PATHWAY
TO
CHRISTIAN HERITAGE

NEW LIFE — ANGIER
BAPTIST CHURCH

1883-1983

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“Teach me thy way, O Lord, and lead me in a plain path . . . .” Psalm 27:11
INTRODUCTION

The Lord Makes Great Things Happen Through People Who Have Faith

In 1883 a small group of families, living in what we now call the Currin Cross Road Community, were challenged by the Lord to organize a church. They knew very little as to how to go about this task, but they would succeed. They began having prayer meetings in different homes to talk it over among themselves and with the Lord. Soon one of the members offered to give them an old storage house to meet in. They accepted the building, which was about 18 x 30 feet and from then on it was known as the New Life Baptist Church. After having several meetings in the church, they felt that they were organized well enough to start looking for a pastor. In a few weeks they acquired a part time pastor and began having services every other Sunday. Soon the church started to grow, and before the end of the year, they realized they needed a larger building.

The men of the church had a meeting and made plans to build a larger church. The lumber for the new building was furnished by one of the members and the work was done by the church members. After about six months, the new building was occupied.

Now, after one hundred years, with many ups and downs, several different locations, three different buildings, pastor changes, additions of music directors and youth leaders we are still proclaiming the same gospel: that you must believe in the Lord Jesus Christ in order to be saved.
We hope and pray, as we look back at the past and see what has been done under very difficult circumstances, that we will be inspired to go forward with great expectations. If we take advantage of what we have learned and have the faith of those few a hundred years ago, we should do great things for God and for our people in the next hundred years.

Joe D. Currin
ACKNOWLEDGEMENT

The following are sources of this information:

Little River Baptist Association Minutes
Wake Forest University Baptist Library
Biblical Recorder
Minutes of the available Church Business Meetings
Minutes of the available Deacons and Deaconesses Meetings
Angier Baptist Church
1884–1925
Prior to the organization of the Church, Rev. Archie N. Campbell had been preaching in the homes in the community around Angier for about a year. Soon the crowds became too large to meet in the homes. On September 18, 1883, Rev. Campbell held a meeting in McLeod and Pate’s whiskey shop, which was about five miles south of Angier, and the Church was organized at that time. The Presbytery was composed of Allen Betts, A. N. Campbell and J. M. Holleman. The following came from Neill’s Creek church by letter: J. F. McLeod, J. J. Butts, B. F. McLeod, and Perrin Pate, who were the first Deacons, and Julia McLeod and Sally McLeod. After the Church was organized, the following came forward for baptism: Norman Nordan, William Searcy, J. E. Messer, C. C. Barnes, J. E. Barnes, J. Y. Matthews, Flora Nordan, W. C. Weaver, W. M. Moore, Annie Matthews, Elizabeth Searcy, Sarah Deal, and Ludella McLeod. Baptism service was set for the following Sunday at Reuben Matthews’ pond. Doors of the Church were opened and J. L. Johnson and Julius McLeod came forward for baptism. J. M. Holleman was appointed moderator and A. N. Campbell was clerk. The group read and adopted an Articles of Faith and a Church Covenant, then announced that this organization was a regular Baptist Church and would be named The New Life Baptist Church.

Minutes of the November 1. 1883, Little River As-
sociation Report read:

"On motion, petitioning letters were called for.

"The newly constituted church at New Life presented a petition, and on motion, it was referred to a committee consisting of William Brooks, Sherod Patterson and John A. Senter.

"The committee at once examined and reported the church orthodox, and recommended its reception."

"On motion, the church was received and the delegates welcomed to seats."

The delegates were: B. F. Campbell, Ed Nordan, C. C. Barnes and J. E. Messer.

In 1884 a one-room church building was erected about three miles south of Angier where the E. R. Mabry estate is now located, near Currin's Crossroads. The minutes of the Little River Association of 1887 stated the condition of the church building as "Good house, not ceiled".

At church conference held on Saturday before the second Sunday in August 1900, while Elder E. O. Johnson was pastor, plans were made to move the Church into the town of Angier. A committee composed of J. L. Johnson and J. A. Hockaday was to purchase land on which to locate the Church. The building committee was: Perrin Pate, J. B. Hockaday, B. E. Barbour, W. H. Stephenson, C. W. Flowers and B. C. Hockaday.

The Church building was torn down and moved by wagon into the town of Angier. The building was rebuilt on the corner of South Broad Street and East Mclver Street. Mr. A. L. Overby donated a strip of land beside the Church to be used as a parking area for horses and buggies.

Minutes of the church conference in October 1901 called the church New Life Baptist Church. In 1902 the name of the Church was changed to Angier Baptist
Church.

The Associational minutes of October 1903 read as follows:

"Angier — The Executive Board appropriates $25.00, the State Board gives $50.00 and the Church gives about $25.00. At the beginning of the year the Church was unfinished and had a debt on the house. The debt has been paid. Church completed and is now being painted. This point is in the territory unfriendly to missions, but outlook is very hopeful. At a meeting of ten days four were baptized, congregations are good and progress is looked for. Elder J. M. Holleman served this point last year and has been called for the ensuing year."

In April 1908 mention was made in the minutes of a need to find a way to raise money for the pastor’s salary. A card was sent to each member requesting that the member pledge an amount and return the card by the first Sunday in May. The amount pledged was to be paid by November first of that year.

In September 1910 a need was seen for a finance committee "to attend to last year’s and this year’s finances". The committee members were: J. L. Johnson, C. W. Flowers, D. E. Nordan, J. E. Deal, W. A. Deal, W. H. Stephenson and D. A. McLeod.

During the summer of 1911 the minutes indicated the Church was growing. They made plans to purchase lamps for the Church and employ a sexton, Brother Perrin Pate, at one dollar per month.

In August 1912 a motion was made, seconded and carried that the church adopt the Duplex Envelope System of collecting the pastor’s salary.

In October 1912, Pastor Holleman informed the Church that due to ill health he was unable to serve the Church further as their pastor and asked them to call someone else to succeed him. He was completing ten
years of service.

In November 1912 the Church voted to call Rev. J. A. Campbell as pastor for the year 1913 at a salary of $150.00. Rev. Campbell preached his first sermon on the fourth Sunday in November 1912 and accepted the pastorate.

In June 1913 a great revival was held, which lasted ten days. Mr. Flowers said "it was the best revival ever held in this church" with sixteen members being added to the membership. This revival was held by Rev. Fred N. Day. Also, Rev. Day held an eight-day revival in June 1914 with four additions to the Church.

In August 1915 another great revival was held by Rev. C. Almon Upchurch. The crowds were so large they moved the services to R. D. Overby & Brothers Warehouse. Twenty-six were received for baptism and two under the watch care.

In January 1916 three deacons were elected: D. A. McLeod, B. C. Hockaday and C. W. Flowers. Brother S. H. Broadwell received a large vote and on Sunday morning was elected a deacon, making eight deacons.

During the year 1918 Rev. Campbell's salary was raised to $200.00 per year, and building of a new church was put off until later or "the close of the Great War with Germany."

In March 1919 it was agreed to hold a reunion of the church on the second Sunday of April 1919, and to undertake the building of the new church the same year. Plans were made for dinner on the grounds and to take pledges for the new building. The reunion dinner was held and pledges totalled $11,002.00. Mr. C. W. Flowers stated it was the "happiest day in the history of the church."

In the Spring of 1921 Rev. B. M. Shacklette, a teacher at Buies Creek Academy, was hired as assistant pastor at a salary of $250.00 per year, and pastor
J. A. Campbell's salary was increased to $350.00 per year.

In 1923, Rev. B. H. Shacklette was called to the pastorate to succeed Rev. Campbell. Rev. Shacklette served until June 1924, at which time he resigned.

Through the efforts of Brother Perry Morgan, State BYPU Secretary, the Rev. A. S. Gillespie was secured and preached his first sermon on the fourth Sunday in July 1924. After meeting with him, the committee contracted with him to preach for the Church at a salary of $626.00 for the year of 1924-25. His pastorate began on the first Sunday in September 1924.

On March 11, 1922, the building committee reported money or pledges from five men totalling $185.00, one man promised $50.00 in work, and one man promised lime and cement, so that the building could begin immediately. Land was purchased from Randall Overby on which to build the church, on the corner of South Dunn Street and East McIver Street.

At one time during construction on the building, work had to be stopped for a while because of lack of funds. The financial situation became so acute that the church property was advertised for sale for past due taxes. Members of the church rallied to the need, and through many sacrificial gifts, the money was raised to pay the most pressing debts, and a loan was obtained to finish the building, which was completed during 1925.

In March 1925 Brother William Morgan announced that the laying of the corner stone for the new church building would take place on the fourth Sunday in March 1925 and that Rev. J. A. Campbell would deliver the address.¹

The new church building was considered to be a unique building in its day because of its octagonal

¹Order of Service p. 56
shape. Clara Hockaday and Jack Barnes are reported to be the first couple married in the new church building.

In September 1925 Rev. Gillespie was called for another year at a salary of $900.00 per year. Later in September at a called meeting Rev. Gillespie was released from preaching the service on the first Sunday each month, to preach the second and fourth Sundays. In November 1925 the salary of the pastor was passed by conference at $600.00 for the year 1925. In February 1926 Pastor Gillespie read his letter of resignation, to become effective as of the first Sunday in September 1926. In July 1926 he withdrew his resignation.

In November 1926 the Board of Deacons was asked to recommend new deacons for the church and the WMU to select deaconesses. In December 1926 the following deaconesses were named: Mrs. W. M. Morgan, Mrs. C. W. Flowers and Mrs. L. E. Johnson.

In April 1927 it was agreed to rent the old church building to the Presbyterians for an indefinite period of time.

In June 1927 Pastor Gillespie tendered his letter of resignation.

On July 10, 1927, the church decided to build a parsonage and secure a full-time pastor.

In August 1927 Rev. J. A. Hudson was accepted as pastor, to begin his duties on September 15. The church voted to give the pastor three months notice before discharging him, and the pastor should give the church three months notice before resigning.

In February 1929 Rev. Hudson resigned from his pastorate and a pulpit committee was appointed. In June 1929, the committee recommended to the church Bro. E. J. Harroll. The Church voted to ask him to come and preach and meet the Church in
conference. Rev. Harroll preached on June 16, and the Church voted to elect him as pastor, to begin his work as soon as possible. He was hired for full-time service at $1600.00 per year and house rent.

In September 1929 the Church considered whether to have a pastor on a full or half-time basis. Also, it was considered whether or not to retain Rev. Harroll as pastor. This matter was voted on and there were four in favor of and thirteen against accepting him.

In September 1929 the church voted to call Bro. David E. Bobbitt for full-time service, to begin his duties on September 15, if possible. However, Bro. Bobbitt did not accept the call.

On September 29, 1929, Bro. W. H. Ford preached and a conference was called afterward. The Church voted to call Rev. Ford, a student of Wake Forest College. He accepted the call, full-time, at a salary of $1800.00 per year and began his work on October 6, 1929.

The first Homecoming Day was observed on November 16, 1930. The church was filled to overflowing and dinner was served on the grounds.

On January 10, 1932, Rev. Ford offered his resignation as pastor, to become effective the last Sunday in January 1932. He accepted a call to First Baptist Church in Hendersonville, N.C.

The Church appointed a pulpit committee, and Dr. L. E. M. Freeman was asked to preach. The Church voted unanimously to hire Dr. Freeman, and he accepted, at a salary of $800.00 per year, to preach on Sunday mornings only. He preached his first sermon on February 7, 1932.

In December 1932, the Church decided to draw a resolution and ask all deacons and deaconesses to resign by signing the resolution, and then present a smaller number of names to be brought before the
Church. A new board of deacons and deaconesses was elected, by ballot, to serve 1, 2 and 3 years. Three deacons and three deaconesses were elected. Bros. J. L. Johnson and Perrin Pate were to remain honorary deacons for life.

In February 1935 the Church voted to observe communion regularly, to be held on the first Sunday of the first month of each quarter.

Dr. L. E. M. Freeman preached his last sermon on June 7, 1937, having served as pastor for five and one-half years.

Next to accept the pastorate of the church was R. Knolan Benfield, to preach full time at a salary of $1800.00 per year. He began his duties on the second Sunday in June 1937.

In November 1937, the Church recommended that the number of deacons be increased to six and the deaconesses three.

On December 24, 1939, Rev. Benfield offered his resignation as pastor to become effective on January 21, 1940. He had accepted a call to First Baptist Church in Waynesboro, Georgia.

Again the Church was faced with finding a pastor to serve them. On February 4, 1940, Bro. James H. Butler, who was a student at Southern Baptist Theological Seminary at Louisville, Kentucky, was called and preached morning and night services. The Church was called into conference on February 18 and they voted to hire Bro. Butler at a salary of $1600.00 per year and house rent. His duties were to begin when he graduated from the Seminary at Louisville in May. The pulpit committee was given authority to secure a house for the pastor, which would be approved by the Church. The Rev. Butler preached his first sermon on Mother's Day, May 12, 1940.
It was decided there was a need for a pastor's home, so on August 4, 1940, full authority was given by the Church to a committee to erect a pastorium. This committee was composed of Henry C. Strickland, Van Powell and W. H. Stephenson. A loan in the amount of $3200.00 was obtained to construct the parsonage.

On March 15, 1942, Rev. Butler tendered his resignation as pastor to become effective April 14, 1942. He had accepted work with the State Board of Missions in Wilmington, N.C.

Next to serve as pastor was Rev. Harry D. Wood, Jr., of Montgomery, Alabama. He was called April 19, 1942.

In October 1942, the Church decided to make plans to retire the debt owing on the parsonage. A committee was appointed for the purpose of soliciting funds, and in November 1942, it was announced that the debt owing on the pastor's home was paid in full. To celebrate this event, on December 27, Rev. and Mrs. Wood held "Open House" at the parsonage, where the cancelled note was on display.

In December 1948, Rev. Wood resigned as pastor to accept a call to Leaksville, N.C., to become effective January 1, 1949. So, Rev. Wood served the church for almost eight years.

Next Rev. G. Van Stephens, of Warsaw, N.C., was called to serve as pastor, and he accepted, his salary to be $3,000.00 plus $200 expense account per year. His work was to begin August 1, 1949.

In 1949 a committee was appointed to study the needs of the church and they determined that there was a need for a larger building. A building committee was formed: Mr. Joe D. Currin, chairman; J. J. Barnes, Sr.; J. J. Barnes, Jr.; P. L. Campbell; Miss Rachell Denning (Adams); Wayne Coats; C. W.
Flowers; Mrs. L. E. Johnson; Herndon Wells; Miss Egeta Williams; Roy Williams, Jr.; and Mrs. Robert Young.²

Several sites were considered as the location for the church. In February 1952, the members voted to accept a lot offered by Miss Wilma Williams, just west of, and adjoining her residence on East McLver Street. Mr. W. Harvey Stephenson donated one acre, Mr. E. M. Currin donated one acre, and the church purchased eight-tenths of an acre from him. The church also purchased one and one-half acres from Jake Reavis. This brought the total to five and two-tenths acres.

Rev. Stephens and the people of the church began working to raise needed funds. Many gave sacrificially during the years.

On December 14, 1952, Messrs. C. W. Flowers and W. H. Stephenson were voted upon and made Honorary Deacons.

On February 12, 1956, the church voted to borrow $50,000.00 from Security Life and Trust Co. in Winston-Salem, N.C., to be applied to the building fund.

On March 4, 1956, ground breaking ceremonies were held and work was begun. Architect F. Carter Williams drew the plans, and the J. M. Thompson Construction Company began building the first section, the sanctuary and first floor of the educational building.³

By this time the old building was in much need of repair, especially the roof, which leaked badly. Sunday School classes were being held in the pastor’s home, and the local school building.

In the Spring of 1957, Rev. Stephens retired, after

²Letter to Deacons p. 69
³Ground Breaking pp. 46-48
eight years of loving, faithful leadership and spiritual guidance, not only to the church, but throughout the community.

On April 21, 1957, Rev. Lewis Beal accepted the pastorate of Angier Baptist Church. He came from Oyama Baptist Church of Hickory, and began on the last Sunday in May.

On September 8, 1957, a business meeting was called and Mr. Joe Currin explained that the architect, Mr. F. Carter Williams, desired the church as a whole to accept the new church building as of Monday, September 9, 1957, at two o’clock. The church voted to accept the building.

Sunday, October 6, 1957, the first services were held in the new church with the Sunday School attendance being 356. Rev. G. Van Stephens, former pastor, made the dedication address at the morning worship service. In the afternoon, an “Open House” was held. Mr. Joe Currin made a very moving speech.4

The first couple to be married in the new church were Brad Phillips and Sylvia Matthews, granddaughter of C. W. Flowers, one of the early leaders in the Church.

On November 18, 1959, it was decided by motion made, seconded and carried to proceed at once with plans to complete the building of the second phase. This motion was amended to include presenting the plans to the church on Sunday, November 22, 1959, and to make plans to vote on Sunday, November 29. This vote was taken and carried.

Mr. Bill Watkins was nominated and elected as chairman of the building committee and on February 14, 1960, members were elected to serve on the steering committee as follows: Roy Williams, Jr..

4Dedication p. 77
Edgar Lee, J. W. Johnson, Don Wimberly, Jr., and David Campbell. On February 17, 1960, the deacons and deaconesses instructed the building committee to begin work on the new building project as soon as possible.

On April 24, 1960, the church authorized the Board of Trustees to apply for a loan from First Federal Loan Association of Dunn, N.C., In the amount of $60,000.00.5

The contract was given to R. M. Turlington Construction Company of Lillington and construction began. A second floor was added to the educational section, with space for three more Sunday School departments. A tower for chimes, and covered walkways were constructed, and the building was air-conditioned throughout. The cost was $95,341.50.

In December, Bill Watkins resigned as chairman since he was being transferred overseas.

Early in May 1962, this final part of the building was completed and a dedication service was held on Sunday, May 6, 1962.

In February 1961, a decision was made to sell the old parsonage and to build a new one on the church property. Also, a project was planned to build a playground and softball field on the church grounds.

In October 1962, a resolution was made to pave the sidewalks and driveways on the church property. Later this was done.

Jimmie Tutor was elected choir director in 1962, and Mrs. Betty C. Pleasant was employed as part-time secretary in 1963. During 1964, the church decided to begin a book shelf at Campbell College in memory of deceased church members.

Plans were made to begin the new parsonage on

5See p. 81
March 15, 1964.

On May 12, 1964, the old parsonage was sold to Mrs. Della Fowler for $6,500.00.

Work began in April 1964 on a new pastor's home, built on the same block with the church. It was a brick veneer house with 2400 square feet of living space. Work was done by Joe Mason at a cost of $26,040.89. Rev. and Mrs. Beal, Chris, Cindy and Lynn moved in September 25, 1964. A dedication service was planned for January 17, 1965, but this was postponed because of snow. The service was held on February 21, 1965, with Dr. Perry Crouch, General Secretary of Baptist State Convention, bringing the special message. "Open House" was held during the afternoon.

The members of the building committee were: J. W. Johnson, Jr. and P. L. Campbell, Co-Chairmen: Joe D. Currin, Clyde Ferrell, Norwood Adams, Wayne Coats, W. R. Fish, T. S. Lipscomb, and Gerald Pate.

January 12, 1966, it was voted to take advantage of Wake Forest College's offer for free service of microfilming and storage of church records.

In May 1966, Mrs. Peggy B. Partin was hired as the first full-time church secretary beginning May 30. The church office was to remain open from 8:00 a.m. to 4:00 p.m.

In June 1966 at a church business meeting the church voted to open a day care in the fall. In September 1966, a day care center was opened at the church with Mrs. Jean Gray as Director and helpers, Mrs. Millard Hodge and Mrs. George Starling. In the beginning twenty children were enrolled.

Also, in 1966 our R. A. program was among the best in the state with Mr. Earl Gray as director.

In February 1968, The Beam, a newsletter, was started and mailed to every church member, advising
them of the happenings and events of the church.

In August 1969, the church voted to begin a kindergarten and Mrs. Jean Gray was hired as kindergarten director.

Prior to this time a Sunday School ministry had been started at Holland's Rest Home, so in March 1970 it was decided to install a telephone hook-up at the Home so that they might listen to the preaching services.

In October 1970 the "Greater Harnett County Crusade for Christ" with Bill Glass was taking place. The church decided to participate in this Crusade, with Rev. Beal serving as chairman of the Spiritual Preparation Committee.

In October 1971 the Baptist Young Women's Organization was started.

On September 10, 1973, Michael Hopkins resigned as Youth and Education Director. Ten days later, Rev. Beal resigned, effective November 2, 1973, to accept a position with Campbell College, as Director of Student Aid.

Dr. John Bunn, Chairman of the Department of Religion at Campbell College, agreed to serve as interim pastor for $85 per week. He served from October 17, 1973, until April 30, 1974.

During this period with Dr. Bunn as interim, the chunk glass was donated to be placed on each side of the front door of the church; the lot in front of the church, 300 feet by 284 feet, was purchased from David Stephenson at a cost of $12,500. Also, the number of deacons was increased from eight to ten to be effective in January 1974.

Rev. Joe Zimmerman was called as pastor on March 17, 1974, and accepted effective May 1.

During the ensuing years David K. Rowan was employed as Minister of Education and Youth, a Young
Ladies Mission Action Group was formed and our church served as host church for a week-end revival sponsored by Campus Crusade for Christ.

David Rowan left us in May 1975 to continue his studies at Southeastern Seminary and in October, Timothy Moose was called to that position. Tim directed the first Angier Community Choir which performed the "I Love America" musical in our church on Sunday, July 4, 1976, in celebration of America's two hundredth birthday. Our church members dressed in colonial costumes, and fully entered into the spirit of the occasion.6

In March 1976, Miss Nancy Elizabeth Lee was approved and recommended by our church for studies at Southeastern Baptist Seminary in Wake Forest, as was also Mr. Barry Emerson. Craig McLeod was recommended by our church to the Little River Association to be ordained as a minister. Timothy Moose was recommended to Southern Baptist Theological Seminary.

In 1977, the Choir presented a gift of appreciation to Mrs. Anita F. Gregory for twenty-five years of unselfish devotion to the church music program. A five piece silver service, appropriately engraved, was presented to her at the Choir's annual Christmas party. Her talent and hours of practice are apparent to all who worship more easily through her music.

A note-burning ceremony was held on Sunday morning, June 11, 1978, observing the payment of the debt on the church building. Rev. Lewis Beal, former pastor, was guest speaker.

A bus was purchased during this period also. Curbs and gutters were added in front of the church on the new lot.

Gary Sprinkle served as part-time Minister of

*See pictures pp. 52-54.*
Music, and David Johnson as part-time Youth Director. Sylvia Phillips served as custodian for a while, followed by Barry Lewis. Howard Thomas was employed next.

David Johnson left us December 23, 1979, with a recommendation from the church to continue his studies at Southeastern Baptist Theological Seminary in Wake Forest.

Mrs. Evelyn Gilliam resigned after twelve years as church secretary, on October 31, 1979. On July 6, 1980, Mrs. Cathy Hopkins was hired as full-time Minister of Music and Youth.

Miss Nancy Lee finished her studies at Seminary and entered home mission work, bringing missions closer to us. A group of Acteens and two counselors went to Alexandria, Louisiana for a week to see missions in action. They worked with Nancy in apartment missions, conducting Bible School.

Angier Baptist Church members are more aware of missions also because of the work being done by Eugene S. and Barbara Dupree Warrick. They have ministered for the Lord in Pennsylvania and New Jersey. They started two churches in Pennsylvania and completed one in New Jersey. They are now recruiting in Southern Baptist Churches for the Home Mission Board.

The Church purchased two acres of land from Miss Wilma Williams where her home had been, giving us the entire block.

On June 7, 1981, Rev. Joe Zimmerman announced his resignation, effective immediately. There were some members who were greatly disturbed by his decision to leave. In the weeks that followed, they met and organized another church.

Dr. Michael Cogdill, Acting Chairman of the Religion Department at Campbell University at Buies
Creek, N.C., was called as Interim Pastor. Under his capable leadership the Church members reinstated the Deacon Family Ministry Plan, and established Hospital and Home-bound Visitation Teams. Dr. Cogdill ministered to the church from September 1, 1981, through December 1982.

In November of 1981 the church bus was sold, with plans for purchasing a smaller van in the future. Cathy Hopkins resigned as Music and Youth Director in April 1982.

John Roberson, student at Southeastern Seminary, was called as Youth Director on June 12, 1982. John's work with youth, as well as his involvement in all phases of church work, are blessings to many. His title was later changed to Student Minister.

After Mrs. Gilliam's resignation as secretary in 1979, Mrs. Sonjia Smith joined our staff as secretary. She served until December 19, 1981, when Mrs. Sonnie Matthews was employed.

Mrs. Laurie Stamp became Music Director in September 1982. She works with youth and adult choirs. The pianist, Mrs. Brownie H. Wells, has served the church for many years, not only as pianist but as choir director, and interim choir director. These three musicians, and an excellent choir, add greatly to the spirit of worship in Angier Baptist Church.

On January 1, 1983, Rev. Gary Hudson answered the call to the pastorate at Angier Baptist Church, in answer to many prayers. He came to us from Southern Pines First Baptist Church where he had served as Minister of Education and Youth for six years.

Through our Day Care Program our church serves the community and blesses many. Mrs. Violet N. Bowling has served as Director since 1973. There are fifteen ladies who also work with children, ages six
months through four years. They have lunch and
naps and loving care while here. There are about
eighty-five children enrolled in the program. Other
students attend on a part-time basis.

A Day Care Committee has been very helpful in
establishing and continuing this program. Mrs. Barry
Doyle is chairman of the committee. Members are
Mrs. Margie Jeffries, Mrs. Nancy Dupree, Mrs. Betty
Jo Spivey, Mack McLeod, the Deacon Chairman, the
Sunday School Director and the Pastor.

The Church also operates a pre-kindergarten
class, and during 1982-83 there were twenty-three
enrolled. Mrs. Nancy Dupree and Mrs. Charlotte
Adams are the teachers. An after school program
helps with about forty children after three o’clock.

A Sunday School expansion plan has begun
through a visitation program. The rest home missions
program continues at Stage Coach Manor through
Sunday School and Woman’s Missionary Union.
Through a tape ministry, the morning worship ser-
vice is available to homebound members.

The path ahead beckons us to continue the work of
our forefathers. The past is no longer within our
reach; the record stands. Today is ours, and what we
do for God and for each other will stand as our rec-
ord. As members of Angier Baptist Church reach out
to bring new life to those who do not know Jesus
Christ as Lord and Savior, the path will not be
smooth. Yet we have the promise of Jesus that He
will always be with us, and in that promise we find
strength.
IN MEMORIAM
As Contributed By Friends And Relatives

1910 — Alexander Nordan
1918 — James Archieball Johnson
Randal D. Overby
1921 — Susan S. Nordan
1922 — Maynard Currin
1924 — Martha Etna R. Nordan
Effie Johnson Prince
1926 — Eddison W. Hockaday
Emily Gregory Johnson
1927 — A. B. Currin
1928 — Myrtle Flowers Pate
1929 — Ben Elmon Barbour
Worth Stephenson
1930 — Alexander Hockaday
1933 — Martha Stephenson Barbour
1934 — John Tyler Nordan
John Rowe Andrew Pate
1936 — Lorena Sears Broadwell
Minnie L. Overby
1938 — James Wyatt Broadwell
William Morgan
1941 — Sidney H. Broadwell
1942 — Ivey Forlines Currin
William Marvin Morris
1944 — John Levander Johnson
1945 — James A. Hockaday
1949 — Edith Barbour Hockaday
1950 — Leroy Herman Wells
1951 — Waylon R. Broadwell
Mrs. A. B. Currin
1953 — W. R. "Bob" King
Betty Ann Overby McLeod
W. Harvey Stephenson
1954 — Clifton Howard Currin
1955 — Lillie Pearl Mangum
1958 — Buck Currin
1960 — David A. McLeod, Sr.
1961 — James Robert Currin
C. W. Flowers
Phi Lastus Morgan
1962 — A. T. Brown
Nolia M. Nordan
1963 — Ethel Barbour Broadwell
Eugene C. Mangum
Louanna Jackson Williams
1964 — Worth Lavelle Adams
Tommie Graham Currin
Laucy E. Johnson
Mrs. R. W. Lee, Sr.
Charlie H. Nordan
Lomnie Avery Stephens
Mabel Stelle Strickland
1965 — A. C. Barefoot, Sr.
Everette C. Nordan
Cora Y. Stephenson
George Stephenson
1966 — David Glenn Hart
1967 — Julia Florence Hockaday
1968 — Herl M. Coats
Thornton Hart
Mrs. J. P. (Fushia) Jones
1969 — Mrs. Lillian Estelle Parker Hart
Richard L. Johnson
Thomas S. Lipscomb
1970 — J. J. Barnes, Sr.
Mrs. D. W. Denning, Sr.
Mrs. C. W. Flowers
Ada Mack Overby
Peggy Barbour Roth
N. V. Stephenson, Sr.
H. C. Strickland, Sr.
1971 — H. Howard Dupree
Winfield Talton
Mrs. Royster (Kay) Young
1972 — I. Clinton Currin
Jasper Brantley Dupree
Sidna Herndon Wells
1973 — Elva King Dupree
Walter Hartwell Nordan
Allison L. Overby
1974 — Ila S. Barbour
Raymond Broadwell
Maxine A. Campbell
Mamie Lee Morgan
Betty Johnson Morris
Duella J. Nordan
1975 — Lila Mae Currin
Mrs. Joseph E. (Annie Maie) Dupree

19
Mrs. W. P. Surles
Don Wimberly, Jr.

1976 — Mrs. F. T. Dupree
James D. Fish
Nita S. Howard
Paul A. Lee
Vivette Currin Tudor

1977 — Rellie P. Barbour
Eunice Broadwell
Nelia W. Broadwell
Lemuel Carr Gregory, Sr.
Rebecca Honeycutt King
H. Clyde Smith

1978 — Flonnie Barbour Rambeau
James W. Smith
Mattie A. Smith
Charles E. Taylor

1979 — R. G. (Tom) Banks
Dr. W. C. Byrd
Mrs. W. C. Byrd
Wilson J. Currin, Sr.
Wilton R. Fish
Mary S. Massey
Fred M. Owen

1980 — Laura Fish Ferrell
Mrs. Gertrude Pate
Susie McGee Williams
W. B. (Red) Williams

1981 — Mrs. A. C. Barefoot, Sr.
Gladys Currin
Bettie Williams Johnson

1982 — Leonard H. Dupree
Mrs. Ella H. Smith

1983 — Clara Hockaday Barnes
Mrs. Kate J. Kirby
Laura H. Williams
PASTORS

REV. ARCHIBALD NEILL CAMPBELL
1883-1889, 1891

“He was born August 23, 1837, and died September 6, 1904, being 67 years and 13 days old. Bro. Campbell professed faith in Christ in early manhood and in October, 1872, was ordained to the full work of the Gospel Ministry by a Presbytery consisting of Dr. W. M. Wingate, Rev. Stincean Ivey and Rev. A. D. Blackwood. During his ministry of 32 years he organized 16 churches most of them in the bounds of the Little River Association. Among the churches organized by him are: Hector’s Creek, Baptist Grove, Holly Springs, Benson, Pine Forest, New Life (now Angier) some of which are among our strongest and most active churches. He baptized during his ministry more than a thousand converts. He was the leading spirit in the organization of our Association and attended every session of the same. He attended nearly every session of our Union Meetings and Sunday School Conventions and always took an active part in the discussions and was Moderator of both bodies for a number of years. No man can estimate the good done by this brother nor the number of moral influences put in motion by him.” (Little River Association Minutes — 1904 — p. 11)

In 1882 and 1883 Rev. Campbell had been holding preaching services in homes around Angier. In September of 1883, he held a revival, and as a result the New Life Baptist Church was formed. He became the first pastor and served until 1889. Two years
later, he was called to serve the church for the year 1891.

REV. ALLEN BETTS
1889-1890

Allen Betts was born in the northern part of what was then Cumberland County and now Harnett County. He was brought up on a farm, with few educational advantages. His was a Christian home and at an early age he professed his faith and joined the Baptist Church at Piney Grove, near his home. He was active in the church and was soon made a deacon, serving in that capacity until he was ordained as a minister in 1872 or 1873.

His ministry was a simple one, establishing churches, singing, reading and interpreting the Word of God in a large area of Wake, Johnston, and Harnett Counties. He held pastorates and preached revivals throughout the area, and was a successful farmer as well. He was pastor of New Life Baptist Church during 1889 and 1890.

REV. J. R. SPENCE
1892

No information available.

REV. N. H. GIBBS
1893-1900, 1902

Rev. Gibbs served New Life Baptist Church from 1893 through 1900 and then was called again for the year 1902.

During his pastorate the church grew and was able
to build a new one-room church.

Rev. Gibbs was born in Benson, North Carolina and was ordained in the Benson Church in 1893.

REV. EWEN OSCAR JOHNSON
1900-1901

Rev. Ewen Oscar Johnson was called as pastor of the New Life Baptist Church in December, 1899, to serve the church for the year 1900. During August of 1900, the decision was made to move the Church into the town of Angier.

Rev. Johnson was the son of James and Surena Humphrey Johnson, and was a product of Great Marsh Baptist Church in St. Pauls, N.C. He attended two years of high school there, and two years in Lumberton. Next he traveled to Buies Creek, N.C. and spent two years at the Buies Creek Academy, from there to Louisville, Kentucky to attend Southern Baptist Theological Seminary for two years. He returned to Buies Creek to be ordained in 1900.

Ewen Oscar Johnson married Lula V. Rozier on March 25, 1903. They returned to St. Pauls and were charter members of St. Pauls First Baptist Church. They had four children: Mrs. J. D. Britt of St. Pauls, Mrs. J. P. Crenshaw of Parkton, Mrs. Spurgeon Par- nell of Greenville, S. C., and Ewen Albert Johnson of Evergreen, N.C.

REV. JAMES MONROE HOLLEMAN
1903-1912

Rev. James Monroe Holleman served the Angier Baptist Church from 1903 through October 1912, stating at the time that he did not feel physically able
to do the work which should be done. Records show he was serving Neill’s Creek Church at this time also (1872-1916).

Church conference minutes during his ten years indicate a Woman’s Missionary Union was doing well. The church also purchased the lot back of the church for forty-one dollars and lamps were bought for the church. A sexton was also employed at $1 per month.

During these years the church members decided to use something similar to a pledge card to establish some financial security. In 1912, they also voted to begin using the Duplex Envelope System of collecting pastor's salary.

Rev. Holleman was born in New Hill, N.C. in 1840 and studied at Holly Springs High School. He was licensed to preach in 1869, and ordained in 1870.

REV. JAMES ARCHIBALD CAMPBELL 1913-1922

Rev. James Archibald Campbell was the son of Rev. Archibald Neill Campbell and Humy Betts Campbell. He graduated from Wake Forest College and was ordained at Juniper Springs (Now Broadway)
Baptist Church in Lee County, in November 1886. Rev. Campbell served as Principal of Buies Creek Academy, Superintendent of Public Schools in Harnett County twice, clerk of Little River Association, and a Trustee of Wake Forest College. His pastorates included Spring Branch, Buies Creek, Coats, Dunn, Benson, Green Level, Holly Springs, his home church, Duke (now Erwin), Bunnlevel, and Angier Baptist.

In November 1912, the Angier Baptist Church elected Rev. J. A. Campbell as pastor for the year 1913, at an annual salary of $150.00. He served the church until 1922. During his pastorate plans were begun and pledges were taken for the building fund. Also, during his pastorage, it was noted in the church conference minutes that the Sunday School and BYPU (Baptist Young People's Union) were growing steadily and the Woman's Missionary Union was doing fine.

In 1921 or 1922, Rev. Campbell's salary was raised to $350.00, and an assistant pastor hired. He was Rev. B. M. Shacklette, a professor at Buies Creek Academy.

J. A. Campbell married Cornelia Frances Pearson
in 1890. Their children are well known in our area. Dr. Leslie H. Campbell was Principal at (then) Buies Creek Academy, later, President of Campbell Junior College.

Dr. A. Carlyle Campbell was President of Coker College in South Carolina, and later President of Meredith College in Raleigh, N.C.

His daughter, Mrs. Bessie Campbell Lynch, attended Meredith College in Raleigh, then returned to Campbell to teach Music.

REV. B. M. SHACKLETTE
1923-1924

Rev. B. M. Shacklette and his wife Kathleen were from Kentucky. In 1921 or 1922, he was a teacher at Buies Creek Academy in Buies Creek, and was secured as assistant pastor of Angier Baptist Church at an annual salary of $250.00. Rev. J. A. Campbell was pastor at the time, but due to his bad health, Rev. Shacklette was called to be pastor.

He and his family moved to Angier where he served as both pastor of the Angier Baptist Church and Principal of Angier School for the years of 1923
and 1924. Mrs. Shacklette worked as cook and manager of the teacherage during this time.

The Shacklettes had four children: Henry Dan, Martha, Kate, and Ann. After leaving Angier, they returned to Kentucky to visit relatives and eventually settled in Durham, N.C.

REV. ARTHUR SAMUEL GILLESPIE
1924-1926

Rev. Gillespie was the son of James Craig and Mary Elizabeth Gettys Gillespie, born at Waco, in Cleveland County, North Carolina.

He received his education at Mars Hill Junior College and Wake Forest College, his Master of Theology and Doctor of Philosophy from Southern Baptist Theological Seminary in Louisville, Kentucky. He was ordained in the Mars Hill Baptist Church on April 1, 1923.

In July 1924, Rev. Gillespie preached in the Angier Baptist Church and on that same day was called and agreed to become the pastor at an annual salary of $626. He began his pastorate on the first Sunday in
September, and preached a revival for the next ten nights. He was to preach the first, second and fourth Sunday, with the church conference to be on the second Sunday of each month.

In 1925, the pastor's salary was raised to $900 for the year. Later in the year, he was released from preaching on the first Sunday of each month. In 1926, his salary was reduced to $600.

Rev. Gillespie resigned in February, 1926, but the people persisted and he accepted the renewed call.

During 1926, the first mention is made of our church electing Deaconesses.

Rev. Gillespie resigned on June 12, 1927, going to Silgo, Pendleton, Kentucky while attending Seminary. On July 23, 1931, he was appointed missionary to China staying there until he was interned by the Japanese in 1943, and repatriated in 1945.

He returned to North Carolina as a Chaplain and teacher at Wake Forest, and then to be Professor of Missions at New Orleans Baptist Theological Seminary until his death.

He was married to Pauline M. Pittard and they have four sons, A. S., Jr., James P., Paul G., and John D.

REV. JAMES A. HUDSON
1927-1929

James A. Hudson was born September 7, 1892, near PeeDee in Anson County, North Carolina. He graduated from Wingate High School in 1917, from Wake Forest College with an A.B. Degree in 1922, and earned his Bachelor of Theology from Southern Baptist Theological Seminary in Louisville, Kentucky in 1927.

Converted at age sixteen, and baptized at Peach-
land Baptist Church, Peachland, North Carolina. He was ordained in August of 1920 at First Baptist Church, Rockingham, North Carolina. Rev. Mr. Hudson began part-time work at New Bethel Church in the Raleigh Association that same year.

In July, 1927, the Angier Baptist Church decided to build a parsonage, and secure a full time pastor. In August, they called Rev. Hudson as pastor and he began work on September 15, 1927. Even though the church was struggling financially they voted to call Rev. Hudson as full-time pastor for 1928 and 1929. However, on February 24, 1929, the resignation of Rev. Hudson was accepted and resolutions of appreciation for his work were accepted and copies sent to the Biblical Recorder, and the church in Gastonia where the Hudsons were going.

REV. W. HERSCHEL FORD
1929-1932

W. Herschel Ford, a student at Wake Forest College, preached at Angier Baptist Church on September 9, 1929, and the church voted to call him to the pastorate. He accepted the call to serve the
church full-time for a salary of $1,800.00 per year. He began work here on October 6, 1929.

During Dr. Ford’s pastorate, the church grew, adding forty-two by letter and thirty by baptism during a ten day revival held in July 1930. The Sunday School program in Baptist churches was revised and our Junior Department had no place to meet. In 1932, the old New Life Church building was moved to the lot adjoining the church, thus providing more space.

Dr. Ford offered his resignation at Angier Baptist Church on January 10, 1932, to become effective the last Sunday in January, 1932. He moved to First Baptist Church in Hendersonville, N.C.

Dr. Ford was born November 21, 1900, in Monroe, Georgia. He graduated from Wake Forest College, received his theological training at Southwestern Baptist Theological Seminary in Fort Worth, Texas, and received his Doctorate of Divinity degree from Carson Newman College of Tennessee.

His pastorates include North Carolina, Tennessee, Georgia, Florida and Texas. Dr. Ford has written numerous books and contributes frequently to religious publications.
Dr. Lemuel Elwen McMillan Freeman was ordained June 14, 1902, in Easley, S. C., at Cross Roads Church. He received his B.A. at Furman University, his M.A. at Harvard University, his B.D. from Newton Theological Seminary, and his Th.D. from Southern Baptist Theological Seminary. He also attended Chicago University and Columbia University. He was a professor of Bible at Meredith College in Raleigh, 1910-1949; then he taught in the School of Religion at Shaw University in Raleigh.

Early in 1932, Angier Baptist Church extended a call to Dr. Freeman to preach for them, Sunday mornings only. He accepted the call at a salary of $800. During the five and one-half years he served as pastor, the time of services was changed several times with corresponding changes in his salary. Heat was also connected in the Sunday School rooms. Talk with Chalybeate Springs Baptist Church and Coats Baptist Church about “forming a field” (sharing a pastor), resulted in a vote to continue to have a full-time pastor.
June 7, 1937, Dr. Freeman completed his pastorate here.

He died at the age of 99 in 1979, leaving his wife, Mrs. Katherine Parker Freeman, and five sons: L.E.M., Jr.; Dr. Thomas, John, Charles, and Dr. David.

REV. RUFUS KNOLAN BENFIELD
1937-1939

Rev. Benfield was invited to preach at Angier Baptist Church on March 28, 1937. He was called by the church to the pastorate and accepted the full-time position to begin the second Sunday in June. He had just graduated from Southern Seminary, with his Master of Theology Degree. The need for a pastor’s home became more evident when Rev. Benfield was required to move to another house in 1938.

Twenty-two people were added to the church during a June revival in 1939.

Rev. Benfield resigned on June 24, 1939, to become effective January 21, 1940. He had accepted a call to
the First Baptist Church, Waynesboro, Georgia.

R. K. Benfield was born February 10, 1908, in Drexel, N.C., the son of Rev. Harrison S. and Lela Baker Benfield. He was ordained in 1934 in Lenoir. He graduated from Mars Hill (then Junior) College and Wake Forest College.

His wife is the former Emma M. Hartsell, the daughter of a minister. They have one daughter, Bonita Jean, whose husband is a minister, and Knolan, Jr. who has served with the Home Mission Board.

Rev. Benfield has been very active in Baptist work throughout the state.

REV. JAMES H. BUTLER
1940-1942

On February 4, 1940, Rev. James H. Butler preached Sunday morning and evening services in Angier Baptist Church and on February 18, 1940, the church voted to call him as pastor at a salary of $1,600 per year, and house rent. He was to begin as soon as he
graduated from Southern Baptist Theological Semi-
nary in Louisville, Kentucky, which was on Mother’s
Day, May 12.

In August, full authority was given to the building,
committee, H. C. Strickland, Sr., Van Powell, and W.
H. Stephenson, to begin work on a pastor’s home. To
that end, a loan was secured and the parsonage built.
Rev. Butler and his family moved into the parsonage
on South Dunn Street in March of 1941. Kemp and
Ruby Rambeau Ashley were the first couple to be
married in the new parsonage, June 7, 1941.

During his pastorate the church grew; one hundred
one members were added. On March 15, 1942, Rev.
Butler offered his resignation, effective April 15,
1942. He was accepting work with the State Board of
Mission, in Wilmington, N.C.

REV. HARRY D. WOOD, JR.
1942-1949

Rev. Harry D. Wood, Jr. was called to a pastorate at
Angier Baptist Church in April, 1942.

During the fall of ’42, a mission was begun in the
Pea Ridge section east of Angier. It met in the home of
Mrs. J. D. Adams, Sr., and named Adams Chapel in her honor. Sunday School was held every Sunday afternoon, and preaching services twice a month. Teachers were: C. W. Flowers, Mrs. Ardell Wells Deaton, Miss Dorothy Wells, Ernest Lipscomb, Mrs. Graham Currin, and Mrs. Willie Duncan.

The debt on the parsonage was paid off after solicitations were made among the members. The Woods held "open house" at the parsonage to show off the cancelled note on December 27, 1942.

Rev. Wood resigned effective January 1, 1949. He accepted a position at Leaksville First Baptist Church (now Eden).

Rev. B. W. Jackson, State Royal Ambassador Secretary, served as interim pastor for seven months. His wife, Ruth Eller Jackson taught Bible in Angier High School

Rev. Harry D. Wood, Jr. and his wife, Virginia, have three children.

REV. GORDON VAN STEPHENS 1949-1957

Rev. G. Van Stephens was born December 5, 1890 in Raleigh, North Carolina. He received his Bachelor
of Arts Degree from Wake Forest College and his Bachelor of Theology from Southeastern Baptist Theological Seminary in Louisville, Kentucky. He was ordained in 1921 in Louisville, Kentucky. He and Mrs. Vara B. Stephens have three daughters.

In June, 1949, the members of Angier Baptist Church called Rev. Stephens, then serving a church in Warsaw, N.C., to this pastorate. His annual salary was $3,000.00 plus $200.00 for expenses.

During his pastorate, ceiling fans were installed in the church, and numerous repairs made on the church building. The old building was leaky, and too small, so plans were made that same year to begin a building fund drive. A building committee was appointed, and sites studied. In 1952, land was acquired. In March 1956, ground was broken for the new church. Rev. Stephens announced to the Deacons his plans to retire on January 1, 1957, because of the condition of his eyes, however a public announcement was not made until later. He continued serving us until the end of March 1957. After leaving Angier, he returned as long as his health allowed, to fill our pulpit as guest speaker on numerous occasions.

REV. R. LEWIS BEAL
1957-1973

Lewis Beal was born in Lincolnton, North Carolina, and graduated from high school there. He was educated at Lees McRae College, Wake Forest University (Bachelor of Arts), and Southeastern Baptist Theological Seminary (Bachelor of Divinity and Master of Divinity). Ordained April 14, 1951 by Lincoln Avenue Baptist Church, Lincolnton. Lewis served as pastor of Angier Baptist Church from May, 1957 to November 2, 1973.
Moving to Angier in May 1957, he began his ministry in the second church building located at McIver and Dunn Streets, and lead the congregation in the move to the new church which was dedicated on October 6, 1957. During his sixteen year ministry the educational building was completed and a parsonage built.

The church not only grew numerically but became very involved in missions. A rest home Sunday School class was begun at Holland’s Rest Home and a day care ministry for children of working parents was opened in September 1966. Mission offerings increased from approximately $2000 in 1957 to over $13,500 in 1973. All ages were involved in mission programs, including Brotherhood, Woman’s Missionary Union, Royal Ambassador, Girls Auxiliary, Young Women’s Association and Sunbeams.

Mr. Beal was an excellent teacher and taught many study courses in witnessing, church growth and ministry as well as in-depth Bible studies. His interest and concern for his flock led many people to him for counseling. He is credited with preserving much history by having all records of the church micro-filmed. He excelled as an administrator and was called to
Campbell University on November 2, 1973 as Financial Aid Director where he served until his untimely death at the age of 53 on August 31, 1979.

While in Angier, Mr. Beal served in many capacities in the Little River Association including moderator. He was also actively involved in the State Baptist Convention, and in local civic and community projects.

He was married to Jean Simpson of Charlotte, and they have three children, Christopher, Cynthia and Lynn.

In the dedication to Rev. Beal, in the 1979 Little River Association minutes, is a statement which describes Rev. Beal well:

“Lewis was a Christian gentleman, humble, gracious, helpful, compassionate. His life and ministry were a blessing to all who knew him.”

REV. JOE B. ZIMMERMAN
1974-1981

Joe B. Zimmerman was born in Valdese, N.C. and graduated from high school there. He graduated from
Carson-Newman College in Jefferson City, Tennessee, and from Southeastern Seminary at Wake Forest, N.C. He was ordained in 1957 at Bethel Baptist Church in Morristown, Tennessee.

Joe married Anne Frazier of Valdese, and they have four children, Alan, Jo Ann, Lisa and Jan.

On March 17, 1974, Rev. Zimmerman was presented to the church and was called to serve the church at a salary of $13,658.00, plus housing.

During his pastorate, David Rowan served as Director of Education and Youth for eight months, followed by Timothy Moose who served almost three years. Gary Sprinkle and David Johnson ministered in the fields of Youth and Music. Cathy Hopkins was Minister of Youth and Music for almost two years.

Mr. "Z" was very enthusiastic and organized the Bicentennial Celebration for our church. His patriotic spirit led us in displaying our patriotism by dressing appropriately, and showing our colors.

Also during his pastorate our ladies were organized into the Bereavement Food Committees.


REV. GARY HUDSON
1983-

Gary Hudson was born December 14, 1949, in Sanford, North Carolina.

A Bachelor Degree in Religion was received at Campbell University, Buies Creek, North Carolina, and a Master of Divinity Degree was received from Southern Baptist Theological Seminary, Wake Forest, North Carolina. He completed six weeks of Clinical Pastoral Education at John Umstead Mental Hospital, six weeks at North Carolina Baptist Hospital, and one semester of study at Dorothea Dix Mental
Hospital. Twenty hours of study toward a Master of Theology Degree at Southeastern Seminary with a concentration in pastoral care were completed.

Gary's ordination was held October 12, 1975, by Memorial Baptist Church, Buies Creek, North Carolina. He has been involved in many associational and local ministries.

He is married to the former Nancy Watson and they have two children, Christopher and Lindsey.

On January 1, 1983, Rev. Gary Hudson answered the call to the pastorate at Angier Baptist Church, in answer to many prayers. He came from Southern Pines First Baptist Church, where he had served as Minister of Education and Youth for six years.

A service was held on January 23, 1983, installing Rev. Hudson as nineteenth pastor of Angier-Baptist Church.7

7Order of Service p. 86
INTERIM PASTORS

Dr. John Bunn
Oct. 17, 1973–April 30, 1974

Dr. Michael G. Cogdill
PICTORIAL HISTORY

Angier Baptist Church
1925-1957

Angier Baptist Church
1925-1957
Rev. B. M. Shacklette
c. 1924

Dr. L. E. M. Freeman and
C. W. Flowers
c. 1935
Roster of Members Serving
In World War II
Angier Baptist Church
1941-45

44
(L. to R.) A. C. Barefoot, W. Marshall Morgan, W. H. Stephenson, M. A. Huggins, Rev. Harry D. Wood, Jr., Horace Eason, C. W. Flowers — presenting $3,000.00 check to M. A. Huggins for Convention Campaign for Wake Forest College, April 7, 1948. Angier Church was first in state to pay full suggested quota to Conventions Fund for New Wake Forest College.
Groundbreaking March 4, 1956

Dedication Service for New Church Building
October 6, 1957
Angier Baptist Church—October, 1956
First Phase

Angier Baptist Church—July 1983
Completed
Future Leaders

Beginner, 1961

Nursery, 1961

Beginner, 1961

Primary, 1961

Primary, 1961

Beginner, 1955

50
(L. to R.) Sandy Adams, Martha Currin, Joann Williams, Judy Adams, Martha Campbell

First G. A. Queen Regent In Service, October 1963

S.R.C. 50th Anniversary of Girls Auxiliary
U.S. Bicentennial, 1976

Mike Stanley, Martha Stanley, Fran Haywood

Choir

52
Ruby Ashley and Anne Zimmerman

Haywood Hall, Mrs. Kate Kirby, Avis Hall

Bicentennial Service

53
Rachel Adams, Clyde Adams

Norwood Adams, Todd Adams, Margie Jeffries, Clyde Adams
On the twentieth of March twenty-five assemblies of the New Church for the laying of the corner stone.

The congregation was called in order by the Pastor. The following programme was adopted:

1. Song: In the Sweet Bye and Bye
2. Song: Hark! The Marching Zion
3. Scripture lesson by the Pastor
4. Prayer by Rev. J.A. Campbell
5. Presentation of Corner Stone by Bro. Wm. Morgan, Chairman Building Committee
6. Also, Toss of Corner Stone by Pastor Rev. A.E. Gillespie
7. Historical Sketch of the Church of the Church by the Pastor
8. Song: Bless the Lord, for He is Good
9. Sermon, address by Rev. J.A. Campbell
10. Former Pastor, Subject, The Foundation of the Church.
11. Song: Trust and Obey

Rev. A.E. Gillespie, May

Service for March 22, 1925. Laying the cornerstone at the church on the corner of South Dunn and East Melver Streets.
Art. 7. The Church shall annually or at each church meeting, appoint some person to preside as moderator whose duty shall be to keep order, explain and put questions and announce the decisions to the members. It shall be the duty of the Moderator to state in conference to inquire into the union of members, to open away for the reception of members, and to give the right hand of fellowship and the organ of the church.

Art. 11. All the male members are requested to attend the conference day, and should any be absent he is requested to render his report verbally or otherwise.

Art. 12. During conference, there shall be no whispering, laughing, or private talking, nor shall any be heard using or wearing any watch or any watch chain. A person without permission from the Moderator.

Art. 13. Every proposition made and seconded shall be duly considered by the conference unless rejected by two-thirds of conference or withdrawn by person moving it.

Art. 14. The person shall speak to any proposition, without first addressing the Moderator, not oftener than twice; on the same proposition, with permission from the Moderator, except to explain.

57
The many however appeal from the decision of the Moderator to the Conference whose decision he shall abide by.

Art. VII. No matter shall be allowed to come before the Conference without first restoring a 2nd reading. The restored matter shall be submitted to the Conference after 10 days notice.

Art. VIII. All matters shall be determined by vote. The Moderator voting only when there is a tie, or when his vote will make a tie.

A majority decides all matters except the election of any officer which must abide a two-thirds vote of all present.

Art. IX. All matter shall not be in order to reconvene without being seconded by one who voted in the majority and on the same day or at the next succeeding Conference.

Art. X. The conference shall open and close with prayer.

Art. XI. Any brother violating these rules shall be dealt with as the Conference shall decide.

Art. XII. These rules shall be read each quarterly conference meeting otherwise ordered by the Conference.

The Gavel of the Conference the Gavel of the Gavel of the Gavel of the Conference.

Art. XVII. We believe it is your final law for any minister to sit upon the bench against another, and that if any minister shall be found guilty of such sin they shall be left with the Church's charge.
Angier, N. C.
Sept. 14th, 1932.

Dear Mr. & Mrs. Gillespies:

The church greatly appreciated both your letters and they were read to the church with great interest. Immediately after reading the letters to a large congregation, a special prayer was offered for you and your great work in China.

Our church is progressing as well as could be expected. Mr. Ford left us in January to take up the work in Hendersonville. Dr. Lillie Frooman, teacher of Bible at Meredith College, is now our pastor. Our revival just closed last week. Not as much interest taken, but I feel that we should not be discouraged. We have had about 150 to join our church since you left us, the majority joining while Mr. Ford was with us.

Our D.Y.P.U. is moving along nicely. Miss Frances Currin is president. The enrollment is larger than any time during the history of the organization. Quite a number of young men and boys are taking an active part, which is very encouraging.

The W.M.U. is progressing in a very fine way with Mrs. D. P. Overby as president. Much interest is being taken in the monthly programs. Your last letter was also read to the society in our last meeting. The song story "We've Never Heard" was very touching. A special prayer was offered that when the cry "We've Never Heard" comes again and again, that we might have laborers on the field to tell them of Jesus as you and your good wife are doing.

We would be glad to hear from you and your good work any time. We still love you and pray that God may be with you in all your undertakings while in the foreign field.

With very best of good wishes for you and yours, we are,

The Angier Baptist Church
# ANGIER BAPTIST CHURCH BUDGET

## FOR YEAR OF 1937

<table>
<thead>
<tr>
<th>CURRENT EXPENSE</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pastor's Salary</td>
<td>$1800.00</td>
</tr>
<tr>
<td>Lights</td>
<td>$40.00</td>
</tr>
<tr>
<td>Fuel</td>
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<td>Maintenance and minor repairs</td>
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<th>CAPITAL OUTLAY</th>
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<td>1/3 cost of installing heating system and basement, which part is payable in 1937</td>
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<td>1/3 cost of installing two rest rooms, which part is payable in 1937</td>
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<td><strong>Total Capital Outlay for Permanent Improvements</strong></td>
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<td><strong>Total estimated budget</strong></td>
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January 10, 1937.
Our pastor, Dr. L. E. M. Freeman, has faithfully and efficiently served our church continuously since January, 1932, and he is about to engage upon work in another and broader field of service.

He has brought to our church and community instruction and inspiration of a kind available to few, if any, churches and communities of like size. By his leadership and admirable qualities we have been drawn nearer to Christ, and we believe that we have attained unto a better understanding of what He would have us do.

His manner of simply using his high educational attainments and wealth of experience has awakened our mental processes and thereby we have been enabled to grasp with some understanding those worth-while things which otherwise would have been indefinite and abstract.

He has endeared himself to each and every of us, and we regret that he has chosen to serve us no longer as our pastor.

Wherefore be it

RESOLVED, that the members of Angier Missionary Baptist Church record our deep regret that Dr. Freeman is to no longer serve our church as pastor, and that we express our genuine appreciation of the services which he has rendered to us.

RESOLVED FURTHER, that a copy of these Resolutions be spread upon the Minutes of the Church, and that a copy be transmitted to Dr. Freeman.

Unanimously adopted.
Angier, N.C., June 7, 1937.
GENERAL OFFICERS

1. Superintendent...........Mr. M. Morgan
2. Secretary................Miss Vera Lee Upchurch
3. Assistant Secretary......Mr. Hartwell Morgan
4. Chorister................Mr. E. Flowers
5. Pianist....................Mrs. C.L. Overly

INTERMEDIATE-YOUTH-ADULT DEPARTMENT

Superintendent...........Mr. Guy Davies

TEACHERS

1. Men (5 and up)..........Mr. H. Stephenson
2. Women (20 & up).........Miss Junice Brookwell
3. Young Men (17-19)......Mr. S. Cotten
4. Young Women (17-19)....Mrs. J. By
5. Int. Boys (13-15)........Mr. H.D. Trickland
6. Int. Girls (13-14)......Mrs. Lawsie Johnson
7. Int. Boys (1-13)........Mr. John C. Cotten
8. Int. Girls (1-14).......Mrs. Carr Gregory

JUNIOR DEPARTMENT

1. Superintendent..........Miss Beat Williams
2. Asst. Supt...............Miss Lizzie Williams
3. Secretary.................Miss Grace Lee
4. Chorister.................Mrs. Lucile Matthews
5. Pianist..................Miss Mildred Jordan

TEACHERS

1. Boys (9-10)............Mrs. J. Hart
2. Boys (11)............Mr. Gray Carp
3. Girls (17).............Mrs. A. Holder
4. Girls (15).............Miss Ina Illions
5. Girls (13).............Mrs. J. Jones
6. Girls (12).............Miss Ma Overly
7. Girls (12).............Mrs. C.E. Carroll

PRIMARY DEPARTMENT

Superintendent...........Mr. M. Morgan

Teacher
1. Age 6.................Mrs. Colton Young
2. Age 7.................Miss Paula C. Ying
3. Age 8.................Miss Clara Beatty

BEGINNER DEPARTMENT

1. Superintendent..........Mrs. Knolan Benfield
2. Asst. Supt...............Miss Paulan Jones

GRADE ROLL DEPARTMENT

1. Superintendent..........Mrs. Ballard
2. Asst. Supt...............Mrs. J. Cotten
3. Visitor...............Mrs. J.E. Lupree

GENERAL OFFICERS
1. Director................Miss Egeta Williams
2. Asso. Director...........
3. Secretary.................Miss Ines Williams
4. Chorister................Miss Emilia Wood
5. Pianist...................

SENIOR UNION
1. President............Miss Clara Beasley
2. V-Pres..................Miss Emilia Wood
3. Rec. Secretary........Miss Rebecca Beasley
5. Bible Reader's Leader..Miss Elizabeth Kinzey
6. Treasurer..............Mr. Bruner Flowers
7. Chorister..............Miss Joyce Strickland
8. Pianist.................Miss Helen Flowers

GROUP CAPTAINS
1. Mr. Bartwell Nordan
2. Mr. Marshall Morgan

INTERMEDIATE UNION
1. Pres..................Perry Reaves, Jr.
2. V-Pres.................Alice Lee
3. Sec. (A.)..............Wincy Johnson
5. Bible Reader L........Bill Byrd
6. Treasurer.............Indor Surles
7. Chorister.............Edna Smith

GROUP CAPTAINS
1. Charles Nordan
2. Myrtle Owen
3. Mitchell Currin

Leaders: Mrs. W.P. Surles and Miss Sallie Swing
Sponsors: Mr. J.C. Sutton, Mrs. W. Byrd, Mr. John Ousley

JUNIOR UNION
1. Pres..................Doris Johnson
2. V-Pres................Ruth Carroll
3. R. Sec................Wm. Smith
4. Cor. Sec..............Mrs. Rosalena Stephenson
5. Chorister.............Joyce Strickland
6. Pianist...............Betty Jane Gregory

Group Captains
1. Medglena Morgan
2. W. Byrd
3. La Rue Pate

Leaders: Miss Margaret Broughton
Sponsors: Mrs. O. Overby, Mr. C.T. Flowers, Mrs. Wm. Morgan
VACATION BIBLE SCHOOL 1938

STATE: N.C.  P. O. ANGIER

Name of church or mission:  ANGIER  Pop. 300  Rural

Pastor and address:  Knoblaugh Benfield, Angier, N.C.  Unincorporated village

Principal and address:  Wm. Morgan

S. S. Supt. and address:  (Blank)

Union school: with whom:  No

Mission school: for whom:  No

Cost:  $2.00

How secured:  Offering  $5.00 donated

For what?:  Cooperative program

Paid workers: Number:  0  To each:  $0

Promoted by:  CHURCH

ENROLMENT

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Nurs.  Class

Y. Poo.

Adult

PUPILS OF EACH AGE: HOW GROUPED

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<tr>
<td>Total</td>
<td>38</td>
<td>69</td>
<td>23</td>
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PREPARATION DAY: Yes___  Partly___  No___

Revival: No___  Before___  During___  After___

Was this first school?  No___  One last year?  No___

TEXTBOOKS: Principal's Package? Yes___  New V.B.S. Guide? Yes___

SUNDAY SCHOOL

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| Bapt. | 59 |  \( \text{Misc.} \) 2
| Meth. | 10 | No S. S. 0
| Pres. | 0 | Cath. 0
| Disc. | 1 | Jews 0
| C. Chr. | 0 | Epis. 0

STANDARD

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<td>Class</td>
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PLEASE MAIL REPORT PROMPTLY

Began May 23

Ended June 3

No. of days: 10

Hours daily: 5

Enrollment: 130

Average attend.: 102

Largest attend.: 108

Least attend.: 64

Perfect attend.: 62

One-day attend.: 4

Conversions: 11

Joined church: 5

Departments: 4

Value of Scrip: \$1.30

Cash paid out: \$1.75

Total: \$2.05

Offering: \$1.58

Balance: \$1.47

Balance to be used to buy New B.S. Books
Angier Baptist Church, December 27 1942.
Gifts that paid Parsonage debt.

W.E. Watson -------- $ 25.00
Eugene Matthews ----- 20.00
C.A. Young ---------- 15.00
C.J. Nabcy ------- 20.00
W.R. King ------- 70.00
Mrs. H.L. Young ------ 10.00
J.S. Dupree ------- 25.00
Mrs. J.E. Dupree ---- 10.00
Barbecue fund ------ 24.39
Fred Hookaday ------- 35.00
Ada M. Overby -------- 10.00
Mrs. O.M. Matthews --- 5.00
D.C. Hart ------------ 20.00
A.B. Currin Jr. ----- 150.00
Mrs. James Flowers ___ 1.00
Mrs. Eliza Surles ---- 10.00
Mrs. Malcolm Dunkley - 10.00
Dr. & Mrs. W.C. Byrd -- 150.00
A.J. Smith ---------- 50.00
Mr. & Mrs. D.D. Wood Jr. 20.00
Mrs. D.W. Rachel ---- 50.00

Lenning 50.00
Mrs. W.C. Hookaday --- 2.00
R.T. Jackson ------- 160.00
Mrs. C.W. Flowers ----- 25.00
C.W. Flowers ------- 75.00
Mrs. Vann R Powell -- 50.00
Vann R. Powell --- 50.00
Mrs. J.E. Williams ---- 10.00
Miss Eleta Williams - 30.00
O.B. Matthews ------ 25.00
Miss Inez Williams -- 10.00
Miss Minnie Honeycutt 1.00
Mrs. B.C. Hookaday --- 1.00
Miss Smithie Hookaday 1.00
Mrs. Leyton Buttes --- 5.00
B.C. Hookaday ------- 5.00
Mrs. O.W. Starling -- 1.00
Ernest Lipscomb ----- 52.00
Kenneth Jackson ----- 5.00
L.C. Gregory ------ 100.00
Mrs. J.M. Tudor ----- 1.00
Mrs. J.M. Tudor --- 100.00
Mrs. P.L. Carmell ---- 10.00
W.H. Nordan -------- 10.00
Fabian Morgan ------ 10.00
Mrs. D.O. Hart ----- 5.00
Mrs. E.C. Nordan ---- 2.00
Chas. Nordan ------ 5.00
J. Robert Curran ---- 5.00
Swannanoa Baucum --- 10.00
A.B. Hamilton ------ 5.00
Mrs. Joseph Dupree -- 5.00
A.C. Barefoot Family- 150.00
Mrs. J.P. Jones ----- 25.00
H.C. Strickland ----- 100.00
Guy Davies -------- 5.00
Marshall Morgan ---- 10.00
Cora Y. Stephenson --- $ 25.00
Milton R. Smith ------- 25.00
A.C. Dupree ------- 10.00
R.C. Williams ------ 5.00
Barnes J. Williams --- 25.00
Miss Francis Currie --- 5.00
W.E. Watson ------- 2.00
W.J. Stephenson ----- 100.00
W.J. Broadwell ----- 100.00
Wilma Williams ----- 30.00
J.D. Newton -------- 2.00
Calvin Washington --- 5.00
Lee Robert Washington 5.00
Mrs. Mamie Morgan --- 25.00
J.A. Winfield ------ 10.00
Mrs. F.T. Dupree ---- 25.00
L.H. Wells ------- 20.00
T.S. Lipscomb ---- 75.00
E.C. Mangum ----- 50.00
R.S. Hart ---------- 200.00
Thornton Hart ------ 25.00
Paul Broadwell --- 25.00
Raymond Broadwell -- 1.00
Bunice Broadwell --- 25.00
Raymond Owens --- 20.00
MR. & Mrs. Clay Tippett 25.00
Halford Adams ------ 5.00
A.C. Barefoot Jr. ---- 1.61
A.L. Overby ------- 150.00
I.B. Ellington ---- 4.00
Mrs. Otis Stephenson 5.00
James Flowers ----- 2.00
Charlie Phillips ----- 10.00
Miscellaneous ----- 7.70

Total $ 3084.70
Check for Parsonage 3007.49
not. Balance 77.21

Your committee wishes to thank each and everyone who donated to this fund.
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<th>Date</th>
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<th>Amount</th>
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Total: $19,375.00
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## DISCOUNTS

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\[ \text{Total: } 161.05 \]
Name of Church - Angier Baptist Church. Year Organized - 1883.
this Church Associated - Self Governing. Total Present Membership 509.
Membership One Year Ago - 495. Three Years Ago - 495. Five Years
Ago - 455. Average Church Attendance - 200. Average Sunday School
Attendance - 194. Seating Capacity of New Church - 508. Pastor
Full Time Employed. Annual Salary - $4200.00. The purpose of This
Loan - Build New Church. Give Total Cost of Project - Total Base
Bid Including Plumbing, Heating & Elec. $168,954.00; Total Base Bid
Including Second Floor of Connecting Wing & Educational Bldg.
$201,931.00; Total Construction Including Air Conditioning, Tower,
Covered Walkway, Pews, Drapery and Carpet $226,530.97. Amount Alre-
raised $110,000.00. Church Owns Parsonage Valued at $7500.00.
Indebtedness on it - None. Number of Male Wage Earning Members 158
Female Wage Earning Members? 31.
To Whom Will Lender Correspond? J. D. Currin, Angier, N. C.
Board of Deacons and all Officers
Angier Baptist Church

Dear Fellow Church Members:

I have but one reason, and only one, for writing you this letter. That reason is that I am trying to do as best I know what God would have me do in the building of our new church. I wish to assure all of you that I have one personal desire in regards to our church construction and that is to exert all the power and ability I have, in every way possible, to cause every member of our church to Think. Surely serious thinking and praying by all of us is the only way for us to attain the best results, both for now and the future.

I know that we have to be governed certainly to a certain extent by money available. On the other hand, I ask you to please consider the future growth of our church and what we do build now, let it be nice and be practical to the extent that it can be added to in the future.

I am not familiar enough with the workings of our church to be the one to say what we should have, but I am familiar enough, much to my sorrow, with the church buildings and buildings of similar nature that have been built in the past to know that thought, planning and prayer must have been lacking.

We have about five hundred members in our church now. It is true that a lot of these members are not active but in the next fifteen years, should we gain five hundred more, we would possibly have a regular attendance of around six or seven hundred. Realizing that this condition should exist, I ask you to seriously consider the size we should build our au-
ditorium. Please let me suggest to you, for your consideration that you build not less than five hundred regular seating capacity and more if possible.

I surely think that more thought should be given to the size of your auditorium than any other part of your church. The reason for this, of course, is the fact that once it is built there will be no way to adjust it later. On the other hand, you can add to any other part of the church.

Let me also ask you to please consider the amount of land you should have to put our church on. I feel that a city block is not too much. If you own the full block, you will have ample ground to have your parsonage, parking space and make additions to your church plant when necessary. Not only that, but you will not have several houses built on the same lot and the possibility of unsupervised children playing in the backyard of the church.

In this letter, I have called your attention to, I think, three extremely important things: first build so what you do build will last and can be added to; second, that you give serious consideration to the size of the auditorium because you can not add to it later, and third, that it will be too late to buy land, should you need it later, if somebody has already built on it.

While I believe in these suggestions, I do not say I am right but I do say I am right in calling it to your attention for serious consideration.

If you choose to file this letter with our church files so our children and our children’s children may see that we did try to build for the present and the future, you may do so.

Your very truly,
/s/ Joe Currin
Member Building Committee
Open-air preaching was made a part of the ministry of the Angier Baptist Church, Angier, N. C., last summer. Pictured above is a typical scene of the service. The pastor's regular congregation for these services numbered from one to two hundred, few of whom attend any church regularly. About half of those listening are behind the pastor. Many men are in the cars and do not show on the telephone pole near the center is one of the two speakers used with the complete public address system owned by the church. Rev. Harry D. Wood, Jr., pastor of the church, is shown preaching on the right side.

Street preaching last summer in Angier was opened by Rev. Ben Fisher, pastor of the First Baptist Church, Newton, N. C. He came to Angier for the spring revival and his first service was to preach in this fashion on Saturday afternoon before the revival started on Sunday. This proved a good way to introduce the preacher and start the meeting.

Each of the regular Saturday afternoon services was conducted with all the dignity befitting the Gospel. There was a brief period of music and hymn singing, usually led by the college girls home for the summer and assisted by the high school seniors. The pastor tried to bring a brief yet adequate presentation of the plan of salvation to be found in Christ. There were many requests for prayer, and many came to the regular Sunday services of the church because of this public appeal of the Gospel. The church and community are well pleased with the results of the services last summer and plan to make them a part of the regular ministry of the church.
These men head the Angier Baptist Church. Through their consecrated leadership the church has grown steadily in the past few years. Personal morality of the highest, outstanding qualities of leadership, a deep and abiding consecration characterize each of them. Left to right they are: Joe Curran, deacon and chairman of the building committee; Harry Johnson, church clerk; R. T. Jackson, deacon and chairman of the ushers; Carr Gregory, outstanding layman in the building program; Harry D. Wood, Jr., pastor; P. L. Campbell, deacon, chairman of the benevolence committee; A. C. Barefoot, deacon and treasurer; T. S. Lipscomb, consecrated layman helping with our financial program; and Glen Flowers, chairman of the deacons.

These men led in the recent building program illustrated in the other pictures.
This is the recently reconditioned auditorium of the Angier Baptist Church. Believe it or not, the choir and the congregation are usual occurrences at Angier. This choir, under the able direction of Mrs. H. H. Wood, has been one of the best in this section of the State for several years. They are regular and faithful in their work, and about twice a year present a full hour of music for praise and worship.

But we can't print color! If we could, we would print the walls light green and the woodwork dark. This combination is very pleasing to the eyes and is quite beautiful. The curtain behind the preacher is deep red velvet.

At a cost of $2,000 the entire church has been painted inside and out. Numerous improvements have been made, including such items as new bulletin boards in the children's departments and sufficient picture boards in every room.
AM.'s BAPTIST CHURCH
April 11, 1948

SUNDAY SCHOOL 10:00 AM
WORSHIP SERVICE 11:00 AM
Call to Worship
Praise
Invocation
Musical Interlude
Hymn no. 28, "Stand Up and Bless the Lord"
Scripture Lesson
Hymn no. 75, "0 Word of God Incarnate"
Morning Prayers
Hymn no. 354, "0 Safe to the Rock"
Tithes and Offerings
Offertory: "Greater Love Hath No Man"
Miss Margaret Sullivan - Maxwell
Sermon: "The New Book"
Invitation Hymn no. 166, "I Lay My Sins on Jesus"
Benediction
Response

WORSHIP SERVICE 8:00 PM
Hymn no. 183, "Love Divine, All Love Excelling"
Hymn no. 351, "Jesus is all the World To Me"
Prayers
Hymn no. 218, "I've Found a Friend"
Sermon: "Old Testament Love Stories"
Hymn no. 222, "My Jesus, As Thou Wilt"

PRAYER MEETING 7:30 PM Wednesday

We did it! Our deacons on Wednesday afternoon at 2:00 P.M. presented a check to Mr. E. A. Huggins for $3,000.00 for the convention campaign for Wake Forest College. This represents the full amount we were requested to give to this cause. We thus became the first church in North Carolina to pay our part in full. Every officer and member of our church and every member of our community should feel justly proud of this accomplishment.

Mr. Horace Elson, campaign director, reports as of April 7:

Number of churches pledging definite amount 420
Total amount underwritten by 420 churches $1,265,055.06
Reasonable assurance in addition to 420 above is 182
Total of these 182 churches $419,055.00
Number of associations represented 51
Total cash paid in $76,108.38
Number of churches paying pledge in full 1 (Angier)

Listen to WCKB at 8:30 this week for our pastor's morning program.

The Campbell College Choir under the direction of Miss Phyllis Thompson will visit our church Sunday Morning, May 2. While this will not be a strictly Mother's Day Program, it will give our community an opportunity to see something of the work the Campbell students are doing outside of their class work. It should also challenge us to offer to our young people the possibility of similar training and college education.
Check for convention campaign to move Wake Forest College. April 7, 1948.
Ground-Breaking Service - Angier Baptist Church
March 4, 1936

Hymn: My hope is built on nothing less
Than Jesus' blood and righteousness,
I dare not trust the sweetest frame,
But wholly lean on Jesus' Name.

Chorus: On Christ the solid rock I stand
All other ground is sinking sand,
All other ground is sinking sand.

When He shall come with trumpet sound,
Oh, may I then in Him be found,
Dressed in His righteousness alone,
Faultless I stand before the throne.

Leader: O, give thanks unto the Lord, for He is good; because His mercy endures forever.
Cong.: Bless the Lord, O my soul, and all that is within me; Bless His Holy Name.

Leader: Let us rise and build
Cong.: Therefore, we his servants will rise and build
Leader: Except the Lord build the house, they labour in vain that build it
Cong.: Without Thee we can do nothing.
Leader: Thou art the Christ the Son of the Living God
Cong.: Upon this rock I will build my church, and the gates of hell shall not prevail against it
Leader: Whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man who built his house upon a rock
Cong.: Whosoever heareth these sayings of mine and doeth them not, I will liken him unto a foolish man who built his house upon the sand.

Leader: No other foundation can no man lay than that which is laid, which is Jesus Christ
Cong.: God hath highly exalted Him, and given Him a Name which is above every name.

All: Lord, help us to build to Thy Glory.

Prayer: The Lord's Prayer

Representing Other churches ---------- Rev. E.E. Henley
" Little River Association ------ Rev. Julius Holloway
" Building Committee --------- Mr. Joe D. Currin
" Trustees --------------- Mr. C.W. Flowers
" Deacons and Deaconesses ------ Mr. Don Wimberley, Jr.

Prayer of dedication and for guidance ----- Pastor

Hymn: The Church's one foundation is Jesus Christ her Lord;
She is His new creation by Spirit and the Word,
From heaven He came and sought her to be His Holy Bride,
With His own blood He bought her;
And for her life He died.

Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forever;
Till with the vision glorious her longing eyes are blest,
And the Great Church victorious shall be the Church at rest.

Benediction ----------------------------- Rev. Julius Holloway

(Taking of pictures - Congregation will please remain where you are)
Ladies and gentlemen and fellow church members: This is not necessarily the happiest moment of my life, because I have had a lot of happy moments. As you know, I am a member of this church. I have a wife and daughter and lots of you knew my Mother and Father. Certainly this occasion adds another happy moment.

I also have had some sad moments. For instance, last Saturday a week ago, I rushed home to see the write-up about our new church in The Raleigh Times. I have been taking The Raleigh Times and several other papers for about a year so I would be sure to see such write-ups. Isn’t it sad when you get your paper 328 consecutive days and then miss it?

Another sad occasion happened about two years ago when I heard a member of this church say that he was afraid we would not be able to build such a church. Well, he is just as happy about it now as I am. I really don’t believe he would ever have doubted had he known the determination of the building committee. They were most cooperative and determined to do you a good job. They always pushed forward and kept encouraged. I enjoyed working with them very much.

Outside the building committee we had worlds of help. All of you know Stumpy Denning. He was our only full time, free employee. Mary Massey gave us the finest organ money could buy. Baxter Lee did all the bulldozer work on the grounds. Our pastor, G. Vann Stephens continued to push us on and I could name many, many more outstanding things that were done. In fact, I believe every active member of this church did a good job and was happy in doing so. I found out something for sure, “It is more blessed to give than to receive.” for without exception the ones
who gave the most and worked the most seemed to be happiest. I want to congratulate all of you.

For the little part I might have had in the building of this beautiful church, I owe to my beloved wife, daughter, and mother and father. I was continually encouraged by Wiley and Martha, and could not forget the teachings of Mother and Daddy. By the way, my Mother’s brother, W. B. Daniel and wife are here representing my Mother. I appreciate very much their presence.

There is one other who is more responsible for the success we have had than any one. I would like to recognize Him also. I am sure you know who I am talking about without mentioning Him, but I am not ashamed to. He is Almighty God; without Him all our efforts would have been in vain. Do you know what He is saying? “You and your people have done a good job but no job is well done until it is finished.”

I believe He means by this that we should now, today, turn our minds, our hearts, our prayers and all our efforts to the completion of the second floor of the educational building, the tower and walkways and the unsaved in this community and, of course, throughout the world.

May God bless all of you on this the first Sunday in our new church.

October 6, 1957
SERVICE OF DEDICATION

—OF—

ANGIER BAPTIST CHURCH

Angier, North Carolina

October 6, 1957

R. Lewis Beal, Pastor

W. D. Lee, Jr., Music Director
OCTOBER 6, 1957

11:00 A. M. Worship

ORGAN PRELUDE ........................................ Mr. Vernon Jordan
CHORAL CALL TO WORSHIP
DOXOLOGY
INVOCATION
MUSIC FOR MEDITATION
WELCOME AND RECOGNITION OF GUESTS
HYMN 406 — "The Church's One Foundation"

SERVICE OF DEDICATION
   Treasurer's Report ................................ Mr. Roy Williams, Jr.
   Building Committee Report ....................... Mr. Joe D. Currin
   Responsive Reading ................................ "We Dedicate This Church"
   Prayer of Dedication

OFFERING
OFFERTORY
SPECIAL MUSIC ........................................ Adult Choir
DEDICATION SERMON ................................ Rev. G. Van Stephens
HYMN 196 — "I Love Thy Kingdom, Lord"

Benediction

CHORAL RESPONSE

2:00 P. M. — 5:00 P. M.

OPEN HOUSE — There will be guides present to direct your tour of the building and answer any question you might have.

6:45 P. M.  Training Union
7:45 P. M.  Organ Recital

Mr. Vernon Jordan, of Stephenson Music Company in Raleigh, will be guest organist in a recital on the Stephenson Memorial Fayers and Organ.

BUILDING COMMITTEE

Joe D. Currin, Chairman

J. J. Barnes, Sr.
Heinlone Wells
Roy Williams, Jr.
Wayne Goats
Miss Egeta Williams

J. J. Barnes, Jr.
C. W. Flowers
P. L. Campbell
Miss Rachel Denning
Mrs. L. E. Johnson
Mrs. Robert Young

DEACONS and DEACONESS

Don Wimberly, Jr., Chairman

Fred Hookaday
Mrs. Edward Matthews
Miss Rachel Denning
Haywood Hall
Roy Williams, Jr.
Miss Egeta Williams
Mrs. Joe D. Currin
R. T. Jackson
Earl Johnson
R. G. Banks
Charles Taylor
Dunn, N.C., June 12, 1961

For value received, I, or we, jointly and severally promise to pay to the order of:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DUNN

the sum of SIXTY THOUSAND and No/100 DOLLARS at its office in Dunn, N. C., with interest from date at the rate of six per centum (6%) per annum, payable in the following manner: $506.34 upon the 1st day of December, 1961, and a like sum on, or before, the same day each and every month thereafter until the full principal sum with interest, taxes, and fire insurance premiums have been paid; said monthly payments shall be applied in the following order: (1) to the payment of interest on the unpaid balance of the note; (2) to the payment of any sums advanced by said Association under the terms of the deed of trust for the benefit of the undersigned and not otherwise paid, together with interest thereon; and (3) to the payment of the principal of this note. Default in the payment of any monthly payment hereunder of principal, interest, taxes, or fire insurance premium, or failure to comply with and abide by any of the by-laws of the Association or any of the stipulations or conditions set out in the deed of trust securing this note, shall render this entire note and any other sums advanced by this Association, for the benefit of the undersigned, as stipulated in the deed of trust, due and payable immediately, and shall fully authorize the foreclosure of the deed of trust securing this note.

This note is secured by real estate deed of trust of even date herewith to ROBERT C. BRYAN, TRUSTEE.

IN WITNESS WHEREOF, we have hereunto set our hands and adopted seals.

Executed in the presence of

[Seal]

[Seal]

[Seal]

[Seal]

As Trustees of the Missionary Baptist Church of Angier
GIRLS' AUXILIARY
ANNIVERSARY
1913
1963
GIRL'S AUXILIARY CORONATION SERVICE

Prelude: "We've a Story to Tell"
Special Music
Invocation-Mr. Don Wimberly, Jr.
Leader-Mrs. Wesley McLeod, W.M.U. Pres.

MAIDENS
Brenda Gray  Sybil Lamm
            Elaine Price

LADIES-IN-WAITING
Dail Lee   Nancy Lee    Sharon Mangum
Joy Partin Harriet Stephenson
Jane Tudor Mary Vic Stephenson

PRINCESSES
Pamela Campbell Betty Morris
Kay Currin Carol Morris
Laverne Harper Shirley Lipscomb
            Betty Ann Starling

QUEEN      QUEEN REGENT
Cindy Beal  Judy Adams

QUEENS REGENT IN SERVICE
Martha Campbell Sandy Adams
            Jo Ann Williams

Benediction: Mr. Beal
Recessional: (Please remain seated until
            after recessional)
W. M. U. invites you to a reception
honoring our G. A.'s in Currin Fellow-
ship Hall.
Organist-Mrs. Kearney Gregory
Coronation Director-Mrs. J.M. Tudor

G. A. COUNSELORS
Gene and Gene Phillips  Mrs. John Byrd
                        Mrs. W. A. Dupree, Jr.
Carolyn Godwin         Mrs. J. D. Campbell
                        Mrs. Clinton Currin
Eunice Andrews Smith   Mrs. Kearney Gregory
G. Van Stephens        Mrs. Haywood Hall
                        Mrs. Kenneth Jackson
Troy Bennett          The Queens

REVIEWING COUNCIL
Mrs. Brantley Tutor, Jr., Chairman
Mrs. Don Wimberly, Jr.,  Mrs. R. L. Young

ASSOCIATIONAL G. A. DIRECTOR
Mrs. J. D. Campbell

QUARTET
Mrs. J. D. Campbell  Mrs. W. A. Dupree
Martha Currin       Judy Jackson

FLOWER GIRLS
Bonnie Lee Adams  Dona Lee
Margaret Ann Denning  Pam Partin
            Susan Wells

CROWN BEARERS
Chris Beal  Jeffery Stephenson
            Alan Coats  Ted Young
            Henry Pleasant
USHERS
Ronnie Ashley  Robert Hall
            Wyatt Lee Currin  Bicky Jackson
ANGIER
BAPTIST CHURCH
PASTORS HOME DEDICATION

January 17, 1965
11:00 A.M.

R. LEWIS BEAL, PASTOR

Phone ME 9-2350
PASTORS HOME DEDICATION SERVICE
January 17, 1965  11:00 A. M.
Interim Music Director-Miss Juanita Swindler
Organist—Mrs. Kearney Gregory

ORGAN PRELUDE
CHORAL CALL TO WORSHIP
"And He said, come in,
Thou Blessed of the Lord;
Wherefore standest Thou without?
For I have Prepared the House and Room."
Genesis 24:31

INVOCATION
*ORGAN INTERLUDE
WELCOME, RECOGNITION AND ANNOUNCEMENTS
*HYMN # 406- The Church's One Foundation
SCRIPTURE READING
PASTORAL PRAYER.
*HYMN # 445- The Christian Home
OFFERTORY PRAYER
THE OFFERTORY
DOXOLOGY
ANTHEM - "Bless This House"
SERMON - Dr. Perry Crouch
PRAYER OF DEDICATION - Rev. Julius Holloway
HYMN # 422- He Leadeth Me
BENEDICTION ANL CHORAL RESPONSE

* - Ushers will seat People.

********************************
SUNDAY EVENING SERVICE  6:45 P. M.

FILM: "NO GREATER GUILT"

************************************************

OPPORTUNITIES FOR THE WEEK

SUNDAY:
Our New Pastors Home will be opened to the Public today from 3 - 5 P. M. The House was first occupied on September 25, 1964, it has 2,400 square feet of living area and was built at a cost of $26,040.89.

MONDAY:
7:30 P. M.- Sunday School Clinic for all Sunday School Workers, will be held at the Holly Springs Baptist Church.

TUESDAY:
7:00 P. M. Associational Evangelism Clinic will be held at the Chalybeate Springs Bapt. Ch.

WEDNESDAY:
7:00 P. M. - All Sunbeams Meet.
7:00 P. M. - All C. A.'s and R. A.'s Meet.
7:00 P. M. - Adult Choir Rehearsal.
7:00 P. M. - "The Book of Books"
8:00 P. M. - Y. W. A.'s meet.
6:00 P. M. - Sunday School General Meeting.
8:45 P. M. - Scripture Study and Prayer.

***************

OUR GUEST:
Dr. Perry Crouch is a native of Caldwell Co.
He holds Degrees from Lenoir Rhyne College and Southwestern Baptist Seminary. He has served pastorates in Oklahoma, Texas and North Carolina.

Having served our Denomination in many places of leadership he now has the heavy responsibility of General Secretary to North Carolina Baptists. We are honored to have him and look forward to many fruitful years of Service with him as he helps to develop strong and Christian Baptists in our State.
THE CHURCH GATHERED TOGETHER FOR WORSHIP

THE WORSHIP OF GOD THROUGH THE INSTALLATION OF
THE REVEREND GARY HUDSON
AS THE NINETEENTH PASTOR OF THE ANGIER BAPTIST CHURCH
ANGIER, NORTH CAROLINA

THE ORDER OF WORSHIP

PREPARATION AND PRAISE

Meditation: "It is a strange feeling to be so completely dependent on other people: but at least it teaches one to be grateful, and I hope I shall never forget that. In ordinary life we hardly realize that we receive a great deal more than we give, and that it is only with gratitude that life becomes rich. It is very easy to overestimate the importance of our own achievements in comparison with what we owe to others."

Dietrich Bonhoeffer
Letters And Papers From Prison

Organ and Piano Prelude
Mrs. Anita Gregory, Organist
Mrs. Brownie Wells, Pianist

Processional: "Fanfare To Le Peri" -Paul Dukas

The Choral Call to Worship: "Rejoice Ye Pure In Heart"
Mrs. Avis Hall

The Invocational Prayer

The Choral Response

Hymn of Praise: "Joyful, Joyful, We Adore Thee" Number 31

Personal Welcome
"Give them, in the fellowship of Christ, a welcome worthy of God's people." Romans 16:2

Mr. John Roberson

Welcome To The Hudson Family
From the Community
Mr. Jack Marley, Mayor
From Churches of the Little River Association
Rev. Henry Simpson
From North Carolina Baptists
Dr. Robert Newton

PROCLAMATION OF THE WORD

Hymn of Faith: "When I Survey the Wondrous Cross" Number 111

The Evening Scripture Lesson
Rev. David Thomas

The Prayer of Blessing
Dr. John Harwood

Choir Anthem: "Praise To The Living God"

Praise to the Living God!
All glorious is His name,
Who was, and is,
And is to be,
And still the same.

86
The Sermon
Organ and Piano Interlude and Silent Meditation

Dr. Michael Cogdill

INSTALLATION
Commendation From Southern Pines First Baptist
Commendation From the Pastor Search Committee
A Responsive Reading of Covenant
Between Pastor and People

Rev. John Stone
Mr. Brantley Tutor
Mr. Mike Stanley

CELEBRATION
Hymn of Celebration: "God of Grace and God of Glory" Number 265
Benediction
Choral Response: "God's Redeeming Grace"
Recessional: "Sine Nomine"
Postlude

Vaughan Williams

*********

Welcome this evening to our visitors and guests. We especially welcome
the congregations of Angier United Methodist Church, Trinity Baptist
Church, Neill's Creek Baptist Church, and Southern Pines First Baptist
Church, who join us for this worship experience.

A Reception for all persons will follow the Installation Service in the
Church Fellowship Hall. Please attend!

I wish to express words of special appreciation to: our church secretary,
Mrs. Sonnie Matthews, for designing and typing the bulletin; Mrs. Nancy
Currin and members of her Social Committee for providing a reception; Mrs.
Eloise Stephenson for floral decorations; Mrs. Audrey Talton for flowers
in the sanctuary; Mr. Jack Stamp, Band Director at Campbell University,
and members of the Brass Quintet for helping to lead us in worship; Mr.
Howard Thomas, our church custodian, and his wife, Maria, for preparing
the sanctuary for the evening; and to Rev. Dr. Michael Cogdill for initiat-
ing this service.

Campbell University Brass Quintet
Jon Campbell - Trumpet
Frances Campbell - Trumpet
Tony York - French Horn
Walter Aiken - Trombone
Miles Huggins - Euphonium Tuba

On behalf of Angier Baptist Church, and speaking personally for myself
and my family, we wish to express our deep gratitude to our special
guests and visitors for joining with us in this special event of worship.

Gary Hudson,
Pastor
Angier Baptist Church
1925–1957
STATISTICS

PASTORS

(1) Rev. Archibald Neill Campbell
    September 1883-1889, 1891
(2) Rev. J. Allen Betts ............... 1889-1890
(3) Rev. J. R. Spence ................. 1892
(4) Rev. N. H. Gibbs ................. 1893-1900, 1902
(5) Rev. Ewen Oscar Johnson .......... 1900-1901
(6) Rev. James Monroe Holleman ...... 1903-1912
(7) Rev. James Archibald Campbell ... 1913-1922
(8) Rev. B. M. Shacklette ............ 1923-1924
(9) Rev. Arthur Samuel Gillespie ..... 1924-1926
(10) Rev. James A. Hudson ............. 1927-1929
(11) Rev. W. Herschel Ford ............ 1929-1932
(12) Rev. Lemuel Elwen McMillan
    Freeman .......................... 1932-1937
(13) Rev. Rufus Knolan Benfield ...... 1937-1939
(14) Rev. James H. Butler ............. 1940-1942
(17) Rev. R. Lewis Beal ............... 1957-1973
(19) Rev. Gary Hudson ................. 1983-
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1981 Mrs. Ozella Adams 96
1982 " 90

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**CHURCH TREASURERS**
CHURCH CLERKS

1924  C. W. Flowers  1936  Mrs. W. J. Crawford
1925  C. W. Flowers  1937  Van P. Powell
1926  L. E. Johnson  1938-1941  L. E. Johnson
1927  L. E. Johnson  1941  Mrs. Ruby Ashley
1928  W. M. Morgan  1942-1954  Mrs. Joe E. Pleasant
1929  L. E. Johnson  1955-1965  "
1930  L. E. Johnson  1966  Brantley Tutor
1933  E. C. Nordan  1968-1971  Mrs. Larry Spivey
1934  1972
1935  1973-1983

MISSION OFFERING

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**CHAIRMAN OF DEACONS**

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**KNOWN DEACONESSES**

- Mrs. Ozella B. Adams
- Mrs. Rachel D. Adams
- Mrs. Ruby R. Ashley
- Mrs. Louise Carroll
- Mrs. Lila Mae Currin
- Mrs. Lonia D. Currin
- Mrs. Ruby T. Currin
- Mrs. Wiley S. Currin
- Mrs. Ethel A. Duncan
- Mrs. Annie Mae Dupree
- Mrs. Mattie B. Dupree
- Mrs. Eunice N. Ferrell
- Mrs. Nannie Flowers

- Mrs. Ruth S. Gregory
- Mrs. Avis R. Hall
- Mrs. Janie W. Jackson
- Mrs. Betty Johnson
- Mrs. Fuschia Jones
- Mrs. Becky T. McLeod
- Mrs. Elouise G. Mangum
- Mrs. Audrey P. Matthews
- Mrs. Lucille F. Matthews
- Mrs. Mamie Morgan
- Miss Ada Overby
- Mrs. Louise Overby
- Mrs. Melinda Overby
Mrs. Janice Partin
Mrs. Betty C. Pleasant
Mrs. Alice L. Reavis
Mrs. Elgie F. Stephenson

Miss Egeta Williams
Mrs. Susie Williams
Mrs. Margaret Young

KNOWN DEACONS

Claybourn Adams
Clinton Adams
Kemp Ashley
R. G. Banks
A. C. Barefoot, Sr.
J. J. Barnes, Sr.
David Benzenhafer
S. H. Broadwell
Jim D. Bullard
C. M. Burch
Phil Burleson
Jesse J. Butts
David Campbell
P. L. "Buddy" Campbell
C. R. Carroll
W. A. Coats, Jr.
A. B. Currin, Sr.
A. B. "Buck" Currin, Jr.
Joe D. Currin
M. R. "Bob" Currin
D. W. Denning
Max Denning
Clyde Ferrell
C. W. Flowers
James Flowers
L. E. Forrest
Earl E. Gray
Haywood Hall
L. J. Harper

B. C. Hockaday
Fred Hockaday
R. T. Jackson
Earl Johnson
J. L. Johnson
J. W. Johnson, Jr.
Baxter Lee
Howard Lee
R. W. Lee, Jr.
T. S. Lipscomb
D. A. McLeod
B. F. McLeod
J. F. McLeod
Wesley McLeod
Marshall Morgan
W. M. Morgan
J. C. Newton
R. D. Overby
Ellis Parker
Gerald L. Pate
Perrin Pate
Van R. Powell
Joe E. Pleasant
Marshall Price
Richard D. Sparkman
Gordon Springle
Michael Stanley
Thomas Stancil
A. L. Stephens
Charles Stephens
Dwight Stephenson
W. Harvey Stephenson
H. C. Strickland, Sr.
Charles Taylor
Brantley Tutor

Herndon Wells
Roy Williams, Jr.
Don E. Wimberly, Jr.
Paul Woolard
Gus Young

CHOIR MEMBERS OF THE ANGIER BAPTIST CHURCH
July 1983

Rachel Adams
Carrie Bullard
Margie Chisenhall
Grace Denning
Evelyn Gilliam
Edna Howard
Nancy Hudson
Margie Jeffries
Evelyn Johnson
Pat Lake
Anita Lipscomb
Miriam Lupton
Elouise Mangum
Donna Matthews

Lucille Matthews
Katherine Morgan
Ezzell Partin
Peggy Partin
Peggy Senter
Helen Springle
Jack Stamp
Nancy Stancil
Mike Stanley
Charles Stephens
Eloise Stephenson
Clara Young
Roy Williams
New Life Church in Cornwall Saturday Before the Second Sunday in January 1899 Preaching by Elder H. Gibbs Names of the members could escape call for absent brethren in order to read last proceedings read and approved done for the church open fore the reception of members present and union of church in union after report from standing by Elder H. Gibbs and Bro. J. F. Johnson Miscellaneous business under fore money and room we adjourn H. Gibbs Mo. B. E. Barber En

New Life Baptist Church in Cornwall Saturday Before the Second Sunday in January 1899 Preaching by Elder H. Gibbs Names of the members could escape call for absent brethren in order to read last proceedings read and approved done for the church open fore the reception of members present and union of the church in union after money and room we adjourn delegates to the union meeting to be held at Piney Grove commencing Sunday before the Fifth Sunday in Jan 1899 we send as delegates T. H. Flowers J. A. Hodge, E. Barber, P. Pate Miscellaneous business could fore money and room we adjourn H. Gibbs Mo. B. E. Barber
New Life Baptist Church in Conference Saturday before the second Sunday in January 1899, Read first union of the church in quire after Brother J. E. Merer and the church fore foregiveness if he had done any do fence the Ramar was the being in topicated the church fore give him malicious Bree Mem and second we adjourn J. L. Johnson Adm

B. E. Barber

New Life Baptist Church in Conference Saturday before the second Sunday in March 1899. Preached by Elder N. H. Gibbs. Names of the members could fore present Brother in mid to read stories could fore last proceeding not read please and union of the church in quire after a charge professed as since Bro. J. E. Merer fore being in topicated and for the same was excluded from the fellowship of this church save of the church plan for the reception of members malicious could fore moved and second we adjourn.

N. H. Gibbs Moderator

B. E. Barber
New Life Babies in
confirmation. Saturday before the second
Sunday in April 1899. Please and
union of the Church inquire after
secretion of members delegates to go
for the Fundraiser School Convention. Be
proud. Before the Fundraiser
in April. Eamon Tate C. W. A. Howell
W. B. Stephenson. Proceeding of
Jan and February. Read and
approved. Moreland and 2nd con
we again N. E. Gibson.
New Life Baptists Church in session Saturday before the Second Sunday in June 1899. Preached by Elder N. H. Gibbs. Names of the members called. Elders called to forewarn brethren in need to seek last proceedings read and approved. Close of the church after for the reception of members. Place of the church in hand after Br. J. F. McLeod case continued and the community to report next meeting. Misdemeanors. Business could fore Moned and record that the close of the church Baptism one Sunday fore the reception of members one Resolved by appearance fore Baptism. Moned and second we adjourn. N. H. Gibbs. M.D.

B. E. Barker, C.C.

Names of the members could entice could fire want Brotham in Sqibe is seat last preceding Read and affirmed law of the church when fire reception of members Half and union of the church in General after Bro. J. T. McDermott could continue 2 moved and second that the church send delega
tus to the union meet to be held at Missionary Church Beginning Friday before the 5 Sunday in July 1899 send as delegate Dr. L. Robertson N. Nordar Parson Pat Molinsans

Priesters could far More and second we adjourn N. H. Gibb

B. E. Barber
New Life Babkes Church in
conference Saturday before the Second
Sunday in August 1899. Preached by
Elder N. H. Gibbs. Names of the members
concluded. Brothers in need to seek
excuses could fore last Presbytery read
and approved close of the church open
for the reception of members peace
and union of the church in guard after
J. T. McLeod care continued moved and
second that the church give Brother
B. H. Campbell and wife and S. T. Campbell
a letter of dismissal moved and second an
adjournment. N. H. Gibbs. M.
B. E. Barker C.C.

New Life Babkes Church in
conference Saturday before the Second
Sunday in August 1899. Preached by N. H.
Gibbs. Names of the members could excuse
could fore last Presbytery read and ap
proved union of brothers in need to seek
peace and union of the church in
guard after report of the community
resumed in J. T. McLeod care and
they discharged. Moved and seconded
that the Rev. E. W. cultivated from
fellowship of this church fore the
sin of being in notication and Profes
sity Missions. Business could fore moved
and second an adjournment.
N. H. Gibbs. M.
B. E. Barker C.C.
New Life Baptist Church in conference Saturday Before second Sunday in Oct 1899 Preach by Elder H. H. Gillis name of the members called recent Brothser in noted by seats present could fore last proceeding Read and approved done of the church open fore the recom tion of members please and union of the church in guard after named and record that we next delegate to the location to select with the church at New Hill Wake on Nov the 1899 we send as delegate B. E. Barber Parion Pate moved and second wt adjourn

N H Gillis M. B. E. Barber C. E

New Life Baptist Church in conference Saturday Before the second Sunday in Dec 1899 Preach by Elder E. O. Johnson recent Brother in noted to seats named and record that we next delegate to the union meeting to be held at Buxo Tuck December the 1899 the church called Elde E. O Johnson to arrange them fore the date of 19.00 we send as delegates J. T. Johnson T. W. Thomas B. E. Barber J. A. Hockaday Moves and 2nd con wt adjourn E O Johnson M B. E. Barber
A New Life Baptist Church in
Conference Saturday before the Second Sun-
In January 1907 Preacher By E. O. Johnson
name of the members could exercise could
fore said brethren in y uled in real
last proceeding held and approved done
of the church open for the reception
of members paid and union of the church
in said after millennium brethren could
fore noted and second are adjourned
E. O. Johnston No.
R. E. Barker C. C.
New Life Baptist Church on continuance Saturday Before the second Sunday in March 1909 Preached by E. C. Johnson
Names of the members called Elder and called for absent Brothers not to read last Proceedings Read and approved. Place and union of the church in guard after one Sunday close of the church open for the reception of members miscellaneous business called for noon and recess we adjourn E. C. Johnson A. M.
B. E. Barber E. C.

New Life Baptist Church on continuance Saturday Before the second Sunday in April 1909 Preached by Elder E. C. Johnson Names of the members called Elder and called for absent Brothers not to read last Proceedings Read and approved Place and union of the church in guard after one Sunday close of the church open for the Reception of members miscellaneous business called for noon and recess we adjourned E. C. Johnson then called for the business of the church as attendant on the sundays school convention to be held with the church at Filington begins Saturday before the second Sunday in April 1909 read as delegates B. E. Barber J. J. Johnson asari L. B. Hockaday J. J. Bullin Moral and record made adjourn E. C. Johnson Mod.
B. E. Barber E. C.
New Life Baptist Church in Conform Saturday before the second Sunday in May 1902. Preachin By Elder E.C. Johnson. Present Brother in mind to present names of the members could read proceedings. Read and approved. Peace and union of the church could come close. The church could come close of the church given by the release of members. Miscellaneous Business could fore mentioned. And second that the church Grant. Brother I. J. Bull and his wife and daughter filia Bull a letter of dimension. Moved and second that the Brother look after the affairs members and in will them to attend these church. Moved and second we adjourn.

E. C. Johnson read.

B. D. Barker & c

New Life Baptist Church in Conform Saturday before the second Sunday in August 1902. Preachin By Elder E. C. Johnson. Present Brother in mind to report Business could fore mentioned. Names of the members could present. Proceeds. Read and approved. Peace and union of the church in mind after the days of meeting close of church open. It came By experience fore Baptism. It was released in field. There was with the church moved and second that New Life Be moved. To anger moved and second that there be a committee appointed to search land and location also. And come unity appointed to building committee.
New life Bchlites Church
in Confermcl Saturday before the second
Sunday in July 1920. Preacher by
Elder C. C. Johnson and Brmlthers
in said to read Genesis c2 for
last Crossing Read and approved copy of
the Church open for The Recession of
members. Base and union of the church
in guard after mention of Bussey.
Coud for added and record that the
Church be represented in the union
meeting to be held at Pine Grove
wake Co No. Beginning Tuesday before
the Sunday in July 1920 we
send as delegate B. E. Barker
J. B. Hacking W. H. Stephenson we end
1.34 million moved and record we
adjourned C. O. Johnson next
B. E. Barker etc

Community in Panchase land and
in location J. L. Johnson J. A. Hacking
Building community \\r
J. B. Hacking B. E. Parker E. Flowers
E. C. Hacking
moved and recon in ad jeune

C. O. Johnson next
B. E. Barker etc

113
New Life Baptist Church in conference Saturday before the Second Sunday in Oct. 1903 Preacher by Elder E. O. Johnson.

Meet brethren in order to seat, & choose certain names of the members came last preceding. Read and approved peace and union of the church in guard; after also the church in conference on Sunday for the purpose of calling a Pastor and other business after the church, then for the rest of members one came board. By that time and was revisited in fellowship with this church. Brother J. Dew moved and second as referred in the resolution to be held with the church at Benson Baptist, Co., N.C. on Thursday before the first Sunday in November of 1903. I second as delegates of E. B. Cherry, J. Dew, Paris, Ball, C. W. Flowers, W. H. Statham, moved and second that the church call a Pastor to serve the church for the year of 1904, the church minus Caudle & E. O. Johnson be selected the church to give the proceeding year amount of $1,749.20 moved and second in adjourn E. O. Johnston mo.

B. O. Barker c c
New Life Baptist Church in conference Saturday before the second Sunday in December 1900. Preachin by Mr. G. B. Johnston. The members could hear the reception of members from the time without any disturbance. The church in guard after meeting. Members could hear the meeting held at Bowers Creek. Bowers moved and seconded that a letter of resignation be granted Sister Emilee J. Bunn. Moved and seconded that every member of the church shall refer to his own life at least once in 3 months. The church shall deal with them. Moved and seconded that what I wrote. C. Johnson moved.

B. E. Barker
New Life Baptist Church in conference Saturday before the second Sunday in February. Preachin by Elder O. C. Johnston. Names of the members could Eanes could fore mission. Brother we added to seats last proceeding read and approved peace and union of the Church squared after care of the church often fire. The resolution of member miscellaneous business taken up moved and second that C. G. Adams be excluded from the fellow ship of this church for slandering the faith as we hold it. moved and second and same E. O. Johnston and B. F. Barker. E. C.

New Life Baptist Church in Conference Saturday after the second Sunday in March 1901. Preachin by Elder O. C. Johnston. Names of the members could Eanes could fore mission. Brother we added to seats last proceeding read and approved peace and union of the Church squared after care of the church often for the resolution of member miscellaneous business taken up moved and second ye send delegates to the union or Sunday School connection to be held at Wilson Creek Church Shurr 14th Sunday before the 1st Tuesday in March 1901 we sends as delegates C. W. Flowers Marion Pate B. F. Barker. moved and record one adjourn.

E. O. Johnston. Mol
B. F. Barker. E. C.

116
New Life Baptist Church in Constance Saturday Be for the Second Sunday in April 1901 Brothet B Elder J. C. Fahnvert names of the members could, excuses could for absent Brothet in yillet to reat last Prossing Read and us from store of the Church again fore the Reftion of members Read and union of the Church in hand after mislaneous Business taken up moved and record that Brothet Payton see Brothet J. A. Locksand and J. C. Matlove and talked with them Concerning long affairs and Reports next meeting, moved and record we adjourn E. O. Johnston Mo B. C. Barber e e

New Life Baptist Church held her stages of meeting Commanden one Sunday of the the second Saturday one Saturday store of the Church open E was gathered and added to the church the church Riders last Century moved and record that E. W. H. McCloud be granted a letter of Dismission moved and record we adjourn E. B. Barber E. O. Johnston
New life Baptist Church held their regal meeting Saturday before the second Sunday in Sep. 1901. Preach by Elder N. H. Gibbs. Names of the members could agree called fourandan. Both men visited to report some of the church officers for the rest of the members are received Malta Pate Pearl and union of the church in guard after last proceeding. Read and approved. Made and second that we send delegates to the union meeting to be held at Hecklers Creek begins Friday before the creen. Day in Sep. 1901. We send as delegates W. A. Deal Pate C. W. Flowers. Made and second we adjourn. E. O. Johnston.

B. E. Barber.

New life Baptist Church in comfort subscription for monetary reason in Sep. 1901. Preached by Elder E. O. Johnston. Names of members could agree called for last proceeding. Read and approved. Pearl and union of the church in guard after miscellaneous called fore mind and second that we send delegates to be held at Friendship Church begins one Thursday before the meeting in Nov. 1901. We send as delegates. E. O. Johnston Pate W. A. Deal B. E. Barber J. A. Brouse. We also send contributions amount 60.00 made and second that the church call a Pastor to serve the church for the year 1902. The church memos named Elder W. H. Gibbs.
Minutes of May Meeting, 1907

Angier Baptist Church on Conference Saturday before the fourth Sunday in May 1907.

Visitors, brethren invited to assist in Conference. Read Roll. Rules of Church read. Pass of Church open for the reception of members.

Minutes of last meeting read and approved. Miscellaneous business called for. The Church decided to Communion Sunday, being the regular quarterly meeting.

A sum was raised to be given for communion purposes.

No other business the Conference adjourned.

McAlester, Mo.

No of members present 19.
Minutes of January Meeting

Angier Baptist Church in conference Saturday before the fourth Sunday in June 1907, Broaching by Rev. J. H. Wilson. Visiting brethren invited to seats in conference. Roll called. Excuses called for doors of church opened for the reception of members. Fellowship of the church requested after. Misalignment business called for, Legislative to the Union Meeting to be held with Davis Creek Baptist Church.

It was moved and seconded that 90 would any member that would be recognized as a delegate.

No other business the conference adjourned.

Rev. John Williams, Moderator.
C. W. Lawrence, Clerk.

June 23. Members present

16
Minutes of Sept. Meeting

Angels Baptist Church in conference Saturday before the Fourth Sunday in September 1807.

Reading brethren recorded in presence by Rev. W. Sullivan, Vitality, brethren invited to speak in conference. Roll called. doors of church opened for the reception of members.

Some of the church remained after Sullivan's business called for Report of last Union meeting records, and delegates to next Union was appointed by the moderator, which was C.F. Calloway, J.L. Johnson, and P. Palmer. Union to be held with friendship Baptist Church.

Beginning Friday before the first Sunday in Sept. 1807.

No. of members present at conference is.

No other business the conference adjourned.

Rev. W. Sullivan, M.B.

Chairman, C.C.

P.S.

On Sunday night the doors of the church were opened for the reception of members, and Brother J. Wellington came forward and an recommendation from the First Baptist Church, Raleigh, N.C. was tendered to full fellowship of the church.
Minutes of Jan., 1906.

Another Baptist Church in California Saturday before the Fourth Sunday in Jan., 1906. Presiding by Rev. S. C. Mathis. Visiting brethren were seated in audience. Roll called. The Clerk not having the Minutes of last meeting the record was not read. Cases of the Church inquired after. All in order. Conference called for Miscellaneous business. Called by roll. No other business the Conference adjourned.

Rev. Dexter Ellis, Pres.

Mrs. C. H. Florence, Clerk.

About 20 present. Geo. J. W. Sleeman and Wife was on report dismissed by letter.

After preaching on Sunday, church was called Conference. The door of the Church was opened for the reception of members and Geo. J. W. was presented to the church by Rev. S. C. Mathis. And was received into full fellowship of the Church.

C. H. Florence, Clerk.

The Woman's Missionary Society raised Five hundred dollars for the cause.
Minutes of March Meeting 1836

Anglican Baptist Church in Conference Saturday before the 1st, June, 1836. No business brought to order. Some after the church opened for the reception of members. Ball called. Minutes of last meeting read and approved. Place of the church enquired into. The deacons report a wise plan. Miscellaneous business called for. The conference requested the clerk to write to brethren J. Y. Matthews, J. B. Balhume, W. M. Matthews, E. C. New, and ask them to make a contribution for the church. Pastor, brethren D. T. Page, W. Park, and W. H. have designated delegates to the Union to meet at Pine Forest, Baptist Church, Tuesday before the fifth Sunday in March. No other business the conference adjourned.

Rev. C. S. Allman, Elder,
C. S. U. Turner, C.

Abert W. present a conference.
Minutes of April Meeting

Angier Baptist Church in Carrboro and Saturday before the 22d. Sunday in April 1908. Visiting brethren and deacons to State in Conference. The roll and last proceedings read.

Door of Church opened for the reception of Members. The fellowship of the Church inquired into. Report was all in favor. Brother P. S. Johnson went to the Union at Bumpers to send a good word.

The clerk made his report. Write Brother J. H. Herring, J. M. Anderson, J. A. Hubbard. Bro. Herring arrived at one and the Church a check for five dollars and also asked for a letter to write with another Church of the same faith and order.

Brother Herring promises to help some this year. Brother Matthews did not answer.
Regular pay was granted as above.

Dismission. Deceased.

The following plan was adopted for collecting for the Pastor Salary and other objects of the Church. The Pastor wrote each and every member of the Church and enclosed a card on which each Member was to put down the amount he was willing to contribute to Pastor's salary and other mentioned and the card which is to be handed in by the 1st of the 1st of each year, which will be made by Nov. the 1st of each year. The above business the Conference adjourn.
Minutes of October Meeting

August Baptist Church in Conference Saturday before the fourth Sunday in Oct. of preaching by Elder J. Holloman. Visiting brethren invited to seats in Conference. Roll called. Past proceedings read and approved. Expenses called for. Place of the Church inquired after. Loose Church opened for the reception of members. Miscellaneous business taken up. Brethren W. H. Stephens, J. M. Page, L. R. Barber, W. O. Ed. Brian, H. A. Carter were elected delegates to the Association to be held with the Church at Chalybeate Springs, N.C. Moved and seconded that we adjourn. Elder J. Holloman moved.

C. F. Dawsey, C. L.

On Sunday Sister Annie Bright was received by letter into full fellowship of the Church. Oct. 28, 1898.

C. F. Dawsey.
Minutes of Catherine Wilson

Elders Baptist Church and
Conference. Saturday evening, the 20th
parent. T. Johnson, the Colored. 1949.
Presenting by Elder J. McKallan.

Preaching brethren invited to
meet in the Conference house, called
for the purpose of discussing
the minutes and affairs.

Fellowship of the brethren witnessed
attire. Elder B.C. Hokeing was
appointed to the Bro. R. S. deacon
and the school to the Bro. W. M. Wilson
and one general report
at November meeting.

Breedren T. S. Bay, Sidney Brown,
Malcolm Tate, and Mr. Marble
was appointed delegate to attend
the Association to be held with
Antioch Baptist Church.

No other business. The conference
adjourned.

Elder J. McKallan, Pres.
A. W. Thomas, Sec.
Minutes of April Meeting

August Baptist Church in Conference Saturday before the fourth Sunday in April 1918. Receiving by Elder F. Mitchell. Visiting brethren invited to seat in Conference. Roll called. Exercises called for. Door of Church opened for the reception of members Fellowship of the Church improved for the church all at peace. Bro. J. H. Broadwell presented his letter for himself and wife and was received into full fellowship of the Church. No other business the Conference adjourned.

Rev. F. Mitchell, Pres.

Sunday, Bro. W. C. Smith presented his letter and was received into the fellowship of the church.

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Another Baptist Church in Conference. It was the fourth Sunday in October, 1910. Preaching by Rev. W. Conover. Visitation brethren assisted to seats in Session. Roster called. Excuse called for. Minutes of the Church open for the reception of members. Minutes of last meeting read and approved. Roster of the Church inquired after. Sister J. M. Matthew was excluded from the Church for departing from the faith and joining another church of different faith from the Baptist, also Bro. J. H. Matthews was excluded for long absence from Church at peace. Miscellaneous business taken up. The church report $1,200 dollars behind on Pastor's salary for 1909. Motion and seconded to adjourn.

Rev. J. McPherson, M.D.
 CG. Flowers, C.

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P.S. On Sunday night the Church held a Meeting to receive 3 Members by Letter. Mrs. J.L. Richardson and wife, Miss Alice Richardson and Son, Leslie Richardson with fellowship of church. It was moved that the pastor appoint a finance Committee to attend to last year and this year finances. The pastor appointed the following Committee:

J.L. Johnson, C.W. Flowers, J.E. Houston, J.E. Deal, W.A. Deal, Rev. M. Holloway, Mrs. C.W. Flowers, Mr. J.H. Stephenson and Mr. W.M. Cook.

The Committee met on Monday night, Sept. 26, 1910, and called the roll of Members and proceeded to each member with his or her part of the desired amount for pastor's salary. Your Committee tried to raise subscription as near as possible to each member's. Your Committee also appointed the committee to buy the lot being the corner for the Church.
October

Minutes of Meeting

An annual Baptist Church in conference Saturday before the fourth Sunday in October, 1812. Preaching by the Pastor, Rev. J. McKenney. Voting brethren invited to seat. The conference role was called. Excuses called for. Rev. P. Perriam, Pate, makes his excuse for being absent on last meeting and is excused. Some of the Church present for the reception of members. Fellowship of the Church inquired after. Rev. Pate reports the church all in peace. Miscellaneous business turned up. The Moderator appoints the following brethren to attend the Association to be held with Baptist Grove church.

P. B. Barlow, Perriam, Pate, M. D. Lewis and J. J. Johnson.

The committee on finance read their report and the report was adopted. The pastor brought the said last loss of the church for the sum of $141.75. Moved and seconded that the church hold a meeting on Monday night to settle with pastor for the last.

Other business the conference adjourn.

Rev. J. McKenney, Mod.

H. H. Farnum, Clerk.
P.S. Monday night Oct. 14th. Some members met the Pastor at the Church and each one paid the as follows.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>J. A. Mackey</td>
<td>$5.75</td>
</tr>
<tr>
<td>J. L. Johnson</td>
<td>$5.75</td>
</tr>
<tr>
<td>J. C. Deal</td>
<td>$5.75</td>
</tr>
<tr>
<td>M. W. Jones</td>
<td>$5.75</td>
</tr>
<tr>
<td>W. A. Deal</td>
<td>$5.75</td>
</tr>
<tr>
<td>W. P. Morgan</td>
<td>$5.75</td>
</tr>
<tr>
<td>J. A. McLeod</td>
<td>$5.75</td>
</tr>
<tr>
<td>Joseph McLeod</td>
<td>$5.75</td>
</tr>
<tr>
<td>Total</td>
<td>$40.25</td>
</tr>
</tbody>
</table>
Minutes of January Meeting

Argus Baptist Church in conference Saturday before the fourth Sunday in January 1911. Brethren invited to seats in conference. Roll call omitted. Last report read and approved. Dean of the church opened for the reception of members.

Fellowship of the church acquired into.

Brethren J. L. Johnson, C. E., Powers, and C. E. VanDyke were appointed delegates to attend the Union Meeting to meet with the church at Cumberland Union.

The church decided to try to raise at least 30 dollars for missions this year. No other business. The conference adjourned.

C. E. Flowers, C. E.

Minutes of February Meeting

Argus Baptist Church in conference Saturday before the fourth Sunday in Feb. 1911.


Visiting brethren invited to seats in conference. Excerpts called for. Dean of the church closed.
Minutes of April Meeting 1911

 ephemeral Baptist Church in Congregational Church, April 17th, Sunday, in April 1911. Broaching by Dr. H. Hallman.

 ephemeral Baptist Church, April 17th and Saturday the pastor was called away and there was no preaching. The pastor preached a funeral at Mills Creek and there was only a prayer service conducted by the deacons. Rev. Parsons, Rev. Pat

 on Sunday there was regular preaching service. After preaching Bro. Walter E. Bond presented his letter and was received into full fellowship of this church. The Bond had been known to preach the gospel by Compass Groups Baptist churches and on receiving him into the church this church the motion approved of the license granted by the Compass Group Baptist.

 Sunday night an invitation was extended to the S.S. to attend the S.S. Convention to meet in the Friendship Baptist, April 28th to 30th.

 C.W. Flowers C.C.
Minutes of June Meeting

Anglin Baptist Church in Conference Saturday the 18th.  the fourth Sunday in June 1911. Preaching by the Pastor.

Vesting unclean invited to seats in Conference. Bell called. Excuse called for. Door of Church opened for the reception of members. Minutes of Conference read and approved. Miscellaneous business business taken up. It was agreed that three lamps purchased for the Church.

Also agreed funded to employ a usher for the Church. Mr. Burren Pate is employed at a dollar per month to perform these duties. No other business.

The Conference adjourn.

Rev. J. M. Stallman, M.R.

W. F. Lewis, Church Clerk.

The Sunday following after preaching, the door of Church is opened for reception and Bro. W. C. Otis presents his letter for himself and wife and is received into full fellowship of the Church.

W. F. Lewis.

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Minutes of July Meeting

Angier Baptist Church on Conference Saturday before the first Sunday in July 1911. Preaching by the Pastor. Mission Brothers invited to seats in conference.

Minutes of last meeting read and approved. After the roll was called, the door of the church was opened for the reception of members, when spaces were called for, far absence, but no one has any excuse. Fellowship of the church was inaugurated often. The report was all in place. Miscellaneous business taken up. The sexton had put in two new lamps on trial. It was agreed to take up a collection and have Church service on Sunday for the disposal of church expenses and to have a collection amounting to $100.00 to pay the sexton.

On Tuesday a collection was taken amounting to $15.00 for church expenses. No other business. The conference adjourns.

C. E. Harris, Clerk.
The Pastor secured the help of Bro. Arnett of West Durham to add him to the revival meeting. Bro. Arnett to do the preaching, which he did with great power. The Church was greatly revived and two addition to the Church. Baptist was put off until next meeting.

C.W. Flowers, C.E.
September 1911

Minutes of September 1911

Angular Baptist Church was convened on Saturday before the fourth Sunday of September 1911. Visiting brethren invited to seats in conference. Roll called, express called for. Door of church opened for the reception of members. Minutes of last conference read and approved.

Fellowship of the church improved. Report all in peace. Miscellaneous business taken up. The clerk reports receipt of $26.70 from last year's pastor salary, which the brethren fixed to pay. Plans for the future were talked about, but nothing definite done.

It was moved and seconded to hold a conference on Sunday after push to arrange for the future work and to set at plans to get up the building fund.
Last year pastors salary and also.
A committee composed of W. S. H. Upson, D. A. McLeod and C. E. Flowers was appointed to investigate the lands and to purchase
first such tracts as we thought best. Also a committee to see the delinquent
members and try to get a contribution from those for pastors salary and its.
The pastor was to divide the list of
delinquents among and send them
To the Committee whose he would
select and they were to see the
members by the October Meeting.
The Committee is to purchase lights for
The church and to report by
October Meeting.
No other business the conference
adjourn.

W. Flowers, Sec.
Minutes of June Meeting 1912

Angier Baptist Church Conference, Saturday before the fourth Sunday in June 1912. Preaching by the Pastor Helleman. Visiting brethren invited to seats in Conference.

Roll of members called and excuses for absence called for. Door of Church opened for the reception of members. Fellowship of the Church dignified in its meeting in order to bring before the Conference. Miscellaneous business taken up. It was agreed to send the Pastor to the Union Meeting and pay his railroad expenses. The Treasurer made his report which showed a balance in Pastor's Salary for 1911 of $362.50.

No other business the Conference adjourned.

Rev. J. H. Helleman, Pres.
C. E. Fowler, C. C.

Collection for Sunday amounted to $8.88.

Following other regular meeting in July 1912, were held the sessions of meetings with 20 or more present. "Conscience is to be followed and restored. The pastor was aided by Rev. N. A. Rowland of Texas.
Minutes of September Meeting

There was no conference on
Saturday, neither was there
any preaching. But on Sunday
there was preaching by the
Pastors.

C.W.F.

Minutes of Oct. Meeting
Angier Baptist Church in
Conference Saturday before the
fourth Sunday in Oct. 1912.
Visiting brethren invited to
seats in conference.
Minutes of
last meeting read and approved.
Roll was called, ex officio called for
name of the church board for the
reception of members.

The peace of the church inquired
into. The church at peace.

Delegates to the G.A.A. were
elected. C.W. Flowers was the only
delegate appointed, as there were no
one to be found that would allow
No other business the conference
adjourned.

Rev. J.W. Holman, Mod.
C.W. Flowers, C.C.
On Sunday Pastor Hallman informed the Church that he had thought the time had come for him to retire from the pastorate of the Reunion Church, as he was not physically able to do the work that was necessary to be done. He informed the Church that he would not serve them any longer, and asked them to prayerfully consider the matter of calling a Pastor to succeed him. This ends the 10 years of useful labors of one we all love and will greatly miss. God's blessings on him. 

C. B. Lewis
Angola Baptists in Conference

Friday night before the second Sunday
in November 1912, Conference

The Conference called to order and in
led in prayer by Rev. Frank Haas
who prays for God's blessing and
guidance. After which Rev. Haas is
selected Moderator of the Conference,
and C.W. Flowers, Clerk.

Deacon Oliver announces the business
of the Conference to call a pastor
who would complete settlement with
B. Hollenmum, our former pastor and to
It was agreed to put in nomination our
choice for the pastor to be elected by
ballot. Rev. J.H. Campbell is put
nomination,
Each one is asked to nominate his choice.
Then it was seen that all were a quorum
for the nomination and it was moved to
have the nomination to elect by ballot
and vote
by raising. Where the vote was put
and in the house stood up.
Thus unanimously electing Rev. Campbell
as our pastor.

The necessary amount is stated to settle
with B. Hollenmum and the Conference
pledges one hundred and fifty ($150.00)
for pastor's salary for 1913.

Rev. B.D. Oliver is requested to inform
Rev. Campbell of the action of the
Church in Conference.

No other business the Conference
agreed.

Rev. Frank Kane, Moderator
C.W. Flowers, Clerk.
Rev. J. A. Campbell preached his first sermon on its fourth Sunday in Nov., 1912, to a crowd, house and informs the church this intention to serve them. And to accept the call to the pastorate on the fourth Sunday in Dec., at 10 o'clock A.M. There was preaching again by Rev. J. A. Campbell after preaching a collection in basket amounting to more than $150.00 dollars for the old ministers, also, Brethren R. D. Arby, E. T. Hardin and J. R. Peete. Mrs. D. Peete was appointed delegate to attend the annual meeting at Slade's Springs, beginning Friday before the fifth Sunday in Dec., 1912. The time of preaching was changed from the fourth Sunday to the second Sunday. Preaching and study at 2 o'clock and Sunday at 11 o'clock. Rev. J. A. Campbell, Pastor.
Minutes of Nov. Meeting 1911

An account of a funeral of Miss
Alice E. Bell on Saturday, Nov 14
there were no preaching or
Conference on Saturday. Rev.
Hogan, a returned Missionary from
Argentina preaches a powerful
sermon on Sunday at 11 a.m. that
also be preached at Night, telling a
bout his own field of labour in the
Argentine Republic.

Conference was held after prevailing
to elect delegates to the Union Meeting
held with friend ship Baptist Church
beginning tomorrow before the first song
in Nov. 10. Brothow E. C. Marter
J.K. Johnson Rev. Pete was elected
delgates to the Union Meeting.

It was announced there would be a
Thanksgiving service on Thursday
night, Nov 24, 1911.
No other business was the conference
adjourned.

Rev. J. C. Campbell, M.D.
E. C. Marter, E. C.

Thursday night Nov. 24, 1911 Pastor
present and preached a Thanksgiving
Sermon after which a collection was
taken for the Sunset which
announced to $68.27

E. C. Marter, Treasurer.
Minutes of July Meeting, 1915

Angus Baptist Church in Conference
Saturday, before the second Sunday in July, 1915. Pastor present and preached a
very inspiring sermon with great
enthusiasm and received much good
profit and satisfaction by those present.

Day: June 1st. After preaching, Conference
called the roll and 19 Male Members
answered to their names.

Rev. A. R. Markum & wife and daughter
were granted a letter to write with Ohio
Church. Also Sister Nancy E. Woodell
was granted a letter to write with Hope
Church.

It was agreed and announced that
the revival meeting would proceed
after the first Sunday in Aug. 1915.

No other business the Conference
adjourned.

Rev. J. C. Campbell M. I. 

M. B. 

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The revival meeting began Aug. 2, Rev. C. Almon Upchurch presiding.

The preaching was perhaps the greatest meeting ever held in this section. Rev. Upchurch proved with great earnestness and power. Every service was well attended and great crowds coming at night so that it was necessary to set more room. The N.R.C. club warehouse was fitted up for service and very very profitable to the comfort of the people.

There was solemn music at almost every meeting. The meeting closed Aug. 25.

There was a large number converted and 28 were received as believers in Christ. Rev. Upchurch greatly enlivened himself to the people and won a host of friends. This was a never to be forgotten gospel night as plain and so simple. The following was applied...
Carl Flowers, Minnie Deal, Minnie Flowers, Minnie Deal, Alfred Deal, Johnie Deal, Minnie Hooker, Thomas Hooker, Joseph Hooker, Clara Hooker, Charlie Noron; Birdie Burton, Rebecca King, Neillie Smith, Lula Searcy, Virginia Valentine, Ruth Pate, Delvey Pate, Minnie Hooker, Ester Hooker, Ruth Hooker, Ruth Hooker, Ester Hooker, Salina Searcy, Makenna McLeod. Mrs. J. B. Davis & wife, Lucille, was raised by twentel years church.
Monday, September 19, 1843.

At a conference of the Baptist Church held on the second Sunday in September, the Pastor was present. Bro. E. P. Middleton was present and made the report of the Sabbath School Department. Bro. Middleton also discussed the different phases of the school work and the great need of organizing two classes for young men and young women also a class for boys and a class for mothers also.

He was pressed to speak more than he did, but such a short time to speak and having so much ground to cover.

Bro. Middleton spoke Sunday at Norfolk and Sunday night at 7:30 PM.

The address of Bro. Middleton was greatly enjoyed by all who attended the conference and much good was accomplished.

Bro. Middleton came to us on his own accord, he was not invited but he came at a time when he was greatly needed. We felt that he came in answer to prayer. Some had been praying for guidance in making our S.S. better and more efficient.

There was 21 male and 23 female. Number assumed to roll call.

No business to attend to the conference adjourned.

Rev. J. P. Campbell, M.D.
C. W. Flowers, C.C.
Minutes of October Meeting

Angier Baptist Church in Conference Sunday, before the Second Sunday in Oct. 1873. Pastor present and preached a great sermon that was enjoyed by all present. Scripture lesson Matthew 26th chapter, 6th verse. 64: 10 last clause. Left in a standard for the people.

12 Males and 32 females present. An entire of the book, -ing at stand for the conference. Roll called the reality of the minutes was omitted. The election of delegates to the association was put off until Sunday morning. No other business the conference adjourned.

Rev. J.M. Poskett, Mod.
C.W. Flowers, C.C.

On Sunday morning the following delegates was elected to attend the association to meet with Summ Baptist Church Thursday before the first Sunday in Nov. 1873.

J. A. Benedict, Berrin Bates C.W. Flowers
R.D. Curley, S.M. Broadwell.

Sunday at 3:00 p.m. Pastor preached at Summerton N.C. and opened the house of the church and received 5 for baptism. Mrs. A. P. Smith and Mrs. Reeds.

And on the fourth Sunday evening the called a conference to give the above members a letter of dismission, which was granted.

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Oct 22. The Augure Baptist Church called a conference to arrange Pastor salary and to discuss some plans of securing better attendance at church also our duty as Christians. The following was recommended that J.H. Hurst be elected R. B. and C. M. be named a committee to see the members who have not paid anything for this year and try to encourage them to pay their part to pastor salary and mission. It was also recommended the deacons to make a committee to deal with all matters that arise in the church and to recommend to the church what steps to take.

R. B. Hurst, Pres.
R. B. Daisy, Sec.
Minutes of Jan Meeting 1916

Angier Baptist Church in Conference
Saturday before the Second Sunday in Jan 1916
Breaking by the Pastor on Moorings together
with God. Which was an excellent service.

At roll Call 15 males and 27 females answered to this
name. 7 minutes of last meeting read and
approved. Visiting brethren invited to seat
in Conference. Door of Church opened for the
reception of members. Rev. J.B. Deeds 
formally received letters of admission.
R. L. Austin, J. H. Stockley, C. A. Freeman, 
& C. W. Wagner
were elected as delegates to the Union Meeting
to meet with Angier Springs Church.
It was agreed the election of deacons be held at
after an earnest prayer by the Pastor that
the Holy Spirit guide us in the selection of
Battist was prepared after the nomination was
made. B. A. Clark, J. H. Stockley, and C. A. Freeman
was elected deaccon. Rev. S. F. Hardwell, who
received a surprise vote was on Sunday morning
unanimously elected as deacon. Nothing of
decisions. To other business the Conference
adjourned.
On the Fourth Sunday evening at 3 o'clock, the Pastor was present and brought with him Mr. W. H. Edwards of London, who preached a most excellent sermon which was much enjoyed by all present. Pastor announced that he had the pleasure of Rev. W. N. Johnson to be with him on the second Sunday in July, to assist him in the ordination of deacons.
Minutes of May Meeting, 1916

At the regular Meeting of the Engin Baptist Church on Salomon, before the second Sunday in May, 1916, the pastor was absent and, on account of the meeting of the Wake Forest Trustees of which he is a member, Rev. Mr. Spencer of Dining Creek supplies for the Sunday. Saturday, Sunday. Prof. Edmond was elected Moderator in the absence of the pastor. After the preaching Prof. Edmond made a talk and announced that every one present should cooperate with the pastor to make the church Sunday better. There were about 13 males and 28 females. The roll was called and all answered to their names. There was no business to come before the Conference. The Conference adjourned. Benediction by Prof. Bowman.

On the Fourth Sunday evening the pastor was present and preached to a small congregation after which the deacons held a meeting.
On Saturday before the Second Sunday in June at 2:00 P.M., Pastor Campbell preached a sermon that will long be remembered by all present. After the text was James 4:12 "Ye have not because ye ask not; ye ask not, and ye shall not have, if ye ask, ye receive, and ye shall receive." There was an unusual small congregation, but the interest was unusually good. After the sermon the Church came in Conference. Roll was called and 13 males + 20 females present.

To the name Mrs. Essie Norton was received by letter from Mt. Olive Baptist Church, into full fellowship of this church. There was no business to come before the Conference and the Conference adjourned.

Rev. J.L. Campbell, M.D.  
W. Howard, R.D.
Minutes of December 1916

A regular Baptist Church in session Saturday before the second Sunday in Dec. 1916. Pastor was present and preached a good sermon. Scripture lesson was I Cor. 10: 28. But let a man examine himself and so let him eat of that bread and drink of that cup. At roll call 11 males 7, 23 females answered to their names. Door of the church was opened for the reception of communicants. The regular business and miscellaneous was called for but there was nothing to come before the conference. The conference adjourned.

Rev. J.H. Campbell

Oscar Flowers Etc.

On Sunday there was a large congregation.
In the Parish, Sunday at 5 o'clock, the pastor was called home to preach a funeral and sent Prof. Adam to supply. There was, perhaps, the largest congregation since I became pastor on the Jewish Sunday evening. Present were: Rev. Mr. Holloman, who came to worship with us. Prof. Adam suggested to several of the members that we ask Mr. Holloman to preach for his son, so it was finally agreed to let Prof. Adam come this way and Prof. Holloman preach for his son. The sermon was excellent. Rev. Mr. Holloman seemed to be at his best. The people listened with unusual interest and all was delightful and helped Prof. Adam led the singing for the evening as he was unable to sing.

Prof. Adams C E.
There was services at the regular
Times with about the same
Congregation
The Minister. Meeting were attended
by the deacon as was appointed
and the regular report was sent
to the Annual general meeting at
Crestline. The Contributions audit
shown in the minutes of the association for
1917.
In the year 1916 Rev. J. E. Campbell served as pastor with some progress in the Church. Pastor's salary was increased to two hundred dollars, and there was progress all along the line. Reports were sent up to each Union Meeting delegates. It was agreed not to undertake the building of the new Church until later of the close of the Great war with Germany.

There was also a meeting at each regular appointment on the 2nd Sunday and Saturday before at 3 o'clock P.M., also the Fourth Sunday evening at 3 o'clock in each month. On the Fourth Sunday in July 1916, Rev. C. H. Harris of Holly Springs, Miss. was secured to hold a revival meeting for the Pastor. Pastor was seriously sick at the time and could not attend any of the services. There was added a number of persons who made professions of accepting Christ as their Saviour. But there were several who made professions. Rev. J. V. Dennis supplied for the Pastor during his sickness.
Prepared for 1919.

January Meeting should implement Our interest taken in the kingdom work of Our Master.

February & March Meeting were used.

At the March meeting it was agreed to hold a Reunion of our church on the 2nd Sunday, April 1919 and to undertake the building of the new church this year. Bro. Johnstone & A.L. Burns was appointed as program committee.

It was also agreed to give a public dinner on the church grounds and to select 30 or 50 people for the new church building.

Rev. W. Campbell Pres.

Chapman C.P.
April Meeting 1919.
On Sunday, I preached to the Pastor Conference.
On Sunday morning a large crowd came together for Sunday School, Brother John Thompson and Sister Ladd, with the Pastor was on the church ground early to meet the folks and to take pledges for the new church building. Everybody seemed to be in fine spirits. The pastor was greatly inspired and was at his best, and preached a great sermon. After the sermon the pledges that had been taken was put on the blackboard which totaled Eleven thousand and two dollars. Then every body was requested to assemble on the ground for dinner. The pastor gave thanks and every body participated of the dinner. This was the happiest day in the history of the church.

C. T. Ladd, C. C.
The revival services were held as planned. Rev. W. C. Griffin doing the preaching. It was an excellent thing. There was never any better preaching done than Rev. Griffin done. The church was greatly revived by the preachers. Great services and several were counted. There was only one addition by baptism Mrs. May Norton.

C. W. Flowers C.C.

The work of the church went on in the regular way. Pastor J. A. Campbell always faithful and true and always doing his part. The work of the church by increasing the efficiency of its members. The Sunday School, the B.Y.P.U., is growing steadily and the W. M. U. is also doing fine work.
In the spring of 1921, the church decided to change the prevailing system to a 12-month preaching plan. Rev. P. M. Sheplette, one of the teachers of Barnes Creek Academy, was secured as assistant pastor of our church at a salary of two hundred fifty ($250.00) dollars per year. Later, Rev. J. A. Cashwell's salary increased to three hundred fifty ($350.00) dollars per year. Later, Rev. Herman T. Steen was secured to hold the vacant position, beginning the 1st of July 1921.

Rev. P. M. Sheplette was called to the Senior Pastor of the church. Rev. J. A. Cashwell and Rev. T. J. Leake served until January 1924 when Rev. J. A. Cashwell was called to the Senior Pastor. In 1924, Rev. T. J. Leake began the following in September.
Minutes of Church Conference
for September 1925

Rev. W. Hebbard

After the pastor resigned, the church and left for N. to Kentucky to see his home folks, the church elected a committee to secure a pastor. Brethren T. Morgan, J. E. Johnson, J. A. Smith, S. Wheeler, elected. The committee communicated with several Ministers and through the kindness of Bro. Perry Morgan and Rev. Buell, an acceptable person was secured. He preached his first sermon the 4th Sunday in July.

The committee went to Philadelphia after preaching Sunday night and made plans and contracts with time to preach for us at a salary of $626.00 per year of 1924. The pastorate begin on the first Sunday in September 1924.

A revival meeting of 10 days to follow. The church was notified of the actions of the committee and on the first Sunday in September the church called the unanimous vote. A record of the Revival Meeting.

There was 13 additions by letter and 7 by Baptism. The time of preaching was changed to the 1st, 2nd, and 1st Sunday.

And it was voted to hold an annual conference on the 2nd Sunday in each month.
Minutes of Nov. Meeting 1927

At our Annual Council on Conference
Saturday, Nov. 17, 1927.

The Rev. Mr.
A. S. Brown preached an excellent sermon on our relation to conscience and at the
evening service the training of conscience.

The name of unfinished business was
taken up and the reports of the various
committees. The deacons investigated
the case of Dr. J. D. Barber and presented
the case to the Church that the brethren for
her conduct and the church noted
its rejection for one year. In the future
fellowship of the church, Bro. J. D. Barber
was received by the deacons and could not
preach until Bro. P. Brown was
recommende to the church that he be excluded
from the church membership be done
by a unanimous vote of the church.

The case of the other members were
decided in like the deacons continued in
and subject to the Church.

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A letter had been formulated and endorsed by the board of deacons to be read to the
consecrated members to try to enlist each
one of them in the work of the church.
This letter was endorsed by a unanimous
vote of the church.
The Board of Deacons recommended that Bro.
John Morgan be added to the Board of Deacons,
which was as ordered by the Conference.
It had been recommended that 13 to 14
Morgan be the Chairman of the the
Budget Committee and M. E. F. to
Chair the Committee which was also
approved by the Church.
Bro. Morgan informed the Church that he
had retained a janitor for the church
and Prese. J. C. Johnson, J. W. Nettles and
H. M. Morgan was appointed a committee to
set the price of pay the janitor.

On motion the Church adjourned.
Rev. J. B. Kilgore.
Councilman. C.S.
Minutes of April 1926

Church in Conference

Sec. [Signature]

Minutes of Conference at a regular meeting of April 1926. The minutes of the previous meeting were read and approved. The following resolutions were read to the East March Conference at Ab.

There as the greatly needed on our part for the holding of our song books and,

There as Bro. William Morgan has presented such as may to the Church at considerable expense an effort on the part of himself.

The Members of the August Bank's Church as well as the Conference express to Bro. Morgan our hearty appreciation for this valuable gift.

There as the have been in the need of a Communion set, and

There as the Members of the Daughters of Charity Society have this day presented to this Church a beautiful Communion set.

I extend to them our expression of our gratitude.

Rev. A. S. Gillespie, M.B.
Westmorland Co.
On the Second Sunday in May there was no conference as there was no importance to call the attention of the Church and because of the crowd program for that day.

C. 1st. Laurence DE
Last regular meeting of the Angelus Baptist Church was held the second Sunday in November. The Board of Deacons was asked to recommend new deacons for the Church. They then voted to select deacons. The Secretary was ex officio to order the supplies for the 1927 budget. There being no further business we were dismissed by prayer.

Last regular meeting of the Angelus Baptist Church was held Dec. 12. Mr. Flowers, Mrs. Overby, and Mrs. Johnson were ex officio to make plans for paying the minister's fund. We adopted the energy of Mr. Blakesley, and Mr. Johnson was assigned to work the coming year. Mr. Blakesley explained the situation and assigned the committee to work. The campaign committee was appointed to nominate officers for the Church. Also a committee to nominate officers for the Sunday school, etc.

Mr. Flowers, Mrs. Morgan, Mrs. Johnson, and Mr. Johnson for deacons. Also Mr. Johnson for deacons. We were dismissed by prayer.
Regular conference was not held at the appointed time, but at the evening service of May 8, Miss Zelma Perry was granted a letter of dismissal at her request.

A. S. Jellicop, Moderator.
E. E. Johnson, Clerk

At the conference of June 12, the following business was brought before the conference: Letter of resignation of our pastor. A. S. Jellicop, was read and accepted; words of regret were expressed.

Mr. Morgan, Mr. and Mrs. E. Johnson were appointed as an investigation committee to secure another pastor.

A. S. Jellicop, Moderator.
E. E. Johnson, Clerk
Regular conference was held
July 10 at Angier Baptist Church.
Preparations for the revival were set
at eight o'clock at morning and
eight fifteen at night. Mr. H. W. How
was appointed to secure hymn
books for the revival.
The church decided to build
a parsonage and secure an all-
time pastor. H. H. Stephenson
Mrs. Morgan and C. R. Carale were
appointed as committee to make
plans for the parsonage.
Dismissal was in the regular
form.

The August conference of
the Angier Baptist Church was held
the 11th, with a good attendance.
At this meeting Mr. W. H. Stephenson
announced that Mr. Hudson would
accept ward at the Baptist Church.
The church accepted Mr. Hudson
for their pastor to begin next spring.

We were dismissed in the
regular form.

L. E. Johnson, Clerk
A call conference was held January 6th by a Laymen meeting for the purpose of talking and praying together, trying to lay some definite plans for securing a pastor for our church.

Songs were sung by Mr. Wm. Morgan and 1st Chapter of Ruth, after which two prayers were rendered by Mr. Peter E. Howard.

The pulpit committee reported and recommended to the church Mr. C.J. Horrell.

It was moved by second that he come to preach Jan. 16th & meet the church in conference in regards to accepting Pastorate of church.

Also moved that Mr. Jimmie Johnson was ask to get out letter to every family in reach of church to be present. The other business the conference adjourned.

M. M. Morgan, Moderator

E.O. Nordlin, Clerk
6-9-29
The church was called in conference June 9th, Bro. W.M. Morgan elected Mrd.
Be read letter from Brother E.J. Harwell
and the church voted that he come
and preach for 24 June 16th, that Mr.
Bondee, calling them,
Letter was granted to Rev. Brooks, Missionary, to write with the church at Morristown City,
there being no further business
A motion to adjourn.
W.M. Morgan, Mrd.
E.C. Mordin, Clerk.

6-16-29
The church was called in conference
Brother E.J. Harwell preached as usual service.
The Mord. for Zion W.M. Morgan, quied.
The church unanimously elected Bro.
E.J. Harwell as pastor, to begin the work
as soon as possible, with full time
service with $1,500.00 per year + house rent.
No other business. Motion was in
order & seconded to adjourn.
W.M. Morgan, Mrd.
E.C. Mordin, Church Clerk.
The Church met in regular Conference Sunday Sept. 8th.

Bro. W. M. Morgan was elected Moderator, the following business was transacted:

A letter of dismissal was granted to Miss Nellie Beasley to renite with Kennecoo Baptist Church.

Next thing was considering a Pastor for full or half time.

After a long discussion the Church voted for full time services by a count of 25 to 9.

Next was whether or not the Church should retain Bro. Darrell as Pastor.

On June 16th, a vote was taken and the vote stood four in favor 713 against his re-election.

A call Conference was order to meet Tuesday night at 7:30 PM, Sept 10, to consider calling a Pastor. Every member of the Church was asked to be present.

In other business the Conference adjourned.

W. M. Morgan, Mod.
E. C. Nordan, Clerk.
9-10-29.

The Angier Baptist Church met in a special call conference Tuesday night Sept. 10th. Bro. Bes porter, Bro. J. L. Johnson was elected Moderator. After a few remarks we were led in prayer by Bro. C. W. Flowers. After much discussion the call was put and the church called Bro. David E. Robbins for full time work to begin Sunday Sept. 15th if possible. Clerk was authorized to send telegram at once there being no other business. The church adjourned.

J. L. Johnson, Mr. D.
E. W. Norden, Clerk.
The Angier Baptist Church met in Conference Sept. 29, 1929.

After a beautiful and much enjoyed sermon by Bro. W. H. Ford of Wake Forest College, the Church was called in Conference by Bro. W. M. Morgan acting as Moderator.

A report was heard from Clerk of Church in regard to the call and failure to secure Bro. David C. Bobbitt after prayer the Church then considered and voted unanimously to call, Bro. W. H. Ford for full time work. Then a Committee was sent to see him as to his acceptance and salary to be expected.

Sunday night a short Conference was held after service and Bro. J. B. Johnson stated fully the success of the Committee and a salary of $1800.00 this year with four Sundays preaching was unanimously voted by the Church.

Closed Conference with prayer.

S. Johnson, M. D.

E. M. Nodean, Clerk.

10-6-29.

Brothers C. W. Ford accepted work. Began his work as Pastor today.

E. M. Morgan
10-13-29

The Singapore Baptist Church met in short conference Sunday, 10-13-29, granting the following letters to: Mrs. W.C. Maskey, Burlington; Mr. George Stephens, Burlington N.C. Also Mrs. Selon Harris, Sanford, N.C.

After sermon by Bro. Ford, the regular quarterly communion service was held. The service was well attended. Four being eight deacons present, two absent. Bro. Parvin Pate & Bro. B.C. Heckato.

A large congregation waited the communion service. Services closed with singing hymn.

W.F. Ford, Mr. D.,
E.C. Norland, Clerk.
10-6-29

The Church met in conference after service. Brs. W. H. Ford accepting in a very beautiful way Pastorate of the Angwin B. Church beginning Oct. 6, 1929.

No other business, the conference adjourned.

Treas. Mgr.
S. M. Dakota, Clerk.
July, 1930,

The Angier Baptist Church held a ten days revival meeting in July. The church was greatly revived. 42 joined the church by letters, and 30 by baptism, making a total of 72. One other, Mrs. W. H. Nordan just after revival service 7 was baptized.

Oct. 1930

The Angier Baptist Church held its regular quarterly communion service the Lord, Sunday in Oct. 1930.

W. H. Lord, M.D.
E. O. Nordan, Clerk.
April, 1931. 20th Sun.

The Angier Baptist Church was called in Conference and letter granted to Miss Eva Nordan, to unite with some other Church near her.

We had a great meeting. Four members were received in the Church, Mr. & Mrs. A.R. Overley & daughter by letters from Winnie Baptist Church—also Miss Marie Williams came for Baptist Miss Ethel Williams was only two Sundays ago.

W.H. Ford, M.D.

E.C. Nordan, Clerk
Jan 8, 1833.

Ingersol Baptist Church met in Conference Jan 8, 1833. Pastor L.P. Nason acting as moderator.

The Church approved the list of officers as presented for the B.P.N. other business not ready Conference adjourned.

L.P. Nason, Pres.

C. N. Jordan, Clerk.

Jan 22, 1833. Ingersol Baptist Church met in Conference Jan 22, 1833. Pastor acting as moderator.

The Committee recommended the election of a new board of Deacons & Deacons, to serve from one to three years. They were voted on by ballot and the following were elected.

Bros. W. M. Morgan - 3 yrs.

W. M. Stephenson - 2 yrs.

C. C. Currie - 1 yr.

Mrs. D. P. O'Keefe - 3 yrs.

C. R. Currie - 2 yrs.

J. E. Dunbar - 1 yr.


Officers & Teachers for ES. were recommended and elected.

The Church Calendar recommended by Committee was adopted. With the privilege of change in Deacon Deputies were appointed to go to the Church at next Union Meeting, Sat. Jan. 28, Mr. Thomas, Mr. and Mrs. "Park, Mr. and Mrs. Currie, Mrs. Wilmot, and Mrs. D. Dunbar.
March 3, 1933

The Congregational Church met in Conference, the following letters were granted, to unite with other churches.

Mrs. J. C. Montague, Concord, Ind., Rev. A. C. Edle, to unite with New Hope Baptist Church, also M. B. M. Hart, to unite with other Baptist Churches of the faith on order.

The regular Communion Service was held. The service being preached a very impressive sermon on the Lord's Supper, after which we were dismissed.

Rev. Emery Pastor, 
E. C. Norcross Clerk.

Sunday April 6, 1933

The Congregational Church met in regular Conference on April 6, A. C. Pastor, Rev. Emery. Acting as moderator.

Minute of previous meeting was read and approved.

Reports from the following organizations of church were read and approved; U.P.U. by Mrs. R. L. Perry, S. B. M. Rev. C. A. Love, B. P. F. B. by Mrs. Francis Morris, Treasurer by Miss Myrtle Welbourn, the same to be filed in minutes,

Motion was ordered and passed that all collections for church be placed in an envelope and deposited in a bank for church expenses. Pennies were to be provided in envelopes, so that each $5 given shall pay for his contribution shall go,

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A Resolution by the Board of Deacons and Deaconess with the Pastor's Undertaking was brought before the Conference, recommending the change in order of services, that instead of one service every Sunday, we have morning and evening services two Sundays in a month thus reducing the expense of the Pastor $50.

This was unanimously passed by the Conference, Dr. Freeman stating that this would reduce his salary $300.00. What in instead of paying him $500.00 we would pay him $300.00.

The Second and Fourth Sunday being chosen for our services beginning this change began in May.

Everybody was urged to make their collections as large as possible, to try to bring up our back pledged.

No officer because it was ordered that we adjourn.

Dr. C.E.W. Freeman, Pastor.
E.O. Norbeck, Clerk.
Aug. 27, 1933 —

The Altavista Baptist Church met in Conference and granted letters to Mrs. Grace Peters to write to the ladies of the Baptist Church —
no other business. The Conference adjourned.

C. M. Freeman

The Sept. Vocational Bible School was conducted by Prof. Tatum, Miss Bryan leading. It was well attended and in the Lord Jesus. They gave the Conference some very good Bible.

C. M. Freeman

Sept. 16th, 1933 —

Church met in Conference and granted a letter to Miss China Johnson to join the new Baptist Church known as Pleasant Memory. No other business. Conference adjourned.

C. M. Freeman

Sept. 20th, 1933 —

Church met in Conference. Swimming letters to Mrs. P. H. Pope and Sam Hyneman to write with Baptist Church at Coats, N.C. In absence of Pastor, Mr. Ford preached a very interesting sermon. The church held special prayers for Dr. Freeman's son who is very ill in hospital.

C. M. Freeman Church Clerk
The Service was held the 31st Sunday in (1939) 
given with Rev. Fontaine preaching. The following 
were baptized:
Mrs. J. B. Owen, Julie Gardner, Roy Smith, 
Shadja Johnson, Elma Smith, Mrs. Lee J. Gordon, 
Edward Norris, Daniel Longworth, Elizabeth 
McLain, Nantelina Wolfe, Napoleon Gordon, 
Betty Frances Johnson, Clayton Kingree, 
Johnny Lipscomb and Martine Johnson.
By letter:
Mr. & Mrs. R. E. Jackson received
Mr. Weiki Fowler received
Pete Crayton received
Mr. & Mrs. P. D. Campbell received
Mr. Perry Davis.

R. K. Rumpfield Pastor
Mr. W. G. Crayton Clerk.

The church was called into conference 
Sunday morning Aug 26 & after the Sunday 
morning service to grant letters to 
Mr. & Mrs. J. B. Stetson also to elect 
Mr. R. Darwell as Deacon Sept 7, 1939.

R. K. Rumpfield Pres.
Mr. W. G. Crayton Clerk.

A letter of dismissal was granted Elizabeth 
Stephens to enroll with the Tabernacle Baptist 
Church at Raleigh Sept 16, 1939.
Our annual revival was held from June 27th to June 30th. Rev. G. A. Hudson of Catawba, a former pastor of the church, during the proceedings.

We had a fine meeting well attended and with good singing.

Wish all 25 to come for Sept 1st letter. I have statement and I try restoration.


By Letters: Nellie Harben, Miss I. Giffin.

By Statement: G. B. Ye cheerful.

By Election: James Phillips Jr.

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Tommy Lipscomb came forward Sunday morning June 8th for baptism. He will be aided by Elaine Stephens, Ralph Smith and Vernon Brown were baptized that night.

Mr. J. M. Kee Adams conducted the annual sessions of meeting from June 30th to July 10th 1941.

The following were added by letter and statement:

Gordon B. Matthews
Mrs. Chas. Phillips
Chas. Phillips
Bennie Maynard
Mr. Lewis E. Wells
Mr. Ray Adams
Helen Flowers
Mrs. Emmet Overly
Mrs. Raymond Broadwell
Mr. J. G. Williams
Minnie Mathews

By Baptism which was held July 13th:

Mattie Agnes Mathews
Bertha May Hart
Barbara Jean Daniel
Billey Joyce Brown
Cecil Smith
Granita Broadwell
Marvin Matthews
Hilliard Huff
Lee Wayne HUDSON
Fabian Morgan
Fran Duhan
Hapthy Dupree
Calvert Washington
Robert Lee Washington
Mary Lois Wells
Harwood Rambeau
P. W. Lee Jr.
Betty H. Allen
Gordon Matthews
Sandra Gregory
Mrs. Floyd H. Allaben
Mrs. Lenora Smith.

A letter of dismission was
granted Dorothy Flowers to unite
with the Neuse Baptist Church
on July 26, 1941.

On Sunday Sept 14th, Mr.
Van R. Powell was duly elected
Sunday School Superintendent of
the Neuse Baptist Church.
March 22, 1942
Mrs. Earl Johnson was received into the church by experience, having been a member of the Freeville Baptist Church.
Earl Johnson was received as a candidate for baptism.
Daniel A. McCandless, brother of the pastor's home wife, came as a candidate for baptism. Baptism was performed at night service.

April 12
Mrs. F. E. Holland (Margaret Gandee) was received into the as a candidate for baptism.

March 29
Earl Winston was baptized at the night service.

April 19
Mrs. F. E. Holland was baptized at the morning service.
Upon recommendation of the pulpit committee and deacons Rev. Tommy A. Herron, Jr., of Montgomery, Alabama was unanimously elected to fill the pastorate.
Mr. W. H. Stephenson made motion that the church clerk write letters of appreciation to Mr. and Mrs. Van Powell for gift of chair for pastor's study, and to Mrs. Lambe, Mrs. Hooks' mother and Mrs. Horst, Rev. Work's mother, for chairs given in their honor by Mrs. Work as Mother's Day gifts.

June 23
Mr. Wood asked for vote on part of the church of sympathy and love for those wishing to re-dedicate their lives to Christian service. Mrs. Elva King Stephenson and Miss Elva Smith expressed a desire for re-dedication.

Mr. George Starling asked to write with the church after receipt of his letter from Macedonia Baptist Church.

Mrs. W. C. Lyde and Miss Omine Sale Yochabau asked for membership in the church by baptism.

June 24
Mrs. Ollie Mangum came by letter from Snie's Creek Baptist Church. Her name on record in that church is Dorothy Wschurce.

June 25
Mr. and Mrs. Charles Lytle came, asking membership by letter from Mount Zion Baptist Church, Mt. Zion, Va.
Oct. 18, 1947

At the suggestion of W. H. Stephenson, a motion was entertained to retire debt on parsonage in full. Motion was carried. The moderator appointed a committee consisting of Mr. Stephenson, Mr. Powell, and Mr. Jackson to assist Mr. Strickland and Mr. Barefoot to make plans for financial solicitations.

At the request of Misses Sally and Willie Yow, their letters were granted, in order that they might write with the Mount Gilead Baptist Church at Mount Gilead, N.C.

The pastor read a letter from George Stephenson, asking that his name be removed from the church as he had became a member of another faith. His request was granted.

The Little River Baptist Association met with the Angier Baptist Church on Oct. 27, 1947 in a one day meeting. Lunch and supper were served by the church.
The Church Business Meeting was held in the Fellowship Hall. The meeting opened with scripture reading and prayer by Mr. Beal.

Reports were as follows:

1. Training Union reported and average of 65% per Sunday in December. Present membership 387.
2. W.M.M. reported: 171 resident women; Church members; 92 W.M.M. members; 10 Extension workers; 6 Intermediate G.A.S; 12 Jr. G.A.S; 7 Primary Sunbeams; 5 Beginner Sunbeams.
3/15/51 Local Mission Christmas offering. We were urged to pray and influence those who are not W.M.M. members.

3. The Treasurer's report was very complete and is on file.

4. The Brotherhood reported 22 members and 20 members present at last meeting. They sponsor RA's and hope to get Intermediate RA's started soon.

5. The Chairman of the Building Committee reported that for approximately $8,000.00 the Church Hall could be completed.

6. Chairman of the Junior Committee reported 5 prospects and gave us several things to think about in securing a printer. The motion was made, seconded and carried to turn problem of securing a printer over to Deacons and Deaconesses with authorization of hiring an attorney.

7. The Board of Deacons and Deaconesses recommended to the Church to get insurance on glass and to get 10 song books for Juniors. The motion was made and carried to accept these recommendations.

Mrs. Beatley Dutte was nominated for the Cradle Roll.

It was also announced that the G.M.A. Banquet would
The meeting closed with a prayer.

Mrs. E. Matthews, Acting Clerk
The regular business meeting was held in the fellowship hall on March 12, 1958, at 7 o'clock.

The meeting was called to order and minutes of the last meeting read and approved. Next, the Treasurer's report was given.

Reports were as follows:

1957-58: Average attendance for February - 37. Announcement made concerning Sunday School to be held

M. V.: 11 members present at last meeting. Final plans made for Associate Regional (7/46) and Need of Prayer to be held Mar. 7-11.

Brotherhood: None. R. A.'s: None.

Mr. Joe Arrin announced that he had talked with Brown Williams in regard to the heat, and they had arranged that the heat in the sanctuary would be adjusted, although it might be a bit hot before it is done, and it would not cost the Church anything. Also, he had a letter from Mr. Williams in regard to some small adjustments. He also stated that it was necessary to borrow $500.00 to pay for furniture and fixtures, to be repaid on a monthly basis.

Mr. Clay Dwyer stated that he had been to see Miss Samuel Gregory in regard to serving as Principal for Vacation Bible School and it was suggested that Mr. Howard be next about hearing to associate principal. A motion was made and seconded that Miss Samuel Gregory serve as Principal for Bible School. This motion was seconded and carried.

Recommendations from Deacons and Deaconesses:

That we set the dates of April 30 through May 1 to hold our spring revival, and that Rev. F. L. Green be called as preacher. A motion to this effect was made, seconded and carried.

In March, 1959, a 15-day revival will be held, which is to be a Youth and Crusade, and they made a recommendation that we participate in this Crusade. A motion to make a motion that this recommendation be accepted, which was seconded.
and carried. (3) Adelaie Tavlor had asked that she be able to attend the B.N. Conference in Toronto, Canada. They recommended that we pay as much as $75 to go towards paying her expenses on the trip. A motion was made that we pay no more than $75 on her expenses, which was seconded and carried.

(4) It was announced that the Southern Baptist Convention would be held in Houston, Texas, in May and they recommended that Mr. Beard be sent as a delegate from our church. A motion to this effect was made, seconded, and carried.

It was suggested that cars not be parked in front of the school. Any... any...

A motion was made that the meeting adjourn, which was seconded and carried.

Mrs. Kemp Ashley, Clerk

April 1951

The meeting opened with Mr. Beard reading the Church Covenant. The Treasurer gave his report and presented each member present with a financial statement for the month of March.

Reports given as follows:

Sunday School: 26 attendance for March 1st. Offering

Through Sunday School $990.00.

B.Y.W. Average attendance for March 11 + 12 Primary and Beginners.

B.Y.W.: Study Course taught in March. 20 PT. No new meeting held in March. $30.00 paid for Sunday School. In April 8, five members attended. A. Meeting at "Gree." 30 B.: 1 Primary, 1 Nursery, 1 Beginner, total 29, 5 leaders.

J.W.F.: 1 Meeting, 6 members, 15 prospects.
G.A.'s: 3 groups - new group of H.A. 2nd G.A. - 7 members.
Mrs. Haywood Wall took Mrs. Catherine Daggett to church in Sylva.

G.A.'s: 5 meetings in March. 27 on roll. Av. attendance 76%. Held study course March 8, with 21 members and 1 visitor present. 6 boys attended State Congress in Raleigh, Nov. 22-24.

Int. G.A.'s: 1 meeting - 4 members.

G.A. Forum week: 2nd week in May.

Recommendations of Deacons and Deaconesses: That we order a pocket which tells "How to Promote a Thrust Plan in Church Finance." Motion to this effect made by Wesley McDeck, seconded by Rev. Williams, Jr. and carried.

Letters granted to: Rept Church, Waynesville, N.C., Mrs. Peggy Pitt, and Mr. Thomas Baptist Church, Raleigh, N.C., Sue Beth Mallett.

Meeting adjourned with a prayer.

Mrs. Haywood Wall, Acting Clerk
Nov. 18, 1959.

The Regular Church Business Meeting was held Nov. 18, 1959, at 7:30 P.M. in the Fellowship Hall. The meeting opened with the reading of the Church Covenant by Mr. Beal and prayer by Mr. W. Fleming Jr.

The minutes of the last meeting were read and approved.


Recommendations from the Deacons and Deaconesses:

1. That the Church Year be left as it is from Oct. 1 to Sept. 30 but the financial Church Year be changed to the Calendar Year of January 1. A motion was made, seconded and carried that this be done.
2. The balance due on the organ be paid out of the Equipment Fund. A motion was made, seconded and carried that this be done.

3. To delay the Forward Program. A motion was made, seconded and carried that this be done.

A motion was made by Mr. Wayne Collins to proceed at once with plans to complete the building of our church. This motion was seconded by Mr. Banks. After much discussion, the motion was amended to include presenting the plans discussed about building the remainder of the church to the church body at the 11:00 O’clock Service on Sunday, Nov. 29, 1959, and inform them that a vote on the matter would be taken at the 11:00 O’clock Service on Sunday, Nov. 29, 1959. The motion was unanimously carried.

A motion was made, seconded and carried to drop from our roll Mrs. Betty Wimbley Smith as she had joined the Congregational Christian Church in Warwick, Va.

The meeting adjourned with a prayer.  
Mrs. Joe Currin - Clerk.

The church body, while in session Nov. 29, 1959, voted unanimously to begin, as soon as possible, the building of the remaining part of our church which would complete the church building.

Mrs. Joe Currin - Clerk.

The church body, while in session Dec. 13, 1959, voted unanimously to adopt the following budget for 1959-1960. (The printed page is inserted on the back of this page.)

Mrs. Joe Currin - Clerk.
MINUTES OF CHURCH BUSINESS

Mr. HaywoodHall requested that each person be sure to put their name and amount of offering on their envelopes as this would be helpful to those handling them.

The meeting adjourned with a prayer.

Mrs. Hortie Ashley, Clerk

The regular business meeting was held Wednesday evening, Jan. 11, 1941, at 7:30 in Fellowship Hall, with Dr. N. B. Good preaching.

The following reports were given:

Sunday School by Mr. Taylor: Average attendance: 439; members present 207; new members 3, twisters 21, attaining preaching 145, offering $336.24. Total offering for month, $134.97.

W.M., given by Mrs. H. Taylor: 77.

Building Committee by Mr. Haywood Hall: He stated something had to be done about the condition of the church and the latest move offered regard to necessary repairs such as patching roof, giving screens, plastering, etc.

Treasurer's Report given by Mr. Ray Williams Jr. Total Receipts: $2,201.22; total disbursements: $1,685.09; cash on hand Dec. 31, 1940, General Fund, $1,231.93; Building Fund, $555.37.
MINUTES OF CHURCH BUSINESS

and that the cost would approximate $600.

that $1000 be taken from the General and Equipment Funds and placed in Savings Account in First National Bank to stay there and what was the best thing to do, whether to sell it or not. The Motion was

to sell the parsonage and try to build new.

Mr. Bartlett stated that Nancy Blyea was finally decided, and a motion was made to the effect that the Building and Grounds Committee make the necessary emergency repairs, this to include giving windows and roof, painting living room and bathroom. This motion was seconded and carried. It was suggested by Mr. Bartlett that a meeting be called of the Trustees, Deacons and Building and Grounds Committee to look further into the possibility of building a new parsonage just as early as possible.

Recommendations from Deacons given by Mr. Bartlett: That $1000 be taken from the General and Equipment Fund and put in Savings Account in First National Bank so that it will be drawing interest until it is needed. This matter was discussed, and a motion was made

Mr. Ingle stated that the M.M.U. does not have enough money on hand to pay bills for the young folks' organization, and requested help from the men in Church. After this matter was discussed, it was decided these bills should be paid from the Church Treasurer. A motion was made and seconded and carried.
MINUTES OF CHURCH BUSINESS

that the subcommittee. The motion was seconded by Bible reading 8, going to Church 25, and carried.

Jack Heune, Jr., made a motion that a letter of appreciation be written to Mrs. Margaret Williams for her work with the choir in connection with our Christmas Cantata, and also for her work in the past. It was suggested that Mrs. Reed write this letter in behalf of the Church.

The letter was granted to Highland Baptist Church, recommending the B.P. Hoff to their Church.

Upon motion made, the meeting adjourned with a prayer.

Mrs. Birdie Ashley
Clark

February 15, 1961

The regular Church Meeting was held Wednesday, Feb. 15, 1961, at 7:30 P.M., in the Fellowship Hall. The meeting opened with the reading of the Church Covenant.

The following reports were given:

- P.M. Hourly attendance: 62, average attendance: 123; average 123.
- Sunday School: Enrolled 259, members present 251, total score 251.
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- Total report:

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- Total report:

- P.M. Hourly attendance: 62, average attendance: 123; average 123.
MINUTES OF CHURCH BUSINESS

at the later corner of the church grounds, at a later date, provided that the pasture in the back, Caroline Power and right to said and the family be allowed to live in proposed to place such a light on the grounds, at a cost of $375 per month. This charge would include the installation of such a light, maintenance and current. A motion was made that the recommendation be carried, and it was seconded and carried. The regular Church Business Meeting was held on Wed. evening, March 15, 1961, at 7:35 o'clock in the Fellowship Hall. Mr. Beal presided, and opened the Meeting with the reading of the Church Covenant.

Motion: That authority be given the Deacons of this Church to dispose of the existing and approved, and the Treasurer's Report, at what they have considered a fair and reasonable price, and that at the same time they be authorized to proceed in whatever way they feel best to obtain a disposal. Complete study be made by the Minister as recommended by the deacons, and the recommendation given by Roy Williams, Jr. It was reported that a new $500.00 note had been put in the safe, and to be applied on the new pasture in whatever way they feel best to obtain a disposal.

Motion was made by Roy Williams, Jr. recommended sites for further consideration that any excess money in the General Fund
MINUTES OF CHURCH BUSINESS

Reports were given as follows:

M.M. by Mrs. H. J. Haynes: Enrolled 12, 2; 15 attending General Meeting; Mission Book being taught in the Edible. A reception given after 22nd meeting held May 12; bill for approximately $26. Plans being made for U.S. Cordon and reception following. Regional Band was enrolled 10 and Primary Band enrollee.

Fraternal: Mr. J. B. Reel reported there were 10 present at meeting and that it was held the 14th week with kept going.

Nominating Committee: Mrs. H. B. Haynes named President of Vacation Bible School. A motion was made, seconded and carried that Mrs. Haynes serve as principal of Bible School this year.

The Treasurer's report was read and explained by Roy Williams, Jr., and a motion was made that this report be accepted, which motion was seconded and carried.

Letters were granted to Emmanuel Baptist Church of Raleigh for Mr. and Mrs. W. H. Stephenson.

Mr. J. C. Currie discussed at length the pros and cons of building new or rebuilding until later.

The meeting adjourned with a prayer.

Mr. H. B. Ashley, Clerk

June 14, 1961

The regular business meeting was held Wednesday evening, June 14, 1961, 7:30 p.m. in the Fellowship Hall.

The Secretary opened with Mr. B. Reel reading the Church Covenant, followed by prayer.

Minutes of the last meeting were read and approved.

Mr. B. Reel presented the following Resolution for adoption:

Res: Church Easy Resolution

Carried by authority and direction duly.
MINUTES OF CHURCH BUSINESS

Given by the members of the Church April 24, 1963.

June 13, 1963, hearing interest at the rate of 6%. per annum, and payable over a period of 15 years by monthly payments of principal and interest in the amount of $4,526.38, which loan was approved as evidenced by commitment letter of May 8, 1963, now on file with the promises of the Committee.

Thereupon as it is desired to let a contract and begin construction of improvements and additions upon the church property at an early date, it appears necessary that the note be acknowledged, signed, and directed to be executed and acknowledged in proper form and delivered to David Scott, as agent, to be dated June 13, 1963, securing the payment of the same, together with the property described in the mortgage, which property shall be conveyed in trust with a trust deed executed by the Deed of Trust, conveying the property, and the Deed of Trust executed in trust with a trust deed executed by the Church for the purpose of the Church. The Deed dated September 23, 1952, by Wilma McLean and others to the Trustees of the North Carolina Baptist Church, as Trustee, and recorded in the records of the North Carolina Baptist Church, as Trustee, in the register of deeds for the county of Surry, North Carolina, in due form as required by the North Carolina Baptist Church, as Trustee, in due form as required by the law.

The above and foregoing resolutions are adopted and adopted as the same are recorded and delivered along with the Deed dated September 23, 1952, and a copy of this deed, and a copy of this resolution to the First Federal Savings and Loan Association of Surry, North Carolina.
MINUTES OF CHURCH BUSINESS

July 12, 1961

The regular Church Business Meeting was held July 12, 1961, at 7:30 P.M. in the Fellowship Hall.

Meeting opened with Mr. Beal reading the Church Covenant, followed by prayer.

Minutes of the last meeting were read and approved. In the absence of Roy Williams, Jr., treasurer, Mr. Beal read the treasurer's report, which was approved.

A motion was made that this report be accepted, which was seconded and carried.

Church letter was granted to the First Baptist Church of New Bern, N.C., for Mrs. W. H. Lee, Jr.

A motion was made that the meeting adjourn, which motion was seconded and carried.

The meeting closed with a prayer by Mr. Beal.

Mrs. Kenz Ashley, Clerk

Total enrollment for month of June: Enrolled 443; members present 229; new members 1; visitors 31; attending preaching, 174; total offerings for month $145.07.

M.M.N. given by Mrs. Taylor: 72 small ed. 1; present at Rev. Meeting 32 attending Circle Meetings. For Community Missions it was planned for each Circle to visit Hospital or Red Cross patients. Amount of Class Jones offering $42.35. Number of Regional Sundays enrolled 16. Average attendance 8. Primary Sundays enrolled 16. Min. attendance 14.
MINUTES OF CHURCH BUSINESS

13) That the fall revival (one week) be changed to a youth revival to be given on Saturday night and end on Sunday. The following reports were given:

Rev. H. J. Frye, President of the Board of Trustees, gave a report of the financial condition of the church. The church had a balanced budget for the year. The expenses were as follows:

- Salaries and Wages: $24,500
- Utilities: $1,200
- Supplies: $1,500
- Miscellaneous: $800

The total expenses for the year were $28,000. The income for the year was $35,000. The church had a surplus of $7,000.

The following reports were given:

- Miss Florence Scott: The Women's Auxiliary report included a summary of their activities during the year. They had held several bake sales and hosted a women's retreat. The group had raised $1,500 for the community clinic.

- Mr. John Smith: The Education Committee reported on their efforts to improve the Sunday school program. They had implemented a new curriculum and increased attendance by 10%.

- Mrs. Mary Johnson: The Finance Committee reported on the budget for the upcoming year. They recommended an increase in the budget for the parking lot renovation to $5,000.

The following recommendations were made:

- The church should consider planting a community garden to increase its outreach.
- The church should explore options for increasing its online presence and digital offerings.

The following motions were made:

- A motion was made to increase the budget for the parking lot renovation to $5,000. The motion was seconded and passed by unanimous vote.
- A motion was made to establish a committee for community service. The motion was seconded and passed by unanimous vote.

The following actions were taken:

- The church decided to hire an external consultant to assess the community's needs and develop a strategic plan.
- The church agreed to partner with a local school to provide a scholarship program for students.

The following letters were granted.

- A letter of appreciation was sent to Mrs. Mary Brown for her years of service to the church.
- A letter of commendation was sent to Mr. John Smith for his dedication to the church.

The following recommendations were made:

- The church should consider adding more youth activities to engage the community.
- The church should explore options for increasing its fundraising efforts.

The following actions were taken:

- The church decided to host a community picnic to increase community engagement.
- The church agreed to participate in a local charity run to raise funds for education.

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- The church should explore options for increasing its fundraising efforts.

The following actions were taken:

- The church decided to host a community picnic to increase community engagement.
- The church agreed to participate in a local charity run to raise funds for education.

The meeting closed with a prayer by Mr. Bob.

John Boggs, Betty Simmons

March 24, 1962

Committee Reports

The meeting opened with Mr. Bob. The Women's Auxiliary reported that they had secured the following quotations:

- The cost for the parking lot renovation was $6,000.
- The cost for the community garden was $2,500.

The following motions were made:

- A motion was made to accept the quotations for the parking lot renovation and community garden. The motion was seconded and passed by unanimous vote.

The following actions were taken:

- The church decided to proceed with the parking lot renovation and community garden. 
- The church agreed to participate in a local charity run to raise funds for education.

The meeting closed with a prayer by Mr. Bob.
### MINUTES OF CHURCH BUSINESS

**June 13 1964**

The regular Church Business meeting was held on June 13, 1964, at 7:30 p.m. in the Fellowship Hall.

The meeting opened with the reading of the Church Covenant and the reading of the Church Covenant.

Minutes of the last meeting were read and approved.

Reports were given as follows:

- **Pastor's Report**: Given by Ernest Lipscomb. The Church now has 7 units.
- **Finance Committee**: Presented a report on the financial status of the Church.

The following issues were discussed:

1. **Proposing a New Member**: The membership was increased by 16, present at 125. A weekly additional travelling allowance of $125 was proposed, which would increase the total attendance by 4.5, average attendance of members now to $125 per week. A motion was made and seconded to accept this recommendation, which was carried by the church.

2. **Recommendations from Deacons and Treasurer**:
   - The question of paying Social Security on employees of the Church was discussed.
   - The Building and Grounds Committee report was read and discussed, and the salary of the Custodian and treasurer was increased from $125 to $150 per week.

3. **Proposing a Full-Time Job**: The Custodian, who had been working part-time, would like to devote all his services to the Church. A motion was made that he be given a full-time job for $125 per week. This proposal was discussed, and it was decided to give him a full-time job for $125 per week. A motion was made and seconded to accept this recommendation, which was carried by the church.

A motion was made that this recommend...
MINUTES OF CHURCH BUSINESS

The following letter was granted:

To First Baptist Church,
Fayetteville, N.C., for Linda Burke.

A motion was made, seconded, and carried that the meeting adjourn.

Mrs. Kemp Ashley, Clerk,

The regular business meeting was held in Fellowship Hall on Wednesday evening, July 11, 1962, at 7:30 p.m.

Mr. Beal presided at the meeting and opened with the reading of the Church Covenant. Church letter was granted by Mr. Beal, followed by prayer.

Minutes of the last meeting were read. A motion was made that the minutes be approved as read, except that items pertaining to Social Security and that matter should be re-submitted to the committee where it originated for the purpose of further study.

The motion was seconded, and carried.

Mr. Beal distributed the treasurer's report, and it was studied and discussed.

No reports of any kind were given, and there were no recommendations from the Deacon and Deaconess.

July 11, 1962
MINUTES OF CHURCH BUSINESS

The regular monthly business meeting of the Angier Baptist Church was held Wednesday evening, December 12, 1973, in the Fellowship Hall at 8:30 p.m.

Brantley Tutor opened the meeting by leading the reading of the church covenant responsively. Gerald Pate led in prayer.

The minutes for meetings held November 14, 18 and 25, 1973, were read and approved as read by those in attendance.

The Statement of Cash Receipts and Disbursements for the Month Ending November 30, 1973, was discussed and accepted as presented.

Gerald Pate, Sunday School Superintendent, reported that there was a total of 861 present in Sunday School for the month of November with the offering through Sunday School amounting to $3,706.33.

The Deacons had the following two recommendations:

1. that a certain family wishes to give the church enough money to replace the windows on each side of the front doors of the church with chunk glass windows. Upon motion by Clyde Ferrell and seconded by Jim Bullard, the recommendation was carried; and that

2. the lot directly in front of the church of which dimensions are 300 ft. toward the school and 284 ft. toward the church parsonage be purchased from David Stephenson at a price of $12,500.00. After a discussion and upon a motion by Clyde Ferrell, seconded by Clinton Adams the recommendation was unanimously carried.

The following two church letters were granted:

Mrs. Judy Jackson Johnson - to: Millbrook Baptist Church in Raleigh
Thomas R. Williams - to: Biltmore United Methodist Church in Asheville.

There being no further business, the meeting was adjourned at 9:05 p.m. with a prayer by Charles Stephens.

Respectfully submitted,

Betty Jo Smiley, Church Clerk
MINUTES OF CHURCH BUSINESS

The regular monthly business meeting of the Angier Baptist Church was held Wednesday evening, November 13, 1974 at 8:30 p.m. in the Fellowship Hall. Haywood Hall opened the meeting with a prayer and Mr. Zimmerman then read the Church Covenant.

The minutes for the October 16, 1974 regular monthly business meeting were read and approved as read by those in attendance.

The Statement of Cash Receipts and Disbursements for the month ending October, 1974 was approved as submitted after discussions.

Sunday School Director, Gerald Pate, reported that the total number present in Sunday School in October was 904 with the total amount of offering amounting to $5,446.59.

Mrs. Lucielle Matthews, WMU Director, reported that there was a total of 52 members present at the group meeting. The week of December 1 through 8 was set aside for the Week of Prayer which would begin with a covered dish supper on December 1. She also reported that the Baptist Women had a new Young Ladies Mission Action Group with twelve members. Mrs. Matthews stated that the Lottie Moon offering goal this year would be set at $2,000.00.

On behalf of the Baptist Men, Claybourne Adams reported that there were forty men present at a men's breakfast on November 3 and that the newly installed officers are: Claybourne Adams, President; M.B. Pleasant, Secretary; Earl Gray, Mission Action Leader; and Charles Stephens, Mission Study Leader.

Brantley Tutor, Chairman of the Nominating Committee, read a listing of various officers and other workers which was approved.

Upon Motion by Charles Stephens, seconded by Gerald Pate, the following church letter was granted: Mrs. Nancy Tripp to Fellowship Baptist Church in Raleigh.

On behalf of the Deacons, Herndon Wells, Chairman, recommended that a goal of $2,000.00 be set for the 1974 Lottie Moon Christmas offering. Upon motion by Brantley Tutor, seconded by J.W. Johnson, this recommendation was unanimously carried. A target date was set for the second Sunday, December 8, 1974. It was further decided to combine the voting on Deacons and Deaconesses and the 1975 Budget on Sunday morning, November 24, 1974.
The proposed 1975 Budget was discussed at length.

There being no further business, the meeting was adjourned at 9:35 p.m.

Respectfully submitted,

Betty Jo Spivey, Church Clerk

bjs
MINUTES OF CHURCH BUSINESS

On Sunday, June 7, 1981, after the regular worship service, Mr. Joe Zimmerman announced his resignation which became effective immediately following the service.

Upon a motion made by Whit Morgan, seconded by J. W. Johnson, and after much discussion, Mr. Zimmerman's resignation was accepted.

Respectfully submitted,

Betty Jo Smith, Church Clerk
MINUTES OF THE ANGIER BAPTIST CHURCH

June 17, 1981

The monthly business meeting of the Angier Baptist Church was duly called to order and presided over by Gordon Springle, Chairman of the Board of Deacons. The first item on the agenda was the Committee Reports:

I. Sunday School Report: For the month of May, 1981, enrollment was 433; we had 24 visitors, and an average attendance of 194. The offering for the month of May was $7,036.00.

II. WMU Report: (Frances Wells)

A meeting was held last Wednesday night. The WMU is continuing with the work with migrant laborers. We are distributing health kits. The GA's are making things for the migrant children.

III. Baptist Men: (Mike Stanley)

The next meeting will be on Sunday morning July 5, at Ed's Grill with the speaker to be announced at a later date.

IV. Youth Group: (Cathy Hopkins)

She has made summer plans with each youth group going to White Lake for a planned 3-day spiritual and recreational retreat. She is contemplating changing the meeting of the Junior Choir from 5:00 P.M. Sunday to a more convenient time.

Vacation Bible School starts next Monday. She is short 6 people and needs help with the first and second graders, the 5-year olds, and one or two extra people.

As to the youth, she has decided to drop singing and to stress recreation for the summer. However, the Juniors will continue to have a musical this summer. She also stated that the Sunday School Department, Singles Class needed a teacher.

V. G.A.'s: (Nancy Stancil)

This was the last week for G.A's and attendance has been low.

VI. R.A.'s: (Barry Lewis)

They will have R.A.'s this summer, though attendance has fallen off last month. Barry has been busy with his work, but hopes to have some camping activities this summer.
New Business:

I. A Motion was made by Clayburn Adams to nominate Gerald Pate as successor Sunday School Superintendent due to the resignation of Gordon Springle. The nomination was seconded by Haywood Hall and the Motion carried.

II. Deacon's Report: (Mike Stanley)

Mike Stanley made a motion upon the deacons recommendation that Joe Zimmerman be paid for Vacation from June 7 until June 20, and that he be compensated from June 20 until August 15. In addition to his salary, his parsonage utilities would be paid. He and his family would also be allowed the use of the parsonage until August 15; provided, if he leaves Angier prior to August 15, the balance of his salary would be paid in a lump sum. The motion was seconded by Clayburn Adams.

Gerald Pate made a motion to amend the deacons' recommendation by moving that the pastor be compensated for the two weeks vacation and then through July 15, rather than August 15. This was seconded by Peggy Senter.

In the discussion, Mr. Haywood Hall explained the position of the deacons and D. W. Denning suggested that the church support the deacons' recommendation. Question was called for by Mr. Herndon Wells. The motion to amend was defeated and the motion of Mike Stanley was passed.

III. Treasurer's Report:

Mr. Haywood Hall presented the Treasurer's Report for the month of May. He also presented to the church the figures for the month of April which were as follows:

- $8,202.00 - Balance on Hand
- $16,155.00 - Receipts
- $16,210.00 - Disbursements
- $8,147.00 - Ending Balance

The attached Report for the Month of May was presented by Mr. Hall and a motion was made by Mr. Hall that it be accepted. It was seconded by Mr. Bob Currin and was carried.

Other Announcements:

I. Gordon Springle made the following announcements:

1. Building and Grounds Committee: The church is trying to aid the communication between the custodian and the Building and Grounds Committee. Gordon suggested that if you see any repairs that need to be made that you contact a committee member and not the custodian, Mr. Howard Thomas.
2. Worship Services will continue as scheduled including Sunday nights unless otherwise stated.

3. Next Wednesday night Ms. Nancy Lee, Missionary from Chicago will be the speaker.

4. The following is the tentative schedule for the rest of June and the Month of July:

   June 21 - Mr. Henry Simpson, Associational Director will speak in the morning. His wife will be the evening speaker.

   June 28 - Dr. Donald Penny, Professor of Religion at Campbell University will speak at both services.

   July 5 - Will be the Lord's Supper. There will be no evening services.

   July 12 - Dr. Harold White, recently retired Stewardship Chairman of the Baptist State Convention will be the speaker at both services.

   July 19 - Mr. Michael Cogdill, Professor of Religion at Campbell University will be the speaker at both services.

   July 26 - Dr. Winston Pearce will again be our speaker at both services.

Miscellaneous:

I. Mrs. Frances Wells suggested that we compliment Mr. Howard Thomas the next time we see him due to his fine work as custodian. He has been receiving much criticism lately and has considered resigning.

II. Motion to adjourn was made by Mr. Herndon Wells and seconded by Mr. Mike Stanley. Closing prayer was made by Mr. J. W. Johnson.

Respectfully submitted. 

Richard D. Sparkman for Betty Jo Spivey, Clerk
1883 to 1983 Centennial Committee

J. Fred Hockaday, Chairman
Gordon Springle, Co-Chairman

Joe D. Currin        Ruby Ashley
Haywood Hall         Gerald Pate
Avis Hall            Norwood Adams
Ruth Gregory         D. W. Denning, Jr.
Mike Stanley         Peggy B. Partin
Herndon Wells        Donna Springle, Typist
Margaret Gregory

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