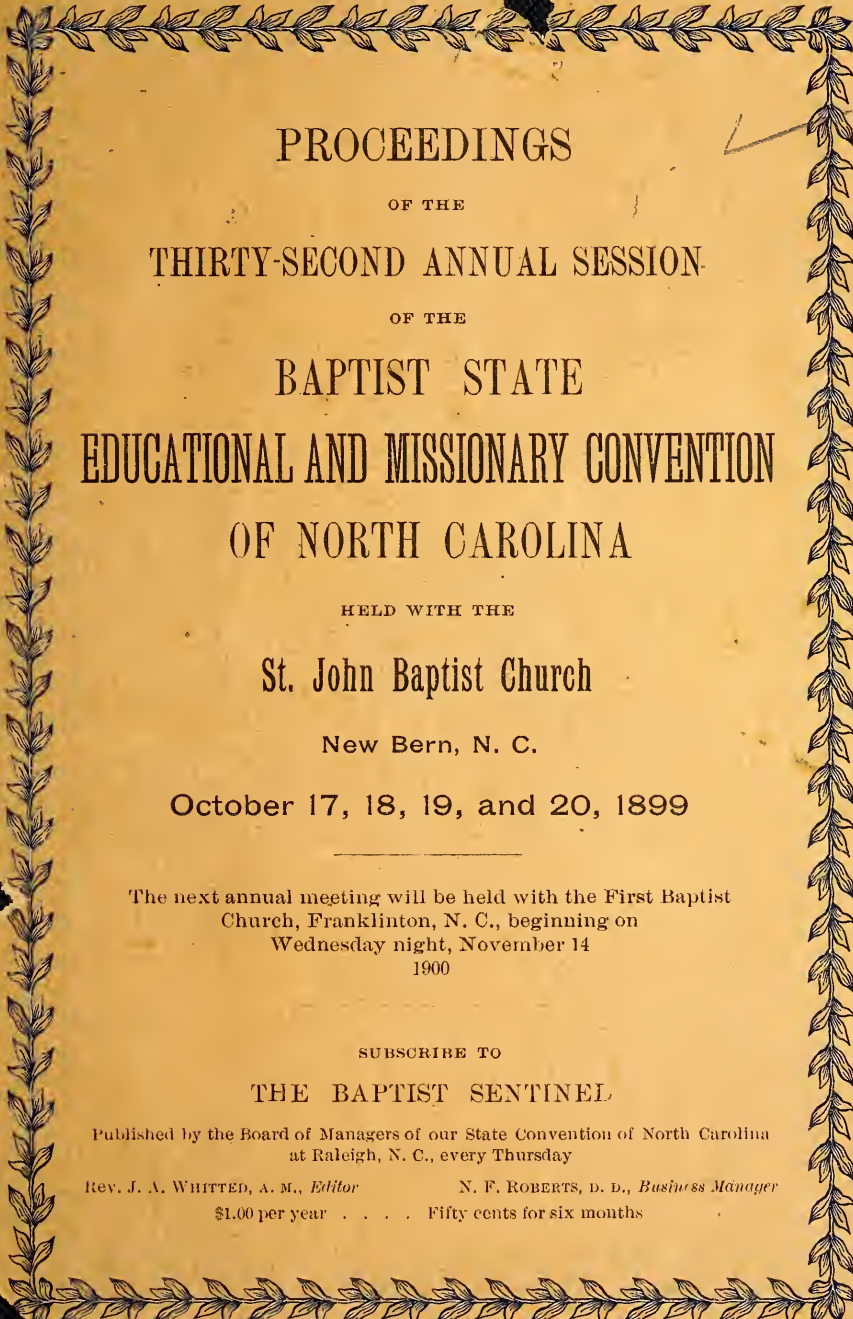


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PROCEEDINGS  
OF THE  
THIRTY-SECOND ANNUAL SESSION  
OF THE  
BAPTIST STATE  
EDUCATIONAL AND MISSIONARY CONVENTION  
OF NORTH CAROLINA

HELD WITH THE  
St. John Baptist Church  
New Bern, N. C.

October 17, 18, 19, and 20, 1899

The next annual meeting will be held with the First Baptist  
Church, Franklinton, N. C., beginning on  
Wednesday night, November 14  
1900

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Published by the Board of Managers of our State Convention of North Carolina  
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## AMERICAN BAPTIST PUBLICATION SOCIETY

PROCEEDINGS

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

Baptist State Educational and Missionary  
Convention of North Carolina

HELD WITH THE

ST. JOHN BAPTIST CHURCH  
of New Bern, N. C.

October Seventeenth to Twentieth, 1899



The next annual meeting will be held in Franklinton, N. C., beginning on Wednesday  
after the second Lord's Day in November, 1900



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## CORRESPONDING SECRETARY:

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REV. J. J. WORLDS ..... Raleigh, N. C.

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J. J. Worlds.	H. Pair.
S. W. Dockery.	N. F. Roberts, D. D.
M. T. Hawkins.	S. N. Vass.
A. W. Pegues, Ph. D.	D. J. Moore.
J. W. Dew.	Paul Yancey.
C. F. Meserve, LL. D.	C. C. Somerville.

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
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J. J. Hines.	

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<i>Eastern District</i> .....	REV. W. T. H. WOODWARD, Littleton.
<i>Central District</i> .....	REV. A. B. VINCENT, Raleigh.
<i>Western District</i> .....	REV. P.-F. MALOY, Greensboro.

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 All money for Home Missions, Foreign Missions, and Education should be sent to Rev. J. A. Whitted, Corresponding Secretary, Box 145, Raleigh, N. C.

## ROLL OF DELEGATES.

L. T. Christmas .....	Raleigh,	N. C.
L. P. Martin .....	James City,	"
H. Pair .....	Shotwell,	"
M. G. Christmas .....	Salisbury,	"
S. Hicks .....	Weldon,	"
L. Pierce .....	Windsor,	"
A. W. Pegues .....	Raleigh,	"
P. F. Maloy .....	Greensboro,	"
E. E. Smith .....	Goldsboro,	"
C. F. Meserve .....	Raleigh,	"
W. A. Patillo .....	Oxford,	"
C. T. Underwood .....	Clinton,	"
W. A. Jones .....	Raleigh,	"
J. F. Davis .....	Wadesboro,	"
M. F. Jones .....	Raleigh,	"
D. T. Best .....	Clinton,	"
Bro. A. R. Middleton .....	Kenansville,	"
J. B. Blakeny .....	Monroe,	"
W. T. H. Woodward .....	Littleton,	"
J. C. Williams .....	Cahaba,	"
W. H. Moore, .....	New Bern,	"
John E. Everet .....	New Bern,	"
A. Shepard .....	Raleigh,	"
J. H. Dunston .....	Morrisville,	"
J. H. Caldwell .....	Chapel Hill,	"
D. J. Moore .....	Emerson,	"
W. H. Moore .....	Kerr,	"
I. M. Powers .....	Wallace,	"
W. H. Pender .....	New Bern,	"
H. C. McDonald .....	Lumber Bridge,	"
O. Watkins .....	Lumber Bridge,	"
G. Z. Morris .....	Wilmington,	"
D. Graham .....	Lake Waccamaw,	"
J. L. Fennel .....	Roce Hill,	"
W. M. Devaughan .....	Wilmington,	"
W. R. Mason .....	Weldon,	"
R. Shepard .....	Oxford,	"
T. H. Burwell .....	Kittrell,	"
H. A. Jenkins .....	Oxford,	"
A. L. Sumner .....	Burgaw,	"
Rev. M. Spreuell .....	New Bern,	"
Rev. Thos. Parker .....	Warsaw,	"

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M. T. Hawkins .....	Wilmington,	"
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T. S. Evans .....	Raleigh,	"
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H. H. Johnson .....	New Bern.	"
H. Dudley .....	New Bern,	"
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M. A. Alexander .....	Rockingham,	"
J. W. Dew .....	Goldsboro,	"
J. J. Hines .....		
E. E. Rice .....	Springhope,	"
R. H. Harper .....	Lagrange,	"
Wm. Sanders .....	Smithfield,	"
S. S. Henderson .....	Durham,	"
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M. Spruill .....	New Bern,	"



\*\*\* PROCEEDINGS OF THE BAPTIST STATE \*\*\*  
EDUCATIONAL AND MISSIONARY CONVENTION

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...Thirty-Second Session ...

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The Baptist State Educational and Missionary Convention assembled in New Bern, N. C., October 17, 1899, with the St. John Baptist Church. The opening meeting was held at 7 o'clock p. m., beginning with the voluntary singing of hymns of praise to God and prayer. The praise service was held by Rev. D. J. Avery and Rev. I. M. Powers.

The pastor, Rev. L. P. Martin, then extended a very cordial welcome to the delegates to the homes and hospitality of his people.

Rev. H. M. Maloy, pastor of the James City Church, also assured the delegates of a hearty welcome, asserting that the Baptists of James City would heartily cooperate in making the Convention a happy success.

Professor Physics made remarks of welcome in behalf of the citizens of New Bern, and emphasized the open-heartedness of the people of the city.

Rev. M. G. Christmas, of Salisbury, responded in behalf of the Convention, accepting the hospitality so generously offered, and gave reasons why the Convention accepted so gratefully the invitations so fraternally given.

The President, Rev. A. Shepard, D.D., announced that the Introductory Sermon would be preached by Rev. W. T. H. Woodard, of Littleton, assisted by Rev. T. H. Burwell, of Kittrell.

An appropriate hymn was sung by the choir, and the third chapter of Colossians was read, and prayer was offered by Rev. Burwell.

“I am Thine, O Lord,” was sung with deep spiritual feeling.

Text: “Christ is All”—Colossians iii. 11.

He said :

“Man must worship, must have some religion; various schemes have been devised. How shall we know the false from the true? We must have a never-failing standard, meeting fully every need and supplying every comfort. This is supplied in the text, ‘Christ is all.’ Our whole salvation, ‘from start to finish,’ is found in Christ. This is the sum and substance of religion—‘Christ is all.’ He is made all for us, supplying us all needed blessings through His grace. Whatever we need in religion to uplift us and make us God-like is found in Him. He is all in the salvation of sinners. Nothing that man can do can purchase salvation; it is the gift of God, because Christ was made sin for man. In the saving of the soul, we have no part. Good works, prayer and right living are all right in their place; but in conversion, Christ is all. He, too, is our Justification. We are made free by Him—‘Jesus paid it all, all the debt I owe; sin had left a crimsoned stain, but He washed it white as snow.’ He is also our Sanctification. Man is sinful, degraded, vile—who can bring a clean thing out of an unclean thing? None but Christ. In our peace with God, and our final acceptance with Him, Christ is all. The Christ dying is safe; the Christian in eternity is safe—Christ is all.”

The sermon was rich in thought, sound in theology, and full of spiritual power, giving to all a sweet and beautiful vision of Jesus Christ, as the center of the world’s hope and the joy and glory of heaven

Prayer was fervently offered by Rev. J. A. Whitted. “Hallelujah, ’tis done” was voluntarily sung, prayer was offered by Rev. R. Shepard, and general handshaking followed, seasoned with hymns of joy.

Miss Joanna P. Moore, editor of *Hope*, was introduced and given the freedom of the Convention. Sister Moore made a few remarks and urged that we represent Christ. Her words fell like apples of gold in pitchers of silver. She closed with a touching prayer to God to protect and care for our families, and for more complete consecration to His service.

A collection for State Missions was taken, which amounted to \$5.31.

The President announced recess until the following day at 9 o'clock a. m.

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### WEDNESDAY—Morning Session.

The business of the morning session was preceded by a special Bible service, conducted by Sister Moore, which began at 8.30 and continued until 9.30, during which time effort was successfully made to impress the participants how to secure a fuller guidance of the Holy Spirit.

Following this, was a general praise service, led by Rev. W. H. Moore and Rev. J. H. Caldwell.

At 10 o'clock the President announced the house ready for business; and ordered the Minutes read for approval.

The enrollment of delegates followed, the same being done by brethren Woodard and Sumner.

The following committees were appointed:

On Finance—C. C. Somerville, W. T. Askew and H. Pair.

On Officers—S. N. Vass, T. H. Burwell, J. C. Williams, M. T. Hawkins and T. S. Evans.

On Place of Meeting—J. J. Worlds, J. H. Dunston, W. R. Mason, D. J. Moore, E. B. Blake and O. Watkins.

On Resolutions—A. B. Vincent, W. T. H. Woodard and J. S. Sills.

On Sunday Services—J. A. Whitted and the pastors of New Bern and James City.

On Temperance—H. C. McDonald, J. J. Hines, S. S. Henderson, R. H. Harper and I. M. Powers.

On Constitution—S. H. Witherspoon, B. B. Hill and E. E. Smith.

Rev. J. H. Dunston, Vice-President, was called to the chair, and the President was introduced to deliver his Annual Address.

Dr. Shepard congratulated the brethren on being permitted to meet again face to face. He said that a better state of feeling existed between the races than had existed for some time previous. He said:

“Let us cultivate this feeling and strengthen the common bond of unity. Let us condemn wrong in all of its forms, and cry out loudly against it. Let us encourage our people to save their earnings, get property, and especially farm land. Let us support loyally the Lot-Carey Foreign Mission Convention, and support our missionaries. I congratulate our Associations on what they have done. Some of them have done exceedingly well. Let us encourage education and Shaw University. We must do more toward aiding in the education of our ministry. Encourage the woman’s work in your churches, and see to it that a woman’s society is organized in each church. The Orphan Asylum also claims a warm place in our hearts. We must not forget these helpless children. God bless the cooperation work, the General Missionary and his noble assistants. They have done a grand work. Greater work can yet be done through this agency. The *Baptist Sentinel* deserves our support. We must see to it that the paper lives. I recommend the re-organization of the State Ministerial Union for the relief of our old and helpless ministers. God bless you all in the work.”

The address was heard with marked attention, and remarks of commendation were made by brethren Woodard, Vincent, Powers, R. Shepard, Sister Moore and Christmas.

By motion, the President's address was approved, and ordered to appear in the *Sentinel*.

Mr. Peter Fisher, Rev. K. C. Holt and Mr. Keys Cox were introduced to the Convention.

The following telegram was read from Wilmington:

“Central Baptist Church greets you with an invitation for next year's sitting.

“(Signed) L. B. GOODALL.”

“There is suushine in my soul to-day,” was sung, and Sister Jeanna P. Moore was introduced to address the Convention. The speaker gave an interesting account of how she had learned to love the people, and of her baptism of love. She remarked:

“To be successful you must be filled with His love. It alone prepares us for His service. You must keep under the fountain, drink and be filled.” She explained that her special line of work was to uplift the homes, and, continuing, said: “I am not a leader or a preacher; I am simply a helper. I want to improve the home-life of the people. Your churches will be like your homes, nothing more. The homes must be made the happiest and best place on earth. God's work, prayer, and a kind hand made me good, if I am good at all. The Word of God and a little prayer show people their faults and help them to live better. I need your help. A great many good pastors indorse my plans. The plan in brief is this:

“1. Call the parents together and get them to pray for the early conversion of their children.

“2. Get them to pledge to be a pattern for their children in all things.

“3. Have a parents' meeting once a month, preach

a little sermon on how to care for the house; get each to state his or her experience on how God has led and blessed them and their little ones.

“4. To unify the work, send a report to me at Nashville every six months.

“5. Introduce a simple course of wholesome reading in the family; read a book through and get another.

“There is a sad lack of proper literature in the homes. Good books should be put into all the homes. We have 493 agents at work helping us to scatter wholesome literature, organize ‘Sunshine Bands,’ and brightening home-life. We appeal to the pastors in behalf of the homes of the people. How can he lead the people if he knows nothing of their home life? Teach father, mother and children to attend church together. Will you in some way recognize our fireside schools, encourage daily Bible study, clear the homes of filthy books by putting good ones in their places? You, brethren, are in a position of power, and you must assume your part of the responsibility. We need God in us. ‘We can do all things through Christ, who strengtheneth us.’”

“Standing on the promise,” was sung.

Bishop C. C. Petty, Mrs. C. C. Petty, Miss Carrie E. Waugh and Miss R. A. Williams were introduced to the Convention.

A collection was taken for Sister Moore of \$7.06, which, by consent, was made \$10 from the treasury.

The meeting was closed with the benediction by Bishop Petty.

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#### WEDNESDAY—Afternoon Session.

The Convention reassembled promptly at 2.30 p. m., and opened with praise service led by Rev. H. Pair.

The Minutes of the forenoon session were read and approved.

The following Committee on the American Baptist Publication Society was appointed, viz: A. S. Dunston, W. T. H. Woodard, S. S. Henderson, C. S. Brown and M. A. Alexander.

Rev. A. B. Vincent offered a resolution changing the time of meeting of the Convention. Said resolution was referred to the Committee on Revision of the Constitution.

“The Duty of Pastors and Deacons to State Missions” was discussed, and led by Rev. M. T. Hawkins. The speaker affirmed that the work could not be done by our missionaries without the cooperation of our pastors and deacons. We must be missionary, not in name only, but in reality. Our pastors must be aroused to duty along this line. We should increase our number of missionaries. He urged the deacons to encourage their churches to give liberally.

Brethren Devaughn, Hicks and Blake also spoke fervently on the same subject.

A letter was read from Rev. M. W. D. Norman expressing his inability to attend the Convention, and his approval of the work as done through the organization.

A telegram of greeting was ordered to be sent to the General Association, then in session in Lynchburg, Va.

“Systematic Giving” was ably presented by Rev. S. H. Witherspoon, of Charlotte. He asserted that the Bible indorsed systematic giving—the tithe; that the Jew felt obligated to that system. He added:

“The New Testament emphasizes liberal giving. Calculations ought to be made at the beginning of each year how much money would be demanded to carry on the work of the church, and each member should cheerfully pay his part. This method, properly put into operation, will greatly add to the success of the work.”

Brethren L. T. Christmas, Powers, R. Shepard and

Somerville briefly urged the importance of systematic giving.

Dr. W. A. Byrd, of the Presbyterian Church, was introduced and welcomed to a seat.

Rev. R. Shepard presented in an earnest manner the Colored Orphan Asylum, explained what had been done, and made plain the duty of all to provide for the support of these neglected children.

President C. F. Meserve indorsed Brother Shepard and plead for the Asylum.

A collection of \$21.35 was taken for the Asylum.

The Committee on Officers reported. (See list of officers.)

The benediction was pronounced by Rev. Vincent, and recess was given until 7.30 p. m.

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### WEDNESDAY—Night Session.

At 7 p. m. Sister Moore occupied the first half hour, giving instruction on the power of the Christian life as made potent through the Holy Spirit. She closed with a touching prayer for the indwelling of the Holy Spirit.

“Lord Jesus, I long to be perfectly whole,” was sung.

President Meserve, of Shaw University, was introduced to address the Convention. In his able and earnest discourse he said:

“We live under different conditions than we did a year ago, or even a month ago. There are two lines of efforts before us—the right and the wrong. We should choose carefully the right. When we have good times and good wages, we feel good; but those are often times of great danger. We forget ourselves, and pursue the unwise course. Depressed by circumstances, remember that God lives. I am not in favor of persecution, but let us remember that God has some purpose even in persecution. I believe in purposes of God. He can and



will, sooner or later, make the wrath of man praise him. Count your blessings, review your history.

“What were your darkest days? The days of the African slave stealer.

“What are your greatest hindrances?

“1. Ignorance. This is your greatest enemy. Fifty-five out of every one hundred colored people can neither read or write; twenty-three out of every hundred white people are in the same condition. You can not develop a noble type of manhood or womanhood without education.

“2. Poverty. A poor people are a helpless people. Poverty is a great hindrance.

“3. Idleness. ‘He that will not work neither shall he eat.’ You have idleness as a great evil to contend against.

“4. Office-Holding. I believe that no man should be debarred from holding office on account of color, but the fact is, no colored people hold office in this State under the State, city or county. I take no stock in holding office. It often brings men to ruin and shame. Get homes; get farms; put one or two more rooms to your houses; get a bigger mule for your farm.

“What are the demands of the hour? Intelligence, worth, property, and ability; these will surely win. It took three generations to put me through school.

“Be industrious. The making and saving money give power and independence. Some fear that they can never vote again; some good may come out of this. If you do vote, vote for principle, not party. There are places in the South where the best people, white and colored, vote together, and get along well.

“Faith in the religion of Jesus Christ is helpful in these perilous times. Remember that God lives; be hopeful.

“Next year, in the spring, we shall celebrate the Thirty-fifth anniversary of Shaw University. ‘What hath God wrought?’ Shaw has done great things for the people. Her students have been the conservators of peace, and are highly indorsed by the people generally. If you would command the respect of those whose respect you want, you must be upright, pure, law-abiding, educated. I have great hope for the race.”

The address made a deep impression upon the audience, and a vote of thanks was given the speaker for his timely suggestions.

Deacon Duffey, of the white Baptist Church, was introduced, and made a few remarks.

A series of resolutions respecting the American Baptist Publication Society, indorsing said Society and its literature, and the mission work as being done by it, were presented by the Special Committee.

On the adoption of the report, the President introduced Rev. S. N. Vass, District Secretary for the Southern States, who favored the Convention with an able address on the work and policy of the Society. He said:

“The North Carolina Baptist State Convention is the oldest Convention in this country among the colored people. I am proud to be a member of it. Our people are a superior people to those you meet in other States—both white and colored. We have a deeper spirituality; we have religion. We know our white people, that they are not perfect. We know how to forgive and love them. Some of our people think that the church was established to organize the Negro race. We have made great progress; millions have been given us by our white folks to educate us. I am with you, and born in this State. You know me; I am no stranger. I am also District Secretary of the Publication Society. This Society is our Society. It prints the productions of colored men; it has colored people in it. We must not be ungrateful; we should cherish the friendship of the Society for what it has done. It has stood by us. Let us take its literature: (1) because it is superior to any other; and (2) because it is cheaper.”

His address was a masterly effort.

A collection was taken for the Society of \$8.68.

The Convention closed with the benediction by Rev. M. A. Alexander.

## THURSDAY—Morning Session.

The Convention assembled at 9 a. m., and was opened with devotional exercises led by Rev. M. A. Alexander. Thirty minutes were spent in prayer and praise. The Minutes were read for approval.

Brethren E. E. Smith, H. M. Maloy and A. L. Sumner were appointed reporters to the press.

Mrs. S. A. Mial, messenger from the Woman's Baptist State Convention, was introduced, and made a few encouraging remarks. She said:

“We come to greet you in the work. We are with you, and shall not forget you. We are guided by the Spirit, and have given ourselves to God to be used by Him. We are your sisters, your wives, your mothers. We have not outgrown you. We have been given to you to help you. We dare not leave you. You have opened your hearts, and given us increased privileges in the churches, and many of our women are being strengthened for the Master's use. We have a peculiar work to do. We can go where you can not afford to go. We teach the women to love their husbands, to be better wives and mothers, to make the homes better. We need your help. Encourage the people to have family prayers. Our Society sends to you \$25 for Africa. It is small, but we hope to raise \$200 next year.

“I close by urging you to see after the young people. I am a Baptist. I believe in the divine origin of my church. I want my boy and girl to believe as I do. We must save our young people.”

A motion commending the woman's work was adopted, and a vote of thanks tendered for their donation.

Dr E. E. Smith responded to the address of Sister Mial.

The following telegram was read:

“LYNCHBURG, VA., October 19, 1899.

“Greetings. Virginia is with you on cooperation. See I Corinthians iii. 9.

“R. C. QUARLES,  
“*Cor. Secretary of General Baptist Association.*”

Rev. W. T. H. Woodard, delegate to the South Carolina Baptist State Convention, gave an interesting account of his visit to said Convention.

Rev. Henry Dudley made a short but encouraging statement of Baptist progress in and about New Bern.

Dr. A. W. Pegues presented the *Baptist Sentinel* with vigor and clearness, and said with emphasis: “Brethren, take the paper, and pay for it.”

Remarks on the paper were made by Rev. Thomas Parker and Rev. A. L. Sumner.

A collection of \$3.14 was presented the *Sentinel*.

Rev. J. J. Worlds read his report as Treasurer, which had been officially audited and approved. (See report.)

The report was adopted as correct.

The meeting adjourned with the benediction by Rev. H. Pair.

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#### THURSDAY—Afternoon Session.

The Convention reassembled at 2.30 p. m. and opened with a praise service led by Rev. Dr. E. E. Smith.

The roll of delegates was called, and the Minutes were read and approved.

Hon. Isaac H. Smith was introduced and favored the Convention with quite a splendid address.

A letter was read from Rev. John E. White, informing the delegation that he would arrive this evening.

A letter was read from Rev. G. W. Moore, indorsing cooperation and the objects of the Convention.

Dr. A. W. Pegues, Dean of the Theological Department of Shaw, was introduced to present the claims of "ministerial education." He said:

"I am intensely interested in the ministry of the State. I want to speak expressly of these men, and indirectly of the department which I have the honor to represent. I do not come to find fault of the ministry, for some of our old brethren have rendered heroic service, and accomplished more than our young men can ever hope to do. I desire to encourage and commend. The minister should not be more consecrated and faithful than other Christians; but, somehow, more is expected of them. In the dark ages, for a thousand of years, the minister was the most enlightened man found in any community, and was considered the real leader. The priesthood ruined Spain. What we are morally and materially depends on what the ministry is. The colored preacher is the real leader of the colored people. Politicians are not leaders, but usually followers. If he is a real leader, what sort of a man should he be? We need to be proper kind of ministers. Our duty is to get people up higher. Men live up to their conception of God. Anybody can shout; shouting is no evidence of religion. Religion makes one better. It is alarming that so few are entering the ministry to prepare themselves for greater usefulness. Less than twenty young men are now in Shaw preparing themselves for the ministry. Our churches and brethren will not help young men to go to school and fit themselves for life's work. We ought to help worthy young men in school."

A collection of \$22.50 was raised for the Theological Department of Shaw and pledges were taken for ministerial education.

Rev. Mr. John, of the M. E. Church (white) was introduced, and made a few encouraging remarks.

A vote of thanks was tendered Rev. John and Hon. I. H. Smith for their helpful addresses.

The Committee on Revision of the Constitution reported, making slight alterations in the Constitution,

and fixing the time for the annual meetings on Wednesday after the third Sunday in November.

The Convention closed with the benediction by Rev. Woodard.

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#### THURSDAY—Evening Session.

At the appointed hour, 7 p. m., the Convention opened with devotional exercises, led by Rev. S. S. Henderson.

A short season was spent in prayer for the Holy Spirit to guide the Board in the selection of a missionary for the Eastern District. Rev. P. F. Maloy led in this service.

Rev. J. A. Whitted, Corresponding Secretary, presented his annual report, which was a complete review of the work done by the boards, a detailed report of the operations of the missionaries, and an itemized statement of all collections and disbursements. (See report.)

The adoption was deferred until the following morning at 9.30 a. m., to allow the delegates an opportunity to discuss the same.

Rev. John E. White, Corresponding Secretary of the (white) Baptist State Convention, was introduced to deliver an address by special request. Among many other good things, he said:

“ I count it not the least honor that you regard me as your friend and brother. What I shall say to-night comes from a heart that knows no partisan bias. Knowing your reverence for the Bible, I have chosen a text as my theme on this occasion: ‘ Strengthen the things that remain. ’ I have realized that there is a feeling of uneasiness and unrest among the colored people throughout this State. I deplore the situation; but I am thoroughly convinced that your fears are based upon misapprehensions and that there never was a brighter and more hopeful period for the colored people than now. I

bring to you an earnest appeal to lift up your heads, be not discouraged, but 'strengthen the things that remain.' What are some of the things that remain to you to be strengthened? I shall mention a few blessings that remain. You remember well the day when Abraham Lincoln issued his famous proclamation giving you freedom. All the rights given to you then remain untouched to-day, and can not be touched by mortal hands. No white man wants slavery to return. What is the great safeguard to the rights and liberty of the oppressed of the world? The Christian conscience of the world. This great controlling power of the world remains to you. When the world's conscience was aroused there was no dungeon in France able to hold Dreyfus. Strengthen the world's confidence in you, and make yourselves worthy of respect. The conscience of the best white people of this State is with you. I believe, also, that the Negro problem is the Negro's problem. You must largely work out your own destiny. The highest type of colored people of your race are found in the Southern States; and the Southland is the theatre where you are to work out your destiny. I have no faith in the colonization scheme; it is working against Providence. Slavery was not an unmixed evil, but has brought some good to the race. It brought you in touch with white civilization. You have strong friends among the white people of the South. This friendship should be strengthened. For every black hand that is stretched out for help, there is a white hand ready to grasp it. Remember that there is no royal road to true manhood. You must rise like others have risen.

"How can you strengthen the things that remain? I shall mention some practical ways. You must force by real worth and merit your way to the front. You must climb many a mountain side with bleeding feet to reach the summit. Education is the key to true greatness. I am proud of Yankee genius; the Yankee was the hero of the Spanish War; I am a Yankee since that war. But shrewd as he is, a Yankee can not build a stable government on ignorance. It is the truth that makes you free, but it is education that gets the knowledge of the truth. You must 'be rather than seem to be.' A

man's liberty ends where his intelligence ends. You should covet that freedom which is gained by your own worth and exertion. Your race needs leaders who are willing to die for the race—brave, heroic, self-sacrificing leaders. Booker Washington is a great man; I love to sit at his feet and learn. He is the most famous individual in the Southern States. I agree with him in his views respecting the education of your people. Your people must buy land, get property, and build up a stable citizenship. You want skilled laborers and mechanics. Education has a cash value. There is no time for discouragement: lift up your heads and be hopeful. A great tidal wave of popular education is sweeping over the State.

“ You need moral and religious training to fit your people for the highest duties of life. I am convinced that the Holy Ghost can not work around the ballot-box. You have a great destiny, and seem to be a peculiar people. You have great reverence for the Bible; there are no infidels among you. You can build no great characters except on religion. You have made wonderful progress during the past five years. You are not the same people that you were. Where did you come from? Your reverence for the Scripture, and desire to do God's will and to know the truth, have made you what you are. I see before you, in the near future, glimmering peaks of prosperity. Be encouraged, and strengthen the things that remain. There are two things that you need to cherish: The Spirit and practice of cooperation. Stand by this like men. You are in a position to rid yourselves of vicious leaders, and you ought to do so. Unite and cooperate for your mutual good. When one Baptist joins hands with another Baptist they quadruple their power. Put your heads together and not your heels. His Satanic Majesty is satisfied when he goes by a Baptist church and finds them quarrelling. He walks right in and takes possession of the pulpit. Preach cooperation to your people. Consecration is also your need as Christian leaders. Consecration is simply concentration—is the concentration of all to God and humanity. We all need the spirit of Lot Carey, who, by hard and laborious toil in the dark days of slavery, managed to



save money enough to buy his own freedom, that he might go and give his life for the heathen. I thank God that you have one hero in history.

“There remains to you also the Eternal God—our God. Strengthen your faith in Him. He is able to bring you through deep waters and rugged valleys. I am disposed to encourage you in spite of all that may appear discouraging. Lift up your heads, toil bravely on, do the right, and you will win. I pray that God will bless you all in your work.”

The address was a powerful effort from a powerful mind and an earnest heart.

A vote of thanks was tendered Rev. White for his splendid and suggestive address.

A collection of \$7.67 was raised for weak churches.

Rev. R. C. Jenkins made an interesting statement of his work in collecting money for Foreign Missions in the vicinity of Oxford.

The benediction being pronounced by Rev. W. A. Pattilo, the Convention closed to meet at 9 o'clock the following morning.

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#### FRIDAY—Morning Session.

The Convention was called to order at 9.45 and opened with praise service, led by Rev. C. C. Somerville. The Minutes were read and approved.

A letter was read from Rev. C. H. Williamson, in-dorsing and commending the work.

A motion was offered adopting the Corresponding Secretary's report submitted the previous evening. On its adoption, brethren Woodward, Smith, Somerville, Moore, Sumner, Mason, Alexander, Pegues, Devaughn, Hill, Witherspoon and Askew made complimentary remarks on the accuracy and excellence of the report.

Miss Carrie E. Waugh was presented to the Convention to say a word. She expressed her pleasure at being present to witness the proceedings of the Convention, and said:

“ We are working to elevate the home life of the people. ‘Christ in every home’ is our motto. What would this place be if Christ was in every home? Heaven would indeed be here. Mother makes the home. I am much encouraged, for God is at work among the people. I have been discouraged, but since I have seen this Convention I do not believe I will be discouraged any more. Let us take North Carolina for God.”

The Convention joined in singing.

Alvania Ford, a girl trained by Miss Waugh, age 13 years, read an interesting paper.

Miss R. A. Williams, missionary, also spoke, remarking:

“As you see great changes here, we see great changes in you. We have had our sorrows and our joys. We need to learn the lesson of Christian progress. We must have the bitter before the sweet. We want to get into the 23d Psalm before we go through the 22d Psalm. I rejoice to see that we are moving into the 23d Psalm—where ‘he prepares a table before me in the presence of my enemies.’ In fact, we are being invited to sit down at the table prepared by our enemies. God be praised.”

Rev. Thomas Parker spoke of the work done among the women by Mrs. Parker, and paid in contributions sent by her.

A motion was passed indorsing the work of sisters Waugh and Williams, and of the Chicago Society, under which they work.

Mrs. Henry Stephens, of Africa, favored the Convention with an address on Africa as she saw it during her missionary labors there. Her description of the habits, customs and condition of the heathen was very impres-

sive, and her appeal in behalf of neglected missionaries, as well as for the work itself, had a deep effect upon all present.

The Committee on Finance read its report. (See report.) Adopted.

Rev. E. E. Smith, Ph.D., Principal of the State Normal School, Fayetteville, was introduced to speak on "Christian Education; the Hope of the Race, and Our Duty to it."

"Go with me a little," said he, "to learn first what education is. Adam was not educated. Education is thinking and knowing how to think—it is progress and development. Education without God is no good. Christian education teaches men to be like God. I am proud of this Convention. Where are the men of '74, when I first came into this body?"

"There are still some few remaining.  
Who remind us of the past.  
But they've changed, as all things changes:  
Nothing in this world can last."

"How changed are things! Christian education has brought about this change. The light of education enables us to see clearer than ever before. Light came from Africa. It left Africa as Pharaoh left God. We go into darkness as we go from God."

He traced the development of civilization through the ages, and gave many interesting facts in history concerning the same.

"We must be trained," continued the speaker, "before we can do the work which God has designed for us to do. We must be prepared for the work properly. Christian education is education of the heart, the soul and the will. We must be like Christ and bear His image in us. We must be trained to do right as well as to know the right."

The address was instructive, and delivered with ease and grace.

The historian, Rev. P. F. Maloy, submitted an elaborate report, brim full of instructive statistics.

The meeting closed with the benediction by Rev. B. B. Hill.

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#### FRIDAY—Afternoon Session.

The Convention opened at 2 p. m., and opened with divine services, led by Rev. W. H. Moore, of Kerr.

The Minutes of the forenoon were read and approved.

A motion prevailed to reorganize the State Ministerial Union.

The following committee was appointed on Plan of Organization, viz: A. W. Pegues, E. E. Smith, W. B. F. Kornegay, L. T. Christmas and J. F. Davis.

The following order being the preaching of a doctrinal sermon, Rev. Joseph Perry, the appointee, occupied the pulpit.

Hymn, "Oh happy day, that fixed my choice," was sung; prayer was offered by Rev. P. F. Maloy, and hymn, "How firm a foundation, Ye saints of the Lord," followed. Text used, "One Lord, one faith, and one baptism." Ephesians iv. 5.

Points of interest emphasized by the speaker in this able and eloquent sermon:

"Every nation has its motto. The motto of the church is 'One Lord, one faith, and one baptism.' The first thing recognized is 'One Lord,' because we need but one head for the church. There is but one Lord; therefore He is entitled to the appellation—'Master.' He is the sole guide of the church. He is the founder, builder—the Master builder. What He builds is well built and admits no improvement and alterations. The very gates of hell can not prevail against it. He tells us to build as He has planned. The church holds up the banner on which is written, 'One Lord, one faith, and

one baptism.' Because He is Lord, His Word is authority. We have no right to call it into question. Did the Lord mean what He said? Did He say what He meant? Then His Word is absolute authority. Philosophy is not authority. The command of Christ came from God, and has His power behind it. The Bible is sufficient. The Baptist Church offers nothing to the world but the open Bible—that blessed book of truth. Our directory is but a portion of that book emphasizing the eighteen articles of faith. The revealed will of God must be obeyed without question. You must forsake all things for God—you must forsake father, mother and lands, and take the yoke upon you.

“The next thing is ‘faith.’ What is faith? Faith is of three grades, viz: Intellectual, emotional and voluntary. Intellectual faith is good, but not sufficient; emotional is half-grown faith, and not durable; but better than no faith at all. It is lightning-bug faith. Voluntary faith gives all to God and all for God. It is not enough to know that Christ died, but it appropriates all to Him. You must be born again to become a Christian and a member of the church. You must be born of the Spirit, for ‘that which is born of the flesh is flesh, and that which is born of the spirit is spirit.’ We contend for a regenerated membership. Men must die to the love of self and rise in Christ a new creature.

“The third fact is ‘baptism,’ the immersion of a candidate in water. Baptism is truly a burial and a birth. You know what a birth is. Baptism represents the burial of Christ and His resurrection. He was baptized of John in Jordan. This is our settled faith:

“ ‘On Christ the solid rock I stand,  
All other ground is sinking sand.’ ”

The sermon was delivered with force and power, and greatly elated the congregation. Prayer for fuller faith was offered by Rev. W. H. Pender.

The Convention decided to hold its next annual meeting in Franklinton, N. C., on Wednesday after the second Lord’s Day in November, 1900, at 7 o’clock.

The meeting closed with the benediction by Rev. R. H. Harper.

## FRIDAY—Evening Session.

The Convention opened at 7 p. m., with a praise service, in which many brethren took part. The Minutes of the afternoon were approved.

The Committee on Resolutions reported. (See resolutions.)

A motion prevailed that the address delivered by C. S. Brown before the Lot-Carey Foreign Mission Convention in Baltimore, touching cooperation and the race issues, be approved as the sentiments of this Convention.

Mrs. Henry Stephens, of the Congo Free State, Africa, addressed the Convention. She said:

“I am glad to be here, and hope to interest you in Africa. I have lived in the Congo three years. I found Africa quite different from what I expected. We have two seasons, the rainy and the dry. We are compelled to live on the hills and the mountains, for the valleys are very sickly. There are no old people in Africa; they die young on account of want and exposure. In the dry season water is very scarce, and we suffer a great deal. The missionaries are mostly white people. You scarcely ever meet a colored missionary. It costs a great deal more to live there than here. You do not pay the missionaries enough to live on. We are compelled to buy what we use in England or some other foreign land.

“In Africa the people live in grass houses; fifteen or more of these huts are grouped together into a town. The people believe in witchcraft and are very superstitious; they believe that, when a person dies, some one has conjured him. The old king looks up the murderer and gives him poison to drink. The women do all the work. We who live in Africa need your sympathy, your prayers, and your support. You have no idea of the suffering and want endured by your missionaries. Anything from home is a comfort to them; if but a letter, pamphlet, paper or Minutes of an Association. I have been in want, and have seen the time when I would have rejoiced to get just a piece of bread.”

The address was pathetic and touched the hearts of all present.

A collection of \$13.55 was given to aid Mrs. Stephens.

Lieutenant-Captain Gilmore, of the Fourteenth United States Volunteers, was introduced to the Convention and made a few remarks.

Rev. C. C. Somerville addressed the Convention on Foreign Missions and our duty to it. He made it plain to all that more should be done in this direction.

Rev. J. H. Dunston gave an interesting account of his visit to the Lot-Carey Foreign Mission Convention as a delegate, and Rev. J. W. Dew followed him, urging the claims of said Convention.

Rev. B. B. Hill presented resolutions of thanks to the pastor and members of St. John's Church, and also to the pastors and members of the other Baptist churches and the citizens of New Bern for their hospitality towards the Convention.

The motion was deferred until Sunday night for adoption.

The appointment of ministers to occupy the pulpits of the city on Sunday was read by Secretary Whitted.

Resolutions were offered by Dr. E. E. Smith denouncing rope lynching and mob law. (See resolutions.)

After some discussion, protesting against crime, vice and violence, the resolutions were adopted.

The Convention proceeded to reorganize the State Ministerial Union by electing the following officers:

President—R. H. Harper.

Vice-President—W. R. Mason.

Secretary—S. H. Witherspoon.

Treasurer—W. M. Devaughn.

Brethren J. A. Whitted, E. E. Smith and L. T. Christmas were appointed a committee to investigate the accounts of the former Treasurer and obtain the money left over in his hands.

The President of the Convention made a few remarks, commending the work of the delegates and expressing thanks for the courtesy shown him as presiding officer, and also announced the arrival of the hour of adjournment.

“Blest be the tie that binds” was sung with great earnestness, and a hearty handshaking took place; and the meeting was brought to a close with the benediction by Rev. D. J. Moore.

A. SHEPARD, D.D., *President.*

C. S. BROWN, *Recording Secretary.*



## APPENDIX.

### REPORT OF COMMITTEE ON RESOLUTIONS.

WHEREAS, in the providence of God, our distinguished brother and co-worker, Rev. C. C. Somerville, District Missionary of the East, under the cooperation plan, has been called to another field of labor, and

WHEREAS, his services were so eminently and nobly rendered in the furtherance of missions and the cause of Christ throughout his territory, therefore, be it

*Resolved*, That he carries with him the high esteem, confidence, and sincere prayers of this Convention.

A. B. VINCENT,  
W. T. H. WOODWARD,  
M. C. RANSOM,  
*Committee.*

### AGAINST LAWLESSNESS.

WHEREAS, In various sections of this country and especially in different parts of the South, crime—unmentionable crime—has been repeatedly committed upon helpless females by hellish fiends stalking about in the shape of worthless men, to the utter shame of the civilization of this enlightened age—to the scandalization of the Christianity which we profess, and to the impediment and detriment of our people, therefore, be it

*Resolved*, By this Convention, that neither we nor those whom we here represent, have the least sympathy for, nor patience with, that imp, be he black or white, who dares to insult or attempts to insult, the purity of womanhood.

*Second*, That we shall use every legitimate means to us afforded in any effort to apprehend and bring to speedy answer every culprit, and thereby assist in stamping out of existence said unspeakable crime.

*Third*, We also enter our unqualified protest against lynching and all forms of mob law.

*The Committee.*

### RESOLUTION IN FAVOR OF THE AMERICAN BAPTIST PUBLICATION SOCIETY.

WHEREAS, The American Baptist Publication Society has accomplished so much good in our State by sending to us missionaries who have organized hundreds of Sunday Schools for our people, and given them suitable books and literature, and

WHEREAS, This Society also was thoughtful of the needs of our preachers at a time when we had no schools, and gladly donated suitable books to help them serve their people, and

WHEREAS, This same society is prosecuting this same kind of work for our State to this day, and is entirely supporting a Sunday School Missionary, and assisting two other colporters at work in our State, and

WHEREAS, This Society has honored our State above other States in establishing a colored Sunday School Supply Store at Raleigh, from which we can order our supplies, and which is managed by our own State, and

WHEREAS, This same Society has always supplied the literature for all our Sunday Schools for many years, and this literature is the best and cheapest to be found anywhere, therefore,

*Resolved.* That we hereby again express our appreciation of this great Society, and urge our people to observe Children's Day and Bible Day, for its missionary and Bible work.

*Resolved, further.* That we endorse most heartily its Sunday School literature, and recommend our churches and schools to use no other.

Respectfully submitted,

A. S. DUNSTON,  
W. T. H. WOODWARD,  
S. S. HENDERSON,  
C. S. BROWN,  
M. A. ALEXANDER,

*Committee.*

REPORT OF J. J. WORLDS, TREASURER E. AND M. CONVENTION OF NORTH CAROLINA.

Received of the Convention at Rocky Mount .....	\$247.05
Received of Corresponding Secretary .....	31 57
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	\$278.62

DISBURSEMENTS.

Paid Rev. J. M. Armistead .....	\$8.00
St. John's Baptist Church .....	5.00
Rev. D. J. Moore .....	13.00
Rev. G. O. Bullock .....	18.00
Rev. Dr. A. Shepard .....	5.00
Rev. W. A. Pattillo .....	4.10
Rev. C. S. Brown .....	15.00
Capital Printing Company .....	25.00
Sexton Rocky Mount Baptist church .....	2.50
Rev. A. Ellis .....	4.00
Expenses W. F. Minter .....	5.00
Stationery Corresponding Secretary .....	15.00
Statistician .....	5.00
American Baptist Publication Society .....	10.00
Rev. T. H. Burwell .....	1.15
Rev. M. T. Hawkins .....	1.00
Edwards & Broughton .....	53.30
Rev. D. J. Avera .....	1.92
Printing and distributing Minutes .....	75.00
Capital Printing Company .....	10.00
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	267.07
Balance on hand .....	\$1.55

Paid Rev. J. A. Whitted, General Missionary .....	\$458.32
Rev. P. F. Maloy, District Missionary .....	391.66
Rev. A. B. Vincent, District Missionary .....	391.66
Rev. C. C. Somerville, District Missionary .....	391.66
Rev. R. B. Watts, Local Missionary .....	125.45
For office rent .....	21.50
For Bibles (prizes) .....	103.48
Institute expenses .....	106.76
	<hr/>
	\$1,990.49

I, your Auditor, have carefully examined the Treasurer's books and bills and find his statement true and accurate, and hereby give my signature.

J. J. HINES.

PLEDGES FOR FOREIGN MISSIONS.

A. B. Vincent .....	\$5.00
I. M. Powers .....	1.00
Dr. W. L. Lassiter .....	5.00
W. T. H. Woodward, Roanoke-Salem .....	2.50
S. Hicks .....	10.00
W. R. Mason .....	5.00
M. A. Alexander, Laurinburg .....	12.00
L. P. Martin .....	2.50
R. Shepard .....	25.00
W. H. Pender .....	1.00
C. T. Underwood .....	2.50
J. B. Blakeley .....	2.50
W. H. Moore .....	1.00
C. S. Brown's church .....	40.00
J. C. Williams .....	5.00
A. W. Pegues .....	20.00
L. P. Maiten's churches .....	5.00
W. T. Askew .....	2.50
S. H. Witherspoon .....	5.00
T. S. Evans .....	1.00
D. J. Avery .....	1.00
Yadkin Association .....	23.00
D. J. Moore .....	1.00
J. B. Holland (for press) .....	2.00
J. E. White (for press) .....	5.00
White Rock Baptist Church .....	5.00
G. W. Moore, Raleigh .....	5.00
J. E. Everett, New Bern .....	1.00
J. E. Everett's church .....	2.00

Willis Haddock, Poliooksville .....	\$1.00
Willis Haddock (Home Missions) .....	1.00
L. T. Christmas (Foreign Missions) .....	25.00
Racheal Jones (L. P. M.) .....	1.00
J. H. Dunston .....	5.00
Henry Dudley, New Bern (Orphan Asylum) .....	10.00
Henry Dudley, Bew Bern (Foreign Missions) .....	10.00

## REPORT OF FINANCE COMMITTEE.

Amount sent for Conventional purposes .....	\$248.75
Amount sent for Foreign Missions .....	54.94
Amount sent for Home Missions .....	1.25
Amount sent for Education .....	11.75
Amount sent for Orphan Asylum .....	4.00
Amount sent for Annual Members .....	7.00
Amount sent for Life Members .....	5.00
Amount turned over to Treasurer .....	320.59
Public collections .....	95.05
Total .....	415.64

## ITEMIZED STATEMENT.

	No. Churches.	Conventional.	Foreign Missions.	Home Missions	Educational.	Orphan Asylum.	Annual Members.	Life Members.
First Baptist Church, Oxford, W. A. Pattillo	1	\$1.00						
Blue Wing, Blue Wing, W. A. Pattillo	1	1.00						
Lane's Creek Union Association	16	8.50	\$0.75	\$0.50	\$0.75	\$0.50		
Zion Missionary Association	28	5.00	2.00		4.00	3.00		
A. W. Walker							\$1.00	
L. P. Martin							1.00	
W. B. F. Kornegay			1.00					
*Roanoke Missionary Baptist Association	80							
Kenansville Eastern Association	42	11.00	10.00					
E. E. Smith								\$5.00
Wake Association	36							
Woman's Home Mission Convention			25.00					
Gethsemane, Franklin, A. Pair	1	1.00						
Riley Hill, Hickory Grove, A. Pair	1	1.00						
St. Matthews, Millbrook, A. Pair	1	1.00						
Mallaby X Roads, Raleigh, A. Pair	1	1.00						
A. Pair, representing Yadkin Association	15	7.50						
A. Shepard							1.00	
†Middle Association	16	5.00						
Pee Dee Association	22	11.00						
Middle District Association	20	10.00						
First African Baptist Church, J. W. Dew	1	1.00						
J. A. Whitted							1.00	
Robert Shepard							1.00	
Rouse's Chapel	1	1.00						
Ebenezer, Wilmington	1	1.00						
First Baptist, Raleigh, J. J. Worlds	1	1.00						
Rev. W. H. Haddock							1.00	
L. T. Christmas							1.00	
Little Rock Baptist, New Bern	1	1.00						
New Hope Association	38	18.00	11.10	5.55				
New Bern Eastern Association	15	7.50						
Ebenezer Baptist Church, Charlotte, S. H. Witherspoon	1	1.00						
Roanoke-Salem, W. T. H. Woodward	1				1.00			
Jackson Chapel, Wilson, W. T. H. Woodward	1				1.00			
Johnson Association		16.50						
Trent River Oakly Grove Association	18	9.00						
Old Eastern Association	50	25.00						
Union Association	20	10.00						
Lake Waccamaw	8	4.00						
Home and F. M. Society, Warsaw	1	1.00	2.00					
Rowan Association	40	20.00						
First Baptist, Charlotte, C. C. Somerville	1	1.00	.75	.75		.50		
West Roanoke Association	62	19.10	8.44					
First Baptist Church, Halifax, S. Hicks	1	1.00						
Neuse River Association								
Donation			5.00		5.00			
First Baptist Church, Weldon	1	1.00						
Providence Baptist, Rockingham	1	1.00						
Shiloh Baptist, Wilmington, M. T. Hawkins	1	1.00						
First Baptist Church, Wilmington	1	1.00						
Central Baptist Church, Wilmington, L. B. Goodall	1	1.00						

Public collection for Sentinel Thursday morning \$3.14—amount paid to J. A. Whitted; general collection for Theological Department \$17.50—paid to A. W. Pegues; general collection Thursday night \$7.67; collection for — Rice \$2.68—same was paid to the individual; public collection for old ministers \$6.00; public collection for M. S. Stephens \$13.59; public collection Wednesday night \$8.68—paid to Rev. S. N. Vass; \* amount paid \$5.43, balance due \$34.57; A. B. Vincent, due for life membership, \$5.00; † paid \$5.00, due \$2.00; public collection Tuesday night \$5.32; public collection Wednesday morning for Miss J. P. Moore \$7.06—given to Miss Moore; public collection Wednesday for Orphan Asylum \$21.10—paid to R. Shepard.

## PLEDGES FOR EDUCATIONAL FUND.

Rev. A. B. Vincent, Raleigh .....	\$5.00
Rev. J. F. Davis, Wadesboro .....	10.00
Rev. I. M. Powers, Wallace .....	1.00
Rev. W. R. Mason, for Halifax Church .....	2.50
Rev. A. L. Sumner .....	2.00
Rev. S. Hicks, Weldon .....	5.00
Rev. Alexander, for Laurinburg Church .....	2.50
Rev. Alexander, for Rockingham Church .....	2.50
Rev. S. H. Witherspoon, Charlotte .....	5.00
Rev. R. Shepard, Oxford .....	2.50
Rev. W. T. Askew, Rich Square .....	2.50
Rev. W. H. Moore, Rose Hill .....	2.50
Rev. J. B. Blakeney, Monroe .....	5.00
Rev. C. S. Brown, Winton .....	15.00
Rev. J. A. Whitted, Raleigh .....	5.00
Rev. J. C. Williams, Cahaba .....	5.00
Rev. H. C. McDonald, Lumber Bridge .....	5.00
Rev. T. S. Evans, Raleigh .....	1.00
Rev. J. W. Watkins .....	1.00
Rev. H. M. Malloy, Beaufort Church .....	2.00
Rev. D. J. Avera, Raleigh .....	1.00
Rev. G. W. Moore, Raleigh .....	5.00
Rev. C. H. Williamson, for Friendship Church, Char- lotte .....	10.00
Yadkin Baptist Association .....	30.00

## CORRESPONDING SECRETARY'S REPORT.

*To the Educational and Missionary Convention of North Carolina.*

DEAR BRETHREN:—I beg to submit for your consideration my third annual report as your Corresponding Secretary and General Missionary for the conventional year beginning October 1, 1898, and ending September 30, 1899.

I need hardly call your attention to the fall elections of '98, and the bitterness resulting therefrom. They are even now too fresh in your minds. You are yourselves aware that business enterprises and work of all kinds were obstructed and necessarily hindered. With others, our work was greatly hindered, and while a state of unrest existed we could do but little more than point out to our people the promises and assurances of God's Word.

At one time the obstructions were so great, and the discouragements so numerous we feared lest we would have to give up in hopeless despair; but gradually the clouds were removed and your missionaries took courage, and set to work with renewed energy.

The precarious condition in which they had been placed, the peculiarity of their position, seemed rather to have armed them for the change of circumstances, and they set to work as never before to gain what they once feared had been hopelessly lost.

We point to the faithfulness of their labors, and the achievements of the past year, under the circumstances already mentioned, with peculiar pride, and we give praises and thanks to our heavenly Father for bringing us to a fuller realization of His goodness and mercy to the children of men.

Besides the four regular missionaries employed by your Board and the other cooperating bodies, Rev. R. B. Watts, of Wilkesboro, N. C., has been employed for three and a half months to labor in sections of North Carolina west of Salisbury and Winston.

The efficiency of his work and the success attending him for the time mentioned have been far beyond the expectation of your Board.

Through the short period of his work, seed have been sown for the Convention which will bear for you a rich harvest in that section of North Carolina, in the near future.

We include in this report his work, together with the other missionaries.

We give below synopsis of and contributions to our State work from churches, individuals and organizations:

Missionaries.	Districts	Weeks of Service.	Institutes Attended.	Sermons Preach'd	Addresses Delivered.	Churches Visited.	Miles Traveled.
J. A. Whitted.....	General	52	29	73	159	78	16,724
C. C. Somerville.....	Eastern	52	14	140	186	51	6,245
A. B. Vincent.....	Central	52	18	54	148	75	5,050
P. F. Maloy.....	Western	52	17	106	140	74	6,805
R. B. Watts.....	Western	13	1	31	17	26	1,077
		221	79	404	650	304	35,901

#### COLLECTIONS FOR STATE MISSIONS.

J. A. WHITTED, *General Missionary and Corresponding Secretary.*

Ridgeway, Rev. W. H. Shaw, pastor, \$1.70; Gale St. Church, Rev. M. W. D. Norman, pastor, \$10.00; Warren Plains, Rev. S. G. Griggs, pastor, \$1.25; First Baptist, Suffolk, Rev. Gaines, pastor, \$1.55; Graham, Rev. D. J. Avera, pastor, 15c; First Baptist, Hampton, Dr. R. Spiller, pastor, \$8.00; White Rock, Rev. S. S. Henderson, pastor, \$13.00; Jackson, —, \$3.10; Piney Grove, Rev. Thompson, pastor, \$2.65; Mt. Vernon, Rev. Paul Yancey, pastor, \$4.05; Matthews, Rev. Lee, pastor, \$1.50; Kittrell, Rev. D. J. Avera, pastor; Shelby, Rev. Roberts, pastor, 20c; Rev. L. P. Martin, \$5.00; Stovall, Rev. G. O.

Bullock, pastor, \$21.30; Sunday School, 54c; First Baptist, Oxford, Rev. W. A. Pattillo, pastor, \$14.99; Sunday School, \$2.00; Monroe, Rev. D. M. Jackson, pastor, 50c; Dixonville, Rev. M. G. Christmas, pastor, \$3.20; Spencer, Rev. W. H. Hairston, pastor, \$2.00; Franklinton, Dr. A. W. Pegues, pastor, \$3.05; Gaston, Rev. J. W. Wood, pastor, \$5.10; Cool Springs, Rev. J. W. Wood, pastor, \$2.00; First Baptist, Weldon, Rev. S. Hicks, pastor, 75c; Randleman, Rev. W. W. Price, pastor, 60c; Ashboro, Rev. W. W. Price, pastor, \$4.32; Holly Springs, Rev. W. H. Morris, pastor, \$2.66; Arcola, Rev. B. Harper, pastor, \$1.50; Riley Hill, Rev. H. Pair, pastor, \$7.00; Michael's Creek, Rev. G. O. Bullock, pastor, \$16.24; Sunday School, 63c; Timmons ville, Rev. J. F. Davis, pastor, \$8.02; First Baptist, Severn, Rev. C. M. Cartwright, pastor, \$10.42; Sunday School, 63c; Ebenezer, Charlotte, Rev. C. H. Witherspoon, pastor, \$5.00; Gethsemane, Rev. H. Pair, pastor, \$5.00; Halifax, Rev. W. R. Mason, pastor, \$20.00; Women's Society, Halifax, \$1.50; Sunday School, 65c; Wakefield, Rev. G. W. Perry, pastor, \$21.63; Sunday School, \$1.50; Home Mission Society, \$1.01; Rutherfordton and Polk S. S. Convention, \$5.75; Lincolnton, Rev. E. W. Roberts, pastor, \$8.50; Oak Grove, Rev. A. W. Ivey, pastor, \$1.50; St. Matthews, Rev. H. Pair, pastor, \$24.23; Pee Dee Sunday School Convention, \$13.00; Hamlet Baptist Church, Rev. J. J. Hines, pastor, \$3.00; Rockingham, Rev. R. A. Alexander, pastor, \$10.00; Sunday School, \$1.00; Home Mission Society, \$1.00; West Roanoke Association, \$7.00; East Roanoke Association, \$4.50; Zion Bethlehem, Rev. C. M. Cartwright, pastor, \$2.56; Nashville Church, Rev. J. J. Hines, pastor, \$14.97; Sunday School, \$1.27; Bear Creek Association, \$5.09; Mrs. G. W. Moore, \$5.00; Bethlehem, Rev. H. Clements, pastor, \$9.56; Sunday School, 41c; Women's Mission Society, \$2.16; New Hope Association, Rev. J. H. Dunston, \$5.55; Poplar Springs, Rev. J. F. Davis, pastor, \$2.00; Hillsboro, Rev. T. H. Burwell, pastor, \$5.00; B. B. Steptoe, 25c; J. P. Williams, 50c; Fair Bluff, \$4.00.

CENTRAL DISTRICT CONTRIBUTIONS DURING YEAR ENDING SEPTEMBER 30, 1899.

Baptist Church Clayton, (Rev. W. A. Jones) .....	\$1.70
Baptist Church, Smithfield, (Rev. J. D. Liles).....	40
Good Samaritan (Rev. Robt. E. Jones) .....	30
	5.45
Miss Lizzie Cobb 25c, and Annie Smith 25c .....	50
Baptist Church (Rev. Wm. Elerbee) .....	40
Hilly Branch, Robeson, (Rev. A. H. Thompson ....	2.83
Ashpole Church (Rev. J. D. Harrell) .....	1.20



Sandy Grove Church (Rev. S. W. Dockery) .....	\$1.02
Holy Swamp Institute (Rev. E. M. Thompson) .....	15.21
Baptist Church, Blanche, (Rev. R. Wilson) .....	1.11
Mt. Tabor Church .....	26
Laurel Hill Church, Robeson, (Rev. Watkins) .....	50
Institute, Fayetteville, (Rev. J. D. Liles) .....	8.93
	8.75
Institute, Spring Branch, (Rev. S. W. Dockery) ....	15.00
Institute, Sandy Grove, (Rev. S. W. Dockery) .....	11.43
Hilly Branch Church (Mr. S. S. Stephens) .....	3.43
Mt. Vernon Church (Rev. Paul Yancey) .....	1.00
Gray's Creek Church (Rev. H. C. McDonald) .....	1.00
	50
Swans Creek Church 25c, Savannah Church 33c .....	58
Piney Grove, Johnston, (Rev. T. O. Fuller) .....	4.72
Galilee Church .....	66
Institute, Smithfield, (Rev. J. D. Liles) .....	29.98
Wake Forest Church (Rev. T. O. Fuller) .....	1.93
Institute, Shiloh, Kittrells, (Rev. Thos. Burwell) ....	22.89
Women's Mission Union, Raleigh .....	2.50
	80
Hillsboro, Mt. Bright, (Rev. A. Whitted) .....	1.00
Shady Hill, Person, (Rev. Nelson Johnson) .....	1.00
Hilly Branch, Robeson Co., (Rev. A. H. Thompson)....	1.85
Shiloh, Wake .....	1.70
Institute, Chapel Hill, (Rev. L. H. Hackney) ....	28.10
Martin Street, Raleigh, (Rev. A. T. Price) .....	1.40
Dawson St., Raleigh, (Rev. Saterwhite) .....	45
Institute, Raleigh, First Church (Rev. J. J. Worlds) ..	41.00
Pee Dee Union (Rev. D. N. Jackson) .....	2.00
Institute, Roxboro, (Rev. A. G. Grave) .....	32.07
Union Hill, Nash Co., (Rev. B. Harper) .....	1.25
Miss Claudy Hinton, Raleigh .....	75
Spring Hope Church \$2.12, Spring Hope S. S. \$1.05,..	3.17
Missionary Institute, Wake Forest, (Rev. T. O. Fuller)	25.36
Missionary Institute, Mt. Sinai, Orange, (Rev. E. H.	
Cole .....	41.25
Big Ruin Creek Church, (Rev. Gardner).....	55
Missionary Institute, Carthage, N. C., (Lee Ewing) ....	7.92
Institute, Spring Hope, (Rev. N. D. Arrington) .....	13.00
Springfield Church \$3.15, Foreign Miss. (Rev. T. H.	
Burwell) .....	6.30
Warren County S. S. Convention (Mr. Joseph Somerville)	5.00

Miss Ida Thacker, Brown Summit, (Rev. S. Thomas) . . .	\$3.00
Jno. Holt, Gibsonville . . . . .	2.74
Burlington, Miss. Institute, (Rev. S. Thomas) . . . . .	6.67
Institute, Red Springs, (Rev. W. H. Anders) . . . . .	13.51
Goldston Church (Rev. M. W. Brown) . . . . .	2.42
Mission Union, Goldston, (Rev. M. W. Brown) . . . . .	1.00
High Point Association (Rev. S. Thomas) . . . . .	5.00
Foreign Missions, High Point Association, . . . . .	3.00
Institute, Missionary, Huntsville, (Rev. A. Mitchell) . . . . .	11.10
Wake Association, Foreign Missions . . . . .	20.00
Wake Association, State Missions . . . . .	12.00
Institute, Elm City, (Rev. Arrington) . . . . .	16.29
Shiloh Association \$2.50, For. Miss. Ass., Alston, . . . . .	5.00
	78
Mt. Pleasant Church, Vance, (Rev. O. Bullock) . . . . .	1.00
Middleburg (Rev. Brustus Young) . . . . .	80
Whiteville Institute (Rev. D. J. Moore) . . . . .	31.60
Reedy Creek Ass.—For. Mission \$2.02, For. Missions. . . . .	7.02
Greenwood Church (Rev. Henry West), Warren. . . . .	6.02

Total for year ending Sep. 30, '99, including Oct., '98, .574.52

#### ANNUAL REPORT 1898-9.

##### October.

Bear Creek Association . . . . .	\$6.00
Mount Pleasant . . . . .	1.75
Middle District Association . . . . .	10.00
Roseville . . . . .	3.25
Kenansville Association . . . . .	10.10
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	\$31.10

##### November.

Mt. Gilead, Red Hill . . . . .	\$2.25
Keathen's Chapel . . . . .	1.55
Wilson's Chapel . . . . .	7.64
Hill's Chapel . . . . .	1.30
First African Baptist . . . . .	1.64
First Baptist, Mt. Gilead . . . . .	13.04
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	\$27.42

##### December.

Mount Zion . . . . .	\$1.69
Mount Zion . . . . .	.38
St. James . . . . .	1.80
Rich Square . . . . .	.88
Second Baptist, Potecasi . . . . .	4.25
Philippi, Winton . . . . .	1.41
Jordan's Grove . . . . .	.35
	<hr/>
	\$17.76

*January.*

Zion Bethlehem .....	\$0.31
Woodville Plain .....	2.10
New Hope .....	2.57
Green Hill .....	16.58
Reform. Shuloh .....	.62
Mt. Zion, Stonewall .....	13.53
	<hr/>
	\$30.24

*February.*

Magnolia Baptist .....	\$11.00
Bethelite .....	1.02
Byrd's Chapel .....	1.13
Friendship .....	1.77
First African .....	2.09
Christian Chapel .....	1.50
St. Louis .....	.62
First Baptist, Warsaw .....	10.46
	<hr/>
	\$29.60

*March.*

Jerusalem .....	\$4.55
W. H. M. Society .....	1.50
Cedar Grove .....	17.74
First Baptist, Morehead .....	4.42
Ebenezer, Lagrange .....	.80
Jackson's Chapel, Wilson .....	20.71
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	\$49.72

*April.*

First Baptist, Elm City .....	\$0.35
Best's Grove .....	2.25
Faison's Chapel .....	4.75
First African Baptist .....	38.34
First Baptist, Teachy .....	9.44
Adoram .....	2.35
Augustus Chapel .....	3.00
First Baptist, Kinston .....	8.25
Baptist S. S., Kinston .....	1.60
First African .....	1.67
Adkison .....	2.61
Wynne's Chapel .....	10.71
Adoram .....	16.47
	<hr/>
	\$101.94

*May.*

First Baptist, Clinton .....	\$7.12
Bird's Chapel S. S. ....	2.02
Bird's Chapel Church .....	14.76
Bethelite .....	10.70
Friendship S. S. ....	1.55
Friendship Church .....	7.25
Red Hill .....	4.00
Ridley's Chapel .....	10.18
Mt. Olive .....	1.82
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	\$59.40

*June.*

Mount Moriah S. S. ....	\$3.00
W. H. M. Society .....	2.00
Mount Moriah Church .....	10.60
Rio Grande .....	6.00
Spring Garden .....	21.45
Hayes' Chapel .....	1.00
Zion Bethlehem .....	13.63
First Baptist, Hertford .....	.55
Williamston Baptist .....	.42
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	\$58.65

*July.*

Olive Branch .....	\$2.13
Corner Stone .....	1.71
Christian Chapel .....	7.41
Kenansville S. S. Convention .....	3.52
E. B. S. S. Foreign Missions .....	4.48
Red Hill .....	9.23
N. E. C. T. S. S. Convention .....	8.21
Olive Branch .....	11.04
Corner Stone .....	7.42
Middle Ground Union Meeting .....	4.05
Central Baptist .....	2.23
West Roanoke Union .....	18.74
Newsome's Grove .....	1.05
Mount Olive .....	24.42
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	\$105.64

*August.*

Rich Square .....	\$4.00
Potecasi .....	3.06
Pactolus .....	5.00
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	\$17.06

## September.

New Ahoskie .....	\$3.65
Mount Pisgah .....	19.00
St. John .....	6.24
New Hope .....	35.48
First Colored, Hertford .....	8.18
Old Eastern Association .....	5.00
West Roanoke Association .....	7.00
	\$84.55

## ANNUAL REPORT FROM WESTERN FIELD.

Churches.	Sermons.	Addresses.	Collections.
Dixonville Church, Salisbury.....	2	1	\$2.00
Women's Convention, for Foreign Missions.....			15.00
Elizabeth Church, Monroe, for orphans.....			1.75
Baptist Church, Wadesboro*.....	1	3	7.35
Baptist Church, Randleman†.....	3	6	15.20
Elizabeth Church, Monroe*.....	3	5	11.60
Elizabeth Church, Monroe.....		5	2.00
Salem Baptist Church, Sago*.....	2	7	12.95
First Baptist, Reidsville.....	2	1	2.50
First Baptist, Lexington.....	1	1	.75
Union Church, Lexington.....	1		1.88
Institute at Lexington.....			10.32
Providence Church, Greensboro.....	1		2.50
Providence Sunday School, Greensboro.....		1	1.30
Mount Pleasant Church, Winston.....	2	1	.63
Mount Pleasant Sunday School, Winston.....		1	.42
Mount Zion, Winston.....	1		1.10
Shiloh Church, Greensboro.....	1	1	1.10
Shiloh Sunday School, Greensboro.....		1	1.50
Providence Church, Greensboro.....		4	20.17
Providence Young Ladies' Missionary Society.....		2	2.00
Baptist Church, High Point.....	2	2	1.35
Baptist Sunday School, High Point.....		1	1.26
Allison Grove, Concord.....	2		2.00
Allison Grove, Concord*.....		3	15.16
Flint Ridge.....	1	1	.50
Flint Ridge Institute.....		5	18.00
High Point.....	4		2.00
Mount Zion, Winston.....	2	1	5.00
Mount Zion Sunday School, Winston.....		1	1.00
Shiloh Sunday School, Winston.....		1	.50
First Baptist Church, Winston.....	1	1	.60
First Baptist Church, Reidsville.....	3	1	2.02
First Baptist Sunday School, Reidsville.....			1.00
First Baptist Woman's Home Mission Society.....			1.50
Jones's Church, Layton.....		1	2.20
Ellem Grove, Benager.....	2	1	5.04
Ellem Grove Sunday School, Benager.....		1	1.17
Locust Grove, Brown Summit.....	1		2.00
Institute at Reidsville.....		3	2.84
Young Ladies' Missionary Society, Reidsville.....			.17
Western Sunday School Convention.....		1	3.00
Providence Church, Kerners.....	3	4	2.50
Providence Sunday School, Kerners.....		1	.50
Mass-meeting at Kernersville.....	1		2.80
Pleasant Hill, Ansonville.....	3	6	3.51
Institute at Ansonville.....			20.54
Star of Bethlehem Church, Hendersonville.....	3		3.00
Institute at Hendersonville.....		7	15.94
First Baptist Church, Waynesville.....	3	1	3.55
Star of Bethlehem, Hendersonville.....	1		.50

## ANNUAL REPORT FROM WESTERN FIELD—Continued.

Churches.	Sermons.	Addresses.	Collections.
Sunday School Convention beyond Blue Ridge			\$6.00
Woman's Missionary Society		1	1.00
St. John's Church	2	1	3.30
Rock Hill			
First Baptist, Asheville			1.30
First Baptist Sunday School			1.00
Mount Zion Baptist			1.31
Institute at Nazareth Baptist Church			13.20
French Broad Church	2	1	1.50
Baptist Church, Brevard	1	1	4.05
Institute at Waynesville		1	3.35
Star of Bethlehem Baptist Church, Hendersonville		3	6.05
Shiloh Association	3	3	12.75
St. Phillip's Church			5.33
Rowan Association		1	20.00
Rising Ebenezer, Winston, Foreign Missions			1.60
Allison Grove, Concord	3	1	3.02
Institute at Taylorsville		5	14.89
Henderson Grove, Salisbury	3	1	3.04
Henderson Grove Sunday School, Salisbury			.35
Shady Grove, Spencer		1	2.05
Mount Zion Church, Salisbury	1		3.05
Mount Carmel, Charlotte	2		1.00
Mass-meeting, Matthews †	3	5	1.00
Missionary Society of Ladies, Matthews			1.00
Church collection, Matthews			5.71
Missionary ladies, with cards			5.54
Mount Moriah Foot-Wash Baptist Church, Charlotte	1		1.25
Bethel Church, Winston	1	1	1.50
West End, Winston	1	1	1.25
Mis. Sunday School, First Church, Miss Addie Morris			2.00
First Baptist Church, Winston	1		2.60
Institute, First Church, Winston		4	21.12
First Church, Winston	23		6.13
First Baptist, High Point	2	1	3.75
First Baptist Sunday School, High Point		1	.74
Institute at First Church, High Point			29.85
Nicey Grove, Ames	1	1	2.10
Nicey Grove Sunday School, Ames		1	1.42
Flint Ridge, Marshville	1		1.15
First Church, Matthews	1	1	1.05
First Baptist, Charlotte	2	1	5.60
First Baptist Sunday School, Charlotte			2.82
Ebenezer, Charlotte	1	1	2.03
Ebenezer Sunday School, Charlotte			1.20
Mount Carmel	1		2.15
Friendship Church, Institute		4	26.13
Bethel Church, Mount Holly	1	1	1.61
Gold Hill, Lowsville	2	1	5.00
Gold Hill Sunday School, Lowsville			.55
Bethel, Mount Holly	1	1	4.70
First Church, Wadesboro	1		.45
Union Meeting, Marshville (Lane's Creek Association)	2	2	7.89
First Baptist, Wadesboro	10	3	1.56
Ebenezer Association	1	3	12.00
Jerusalem Church	1		2.00
Dallas Church	1		.75
Providence, Lincolnton	1		.40
Shelby Church	1	1	1.25
Washington Church, Waco	1	1	2.00

\* Institute.

† Mass-Meeting.

‡ Sunday School.

## CONTRIBUTIONS REV. R. B. WATTS, WESTERN N. C.

Mt. Sinai, \$1.50; Hickory, \$1.35; Macedonia, \$1.00; Shed Frank  
lin, \$1.35; J. H. Hunt, 50c; W. W. James, 50c; Mrs. Amelia James,  
50c; Cash, 50c; Mountain and Catawba Association, \$5.00; Bethle-  
hem, \$3.18; Mt. Zion, \$1.00; Liberty Hill, \$10.33; Jones's Chapel,  
\$4.25; St. James, \$4.61; Mt. Vernon, \$17.21; Damascus, \$6.00; Mt.  
Calvary, \$1.00; Cox Grove, 50c; Shiloh Association, \$2.10; Yadkin  
Valley Association, \$12.00; Rev. P. F. Maloy, \$5.00.

FINANCIAL STATEMENT FOR STATE MISSIONS, YEAR END-  
ING, SEPTEMBER 30, 1899.

## COLLECTIONS.

J. A. Whitted .....	\$350.37
C. C. Somerville .....	599.08
A. B. Vincent .....	534.20
P. F. Maloy .....	527.56
R. B. Watts .....	77.28
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	2,095.99

## DISBURSEMENTS FOR STATE MISSIONS.

Paid J. A. Whitted salary and expenses, year ending Sep- tember 30, '99 .....	\$478.32
Paid A. B. Vincent, salary and expenses, year ending Sep- tember 30, '99 .....	391.66
Paid P. F. Maloy, salary and expenses, year ending Sep- tember 30, '99 .....	391.66
Paid C. C. Somerville, salary and expenses, year ending Sep- tember 30, '99 .....	391.66
Paid R. B. Watts, salary and expenses, year ending Sep- tember 30, '99 .....	125.45
Paid office rent, year ending September 30, '99 .....	21.50
Paid Bibles (prize) .....	103.48
Paid Institute expenses (2-5) year ending September 30, '99	126.26
Paid Institute expenses (Incidentals) year ending Sep- tember 30, '99 .....	19.50
Paid J. J. Worlds, year ending September 30, '99 .....	11.57
Paid J. J. Worlds, year ending September 30, '99 .....	20.00
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	2,081.06

## MISCELLANEOUS DISBURSEMENTS.

Paid Rev. C. S. Brown, Secretary .....	\$15.00
Paid Dr. A. Shepard, (expenses Board) .....	5.00
Paid Rev. W. A. Pattillo (expenses Board) .....	4.10
Paid Rev. T. H. Burwell (expenses Board) .....	2.00
Paid Rev. M. T. Hawkins (expenses Board) .....	3.00
Paid Capital Printing Co. ....	25.00
Paid printing and distributing Minutes .....	75.00
Paid Sexton, Rocky Mount .....	2.50
Paid Rev. D. J. Moore (Missionary) .....	13.10
Paid Rev. G. O. Bullock, (Missionary) .....	18.00
Paid Rev. D. J. Avera, (Missionary) .....	
Paid J. M. Armstead .....	8.00
Paid Rev. W. T. Minter's expenses Washington .....	5.00
Paid Corresponding Secretary (stationery) .....	15.00
Paid Am. B. P. S. ....	10.00
Paid Rev. P. F. Maloy (Statistician) .....	5.00
Paid St. James Baptist Church .....	5.00
Paid balance on <i>Monthly Sentinel</i> .....	53.30
	264.00

When you take into consideration, embarrassments already mentioned, the amounts for State Missions are far in excess of any previous year, and by far more money has come through the office, especially for Foreign Missions, than in all the years of cooperation combined. This is an evidence that our churches are coming to our ideal plan of raising money for missions—to fix upon an amount for missions just as they fix upon pastor's salary, and other expenses of the church. Lay plans to raise that amount just as they lay plans to raise other expenses of the church, and raise in the absence of the Missionary as well as when present, and let his work be to enlighten and develop, rather than the mere raising of money.

We are aware, however, that this can not be accomplished in a day, and we praise God for our progress, as seen in the past year.

Considerable importance has been attached to the Institute work of the past year, and like the other departments, we can see in this more efficient and effectual work.

The meetings, taken as a whole, have been better attended, there has been more earnestness, more zeal, and greater evidence of the power of the Spirit.

That the Institute work has brought a great change in our ministry, is felt and acknowledged by every impartial observer.



Did the Institutes do no more than foster and encourage a spirit of brotherly care and unity, this alone, would fully justify their support.

We stand to-day more united than at any other stage of our history.

Life and activity is felt and seen in this Convention as never before. Every department of our work, and every organization with which the Baptists of the State have to do, have been awakened into life and activity.

We stand to-day, in the eyes of the world, where we have never stood before.

Taking our great and good men of the east and sometimes sending them west to help in Institute work; taking them from the west and sending them east, and sometimes from the center, and sending them in either direction, has closed the mouths of the classes which have been preying upon our people by telling them that "the Baptist have no men."

Brethren, it would do your hearts good if you could follow us in some of these meetings, and, when some of our able brethren begin their lectures in these meetings, to see the hearts of our brethren swell with pride and might. I say we have gained a place not only with the other denominations of our race, but with our own denomination of the white race, such as no other State occupies to-day.

In the counsels of our Northern brethren, who have so generously contributed to cooperation, we are held up as approaching more nearly the ideal than any other State of colored Baptists.

Our Southern white brethren, in their counsels concerning the work, who have not only given us their money, but their time and talent, freely admit that we are by far the most faithful, the most grateful, and the best, and we believe the colored Baptists of other States begin to feel it in their own heart.

We congratulate ourselves, and we thank our brethren of both races who have so nobly assisted in making the work what it is to-day.

We give below a tabulated statement of places where Institutes have been held at stated times, during the last year, number colored lecturers, number white lecturers, ministers present, aggregate congregation, and money raised:

## NEW ERA INSTITUTES, YEAR ENDING SEPTEMBER 30, 1899.

Places.	Colored Lecturers.	White Lecturers.	Ministers Present.	Aggregate Congregation.	Money Collected.
Holy Swamp	3	2	9	900	\$15.21
Huntsville	2	1	7	500	11.10
Wake Forest	1	3	4	500	25.00
Chapel Hill	1	3	8	500	28.10
Carthage	2		4	500	7.92
Potecasi	3		4	300	7.00
Cedar Grove	5	2	23	500	17.74
Adoram	2		9	400	16.47
Spring Garden	4	2	15	400	21.45
Elizabeth City	7	1	23	200	18.46
Mount Olive	5		19	1,000	24.42
Potecasi	3		4	200	8.06
Wadesboro	3	1	14	200	7.35
Elizabeth	3	2	12	400	11.60
Salem	2		8	300	12.95
Allison Grove	5	1	13	400	15.16
Flint Ridge	2		10	300	18.00
Ansonville	2		15	500	20.54
Hendersonville	5	1	10	300	15.94
Friendship	6	1	18	500	26.13
Nazareth	4		13	300	13.20
Taylorsville	2		8	300	14.89
Waynesville	2		5	200	3.35
Mount Pisgah	4		6	400	19.00
Mount Gilead	5		10	300	13.04
Whiteville	3	1	7	450	31.60
Greensboro	7	3	15	600	18.50
Winston	3		15	800	21.12
Smithfield	5	4	10	700	29.98
New Bern	4	2	19	500	17.35
Concord	4		10	300	15.16
Shiloh	5		12	500	22.89
High Point	3	2	12	500	29.85
Goldsboro	7	1	25	1,000	38.34
Reidsville	4	1	7	200	2.84
Spring Hope	2	2	10	300	13.00
Red Springs	3	1	8	500	13.51
Elm City	2		4	500	16.29
Roxboro	3	2	20	800	32.07
Raleigh	5	5	32	1,500	40.00
Fayetteville	4	1	10	300	8.93
Spring Branch	4		10	800	15.00
Sandy Grove	4	4	15	800	11.48
44	155	49	512	21,350	769.99

Besides the Institutes, as mentioned above, your Missionaries have held Mission Day Mass Meetings in many of our churches, and these meetings have not only greatly swelled our collections, but have wonderfully developed our churches in their relation to the Missionary, so that we can say to-day as never before, our churches are awakened to their duty in the spread of the gospel.

More real, earnest missionary work, has been done in the past seven months than in any fourteen months of our work in the State.

Some of our churches, in the absence of the Missionary, have held such meetings, and have sent up their contributions for the different objects of the Convention. One church, the St. Matthew's Church, Wake County, carries the banner, having sent up \$24.23,

being provided only with blanks and cards by your Corresponding Secretary.

Your Missionaries have tried not only to do the work of the Convention, but, in many instances, have assisted in special meetings, and have helped the churches in raising money for church-edifice work, and other objects directly connected with the church.

They have not only served in advancing temporal interests, but moral and spiritual as well.

What they have been in developing the moral life and conduct of our people can not easily be estimated.

They have assisted in revival meetings where hundreds have been brought to Christ.

Some of the brethren have testified that the best revival meetings held in the State have been the outgrowth of the Institute work.

It should not, therefore, be thought that these meetings serve to hinder revival work, but they lay a splendid foundation for the ideal revival meeting, and until we can go back to the "old landmark" and take hold of our revival meetings as laid down in the Scriptures, and brought out in these meetings, we may expect to continue multiplying a membership destructive to the best interests of the church—a class of unconverted church members.

Your Board has been greatly embarrassed, as in previous years, seeing so much destitution, and not being able in many worthy places even to give any assistance.

They, therefore, deem it quite necessary to call upon you to assist them to raise a special fund of at least one hundred dollars to be known as Church Aid Fund, and used only to aid weak churches. One hundred dollars appropriated to this purpose will be a God-send to many of our struggling churches, especially in the western section of the State, where our forces are weakest.

The amount can be easily raised and wisely expended, and when our Convention does more sowing like this, you may expect early and rich harvests. This, brethren, is a part of our great mission and we know you must grant this appropriation, even if it must be raised by the pledges of the noble and generous-hearted brethren composing this Convention. The Board has done a little in this direction. They call upon you to enable them to do more.

They recommend, further, that you raise a fund of three hundred dollars at least, and allow them to appropriate \$50 each to six places in Western North Carolina as Mission Stations, where Baptist churches are greatly needed and can be established, even with this small appropriation, as a supplementary salary to some of our available preachers. I name Morganton, Hickory and Mt. Airy.

At the first meeting of your Board they decided to change the Baptist *Sentinel* from a monthly to a weekly paper, beginning with two pages of original matter.

Mr. J. P. Williams, of Warrenton, N. C., was employed for half of his time to assist in running the *Sentinel*.

We began with 300 subscribers, and no paying advertisements. We now have three original pages, one page of paying advertisements, 1,400 subscribers, and enough matter for publication coming from every section of the State to last until Christmas.

This desirable change and improvement has been brought about by the valuable services of Dr. N. F. Roberts, Business Manager, the hearty cooperation of your District Missionaries, together with our worthy Sunday School Missionary, Rev. George W. Moore; Ex-Colporteur, Rev. T. S. Evans; Revs. Dunston and Johnson; many of our pastors, young ladies, and the business-like and manly way the office work has been conducted by Mr. Williams.

That which the colored Baptists of North Carolina have much needed and longed for, they now have—a growing weekly paper of their own, upon a firm basis. Thanks to God, to the Board, and to the brethren who have helped to make the *Sentinel* what it is.

But, brethren, this is only a beginning. This is a mere indication of what can be done. Five thousand subscribers would be but one out of every thirty-four colored Baptists in North Carolina, and we can swell up that number if every man would push a pound.

Subscribe yourselves; *pay your subscriptions*; get others to subscribe, and *pay*.

Through the generosity of our loyal Secretary, Rev. C. S. Brown, we can obtain the press and type at Winton, which cost originally about seven hundred dollars, by the payment of two notes of \$40.00 each.

This will be a donation of several hundred dollars by Brother Brown and his brethren of that section. Shall we not do this? Shall we not have our own press, and do our own work?

The printing alone done by this Convention each year costs about one thousand dollars, and you could not only save this, but help our brethren in their Associations, etc., in doing jobwork for them.

The time has come for the Baptists of North Carolina to own a press and establish a job-printing house, and the Board recommends that you take the matter under advisement, and direct them what to do at this sitting of the Convention.

The following will show amount of receipts and disbursements Baptist *Sentinel*.

## RECEIPTS AND DISBURSEMENTS—"BAPTIST SENTINEL."

## RECEIPTS.

Subscriptions paid to editor, from time to time .....	\$147.11
Subscriptions paid in at office .....	248.71
Advertisements: City \$30; Rev. Brown, Africa, \$50; School and Organ Co., \$40 .....	120.00
Donations: Wake Association .....	10.00
Zion Association .....	2.50
State S. S. Convention .....	10.00
Rev. Thos. Sharp .....	25
Rev. J. A. Whitted, account R. R. adv. (pass) .....	175.00
	<hr/>
	713.57

## DISBURSEMENTS.

Southern Newspaper Union (Nov. 23, '98, to Oct. 16, '99) ..	\$378.35
Capital Printing Co. (June 28th, to Oct. 16, '99) .....	124.80
J. P. Williams, (salary) .....	100.00
Mailing <i>Sentinel</i> , and express .....	41.14
Books, stationery, postage, office expenditures .....	27.93
Fuel .....	4.72
Paper for wrappers .....	3.75
Extra labor—mailing <i>Sentinel</i> .....	1.00
Credit account Rev. C. S. Brown, (acc't. adv.) .....	40.00
Post-office box rent .....	3.35
	<hr/>
Total disbursements .....	725.04
	<hr/>
Over paid .....	11.47

About the first week in September, your Board received a communication from Rev. C. C. Somerville, District Missionary for Eastern North Carolina, informing them of a call to the First Church of Charlotte, and resigning as Missionary, to take effect October 1st. The Board informed the other cooperating bodies, and under the circumstances, advised the acceptance at the time therein stated, and that the question of his successor be left to a full Board meeting at this sitting of the Convention.

The cooperative bodies all acceded, and the appointment becomes a matter to be settled by your Board.

While several applications have been filed with the Board, it is earnestly hoped that the Convention may ask the guidance of the Spirit, that the right man may be selected by the Board.

They heartily commend the faithful and efficient services of Rev. Somerville. They recognize in him manhood and ability, of which

they are justly proud, and he goes to his new field with their best wishes, and the best wishes of the pastors, and the entire Brotherhood.

Your Board begs to be allowed to call your attention to your Minutes and suggests that the Minutes shall contain a tabulated statement of all churches represented, whether in the Associations or otherwise, giving value of church edifice, total membership, number of Sunday School pupils, amount given to charitable purposes, amount given to ministerial or Christian education, amount given to State Missions, amount given Foreign Missions, name of pastor, name of Church Clerk and his post-office. That the Minutes shall contain a list of the ordained ministers of the State, and their post-office. That the sessions of this Convention be so arranged that one day be known as State Mission Day, Educational Day, Foreign Mission Day.

The Board wishes to express to the churches, pastors and individuals, who have so nobly stood by the work, their profound gratitude.

Your Foreign Mission Board congratulates itself for the progress and advancement made in their department of the work.

Last year we were enabled to report but \$200 given to Foreign Missions, this year we have raised about three times that amount.

Though our contributions are small to what we have reason to hope for, when we take into account how they have been raised, without any special agency, only through the voluntary offerings of the church organizations and individuals, and most of which was sent up to the office of the Secretary with little expenses attached, it places us far above any other State.

North Carolina was the first State to come out and take a position in support of cooperation along all lines of Christian work, and she stands to-day proud of her position. Cooperation in educational work, cooperation in mission work, cooperation in church work, cooperation in Sunday School work. Foreign Mission money for *Foreign Missions* is the policy of the Negro Baptists of North Carolina. They invited other States of like opinion to join them, hence the formation of the District Foreign Mission Convention.

From its beginning it has met with the sternest opposition from brethren who have had reason to differ from our position.

That opposition, through technicality in the Constitution of the Virginia Baptist State Convention, packed that body, and took possession of the organization.

To strengthen our Constitution, and to make impossible a repetition, your Board thought it wise to increase their delegation to the Baltimore Convention, and they feel greatly elated over the loyalty manifested by those appointed, which enabled them to carry into

that Convention the largest and the best delegation ever sent by any single State to our Foreign Mission Convention.

The delegation was a departure from any appointment we have ever made, in that it was partly composed of women.

We verily believe the appointment was of God, for a session of the Convention was given to the women. Our noble female representatives acquitted themselves until the whole Convention was touched with their papers and addresses. The womanhood of Baltimore awakened to a sense of duty, and a plan was formed to organize a Woman's Foreign Mission Convention, to meet in connection with the men from year to year.

Brethren, you may justly be proud of the North Carolina delegation in the Baltimore Convention, for they have placed your Convention and your State high in the estimation of other States.

The address of one of your own sons, the president of the Lot Carey Baptist Foreign Mission, Rev. C. S. Brown, paved the way for every resolution and act of the Convention.

Within forty-eight hours of its delivery, more than a half million, white and black, had read his noble sentiments, carrying light and gladness wherever it was read, and fixing as our convictions the only tenable grounds on which we may safely stand—a Christianity that knows right wherever found. There has never assembled in this country a colored body accorded more recognition and appreciation.

Truly did Dr. Speller, of Hampton, say: "The Convention was born at the right time."

For this age calls for "men of thought and men of action, to clear the way" for the thousands led to their own sorrow, and left now to grovel their way in the darkness.

We have not space to mention the proceedings in full, but the foundation for a great work is fully laid.

The Corresponding Secretary was instructed to pay to Rev. J. O. Hayes and Rev. Jackson their first quarter's salary as the Missionaries of the Lot Carey Foreign Mission Convention.

One thing is fully determined by the Foreign Mission Convention as its motto: "Be, rather than seem." We will not call so many names as our Missionaries in Africa, but we will pay those whom we employ.

The Board has been encouraged from time to time as reports would come to them through the columns of the *Sentinel* of what the brethren were doing for the work.

They feel greatly encouraged to inaugurate plans for a more extensive Foreign Mission work for the next year, and they call upon the brethren to take hold with renewed vigor. We give below collections from organizations, churches and individuals.

COLLECTIONS FOREIGN MISSIONS—J. A. WHITTED GENERAL  
MISSIONARY AND CORRESPONDING SECRETARY.

Mt. Moriah Church, Rev. C. S. Brown, pastor, \$5.40; New Hope Baptist Church, Rev. C. S. Brown, pastor, \$5.00; Pleasant Plain, Rev. C. S. Brown, pastor, \$10.00; Rev. S. L. Johnson, \$25.00; Rev. L. P. Martin, \$5.00; Cedar Grove, Rev. R. H. Harris, pastor, \$3.00; Franklinton Baptist Church, Dr. A. W. Pegues, pastor, \$20.00; Mrs. Mary E. Edwards, \$15.00; Rev. J. H. Dunston, \$5.00; West Roanoke Union, \$5.50; Rev. N. B. Dunham, \$2.00; Savannah, \$2.00; Rev. P. F. Maloy, \$2.00; Rev. C. C. Somerville, \$5.00; W. S. Smith, 25c; Rev. Robt. Shepard, \$5.00; Mrs. Pattie E. Shepard, \$2.00; Robt. Morgan, 25c; Spring Green Baptist Church, Rev. I. Alston, pastor, \$4.71; Colley Springs, Rev. I. Alston, pastor, \$5.16; Rev. D. J. Moore, \$2.00; First Baptist, Rocky Mount, \$6.30; Second New Light, Cedar, Rev. N. B. Dunham, pastor, \$1.00; First New Light, Rev. H. C. McDonald, pastor, \$1.02; St. John's, Rev. H. C. McDonald, pastor, \$2.10; Gray's Creek, Rev. H. C. McDonald, \$4.18; First African Baptist Church, Goldsboro, Rev. J. W. Dew, pastor, \$5.25; Pleasant Grove, Rev. N. B. Dunham, pastor, \$1.48; Rev. I. L. Phillips, 75c; Gethsemane, Rev. H. Pair, pastor, \$10.00; Wakefield, Rev. G. W. Perry, pastor, \$2.70; Rev. J. C. Williams, \$1.55; Michaels Creek, Rev. G. O. Bullock, pastor, \$2.50; Stovall, Rev. G. O. Bullock, pastor, \$2.54; Western Sunday School Convention, \$7.50; Miss Addie W. Morris, \$1.00; Oxford First Baptist, Rev. W. A. Patillo, pastor, \$10.51; Miss Nora Thornton, 25c, Lincolnsville, \$5.00; W. S. Smith, \$5.00; Rev. J. C. Williams, \$5.00; Rev. Thomas Parker, \$5.00; Philippi Church, Rev. C. S. Brown, pastor, \$9.00; Ilong, Rev. Jeff Burwell, pastor, \$1.57; Rev. A. J. Jackson, \$2.00; St. James Baptist Church, Rev. M. D. Matthewson, pastor, \$4.00; St. Paul, Rev. M. D. Matthewson, pastor, \$1.00; Rev. T. S. Evans, \$2.00; Magnolia Baptist Church, Rev. Andrew Walker, \$5.07; Louisburg Baptist Church, Dr. R. I. Walden, pastor, \$5.00; Mt. Shiloh, \$5.00; Rev. R. B. Tillery, \$2.00; Rev. J. D. Lyles, \$2.08; Rev. I. M. Powers, \$1.00; Rev. R. B. Watts, \$5.00; Shiloh Baptist Association; St. John's, Rev. L. P. Martin, pastor, \$5.00; Sunday School, \$1.00; Rev. H. Carr, \$1.00; Sister's Home and Foreign Mission, Mt. Pisgah, \$1.46; Rev. G. W. Moore, \$5.00; New Hope Association, \$11.10; Rev. J. H. Dunston, Rev. S. N. Vass, \$5.00; Huntsville Baptist, Rev. Alexander Mitchell, \$3.67; Ruin Creek, \$1.75; Oak Grove, \$1.65; B. B. Steptoe, 50c; J. P. Williams, 50c; G. S. Maggett, \$5.00; New Light, \$2.40; Antioch, \$1.35; Kittrell, \$1.55; Rev. H. C. McDonald, \$2.70; Rev. W. R. Mason, \$2.50; Baptist E. and M. Convention, \$50.50; E. and M. Convention Union Association, \$5.00; First Baptist Church, Burlington, \$6.10; Locust Grove, Rev. S. Thomas, pastor, \$1.40; Middle District Association, \$4.00.



## REV. P. F. MALOY'S COLLECTIONS FOREIGN MISSIONS.

Woman's State Baptist Missionary Convention .....	\$15.00
Rowan Association .....	10.00
	<hr/>
	25.00

## REV. A. B. VINCENT'S COLLECTIONS FOREIGN MISSIONS.

Kenansville Association .....	\$7.82
Wake Association .....	20.00
Shiloh Association .....	2.50
A. B. Vincent .....	5.00
Lake Waccamaw .....	5.00
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	40.32

## REV. C. C. SOMERVILLE'S FOREIGN MISSION COLLECTIONS.

West Roanoke Union .....	\$14.14
E. B. S. S. ....	4.48
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	18.62

## REPORT OF J. H. A. JENKINS.

(Appointed to raise Foreign Mission money in the bounds of the Shiloh Association.)

First Baptist, Oxford .....	\$10.51
Huntsville .....	3.67
Ilong .....	1.57
Ruin Creek .....	1.75
Flat Creek .....	1.92
Oak Grove .....	1.65
Kittrell .....	1.57
New Light .....	2.40
Antioch .....	1.94
	<hr/>
	26.08

Traveling expenses \$2.75.

Walked 63 miles.

The Convention is quite grateful for the services of Brother Jenkins, and commends him for his faithfulness, especially the sacrifice made in walking upon such a great mission. We wish the cause had many more like him.

## DISBURSEMENTS FOREIGN MISSIONS.

Rev. Wm. Alexander, Corresponding Secretary, .....	\$50.50
Rev. J. M. Armstead, Treasurer .....	100.00

Lot Carey Foreign Mission Convention .....	206.00
Mrs. Mary L. Stephens .....	15.00
Printing and mailing tracts and circular letters .....	23.75
Special traveling agents .....	9.75
Rev. S. Hicks, Treasurer Board .....	2.00

Your Educational Board has been able to do but little more than organize, encourage plans already laid down, and provide for a vigorous campaign, beginning with the month of November. They have agreed upon some day in November to be known as Educational Day.

They have arranged a programme for the churches and Sunday Schools to be presented to you at this sitting.

Each church and Sunday School is also provided with blanks to be filled out, designating the school or college to which the money is to be sent, the amount and the object for which it is to be used.

The Board anxiously solicits the cooperation of all our schools and churches in the proper observance of Education Day, by prayers and by offerings.

By recommendation, Dr. A. Shepard, President of your Convention, has been appointed assistant in the Theological Department of Shaw University.

The compliance of the Board of Trustees for that Institution to our wish in the appointment of Dr. Shepard, places upon the churches a greater responsibility. We should not only support him, but we should soon be able to assume the entire responsibility of the department.

Some of us feel that the time has fully come when we should share with our generous-hearted Home Mission Society, and assume some of its great responsibility.

The Board feels it just to acknowledge the untiring efforts of the Dean of the Theological Department, Dr. A. W. Pegues, in securing a better attendance, and in raising money for the support of his department.

They regard his efforts as extraordinary and deserving the highest commendation.

We do not, however, overlook the burdens so nobly borne by the President of Shaw, Dr. Meserve; while Dr. Pegues has labored faithfully in the South, the President has labored in the North.

A thousand dollars for Shaw is not too much to hope for in the next twelve months. We encourage the State Sunday School Convention in its laudable endeavor to raise money for the encouragement and support of your young girls.

We rejoice for the progress of our secondary schools.

We rejoice with the West Roanoke Association for the extra sum of money raised largely for the support of Waters Normal Institute at Winton and Bertie Academy at Windsor, (\$918.00). We hope to see in the near future somewhere in Western North Carolina a strong secondary school well equipped and supported. Praise God for the excellent enrollment of 300 at Shaw University.

We heartily recommend our Baptist schools to children of Baptist parents.

We urge the brethren to help us assume at least a part of the expenses of our Theological Department. We give below amounts received for this department and Christian education.

## FOR 1898.

Shiloh Baptist Church, Morrisville, N. C. ....	\$2.50
First African Baptist Church, Goldsboro, N. C. ....	3.50
Wake Baptist Association, Raleigh N. C. ....	25.00
Rowan Baptist Association, Salisbury, N. C. ....	15.00
Johnston District Association, Smithfield, N. C. ....	5.00
First Baptist Church, Winston, N. C. ....	1.00
First Baptist Church, Charlotte, N. C. ....	1.50
Michael Creek Church, Stovall, N. C. ....	1.66
Stovall Baptist Church, Stovall, N. C. ....	1.54
Rev. A. J. Jackson, Halifax, N. C. ....	1.00
Rev. E. W. Anders, Idaho, N. C. ....	1.00
S. Jeffrey, Jackson, N. C. ....	50
Rev. J. F. Davis, Poplar Springs, N. C. ....	2.55
Smithfield Baptist Church, Smithfield, N. C. ....	3.01
New Bethel Baptist Church, Rolesville, N. C. ....	1.31
Shiloh Baptist Church, Henderson, N. C. ....	9.64
Liberty Baptist Church, Youngsville, N. C. ....	1.32
J. F. Davis, Wadesboro, N. C. ....	95
Total .....	77.98
	1.00
	2.50
	<hr/>
	81.48

## (1899.)

Wake Baptist Association, Theo. Dept. Shaw .....	25.00
Wake Baptist Association, Ministerial Education .....	40.00
Rowan Baptist Association, Theo. Dept. Shaw .....	25.00
Middle Baptist Association, Ministerial Education .....	12.00
Johnston Dist. Association, Ministerial Education .....	10.00
Neuse River Association, Ministerial Education .....	3.10
Bear Creek Assoc'ation, Ministerial Education .....	4.14

Rev. J. F. Davis, Ministerial Education .....	\$1.25
New Hope Auxiliary Sunday School Convention, through Rev. J. H. Dunston .....	6.48
	204.65
J. A. Whitted .....	5.00
Shaw .....	95
Greensboro .....	2.50
	213.10

## SUMMARY OF COLLECTIONS.

J. A. Whitted, State Missions, \$358.37; Foreign Missions \$334.25; Education, \$4.72 .....	\$697.34
C. C. Somerville, State Missions, \$599.08; Foreign Missions, \$18.62 .....	617.10
A. B. Vincent, State Missions, \$534.20; Foreign Missions, \$40.32 .....	574.52
P. F. Maloy, State Missions, \$550.44; Foreign Missions, \$25.00	575.44
R. B. Watts, State Missions, \$77.28; Foreign Missions .....	77.28
Ministerial and Christian Education (A. W. Pegues).....	209.65
Baptist <i>Sentinel</i> .....	713.51
From Convention .....	341.41
	3,806.25

## SUMMARY OF DISBURSEMENTS.

Missionary expenses .....	\$1,778.95
Institute expenses .....	302.11
Miscellaneous expenses .....	264.00
Baptist <i>Sentinel</i> expenses .....	725.00
Foreign Missions .....	533.00
	3,603.06

Balance on hand, \$203.19.

Let me again remind you of the recommendations of your Board: At least a hundred dollars for weak churches; three hundred dollars for local mission work in Western North Carolina; the purchase of a press; one thousand dollars for African Missions and \$500 for Ministerial Education.

Let every pastor, deacon, and layman, help to further the interests of the Convention by throwing open their church doors, and give a welcome to our Missionaries; throw open their hearts and their purses to the great objects of the Convention, and then may we hope for "showers of blessings."

Respectfully submitted,

J. A. WHITTED,

Gen'l Missy. and Cor. Sec'y E. & M. Convention of N. C.



## LIST OF MINISTERS AND POST-OFFICES.

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 Alston, J. B., Littleton.  
 Alston, L. B., Warrenton.  
 Alston, O. B., Enfield.  
 Alston, Preston, Panacea.  
 Alston, S. G., Ringold.  
 Alston, W. G., Ita.  
 Alston, Wyatt, Ringold.  
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 Anderson, David, Bowmans Bluff.  
 Anderson, S., Wilmington.  
 Anderson, W. H., Garysburg.  
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 Arrington, M. T., Hilliardston.  
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 Askew, A. J., St. Johns.  
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 Baker, G. W., Kinston.  
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 Baldwin, G. W., Mapleton.  
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 Bell, J. J., Rosier.  
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 Bennett, T., White Store.  
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 Black, A., Emma.  
 Blackman, S., Silas Creek.  
 Blake, E. B., Raleigh.  
 Blake, R. E., Raleigh.  
 Blakeney, J. B., Monroe.  
 Blanks, J. J., Lumberton.  
 Blanks, J. W., Rosier.  
 Blevens, J., Jefferson.  
 Blount, Geo., Washington.  
 Blount, W. A., Washington.  
 Bogan, J. B., Monroe.  
 Boone, A., Jackson.  
 Boone, W. H., Hallsville.  
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 Boyd, B. H., Matthews.  
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 Brown, D. P., Lenoir.  
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 Brown, H., Littleton.  
 Brown, Jas., Margarettsville.  
 Brown, L., Littleton.  
 Brown, M., Halifax.  
 Brown, M. W., Apex.  
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 Brown, S. L., Old Store.  
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 Bryant, W. A., Fort Barnwell.  
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 Bullock, G. O., Henderson.  
 Bullock, Lester, Lyons.  
 Bullock, O., Manson.  
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 Burgess, J. H., Arcola.  
 Burwell, Jeff, Kittrell.  
 Burwell, T. H., Kittrell.  
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 Biddle, A. R., New Bern.  
 Baldwin, E., Dry Creek.

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 Booker, B., Collinsville.  
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 Bowe, H. H., Weeksville.  
 Barnwell, T., Belmont.  
 Bennett, J. W., Wadesboro.  
 Bennett, W. K., Cheraw, S. C.  
 Bailey, L. A., ———.  
 Berry, M. C., ———.  
 Brown, S. L., Old Store.  
 Baldwin, W. T., Ramseur.  
 Bryant, A. F., Swan Quarter.

Caldwell, J. H., Chapel Hill.  
 Call, T. M., Tarheel.  
 Cameron, F. C., Tarheel.  
 Campbell, D., Lansing.  
 Capps, Chas., Belvidere.  
 Carey, J. H., Shelby.  
 Carelock, G. M., Monroe.  
 Carr, A., Rose Hill.  
 Carr, H., Rose Hill.  
 Carroll, R. C., Goldsboro.  
 Cartwright, C. M., Edenton.  
 Carver, G., Roxboro.  
 Chatham, Henry, Wilson.  
 Chavis, Jas., Hutchinsons Store.  
 Chavis, Jordan, Lumberton.  
 Christmas, M., Warrenton.  
 Clanton, S., Vaughan.  
 Clark, Benj., Lewiston.  
 Clark, Erasmus, Allison.  
 Clark, Freeman, Palmyra.  
 Clark, J. T., Washington, D. C.  
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 Collins, T. M., Winton.  
 Cook, H. T., Wake Forest.  
 Cooper, A., Windsor.  
 Council, T. M., Tarheel.  
 Cousins, D. N., Allensville.  
 Cousins, J. H., Gaston.  
 Covington, A., Rockingham.  
 Covington, R., Rockingham.  
 Cowan, W. C., Taylors Bridge.  
 Cowan, W. T., Taylors Bridge.  
 Cowper, E. C., Sparta.  
 Cozart, J. R., Berea.  
 Craig, M. H., Salisbury.  
 Craig, P., Waxhaw.  
 Craig, R. H., Columbia.  
 Crenshaw, R. C., Whitakers.  
 Crosby, J. O., Salisbury.

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 Curney, Saml., Beaufort.  
 Crumpler, J. L., Robin Hill.  
 Coppes, E. C., New Bern.  
 Cowan, H., Salisbury.  
 Campbell, F. C., Tarheel.  
 Carter, W. J. H., Wilmington.  
 Carmichael, H. T., Maxton.  
 Clayton, C. M., Valentine.  
 Creecy, R. R., Columbia.  
 Cherry, W. D., Plymouth.  
 Combs, G. F., Fort Landing.  
 Cotton, J. A., Conoho.  
 Cartwright, R. R., Belcross.  
 Chambers, A. C., White's Store.  
 Cuthbertson, G. T., Wadesboro.  
 Covington, D. A., Rushing.  
 Crumpbler, M. G., Carthage.  
 Cand, I., Lake Waccamaw.  
 Crawford, T. H., Elbow.  
 Cromartie, H., Register.  
 Clark, Rasmus, Yanceyville.  
 Cash, D., Mills' Springs.  
 Croom, E. M., Lagrange.  
 Crow, Jno., Faison.

Daniel, T. D., Halifax.  
 Davis, Adam, Lumber Bridge.  
 Davis, C. L., Charlotte.  
 Davis, F. M., Wilson.  
 Davis, G. W., Magnolia.  
 Davis, H. V., Rocky Mount.  
 Davis, J. F., Polkton.  
 Davis, S. A., Washington.  
 Davis, S. P., Grimesland.  
 Day, J. W., Mt. Tirzah.  
 Deston, Benj., Warrenton.  
 Devaughan, D. D., Alpine.  
 Devaughan, S., Harrell's Store.  
 Devaughan, Wm., Wilmington.  
 Devereux, V., Tillery.  
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 Dixon, K., Leasburg.  
 Dockery, S. W., Maxton.  
 Dorsett, J. H., Castle.  
 Downing, H. W., Plymouth.  
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 Dunlap, C., Wadesboro.  
 Dunston, A. S., Hertford.  
 Dunston, J. H., Morrisville.  
 Davis, S. P., Grimesland.  
 Dillahunt, M., Pollokville.  
 Diggs, W. H., Ellerbee Springs.  
 Dobbins, J. M., Hamlet.  
 Drake, Henry, Rocky Mount.

Downing, A. S., Hertford.  
 Diggs, Robt., Pee Dee.  
 Davis, W. H., Cameron.

Earkette, Thos., Palmyra.  
 Early, D. W., Aulander.  
 Eaton, A. P., Henderson.  
 Eborne, Thos. E., Palmyra.  
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 Ellerbee, Wm., Raleigh.  
 Elliott, L. T., Cisco.  
 Ellis, A., Waco.  
 Ellis, C., Falling Creek.  
 Ellis, G., Linwood.  
 Ellison, W., Hillsboro.  
 Ellison, E. S., Falkland.  
 Evans, Jas., Orton.  
 Evans, T. S., Morehead City.  
 Erkett, T., Grimesland.  
 Everett, J. E., Sneed's Ferry.  
 Ellerbee, J. E., Dockery's Store.  
 Edwards, G. G., Aurelian Springs.  
 Elliott, L. L., Bonitz.

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 Faulkner, E., Marshallville.  
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 Fennell, J. L., Rose Hill.  
 Fenner, Sandy, Halifax.  
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 Filyaw, B. H., Wilmington.  
 Fisher, C. J. W., Raleigh.  
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 Fletcher, G. W., Austin.  
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 Foreman, H., Pantego.  
 Forney, W. W., Gold Hill.  
 Freeman, G. E., Powellsville.  
 Fuller, J. A., Oxford.  
 Fuller, T. O., Warrenton.  
 Faison, R. F., Seaboard.  
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 Grady, G. W., Lanes Creek.  
 Grady, T., Hillsboro.  
 Graham, Jno., Heathville.  
 Graham, S., Pollokville.  
 Grant, Julius, Harrellsville.  
 Grattan, Jno., Fayetteville.  
 Graves, A. G., Yanceyville.  
 Grave, Peter, Ruffin.  
 Gray, Wm., High Point.  
 Green, A. J., Henderson.  
 Gregg, S. D., Oakville.  
 Gregory, Wm., Ridgeway.  
 Griffin, G. D., Elizabeth City.  
 Grimes, J., Hamilton.  
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 Goon, P. R. D., Winston.  
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 Griffin, E. H., South Mills.  
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 Graham, D., Lake Waccamaw.  
 Gore, H., Vineland.  
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 Graves, E. D., Greensboro.  
 Grant, Julius, Aulander.  
 Gibbs, E. S., Aurora.

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 Hackney, L. H., Chapel Hill.  
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 Hairston, T. H., Winston.  
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 Hall, H. H., Scotland Neck.  
 Hall, P. T., Raleigh.  
 Hampton, S. W., Monroe.  
 Hannah, A., Concord.  
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 Hardin, W. H., Stice.  
 Hardy, W., Aurora.  
 Hare, P., Winston.  
 Hargrove, J. D., Lexington.  
 Harper, B., Essex.  
 Harper, B. H., Lagrange.  
 Harper, S., Ransoms Bridge.  
 Harrell, J. D., St. Paul.  
 Harriford, W. N., Wentworth.  
 Harris, J. C., Oxford.  
 Harris, W. H., Oxford.  
 Harris, J. R., Henderson.  
 Harris, James, Falkland.  
 Harris, R. H., Roxboro.  
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 Hauser, C. H., Yadkinville.  
 Hawkins, J. A., Letha.  
 Hawkins, M. F., Ingleside.  
 Hawkins, M. T., Louisburg.  
 Hawkins, S. S., Salisbury.  
 Hayden, W. D., Burlington.  
 Hays, L. H., Pactolus.  
 Haynes, Willis, Hallsboro.  
 Heck, J. J., Brookston.  
 Heck, J. R., Brodie.  
 Hemphill, B. F., Hendersonville.  
 Hemphill, C. W., Vernon.  
 Hemphill, R. A., Rutherfordton.  
 Henderson, C. J., Brookston.  
 Henderson, Wm., Henderson.  
 Herbert, G. W., Hayesville.  
 Hicks, Jno., Goldsboro.  
 Hicks, S., Weldon.  
 Hicks, T. B., Williamsboro.  
 Hill, Andrew, Lotta.  
 Hill, B. B., Asheville.  
 Hill, J. G., Scotland Neck.  
 Hockaday, F. M., Weldon.  
 Hodge, Luke, Elizabethtown.  
 Hogan, J. W., Rosier.  
 Hogans, R. H., Asheville.  
 Hoggard, R. W., Winston.  
 Holden, J. H., Youngsville.  
 Holden, Lewis, Wake Forest.  
 Holland, G. W., Winston.  
 Hood, G. L., Lagrange.  
 Hopkins, B. F., Creedmore.  
 Holley, P. H., Ahoskie.  
 Holley, T., Mt. Gould.  
 Horne, D., County Line.  
 Houston, K. T., Mt. Olive.  
 Howard, W. H., Idalia.  
 Howell, W. M., Tarboro.  
 Hnnt, D., Acton.  
 Hunter, S., Shelby.  
 Huntley, Jos., Goodman.  
 Hurst, C., Wrightsville.  
 Hyman, A., Hill.  
 Hyman, H. W., Pactolus.  
 Huffman, R. T., Wilmington.  
 Harrington, F. D., Glendon.  
 Henderson, S. S., Durham.  
 Harris, J. R., Henderson.  
 Hughes, C. M., Mebane.  
 Harris, W. H., Oxford.  
 Hill, J. F., Wilmington.  
 Harris, A. B., Nashville.  
 Hawkins, J. W., Magnolia.  
 Howard, W. H., Idalia.  
 Hux, A., Halifax.  
 Henderson, S. N., Marines.  
 Hill, S., Pollokville.  
 Hines, J. J., Hasty.  
 Hodges, C. E., Land of Promise, Va.  
 Harris, W. J., Plymouth.  
 Hockaday, S., Berkley, Va.  
 Hyter, Matthew, Elizabeth City.  
 Hinton, P. A., Munford's.  
 Harris, R. D., Charlotte.  
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 Hayes, J. O., Brewersville, Liberia,  
 Africa.  
 Higgs, W. H., Ellerbee.  
 Holly, L. D., Mt. Gould.  
 Harrell, R. T., Harrellsville.  
 Haggard, W. B., Powellsville.  
 Ivey, A. W., Littleton.  
 Ingram, W. Y., Wadesboro.  
 Jackson, A. J., Halifax.  
 Jackson, D. M., Rockingham.  
 Jacobs, esse, Clinton.  
 Jacob, King, Rich Square.  
 Jarvis, J., Jamesville.  
 Johnson, A., Kings Mountain.  
 Johnson, A. L., Yanceyville.  
 Johnson, Caleb, Asheville.  
 Johnson, Caesar, Raleigh.  
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 Johnson, D. G., Pleasant Grove.  
 Johnson, E., Scotland Neck.  
 Johnson, G. W., Kernersville.  
 Johnson, J., Littleton.  
 Johnson, John, New Bern.  
 Johnson, J. M., Rose Hill.  
 Johnson, P. J., Scotland Neck.  
 Johnson, R. J., Lemay.  
 Johnson, R. R., Garner.  
 Johnson, W. A., Mt. Energy.  
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 Jones, Allen, Wilsons Mills.  
 Jones, A. A., Raleigh.  
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 Jones, D. M., South Mills.  
 Jones, H. C., Chapel Hill.  
 Jones, L. S., Sanford.  
 Jones, Isaac, Cresswell.  
 Jones, Jas., Warrenton.  
 Jones, J. J., Chapel Hill.  
 Jones, R. B., Method.  
 Jones, R. P., Littleton.  
 Jones, S., Gibsons Mills.  
 Jones, Wm., Apex.  
 Jones, W. A., Raleigh.  
 Jones, W. A., Mill Creek.  
 Jordan, W. H., Scotland Neck.  
 Joseph, H., Polkton.  
 Joyner, E., Wilmington.  
 Joyner, J. J., Potecasi.  
 Jones, H., Chimney Rock.  
 Jones, R. B., Method.

- Jones, M. T., Raleigh.  
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 Jones, A. J., Wilson's Mills.  
 Jones, H. C., Durham.  
 Jones, Thaddeus, Sanford.  
 Jones, A. J., Halifax.  
 Jones, Thomas, Tarboro.  
 Jones, Wm., Apex.  
 Jones, I. J., Raleigh.  
 Johnson, A. R., Garner.  
 Johnson, R. J., Raleigh.  
 Johnson, N. C., Boydton, Va.  
 Johnson, S. L., Boydton, Va.  
 Johnson, R., Vineland.  
 Johnson, H. H., New Bern.  
 Johnson, M. J., Jackson.  
 Johnson, G., Land of Promise, Va.  
 Johnson, J. H., Elizabeth City.  
 Johnson, A., Kings Mountain.  
 Johnson, H. H., Merritt.  
 Jenkins, James, Gatesville.
- Kennedy, A. T., Washington.  
 Kerr, A. D., Faison.  
 King, O., Hendersonville.  
 Kirby, E. D., Chapel Hill.  
 Kirk, J. A., Wilmington.  
 Knight, S. P., Edenton.  
 Knotts, S. M., Monroe.  
 Kornegay, W. B. F., Willard.  
 Knight, T. A., Suffolk, Va.  
 King, Edmond, Sloop Point.  
 King, H. S., Pikesville.
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 Lawson, R. P., Roxboro.  
 Leake, W., Ansonville.  
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 Lee, H., Burgaw.  
 Lenox, B. J., Drews.  
 Lewis, A., Charlotte.  
 Lewis, J. G., Oxford.  
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 Linsey, Saul, Arden.  
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 Little, W., Mangum.  
 Locklear, A. D., Moss Neck.  
 Locklear, Gilbert, Lowe.  
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 Love, F., Hycotee.  
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 Lynch, J. J., Bowmans Bluff.  
 Lyon, J. H., Berea.  
 Lytle, I. D., Marshville.  
 Lovett, I. P., Jacksonville.
- Lassiter, E. M., Durant's Neck.  
 Lindsey, J., Hoopman.  
 Lewis, Isaac, Pikesville.  
 Lewter, C. H., Aulander.  
 Lee, L. F., Arapahoe.
- Macafee, T., Leicester.  
 Mainor, W. R., Clinton.  
 Majors, J. W., Fair Plains.  
 Maloy, H. M., Goldsboro.  
 Maloy, P. F., Greensboro.  
 Marable, T. N., Clinton.  
 Mason, E. M., New Hill.  
 Massey, R. B., Monroe.  
 Matthewson, M. D., Tarboro.  
 Mayer, C. H., Hargrove.  
 Mayo, C., Oxford.  
 Mays, J., Littleton.  
 McCall, J. M., Tarheel.  
 McCrary, T. H., Monroe.  
 McDaniel, T. W., Enfield.  
 McDonald, H. C., Lumber Bridge.  
 McDonald, J. J., Grays Creek.  
 McGruder, H., Estelle.  
 McIntire, H., Laurinburg.  
 McKellars, Jas., Lumberton.  
 McMillan, A., Curtis.  
 McMillan, Peter, St. Pauls.  
 McNeil, H. S., Clarkton.  
 McPherson, Jno., Columbia.  
 Mebane, A., Plymouth.  
 Melvin, L., Cedar Creek.  
 Miller, S. J. A., Biddleville.  
 Mincey, S. L., Wilson.  
 Minter, W. T., Salisbury.
- Mills, J., Old Fort.  
 Mills, H., Deavers.  
 Mitchell, A., Wake Forest.  
 Mitchell, B., Windsor.  
 Mitchell, Jackson, Powellsville.  
 Mittman, L. T., Mt. Airy.  
 Montgomery, D. M., Dallas.  
 Moore, D. J., Rosendale.  
 Moore, Eli, Durham Creek.  
 Moore, G. W., Reidsville.  
 Moore, Henry, Ridsen.  
 Moore, I., Littleton.  
 Moore, J. C., Shelby.  
 Moore, Nicholas, Wallace.  
 Moore, S. L., Wilmington.  
 Moore, W. D., Durham Creek.  
 Moore, W. H., Kerrs.  
 Morris, G. R., New Bern.  
 Morris, J., Marion.  
 Morris, H. W., Powellsville.  
 Morrison, L. N., Whiteville.  
 Morrison, M., Vineland.  
 Morrison, Thos., New Hill.  
 Moye, L. W., New Bern.

- Murray, R. C., Burgaw.  
 Morris, W. H., Apex.  
 Mason, E. M., New Hill.  
 Monroe, G., Folsom.  
 Monroe, Y. O., Register.  
 McKay, Gabriel, Elizabethtown.  
 McKay, J. S., Clarkton.  
 McGruder, H., Estelle.  
 Miller, E. G., Resident, Va.  
 McCurry, S., Forest City.  
 Murray, R. C., Burgaw.  
 Moore, O. W., Wilmington.  
 Murphy, Alex., Kernersville.  
 Moore, W. H., New Bern.  
 Moore, Hardy, Berkley, Va.  
 Moore, R. J., Topsail Sound.  
 Mason, J. M., Biltmore.  
 McGhee, S. B., Biltmore.  
 McMillan, M. C., Maxton.  
 Mason, G. B., Dockery's Store.  
 McNatt, A. J., Hasty.  
 McCall, F., Dockery's Store.  
 Moore, Wm., Rockingham.  
 Mason, W. R., Weldon.  
 McPherson, Jno., Columbia.  
 Mills, J. H., MacKay's Ferry.  
 Moore, Peter, Plymouth.  
 McCleese, D. W., Cresswell.  
 Mitchell, S. M., Charlotte.  
 Marshall, A. D., Lilesville.  
 Meadows, C. M., Deep Creek.  
 Melton, F., Chesterfield C. H., S. C.  
 Mitchiner, W. H., Smithfield.  
 Martin, L. P., New Bern.  
 Maloy, H. M., James City.  
 Moore, W. D., James City.  
 Neale, R. C., Clayton.  
 Nelson, A. P., Greensboro.  
 Nelson, J. R., Asheville.  
 Nevils, T. D., South Gaston.  
 Newkirk, T., Odessa.  
 Newsome, S. G., Suffolk.  
 Nichols, Elias, Plymouth.  
 Nixon, J., Wilmington.  
 Norman, M. W. D., Elizabeth City.  
 Norris, T. B., Lumberton.  
 Nunnely, J. L., Concord.  
 Nowell, E. R., Gold Rock.  
 Newton, Edmond, Castalia.  
 Norman, H. H., Elizabeth City.  
 Norman, R. W., Roper.  
 Newby, L. C., Hearing.  
 Nicholson, T. E., Glenville.  
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 Outlaw, H., Avoca.  
 Overby, L. R., Oxford.  
 Overton, Wm., Windfall.  
 Orr, J. A., Charlotte.  
 Outlaw, L. G., Harrellsville.  
 Pladgett, A., Collinsville.  
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 Parham, E. F., Wentworth.  
 Parker, A., Potecasi.  
 Parker, J. R., Woodland.  
 Parker, Thos., Burgaw.  
 Parks, F., Felto.  
 Parks, V. A., Dellaplaine.  
 Patterson, Jerry, Wilmington.  
 Patterson, J. G., Falling Creek.  
 Pattillo, W. A., Oxford.  
 Paxton, Jno., Edenton.  
 Pearsall, E., Pikeville.  
 Peebles, H., Jackson.  
 Pegues, A. W., Raleigh.  
 Perry, Amos, Youngsville.  
 Perry, G. B., Durham.  
 Perry, G. W., Raleigh.  
 Perry, Jos., Raleigh.  
 Perry, Joshua, Winston.  
 Perry, L. H., South Mills.  
 Peters, C. C., Gaston.  
 Peterson, B. P., Raleigh.  
 Peterson, H., Kelley's.  
 Pettiford, S. B., Guilford College.  
 Petty, G. W., Wilkesboro.  
 Phason, L. E., Monroe.  
 Pierce, J. A., Franklinton.  
 Pierce, Luke, Windsor.  
 Pierce, Luke, Windsor.  
 Pitchford, M., Littleton.  
 Pitts, E. L., Hamilton.  
 Plummer, T. J., Macon.  
 Powell, J. E., Elm City.  
 Powell, R. P., Webster.  
 Powars, I. M., Wallace.  
 Poteat, D. A., Big Falls.  
 Price, A. T., Shotwell.  
 Pugh, Simon, Spring Hope.  
 Parker, Andrew, Potecasi.  
 Pruden, Isaac, Harrellsville.  
 Parker, J. C., Murfreesboro.  
 Pastor, E. S., Blount Creek.  
 Pender, W. H., Grimesland.  
 Parsons, B. J., Lilesville.  
 Palmer, M. H., Garner.  
 Pattisand, Thos., Siler City.  
 Pittard, W. A., Oxford.  
 Price, W. W., High Point.  
 Pearsall, E. P., Lucama.  
 Peeden, A., Grimesland.  
 Pelham, S., Riondale.  
 Palmer, H., Lexington.  
 Pearson, T., Ward's Mill.  
 Pearson, F. D., Gibson.  
 Pierce, Chas., Halifax.  
 Powell, Benj., Doehead.  
 Pope, Jno. W., Rich Square.  
 Pitts, A., Hamilton.

- Quick, H. J., Rockingham.  
 Quick, H. I., Rockingham.  
 Ragland, L. C., Mill Creek.  
 Randolph, E. E., Hobbsville.  
 Ransom, J. M., Littleton.  
 Ransom, M. C., Oxford.  
 Ratliff, Jos., Deep Creek.  
 Rawls, J. C., Palmyra.  
 Ray, S. W., University Station.  
 Ray, Wortham, Red Mountain.  
 Reavis, W. B., Oxford.  
 Redfean, A., Lanes Creek.  
 Redman, Jno., Felts.  
 Reed, Wm., Murfreesboro.  
 Reynolds, E., Colerain.  
 Rice, E., Spring Hope.  
 Richardson, G. R., Tarheel.  
 Richmond, Cary, Hycotee.  
 Roberts, N. F., Raleigh.  
 Robertson, N., Abbottsburg.  
 Robins, B. F., High Point.  
 Robinson, A. R., Grimesland.  
 Robinson, J. J., Smithfield.  
 Rogers, H. C., Oxford.  
 Rhyne, U. S. G., Dallas.  
 Ross, M. R., Flams.  
 Royalls, R., Kelleys.  
 Royster, Wm., Oxford.  
 Rountree, Henry, Stokes.  
 Rountree, N. C., Beaufort.  
 Rumbly, R. P., Asheville.  
 Ruffin, A. R., Tarboro.  
 Russell, E. G., Ridgeway.  
 Russell, J. J., Littleton.  
 Rhodes, G. W., Wilmington.  
 Ramsey, J. K., Jackson.  
 Roach, I. B., Rosedale.  
 Riddick, I. S., Wiggins X Roads.  
 Riddick, Isaac, Creswell.  
 Roberts, W. A., Waco.  
 Ransom, B., Stanley's Creek.  
 Reddick, J. S., Conoho.  
 Reid, S. M., Winton.  
 Rhoulac, Limus, Windsor.  
 Sales, Wiley, Asheville.  
 Sanders, Cato, Clayton.  
 Sanders, W. P., Clayton.  
 Sansom, Wm., Moss Neck.  
 Satterfield, A. R., Roxboro.  
 Satterwhite, R. B., Wingwood.  
 Saulter, D. S., Raleigh.  
 Saunders, H. D., Smithfield.  
 Saunders, J. C., Wiggins X Roads.  
 Scarborough, Alex., Fayetteville.  
 Scarborough, J., Wilson.  
 Scott, D. S., New Bern.  
 Seruggs, L. A., Raleigh.  
 Shadd, D. L., Munroe.  
 Sessoms, T. S., St. Johns.  
 Sharp, Thos., St. Pauls.  
 Sharp, W. P., Harrellsville.  
 Shaw, W. H., Littleton.  
 Sheets, D., Burningtown.  
 Shepard, A., Charlotte.  
 Shepard, R., Oxford.  
 Sherrer, R. F., Sweetwater.  
 Sherrill, J. A., Doolie.  
 Shuford, W. S., Mt. Holly.  
 Sills, J. S., Tarboro.  
 Simmons, S. A., Durham.  
 Sinclair, Simeon, Lumberton.  
 Snow, C. J., Abbottsburg.  
 Slade, W. R., Wilmington.  
 Sledge, J. B., Pollokville.  
 Smith, A. A., Mt. Olive.  
 Smith, A. W., Taylorsville.  
 Smith, C., Leasburg.  
 Smith, C., Scotland Neck.  
 Smith, C. R., Big Rock.  
 Smith, C. S., Faison.  
 Smith, E. E., Goldsboro.  
 Smith, H. T., Wilmington.  
 Smith, Jos., Morganton.  
 Smith, J. M., Deavers.  
 Smith, L. T., Fair Plains.  
 Smith, R., Blue Wing.  
 Smith, R., Wiggins X Roads.  
 Smith, S. W., Folsom.  
 Smith, Wm., Wilmington.  
 Snider, J., Hannersville.  
 Snider, N., Poplar Hill.  
 Sommerville, C. C., Rocky Mount.  
 Sommerville, M. T., Warrenton.  
 Spaulding, J. A., Elkton.  
 Spears, C., Mt. Olive.  
 Spells, J., Wilmington.  
 Spencer, S. S., New Bern.  
 Spicer, W. H., Wilmington.  
 Spruell, Miles, New Bern.  
 Stamper, G., Cedar Creek.  
 Stamper, L. B., Louisburg.  
 Stanfield, T. Y., Roxboro.  
 Stanfield, W. H., Durham.  
 Staten, D. A., Goldsboro.  
 Stokes, D. S., Castalia.  
 Stough, A. D., Webster.  
 Stroud, A., Cary.  
 Stuart, W. H., Massey.  
 Sumner, A. L., Goldsboro.  
 Sydney, C. F., Leasburg.  
 Sykes, B. K., Dunn.  
 Smith, C. W., Elizabethtown.  
 Shaw, C. J., Prong.  
 Smith, J. H., Danville, Va.  
 Sutton, H. A., Kinston.  
 Sharrock, C. C., Lewiston.

- Streaton, A. J., Cheraw, S. C.  
 Stanberry, Jno., Weldon.  
 Sevett, Moses, Belfield, Va.  
 Spencer, W. C., Margarettsville.  
 Scott, T. H., Newsoms, Va.  
 Sanders, Alfred, Wiggins X Roads.  
 Sanders, Alfred, Jr., "  
 Skinner, Isaac, Edenton.  
 Spencer, J. E., Elizabeth City.  
 Sturdivant, R. B., Ansonville.  
 Sturdivant, B. J., Deep Creek.  
 Smith, S. S., Faison.  
 Savage, W. H., Chinquepin.  
 Sanders, Wm., Clayton.  
 Summers, J. R., Sanford.  
 Strickland, M., Wilson.  
 Spicer, F., Trap Hill.  
 Susur, B., Franklin, Va.  
 Sloan, A., Klutz.  
 Slade, J. B., Oriental.  
 Slade, W. R., Reidsville.  
 Smith, P., Vernon.  
 Sharrock, J., Harrellsville.  
 Spiller, L. J., Windsor.  
 Sharp, L. F., Harrellsville.  
 Smallwood, S. M., Lewiston.  
 Sasser, J. W., Whitford.  
  
 Tate, J. W., Clinton.  
 Taylor, C., Clinton.  
 Taylor, D. W., Polkton.  
 Taylor, J. A., Gaston.  
 Taylor, J. L., Green Hill.  
 Taylor, J. M., Creedmoor.  
 Taylor, L. C., Franklinton.  
 Terry, F. R., Hightower.  
 Thomas, C., Wilsons Mills.  
 Thomas, Jno., Louisburg.  
 Thomas, S., Burlington.  
 Thompson, A. H., Lumberton.  
 Thompson, E. M., Lumberton.  
 Thompson, Jonah, Lewiston.  
 Thompson, J. J., Norfleet.  
 Tranaham, Geo., Abbotts Creek.  
 Troxler, S., Gibbonsville.  
 Tucker, Dan., Raleigh.  
 Tucker, W. T., Clinton.  
 Tyson, Pier, Ansonville.  
 Thomas, A. T., Garysburg.  
 Tillery, A. C., Enfield.  
 Thomas, Eli, Berkley, Va.  
 Taylor, W. O., Goodman.  
 Tillman, D. A., Wadesboro.  
 Tillman, H. D., Ansonville.  
 Tillman, R., Knott's Store.  
 Taylor, I. S., Lagrange.  
 Taylor, M. T., Ahoskie.  
 Tutem, Wm., Edwards.  
  
 Underwood, C. T., Clinton.  
 Urrends, J., Tarboro.  
  
 Vass, S. N., Raleigh.  
 Vincent, A. B., Raleigh.  
  
 Wade, S., Roxboro.  
 Wadkins, O., Lumber Bridge.  
 Walden, R. I., Garysburg.  
 Walker, J. R., Calhoun.  
 Ward, N., Scotland Neck.  
 Warren, Spencer, Hightowers.  
 Washington, D., Enfield.  
 Washington, H., Charlotte.  
 Waters, C. B., Wilmington.  
 Watkins, N. W., Rose Hill.  
 Watts, R. B., Wilkesboro.  
 Way, G. M., Nicholsons Mills.  
 Webb, R. D., Center Grove.  
 Wellein, Jas., Goldsboro.  
 West, Henry, Afton.  
 White, C. J., Windsor.  
 White, G. H., Weldon.  
 Whitaker, Isaac, Enfield.  
 Whiteside, R. F., Burnsville.  
 Whitted, A., Hillsboro.  
 Whitted, J. A., Raleigh.  
 Whitted, J. M., Cedar.  
 Wilburn, A., Trinity College.  
 Wilburn, S.S., Trinity College.  
 Wiggins, W. H., Tarboro.  
 Wilkins, C., Moss Neck.  
 Wilkins, F. W., Enfield.  
 Williams, B. N., Fair Bluff.  
 Williams, B. W., Hub.  
 Williams, C. G., Hamilton.  
 Williams, D., Roxboro.  
 Williams, D. R., Arcola.  
 Williams, Green, Shotwell.  
 Williams, Geo., Register.  
 Williams, J. C., Woodland.  
 Williams, J. H., Leasburg.  
 Williams, L. W., Black Creek.  
 Williams, N., Hulls X Roads.  
 Williams, R. W., Hamilton.  
 Williams, S. L., Blackmans Mills.  
 Williams, Thos., Williamston.  
 Williams, T., Taylors Bridge.  
 Williams, W., Hamilton.  
 Williamson; C. H., Charlotte.  
 Williamson, V., Clinton.  
 Wilson, Eli, Bakersville.  
 Wilson, R., Purley.  
 Wilson, R. E., Blanche.  
 Wilson, S., Turkey.  
 Wilson, T. H., A voca.  
 Winn, W., Mt. Carmel.  
 Witherspoon, S. H., Greensboro.

Wolfe, L. W., Matthews.  
 Wood, J. W., Weldon.  
 Woodward, W. H., Rockingham.  
 Woodward, W. T. H., Smithfield.  
 Wooten, N. D., Clarkton.  
 Wooten, R. A., Register.  
 Worlds, J. J., Raleigh.  
 Worley, R. M., Webster.  
 Wyche, A. B. J., Henderson.  
 Williams, J. H., Brodie.  
 Walker, S. R., Newport.  
 Williams, Ransom, Arcola.  
 Williams, D. W., Olive Hill.  
 Wilson, H., Mt. Carmel, Va.  
 Wray, Jno., Center Grove.  
 Williams, L. W., Greenville.  
 Williams, J. W., Conoho.  
 Williams, J. C., Cahaba.  
 Whitby, Major, Goldsboro.  
 Whitaker, Lewis, Enfield.  
 Williams, James, Goldsboro.  
 White, A. L., Garysburg.  
 White, Isaac, Bonitz.  
 Woodly, Harry, Plymouth.  
 Williams, Jesse, Conoho.  
 Williams, G. W., Elizabeth City.  
 Womack, W. W., Sanford.  
 Ward, J. W., Lake Waccamaw.  
 Williams, B. W., Hub.

Williams, Geo., Register.  
 Williamson, T., Taylor's Bridge.  
 Washington, J. H., Salisbury.  
 Wilkins, J. W., Stella.  
 White, J. D., Mayesville.  
 Wall, S. M., Pee Dee.  
 Yancey, Paul, Durham.  
 Yokin, Thos., Hobgood.  
 Young, J. A., Ingleside.  
 Young, N. L., Salisbury.

Zollicoffer, Chas., South Gaston.  
 Zollicoffer, T., South Gaston.  
 Zollicoffer, T., Gaston.

## INDIANS.

Axe, Cherokee.  
 Cornsilk, A., Tomotla.  
 Ca-nah-tee, Robbinsville.  
 Deitz, Cherokee.  
 Jackson, John, Robbinsville.  
 Long, John, Birdtown.  
 Owl, Suate, Cherokee.  
 Reed, Jesse, Cherokee.  
 Skitty, Tom, Cherokee.  
 Wolfe, Willie, Cherokee.