund. Plans were made for the Spring Festival to be held April 21st. as a money making project. Vanilla flavoring was also sold as one of the money making projects. A contribution was made to buy new furniture for the parsonage at Swepsonville. Gifts of ten (\$10.00) and five (\$5.00) dollars were sent to "CARE" for a German boy and girl. A "Pink and Blue" shower for Mrs. W. K. Babington (our pastor's wife) was given by the women. Miss Ila Franklin was sent by the society to a conference in Greenville, North Carolina. W.S.C.S. members attended a study course at Bethlehem Presbyterian Church on "Latin America." Janice Roebuck received a doll for her Christmas at the Methodist Children's Home in Raleigh.

Programs 1951

"Health of the American Indian"

"Women in Africa"

"Be Strong in the Lord"

"The Last for which the First was Made"

President Mrs. Jessie Jones Thompson Recording Secretary ..Mrs. Virginia McPherson Hamby

1952

The W.S.C.S. served several suppers to different civic clubs for their money making projects. By selling Christmas cards and flavoring, the society made a profit of thirty (\$30.00) dollars. A check for fifty (\$50.00) dollars was given to the Methodist Children's Home for Janice Roebuck's spring clothes. A study course on Africa was given by Mrs. W. K. Babington. A Life Membership pin was awarded to Mrs. Roxie Patterson Paris.

Programs 1952

Mrs. W. K. Babington gave a report on the work of the W.S.C.S.

"Facts about the Bible"

"Sayings of Great Men about the Bible"

"What is the Message of the Bible?"

"The Purpose of the Bible"

"What is that in Thine Hand?"

"Working with Children"

"Christ Demands—Feed MY Lambs"

"World Federation of Methodist Women"

"Book of ACTS"

"Light of the World"

''Joy to the World''

President Mrs. Katie Strayhorn McPherson Recording Secretary .. Mrs. Dorothy Jobe Crawford

1953

Mrs. Annie Green Franklin was awarded the Life Membership pin at the subdistrict meeting which was held at Rock Creek Church. The society bought carpet for the church, furnished the lounge and purchased the kneeling pad for the sanctuary. A Christmas gift was sent to Janice Roebuck at the Children's Home in Raleigh.

Programs 1953

"Foreign Mission Schools"

"Africa"

"Working for Jesus"

"The Danger of Alcohol and how it Affects the Brain"

"We cannot Love without Sharing"

"Laborers for Christ"

"Cancer Film"

"The Christmas Story"

President Mrs. Katie Strayhorn McPherson Recording Secretary Mrs. Dorothy J. Crawford

1954

The projects this year included buying a vacuum cleaner for the church, a check for ten (\$10.00) was sent to Home Missions and a trip for Jane Landis to attend Louisburg Assembly. Mrs. Jessie J. Thompson gave highlights of her trip to the United Nations Headquarters in New York. Mrs. Katie Strayhorn McPherson was awarded a Life Membership pin.

Programs 1954

"The Negro Race"

"Disipleship"

"Who are the Guilty?"

"Student Life in Todays World"

"Abundant Life for Rural People"

"Heart of Christmas"

President Mrs. Katie S. McPherson Recording Secretary Mrs. Alma H. Shore

1955

The "Upper Room" was sent to our boys in the Military Service. A sunshine box was prepared for a needy family in the community. Kitchen cabinets, a sink and linoleum (on the floor) were placed in the hut by the W.S.C.S. Money was sent to the Children's Home in Raleigh for Janice Roebuck's clothing; a Christmas gift was also sent to her. Mr. and Mrs. C. G. Neese gave turkeys for a supper to raise funds for the church. Mrs. Ola Crutchfield and Mrs. Ida Hepler Shore were awarded Life Membership pins.

Programs 1955

"Transformed"

"The Worth of the Individual"

"Man and God in the City" (Study Course)

"We give but Thine Own"

"Challenge of the City"

"India, Pakistan, and Ceylan" "United Efforts Toward a Better Life"

"Paying the Price for Christian Discipleship"

"Finding Grace to Help in Time of Need"

"Within Two Worlds"

"We Would see Jesus Today"

President Mrs. Katie Strayhorn McPherson Recording Secretary Mrs. Edith Davis Dodson

1956

A donation was made to the parsonage of Grace Methodist Church in Burlington, North Carolina. One (\$1.00) per member was sent to a Methodist student at Greenville, North Carolina. One Hundred Fifty (\$150.00) dollars was sent to the Children's Home in Raleigh for Janice Roebuck's clothing. The W.S.C.S. paid the expenses of a delegate from the Methodist Youth Fellowship to attend a Youth Conference at Louisburg, North Carolina. The society made a quilt and donated it to Alexander Wilson School which was sold at their spring festival; the proceeds were used for improving the school grounds. The society had cabinet tops installed in the kitchen of the fellowship hall which amounted to \$65.00. Cooking utensils were purchased for the fellowship hall which amounted to \$65.00. Cooking utensils were purchased for the fellowship hall with proceeds from selling flavoring. The women of the church served suppers to the Lions Club of Swepsonville which cleared \$90.15 for the year.

Programs 1956

"Master of the Working World"

"The World's Laborer Worthy of His Hiring"

"To Combine our Efforts for Lasting Peace"

"This Revolutionary Faith"
"The Middle East" (Study Course)

"Methodism in Alaska and Hawaii" (Study Course)

"Our Community and the World"

"Scatter the Seed"

Rev. R. Z. Newton gave a talk on their Missionary work in Alaska.

"Quadreinal Goals for the Coming Year"

"With Thankful Hearts"

"United Nations"

"For All Children"

President Mrs. Elizabeth Shore Sawyer Recording Secretary Mrs. Edith Davis Dodson

1957

The W.S.C.S. paid for the material used in the Bible School. Fifty (\$50.00) was sent to the Children's Home in Raleigh for Janice Roebuck's clothing; she was also sent a Christmas gift. The society secured a large coffee maker for the hut. It was reported to the society that Betty Landis and Janice Roebuck had won citizenship awards at the Children's home. Treasure Chest funds amounted to \$20.21; and \$79.33 was netted from serving the Lion's Club at Swepsonville.

Programs 1957

"Those Who Serve"

"The Church and Mental Health"

Report on the W.S.C.S. conference at Goldsboro, North Carolina was given by Mrs. Elizabeth S.

Sawver

"How Large is our World?"

"The March of Missions"

President Mrs. Elizabeth Shore Sawyer Recording Secretary Mrs. Edith Davis Dodson

1958

The W.S.C.S. purchased a buffer (cleaning equipment) for the church which cost \$43.43. Birthday and Christmas gifts were sent to Janice Roebuck at the Children's home. Coupons were also sent to the Children's home. Betty Faye Jobe was sent to the MYF Retreat with expenses paid by the W.S.C.S.

The Cultivation dues were increased from \$.20 to \$.25 per member per year. During 1958 Elizabeth Shore Sawyer was awarded a Life Membership pin.

Programs 1958

"Schools in Japan"

"The March of Missions in Healing"

"The Purpose of Youth in Missions"

"The March of Mission Dollars"

"Ever Widening Circles in Missions"

"To Know Christ and to Have Him Known"

"My Life in the March of Missions"

"Christ's Message for Today"

"Christian Concerns for our North American Neighbors"

"Human Rights and Human Needs"

"Everywhere Christmas"

President Mrs. Elizabeth Shore Sawyer Recording Secretary Mrs. Edith Davis Dodson

1959

Drapery material for the fellowship hall was given by a member for drapes. Christmas cards were sold as the money making project for 1959. The World Bank collection amounted to \$73.05. Bennie Paris and Betty Faye Jobe were sent to the Methodist Youth Fellowship Rally by the society. \$150.00 was sent to Janice Roebuck at the Methodist Children's Home for her clothing. Mr. and Mrs. R. Z. Newton were honored at a buffet supper and household shower at the hut on June 20, 1959. A Life Membership pin was awarded to Mrs. Edith Davis Dodson.

Programs 1959

"Hinduism and Budaism"

"Progress in Ecemenicity"

"Ambassador for Christ"

"What I Mean to the Local Church"

"Africa"

"The Meaning of Christmas"

President Mrs. Elizabeth Shore Sawyer Recording Secretary Mrs. Gladys Hogan Shore

1960

The proceeds from selling candy and dish cloths amounted to \$61.00; the sale of cards was \$21.00; and the World Banks collection was \$17.03. \$150.00 was sent to Janice Roebuck for her clothing. Mrs. Rachel Thompson Best served as president from May to September, but since she was moving with her family to another county, the vice president, Mrs. Eva Henderson Tapp took her place.

Programs 1960

"The Role of the Christian African Women"

"This is the Day"

"How Total is my Stewardship"

"New Light for Town and Country"

"Matches to Light the Candles"

"Set Apart for Me"

"The Heart Beats of our Love"

"Living Echoes"

1961

This was the twentieth (20th) anniversary of

the organization which was organized in March of 1941.

Mrs. Vyvian Crutchfield Franklin, Mrs. Jessie Jones Thompson, Mrs. Katie Strayhorn McPherson, Mrs. Elizabeth Shore Sawyer and Mrs. Eva Henderson Tapp, past presidents were recognized.

The W.S.C.S. served several suppers to the Methodist Men's Club with proceeds amounting to \$99.60. \$10.00 was given to Elaine Shore and Carol Franklin to attend the Methodist Youth Fellowship conference at Louisburg, North Carolina; \$5.00 was given to Bennie Paris to attend the Methodist Youth Fellowship at Duke University; \$150.00 was sent to Janice Roebuck for clothing; \$25.00 was donated on a Bulletin Board for the church; \$8.20 was donated for the purchase of Bible School supplies and \$5.75 was given to the Cultivation Fund.

Programs 1961

"Break Thou the Bread of Life"

"The Lord's Prayer"

"The History of WSCS—Past and Present"

by Elizabeth S. Sawyer

"What to Look Forward in the Future"

"Women's Changing Roles"

"Refuges"

"World Federation of Methodist Women"

1962

Janice Roebuck graduated from High School and was sent a graduation gift of \$10.00. The society placed flowers in the Sanctuary at the Easter Morning Service. Mrs. Elizabeth S. Sawyer gave a report on the coupons that were sent to the Children's Home and that their projects had been completed by the use of the coupons. A love gift of \$5.00 was sent to Mrs. Clary Holt in Burlington whose home had been burned.

Programs 1962

"Latin America"

"Christ Above All"

"Missions"

President Mrs. Eva Henderson Tapp Recording Secretary Mrs. Marie Paris Buckner

1963

Four Methodist Men's Suppers were served amounting to \$60.50. \$25.00 was given to Mrs. Lillian Tingen and Brenda Smith each. Life membership pins were awarded to Mrs. Eva Tapp and Mrs. Lillian Tingen.

Programs 1963

A group discussion was on the Race Situation.

"What do we Tell Our Children about Suffering?"

"Lord, Teach Us to Pray"

"The Bibical Foundation of Missions"

''You are a Missionary Too''

"Love"

"Does Bible Study Stun You?"

"Thanksgiving"

"If you Had Been at Bethlehem"

President Mrs. Eva Henderson Tapp Recording Secretary . Mrs. Lula Mae Shore Crawford

1964

The president, Mrs. Ola P. Crutchfield, gave a report on a workshop which she attended at Belmont. Proceeds of \$38.00 were added to the treasury from serving three (3) Methodist Men's suppers; and \$71.50 for serving a Lions Club supper. During the year \$71.50 was donated to the Fire Escape Fund and the expense of \$9.30 was given to Mrs. Elizabeth Shore Sawyer to attend the annual conference which was held in Greenville. North Carolina. Mrs. Sawyer gave a report on her trip to the society. A study course was given by the pastor, Rev. W. L. Crowell. Mrs. Virginia McPherson Hamby and Mrs. Katherine Shore Scott were awarded Life Membership pins.

Programs 1964

"Easter"

"The Methodist Family"

"The Twelve Disciples"

"A New Age Opens New Doors"

"Look at Ourselves as Christian Women"

"The Birthday of a King"

President Mrs. Ola Paris Crutchfield Recording Secretary . Mrs. Lula Mae Shore Crawford

1965

A love gift of \$20.00 was given to Mrs. Lillian Tingen who though not a member of Salem Church was a faithful member of the W.S.C.S. during her stay in the community.

^{&#}x27;'The Great Physician is Still Healing'

[&]quot;Glimpse of a Fast Moving Society"

[&]quot;The Church and the World"

[&]quot;Spanish Speaking Americans"

Six program books were bought for \$5.00, and flowers which were used for Senior Citizens Day was \$10.30. Proceeds for the year were \$24.00 from the sale of books, "Bill Seawell Poems".

Programs 1965

''Missions''

"The Discipline of Life"

"This is My Son"

"Money, A Tool for Fullfillment"

"Yesterday, Today and Tomorrow"

"Seven Kinds of Members of the Church"

"Hearing God Speak Through the Bible"

"Our Children and Theirs and a Changed World of Today"

"Thanksgiving"

"The True Symbols and Colors of Christmas"

President Mrs. Ola Paris Crutchfield Recording Secretary . Mrs. Lula Mae Shore Crawford

1966

There was a discussion at the February meeting on how to get new members and also how to build the monthly attendance. \$5.00 was contributed to the Retirement Missionary Fund. During the year a study course was given by Mrs. John Thompson on "Vietnam" and on "Ghana" by Mrs. Elizabeth S. Sawyer.

Programs 1966

"Faith, Home and Love"

"Motivation, Cultivation and Membership"

"How Much Do You Care about Someone Other Than Yourself?"

"How Independent Are You?"

"School Drop-Outs"

"Co-Workers With God"

"The Christian and World Economy"

"Teach Them to Read"

"The Christmas Story"

 Campus Ministry Secretary Mrs. Ruby Lee Johnson Thompson Christian Social Relations Secretary .. Mrs. Virginia McPherson Hamby Membership Cultivation Secretary Mrs. Katie Strayhorn McPherson Missionary Education and Service Secretary Mrs. Katherine Shore Scott Program Materials Secretary Mrs. Ethylene Bradshaw Payne Spiritual Life Cultivation Secretary Mrs. Jessie Jones Thompson Supply Work Secretary Mrs. Nancy Durham Quakenbush Youth Work Secretary . Mrs. Mary Hamby Dodson Children's Work Secretary Mrs. Marie Smith Student Work Secretary ... Mrs. Ruby Lee Johnson Thompson Flowers & Nominating Committee Mrs. Annie Belle Tapp Mrs. Nina Smith Dodson Mrs. Sallie Paris Jobe

1967

An Honorary Membership was given to Mrs. T. J. Jones. A white elephant sale netted \$14.00. It was decided to donate \$200.00 to the heating system fund and \$94.95 was netted from serving the Lions Club at Swepsonville, N. C. Our Supply Fund was increased to \$27.00 a year.

Programs 1967

"Across the Atlantic"

"The Missionary in an Uprooted Society"

"Easter, The Cross and Resurection"

"Poverty" from the book, "Keepers of the Poor"

"World Federation Intern, Observes United Nations" by Mrs. Annie Musunga, who was chosen to be the first intern to the Methodist office at the church center for the United Nations in New York City.

"How Do You View Television?"

"Rediscovered Manpower"

"The Right to Read"

"Thanksgiving"

President Mrs. Ola Paris Crutchfield Recording Secretary Mrs. Duel Thomas Smith

Salem Methodist Church Women's Society of Christian Service 1967 Officers

Salem United Methodist Church Woman's Society of Christian Service 1968-1969 Officers

President Mrs. Jessie Jones Thompson Vice President Mrs. Elizabeth Shore Sawyer Second Vice President ... Mrs. Eva Henderson Tapp Recording Secretary Mrs. Duel Thomas Smith Treasurer Mrs. Marie Paris Buckner

Chairman Program Areas Mrs. Ola Paris Crutchfield Chairman Social Relations Mrs. Virginia M. Hamby Chairman Missionary Education ... Mrs. Katherine Shore Scott Chairman Spiritual Growth .. Mrs. Katie Strayhorn McPherson Chairman in Local Church Responsibility Mrs. Mary Hamby Dodson Chairman-Committee on Membership ... Mrs. Lula Mae Shore Crawford Chairman-Committee on Nomination ... Mrs. Nina Smith Dodson Nominating Committee .. Mrs. Nina Smith Dodson Mrs. Sallie Paris Jobe Mrs. Ruby Lee Johnson Thompson

1968

Flowers were placed in the church on Mother's Day in memory of Mrs. Vyvian Crutchfield Franklin Hall. Mrs. Elizabeth S. Sawyer was appointed to study ways we could keep in touch with service men, college students and members of our church who are unable to attend. Income from a Lion's Club supper was \$104.00. The Cultivation Fund amounted to \$3.75. The Methodist Church was united with the Evangelical United Brethern Church in 1968 and the society is now called "The Woman's Society of Christian Service in Salem United Methodist Church". We had sixteen (16) members to sign as the charter members. "The scope of work of the society shall be the needs and interest of women and the concerns and responsibility of the church in today's world. The society shall forter spiritual growth, missionary outreach and Christian service."

Programs 1968

"Modern Woman's Struggle for Personal Identity"

"Whither the Methodist Church?"

''Easter Day''

"The Missionary Finds a New Identity"

"Youth, Society's Untaped Resources"

"Youth—the Church's Hopeful Change"

"Where Do We Go From Here?"

"He Speaketh Still"

President Mrs. Jessie Jones Thompson Recording Secretary Mrs. Duel Thomas Smith

1969

Coupons were again collected and sent to the Children's Home in Raleigh. The Quarterly Conference was held at Salem Church. Mrs. Obera J.Jones of Saxapahaw, vice president of the Burlington District of the W.S.C.S. was a special guest in July. She explained the changes in the society and some of the duties of the officers and leaders. She also gave a report on the high lights of the Spiritual Life Retreat at Louisburg. Flowers were placed in the church Senior Citizen's Day in memory of Mr. W. M. Hamby. A discussion was held regarding the renovation of the church lounge and a committee was appointed to work on this project.

Programs 1969

"Hungry Children"

"The Voice of the Cross"

"The Now Prophet as an Agent for Change"

"Days of Discovery"

"Understanding Modern Youth"

"Paper Doll Paper" (A skit)

"Roots of Prejudice"

"What's in Your Thanksgiving Bag"

"Christmas Customs and Legends"

President Mrs. Jessie Jones Thompson Recording Secretary Mrs. Duel Thomas Smith

1970

A report was given by the Committee on Renovation of the Lounge. Letters were written to former members of Salem asking for donations and many telephone calls were made also.

Mr. John Crawford gave \$25.00, Mrs. Annie Minor Ray gave \$25.00, and Mrs. Catherine P. Morrison gave \$50.00. A full report on another page gives the names of the people who gave the different furnishings for the room. The upholstering was done at a cost of \$134.46 for the sofa, carpet was \$151.03 and the draperies were \$94.44. A white elephant sale was held on November 14th at the church hut. Two "Sunshine Boxes" were sent to Mrs. Rosa Johnson and Mrs. Annie Franklin. Our president, Mrs. Jessie J. Thompson gave her Christmas gift of \$10.00 to the building fund.

Programs 1970

"The Church and Each Place"

"Bible Quiz was given to the members by Katherine S. Scott"

"Africians Choose to Change"

Reports were given on Business Girls Inn at Sheveport, La. which provides guidance and is a home for girls and the Maynard McDougal Hospital in Alaska, by Elizabeth S. Sawyer.

Report by Elizabeth S. Sawyer on Mrs. Larry Coleman who is Prison Chaplain to the Women's Correctional Institute in Jessup, Illinois.

"Medicine and Religion"

"Stewardship"

President Mrs. Jessie Jones Thompson Recording Secretary Mrs. Duel Thomas Smith

1971

The project for the year was shrubbery around the church, which now, was looking very bare. A committee was appointed consisting of Katherine Shore Scott, Chairman, Ruby Lee Johnson Thompson and Alma Hamby Shore to solicit funds for the shrubbery. A total of \$264.00 was raised, the shrubs were planted and has added much to the beauty of the church.

It was decided to raise our pledge \$20.00 more per year. A love offering of \$5.00 was pledged to N. C. Methodists Conference. The society sponsored the nineteenth wedding anniversary of our pastor and wife, Rev. and Mrs. Carson O. Wiggins, at a dinner in the hut, the third Sunday in April.

Programs 1971

"Twenty Third Psalm" Study course by Elizabeth S. Sawyer

"Bible Quiz" by Katherine S. Scott

"The Ten Commandents" Study course by Elizabeth S. Sawyer

"The Lord's Prayer"

"The Traditions of Christmas"

"God's Rule for Living"

1972

The project of the year was making a "Cathedral Quilt" for the fall bazaar which added \$100.00 to our building fund. A new rug was installed in the hut kitchen by the W.S.C.S. A baby quilt was also made for the fall festival. Miss Ila Franklin was elected to serve as president during the year 1972, but since she was transferred to Wilmington, N.C., Mrs. Mary Hamby Dodson, vice president served for the year 1972. A Life Membership pin was presented to Miss Lala Paris at the December meeting. Two choir robes were donated to the choir by the W.S.C.S. \$7.00 was sent as the self-denial offering.

Programs 1972

"Middle Years at a Time of Risk" by Mary H. Dodson "Open Your Life" by Elizabeth S. Sawyer "Call to Prayer and Self-Denial" by Mary H. Dodson

"The Constitution By-Laws, United Methodist Women" by Jessie Jones Thompson

"Prayer and Trust" by Lula Mae S. Crawford and Alma H. Shore

"Our American Heritage—the First Thanksgiving" by Lala Paris

1973

The Women's Society of Christian Service was changed to The United Methodist Women in January of 1973.

Since the president, Miss Ila Franklin, was transferred to Wilmington, North Carolina, the vice-president, Mrs. Mary Hamby Dodson served as president in 1973.

The new charter members added to the 1968 list are as follows: Mary Ingold Smith, Carol Stewart Smith, Wanda Scott Andrews, Moeine Weaver Wiggins, Ila Franklin, Lenore Franklin, Peggy Ingold Crabtree and Gertrude Sykes Ingold.

Our project for the year was to raise money for the parsonage building fund. A chicken stew supper netted \$386.12; Belton Builders Auction Company, who held the Thompson land sale on August 11, 1973, donated \$500.00 to the parsonage building fund and the United Methodist Women served dinner which netted \$580.13. A memorial quilt was made by the different members and it was quilted by Mrs. Lula M. Shore Crawford. The sum of \$200.00 was collected for the names and it was auctioned at the fall festival on October 13, 1973, which sold for \$180.00. Two (2) other quilts were made, quilted by Mrs. Lula S. Crawford and sold at the auction.

A gift of \$400.00 was donated toward the painting of the church interior and a \$10.00 love offering was sent to a Roberson County Church.

Programs 1973

"Ten Rules for Spring Cleaning our Souls"

"Bible Study on the Book of Luke"

"Somewhere Along the Way"

"What is our Responsibility as a Christian?"

"Celebration and Pledge Service for the Official changing of the Women's Society of Christian Service to the United Methodist Women"



Officers of the United Methodist Women

Ila Franklin, President; Mary H. Dodson, Vice President; Elizabeth S. Sawyer, Devotional leader; Peggy Ingold Crabtree, Secretary; Alma H. Shore, 1st. Vice President.



United Methodist Women

Left to right:

1st. row: Mary Dodson; Lila Ingold; Lala Paris; Katie McPherson

2nd. row: Katherine S. Scott; Duel Smith; Alma H. Shore; Mary Ingold Smith; Nancy Quakenbush

3rd. row: Ida Shore; Mattie Paris; Ola P. Crutchfield; Elizabeth S. Sawyer; Virginia M. Hamby;

Ruby Lee Thompson

4th. row: Sally Jobe; Wanda S. Andrews; Betty Dodson; Peggy I. Crabtree; Nina S. Dodson

5th. row: Edith Dodson; Lula Mae Crawford; Lenore Franklin; Jessie Thompson; Carol Smith;

Gertrude Ingold; lla Franklin

Methodist Men's Club

"Be Ye Doers of the Word and not Hearers Only."

The Methodist Men's Club was organized during the pastorate of Rev. John R. Poe in 1947. The club was composed of men from Swepsonville, Phillips Chapel and Salem and met once a month until 1952 when Swepsonville became a station.

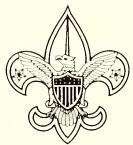
In 1950 the club sponsored a boy at the Children's Home in Raleigh, James Sadler. Clothes were bought twice a year (\$150.00), also gifts were sent him at Christmas and birthdays. James was a guest of the different club members during summer vacations and Christmas holidays. He visited in the Salem community in 1970 and at that time was married—living in Maryland and having two children.

In 1952 a charter was issued to Salem-Chapel Charge and is open to all men of the church —dues \$17.50 yearly. At first they had supper meetings, but now they have breakfast meetings alternating between Phillips Chapel and Salem. For the past several months the group has met at various restaurants for the breakfast meetings.

Presidents serve one year alternating from church to church. The following are past presidents from Salem:

Curtis Dodson George Phillips Clyde Buckner Lueallen Smith Elmore Dodson Edgar Smith

The club sponsored the Boy Scout Troop number 169. They meet once a month and have a guest speaker.



Boy Scouts

There was a Scout Troop organized at Salem in the fall of 1941 with Mr. T. R. (Ted) Crawford as scoutmaster.

The following boys were members of this troop:

George William Thompson

Ernest Thompson

John Smith

Clarence Smith

Sabert Davis

Siamon Williamson

Charles Williamson

Ed White

Richard (Dick) White

James Cook

Bobby Franklin

lames (Doc) Franklin

Mr. Charlie Cates from Graham taught First Aid to the Scouts during the first part of the World War II.

Due to the gas rationing and since the boys lived long distances from Salem, the troop disbanded to be reorganized later in 1964.

Expiration Date of Unit Name: "Neighborhood Patrol" December 1965

Advisors

Edgar A. Smith John E. Dodson I. Parker Edwards L. M. Williams

Ray D. Sawyer, Scoutmaster Richard White, Sec.-Treas.

Members James S. Smith Keith Dodson

Mike P. Edwards Tony M. Williams

The name was changed in 1966. There were not enough boys the first year for a troop so it was called a "Patrol".

Troop No. 169

Methodist Men's Club—Salem Chapel Methodist Church

Advisors

Edgar A. Smith John E. Dodson J. Parker Edwards L. M. Williams Richard White Ray D. Sawyer, Scoutmaster Johnny Davis,

Asst. Scoutmaster

Members

lames S. Smith Keith Dodson Mike P. Edwards Tony M. Williams Terry Davis Bobby Franklin Shelton M. Satterfield

1967

Advisors
Edgar A. Smith
John E. Dodson
J. Parker Edwards
L. M. Williams
Ray D. Sawyer
Richard White
Johnny Davis, Scoutmaster

Members
James S. Smith
Keith Dodson
Mike P. Edwards
Tony M. Williams
Terry Davis
Bobby Franklin
Shelton M. Satterfield

1968

Advisors

James D. Cook, Institutional Representative Horace T. Ferguson, Committee Chairman

Harold D. Gumm,
Scoutmaster
Tommy Gumm,
Asst. Scoutmaster
Edgar L. Thompson,
Asst. Scoutmaster
John W. Davis
Jerry Williamson
Norman McVey
Robert L. Franklin
Richard A. White
Ray D. Sawyer
Edgar A. Smith
Charles T. Gumm
John E. Dodson

Members—Scouts Bobby G. Crawford Terry Davis Keith W. Dodson Alton A. Florence Bobby Franklin Shelton M. Satterfield Douglas N. Smith Terry M. Smith John Schronce Alvin Sparks Frank W. Strickland Steve Smith David Thaxton Tony L. Williams Mike Williams Timothy L. Florence Roy G. Marsh, Jr.

1969

Advisors

Edgar A. Smith, Keith W. Dodson
Institutional Representative
John W. Davis, Shelton M. Satterf
Committee Chairman Steve Smith

Edgar L. Thompson, Scoutmaster John E. Dodson, Asst. Scoutmaster Sabert T. Davis Norman McVey James D. Cook

James D. Cook
R. Douglas Sawyer
Jerry Williamson
Mack Roney
Clayton Hamby

Scouts

Steith W. Dodson
Roy G. Marsh, Jr.
Shelton M. Satterfield
Steve Smith
Terry M. Smith
Douglas N. Smith
Kenneth M. Hamby
Alton A. Florence
Timothy L. Florence
David D. Sawyer
Tony L. Williams
Thomas E. Black
Benny C. Barrett
Terry G. Sumner
Bobby E. Smith
William A. White

1970

Advisors

Edgar A. Smith, Institutional Representative John W. Davis,

Committee Chairman Edgar L. Thompson, Scoutmaster

John E. Dodson Asst. Scoutmaster Scouts
Benny C. Barrett
Thomas E. Black
Keith W. Dodson
Alton A. Florence

James D. Cook Norman McVey Jerry K. Ray Mack Roney Douglas Sawyer Jerry Williamson Clayton Hamby

Roy G. Marsh, Jr. Shelton Satterfield Davey D. Sawyer Bobby E. Smith Douglas N. Smith Terry M. Smith Terry G. Sumner William A. White

Tony L. Williams

Timothy L. Florence Kenneth M. Hamby

1971

Advisors

Edgar A. Smith, Institutional Representative Edgar L. Thompson,

Scoutmaster
John E. Dodson,
Asst. Scoutmaster
Douglas Sawyer,
Committee Chairman
John Davis
S. T. Davis
Jack Phillips
Jerry K. Ray
Mack Roney

Scouts
Benny C. Barrett
Thomas E. Black
Keith W. Dodson
Kenneth M. Hamby
Billy J. Ireland
Eddie R. Ireland
Clifton V. Lloyd
Roy G. Marsh, Jr.
Davey D. Sawyer
Bobby E. Smith
Douglas N. Smith
Terry M. Smith
Terry G. Sumner
James E. White

William A. White

1972

Advisors

Clayton Hamby

John E. Dodson, Institutional Representative Clayton Hamby, Scoutmaster Edgar Thompson, Asst. Scoutmaster Jerry K. Ray, Committee Chairman John Davis

S. T. Davis
Jack Phillips
Mack Roney
Douglas Sawyer
Edgar A. Smith
Robert H. Slaughter
Willie V. McPherson

Scouts
Donnie Cox
Kenneth M. Hamby
Clifton V. Lloyd
Bobby E. Smith
Terry G. Sumner
James E. White
William A. White

1973

Advisors

John E. Dodson, Institutional Representative Willie V. McPherson, Scoutmaster Clayton Hamby, Asst. Scoutmaster C. Dean Barker, Committee Chairman

Jack Phillips Jerry K. Ray S. T. Davis Robert L. Lloyd

Scouts
Kenneth M. Hamby
Clifton V. Lloyd
Phillip Lloyd
Sammy McPherson
Darrell Phillips
James E. White
William A. White
Steve Wiggins
Tony Rice
Carlton R. Best

In April 1969, a joint effort of the two churches resulted in the formation of a Cub and Webelos Pack being formed to supplement the Boy Scout troop at Salem. The new pack would take care of boys eight, nine and ten years of age. Mr. Jerry Ray was elected as Cubmaster, Mrs. Patricia Dodson was Den Mother, and Rev. Carson O. Wiggins served as Webelos Leader.

Salem Church is very proud of Kenneth M. Hamby, son of Mr. and Mrs. Clayton Hamby who was the first boy from Troop No. 169 to receive the Eagle Scout Award (1-10-72), which was presented March 5, 1972 during a ceremony at Salem Methodist Church. Taking part in the service were the Rev. C. O. Wiggins, pastor; Willard Johnson of Burlington, chairman of advancement for the Cherokee Council, who made the presentation; Edgar Thompson, the scoutmaster under whom Kenneth made Eagle rank; and Willie McPherson, scoutmaster at the time. Active in scouts for four and one-half years, Kenneth has served as assistant senior patrol leader, den chief and senior patrol leader and is a member of the Order of the Arrow. He has also obtained the bronze and gold palm, the mile swim award and hiked three portions of the Appalachian trail. The Eagle Scout award is one of the highest awards in scouting and only an average of one out of fifty ever achieve this rank in scouting. The Methodist Men's Club from the Salem-Chapel Charge sponsors Boy Scout Troop 169, of which Kenny is a member.

The "God and Country" award was presented to Kenneth M. Hamby, May 21, 1972 which was Youth Sunday at Salem. The title of his speech was, "The Responsibilities of A Christian in the Choice of a Career". He said, "A Christian, however, has added responsibilities in the choice of a career. A Christian in choosing a career will want to abide by Christian beliefs and ideals. He will choose between right and wrong, the life of dishonesty or the life of integrity as a person." Presenting the award was the pastor, the Rev. Carson O. Wiggins.

Kenny attends Southern High School, plays trumpet in the band, and served as a Senate Page in 1971.



Kenneth McPherson Hamby



George Morgan (Buddy) Paris

George Morgan (Buddy) Paris, received his Boy Scout Eagle Badge on Sunday, October 24, 1964 at Salem Methodist Church. Buddy Paris, a member of Explorer Scout Post Number 65, was awarded the badge of Eagle rank at a Court of Honor held at Salem Methodist Church where he is a member.

Neil Chafin, Assistant Scout Executive of Alamance District, presided over the ceremony and Ted Crawford, Buddy's cousin, made the badge presentation. John M. Jordan, Post Advisor, awarded a number of merit badges and badges of rank to various other members of the post. Paris is a freshman at Chowan College and a recipient of Sellers Manufacturing Company Eagle Scout Scholarship which every scout in troop and post number 65 is eligible to receive. The scholarship amounts to \$2,000.00 for a four year term. Paris is a 1964 graduate of Southern High School and the son of Mr. and Mrs. Jack Paris of Route 2, Graham, N. C.

1969-1970

The state of Salem Church in June 1969 was one of bleakness. The church year 1968-1969 had financially been bad, the church falling short of their conference budget by eleven hundred dollars (\$1,100.00). Several local bills were also unpaid. The faith of the people was there, but was dimmed by the lack of leadership. As the people struggled to organize and commit themselves to the task before them, there came that resurgence of confidence that can only come as the Spirit of God moves upon the people.

The choir was reorganized with Mr. Kenneth Williams as the director, which has added much to the worship service. New hymnals were purchased at the cost of \$455.00. Mr. and Mrs. William Franklin and Mr. and Mrs. J. R. Thompson gave the white choir robes as a gift in memory of Mr. and Mrs. W. T. Franklin, Sr. and Mr. and Mrs. Wright Thompson.

Finances began to pick up and the church was able to pay all current expenses as well as \$330.00 on the last year's benevolences.

Special days have played an important part at Salem and Senior Citizens Day is held the third Sunday in September in the Fellowship Hall. It is sponsored by the Good Samaritan Class, who prepares and serves a buffet luncheon to all senior citizens.

Mother's Day was observed and Mrs. Mary Ingold Smith was the first recipient to receive the honor of being the Mother of the Year at Salem. The Salem Messanger, which had not been printed in several years, was again started in August of 1970, to be printed each month.

1970-1971

The Methodist Youth Fellowship (M.Y.F.) makes a trip annually to White Lake over the weekend and the pastor holds services which everyone enjoys and he (the pastor) gets to know the youth of Salem.

The first annual Great Day of Methodist Singing was held this year which is enjoyed by everyone.

Easter Sunrise Services are held each year at Salem.

A new well was drilled at the parsonage and electric heat installed.

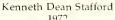
The First Youth Day was held at Salem in 1971. This is the day in which the youth of the church have complete charge of the worship service and other activities. The Youth-of-the-Year Award was instituted by the pastor, Rev. Carson O. Wiggins in 1971. The purpose of this award is to recognize that in Salem Church there are many young people who exemplify values and principles that the church has so long held necessary to make good citizens in our community. A panel of impartial judges read the applications. The award consists of \$10.00 from the pastor and a plaque inscribed "Salem United Methodist Church Youth Award". To date the following have been awarded:





Deobrah and Olin Wiggins 1971







Kenneth McPherson Hamby

The Fellowship Hall was painted and repaired. The Young Adult Class bought a new A. B. Dick Mimeograph Machine and the Junior MYF purchased a new Remington Electric typewriter for the church office.

A new public address system was given by Miss Lenore Franklin. A new refrigerator, couch and curtains were placed in the parsonage.

A new pulpit Bible was given by Mr. and

Mrs. Clyde Buckner in memory of Mr. and Mrs. Henry G. Paris.

Four new offering plates were given by Mr. and Mrs. Clayton Hamby. Mr. and Mrs. J. R. Thompson gave a new desk to the church office for the mimeograph machine and storage of supplies.

1971

There had been some discussion regarding Salem going station and the members began to think of ways and means to raise the money. A committee was appointed to plan a fall festival to raise money for this project. The committee was composed of the following: Mrs. Joan Thompson Woody, Chairman; Mrs. Katherine Shore Scott, Mrs. Viola Smith, Mrs. Ruby J. Thompson and Mrs. Carson Wiggins.

The people of Salem church are noted for their cooperation and they gave both their time and money to make the festival a success. As the result of the 1971 fall festival \$2,869.42 was raised.

1972

Since the fall festival of 1971 was such a success the members voted to hold one in the fall of 1972. The committee was composed of the following: Mrs. Joan Thompson Woody, Chairman and Mrs. Katherine Shore Scott, chairman for the auction. It was heart warming to see how hard everyone, men, women and children, worked to make it a success. Proceeds from the supper was \$3,202.49 and the auction raised \$965.17 which totaled \$4,167.66.

Kenneth Hamby renovated the church office as one of his projects for his "God and Country" award.

1973

The Young Adult Class had a "Hee Haw" Variety Show in May which netted \$403.36.

The Good Samaritan Class gave a luncheon at the Fellowship Hall September 16, 1973 honoring the Senior Citizens of Salem Community.

The Junior and Senior MYF had a Halloween Carnival in October and raised \$259.48.

The Beginners Class taught by Mrs. Mary and Carol Smith made pin cushions and raised \$100.00 for the Parsonage Building Fund.

Again this year, we had as our fund raising project, a fall festival. Joan T. Woody was chairman and Katherine S. Scott had charge of the auction. The amount cleared was \$5,047.17. Our building fund for a parsonage when we go "station" now stands at \$22,269.-52.

The Great Day of Methodist Singing was held Sunday, November 4, 1973.

Salem United Methodist Church paid all of the Conference askings and all local bills for the year ended December 31, 1973. There were no bills outstanding at the year end.

For the first three months of 1974, all bills were paid and the Conference askings were paid for one fourth of the year. For the first 2½ months of the year, 1974, Salem United Methodist Church was one of the top churches in the Burlington District for paying Conference askings.

Weddings at Salem

Annie Mae Ross (Private)	Edgar Ray Ingold	Aug. 4, 1943
Mary Eveleen Durham	Ralph Lasley Woody	Sept. 4, 1948
Virginia Dare McPherson	Melvin Clayton Hamby	Oct. 30, 1949
Margaret Helen Thompson	James Steven Warren	Nov. 5, 1950
	napel because Salem Church was bei	ng remodeled.
Betty Snowdene Crutchfield	Millard Dalton Denson	June 29, 1951
Catherine Elizabeth Thompson	Henry James Kinley, Jr.	Aug. 29, 1952
Rachel Viola Thompson	Charles Mercer Best	Aug. 16, 1953
Katherine Robenna Crutchfield	James Talmadge Perry	June 25, 1954
Margaret Ann Crawford	Winslow Alton Kelly	Aug. 14, 1955
Shirley Ann Smith	Wiley N. Fuller	Dec. 25, 1960
Mary Alice Crutchfield	Gordon Brandon Sumner	April 13, 1963
Betty Faye Jobe	Fred Parker Williams	May 19, 1963
Sylvia Elaine Knighten	Jerry Darrell Williamson	Sept. 28, 1963
Brenda Joy Long	Clyde Allen Dodson	Dec. 21, 1963
Earlene Overman	James Robert (Bobby) Guthrie	Nov. 15, 1964
Mildred Dianne Hamby	Craig Garrett Keck	June 5, 1965
Jo Anne Thompson	James Russell Woody	Nov. 20, 1965
Billie Archelle Emory	Thomas Durham Simmons	Dec. 19, 1965
Elizabeth Ann Sawyer	Robert Slaughter	April 3, 1966
Bennie Louise Paris	Keller Smith, Jr.	Aug. 6, 1966
Mary Ann Dodson (Private)	Ernest Wayne Williams	Dec. 26, 1967
	(Deceased)	
June Elizabeth Paris (Private)	William Duncan Ham	Feb. 17, 1968
Wanda Kay Scott	Darryl M. Andrews	Sept. 28, 1968
Judy Faye Crawford	Gene Matthew Goodman	March 17, 1969
Doris Faye Simmons	Marvin Douglas Jones	June 22, 1969
Jeanette Yvonne Brooks	Richard Davis Dodson	June 28, 1969
Janie Lee Smith	Glenn Michael Page	Dec. 14, 1969
Peggy Carol Ingold	Michael James Crabtree	Dec. 21, 1969
Vyvian Ruby Franklin	Arthur Ray Stewart	Feb. 21, 1970
Judy Faye Ingold	James Ronnie Epperly	June 27, 1970
Carol Landis Stewart	Roger Neal Smith	June 11, 1971
Ellen Elizabeth Ross	Craig William Brannan	Dec. 18, 1971
Christine Marie Carver	Henry Nelson Buckner	May 19, 1973
Leona Joy Wiggins	David Eugene Greene	June 9, 1973
. , 00		



Mrs. Henry Paris

Communion Stewards

Mrs. J. A. W. (Belle) Thompson Mrs. Newlin (Nannie) Thompson

Mrs. J. W. (Margaret) Overman . . 1918-1936 Mrs. Henry (Roxie) Paris 1936-1963

Mrs. John (Ola) Crutchfield 1963-



Mrs. John Crutchfield

National Methodist Shrines Within the Bounds of North Carolina Conference

Methodism did not take root in America until the late 1760's although John Wesley organized an evangelical group within the Church of England at Savannah, Georgia in 1736.

Eastern North Carolina was among the sections of the original Colonies where Methodism began to flourish before the Societies were organized into the Methodist Episcopal Church in 1784.

Green Hill House

In April, 1785, near Louisburg, the Green Hill House was the scene of the first annual conference of the newly organized Methodist Episcopal Church which had its inception in the famous Christmas Conference in 1784 held at Lovely Lane Chapel in Baltimore, Maryland. In a spacious "Upper Room" twenty preachers from thirty-one circuits on the continent met with the newly consecrated Bishops Asbury and Coke and reported nearly 1000 new members. A lay preacher and colonial

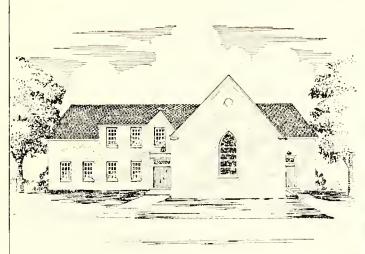
political leader, Major Green Hill, served as host for this and three future conferences, two in 1792 and one in 1793.

Whitaker's Chapel

The North Carolina Annual Conference, the oldest conference in the Methodist Protestant Church, was organized in Whitaker's Chapel on Friday, December 19, 1828. Whitaker's Chapel, which was first erected in 1740, is located near Enfield, North Carolina.

In April, 1970, the general conference designated the Chapel as the Fifteenth Shrine of American Methodists. This designation climaxed a six-year effort on the part of North Carolina Conference Historical Society and followed the restoration of the Chapel by the late J. Waldo Whitaker, who perserved the 19th century atmosphere.*

^{*}Reverend William K. Quick, Chairman, Conference Commission on Archieves and History, and Conference Director of Public Relations and Methodist Information, 1970.



Membership Secretary Gladys H. Shore





The Administrative Board:

J.R. Thompson; Clayton Hamby; Marie Buckner; Rachel Bradshaw; Dot Franklin; Katherine Scott; lla Franklin; Annie Belle Tapp; Walter Shore; Mary Smith; Edgar Smith; Lenora Franklin; Wade Foust; Clyde Buckner; Ola Crutchfield; Elmore Dodson; Doug Jones; Jack McPherson; George Phillips; Curtis Dodson; John Crutchfield; Lawrence Paris; Raymond Thompson; Homer Ingold; Wilson Bradshaw; Henry Buckner; Lueallen Smith; Haldeen Stafford; Billy Ham; Wiley N. Fuller

CHURCH OFFICERS — 1973 - 74

CHURCH LAY LEADER

Walter Shore

CHURCH SCHOOL SUPERINTENDENT

Ed Smith

ASST. CHURCH SCHOOL SUPERINTENDENT

Clayton Hamby

CHAIRMAN OF ADMINISTRATIVE BOARD

J. R. Thompson

CHAIRMAN OF COUNCIL ON MINISTRIES

Lenora Franklin

CHURCH TRUSTEES

Rezzie Smith (74)Harold Phillips (75)Wade Foust (76)Curtis Dodson (74)Lawrence Paris Bill Walker (75)(76) Hal Dean Stafford (75)

PARSONAGE TRUSTEES

Clayton Hamby, Chm. Ted Crawford Wilson Bradshaw

Raymond Thompson George Sidney Tapp

WORK AREA CHAIRMEN

Ecumenical Affairs: Billy Ham Stewardship: Elizabeth Sawyer Social Concerns: Dot Franklin Education: Katherine Scott

Worship: Mrs. Francis Crutchfield Evangelism: Alma Shore Missions: Marie Buckner

AGE LEVEL CO-ORDINATORS

Family: Rachel Bradshaw Youth: Doug Jones

Children: Mary Smith Adults: Frances Franklin

MEMBERS-AT-LARGE ADMINISTRATIVE BOARD

Jo Ann Woody Wiley Fuller Mrs. George Tapp Clayton Hamby Homer Ingold

John Crutchfield Raymond Thompson Harold Phillips Lue Allen Smith Carl Sawyer

Jack McPherson Elmore Dodson William Scott Lawrence Paris

COMMITTEE ON PASTOR-PARISH RELATIONS

John Crutchfield Clyde Dodson

Gladys Shore Wade Foust

George Phillips, Chm.

COMMITTEE ON FINANCE

Katherine Scott Clyde Buckner, Chm. Scott Crutchfield

Truby Crutchfield Lue Allen Smith J. R. Thompson

Raymond Thompson Annie Bell Tapp

PARSONAGE COMMITTEE

Annie Bell Tapp, Chm. Marie Buckner Evthlene Payne

Mrs. Peggy Crabtree Mrs. Nina Dodson

TREASURER

DIRECTOR OF MUSIC

Henry Buckner

Kenneth Williams

COMMUNION STEWARD

MEMBERSHIP SECRETARY

Mrs. John Crutchfield

Gladys Shore

RECORDS AND HISTORY

Lala Paris

HONORARY MEMBERS OF ADMINISTRATIVE BOARD

Carl Durham

Pride Overman

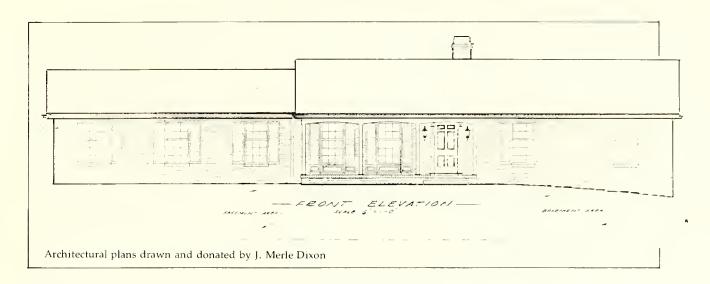
P. E. Smith

PRESIDENT - Methodist Women

PRESIDENT - U.M.Y.F.

Miss Ila Franklin

Kenneth Hamby



Proposed Parsonage

In 1973 when the church voted to go station, the parsonage trustees were elected to serve as the building committee. Their duties were to select a blueprint for the new parsonage which would be approved by the church. Mrs. Frances S. Crutchfield and Mrs. Dot Franklin were appointed to serve with the parsonage trustees which consists of:

Clayton Hamby, Chairman T. R. Crawford Raymond Thompson Wilson Bradshaw and George Sidney Tapp

The parsonage committee which consisted of:

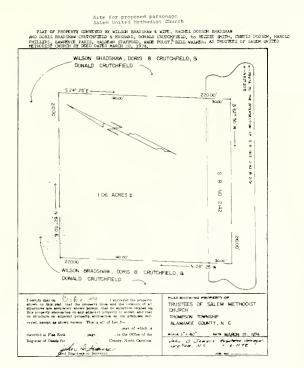
Annie Bell Tapp, Chairman Marie P. Buckner Ethylene B. Payne Peggy I. Crabtree and Nina S. Dodson

were elected for selecting and purchasing the furnishings for the parsonage.

A special called Charge Conference of the Salem United Methodist Church met at four o'clock on Sunday afternoon, February 24, 1974 to consider and approve plans for a new parsonage. Dr. N. W. Grant, District Superintendent presided.

At five o'clock the Phillips Chapel Church joined us in a joint Charge Conference to vote the authority to the church trustees to dispose of the old parsonage on highway 54.

The Charge Conference voted to give the Trustees of both Salem and Phillips Chapel the authority to sell the parsonage for \$25,000.; giving the members of both churches the opportunity to bid on it first. If they could not get a bid of \$25,000. by March 15th, 1974, they were to put it in the hands of a realtor.





Choir

Marie P. Buckner, Pianist

Left to right: Gertrude Ingold; Alma Shore; Peggy I. Crabtree; Ruby Lee Thompson; Clyde Buckner; Homer Ingold; Carol Smith; Katherine S. Scott; Edgar Smith; Ila Franklin; Moeine Wiggins, Mary H. Dodson; Mike Crabtree; Wanda S. Andrews; Lenore Franklin; Kenneth Williams (Director); Doris Jones; Vy Franklin; Duel Smith; Walter Shore; Doug Jones;

Dot Franklin; Keith Dodson.

Sunday School Membership 1973-1974

Nursery

Teachers: Mary Jane Dodson; Brenda Paris

Wanda Dodson Tracy Ham Natalie Paris Brian Stewart



Nursery

Mary Jane Dodson (Seated Left to right: Tracy Ham; Natalie Paris; Wanda Dodson

Toddler

Teachers; Phyllis Smith; Doris Jones

Wayne Dodson Jody Andrews Lisa Foust Mark Dodson Craig Bradshaw Mark Bradshaw



Toddler's Class

Left to right: Greg Bradshaw; Tracy Ham; Doris Jones, teacher; Mark Bradshaw; Phyllis Smith, teacher; Arthur Stewart

Kindergarten

Teachers: Mary Smith and Carol Smith

Ricky Cox Trudie Crutchfield Katherine Gumm Jennifer Dodson Gregg Dodson Kathy Dodson Tim Fuqua Keeley Simmons Terry Ham Tommy Dodson Tara Smith Jeff Slaughter Joel Slaughter



Left to right: Seated: Jody Andrews; Jamie Slaughter; Jeffrey Slaughter; Joel Slaughter; Terri Ham; Danny O'Neal; Greg Greeson

Standing: Truey Crutchfield; Katherine Gumm; Tara Smith; Carol Smith (teacher); Jennifer Dodson; Mary Smith (teacher); Kathy Dodson; Wayne Dodson

Class I-III

Teachers: Dot Franklin and Alma Shore

Tony Crutchfield Marty Fuller Michelle Bradshaw Candia Maynard Linda Dodson David Dodson David Gumm Gina Greeson Tim Franklin



Left to right: Seated: Michelle Bradshaw; Linda Dodson; Gina Greeson; Dot Franklin (teacher)

Standing: Tony Crutchfield; David Gumm; Tim Franklin; David Dodson

Youth

Teachers; Mary Dodson and Marie Dodson

Allan Shore Charles Shore Renee Wiggins Jackie McPherson Neal Bradshaw Todd Bradshaw Sara Best



Left to right: Charles Shore; Allan Shore; Mary Dodson (teacher); Todd Bradshaw; Renee Wiggins

Jr. Hìgh

Teachers; Pat Dodson and Rachel Bradshaw

Donnie Cox Linda Crutchfield Sammie McPherson Becky Stafford Steve Wiggins Roger Dodson



Steve Wiggins; Deborah Wiggins (standing); Linda Crutchfield; Becky Stafford

Semor High Class

Teachers: Lenora Franklin and Doug Jones

Dan Crutchfield Keith Dodson Becky Dodson Patricia Dodson Gary Franklin Boyd Franklin Betty Lou Franklin Buddy Franklin Vickie Franklin Kenneth Hamby Mike Smith Doug Smith Judy Smith Ken Stafford Teresa Scott Steve Smith Milton Tapp Bobby Ingold Kathy Paris Debbie Wiggins Olin Wiggins Lisa Wiggins



Left to right: 1st. row: Doug Jones (teacher); Bobby Ingold 2nd. row: Cathy Paris; Teresa Scott; Becky Dodson; Judy Smith 3rd. row: Dan Crutchfield; Tim Purgason; Patricia Dodson; Lisa Wiggins 4th. row: Kenneth Hamby; Keith Dodson; Dennis O'Neal; Doug Smith; Milton Tapp

Young Adults Young Married Couples Class

Teacher: Katherine Scott

Henry Buckner Chris Buckner Mike Crabtree Peggy Crabtree Joan Crawford Clyde Dodson Brenda Dodson Clinton Dodson Linda Dodson Willie Dodson Mary Jane Dodson Bridgett Foust Charles Foust Billy Ham June Ham James Ingold Doris Jones Doug Jones Brenda Paris Carol Smith Roger Smith Allen Smith Phyllis Smith Billy Thompson Kay Thompson Jo Ann Woody Wanda Andrews Darryl Andrews Arthur Stewart Vy Stewart Nelson Paris Rachel Paris Joy Greene

Linda Elliott Gerald Paris Steve Walker Patricia Walker

Larry Bradshaw Sandra Bradshaw



1st. row: Joy W. Greene; Kay Phillips Thompson; June P. Ham; Linda A. Dodson; Patricia Walker; Katherine S. Scott (Teacher)

2nd. row: Jo Ann Woody; Billie Simmons; Chris C. Buckner

3rd. row: Wanda S. Andrews; Peggy I. Crabtree; Rachel Paris; Betty J. Williams 4th. row: Gerald Paris; Clyde Dodson; Steve Walker; Billy Ham; Mike Crabtree 5th row: Arthur Stewart; Larry Bradshaw; Clinton Dodson; Darryl Andrews

Good Samaritan Class

Teacher: Elizabeth Sawyer

Christine Bradshaw Rachel Bradshaw Marie Buckner Rachel Cooper Frances Crutchfield Nancy Crutchfield Bonnie Dodson Nina Dodson Marie Dodson Shirley Fuller Lucille Foust Elsie Franklin Ila Franklin Nina Greeson Marie Gumm Dillie Hamby Virginia Hamby Ann Ingold Gertrude Ingold Martha Jean Jobe Lois Lloyd Margaret Maddox Allene McPherson lrma Newlin Essie Paris Helen Paris Wilma Phillips Ruth Ray Josephine Sawyer Roberta Sawyer Rosie Cox Alma Shore Gladys Shore

Viola Smith Peggy Stafford Annie Bell Tapp Ruby Lee Thompson Frances Walker Moeine Wiggins Ossie Woody Rachel Smith Virginia Smith Eva Tapp Duel Smith Frances Franklin Esther Ross Lelia Paris Mary Smith Lenore Franklin Dot Franklin Mary Dodson Pat Dodson Katherine Scott



1st. row: Wilma Phillips, Duel Smith, (Asst. Teacher), Peggy C. Stafford, Lucille I. Foust, Nina Greeson

2nd. row: Viola Smith, Frances Franklin, Virginia Hamby, Nancy D. Crutchfield, Elsie Franklin

3rd. row: Elizabeth Sawyer (Teacher), Rachel Cooper, Emma Jean O'Neal, Christine Bradshaw, Pat Dodson

 $4th.\ row:$ Ruby Lee Thompson, Moeine Wiggins, Essie Paris, Josephine Sawyer, Rachel Bradshaw

5th. row: Gertrude S. Ingold, Shirley S. Fuller, Martha Jean Jobe, Marie Gumm, Lenore Franklin, Margaret Maddox, Ossie Woody, Allene J. McPherson, Gladys H. Shore

Louise Poole Class

Teacher: Lula Mae Crawford

Dorothy Crawford Ola Crutchfield Stacy Dodson Edith Dodson Betty Dodson Lizzie Greeson Lila Ingold Rosa Johnson Sallie Jobe Katie McPherson Mildred Overman Lala Paris Mattie Paris Leora Payne Nancy Quakenbush Sallie Shore lda Shore Bettie Smith Jessie Thompson Ethylene Payne Adelle Williamson



1st. row: Lula Mae Crawford, teacher, Lala Paris, Asst. Teacher, Ida Shore, Nancy Quakenbush

2nd. row: Jessie Thompson, Edith Dodson, Mattie Paris, Sally Jobe

3rd. row: Katie McPherson; Ola Crutchfield

4th. row: Lila Ingold; Betty Dodson

Men's Bible Class

Teacher: Walter Shore

Wilson Bradshaw Clyde Buckner Frank Cooper Ted Crawford Scott Crutchfield Truby Crutchfield Curtis Dodson Elmore Dodson Grady Dodson Odell Dodson
Wade Foust
Bobby Franklin
W. T. Franklin, Jr.
Harold Gumm
Wiley Fuller
David Franklin
Clayton Hamby
Edgar Ingold

Homer Ingold Adrian Jobe Jack McPherson Jack Paris Lawrence Paris Ed Payne Tom Payne Marvie Paris Harold Phillips Ernest Ray
Edward Ross
Arthur Sawyer
Carl Sawyer
George Sawyer
James Sawyer
Bill Scott
Raymond Shore
Edgar Smith

Hubert Smith Lueallen Smith Rezzie Smith Wade Smith Haldean Stafford George S. Tapp J. R. Thompson Bill Walker Carey Woody



Left to right: 1st row: Haldean Stafford; Wilson Bradshaw; Walter Shore (teacher) 2nd. row: Elmore Dodson; Jack McPherson; Homer Ingold; Lueallen Smith; Wade Foust 3rd. row: Clyde Buckner; Wade Smith; Tom Payne; Raymond Shore; Lawrence Paris 4th. row: Curtis Dodson; Clayton Hamby; Ed Ross; Marvie Paris; Jack Paris 5th. row: Scott Crutchfield; T. R. Crawford; Carey Woody; Harold Gumm; Wiley Fuller; J. R. Thompson

Prof. J. A. W. Thompson Class

Teacher: George Phillips

P. E. Smith
Carl Durham
John Crutchfield
Pride Overman
Leo Quakenbush
Raymond Thompson
Jess Ingold



1st. row: Raymond Thompson; George Phillips, teacher; John Crutchfield

2nd. row: Leo Quakenbush; Jesse Ingold

1973 Church Membership

Betty Tapp Dodson Ronald Edgar Allen Mike Crabtree Peggy Ingold Crabtree Doris Foust Andrews Grady Lee Dodson Patricia Dodson Lula Mae Shore Crawford Darryl M. Andrews Joan Crawford Wanda Kaye Scott Andrews Rebecca Dodson Ronald Crawford Homer Dodson Brenda Smith Bean Charles Milton Crawford Larry Bradshaw Charlotte Davis Dodson William G. Crawford Sandra Ellington Bradshaw Iames Odell Dodson Marie Phillips Boggs Betty Lee Crawford Craven Nina Smith Dodson Roy Anderson Dodson Elma Perry Thompson Bolden T. R. Crawford Dorothy Jobe Crawford Wilson Bradshaw John Elmore Dodson Rachel Dodson Bradshaw Grady Crutchfield Mary Hamby Dodson Keith Wayne Dodson Christine Tapp Bradshaw J. D. (Dace) Crutchfield Patricia Ann Dodson Curtis Wilson Dodson H. Clyde Buckner Alice Thompson Crutchfield Marie Smith Dodson Marie Paris Buckner I. W. Crutchfield Henry Nelson Buckner Dale Stewart Dodson Christine Marie Carver Buckner Glenn Crutchfield Bonnie Neal Dodson Mike Green Buckner Truby Crutchfield Marvin Dodson Frances Smith Crutchfield Stacy Dodson Ellen Ross Brannon Donald Crutchfield Mary Jane Paris Dodson Louise Shore Carter Doris Bradshaw Crutchfield Clinton Alton Dodson Robert Lee (Bobby) Clark John P. Crutchfield Linda Andrews Dodson Ola Paris Crutchfield Cince Clark Clyde Allen Dodson Brenda Long Dodson Earl Scott Crutchfield Jimmy Clark Nancy Dodson Crutchfield Edith Davis Dodson Eva Clark Dan Crutchfield Iames Clark John Henry (Johnny) Crutchfield Richard Davis Dodson Carl T. Durham Katherine Eva Clark Nettie Hepler Dean Elsie Loy Durham Lenora Jane Clark Dodson Dellie Thompson Davis Exie Thompson Ellington Elizabeth P. Cochran Millard Denson Charles Wade Foust Snowdene Crutchfield Denson Lucille Ingold Foust Ruby Dodson Shaw Coggins Herbert Garland Dillard Charles R. Foust Rachel Turner Cooper Nancy B. Dillard Bridgett McCall Foust

Nancy Dillard Dodson

Billy Reid Dodson

Nettie Dodson

Emily Tapp Chadwick

Rosie Cox

Annie Lee Thompson Cooper

W. T. Franklin, Jr.

Anthony Floyd (Tony) Franklin

Frances Franklin Vickie Franklin

Marvie Paris David B. Franklin, Jr. Adrian W. Jobe Elsie Saunders Franklin Lelia Braxton Paris Sallie Paris Jobe Gerald Marvie Paris Martha Jean Jobe lla Susan Franklin Cathey Lynn Paris Emily Lenore Franklin Rosa Crutchfield Johnson Ed Payne Robert Lee Franklin Leora Petty Payne Douglas Jones Dot Franklin Doris Simmons Iones Bobby Lee Franklin Tom Payne Betty Lou Franklin Ethylene Bradshaw Payne Craig Keck Billy Boyd Franklin Mildred Hamby Keck Leonard Pendergraph Margaret Ann Crawford Kelly Willer Fuller Harold Phillips Shirley Smith Fuller Wilma Hall Phillips Carol Franklin King Judy Crawford Goodman George Phillips Mary Matthews Kiser Mildred Davis Graves Clara Jean Dodson Pickett Margaret Maddox Joy Wiggins Greene Leo B. Quakenbush Charles Forrest McPherson Bobby McPherson John Greeson Ruth Smith Ray Sam I. McPherson Katie Strayhorn McPherson Judith Needham Gilley llene Thompson Riddle Willie Vernon McPherson Gladys Greeson Annie Thompson Roney Allene Johnson McPherson Tommy Greeson William Edward Ross Lizzie Anthony Greeson Foster Andrew Needham Esther Paris Ross Scott Greeson Ophelia Needham Betty Irene Ross Daniel Andrew Needham Harold Dean Gumm Carl Howard Sawyer Marie Crawford Gumm Cecil Neese Gladys Dodson Sawyer Agnes Neese Earlene Overman Guthrie Iames Herman Neese George Sawyer Elizabeth Shore Sawyer William Duncan Ham Mary Ann Ingold Newton Iune Paris Ham Arthur (Monk) Sawyer Josephine Davis Sawyer Frances Whitt Norris Hight C. Hamby Garland Ray Sawyer James Earl Hamby Sue Overman Larry Sawyer Dillie Bradshaw Hamby William Arthur Overman James Clyde Sawyer Roberta Dodson Sawyer Clayton Hamby Pride Overman Virginia M. Hamby Kenneth M. Hamby Janie Lee Smith Page William O. Scott Katherine Shore Scott Edgar Ray Ingold Rachel Hinshaw Paris Teresa Scott Annie Mae Ross Ingold Johnny Ingold James Jackson Paris Clyde Shoe Essie Leach Paris Scelene Thompson Shoe Homer Ingold George Morgan Paris Gertrude Sykes Ingold Dewey (Mack) Shore James Ingold Mattie Davis Paris Ida Hepler Shore Bobby Ingold Lala Lee Paris Charles Shore

> Lawrence Paris Helen Lloyd Paris

Brenda Kay Paris

Gladys Hogan Shore

Raymond Shore

Sally Teer Shore

62

Jess Ingold

Lila Richardson Ingold

Mary Ann Dodson Joyce



1973 Church Membership

Walter G. Shore Alma Hamby Shore Jerry Keith Shore

Thomas Durham Simmons Billie Simmons

Robert Holt Slaughter Ann Sawyer Slaughter

Myrtle Matthews Somers

Allen Lee Smith Phyllis Smith

Raymond Smith Sallie Smith

Wade Smith Viola Jackson Smith Carolyn Louise Smith

Roger Neal Smith Carol Smith

Lueallen Poe Smith Mary Ingold Smith

Norman Sidney Smith

Edgar A. Smith Duel Thomas Smith James Stephen Smith Douglas Nelson Smith Terry Micheal Smith Judy Smith

Hubert Lee Smith Virginia Dare Smith John Haskins Smith Rachel Sykes Smith

Homer Smith Elizabeth Thompson Smith

Percy E. Smith Betty Terry Smith

Rezzie R. Smith Robert Morris Smith

Bessie Rogers Stafford

Peggy Crutchfield Stafford

Arthur Stewart Vyvian Franklín Stewart

Mary Alice Crutchfield Sumner

George Sidney Tapp Annie Belle Bradshaw Tapp Kenneth Wayne Tapp

David Tapp Eva Henderson Tapp Thomas Randell Tapp

George Washington Thompson

Grady Perry Thompson

J. R. Thompson Ruby Lee Johnson Thompson

Billy Thompson Kay Phillips Thompson Gerald Taft Thompson

Raymond Alfred Thompson Jessie Jones Thompson

Lexie Thompson

A. Gilbert Thompson

Ronald Sanders Tudor

Teresa Gail Tudor

Mrs. Royce Vestal

Bill Walker Frances Dodson Walker Steve Walker

Jerry Wayne Ward Jo Ann Shore Ward

Beatrice Neese Wheat

Betty Jobe Williams

Carey Elbert Woody Ossie Overman Woody

James Russell Woody

Jo Ann Thompson Woody

Carolyn Dodson Wade

Jane Shaw Whittington

Christened at Salem Church

James Paris Fisher, son of Mr. and Mrs. Homer Fisher, Jr. was christened in June 1944 by Rev. Ivey T. Poole.

George William Fisher, son of Mr. and Mrs. Homer Fisher, Jr. was christened July 1, 1945 by Rev. Ivey T. Poole.

Stuart Marlette Fisher, son of Mr. and Mrs. Homer Fisher, Jr. was christened in April 1960 by Rev. W. D. Sabiston, III.

Preparatory Members (Children Baptised)

Jody Darryl Andrews 1970	Natalie Ann Paris 1973
Lisa Foust 1973	Kellie Simmons 1968
Tracy Renee Ham 1972	Nicole Simmons
Terry Ray Ham	Tara Evette Smith
Christopher Eric Keck 1970	Carolina Keller Smith 1972
Christopher Overman	Christopher Brian Stewart 1972

Salem Methodist Church Preparatory Members 1973

Name	Parents-Full Members		
Craig Bradshaw	Larry & Sandra Bradshaw	Tim Franklin	David & Elsie Franklin
Mark Bradshaw Michelle Bradshaw		Gary Franklin Katherine Gumm	Harold & Marie Gumm
Todd Bradshaw		David Gumm	
Sara Best		Gregg Greeson	Scott & Nina Greeson
Trudie Crutchfield	Truby & Frances Crutchfield	Gina Greeson	
Tony Crutchfield		Marty Fuller	Wiley & Shirley Fuller
Ricky Cox	Rosie Cox	Jackie McPherson	Jack & Allene McPherson
Donnie Cox		Sammy McPherson	
Linda Crutchfield	Scott & Nancy Crutchfield	Candia Maynard	
Wanda Dodson	Willie & Mary Jane Dodson	Jeff Slaughter	Bob & Ann Slaughter
Wayne Dodson		Joel Slaughter	•
Linda Dodson		Jamie Slaughter	
Mark Dodson	Clinton & Linda Dodson	Ken Stafford	Peggy Crutchfield Stafford
Jennifer Dodson	Grady & Pat Dodson	Becky Stafford	
Roger Dodson		Allan Shore	Walter & Alma Shore
David Dodson	Clyde & Brenda Dodson	Charles Shore	Charles & Gladys Shore
Kathy Dodson			

Contributors

Compliments of the following people who have made the publication of this book possible.

Mr. and Mrs. Edgar Smith

Mr. and Mrs. John Haskins Smith

Mr. and Mrs. Harold Morrison, Sr.

Mr. and Mrs. Clayton Hamby

Mr. and Mrs. Jack Paris

Mrs. Ilene Riddle

Mrs. G. B. Robbins

Mr and Mrs. Crawford Amick

Mr. and Mrs. Clarence Smith

Mr. and Mrs. Donald Crutchfield

Mr. and Mrs. Ervin Newlin

Mr. and Mrs. Roy Riddle

Mr. and Mrs. Duke Paris, Sr.

Mr. and Mrs. H. W. Crutchfield

Stuart Marlette Fisher

Mrs. Martha Pennington

Mrs. Mildred C. Cox

Mrs. Evelyn Durham

Mr. Paul Cheek

Mr. Pleas Cheek

Mr. and Mrs. Taylor Dean

Rev. Harley Anderson

Mr. and Mrs. Royl Quakenbush

Miss Zula Thompson

Mr. and Mrs. Raymond Thompson

Mr. and Mrs. J. H. Roney

Mr and Mrs. Dan Burgess

Mr. and Mrs. J. C. Payne, Sr.

Mrs. Lala Ward

Mr. and Mrs. Reid Thompson

Mrs. Edith Dodson

Mrs. Mary C. Harden

Mr. and Mrs. James R. Thompson

Mr. and Mrs. Scott Quakenbush

Sen. and Mrs. B. Everett Jordan

Mr. and Mrs. John P. Crutchfield

Miss Pamela Dodson

Miss Lenora Franklin

Mr. and Mrs. Keller Smith

Mr. and Mrs. O. J. Paris

Mr. and Mrs. Clarence F. Parks

Mr. and Mrs. George Thompson

Mr. and Mrs. T. R. Crawford

Mr. John Bakatsius

Miss Martha J. Jobe

Mrs. Mattie D. Paris

Mr and Mrs. Greef Smith

Mr. and Mrs. Jess Ingold

Salem Kindergarten Class

Mr. and Mrs. Haldean Stafford

Mr. and Mrs C. W. Sawyer

Mr. and Mrs. Clyde Buckner

Mr. and Mrs. Pride Overman

Mr. and Mrs. Marvin Dodson

Mrs. Beulah C. Moore

^{*}Mr. Ralph W. Holmes

IN MEMORIAM

Mr. and Mrs. James Monroe Paris

Mr and Mrs. W. J. (Jess) Smith by their children

Mr. and Mrs. Charlie Greeson by their children

Mrs. Annie G. Franklin-Teacher by the Louise Poole Class

Mr. and Mrs. George G. Phillips by their children

Mr. and Mrs. James Oscar Tingen by their children

Dr. and Mrs. Oliver Johnston Paris by O. J. Paris

Mr. William T. Franklin, Sr. and wife Vyvin by their children

Mr George Walker Paris and wife Bennie

Mr. and Mrs. William Johnston Paris by Mr. and Mrs. W. A. Jobe

Mr. and Mrs. James R. Minor by Mrs. C. M. Ray

Mr. and Mrs. William Thomas Payne by Mrs. Iola P. Riddle; Ed and Currie Payne; Mrs. Doka P. Cochran

Rev. and Mrs. George W. Holmes by their children

Mr. and Mrs. John Robert Ingold by their children

Mr. and Mrs. J. Wright Thompson by Mr. and Mrs. J. R. Thompson

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Hee Haw Show



1946 Methodist Youth Fellowship outing



Rev. W. D. Sabiston, III 1959-1960



Christmas Party



Horace T. Ferguson 1964-1967



Senior Citizens Day



Rev. & Mrs. Wiggins Nineteenth Anniversary



White Lake Outing



Methodist Men's Dinner Meeting



Wedding



Baby Contest 1964



Womanless Wedding



Bible School 1967







