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Vol. 1.]

PRICE, 10 Cents.

[No. 1.

NORTH CAROLINA
Baptist Almanac,

FOR THE YEAR

1882.

Edited by
Rev. C. T. BAILEY,
BIBLICAL RECORDER.

Calculated for North Carolina by
WM. GASTON SIMMONS, A. M.,
Professor of Natural Philosophy,
Wake Forest College.

PUBLISHED BY
EDWARDS, BROUGHTON & CO.,
RALEIGH, N. C.

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EXPLANATIONS.

All the calculations are made for the latitude and longitude of Raleigh. The time of rising and setting of the sun and moon has been corrected for parallax and refraction, so that the time given in the calendar for the rising and setting of these bodies corresponds with the time when their respective centres apparently coincide with the horizon. The time used in this Almanac is mean or clock time.

Tides.

To find the time of high tide on any day of the year at the following places, add the time opposite the place to the time when the moon is on the meridian. The next tide will be about 12 hours and 26 minutes later.

	H.	M.
Hatteras Inlet,.....	7	4
Beaufort,.....	7	26
Smithville,.....	7	19
Charleston,.....	7	26

Twelve Signs of the Zodiac.

The Head and Face sign. ♈ Aries the Ram Ar.

♊ Arms.
Gemini.....Gem
Twins.

♌ Heart.
Leo.....Lion.
Lion.

♎ Reins.
Libra.....Lib
Balance.

♐ Thighs.
Sagittarius..Sag
Bowman.

♑ Legs.
Aquarius. ...Aq
Waterman.



♉ Neck.
Taurus.....Tau.
Bull.

♋ Breast.
Cancer.....Can.
Crab.

♍ Bowels.
Virgo.....Vir.
Virgin.

♏ Loins.
Scorpio.....Scorp.
Scorpion.

♑ Knees.
Capricornus..Cap
Goat.

♓ Pisces the Fishes Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the moon, and then find the same sign here; it will give you the part of the body the moon is supposed to govern.

Signs.

Spring Signs.

- ♈ Aries—Head and face
- ♉ Taurus—Neck.
- ♊ Gemini—Arms.

Summer Signs.

- ♋ Cancer—Breast.
- ♌ Leo—Heart.
- ♍ Virgo—Bowels.

Autumn Signs.

- ♎ Libra—Reins.
- ♏ Scorpio—Secrets.
- ♐ Sagittarius—Thighs.

Winter Signs.

- ♑ Capricornus—Knees.
- ♒ Aquarius—Legs.
- ♓ Pisces—Feet.

Moon's Phases.

☾ New Moon. ☽ First Quarter. ☉ Full Moon. ☾ Last Quarter.

“ Weather Prognosticator.

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many year's actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the earth; and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

If the new moon, first quarter, full moon or last quarter, happen	IN SUMMER.	IN WINTER.
Between midnight and 2 in the morning	Fair	{ Hoar frost, unless the wind be S. or S. W.
Betw'n 2 & 4, morning {	Cold with frequent showers.....	{ Snow and stormy.
Between 4 & 6, morning,	Rain.....	Rain.
Between 6 & 8, morning,	Wind and rain.....	Stormy.
Betw'n 8 & 10, morning {	Changeable.....	{ Cold rain if wind be W; snow if E.
Betw'n 10 & 12, morning	Frequent showers....	{ Cold and high wind.
At 12 o'clock at noon, and 2 in afternoon	Very rainy	Snow or rain.
Betw'n 2 & 4, afternoon,	Changeable.....	Rain and snow.
Betw'n 4 & 6, afternoon,	Fair	Fair and mild.
Betw'n 6 & 8, afterno'n {	Fair if wind N. W. ; rainy if wind S. or S. W.....	Fair.
Betw'n 8 & 10, afternoon	Ditto.....	{ Fair and frosty if wind N. or N. E. Rain or snow if S. or S.W.
Betw'n 10 and midnight	Fair.....	{ Ditto.
		Fair and frosty.

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full, and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from ten at night until two next morning.

3. The nearer to mid-day or noon the phase of the Moon happens, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from ten in the forenoon until two in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full, and last quarter happening during six of the afternoon hours, i. e., from four to ten, may be followed by fair weather; but this is mostly dependent on the wind as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to these periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly marked.”

GOVERNMENT OF NORTH CAROLINA.**Executive Department.**

THOMAS J. JARVIS, of Pitt County, Governor; salary \$3,000.
 G. L. DUDLEY, of New Hanover County, Private Secretary; salary \$500 and fees.
 JAMES L. ROBINSON, of Macon County, President of the Senate, Lieutenant Governor. Pay same as Speaker of House of Representatives.
 WILLIAM L. SAUNDERS, of Wake County, Secretary of State; salary \$2,000.
 W. PLUMMER BACHELOR, of Wake County, Chief Clerk; salary \$1,000.
 JOHN M. WORTH, of Randolph County, Treasurer; salary \$3,000.
 DONALD W. BAIN, of Wake County, Chief Clerk; salary \$1,500.
 HENRY M. WORTH, of Randolph County, Teller; salary \$750.
 HENRY M. COWAN, Chatham, Assistant Clerk.
 WILLIAM P. ROBERTS, of Gates County, Auditor; salary \$1,500.
 C. E. CROSS, of Gates County, Chief Clerk; salary \$1,000.
 THOMAS S. KENAN, of Wilson County, Attorney-General; salary \$1,000.
 JOHN C. SCARBOROUGH, of Johnston County, Superintendent of Public Instruction; salary \$1,500.
 JOHNSTON JONES, of Burke County, Adjutant-General; salary \$300.
 W. C. KERR, of Wake County, State Geologist; salary \$2,000. Paid by Agricultural Department.
 SHERWOOD HAYWOOD, of Wake County, State Librarian; salary \$400.
 J. MCL. TURNER, of Rowan County, Keeper of Capitol; salary \$750.

Governor's Council.

The Secretary of State, Treasurer, Auditor and Superintendent of Public Instruction.

State Board of Education.

The Governor, Lieutenant-Governor, Secretary of State, Treasurer, Auditor, Superintendent of Public Instruction and Attorney-General constitute the State Board of Education.

Public Works and Institutions.**BRANCH MINT OF THE UNITED STATES.**

C. J. Cowles, Assayer, located at Charlotte. This establishment was authorized by act of Congress, passed the 3rd of March, 1835.

UNIVERSITY OF NORTH CAROLINA.

Faculty and other Officers.—Hon. Kemp P. Battle, LL. D., President, Professor of Political Economy, Constitutional and International Law; Rev. Charles Phillips, D. D., LL. D., Professor Emeritus of Mathematics; J. DeBerniere Hooper, A. M., Professor of Greek and French; Rev. Adolphus W. Mangum, A. M., D. D., Professor of Moral Philosophy, History, and English Literature; George Tayloe Winston, Professor of Latin and German; Ralph Henry Graves, B. Sc., C. and M. E., Professor of Mathematics; Carey D. Grandy, Professor of Natural Philosophy and Engineering; Frank Preston Venable, Ph. D., (Goettingen), Professor of General, Agricultural and Analytical Chemistry; Joseph Austin Holmes, B. Agr., (Cornell), Professor of Geology and Natural History; Robert Paine Pell, A. B., Assistant Professor of English Literature and Latin; Thomas W. Harris, A. M., M. D., Professor of Anatomy and Materia Medica; Hon. John Manning, A. M., Professor of Law; W. C. Kerr, A. M., Ph. D., State Geologist and Lecturer on the Geology of North Carolina; Charles W. Dabney, Jr., A. M., Ph. D., (Goettingen), Chemist to the State Board of Agriculture, and Director of Agricultural Experiment and Fertilizer Control Station; Rev. N. B. Cobb, A. M., Lecturer on Stenography and Phonography; Angus R. Shaw, Assistant in Chemistry; Henry Horace Williams, Librarian; Professor R. P. Pell, Secretary; Andrew Mickle, Bursar.

THE NORTH CAROLINA INSTITUTION FOR THE DEAF AND DUMB AND BLIND.

The North Carolina Institution for the education of the Deaf and Dumb and the Blind, is located at Raleigh.

Officers—Hezekiah A. Gudger, Principal; Everard Hall, Steward; Dr. John M. Worth, *Ex-officio* Treasurer.

Board of Trustees—R. S. Tucker, President; R. T. Gray, C. D. Heartt, John R. Williams, J. J. Litchford, L. D. Stevenson, James M. Betts.

The Institution has a full corps of teachers in the Deaf Mute and Blind Departments. Can accommodate 200 pupils. The course of instruction includes eight years. All applications for admittance of pupils should be made to the Principal.

1st Month



31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Full Moon	4 5 44 a. m.	☽ New Moon	19 11 21 a. m.
☾ Last Quarter	12 10 33 a. m.	☽ First Quarter	26 2 30 a. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
First Sunday.						9 hours and 44 minutes long.				
1	1	S	7 12	4 56	4	Sun in Perigee.	♈	2 51	4 37	11.5
2	2	Mon	7 12	4 57	4	Jupiter sets 8h 9m p m.	♈	3 43	5 33	12.5
3	3	Tue	7 12	4 57	5	Moon and Mars ☿	♈	4 37	6 20	13.5
4	4	We	7 13	4 58	5	☽ Full Moon 5h 44m a m	♈	5 34	7 4	14.5
5	5	Thu	7 13	4 59	6	☾ Rev. Josiah Crudup	♈	6 30	7 42	15.5
6	6	Fri	7 13	5 0	6	[born 1791.	♈	7 26	8 16	16.5
7	7	Sat	7 13	5 1	7	☽ Moon in Apogee.	♈	8 22	8 47	17.5
Second Sunday.						9 hours and 50 minutes long.				
8	8		7 12	5 2	7	Mars sets 6h 25m a m.	♈	9 16	9 17	18.5
9	9	Mon	7 12	5 3	8	Moon and Uranus ♅	♈	10 10	9 44	19.5
10	10	Tue	7 12	5 4	8	Jupiter stationary.	♈	11 6	10 12	20.5
11	11	We	7 12	5 4	8	Saturn sets 1h 29m a m.	A.M.	10 41	10 41	21.5
12	12	Thu	7 12	5 5	9	☾ Last quar. 10h 33m a m	♈	0 1	11 12	22.5
13	13	Fri	7 12	5 6	9	☾ Achernar cul. 5h 52m.	♈	1 1	11 48	23.5
14	14	Sat	7 12	5 7	9	Saturn culm. 6h 39m p m.	♈	2 1	P. M.	24.5
Third Sunday.						9 hours and 57 minutes long.				
15	15	S	7 11	5 8	10	Algol culm. 7h 10m p m.	♈	3 2	1 18	25.5
16	16	Mo	7 11	5 9	10	Jupiter culm. 7h 11m p m.	♈	4 4	2 11	26.5
17	17	Tue	7 11	5 10	10	Mars culm. 10h 4m p m.	♈	5 3	3 14	27.5
18	18	We	7 10	5 11	11	Moon and Venus ☿	♈	5 59	4 23	28.5
19	19	Thu	7 10	5 12	11	☽ Gen. R. E. Lee b. 1807	♈	6 50	5 35	0.0
20	20	Fri	7 9	5 13	11	☽ Moon in Perigee.	♈	7 35	6 48	1.0
21	21	Sat	7 9	5 14	12	Rev. J. J. Finch d. 1850.	♈	8 14	7 58	2.0
Fourth Sunday.						10 hours and 8 minutes long.				
22	22	S	7 8	5 16	12	Jupiter cul. 6h 48m p m.	♈	8 51	9 10	3.0
23	23	Mo	7 8	5 17	12	Neptune stationary.	♈	9 26	10 20	4.0
24	24	Tue	7 7	5 18	12	Mercury sets 6h 14m p m.	♈	10 2	11 26	5.0
25	25	We	7 7	5 19	13	Capella cul. 8h 36m p m.	♈	10 39	A. M.	6.0
26	26	Thu	7 6	5 20	13	☽ First Qr. 2h 30m a m.	♈	11 18	0 31	7.0
27	27	Fri	7 5	5 21	13	☽ Neptune cul. 6h 19m.	♈	P. M.	1 33	8.0
28	28	Sat	7 5	5 22	13	Rigel culm. 8h 24m p m.	♈	0 48	2 31	9.0
Fifth Sunday.						10 hours and 19 minutes long.				
29	29	S	7 4	5 23	13	Mars sets 4h 43m a m.	♈	1 40	3 27	10.0
30	30	Mo	7 3	5 24	14	Moon and Mars ☿	♈	2 32	4 17	11.0
31	31	Tue	7 3	5 25	14	Saturn cul. 5h 34m p m.	♈	3 28	5 2	12.0

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, snow; 4, 5, 6, 7, 8, 9, 10, 11, rain; 12, 13, 14, 15, 16, 17, 18, cold and high wind; 19, 20, 21, 22, 23, 24, 25, cold and windy; 26, 27, 28, 29, 30, 31, snow and stormy.

NORTH CAROLINA INSANE ASYLUM.

Situated in the vicinity of Raleigh; will accommodate 220 patients.

Eugene Grissom, M. D., LL. D., Superintendent; F. T. Fuller, M. D., Assistant Physician; John W. Thompson, Steward; Mrs. M. A. Lawrence, Matron; Jas. S. West, Engineer; Dr. J. M. Worth, Treasurer *ex officio*; P. M. Wilson, Clerk of Board of Directors.

Board of Directors—Dr. E. Burke Haywood, Wake county, President; Wm. S. Mason, Wake; Richard H. Smth, Halifax; Wm. S. Battle, Edgecombe; Robert L. Steele, Richmond; Maj. Jas. C. McRae, Cumberland; A. J. Tomlinson, Randolph; Dr. T. J. Moore, Charlotte; W. S. Harris, Franklin. One vacancy.

Officers of the Medical Society of North Carolina.

President—Dr. Thomas F. Wood, of Wilmington. Vice Presidents—T. J. Moore, of Charlotte; D. J. Cain, of Asheville; S. B. Evans, of Statesville; J. McDonald, of Washington. Treasurer—Dr. A. G. Carr, of Durham. Secretary—Dr. L. J. Picot, of Littleton. Orator—Dr. A. W. Knox, of Raleigh.

Next meeting will be held at Concord on the second Tuesday in May, 1882.

Board of Medical Examiners.

Dr. P. E. Hines, President, and Examiner on Obstetrics, Raleigh.
 Dr. T. D. Haigh, Examiner on Practice of Medicine, Fayetteville.
 Dr. Joseph Graham, Examiner on Surgery, Charlotte.
 Dr. G. L. Kirby, Examiner on Materia Medica and Therapeutics, Goldsboro.
 Dr. Thomas F. Wood, Examiner on Chemistry, Wilmington.
 Dr. R. H. Lewis, Examiner on Anatomy, Raleigh.
 Dr. H. T. Bahnsen, Examiner on Physiology, and Secretary of the Board.

State Agricultural Society.

President—Col. Thomas M. Holt, Alamance county. Permanent Vice-Presidents—Hon. Kemp P. Battle, Orange county; Captain J. S. Dancy, Edgecombe county; Hon. R. H. Smith, Halifax county. Treasurer—P. A. Wiley, Raleigh. Secretary—L. L. Polk, Wake county. Office, Raleigh.

Annual exhibition and meeting of Society in October, at Raleigh.

State Board of Agriculture.

Thomas J. Jarvis, Governor, *ex officio* Chairman of the Board. Col. Thomas M. Holt, *ex officio* President State Agricultural Society. Col. William H. Cheek, *ex officio* Master of State Grange, Patrons of Husbandry. Kemp P. Battle LL. D., *ex officio* President of State University. Prof. W. C. Kerr, *ex officio* State Geologist. Capt. James Thigpen, of Edgecombe county; Major Jonathan Evans, of Cumberland county.

North Carolina Representatives in Congress.

SENATE.—Zebulon B. Vance, of Mecklenburg; term expires March 4th, 1885.

Matt. W. Ransom, of Northampton, re-elected; term expires March 4th, 1883.

HOUSE—L. C. Latham, Dem., 1st District, Greenville, Pitt county. Orlando Hubbs, Rep., 2d District, Newbern. J. W. Shackelford, Dem., 3d District, Jacksonville, Onslow county. W. R. Cox, Dem., 4th District, Raleigh. A. M. Seales, Dem., 5th District, Greensboro. Clement Dowd, Dem., 6th District, Charlotte. R. F. Armfield, Dem., 7th District, Statesville. R. B. Vance, Dem., 8th District, Asheville.

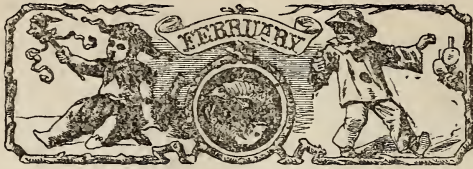
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SECOND CLASS—All newspapers and other periodical publications issued at stated intervals, and as frequently as four times a year from a known office of publication; printed paper sheets without board, cloth, leather or other bindings, two cents a pound or fraction thereof.

2d Month



28 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Full Moon	3 0 43 a. m.	☽ New Moon	17 9 35 p. m.
☾ Last Quarter	11 3 19 a. m.	☾ First Quarter	24 4 16 p. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
32	1	We	7 25	26 14		Jupiter culm. 6h 11m p m	♃	4 22	5 42	13.0
33	2	Tha	7 15	27 14		Saturn culm. 5h 30m p m	♄	5 18	6 19	14.0
34	3	Fri	7 05	28 14		☽ 0h 43m a m.	♁	6 14	6 50	15.0
35	4	Sat	6 59	29 14		☾ Moon in Apogee.	♁	7 9	7 19	16.0

First Sunday. 10 hours and 32 minutes long.

36	5	S	6 58	5 30	14	Canopus cul. 9h 4m p m.	♁	8 4	7 48	17.0
37	6	Mo	6 57	5 31	14	♃ Greatest elongation east	♃	9 0	8 16	18.0
38	7	Tue	6 56	5 32	14	Mercury sets 7h 2m p m.	♁	9 54	8 44	19.0
39	8	We	6 55	5 33	14	Mercury in Perihelion.	♁	10 52	9 14	20.0
40	9	Thu	6 54	5 34	14	Calvin Graves died 1877.	♁	11 49	9 47	21.0
41	10	Fri	6 53	5 35	14	♁ Sirius cul 9h 3m p m.	♁	A. M	10 26	22.0
42	11	Sat	6 52	5 36	14	☾ 3h 19m a m	♁	0 49	11 8	23.0

Second Sunday. 10 hours and 46 minutes long.

43	12	S	6 51	5 37	14	Saturn sets 11h 27m p m.	♄	1 48	P. M.	24.0
44	13	Mo	6 50	5 38	14	Mercury stationary.	♁	2 46	0 54	25.0
45	14	Tue	6 49	5 39	14	VALENTINE DAY.	♁	3 42	1 59	26.0
46	15	We	6 48	5 40	14	Uranus rises 7h 10m p m.	♅	4 35	3 7	27.0
47	16	Thu	6 47	5 41	14	Mars culm. 8h 4m p m.	♂	5 23	4 18	28.0
48	17	Fri	6 46	5 42	14	☽ 9h 35m p m	♁	6 2	5 35	29.0
49	18	Sat	6 45	5 43	14	☾ Dr. J. B. Jeter d. 1880.	♁	6 45	6 46	0.6

Third Sunday. 11 hours long.

50	19	S	6 44	5 44	14	Castor culm. 9h 15m p m.	♁	7 20	7 58	1.6
51	20	Mo	6 42	5 45	14	Venus and sun ☽	♁	7 58	9 7	2.6
52	21	Tue	6 41	5 46	14	Procyon cul. 9h 13m p m.	♁	8 35	10 16	3.6
53	22	We	6 40	5 47	14	WASHINGTON'S BIRTH	♁	9 17	11 20	4.6
54	23	Thu	6 39	5 48	14	Moon and Jupiter ☽ [DAY	♁	9 59	A. M.	5.6
55	24	Fri	6 37	5 49	13	☽ 4h 16m p m.	♁	10 46	0 24	6.6
56	25	Sat	6 36	5 50	13	♂ Mars cul. 7h 37m p m.	♂	11 36	1 21	7.6

Fourth Sunday. 11 hours and 16 minutes long.

57	26	S	6 35	5 51	13	Moon and Mars ☽	♁	P. M.	2 13	8.6
58	27	Mo	6 34	5 52	13	Rev. W. M. Wingate, DD.	♁	1 22	3 1	9.6
59	28	Tue	6 32	5 53	13	[died 1879]	♁	2 18	3 41	10.6

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, snow and stormy; 3, 4, 5, 6, 7, 8, 9, 10, frost; 11, 12, 13, 14, 15, 16, rain; 17, 18, 19, 20, 21, 22, 23, rain or snow; 24, 25, 26, 27, 28, fair.

THIRD CLASS—Books, transient newspapers and periodicals, circulars, proof sheets, corrected proof sheets, and manuscript copy accompanying the same, one cent for each two ounces or fraction thereof.

FOURTH CLASS—Embraces all matter not in the first, second or third class, which is not in its form or nature liable to destroy, deface or otherwise damage the contents of the mail bag, and is not above four pounds for each package, except in case of single books weighing in excess of that amount, one cent for each ounce or fraction thereof.

RATES OF POSTAL MONEY ORDERS—On orders not exceeding \$15, 10 cents; over \$15 and not exceeding \$30, 15 cents; over \$30 and not exceeding \$40, 20 cents; over \$40 and not exceeding \$50, 25 cents.

North Carolina Press Association.

President—S. A. Ashe, Raleigh. Vice-Presidents—R. B. Creecy, Elizabeth City; Geo. Bradshaw, Ashboro; J. W. Goslen, Winston. Secretary and Treasurer—Jordan Stone, Asheville. Chaplain—Dr. G. D. Bernheim, At Home and Abroad. Executive Committee—J. H. Ennis, Raleigh; John D. Cameron, Raleigh; H. A. London, Pittsboro; C. T. C. Deake, Asheville; Chas. R. Jones, Charlotte.

United States Courts.

The stated terms of the United States Circuit and District Courts are as follows:

United States Circuit Court.—Eastern District of North Carolina, held in Raleigh on the first Monday in June and last Monday in November.

H. L. Bond, Circuit Court Judge; residence, Baltimore, Md.

George W. Brooks, District Court Judge, Eastern District of N. C.; residence, Elizabeth City.

Jonathan W. Albertson, District Attorney; office, Raleigh.

Joshua B. Hill, U. S. Marshal; office, Raleigh.

N. J. Riddick, Circuit Court Clerk; office, Raleigh.

EASTERN DISTRICT COURTS.

Elizabeth City, 3d Monday in April and October; Wm. J. Griffin, Clerk; residence, Elizabeth City. Newbern, fourth Monday in April and October; Geo. E. Tinker, Clerk; residence, Newbern. Wilmington, 1st Monday after the 4th Monday in April and October; Wm. Larkins, Clerk; residence, Wilmington.

U. S. CIRCUIT COURT, WESTERN DISTRICT, N. C.

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md. Robert P. Dick, U. S. District Judge, Western District, N. C.; residence, Greensboro, N. C.

Robert M. Douglas, U. S. Marshal; office, Greensboro, N. C.

Circuit and District Courts in the Western District are held at the same time.

Greensboro, first Monday in April and October; John W. Payne, Clerk; residence, Greensboro.

Statesville, third Monday in April and October; H. C. Cowles, Clerk; residence, Statesville.

Asheville, first Monday in May and November; J. E. Reid, Clerk; residence, Asheville.

Jas. E. Boyd, U. S. District Attorney; residence, Graham. W. S. Ball, Assistant District Attorney; residence, Greensboro, N. C.

Supreme Court of North Carolina.

William N. H. Smith, of Wake, Chief Justice; Thomas S. Ashe, of Anson, and Thomas Ruffin, of Orange, Associate Justices; salaries of Chief Justice and Associate Justices, \$2,500 each.

Thomas S. Kenan, Attorney General and Reporter; salary \$2,000.

W. H. Bagley, of Wake, Clerk; salary \$300 and fees.

R. H. Bradley, of Wake, Marshal.

Supreme Court meets in Raleigh on the first Monday in February and October.

EDWARDS, BROUGHTON & CO.,

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RALEIGH, N. C.



3d Month

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Full Moon	4 7 25 p. m.	☽ New Moon	19 7 3 a. m.
☾ Last Quarter	12 4 14 p. m.	☽ First Quarter	26 8 18 a. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
60	1	We	6 31	5 54	12	Mars culm. 7h 26m p m.	♄	3 10	4 19	11.6
61	2	Thu	6 30	5 55	12	Jupiter sets 11h 25m p m.	♃	4 10	4 51	12.6
62	3	Fri	6 29	5 56	12	Moon in Apogee.	☾	5 3	5 22	13.6
63	4	Sat	6 27	5 57	12	☺ 7h 25m p m.	♌	5 58	5 52	14.6

First Sunday. 11 hours and 32 minutes long.

64	5	S	6 26	5 58	12	Moon and Uranus ♅	♅	6 54	6 19	15.6
65	6	Mo	6 24	5 58	11	Uranus and sun ☉	♅	7 49	6 48	16.6
66	7	Tue	6 22	5 59	11	Mercury stationary.	♃	8 44	7 18	17.6
67	8	We	6 21	6 0	11	Regulus cul. 10h 46m p m.	♃	9 45	7 50	18.6
68	9	Thu	6 20	6 1	11	Sirius cul. 7h 20m p m.	♃	10 41	8 26	19.6
69	10	Fri	6 18	6 2	10	Jupiter sets 11h 0m p m.	♃	11 40	9 6	20.6
70	11	Sat	6 17	6 3	10	Saturn sets 9h 53m p m.	♄	A. M.	9 51	21.6

Second Sunday. 11 hours and 48 minutes long.

71	12	S	6 16	6 4	10	☾ 4h 14m p m.	♌	0 36	10 46	22.6
72	13	Mo	6 14	6 5	10	♄ Castor cul. 7h 53m pm	♄	1 32	11 44	23.6
73	14	Tue	6 13	6 5	9	Pollux cul. 8h 0m p m	♄	2 24	P. M.	24.6
74	15	We	6 12	6 6	9	Procyon cul. 7h 51m p m	♄	3 12	1 55	25.6
75	16	Thu	6 10	6 7	9	Mars cul. 6h 48m p m.	♄	3 55	3 6	26.6
76	17	Fri	6 9	6 8	8	Moon and Mercury ♃	♄	4 33	4 19	27.6
77	18	Sat	6 7	6 9	8	Moon in Perigee.	♄	5 12	5 30	28.6

Third Sunday. 12 hours and 4 minutes long.

78	19	S	6 6	6 10	8	☺ 7h 3m a. m.	♌	5 50	6 42	0.2
79	20	Mo	6 4	6 10	7	☺ Vernal equi. 11h 41m	♌	6 31	7 49	1.2
80	21	Tue	6 3	6 11	7	SPRING COMMENCES.	♌	7 11	8 57	2.2
81	22	We	6 1	6 12	7	Moon and Saturn ♄	♌	7 50	10 7	3.2
82	23	Thu	6 0	6 13	7	Moon and Jupiter ♃	♌	8 37	11 9	4.2
83	24	Fri	5 59	6 14	6	Mercury in Aphelion.	♌	9 28	A. M.	5.2
84	25	Sat	5 57	6 15	6	Uranus in Perihelion.	♌	10 21	0 4	6.2

Fourth Sunday. 12 hours and 19 minutes long.

85	26	S	5 56	6 15	6	☽ 8h 18m a. m.	♌	11 16	0 56	8.2
86	27	Mo	5 55	6 16	5	Jupiter sets 10h 8m.	♌	P. M.	1 39	9.2
87	28	Tue	5 53	6 17	5	Saturn sets 8h 55m p m.	♌	1 7	2 18	10.2
88	29	We	5 52	6 18	5	Regulus cul. 9h 29m p m.	♌	2 1	2 53	11.2
89	30	Thu	5 50	6 19	4	Moon in Apogee.	♌	2 58	3 23	12.2
90	31	Fri.	5 49	6 20	4	Mercury rises 4h 53m p m.	♌	3 52	3 55	13.2

CNNJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, fair; 4, 5, 6, 7, 8, 9, 10, 11, fair and frosty; 12, 13, 14, 15, 16, 17, 18, fair; 19, 20, 21, 22, 23, 24, 25, stormy; 26, 27, 28, 29, 30, 31, cold rain.

Superior Courts of North Carolina—1882.

Mills L. Eure, Judge 1st District.
 A. S. Seymour, Judge 2d “
 A. A. McKoy, Judge 3d “
 R. B. Bennett, Judge 4th “
 J. A. Gilmer, Judge 5th “
 W. M. Shipp, Judge 6th “
 Jesse F. Graves, Judge 7th “
 A. C. Avery, Judge 8th “
 J. C. L. Gudger, Judge 9th “

Cryus W. Grandy, Solicitor 1st Distr't.
 John H. Collins, “ 2d “
 Swift Galloway, “ 3d “
 John D. McIver, “ 4th “
 Fred. N. Strudwick, “ 5th “
 Wm. J. Montgomery, “ 6th “
 Joseph Dobson, “ 7th “
 Joseph S. Adams, “ 8th “
 Garland S. Furguson, “ 9th “

Time for Holding Courts.

FIRST JUDICIAL DISTRICT.

Currituck—1st Monday of Mar. & Sept.
 Camden—2d do do
 Pasquotank—3d do do
 Perquimans—4th do do
 Chowan—1st M. after 4th M. do
 Gates—2d do do
 Hertford—3d do do
 Washington—4th do do
 Tyrrell—5th do do
 Dare—6th do do
 Hyde—7th do do
 Pamlico—8th do do
 Beaufort—9th do do
 Martin—11th do do

SECOND JUDICIAL DISTRICT.

Wake—1st Monday in Jan., 2d Mon. in Feb., 4th in June, 2d Mon. in Aug.
 Warren—1st Monday in Mar. and Sept.
 Halifax—3d M. after 1st M. Mar. & Sept.
 Northampton—4th do do
 Edgecombe—6th do do
 Bertie—8th do do
 Craven—12th do do

THIRD JUDICIAL DISTRICT.

Nash—2d Monday before 1st Monday of March and September.
 Wilson—1st Monday of Mar. and Sept.
 Pitt—3d do do
 Greene—4th M. after 1st M. Mar. & Sept.
 Wayne—9th do do
 Lenoir—7th do do
 Jones—5th do do
 Carteret—8th do do
 Onslow—6th do do
 Duplin—11th do do
 Sampson—12th do do
 New Hanover—13th do do
 Pender—15th do do

FOURTH JUDICIAL DISTRICT.

Moore—1st Monday in Feb. and Aug.
 Harnett—3d do do
 Cumberland—1st M. after 3d M. Feb. & Aug.
 Bladen—4th M. after 3d M. Feb. & Aug.
 Columbus—5th do do
 Brunswick—7th do do
 Johnston—8th do do
 Robeson—10th do do
 Anson—12th do do
 Richmond—14th do do

FIFTH JUDICIAL DISTRICT.

Alamance—2d Monday before 1st Monday of March and September.

FIFTH JUDICIAL DISTRICT.—(Con.)

Randolph—M. before M. Mar. and Sep.
 Guilford—1st M. in March and Sept.
 Chatham—2d M. after 1st M. Mar. & Sept
 Orange—4th do do
 Granville—6th do do
 Franklin—8th do do
 Person—10th do do
 Caswell—11th do do
 Rockingham—12th do do

SIXTH JUDICIAL DISTRICT.

Mecklenburg—Last Mon. in Feb. & Aug.
 Cabarrus—3d Monday of Mar. & Sept.
 Stanly—4th do do
 Montgomery—1st Mond'y after 4th Monday of March and September.
 Union—2d M. after 4th Mon. Mar. & Sep.
 Lincoln—4th do do
 Gaston—5th do do
 Cleveland—6th do do
 Rutherford—8th do do
 Polk—10th do do

SEVENTH JUDICIAL DISTRICT.

Davidson—1st Monday in Mar. & Sept.
 Davie—3d do do
 Yadkin—4th do do
 Wilkes—1st M. aft'r 4th M. Mar. & Sept.
 Alleghany—3d do do
 Surry—4th do do
 Stokes—6th do do
 Forsyth—7th do do
 Rowan—9th do do

EIGHTH JUDICIAL DISTRICT.

Catawba—Last Monday in Aug. & Feb.
 Burke—2d Monday in March and Sept.
 McDowell—4th do do
 Yancey—2d M. after 4th M. Mar. & Sept.
 Mitchell—4th do do
 Watauga—6th do do
 Ashe—7th do do
 Caldwell—9th do do
 Alexander—10th do do
 Iredell—2d Monday before last Monday in August and February.

NINTH JUDICIAL DISTRICT.

Buncombe—2d Monday in Mar. & Aug.
 Madison—1st do do
 Henderson—3d M. after 4th M. do
 Transylvania—4th do do
 Haywood—5th do do
 Jackson—7th do do
 Macon—8th do do
 Clay—9th do do
 Cherokee—10th do do
 Graham—12th do do
 Swain—13th do do

4th M'th.



30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Full Moon	3 0 32 p. m.	☽ New Moon	17 4 24 p. m.
☾ Last Quarter	11 1 16 a. m.	☽ First Quarter	25 1 41 a. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
91	1	Sat	5 47	6 20	4	Mars and sun ☐	♈	4 48	4 22	13.2
First Sunday.						12 hours and 35 minutes long.				
92	2	S	5 46	6 21	4	Venus sets 7h 9m p m.	♈	5 42	4 50	14.2
93	3	Mo	5 44	6 22	3	☽ 0h 32m p m.	♈	6 35	5 22	15.2
94	4	Tue	5 43	6 23	3	☾ Jup'i'r sets 9h 44m pm.	♈	7 36	5 56	16.2
95	5	We	5 42	6 24	3	Saturn sets 8h 28m p m.	♈	8 36	6 27	17.2
96	6	Thu	5 40	6 25	2	☽ Mercury rises 4h 53m a m.	♈	9 35	7 7	18.2
97	7	Fri	5 39	6 26	2	☽ Spica culm. 0h 13m a m.	♈	10 32	7 52	19.2
98	8	Sat	5 37	6 26	2	☽ Regulus cul. 8h 53m p m.	♈	11 27	8 41	20.2
Second Sunday.						12 hours and 51 minutes.				
99	9	S	5 36	6 27	1	☽ Confed. war ended 1865.	♈	A. M.	9 38	21.2
100	10	Mo	5 34	6 28	1	EASTER HOLIDAYS.	♈	0 20	10 39	22.2
101	11	Tue	5 33	6 29	1	☽ Rev. S. W. Wescott,	♈	1 7	11 43	23.2
102	12	We	5 32	6 29	1	☽ of Chapel Hill died.	♈	1 50	P. M.	24.2
103	13	Thu	5 31	6 30	sun fast	☽ Uranus cul. 9h 37m p. m.	♈	2 29	1 59	25.2
104	14	Fri	5 29	6 31	sun fast	☽ Arcturus cul. 0h 42m a m.	♈	3 7	3 8	26.2
105	15	Sat	5 28	6 32	sun fast	☽ Moon in Perigee.	♈	3 44	4 18	27.2
Third Sunday.						13 hours and 7 minutes long.				
106	16	S	5 26	6 33	0	☽ Pres. Davis captured 1865.	♈	4 18	5 30	28.2
107	17	Mo	5 25	6 34	1	☽ 4h 24m p m.	♈	4 59	6 39	29.2
108	18	Tue	5 24	6 34	1	☽ Moon and Venus ☽	♈	5 42	7 43	0 8
109	19	We	5 23	6 35	1	☽ Venus and Saturn ☽	♈	6 27	8 52	1.8
110	20	Thu	5 22	6 36	1	☽ Jupiter sets 8h 58m p m.	♈	7 17	9 51	2.8
111	21	Fri	5 20	6 37	1	☽ Venus and Neptune ☽	♈	8 10	10 46	3.8
112	22	Sat	5 19	6 38	2	☽ Mars sets 0h 52m a m.	♈	9 5	11 32	4.8
Fourth Sunday.						13 hours and 20 minutes long.				
113	23	S	5 18	6 38	2	☽ Spica culm. 11h 14m p m.	♈	10 1	A. M.	5.8
114	24	Mo	5 17	6 39	2	☽ Moon and Mars ☽	♈	10 56	0 14	6.8
115	25	Tue	5 15	6 40	2	☽ 1h 41m a m.	♈	11 53	0 52	7.8
116	26	We	5 14	6 41	2	☽ Johnson surren'd '65.	♈	P. M.	1 24	8.8
117	27	Thu	5 13	6 42	2	☽ Moon in Apogee.	♈	1 44	1 54	9.8
118	28	Fri	5 12	6 43	3	☽ Moon and Uranus ☽	♈	2 35	2 25	10.8
119	29	Sat	5 11	6 43	3	☽ Jupiter sets 8h 33m p m.	♈	3 33	2 56	11.8
Fifth Sunday.						13 hours and 34 minutes long.				
120	30	S	5 10	6 44	3	☽ Mars sets 0h 35m p m.	♈	4 29	3 22	12.8

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, very rainy; 3, 4, 5, 6, 7, 8, 9, 10, 11, fair; 12, 13, 14, 15, 16, 17, 18, fair; 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, fair.

A BRIEF SKETCH
OF
Baptist History in North Carolina.

Morgan Edwards tells us that there were Baptists in the colony of North Carolina as early as 1695, and Dr. Hawks, in his history of North Carolina (vol. 2, pp. 63 and 64), gives the names of a number of very respectable Baptists in the Albemarle region in 1723, and among them two Baptist preachers are mentioned—Paul Palmer and William Burgess. Moore, in his history of North Carolina, suggests that these Baptists came from eastern Virginia, and with the Quakers, who settled in the same section, were driven out by the persecution of Governor Berkeley.

The first Baptist church, of which we have any account, was organized by Paul Palmer, in Camden county, in 1727, and was called Shiloh, which name it still bears. Two years afterwards the church at Meherrin, in Hertford county, was constituted.

The next settlement of Baptists in North Carolina was that of Shubal Stearns, who came from Berkeley county, Va., and formed the church at Sandy Creek in Chatham county, then Guilford, in 1754.

There was a Baptist church at Grassy Creek in Granville county, in 1755, organized perhaps by Stearns on his way to the interior of North Carolina. The Sandy Creek Association was formed of *nine* churches in 1758, and the Kehukee Association of *eight* churches in 1765, and there were not less than *forty* churches of Baptists in North Carolina at the beginning of the Revolution in 1776, and the Baptists to a man, to their honor be it spoken, were firm supporters of the colonies against the encroachments of the crown.

That there was a most aggressive and enterprising spirit of missions among these early churches is attested by the rapid progress of Baptist principles in the State, but so far as we know, there was no effort made to unite the churches in any general work till 1814, when in the central part of the State, a society was formed for the promotion of the cause of missions at home and abroad, and the renowned Robert T. Daniel was appointed agent, at a salary of \$300 a year. This society prospered for a time, but expired of apathy, at Sandy Creek church, in 1823.

About 1826 or '27, another effort was made to unite the denomination by the organization of the "*Baptist Benevolent Society of North Carolina.*" This society met in Greenville, Pitt county, in 1829, and as the records show, was merged into the State Convention in 1830, in the same place.

Of the fourteen historic names, who organized the Convention, but little is known of R. M. Guffie, R. S. Long, Thomas Mason, George Stokes and H. Austin, but their names will go down to posterity linked with a most important event in the history of the denomination, and will be fondly cherished by future generations.

The other constituent members of the Convention are better known, and it is meet that we commemorate their virtues by some permanent record.

Patrick W. Dowd was a native of Moore county, was educated at Columbian College, D. C., was for some years the pastor of the First Baptist church of Raleigh, and for many years before his death, the popular Moderator of the Raleigh Association.

William P. Biddle was a native of Virginia, came to North Carolina in early life, married and settled in Craven county, and lived to a good old age, honored for his usefulness and revered for his piety.

Samuel Wait, D. D., was a native of New York, was educated at Co-



5th M'th.

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Full Moon	3 3 16 a. m.	☽ New Moon	17 2 19 a. m.
☾ Last Quarter	10 7 21 a. m.	☽ First Quarter	24 7 26 p. m.

Day of year.	Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
121	1	Mo	5 9 6 45	3		Venus sets 8h 12m p m.		5 28	3 54	13.8
122	2	Tue	5 8 6 46	3		Mercury and sun ☿	♊	6 27	4 27	14.8
123	3	We	5 7 6 47	3		☺ 3h 16m a m.	♋	7 27	5 5	15.8
124	4	Thu	5 6 6 47	3	☺	Sat'rn and Mercury ☿	♌	8 25	5 48	16.8
125	5	Fri	5 5 6 48	3		Jupiter and Venus ☿	♍	9 23	6 38	17.8
126	6	Sat	5 4 6 49	4		Saturn and sun ☿	♎	10 17	7 34	18.8

First Sunday. 13 hours and 47 minutes long.

127	7	S	5 3 6 50	4		Mercury in Perihelion.	♏	11 5	8 32	19.8
128	8	Mo	5 2 6 51	4		Stonewall Jackson d. 1863	♐	11 49	9 36	20.8
129	9	Tue	5 1 6 51	4		Regulus cul. 6h 56m p m.	♑	A. M. 10 42	10 42	21.8
130	10	We	5 0 6 52	4		7h 21m a m.	♒	0 29	11 49	22.8
131	11	Thu	4 59 6 53	4	☾	Spica cul. 10h 5m pm.	♓	1 7	P. M. 23.8	
132	12	Fri	4 58 6 53	4		Venus sets 8h 35m p m.	♈	1 41	2 4	24.8
133	13	Sat	4 57 6 54	4		Jamestown, Va., sett. 1607.	♉	2 16	3 13	25.8

Second Sunday. 13 hours and 58 minutes long.

134	14	S	4 57 6 55	4		Mars sets 0h 3m a m.	♊	2 53	4 22	26.8
135	15	Mo	4 56 6 56	4		Arcturus cul. 10h 41m pm.	♋	3 33	5 28	27.8
136	16	Tue	4 55 6 57	4		Moon and Saturn ☿	♌	4 16	6 32	28.8
137	17	We	4 54 6 58	4		2h 19m a m.	♍	5 4	7 35	0.4
138	18	Thu	4 54 6 59	4	☺	Polaris cul. 9h 34m.	♎	5 56	8 33	1.4
139	19	Fri	4 53 6 59	4		Antares cul. 0h 41m a m.	♏	6 51	9 23	2.4
140	20	Sat	4 52 7 0	4		Rev. Josiah Crudup d. '72	♐	7 49	10 9	3.4

Third Sunday. 14 hours and 10 minutes long.

141	21	S	4 51 7 1	4		Com. Moravian F. Acad'y	♑	8 48	10 47	5.4
142	22	Mo	4 51 7 2	4		Uranus stationary.	♒	9 43	11 23	6.4
143	23	Tue	4 50 7 3	3		Mars sets 11h 42m p m.	♓	10 40	11 53	7.4
144	24	We	4 50 7 3	3		7h 26m p m.	♈	11 34	A. M. 8.4	
145	25	Thu	4 49 7 4	3	☾	Moon in Apogee.	♉	P. M. 0 24	9.4	
146	26	Fri	4 49 7 5	3		Saturn rises 3h 57m a m.	♊	1 22	0 52	10.4
147	27	Sat	4 48 7 5	3		Rev. A. McDowell d. 1881.	♋	2 19	1 21	11.4

Fourth Sunday. 14 hours and 12 minutes long.

148	28	S	4 48 7 6	3		Antares cul. at midnight.	♌	3 14	1 51	12.4
149	29	Mo	4 48 7 7	3		Pollux sets 10h 46m p m.	♍	4 12	2 23	13.4
150	30	Tue	4 47 7 7	3		Venus in Perihelion.	♎	5 14	3 0	14.4
51	31	We	4 47 7 8	3		Arcturus cul. 9h 36m p m.	♏	6 15	3 43	15.4

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, fair; 3, 4, 5, 6, 7, 8, 9, cold and showers; 10, 11, 12, 13, 14, 15, 16, changeable; 17, 18, 19, 20, 21, 22, 23, cold and showers; 24, 25, 26, 27, 28, 29, 30, 31, changeable.

lumbian College, D. C., came to North Carolina as pastor of the New Berne church in 1827, was for four years the agent of the Convention, was the founder of Wake Forest College, the first President of Oxford Female College, and pronounced by high authority the most useful man who has ever lived in North Carolina.

John Armstrong, who was also from the North, was pastor in New Berne for a time, for three years was professor in ancient languages in Wake Forest College, spent three years in Europe, and on his return settled as pastor of the church in Columbus, Miss., where he died about 1842.

Thomas Meredith was an apprenticed tinner boy in Philadelphia, when Dr. Staughton took notice of him, and educated him at Columbian College. He settled as pastor in New Berne in 1823—spent a year or two in Savannah, Ga.; returned to North Carolina, and became pastor in Edenton in 1825; originated the *Baptist Interpreter* in 1832, which was merged into the *Biblical Recorder* in 1834, and removed to New Berne in 1835. About 1836 he brought the paper to Raleigh, where he edited it with distinguished ability till 1850, when he died. Mr. Meredith was the author of the constitution of the Convention, as with slight changes it now stands, and wrote the masterly address to the Baptists of the State, which was appended to the minutes of the first session of that body.

James McDaniel, D. D., was a native of Cumberland county; the founder and for thirty years the pastor of the Fayetteville Baptist church, and for nineteen years the President of that Convention he helped to form. Peter P. Lawrence was long permitted to live as an active officer of his church at Tarboro, and a regular attendant upon the sessions of the Convention. Charles W. Skinner was one of the first trustees and most liberal friends of Wake Forest College. He was the father of Dr. T. E. Skinner. He gave \$500.00 towards the erection of a college building; \$250.00 towards paying for the farm, and for the convenience of the college he spent \$3,000 in the erection of the house Prof. W. G. Simmons now occupies. He also gave a bell to the college, and in 1856 gave \$5,000.00 to the endowment of the college, and he was as generous to all other enterprises of benevolence as he was to the college.

R. J. Blount bequeathed his entire estate, worth \$10,000.00, at the death of his widow, to Wake Forest College.

The spirit which animated these men of God may be seen from the following statement, made many years after by the venerable Dr. Wait: "A friendly conversation was held, and the conclusion to which the brethren came, without a dissenting voice, was, that the time had come to form a Convention for the entire State. Never in all my life have I seen manifested a better spirit than was exhibited on that occasion. * * * * Before a resolution to adjourn was passed an opportunity was given for remarks—a very general conversation followed. All felt and expressed the necessity of preserving the most friendly relations among ourselves. One point I remember was pressed with much earnestness, and concurred in by all, which was a most rigid adherence to the Constitution. All agreed that no departure from it could for a moment be allowed without the consent of all concerned. We also settled another principle: we determined that we could have no noisy contention with any one."

The most important session of the Convention was that held with Rives' Chapel, Chatham county, in 1832, when the *Biblical Recorder* and Wake Forest College were projected; that at Dockery's Meeting House, Richmond county, in 1833, which continued six days, and besides other important business, appointed the first Board of Trustees of Wake Forest College; and the one held in Raleigh in 1856, when \$47,000.00 was raised for various objects and the endowment of our college secured.

6th M'th.



30 Days.

Moon's Phases.

	D. H. M.		D.H. M.
☾ Full Moon	1 3 19 p. m.	☽ New Moon	15 1 19 p. m.
☾ Last Quarter	8 11 56 a. m.	☽ First Quarter	23 0 47 p. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun fast.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
152	1	Thu	4 46	7 9	2	☾ 3h 19m p m.	♋	7 14	4 29	15.4
153	2	Fri	4 46	7 9	2	☾ Mercury sets 9h 1m.	♋	8 10	5 24	16.4
154	3	Sat	4 46	7 10	2	☾ Com't Warsaw H. School.	♋	9 2	6 24	17.4

First Sunday. 14 hours and 24 minutes long.

155	4	S	4 46	7 10	2	Mars sets 11h 15m p m.	♋	9 48	7 28	18.4
156	5	Mo	4 45	7 11	2	Benj. Oliver died 1881.	♋	10 30	8 34	19.4
157	6	Tue	4 45	7 12	2		♋	11 8	9 42	20.4
158	7	We	4 45	7 12	1	Moon in Perigee.	♋	11 44	10 49	21.4
159	8	Thu	4 45	7 13	1	☾ Com. W. F. College.	♋	A. M.	11 57	22.4
160	9	Fri	4 45	7 13	1	☾ Antares cul. 11h 11m.	♋	0 19	P. M.	23.4
161	10	Sat	4 45	7 14	1	☾ Merceury ☿	♋	0 55	2 8	24.4

Second Sunday. 14 hours and 29 minutes long.

162	11	S	4 45	7 14	1	Arcturus cul. 8h 51m p.m.	♋	1 31	3 15	25.4
163	12	Mo	4 45	7 15	0	Moon and Neptune ♃	♋	2 11	4 19	26.4
164	13	Tue	4 45	7 15		Moon and Saturn ♄	♋	2 57	5 23	27.4
165	14	We	4 45	7 15		Moon and Jupiter ♃	♋	3 46	6 22	28.4
166	15	Thu	4 45	7 16		☾ 1h 19m p m.	♋	4 39	7 16	29.4
167	16	Fri	4 45	7 16		☾ Moon and Mercury ☿	♋	5 36	8 3	0.9
168	17	Sat	4 45	7 16	sun slow.	☾ Spica culm. 7h 35m p m.	♋	6 32	8 46	1.9

Third Sunday. 14 hours and 32 minutes long.

169	18	S	4 45	7 17	1	Moon and Venus ♀	♋	7 30	9 22	2.9
170	19	Mo	4 45	7 17	1	Venus sets 9h 19m p m.	♋	8 27	9 54	3.9
171	20	Tue	4 45	7 17	1	SUMMER COMMENCES.	♋	9 21	10 26	4.9
172	21	We	4 46	7 17	1	Summer Sol. 7h 43m a m.	♋	10 18	10 54	5.9
173	22	Thu	4 46	7 18	2	Moon and Uranus ♃	♋	11 14	11 22	6.9
174	23	Fri	4 46	7 18	2	☾ 0h 47m p m.	♋	P. M.	11 51	7.9
175	24	Sat	4 46	7 18	2	☾ Vega cul. 0h 24m a m.	♋	1 4	A. M.	8.9

Fourth Sunday. 14 hours and 31 minutes long.

176	25	S	4 47	7 18	2	Mars sets 10h 28m p m.	♋	2 2	0 22	9.9
177	26	Mo	4 47	7 18	3	Saturn rises 2h 10m a m.	♋	2 59	0 56	10.9
178	27	Tue	4 47	7 18	3	Mars and Regulus ♃	♋	3 58	1 36	11.9
179	28	We	4 48	7 18	3	Com't Chowan B. F. Inst.	♋	4 58	2 18	12.9
180	29	Thu	4 48	7 18	3	Jupiter rises 3h 19m a m.	♋	5 57	3 11	13.9
181	30	Fri	4 48	7 18	3	Antares cul. 9h 44m p m.	♋	6 51	4 8	14.9

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, 6, 7, changeable; 8, 9, 10, 11, 12, 13, 14, frequent showers; 15, 16, 17, 18, 19, 20, 21, 22, very rainy; 23, 24, 25, 26, 27, 28, 29, 30, very rainy.

The Convention has held its sessions at the following places since its organization in Greenville, in 1830 :

In 1831—At Rogers' Cross Roads, Wake county, April 15th-18th. Rev. P. W. Dowd, President; Rev. John Armstrong, Cor. Secretary; N. G. Smith, Recording Secretary; Henry Austin, Treasurer.

In 1832—At Rives' Chapel, Chatham county, August 3rd-7th. Rev. W. P. Biddle, President; N. G. Smith, Rec. Sec'y; Rev. John Armstrong, Cor. Sec'y; Henry Austin, Treasurer.

In 1833—At Dockery's Meeting House, November 1st-6th. Rev. W. P. Biddle, President; Rev. John Armstrong, Cor. Sec'y; Rev. A. J. Battle, Rec. Sec'y; Charles McAllister, Treasurer.

In 1834—At Cashie church, Bertie county, Nov. 1st-5th. Hon. Alfred Dockery, President; Rev. John Armstrong, Cor. Sec'y; Rev. A. J. Battle, Rec. Sec'y; Charles McAllister, Treasurer.

In 1835—At Union Camp Ground, then Rowan, now Davie county, Nov. 3d-6th. Hon. Alfred Dockery, President; Rev. John Armstrong, Cor. Sec'y; Rev. James McDaniel, Rec. Sec'y; Wm. Roles, Treasurer.

In 1836—At County Line church, Caswell county, Nov. 11th-15th. Hon. Alfred Dockery, President; Rev. John Armstrong, Cor. Sec'y; Rev. James McDaniel, Rec. Sec'y; Rev. A. J. Battle, Treasurer.

In 1837—At May's Chapel, Chatham county, Nov. 3rd-7th. Hon. Alfred Dockery, President; Rev. W. H. Jordan, Cor. Sec'y; Rev. Jas. McDaniel, Rec. Sec'y; Rev. A. J. Battle, Treasurer.

In 1838—At Brown's Chapel, Sampson county, Nov. 3rd-7th. Hon. Alfred Dockery, President; Rev. W. H. Jordan, Cor. Sec'y; Rev. Jas. McDaniel, Rec. Sec'y; Rev. A. J. Battle, Treasurer.

In 1839—At Grassy Creek church, Granville county, Nov. 1st-4th. Hon. Alfred Dockery, President; Rev. W. H. Jordan, Cor. Sec'y; Rev. James McDaniel, Rec. Sec'y; Rev. A. J. Battle, Treasurer.

In 1840—At Johnston Liberty, Johnston county, October 2d-5th. Hon. Alfred Dockery, President; Rev. W. H. Jordan, Cor. Sec'y; Rev. A. J. Battle, Treasurer.

In 1841—At Johnston Liberty, Johnston county, Oct. 15th-18th. Hon. Alfred Dockery, President; Rev. W. H. Jordan, Cor. Sec'y; Rev. Jas. McDaniel, Rec. Sec'y; Rev. A. J. Battle, Treasurer.

In 1842—At Meherrin church, Hertford county, Oct. 14th-18th. Rev. T. Meredith, President; W. H. Jordan, Cor. Sec'y; Rev. J. J. Finch, Rec. Sec'y; J. S. Purefoy, Treasurer.

In 1843—At Boiling Spring Camp Ground, Henderson county, Oct. 13th-17th. Rev. Thomas Meredith, President; Rev. W. H. Jordan, Cor. Sec'y; J. J. Finch, Rec. Sec'y; Rev. James S. Purefoy, Treasurer.

At this session of the Convention a Board of Managers was appointed, consisting of eighteen prominent brethren, and for the first time a list of the ministers of the State was published in the minutes of the Convention.

In 1844—At Raleigh, October 18th-22d. Hon. Alfred Dockery, President; S. J. Wheeler, Cor. Sec'y; Rev. J. B. White, Rec. Secretary; Rev. J. S. Purefoy, Treasurer.

In 1845—At Raleigh, October 17th-20th. Rev. T. Meredith, President; Rev. J. J. Finch, Rec. and Cor. Sec'y; Rev. J. S. Purefoy, Treasurer.

In 1846—Raleigh, October 15th-20th. Rev. Thomas Meredith, President; Rev. J. J. Finch, Rec. and Cor. Sec'y; Rev. James S. Purefoy, Treasurer.

In 1847—Friendship church, Cumberland county, October 14th-18th. Hon. Alfred Dockery, President; Rev. J. J. Finch, Cor. Sec'y; N. J. Palmer, Rec. Sec'y; Rev. J. S. Purefoy, Treasurer.

In 1849—At Oxford, October 18th-22d. Rev. James McDaniel, D. D., President; Rev. Wm. A. Shaw, Corresponding Secretary; N. J. Palmer, Recording Secretary; Rev. J. S. Purefoy, Treasurer; Rev. W. T. Brooks, Auditor.



7th M'th

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Full Moon	1 0 54 a. m.	☽ New Moon	15 1 47 a. m.
☾ Last Quarter	7 4 38 p. m.	☾ First Quarter	23 5 3 a. m.
		☽ Full Moon	30 8 47 a. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
182	1	Sat	4 49	7 18	4	☽ 0h 54m a. m.	♋	7 47	5 11	15.9

First Sunday. 14 hours and 29 minutes long.

183	2	S	4 49	7 18	4	Venus sets 9h 22m p. m.	♋	8 28	6 8	16.9
184	3	Mo	4 50	7 18	4	DOG DAYS BEGIN.	♋	9 7	7 28	17.9
185	4	Tue	4 50	7 18	4	INDEPENDENCE DAY.	♋	9 46	8 39	18.9
186	5	We	4 51	7 18	4	Jupiter rises 2h 59m a. m.	♋	10 21	9 48	19.9
187	6	Thu	4 51	7 18	4	☽ Saturn rises 1h 35m.	♋	10 57	10 55	20.9
188	7	Fri	4 52	7 17	5	☽ 4h 38m p. m.	♋	11 35	P. M.	21.9
189	8	Sat	4 52	7 17	5	Mercury stationary.	♋	A. M.	1 8	22.9

Second Sunday. 14 hours and 24 minutes long.

190	9	S	4 53	7 17	5	Antares cul. 9h 7m p. m.	♋	0 13	2 13	23.9
191	10	Mo	4 54	7 16	5	Moon and Saturn ☾	♋	0 55	3 16	24.9
192	11	Tue	4 54	7 16	5	Arcturus cul. 6h 47m p. m.	♋	1 42	4 14	25.9
193	12	We	4 55	7 16	5	Moon and Jupiter ☾	♋	2 32	5 10	26.9
194	13	Thu	4 56	7 15	5	Moon and Mercury ☾	♋	3 28	5 58	27.9
195	14	Fri	4 56	7 15	6	☽ Venus and Regulus ☾	♋	4 24	6 42	28.9
196	15	Sat	4 57	7 15	6	☽ 1h 47m a. m.	♋	5 20	7 20	0.4

Third Sunday. 14 hours and 17 minutes long.

197	16	S	4 57	7 14	6	Mercury rises 3h 37m a. m.	♋	6 17	7 55	1.4
198	17	Mo	4 58	7 14	6	Vega cul. 10h 45m p. m.	♋	7 16	8 26	2.4
199	18	Tue	4 59	7 13	6	Moon and Venus ☾	♋	8 10	8 56	3.4
200	19	We	4 59	7 13	6	☽ Greatest elong't'n west.	♋	9 4	9 25	4.4
201	20	Thu	5 0	7 12	6	Venus sets 9h 11m p. m.	♋	9 59	9 52	5.4
202	21	Fri	5 1	7 11	6	Mars sets 9h 25m p. m.	♋	10 52	10 24	6.4
203	22	Sat	5 2	7 11	6	Jupiter rises 2h 6m a. m.	♋	11 49	10 54	7.4

Fourth Sunday. 14 hours and 8 minutes long.

204	23	S	5 2	7 10	6	☽ 5h 3m a. m.	♋	P. M.	11 30	8.4
205	24	Mo	5 3	7 9	6	Mercury rises 3h 36m	♋	1 44	A. M.	9.4
206	25	Tue	5 4	7 9	6	Neptune rises at midnight	♋	2 43	0 12	10.4
207	26	We	5 5	7 8	6	Altair cul. 11h 22m p. m.	♋	3 40	0 58	11.4
208	27	Thu	5 5	7 7	6	Mars and Uranus ☾	♋	4 37	1 51	12.4
209	28	Fri	5 6	7 6	6	Fomalhaut cul. 2h 24m.	♋	5 30	2 53	13.4
210	29	Sat	5 7	7 6	6	Mercury ☽	♋	6 18	3 58	14.4

Fifth Sunday. 13 hours and 57 minutes long.

211	30	S	5 8	7 5	6	☽ 8h 47m a. m.	♋	7 2	5 7	15.4
212	31	Mo	5 8	7 4	6	☽ Moon in Perigee.	♋	7 42	6 20	16.4

CONJEC. OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, 6, fair; 7, 8, 9, 10, 11, 12, 13, 14, fair, 15, 16, 17, 18, 19, 20, 21, 22, fair; 23, 24, 25, 26, 27, 28, 29, rain; 30, 31, changeable.

In 1850—At Louisburg, October. Rev. James McDaniel, D. D., President; Rev. Wm. A. Shaw, Corresponding Secretary; N. J. Palmer, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1851—Wilmington, October. Rev. James McDaniel, D. D., President; Rev. J. H. Lacy, Corresponding Secretary; N. J. Palmer, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1852—Smithfield, October. Rev. James McDaniel, D. D., President; Rev. John H. Lacy, Corresponding Secretary; N. J. Palmer, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1853—Newbern, October. Rev. Jas. McDaniel, D. D., President; Rev. A. McDowell, Corresponding Secretary; N. J. Palmer, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1854—Fayetteville, October. Rev. J. McDaniel, D. D., President; Rev. A. McDowell, Corresponding Secretary; W. J. Palmer, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1855—Warrenton, November. Rev. J. McDaniel, D. D., President; Rev. A. McDowell, Corresponding Secretary; W. J. Palmer, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1856—Raleigh, November. Rev. Jas. McDaniel, D. D., President; Rev. W. M. Wingate, D. D., Corresponding Secretary; Rev. G. W. Johnson, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1857—Hertford, Perquimans county, November. Rev. James McDaniel, D. D., President; Rev. W. M. Wingate, D. D., Corresponding Secretary; Rev. J. B. Solomon, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1858—Raleigh, November. Rev. James McDaniel, D. D., President; Rev. T. E. Skinner, D. D., Corresponding Secretary; Rev. J. B. Solomon, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1859—Charlotte, November. Rev. James McDaniel, D. D., President; Rev. A. J. Emerson, Corresponding Secretary; Rev. J. B. Solomon, Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1860—Goldsboro, November. Rev. James McDaniel, D. D., President; Rev. B. F. Marable, Corresponding Secretary; Rev. W. T. Brooks, D. D., Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1861—Raleigh, November. Rev. Jas. McDaniel, D. D., President; Rev. W. T. Brooks, D. D., Recording Secretary; Rev. J. S. Purefoy, Treasurer.

In 1862—Raleigh, October. Rev. James McDaniel, D. D., President; Rev. J. D. Hufham, D. D., Recording Secretary; Rev. N. B. Cobb, Superintendent Army Colportage; Rev. J. S. Purefoy, Treasurer.

In 1863—Raleigh, October. Rev. James McDaniel, D. D., President; Rev. J. D. Hufham, D. D., Recording Secretary; Rev. N. B. Cobb, Superintendent Army Colportage; Rev. J. S. Purefoy, Treasurer.

In 1864—Warrenton, October. Rev. James McDaniel, D. D., President; Rev. J. D. Hufham, D. D., Recording Secretary; Rev. N. B. Cobb, Corresponding Secretary; Rev. J. S. Purefoy, Treasurer.

In 1865—Forestville, November. Rev. James McDaniel, D. D., President; Rev. J. D. Hufham, D. D., Recording Secretary; Rev. J. S. Purefoy, Treasurer; Rev. W. T. Walters, D. D., Auditor.

In 1866—Raleigh, May. Rev. James McDaniel, D. D., President; Rev. J. D. Hufham, D. D., Recording Secretary; Rev. J. S. Purefoy, Treasurer; Rev. W. T. Walters, D. D., Auditor.

In 1866—Wilmington, November. Rev. Jas. McDaniel, D. D., President; Rev. J. D. Hufham, D. D., Recording Secretary; Rev. W. T. Walters, D. D., Corresponding Secretary; Rev. J. S. Purefoy, Treasurer.

In 1867—Goldsboro, October. Rev. Jas. McDaniel, D. D., President; Rev. J. L. Carroll, Recording Secretary; Rev. W. T. Walters, D. D., Corresponding Secretary; Rev. J. S. Purefoy, Treasurer.

In 1868—Hillsboro, October. Rev. S. G. Mason, President; Rev. J.

8th M'th.



31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	5 10 59 p. m.	☽ First Quarter	21 7 40 p. m.
☾ New Moon	13 3 55 p. m.	☾ Full Moon	28 4 4 p. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun slow.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
213	1	Tue	5 9 7	3 6		Mercury rises 3h 59m a m.	♊	8 21	7 31	17.4
214	2	We	5 10 7	2 6		Mars and Venus ♀	♊	8 57	8 41	18.4
215	3	Thu	5 11 7	1 6		Mercury in Perihelion.	♊	9 35	9 51	19.4
216	4	Fri	5 11 7	0 6		Rev. Mark Bennett d.	♊	10 13	10 58	20.4
217	5	Sat	5 12 6	59 6		1875, aged 76 years.	♊	10 55	P. M.	21.4

First Sunday. 13 hours and 45 minutes long.

218	6		5 13 6	58 6		Moon and Saturn ♄	♊	11 42	1 9	22.4
219	7	Mo	5 14 6	57 6		Mars sets 8h 45m p m.	♊	A. M.	2 9	23.4
220	8	Tue	5 14 6	56 5		Jupiter rises 1h 14m a m.	♊	0 31	3 4	24.4
221	9	We	5 15 6	55 5		Moon and Jupiter ♃	♊	1 23	3 55	25.4
222	10	Thu	5 16 6	54 5		Hon. W. A. Graham d. 1875	♊	2 18	4 40	26.4
223	11	Fri	5 17 6	53 5		DOG DAYS END.	♊	3 16	5 20	27.4
224	12	Sat	5 18 6	52 5		Polaris cul. 3h 46m a m.	♊	4 10	5 57	28.4

Second Sunday. 13 hours and 33 minutes long.

225	13	S	5 18 6	51 5		3h 55m p m.	♊	5 7	6 28	29.4
226	14	Mo	5 19 6	50 4		☉ Sun and Mercury ♃	♊	6 4	6 59	0.8
227	15	Tue	5 20 6	49 4		Flat Riv. Asso. m. Oxford	♊	6 58	7 27	1.8
228	16	We	5 21 6	47 4		Moon in Apogee.	♊	7 53	7 55	2.8
229	17	Thu	5 22 6	46 4		Yad. Asso. m. at Mt. Airy	♊	8 47	8 26	3.8
230	18	Fri	5 22 6	45 4		Sun and Saturn ♄	♊	9 40	8 56	4.8
231	19	Sat	5 23 6	44 3		Rev. Wm. Hooper d. 1876.	♊	10 38	9 30	5.8

Third Sunday. 13 hours and 18 minutes long.

232	20	S	5 24 6	42 3		Mars sets 8h 13m p m.	♊	11 32	10 8	6.8
233	21	Mo	5 25 6	41 3		8h 40m p m.	♊	P. M.	10 51	7.8
234	22	Tu	5 25 6	40 3		☾ Central Asso. meets	♊	1 27	11 40	8.8
235	23	We	5 26 6	39 2		with ch. at Youngsville.	♊	2 23	A. M.	9.8
236	24	Thu	5 27 6	37 2		Saturn rises 10h 29m p m.	♊	3 16	0 36	10.8
237	25	Fri	5 28 6	36 2		Uranus sets 7h 20m p m.	♊	4 5	1 37	11.8
238	26	Sat	5 28 6	35 2		Aldebaran rises 1h 12m.	♊	4 52	2 43	12.8

Fourth Sunday. 13 hours and 4 minutes long.

239	27	S	5 29 6	33 1		Vega culm. 8h 8m p m.	♊	5 33	3 54	13.8
240	28	Mo	5 30 6	32 1		4h 4m p m.	♊	6 14	5 6	14.8
241	29	Tue	5 31 6	31 1		☾ Moon in Perigee.	♊	6 52	6 17	15.8
242	30	We	5 32 6	29 0		Antares sets 10h 26m p m.	♊	7 30	7 30	16.8
243	31	Thu	5 32 6	28 0		John Bunyan died 1683.	♊	8 11	8 41	17.8

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, changeable; 5, 6, 7, 8, 9, 10, 11, 12, rainy; 13, 14, 15, 16, 17, 18, 19, 20, changeable; 21, 22, 23, 24, 25, 26, 27, fair; 28, 29, 30, 31, fair.

L. Carroll, Secretary; Rev. W. T. Walters, D. D., Corresponding Secretary; Rev. J. S. Purefoy, Treasurer.

In 1869—Newbern, November. Rev. W. T. Brooks, D. D., President; Rev. J. L. Carroll, Secretary; Rev. W. T. Walters, D. D., Corresponding Secretary; Rev. J. S. Purefoy, Treasurer.

In 1870—Raleigh, November. Rev. W. T. Brooks, D. D., President; Rev. J. L. Carroll, Recording Secretary; Rev. J. D. Hufham, D. D., Corresponding Secretary; Rev. J. S. Purefoy, Treasurer; Rev. Wm. Royall, D. D., Auditor.

In 1871—Charlotte, November. Rev. W. T. Brooks, D. D., President; Rev. N. B. Cobb, Recording Secretary; Rev. J. D. Hufham, D. D., Corresponding Secretary; Rev. J. S. Purefoy, Treasurer; Rev. William Royall, D. D., Auditor.

In 1872—Fayetteville, November. Rev. W. T. Brooks, D. D., President; Rev. N. B. Cobb, Recording Secretary; Rev. J. D. Hufham, D. D., Corresponding Secretary; J. G. Williams, Treasurer; Rev. W. T. Walters, D. D., Auditor.

In 1873—Warrenton, November. Rev. W. T. Brooks, D. D., President; Rev. N. B. Cobb, Recording Secretary; Rev. J. D. Hufham, D. D., Corresponding Secretary; John G. Williams, Treasurer.

In 1874—Wilmington, November. Col. J. M. Heck, President; Rev. N. B. Cobb, Recording Secretary; Rev. J. B. Richardson, Corresponding Secretary; John G. Williams, Treasurer.

In 1875—Shelby, November. Hon. John Kerr, President; Rev. J. D. Hufham, D. D., Recording Secretary; Rev. J. B. Richardson, Corresponding Secretary; John G. Williams, Treasurer.

In 1876—Raleigh, November. Hon. C. M. Cooke, President; Rev. J. D. Hufham, D. D., Recording Secretary; Rev. J. B. Richardson, Corresponding Secretary; John G. Williams, Treasurer.

In 1877—Durham, November. Hon. John Kerr, President; Rev. J. D. Hufham, D. D., Recording Secretary; Rev. J. B. Richardson, Corresponding Secretary; N. B. Broughton, Treasurer.

In 1878—Charlotte, November. Hon. William A. Graham, President; William Biggs, Recording Secretary; Jordan Womble, Treasurer.

In 1879—Oxford, November. Rev. N. B. Cobb, President; William Biggs, Recording Secretary; B. F. Montague, Treasurer.

In 1880—Goldsboro, November 17th. Rev. N. B. Cobb, President; Wm. Biggs, Recording Secretary; B. F. Montague, Treasurer.

In 1881—Winston, November 9th. Rev. N. B. Cobb, President; William Biggs and Rev. W. T. Wright, Secretaries; B. F. Montague, Treasurer; T. H. Briggs, Jr., Auditor.

Progress of the Baptists of North Carolina.

Dr. Wait states that when the Convention was formed there were *fourteen Associations* and about fifteen thousand Baptists in the State. There are now upwards of 200,000 Missionary Baptists in North Carolina, of whom at least 100,000 are constituents of the Baptist State Convention; 20,000 belong to the Western Convention, and the Convention of the colored Baptists of the State embraces about 80,000 members, with some 32 Associations and 750 churches. Truly a marvellous growth in fifty years.

WESTERN CONVENTION OF NORTH CAROLINA BAPTISTS.

This body was organized in 1845 as an auxiliary of the Baptist State Convention, the Convention having held a session at Boiling Spring, in Henderson county two years before. In 1857 the Western Convention

9th M'th.



30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	4 8 12 a. m.	☽ First Quarter	20 8 13 a. m.
☾ New Moon	12 7 44 a. m.	☾ Full Moon	26 11 56 p. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun fast.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
244	1	Fri	5 33	6 26	0	Jupiter rises 11h 52m p m.	♃	8 53	9 51	18.8
245	2	Sat	5 34	6 25	1	Moon and Neptune ☾	♃	9 37	10 54	19.8

First Sunday. 12 hours and 49 minutes long.

246	3	S	5 35	6 24	1	Dr. Pritchard e'tcd Pres.	♃	10 29	P. M.	20.8
247	4	Mo	5 35	6 22	1	☾ W. F. College 1879.	♃	11 28	0 59	21.8
248	5	Tue	5 36	6 21	1	Hon. John Kerr d. '79.	♃	A. M.	1 51	22.8
249	6	We	5 37	6 19	2	Saturn stationary.	♃	0 14	2 39	23.8
250	7	Thu	5 38	6 18	2	South Yadkin Asso. meets	♃	1 10	3 21	24.8
251	8	Fri	5 38	6 17	2	with ch. in Farmington.	♃	2 7	3 57	25.8
252	9	Sat	5 39	6 15	3	Saturn rises 9h 33m p m.	♃	3 2	4 29	26.8

Second Sunday. 12 hours and 34 minutes long.

253	10	S	5 40	6 14	3	Fomalhaut cul. 11h 36m.	♃	3 59	5 1	27.8
254	11	Mo	5 41	6 12	4	Sun and Uranus ☿	♃	4 53	5 30	28.8
255	12	Tue	5 41	6 11	4	☽ 7h 44m p m.	♃	5 46	6 0	0.2
256	13	We	5 42	6 9	4	☽ Arcturus sets 9h 47m.	♃	6 40	6 31	1.2
257	14	Thu	5 43	6 8	5	Moon and Mars ☿	♃	7 35	6 59	2.2
258	15	Fri	5 44	6 6	5	Mars sets 7h 13m p m.	♃	8 32	7 32	3.2
259	16	Sat	5 45	6 4	5	Mercury in Aphelion.	♃	9 27	8 8	4.2

Third Sunday. 12 hours and 18 minutes long.

260	17	S	5 45	6 3	6	Jupiter rises 10h 57m p m.	♃	10 23	8 48	5.2
261	18	Mo	5 46	6 2	6	Saturn rises 8h 51m p m.	♃	11 18	9 35	6.2
262	19	Tue	5 47	6 0	6	Venus in Aphelion.	♃	P. M.	10 26	7.2
263	20	We	5 48	5 59	7	☽ 8h 13m p m.	♃	1 6	11 23	8.2
264	21	Thu	5 48	5 58	7	☽ Mars and Mercury ☿	♃	1 55	A. M.	9.2
265	22	Fri	5 49	5 56	7	AUTUMN COMMENCES.	♃	2 42	0 26	10.2
266	23	Sat	5 50	5 55	8	Sun and Jupiter ☐	♃	3 24	1 31	11.2

Fourth Sunday. 12 hours and 2 minutes long.

267	24	S	5 51	5 53	8	Mercury sets 6h 48m p m.	♃	4 3	2 41	12.2
268	25	Mo	5 51	5 52	8	Venus sets 7h 45m p m.	♃	4 43	3 52	13.2
269	26	Tue	5 52	5 50	9	☽ 11h 56m p m.	♃	5 21	5 3	14.2
270	27	We	5 53	5 49	9	☽ ♀ Gr'test elong. east.	♃	6 2	6 17	15.2
271	28	Thu	5 54	5 47	9	Sandy Crk As.m. Pittsb'ro	♃	6 44	7 27	16.2
272	29	Fri	5 55	5 46	10	Elkin Assoc. meets with	♃	7 30	8 38	17.2
273	30	Sat	5 55	5 45	10	Fishing Creek church.	♃	8 19	9 44	18.2

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, changeable; 12, 13, 14, 15, 16, 17, 18, 19, wind and rain; 20, 21, 22, 23, 24, 25, changeable; 26, 27, 28, 29, 30, fair.

became an independent body. At first its territory extended as far East as the Yadkin, but since the war it has confined its labors principally to the fourteen counties West of the Blue Ridge. This territory contains 9 Associations, representing about 20,000 Baptists. The Convention has three Boards—a Sunday School Board, located at Asheville; a Mission Board, whose headquarters are at Waynesville, and an Education Board, located at Hendersonville.

In 1853 the *Carolina Baptist*, a weekly newspaper, was started at Hendersonville, with Rev. James Blythe as editor. It suspended in 1856 but resumed publication in 1857. Soon afterwards it was succeeded by the *Baptist Telescope*, W. A. G. Brown, editor, but this paper lived only a few years. Rev. N. Bowen originated the *Cottage Visitor*, which continued until 1871. *The Baptist Gleaner*, edited by Rev. John Ammons, appeared in Asheville in 1877 but lived only a year. *The Baptist Telescope* has been revived and is edited by Rev. N. Bowen.

JUDSON COLLEGE.

This institution is beautifully situated at Hendersonville, N. C., nearly on the summit of the Blue Ridge, at an altitude of 2,250 feet. It thus enjoys all the advantages which charming scenery and the purest of mountain air and water can unitedly afford. Designed primarily for the education of the mountain and Piedmont youth, it offers also a delightful refuge from the heat and miasma of the lowlands. It has a noble edifice of granite, which will be finished before another summer. Its plan of instruction embraces a full collegiate course of four years, a scientific course of three years, with a complete preparatory course from the lowest primary up; both sexes are received. The usual degrees are conferred.

The methods of instruction are very thorough and effective, in harmony with the spirit and progress of the day. *Exhaustive analysis, ample explanation and systematic drill* are its salient features. Especial interest centres in the education of young men for the gospel ministry. The W. N. C. Baptist Convention has several beneficiaries for that object in the school this year, all young men of good promise.

An especial advantage is the CHEAPNESS of everything; tuition ranges from \$5.00 to \$20.00 per term of twenty weeks, while excellent board can be had at \$2.00 to \$2.50 per week. One hundred and fifty-six students were in attendance last year, which number will doubtless be considerably increased the present year.

The Faculty, to which additions will be made as the growth of the school requires, consists of Rev. W. C. McCarthy, President, ably assisted by Professors W. A. G. Brown and W. G. B. Morris, with Mrs. F. A. McCarthy as Lady Principal and Teacher of Instrumental Music.

CALENDAR.—Fall Term opened September 22, 1881; Spring Term opens February 9, 1882; Commencement June 28, 1882.

COLORED BAPTISTS OF NORTH CAROLINA.

There are probably 80,000 colored Baptists in North Carolina, in regular Baptist churches. They have now 32 Associations, 750 churches and there are probably 30,000 teachers and scholars in their Sunday Schools. Their State Convention was organized at Goldsboro, N. C., October 7th, 1867, and they were aided on this occasion by the Convention of their white brethren, consisting of Revs. J. S. Purefoy, W. M. Young, A. D. Cohen and C. J. Nelson. The objects of their Convention are the promotion of missions, education and Sunday schools. They have also a Sunday School Convention which meets annually, and they have a church organ called the *African Expositor*, which is issued monthly.

10th Mth



31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	3 9 3 p. m.	☽ First Quarter	19 6 39 p. m.
☾ New Moon	12 0 47 a. m.	☾ Full Moon	26 9 19 a. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun fast.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
First Sunday.						11 hours and 47 minutes long.				
274	1	S	5 56	5 43	10	Mercury sets 6h 37m p m.	☾	9 12	10 47	19.2
275	2	Mon	5 57	5 41	11	Venus sets 7h 37m p m.	☾	10 8	11 44	20.2
276	3	Tue	5 58	5 40	11	☾ 9h 3m p m.	☾	11 4	P. M.	21.2
277	4	We	5 59	5 39	11	☾ Jupiter rises 9h 55m.	☾	A. M.	1 18	22.2
278	5	Thu	5 59	5 37	12	Mars sets 6h 28m p m.	☾	0 1	1 58	23.2
279	6	Fri	6 0	5 36	12	Saturn rises 7h 38m p m.	☾	1 0	2 31	24.2
280	7	Sat	6 1	5 34	12	Aldebaran rises 8h 44m.	☾	1 53	3 3	25.2
Second Sunday.						11 hours and 31 minutes long.				
281	8	S	6 2	5 33	12	Capella cul. 4h 15m a m.	☾	2 46	3 34	26.2
282	9	Mon	6 3	5 32	13	Moon in Apogee.	☾	3 41	4 3	27.2
283	10	Tue	6 4	5 30	13	Sirius rises 0h 23m a m.	☾	4 37	4 31	28.2
284	11	We	6 5	5 29	13	Gen. R. E. Lee died 1870.	☾	5 31	5 2	29.2
285	12	Thu	6 5	5 28	14	☾ 0h 47m a m.	☾	6 25	5 33	0.5
286	13	Fri	6 6	5 26	14	☾ Moon, Mer. & Mars ☾	☾	7 23	6 10	1.5
287	14	Sat	6 7	5 25	14	Mars ☽	☾	8 19	6 48	2.5
Third Sunday.						11 hours and 16 minutes long.				
288	15	S	6 8	5 24	14	Moon and Venus ☾	☾	9 13	7 33	3.5
289	16	Mo	6 9	5 22	14	Venus and Antares ☾	☾	10 8	8 23	4.5
290	17	Tue	6 10	5 21	15	Rigel rises 10h 0m p m.	☾	11 2	9 17	5.5
291	18	We	6 11	5 20	15	Bap. S. Con. (col.) m. Dur-	☾	11 51	10 16	6.5
292	19	Thu	6 12	5 18	15	☾ 6h 39m p m. [ham.	☾	P. M.	11 18	7.5
293	20	Fri	6 13	5 17	15	☾ Jupiter rises 8h 53m.	☾	1 18	A. M.	8.5
294	21	Sat	6 13	5 16	15	Saturn rises 6h 36m p m.	☾	1 58	0 23	9.5
Fourth Sunday.						11 hours and 1 minutes long.				
295	22	S	6 14	5 15	15	Mercury inferior ☾	☾	2 36	1 31	10.5
296	23	Mo	6 15	5 13	16	Uranus rises 3h 8m a m.	☾	3 14	2 40	11.5
297	24	Tue	6 16	5 12	16	Raleigh Asso. meets with	☾	3 51	3 50	12.5
298	25	We	6 17	5 11	16	Hepzibah church.	☾	4 33	5 1	13.5
299	26	Thu	6 18	5 10	16	☾ 9h 19m a m.	☾	5 17	6 13	14.5
300	27	Fri	6 19	5 9	16	☾ Moon and Saturn ☾	☾	6 5	7 22	15.5
301	28	Sat	6 20	5 8	16	Neptune cul. 0h 38m a m	☾	6 57	8 29	16.5
Fifth Sunday.						10 hours and 46 minutes long.				
302	29	S	6 21	5 7	16	Castor cul 5h 11m a m.	☾	7 54	9 30	17.5
303	30	Mo	6 22	5 6	16	Moon and Jupiter ☾	☾	8 52	10 25	18.5
304	31	Tue	6 23	5 5	16	Fomalhaut 8h 23m p m.	☾	9 51	11 12	19.5

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, fair; 4, 5, 6, 7, 8, 9, 10, 11, rainy; 12, 13, 14, 15, 16, 17, 18, fair; 19, 20, 21, 22, 23, 24, 25, fair; 26, 27, 28, 29, 30, 31, changeable.

Their Corresponding Secretary travels as an agent, collecting money and doing missionary work also.

As early as 1868 the Convention voted that a chair of theology should be established in Shaw University for the training of the ministry. In addition to Shaw University at Raleigh, they have three academies—one at Goldsboro, one at Plymouth and one at Garysburg.

SHAW UNIVERSITY.

This school had its origin in the formation of a theological class of freedmen in the old Guion hotel, now the Agricultural Building of the State, in Raleigh, December 1, 1865, and taught by Rev. H. M. Tupper, of Massachusetts, in the employ of the American Baptist Home Mission Society of New York. The following year it was removed to a large wooden building, corner of Blount and Cabarrus streets, where it continued as the Raleigh Institute till 1870. Some 2,000 men, women and children were enrolled on the books of the Institute from its commencement. In 1870 the Barringer property was bought for \$15,000. In 1872 the Shaw building was completed at a cost of \$15,000, and in 1874 the Estey building, a school for girls, was finished at a cost of \$25,000. Mr. Shaw, of Wales, Mass., from whom the school was named, has been one of its largest benefactors, having given \$8,000 towards the original purchase and the erection of the Shaw building. Towards the erection of the Estey building the J. Estey Company, of Battleboro, Vt., gave \$8,000; George M. Morse, of Putnam, Conn., gave \$2,000; \$5,000 were raised by the North Carolina Jubilee Singers, and various persons in the North gave smaller sums.

About \$3,000 a year have been spent in the erection and furnishing of buildings since 1870 from money saved out of the receipts of the school. From 1870 to 1874 600 pupils attended, and the school was known as the Shaw Institute. In 1875 the school was incorporated as the Shaw University. In 1879 the University Hall was completed at a cost of \$6,000; all the money except \$650 having been saved from tuition and the boarding department. The number of pupils enrolled from 1875 to 1880 is 900. At a late meeting of the Trustees a separate theological course was established for advanced students, also a Medical Department, which has already gone into operation. Funds to erect a medical dormitory and also a necessary medical building have been raised, and this department is known as the Leonard Medical School, in honor of the largest donors, the Leonard family, of which family Mrs. Tupper, the wife of the President, is a member. The land on which the medical building is located was a part of the lot of the Governor's Mansion, and was generously donated by Act of the last General Assembly of North Carolina.

The students pay annually for board and tuition about \$6,000 in cash and \$2,000 in work. The school has five departments—Normal, Scientific, Collegiate, Theological and Medical.

It will be seen that the property has cost more than \$70,000, and that great good has been and will be done by its establishment, and it is proper to say that while much credit is due to the friends who have so generously aided it, its success is still more largely due to the energy, business talents, faith and perseverance of the Rev. H. M. Tupper, the founder and President of the University. The students of 1880, of both sexes, numbered 277, and were under the care of fifteen instructors.

11th M'th



30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	2 1 43 p. m.	☽ First Quarter	18 3 27 a. m.
☾ New Moon	10 6 5 a. m.	☾ Full Moon	24 8 48 p. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun fast.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
305	1	We	6 24 5	4 16		Venus at great. brilliancy	♊	10 48	11 55	20.5
306	2	Thu	6 25 5	3 16		☾ 1h 43m p m.	♋	11 45	P. M.	21.5
307	3	Fri	6 26 5	2 16		☾ Venus sets 6h 53m pm	♌	A. M.	1 5	22.5
308	4	Sat	6 27 5	1 16		☿ Mercury rises 4h 54m a. m.	♍	0 41	1 36	23.5

First Sunday. 10 hours and 32 minutes long.

309	5	S	6 28 5	0 16		Fomalhaut cul. 8h 8m pm	♎	1 34	2 4	24.5
310	6	Mo	6 29 4	59 16		Moon in Apogee.	♏	2 30	2 32	25.5
311	7	Tue	6 30 4	58 16		♃ Greatest elonga. west.	♐	3 24	3 3	26.5
312	8	We	6 31 4	57 16		N. C. Bap. St Con. meets.	♑	4 18	3 35	27.5
313	9	Thu	6 32 4	56 16		Sun and Neptune ♃	♒	5 16	4 9	28.5
314	10	Fri	6 33 4	55 16		☾ 6h 5m p m.	♓	6 12	4 47	29.5
315	11	Sat	6 34 4	54 16		☾ Moon and Mars ♃	♈	7 7	5 31	0.7

Second Sunday. 10 hours and 19 minutes long.

316	12	S	6 35 4	54 16		Altair sets 11h 1m p m.	♉	8 4	6 19	1.7
317	13	Mo	6 36 4	53 16		Moon and Venus ♃	♊	8 58	7 13	2.7
318	14	Tue	6 37 4	52 15		Sun and Saturn ♄	♋	9 48	8 10	3.7
319	15	We	6 38 4	52 15		Venus stationary.	♌	10 36	9 12	4.7
320	16	Thu	6 39 4	51 15		Pollux cul. 4h 10m a m	♍	11 18	10 14	5.7
321	17	Fri	6 40 4	50 15		☽ Sirius rises 9h 54m pm	♎	11 57	11 21	6.7
322	18	Sat	6 41 4	50 15		☾ 3h 27m a. m.	♏	P. M.	A. M.	7.7

Third Sunday. 10 hours and 7 minutes long.

323	19	S	6 42 4	49 14		Jupiter rises 6h 48m p m.	♐	1 12	0 25	8.7
324	20	Mo	6 43 4	49 14		Procyon rises 9h 30m pm.	♑	1 47	1 34	9.7
325	21	Tue	6 44 4	48 14		Saturn culm. 11h 17m pm.	♒	2 25	2 42	10.7
326	22	We	6 45 4	48 14		Moon in Perigee.	♓	3 6	3 50	11.7
327	23	Thu	6 46 4	47 13		Aldebaran rises 5h 40m.	♈	3 51	5 0	12.7
328	24	Fri	6 47 4	47 13		☾ 8h 48m p m.	♉	4 42	6 7	13.7
329	25	Sat	6 48 4	47 13		☾ Markab cul 6h 54m.	♊	5 36	7 11	14.7

Fourth Sunday. 9 hours and 57 minutes long.

330	26	S	6 49 4	46 12		Moon and Jupiter ♃	♋	6 35	8 10	15.7
331	27	Mo	6 50 4	46 12		Venus sets 5h 30m p m.	♌	7 35	9 3	16.7
332	28	Tue	6 51 4	46 12		Jupiter rises 6h 8m p m.	♍	8 35	9 48	17.7
333	29	We	6 52 4	45 11		Saturn cul. 10h 43m p m.	♎	9 32	10 28	18.7
334	30	Thu	6 53 4	45 11		Sun and Mars ♃	♏	10 30	11 2	19.7

CNNJECTURES OF THE WEATHER—By Herschel's Table—1, changeable; 2, 3, 4, 5, 6, 7, 8, 9, very rainy; 10, 11, 12, 13, 14, 15, 16, 17, fair; 18, 19, 20, 21, 22, 23, cold and showers; 24, 25, 26, 27, 28, 29, 30, rain and snow.

BIOGRAPHICAL SKETCHES.

REV. WASHINGTON MANLY WINGATE, D. D.

BY REV. F. H. IVEY, OF GOLDSBORO.

Dr. Wingate was a South Carolinian by birth, but was educated, lived, labored and died in North Carolina.

He was born in Darlington, S. C., on the 22d of March, 1828. He made a public profession of his faith in Christ, and united with a Baptist church in the fourteenth year of his age. When about eighteen years old he entered Wake Forest College as a student, and graduated with distinction in 1849, having just attained his majority. Soon after he was united in marriage to Miss Mary E. Webb, of Rolesville. The union was a happy one, and a family of eight children blessed this quiet christian home, all of whom, except one, are still living.

After completing his student life at Wake Forest, Dr. Wingate studied theology for two years in the Furrman Institution at Greenville, S. C., and then spent a short time in the pastorate in that State. In 1852 he returned to North Carolina, and labored for about two years as agent for Wake Forest College. He was elected President of the College in 1854, and entered on the duties of the office at the beginning of the fall term of that year. The remainder of his life was passed at that place, and in that position. It covered a period of twenty-five years of devoted service in the interest of education and religion. He rose rapidly to his place, filled it long and acceptably, and left it to his successors an inheritance of enlarged promise.

Dr. Wingate's life was one of commanding influence and distinguished usefulness. He stood foremost among our people in his day and generation. Under his presidency, Wake Forest College prospered, and the foundations were laid for permanent success.

In the ministry his labors were earnest and abundant, and as preacher and pastor, he did the full work of one called of God to proclaim His gospel. A persuasive, loving, evangelical tone ran through all his sermons; men felt his power, and were drawn to him by his sweet spirit and unselfish purpose to do them good. Many are the seals to his ministry scattered over the State.

He was a man of pure heart, unspotted life, singularly sweet and amiable disposition, and comprehensive and subtle intellect. His piety was deep and intelligent, his faith strong and active, and his spirit humble, prayerful and confiding.

Such a life as Dr. Wingate's could but be crowned by a glorious death: and his was happy, hopeful—even triumphant. The sun shone on him "all the way up to heaven," and a consciousness of the Saviour's presence filled his mind and heart.

On the 27th of February, 1879, this devoted, useful, ripe christian, and loved and trusted leader, fell asleep in Jesus.

"Precious in the sight of the Lord is the death of his saints;" and precious to the hearts of the brotherhood is the memory of this sainted man.

ACKNOWLEDGEMENT.—The sketches of nearly all the eminent men which appear in this Almanac were prepared for Dr. Cathcart's *Baptist Encyclopedia*, and are taken, by consent, from that work, which is beyond question one of the most valuable contributions to the Baptist literature of this age.

12th M'th



31 Days.

Moon's Phases.

☾ Last Quarter 2 9 42 a. m. ☽ First Quarter 17 11 25 a. m.
 ☾ New Moon 10 10 23 a. m. ☽ Full Moon 20 10 27 a. m.

Day of year.	Day of Month.	Day of week.	Sun rises.	Sun sets.	Sun fast.	Aspects of the Heavens.	Moon's signs.	Moon rises.	Moon sets.	Moon's age at noon.
335	1	Fri	6 54	4 45	11	☿ Mercury rises 6h 14m. 9h 42m a. m.	♈	11 25	11 34	20.7
336	2	Sat	6 55	4 45	10			♈ A M	P. M.	21.7
First Sunday.						9 hours and 50 minutes long.				
337	3	S	6 55	4 45	10	Moon in Apogee.	♋	0 20	0 34	23.7
338	4	Mo	6 56	4 45	9	Fomalhaut cul. 6h 7m pm	♋	1 12	1 4	23.7
339	5	Tue	6 57	4 45	9	Venus and Mars ☿	♋	2 8	1 34	24.7
340	6	We	6 58	4 45	9	Transit of Venus.	♋	3 5	2 6	25.7
341	7	Thu	6 59	4 45	8	Venus ☿	♋	4 0	2 44	26.7
342	8	Fri	7 0	4 45	8	Jupiter rises 5h 24m p m.	♋	4 57	3 26	27.7
343	9	Sat	7 0	4 45	7	W. F. Col. founded 1834.	♋	5 55	4 12	28.7
Second Sunday.						9 hours and 44 minutes long.				
344	10	S	7 1	4 45	7	☽ 10h 23m a. m.	♋	6 50	5 4	0.1
345	11	Mo	7 2	4 45	6	☽ Sat. cul. 9h 52m p m.	♋	7 44	6 2	1.1
346	12	Tue	7 3	4 45	6	Algenib cul. 6h 48m p m.	♋	8 32	7 5	2.1
347	13	We	7 3	4 46	5	Mercury in Aphelion.	♋	9 19	8 7	3.1
348	14	Thu	7 4	4 46	5	HALCYON DAYS BEGIN.	♋	9 59	9 13	4.1
349	15	Fri	7 5	4 46	4	Sun and Uranus ☿	♋	10 37	10 19	5.1
350	16	Sat	7 6	4 46	4	Sun and Mercury ☿	♋	11 15	11 25	6.1
Third Sunday.						9 hours and 41 minutes long.				
351	17	S	7 6	4 47	4	☽ 11h 25m a. m.	♋	11 47	A. M.	7.1
352	18	Mo	7 7	4 47	3	☽ Sun and Jupiter ☿	♋	P. M.	0 32	8.1
353	19	Tue	7 7	4 48	3	Algol culm. 9h 10m p m.	♋	1 3	1 37	9.1
354	20	We	7 8	4 48	2	Regulus rises 9h 27m p m.	♋	1 45	2 45	10.1
355	21	Thu	7 8	4 49	2	WINTER COMMENCES.	♋	2 32	3 51	11.1
356	22	Fri	7 9	4 49	1	Capella cul. 11h 4m p m.	♋	3 24	4 56	12.1
357	23	Sat	7 9	4 50	1	Rigel rises 5h 22m p m.	♋	4 19	5 55	13.1
Fourth Sunday.						9 hours and 40 minutes long.				
358	24	S	7 10	4 50	1	☽ 10h 27m a. m.	♋	5 18	6 50	14.1
359	25	Mo	7 10	4 51	1	CHRISTMAS DAY.	♋	6 19	7 38	15.1
360	26	Tue	7 11	4 51	1	Jupiter cul. 11h 16m p m.	♋	7 18	8 23	16.1
361	27	We	7 11	4 52	1	Venus stationary.	♋	8 16	9 0	17.1
362	28	Thu	7 11	4 53	2	HALCYON DAYS END.	♋	9 13	9 33	18.1
363	29	Fri	7 11	4 53	2	Saturn cul. 8h 33m p m.	♋	10 10	10 5	19.1
364	30	Sat	7 12	4 54	3	Sirius cul. at midnight.	♋	11 3	10 34	20.1
Fifth Sunday.						9 hours and 43 minutes long.				
365	31	S	7 12	4 55	3	Rev. W. T. Walters D. D. d. 1876, aged 55 years.	♋	11 58	11 3	21.1

CONJECTURES OF THE WEATHER—By Herschel's Table—1, changeable; 2, 3, 4, 5, 6, 7, 8, 9, changeable; 10, 11, 12, 13, 14, 15, 16, cold and high winds; 17, 18, 19, 20, 21, 22, 23, cold rains; 24, 25, 26, 27, 28, 29, 30, 31, windy.

WM. HOOPER, D. D., LL.D.,

Was the ripest scholar North Carolina has yet produced. He was a grandson of Wm. Hooper, who signed the Declaration of Independence for North Carolina, and was born near Wilmington in 1792; graduated at Chapel Hill about 1812, read theology at Princeton, N. J., and was elected Professor of Ancient Languages at the University of North Carolina at Chapel Hill in 1816.

In 1818 he entered the ministry of the Episcopal church, and was for two years rector of St. John's church in Fayetteville, when, because of a change of views on baptism, he resigned his position as pastor, and again became connected with the University as Professor of Rhetoric. In 1829 he was transferred to his old chair of Ancient Languages. He was baptized in 1831 by Rev. P. W. Dowd into the fellowship of Mount Carmel church, Orange county.

In 1838 he removed to South Carolina and taught theology for two years in Furman Institute, when he became for six years Professor of Ancient Languages in South Carolina College, at Columbia, but was recalled to North Carolina to become the President of Wake Forest College in 1846. The financial embarrassments of the college discouraged him, and he did not remain in this position long. In 1852 he settled as pastor in Newbern; in 1855 became president of Chowan Female Institute; retired from this position in 1862; he taught school in Fayetteville for several years, and in 1867, became co-principal with his son-in-law, Prof. DeB. Hooper, at Wilson, N. C.

A very important event in the history of Dr. Hooper, was the killing of a young lady, his cousin, by the accidental discharge of a neglected gun, while playing with the children in his uncle's family. His whole life seemed from this circumstance to have been tinged with melancholy. The year before he died, he addressed a letter to Prof. Hooper, while living in the same house with him, expressing the sadness that still weighed down his spirits as he looked into the years that were passed. He died at Chapel Hill, where so much of his life had been spent, Aug. 19, 1876, and if he had lived eleven days more, would have been eighty-four. His remains were fittingly laid by the side of Dr. Joseph Caldwell, the founder of the college, in the campus of the State University at Chapel Hill.

It may well be questioned whether any man has lived in the South, or for that matter, in America, who wrote better English than Dr. Hooper, and it is greatly to be regretted that he died without issuing from the press a few volumes of his sermons, or some other work by which future generations might have been certified of the lovely piety, exquisite taste, sparkling wit, and rich stores of learning of this great and good man.

SAMUEL WAIT, D. D.

One of the most judicious ministers of the State is accustomed to say that Dr. Wait did more for the development of North Carolina than any man who ever lived in the State. Whether this be true or not, it is certain that his influence upon the Baptists was very great and very good; and as the man to whom more than any other they are indebted for their State Convention as the first agent of that body, and especially, as the founder of Wake Forest College; he has laid his people under the most sacred obligations ever to cherish his memory with grateful affection.

Dr. Wait was born in Washington county, New York, December 19th, 1789; was baptized in Vermont, March 12th, 1809; ordained at Sharon, Norfolk county, Massachusetts, June 3rd, 1818. Feeling the need of a better education he went to Columbian College, Washington, D. C. It

seems that his diploma bears the seal of Waterville College, Maine, though his course of study was pursued at Columbian College, probably because the latter was not then empowered to confer degrees.

He was for a time tutor in Columbian College, and first came to North Carolina in February, 1827, with Dr. Staughton, on a collecting tour for the college. Passing through Newbern, Dr. Wait made a favorable impression on the Baptists of the place, and he settled as their pastor in November, 1827. It would seem that in passing North Carolina his mind was looking to the development of the North Carolina Baptists, for his journal shows that, soon after, in Charleston, S. C., he asked Dr. Manly, if he did not think a State Convention might be organized in North Carolina. Dr. Manly feared that the time for such a movement had not yet come, but we no sooner find Dr. Wait settled at Newbern than we see him laboring for the accomplishment of two things,—the organization of a Convention, and the establishment of a Baptist organ. The Convention he was permitted to see formed, in March, 1830, in Greenville, Pitt county, and he was not only pre-ent at its organization, but became its first corresponding secretary. For four years he traveled over the State, preaching the gospel, enlightening the people as to the cause of missions, removing prejudices, and uniting the disintegrated Baptists into one body. So fully satisfied was he at this time of the necessity of a periodical that, though no one knew who would publish such a paper, or when or where it would be issued, he began to take the names of subscribers at once, and thus prepared the way for the establishment of the RECORDER, which began a few years later. In August, 1832, the Convention, sitting at Rives' Chapel, Chatham county, resolved to establish a manual labor school at Wake Forest, and a committee was appointed to secure a man from the North to take charge of it. In December following the board of the Convention met in Raleigh, and the former committee having failed to secure a master for their school, a new committee, consisting of William Hooper, Thomas Meredith, John Armstrong and Samuel Wait, was appointed, and three of this committee recommended Samuel Wait for this position. Dr. Wait accepted the appointment, but was advised to continue his agency "for the Convention, as the school was not yet ready to go into operation." The year 1833 was spent in circulating information about the school, in securing students, and furniture for the new establishment. From this time till June, 1846, a period of fourteen years, Dr. Wait was the president of this institution. In 1851 he became president of a female school in Oxford, having spent the intervening years as pastor of Yanceyville and Trinity churches, in Caswell county. After five years' service in this position, he retired to the home of his only child, Mrs. J. B. Brewer, at Wake Forest College, and spent the evening of his days amid the scenes of his usefulness, surrounded by loving kindred, and honored and respected by all. He died July 28th, 1867. The State Convention, which met in Goldsboro the next autumn, expressed the desire that, as his history would be largely the history of the denomination in North Carolina, a memoir of him should be prepared by some suitable person. It was understood that Judge John Kerr was selected by his family to perform this service, and he expressed his willingness to undertake the grateful task, but for some cause it was never done.

REV. ARCHIBALD McDOWELL, D. D.

BY PROF. J. A. DELKE.

Bro. McDowell was born in Henshaw District, South Carolina, April 10th, 1818, and died at Chowan Baptist Female Institute, Murfreesboro, N. C., May 27th, 1881, aged 63 years, 1 month and 17 days.

His early youth was spent in active labor on the farm and the mill, in

which pursuits he acquired those habits of industry and energy that characterized him through life, as a citizen and educator, and a minister of the gospel

His father being an eminently pious and efficient preacher Bro. McDowell enjoyed the advantages of early religious training, and was baptized by Elder Breaker into the fellowship of Flat Rock church, S. C.

In 1842 he entered Wake Forest College, and graduated in 1847, in the 29th year of his age. In 1844 he preached his first sermon, in the college chapel, his text: "For I am not ashamed of the gospel of Christ," &c., the earnest of his life-long work in his Master's services. Soon after his graduation, he was united in marriage to Miss Mary H. Owen, a sister of Professor W. H. Owen. She has proved a genial sympathizer and efficient co-laborer in light and in shade.

In 1844 he was elected Principal of Chowan Female Institute, Murfreesboro, N. C., which school was formally opened on the 11th of October. In the following spring the school was temporarily suspended in consequence of the prevalence of small pox in the town, and Bro. McDowell removed to Milton, N. C., where he conducted a female school until 1853, when he accepted a call to Raleigh, where he labored for two years, preaching and teaching with much acceptance. In 1850, while at Milton, he was ordained to the work of the ministry by a presbytery consisting of Elders Wait, Pleasants and J. L. Pritchard.

In 1855 he returned to Murfreesboro, having been called to the chair of Mathematics and Natural Science, in Chowan Female Institute, then under the presidency of Rev. Wm. Hooper, D. D., LL. D.

Then and there opened up his great life work, destined to work out such great and good results for God and humanity.

In 1862, Dr. Hooper having retired, Dr. McDowell was chosen President, which office he held when death called him to higher honors and nobler enjoyment around the great white throne.

What shall I say more? How tell what he was, what he did? Let his own works praise him in the gates. All that knew him, knew him well, felt it was safe to follow when he lead the way.

May the God of mercy comfort the sorrowing hearts of the bereaved.

"He past; a soul of nobler tone,
My spirit loved and loves him yet"—
But I will still my vain regret,
Since God has claimed him as His own.

JAMES MCDANIEL, D. D.,

Was one of the men whom the Baptists of North Carolina delighted to honor. He was born near Fayetteville, N. C., in 1803, was baptized in 1827, and began to preach the same year. He was chiefly instrumental in the organization of the Fayetteville Baptist church, of which he was pastor for thirty-two years. For six years he was pastor of the First Baptist church of Wilmington, N. C., during a part of which time he was also editor of a religious journal. Dr. McDaniel was one of the founders of the Baptist State Convention, being present at its organization in 1830, and he had the honor of presiding over its deliberations for nineteen years. He was a trustee of Wake Forest College for many years, and his zeal in the cause of missions was ardent and unremitting. He was clerk of Cape Fear Association for fourteen years. Dr. McDaniel possessed in a rare degree the gifts and graces of the orator, and many are the traditions of the pathos and the power of his preaching in his younger days. At a good old age, and with his natural force unabated, this eminent divine was gathered to his fathers in 1870. Wake Forest College conferred the degree of Doctor of Divinity upon him in 1868.

REV. THOMAS MEREDITH

Was beyond question the ablest man who has yet appeared among the Baptists of North Carolina, and as the founder, and for nineteen years the editor, of the *BIBLICAL RECORDER*, probably did more to develop the denomination than any man who has ever lived in the State. Mr. Meredith was born in Pennsylvania in 1797; came to North Carolina as pastor of the Newbern church in 1820; removed to Savannah, Georgia, in 1822; settled as pastor in Edenton, N. C., in 1825; originated the *Baptist Interpreter* in 1832, which was changed to the *BIBLICAL RECORDER* in 1834; removed to Newbern in 1835, and was pastor as well as editor till 1838, when he removed to Raleigh, and taught a female school in connection with editorial labors. Mr. Meredith was author of the constitution of the North Carolina Baptist State Convention, and of the masterly address of that body when organized in 1830. He was elected a Professor of Mathematics in Wake Forest College in 1835, but did not accept the position. He died in Raleigh in 1851. As an editor, he was the equal of any man in the United States in his day.

REV. HUMPHREY POSEY,

An eminent Baptist minister, was distinguished for his benevolent spirit and great abilities. He was above the ordinary size, with a large frame and fine face and head. Born in Henry county, Va., January 12, 1780, he commenced preaching in 1803, and was ordained in 1805 in Buncombe county, N. C., and among others preached to the Cherokee Indians. He was regularly appointed a missionary to the Cherokees at Valley Town, in North Carolina, by the Baptist Mission Board of Philadelphia, in 1817, and maintained his connection with the mission until 1824, accomplishing great good. In 1824 he settled in Cherokee, Ga., and became a very successful agent for the Hearn school, relieving it of much pecuniary embarrassment. In 1844 he married a second time and removed to Newman, where he died, December 28, 1846.

Dr. J. H. Campbell, in his "Georgia Baptists," records it "as his deliberate conviction that Humphrey Posey was naturally one of the greatest men, and for his limited opportunities, one of the greatest preachers he has ever known. His person, his countenance, his voice, the throes of his gigantic mind, the conceptions of his large christian soul, all proclaim him great." The first time Dr. Campbell ever met him was at the Georgia Baptist Convention, in 1835, near Penfield, and the Doctor says: "Such men as Mercer, Sanders, Dawson, Thornton, Mallary, Brooks and others were there, but Posey was a giant among them all." Dr. C. D. Mallary wrote and published a "Life of Humphrey Posey."

REV. JOHN LAMB PRICHARD

Was born in Pasquotank county, N. C. Prof. John Armstrong found him, at the age of twenty-three, a carpenter, and awakened in him a thirst for knowledge. The next year, 1835, he presented himself at Wake Forest Institute, then a manual labor school, with his kit of tools on his shoulder and asked the privilege of working for an education. In 1840 he graduated with honor, spent a year as master of an academy in Murfreesboro, N. C., and then at the instance of the Rev. John Kerr, settled as pastor in Danville, Va. Here he remained ten years, preaching a part of his time for the churches of Yanceyville and Milton, N. C. In 1852 he removed to Lynchburg, Va., where for four years he labored with intense ardor and distinguished success.

In 1856 he became pastor of the First Baptist church of Wilmington,

N. C., and at once entered upon the enterprise of erecting a new house of worship. He was not permitted to finish this work, but he lived long enough to see that his labors would be rewarded by giving the Baptists of Wilmington the handsomest church structure in the State.

In 1862, the little blockade steamer, "Kate," brought the yellow fever to Wilmington, and among its last and noblest victims was this great and good man. He died a hero and a martyr, and his virtues have been fittingly commemorated in an admirable manner by the Rev. J. D. Huffman, D. D.

Mr. Prichard was twice married, first to Miss Mary B. Hinton, of Wake county, N. C. His second wife was Miss Jane, eldest daughter of Rev. James B. Taylor, D. D., of Richmond, Va. His eldest son, Robert, graduated at Wake Forest College, and was an accepted missionary to China when he died. His eldest daughter, Mary, is the wife of Prof. Charles E. Taylor, of Wake Forest College.

REV. J. J. FINCH.

This excellent man was born in Franklin county, N. C., February 3d, 1814; attended academies in Louisburg and Raleigh, and spent two sessions at Wake Forest College. He became pastor of the Edenton Baptist church in 1835; removed to Newbern in 1838, where for seven years he was the honored pastor of the leading Baptist church of the State. In 1845 he was called to Raleigh, where, in connection with his duties as pastor, he aided his wife in conducting a prosperous female school, called Sedgewick Seminary. He died of consumption, January 21st, 1850. A volume of his sermons, published by his brother, Rev. G. M. L. Finch, after his death, shows that he was a preacher of more than ordinary merit.

REV. THOMAS CROCKER.

For more than thirty years Thomas Crocker was an eloquent, faithful and successful preacher of the gospel, and hundreds of persons in the counties of Wake, Franklin, Warren and Granville were brought to Christ by his labors. He was a mighty man of God in his day, and was born in 1786, and died December 8th, 1848, aged sixty-two years.

JUDGE THOMAS SETTLE, Sr.

For a series of years Judge Settle was the Moderator of the Beulah Association. He was born in Rockingham county, N. C., March 10th, 1789. The law was his chosen profession, though he was a politician during a part of his life, having served in the United States Congress in 1817, and also in 1819, when he declined re-election. He was Speaker of the House of Commons of North Carolina in the sessions of 1826-27, and in 1832 was elected a judge of the Superior Court, which office he filled till his resignation in 1854. He died August 7, 1858. His last official position was that of chairman of the court of his county. He was the father of Hon. Thomas Settle, at one time on the Supreme Court bench of North Carolina, and now United States district judge in Florida, and of Mrs. Gov. D. S. Reid.

REV. JOSIAH CRUDUP

Was born in Wake county, N. C., January 5th, 1791. He lived for some time in the family of Mr. Bobbitt, master of the Louisburg Academy, a ripe scholar, a devoted christian, and a good teacher. He was ordained in August, 1813, Revs. John Purefoy, William Lancaster and Robert T. Daniel forming the presbytery. Having been elected by his county to the State Legislature, and being refused a seat in that body because he was a pastor, his friends ran him for Congress, and he served in that

body in the sessions of 1831-'23 He was beaten in the next campaign by Hon. W. P. Mangum by a very small majority.

Mr. Crudup served as pastor of Hepzibah, Perry's Chapel, and other churches, preaching the gospel for fifty years. He was a cultivated christian gentleman, and in his prime was a preacher of surpassing eloquence. He died May 20, 1872.

HON. CALVIN GRAVES.

The Graves family of Caswell county, N. C., have long been distinguished for intelligence and virtue. The mother of the subject of this sketch was the daughter of Col. John Williams, who received his military appointment from the general Congress of the provinces in 1775, and afterwards was distinguished for bravery in the revolutionary war. Mr. Graves was prepared for college by Rev. Wm. Bingham; spent but one year at Chapel Hill, and read law with Judge Thomas Settle and Chief Justice Leonard Henderson. He was admitted to the bar in 1827, and soon entered upon a large practice. He became a public man in 1835, having been elected a delegate to the Convention called to revise the Constitution of the State. He was chosen as a member of the House of Commons in 1840, and soon became a leader of his party. He was Speaker of the House in 1842. He was a member of the State Senate in 1846, and again in 1848, when he gave the casting vote, as Speaker, in favor of the Central Railroad, and against the wishes of his constituents, because he thought it was for the good of the State. Mr. Graves became a Baptist in 1837, and preserved a consistent christian character through all his professional and political career. He was twice married, and died February 11th, 1877, in his seventy-fourth year.

GEN. ALFRED DOCKERY

Was born in Richmond county, N. C., December 11th, 1797. His great good sense and extraordinary force of character enabled him to take a conspicuous part in the affairs of his State. When twenty-five years old he represented his native county in the House of Commons. He was a member of the Constitutional Convention of 1835; in 1836 he was in the State Senate, and in 1845 he was sent to Congress from his district, and he was again in Congress in 1851. In 1854 he was a candidate for Governor, and though defeated, he made a fine canvass, reducing the majority of the successful party from 6,000 to 2,000. After the close of the war he was, in 1865, a member of the Convention called by the provisional government of the State, and in 1866, against his wishes, he was made a candidate for Governor. His last public position was that of president of the Board of Directors of the State penitentiary.

Gen. Dockery became a Baptist early in life, and took an active part in our denominational movements. He died December 3d, 1873.

REV PATRICK W. DOWD

Was born in 1779; was baptized into the fellowship of Friendship church by the Rev. Dr. W. T. Brantly; graduated at Columbian College, D. C., during Dr. Stoughton's administration, and was ordained as pastor of the Raleigh Baptist church, N. C., by Revs. Robert T. Daniel and Thomas Crocker. He was at one time pastor of the church in Tarboro, but the most of the pastoral labor was performed in the limits of the Raleigh Association, of which body he was for many years the moderator. He baptized Dr. William Hooper into the fellowship of Mount Carmel church in 1831. He was one of the founders of the Baptist State Convention, and the first president of that body. He died August 28, 1866, and lies buried in the yard of Mount Pisgah church, of which he was pastor for twenty-seven years.

JUDGE JOHN KERR, LL. D.,

Distinguished as a jurist, orator, statesman, and above all as a devout Christian, was born in Pittsylvania Co., Va., February 10, 1811, and was the son of the Rev. John Kerr, the most eloquent preacher of the gospel who has yet appeared in North Carolina or Virginia. Mr. Kerr was educated in Richmond, Va; was the first law student of the late Chief-Justice Pearson, and settled in Caswell, N. C., his father's native county, at the age of twenty-one, and was baptized in 1832 into the fellowship of the Yanceyville Baptist Church by the Rev. J. J. James. Mr. Kerr was a decided Baptist, and was called on by his brethren to fill many important positions. He was a trustee of Wake Forest College, vice-president of the Southern Baptist Convention, president of the Baptist State Convention for many sessions, and frequently moderator of the Beulah Association. He represented his county in the State Legislature; was in the Congress of the United States in 1852-'53, and again in 1858-'59, was judge of the Supreme Court during the war, and was again elected judge by the people in 1874 for eight years. He was the orator of the Mecklenburg Centennial, celebrated May 25, 1875.

He was also a trustee of the State University, president of the North Carolina Historical Society at the time of his death, and received the title of LL. D. from both Trinity College and the State University. When a young Christian his faith and zeal were so great that many predicted that he would follow his father into the pulpit, but worldly ambition tempted him into politics. God, however, was gracious to him and restored his first love, and for many years before his death he became eminent for godliness. He loved the society of Christ's children, and while he was attending to his judicial duties it was a common thing for this magnificently endowed man to forsake the fashionable circles which eagerly courted his society and find his chief delight in some humble prayer-meeting. He was never ordained as a preacher, but no Sabbath was permitted to pass, no matter where he was, without his bearing witness to the love of Jesus, and his exhortations were all the more forcible because of his position on the bench. He died Sept. 5, 1879, at his home in Reidville, N. C., after a protracted illness.

REV. RALPH FREEMAN

Was born a slave in Anson county, N. C. Showing fine gifts as a preacher, his white brethren bought his freedom, ordained him and sent him forth to preach the gospel, which he did in several counties of his native State. He was reckoned so good a preacher that he was often called on to attend the funeral service of white persons, and on several occasions was appointed to preach on Sabbaths at Associations. Rev. James McGee was his warm friend, and traveled and preached much with him. Such was their attachment to each other that they agreed that the survivor should preach the funeral sermon of the one who died first. Mr. McGee moved to the West and died first. On his death-bed he bequeathed to his colored brother his riding horse, overcoat, Bible, and fifty dollars, and requested his family to send for Mr. Freeman to attend his funeral. He went to Tennessee and buried Mr. McGee and the large congregation which he addressed made him a present of fifty dollars. He lived to a good old age and died respected by all.

REV. QUINTON H. TROTMAN.

The largest Association in North Carolina is the Chowan, which numbers upwards of 10,000 communicants, and for thirty years the most popular and influential man in this large body was Q. H. Trotman. He was born in Perquimans county, N. C., January 27th, 1805. At the age of nineteen he married. He was at this time, and for several years after-

wards, notorious for his wickedness, but it was his good fortune to have a praying wife, and the desire of her heart was accomplished when, in April, 1828, she saw him baptized by Rev. Robert T. Daniel. He began to preach in 1830, and having been called to the pastorate of Sandy Cross church, Gates county, he was ordained by Rev. Jeremiah Ethridge and John Howell in 1831. With the exception of one year, 1833, spent in Raleigh as the pastor of the Baptist church there, he remained the pastor of the Sandy Cross church till just before his death. He lost his sight in 1859, but continued to preach, a friend reading for him. His wife died in February, 1862, and he quickly followed her, dying in the triumphs of faith on the 9th of May of the same year.

Mr. Trotman was a strong Baptist, and fond of controversy. So important a place did he believe baptism to occupy in the gospel system that he once told the writer that if he should remember after death that he had ever preached a sermon without mentioning baptism, he would turn over in his grave.

He was a natural orator of great power, a bold, fearless, generous nobleman, a born ruler of assemblies, a king among men, and he did more to extend Baptist principles in the State than any man of his day.

Wake Forest College.

At the session of the N. C. Baptist State Convention, held in Aug. 1832, at Rive's chapel, Chatham county, the farm of Dr. Calvin Jones, of Wake county, consisting of 615 acres, was purchased for the establishment of a manual labor school. Two thousand dollars was the price paid for the farm. In Nov., 1833, at the session of the Convention held at Dockery's Meeting House, Richmond county, a board of trustees, consisting of forty members, was appointed, and in Feb., 1834, *Wake Forest Manual Labor Institute* went into operation with 24 students, one instructor, Dr. Samuel Wait, and no accommodations for teaching or boarding save those furnished by an ordinary country residence. The first college building costing \$14,500 was not completed till 1837. In 1838 the charter of the Institute was amended, the manual labor system discontinued, and the school became *Wake Forest College*. The Literary Societies were organized Feb. 14, 1834; the first anniversary celebration was held in 1853, and the feature of a public debate was added in 1872.

The *Alumni Association* was organized in 1861. Under many agents, and with varying success, the work of endowing the college was prosecuted until at the opening of the late war, the institution had \$86,000 invested in good securities, and bonds worth probably \$30,000 more. All of this, save about \$14,000, was lost by the fortunes of war. The college has now \$49,000 of interest-bearing endowment. In 1878, two trustees, Messrs John G. Williams and J. M. Heck presented the *Library Building*, which cost \$10,000, to the college, and in 1880, the *Wingate Memorial Chapel* was erected, at a cost of about \$12,000, chiefly by the labors of Rev. J. S. Purefoy.

Since its origin, about *sixty instructors* and *seventeen hundred students* have been connected with it, and the record it has made is an honorable one. Seven of her sons have been college presidents, and a still larger number have filled professors' chairs; they have adorned the highest judicial tribunals of the State, have served their country in the halls of State and National legislation, and as farmers, teachers, physicians, merchants and manufacturers have proven themselves virtuous and useful citizens. As a "School of the Prophets," this college has been especially distinguished, *three hundred and thirty-six* of her students having become

ministers of the Gospel. Of this number, *one hundred and ten are now pastors*, and about *fifty* of these have been beneficiaries of the convention. Ministerial students are not charged tuition, of whom during the past year there were thirty-two in attendance.

The number of students in catalogue for 1880-'81, was 181.

The Faculty consists of eight instructors, and the course of study is as full and thorough as that of any college of the State.

The college confers *four degrees*: *Bachelor of Letters*, *Bachelor of Science*, *Bachelor of Arts*, and *Master of Arts*; the first two requiring three years, the third four, and the fourth five years for completion.

The college has a handsome *Library Hall*, containing 8,000 vols., and a well equipped *Reading Room*.

Admirably located in a healthy section, on the Raleigh & Gaston R. R., seventeen miles north of Raleigh, this Institution has long enjoyed a reputation for the moral and religious training of its students second to that of no college in America, and it is worthy of the liberal support and fervent prayers of the Baptists of North Carolina.

A BRIEF ACCOUNT OF THE NEW BUILDINGS AT WAKE FOREST COLLEGE.

BY JAS. S. PUREFOY.

The old building was completed in 1838, built by general subscription, Capt. John Berry, of Hillsboro, the contractor, costing \$11,000 or \$12,000. The farm was bought of Dr. Calvin Jones for \$2,000.

The Heck and Williams building, built by donations of J. M. Heck and J. G. Williams, in 1878, cost about \$9,500, and fitted up for use of Society Hall, Library, Mathematical and Chemical departments at a further cost (I would think) of \$2,000 or \$3,000. It contains two Society Halls, a Library, a Reading Room, a Mathematical Hall and Chemical Laboratory, is 110 feet long, 45 feet wide, with 10 feet front projection in centre, and two stories high.

The Wingate Memorial Hall was completed in 1880, and cost about \$11,000, including seats, chandeliers, &c. It is 102 feet long, 60 feet wide, with projection in front of 10 feet, two stories high. The first story contains a small chapel, 30 by 70 feet for daily use, and four recitation rooms. The second story contains the main hall, measuring from outside to outside 60 by 102 feet, 23 feet pitch, with gallery across the end, and inclined floor, so that a person on the rear seat can be plainly seen from the rostrum. Its acoustic properties are such that an ordinary speaker can be heard by persons on the back seat, and will hold, when full, 1,500 persons. It contains in its structure 480,000 bricks, and is covered with slate. The roof is framed, self-sustaining, and there are no columns in it. Building committee: J. S. Purefoy, W. H. Pace, P. A. Dunn, C. T. Bailey, F. M. Purefoy; J. S. Allen contractor, J. S. Purefoy agent. This building is a noble structure, was much needed, and adds much to the appearance and greatly to the usefulness of the College. These buildings are worth more to the College than the same amount of money invested in the endowment. They have added much to the permanency of the institution, and also their share in the increased patronage of the College.

I do not know and have my doubts if the following ought to be mentioned in your Almanac. I leave that to your own judgment. The building is all paid for except about \$1,000, of which a larger portion is secured by subscriptions, and I hope will be fully secured by the end of this year. The larger subscriptions were: W. G. Simmons \$250, Ch. E. Taylor \$250, W. B. Royall \$250, L. R. Mills \$250, Kelly, Purefoy & Brewer \$500, W. W. Vass \$500, J. A. Leslie \$250, Hunter & Beckwith

\$350, J. W. F. Rogers \$175, Ed. Moore \$100, Edwards, Broughton & Co. \$100. L. C. Deems \$140, T. E. Skinner and wife \$375, John Watson \$100, C. M. Cooke \$300, H. M. Tupper \$100, C. D. Grandy \$100, Lucy Rand \$100, F. C. Geer \$100, M. L. Eure \$100, R. H. Timberlake \$100, C. F. Reid \$100, A. Friend \$100, R. B. Andrews & Co. \$100, H. T. Jeffreys \$100, L. C. Perkinson \$100, Jas. T. Webb \$100, O. F. Baxter \$100, A. Friend \$100, John C. Scarborough \$150, J. S. Purefoy \$500, W. H. Pace \$500, J. C. Leigh and wife \$1,000, W. G. Upchurch \$200, D. H. Graves \$150, David R. Wallace \$100, A. D. Jenkins \$100, Geo. W. Thompson \$250, Sydney S. Lea \$100, T. H. Pritchard \$100. Less than \$100 not put down.

Officers of the Baptist State Convention for 1881-'82.

President—N. B. Cobb, Chapel Hill; Vice Presidents—J. C. Scarborough, Raleigh, J. B. Boone, Statesville, J. A. Stradley, Oxford; Treasurer—B. F. Montague, Raleigh; Auditor—T. H. Briggs, Jr., Raleigh; Recording Secretaries—Wm. Biggs, Oxford, W. L. Wright, Hillsboro

BOARDS OF THE N. C. BAPTIST STATE CONVENTION, FOR 1881-'82.

BOARD OF MISSIONS—RALEIGH. N. C.

ALFORD, J. H.	GRAHAM, W. A.	PAGE, W. H.
BAILEY, C. T.	GWALTNEY, W. R.	PRITCHARD, T. H.
BIGGS, NOAH	HARMAN, G. W.	REINHART, H. W.
BLACKWOOD, A. D.	HAYMORE, C. C.	RAY, J. E.
BROUGHTON, N. B.	HECK, J. M.	RICHARDSON, J. B.
BRIDGES, J. S.	HOBGOOD, F. P.	SAVAGE, R. R.
BABB, T. W.	HUFHAM, J. D.	SCARBOROUGH, J. C.
BROWN, H. A.	JONES, F. H.	SHAW, N. L.
CLEMENT, W. B.	JOYNER, J. D.	SKINNER, T. E.
COBB, N. B.	JENKENS, C. A.	SPEIGHT, T. T.
COOK, C. M.	JUSTICE, C. B.	TAYLOR, J. R.
DOCKERY, H. C.	LEIGH, J. C.	THOMAS, R. P.
DAVIS, E. L.	LENNON, HAYNES	TOLAR, W. J.
DIXON, A. C.	MARSH, R. H.	WATSON, JOHN
DUNN, P. A.	MONTAGUE, B. F.	WEBB, J. T.
EDWARDS, C. B.	MOORE, E. S.	WIGGS, T. J.
EASON, F. W.	MUNDY, J. A.	WOMBLE, J., Jr.,
FROST, E.	MITCHELL, JOHN	WOOD, T. G.
FLEMING, R. D.	NELSON, W. A.	WHITFIELD, T.
FLEMMING, S. H.		

BOARD OF EDUCATION—WAKE FOREST COLLEGE, N. C.

ALLEN, W. O.	LANKFORD, W. C.	ROYALL, WM.
ALLEN, D. W.	MILLS, L. R.	RIDDICK, W. G.
BROOKS, W. T.	POWERS, J. B.	ROYALL, W. B.
BREWER, J. M.	PRITCHARD, T. H.	SCARBOROUGH, C. W.
CHAPPELL, L.	PUREFOY, F. M.	SMITH, W. B.
DUNN, L. C.	PUREFOY, J. S.	SIMMONS, W. G.
DUNN, P. A.	PUREFOY, A. F.	TAYLOR, C. E.
DUNN, W. B.	PUREFOY, W. A.	VANN, A. R.
LEIGH, J. C.	POTEAT, W. L.	

SUNDAY SCHOOL BOARD—RALEIGH, N. C.

ALLEN, J. S.	FLEMMING, S. H.	NELSON, W. A.
ARMSTRONG, JOHN	FRENCH, W. A.	POLK, L. L.
BRIGGS, T. H., Jr.	GWALTNEY, W. R.	POOL, J. M.
BROUGHTON, N. B.	GADDY, R. B.	PEEL, W. J.
BROUGHTON, J. M.	GWALTNEY, L. P.	REINHART, H. W.
BRIGGS, J. A.	GRAYSON, A. L.	RAY, J. E.
BETTS, CHARLES	GRAHAM, W. A.	SKINNER, T. E.
BOONE, J. B.	HARRELL, E. G.	SCARBOROUGH, J. C.
CAMPBELL, A. N.	HAYMORE, C. C.	STRADLEY, J. A.
COVINGTON, B.	HECK, J. M.	SPAINHOUR, R. A.
COHEN, A. D.	HOWARD, B. D.	VASS, W. W.
COLE, JOHN W.	IVEY, F. H.	VANN, C. S.
DENMARK, J. W.	JORDAN, LEONIDAS	UPCHURCH, W. G.
DODD, W. H.	JONES, W. N.	WILSON, S. OTHO
DURHAM, C.	JONES, F. H.	WILLIAMSON, B. P.
DEVANE, J. S.	MARCOM, J. C.	WHITE, J. A.
EBELTOFT, T. W.	MUNDY, J. A.	WILLIAMS, E. C.
FLEMMING, R. D.		

North Carolina Baptist Associations.

ASSOCIATIONS.	Mem- bership.	ASSOCIATIONS.	Mem- bership.
1 Bakersville,	1,000	43 New Found.....	1,212
2 Bear Creek (colored).....	1,674	44 New Hope (colored).....	1,561
3 Berean (colored).....	1,217	45 New River.....	813
4 Beulah	1,903	46 New River (colored).....	500
5 Black Mountain,	1,493	47 Nense River (colored)...	9,586
6 Brier Creek.....	2,217	48 Oakey Grove (colored)...	449
7 Broad Creek.....	310	49 Old Eastern (colored)....	2,787
8 Brown Creek.....	1,685	50 Pee Dee.....	1,573
9 Brushy Mountain	2,665	51 Pee Dee (colored).....	500
10 Cape Fear.....	7,284	52 Raleigh,	4,091
11 Cape Fear (colored).....	1,500	53 Reedy Creek	2,572
12 Carolina	818	54 Roan Mountain.....	1,546
13 Catawba (colored).....	875	55 Roanoke (colored).....	13,673
14 Catawba River.....	1,900	56 Rocky Kiver.....	948
15 Cedar Creek.....	2,573	57 Rowan (colored).....	2,634
16 Cedar Grove (colored)...	3,788	58 Salem.....	2,099
17 Central.....	2,702	59 Sandy Creek.....	2,410
18 Cherokee.....	1,000	60 Shiloh Eastern (colored).	7,713
19 Chowan.....	11,149	61 Shiloh Western (colored)	1,533
20 County Line.....	1,000	62 South Fork	1,000
21 Crane Creek.....	1,000	63 South River.....	1,000
22 Eastern.....	6,405	64 South Yadkin.....	1,493
23 Elkin.....	1,000	65 Tar River.....	2,775
24 Flat River.....	2,563	66 Three Forks.....	1,400
25 French Broad.....	2,558	67 Toisnot (colored).....	400
26 French Broad (colored)...	1,000	68 Transylvania.....	1,339
27 Friendship.....	377	69 Tuckasiege	2,959
28 Gray's Creek (colored)...	2,835	70 United and Lewis' Fork	823
29 Green River	3,324	71 Valley River.....	900
30 Hiawassee.....	1,000	72 Wake (colored).....	5,921
31 Ivy (colored).....	300	73 Waynesville (colored)....	1,000
32 Sefferson.....	1,000	74 White Oak (colored).....	1,000
33 Kenansville (colored)....	3,395	75 Yadkin.....	2,003
34 King's Mountain.....	4,767	76 Yadkin (colored).....	726
35 Liberty.....	1,326	77 Zion.....	874
36 Little River.....	900	78 Zion (colored).....	1,800
37 Lumber River (colored)...	1,180		
38 Middle District (colored)	1,900		183,951
39 Mt. Zion	2,560	Baptized this year,.....	14,000
40 Mud Creek (colored).....	500		
41 Newbern (colored).....	5,125	Total.....	191,812
42 Newbern (Miss'y (col'd)	4,851		

Southern Baptist Convention—Organized in 1845.

The next session will be held in Greenville, S. C., on May 10th, at 10 o'clock A. M., Rev. T. T. Eaton, D. D., of Kentucky, to preach the Conventional Sermon. Rev. G. A. Loftin, D. D., of Missouri, Alternate.

OFFICERS OF THE CONVENTION.

President—P. H. Mell, D. D., of Georgia. Vice-Presidents—E. T. Winkler, D. D., of Alabama, J. L. M. Curry, D. D., of Virginia, W.

Carey Crane, D. D., of Texas. Gen. S. D. Lee, of Mississippi. Secretary—Rev. Lansing Burrows, of Kentucky. Treasurer—G. W. Norton, of Kentucky. Auditor—N. Long, of Kentucky.

BOARDS OF SOUTHERN BAPTIST CONVENTION.

FOREIGN MISSIONARY BOARD—RICHMOND, VA.

President—J. L. M. Curry, Virginia. Vice-Presidents—Hiram Woods, Md., J. A. Hackett, La., Geo. Whitfield, Miss., W. D. Thomas, Va., H. B. McCallum, Fla., T. H. Pritchard, N. C., I. T. Tichenor, Ala., R. S. Duncan, Mo., J. B. Link, Texas, J. L. Burrows, Ky., W. L. Kilpatrick, Ga., C. Manly, S. C., Matt. Hillsman, Tenn., J. B. Searcy, Ark., M. Ellison, W. Va. H. A. Tupper, Corresponding Secretary; J. C. Williams, Treasurer; W. H. Gwathmey, Recording Secretary; J. F. Cottrell, Auditor.

Board of Managers—J. B. Hawthorne, J. B. Watkins, H. K. Ellyson, W. E. Hatcher, E. Wortham, W. Goddin, H. H. Harris, John Pollard, Jr., J. Wm. Jones, A. B. Clark, J. B. Winston, J. B. Hutson, S. C. Clifton, H. McDonald, C. H. Winston.

HOME MISSION BOARD—MARION, ALA.

President—E. T. Winkler, Alabama. Vice-Presidents—J. W. M. Williams, Md., E. W. Warren, Ga., W. C. Cleveland, Ala., W. N. Chaudoin, Fla., J. P. Everett, La., Lansing Burrows, Ky., B. W. Edwards, S. C., W. R. L. Smith, Va., C. C. Chaplin, Texas, Wm. Ferguson, Mo., J. B. Taylor, N. C., J. B. Gambrell, Miss., C. H. Strickland, Tenn., J. T. Jelks, Ark. W. H. McIntosh, Corresponding Secretary; J. B. Lovelace, Treasurer; L. L. Lee, Recording Secretary; S. H. Fowlkes, Auditor. Rev. E. Dodson, Agent for North Carolina.

Board of Managers—J. F. Bailey, W. H. Fiquet, W. F. Davis, L. R. Gwaltney, W. B. Modawell, W. T. McAllister, J. T. Murfee, Porter King, T. J. Dill, L. A. Wyatt, W. W. Wilkinson, A. Lawson, John Moore, I. B. Vaden, J. H. Lee.

MISSIONS AND MISSIONARIES.

CHINA.

AT TUNG CHAU—P. O. Chefoo—T. P. Crawford, Mrs. Crawford, Mrs. S. J. Holmes, Miss L. Moon, N. W. Halcomb, C. W. Pruett, Woo Tswun Chau, (native pastor.)

AT SHANGHAI—M. T. Yates, Mrs. Yates, W. S. Walker. Native pastors—Wong Ping San and See T'ay San. Assistants—Wong Kia Sen, P'ay-tsz-OO and Tsung-tsoong-oh. Bible Woman—Mrs. Ling.

AT CANTON—R. H. Graves, Mrs. Graves, Miss Lula Whilden, E. Z. Simmons. Mrs. Simmons, Miss Sallie Stein, Yong Seen Sun, and eleven other native assistants and Bible-women.

AFRICA.

AT LAGOS—W. J. David, Mrs. David, and one native assistant.

AT ABBEOKUTA—P. O. Lagos—P. A. Eubank and two native assistants.

AT OGBOMOSHAW—Moses L. Stone.

AT GAUN--S. L. Milton.

ITALY.

AT ROME—G. B. Taylor, Mrs. Taylor, J. H. Eager, Mrs. Eager, and Signors Paschetto and Torre.

AT TORRE PELLICE—Signor Ferraris.

AT MILAN—Signor Colombo.

AT MODENA AND CARPI—Signor Martinelli.

AT NAPLES—Signor Cocorda.
 AT BARI—
 AT BARLETTA— { Signor Volpi.
 AT ISLAND OF SARDINA—Signor Cossu.
 AT VENICE—Signor Bellondi.
 AT BOLOGNA—Signor Basile.

BRAZIL.

AT CAMPINAS—SAN PAULO—W. B. Bagby, Mrs. Bagby.
 AT SANTA BARBARA—E. H. Quillin.

MEXICO.

AT PROGRESSO, COAHUILA—W. M. Flournoy.

NOTE—Letters addressed to our missionaries in China should be endorsed via San Francisco. Those to Africa via England. Those to Rome, 27 Via del Teatro Valle.

The postage to each of our missions is *five cents*.

Approximate Statistics of Religious Denominations in North Carolina.

M. E. Conference (white).....	70,000
Holston Conference in North Carolina.....	6,000
Virginia Conference in North Carolina.....	5,200
A. M. E. Zion (colored Methodists).....	29,000
A. M. E. (colored) Methodists.....	9,000
M. E. Church (colored) Methodists.....	9,200
Christian (O'Kellyite).....	5,000
Protestant Methodists.....	10,000
Quakers.....	4,500
Lutherans.....	8,000
Roman Catholics.....	1,000
Moravians.....	2,000
Presbyterians.....	18,000
Episcopalians.....	6,000
Baptists (Missionary).....	103,002
Baptists (Missionary colored).....	88,816
Baptists (Anti-Missionary).....	9,750
Baptists (Campbellites).....	6,000
Baptists (Free Will).....	6,516
Whole number of Missionary Baptists,.....	191,812
Whole number Baptists in North Carolina,.....	213,884

History of the First Baptist Church, Raleigh.

Early in the year 1812, Elder Robert T. Daniel delivered a sermon in the State House, in reply to a Universalist, and so great was the effect of his discourse, that a lot was donated, and six hundred dollars were raised on the spot to erect a Baptist house of worship in Raleigh. On the 8th of March following, a Baptist church was organized in the State Capitol by Elders R. T. Daniel and Zadock Bell. The members of this church were dismissed from Cool Spring church, now extinct, and Mr. Hardy Saunders, Elhanon Nutt, John Briggs, Samuel Pearson, Mary Saunders, Nancy Card, Elizabeth Briggs, Dolly Grayson and Tabitha Hutchings, who, with fourteen colored persons, formed a church of

twenty-three members. Elder R. T. Daniel was chosen pastor, Hardy Saunders and John Briggs were ordained deacons, and Elhanon Nutt was appointed clerk.

The meeting house recently removed from Moore Square was originally built on a lot east of the Square. Elder R. T. Daniel resigned in 1815, and the records of the church are missing from this time till 1821, when we are told that Elder Thomas Crocker was pastor. Elder Daniel resumed charge of the church in June, 1822, but resigned again in March, 1826, at which time the church numbered seventy-seven white and one hundred and fifty-seven colored members, making a total of two hundred and thirty four on catalogue. During Elder Daniel's second pastorate, the house of worship was removed from the lot of Mrs. Dudley to Moore Square.

Elder P. W. Dowd was pastor from March, 1827, till the close of the year 1831.

In March, 1832, Elder Jas. G. Hall was installed pastor. but, from this period to 1840, the records of the church are missing. We have learned from living witnesses, however, that Mr. Hall was pastor but one year, and that during the year 1833, Elder Q. H. Trotman served the church. Rev. William Hill Jordan was chosen pastor in 1835, during whose administration of two years, a serious difficulty arose, which finally resulted in a complete division of the church. The majority held the house of worship, and claimed to be the true Baptist church, but afterwards identified themselves with the denomination known as Christians and are now extinct as a church.

The minority adhered to pastor Jordan, and, after worshipping in public halls and private houses for two or three years, erected the church* on the lot since purchased by the Roman Catholics, which was dedicated May, 1840. Rev. Thomas Meredith preaching the sermon, and the pastor, Rev. Amos J. Battle, offering the prayer of consecration. This second house of worship, which cost about six thousand dollars, was built by the special labors of Mr. Battle, who was pastor from 1838 till 1841.

Rev. Louis DuPre was pastor in 1843, and resigned in 1844, though how long he served the church is not stated.

Rev. J. J. Finch, of Newbern, was called in 1845, and promised a salary of seven hundred dollars, which was two hundred dollars more than any previous pastor had received. Mr. Finch resigned in 1848, and the church remained without a pastor till 1850, when Rev. T. W. Tobey was elected to that office, on a salary of five hundred dollars certainly, and six hundred dollars, provided the Home Mission Board would aid the church by an appropriation.

Mr. Tobey remained pastor till July, 1853, when the pulpit was supplied for a time by Dr. W. T. Brooks, and afterwards for nearly a year by Dr. A. McDowell.

Rev. G. W. Johnston became pastor in January, 1855, but sustained this relation not quite a year, when Dr. Thomas E. Skinner became pastor of the church. Dr. Skinner's pastorate was the longest, as it was the most eventful and prosperous the church ever enjoyed. It was during his administration that the present excellent house of worship was undertaken and completed, and it is an interesting and suggestive fact that after the work was fully resolved on, so great was the enterprise, that it was undertaken in pieces—the main building was first contracted for at eighteen thousand seven hundred and fifty dollars, then the tower for fourteen hundred and ninety dollars. The stuccoing was an extra job and cost seven hundred dollars; the pews of the basement cost two hundred and twelve dollars; the bill of the architect was nine hundred and thirty-seven dollars and fifty cents; the lot cost seven hundred dol-

*The church building then erected by the Baptists has been torn down by the purchasers.

lars. The iron railing, a present from Dr. Skinner, cost one thousand dollars, and all these items, with the baptistry, bell, furnaces and furniture, made the grand total amount to about twenty-seven thousand dollars.

The new church was dedicated Thursday night, November 11th, 1858, during the session of the North Carolina Baptist State Convention. The sermon was preached by Dr. J. L. Burrows, of Richmond, Va., and the prayer of dedication offered by the venerable President of the Convention, the late Dr. James McDaniel.

In November, 1863, during the prevalence of war, Dr. Skinner went to Europe for eighteen months, when Dr. T. H. Pritchard, who had been banished from his charge in Baltimore, on account of Southern sympathy, occupied the pulpit till June, 1865, when Dr. Skinner returned and resumed his pastoral relations to the church.

In September, 1867, Dr. Skinner removed to Nashville, Tenn., and on February 1st, 1868, Dr. Pritchard accepted the care of the church. The total white membership of the church at that time was about two hundred and seventy. In June, 1868, the colored membership, amounting to about two hundred, were granted letters and organized themselves into the First Colored Baptist church of Raleigh.

On the election of Dr. Pritchard to the Presidency of Wake Forest College in 1879, Dr. T. E. Skinner was re-called to the pastorate, and entered at once upon the duties of the position. The church is in a prosperous condition, ready for every good word and work. The present membership is about 640.

Religious Denominations in the United States.

DENOMINATIONS.	Churches.	Ministers.	Members.
Adventist.....	80	120	10,000
Anti-Mission Baptists.....	900	400	40,000
Baptists.....	26,060	16,596	2,356,327
Church of God, Winebrennarians.....	400	550	30,000
Congregationalists.....	3,674	3,536	382,920
Disciples, Campbellites.....	2,365	2,900	350,000
Episcopal, Protestant.....	2,996	3,435	345,841
Episcopal, Reformed.....	64	100	5,000
Free-will Baptists.....	1,471	1,294	74,851
Friends.....	800	.....	100,000
Lutherans.....	5,697	3,225	712,240
Mennonites.....	120	90	20,000
Methodist Episcopal.....	17,111	11,811	*1,723,147
Methodist Episcopal, South.....	.....	3,867	828,301
Methodist Episcopal, African.....	.....	1,418	214,808
Methodist Episcopal, Zion African.....	.....	1,500	190,900
Methodist Episcopal, Colored.....	.....	633	112,300
Methodist Evangelical Association.....	.....	893	112,197
Methodist Free.....	.....	271	12,642
Methodist Independent.....	.....	24	12,550
Methodist Primitive.....	.....	196	3,210
Methodist Protestant.....	.....	1,314	113,405
Methodist Episcopal Union, Amer. (col.).....	.....	191	2,550
Methodist, Wesleyan.....	.....	250	25,000
Moravian.....	75	.....	9,212
Presbyterian, Cumberland.....	2,000	1,239	100,000
Presbyterian, North.....	5,489	5,044	578,671
Presbyterian, Reformed.....	153	128	10,250
Presbyterian, South.....	1,928	1,069	120,028
Presbyterian, United.....	798	625	74,414
Reformed Churches in America (Dutch).....	510	545	80,203
Reformed Churches in U. S. (German).....	1,374	714	151,761
Roman Catholic.....	6,910	4,873	†6,000,000
Seventh-day Baptists.....	84	80	8,548
Six-principle Baptists.....	20	12	2,000
Tunkers.....	500	1,200	50,000
United Brethren.....	3,079	2,196	157,835

*Including 179,029 members on probation. †Entire Roman Catholic population

List of Ordained Baptist Ministers in North Carolina.

WHITE.

Abernathy, R. P.	Murphy.	Briggs, W.	Shiloh
Abernathy, W.	Happy Home.	Briggs, W. K.	Briggsville.
Adams, W. F.	Roaring River.	Brinkley, A.	Snow Hill.
Adams, J.	Mulberry.	Britt, J. L.	Warsaw.
Adams, E. J.	Mt. Nebo.	Brooks, G. W.	Cherryfield.
Adams, J. P.	Jonesville.	Brooks, J. N.	Mulberry.
Albritton, J. T.	Mt. Olive.	Brooks, W. T., D. D.	Wake Forest Col.
Alderman, A. B.	Hawley's Store.	Brown, C. C.	Hamptonville.
Allison, E.	Waynesville.	Brown, S. W.	Jonesville.
Ammons, John.	Morgan Hill.	Brown, M. M.	East Laport.
Ammons, Y.	Charleston.	Brown, W. G.	Hamptonville.
Amon, D. F.	Jacksonville.	Brown, H. A.	Winston.
Anderson, J. W.	Mar's Hill.	Brumfield, J.	Dallas.
Angel, James.	Booneville.	Brunt, William	Lillington.
Ashley, B. W.	Wilkesboro.	Bryan, J. M.	Boman's Bluff.
Askew, William	Elizabeth City.	Bryan, L.	Elizabethtown.
Ayers, D. B.	Red Banks.	Buchanan, J. W.	Bakersville.
Ayers, J. W.	Bakersville.	Buchanan, C. N.	Webster.
Ax, L.	Quallatown.	Buchanan, J. L.	Webster.
Babb, T. W.	Reynoldson.	Buchanan, E.	Bakersville.
Bailey, C. T.	Raleigh.	Buchanan, S.	Big Meadow.
Baldwin, E. F.	Greensboro.	Buchanan, W. S.	Bakersville.
Baldwin, T. M.	Franklinsville.	Buchanan, L.	Plum Tree.
Baldwin, M.	Winston.	Buchanan, W. G.	Ledger.
Baldwin, S.	Snipes' Store.	Buckner, L.	Big Laurel.
Barber, B. D.	Smithfield.	Bule, D. A.	Knob Creek.
Barber, B. F.	Windsor.	Bumgarner, J.	Knob Creek.
Barker, A. N.	New Hope.	Bunch, E.	Gatesville.
Barkley, J. G.	Rocky Mount.	Bunch, J.	Windsor.
Barnes, K.	Sterling's Mills.	Burcham, S. M.	Elkin.
Barrett, W. A.	Franklinton.	Burfoot, A. W.	Indian Creek, Va.
Beacham, E. F.	Franklinton.	Caines, J. T.	Lumberton.
Bean, B. N.	Brevard.	Calder, J. W.	Harper's X Roads.
Beard, C. E.	Fayetteville.	Callaway, A. G.	Albemarle.
Beasley, J. J.	Wilmington.	Campbell, A. N.	Winslow.
Beasley, J. M.	Fayetteville.	Campbell, I. J.	Island Ford.
Beck, A. W.	Davidson River.	Campton, C. M.	Forks of Pigeon.
Beck, M. P.	Troy's Store.	Carpenter, D.	Double Shoals.
Bell, J. W.	Clinton.	Carrick, Thomas	Greenville.
Best, E. A.	Richlands.	Carter, T.	Head of Tennessee.
Best, G. S.	Kenansville.	Carter, Jos. E.	Wilson.
Bennett, Joel	Shalotte.	Case, C. C.	White Oak Hall.
Bennett, A. E.	Ansonville.	Cashwell, C. S.	Roslin.
Bennett, J. L.	Monroe.	Castephens, T. D.	Mt. Nebo.
Berry, W. C.	East Laport.	Caudle, S. A.	Lanesboro.
Betts, Allen	Winslow.	Caudle, J. H.	Quaker Gap.
Betts, Alvin	Apex.	Chaffin, N. S.	Calahan.
Bivens, J. A.	Monroe.	Childers, W. R.	.....
Blackwood, A. D.	Raleigh.	Church, G. H.	.....
Blake, W. P.	Weldon.	Churchill, O.	Chalk Level.
Bland, William	Harrell's Store.	Clark, J. D.	Lumberton.
Blanton, J. H.	Fair Bluff.	Clenny, L. M.	Albemarle.
Blythe, J.	Saluda.	Cobb, N. B.	Chapel Hill.
Boone, J. B.	Statesville.	Cobb, J. H.	Lumber Bridge.
Booth, J. H.	Dallas.	Cogdell, James	.....
Bostwick, W. M.	Bostwick's Mills.	Cohen, A. D.	Carthage.
Bowen, N.	Hendersonville.	Collis, James	Grassy Creek.
Bradley, J. D.	Vanceville.	Collis, S. M.	Bakersville.
Bradley, W. T.	Morgan Hill.	Collins, J. W.	Chalk Level.
Brasington, J. T.	Wadesboro.	Collins, S. D.	Lumberton.
Brendle, E. D.	Webster.	Comer, J. Q.	Hamptonville.
Brickhouse, L. C.	Columbia.	Connally, J. K.	Asheville.
Bright, T.	Glencoe.	Conner, W. H.	Ocona Lufta.
Bridgers, J. M.	Shelby.	Conrad, S. F.	Lewisville.
Briggs, H. W.	Ivy Gap.	Conway, D. W.	Happy Home.

Cook, George.....Bakersville.
 Corn, A. J.....Crab Tree.
 Corn, M.....Green River.
 Cornsilk, A.....Cheoach.
 Creeck, W.....St. Charles.
 Crews, R. W.....Farmington.
 Croom, H. M.....Wallace.
 Crutchfield, E.....Troy's Store.
 Culbreth, H.....Rutherfordton.

Daniel, S. A.....Jerusalem.
 David, E.....Taylorsville.
 Davis, J. D.....Raleigh.
 Davis, A. C.....Ames.
 Davis, E. L.....Olive Branch.
 Davis, H.....Trail Branch.
 Davis, J. W.....Polkton.
 Delon, N.....California.
 Denton, J. R.....Dysartville.
 Devin, R. I.....Young's X Roads.
 Deweese, W.....Aquone.
 Deweese, L.....Mar's Hill.
 Dickson, J. W.....Whiteville.
 Dixon, A. C.....Asheville.
 Dixon, T.....Shelby.
 Dodson, E.....Eagle Mills.
 Dow, D. B.....Lumberton.
 Dowell, G. J.....Cary.
 Dowell, W.....Jennings' Mills.
 Downing, J. B.....Cedar Creek.
 Duckworth, J. H.....Brevard.
 Duke, G. M.....Castalia.
 Duncan, H. J.....Clinton.
 Duncan, J. W.....Ledger.
 Dunn, C.....Cherryfield.
 Durham, C.....Durham.

Eason, F. W.....Newbern.
 Edwards, A. A.....Wilmington.
 Edwards, O. T.....Ore Hill.
 Elam, P. R.....King's Mountain.
 Eller, J. F.....Clayton.
 Ellington, J. F.....Clayton.
 Ensley, W.....Webster.

Faison, J. P.....Harrell's Store.
 Farthing, A. C.....Sweet Water.
 Farthing, J. A.....Sweet Water.
 Farthing, S. J.....Sweet Water.
 Farthing, R. P.....Sweet Water.
 Faulkner, J. K.....Kinston.
 Ferrell, M. S.....Green Level.
 Fisher, D.....Fine's Creek.
 Fisher, J. G.....Roslin.
 Fisher, R.....Cedar Creek.
 Fleetwood, J. C.....Margarettsville.
 Flemming, R. T.....Marion.
 Fontaine, W. S.....Reidsville.
 Fontaine, P. H.....Reidsville.
 Foreman, C. C.....Centre.
 Franklin, J. K.....Judessville.
 Franklin, M.....Bakersville.
 Freeman, F. M.....Logan's Store.
 Freeman, J. H.....Durham.
 Freeman, M. L.....Loulsburg.
 Fulford, W. J.....Cool Spring.

Galaway, A. G.....Albemarle.
 Gilbert, R. M.....Blue Ridge.
 Gilliland, D.....Plymouth.
 Gilmore, S.....Bear Creek.
 Gilreath, A.....York Institute.
 Glenn, D. A.....Littleton.
 Gooding, A. H.....Sweet Home.
 Goforth, J. A.....Big Pine Creek.
 Goforth, S. S.....Zimmerman.
 Gore, D. N.....Whiteville.

Gray, W. F.....Sourwood.
 Grayson, J. C.....Bridgewater.
 Green, C. M.....Robbinsville.
 Green, J. B.....New Hope.
 Green, L. H.....Bakersville.
 Green, P. G.....Stecoah.
 Green, S. M.....Bakersville.
 Greene, G. W.....Moravian Falls.
 Griffith, R. H.....Charlotte.
 Gourley, R.....Winston.
 Gurganious, J. W.....Wadesboro.
 Gwaltney, L. P.....Cedar Run.
 Gwaltney, J. P.....York Institute.
 Gwaltney, W. R.....Raleigh.
 Gwaltney, J. S.....Clinesville.
 Gwyn, E. N.....Elkin.

Hackney, D.....St. Lawrence.
 Hackney, J. D.....St. Lawrence.
 Haithcock, W. H.....Albemarle.
 Haithcock, U. V.....Albemarle.
 Hamner, W. H.....Thomasville.
 Hamrick, F. C.....Rutherfordton.
 Hamrick, G. P.....Whitaker's, S. C.
 Harman, G. W.....Marion.
 Harper, R. D.....Castalia.
 Harrell, D.....Windsor.
 Harrell, William.....Burnt Chimney.
 Harrell, H.....Burnt Chimney.
 Harrell, W. B.....Monroe.
 Harris, J. A.....Lynch.
 Harris, W.....Kapp's Mills.
 Harrington, S. H.....Bakersville.
 Harrington, E. P.....Efrd's Mills.
 Harrison, T.....Rockingham.
 Hatcher, H.....Raleigh.
 Hayes, Henry.....Manteo.
 Haymore, C. C.....Mt. Airy.
 Haynes, I. N.....Wilkesboro.
 Haynes, —,.....Forks of Pigeon.
 Heatherly, A.....Flat Rock.
 Hilburns, L. W.....Robeson's.
 Hildebrand, A. M.....Warlick's Mills.
 Hildebrand, I. M.....Woodlawn.
 Hill, G. W.....Whiteville.
 Hill, J. G.....Stanley Creek.
 Hill, L. W.....Robeson's.
 Hocut, H.....Earp'sboro.
 Hocut, J. C.....Dayton.
 Hodge, J. F.....Gold Hill.
 Hoggard, Thomas.....Pitch Landing.
 Hoggard, J. N.....Murreesboro.
 Hollander, J. W.....Pium Tree.
 Hollar, I.....Zimmerman.
 Holleman, J. M.....Apex.
 Honeycutt, W. A.....Ivy Gap.
 Honeycutt, T. M.....Ivy Gap.
 Honeycutt, Samuel.....Ivy Gap.
 Hooker, J. W.....Leicester.
 Hooper, L. W.....Rich Mountain.
 Horner, T. J.....Henderson.
 Horton, O. C.....Elizabeth City.
 Howell, J. K.....Selma.
 Howell, Jesse.....Green Level.
 Hoyle, M. B.....Flinty Branch.
 Hufham, J. D., D. D.....Scotland Neck.
 Hufham, G. W.....Warsaw.
 Hughes, J.....Elkin.
 Hull, W. F.....Mull's Grove.
 Hunt, T. J.....Westville.

I'Anson, V.....Seaboard.
 Irwin, A. C.....Sheby.
 Israel, L. Y.....Hornly Creek.
 Ivey, F. H.....Goldsboro.
 Ivey, S.....Leesville.

Jackson, John.....Quallatown.
 James, B. H.....Olive Branch.
 James, J. J.....Yanceyville
 Jenkins, C. A.....Oxford
 Jessup, B. F.....Cedar Creek.
 Johnson, E. D.....Lumberton.
 Johnson, W. M.....Charlotte.
 Jones, F. H.....Yanceyville.
 Jones, J. J.....Webbs' Ford.
 Jones, G. S.....Hendersonville.
 Jones, J. R.....Hickory.
 Jones, R. T.....Flat Rock.
 Jordan, F. M.....Hendersonville.
 Jordan, James.....Troy.
 Jordan, J.....Roaring River.
 Jordan, W. P.....Small's X Roads.
 Jordan, W. T.....Lumberton.
 Judd, H. D.....Jonesboro.
 Justice, A. A.....West's Mills.
 Justice, C. B.....Rutherfordton.
 Justice, T. B.....Mills' Spring.
 Justice, A. I.....Asheville.

Kelly, D. C.....Abbottsburg.
 Kennedy, W. M.....Magnolia.
 Kerley, J.....Taylorsville.
 King, J. E.....Monroe.
 King, W. G.....Osgood.
 Kitchen, A. E.....Greensboro.
 Kivett, M. D.....Troy's Store.
 Knight, W. B.....Snow Hill.
 Knight, D.....Snow Hill.
 Knight, W. F.....

Lambreth, William.....Salisbury.
 Land, L.....North Fork.
 Lanier, Benjamin.....Level Plain.
 Lansdell, J. J.....Roxboro.
 Latta, A. T.....Monroe.
 Lawhon, W. H. H.....Carthage.
 Layton, J. H.....Rogers' Store.
 Leary, T. J.....Beaufort.
 Leary, West.....Edenton.
 Lee, J. P.....Reynoldson.
 Lennon, H.....Bladenboro.
 Lennon, J. P.....Robeson's.
 Lequeux, H. D.....Catawba.
 Lewellyn, J. H.....Dobson.
 Littleton, J. T.....Albemarle.
 Littleton, J. K.....Albemarle.
 Logan, W. H.....Grassy Knob.
 Logan, R. P.....Sweet Home.
 Long, B.....Franklin.
 Long, M. P.....Franklin.
 Long, John.....Quallatown.
 Lovett, W.....Princeton.
 Luke, J. M. C.....Elizabeth City.
 Lynch, A. O.....Green Hill.

Mace, G. W.....Boman's Bluff.
 Mace, W. D.....Plum Tree.
 Macomson, M. V.....Morganton.
 Maget, W. L.....Margaretsville.
 Marcon, J. C.....Ballentine's Mills.
 Marsh, R. H.....Oxford.
 Marsh, J. B.....Catawba.
 Marshall, J. A.....Hamburg.
 Martin, B. H.....Happy Home.
 Martin, E.....White Oak.
 Martin, N.....Red Banks.
 Mashburn, J. Q.....Fine's Creek.
 Mason, J. P.....Chapel Hill.
 Mason, M.....Cherryfield.
 Matthews, O. M.....Clinton.
 Matthews, B.....Sourwood.
 Matthews, J. R.....Pitch Landing.

May, M.....Aquone.
 May, Samuel.....Cross Roads Church.
 May, S. S.....Cross Roads Church.
 Maynard, J. R.....Morrisville.
 McCarthy, W. C.....Hendersonville.
 McCurry, L.....Dysartville.
 McClendon, J. J.....Ansonville.
 McDevitt, J. M.....Marshall.
 McDevitt, P.....Marshall.
 McDuffie, M. V.....Henderson.
 McFaddin, J. T.....Rutherfordton.
 McMannaway, A. G.....Louisburg.
 McMahan, A.....Burnt Chimney.
 McMillan, D. C.....Leesville.
 McMillan, N.....Shalotte.
 McMillan, J. F.....Lumberton.
 McSwain, A. A.....Shelby.
 McSwain, William.....Shelby.
 McSwain, L. H.....Antioch, S. C.
 Melvin, W. S.....White Oak.
 Mercer, N.....Lumberton.
 Merchant, —,.....Franklin.
 Metcalf, J.....Briggsville.
 Miles, J.....French Broad.
 Miller, J.....Fair View.
 Mingus, C. B.....Pigeon River.
 Mintz, W.....Shufordville.
 Mitchell, John, D. D.....Murfreesboro.
 Mitchell, S. W.....Morrisville.
 Mizzell, M. L.....Windsor.
 Monroe, John.....Laurel Hill.
 Montague, J. E.....Bethel Hill.
 Montague, E. J.....Centre Grove.
 Montague, J. P.....Tally Ho.
 Moore, G. P.....Pittsboro.
 Moore, R. A.....Pittsboro.
 Moore, K. R.....Greensboro.
 Morgan, B. L.....Stecoah.
 Morgan, E.....Hominny Creek.
 Morgan, E. J.....Hominny Creek.
 Morgan, N. C.....Robbinsville.
 Morgan, S. J.....Morgan Hill.
 Morton, H.....Bilesville.
 Morton, W. G.....Albemarle.
 Morton, S. D.....Ansonville.
 Moss, N. H.....Cherryville.
 Mullinax, T. H.....Whitaker's.
 Mundy, J. A.....Warrenton.
 Murchison, D. C.....Gulf.
 Myers, W. A.....Osbornville.
 Myers, H. E.....Round Mountain.

Nelson, C. J.....Goldsboro.
 Nelson, D. B.....Horse Shoe.
 Nelson, W. A., D. D.....Shelby.
 Newberry, T. B.....Rockingham.
 Newell, G. W.....Louisburg.
 Newton, R.....Fayetteville.
 Newton, D. N.....Fayetteville.
 Newton, C. C.....Herringsville.
 Norris, H. W.....Ballentine's Mills.
 Nowell, W. C.....Eagle Rock.
 Nowell, A. J.....Eagle Rock.

Olive, Johnson.....Holly Springs.
 Oliver, J. R.....Mt. Olive.
 Oliver, P.....Dalton.
 Ollis, W. H.....Plum Tree.
 Overby, R. R.....Camden C. H.
 Overton, W. C.....Winton.
 Owens, W. C.....Monroe.
 Owen, S. C.....Rich Mountain.
 Owen, J. L.....Hamburg.
 Owl, S.....Quallatown.
 Oxford, Isaac.....Taylorsville.

Page, W. M.....Hawley's Store.
 Page, S. C.....Beasley Hill.
 Pannell, D.....Webb's Ford.
 Pannell, M.....Shelby.
 Parham, H. P.....sandy Mush.
 Parker, H. B.....Murfreesboro.
 Parson, W. C.....Day Book.
 Parris, T. W.....Eagle Mills.
 Patterson, R. A.....Gath.
 Patterson, H.....Hendersonville.
 Payne, S. F.....
 Peek, J. W.....Bee Log.
 Pendergrass, J. F.....Marion.
 Perdicu, W. H.....Jonesville.
 Perkinson, L. C.....Warren Plains.
 Pernell, P. H.....Louisburg.
 Pernell, M. R.....Franklinton.
 Phillips, W.....Valley River.
 Phifer, J. W.....Lanesboro.
 Phifer, W.....Monroe.
 Phifer, A.....Monroe.
 Pierce, E.....Merry Hill.
 Pinner, R.....Burnsville.
 Pinner, P.....Bald Creek.
 Pipes, L.....
 Pitchford, J. A.....Littleton.
 Pittman, A. R.....Gray's Creek.
 Plemmons, J.....Big Pine Creek.
 Poe, A. E.....Marion.
 Poindexter, T. H.....Richmond Hill.
 Pool, William.....Taylorsville.
 Pool, J. B.....Taylorsville.
 Pool, C. C.....Taylorsville.
 Pool, W. A.....Taylorsville.
 Poston, R.....Shelby.
 Poston, F. H.....Shelby.
 Prevatt, F.....Lumberton.
 Prevatt, F. A.....Lumberton.
 Prevatt, I. T.....Wilkesboro.
 Pritchard, T. H., D. D.,
 Wake Forest College.
 Pruitt, N.....Knob Creek.
 Powell, C. L.....Pantego.
 Powell, J. B.....Lenoir.
 Pugh, J. M.....Franklinville.
 Purefoy, A. F.....Wake Forest College.
 Purefoy, J. S.....Wake Forest College.
 Purefoy, N. A.....Wake Forest College.
 Putnam, J. W.....Little Rock Creek.

 Queen, B. N.....Wolf Mountain.
 Queen, L. E.....East Laport.

 Radford, Levi.....Princeton.
 Ray, D. J.....Whiteville.
 Rector, J. A.....Catawba.
 Redman, A.....New Hope.
 Redwine, J. F.....Fork Church.
 Reece, J. V.....Forks of Pigeon.
 Register, J. M.....White Hall.
 Richardson, J. B.....High Point.
 Rickman, P. R.....West's Mills.
 Riddle, H. B.....Big Pine Creek.
 Roberts, D. J.....Cherry Lane.
 Roberts, E.....Big Pine Creek.
 Robertson, W. A.....Bald Creek.
 Robertson, W.....Ledger.
 Rochelle, J. J.....Jackson.
 Rogers, J. W. F.....Apex.
 Rollins, G. W.....Green Grove.
 Rooke, T. J.....Mooresville.
 Roper, S. A.....Jackson Hill.
 Rose, J. K.....Elkin.
 Royall, W. B.....Wake Forest College.
 Royall, Wm., D. D.....Wake Forest Col.
 Rue, J. E.....Littleton.

Russell, W. W.....Albemarle.
 Salts, J. M.....Charleston.
 Sams, L. W.....Grantville.
 Sanderlin, D.....Woodville.
 Sanderlin, G. W.....LaGrange.
 Sandling, R. C.....Beaufort.
 Saunders, B.....Lilesville.
 Savage, H. R.....Murfreesboro.
 Scarborough, C. W.....Wake Forest Col.
 Seagraves, W.....Jonesville.
 Sentell, R. A.....Forks of Pigeon.
 Sessoms, R. M.....Lumberton.
 Sheets, Henry.....Salem Church.
 Shell, J. T.....Hickory.
 Sherrill, G. D.....Lenoir.
 Sherrill, I. T. S.....Quallatown.
 Silver, J.....Ledger.
 silver, T.....Burnsville.
 Simmons, S. F.....Elkin.
 Skinner, T. E., D. D.....Raleigh.
 Smiley, J. M.....Charleston.
 Smith, Isaac.....Lenoir.
 Smith, J. M.....Happy Home.
 Smith, J. L.....St. Lawrence.
 Smith, J. W.....Birdsville.
 Snider, D. A.....Monroe.
 Solomon, W.....Albemarle.
 Spark, J. C.....Bakersville.
 speight, T. T.....Wiggins' X Roads.
 speight, J. A.....Murfreesboro.
 Spivey, H. S.....Dismal.
 Stallings, J. N.....Warsaw.
 Steel, R. L.....Taylorsville.
 Stewart, J. L.....Clinton.
 Stoker, A. P.....Denton.
 Stone, Isham.....Lumberton.
 Stough, A. L.....Shelby.
 Stradley, J. A.....Oxford.
 Stradley, T.....Asheville.
 Stringfield, O. L., Wake Forest College.
 Styers, J. F.....Shelby.

 Taquetta, —.....Cheoah.
 Tart, W. L.....Abbottsburg.
 Taylor, C. E.....Wake Forest College.
 Taylor, J. B.....Wilmington.
 Taylor, J. H.....Otter Creek.
 Taylor, E. L.....Rutherfordton.
 Terrell, J.....Winston.
 Tew, J. O.....Hantley.
 Tew, D. W.....
 Thayer, W. N.....Sanders' Hill.
 Thomas, I. W.....Stony Point.
 Thompson, J. K.....Judesville.
 Thompson, S. H.....Thomasville.
 Thompson, K.....Edwardsville.
 Thomasson, D. W.....Garibaldi.
 Tinsley, J. D.....Mulberry.
 Townsend, J. T.....Fayetteville.
 Trivett, S.....Marion.
 Tupper, H. M.....Raleigh.
 Turner, William.....Salem.
 Tuttle, J. F.....Elizabeth City.
 Tynch, J.....Edenton.

 Underwood, F. R.....Hamilton.
 Upton, T. W.....Stanley Creek.
 Utley, J.....Morehead City.

 Vann, R. T.....Murfreesboro.
 Vernon, J. H.....Roxboro.
 Vernon, J. T.....Madison.
 Vipperman, J. H.....Mt. Airy.

 Walker, T. H.....Pelham.
 Wallen, S.....Big Laurel.

Weaver, Amos.....	Clayton	Williams, C.....	Forks of Pigeon.
Webb, G. M.....	Shelby	Williams, B. B.....	Coleraine.
Wells, W. W.....	Best.	Williams, E. C.....	Matthews.
West, J. H.....	Davidson River.	Wilson, J. C.....	Merry Oaks.
West, W. C.....	Fayetteville.	Wilson, William.....	Reidsville.
Wester, D.....	Louisburg.	Wilson, Samuel.....	Bee Log.
White, J. A.....	Shelby.	Wood, T. G.....	Winton.
White, J. M.....	Clayton.	Woodruff, W. B.....	Elkin.
White, J. W.....	Merry Hill.	Woodson, D. A.....	Mocksville.
Whitener, P. A.....	Morganton.	Woodward, J. S.....	Burningtown.
Whitfield, T., D. D.....	Charlotte.	Wooten, E. W.....	Whiteville.
Whitlock, L. A.....	Albemarle.	Wooten, R. W.....	New Castle.
Whitt, J.....	Mars' Hill.	Wright, D.....	Troy.
Wilborn, D.....	Boomer.	Wright, I. D.....	Franklin.
Willcox, A. G.....	Brinkleyville.	Wright, T.....	Zimmerman.
Wilcoxon, D. W.....	Cranberry.	Wright, W. L.....	Hillsboro.
Wild, J. R.....	Big Pine Creek.	Yarboro, J. H.....	Burnt Chimney.
Wilhoit, G. O.....	Ansonville.	Yarborough, A.....	Lexington.
Wilkie, G. J.....	Catawba.	Young, T. W.....	Kelvin Grove.
Wilkie, J.....	Rutherfordton.	Young, P. R.....	Fine's Creek.
Wilkie, W. J.....	Bear Wallow.		
Total.....			609.

It is not expected that this list is correct in every respect, but it is as nearly so as it is possible to make it from the information at hand. Any corrections will be gratefully received and inserted in the next issue.

COLORED.

Alex, C. F.....	Henderson.	Boon, K. W.....	
Ammons, A. D.....	Harts.	Blake, D.....	Clayton.
Andrews, Manly.....	Chapel Hill.	Boone, S.....	Prospect Hill.
Arrowood, James.....	Red Hill.	Bright, J.....	Whiteville.
Austin, H.....	Littleton.	Burgess, A.....	Battleboro.
Adams, H.....	Littleton.	Burges, J. H.....	Arcala.
Adams, N.....		Bryant, W. A.....	Kinston.
Anderson, D.....	Oxford.	Blunt, G.....	Washington.
Andrews, H.....	Black River.		
Alston, I.....	Warrenton.	Caason, J. H.....	South Gaston.
Alston, O. B.....	Ransom's Bridge.	Culley, W. H.....	Woodbridge.
Alston, P.....	Franklinton.	Capps, C.....	Bebinder.
Ashe, J.....	Mapleville.	Carr, H.....	Rose Hill.
Alston, P.....	Hilliardston.	Cashwell, A.....	Abbottsburg.
Alston, H. B.....	Ransom's Bridge.	Cheek, H.....	Burgaw.
		Church, Wm.....	Job's Cabin.
Baldwin, C. C.....	Egypt.	Church, W. M.....	Lewis Fork.
Barber, J. A.....	Wadesborough.	Clark, J.....	Mountain Creek.
Barnes, A. H.....	Madison.	Coggin, W. R.....	Jackson's Creek.
Buss, Wm.....	South Mills.	Collins, M. T.....	Winston.
Bell, Oscar.....	Oxford.	Conway, A. M.....	Wilmington.
Bennett, J.....	Grantsboro.	Cozzart, J. R.....	Yancey's Store.
Bennett, T.....	White's Store.	Crawford, W. R.....	
Berry, G. H.....	Camden C. H.	Crosby, J. O.....	Salisbury.
Bishop, H.....		Curney, Samuel.....	Beaufort.
Blackburn, S.....	Walnut Hill.	Cowan, H.....	Salisbury.
Blevins, J.....	Jefferson.	Carr, S.....	Rockey Point.
Bolling T.....	Green Level.	Cowan, W. C.....	Wilmington.
Bowe, G. W.....	Reidsville.	Clark, Benj.....	Woodville.
Boyd, D.....	Warrenton.	Cole, E.....	Chapel Hill.
Brinkley, A.....	Snow Hill.	Creasy, R. R.....	Columbia.
Brunker, E.....	Oak Hill.	Crews, H.....	H. Oxford.
Brinson, H. B.....		Crostin, J.....	Prospect Hill.
Brown, D. B.....	Lenoir.		
Brown, L.....	Littleton.	Davis, E.....	Lumberton.
Brown, M. W.....	Apex.	Deston, Benj.....	Warrenton.
Bullock, O.....	Manson.	Dewane, Wm.....	
Bullock, Z.....	Fair Bluff.	Dickson, J. P.....	Grassy Creek.
Best, D. T.....	Magnolia.	Devereux, U.....	Crowell X Roads.
Blunt, —.....	Garnsey.	Davis, S. A.....	Washington.
Baysmore, J.....	Weldon.	Davis, N. B.....	Rocky Mount.
Burrell.....	Kittrells.		
Blackwell, H.....	Bentonville.	Earkett, Thomas.....	Palmyra.
Blake, P.....	Eagle Rock.	Eagles, E.....	Charlotte.
Bryant, J.....	Willis Creek.	Eaton, A. P.....	Henderson.
Burnell, Samuel.....	Beaufort.	Eatman, James.....	Wilson.
Burwell, J.....	Grantsville.	Edwards, T. B.....	Raleigh.
Bynum, C. H.....	Apex.		

Ellis, C.
 Fincher, N. J. White's Store.
 Flemming, J. Elizabeth City.
 Freeman, E. Colerain.
 Freeman, J. Louisburg.
 Freeman, S. Sasafas Fork
 Fox, S. Buffalo Paper Mills
 Flood, A. F. Greenville
 Fullwider, S. Raleigh

Gatlin, Simon. Newbern
 Gibbs, C. B. Enfield
 Gardner, W. H. Brier Creek
 Gentry, R. Jefferson
 Gibson, S. Franklin
 Gore, J. W. Whiteville
 Gosnell, G. W. Flag Pond
 Graves, J. H. Lexington
 Green, W. A. Raleigh
 Griffin, E. Hamilton
 Grimes, I.
 Gibbs, C. Enfield
 Grimes, H. Newbern
 Grimes, G. Pactolus

Hackney, Calvin. Apex
 Hackney, C. D. Grove
 Hackney, T. H. Chapel Hill
 Hall, J. W.
 Hall, P. T. Raleigh
 Harriford, W. N. Wentworth
 Harris, G. W. Neuse
 Harrison, J. Whiteville
 Houghton, Z. Charlotte
 Hawks, R. Catawba
 Hayden, W. D. Graham
 Hicks, E. Stanly Creek
 Hodges, C. E. North Fork
 Hodges, G. Hertford
 Halbert, John.
 Honryne, J. Fayetteville
 Horn, D. County Line
 Howell, D. A. Oxford
 Howell, F. R. Raleigh
 Hudgins, M. Hamilton
 Harrell, Amos.
 Hemphill, F. Asheville
 Hackney, C. New Hill
 Harney, M. A. Williamsboro
 Hays, H. Gatesville
 Hill, E. D. Warsaw
 Hill, J. F. Wilmington
 Hill, John. Rocky Point
 Hogan, F.
 Hunt, J. A. Oxford
 Hunter, S. Shelby

Ivey, A. W. Gaston

Jackson, A. J. Halifax
 Jefferson, John. Raleigh
 Johnson, Caleb. Asheville
 Johnson, Caesar. Raleigh
 Johnson, D. Leesburg
 Johnson, M. B. Wilmington
 Johnson, John. Newbern
 Johnson, J. Cedar Rock
 Jones, E. Bethel Hill
 Jones, John. Raleigh
 Jones, E. Woodshade
 Jarvis, G. Jamesville
 Johnson, N. Woodville

King, George. Warrenton
 Kearns, J. W. Bilesville
 Kitchen, R. Long Creek

Lamb, J. K. Camden C. H
 Lancaster, W. D. Pigeon River
 Lane, Alex. Camden C. H

Larkins, S.
 Latta, J. M. Caldwell Institute
 Lawson, C. C. Newbern
 Lee, Bryant. Woodville
 Lee, H. Burgaw
 Lenox, J. B. Plymouth
 Lewis, D.
 Lindsay, S. Shufordsville

Martin, D. R. Haysville
 Mayo, C. Oxford
 Mayes, J. Littleton
 McGruder, H. Oxford
 McNeal, J. Wilkesboro
 Mitchell, T. Pleasant Grove
 Mitchell, B. Windsor
 Mitchell, A. Wake Forest
 Mullen, L. Elizabeth City
 Moses, H. Kinston
 Mebane, A. Plymouth
 Milton, W. Hertford
 Miles, S. L. Warsaw
 Moore, Isham. Littleton
 Moore, Eli. South Creek
 Moore, Hassell. Washington
 Means, I. J. Asheville

Nathaniel, G. Beaufort
 Neal, L. Louisburg
 Nichols, Elias. Hamilton
 Nowell, M. Eagle Rock

Oats, John.
 Outerbridge, W. Hamilton
 Outlaw, H. Hamilton

Pelham, H. E. Newbern
 Padgett, A. Sandy Plains
 Page, B. White Oak Hall
 Pair, H. Raleigh
 Peed, H. G. Powell's Point
 Powell, A. A. Greensboro
 Patterson, J. Lenoir
 Paxton, John. Edenton
 Perry, Joshua. Louisburg
 Perry, L. H. South Mills
 Parker, J. R. North Fork
 Parker, Thomas. Warsaw
 Perry, G. W. Raleigh
 Patillo, W. A. Oxford
 Prickland, A. Greenville
 Pitchford, M. Warrenton
 Pugh, Simon. Scotland Neck

Ransom, M. C. Franklinton
 Reid, W. W. Cashier Valley
 Rhodes, J. J. Kinston
 Rollins, W. B. Lilesville
 Rollins, E. E. First Broad
 Roach, A. Columbus
 Roach, J. B. Ross Dale
 Roberts, N. F. Raleigh
 Reanis, W. D. Oxford
 Reynolds, E. Winton
 Reed, Wm. Murfreesboro
 Rice, E. Stanhope
 Robertson, C. Wilmington
 Ross, M. R. Macon
 Running, E. Colerain
 Roundtree, Henry. Greenville
 Redman, James. Greenville
 Robertson, Anderson. Greenville

Sanderlin, B. Camden C. H.
 Sheets, D. Burning Town
 Shepherd, A. Raleigh
 Sherrill, J. R. Lenoir
 Smith, C. Oxford
 Smith, C. Leesburg
 Smith, H.

Smith, J. C.....	Warlick's Mills	Valentine, R.....	Harrelsville
Smith, S. P.....	Wilkesboro	Wallen, Jesse.....	Marshall
Smith, Jos.....	Morganton	White, G. H.....	Halifax
Smith, S.....	Clayton	Wilborn, A.....	High Point
Snider, J.....	Hannerville	Williams, D.....	Roxboro
Snider, N.....	Poplar Hill	Williams, J.....	Rutherfordton
Sowle, Joshua.....	Whitesville	Williams, N.....	Siegle's Store
Spear, Wm.....	Lillington	Williams, A.....	Warrenton
Steward, H.....	Apex	Williams, A. B.....	Goldsboro
Stough, A. D.....	Webster	Williams, S.....	Roxboro
Sumner, J.....	Mebaneville	Williams, S. S.....	Clinton
Shuggs, S.....	Whiteville	Wooten, N.....	Milton
Small, Alfred.....	Craven County	Whitaker, P.....	Morganton
Saunders, A.....	Gatesville	Walden, Richard I.....	Garysburg
Simmons, H.....	Washington	Washington, J. H.....	Washington
Simmons, R.....	Creswell	Wilkins, F. H.....	Raleigh
Simmons, D. L.....	Creswell	Wilkins, J.....	Indian Ridge
Shaw, W. H.....	Halifax	Wilson, S.....	Clinton
Shaw, W. R.....	Littleton	Wilson, Thad.....	Merry Hill
Sheperd, R.....	Raleigh	Wynne, R. P.....	New Hill
Sills, J.....	Battleboro	Wynne, Wash.....	Mt. Olive
Smith, Charles.....	Scotland Neck	West, Henry.....	Warrenton
Station, S. T.....	Tarboro	Woodley, H.....	Hamilton
Smith, Jack.....	Scotland Neck	Wryalls, R.....	Fork Creek
Sharpe, W. R.....	Tarboro	Ward, E. H.....	Wilson
Summerville, M. T.....	Warrenton	Whitaker, J.....	Enfield
Taylor, J.....	Egypt	Ward, James.....	Washington
Tucker, D.....	Raleigh	Ward, Nelson.....	Scotland Neck
Taylor, G.....	Black Creek	Woodward, W. T. H.....	Raleigh
Toler, W. H.....	Roxboro	Young, Peter.....	Raleigh
Urrends, J.....	Tarboro		

The Baptists.

The New American Cyclopædia speaks of the Baptists as follows: "Baptists have been defined as a denomination of evangelical christians, which believes in adult baptism by immersion." but this definition is inaccurate and incomplete. Inaccurate, for in view of the Baptists, age is nothing, but spiritual qualification is everything, hence they baptize all who repent and believe the Gospel, whether in childhood, youth or manhood, and very frequently whole households at once, as did the Apostles. The definition is incomplete, for many who are not Baptists believe that the immersion of adults was the primitive baptism of the New Testament. The fact is generally admitted in works of scientific authority, both historical and archæological. Baptists, then, properly defined, are those who hold that the baptism of christian believers is of universal obligation, and practice accordingly. And they hold thus because they acknowledge no master but Christ; no rule of faith but his word; no baptism but that which is preceded and hallowed by personal piety; no church but that which is the body of Christ, pervaded, governed and animated by His spirit. On like grounds, the Baptists also reject the substitution of sprinkling for the entire immersion of the body, which they maintain was the original mode of baptism, and (except in the case of the sick) was universally observed throughout Christendom for 1300 years. For the universal obligation of immersion, as identical with baptism itself, and essential to its specific spiritual purposes, they urge the admitted significance of the word *baptizo*, the necessity of adhering to the ordinary meaning of words in the interpretation of laws, the places where the rite was originally performed, the phraseology employed in describing it, the undeniable example of Christ himself, and the metaphorical allusions of the sacred writers when explaining the spiritual import of the rite; all of which they say, confirm the meaning to be immersion, and necessarily exclude every other. They maintain that no valid objections have ever been brought against the combined

force of this evidence, and that so far as the meaning of the word is concerned, they have the concurrence of the whole body of the Reformers of the 16th century, who were withheld from restoring immersion among Protestants generally, not by critical reasons, but by their views of church authority and expediency. The Baptists regard it as one part of their mission to uphold, and as far as possible, to restore throughout Christendom the original institution of Christ, in its entire form and spirit.

On the subject of Church Communion, the Baptists generally agree with other denominations that it is not proper before baptism. As they find no exception to this rule in the New Testament, they do not feel authorized to invite those who are not, in their view, duly baptized, to unite with them at the Lord's table, however highly they may esteem them. They profess in this limitation of church communion that they do not judge the consciences of others, but seek to preserve their own. Yet while holding these views, they claim to feel a cordial sympathy with other evangelical denominations, and rejoice to co-operate with them, as far as possible, in the work of Christ.

As it regards church government, the Baptists believe that each church, being immediately dependent on Christ is, therefore, independent of all others, and is complete in itself for the management of its internal affairs, such as the choice of officers, declaration of faith, reception, dismissal and discipline of members. Each church is a tribunal where Christ himself presides, ratifying in heaven whatever is done on earth, according to his will. (Matt. XVIII, 17—20.) Baptists recognize no higher ecclesiastical tribunal on earth, as constituted by Christ. This principle of independence is however quite distinct in their view from selfish isolation. It is balanced by another view equally dear to them—the communion of the churches. This intercommunion is the highest form of visible unity, and is never to be interrupted without necessity—on this principle, their churches associate, invite councils for advice, and organize societies for mutual co-operation in any benevolent, educational or missionary enterprise. But all such associations among the Baptists disclaim the slightest jurisdiction over the churches, and any attempt to usurp ecclesiastical power would be indignantly repelled. Baptists make no distinction but that of office between clergymen and laymen. As each church is a little spiritual republic, so every member is entitled to a vote, and is trained to all the duties of an active citizen. The voice of the majority governs, but they seek by fraternal discussion and prayer, mingled with love and forbearance, to secure perfect unanimity, according to the will of God. They recognize no higher church officers than pastors and deacons. Elders, as evangelists and missionaries, are also ordained, after due trial, and sent out to preach the Gospel. Councils are usually called by the churches to advise and assist in the ordination of ministers, the formation of churches, and the settlement of serious difficulties. * * *

The Baptists, as will be seen from the above exposition of their principles, claim their origin from the ministry of Christ and his Apostles. They further claim that all the christian churches of the first two centuries after Christ, were founded and built upon the principles they profess; in proof of which they appeal to the high critical authorities in church history of Mosheim, Neander, Hagenbach, Jacobi and Bunsen. They further claim to be able to trace their history in a succession of pure churches, (*Cathari*) essentially Baptists, though under various names, from the third century down to the Reformation. These churches, from the fifth century onward, were the subjects of systematic persecution from the State Churches, both in the East and in the West. Cyril of Alexander, and Innocent I of Rome, according to the historian Socrates, began this prosecution by depriving them of their houses of worship and driving them into secret places, under the laws of Honorius and

Theodesius II, which forbid rebaptism, under penalty of death. Yet their principles re-appear among the Culdees of the West and the Paulians of the East; the Vallesii, the Paterinees, the Albigenses and Waldenses, and emerge on all sides at the first dawn of Reformation. In the opinion of Sir Isaac Newton, as reported by Whiston, "the Baptists are the only body of christians that has not symbolized with Rome." Of the German Baptists of that era, with few exceptions, much might be said to vindicate them from the charges brought against them by their enemies, and to give deserved honor to their eminent men, their pious confessors, and numerous martyrs. But Mr. Bancroft has summed up the matter in a few pregnant words; "With greater consistency than Luther, they applied the doctrines of the Reformation to the social positions of life, and threatened an end to priestcraft and kingcraft, to spiritual domination, tithes and vassalage. They were trodden under foot with foul reproaches and most arrogant scorn, and their history is written in the blood of thousands of the German peasantry; but their principles, secure in their immortality, escaped with Roger Williams to Providence, and his colony is witness that naturally the paths of the Baptists are paths of freedom, pleasantness and peace."

In England, from the time of Henry VIII to William III, a full century and a half, the Baptists struggled to gain their foothold, and to secure not only toleration for themselves, but for all, on the broad basis of liberty of conscience. From 1611 (as appears from documents recently published by the Hansard Knollys society) they issued appeal after appeal to the King, the parliament and the people, in behalf of this "soul liberty," written with a breadth of view and force of argument hardly since excelled. Mr. John Locke has truly said "the Baptists were, from the beginning, the friends of liberty, just and true liberty—equal and impartial liberty." Yet, until the Quakers arose in 1660, the Baptists stood alone in its defence, amidst universal opposition. In the time of Cromwell, they first obtained a fair hearing, and under the lead of Milton and Vane would have changed the whole system of church and state, but for the treason of Monk. In the time of Charles the II, the prisons were filled with their confessors and martyrs, yet their principles gradually gained ground in the public mind, and hastened the revolution of 1688. "The share which the Baptists took," says Dr. Williams, "in shoring up the fallen liberties of England, and in infusing new vigor and liberality into the constitution of that country, is not generally known. Yet to this body English liberty owes a debt it can never acknowledge. Among the Baptists christian freedom found its earliest, its staunchest, its most consistent, and its most disinterested champions."

Nor less powerful has been the influence of the Baptists in the United States. Introduced into Rhode Island with Roger Williams and John Clark in 1638, their history for more than a century, in most of the colonies, is that of prescribed and banished men. Yet persecuted themselves, it is their glory never to have persecuted others. "In the code of laws established by them in Rhode Island, says Judge Story, we read for the first time since christianity ascended the throne of the Cæsars, the declaration that conscience should be free and men should not be punished for worshiping God in the way they are persuaded he requires."

From that declaration Rhode Island has never departed, and in it she was followed, first by Pennsylvania and New Jersey, afterwards by Virginia, and since by all the United States.

The article on religious liberty in the amendments to the American Constitution, was introduced into it by the united efforts of the Baptists in 1779. The new impulse given to the spirit of liberty by the Revolutionary war, was followed by the rapid spread of Baptist principles. Their great prosperity dates from that era. In 1762 there were but 56 Baptist churches in America; in 1792 there were 1,000; in 1817 there

were 2,433 ; in 1832 there were 5,322 ; in 1852 they exceeded 9,500 ; in 1858 they amounted to 12,000 churches, with 1,000,000 members, and if we include the minor bodies of Baptists, there were then 1,500,000, with an attached population of 7,500,000.

(The statistics for the year 1873 show fourteen hundred thousand, two hundred and thirty-two communicants in regular Baptist churches, nineteen thousand and forty-one churches, eleven thousand eight hundred and ninety-two ordained ministers, and including other Baptist bodies, there are to-day not fewer than three millions of Baptists, with a Baptist population of at least fifteen millions in these United States. The increase has been far greater than the increase of the population of the nation, and has been greatest in North Carolina, Virginia and Massachusetts and the other States in which the Baptists were once most severely persecuted.)

Facts on Baptism and Communion.

1. It is a fact that while as Baptists we do not hold that baptism is a saving ordinance ; we do hold that it is a positive command of our Lord Jesus Christ ; and therefore a positive duty binding on every believer.

2. It is a fact that neither of the ordinances were designed to symbolize the work of the Holy Spirit ; but that both were to be memorials of Christ :—Baptism of his burial and resurrection :—the Lord's Supper, "to show his death," and also the dependence of the risen life on him for spiritual sustentation : and both ordinances were designed to be tests of love to Him—not of fellowship with each other.

3. It is a fact that the New Testament plainly designates the order in which the duties it enjoins shall be performed. It commands first, repentance and faith ; second, baptism ; and third—observance of all other duties. So that, the order of obedience is enjoined by our Lord as really as the duties themselves, and that order, the church, in loyalty to Him, must enforce.

4. It is a fact in the New Testament, baptism is antecedent to all forms of church fellowship, and all who are recorded as having partaken of the Supper, had previously been "buried with Christ in baptism."

BAPTISM.

5. "It is a fact that the most natural inference from the accounts given of baptism in the New Testament is that the act was by immersion in water.

6. "It is a fact that the figurative allusions to baptism in the Bible, are inconsistent with any other idea than that of immersion ; nothing else represents a burial and resurrection.

7. "It is a fact that any person who had for the first time read the scriptural accounts of baptism, and witnessed an administration of the ordinance according to the practice of Baptist churches, could not fail to discover a correspondence between the record and the act.

8. "It is a fact that it is very common for young converts to read their Bibles in favor of immersion, even when all their previous instruction has been otherwise.

9. "It is a fact that much effort is necessary to induce many who think of making a Christian profession to be satisfied with any thing but immersion.

10. "It is a fact that none join Baptist churches with any doubts as to the validity of their baptism.

11. "It is a fact that none remain in Baptist churches in a state of

uneasiness upon the subject of baptism, as to whether they have been really baptized.

12. "It is a fact that none ever leave Baptist churches because of their dissatisfaction with the mode of their baptism.

13. "It is a fact that no church in the world would refuse to receive an immersed person as a baptized person.

14. "It is a fact that at least three millions of Christians in this country alone, positively deny that any thing but immersion is baptism.

15. "It is a fact that no Presbyterian, Congregational or Methodist church would require an immersed person to be sprinkled in order to reception as a member.

16. "It is a fact that there is hardly a Baptist church in the world in which there are not more or less persons who have come from other churches because of their dissatisfaction with any thing but immersion.

17. "It is a fact that Baptists never fear to have the subject of baptism investigated, nor do they ever dissuade young converts from examining the subject.

18. "It is a fact that in a great multitude of cases immersion has been blessed in the religious awakening of the beholder.

19. "It is a fact that there are precepts, examples and commands in the Bible in favor of believer's baptism, and none in favor of infant baptism.

20. "It is a fact that the tendency of infant baptism is to supplant believer's baptism, and banish it from the world, since the universal baptism of infants would leave none to be baptized upon becoming believers.

21. "It is a fact as we believe, that nothing but immersion as baptism, and nothing but believer's baptism was known in the church for more than two hundred years after the institution of the church by Christ.

22. "It is a fact that a change in regard to the mode and subjects of baptism, first began in the third century, in connection with the idea of baptismal regeneration.

23. "It is a fact that infant baptism did not appear until baptism began to be regarded as essential to salvation.

24. "It is a fact that infant communion came at first with infant baptism, and that there is as much authority for the one as the other."

COMMUNION.

25. It is a fact that the "terms of communion" are precisely the same in Baptist churches that are authorized in all leading denominations. Their Standards and books of Discipline will not admit to their communion any who in their judgment have not been baptized. They will not admit any, simply because they are christians, and are going to live with them in heaven. No, their organic law holds, as we do, that baptism must precede communion, and they insist as much as we do, that all communicants must submit to what they believe is baptism. We ask no more. As to "terms of communion" then, they are as "close" as we are.

26. "It is a fact, therefore, that our alleged "closeness" is not in our terms of communion at all, for they are precisely the same as those of all other leading denominations; but it is in our view of baptism, which holds that only believers are proper subjects; and only immersion, which symbolizes the burial and resurrection of Christ, is the proper mode.

27. "It is a fact that Baptists are not responsible for the separation of Christians at the Lord's table, since they could not unite there with the unimmersed without the violation of their consciences, while the unimmersed could unite with them without paying such a price, by being im-

mersed, holding as they do that immersion is baptism, while Baptists hold that sprinkling is not baptism.

28. "It is a fact that all that is necessary for all Christians to be united at the Lord's table, is for all to be baptized according to what all agree is baptism.

29. "It is a fact that the advocates of what is called 'open communion' demand of Baptists that they should solemnly sanction sprinkling as baptism, when they most honestly and decidedly believe that it is not baptism.

30. "It is a fact that Baptists can only be consistent with their views of baptism by maintaining their views of communion, the latter necessarily resulting from the former, so that if they are right upon baptism they are right upon communion.

31. "It is a fact that those who clamor the loudest against "close communion" seldom, if ever, commune with any church but their own, there being no occasion, if disposition for it, and their outcry is chiefly for effect.

32. "It is a fact that the Lord's Supper was not instituted for the purpose of manifesting brotherly love, or demonstrating liberality, and that its 'open' observance does not enable those who might commune together if they would, to love each other any better for this questionable privilege.

33. "It is a fact that Christian fellowship is not dependent upon church fellowship, and that the one may exist without the other."

34. It is a fact that Christian union is not promoted by open or mixed communion, and that there is, to say the least, as much union between Baptists and Presbyterians as between Presbyterians and Methodists.

35. It is a fact which we solemnly believe, that our special distinctive mission as Baptists is to vindicate and uphold New Testament views of the subjects and mode of baptism, which sustain the most vital relations to the spirituality of the church, and the symbolization of cardinal doctrines; and that it is chiefly by maintaining the gospel order of first, faith—then baptism, and then communion, that we perpetually bear our solemn protest against infant baptism, and against every mode as baptism, which does not symbolize burial and resurrection.

36. It is a fact that we yield to no other denomination in our love for all christians, and in our desire to unite with them in all christian labors—but the honest truth is, that we do differ from them in our views of the ordinances of the visible church—not from ignorance, not from bigotry, not from a spirit of exclusiveness—but because we cannot help understanding our Master Jesus, to teach, that none but a believer ought to be baptized; that baptism must symbolize his death and resurrection, and that baptism must precede communion.

37. It is a fact that despite all the charges of "close communion," of "bigotry," &c., which have been urged against Baptists and their views, that God has wonderfully honored and blessed them, insomuch that although they were very few in number, when in the early history of our country, they were fined, whipped, imprisoned and banished both in Massachusetts and in Virginia—we now have in the United States about three million church members, thirty-one thousand churches; twenty-seven thousand ordained ministers; eight hundred and fifty-three thousand seven hundred and forty persons in our Sabbath schools.

38. It is a fact that because of this manifest blessing of God upon our people and their views, we propose to remain steadfast, with "malice towards none, and charity toward all," firm and unmoved in our loyalty to Christ, and keep the old banner afloat on which is inscribed

“one Lord, one faith, one baptism,” and at the same time we pledge ourselves to do all we can to keep “the unity of the spirit in the bond of peace,” with all who love our Lord Jesus Christ in sincerity and in truth.

International Sunday School Lessons for 1882.

STUDIES IN THE GOSPEL ACCORDING TO MARK.

FIRST QUARTER.

LESSON

1. Jan. 1.—The beginning of the Gospel, Mark i: 1—13.
2. Jan. 8.—Jesus in Galilee, Mark i: 14—28.
3. Jan. 15.—Power to Heal, Mark i: 29—45.
4. Jan. 22.—Power to Forgive, Mark ii: 1—17.
5. Jan. 29.—The Pharisees Answered, Mark ii: 18—28, iii: 2—5.
6. Feb. 5.—Christ and His Disciples, Mark iii: 6—19.
7. Feb. 12.—Christ's Foes and Friends, Mark iii: 20—35.
8. Feb. 19.—Parable of the Sower, Mark iv: 1—20.
9. Feb. 26.—The Growth of the Kingdom, Mark iv: 21—34.
10. March 5.—Christ Stilling the Tempest, Mark iv: 35—41.
11. March 12.—Power over Evil Spirits, Mark v: 1—20.
12. March 19.—Power over Disease and Death, Mark v: 21—43.
13. March 28.—Review, or Lesson selected by the school.

SECOND QUARTER.

LESSON

1. April 2.—The Mission of the Twelve, Mark vi: 1—13.
2. April 9.—Death of John the Baptist, Mark vi: 14—29.
3. April 16.—The Five Thousand Fed, Mark vi: 30—44.
4. April 23.—Christ Walking on the Sea, Mark vi: 45—56.
5. April 30.—The Tradition of Men, Mark vii: 1—23.
6. May 7.—Sufferers Brought to Christ, Mark vii: 24—37.
7. May 14.—The Leaven of the Pharisees, Mark viii: 1—21.
8. May 21.—Seeing and Confessing the Christ, Mark viii: 22—33.
9. May 28.—Following Christ, Mark viii: 34—38 and ix: 1.
10. June 4.—The Transfiguration, Mark ix: 2—13.
11. June 11.—The Afflicted Child, Mark ix: 14—32.
12. June 18.—The Child-like Believer, Mark ix: 33—50.
13. June 25.—Review, or Lesson selected by the school.

THIRD QUARTER.

LESSON

1. July 2.—A Lesson on Home, Mark x: 1—16.
2. July 9.—The Rich Young Man, Mark x: 17—31.
3. July 16.—Suffering and Service, Mark x: 32—45.
4. July 23.—Blind Bartimeus, Mark x: 46—52.
5. July 30.—The Triumphal Entry, Mark xi: 1—11.
6. Aug. 6.—The Fruitless Tree, Mark xi: 12—23.
7. Aug. 13.—Prayer and Forgiveness, Mark xi: 24—33.
8. Aug. 20.—The Wicked Husbandman, Mark xii: 1—12.
9. Aug. 27.—Pharisees and Sadducees Silenced, Mark xii: 13—27.
10. Sept. 3.—Love to God and Men, Mark xii: 28—44.
11. Sept. 10.—Calamities Foretold, Mark xiii: 21—37.
12. Sept. 17.—Watchfulness Enjoined, Mark 13, 21—37.
13. Sept. 24.—Review, or Lesson selected by the school.

FOURTH QUARTER.

LESSON

1. Oct. 1.—The Anointing at Bethany, Mark xiv, 1-11.
2. Oct. 8.—The Passover, Mark xiv: 22-31.
3. Oct. 15.—The Lord's Supper, Mark xiv: 22-31.
4. Oct. 22.—The Agony in the Garden, Mark xiv : 32-42.
5. Oct. 29.—Jesus Betrayed and Taken, Mark xiv: 43-54.
6. Nov. 5.—Jesus before the Council, Mark xiv: 55-72.
7. Nov. 12.—Jesus before Pilate, Mark xv: 1-15.
8. Nov. 19.—Jesus Mocked and Crucified, Mark xv: 16-26.
9. Nov. 26.—His Death on the Cross, Mark xv: 27-37.
10. Dec. 3.—After his Death, Mark xv: 38-47.
11. Dec. 10.—His Resurrection, Mark xvi: 1-8.
12. Dec. 17.—After his Resurrection, Mark xvi: 9-20.
13. Dec. 24.—CHRISTMAS LESSON: The Kingdom of Peace, Isa. xi: 1-9.
14. Dec. 31.—Review, or Lesson selected by the school.

EASTER.—The English name *Easter*, and the German *Ostern*, are derived from the name of the Tunic goddess Ostera, whose festival was celebrated by the ancient Saxons with peculiar solemnities in the month of April, and for which, as in many other instances, the Roman Catholic missionaries substituted the Jewish paschal feast. In the second century there was much disputing as to the day on which the feast should be kept. The Eastern church persisted in observing it on the same day with the Jews; while the Western church celebrated it on Sunday, as the day of Christ's resurrection. This dispute was settled at the council of Nice, in 325, which ordained that it should be kept always on a Sunday. The time now fixed for this feast is "the first Sunday after the full moon which happens upon, or next after the 21st day of March," corresponding in season to the passover of the Jews. The feast is kept by Roman Catholics and Episcopalians.

LENT.—Anglo Saxon *lengian* to lengthen, because the days lengthen at this season of the year. A fast of forty days, pretendedly observed by the Roman Catholics and some other denominations. It begins on 22d February and ends at Easter. "Ye observe days, and months, and times and years. I am afraid of you, lest I have bestowed upon you labor in vain.—Galatians iv, 10-11.

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CALENDAR.

September 1—Commencement of the Session.

Fourth Friday in October, 7 o'clock, p. m.—Senior Speaking.

Second Friday in December, 7 o'clock, p. m.—Senior Speaking.

December 25 and 26—Christmas Holidays.

January 15—Commencement of Spring Term.

February 14—Anniversary Celebration of Literary Societies.

May 10—Memorial Day.

Fourth Friday in April, 7 o'clock, p. m.—Senior Speaking.

Tuesday preceding the Second Thursday in June—Annual Meeting of the Board of Trustees at 10 o'clock, a. m.; Address before the Alumni Association at 8 o'clock, p. m.

Wednesday—Address before the Literary Societies at 11 o'clock, a. m.; Sermon to the Graduating Class at 8 o'clock, p. m.

Second Thursday in June—Commencement Day—Closing Exercises of the Session.

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(Rev. JOHN A. BROADUS, D. D., Louisville, Ky.)

The work is one of great interest and value to Baptists throughout the English-speaking world. Dr. Cathcart deserves hearty thanks. The mechanical execution of the work is really beautiful.

(Rev. JAMES P. BOYCE, D. D., LL. D., Louisville, Ky.)

I am much pleased with it. It seems to have been skillfully prepared. It is very comprehensive. It will be invaluable to any one interested in the past, present, and future of the Baptists.

(Rev. H. H. TUCKER, D. D., Editor “Christian Index,” Atlanta, Ga.)

There ought to be such a book as this, and I am glad that there is one. Possibly my name may be known where some others are not, and if it can aid in the circulation of the *Baptist Encyclopædia* I shall be gratified, and will feel that I have done a greater favor to the purchasers than to the publisher.

(Prof. S. M. SHUTE, D. D., Washington, D. C.)

I congratulate you most cordially on the very neat and attractive appearance of the first number of the *Baptist Encyclopædia*. The book will be exceedingly interesting in its biographical sketches, and valuable in the large amount of information gathered from widely scattered sources concerning almost everything which has had a direct bearing on the growth of the denomination.

(President WILLIAM CAREY CRANE, D. D. LL. D., Texas.)

In its literary aspect it promises to explain and illustrate Baptist doctrine, history, biography, benevolent and educational enterprise in a manner calculated to excite the enthusiasm, wonder, and spiritual activity of right-minded people everywhere. Its value will be incalculable.

(Rev. J. R. GRAVES, LL. D., Memphis, Tenn.)

I am delighted with the *Baptist Encyclopædia*. Such an enterprise ought to be encouraged.

Simply magnificent.—*Christian Index, Atlanta, Ga.*

The great work is rapidly approaching completion, and will be—as it deserves to be—a standard, and an authoritative publication.—*Religious Herald, Richmond, Va.*

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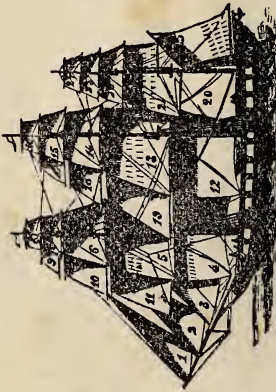
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- 1, flying jib; 2, jib; 3, fore-top-mast-stay sail; 4, fore-course; 5, foretop sail; 6, foretop-gallant sail; 7, fore-royal; 8, fore sky-sail; 9, fore-royal studding sail; 10, foretop-gallant studding-sail; 11, foretop-mast studding-sail; 12, main-course; 13, main-royal; 14, maintop-gallant sail; 15, main-royal; 16, main sky-sail; 17, main-royal studding-sail; 18, main top-gallant studding-sail; 19, maintop-mast studding sail; 20, mizzen-course; 21, mizzen-top sail; 22, mizzen-top-gallant sail; 23, mizzen-royal; 24, mizzen sky-sail; 25, mizzen-sparker.

The pictures in Webster under the 12 words, Beef, Boiler, Castle, Column, Eye, Horse, Moldings, Phrenology, Ravelin, Ships, (pages 1164 and 1218) Steam engine, Timbers, define 343 words and terms far better than they could be defined in words.

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[No. 2.]

NORTH CAROLINA

Baptist Almanac

FOR THE YEAR

1883.

CALCULATED FOR NORTH CAROLINA BY
W. G. SIMMONS, A. M.,
Professor of Natural Science, Wake Forest College, N. C.

Edited by
Rev. C. T. BAILEY,
BIBLICAL RECORDER.

PUBLISHED BY
EDWARDS, BROUGHTON & CO., STEAM PRINTERS AND BINDERS.



EXPLANATIONS.

All the calculations are made for the latitude and longitude of Raleigh.

The time of rising and setting of the sun and moon has been corrected for parallax and refraction, so that the time given in the calendar for the rising and setting of these bodies corresponds with the time when their respective centres apparently coincide with the horizon.

The time used in this Almanac is mean or clock time.

Tides.

To find the time of high tide, on any day of the year, at the several places named below, add the time when the moon is on the meridian, as found in the Lunar Ephemeris for that day, to the time opposite the place whose tide is required, and the sum will give the time of its high tide. Its next high tide will be about 12 hours and 26 minutes later.

	H.	M.
Hatteras Inlet,	7	4
Beaufort,	7	26
Smithville,	7	19
Charleston,	7	56

Twelve Signs of the Zodiac.

The Head and Face sign. ♈ Aries the Ram.....Ar.

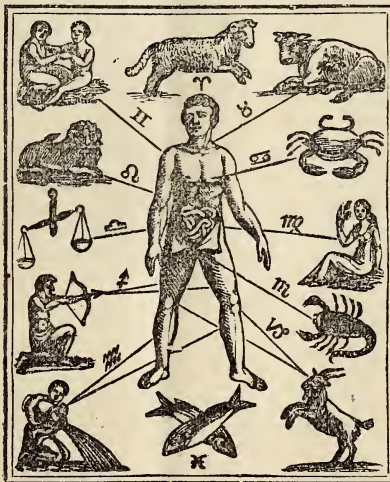
♊ Arms.
Gemini...Gem
Twins.

♌ Heart.
Leo..... Lion.
Lion.

♎ Reins.
Libra.....Lib.
Balance.

♐ Thighs.
Sagittarius Sag
Bowman.

♑ Legs.
Aquarius....Aq
Waterman.



♉ Neck.
Taurus.....Tau.
Bull.

♋ Breast.
Cancer.....Can.
Crab.

♍ Bowels.
Virgo.....Vir.
Virgin.

♏ Loins.
Scorpio.....Scorp.
Scorpion.

♐ Knees.
Capricornus...Cap.
Goat.

The ♓ Pisces the Fishes.....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the moon, and then find the same sign here; it will give you the part of the body the moon is supposed to govern.

Signs.

Spring Signs. { ♈ Aries—Head and face.
♉ Taurus—Neck.
♊ Gemini—Arms.
Summer Signs. { ♋ Cancer—Breast.
♌ Leo—Heart.
♍ Virgo—Bowels.

Autumn Signs. { ♎ Libra—Reins.
♏ Scorpio—Secrets.
♐ Sagittarius—Thighs.
Winter Signs { ♑ Capricornus—Knees.
♒ Aquarius—Legs.
♓ Pisces—Feet.

Moon's Phases.

- ☾ New Moon.
- ☽ First Quarter.
- ☾ Full Moon.
- ☾ Last Quarter.

Chronological Eras.

The year of our Lord 1883	corresponds to the year 7391	of the Byzantine Era.
" " " " " "	" " " " " "	5643 " " Jewish Era.
" " " " " "	" " " " " "	2659 " " Olympiads.
" " " " " "	" " " " " "	2636 " " Rome.
" " " " " "	" " " " " "	2630 " " Era of Nabonassar.
" " " " " "	" " " " " "	2195 " " Grecian Era.
" " " " " "	" " " " " "	1599 " " Era of Diocletian.
" " " " " "	" " " " " "	1300 " " Era of Mohammed.
" " " " " "	" " " " " "	107 American Independence.

Cycles.

Dominical Letter	.....G.	Lunar Cycle	.....3.	Roman Indiction	.....II.
Epact	.....22.	Solar Cycle	.....16.	Julian Period	.....6596.

Symbols of the Planets.

☉ Sun,	♿ Mercury,	♁ Earth,	♃ Jupiter,	♅ Uranus,
☾ Moon,	♀ Venus,	♂ Mars,	♄ Saturn,	♆ Neptune.

General Abbreviations.

♋ Conjunction,	♊ Ascending Node,	H. Hours,	° Degrees,
♌ Opposition,	♋ Descending Node,	M. Minutes,	′ Minutes of Arc,
☐ Quadrature,	D. Days,	S. Seconds,	″ Seconds of Arc.

Seasons.

			D. H. M.
Vernal Equinox occurs	.....	March 20	5 36 P. M.
Summer Solstice	"	June 21	1 49 P. M.
Autumnal Equinox	"	September 23	4 17 A. M.
Winter Solstice	"	December 21	10 38 P. M.

Eclipses.

In the year 1883, there will be four Eclipses, two of the Sun and two of the Moon.

I. There will be a partial eclipse of the moon on the morning of April 22, invisible in North Carolina, visible on the Pacific Coast, Pacific Ocean, and Asia.

II. A total eclipse of the sun in the afternoon of May 6, invisible in the United States, visible in the South Pacific Ocean.

III. A partial eclipse of the moon on the morning of October 16, visible throughout the United States. The beginning of the eclipse will occur at 0h 44m a. m., the middle at 1h 40m, and the end at 2h 36m, a. m. At the middle of the eclipse, the earth's shadow will pass across the moon's southern limb—covering about one-fourth of its diameter.

IV. An annular eclipse of the sun in the evening of October 30, invisible in North Carolina, visible on the Northwest Coast of North America and the North Pacific Ocean.

Herschel's Weather Prognosticator.

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many year's actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the earth; and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

If the new moon, first quarter, full moon or last quarter, happen	IN SUMMER.	IN WINTER.
Between midnight and 2 in the morning -----	Fair -----	} Hoar frost, unless the wind be S. or S. W. Snow and stormy.
Between 2 & 4, morning ----	Cold with frequent showers	
Between 4 and 6, morning, --	Rain, -----	Rain.
Between 6 and 8, morning, --	Wind and rain -----	Stormy.
Between 8 & 10, morning, {	Changeable -----	} Cold rain if wind be W.; snow if E. Cold and high wind.
Between 10 and 12, morning, {	Frequent showers -----	
At 12 o'clock at noon, and 2 in afternoon, -----	Very rainy -----	Rain and snow.
Between 2 and 4, afternoon, --	Changeable -----	Fair and mild.
Between 4 and 6, afternoon, --	Fair -----	Fair.
Between 6 & 8, afternoon, {	Fair if wind N. W.; rainy if wind S. or S. W. -----	} Fair and frosty if wind N. or N. E. Rain or snow if S. or S. W.
Between 8 and 10, afternoon, {	Ditto -----	
Between 10 and midnight, --	Fair -----	Ditto. Fair and frosty.

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full, and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from ten at night until two next morning.

3. The nearer to mid-day or noon the phase of the Moon happens, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from ten in the forenoon until two in the afternoon. These observations refer principally to Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full, and last quarter happening during six of the afternoon hours, i. e., from four to ten, may be followed by fair weather; but this is mostly dependent on the wind as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to these periods also.



7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly marked.

1st Month.

JANUARY, 1883.



31 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.			Sun's Meridian Altitude.		Sun slow.	ASTRONOMICAL PHENOMENA.	H M		
			H	M	H	M	H	M	S	°	'	M	S			
Mon	1	17	12	4	56					P. M.	31	13	3	51	 Last quarter.	7 36 a.m.
Tue	2	27	12	4	56	0	4	19			31	19	4	19	 Venus rises.	4 30 a.m.
We	3	37	12	4	57	0	4	47			31	24	4	47	Jupiter sets.	5 57 a.m.
Thu	4	47	12	4	58	0	5	15			31	30	5	15	Saturn sets.	3 3 a.m.
Frid	5	57	12	4	59	0	5	42			31	37	5	42	Sirius rises.	6 24 p.m.
Sat	6	67	13	5	0	0	6	8			31	44	6	8	Moon and Venus ☿	2 31 a.m.


First Sunday.

9 hours and 48 minutes long.

G	7	7	7	13	5	1	0	6	34		31	52	6	34	Saturn sets.	2 51 a.m.
Mon	8	8	7	12	5	2	0	7	0		32	0	7	0	Moon and Mars ☿	11 12 a.m.
Tue	9	9	7	12	5	2	0	7	25		32	8	7	25	 New Moon.	0 45 a.m.
We	10	10	7	12	5	3	0	7	50		32	17	7	50	 Venus at great brillia'cy.	
Thu	11	11	7	12	5	4	0	8	18		32	26	8	14	Castor culmin. at midnight.	
Frid	12	12	7	12	5	5	0	8	37		32	36	8	37	Procyon culm. at midnight.	
Sat	13	13	7	12	5	6	0	9	0		32	46	9	0	Pollux culmin'tes at midnight.	



Second Sunday.

9 hours and 55 minutes long.

G	14	14	7	12	5	7	0	9	22		32	58	9	22	Mercury sets.	6 23 p.m.
Mon	15	15	7	11	5	8	0	9	43		33	8	9	43	 First Quarter.	7 33 p.m.
Tue	16	16	7	11	5	9	0	10	4		33	19	10	4	Regulus rises.	7 30 p.m.
We	17	17	7	11	5	10	0	10	24		33	31	10	24	Moon and Saturn ☿	1 31 p.m.
Thu	18	18	7	10	5	11	0	10	43		33	43	10	43	Spica rises.	11 48 p.m.
Frid	19	19	7	10	5	12	0	11	1		33	55	11	1	Moon and Jupiter ☿	11 11 p.m.
Sat	20	20	7	9	5	13	0	11	19		34	8	11	19	Saturn stationary.	6 a.m.



Third Sunday.

10 hours and 5 minutes long.

G	21	21	7	9	5	14	0	11	36		34	21	11	36	Mercury in ascending node.	9 p.m.
Mon	22	22	7	8	5	15	0	11	52		34	35	11	52	Mercury great. elongation E.	2 a.m.
Tue	23	23	7	8	5	16	0	12	8		34	49	12	8	 Full Moon.	2 1 a.m.
We	24	24	7	7	5	17	0	12	22		35	3	12	22	 Polaris culminates.	4 53 a.m.
Thu	25	25	7	7	5	18	0	12	36		35	18	12	36	Arcturus rises.	10 32 p.m.
Frid	26	26	7	6	5	19	0	12	49		35	33	12	49	Neptune stationary.	2 a.m.
Sat	27	27	7	6	5	20	0	13	1		35	48	13	1	Mercury stationary.	8 p.m.

Fourth Sunday.

10 hours and 17 minutes long.

G	28	28	7	5	5	22	0	13	13		36	4	13	13	Capella culminates.	8 28 p.m.
Mon	29	29	7	4	5	23	0	13	23		36	20	13	23	Aldebaran culminates.	7 45 p.m.
Tue	30	30	7	3	5	24	0	13	33		36	37	13	33	 Rigel culminates.	8 21 p.m.
We	31	31	7	3	5	25	0	13	42		36	53	13	42	 Last Quarter.	5 12 a.m.

JANUARY—To read the Bible through in one year, read the books named under each month, as follows: In January read Genesis, Job and Mark.

Study it carefully,

Think of it prayerfully,

Deep in thy heart let its pure precepts dwell !

Slight not its history,

Ponder its mystery,

None can e'er prize it too fondly or well.

1st Month.

JANUARY, 1883.

31 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.	Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian. Altitude.		Moon's signs.	HISTORICAL EVENTS.
			H	M	H	M	H	M	°	'		
Mon	1	22.1	A.	M.	P.	M.	A.	M.	47	18	♌	Geo. Fox visits North Carolina 1672. Rev. J. Crudup born 1791.
Tue	2	23.1	0	53	0	5	6	31	43	26	♌	
We	3	24.1	1	48	0	40	7	16	39	59	♌	
Thu	4	25.1	2	45	1	18	8	3	37	6	♌	
Frid	5	26.1	3	42	2	2	8	52	35	0	♌	
Sat	6	27.1	4	38	2	52	9	45	33	53	♌	

First Sunday.

9 hours and 48 minutes long.

G	7	28.1	5	33	3	48	10	40	33	56	♌	Tar first made in N. C. 1704. Timothy Dwight died 1817.
Mon	8	29.1	6	24	4	48	11	35	35	13	♌	
Tue	9	0.5	7	12	5	54	P.	M.	37	45	♌	
We	10	1.5	7	56	7	1	1	26	41	22	♌	
Thu	11	2.5	8	36	8	8	2	19	45	50	♌	
Frid	12	3.5	9	15	9	17	3	12	50	49	♌	
Sat	13	4.5	9	52	10	24	4	4	55	59	♌	

Second Sunday.

9 hours and 55 minutes long.

G	14	5.5	10	28	11	29	4	55	61	1	♌	Gibbon died 1794. Battle of Cowpens 1781. General R. E. Lee born 1807.
Mon	15	6.5	11	6	A.	M.	5	48	65	37	♌	
Tue	16	7.5	11	46	0	2	6	41	69	29	♌	
We	17	8.5	P.	M.	1	42	7	36	72	23	♌	
Thu	18	0.5	1	18	2	49	8	31	74	7	♌	
Fri	19	10.5	2	11	3	46	9	27	74	3	♌	
Sat	20	11.5	3	6	4	43	10	21	73	52	♌	

Third Sunday.

10 hours and 5 minutes long.

G	21	12.5	4	5	5	33	11	13	72	1	♌	Rev. J. J. Finch died 1850. Newbern laid out 1709. First settlement of Virginia 1607.
Mon	22	13.5	5	5	6	18	A.	M.			♌	
Tue	23	14.5	6	3	6	58	0	4	69	15	♌	
We	24	15.5	7	2	7	33	0	51	65	47	♌	
Thu	25	16.5	7	58	8	5	1	36	61	50	♌	
Frid	26	17.5	8	53	8	36	2	20	57	38	♌	
Sat	27	18.5	9	48	9	5	3	2	53	22	♌	

Fourth Sunday.

10 hours and 17 minutes long.

G	28	19.5	10	42	9	35	3	44	49	11	♌	Sir Francis Drake born 1596. Osceola died 1838.
Mon	29	20.5	11	37	10	5	4	26	45	12	♌	
Tue	30	21.5	A.	M.	10	38	5	10	41	36	♌	
We	31	22.5	0	32	11	14	5	55	38	30	♌	

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, 5, 6, 7, 8, stormy; 9, 10, 11, 12, 13, 14, 15, frosty; 16, 17, 18, 19, 20, 21, 22, changeable; 23, 24, 25, 26, 27, 28, 29, 30, snow and stormy; 31, rain.

INTERNATIONAL LESSONS FOR 1883.

First Quarter.

- January 7. THE ASCENDING LORD. Acts i. 1-14.
- January 14. THE DESCENDING SPIRIT. Acts ii. 1-16.
- January 24. THE BELIEVING PEOPLE. Acts ii. 37-47.
- January 28. THE HEALING POWER. Acts iii. 1-11.

2d Month.

FEBRUARY, 1883.


28 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.			Sun's Meridian Altitude.		Sun slow.	ASTRONOMICAL PHENOMENA.	H M			
			H	M	H	M	H	M	S	°	'			M	S	H	M
Thu	1	32	7	25	5	26	0	13	50	37	10	13	50	Mercury sets.	6	11	p.m.
Frid	2	33	7	15	5	27	0	13	58	37	27	13	58	Venus rises.	3	46	a.m.
Sat	3	34	7	0	5	28	0	14	4	37	45	14	4	Jupiter sets.	3	44	a.m.



First Sunday.

10 hours and 30 minutes long.

G	4	35	6	59	5	29	0	14	10	38	3	14	10	Moon and Venus ☿	0	21	a.m.
Mon	5	36	6	59	5	30	0	14	15	38	21	14	15	Mercury in inferior conjunc.	6		p.m.
Tue	6	37	6	58	5	31	0	14	19	38	39	14	19	Moon and Mars ☿	1	19	p.m.
We	7	38	6	57	5	32	0	14	23	38	58	14	23	New Moon.	0	56	p.m.
Thu	8	39	6	56	5	33	0	14	25	39	17	14	25	 Sun and Saturn ☿	6		a.m.
Frid	9	40	6	55	5	34	0	14	27	39	36	14	27	Moon in perigee.	10		a.m.
Sat	10	41	6	54	5	35	0	14	28	39	56	14	28	Saturn sets.	0	53	a.m.



Second Sunday.

10 hours and 43 minutes long.

G	11	42	6	53	5	36	0	14	28	40	15	14	28	Antares rises.	1	9	a.m.
Mon	12	43	6	52	5	37	0	14	28	40	35	14	28	Vega rises.	0	31	a.m.
Tue	13	44	6	51	5	38	0	14	26	40	55	14	26	Mars and Mercury ☿	6		a.m.
We	14	45	6	50	5	39	0	14	24	41	16	14	24	 First Quarter.	4	40	a.m.
Thu	15	46	6	48	5	40	0	14	21	41	36	14	21	 Jupiter stationary.	1		a.m.
Frid	16	47	6	47	5	41	0	14	18	41	57	14	18	Venus great. elongation W.	2		a.m.
Sat	17	48	6	46	5	42	0	14	13	42	18	14	13	Mercury stat. at midnight.			

Third Sunday.

10 hours and 58 minutes long.

G	18	49	6	45	5	43	0	14	8	42	39	14	8	Algenib sets.	7	47	p.m.
Mon	19	50	6	44	5	44	0	14	3	43	0	14	3	Aldebaran culminates.	6	22	p.m.
Tue	20	51	6	43	5	45	0	13	56	43	22	13	56	Capella culminates.	6	57	p.m.
Wed	21	52	6	41	5	46	0	13	49	43	43	13	49	 Full Moon.	7	36	p.m.
Thu	22	53	6	40	5	47	0	13	41	44	5	13	41	 Rigel culminates.	6	50	p.m.
Frid	23	54	6	39	5	48	0	13	33	44	27	13	33	Moon and Uranus ☿	0	46	p.m.
Sat	24	55	6	38	5	49	0	13	24	44	49	13	24	Canopus culminates.	7	55	p.m.

Fourth Sunday.

11 hours and 14 minutes long.

G	25	56	6	36	5	50	0	13	14	45	12	13	14	Moon in apogee.	5		a.m.
Mon	26	57	6	35	5	51	0	13	4	45	34	13	4	Sirius culminates.	8	6	p.m.
Tue	27	58	6	34	5	52	0	12	54	45	57	12	54	Procyon culminates.	8	55	p.m.
We	28	59	6	33	5	53	0	12	42	46	19	12	42	Pollux culminates.	8	57	p.m.

FEBRUARY—Read Exodus, 1st, 2d, and 3d John, Leviticus and Romans.

Accept the glad tidings,
 The warnings and chidings,
 Found in this volume of heavenly love;
 With faith that's unailing,
 And love all prevailing,
 Trust in its promise of life evermore.

2d Month.

FEBRUARY 1883.

28 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.	Moon rises.	Moon sets.	Moon on Meridian.	Moon's Meridian. Altitude.	Moon's signs.	HISTORICAL EVENTS.
	D	H. M.	H. M.	H. M.	° /			
Thu	1	23.5	1 27	11 54	6 42	36 4	♈	Washington elected President 1789,
Frid	2	24.5	2 23	P. M.	7 32	34 29	♈	
Sat	3	25.5	3 18	1 33	8 25	33 56	♈	

First Sunday. 10 hours and 30 minutes long.

G	4	26.5	4 10	2 30	9 19	34 33	♈	LaPlace died 1827.
Mon	5	27.5	5 1	3 33	10 15	36 25	♈	
Tue	6	28.5	5 47	4 40	11 11	39 29	♈	
We	7	29.5	6 29	5 48	P. M.	43 35	♈	Calvin Graves died 1877. Benj. West died 1819.
Thu	8	1.0	7 10	6 59	1 1	48 27	♈	
Frid	9	2.0	7 49	8 8	1 55	53 42	♈	
Sat	10	3.0	8 26	9 17	2 48	58 58	♈	

Second Sunday. 10 hours and 43 minutes long.

G	11	4.0	9 5	10 26	3 42	63 52	♈	University of N. C. founded 1789.
Mon	12	5.0	9 46	11 35	4 37	68 6	♈	
Tue	13	6.0	10 30	A. M.	5 32	71 21	♈	
We	14	7.0	11 17	0 39	6 28	73 28	♈	E. K. Kane died 1857.
Thu	15	8.0	P. M.	1 42	7 23	74 22	♈	
Frid	16	9.0	1 3	2 38	8 17	74 3	♈	
Sat	17	10.0	1 59	3 30	9 9	72 36	♈	

Third Sunday. 10 hours and 58 minutes long.

G	18	11.0	2 57	4 16	9 59	70 12	♈	Dr. J. B. Jeter died 1880. Florida ceded to U. S. 1821.
Mon	19	12.0	3 55	4 56	10 47	67 3	♈	
Tue	20	13.0	4 52	5 33	11 32	63 21	♈	Washington born 1732. Columbia burned 1865.
We	21	14.0	5 51	6 5	A. M.		♈	
Thu	22	15.0	6 45	6 37	0 16	59 18	♈	
Frid	23	16.0	7 40	7 7	0 59	55 6	♈	
Sat	24	17.0	8 34	7 37	1 41	50 54	♈	

Fourth Sunday. 11 hours and 14 minutes long.

G	25	18.0	9 28	8 7	2 23	46 51	♈	Dr. W. M. Wingate died 1879.
Mon	26	19.0	10 23	8 39	3 6	43 7	♈	
Tue	27	20.0	11 18	9 13	3 50	39 51	♈	
We	28	21.0	A. M.	9 51	4 36	37 11	♈	

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, 5, 6, rain; 7, 8, 9, 10, 11, 12, 13, rain and snow; 14, 15, 16, 17, 18, 19, 20, rain; 21, 22, 23, 24, 25, 26, 27, 28, variable.

INTERNATIONAL LESSONS FOR FEBRUARY.


- February 4. THE PRINCE OF LIFE. Acts iii. 12-21.
- February 11. NONE OTHER NAME. Acts iv. 1-14.
- February 18. CHRISTIAN COURAGE. Acts iv. 18-31.
- February 25. ANANIAS AND SAPPHIRA. Acts v. 1-11.

3d Month.

MARCH, 1883.



31 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.			Sun's Meridian Altitude.		Sun slow.	ASTRONOMICAL PHENOMENA.	H M			
			H	M	H	M	H	M	S	°	'			M	S		
Thu	1	60	6	31	5	54	0	12	31	46	42	12	31	 Castor culminates. Last Quarter. Mercury greatest elong. west.	8	42	
Frid	2	61	6	30	5	55	0	12	19	47	5	12	19		0	12	a.m.
Sat	3	62	6	29	5	56	0	12	6	47	28	12	6		11	54	a.m.


First Sunday.

11 hours and 29 minutes long.

G	4	63	6	27	5	56	0	11	53	47	51	11	53	Regulus culminates.	11	55	p.m.
Mon	5	64	6	26	5	57	0	11	39	48	14	11	39	Moon and Venus ☿	4	19	p.m.
Tue	6	65	6	25	5	58	0	11	25	48	37	11	25	Spica rises.	8	46	p.m.
We	7	66	6	23	5	59	0	11	11	49	0	11	11	Moon and Mars ☿	2	37	p.m.
Thu	8	67	6	22	6	0	0	10	56	49	24	10	56	 New Moon.	11	17	p.m.
Frid	9	68	6	20	6	1	0	10	41	49	47	10	41	 Mercury rises.	5	18	a.m.
Sat	10	69	6	19	6	2	0	10	26	50	11	10	26	Venus rises.	4	7	a.m.



Second Sunday.

11 hours and 29 minutes long.

G	11	70	6	18	6	3	0	10	10	50	34	10	10	Mercury in aphelion.	2		p.m.
Mon	12	71	6	16	6	4	0	9	54	50	58	9	54	Moon and Neptune ♃	9	33	p.m.
Tue	13	72	6	15	6	5	0	9	37	51	22	9	37	Moon and Saturn ♄	5	50	a.m.
We	14	73	6	14	6	5	0	9	21	51	45	8	21	Jupiter culminates.	5	59	p.m.
Thu	15	74	6	12	6	6	0	9	4	52	9	9	4	 First Quarter.	3	17	p.m.
Frid	16	75	6	11	6	7	0	8	46	52	33	8	46	Saturn sets.	10	34	p.m.
Sat	17	76	6	9	6	8	0	8	29	52	56	8	29	Mercury and Mars ☿	11	54	a.m.



Third Sunday

12 hours and 1 minute long.

G	18	77	6	8	6	9	0	8	11	53	20	8	11	Mars rises.	5	19	a.m.
Mon	19	78	6	6	6	9	0	7	53	53	44	7	53	Arcturus rises.	7	18	p.m.
Tue	20	79	6	5	6	10	0	7	35	54	7	7	35	SPRING COMMENCES.	5	36	p.m.
We	21	80	6	3	6	11	0	7	17	54	31	7	17	Antares rises.	11	43	p.m.
Thu	22	81	6	2	6	12	0	6	59	54	55	6	59	Moon and Uranus ♅	4	50	p.m.
Frid	23	82	6	0	6	13	0	6	40	55	18	6	40	 Full Moon.	0	50	p.m.
Sat	24	83	5	59	6	14	0	6	22	55	42	6	22	 Vega rises.	9	58	p.m.

Fourth Sunday, (Easter Sunday.)

12 hours and 17 minutes long.

G	25	84	5	58	6	15	0	6	3	56	6	6	3	Altair rises.	1	7	a.m.
Mon	26	85	5	56	6	15	0	5	45	56	29	5	45	Venus stationary.	12		m.
Tue	27	86	5	55	6	16	0	5	26	56	53	5	26	Algol sets.	11	7	p.m.
We	28	87	5	53	6	17	0	5	8	57	16	5	8	Venus in descending node.	6		p.m.
Thu	29	88	5	52	6	18	0	4	50	57	39	4	50	Aldebaran sets.	10	46	p.m.
Frid	30	89	5	51	6	19	0	4	31	58	3	4	31	 Rigel sets.	10	9	p.m.
Sat	31	90	5	49	6	20	0	4	13	58	26	4	13	 Last Quarter.	3	7	p.m.

MARCH—Read Numbers, Galatians, Deuteronomy, Hebrews and James.

With frequent devotion,
And thankful emotion,
Hear the blest welcome respond to its call;
Life's purest oblation,
The hearts adoration,
Give to the Savior, who died for us all.

3d Month.

MARCH, 1883.

31 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.		Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian Altitude.		Moon's signs.	HISTORICAL EVENTS.
		D	H M	H M	H M	H M	°	'					
Thu	1	22.0	0 12	10 34	5 24	35 18							John Wesley died 1791.
Frid	2	23.0	1 6	11 22	6 14	34 18							
Sat	3	24.0	1 58	P. M.	7 6	34 21							
First Sunday.											11 hours and 29 minutes long.		
G	4	25.0	2 48	1 14	8 0	35 3							Inauguration Day.
Mon	5	26.0	3 35	2 17	8 54	37 56							
Tue	6	27.0	4 19	3 24	9 49	41 24							
We	7	28.0	5 0	4 33	10 44	45 49							Tobacco introduced in Va. 1616.
Thu	8	29.0	5 40	5 43	11 38	50 53							
Frid	9	0.5	6 20	6 56	P. M.	56 15							
Sat	10	1.5	6 59	8 6	1 29	61 29							
Second Sunday.											11 hours and 45 minutes long.		
G	11	2.5	7 41	9 18	2 26	66 10							
Mon	12	3.5	8 25	10 27	3 23	69 58							
Tue	13	4.5	9 13	11 32	4 20	72 36							Uranus discovered 1781.
We	14	5.5	10 3	A. M.	5 17	73 58							
Thu	15	6.5	10 58	0 32	6 12	74 2							Battle of Guilford C. H. 1781.
Frid	16	7.5	11 54	1 26	7 6	72 57							
Sat	17	8.5	P. M.	2 14	7 56	70 51							Governor Eden died 1722.
Third Sunday.											12 hours and 1 minute long.		
G	18	9.5	1 49	2 56	8 44	67 58							
Mon	19	10.5	2 47	3 33	9 30	64 29							
Tue	20	11.5	3 43	4 8	10 14	60 36							
We	21	12.5	4 39	4 39	10 57	56 30							
Thu	22	13.5	5 33	5 9	11 39	52 20							
Frid	23	14.5	6 28	4 39	A. M.								Murat entered Madrid 1808.
Sat	24	15.5	7 22	6 9	0 21	48 16							Queen Elizabeth died 1603.
Fourth Sunday, (Easter Sunday.)											12 hours and 17 minutes long.		
G	20	16.5	8 16	6 41	1 4	44 27							
Mon	26	17.5	9 11	7 14	1 47	41 2							
Tue	27	18.5	10 9	7 51	2 33	38 11							
We	28	19.5	10 59	8 22	3 20	36 2							Governor Dobbs died 1765.
Thu	29	20.5	11 51	9 18	4 9	34 44							British Museum founded 1753.
Frid	30	21.5	A. M.	10 7	4 59	34 24							
Sat	31	22.5	0 40	11 2	5 50	35 7							

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, wind; 2, 3, 4, 5, 6, 7, fair; 8, 9, 10, 11, 12, 13, 14, fair and windy; 15, 16, 17, 18, 19, 20, 21, 22, fair and mild; 23, 24, 25, 26, 27, 28, 29, 30, rainy; 31, fair.

INTERNATIONAL LESSONS FOR MARCH.

- March 4. PERSECUTION RENEWED. Acts v. 17-32.
- March 11. THE SEVEN CHOSEN. Acts vi. 1-15.
- March 18. THE FIRST CHRISTIAN MARTYR. Acts vii. 54-60, and viii. 1-4.
- March 25. QUARTERLY REVIEW.

4th Month.

APRIL, 1883.




30 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.		Sun's Meridian Altitude.		Sun slow.	ASTRONOMICAL PHENOMENA.	H M	
			H	M	H	M	H	M	S	°				




First Sunday.

12 hours and 32 minutes long.

	1	91	5	48	6	20	0	3	55	58	49	3	55	Mercury rises.	5	23	a.m.
Mon	2	92	5	46	6	21	0	3	37	59	12	3	37	Venus rises.	4	2	a.m.
Tue	3	93	5	45	6	22	0	3	19	59	35	3	19	Mars rises.	4	45	a.m.
We	4	94	5	44	6	23	0	3	1	59	58	3	1	Moon and Venus ☿	0	47	p.m.
Thu	5	95	5	42	6	23	0	2	44	60	21	2	44	Moon and Mars ☿	1	56	p.m.
Frid	6	96	5	41	6	24	0	2	26	60	44	2	26	 Moon and Mercury ☿	7	9	p.m.
Sat	7	97	5	39	6	25	0	2	9	61	6	2	9	 New Moon.	8	22	a.m.


Second Sunday.

12 hours and 48 minutes long.

	8	98	5	38	6	26	0	1	52	61	29	1	52	Jupiter sets.	11	46	p.m.
Mon	9	99	5	36	6	27	0	1	35	61	51	1	35	Moon and Saturn ☿	7	50	p.m.
Tue	10	100	5	35	6	28	0	1	19	62	13	1	19	Saturn sets.	9	8	p.m.
We	11	101	5	34	6	28	0	1	3	62	35	1	3	Uranus culminates.	10	5	p.m.
Thu	12	102	5	32	6	29	0	0	47	62	57	0	47	Moon and Jupiter ☿	0	46	p.m.
Frid	13	103	5	31	6	30	0	0	31	63	19	0	31	 Mars in Perihelion.	10		a.m.
Sat	14	104	5	30	6	31	0	0	16	63	41	0	16	 First Quarter.	3	35	a.m.




Third Sunday.

13 hours and 4 minutes long.

	15	105	5	28	6	32	0	0	1	64	2	Sun	1	Algol sets.	9	58	p.m.
Mon	16	106	5	27	6	33	11	59	46	64	24	fast.	6	Mercury in Superior conjunc.	6		a.m.
Tue	17	107	5	26	6	33	11	59	32	64	45	0	28	Aldebaran sets.	9	37	p.m.
We	18	108	5	24	6	34	11	59	18	65	6	0	42	Moon and Uranus ☿	8	52	p.m.
Thu	19	109	5	23	6	35	11	59	5	65	27	0	55	Mercury in Ascending node.	8		p.m.
Frid	20	110	5	22	6	36	11	58	52	65	48	1	8	Moon in Apogee.	1		p.m.
Sat	21	111	5	21	6	37	11	58	39	66	8	1	21	Capella sets.	0	26	a.m.




Fourth Sunday.

13 hours and 19 minutes long.

	22	112	5	19	6	38	11	58	27	66	28	1	33	 Full Moon (Eclipse.)	6	13	a.m.
Mon	23	113	5	18	6	38	11	58	15	66	48	1	45	 Rigel sets.	8	41	p.m.
Tue	24	114	5	17	6	39	11	58	3	67	8	1	57	Mercury in Perihelion.	10		a.m.
We	25	115	5	16	6	40	11	57	53	67	27	2	7	Sirius sets.	9	40	p.m.
Thu	26	116	5	14	6	41	11	57	42	67	47	2	18	Regulus culminates.	7	47	p.m.
Frid	27	117	5	13	6	42	11	57	32	68	6	2	28	Mercury and Neptune ☿	3		a.m.
Sat	28	118	5	12	6	42	11	57	23	68	25	2	37	Spica culminates.	10	56	p.m.

Fifth Sunday.

13 hours and 32 minutes long.

	29	119	5	11	6	43	11	57	14	68	44	2	46	 Polaris culminates.	10	46	p.m.
Mon	30	120	5	10	6	44	11	57	6	69	2	2	54	 Last Quarter.	1	49	a.m.

APRIL—Read Joshua, Judges, Ruth, Matthew and 1st Samuel to 14th chapter.

May this message of love
 From our father above,
 Unto all nations and kindreds be given,
 'Till the ransomed shall raise
 Joyous anthems of praise—
 Hallelujah! on earth and in heaven.

4th Month.

APRIL, 1883.

30 Days.

LUNAR EPIHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.		Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian.		Altitude.	Moon's signs.	HISTORICAL EVENTS.
		D	H M	H	M	H	M	H	M	°	'			
First Sunday.														12 hours and 32 minutes long.
☾	1	23.5	1 27	P	M	6 43	36 56	☾						
Mon	2	24.5	2 10		I 4	7 35	39 49	☾						
Tue	3	25.5	2 52	2	10	8 28	43 39	☾						
We	4	26.5	3 32	3	19	9 22	48 17	☾						Goldsmith died 1774.
Thu	5	27.5	4 9	4	31	10 16	53 24	☾						
Frid	6	28.5	4 50	5	40	11 11	58 42	☾						Battle of Shiloh 1862.
Sat	7	0.2	5 30	6	51	P M	63 44	☾						
Second Sunday.														12 hours and 48 minutes long.
☾	8	1.2	6 13		8 3	1 5	68 5	☾						
Mon	9	2.2	7 1		9 13	2 5	71 23	☾						Queen of Scots beheaded 1587.
Tue	10	3.2	7 53	10	18	3 4	73 23	☾						General Wolfe died 1759.
We	11	4.2	8 48	11	16	4 2	74 0	☾						
Thu	12	5.2	9 46	A	M	4 58	73 20	☾						
Frid	13	6.2	10 45		0 8	5 51	71 32	☾						
Sat	14	7.2	11 43	0	53	6 41	68 52	☾						Abraham Lincoln assassinated 1865.
Third Sunday.														13 hours and 4 minutes long.
☾	15	8.2	P M	1	33	7 28	65 33	☾						
Mon	16	9.2	1 39	2	9	8 13	61 47	☾						President Davis captured 1865.
Tue	17	10.2	2 34	2	41	8 56	57 46	☾						
We	18	11.2	3 28	3	12	9 38	53 38	☾						
Thu	19	12.2	4 23	3	42	10 20	49 33	☾						Battle of Lexington 1775.
Frid	20	13.2	5 16	4	12	11 2	45 40	☾						
Sat	21	14.2	6 8	4	43	11 46	42 7	☾						Rome founded 752 B. C.
Fourth Sunday.														13 hours and 19 minutes long.
☾	22	15.2	7 6	5	17	A M		☾						
Mon	23	16.2	8 0	5	52	0 30	39 4	☾						First Post Office in America 1710.
Tue	24	17.2	8 55	6	31	1 17	36 40	☾						Diet of Worms 1543.
We	25	18.2	9 46	7	16	2 6	35 6	☾						
Thu	26	19.2	10 37	8	3	2 55	34 28	☾						Gen. J. E. Johnston surrend'd 1865.
Frid	27	20.2	11 23	8	56	3 46	34 51	☾						
Sat	28	21.2	A M	9	54	4 37	36 17	☾						Bank of England founded 1693.
Fifth Sunday.														13 hours and 32 minutes long.
☾	29	22.2	0 8	10	54	5 29	38 43	☾						
Mon	30	23.2	0 49	11	56	6 20	42 8	☾						

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, 5, 6, fair and mild; 7, 8, 9, 10, 11, 12, 13, showery; 14, 15, 16, 17, 18, 19, 20, 21, frequent showers; 22, 23, 24, 25, 26, 27, 28, 29, stormy; 30, fair.

INTERNATIONAL LESSONS FOR APRIL.

SECOND QUARTER.

- April 1. SIMON THE SORCERER. Acts viii. 14-25.
- April 8. PHILIP AND THE ETHIOPIAN Acts viii, 26-40.
- April 15. SAUL'S CONVERSION. Acts ix, 1-18.
- April 22. SAUL PREACHING CHRIST. Acts ix, 19-31.
- April 29. PETER WORKING MIRACLES. Acts ix, 32-43.

5th Month.

MAY, 1883.



31 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.			Sun's Meridian Altitude.		Sun fast.	ASTRONOMICAL PHENOMENA.	H M	
			H	M	H	M	H	M	S	°	'			M	S	10	54 p.m
Tue	1	121	5	9	6	45	11	56	58	69	20	3 2	Saturn and Mercury ☿	10	54 p.m
We	2	122	5	8	6	46	11	56	51	69	38	3 9	Mercury sets	9	12 p.m
Thu	3	123	5	7	6	46	11	56	44	69	56	3 16	Venus sets.	3	40 a.m
Frid	4	124	5	6	6	47	11	56	38	70	13	3 22	Moon and Venus ☿	6	45 a.m
Sat	5	125	5	5	6	48	11	56	33	70	31	3 27	Moon in Perigee.	3	p.m


First Sunday.

13 hours and 45 minutes long.

☾	6	126	5	4	6	49	11	56	28	70	48	3 32	 New Moon.	4	44 p.m
Mon	7	127	5	3	6	50	11	56	24	71	4	3 36	 Moon and Saturn ☿	12	m
Tue	8	128	5	2	6	50	11	56	20	71	21	3 40	Moon and Mercury ☿	2	48 a.m
We	9	129	5	1	6	51	11	56	17	71	37	3 43	Moon and Jupiter ♃	7	p.m
Thu	10	130	5	0	6	52	11	56	14	71	53	3 46	Venus and Mars ☿	1	a.m
Frid	11	131	4	59	6	53	11	56	12	72	8	3 48	Mars rises.	3	30 a.m
Sat	12	132	4	58	6	54	11	56	10	72	23	3 50	Jupiter sets.	9	59 p.m


Second Sunday.

13 hours and 57 minutes long.

☾	13	133	4	58	6	55	11	56	9	72	38	3 51	 First Quarter.	5	40 p.m
Mon	14	134	4	57	6	56	11	56	9	72	53	3 51	Mercury great. elong. E.	7	a.m
Tue	15	135	4	56	6	56	11	56	9	73	7	3 51	Arcturus culminates.	10	42 p.m
We	16	136	4	55	6	57	11	56	10	73	21	3 50	Moon and Uranus ☿	2	13 a.m
Thu	17	137	4	54	6	58	11	56	11	73	35	3 49	Moon in Apogee.	11	30 p.m
Trid	18	138	4	54	6	59	11	56	13	73	48	3 47	Jupiter in Ascending node.	11	p.m
Sat	19	139	4	53	6	59	11	56	15	74	1	3 45	Antares rises.	8	1 p.m



Third Sunday.

14 hours and 8 minutes long.

☾	20	140	4	52	7	0	11	56	18	74	14	3 42	Moon and Saturn ☿	6	p.m
Mon	21	141	4	52	7	1	11	56	22	74	26	3 38	 Full Moon.	9	57 p.m
Tue	22	142	4	51	7	2	11	56	26	74	38	3 34	Altair rises.	9	24 p.m
We	23	143	4	50	7	2	11	56	30	74	50	3 30	Fomalhaut rises.	1	10 a.m
Thu	24	144	4	50	7	3	11	56	35	75	1	3 25	Markab rises.	0	15 a.m
Frid	25	145	4	49	7	4	11	56	41	75	12	3 19	Algenib rises.	1	40 a.m
Sat	26	146	4	49	7	4	11	56	47	75	22	3 13	Mercury stationary.	12	m

Fourth Sunday.

14 hours and 16 minutes long.

☾	27	147	4	49	7	5	11	56	53	75	32	3 7	Uranus stationary.	7	a.m
Mon	28	148	4	48	7	6	11	57	0	75	42	3 0	Mercury in descending node.	5	a.m
Tue	29	149	4	48	7	6	11	57	8	75	52	2 52	 Last Quarter.	9	8 a.m
We	30	150	4	47	7	7	11	57	16	76	1	2 44	 Polaris culminates.	8	47 p.m
Thu	31	151	4	47	7	8	11	57	24	76	9	2 36	Spica culminates.	8	46 p.m

MAY—Read 1st Samuel 15th to 31st, 2d Samuel, Psalms 1st to 118th.

In GENESIS the world was made ;
 In EXODUS the march is told ;
 LEVITICUS contains the law ;
 In NUMBERS are the tribes enrolled.

In DEUTERONOMY again
 We're urged to keep God's law alone ;
 And these five books of Moses make
 The oldest writings that are known.

5th Month.

MAY, 1883.

31 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.	Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian.		Moon's signs.	HISTORICAL EVENTS.
		D	H	M	H	M	H	M	°	'		
Tue	1	24.2	1	28	1	1	7	11	46	18	♌	Essex beheaded 1601.
We	2	25.2	2	5	2	8	8	3	51	4	♌	
Thu	3	26.2	2	42	3	15	8	55	56	9	♌	
Frid	4	27.2	3	21	4	26	9	50	61	13	♌	
Sat	5	28.2	4	2	5	37	10	46	65	54	♌	

First Sunday. 13 hours and 45 minutes long.

G	6	29.2	4	47	6	49	11	45	69	47	♌	Southern Bap. Con. m. Waco, Tex. MEMORIAL DAY.
Mon	7	0.8	5	36	7	57	P. M.		72	30	♌	
Tue	8	1.8	6	31	9	0	1	45	73	51	♌	
We	9	2.8	7	29	9	58	2	44	73	47	♌	
Thu	10	3.8	8	30	10	48	3	41	72	25	♌	
Frid	11	4.8	9	31	11	30	4	33	70	1	♌	

Second Sunday. 13 hours and 57 minutes long.

G	13	6.8	11	29	0	9	6	9	63	11	♌	Jamestown settled 1607. Whitfield died 1770. Chowan Asso. m. at Harrellsville. Battle of Alamance 1771.
Mon	14	7.8	P. M.		0	43	6	53	59	11	♌	
Tue	15	8.8	1	22	1	14	7	36	55	4	♌	
We	16	9.8	2	16	1	44	8	18	50	56	♌	
Thu	17	10.8	3	10	2	14	9	0	46	58	♌	
Frid	18	11.8	4	5	2	44	9	43	43	17	♌	
Sat	19	12.8	4	59	3	16	10	27	40	2	♌	

Third Sunday. 14 hours and 8 minutes long.

G	20	13.8	5	55	3	51	11	14	37	23	♌	Rev. Josiah Crudup died 1872. Greenland discovered 982.
Mon	21	14.8	6	49	4	30	A. M.				♌	
Tue	22	15.8	7	43	5	13	0	2	35	30	♌	
We	23	16.8	8	34	6	0	0	52	34	32	♌	
Thu	24	17.8	9	22	6	52	1	43	34	35	♌	
Frid	25	18.8	10	7	7	48	2	35	35	41	♌	
Sat	26	19.8	10	49	8	48	3	26	37	50	♌	

Fourth Sunday. 14 hours and 16 minutes long.

G	27	20.8	11	28	9	49	4	17	40	56	♌	Rev. A. McDowell died 1881. Council of Nice 325. Constantine died 337.
Mon	28	21.8	A. M.		10	52	5	7	44	49	♌	
Tue	29	22.8	0	4	11	56	5	57	49	18	♌	
We	30	23.8	0	41	P. M.		6	48	54	9	♌	
Thu	31	24.8	1	18	2	9	7	40	59	7	♌	

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, 5, fair; 6, 7, 8, 9, 10, 11, 12, fair; 13, 14, 15, 16, 17, 18, 19, 20, fair; 21, 22, 23, 24, 25, 26, 27, 28, variable; 29, 30, 31, cold rain.

INTERNATIONAL LESSONS FOR MAY.

- May 6. PETER PREACHING TO THE GENTILES. Acts x, 30-44.
- May 13. THE SPREAD OF THE GOSPEL. Acts xi, 19-30.
- May 20. HEROD AND PETER. Acts xii, 1-17.
- May 27. PAUL AND BARNABUS IN CYPRUS. Acts xiii, 1-12.

6th Month.

JUNE, 1883.



30 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises,		Sun sets,		Sun on Meridian			Sun's Meridian Altitude.		Sun last.	ASTRONOMICAL PHENOMENA.	
			H	M	H	M	H	M	S	°	'			
Frid	1	152	4	46	7	9	11	57	33	76	18	2	27	Venus rises.
Sat	2	153	4	46	7	9	11	57	42	76	26	2	18	Moon in Perigee.



First Sunday.

14 hours and 24 minutes long.

G	3	154	4	46	7	10	11	57	52	76	33	2	8	Moon and Neptune ♀	8	41	a.m.
Mon	4	155	4	46	7	10	11	58	2	76	40	1	58	Moon and Saturn ♀	3	49	a.m.
Tue	5	156	4	45	7	11	11	58	12	76	47	1	48	 New Moon.	0	58	a.m.
We	6	157	4	45	7	12	11	58	23	76	53	1	37	 Moon and Jupiter ♀	3	27	p.m.
Thu	7	158	4	45	7	12	11	58	34	76	59	1	26	Mercury in Inferior Conjun.	11		p.m.
Frid	8	159	4	45	7	13	11	58	45	77	5	1	15	Venus and Neptune ♀	8		a.m.
Sat	9	160	4	45	7	13	11	58	57	77	10	1	3	Mars rises.	2	34	a.m.



Second Sunday.

14 hours and 29 minutes long.

G	10	161	4	45	7	14	11	59	9	77	15	0	51	Sun and Uranus ☐	1		a.m.
Mon	11	162	4	45	7	14	11	59	21	77	19	0	39	Jupiter sets.	8	28	p.m.
Tue	12	163	4	45	7	15	11	59	33	77	23	0	37	 First Quarter.	9	27	a.m.
We	13	164	4	45	7	15	11	59	45	77	27	0	15	 Saturn rises.	3	41	a.m.
Thu	14	165	4	45	7	15	11	59	58	77	30	sun		Moon in Apogee.	4		p.m.
Frid	15	166	4	45	7	15	0	0	10	77	33	slow.		Arcturus culminates.	8	36	p.m.
Sat	16	167	4	45	7	16	0	0	23	77	35	0	23	Antares culminates.	10	43	p.m.


Third Sunday.

14 hours and 31 minutes long.

G	17	168	4	45	7	16	0	0	36	77	37	0	36	Vega culminates.	0	54	n.m.
Mon	18	169	4	45	7	16	0	0	49	77	38	0	49	Altair rises.	7	33	p.m.
Tue	19	170	4	45	7	17	0	1	2	77	39	1	2	Venus and Saturn ♀	7		p.m.
We	20	171	4	45	7	17	0	1	15	77	40	1	15	 Full Moon.	11	17	a.m.
Thu	21	172	4	46	7	17	0	1	28	77	40	1	28	 Summer solstice.	1	49	p.m.
Frid	22	173	4	46	7	17	0	1	41	77	40	1	41	Spica sets.	0	49	a.m.
Sat	23	174	4	46	7	18	0	1	53	77	39	1	53	Fomalhaut culminates.	4	47	a.m.

Fourth Sunday.

14 hours and 32 minutes long.

G	24	175	4	46	7	18	0	2	6	77	38	2	6	Markab culminates.	4	51	a.m.
Mon	25	176	4	47	7	18	0	2	19	77	37	2	19	Algenib rises.	11	8	p.m.
Tue	26	177	4	47	7	18	0	2	32	77	35	2	32	Mars and Neptune ♀	11		p.m.
We	27	178	4	47	7	18	0	2	44	77	33	2	44	 Last Quarter.	2	23	p.m.
Thu	28	179	4	48	7	18	0	2	56	77	30	2	56	Aldebaran rises.	3	16	a.m.
Frid	29	180	4	48	7	18	0	3	9	77	27	3	9	Capella rises.	1	27	a.m.
Sat	30	181	4	48	7	18	0	3	21	77	24	3	21	Moon in Perigee.	2		a.m.

JUNE—Read Psalms 119 to 150, 1st Kings, Proverbs and Luke.

Brave JOSHUA to Canaan leads ;
 In JUDGES oft the Jews rebel ;
 We read of David's name in RUTH
 And FIRST and SECOND SAMUEL.
 In FIRST and SECOND KINGS we read
 How bad the Hebrew State became ;
 In FIRST and SECOND CHRONICLES
 Another history of the same.

6th Month.

JUNE, 1883.

30 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.		Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian Altitude.		Moon's signs.	HISTORICAL EVENTS.
		D	M	H	M	H	M	H	M	°	'		
Frid	1	25.8		1	56	3	17	8	33	63	51	♌	
Sat	2	26.8		2	38	4	27	9	29	68	3	♍	

First Sunday. 14 hours and 24 minutes long.

☾	3	27.8	3	24	5	35	10	27	71	19	♌		
Mon	4	28.8	4	15	6	42	11	27	73	22	♌		Spectacles invented 1185.
Tue	5	0.5	5	12	7	42	P M		74	1	♌		State Capitol N. C. burned —.
We	6	1.5	6	11	8	36	1	25	73	18	♌		Benjamin Oliver died 1881.
Thu	7	2.5	7	14	9	24	2	21	71	21	♌		
Frid	8	3.5	8	16	10	4	3	13	68	27	♌		
Sat	9	4.5	9	16	10	41	4	2	64	54	♌		

Second Sunday. 14 hours and 29 minutes long.

☾	10	5.5	10	15	11	15	4	48	60	57	♌		
Mon	11	6.5	11	13	11	46	5	32	56	47	♌		
Tue	12	7.5	P M	A M	6	14	6	14	52	36	♌		Robin Hood died 1247.
We	13	8.5	1	2	0	15	6	56	48	32	♌		
Thu	14	9.5	1	56	0	45	7	39	44	43	♌		Commencement W. F. College.
Frid	15	10.5	2	51	1	16	8	23	41	16	♌		
Sat	16	11.5	3	46	1	51	9	8	38	22	♌		Titus took Jerusalem 70.

Third Sunday. 14 hours and 31 minutes long.

☾	17	12.5	4	41	2	27	9	56	36	9	♌		William Hooper born 1742.
Mon	18	13.5	5	35	3	8	10	45	34	47	♌		First duel in America 1621.
Tue	19	14.5	6	28	3	53	11	37	34	25	♌		
We	20	15.5	7	19	4	46	A M				♌		
Thu	21	16.5	8	5	5	41	0	29	35	8	♌		
Frid	22	17.5	8	49	6	40	1	21	36	56	♌		Joan of Arc burnt 1431.
Sat	23	18.5	9	29	7	42	2	13	39	45	♌		

Fourth Sunday. 14 hours and 32 minutes long.

☾	24	19.5	10	7	8	46	3	5	43	26	♌		
Mon	25	20.5	10	43	9	49	3	55	47	45	♌		
Tue	26	21.5	11	19	10	54	4	45	52	30	♌		
We	27	22.5	11	56	11	56	5	36	57	24	♌		Justinian Code 529.
Thu	28	23.5	A M	P M	6	28	6	28	62	9	♌		
Frid	29	24.5	0	36	2	13	7	21	66	29	♌		
Sat	30	25.5	1	18	3	19	8	16	70	3	♌		Baltimore Bank riot 1835.

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, changeable; 5, 6, 7, 8, 9, 10, 11, fair; 12, 13, 14, 15, 16, 17, 18, 19, variable; 20, 21, 22, 23, 24, 25, 26, fair; 27, 28, 29, 30, changeable.

INTERNATIONAL LESSONS FOR JUNE.

- June 3. AT ANTIOCH. Acts xiii, 13-16, and 43-53.
- June 10. AT ICONIUM AND LYSTRA. Acts xiv, 1-18.
- June 17. END OF FIRST MISSIONARY JOURNEY. Acts xiv, 19-28.
- June 24. QUARTERLY REVIEW.

7th Month.

JULY, 1883.

31 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.	Sun on Meridian.			Sun's Meridian Altitude.		Sun slow.	ASTRONOMICAL PHENOMENA.	H M	
			H	M		H	M	S	°	'			M	S	H	M

First Sunday.

14 hours and 29 minutes long.

☉	1	182	4	49	7	18	0	3	32	77	20	3	32	Moon and Saturn ☿	5	41	p.m.
Mon	2	183	4	49	7	18	0	3	44	77	16	3	44	Mercury great. elong. west.	2		a.m.
Tue	3	184	4	50	7	18	0	3	55	77	11	3	55	Sun in Apogee.	12		m.
We	4	185	4	50	7	18	0	4	6	77	6	4	6	New Moon.	9	49	a.m.
Thu	5	186	4	51	7	18	0	4	17	77	0	4	17	☿ Sun and Jupiter ♃	10		a.m.
Frid	6	187	4	51	7	18	0	4	27	76	54	4	27	Mercury rises.	3	29	a.m.
Sat	7	188	4	52	7	17	0	4	37	76	48	4	37	Venus rises.	3	26	a.m.

Second Sunday.

14 hours and 25 minutes long.

☉	8	189	4	52	7	17	0	4	47	76	42	4	47	Mercury and Venus ☿	11		a.m.
Mon	9	190	4	53	7	17	0	4	56	76	35	4	56	Moon and Uranus ♅	6	53	p.m.
Tue	10	191	4	54	7	16	0	5	5	76	27	5	5	Mars rises.	1	40	a.m.
We	11	192	4	54	7	16	0	5	13	76	19	5	13	Saturn rises.	4	2	a.m.
Thu	12	193	4	55	7	16	0	5	21	76	11	5	21	☾ First Quarter.	2	35	a.m.
Frid	13	194	4	55	7	15	0	5	28	76	3	5	28	Antares culminates.	8	52	p.m.
Sat	14	195	4	56	7	15	0	5	35	75	54	5	35	Vega culminates.	10	58	p.m.

Third Sunday.

14 hours and 18 minutes long.

☉	15	196	4	57	7	15	0	5	41	75	44	5	41	Altair culminates.	6	11	a.m.
Mon	16	197	4	57	7	14	0	5	47	75	35	5	47	Mercury in Ascending node.	7		p.m.
Tue	17	198	4	58	7	14	0	5	52	75	25	5	52	Fomalhaut rises.	10	44	p.m.
We	18	199	4	59	7	13	0	5	57	75	14	5	57	Markab rises.	8	25	p.m.
Thu	19	200	4	59	7	13	0	6	1	75	3	6	1	☾ Full Moon.	10	16	p.m.
Frid	20	201	5	0	7	12	0	6	5	74	52	6	5	☿ Mars and Saturn ♃	8		a.m.
Sat	21	202	5	1	7	12	0	6	8	74	41	6	8	Mercury in Perihelion.	9		a.m.

Fourth Sunday.

14 hours and 10 minutes long.

☉	22	203	5	1	7	11	0	6	11	74	29	6	11	Algenib rises.	9	18	p.m.
Mon	23	204	5	2	7	10	0	6	13	74	17	6	13	Algol rises.	10	18	p.m.
Tue	24	205	5	3	7	10	0	6	14	74	5	6	14	Aldebaran rises.	1	30	a.m.
We	25	206	5	4	7	9	0	6	15	73	52	6	15	Moon in Perigee.	7		a.m.
Thu	26	207	5	4	7	8	0	6	16	73	39	6	16	☾ Last Quarter.	6	59	p.m.
Frid	27	208	5	5	7	7	0	6	15	73	25	6	15	Capella rises.	11	28	p.m.
Sat	28	209	5	6	7	7	0	6	14	73	11	6	14	Moon and Neptune ♆	0	44	a.m.

Fifth Sunday.

13 hours and 59 minutes long.

☉	29	210	5	7	7	6	0	6	13	72	57	6	13	Mercury in superior conj.	6		p.m.
Mon	30	211	5	7	7	5	0	6	11	72	43	6	11	Regulus sets.	8	0	p.m.
Tue	31	212	5	8	7	4	0	6	0	72	28	6	0	Spica sets.	10	6	p.m.

JULY—Read Ecclesiastes, Canticles, 2d Kings, Jonah, Amos, Hosea, 1st Chronicles, 2d Chronicles, 1st to 16th chapter.

In EZRA captive Jews return, And NEHEMIAH builds the wall ;
 In JOB we read of patient faith ;
 Queen ESTHER saves her race from death. The PSALMS are David's songs of praise ;
 These books "historical" we call. The PROVERBS are to make us wise ;
 ECCLESIASTES next portrays.

7th Month.

JULY, 1883.

31 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.		Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian Altitude.		Moon's signs.	HISTORICAL EVENTS.
		D	M	H	M	H	M	H	M	°	'		

First Sunday. **14 hours and 29 minutes long.**

G	1	26.5	2 6	4 26	9 14	72 35		
Mon	2	27.5	2 58	5 27	10 12	73 52		
Tue	3	28.5	3 56	6 25	11 11	73 48		
We	4	0.1	4 56	7 14	P M	72 27		INDEPENDENCE DAY 1776.
Thu	5	1.1	5 58	7 58	1 1	70 0		
Frid	6	2.1	7 0	8 38	1 52	66 43		Keys invented 730.
Sat	7	3.1	8 0	9 13	2 40	62 53		

Second Sunday. **14 hours and 25 minutes long.**

G	8	4.1	8 59	9 44	3 25	58 45		Edmund Burke died 1797.
Mon	9	5.1	9 56	10 16	4 9	54 31		
Tue	10	6.1	10 52	10 46	4 52	50 21		
We	11	7.1	11 46	11 16	5 34	46 24		Alexander Hamilton killed 1804.
Thu	12	8.1	P M	11 50	6 18	42 47		
Frid	13	9.1	1 36	A M	7 2	39 38		Eaton appointed Gov. of N. C. 1713.
Sat	14	10.1	2 31	0 25	7 49	37 7		Bastille destroyed 1789.

Third Sunday. **14 hours and 18 minutes long.**

G	15	11.1	3 25	1 5	8 37	35 22		
Mon	16	12.1	4 19	1 47	9 28	34 32		Stony Point captured 1779.
Tue	17	13.1	5 11	2 37	10 20	34 45		
We	18	14.1	6 0	3 30	11 13	36 4		
Thu	19	15.1	6 45	4 29	A M			
Frid	20	16.1	7 27	5 31	0 6	38 30		
Sat	21	17.1	8 7	6 34	0 58	41 53		

Fourth Sunday. **14 hours and 10 minutes long.**

G	22	18.1	8 45	7 41	1 51	46 4		House of Lords created 1066.
Mon	23	19.1	9 21	8 46	2 42	50 46		
Tue	24	20.1	9 58	9 51	3 33	55 42		General Taylor born 1784.
We	25	21.1	10 38	10 58	4 25	60 33		Battle of Lundy's Lane 1814.
Thu	26	22.1	11 19	P M	5 18	65 2		Coleridge died 1834.
Frid	27	23.1	A M	1 12	6 12	68 50		
Sat	28	24.1	0 4	2 16	7 8	71 42		Quill Pens first used 553.

Fifth Sunday. **13 hours and 59 minutes long.**

G	29	25.1	1 9	3 33	8 4	73 25		
Mon	30	26.1	1 47	4 15	9 1	73 52		
Tue	31	27.1	2 45	5 6	9 57	73 3		

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, variable; 4, 5, 6, 7, 8, 9, 10, 11, frequent showers; 12, 13, 14, 15, 16, 17, 18, rainy; 19, 20, 21, 22, 23, 24, 25, fair; 26, 27, 28, 29, 30, 31, changeable.

INTERNATIONAL LESSONS FOR JULY.

THIRD QUARTER.



- July 1. JOSHUA SUCCESSOR TO MOSES. Josh. i, 1-9.
- July 8. PASSING OVER JORDAN Josh. iii, 5-17.
- July 15. THE PLAINS OF JERICHO. Josh. v, 10-15, and vi, 1-5.
- July 22. ISRAEL DEFEATED AT AI. Josh. vii, 10-26.
- July 29. THE READING OF THE LAW. Josh. viii, 30-35.

8th Month.

AUGUST, 1883.




31 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.			Sun's Meridian Altitude.		Sun slow.	ASTRONOMICAL PHENOMENA.	H M		
			H	M	H	M	H	M	S	°	'			M	S	
We	1	213	5	9	7	3	0	6	5	72	13	6	5	Moon and Venus ☿	5	44 p.m
Thu	2	214	5	10	7	2	0	6	2	71	58	6	2	 New Moon.	8	12 p.m
Frid	3	215	5	10	7	1	0	5	57	71	42	5	57	 Moon and Mercury ☿	10	34 a.m
Sat	4	216	5	11	7	0	0	5	52	71	26	5	52	Venus rises.	4	10 a.m




First Sunday.

13 hours and 47 minutes long.

	5	217	5	12	6	59	0	5	47	71	10	5	47	Mars rises.	1	2 a.m
Mon	6	218	5	13	6	58	0	5	40	70	54	5	40	Moon and Uranus ♃	5	23 a.m
Tue	7	219	5	14	6	57	0	5	34	70	37	5	34	Jupiter rises.	3	18 a.m
We	8	220	5	14	6	56	0	5	26	70	20	5	26	Saturn rises.	0	21 a.m
Thu	9	221	5	15	6	55	0	5	18	70	3	5	18	Moon in Apogee.	5	a.m
Frid	10	222	5	16	6	54	0	5	10	69	46	5	10	 First Quarter.	8	15 p.m
Sat	11	223	5	17	6	53	0	5	1	69	28	5	1	 Neptune rises.	11	6 p.m




Second Sunday.

13 hours and 34 minutes long.

	12	224	5	18	6	52	0	4	51	69	16	4	51	Uranus culminates.	2	6 a.m
Mon	13	225	5	18	6	51	0	4	40	68	52	4	40	Vega culminates.	9	0 p.m
Tue	14	226	5	19	6	50	0	4	30	68	33	4	30	Mars in Ascending node.	9	p.m
We	15	227	5	20	6	49	0	4	18	68	15	4	18	Altair culminates.	10	6 p.m
Thu	16	228	5	21	6	48	0	4	6	67	56	4	6	Fomalhaut rises.	8	48 p.m
Frid	17	229	5	21	6	46	0	3	54	67	37	3	54	 Markab culminates.	1	16 a.m
Sat	18	230	5	22	6	45	0	3	41	67	17	3	41	 Full Moon.	7	39 a.m


Third Sunday.

13 hours and 21 minutes long.

	19	231	5	23	6	44	0	3	27	66	58	3	27	Algenib rises.	8	30 p.m
Mon	20	232	5	24	6	43	0	3	13	66	38	3	13	Algol rises.	8	30 p.m
Tue	21	233	5	24	6	42	0	2	59	66	18	2	59	Moon in Perigee.	2	a.m
We	22	234	5	25	6	40	0	2	44	65	58	2	44	Venus in Perihelion.	5	a.m
Thu	23	235	5	26	6	39	0	2	28	65	38	2	28	Aldebaran rises.	11	31 p.m
Frid	24	236	5	27	6	38	0	2	13	65	17	2	13	 Mercury in Desc. node.	4	a.m
Sat	25	237	5	28	6	36	0	1	56	64	57	1	56	 Last Quarter.	0	17 a.m

Fourth Sunday.

13 hours and 7 minutes long.

	26	238	5	28	6	35	0	1	40	64	36	1	40	Capella rises.	9	37 p.m
Mon	27	239	5	29	6	34	0	1	23	64	15	1	23	Moon and Mars ☿	10	41 a.m
Tue	28	240	5	30	6	32	0	1	6	63	54	1	6	Rigel rises.	1	10 a.m
We	29	241	5	31	6	31	0	0	48	63	32	0	48	Moon and Jupiter ♃	0	30 a.m
Thu	30	242	5	31	6	30	0	0	30	63	11	0	30	Sirius rises.	3	0 a.m
Frid	31	243	5	32	6	28	0	0	12	62	49	0	12	Regulus rises.	4	51 a.m

AUGUST—Read 2d Chronicles, 17th to 36th chapters, Joel, Isaiah, Micah, Nahum, Habakuk, Zephaniah, Jeremiah 1st to 12th chapters.

How fleeting earthly pleasures are ;
The SONG OF SOLOMON is all
About the love of Christ ; and these
Five books "devotional" we call.

ISAIAH tells of Christ to come
While JEREMIAH tells of woe,
And in his LAMENTATIONS mourns
The Holy City's overthrow.

8th Month.

AUGUST, 1883.

31 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.		Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian Altitude.		Moon's signs.	HISTORICAL EVENTS.
		D	M	H	M	H	M	H	M	°	'		
We	1	28.1		3	46	5	54	10	52	71	6		
Thu	2	29.1		4	47	6	33	11	43	68	14		
Frid	3	0.7		5	47	7	10	P. M.		64	40		Governor Caswell born 1729.
Sat	4	1.7		6	47	7	45	1	19	60	40		Mark Bennett died 1875.
First Sunday.												13 hours and 47 minutes long.	
G	5	2.7		7	44	8	16	2	3	56	28		
Mon	6	3.7		8	41	8	47	2	47	52	15		
Tue	7	4.7		9	37	9	18	3	30	48	12		Hannah Moore died 1833.
We	8	5.7		10	31	9	50	4	13	44	26		
Thu	9	6.7		11	26	10	24	4	57	41	5		Battle of Cedar Mountain 1862.
Frid	10	7.7		P. M.		11	1	5	42	38	19		Governor Graham died 1875.
Sat	11	8.7		1	14	11	42	6	29	36	14		
Second Sunday.												13 hours and 34 minutes long.	
G	12	9.7		2	8	A. M.		7	18	34	59		
Mon	13	10.7		2	59	0	27	8	8	34	41		
Tue	14	11.7		3	49	1	18	9	0	35	28		
We	15	12.7		4	36	2	13	9	53	37	20		New York surrendered 1776.
Thu	16	13.7		5	20	3	13	10	47	40	16		
Frid	17	14.7		6	2	4	18	11	40	44	8		
Sat	18	15.7		6	38	5	23	A	M				Neptune discovered 1846.
Third Sunday.												13 hours and 21 minutes long.	
G	19	16.7		7	20	6	31	0	33	48	41		W. Hooper, D. D., died 1876.
Mon	20	17.7		7	58	7	39	1	26	53	38		
Tue	21	18.7		8	37	8	47	2	19	58	40		
We	22	19.7		9	19	9	55	3	13	63	24		Uranus discovered 1781.
Thu	23	20.7		10	3	11	4	4	8	67	30		
Frid	24	21.7		10	51	P. M.		5	4	70	43		
Sat	25	22.7		11	44	1	11	6	0	72	48		Battle of Reams' Station 1864.
Fourth Sunday.												13 hours and 7 minutes long.	
G	26	23.7		A. M.		2	10	6	57	73	39		Great fire in New York 1835.
Mon	27	24.7		0	40	3	2	7	52	73	16		Herschel died 1822.
Tue	28	25.7		1	38	3	50	8	46	71	44		
We	29	26.7		2	38	4	32	9	38	69	14		
Thu	30	27.7		3	38	5	10	10	27	66	0		Second Battle of Manassas 1862.
Fri	31	28.7		4	37	5	45	11	14	62	13		John Bunyan died 1683.

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, wind; 2, 3, 4, 5, 6, 7, 8, 9, changeable; 10, 11, 12, 13, 14, 15, 16, 17, frequent rains; 18, 19, 20, 21, 22, 23, 24, wind and rain; 25, 26, 27, 28, 29, 30, 31, fair.

INTERNATIONAL LESSONS FOR AUGUST.





- August 5. THE CITIES OF REFUGE. Josh. xx, 1-9.
- August 12. THE LAST DAYS OF JOSHUA. Josh. xxiv, 14-26.
- August 19. ISRAEL FORSAKING GOD. Judg. ii, 6-16.
- August 26. GIDEON'S ARMY. Judg. vii, 1-8.

9th Month.

SEPTEMBER, 1883.

30 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.			Sun's Meridian Altitude.		Sun fast.	ASTRONOMICAL PHENOMENA.		
			H	M	H	M	H	M	S	°	'			M	S
Sat	1	244	5	33	6	27	11	59	53	62	28	0	7	 New Moon.	H M 9 0 a.m.
First Sunday.													12 hours and 52 minutes long.		
☾	2	245	5	34	6	26	11	59	34	62	6	0	26	Moon and Uranus ☿	3 52 p.m.
Mon	3	246	5	34	6	24	11	59	15	61	44	0	45	Mercury in Aphelion.	9 a.m.
Tue	4	247	5	35	6	22	11	58	56	61	22	1	4	Mercury sets.	7 18 p.m.
We	5	248	5	36	6	21	11	58	36	60	59	1	24	Moon in Apogee.	11 p.m.
Thu	6	249	5	37	6	20	11	58	16	60	37	1	44	Mars rises.	0 22 a.m.
Frid	7	250	5	37	6	18	11	57	56	60	15	2	4	Jupiter rises.	1 47 a.m.
Sat	8	251	5	38	6	17	11	57	36	59	52	2	24	Saturn rises.	10 22 p.m.
Second Sunday.													12 hours and 37 minutes long.		
☾	9	252	5	39	6	16	11	57	15	59	29	2	45	 First Quarter.	1 24 p.m.
Mon	10	253	5	40	6	14	11	56	54	59	7	3	6	Neptune rises.	9 7 p.m.
Tue	11	254	5	41	6	13	11	56	34	58	44	3	26	Mercury great. elong. east.	3 a.m.
We	12	255	5	41	6	11	11	55	13	58	21	3	47	Sirius rises.	2 11 a.m.
Thu	13	256	5	42	6	10	11	55	52	57	58	4	8	Aldebaran rises.	10 0 p.m.
Frid	14	257	5	43	6	8	11	55	30	57	35	4	30	Capella rises.	8 28 p.m.
Sat	15	258	5	43	6	7	11	55	9	57	12	4	51	Rigel rises at midnight.	
Third Sunday.													12 hours and 21 minutes long.		
☾	16	259	5	44	6	5	11	54	48	56	49	5	12	 Full Moon.	4 27 p.m.
Mon	17	260	5	45	6	4	11	54	27	56	26	5	33	Venus and Uranus ☿	11 a.m.
Tue	18	261	5	46	6	2	11	54	5	56	2	5	55	Moon in Perigee.	2 a.m.
We	19	262	5	47	6	1	11	53	44	55	39	6	16	Altair culminates.	8 2 p.m.
Thu	20	263	5	47	5	59	11	53	23	55	16	6	37	Venus in superior conjunc.	6 p.m.
Frid	21	264	5	48	5	58	11	53	2	54	52	6	58	Moon and Saturn ☿	8 45 p.m.
Sat	22	265	5	49	5	57	11	52	41	54	29	7	19	Saturn stationary.	8 a.m.
Fourth Sunday.													12 hours and 5 minutes long.		
☾	23	266	5	50	5	55	11	52	20	54	6	7	40	 Last Quarter.	7 36 a.m.
Mon	24	267	5	50	5	54	11	51	59	53	42	8	1	Mercury stationary.	6 a.m.
Tue	25	268	5	51	5	52	11	51	39	53	19	8	21	Moon and Jupiter ☿	3 28 p.m.
We	26	269	5	52	5	51	11	51	18	52	55	8	42	Arcturus sets.	8 59 p.m.
Thu	27	270	5	53	5	49	11	50	58	52	32	9	2	Antares sets.	8 44 p.m.
Frid	28	271	5	54	5	47	11	50	38	52	9	9	22	Vega culminates.	6 14 p.m.
Sat	29	272	5	54	5	46	11	50	18	51	45	9	42	Fomalhaut culminates	10 28 p.m.
Fifth Sunday.													11 hours and 50 minutes long.		
☾	30	273	5	55	5	45	11	49	59	51	22	10	1	Moon and Uranus ☿	1 8 a.m.

SEPTEMBER—Read Jeremiah, 13th to 52d chapter, Lamentations, John, 1st and 2d Peter, and Daniel.

EZEKIEL speaks of mysteries,
And DANIEL foretells kings of old ;
HOSEA calls men to repent ;
In JOEL blessings are foretold.

Amos tells of wrath ; and Edom
OBADIAH'S sent to warn ;
While JONAH shows that Christ should die,
And MICAH where he should be born.

9th Month.

SEPTEMBER, 1883.

30 Days.

LUNAR EPHEMERIS.



Day of Week.	Day of Month.	Moon's age at Noon.	Moon rises.	Moon sets.	Moon on Meridian.	Moon's Meridian Altitude.	Moon's signs.	HISTORICAL EVENTS.
		D	H. M.	H. M.	H. M.	° '		
Sat	1	0.1	5 35	6 17	11 59	58 9		
First Sunday.								12 hours and 52 minutes long.
G	2	1.1	6 32	6 48	P. M.	53 58		
Mon	3	2.1	7 27	7 19	1 26	49 52		
Tue	4	3.1	8 22	7 51	2 9	46 0		Pins invented 1483.
We	5	4.1	9 16	8 23	2 52	42 30		Hon. John Kerr died 1879.
Thu	6	5.1	10 11	9 0	3 37	39 31		Pistols first used 1544.
Frid	7	6.1	11 5	9 38	4 23	37 11		
Sat	8	7.1	11 58	10 21	5 10	35 36		Governor Hyde died 1712.
Second Sunday.								12 hours and 37 minutes long.
G	9	8.1	P. M.	11 9	5 59	34 55		
Mon	10	9.1	1 39	A. M.	6 49	35 11		
Tue	11	10.1	2 26	0 1	7 41	36 30		
We	12	11.1	3 11	0 58	8 33	38 52		
Thu	13	12.1	3 53	1 59	9 25	42 13		George Fox died 1681.
Frid	14	13.1	4 34	3 2	10 18	46 23		
Sat	15	14.1	5 13	4 8	11 12	51 11		Phosphorus discovered 1667.
Third Sunday.								12 hours and 21 minutes long.
G	16	15.1	5 52	5 18	A. M.			
Mon	17	16.1	6 32	6 27	0 6	56 15		Battle of Brandywine 1777.
Tue	18	17.1	7 15	7 37	1 1	61 15		
We	19	18.1	7 59	8 49	1 53	65 46		William Gaston born 1778.
Thu	20	19.1	8 47	9 57	2 55	69 27		
Frid	21	20.1	9 39	11 3	3 53	72 1		Padlocks invented 1540.
Sat	22	21.1	10 35	P. M.	4 51	73 19		
Fourth Sunday.								12 hours and 5 minutes long.
G	23	22.1	11 34	1 0	5 48	73 19		
Mon	24	23.1	A. M.	1 49	6 43	72 8		
Tue	25	24.1	0 33	2 32	7 35	69 56		First sea fight B. C. 664.
We	26	25.1	1 32	3 10	8 24	66 57		
Thu	27	26.1	2 31	3 46	9 11	63 24		
Frid	28	27.1	3 28	4 18	9 56	59 29		
Sat	29	28.1	4 25	4 49	10 40	55 23		
Fifth Sunday.								11 hours and 50 minutes long.
G	30	29.1	5 20	5 20	11 23	51 18		Pianos invented 1717.

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, 5, 6, 7, 8, variable; 9, 10, 11, 12, 13, 14, 15, very rainy; 16, 17, 18, 19, 20, 21, 22, fair; 23, 24, 25, 26, 27, 28, 29, 30, rainy and stormy.

INTERNATIONAL LESSONS FOR SEPTEMBER.



- September 2. THE DEATH OF SAMSON. Judg. xvi, 21-31.
- September 9. RUTH AND NAOMI. Ruth i, 14-22.
- September 16. A PRAYING MOTHER. 1 Sam. i, 21-28.
- September 23. THE CHILD SAMUEL. 1 Sam. iii, 1-19.
- September 30. QUARTERLY REVIEW.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.			Sun's Meridian Altitude.		Sun fast.	ASTRONOMICAL PHENOMENA.	H M			
			H	M	H	M	H	M	S	°	'			M	S	H	M
Mon	1	274	5	56	5	43	11	49	40	50	58	10	20	 New Moon.	0	40	a.m.
Tue	2	275	5	57	5	42	11	49	21	50	35	10	39	 Mars rises.	11	50	p.m.
We	3	276	5	58	5	40	11	49	2	50	12	10	58	Moon in Apogee.	1		p.m.
Thu	4	277	5	58	5	39	11	48	44	49	49	11	16	Venus and Mercury ☿	9		a.m.
Frid	5	278	5	59	5	37	11	48	26	49	26	11	34	Jupiter rises.	0	18	a.m.
Sat	6	279	6	0	5	36	11	48	9	49	9	11	51	Mercury in inferior conjunc.	8		p.m.



First Sunday.

11 hours and 34 minutes long.

G	7	280	6	1	5	35	11	47	52	48	39	12	8	Saturn rises.	8	28	p.m.
Mon	8	281	6	2	5	33	11	47	35	48	17	12	25	Uranus rises.	3	28	a.m.
Tue	9	282	6	3	5	32	11	47	18	47	54	12	42	 First Quarter.	5	5	a.m.
We	10	283	6	3	5	31	11	47	2	47	31	12	58	 Neptune rises.	7	9	p.m.
Thu	11	284	6	4	5	29	11	46	47	47	8	13	13	Sirius rises.	11	45	p.m.
Frid	12	285	6	5	5	28	11	46	32	46	40	13	28	Castor rises.	10	30	p.m.
Sat	13	286	6	6	5	27	11	46	17	46	23	13	43	Procyon rises.	0	7	a.m.


Second Sunday.

11 hours and 18 minutes long.

G	14	287	6	7	5	25	11	46	3	46	1	13	57	Pollux rises.	10	49	p.m.
Mon	15	288	6	8	5	24	11	45	50	45	38	14	10	Altair culminates.	6	24	p.m.
Tue	16	289	6	8	5	23	11	45	37	45	16	14	23	 Full Moon (Eclipsed.)	1	31	a.m.
We	17	290	6	9	5	21	11	45	25	44	54	14	35	 Mercury in Perihelion.	8		a.m.
Thu	18	291	6	10	5	20	11	45	13	44	32	14	47	Fomalhaut culminates.	9	19	p.m.
Frid	19	292	6	11	5	19	11	45	2	44	11	14	58	Moon and Saturn ☿	4	11	a.m.
Sat	20	293	6	12	5	17	11	44	51	43	49	15	9	Markab culminates.	9	19	p.m.



Third Sunday.

11 hours and 3 minutes long.

G	21	294	6	13	5	16	11	44	41	43	28	15	19	Algenib culminates.	10	23	p.m.
Mon	22	295	6	14	5	15	11	44	32	43	6	15	28	 Last Quarter.	6	4	p.m.
Tue	23	296	6	15	5	14	11	44	24	42	45	15	36	Moon and Jupiter ☿	3	49	a.m.
We	24	297	6	16	5	13	11	44	16	42	24	15	44	Mercury rises.	4	47	a.m.
Thu	25	298	6	17	5	11	11	44	9	42	3	15	51	Polaris culminates.	11	17	p.m.
Frid	26	299	6	18	5	10	11	44	3	41	43	15	57	Achernar culminates.	11	30	p.m.
Sat	27	300	6	19	5	9	11	43	58	41	22	16	2	Sun and Jupiter ☐	12		m.

Fourth Sunday.

10 hours and 48 minutes long.

G	28	301	6	20	5	8	11	43	53	41	2	16	7	Algol culminates.	0	4	a.m.
Mon	29	302	6	21	5	7	11	43	49	40	42	16	11	Moon and Mercury ☿	9	27	a.m.
Tue	30	303	6	22	5	6	11	43	46	40	22	16	14	 New Moon (Eclipsed.)	6	42	p.m.
We	31	304	6	23	5	5	11	43	43	40	3	16	17	 Moon and Venus ☿	5	35	p.m.

OCTOBER—Read Obadiah, Ezekiel, Ezra, Nehemiah, Esther, Haggai, Zechariah, Malachi and Jude.

In NAHUM Nineveh is seen;
 In HABAKKUK Chalden's guilt;
 In ZEPHANIAH Judah's sins;
 In HAGGAI the temple built.

ZECHARIAH speaks of Christ,
 And MALACHI of John, his sign,
 The prophets number seventeen,
 And all the books are thirty-nine.

10th Month.

OCTOBER, 1883.

31 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.	Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian Altitude.		Moon's signs.	HISTORICAL EVENTS.
			H	M	H	M	H	M	°	'		
Mon	1	0.5	6	15	5	52	0	6	47	22		
Tue	2	1.5	7	9	6	24	0	49	43	45		
We	3	2.5	8	4	6	59	1	33	40	36		
Thu	4	3.5	8	58	7	37	2	19	38	3		
Frid	5	4.5	9	50	8	18	3	5	36	12		
Sat	6	5.5	10	42	9	3	3	53	35	12		

Great fire in Philadelphia 1839.
James Iredell born 1750.

First Sunday.

11 hours and 34 minutes long.

G	7	6.5	11	32	9	53	4	42	35	6		
Mon	8	7.5	P. M.		10	39	5	32	35	59		Battle of King's Mountain 1780.
Tue	9	8.5	1	4	11	43	6	22	37	50		Leap Year originated B. C. 45.
We	10	9.5	1	46	A. M.		7	13	40	39		
Thu	11	10.5	2	26	0	44	8	4	44	19		General Lee died 1870.
Frid	12	11.5	3	5	1	48	8	56	48	42		
Sat	13	12.5	3	43	2	54	9	49	53	35		

Second Sunday.

11 hours and 18 minutes long.

G	14	13.5	4	22	4	21	10	43	58	36		
Mon	15	14.5	5	3	5	11	11	40	63	29		
Tue	16	15.5	5	47	A. M.		6	24				
We	17	16.5	6	36	7	35	0	38	67	42		First Law Book pr. in N. C. 1752.
Thu	18	17.5	7	29	8	45	1	38	70	55		Ceres discovered 1801.
Frid	19	18.5	8	25	9	52	2	39	72	51		
Sat	20	19.5	9	25	10	51	3	38	73	23		America discovered 1492.

Third Sunday.

11 hours and 3 minutes long.

G	21	20.5	10	25	11	45	4	36	72	30		Juno discovered 1804.
Mon	22	21.5	11	26	P. M.		5	30	70	41		
Tue	23	22.5	A. M.		1	11	6	21	67	54		Battle of Agincourt 1415.
We	24	23.5	0	25	1	47	7	9	64	29		
Thu	25	24.5	1	23	2	21	7	55	60	40		
Frid	26	25.5	2	20	2	52	8	39	56	39		
Sat	27	26.5	3	15	3	23	9	22	52	34		

Fourth Sunday.

10 hours and 38 minutes long.

G	28	27.5	4	9	3	53	10	4	48	37		
Mon	29	28.5	5	4	4	25	10	47	44	54		Sir Walter Raleigh beheaded 1618.
Tue	30	29.5	5	59	5	0	11	31	41	35		John Adams born 1735.
We	31	0.7	6	52	5	36	P. M.		38	49		

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, 5, 6, 7, 8, fair; 9, 10, 11, 12, 13, 14, 15, rain; 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, 29, variable; 30, 31, rain.

INTERNATIONAL LESSONS FOR OCTOBER.

Fourth Quarter.

- October 7. ELI'S DEATH. I Sam. iv, 10-18.
- October 14. SAMUEL THE JUDGE. I Sam. vii, 3-17.
- October 21. ASKING FOR A KING. I Sam. viii, 1-10.
- October 28. SAUL CHOSEN KING. I Sam. x, 17-27.

11th Month.

NOVEMBER, 1883.

30 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.			Sun's Meridian Altitude.			Sun fast.	ASTRONOMICAL PHENOMENA.	H M		
			H	M	H	M	H	M	S	°	'	M			S	H	M
Thu	1	305	6	24	5	4	11	43	42	39	44	16	18	Mercury rises.	5	12	a.m.
Frid	2	306	6	25	5	3	11	43	41	39	25	16	19	Venus sets.	5	35	p.m.
Sat	3	307	6	26	5	2	11	43	41	39	6	16	19	Mars rises.	11	0	p.m.

First Sunday.

10 hours and 35 minutes long.

☾	4	308	6	26	5	1	11	43	42	38	47	16	18	Jupiter rises.	10	30	p.m.
Mon	5	309	6	27	5	0	11	43	43	38	29	16	17	Saturn culminates.	1	33	a.m.
Tue	6	310	6	28	4	59	11	43	46	38	11	16	14	Uranus rises.	2	42	a.m.
We	7	311	6	29	4	58	11	43	49	37	53	16	11	☾ First Quarter.	6	50	p.m.
Thu	8	312	6	30	4	57	11	43	53	37	35	16	7	☾ Venus in Desc. node.	11		a.m.
Frid	9	313	6	32	4	56	11	43	58	37	18	16	2	Fomalhaut culminates.	7	53	p.m.
Sat	10	314	6	33	4	55	11	44	3	37	1	15	57	Markab culminates.	7	57	p.m.

Second Sunday.

10 hours and 21 minutes long.

☾	11	315	6	34	4	55	11	44	10	36	44	15	50	Algenib culminates.	9	0	p.m.
Mon	12	316	6	35	4	54	11	44	17	36	28	15	43	Neptune in opposition.	4		a.m.
Tue	13	317	6	36	4	53	11	44	25	36	12	15	35	Moon in Perigee.	11		p.m.
We	14	318	6	37	4	52	11	44	34	35	56	15	26	☾ Full Moon.	11	23	a.m.
Thu	15	319	6	38	4	52	11	44	44	35	41	15	16	☾ Moon and Saturn ☿	12		m
Frid	16	320	6	39	4	51	11	44	55	35	26	15	5	Sirius rises.	10	3	p.m.
Sat	17	321	6	40	4	51	11	45	7	35	11	14	53	Procyon rises.	9	46	p.m.

Third Sunday.

10 hours and 9 minutes long.

☾	18	322	6	41	4	50	11	45	19	34	56	14	41	Pollux rises.	8	32	p.m.
Mon	19	323	6	42	4	49	11	45	32	34	42	14	28	Moon and Jupiter ☿	2		p.m.
Tue	20	324	6	43	4	49	11	45	46	34	28	14	14	Mercury in Descending node.	3		a.m.
We	21	325	6	44	4	48	11	46	1	34	15	13	59	☾ Last Quarter.	8	29	a.m.
Thu	22	326	6	45	4	48	11	46	17	34	2	13	43	☾ Castor rises.	7	47	p.m.
Frid	23	327	6	46	4	47	11	46	34	33	49	13	26	Moon and Uranus ☿	7		p.m.
Sat	24	328	6	47	4	47	11	46	51	37	37	13	9	Regulus rises.	11	25	p.m.

Fourth Sunday.

9 hours and 59 minutes long.

☾	25	329	6	48	4	47	11	47	9	33	25	12	51	Rigel rises.	7	29	p.m.
Mon	26	330	6	49	4	46	11	47	28	33	14	12	32	Moon in Apogee.	7		p.m.
Tue	27	331	6	50	4	46	11	47	48	33	3	12	12	Aldebaran rises.	5	29	p.m.
We	28	332	6	51	4	46	11	48	8	32	52	11	52	Saturn in opposition.	11		p.m.
Thu	29	333	6	52	4	45	11	48	29	32	42	11	31	☾ New Moon.	1	40	p.m.
Frid	30	334	6	53	4	45	11	48	51	32	32	11	9	☾ Mercury in Aphelion.	8		a.m.

NOVEMBER—Read Acts, 1st and 2d Thessalonians, 1st and 2d Corinthians, Philemon, Colossians and Ephesians.

MATTHEW, MARK, and LUKE and JOHN, CORINTHIANS instructs the Church,
 Tell what Christ did in every place; GALATIANS shows us faith alone,
 ACTS show what the Apostles did, EPHESIANS true love; and in
 And ROMANS how we're saved by grace. PHILIPPIANS God's grace is shown.

COLOSSIANS tells us more of Christ,
 And THESSALONIANS of the end;
 In TIMOTHY and TITUS both
 Are rules for pastors to attend.

11th Month.

NOVEMBER, 1883.

30 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.		Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian Altitude.		Moon's signs.	HISTORICAL EVENTS.
		D	H M	H	M	H	M	°	'				
Thu	1	1.7	7 45	6 16	1 2	36 44							
Frid	2	2.7	8 38	7 1	1 50	35 26							
Sat	3	3.7	9 28	7 48	2 38	35 2							

First Sunday.

10 hours and 35 minutes long.

☾	4	4.7	10 16	8 40	3 27	35 35							Waynesboro captured 1864.
Mon	5	5.7	11 1	9 35	4 17	37 5							
Tue	6	6.7	11 43	10 33	5 6	39 29							
We	7	7.7	P. M.	11 33	5 55	42 44							Charter of Virginia granted 1606.
Thu	8	8.7	1 0	A. M.	6 45	46 42							
Frid	9	9.7	1 37	0 36	7 35	51 12							
Sat	10	10.7	2 14	1 40	8 27	56 3							

Second Sunday.

10 hours and 21 minutes long.

☾	11	11.7	2 53	2 47	9 21	60 56							
Mon	12	12.7	3 35	3 56	10 18	65 29							
Tue	13	13.7	4 20	5 8	11 17	69 18							
We	14	14.7	5 12	6 19	A. M.								Bruce died 1611.
Thu	15	15.7	6 7	7 28	0 18	71 59							
Frid	16	16.7	7 8	8 34	1 20	73 18							
Sat	17	17.7	8 10	9 33	2 21	73 9							Brazil discovered 1500.

Third Sunday.

10 hours and 9 minutes long.

☾	18	18.7	9 13	10 24	3 19	71 41							
Mon	19	19.7	10 15	11 8	4 13	69 10							Books first bound 650.
Tue	20	20.7	11 16	11 47	5 4	65 53							
We	21	21.7	A. M.	P. M.	5 52	62 6							
Thu	22	22.7	0 14	0 55	6 37	58 4							
Frid	23	23.7	1 9	1 25	7 20	53 58							
Sat	24	24.7	2 4	1 56	8 3	49 56							Bible first translated B. C. 277.

Fourth Sunday.

9 hours and 59 minutes long.

☾	25	25.7	2 59	2 28	8 46	46 8							
Mon	26	26.7	3 53	3 1	9 29	42 40							
Tue	27	27.7	4 48	3 37	10 14	39 41							
We	28	28.7	5 41	4 15	10 59	37 20							
Thu	29	29.7	6 34	4 59	11 47	35 44							Battle of Moscow 1812.
Frid	30	0.9	7 25	5 45	P. M.	35 1							

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, 5, 6, variable; 7, 8, 9, 10, 11, 12, 13, cold rains; 14, 15, 16, 17, 18, 19, 20, snow or rain; 21, 22, 23, 24, 25, 26, 27, 28, cold wind and rain; 29, 30, rain and snow.

INTERNATIONAL LESSONS FOR NOVEMBER.

- November 4. SAMUEL'S FAREWELL ADDRESS. I Sam. xii, 13-25.
- November 11. SAUL REJECTED. I Sam. xv, 12-26.
- November 18. DAVID ANOINTED. I Sam. xvi, 1-13.
- November 25. DAVID AND GOLIATH. I Sam. xvii, 38-51.

12th Month.

DECEMBER, 1883.

31 Days.

SOLAR EPHEMERIS.

Day of Week.	Day of Month.	Day of Year.	Sun rises.		Sun sets.		Sun on Meridian.			Sun's Meridian Altitude.		Sun fast.	ASTRONOMICAL PHENOMENA.	H M		
			H	M	H	M	H	M	S	°	'			M	S	H	M
Sat	1	335	6	53	4	45	11	49	13	32	22	10	47	Moon and Venus ☿	4	21 a.m.

First Sunday.

9 hours and 51 minutes long.

G	2	336	6	54	4	45	11	49	36	32	13	10	24	Mercury culminates at noon.		
Mon	3	337	6	55	4	45	11	50	0	32	5	10	0	Venus sets.	5	56 p.m.
Tue	4	338	6	56	4	45	11	50	24	31	57	9	36	Mars rises.	9	46 p.m.
We	5	339	6	57	4	45	11	50	49	31	49	9	11	Jupiter rises.	8	26 p.m.
Thu	6	340	6	58	4	45	11	51	14	31	41	8	46	Saturn sets.	6	18 a.m.
F d	7	341	6	58	4	45	11	51	40	31	35	8	20	☾ First Quarter.	6	31 a.m.
Sat	8	342	6	59	4	45	11	52	7	31	28	7	53	☾ Uranus rises.	0	41 a.m.

Second Sunday.

9 hours and 45 minutes long.

G	9	343	7	0	4	45	11	52	33	31	22	7	27	♆ Neptune culminates.	9	54 p.m.
Mon	10	344	7	1	4	45	11	53	0	31	17	7	0	Vega sets.	9	45 p.m.
Tue	11	345	7	2	4	45	11	53	28	31	11	6	32	♃ Moon and Neptune ☿	5	27 p.m.
We	12	346	7	2	4	45	11	53	56	31	7	6	4	♃ Moon in Perigee.	10	a.m.
Thu	13	347	7	3	4	45	11	54	24	31	3	5	36	☾ Full Moon.	10	14 p.m.
Frid	14	348	7	4	4	46	11	54	53	30	59	5	7	☼ Altair sets.	8	43 p.m.
Sat	15	349	7	5	4	46	11	55	22	30	56	4	38	♃ Fomalhaut sets.	9	40 p.m.

Third Sunday.

9 hours and 42 minutes long.

G	16	350	7	5	4	47	11	55	51	30	53	4	9	♃ Moon and Jupiter ☿	9	45 p.m.
Mon	17	351	7	6	4	47	11	56	20	30	51	3	40	♃ Algenib culminates.	6	27 p.m.
Tue	18	352	7	6	4	47	11	56	49	30	49	3	11	♃ Moon and Mars ☿	8	50 a.m.
We	19	353	7	7	4	48	11	57	19	30	47	2	41	♃ Polaris culminates.	7	27 p.m.
Thu	20	354	7	8	4	48	11	57	49	30	46	2	11	♃ Uranus in quadrature.	2	p.m.
Frid	21	355	7	8	4	48	11	58	19	30	46	1	41	☾ Last Quarter.	2	54 a.m.
Sat	22	356	7	9	4	49	11	58	49	30	46	1	11	☾ Algol culminates.	8	53 p.m.

Fourth Sunday.

9 hours and 40 minutes long.

G	23	357	7	9	4	49	11	59	19	30	46	0	41	♃ Mars stationary.	1	a.m.
Mon	24	358	7	9	4	50	11	59	49	30	47	sun		♃ Moon in Apogee.	10	a.m.
Tue	25	359	7	10	4	51	0	0	19	30	49	slow.		♃ Rigel culminates.	11	3 p.m.
We	26	360	7	10	4	51	0	0	49	30	51	0	49	♃ Aldebaran culminates.	10	9 p.m.
Thu	27	361	7	11	4	52	0	1	19	30	53	1	19	♃ Sirius rises.	7	5 p.m.
Frid	28	362	7	11	4	52	0	1	48	30	56	1	48	♃ Procyon rises.	6	43 p.m.
Sat	29	363	7	11	4	53	0	2	18	30	59	2	18	☾ New Moon.	7	45 a.m.

Fifth Sunday.

9 hours and 42 minutes long.

G	30	364	7	12	4	54	0	2	47	31	3	2	47	♃ Regulus rises.	8	47 p.m.
Mon	31	365	7	12	4	55	0	3	16	31	7	3	16	♃ Moon and Venus ☿	2	16 p.m.

DECEMBER—Read Phillipians, 1st and 2d Timothy, Titus and Revelation.

PHILEMON Christian friendship shows; JAMES show that faith by works must live,
 Then HEBREWS clearly tells us how all And PETER urges steadfastness,
 The Jewish law prefigured Christ; While JOHN exhorts to Christian love,
 And these epistles are by Paul. For those who have it God will bless.

JUDE shows the end of evil men,
 And REVELATION tells of heaven,
 This ends the whole New Testament,
 And all the books are twenty-seven.

12th Month.

DECEMBER, 1883.

31 Days.

LUNAR EPHEMERIS.

Day of Week.	Day of Month.	Moon's age at Noon.		Moon rises.		Moon sets.		Moon on Meridian.		Moon's Meridian Altitude.		Moon's signs.	HISTORICAL EVENTS.
		D	M	H	M	H	M	H	M	°	'		
Sat	1	1.9	8 14	6 37	1 25	35 14							
First Sunday.													9 hours and 51 minutes long.
Sun	2	2.9	9 0	7 30	2 14	36 25							
Mon	3	3.9	9 43	8 26	3 3	38 32							
Tue	4	4.9	10 23	9 26	3 52	41 30							
We	5	5.9	11 1	10 27	4 41	45 10							
Thu	6	6.9	11 37	11 29	5 30	49 23							
Frid	7	7.9	P. M.	A. M.	6 19	53 59							
Sat	8	8.9	0 49	0 31	7 10	58 43							Battle of Actium B. C. 38.
Second Sunday.													9 hours and 45 minutes long.
Sun	9	9.9	1 27	1 37	8 3	63 18							
Mon	10	10.9	2 9	2 45	8 58	67 25							W. F. College founded 1834.
Tue	11	11.9	2 56	3 53	9 57	70 41							
We	12	12.9	3 48	5 3	10 58	72 47							
Thu	13	13.9	4 46	6 11	A. M.								
Frid	14	14.9	5 48	7 14	0 0	73 28							
Sat	15	15.9	6 52	8 9	1 0	72 42							
Third Sunday.													9 hours and 42 minutes long.
Sun	16	16.9	7 57	8 59	1 58	70 41							
Mon	17	17.9	9 0	9 43	2 53	67 40							
Tue	18	18.9	10 1	10 19	3 43	63 59							
We	19	19.9	10 59	10 55	4 31	59 56							
Thu	20	20.9	11 56	11 27	5 16	55 45							South Carolina seceded 1860.
Frid	21	21.9	A. M.	P. M.	6 0	51 37							
Sat	22	22.9	0 41	0 39	6 43	47 39							Texas annexed to U. S. 1845.
Fourth Sunday.													9 hours and 40 minutes long.
Sun	23	23.9	1 46	1 1	7 26	44 1							
Mon	24	24.9	2 39	1 37	8 10	40 50							
Tue	25	25.9	3 33	2 13	8 55	38 12							CHRISTMAS.
We	26	26.9	4 27	2 55	9 42	36 17							
Thu	27	27.9	5 19	3 40	10 30	35 11							
Frid	28	28.9	6 10	4 31	11 20	35 2							
Sat	29	0.2	6 58	5 24	P. M.	35 51							Savannah captured 1778.
Fifth Sunday.													9 hours and 42 minutes long.
Sun	30	1.2	7 42	6 21	1 0	37 38							
Mon	31	2.2	8 24	7 20	1 50	40 20							W. T. Walters, D. D., died 1876.

CONJECTURES OF THE WEATHER—By Herschel's Tables—1, 2, 3, 4, 5, 6, snow; 7, 8, 9, 10, 11, 12, stormy; 13, 14, 15, 16, 17, 18, 19, 20, fair and cold; 21, 22, 23, 24, 25, 26, 27, 28, stormy and snow; 29, 30, 31, stormy.

INTERNATIONAL LESSONS FOR DECEMBER.

- December 2. DAVID'S ENEMY--SAUL. I Sam. xviii, 1-16.
- December 9. DAVID'S FRIEND--JONATHAN. I Sam. xx, 32-42.
- December 16. DAVID SPARING HIS ENEMY. I Sam. xxiv, 1-17.
- December 23. DEATH OF SAUL AND JONATHAN. I Sam. xxxi, 1-13.
- December 30. QUARTERLY REVIEW.

GOVERNMENT OF NORTH CAROLINA.

Executive Department.

THOMAS J. JARVIS, of Pitt County, Governor; salary \$3,000.
 G. L. DUDLEY, of New Hanover County, Private Secretary; salary \$700 and fees.
 JOSEPH E. TOMS, of Perquimans County, Clerk; salary \$600.
 JAMES L. ROBINSON, of Macon County, Lieutenant Governor and President of the Senate. Pay same as Speaker of House of Representatives.
 WILLIAM L. SAUNDERS, of Wake county, Secretary of State; salary \$2,000.
 W. PLUMMER BATCHELOR, of Wake County, Chief Clerk; salary \$1,000.
 JOHN M. WORTH, of Randolph County, Treasurer; salary \$3,000.
 DONALD W. BAIN, of Wake County, Chief Clerk; salary \$1,500.
 HENRY M. WORTH, of Randolph County, Teller; salary \$750.
 HENRY M. COWAN, of Chatham County, Assistant Clerk; salary \$800.
 WILLIAM P. ROBERTS, of Gates County, Auditor; salary \$1,500.
 CHARLES E. CROSS, of Gates County, Chief Clerk; salary \$1,000.
 THOMAS S. KEXAN, of Wilson County, Attorney-General; salary \$1,000 and fees.
 JOHN C. SCARBOROUGH, of Johnston County, Superintendent of Public Instruction; salary \$1,500.
 MAJOR JOHN DEVEREUX, Clerk; salary \$600.
 JOHNSTONE JONES, of Buncombe County, Adjutant-General; salary \$300.
 W. C. KERR, of Wake County, State Geologist; salary \$2,000. Paid by Agricultural Department.
 SHERWOOD HAYWOOD, of Wake County, State Librarian; salary \$500.
 CHARLES M. ROBERTS, of Vance County, Keeper of Capitol; salary \$750.

Governor's Council.

The Secretary of State, Treasurer, Auditor and Superintendent of Public Instruction.

State Board of Education.

The Governor, Lieutenant-Governor, Secretary of State, Treasurer, Auditor, Superintendent of Public Instruction and Attorney-General constitute the State Board of Education.

Public Works and Institutions.

BRANCH MENT OF THE UNITED STATES.

C. J. Cowles, Assayer, located at Charlotte. This establishment was authorized by act of Congress, passed the 3rd of March, 1835.

UNIVERSITY OF NORTH CAROLINA.

Faculty and other Officers—Hon. Kemp P. Battle, LL. D., President, Professor of Political Economy, Constitutional and International Law; Rev. Charles Phillips, D. D., LL. D., Professor Emeritus of Mathematics; J. DeBerniere Hooper, A. M., Professor of Greek and French; Rev. Adolphus W. Mangum, A. M., D. D., Professor of Moral Philosophy, History, and English Literature; George Tayloe Winston, Professor of Latin and German; Ralph Henry Graves, B. Sc., C. and M. E., Professor of Mathematics; Frank Preston Venable, Ph. D., (Göttingen), Professor of General Agricultural and Analytical Chemistry; Joseph Austin Holmes, B. Agr., (Cornell), Professor of Geology and Natural History; Joshua W. Gore, C. & M. E., Professor of Natural Philosophy and Engineering; Robert Paine Pell, A. B., Assistant Professor of English Literature, Latin, Greek and Mathematics; Thomas W. Harris, A. M., M. D., Professor of Anatomy and Materia Medica; Hon. John Manning, A. M., Professor of Law; W. C. Kerr, A. M., Ph. D., State Geologist and Lecturer on the Geology of North Carolina; Thomas Radcliffe, Assistant in Chemistry; Henry Horace Williams, Librarian; Professor R. P. Pell, Secretary; Wiley T. Patterson, Bursar.

THE NORTH CAROLINA INSTITUTION FOR THE DEAF AND DUMB AND THE BLIND.

The North Carolina Institution for the education of the Deaf and Dumb and the Blind, is located at Raleigh.

Officers—Hezekiah A. Gudger, Principal; Everard Hall, Steward; Dr. John M. Worth, *Ex officio* Treasurer.

Physician—R. B. Haywood, M. D.

Board of Trustees—R. S. Tucker, Chairman; R. T. Gray, C. D. Heartt, John E. Williams, J. J. Litchford, L. D. Stevenson, James M. Betts.

Executive Committee—R. S. Tucker, J. M. Betts, J. J. Litchford.

The Institution has a full corps of teachers in the Deaf Mute and Blind Departments. Can accommodate 200 pupils. The course of instruction includes eight years. All applications for admittance of pupils should be made to the Principal.

NORTH CAROLINA INSANE ASYLUM.

Situated in the vicinity of Raleigh; will accommodate 220 patients.

Eugene Grissom, M. D., LL. D., Superintendent; F. T. Fuller, M. D., Assistant Physician; J. W. Thompson, Steward; Mrs. M. A. Lawrence, Matron; Jas. S. West, Engineer; Dr. J. M. Worth, Treasurer *ex officio*; Peter M. Wilson, Clerk of Board of Directors.

Board of Directors—Dr. E. Burke Haywood, Wake county, President; Wm. S. Mason, Wake; Prof. John B. Burwell, Wake; Richard H. Smith, Halifax; Wm. S. Battle, Edgecombe; Robert L. Steele, Richmond; A. J. Tomlinson, Randolph; W. S. Harris, Franklin; Dr. W. M. B. Brown, Pitt.

Morganton Insane Asylum, Morganton, N. C., just opened.

Colored Insane Asylum at Goldsboro, N. C., Dr. J. D. Roberts, Superintendent.

Officers of the Medical Society of North Carolina.

President—Dr. Thomas F. Wood, of Wilmington. Vice-Presidents—T. J. Moore, of Charlotte; D. J. Cain, of Asheville; S. B. Evans, of Statesville; J. McDonald, of Washington. Treasurer—Dr. A. G. Carr, of Durham. Secretary—Dr. L. J. Picot, of Littleton. Orator—Dr. A. W. Knox, of Raleigh.

Next meeting will be held at Concord on the second Tuesday in May, 1883.

Board of Medical Examiners.

Dr. P. E. Hines, President, and Examiner on Obstetrics, Raleigh.
 Dr. T. D. Haigh, Examiner on Practice of Medicine, Fayetteville.
 Dr. Joseph Graham, Examiner on Surgery, Charlotte.
 Dr. G. L. Kirby, Examiner on Materia Medica and Therapeutics, Goldsboro.
 Dr. Thomas F. Wood, Examiner on Chemistry, Wilmington.
 Dr. R. H. Lewis, Examiner on Anatomy, Raleigh.
 Dr. H. T. Bahnsen, Examiner on Physiology, and Secretary of the Board.

State Agricultural Society.

President—Col. Thomas M. Holt, Alamance county. Permanent Vice-Presidents—Hon. Kemp P. Battle, Orange county; Captain J. S. Dancy, Edgecombe county; Hon. R. H. Smith, Halifax county. Treasurer—P. A. Wiley, Raleigh. Secretary—T. C. Williams, Warren county. Office, Raleigh.

Annual exhibition and meeting of Society in October, at Raleigh.

State Board of Agriculture.

Thos. J. Jarvis, Governor, *ex officio* Chairman of the Board. Col. Thomas M. Holt, *ex officio*, President State Agricultural Society. Col. William H. Cheek, *ex officio* Master of State Grange, Patrons of Husbandry. Kemp P. Battle, LL. D., *ex officio* President of State University. Capt. James Thigpen, of Edgecombe county; Major Jonathan Evans, of Cumberland county.

North Carolina Representatives in Congress.

SENATE—Zebulon B. Vance, of Mecklenburg; term expires March 4th, 1885.

Matt. W. Ransom, of Northampton, re-elected; term expires March 4th, 1883.

HOUSE—1st District, Walter Pool, Rep.; 2d District, J. E. O'Hara, Rep.; 3d District, W. J. Green, Dem.; 4th District, W. R. Cox, Dem.; 5th District, A. M. Scales, Dem.; 6th District, Clement Dowd, Dem.; 7th District, Tyre York, Rep.; 8th District, R. B. Vance, Dem. Congressman at Large—R. T. Bennett.

Supreme Court of North Carolina.

William N. H. Smith, of Wake, Chief Justice; Thomas S. Ashe, of Anson, and Thos. Ruffin, of Orange, Associate Justices; salaries of Chief Justice and Associate Justices, \$2,500 each.

Thomas S. Kenan, Attorney-General and Reporter; salary \$2,000.

W. H. Bagley, of Wake, Clerk; salary \$300 and fees.

R. H. Bradley, of Wake, Marshal.

Supreme Court meets in Raleigh on the first Monday in February and October.

United States Courts.

The stated terms of the United States Circuit and District Courts are as follows:

United States Circuit Court—Eastern District of North Carolina, held in Raleigh, on the first Monday in June and last Monday in November.

H. L. Bond, Circuit Court Judge; residence, Baltimore, Md.

Aug. S. Seymour, District Court Judge, Eastern District of N. C.; residence, Newbern.

W. S. O'B. Robinson, District Attorney; office, Raleigh.

Joshua B. Hill, U. S. Marshal; office, Raleigh.

N. J. Riddick, Circuit Court Clerk; office, Raleigh.

EASTERN DISTRICT COURTS.

Elizabeth City, 3d Monday in April and October; Wm. J. Griffin, Clerk; residence, Elizabeth City. Newbern, fourth Monday in April and October; George E. Tinker, Clerk; residence, Newbern. Wilmington, 1st Monday after the 4th Monday in April and October; Wm. Larkins, Clerk; residence, Wilmington.

U. S. CIRCUIT COURT, WESTERN DISTRICT, N. C.

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md. Robert P. Dick, U. S. District Judge, Western District, N. C.; residence, Greensboro, N. C.

Robert M. Douglas, U. S. Marshal; office, Greensboro, N. C.

Circuit and District Courts in the Western District are held at Greensboro, first Monday in April and October; John W. Payne, Clerk; residence, Greensboro. Statesville, third Monday in April and October; H. C. Cowles, Clerk; residence, Statesville. Asheville, first Monday in May and November; J. E. Reid, Clerk; residence, Asheville. Jas. E. Boyd, U. S. District Attorney; residence, Graham. W. S. Ball, Assistant District Attorney; residence, Greensboro, N. C.

District and Circuit Courts for the Western District are also held at Charlotte, commencing on the 2d Monday of June and the 2d Monday of December in each and every year. H. C. Cowles, Clerk, at Charlotte, as well as at Statesville.

Superior Courts of North Carolina—1883.

Jas. E. Shepherd, Judge 1st District.
 Fred. Phillips, Judge 2d " "
 A. A. McKoy, Judge 3d " "
 James C. McKae, Judge 4th " "
 J. A. Gilmer, Judge 5th " "
 W. M. Shipp, Judge 6th " "
 Jesse F. Graves, Judge 7th " "
 A. C. Avery, Judge 8th " "
 J. C. L. Gudger, Judge 9th " "

Solicitor 1st District.
 John H. Collins, " 2d "
 Swift Galloway, " 3d "
 John D. McIver, " 5th "
 Fred. N. Strudwick, " 6th "
 Joseph Dobson, " 7th "
 Joseph S. Adams, " 8th "
 Garland S. Furguson, " 9th "

Time for holding Courts.

FIRST JUDICIAL DISTRICT.

Currituck—1st Monday of March and Sept.
Camden—2d do do
Pasquotank—3d do do
Perquimans—4th do do
Chowan—1st Mon. after 4th Mon. do
Gates—2d do do
Hertford—3d do do
Washington—4th do do
Tyrrell—5th do do
Dare—6th do do
Hyde—7th do do
Pamlico—8th do do
Beaufort—9th do do
Martin—11th do do

SECOND JUDICIAL DISTRICT.

Wake—1st Monday in Jan., 2d Monday in Feb., 4th in June, 2d Monday in Aug.
Warren—1st Monday in March and Sept.
Halifax—3d Mon. after 1st M. Mar. & Sept.
Northampton—4th do
Edgecombe—6th do do
Bertie—8th do do
Craven—12th do do

THIRD JUDICIAL DISTRICT.

Nash—2d Monday before 1st Monday of March and September.
Wilson—1st Monday of March and Sept.
Pitt—3d do do
Greene—4th M. after 1st M. Mar. and Sept.
Jones—5th do do
Onslow—6th do do
Lenoir—7th do do
Carteret—8th do do
Wayne—9th do do
Duplin—11th do do
Sampson—12th do do
New Hanover—13th do do
Pender—15th do do

FOURTH JUDICIAL DISTRICT.

Moore—1st Monday in February and Aug.
Earnest—3d do do
Cumberland—1st M. after 3d M. Feb. and Aug.
Bladen—4th M. after 3d M. Feb. and Aug.
Columbus—5th do do
Brunswick—7th do do
Johnston—8th do do
Robeson—10th do do
Anson—12th do do
Richmond—14th do do

FIFTH JUDICIAL DISTRICT.

Alamance—2d Monday before 1st Monday of March and September.
Randolph—M. before 1st M. Mar. and Sept.
Guilford—1st Monday in March and Sept.
Chatham—2d M. after 1st M. Mar. and Sept.

FIFTH JUDICIAL DISTRICT—(Con.)

Orange—4th M. after 1st M. Mar. and Sept.
Granville—6th do do
Franklin—8th do do
Person—10th do do
Caswell—11th do do
Rockingham—12th do do
Vance—Monday after Rockingham Fall and Spring term.
Durham—1st Monday in Feb. and August.

SIXTH JUDICIAL DISTRICT.

Mecklenburg—Last Mon. in Feb. and Aug.
Cabarrus—3d Monday of March and Sept.
Stanly—4th do do
Montgomery—1st Monday after 4th Monday of March and September.
Union—2d M. after 4th M. Mar. & Sept.
Lincoln—4th do do
Gaston—5th do do
Cleveland—6th do do
Rutherford—8th do do
Polk—10th do do

SEVENTH JUDICIAL DISTRICT.

Davidson—1st Monday in March and Sept.
Davie—3d do do
Yadkin—4th do do
Wilkes—1st M. after 4th M. Mar. and Sept.
Alleghany—3d do do
Surry—4th do do
Stokes—6th do do
Forsyth—7th do do
Rowan—9th do do

EIGHTH JUDICIAL DISTRICT.

Catawba—Last Monday in Aug. and Feb.
Burke—2d Monday in March and Sept.
McDowell—4th do do
Yancey—2d M. after 4th M. Mar. and Sept.
Mitchell—4th do do
Watauga—6th do do
Ashe—7th do do
Caldwell—9th do do
Alexander—10th do do
Iredell—2d Monday before last Monday in August and February.

NINTH JUDICIAL DISTRICT.

Madison—1st Monday in Mar. and August.
Funcombe—2d do do
Henderson—3d M. after 4th M do do
Transylvania—4th do do
Haywood—5th do do
Jackson—7th do do
Macon—8th do do
Clay—9th do do
Cherokee—10th do do
Graham—12th do do
Swain—13th do do

Biographical Sketches.

REV. WILLIAM THOMAS WALTERS, D. D.

Dr. Walters was born in Pittsylvania county, Va., September 20th, 1822. He died at Wake Forest College December 31st, 1876.

His parents were excellent Christian people, who endeavored to raise their children in the fear of God. His father aided him in acquiring an ordinary English education, which did not satisfy the enquiring mind of his son William. His father discouraged his further progress in his studies. While his young mind was perplexed on this subject, with no money and none to help, by God's providence Elder J. L. Pritchard commenced preaching in that vicinity. William was converted through God's grace, and baptized by Elder Pritchard into Sandy Creek church; which was the turning point of his life. He resolved to have a thorough education. He borrowed the money and took a preparatory course for college. At the age of seventeen he taught school to enable him to pay it back. He then borrowed more money to pay his expenses at Wake Forest College, whither he went and entered one of the advanced classes and graduated with distinction. By his own unaided efforts he made the money and paid the borrowed money all back. He was appointed tutor in the College and served one year. He was afterwards advanced to the full chair of Mathematics, which he held until the College was closed by the war in 1861. As a Professor he was punctual, agreeable in his classes, often taking extra pains to encourage and help up a flagging boy. He was much respected by his colleagues, and gave general satisfaction in his department. During the war he gave attention to his farm and serving as pastor to country churches. At the close of the war he accepted the appointment of Corresponding Secretary of the Baptist State Convention, which he held for four years. In this work he performed much hard labor. He had on his hands the interest of State and Foreign Missions, with Ministerial Education. These had been suspended during the war, and had to be resuscitated by the financial aid of a thoroughly bankrupt people. Dr. Walters threw himself into the work with all the ardor of his soul and energy of his nature. He succeeded beyond our most sanguine expectations. We are indebted to his energetic and inspiring labors for our present success and prosperity in Missionary and educational work. The pulsations of his labors and influence will be felt to future generations, for he gave much shape and direction to our enterprises. As a pastor he was devoted to the interest of his churches, and he still lives in the memory of his members. He was a successful pastor, and by his labors we now have the churches at Litleton and Weldon. As a preacher he always commanded attention, and generally impressed his hearers with the importance of the truths of the gospel, which he logically presented. He was a sound theologian, and fully maintained the Bible doctrine as held by Baptists. He was a trustee of Wake Forest College, and was liberal in his donations to its aid, and made a donation to the endowment by will of one thousand dollars. He was elected treasurer of the College in 1872, which position he held up to his death. He was a good farmer, and by his example and advice, did much to improve the farming interests about Wake Forest. In 1867, in connection with J. H. Mills, he purchased the *BIBLICAL RECORDER*, and finally sold out his entire interest to him. He was, for a time, editor of the *Farmer's Journal*. In 1871 he became the agricultural editor of the *BIBLICAL RECORDER*, this place he held with credit to himself and great benefit to others up to the time of his death.

He was twice married. First to Miss Bettie Davidson, of Virginia. She was a good wife, and a pious, devoted Christian. He was much blessed in his second marriage to a cultured and excellent Christian lady, who was Miss I. O. Wingate, of South Carolina, a sister of Dr. W. M. Wingate. She still survives him and has the care of the family.

Dr. Walters was only a man, conscious of the weakness and frailties of human nature, felt himself to be a sinner saved by grace. He died in the prime of life, in the faith of the Lord Jesus, and has gone to receive his reward.

Peace to his memory.

J. S. P.

REV. A. E. BENNETT

Died at Lilesville, September 25th, at 5.35 P. M. No more devout man ever bade adieu to worldly cares. For him death had really no terrors. For forty-one years he had been a member of the Baptist church, and about thirty years an earnest, zealous minister of Christ. An honest, upright man, he held his religion above everything else; and to him there has been no uncertain sound about salvation. Called from slumber at midnight and asked if he was ready, he would not, like Samson, have to go out and shake himself to see if the Spirit was with him, but the answer would be strong and steady: "Yes!" Ready on the streets, ready on the farm, ready at the rising as well as the setting of the sun, ready in the pulpit. During his long ministry he never received one hundred dollars of compensation; but instead has contributed largely to the Lord's work. Polkton church, Red Hill and Centre churches stand as monuments of his liberality; in truth, he has stock in almost every Baptist church in the county. At Associations his purse was ready—all through the year he gave liberally. To our young men he has been a liberal benefactor, helping them with counsel and with his means. Kindness to all God's creatures characterized his long, true, grand life. He baptized hundreds now living, and the Spirit has been poured out upon him very frequently, causing him transports of joy. What a life for Jesus? what an example for the world. His friends and mourners are all who knew him; and at the depot, as his remains were being transported to Polkton for sepulture, colored men came in and begged to see his face once more. Kind to the world—kind to strangers; but to his children he was more than kind, thoughtfully loving.

It was the writer's inestimable privilege to minister to his bedside during his last sickness—to witness the greetings to his Christian brethren. What meetings with Pittman, Wilhoit and Coppedge! How joyous! All hearts filled as the venerable Patriarch pointed up to the pearly gates. The corn was ripe for the sickle, and, like Jacob, when the full time had come, he gathered his children around him to see him die. His parting arrangements were made as calmly and grandly as he had lived. "Good-bye," said the venerable saint, holding out his trembling hand to those who loved him. "Good-bye," as he calmly took his flight. There was no struggle; God's grace was sufficient. The taper simply burned out; and the good-bye of those trembling lips yet lingers on the air. The rustle of angels' wings was around the bedside, and sweetly, peacefully, gloriously they took his immortal soul and wafted it to the bosom of the Almighty Father. What a privilege it would have been to have held on to his garments and been wafted on to the eternal shores, and heard the shouts that welcomed him in the beyond. Many a saint must have met him with outstretched arms, for there were many at the beautiful gate waiting and watching for him.

R. B. G.

ELDER WILLIAM AYERS

Was a son of Darius Ayers and wife Agnes, born in Duplin county, N. C., August 19th, 1798. His parents moved to Bear Swamp vicinity in Marion county, S. C., about 1806. He was converted when thirty-two years of age, and baptized by Elder Stephen Senter, of Wake county, N. C., into the fellowship of the church at Bear Swamp, in the year 1831; was appointed deacon and licensed to preach by that church in 1834, and ordained September 18th, 1835. The church at Spring Branch extended him a pastoral call immediately after his ordination, whereupon he accepted the invitation, taking with him his dismissal letter, and labored for them four years. In 1839, he accepted a call from Ashpole church, and labored for them until January 30th, 1863, when he died from small-pox.

During his pastoral labors at Ashpole, he was respite by Elders H. Lennon and Z. Bullock, to allow him time for general labor as Missionary of Cape Fear Association. The Association engaged his services in 1836, and from that time until relieved from his earthly dwellings, he travelled 2,350 days, baptized fifteen hundred persons, and preached over twenty-five hundred sermons. Truly it may be said, he was a faithful pastor and good preacher, but his forte consisted mostly in his powers of describing the sinner's mind and purposes, so as to bring him suddenly under conviction and repentance, and thus, under a pathetic description of the love of Christ, lead converts to the acceptance of salvation.

ROBERT ROUNTREE FELTON.

The subject of this memoir was born in Chowan county, N. C., on the 21st of May, 1818. When about twenty-two years of age he was married to Miss Mary A. Fitt, and settled in Rockohock, where he continued to live until his death. Having been brought up by Methodist parents he was, when quite young, although not a professor, religiously inclined.

In 1842, while attending a protracted meeting at Ballard's Bridge, when there was a mighty ingathering of the people, and a Christian influence seemed to prevail throughout the community, he became very serious, and on his return home at night, becoming more so, sent for Rev. Barnabus Nixon, who lived near him. After much conversation and prayer with this ambassador for Christ, he expressed himself reconciled, and at the next meeting of Rockohock church, united with that body of Christians.

Brother Felton was ever after his union with the Baptist church, a most consistent and devoted member, evincing at all times a cheerful support in every good work. He was a man of means and dispensed liberally, not only to the support of his individual church, but to all the enterprises in which the denomination was engaged. His house was always open to the traveller, and his hospitality generously bestowed.

At the close of the war between the States, he was much involved, not because of his own debts, for he owed no man anything, but as surety for others, and when those who were equally bound with him had gone into bankruptcy, leaving him alone, he, like a true man, made a proposition to the parties interested, to which they assented, and in a few years he worked out of the difficulty, thereby saving both his property and his reputation.

On the 10th day of September, 1879, he received an injury by falling from an upper door of his gin house, from the effects of which, after suffering much for forty days, he expired on the 19th of October, 1879, loved and lamented by all who knew him.

In the death of Brother Felton, the State has lost one of its best citizens, and the church one of its most faithful adherents.

REV. EDWARD HOWELL

was born June 5th, 1797, and died August 1st, 1879, in his 83d year. Bro. Howell, in his early life, was a man of means but not a Christian. Said he, on one occasion: "I was fond of my toddy and one day, after I had taken my drink, my oldest child, a little boy, said to me, 'Pa, the devil will get you if you don't stop drinking.' That," said Bro. Howell, "was the first temperance sermon I ever heard; and turning around, I wiped my mouth, saying, 'God helping me, I will let the stuff alone!' Soon after, God took that child from me. And though I could not then see why He should do it, I think I can see now. I found no peace of mind until I gave myself to Jesus, and since then, in my feeble way, I have been striving to labor for Him in season and out of season."

The exact time of Brother Howell's ordination cannot now be ascertained. Though a resident of Virginia, he was a member of Piney Grove church, Gates county, from its organization in 1827, till his death. He served the churches at Great Fork, Middle Swamp, Cool Spring, Piney Grove, Beaver Dam and Buck Horn. He was a Bible scholar, zealous in his labors and sound in doctrine. He always took great delight in talking on religious subjects, and whatever the topic of conversation, it would always find some channel through which to flow to Jesus.

He read much and retained much of what he read. His eyesight never failed him, and to the time of his death he could, without the aid of glasses, read the finest print. When too infirm to fill his appointments longer, he spent much time at his mill, where he still talked of Jesus, counseling His followers and urging sinners to turn to Him. Ripe in years and Christian labors, he fell asleep, after a short illness, as quietly as a babe upon its mother's bosom.

T. E. WAFF.

DEACON ZACCHEUS SLADE.

Zaccheus Slade died at his residence in Newbern, N. C., on the 5th of April, 1876, in the 77th year of his age. Not unlike the sudden immersion of the wick of a brilliantly burning lamp in the oil, the life of this good man went out. There was no flickering, no wavering between life and death. Nearly four score years of age, his mind was still clear and his faith strong. Though gradually yielding to age, the night before he died he conversed with his usual vivacity and seemed somewhat improved. As the little boy who waited on him entered his room the next morning, Mr. Slade turned and looked upon him placidly and shut his eyes forever upon the faint flashes of the rising sun. His days here had ended. "He passed through glory's morning gate, and walked through Paradise," ere it was known he had ceased to exist.

He was ready for the summons. For forty-seven years he had been a devoted member of the Baptist church of Newbern, and, indeed, his whole life was interwoven with the history of that church from its organization, for, when only a little boy, he drove the oxen who hauled the lumber for the first house of worship the church caused to be erected. *He was the last of the fathers.*

Mr. Slade was born in 1799, near Newbern, but his ancestors settled in Hyde county, and Sladesville bears the name of one of his grand parents. Through negligence or ignorance, he lost a large domain, his father dying while he was an infant, and he came to Newbern a penniless boy, where he learned the trade of wagon and carriage making. By extraordinary energy and industry, he made money and retired from business in 1856, with a handsome estate. Mr. Slade seemed to be never so happy as when working with his own hands, and even in his last days, when his sight grew dim and his step feeble, he could be seen in his garden with hoe or axe, or on the street distributing vegetables without price to his friends, or the needy poor. If in some of his ways he was peculiar, in all he was honest, independent and outspoken. He took shelter in no half way house. He stood in the midst of men

"Unshaken, unseduced, unterrified,
His loyalty he kept, his love, his zeal,
Nor numbers, nor example with him wrought
To swerve from truth."

Eighteen short weeks were the limits of his school days, and if he was not brilliant in intellect, he was a man of unquestioned integrity, uniform patriotism, and sound understanding, as well as of a very tender heart. He was a forcible and fluent speaker. It was his custom often to speak at prayer meetings and church conferences, and when Newbern was occupied by the Northern army, and the church of Christ, of which he was a member, was forcibly taken possession of and converted by them into a commissary house, he conducted a weekly religious service in his own home, to the great edification of the many who attended. No ministers were in the city. Every one of them had abandoned his post and fled away into the interior.

He was a close reader and well versed in the politics of the day—indeed, before and even after the war, he not unfrequently spoke in political meetings, and such was his influence that he was often importuned to enter political life. This, however, he always refused to do, though doubtless a position in either branch of the Legislature was within his reach.

The crowning virtue of this man of God, however, was his loyalty to his Master. He loved his Savior, and he loved the church of that Savior, and he proved that love by entire consecration, and labors and sacrifices that never diminished. For him sure enough to live was Christ, and we know, therefore, that to die was gain.

He has gone to his reward—went away in a good old age like a shock of corn fully ripe in his season. Thank God for such men. O that we had more of them to-day.

F. W. E.

MRS. SARAH E. MITCHELL.

In the still hours of a calm summer night, surrounded by her weeping fatherless children, this saintly woman bowed her head in the death hour, and breathed out her life into the hands of her Saviour. To all, family and friends as well, was the summons most unlooked for, most unexpected, but it did not find her unprepared. Long before that solemn hour had "the house been set in order;" long had she been waiting and watching for the coming of His feet, and so there was nothing left for her to do. Therefore, when in the darkness of the night the "angel with the amaranthine wreath" entered her chamber and sounded in her ear, "Behold the Bridegroom cometh, go thou out to meet Him," she was ready to depart immediately, and went out without a tremor or an alarm. So our gentle sister passed away.

"There were no fitting shadows to dim the light
Of the radiant pinions winged for flight;
No cloud like phantoms to fling a gloom
'Twixt heaven's bright portals and earth's dark tomb;
But quietly, gently she passed away
From the world's dim twilight into day."

Mrs. Mitchell was born on the 2d of September, 1834, and departed this life on the night of July 14th, 1880. She was, therefore, in the 46th year of her age.

Left a widow at the early age of 35, she devoted herself with brave energy to the rearing and education of her young family, and exhibited rare skill in this most arduous undertaking. She was possessed of a bright intellect, and a heart that ever overflowed with tenderness and kindness; and many there are all over our State who will recall her genial smile and remember her generous hospitality. Early in life she gave her heart to the service of her Saviour, being baptized in the city of Wilmington when only seventeen years old; and from that hour until the end of the pilgrimage came, she was an earnest and consecrated Christian; adorning the holy gospel which she had professed, and exemplifying Christ's religion in a daily walk, ordered according to its blessed and beautiful precepts. A timid, shrinking, modest woman, she was thus a fellow helper to the truth, and a shining illustration of the fact that all can show forth God's praises and mightily honor Him.

In the ripened fulness of womanhood—the almoner of the poor who never sought her bounty in vain—the devoted member of her church for which she labored earnestly and incessantly; the friend and counsellor of her Pastor, who most deeply deploras her loss—useful in extraordinary degree—and shedding the radiance of a beautiful Christian life wherever she went, it did not seem possible that God would remove her so early from the places that she filled so well. Alas! alas! A weeping orphaned family—a stricken church that yet sorely bewails the breaking of its beautiful rod—and sadness in a hundred humble homes that no more are gladdened by her benefactions—voice, with deep emphasis, the truth that God's "ways are in the deep, and His footsteps are not known."

Like a fair barque, the fleck of whose white sails has gone down upon the horizon, she has vanished from our gaze, and is far out of the reach of our call.

My sister, as some sudden swell
Doth part two ships unto one haven bound,
So death has come between us.

"Blessed are the dead who die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

F. W. E.

ELDER JOHN PUREFOY.

Was born in Craven county, N. C., in the year 1778. His forefathers were French Huguenots who fled from France on account of persecution, but they did not wholly escape, in Craven county, N. C., for one of his ancestors was imprisoned in Newberne for being a Baptist. When about twelve years old, being an orphan, he went with his relatives to Georgia. In early life he was converted and felt that he was called to preach the gospel, and was ordained in Georgia.

He left Georgia to visit, and preach with some of the Baptist ministers in N. C. In Wake county, he met with elders Zadoc Bell, Jacob Crocker, Bartholemew Fuller and others. Here he remained and preached to the churches in the vicinity of what is now Wake Forest College. His ministry was very successful, and he became the pastor of Cross Roads, Flat Rock, Wake Liberty and other churches. What is now known as Hepzibah church was a Methodist society worshipping in a log house; he commenced preaching there, and soon baptized the membership and constituted a Baptist church in its stead, and it was much the same way with the churches at Wake Union, Flat Rock and Wake Liberty. He married Mary Fort, daughter of deacon James Fort. He raised five children, three sons and two daughters. These sons were George W., Nicholas A. and James S., all of whom became Baptist ministers. Of the daughters, Mary A., died a christian at 18 years of age, Martha A., married Louis Wright, and now lives a widow in Texas. Elder George W., the eldest son, after filling a large sphere of usefulness died in Orange county, in the 72d year of his age. Elder John Purefoy was a thorough Missionary Baptist. He was a member of the old N. C. Baptist Benevolent Society, which was merged into the N. C. Baptist State Convention in 1830. He traveled and preached under its direction in a number of the middle counties of this State. He was a member of the first session of the N. C. Baptist State Convention held with the Cross Roads church in 1831. He selected and recommended the farm of Calvin Jones on which Wake Forest College now stands as a suitable farm for the Manual-labor school, which was accepted by the Convention, and purchased it for \$2,000, and Wake Forest Institute (now college) was established thereon. He was appointed one of the first Board of Trustees, which position he held during his life. Though not a classical scholar, he was a great friend to education, and gave of his time and money to advance its interest.

His style of preaching was plain, practical and often with such power and directness, as to move large audiences. He was very successful as a revivalist often baptizing large numbers in a day. He dwelt much on the doctrines of human depravity, justification by faith, salvation by grace and the final perseverance of the saints. He took pleasure in encouraging young ministers and raised up quite a number in his churches. The Baptist are greatly indebted to him under God, for their great progress in the counties of Wake, Franklin, Johnston, Cumberland and others in this State.

His wife died in 1832, and he married Mrs. Isabella Atkins and moved from Wake to Cumberland county, where he became the pastor of several churches and preached for them as long as he was able to do so, and died in the 78th year of his age in the faith of the gospel he had preached to others for more than 50 years.

REV. D. B. AYERS.

Rev. Darius B. Ayers was baptized into the fellowship of the church at Bear Swamp, Marion county, S. C., by Elder William Ayers, December 1839. Soon afterwards transferred his membership to Spring Branch Church, Horry county, S. C., and began to preach about 1843, was approved by Cape Fear Association in 1845, and recommended for ordination to the gospel ministry. On the fifth Sunday in November following the Robeson County Union Meeting in session with ministry in attendance set him apart to this holy work. Immediately he was chosen pastor of said church and continued his work with that people for eighteen months. He married in January 1846, and for several years engaged in Itinerant preaching and selling Denominational books, during which time he studied theological works and became well posted in the faith. The delicateness of his health from Catarrh of the head disqualified him for active service for the last five years of his life, which in July 1881, was closed in the triumphs of a Savior's love. He was a tried and faithful servant of Christ, and in him the Cape Fear Association and Baptist State Convention lost a firm defender.

GEN. W. D. DOWD.

This distinguished citizen and servant of God died in Moore county, N. C., early in April 1877. For many years Gen. Dowd occupied positions of honor and trust among his people. Serving in the sessions of the Legislature and the Conventions. In all of these positions he was conspicuously honest and true in the discharge of every duty. Few men in public life have ever been more respected by those who honored them with their confidence, or had a stronger hold upon their affection. He was a leader of his people and they unhesitatingly followed him. For many years he was the Moderator of the Sandy Creek Association, and was in many respects the most useful and influential laymen within its bounds. His brethren delighted to do him honor. But it is as a public spirited-citizen and the head of a well trained and educated family that Gen. Dowd deserves the respect and admiration of all the people of his section of the State. In these respects his example was a blessing and deserves to be imitated by all who knew him. The present prosperous condition and high standing of his children is the best argument that could be offered in proof of his wisdom and prudence as a father and head of a family.

His example both in his high personal respect for himself, and in the training and education of his children is a rich legacy to his country and should be appreciated by all its citizens. We knew Gen. Dowd only during the last few years of his life. He was when we first met him greatly afflicted in person, and evidently bending toward the grave. What remained was the crumbling wreck of a once grand and magnificent temple, and the eye still sparkled with the soul and fire of other days of leadership. His thoughts were turned toward those things which are "unseen and eternal." He expected the coming change and drew nearer to the cross in preparation for it. It came, but found him armed and prepared as a servant of God without a fear. He won, through Christ, and not unwillingly laid aside his armour for the soldier's rest.

REV. THOMAS HOGGARD

Was born in Bertie county, N. C., August 15th, 1802, and died June 4th, 1881, aged nearly seventy-nine years. He was baptized by Rev. A. M. Poindexter about 1821, into the fellowship of the church at Outlaw's Chapel. Went to Gates county in 1824; united with the church at Cool Spring and was licensed to preach by that church in 1831, and ordained to the full work of the ministry in 1835—Elders James Delke and Quentin H. Trotman constituting the presbytery. He moved to Hertford county in 1842, and joined the church at Bethlehem, of which he remained a member until his death. During his ministry he was pastor of the churches at Ramoth Gilead, Capeharts, Potecasi, Hebron, Connaritsa, Pleasant Plains and Ross' M. H.; of the latter, he was pastor about forty years. Without any of the advantages of an early education, he yet accomplished a great work for the Master. He fought the battle of life at great disadvantage; but with a strong native intellect, a fine physical constitution, and indomitable energy, with the blessing of God, he made a success. He died full of years, honored for his works, and left a family respected for their sterling worth, both as Christians and citizens.

R. R. SAVAGE.

REV. DORSEY SANDERLIN

Was born in Camden county, N. C., in the year 1808, and died in Pasquotank county, N. C., in 1881, aged about seventy-three years.

Bro. Sanderlin was licensed by Sawyer's Creek Church, of his native county, October, 1841. The larger portion of his ministerial labor was given to pioneer service. He went from one school house to another, in Virginia and his own State, telling the "old, old story," according to the measure of grace given him; thus preparing fields for others to occupy, cultivate and reap a harvest. He was pastor of Shady Grove church, Currituck county, for several years. He also gathered Rehoboth church, same county, and continued its undershepherd till death.

O. C. H.

ELDER WADE HILL.

A great man, a prince and a leader in our Israel has fallen. An able and faithful minister of Jesus has entered into the rest that remaineth to the people of God. At 6½ o'clock on the evening of December 1st, 1878, Elder Wade Hill died at his home in Rutherford county, of typhoid fever. This announcement carried sadness to the hearts of many of our readers. He was a man greatly honored, revered, beloved. For years he was a prominent figure in the King's Mountain and Green River Associations, in this State, and the Broad River Association of South Carolina. Very many hearts were grappled to him as with hooks of steel, and to them his death came as a personal bereavement. Wherever he was known it was felt as a loss to the cause of truth and righteousness.

The story of his life is soon told. The son of poor but godly parents, his youth and early manhood were spent in labor on the little mountain farm, with slender educational advantages of any kind. In early life he and his brother made a profession of faith in Christ and decided to give themselves to the ministry. Both felt the need of a better education, but the way was Providentially closed against the subject of this notice. His brother went to Mercer University, Georgia, and became a man of mark in the South and Southwest.

Elder Hill, having put his hand to the plow, never looked back. His labors, to the close of his life, were constant and arduous. How he managed to acquire such extensive and accurate knowledge of the Scriptures as he had, and preach as often as he did, while meeting the requirements of a large family, is something wonderful. Many years ago, while he was a young man, he traveled in the King's Mountain region as a missionary of the Baptist State Convention. Thenceforward, to the close of his career, he was the steadfast friend and advocate of all our denominational enterprises.

As a preacher of the gospel he stood high. Profoundly acquainted with the teachings of the Scriptures, and thoroughly pervaded with their spirit, he, clear and forcible as a reasoner and peculiarly rich and striking in illustrations, would have made his mark as a preacher in almost any community. Much of his preaching was expository and in this he was often remarkably happy. In stirring up christians to their duty, and in comforting them under their trials and afflictions, he spoke with earnestness and unction which were irresistible. In reproving vice he was fearless and outspoken.

As a man he was singularly upright. In all the relations of life, in his intercourse with his fellow men, and in the more intimate communings of his own home, he made the Word of God his guide. It is not strange, therefore, that he should have everywhere commanded the respect and the confidence even of those who could not love him.

For many years he lived on a small farm, six or eight miles from Shelby. A few years since, desiring to be near his children, he bought a farm and settled near Rutherfordton. There, on the evening of December 1st, he was called to his reward. It was peculiarly fitting that this faithful laborer should peacefully pass on an evening of an earthly Sabbath to the brighter realm where "Sabbaths never end."

J. D. H.

REV. NATHAN DELON

Was born in Pasquotank county, N. C., about the year 1846. He professed hope in Christ at an early age, and united with Salem Baptist church of his native county. Soon after he was licensed by said church to exercise the gifts of exhortation and preaching. In early Spring of 1866, he moved to Powell's Point, Currituck county, N. C., and commenced the work of teaching for a livelihood. Here he married, and continued his home until death. He was ordained to the full work of the ministry in 1878 or '79, and became pastor of Powell's Point church soon after, which connection pleasantly and profitably continued until death. He also became assistant pastor of Rehoboth church, about twelve or eighteen months before his call to rest. He had a missionary spirit, and his charges partook thereof, soon after he became their pastor. He died of pneumonia December 24th, 1881, near Currituck Court House, N. C. Thus ended a brief but finished life.

O. C. H.

ELDER MARK BENNETT

Died on 5th Aug., 1875, in his 75th year. Few men have lived so long and so well as this aged brother. Very few have made so lasting an impression for good. For years his one controlling motive was love to God and interest in the prosperity of His kingdom. His piety was of the highest type. His faith an unshaken confidence. His submission complete. For him to live was Christ.

For many long years age and affliction held him in their bonds, and poured in full tide their ills upon him; yet with the love and confidence of a child—with the joyous hope of a christian he bore them all and rejoiced in the coming rest. The ills are passed. The storm and darkness ended. At home in heaven! Wearing, aged brother how sweet the rest.

It was never our fortune to meet him, yet we loved him for his stainless character, his earnest zeal, his devotion to his Master. Some years ago we wrote him for advice; we wished to have one who had almost finished a long, eventful race, and who was so near the gates of glory to tell us of the way and counsel us in running. His answer is with us now, treasured among the precious evidences of a higher, nobler life. As a writer our brother had but few equals in the State; as an expounder of the hidden mysteries of God's word none surpassed him; aided in such tasks by a profound and thorough knowledge of the letter of the scriptures and a heart overflowing with reverence and love, he added the living spiritual wisdom that cometh only from above. But his gift to the church, his richest legacy to his brethren was his pure, unchanging love. This was the leading principle, the characteristic of the man. It was only a few weeks before that his aged wife, in all the fullness of a pious woman's faith, had passed away from earth. Long had they been together. Faithfully and lovingly they had walked had in hand. Life without her was a burden, and God called him, that hand in hand they might rest beyond the river.

“Soldier of Christ, well done,
Rest from thy loved employ,
The battle's fought, the victory won,
Enter thy Master's joy.”

J. D. H.

REV. D. J. ROBERTS.

Brother Roberts was born in Perquimans county, and though deprived of early advantages, he became a very useful man, and was much respected and honored as a servant of God. He was baptized by Rev. West Leary, and begun his public ministry by preaching in school-houses and in destitute sections. He was instrumental in establishing the church at Great Hope in his native county, and served it as pastor for many years. He was also pastor of the church at Ballard's Bridge, and labored as missionary at Woodville. He died March 24th, 1880.

Shake No More.

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Footprints of our Fathers, or Baptists before the Revolution.

BY REV. DR. J. D. HUFHAM.

From a very early period until the close of the Revolutionary war the masses of the people in North Carolina received their religious instruction mainly from the Baptists. In many parts of the Colony there was no one else to give it, and God seems to have raised up our fathers and fitted them especially for the task of evangelizing the hardy, heroic men and women who were struggling with the savage, the wilderness and the government in England—this last as rapacious and insatiable as the wild beasts and savage.

THE QUAKERS

were among the earliest permanent settlers, but from the first they were confined to particular localities; and then, as since, they lacked the spirit which impels men to go out and win sinners to the faith of the Gospel.

THE PRESBYTERIANS,

like the Quakers, were found only in sections—in the middle and along the western borders of the Colony. Their growth was so slow that in 1770 there were only seven* of their ministers in the Colony, and at the commencement of the Revolution there were only "a dozen or fifteen† to traverse the whole State from North to South and from East to West."

THE EPISCOPALIANS.

From the first establishment of the Colony the Episcopal Church was the State Church. Laws were enacted by which the counties were laid off into parishes and provision was made for building houses of worship and supporting "the clergy" out of the taxes collected from the people. In most of the counties there were meeting-houses built for the Episcopalians out of the public funds. In Orange there were several; and the site of the State University takes its name from the Episcopal chapel which used to stand there.‡ There were three of these houses in Halifax county—one of them still standing, a mouldering monument of a tyranny forever gone by. In 1765 the salary of "the clergy" was fixed by law at \$650§ and two hundred acres of glebe land. At first they alone of all the ministers in the Colony had the right to unite people in marriage, and they alone were exempt from military service. These laws were afterwards relaxed as to the Quakers and Presbyterians but not as to the Baptists until the union of Church and State was swept away by the Revolution.

Notwithstanding these advantages the Episcopalians made but little progress. In 1764 Gov. Dobbs complained to the Legislature that there were only six clergymen in the Province, though there were thirty counties.|| The number was scarcely larger at the commencement of the war of the Revolution.¶ It is easy to account for their slow growth.

From the first, under proprietary and under royal rule, the tax, owing to the rapacity of the government, were peculiarly burdensome to the people. "The clergy" represented a government that was odious and taxes that were oppressive. They were lacking in zeal and industry, and some of them were among the worst men in the Colony. "We are sorry to be obliged to say that of nearly every one of the Episcopal clergy in the Province in its earliest days not much can with truth be said that would gratify the Christian reader. On these very records"—of the court in Edenton—"we read thus in a list of offenders fined for acts of immorality: 'John Urmstone, missionary, for being drunk' and afterwards 'for swearing'."**

*Life of Dr. Caldwell, page 140.

†Life of Dr. Caldwell, page 198.

‡Life of Dr. Caldwell.

§Moore's History of North Carolina, vol. 1, p. 145.

||Martin's History of North Carolina, vol. 2, p. 180.

¶Martin, vol. 2, p. 395; Rev. R. J. Miller in *Church Messenger*.

**Hawk's History of North Carolina, vol. 2, p. 127.

THE BAPTISTS

came into the Colony among the earlier settlers. In a few years they began to attract attention. In 1723 at least four of their ministers, all of them men of mark, were among the free-holders of the Colony and busily at work in their high calling. Four years later a church was organized and a house of worship built on a slight elevation near the present village of Shiloh, Camden county, under the leadership of Paul Palmer. This church was a missionary society. On its organization six missions were established at different points. These missions were visited by the pastor, deacons and members of the parent body at stated seasons and in a few years became independent churches, all of which remain to this day. Among them are the churches at Yoppim in Chowan, Elizabeth City in Pasquotank and Sawyer's Creek in Camden. The church at Shiloh, in its organization, its spirit and its methods of work, was the model for the churches which sprang from it or were formed afterwards. In 1737 Joseph and William Parker, having crossed the Chowan river, organized a church at Meherrin, now Parker's chapel, near the village of Murfreesboro. For some years this was the only point in the county at which the services and the ordinances of the sanctuary were regularly maintained. On the Sabbath it was not unusual to see in the audience persons from each of the three counties, some of them having ridden a great distance to hear the preaching of the Gospel. In 1750 one of the missions established by this body became an independent church known as Sandy Run, Bertie county. A few years later Elder Jeremiah Dargan came from South Carolina and settled in Bertie. Under his ministry the churches at Windsor and Colerain were built up. From the points mentioned above Baptist churches spread very rapidly over the region lying between the Roanoke river and the ocean. They now compose the Chowan Association and contain a membership of more than 10,000. This was by far the most important settlement of Baptists in the State. It was while Thomas Meredith was pastor in Edenton that he began to publish the *Baptist Interpreter*, now the BIBLICAL RECORDER. It was during a session of the Association at Parker's chapel early in this century, that Elder Martin Ross offered a resolution which contained the germ of the Baptist State Convention from which body have come Wake Forest College and most of our denominational institutions.

In 1742 William Sojourner came with a company of Baptists from Virginia and settled on Kehukee creek, near Scotland Neck, Halifax county. They organized a church on the plan and with the methods of those mentioned above. From this point the Baptists spread with wonderful rapidity to the southern borders of the Colony. In 1751 there was a church at Wells' chapel, Duplin county. In 1755 there were two churches in Granville and the Baptists were comparatively numerous in the county. The same year there was a church at Fishing creek, Halifax county. In 1756 there were churches at Reedy creek, Warren county, at Southwest, Lenoir county and at Toisnot, Wayne county; in 1757 at Falls of Tar river, Nash county; in 1758 at Red Banks, Pitt county; in 1759 at Rowan, Sampson county; in 1762 at Lockwood's Folly, Brunswick county; in 1763 at Bear Marsh, Duplin county; in 1765 at Livingston creek, Brunswick county; in 1774 Rocky Swamp, Halifax county, and Sandy creek, Franklin county; in 1776 at Flat Swamp, Pitt county. In 1755 Rev. Mr. McAdden, Presbyterian missionary, found a Baptist minister in the Scotch settlements on the Cape Fear, though he mentions no Presbyterian preacher living there at that time.

In 1755 Shubael Stearnes, with fifteen others, from New England, settled on Sandy creek, Randolph county, and organized a church of sixteen members. In three years the number had increased to 606. In sixteen years there had sprung from this parent body forty-two churches and one hundred and twenty-five ministers, many of them in States farther to the south and west. In 1758 Daniel Marshall, who came into the Colony with Stearnes, was ordained to the full work of the ministry at Abbot's creek, Davidson county, where a church had grown up under his labors. The same year John Gano organized a church in the Jersey settlement, Davidson county, while the "Murphy boys" carried the gospel to Deep creek, Surry county, and the regions beyond. In 1760 a church was organized at Little river with five members; in three years they had grown to 500 members, and five meeting-houses had been built to supply the needs of their flourishing missions.

In 1758 the Sandy Creek Association, the fourth body of its kind in the United States, was organized, Seven years later came the Kehukee Association, and soon

after the close of the war of the Revolution the Yadkin and Flat River. The facts given above, as collected from our imperfect denominational records, show that from the first settlements in North Carolina the Baptists followed the stream of population, preaching the gospel, planting churches and giving shape to the moral and religious character of the Colony. In zeal and energy, in the spirit of a heavenly propagandism there was no religious denomination which, at the period of which we write, could be compared with them. The first effort to collect the Baptist statistics of North Carolina, a few years after the close of the war of the Revolution, showed 94 churches with 86 ordained ministers and 76 licentiates.

THEIR TEACHINGS.

Such was the work of our fathers. It sufficiently indicates their character—men of heroic mould strengthened and exalted by Grace. They held the fundamental doctrines of the Gospel firmly and preached them with great plainness and power. Nor did they content themselves with the preaching of the abstract truth. The queries and answers scattered through Associational and church records, covering every duty and every relation in life show that they looked very carefully to the conduct and training of their converts.

THE WAR OF THE REVOLUTION.

The Baptists had no small share in preparing the Colony for independence. In the long struggle between the people and the government which preceded the Revolution, and all through that desolating struggle, the Baptists were, without exception, with the people and in favor of liberty. The clergy of the Episcopal Church received their appointment and derived their support through the English government. They naturally sympathized with the power that fed them and, with two or three exceptions, returned to England on the breaking out of the war. The Quakers took no part in the struggle. The Presbyterians were divided, a majority of the Scotch settlers along the Cape Fear* taking sides with the British. The Baptists were "uniformly and * * * unanimously the firm friends to civil liberty and the persevering promoters of our glorious revolution."† The people and the Colonial authorities recognized this fact and honored them accordingly. Some of their best men were sent as delegates to the Congress that adopted the State Constitution, and one of them‡ was a member of the committee that prepared that document. When Caswell was elected Governor he selected a Baptist minister for his private secretary, and the deacons of the church at Shiloh were requested to act as magistrates and conservators of the peace until the machinery of the new government could be completed and put in operation. Some of the most capable and influential men in the Conventions that at first rejected and afterwards ratified the Federal Constitution were Baptists. It will be appropriate to close this review of the work of our fathers with sketches of some of the more prominent and influential among them.

PAUL PALMER

was born in Maryland. After laboring in Delaware and New Jersey he came to North Carolina and organized the church at Shiloh. His work at that place proves him a clear-headed, earnest man. He was wise in planning but not always patient or conciliatory in executing, and so his latter years were troubled by personal difficulties and enmities. His work is his best vindication as the church which he founded is his most fitting monument.

JOHN BURGESS,

while yet a young man, came on foot from Massachusetts seeking a place in which he would be free from the cruel persecutions to which, as a Baptist, he was subjected in his native State. Settling in Camden county he became the friend and colaborer of Paul Palmer and succeeded him in the pastorate at Shiloh. He left three sons. Two of them became ministers of the Gospel. The other was Lieutenant-Colonel in the army, member of the Congress that adopted the State Constitution and after the establishment of American independence a member of the House of Representatives in the Congress of the United States.

*Life of Dr. Caldwell.

†General Washington in 1789.

‡Henry Abbott.

HENRY ABBOTT

was a son of the Canon of St. Paul's, London, and came to America at a very early age, settling in Camden county. Here he was engaged in teaching till his conversion. He joined the church at Shiloh and soon afterwards received license to preach. For several years he labored with great success as evangelist. On the death of John Burgess he accepted the pastorate of the church at Shiloh, which office he held, with manifest tokens of Divine favor, till his death in 1791. He was a member of the Congress that adopted the State Constitution and one of the committee that prepared that document. In point of talents, culture, and ease and grace of manner, resulting from acquaintance with the best social life of his day, he was the peer of the most gifted men in that brilliant assembly. There was long a tradition that he suggested the clause in the Bill of Rights which guarantees religious liberty to all the people of the State. No man has ever lived in Camden county who was more generally beloved than Henry Abbott.

LEMUEL BURKITT

was one of the most gifted and versatile men of his day. Without early educational advantages he yet became a good scholar. He wrote much and his style is singularly lucid and vigorous. Of the productions of his pen the *History of the Kehukee Association*, published in 1803, alone survives. It is one of the most interesting works of the kind in the whole range of our denominational literature and surpasses every other North Carolina narrative of that time. As a preacher he deserves to be ranked among the greatest pulpit orators that our State has produced. On the 5th Sabbath in August, 1803, he preached in the open air at Meherrin, near Murfreesboro, to an audience of 4,000 people. The weather was threatening at the opening of the services, and the rain came copiously down before the close of the sermon, but the people remained in their places, some in tears, others prostrate on the ground and others calling on the ministers present to pray for them. Vast crowds attended on his ministry at Sandy Run and in eighteen months he baptized two hundred persons at that place. He had rare gifts as a pastor. In the patience, tact, skill and knowledge of human nature, which are indispensable to one who would be a leader or ruler of men, he had no equal. His fellow citizens selected him as the fittest person to represent the county of Bertie in the Convention called to deliberate on the Federal Constitution. He was born in Chowan county in 1750; made a profession of religion at seventeen years of age; commenced preaching in 1771; in 1773 accepted the pastorate of the church at Sandy Run, retained that position during the remainder of his life; died in 1807, leaving the impress of his lofty spirit, his large and enlightened views, his burning zeal and untiring industry on the churches and the ministry of what is now the Chowan Association.

ELISHA BATTLE,

born in Virginia, in 1723, settled in Edgecombe county in 1748. His abilities with his incorruptible integrity, his fervent patriotism and his engaging manner, made him the people's favorite. In 1756 and thenceforward for more than thirty years he was a justice of the peace; in 1771 and for twenty years thereafter elected to the Colonial Legislature as often as he would serve; a member of the Convention that adopted the State Constitution; a member also of the Convention of 1788 to consider the Federal Constitution, made chairman when that body went into Committee of the Whole, voting with the majority against ratification; one of the Commissioners to lay off the town of Tarborough and sell the lots; deacon of his church and several times Moderator of the Association. It is not often given to men to retain for so long a period the affection and the confidence of the people. He died in 1799.

COLONEL NATHAN P. BRYAN,

of Jones county, after serving in various public stations during the war of the Revolution, was twice elected a member of the National House of Representatives and died in Philadelphia in 1798, during his second term. He was baptized when he was 18 years of age and seems never to have declined from the fervency of his first love.

Why do Baptists Immerse?

BY REV. J. J. LANSDELL.

This is an important question, and should be answered according to the best testimony. There are in the world numerous, large and influential christian organizations, with a respectable amount of learning, that do not immerse, only as an exception to their general practice, while Baptists practice immersion without any exception. A person walks up before an altar and in front of the officiating minister, and a small stream of water is poured on his head; upon another a few drops are sprinkled on the forehead; upon a third the wet hand, dipped in a basin of water, is laid on the forehead of the subject; and a fourth goes down into the water with the minister and is immersed and raised up out of the water: in every case the words being used, "I baptize you in (or into) the name of the Father, the Son and the Holy Ghost (or Spirit)."

So that here are no less than four distinct acts performed in the awful name of the TRIUNE GOD called baptism. Surely all cannot be right. There must be a wrong somewhere. If affusion in any form which may suit the fancy or caprice of either the administrator or the subject is right, then the three acts first named may be baptism; but immersion being so dissimilar from any of the other acts if *it* is right, then all the others must be wrong. In immersion, the subject is applied to the water; in affusion, the water is applied to the subject: in immersion the person baptized is the subject of motion—*he is baptized*; in affusion, the water is the subject of motion—the water is sprinkled or poured, not the person. In immersion, we can properly say, "I immerse *you*," and we might add, "in water," and still speak good English; but in pouring, we cannot say, "I pour *you*," without uttering an absurdity, because the person is not the subject of motion, but we must say, "I pour water upon you:" nor is it strictly correct to say, "I sprinkle you," because it is not the *person* that is sprinkled, but the water is sprinkled upon the person.

The differences between immersion and affusion in any and all forms being so striking, if one is baptism the other cannot be. How shall the matter be settled? It is important that it should be. If baptize means *sprinkle*, then by all means sprinkle; if it means *pour*, then by all means pour; and if it means *immerse*, then by all means immerse. Is not this fair? If it means *sprinkle*, then to sprinkle is just what Christ commanded, and nothing else; if it means *pour*, then to pour is just what Christ commanded, and nothing else: and if it means *immerse*, then to immerse is just what Christ commanded and nothing else. Is not this so? It really seems that what Christ *intended* ought to be ascertained from the meaning of the words he used. If this is not so, it is difficult to see how we are to get along with any of his commands.

It must be borne in mind that the word baptizo is a Greek word only transferred into English by changing the last letter, *o* into *e*. Whatever, therefore, was its meaning in the Greek language, at the time it was used by Christ and the apostles, is the true meaning in all time as regards the christian ordinance of baptism. Out of a multitude of witnesses, a few eminent scholars are selected to testify as to the meaning of the word.

1st. Moses Stuart, an eminent Congregational minister of the United States of the last century: "*Bapto* and *baptizo* mean to dip, to plunge, or immerse into any liquid. All lexicographers and critics of any note are agreed on this."

2nd. Leigh, an eminent scholar and critic of England, and a Pedo-baptist: "*Bap-tizo*. The native and proper signification of it is, to dip into water, or plunge under water."

3rd. Dr. Charles Anthon, an eminent scholar of the United States, and an Episcopalian, and who has been dead only a few years: "The primary meaning of *baptizo* is to immerse, and if it ever had any secondary meanings they all refer in some way to the leading meaning. Sprinkling, &c., are entirely out of the question." What gave rise to this testimony was this: Dr. Parmley, a Baptist minister, was in conversation with Dr. Spring, a Presbyterian minister of New York city, when Dr. Spring asserted that the word *baptizo* means as much to sprinkle as to immerse. Dr. Parmley immediately wrote to Dr. Anthon, stating the substance of the conversation, and requesting his opinion as to the meaning of the word, and the foregoing is his answer. This explanation shows why Dr. Anthon uses the expression, "sprinkling, &c., are entirely out of the question."

The testimony of Luther, Calvin, Beza and other eminent Pedo-baptist scholars could be given, who, when giving their testimony simply as scholars, testify to the same fact as those already given, but we turn to the Lexicons :

Analytical Greek Lexicon, London : "*Baptizo*—properly to dip, to immerse ; *baptismos*—immersion."

Liddell and Scott : "*Baptizo*, to dip in or under water."

These two lexicons may be regarded as the embodiment of Greek learning of the present generation ; in fact, the expression of opinion of the entire learned world : for they are accepted as standards wherever the Greek language is studied among English-speaking people. It may, therefore, be stated as a settled fact, that the proper and true meaning of *baptizo* is, *to dip, to immerse*, and that sprinkling and pouring "are entirely out of the question." They compose no part of the meaning of the word. If anything in Greek literature can be settled, that *is settled*, and settled by Pedo-baptists themselves. When the combined learning of Christendom has settled the meaning of the word, and hoisted the flag of truce, what use is there for men of less calibre and no pretensions to Greek learning, to keep up a guerrilla warfare? Liddell and Scott settled this question twenty-five or thirty years ago, and hoisted the flag of truce to the world, with the inscription on it, "*Baptizo, TO DIP IN OR UNDER WATER,*" and no scholar has attempted to take it down. A few controversialists have complained and writhed, but there it stands, unharmed, unscathed.

But let us see what the Greeks themselves say about the meaning of the word. Surely they ought to be allowed to explain the meaning of their own words.

Alexander de Stourdza, Russian State-counsellor, and an eminent scholar : "The verb *baptizo* has, in fact, but one sole acceptation. It signifies literally and always, to *plunge*. Baptism and immersion are therefore identical ; and to say *baptism by aspersion* is as if one should say *immersion by aspersion*, or any other absurdity of the same nature."

Professor Sophocles, of Harvard University, after defining *baptizo*, "*to dip, to immerse,*" adds : "There is no evidence that Luke and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks." Prof. Sophocles critically examined the whole range of Greek literature from one hundred and ten years before Christ to eleven hundred years after his coming, and the above meaning of *baptizo* is the result of his investigation.

The foregoing authorities are such as cannot be gainsayed or easily set aside. They are such as a well skilled lawyer might safely rest his case upon before an impartial jury.

But it may be supposed by some, that the word is used in the New Testament in a different sense than in classic Greek. It would be exceedingly strange if this were so, since human language is made the vehicle of divine commands ; and if it were so in this one particular, it might be so in other cases, in which event it would be impossible to understand the divine command, and people would be released from any attempt to obedience.

Let us apply the principle. It is made out by Pedo-baptist scholars themselves, to their own satisfaction, and by the most thorough and critical investigation, that the classical meaning of *baptizo* is, "*TO DIP, TO IMMERSE.*" That was the ordinary meaning of the word at the time the New Testament was written, and was so understood by all Greek-speaking people. The New Testament was written in Greek. Christ commands people to be baptized. The word baptize means *to dip, to immerse*. That is settled by the best scholarship of the world. But some religionists say, that by this command he meant that water should be sprinkled on the people ; others say, that he meant that water should be poured on them ; and still others say that he meant that a wet hand should be put on the forehead : for, if he did not mean these things how dare they perform them in his name ! Thus Christ says one thing, and they make him mean another : that is, command people to be sprinkled, to be poured upon, their foreheads to be moistened with a wet hand, by a word that means to *immerse*, and that does not mean any of the acts which they perform. Was ever absurdity more glaring ! If this is the way the commands of Christ were give, then we are excusable from any attempt at obedience. But it is not so. Jesus Christ is guilty of no such duplicity. He said what he meant, and meant he said. To His honor be it recorded.

But let us see how the learned construe the New Testament. A few samples only can be given.

Leigh : "If we are willing to observe the import of the word, the term of baptism signifies *immersion into water*, or the act of immersing and washing off. Therefore, from the very name and etymology of the word, it appears what would in the beginning be the custom of administering baptism, whilst we now have for baptism rather *rhantism*, that is, sprinkling."

Greenfield : "In New Testament, to wash, perform ablution, cleanse; to immerse, baptise, administer the rite of baptism."

Meyer : The expression in Mark 7 : 4, is not to be understood of the *washing* of the hands, (as interpreted by Lightfoot and Westein,) but of the *immersing*, which the word *always* means in the CLASSICS and the NEW TESTAMENT, that is here, according to the context, the taking of a bath. So Luke 11 : 38. "Having come from the market, where among a crowd of men, they might have come in contact with unclean persons, they eat not without having first bathed themselves. The representation proceeds after the manner of a climax ; before eating they *always* observe the washing of the hands, but the *bath* when they come *from the market*, and wish to take food"—Chase, p. 95.

Dr. George Campbell, President of Marischal College, Presbyterian : "The word *baptism*, both in *sacred* authors and in *classical*, signifies *to dip, to plunge, to immerse*."—Note on Mat. 3 : 11.

"I have heard a disputant, in defiance of etymology and use, maintain that the word rendered in the New Testament *baptize*, means more properly to *sprinkle* than to *plunge* ; and in defiance of all antiquity, that the former method was earliest, and for many centuries the most general practice of baptizing. One who argues in this manner never fails, with persons of knowledge, to betray the cause he would defend ; and though, with respect to the vulgar, bold assertions generally succeed as well as arguments, sometimes better, yet a candid mind will disdain to take the help of a falsehood even in support of the truth.—Lect. on Pul. El. p. 480.

The above testimonies are all from Pedo-baptists, and the most profound scholarship in the world. If they are not enough to convince that the word *baptize*, as used in the New Testament, means IMMERSE, then there is no testimony that would convince.

NOTE.—It is perfect folly, to say the least of it, for men to undertake to make out a case of sprinkling for christian baptism from the various ceremonial sprinklings under the law of Moses, in utter defiance of the true meaning of the language employed by Christ and the apostles. They have nothing whatever to do with the case.

We now proceed to consider the circumstances connected with baptism as detailed in the New Testament.

Mat. 3 : 5, 6. "There went out unto him (John) Jerusalem, and all Judea, and all the region round about Jordan, and were baptized of him in Jordan, confessing their sins." Mark 1 : 5. "And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins." Vs. 9, 10. "And it came to pass in those days, that Jesus came from Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the spirit like a dove descending upon him."

Here we see two things : 1st. John baptized *in the river* Jordan. Do those who sprinkle resort to a river for that purpose? Do they baptize (?) in a river? Not that we are aware of. Baptists do. Whose practice takes the incidents of the gospel? But affusionists says, the word *in* don't mean in. Ah, indeed! Perhaps they would like to have a revised New Testament, but that is the very thing we thought most of them are opposed to. They have no right to complain. King James' version was made by Pedo-baptists. How about "in those days," "*in* the wilderness?" Mat. 3 : 1, "*in* his hand?" V. 12. Does *in* mean *in*, in those places, or something else? It is the same both in English and in Greek. But they say, that John said, "I baptize you *with* water," v. 11, and Mark 1 : 8. If that were the language of John, there might be some force in it, but it is not. It is the language of the translators. The same preposition is before water that is before wilderness, days and hand. So that if to read, "in those days," "in the wilderness," "in his hand," are correct, we ought also to read "in water." And so the revision, American edition, has it. The English preposition *in* is derived from the Greek preposition *en*, the very word used in the above phrases.

2d. When Jesus was baptized he came up straightway "out of the water." Is that true in cases of sprinkling and pouring? To ask the question suggests the answer. There is an utter absence of this suggestive incident. He surely could not have

"come up out of the water" unless he had first been in it. We say of a man, that he came out of the house, out of the forest, &c.; everybody knows what is meant. And everybody knows, that will know, just as well what is meant by coming up "out of the water." No one is so blind as he who will not see.

But let us see what McKnight, a great Presbyterian divine, says about the baptism of Christ: "Christ's baptism was not the baptism of repentance, for he never committed any sin, but he submitted to be baptized—that is, to be BURIED UNDER THE WATER by John, and to be raised up out of it again as an emblem of his future death and resurrection. In like manner the baptism of believers is emblematical of their death and resurrection." Prel. Es. on Epistles.

John 3: 23.—"And John also was baptizing in Enon near to Salim, because there was much water there: and they came and were baptized." We know that "much water" is needed for immersion, while a very little suffices for sprinkling. But affusionists say, that "much water" was needed for the vast multitudes that assembled, for the purposes of their ablutions, and for the beasts of burden, &c. This really looks like trifling with the word of God. The inspired penman does not say one word about these things, but that John was baptizing in Enon because there was much water there. That is the reason assigned by inspiration, and we have no right to assign any other. So far as the record goes, there was not a beast of burden in ten miles of Enon, nor was there a single Jewish ablution performed; and where Scripture is silent, we have no right to interpolate. Inspiration connects the "much water" with baptism, and with nothing else. "Thus it is written," and we have no right to be wise above what is written.

But let us see what some of the great Pedo-baptist lights say about the passage:

John Calvin:—"From these words (John 3: 23) it may be inferred that baptism was administered, by John and Christ, by plunging the whole body under water." Calvin knew what he was saying. He knew that affusion was post-apostolic.

Dr. Towerson, pedo-baptist:—"For what need would there have been of the Baptist resorting to great confluxes of water, were it not that the baptism was to be performed by an immersion? A very little water, as we know it doth with us, suffice for an effusion or sprinkling." In Booth's Pedo-baptism, vol. 1, p. 209.

Olshausen, German Pedo-baptist:—"John also was baptizing in the neighborhood, because the water there * * afforded convenience for immersion." Com. on John 3: 23-26.

So we see, when men of learning and reputation speak on plain passages of Scripture, they do not stultify themselves by introducing some far-fetched theory, dehor the record, to blind and lead astray silly women (and others as silly as women) from the plain teachings of the word of God. It is wonderful, perfectly amazing, astounding, what ingenious theories men will concoct—how they torture the word of God, put it upon the rack, and all, for what?

Acts 8: 36-39:—"And as they went on their way, they came unto a certain water: and the Eunuch said, see, here is water, what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."

This is just as good a description of a genuine baptism as administered by Baptists now as can be given. Let us see:

1st. Here are Philip and the eunuch together, Philip instructing him in the word of God and the way of salvation through Jesus. Just like Baptist preachers do now with penitent enquirers.

2d. They came to "a certain water," and the eunuch desired to be baptized. Just like it is now where people are instructed by Baptists, and they believe to the saving of the soul. Having received Christ in the heart, they want to put him on in baptism. And Baptists go to a "certain water"—don't have a little brought in a pitcher.

3d. "And they went down both into the water, both Philip and the eunuch." Just like Baptists do now.

4th. "And he baptized him." Both in the water. Just as Baptists do now.

5th. They came "up out of the water" after the baptism. Just as Baptists do now.

6th. The eunuch "went on his way rejoicing." So do Baptists, because they have the "answer of a good conscience." We have known people who seemed to go on their way mourning after being sprinkled, but have never known one who was truly converted, to fail to go on his way rejoicing after being baptized by a Baptist. Philip and the eunuch were both Baptists.

John Calvin, commenting on the baptism of the eunuch, says: "They went down into the water. Here we see the rite used among men of old time in baptism; for they put all the body into the water. Now the use is this, that the minister doth only sprinkle the body or the head." Calvin's Com. on Acts, Edinburg. How very different this sounds from the nonsense that we often hear now-a-days, from men of little information, that Philip taught the eunuch sprinkling for baptism from the latter part of the 52d chapter of Isaiah—"So shall he sprinkle many nations"—and that Philip sprinkled the eunuch! What prodigies of wisdom we now have! This sprinkling may have reference to the purifying effects of the gospel, but the greater probability is that *sprinkle* is to be understood in the sense of scatter or disperse, and this from what follows: "the kings shall shut their mouths at him: for that which had not been told them shall they see;" which, perhaps, refers to the dissemination of the gospel. But whatever it is, it is something to be done by Jehovah, not by man: but baptism is performed by man, not by God. To make the passage apply to baptism, is an outrage on all biblical interpretation.

But the objectors to immersion say, that the preposition "into" does not mean what is ordinarily understood by it in English, but that it means at, to, or near by. Our objectors, it would seem, want a revision again. But if it does not mean *into* here, it may not mean *into* in some other places; for example, Matt. 25: 46, "And these shall go away *into* everlasting punishment, but the righteous *into* life eternal." How about this passage? Here is the same preposition both in English and in Greek. Our objectors are very willing for the righteous to enter eternal life, and the wicked to go into everlasting punishment, by the force of the preposition *into*, but are very unwilling for Philip and the eunuch to go *into* the water by the force of the same preposition. Consistency is driven from home, and weeps over the cruelty of her torturers.

But objectors to immersion say, that there was no water out there in the wilderness where Philip and the eunuch were, sufficient for immersion. Ah, indeed! How do they know that? They are getting wise above what is written again. It seems that Philip and the eunuch found water, and went down into it, and that Philip baptized the eunuch, and they both came up out of the water; and the testimony is, that immersion is required by the meaning of the word, and that immersion was the practice of those early times. Who is to be believed, Luke or modern cavillers?

Rom. 6: 4:—"Therefore we are buried with him by baptism into death." Col. 2: 12—"Buried with him in baptism."

Baptists say that these passages have a clear and undoubted reference to immersion: Let us see: "Buried with him by *immersion* into death." That reading makes good sense. "Buried with him by *sprinkling* into death." That reading makes non-sense. "Buried with him by *pouring* into death." Worse still, if possible. So that, where *immersion* is substituted for the word *baptism*, good sense is the result, and where *sprinkling* or *pouring* is substituted, it makes non-sense. But let us see what others, besides Baptists, say about the passages under review.

John Wesley, Notes on Rom. 6:—"Buried with him," alluding to the ancient manner of baptizing by immersion." Now, Paul could not have alluded to the "ancient manner," unless it had been in practice when he wrote. Methodists can't repudiate Wesley.

Olshausen, a learned German Commentator: "In this place we must by no means think of their own resolutions only in baptism, or see no more in it than a figure, as if by the one-half the ancient rite of baptism, the *submersion*, the death and burial of the old man—by the second half, the *emersion*, the resurrection of the new man—were no more than prefigured," &c.

Dr. Bloomfield, Pedit-baptist:—"There is plainly a reference to the ancient mode of baptism by immersion."

Conybeare and Howson, Episcopalians, in Life and Epistles of St. Paul, vol. 2, p.

209:—"This passage cannot be understood unless it be borne in mind that the primitive baptism was by immersion."

So that we see that others besides Baptists hold that the Apostle Paul had reference to immersion in Rom. 6, and Col. 2; and their number could be easily multiplied. And their testimony is important also, as to the *fact of immersion being the apostolic practice*.

We turn now to the statement of fact as made out by church historians, all Pedo-baptists.

MOSHEIM, a standard German historian, FIRST CENTURY:—"The sacrament of baptism was administered in this century, without the public assemblies, in places appointed and prepared for that purpose, and was performed by an IMMERSION of the *whole body* in the baptismal font." This will do for one witness.

Neander, the prince of church historians, speaking of the first century, says: "Baptism was originally administered by IMMERSION, and many of the comparisons of Paul allude to this form of administration." * * "The practice of immersion in the first century was, BEYOND ALL DOUBT, prevalent in the WHOLE CHURCH."

Dr. Wall: "This (immersion) is so plain and clear by an infinite number of passages, that one cannot but pity the weak endeavors of such Pedo-baptists as would maintain the negative of it." Dr. Wall was a man of wonderful historical research.

Dr. George Campbell:—See quotation *supra*.

From the foregoing it is seen that IMMERSION is thoroughly made out as the baptism of the gospel, by the most learned Pedo-baptists themselves, that the world has ever known—FIRST, by the meaning of the word; SECOND, by the circumstances accompanying New Testament baptism; THIRD, by the apostolic allusions to baptism; FOURTH, by the history of baptism.

Dr. Wall shall now explain how sprinkling was substituted for immersion. Speaking of the Reformation under John Calvin, and of the reign of Elizabeth, 1558 to 1603, he says: "So (parallel to the rest of their reformations) they (the reformers) reformed the font into a basin. This General Assembly (Westminster) (met 1643) could not remember that fonts to be baptized in had been always used by the primitive Christians long before the beginning of Popery, and ever since churches were built; but that sprinkling, for the common use of baptizing, was really introduced (in France first, and then in the Popish countries) in times of Popery; and that accordingly all those countries in which the usurped power of the Pope is, or has formerly been owned, have left off dipping of children in the font, but that all other countries in the world, (which had never regarded his authority) do still use it; and that basins, except in case of necessity, were never used by Papists or any other Christians whatsoever, till by themselves. * * So, parallel to the rest of their reformations, they reformed the font into a basin. Hist. Inf. Bap., vol. 2, p. 368. In Carrollton Debate.

From Wall we learn these four things:

1st. That immersion (called by him dipping) was always used by the primitive Christians long before the beginning of Popery.

2d. That sprinkling was substituted for immersion in those countries that acknowledged the authority of the Pope.

3d. That in all other countries that did not acknowledge the authority of the Pope, dipping was the practice.

4th. That the reformers under John Calvin substituted sprinkling for immersion. And Wall, in another section says, that sprinkling was carried from Geneva by John Knox into Scotland, and from Scotland was introduced into England.

CONCLUSION. The foregoing treatise may serve as a partial answer to the question, "Why do Baptists immerse?" All the testimony, it will be observed, is taken from Pedo-baptist sources; not one Baptist is quoted, because it has not been necessary. Pedo-baptist scholars, divines and historians have made out a complete case for Baptists; and all we have to do is to collate what they have said, and set it in order before the world, so that out of their own mouths they may be condemned in their unscriptural practices, and the Baptists justified. With the testimony offered, (though it be but a tithe,) he that is not convinced that when Christ commanded his disciples to baptize, he meant that they be immersed, and that immersion was practiced by the Apostles, would not be convinced though one arose from the dead. When prejudice enslaves the mind, reason is dethroned. The case is submitted.

The Southern Baptist Convention.

Meets May 9th, in Waco, Texas.

OFFICERS OF THE CONVENTION.

President—P. H. Mell, D. D., of Georgia. Vice-Presidents—Hon. Joseph E. Brown, of Georgia; Mr. Joshua Levering, of Maryland; James C. Furman, D. D., of South Carolina; Mr. Henry K. Ellyson, of Virginia. Secretaries—Rev. Lansing Burrows, of Kentucky; Rev. Oliver F. Gregory, of North Carolina. Treasurer—Mr. George W. Norton, of Kentucky. Auditor—Mr. Nimrod Long, of Kentucky.

BOARDS OF THE CONVENTION.

FOREIGN MISSION BOARD—RICHMOND, VIRGINIA.

President—J. L. M. Curry, Virginia. Vice-Presidents—Hiram Woods, Maryland; J. A. Hackett, Louisiana; George Whitfield, Mississippi; J. L. Burrows, Virginia; P. P. Bishop, Florida; O. F. Gregory, North Carolina; I. T. Tichenor, Alabama; R. S. Duncan, Missouri; G. W. Pickett, Texas; T. T. Eaton, Kentucky; W. L. Kilpatrick, Georgia; C. Manly, South Carolina; Matt Hillsman, Tennessee; W. D. Mayfield, Arkansas; M. Ellison, West Virginia. H. A. Tupper, Corresponding Secretary; J. C. Williams, Treasurer; W. H. Gwathmey, Recording Secretary; J. F. Cottrell, Auditor.

Board of Managers—J. B. Hawthorne, J. B. Watkins, H. K. Ellyson, W. E. Hatcher, E. Wortham, W. Goddin, H. H. Harris, John Pollard, Jr., J. William Jones, A. B. Clark, J. B. Winston, J. B. Hutson, S. C. Clopton, W. D. Thomas, C. H. Winston.

HOME MISSION BOARD—ATLANTA, GA.

President, John D. Stewart, Ga. Vice-Presidents—E. T. Winkler, Ala., J. W. M. Williams, Md., E. W. Warren, Ga., W. N. Chaudoin, Fla., J. P. Everett, La., Lansing Burrows, Ky., B. W. Edwards, S. C., W. R. L. Smith, Va., C. C. Chaplin, Texas, Wm. Ferguson, Tex., J. B. Taylor, N. C., J. B. Gambrell, Miss., C. H. Strickland, Tenn., M. D. Early, Ark.; I. T. Tichenor, Corresponding Secretary; John H. James, Treasurer; H. H. Cabaniss, Recording Secretary; A. D. Adair, Auditor.

Board of Managers—D. W. Gwin, B. F. Abbott, J. A. Anderson, U. B. Wilkinson, J. C. C. Black, J. S. Layton, Henry McDonald, Geo. Hillyer, H. C. Hornaday, G. A. Nunnally, M. C. Kiser, Jos. E. Brown, F. M. Daniel, A. P. Stewart, Wm. Crenshaw.

OUR FOREIGN MISSIONARIES.

CHINA.

AT TUNG CHAU—P. O. Chefoo.—T. P. Crawford, Mrs. Crawford, Mrs. S. J. Holmes, Miss L. Moon, J. P. McCullough, Mrs. McCullough, Woo Tswun Chau, (native pastor).

AT SHANGHAI.—M. T. Yates, Mrs. Yates, W. S. Walker. Native pastors—Wong Ping San and See T'ay San. Assistants—Wong Kia Sen, P'ay-tsz-OO and Tsung-tsoong-oh. Bible Woman—Mrs. Ling.

AT CANTON.—R. H. Graves, Mrs. Graves, Miss Lula Whilden, E. Z. Simmons, Mrs. Simmons, Miss Sallie Stein, J. B. Pruitt, Yong Seen San, and eleven other native assistants and Bible-women.

AFRICA.

AT LAGOS.—W. J. David, Mrs. David, and one native assistant.

AT ABBEOKUTA—P. O. Lagos—P. A. Eubank and two native assistants.

AT OGBOMOSHAW—Moses L. Stone.

AT GAUN—S. L. Milton.

ITALY.

AT ROME—G. B. Taylor, Mrs. Taylor, J. H. Eager, Mrs. Eager, and Signor Cocorda.

AT TORRE PELLICE—Signor Ferraris.

AT MILAN—Signor Paachetto.

AT MODENA and CARPI—Signor Martinelli.

AT NAPLES—Signor Colombo.

AT BARI—

AT BARLETTA—} Signor Volpi.

AT ISLAND OF SARDINIA—Signor Cossu.

AT VENICE—Signor Bellondi.

AT BOLOGNA—Signor Basile.

BRAZIL.

AT BAHIA—W. B. Bagby, Mrs. Bagby.

AT SANTA BARBARA—E. H. Quillin.

MEXICO.

AT MUSQUIS, COAHUILA—W. M. Flournoy.

NOTE.—Letters addressed to our missionaries in China should be endorsed *via* San Francisco. Those to Africa *via* England. Those to Rome, 27 Via del Teatro Valle. The postage to each of our missions is five cents.

The Baptist State Convention of North Carolina.

Next session will be held in Edenton on the 15th of November.

OFFICERS OF THE CONVENTION.

President—J. C. Scarborough. Vice-Presidents—C. Durham, R. D. Mallory, R. R. Savage. N. B. Broughton, Secretary; N. L. Shaw, Assistant Secretary; J. E. Ray, Corresponding Secretary; B. F. Montague, Treasurer; W. N. Jones, Auditor.

BOARDS OF THE CONVENTION.

BOARD OF MISSIONS.

ALFORD, J. H.
ALLEN, G. M.
BAILEY, C. T.
BIGGS, NOAH
BLACKWOOD, A. D.
BROUGHTON, N. B.
BRIDGES, J. S.
BABB, T. W.
BROWN, H. A.
BOONE, J. B.
BREWER, J. B.
BETTS, ALVIN
COOKE, C. M.
DOCKERY, H. C.
DAVIS, E. L.
DUNN, P. A.
DURHAM, C.
DURHAM, I. W.
EDWARDS, C. B.
EASON, F. W.
EBELTOFT, T. W.
FROST, E.
FLEMMING, R. D.
FLEMMING, S. H.

GRAHAM, W. A.
GWALTNEY, W. R.
GREGORY, O. F.
HARMAN, G. W.
HAYMORE, C. C.
HECK, J. M.
HOBGOOD, F. P.
HUFHAM, J. D.
HOWARD, B. D.
HOLDEN, W. W.
HOLDING, J. N.
HORTON, HENRY
JONES, F. H.
JOYNER, J. D.
JENKINS, C. A.
JUSTICE, C. B.
JONES, W. N.
JEFFRIES, M. G.
KERRIDGE, WILLIAM
LEIGH, J. C.
LENNON, HAYNES
LANKFORD, W. C.
MARSH, R. H.
MONTAGUE, B. F.

MOORE, E. S.
MUNDY, J. A.
MCMAWAWAY, A. G.
NELSON, W. A.
OVERBY, R. R.
PACE, W. H.
REINHART, H. W.
RAY, J. E.
RICHARDSON, J. B.
SAVAGE, R. R.
SCARBOROUGH, J. C.
SHAW, N. L.
SKINNER, T. E.
SPEIGHT, T. T.
STRADLEY, J. A.
SMITH, J. W.
TAYLOR, J. B.
THOMAS, R. P.
WATSON, JOHN
WEBB, J. T.
WIGGS, T. J.
WOMBLE, J., JR.
WOOD, T. G.
WRIGHT, W. L.

SUNDAY SCHOOL BOARD.

ALLEN, J. S.
 ARMSTRONG, JOHN
 BRIGGS, T. H., Jr.
 BROUGHTON, N. B.
 BROUGHTON, J. M.
 BOONE, J. B.
 BIRDSONG, J. C.
 COVINGTON, B.
 COHEN, A. D.
 DENMARK, J. W.
 DURHAM, C.
 DURHAM, I. W.
 DEVANE, J. S.
 EBELTOFT, T. W.
 FLEMMING, E. D.
 FLEMMING, S. H.

FARRISS, C. S.
 FRENCH, W. A.
 GWALTNEY, W. R.
 GADDY, R. B.
 GWALTNEY, L. P.
 GRAYSON, A. L.
 GRAHAM, W. A.
 HARRELL, E. G.
 HAYMORE, C. C.
 HECK, J. M.
 HOWARD, J. D.
 IVEY, F. H.
 JONES, W. N.
 JONES, F. H.
 MARCOM, J. C.
 MUNDY, J. A.

NELSON, W. A.
 POLK, L. L.
 POOL, J. M.
 PEEL, W. J.
 PHILLIPS, B. H.
 RAY, J. E.
 SKINNER, T. E.
 SCARBOROUGH, J. C.
 STRADLEY, J. A.
 SPAINHOUR, R. A.
 VANN, C. S.
 UPCHURCH, W. G.
 VANDEVENTER, R.
 WILLIAMSON, B. P.
 WILLIAMS, E. C.

EDUCATION BOARD.

ALLEN, W. O.
 ALLEN, D. W.
 BROOKS, W. T.
 BREWER, J. M.
 CHAPPELL, L.
 DUNN, P. A.
 DUNN, W. B.
 LANKFORD, DR. W. C.

MILLS, L. R.
 POWERS, DR. J. B.
 PUREFOY, F. M.
 PUREFOY, J. S.
 PUREFOY, N. A.
 POTEAT, W. L.
 ROYALL, WM.

RIDDICK, W. G.
 ROYALL, W. B.
 SCARBOROUGH, C. W.
 SMITH, W. B.
 SIMMONS, W. G.
 TAYLOR, C. E.
 VANN, DR. A. R.

Officers of the Sunday School Convention.

President—N. B. Broughton, Raleigh, N. C. Vice-Presidents—Dr. W. D. Watson, Rives Chapel, N. C.; D. H. Graves, Selma, N. C.; C. M. Williams, Asheville, N. C.; John D. Davis, Beaufort, N. C. Treasurer—Joseph D. Joyner, Raleigh, N. C. Secretaries—Capt. R. D. Graham, Prof. F. P. Hobgood.

Western Baptist Convention.

Meets on the 18th of October with Enon Church, in Transylvania county.

OFFICERS.

President—Rev. D. B. Nelson, Hendersonville. Vice-Presidents—Rev. F. M. Jordan, Hendersonville; Rev. W. W. Wells, Davidson's River. Rev. W. T. Bradley, Secretary, Morgan Hill; C. M. Williams, Treasurer, Asheville; Rev. D. B. Nelson, Historian, Hendersonville.

BOARD OF MISSIONS—ASHEVILLE.

Rev. John Mitchell, Chairman; S. M. Collis, W. W. Wells, E. J. Morgan, S. J. Morgan, J. M. Hilliard, L. J. Williams, W. D. Justice, Frank P. Morgan, J. C. Sams, J. H. Stradley, C. C. Matthews, W. A. Smith.

SUNDAY SCHOOL BOARD—ASHEVILLE.

W. W. Wells, chairman; T. M. Honeycutt, W. T. Bradley, John Ammons, C. E. Lee, C. M. Williams, I. H. Gorenflo, J. C. Sams, A. W. Rich, J. H. Freeman, J. R. Patterson, J. B. Freeman, J. P. Morgan, (Morgan Hill.)

BOARD OF EDUCATION—HENDERSONVILLE.

D. B. Nelson, chairman; F. M. Jordan, G. W. Brooks, J. E. Carter, N. B. Cobb, Thomas Edgerton, J. Williams, C. M. Pace, W. A. Smith, John Jordan, R. A. Freeman, J. P. Morgan, (French Broad.)

Colored Baptist State Convention.

President, Rev. J. Perry; Vice-President, Rev. R. I. Waldon; Recording Secretary, E. E. Smith; Corresponding Secretary, Rev. J. O. Crosby; Treasurer, Rev. A. B. Williams; Auditor, Rev. G. W. Perry.

The Foreign Mission Convention of the Colored Baptists of the U. S. of America.

1. This Convention was organized November 24th, 1880, First Baptist Church, Montgomery, Ala. Rev. W. H. McAlpine, of Marion, Ala., President; Rev. W. W. Colley, of Virginia, Corresponding Secretary and Traveling Agent; Rev. E. G. Corprew, of Virginia, Treasurer; Rev. J. Armistead, Secretary.

2. Second meeting in 1881, at Knoxville, Tenn., November 23d—28th. Rev. W. H. McAlpine, President; Rev. W. W. Colley, Corresponding Secretary and Traveling Agent; Rev. R. Spiller, of Virginia, Treasurer; Rev. J. M. Armistead, Secretary.

3. Third Annual Session in 1882, at Macon, Ga., June 28th—July 1st. Rev. J. Q. A. Wilhite, President; Rev. W. W. Colley, Corresponding Secretary and Traveling Agent; Rev. R. Spiller, of Virginia, Treasurer; W. R. Pettiford, of Alabama, Clerk.

MISSIONARY.

Rev. James O. Hayes, Brewerville, Liberia, Africa.

Colored Baptist S. S. Convention of North Carolina.

Next session will be held in Oxford on Wednesday before the fourth Sunday in September. President, N. F. Roberts; Vice-President, J. S. Lea; Treasurer, J. H. Young; Recording Secretary, H. P. Cheatham; Corresponding Secretary, J. T. Reynolds.

Religious Denominations in the United States.

DENOMINATIONS.	Churches.	Ministers.	Members.
Adventists.....	80	120	10,000
Anti-Mission Baptists.....	900	400	40,000
Baptists.....	26,000	16,596	3,997,116
Seventh-day Baptists.....	81	80	8,548
Six-principle Baptists.....	20	12	2,000
Free-will Baptists.....	1,471	1,294	74,851
Church of God, Winebrennarians.....	400	350	30,000
Congregationalists.....	3,674	3,556	382,920
Christians, O'Kelleyites.....			30,000
Disciples, Campbellites.....	2,365	2,000	500,000
Episcopal, Protestant.....	2,996	3,435	345,841
Episcopal, Reformed.....	64	100	5,000
Friends.....	800		100,000
Lutherans.....	5,697	3,225	712,240
Mennonites.....	120	90	20,000
Methodist Episcopal.....	17,111	11,811	*1,723,147
Methodist Episcopal, South.....		3,867	828,301
Methodist Episcopal, African.....		1,418	214,808
Methodist Episcopal, Zion African.....		1,500	190,900
Methodist Episcopal, Colored.....		638	112,300
Methodist Evangelical Association.....		693	112,197
Methodist Free.....		271	12,642
Methodist Independent.....		24	12,550
Methodist Primitive.....		196	3,210
Methodist Protestant.....		1,314	113,405
Methodist Episcopal Union, American, (col.).....		101	2,550
Methodist, Wesleyan.....		250	25,000
Moravian.....	75		9,212
Presbyterian, Cumberland.....	2,000	1,239	100,000
Presbyterian, North.....	5,489	5,044	578,671
Presbyterian, Reformed.....	153	128	10,250
Presbyterian, South.....	1,928	1,060	120,028
Presbyterian, United.....	798	625	74,414
Reformed Churches in America (Dutch).....	510	545	80,208
Reformed Churches in United States (German).....	1,374	714	151,761
Roman Catholic.....	6,910	4,873	†6,000,000
Tunkers.....	500	1,200	50,000
United Brethren.....	3,079	2,196	157,885

*Including 179,029 members on probation.

†The entire Roman Catholic population.

North Carolina Baptist Associations.

ASSOCIATIONS.	No. Churches.	Baptisms.	Member- ship.
*1 Bakersville (colored).....			1,000
*2 Bear Creek (colored).....			1,314
*3 Berean (colored).....			860
4 Beulah.....	26	125	2,081
*5 Black Mountain.....			1,493
6 Brier Creek.....	23	114	2,279
*7 Broad Creek.....			310
8 Brown Creek.....	31	216	2,344
9 Brushy Mountain.....	34	166	2,802
10 Burnt Swamp (mixed race).....	7	69	186
11 Cape Fear.....	62	237	6,145
*12 Cape Fear (colored).....			1,500
*13 Carolina.....			818
*14 Catawba (colored).....			875
25 Catawba River.....	27	136	1,341
*16 Cedar Creek.....	31		2,817
*17 Cedar Grove (colored).....			3,326
18 Central.....	19	188	2,828
*19 Cherokee.....			1,000
20 Chowan.....	72	500	11,712
*21 County Line (colored).....			1,000
*22 Crane Creek (colored).....			3,500
23 Eastern.....	66	487	6,101
*24 Eastern (colored).....			3,087
25 Elkin.....	13	18	767
26 Flat River.....	27	294	3,291
*27 French Broad.....			2,558
*28 French Broad (colored).....			1,000
*29 Friendship.....			377
*30 Gray's Creek (colored).....			1,836
31 Green River.....	32	265	3,530
*32 Hiwassee.....			1,000
*33 Ivy (colored).....			300
*34 Jefferson.....			1,000
*35 Kenansville (colored).....			3,807
36 King's Mountain.....	37	383	5,751
37 Liberty.....	18	86	1,413
38 Little River.....	16	72	1,000
39 Lumber River (colored).....	18	116	1,076
*40 Middle District (colored).....			1,900
*41 Missionary Union (colored).....			2,747
42 Mt. Zion.....	26	151	2,738
*43 Mud Creek (colored).....			500
*44 Newbern (colored).....			5,125
*45 Newbern (Missionary colored).....			5,311
*46 New Found.....			1,212
*47 New Hope (colored).....			1,421
48 New River.....	19	44	922
*49 New River (colored).....			500
*50 Neuse River (colored).....			10,426
*51 Oakey Grove (colored).....			469
*52 Old Eastern (colored).....			2,584
53 Pee Dee.....	27	165	2,123

NORTH CAROLINA BAPTIST ASSOCIATIONS—CONTINUED.

ASSOCIATIONS.	No. Churches.	Baptisms.	Member-ship.
54 Pee Dee (colored)	11	25	905
55 Raleigh	41	198	4,250
*56 Reedy Creek (colored)			2,572
*57 Roan Mountain			1,546
58 Roanoke (colored)	95	1382	14,088
*59 Rocky River	16		972
*60 Rowan (colored)			2,345
*61 Salem			2,099
62 Sandy Creek	35	185	2,620
63 Shiloh Eastern (colored)	44	734	8,309
*64 Shiloh Western (colored)			1,233
*65 South Fork	18	96	1,177
66 South River	22	54	1,700
67 South Yadkin	22	64	1,540
68 Tar River	52	321	5,005
60 Three Forks	23	73	1,682
*70 Toisnot (colored)			400
*71 Transylvania			1,339
*72 Tuckasiege			2,984
*73 United and Lewis' Fork			823
*74 Valley River			900
75 Wake (colored)	43	726	5,597
76 Waynesville (colored)			1,000
*77 White Oak (colored)			1,000
78 Yadkin	29	118	2,313
79 Yadkin (colored)	17	74	830
*80 Zion			874
81 Zion (colored)			1,004
Total White			103,367
Total Colored			95,132
†Outside			8,192
Grand total		7886	206,691

*Statistics of 1881.

†Churches in North Carolina which report to Conventions of South Carolina, Virginia and Tennessee.

ESTABLISHED IN 1865.

ISAAC OETTINGER,
 Leading Millinery House,
 RALEIGH, N. C.

W. H. HUGHES,

China, Crockery, Glass-Ware, Table Cutlery,
 LAMPS, PLATED-WARE, REFRIGERATORS, and TEA TRAYS,
 RALEIGH, N. C., Opposite Post Office.

Approximate Statistics of Religious Denominations in North Carolina.

M. E. Conference, (white).....	70,592
Holston Conference in North Carolina.....	6,000
Virginia Conference in North Carolina.....	5,200
A. M. E. Zion (colored Methodist).....	29,000
A. M. E. (colored) Methodists.....	9,200
M. E. Church (colored) Methodists.....	9,000
Christian (O'Kellyite).....	5,000
Protestant Methodists.....	10,000
Quakers.....	4,500
Lutherans.....	8,000
Roman Catholics.....	1,000
Moravians.....	2,000
Presbyterians.....	18,000
Episcopalians.....	6,000
Baptists (Missionary).....	111,559
Baptists (Missionary colored).....	95,132
Baptists (Anti-Missionary).....	9,750
Baptists (Campbellites).....	10,090
Baptists (Free Will).....	6,516
Whole number of Missionary Baptists.....	206,691
Whole number of Baptists in North Carolina.....	232,957

Associations—Time and Place of Meeting.

Chowan—Harrellsville Church, Hertford county, May 15th.
 Beulah—Kerr's Chapel Church, Caswell county, August 9th.
 Brier Creek—Brier Creek Church, August 9th.
 Flat River—Fellowship Church, August 14th.
 Yadkin—Flat Rock Church, Yadkin county, August 16th.
 Brushy Mt.—King's Creek Church, Caldwell county, August 23d.
 Liberty—Pine M. House Church, Davidson county, August 23d.
 Central—Mt. Vernon Church, Wake county, August 28th.
 Cape Fear—Mt. Zion Church, Columbus county, October 24th.
 South Yadkin—Society Church, Iredell county, September 6th.
 King's Mountain—Pleasant Grove Church, September 20th.
 Green River—Rutherfordton Church, October 4th.
 Sandy Creek—Mineral Springs Church, Chatham county, October 4th.
 Elkin—Gum Orchard Church, Surry county, October 5th.
 Eastern—Bethlehem Church, Pender county, October 9th.
 Mt. Zion—Mt. Pisgah Church, Chatham county, October 9th.
 Brown Creek—Matthew's Church, Mecklenburg county, October 11th.
 Catawba River—Smyrna Church, Burke county, October 11th.
 Tar River—Rock Spring Church, October 11th.
 Pee Dee—Mt. Carmel Church, Montgomery county, October 18th.
 South Fork—Mt. Zion Church, October 18th.
 Cedar Creek—
 Raleigh—Salem Church, October 23d.
 South River—Spring Branch Church, Sampson county, October 23d.
 Rocky River—October 25th.
 Little River—Antioch Church, Harnett county, November 1st.

List of Ordained Baptist Ministers in North Carolina.

WHITE.

Abernathy, R. P.	Murphy.	Briggs, W. K.	Briggsville.
Abernathy, W.	Happy Home.	Britt, J. L.	Warsaw.
Adams, J.	Mulberry.	Brooks, G. W.	Cherryfield.
Adams, E. J.	Mt. Nebo.	Brooks, J. N.	Mulberry.
Adams, J. P.	Jonesville.	Brooks, W. T., D.D.	Wake Forest Col.
Adderton, W. S.	Denton.	Brown, C. C.	Sourwood.
Albriton, J. T.	Mt. Olive.	Brown, M. M.	East Laport.
Alderman, A. B.	Hawley's Store.	Brown, W. G.	Hamptonville.
Allison, E.	Waynesville.	Brown, W. L.	Statesville.
Ammons, John.	Morgan Hill.	Brown, H. A.	Winston.
Ammons, Y.	Charleston.	Brumfield, J.	Dallas.
Aman, D. F.	Sneed's Ferry.	Brunt, William.	Lillington.
Anderson, J. W.	Mars Hill.	Bryan, J. M.	Roman's Bluff.
Angel, James.	Booneville.	Bryan, L.	Elizabethtown.
Ashley, B. W.	Wilkesboro.	Bryan, R. T.	Chapel Hill.
Askew William.	Elizabeth City.	Buchanan, J. W.	Bakersville.
Atkinson, J. W.	Roger's Store.	Buchanan, C. N.	Webster.
Ayers, J. W.	Bakersville.	Buchanan, J. L.	Webster.
Ax, L.	Qualatown.	Buchanan, E.	Bakersville.
Babb, T. W.	Wiggins' X Roads.	Buchanan, S.	Big Meadow.
Bailey, C. T.	Raleigh.	Buchanan, W. S.	Bakersville.
Baldwin, E. F.	Greensboro.	Buchanan, L.	Plum Tree.
Baldwin, T. M.	Franklinsville.	Buchanan, W. G.	Ledger.
Baldwin, M.	Winston.	Buckner, L.	Big Laurel.
Baldwin, S.	Snipes' Store.	Buie, D. A.	
Barlow, J. B.	Wilmington.	Buungarner, W. J.	Ellendale.
Barber, B. D.	Smithfield.	Bumgarner, J.	Knob Creek.
Barber, B. F.	Windsor.	Bunch, E.	Gatesville.
Barker, A. N.	New Hope.	Burcham, S. M.	Elkin.
Barkley, J. G.	Rocky Mount.	Burfoot, A. W.	Columbia.
Barnes, K.	Sterling's Mills.	Caines, J. T.	Lumberton.
Barnes, S. D.		Calder, J. W.	Harper's X Roads.
Barrett, W. A.	Franklinton.	Callaway, A. G.	Albemarle.
Beacham, E. F.	Franklinton.	Campbell, A. N.	Winslow.
Bean, B. N.	Brevard.	Campbell, T. J.	Island Ford.
Beard, C. E.	Fayetteville.	Campton, C. M.	Forks of Pigeon.
Beasley, J. J.	Matthews.	Carpenter, D.	Double Shoals.
Beasley, J. M.	Fayetteville.	Carrick, Thomas.	Greenville.
Beck, A. W.	Davidson River.	Carter, T.	Head of Tennessee.
Beck, M. P.	Troy's Store.	Carter, Joseph E.	Hendersonville.
Bell, J. W.	Clinton.	Case, C. C.	White Oak Hall.
Best, E. A.	Richlands.	Cashwell, C. S.	Roslin.
Best, G. S.	Kenansville.	Castephens, T. D.	Mt. Nebo.
Beunett, Joel.	Shallotte.	Caudle, S. A.	Lanesboro.
Bennett, J. L.	Monroe.	Caud e, J. H.	Quaker Gap.
Berry, W. C.	East Laport.	Chaffin, N. S.	Cana.
Betts, Allen.	Winslow.	Childers, W. R.	
Betts, Alvin.	Raleigh.	Church, G. H.	Boone.
Bivens, J. A.	Monroe.	Church, J. W.	Boone.
Blackwood, A. D.	Raleigh.	Churchill, O.	Chalk Level.
Blackburn, S. M.		Clark, J. D.	Lumberton.
Blake, W. P.	Weldon.	Clenny, L. M.	Albemarle.
Bland, William.	Harrell's Store.	Cobb, N. B.	Waynesville.
Blanton, J. H.	Fair Bluff.	Cobb, J. H.	Lumber Bridge.
Blythe, J.	Saluda.	Cogdell, James.	
Bogart, C. P.	Edenton.	Cohen, A. D.	Cary.
Boone, J. B.	Salisbury.	Collis, James.	Grassy Creek.
Booth, J. H.	Earpsboro.	Collis, S. M.	Bakersville.
Bostick, W. M.	Bostick's Mills.	Collins, J. W.	Chalk Level.
Bostick, G. P.	Wake Forest College.	Collins, S. D.	Lumberton.
Bradley, J. D.	Vanceville.	Comer, J. Q.	Hamptonville.
Bradley, W. T.	Morgan Hill.	Connally, J. K.	Asheville.
Brasington, J. T.	Wadesboro.	Conner, W. H.	Ocona Lufta.
Brendle, E. D.	Webster.	Conrad, S. F.	Lewisville.
Brickhouse, L. C.	Columbia.	Conway, D. W.	Happy Home.
Bright, T.	Glencoe.	Cook, George.	Bakersville.
Bridgers, J. M.	Shelby.	Coppedge, G. W.	Castalia.
Briggs, H. W.	Ivy Gap.	Corn, A. J.	Crab Tree.
Briggs, W.	Shiloh.	Corn, M.	Green River.

Cornsilk, A.....	Cheoah.	Green, J. B.....	New Hope.
Creech, W.....	St. Charles.	Green, L. H.....	Bakersville.
Crews, R. W.....	Farmington.	Green, P. G.....	Stecoah.
Croom, H. M.....	Wallace.	Green, S. M.....	Bakersville.
Crutchfield, E.....	Troy's Store.	Greene, G. W.....	Moravian Falls.
Culbreth, H.....	Rutherfordton.	Gregory, O. F.....	Charlotte.
Daniel, S. A.....	Jerusalem.	Gurganus, J. W.....	Wadesboro.
David, E.....	Taylorsville.	Gwaltney, L. P.....	Cedar Run.
Davis, J. D.....	Raleigh.	Gwaltney, J. P.....	York Institute.
Davis, A. C.....	Ames.	Gwaltney, W. R.....	Raleigh.
Davis, E. L.....	Olive Branch.	Gwaltney, J. S.....	Collettsville.
Davis, H.....	Trail Branch.	Gwyn, E. N.....	Elkin.
Davis, J. W.....	Polkton.	Hackney, D.....	St. Lawrence.
Denton, J. R.....	Dysartsville.	Hackney, J. D.....	St. Lawrence.
Devin, R. I.....	Oxford.	Halhcock, W. H.....	Albemarle.
Deweese, W.....	Aquone.	Halhcock, U. V.....	Albemarle.
Deweese, L.....	Mar's Hill.	Hamner, W. H.....	Thomasville.
Dickson, J. W.....	Whiteville.	Hamrick, F. C.....	Rutherfordton.
Dixon, T.....	Shelby.	Hamrick, G. P.....	Whitaker's, S. C.
Dow, D. B.....	Lumberton.	Harman, G. W.....	Marion.
Dowell, G. J.....	Cary.	Harper, R. D.....	Hilliardston.
Dowell, W.....	Jennings' Mills.	Harrell, D.....	Windsor.
Downing, J. B.....	Cedar Creek.	Harrell, William.....	Forest City.
Duckworth, J. H.....	Brevard.	Harrell, H.....	Forest City.
Duke, G. M.....	Hilliardston.	Harrell, W. B.....	Monroe.
Duncan, H. J.....	Clinton.	Harris, J. A.....	Lynch.
Duncan, J. W.....	Ledger.	Harris, W.....	Kapp's Mills.
Duncan, F. M.....		Harrington, S. H.....	Bakersville.
Dunn, C.....	Cherryfield.	Harrington, E. P.....	Efrick's Mills.
Durham, C.....	Durham.	Harrison, T.....	Rockingham.
Eason, F. W.....	Newbern.	Hayes, William.....	Manteo.
Ebeloft, T. W.....	Fayetteville.	Haymore, C. C.....	Mt. Airy.
Edwards, A. A.....	Wilmington.	Haynes, I. N.....	Wilkesboro.
Edwards, J. P.....		Haynes.....	Forks of Pigeon.
Edwards, O. T.....	Ore Hill.	Heatherly, A.....	Flat Rock.
Elam, P. R.....	King's Mountain.	Hilburns, L. W.....	Robeson's.
Eller, J. F.....		Hildebrand, A.....	Warlick's Mills.
Ellington, J. F.....	Clayton.	Hildebrand, I. M.....	Woodlawn.
Ensley, W.....	Webster.	Hill, G. W.....	Whiteville.
Faison, J. P.....	Harrell's Store.	Hill, J. G.....	Stanley Creek.
Farthing, A. C.....	Sweet Water.	Hill, L. W.....	Robeson's.
Farthing, J. A.....	Sweet Water.	Hocut, H.....	Earpboro.
Farthing, S. J.....	Sweet Water.	Hocut, J. C.....	Dayton.
Farthing, R. P.....	Sweet Water.	Hodge, J. F.....	Gold Hill.
Farriss, C. S.....	Raleigh.	Hoggard, J. N.....	Murfreesboro.
Faulkner, J. K.....	Newton.	Hollander, J. W.....	Plum Tree.
Ferrell, M. S.....	Green Level.	Hollar, I.....	Zimmerman.
Fisher, D.....	Fine's Creek.	Holleman, J. M.....	Apex.
Fisher, J. G.....	Roslin.	Honeycutt, W. A.....	Ivy Gap.
Fisher, R.....	Cedar Creek.	Honeycutt, T. M.....	Ivy Gap.
Fleetwood, J. C.....	Margarettsville.	Honeycutt, Samuel.....	Ivy Gap.
Flemming, R. T.....	Marion.	Hooker, J. W.....	Leicester.
Fontaine, W. S.....	King's Mountain.	Hooper, L. W.....	Rich Mountain.
Fontaine, P. H.....	Reidsville.	Hopkins, W. J.....	Crowell's.
Forman, C. C.....	Centre.	Horner, T. J.....	Henderson.
Franklin, J. K.....	Kapp's Mill.	Horton, O. C.....	Elizabeth City.
Franklin, M.....	Bakersville.	Howell, J. K.....	Selma.
Freeman, F. M.....	Forest City.	Howell, Jesse.....	Green Level.
Freeman, J. H.....	Durham.	Howard, W. H.....	Point Caswell.
Freeman, M. L.....	Louisburg.	Hoyle, M. B.....	Flinty Branch.
Freeman, M. D.....		Hoyle, J. A.....	Cherryville.
Fulford, W. J.....	Cool Spring.	Hufham, J. D. D.D.....	Scotland Neck.
Fuquay, S. W.....	Sulphur Springs.	Hufham, G. W.....	Warsaw.
Galaway, A. G.....	Albemarle.	Hughes, J.....	Elkin.
Gilbert, R. M.....	Blue Ridge.	Hull, W. F.....	Mull's Grove.
Gilliland, D.....	Elizabeth City.	Humphries, C. F.....	Oxford.
Gilmore, S.....	Bear Creek.	Hunt, T. J.....	Westville.
Gilreath, A.....	Cedar Run.	Irwin, A. C.....	Shelby.
Glenn, D. A.....	Littleton.	Israel, L. Y.....	Hominy Creek.
Gooding, A.....	Sweet Home.	Ivey, F. H.....	Goldsboro.
Goforth, J. A.....	Big Pine Creek.	Ivey, S.....	Leesville.
Goforth, S. S.....	Lovelace.	Jackson, John.....	Quallatown.
Gray, W. F.....	Sourwood.	James, B. H.....	Olive Branch.
Grayson, J. C.....	Bridgewater.	James, J. J.....	Yanceyville.
Green, C. M.....	Robbinsville.	Jeffries, M. D.....	Chapel Hill.

Jenkins, C. A. Warsaw.
 Jessup, B. F. Cedar Creek.
 Johnson, E. D. Lumberton.
 Jones, A. T. Poor's Ford.
 Jones, F. H. Yanceyville.
 Jones, J. J. Webb's Ford.
 Jones, G. S. Hendersonville.
 Jones, J. R. Hickory.
 Jones, R. T. Flat Rock.
 Jones, W. T. Wilson.
 Jordan, F. M. Hendersonville.
 Jordan, James. Troy.
 Jordan, J. Roaring River.
 Jordan, W. H. Oxford.
 Jordan, W. P. Small's X Roads.
 Jordan, W. T. Lumberton.
 Jordan, Y. New Hope.
 Judd, H. D. Jonesboro.
 Justice, A. A. West's Mills.
 Justice, C. B. Rutherfordton.
 Justice, T. B. Mills' Spring.
 Justice, A. I. Asheville.

Kelly, D. C. Abbottsburg.
 Kennedy, W. M. Magnolia.
 King, B. F. Windsor.
 King, J. E. Monroe.
 King, W. G. Osgood.
 Kitchen, A. E. Greensboro.
 Kivett, M. D. Troy's Store.
 Knight, W. B. Snow Hill.
 Knight, D. M.
 Knight, W. F.

Lambreth, William. Salisbury.
 Land, L. North Fork.
 Lanier, Benjamin. Level Plain.
 Lansdell, J. J. Roxboro.
 Latta, A. T. Monroe.
 Lawhon, W. H. H. Carthage.
 Layton, J. H. Rogers' Store.
 Leary, T. J. Beaufort.
 Leatherman, —. Hull's X Roads.
 Lee, J. P. Reynoldson.
 Lennon, H. Bladenboro.
 Lennon, J. P. Robeson's.
 Lequeux, H. D. Catawba.
 Lewellyn, J. H. Dobson.
 Littleton, J. T. Albemarle.
 Littleton, J. K. Albemarle.
 Logan, W. H. Grassy Knob.
 Logan, R. P. Sweet Home.
 Long, B. Franklin.
 Long, M. P. Franklin.
 Long, John. Quallatown.
 Lovett, W. Princeton.
 Luke, J. M. C. Elizabeth City.
 Lynch, A. O. Green Hill.

Mace, G. W. Roman's Bluff.
 Mace, W. D. Plum Tree.
 Macomson, M. V. Morganton.
 Maget, W. L. Bailey.
 Mallary, E. D. Shelby.
 Marcon, J. C. Ballentine's Mills.
 Marsh, E. H. Oxford.
 Marsh, J. B. Catawba.
 Marshall, J. A. Hamburg.
 Martiu, J. H. Long Town.
 Martin, E. White Oak.
 Martin, N. Red Banks.
 Marshburn, J. Q. Fine's Creek.
 Mason, J. P. Chapel Hill.
 Mason, M. Cherryfield.
 Matthews, O. M. Clinton.
 Matthews, B. Sourwood.
 Matthews, J. R. Powellville.
 May, M.
 May, Samuel. Cross Roads Church.
 May, S. S. Cross Roads Church.

Maynard, J. R. Morrisville.
 McCarthy, W. C. Hendersonville.
 McCurry, L. Dysartsville.
 McClendon, J. J.
 McDaniel, R. Whitesville.
 McDevitt, J. M. Marshall.
 McDevitt, P. Marshall.
 McDuffie, M. V. Henderson.
 McFaddin, J. T. Rutherfordton.
 McMannaway, A. G. Franklinton.
 McMahan, A. Poor's Ford.
 McMillan, D. C. Leesville.
 McMillan, N. Shallotte.
 McMillan, J. F. Marion, S. C.
 McNeil, Milton.
 McSwain, A. A. Shelby.
 McSwain, L. H. Whitaker's.
 Meadows, W. C. Moravian Falls.
 Melvin, W. S. White Oak.
 Mercer, N. Lumberton.
 Merchant, —. Franklin.
 Metcalf, J. Briggsville.
 Miles, J. French Broad.
 Miller, J. Fair View.
 Mingus, C. B. Pigeon River.
 Mintz, W. Shufordsville.
 Mitchell, John, D. D. Asheville.
 Mitchell, S. W. Morrisville.
 Mizzell, M. L. Windsor.
 Monroe, John. Laurel Hill.
 Montague, J. E. Bethel Hill.
 Montague, E. J. Centre Grove.
 Montague, J. P. Tally Ho.
 Moore, G. P. Pittsboro.
 Moore, R. A. Saxapahaw.
 Moore, R. R.
 Morgan, B. L. Stecoah.
 Morgan, E. Hominy Creek.
 Morgan, E. J. Hominy Creek.
 Morgan, W. C. Robbinsville.
 Morgan, S. J. Morgan Hill.
 Morton, H. Thomasville.
 Morton, W. G. Albemarle.
 Morton, S. D. Ansonville.
 Moss, N. H. Cherryville.
 Mullinax, T. H. Erwinsville.
 Mundy, J. A., D. D. Warrenton.
 Murchison, D. C. Gulf.
 Myers, W. A. Osbornville.
 Myers, A. E. Round Mountain.

Nelson, C. J. Goldsboro.
 Nelson, D. B. Horse Shoe.
 Nelson, W. A., D. D. Shelby.
 Newberry, T. B. Rockingham.
 Newell, G. W. Mapleville.
 Newton, R. Fayetteville.
 Newton, D. N. Fayetteville.
 Newton, C. C. Camera.
 Norris, H. W. Ballentine's Mills.
 Nowell, W. C. Clayton.
 Nowell, A. J. Eagle Rock.

Olive, Johnson. Holly Springs.
 Oliver, J. R. Mt. Olive.
 Oliver, P. Dalton.
 Ollis, W. H. Plum Tree.
 Overby, R. R. Belcross.
 Overton, W. C. Winton.
 Owens, W. C. Monroe.
 Owen, S. C. Rich Mountain.
 Owen, J. L. Hamburg.
 Owl, S. Quallatown.
 Oxford, Isaac. Downsview.
 Page, W. M. Hawley's Store.
 Page, S. C. Beasley Hill.
 Pannell, D. Webb's Ford.
 Pannell, M. Shelby.
 Panther, J. P.
 Parham, H. P. Sandy Mush.

Parson, W. C.....	Day Book.	Savage, R. R.....	Murfreesboro.
Parris, T. W.....	Eagle Mills.	Scarborough, C. W.....	Wake Forest College.
Patterson, R. A.....	Gath.	Seagraves, W.....	Jonesville.
Patterson, H.....	Hendersonville.	Sentell, R. A.....	Forks of Pigeon.
Payne, S. F.....		Sessoms, R. M.....	Lumberton.
Peek, J. W.....	Bee Log.	Sheets, Henry.....	Salem Church.
Peele, R. E.....	Pantego.	Shell, J. T.....	Hickory.
Pendergrass, J. F.....	Marion.	Sherrill, I. T. S.....	Quallatown.
Perdue, W. H.....	Jonesville.	Sherwood, J. J. L.....	Mt. Olive.
Perkinson, L. C.....	Warren Plains.	Silver, J.....	Ledger.
Pernell, P. H.....	Louisburg.	Silver, T.....	Burnsville.
Pernell, M. R.....	Franklinton.	Simmons, S. F.....	Elkin.
Phillips, W.....	Valley River.	Skinner, T. E., D.D.....	Raleigh.
Phillips, B. H.....	Reidsville.	Smiley, J. M.....	Charleston.
Phifer, J. W.....	Lanesboro.	Smith, Isaac.....	Lenoir.
Phifer, W.....	Monroe.	Smith, S. P.....	Wilkesboro.
Phifer, A.....	Monroe.	Smith, J. M.....	Happy Home.
Pierce, E.....	Merry Hill.	Smith, J. L.....	St. Lawrence.
Pinner, R.....	Burnsville.	Smith, J. W.....	Birdsville.
Pinner, P.....	Bald Creek.	Snider, D. A.....	Monroe.
Pipes, L.....		Solomon, W.....	Albemarle.
Pitchford, J. A.....	Littleton.	Sparks, J. C.....	Bakersville.
Pittman, A. R.....	Gray's Creek.	Speight, T. T.....	Wiggins' X Roads.
Pittman, N. R.....	Wadesboro.	Speight, J. A.....	Norfolk, Va.
Plemmons, J.....	Big Pine Creek.	Spivey, H. S.....	Dismal.
Poe, A. E.....	Marion.	Stallings, J. N.....	Clinton.
Poindexter, T. H.....	Richmond Hill.	Steel, R. L.....	Taylorsville.
Pool, J. B.....	Taylorsville.	Stewart, J. L.....	Clinton.
Pool, C. C.....	Taylorsville.	Stoker, A. P.....	Denton.
Pool, W. A.....	Taylorsville.	Stone, Isham.....	Lumberton.
Poston, R.....	Shelby.	Stough, A. L.....	Shelby.
Poston, F. H.....	Patton's Home.	Stradley, J. A.....	Oxford.
Prevatt, F.....	Lumberton.	Stradley, T.....	Asheville.
Prevatt, F. A.....	Lumberton.	Stringfield, O. L.....	Wakefld.
Prevatt, I. T.....	Wilkesboro.	Styers, J. P.....	Shelby.
Prevatt, J. T.....	Lumberton.	Taquetta, —.....	Cheoah.
Proctor, J. L.....		Taylor, C. E.....	Wake Forest College.
Fruitt, N.....	Knob Creek.	Taylor, J. B.....	Wilmington.
Powell, C. L.....	Whiteville.	Taylor, J. H.....	Grassy Knob.
Pugh, J. M.....	Randleman.	Taylor, E. L.....	Rutherfordton.
Purefoy, A. F.....	Wake Forest College.	Taylor, D. G.....	Penn's Store, Va.
Purefoy, J. S.....	Wake Forest College.	Tew, J. O.....	Huntley.
Purefoy, N. A.....	Wake Forest College.	Tew, D. W.....	
Putnam, J. W.....	Little Rock Creek.	Thayer, W. N.....	Sanders' Hill.
Queen, B. N.....	Wolf Mountain.	Thomas, C. A. P.....	Hertford.
Queen, L. F.....	East Laport.	Thomas, I. W.....	Stony Point.
Radford, Levi.....	Princeton.	Thompson, J. K.....	Judessville.
Ray, D. J.....	Whiteville.	Thompson, S. H.....	Thomasville.
Rector, J. A.....	Catawba.	Thompson, K.....	Edwardsville.
Redman, A.....	New Hope.	Thomasson, D. W.....	Garibaldi.
Redwine, J. F.....	Fork Church.	Tinsley, J. D.....	Mulberry.
Reece, J. V.....	Forks of Pigeon.	Townsend, J. T.....	Fayetteville.
Register, J. M.....	White Hall.	Trivett, S.....	Marion.
Reid, T. A.....	Beaufort.	Tupper, H. M.....	Raleigh.
Richardson, J. B.....	High Point.	Turner, William.....	Salem.
Rickman, P. R.....	West's Mills.	Tynch, J.....	Edenton.
Riddle, H. B.....	Big Pine Creek.	Underwood, F. R.....	Hamilton.
Roberts, E.....	Big Pine Creek.	Upton, T. W.....	Stanley Creek.
Roberts, D. J.....	Cherry Lane.	Uley, J.....	Morehead City.
Robertson, W. A.....	Bald Creek.	Vandeventer, R.....	Edenton.
Robertson, W.....	Ledger.	Vann, R. T.....	Murfreesboro.
Rochelle, J. J.....	Jackson.	Vernon, J. H.....	Roxboro.
Rogers, J. W. F.....	Apex.	Vernon, J. T.....	Roxboro.
Rollins, G. W.....	Forest City.	Vipperman, J. H.....	Mt. Airy.
Rollins, W. G.....	Polkton.	Walker, T. H.....	Pelham.
Rooke, T. J.....	Mooreville.	Wallen, S.....	Big Laurel.
Roper, S. A.....	Jackson Hill.	Weaver, Amos.....	Clayton.
Rose, J. K.....	Elkin.	Webb, G. M.....	Shelby.
Royall, W. B.....	Wake Forest College.	Wells, W. W.....	Best.
Royall, Wm., D.D.....	Wake Forest College.	West, J. H.....	Davidson River.
Ruppe, John.....	Nicholsonville, S. C.	West, W. C.....	Fayetteville.
Russell, W. W.....	Albemarle.	Wester, D.....	Laurel.
Salts, J. M.....	Charleston.	White, J. A.....	Shelby.
Sams, L. W.....	Grantville.	White, J. M.....	Clayton.
Sandlerin, G. W.....	LaGrange.	White, J. W.....	Merry Hill.
Sandling, R. C.....	Mt. Olive.	Whitener, P. A.....	Morganton.
Saunders, B.....	Lilesville.		

Whitlock, L. A.	Albemarle.
Whitt, J.	Mars Hill.
Wilborn, D.	Boomer.
Wilcox, A. G.	Brinkleyville.
Wilcoxin, D. W.	Cranberry.
Wild, J. R.	Big Pine Creek.
Wilhoit, G. O.	Ansonville.
Wilkie, G. J.	'atawba.
Wilkie, J.	Rutherfordon.
Wilkie, W. J.	Bear Wallow.
Williams, A. J.	Kapp's Mill.
Williams, C.	Forks of Pigeon.
Williams, B. B.	Coleraine.
Williams, E. C.	Matthews.
Willoughby, M. J.	Wilson.
Wilson, J. C.	Merry Oaks.
Wilson, William.	Reidsville.
Wilson, W. H.	Reidsville.

Wilson, Samuel.	Bee Log.
Wood, T. G.	Winton.
Wordruff, W. B.	Elkin.
Woodson, J. A.	Enfield.
Woodson, D. A.	Mocksville.
Woodward, J. S.	Burningtown.
Wooten, E. W.	Whiteville.
Wooten, B. W.	New Castle.
Wright, D.	Troy.
Wright, J. D.	Franklin.
Wright, T.	Zimmerman.
Wright, W. L.	Hillsboro.
Yarboro, J. H.	Forest City.
Yarborough, A.	Lexington.
Young, T. W.	Kelvin Grove.
Young, P. R.	Fine's Creek.

Total.....634.

It is not expected that this list is correct in every respect, but it is as nearly so as it is possible to make it from the information at hand. Any corrections will be gratefully received and inserted in the next issue.

COLORED.

Alex, C. F.	Henderson
Ammons, A. D.	Harts
Andrews, Manly.	Chapel Hill
Arrowood, James.	Red Hill
Austin, H.	Littleton
Adams, H.	Littleton
Adams, N. ....	.....
Anderson, D.	Oxford
Andrews, H.	Black River
Alston, I.	Warrenton
Alston, O. B.	Ransom's Bridge
Alston, P.	Franklin
Ashe, J.	Mapleville
Alston, P.	Hilliardston
Alston, H. B.	Ransom's Bridge
Allen, L.	Brookston
Alston, B.	Warrenton
Alston, A.	Warrenton
Arrington, M. T.	Hilliardston
Alston, J. B.	Littleton

Baldwin, C. C.	Egypt
Barber, J. A.	Wadesborough
Barnes, A. H.	Madison
Banks, W. H.	Wilmington
Banes, A. D.	Fayetteville
Buss, Wm.	South Mills
Bell, Osca.	Oxford
Bennett, r.	Grantsboro
Bennett, T.	White's Store
Berry, Z. H.	Camden C. H.
Bishop, H. ....	.....
Blackburn, S.	Walnut Hill
Blevins, J.	Jefferson
Bolling, T.	Green Level
Bowe, G. W.	Reidsville
Boyd, D.	Warrenton
Brinkley, A.	Snow Hill
Brunker, E.	Oak Hill
Brinson, H. B. ....	.....
Brown, D. B.	Lenoir
Brown, L.	Littleton
Brown, M. W.	Apex
Bullock, O.	Manson
Bullock, Z.	Fair Bluff
Best, D. T.	Magnolia
Blunt, —.	Garnsey
Baysmore, J.	Weldon
Burrell, T. H.	Kittrells
Blackwell, H.	Bentonville
Blake, P.	Eagle Rock
Bryant, J.	Willis Creek

Burnell, Samuel.	Beaufort
Burwell, J.	Grantsville
Bynum, C. H.	Apex
Boon, K. W. ....	.....
Blake, D.	Clayton
Boone, S.	Prospect Hill
Bright, J.	Whitesville
Burgess, A.	Battleboro
Burgess, J. H.	Arcola
Bryant, W. A.	Kinston
Blunt, G.	Washington
Blanks, James.	Lumberton
Buck, A. N.	Halifax
Brown, Milen.	Halifax
Boone, Anderson.	Jackson
Bryant, James.	Gray's Creek
Bennett, John.	Swansboro
Brown, Square. ....	.....
Boone, W. H.	Halesville
Barksdale, W. H.	Madison
Bullwin, E.	Powellton
Bell, E. J.	Burgaw

Carson, J. H.	South Gaston
Culley, W. H.	Woodbridge
Capps, C.	Belvidier
Carr, H.	Rose Hill
Cashwell, A.	Abbottsburg
Cheek, H.	Burgaw
Church, Wm.	Job's Cabin
Church, W. M.	Lewis Fork
Clark, J.	Mountain Creek
Coggin, W. R.	Jackson's Creek
Collins, M. T.	Winston
Conway, A. M.	Wilmington
Cozzart, J. R.	Yancey's Store
Crawford, W. R. ....	.....
Crosby, J. O.	Salisbury
Curney, Samuel.	Beaufort
Cowan, H.	Salisbury
Carr, S.	Rocky Point
Cowan, W. C.	Wilmington
Clark, Benj.	Woodville
Cole, E.	Chapel Hill
Creasy, R. R.	Columbia
Ceam, M. ....	.....
Cane, Isham.	Flemington
Covington, R.	Rockingham
Cooper, A.	Windsor
Covington, A.	Rockingham
Coleman J. C.	Windsor
Cherry, W. D.	Plymouth

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 Cousins, J. H.....Gaston
 Crowell, G. C.....Jerusalem
 Crosin, J. M.....Willis' Creek

Davidson, William.....Charlotte
 Davidson, M. J. S.....Brevard's Station
 Devane, Wm.....Natmore
 Dixon, B.....Ridgeway
 Dixon, A.....
 Damons, —.....Charlotte
 Dockery, S. W.....Rockingham
 Dudley, Wm.....Beaufort

Ellis, A.....King's Mountain
 Ellis, G.....Linwood
 Evans Jonas.....Falling Creek
 Ellis, C.....

Floyd, Joshua.....Flemington
 Forney, W. W.....Gold Hill
 Fenner, Sandy.....Halifax
 Fennell, J. F.....Rose Hill
 Fincher, N. J.....White's Store
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 Freeman, J.....Louisburg
 Freeman, S.....Sasfras Pork
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 Grimes, H.....Newbern
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 Grimes, A.....Newbern
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 Johnson, Robert.....Whiteville
 Johnson, A.....King's Mountain
 Jacobs, Jesse.....Clinton

King, George.....Warrenton
 Kearns, J. W.....Bilesville
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 White, G. H. Halifax
 Wilborn, A. High Point
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 Williams, N. Siegle's Store
 Williams, A. Warrenton
 Williams, A. B. Goldsboro
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 Whitaker, P. Morganton

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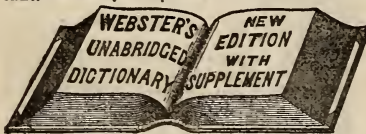
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The Institute owns property consisting of grounds, buildings, furniture, apparatus, &c., valued at from \$40,000 to \$50,000. It is proposed to increase this endowment by raising, as soon as possible, a permanent fund of at least one hundred thousand dollars.

The location is eminently appropriate, embracing a tract of twenty-eight acres, adjacent to the town. It secures the important advantages of privacy, and affords ample means of exercise and recreation within its own enclosure.

A fine lawn of six acres immediately in front of the collegiate edifice, laid out in walks and ornamented with shrubbery and flowers, adds greatly to the attractiveness of the place, and affords at the same time inducements to out-door exercise and means for botanical pursuits.

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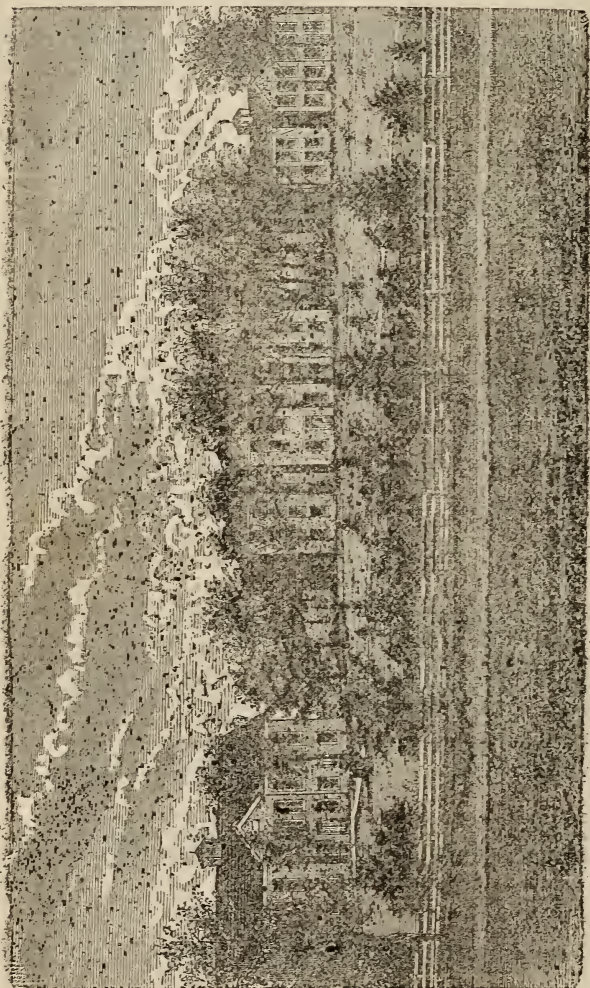
The location is a central one for a dozen counties in the northwestern corner of N. C. Elevated more than 1,000 feet above sea level, it has a fine bracing climate, without the severe winters of the higher table lands. Probably no locality furnishes fewer temptations to vice.

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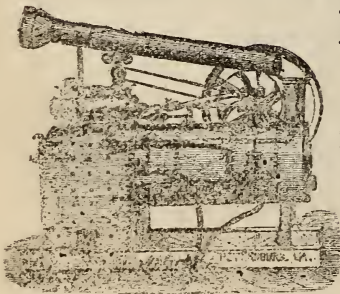
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NORTH CAROLINA

Baptist Almanac

FOR THE YEAR

1884.



EDITED BY
Rev. C. T. BAILEY,
BIBLICAL RECORDER.



PUBLISHED BY
EDWARDS, BROUGHTON & CO., PRS. & BINDERS, RALEIGH.

EXPLANATIONS.

The Calculations of this Almanac are made in mean Solar or Clock time. This is the time indicated by a well regulated watch or clock, and does not correspond with the sun precisely, except on four days during the year. Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the sun; if set with it at noon, January 2, the clock would seem to be one minute too fast, January 3, at noon.

Tides.

To find the time of high tide, on any day of the year, at the several places named below, add the time when the moon is on the meridian, as found in the Lunar Ephemeris for that day, to the time opposite the place whose tide is required, and the sum will give the time of its high tide. Its next high tide will be about 12 hours and 26 minutes later.

	H. M.
Hatteras Inlet	7 4
Beaufort	7 26
Smithville	7 19
Charleston	7 26

Twelve Signs of the Zodiac.

The Head and Face sign. ♈ Aries the Ram.....Ar.



Herschel's Weather Prognosticator.

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the earth; and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

If the new moon, first quarter, full moon or last quarter, happen	IN SUMMER.	IN WINTER.
Between midnight and 2 in the morning.....	Fair.....	{ Hoar frost, unless the wind be S. or S. W.
Between 2 and 4, morning...	Cold, frequent showers	Snow and stormy.
Between 4 and 6, morning...	Rain.....	Rain.
Between 6 and 8, morning...	Wind and rain.....	Stormy.
Between 8 and 10, morning, }	Changeable.....	{ Cold rain if wind be W.; snow if E.
Between 10 and 12, morning,	Frequent showers....	{ Cold and high wind.
At 12 o'clock at noon, and 2 in afternoon.....	Very rainy.....	Snow or rain.
Between 2 and 4, afternoon...	Changeable.....	Rain and snow.
Between 4 and 6, afternoon...	Fair.....	Fair and mild.
Between 6 & 8, afternoon, }	Fair if wind N. W.; rainy if wind S. or S. W.....	Fair.
Between 8 and 10, afternoon,	Rain if S. or S. W....	{ Fair and frosty if wind N. or N. E. Rain or snow if S. or S. W.
Between 10 and midnight,...	Fair.....	Ditto.
		Fair and frosty.

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from ten at night until two next morning.

3. The nearer to mid-day or noon the phase of the Moon happen, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from ten in the forenoon until two in the afternoon. These observations refer principally to Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full, and last quarter happening during six of the afternoon hours, i. e., from four to ten, may be followed by fair weather; but this is mostly dependent on the wind as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to these periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly marked.

GOVERNMENT OF NORTH CAROLINA.

Executive Department.

THOMAS J. JARVIS, of Pitt county, Governor; salary \$3,000.
 GUILFORD L. DUDLEY, of New Hanover county, Private Secretary; salary \$1,200.
 JAMES L. ROBINSON, of Macon county, Lieutenant-Governor and President of the Senate; pay same as Speaker of the House of Representatives.
 WILLIAM L. SAUNDERS, of Wake county, Secretary of State; salary \$2,000.
 W. PLUMMER BATCHELOR, of Wake county, Chief Clerk; salary \$1,000.
 JOHN M. WORTH, of Randolph county, Treasurer; salary \$3,000.
 DONALD W. BAIN, of Wake county, Chief Clerk; salary \$1,500.
 HENRY M. COWAN, of Chatham county, Teller; salary \$750.
 E. R. McLEAN, of Guilford county, Assistant Clerk; salary \$800.
 WILLIAM P. ROBERTS, of Gates county, Auditor; salary \$1,500.
 C. E. CROSS, of Gates county, Chief Clerk; salary \$1,000.
 THOMAS S. KENAN, of Wilson county, Attorney-General; salary \$2,000, and Reporter to Supreme Court.
 JOHN C. SCARBOROUGH, of Johnston county, Superintendent of Public Instruction; salary \$1,500.
 JOHNSTONE JONES, of Burke county, Adjutant-General; salary \$600.
 SHEERWOOD HAYWOOD, of Wake county, State Librarian; salary \$750.
 CHARLES M. ROBERTS, of Vance county, Keeper of the Capitol; salary \$750.

Governor's Council.

The Secretary of State, Treasurer, Auditor and Superintendent of Public Instruction.

State Board of Education.

The Governor, Lieutenant-Governor, Secretary of State, Treasurer, Auditor, Superintendent of Public Instruction and Attorney-General constitute the State Board of Education.

Public Works and Institutions in North Carolina.

NORTH CAROLINA DEPARTMENT OF AGRICULTURE,

Located at Raleigh, in a building specially arranged for the purpose, immediately north of Capitol Square. Montford McGehee, Commissioner; Peter M. Wilson, Secretary; Prof. C. W. Dabney, Chemist; S. G. Worth, Superintendent of Fish and Fisheries.

UNIVERSITY OF NORTH CAROLINA.

Situated at Chapel Hill, Orange county, 23 miles W. N. W. from Raleigh, and nine miles from University Station, on the North Carolina Railroad, and the present terminus of the Chapel Hill Railroad; re-opened September 5th, 1875.

Faculty and other Officers—Hon. Kemp P. Battle, LL. D., President, Professor of Political Economy, International and Constitutional Law; Charles Phillips, D. D., LL. D., Professor Emeritus of Mathematics; J. DeBerniere Hooper, A. M., Professor of French and Greek; Rev. Adolphus W. Mangum, A. M., D. D., Professor of Moral Philosophy, History and English Literature; George Taylor Winston, Professor of Latin and German; Ralph Henry Graves, B. Sc., C. and M. E. Professor of Mathematics; Joshua W. Gore, C. E., Professor of Natural Philosophy and Engineering; Frank Preston Venable, Ph. D., Prof. General of Agricultural and Analytical Chemistry; Joseph Austin Holmes, B. Agr., Professor of Geology and Natural History; Thomas W. Harris, A. M., M. D., Professor of Anatomy and Materia Medica; Hon. John Manning, LL. D., Professor of Law; Albert L. Coble, A. B., Instructor in Latin and Mathematics; E. A. DeSchweinitz, Assistant in the Chemical Laboratory; Numa Fletcher Heifman, Instructor in Greek; Henry Horace Williams, Librarian and Secretary; Wiley T. Patterson, Esq., Bursar.

NORTH CAROLINA INSTITUTION FOR THE DEAF AND DUMB AND THE BLIND.

The North Carolina Institution for the Deaf and Dumb and the Blind, is located at Raleigh.

Officers—W. J. Young, Principal; Everard Hall, Steward; Dr. John M. Worth, *ex-officio* Treasurer.

Board of Directors—R. S. Tucker, President; R. T. Gray, C. D. Heartt, John R. Williams, J. J. Litchford, L. D. Stevenson, James M. Betts.

The Institution has a full corps of teachers in the Deaf Mute and Blind Departments. Can accommodate 200 pupils. The course of instruction includes eight years. All applications for admittance of pupils should be made to the Principal.



1st Mo'th

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ First Quarter	5 4 21 p. m.	☾ Last Quarter	20 0 9 a. m.
☾ Full Moon	12 10 13 a. m.	☾ New Moon	27 11 47 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon Rises or sets.	Moon South.	High Tide at Smithville.
1	Tue	7 11 4	5 6	4	23 1	HAPPY NEW YEAR. Stormy	☾	Sets.	2 39	9 45
2	Wed	7 11 4	5 7	4	22 56	♂ Stationary. ☉ Perigee.	☾	9 21	3 28	10 31
3	Thu	7 11 4	5 8	5	22 50	♃ Jupiter So. 1h 27m a. m.	☾	10 25	4 17	11 20
4	Fri	7 11 4	5 9	5	22 44	♀ Greatest Hel Lat S.	☾	11 30	5 6	morn
5	Sat	7 11 5	0	6	22 38	Fair Weather.	☾	morn.	5 57	0 10

First Sunday.

Day's Length 9 hours and 50 minutes.

6	F	7 11 5	1	6	22 31	Saturn South 9h 4m p m	☾	0 35	6 50	1 6
7	Mo	7 11 5	2	6	22 23	Mars South 2h 13m a m.	☾	1 42	7 45	2 7
8	Tue	7 11 5	3	7	22 15	Tar first made in N. C. 1704	☾	2 47	8 43	3 13
9	We	7 11 5	4	7	22 7	Moon in Perigee.	☾	3 53	9 42	4 28
10	Th	7 11 5	5	8	21 58	Stamp act passed 1765.	☾	4 54	10 42	5 21
11	Fri	7 11 5	6	8	21 49	♀ Stationary.	☾	5 56	11 41	6 22
12	Sat	7 10 5	7	9	21 40	Snow or rain.	☾	rises.	morn	7 11

Second Sunday.

Day's Length 9 hours and 58 minutes.

13	F	7 10 5	8	9	21 30	☉ in Perihelion.	☾	6 38	0 37	7 58
14	Mo	7 10 5	9	9	21 19	Battle Rivoli 1797.	☾	7 42	1 30	8 43
15	Tue	7 10 5	10	10	21 8	Charleston burned 1778.	☾	8 44	2 20	9 26
16	We	7 10 5	11	10	20 57	Battle Corunna 1809.	☾	9 43	3 8	10 12
17	Thu	7 9 5	12	10	20 45		☾	10 40	3 53	10 55
18	Fri	7 9 5	13	11	20 33	Bulwer died 1873.	☾	11 35	4 37	11 40
19	Sat	7 9 5	14	11	20 20		☾	morn	5 21	0 27

Third Sunday.

Day's Length 10 hours and 6 minutes.

20	F	7 9 5	15	11	20 8	Hôar frost.	☾	0 29	6 5	1 14
21	Mo	7 8 5	16	12	19 54	☾ Moon in Apogee.	☾	1 23	6 49	2 6
22	Tue	7 8 5	17	12	19 42	Jupiter South 1h. 57m. pm	☾	2 16	7 35	2 58
23	We	7 7 5	18	12	19 28	♀ Greatest Hel. Lat. N.	☾	3 10	8 23	3 56
24	Thu	7 7 5	19	12	19 13	Frederick the Great b. 1712	☾	4 1	9 12	4 49
25	Fri	7 6 5	20	13	18 59	Saturn South 7h. 47m. p m	☾	4 52	10 2	5 42
26	Sat	7 6 5	21	13	18 44	Mars South oh. 48m. a m.	☾	5 39	10 52	6 28

Fourth Sunday.

Day's Length 10 hours and 17 minutes.

27	F	7 5 5	22	13	18 28	Fair and frosty.	☾	sets.	11 43	7 13
28	Mo	7 4 5	23	13	18 13	♃ Jupiter Stationary.	☾	6 12	0 33	7 54
29	Tue	7 3 5	24	14	17 57	George III died 1820.	☾	7 12	1 24	8 37
30	We	7 3 5	25	14	17 40	Homer died B. C. 907.	☾	8 16	2 14	9 23
31	Thu	7 2 5	26	14	17 24	Aaron Burr died 1837.	☾	9 21	3 4	10 8

CONJECTURES OF THE WEATHER—By Herschel's Table—1, stormy; 2, 3, 4, fair; 5, 6, 7, 8, cloudy; 9, 10, 11, 12, snow or rain; 13, 14, 15, cold and high winds; 16, 17, 18, 19, clear; 20, 21, 22, 23, cold and frosty; 24, 25, 26, 27, cold and high winds; 28, 29, 30, 31, fair and frosty.

NORTH CAROLINA INSANE ASYLUM.

Situated in the vicinity of Raleigh; will accommodate 250 patients.

Dr. Eugene Grissom, Superintendent; Dr. F. T. Fuller, Assistant Physician; Hon. John M. Worth, Treasurer, *ex-officio*; John W. Thompson, Steward; Mrs. Mary A. Lawrence, Matron; P. M. Wilson, Clerk of the Board of Directors; James S. West, Engineer.

Board of Directors—Dr. E. Burke Haywood, President, Wake; William S. Mason, Prof. John B. Burwell, Wake; Richard H. Smith, Halifax; William S. Battle, Edgecombe; R. L. Steel, Richmond; A. J. Tomlinson, Randolph; Wm. S. Harris, Franklin; Dr. W. M. B. Brown, Pitt.

Executive Committee—William S. Mason, Richard H. Smith, E. Burke Haywood, M. D.

WESTERN INSANE ASYLUM, MORGANTON, N. C.

Dr. P. L. Murphy, Superintendent; Dr. W. D. Hilliard, Assistant Physician.

Board of Directors—Dr. M. Whitehead, President; Dr. F. T. Fuller, of Wake; Theo. F. Davidson, of Buncombe; Major S. M. Finger, of Catawba; Major J. W. Wilson, of Burke; Dr. W. R. Capeheart, of Chowan.

STATE PENITENTIARY.

Officers—W. J. Hicks, Architect; J. M. Fleming, Deputy Warden; D. C. Murray, Steward; J. W. McGee, M. D., Physician; J. P. Steadman, of Cumberland county, Book-keeper.

Board of Directors—E. R. Stamps, of Raleigh, President; Henry R. Bryant, of Craven, Vice-President; George W. Thomson, of Chatham; George S. Cole, of Moore, and M. T. Leach, of Raleigh.

Officers of the Medical Society of North Carolina.

President—Dr. A. B. Pierce, of Weldon; Vice-Presidents—Drs. F. W. Potter, of Wilmington; George W. Graham, of Charlotte; R. Dillaford, of Edenton; George W. Long, of Graham. Treasurer—Dr. A. G. Carr, of Graham. Secretary—Dr. L. J. Picot, of Littleton. Orator—Dr. Julian M. Baker, of Tarboro.

State Board of Medical Examiners.

Dr. P. E. Hines, President, and Examiner on Anatomy, Raleigh.

Dr. T. D. Haigh, Examiner on Surgery, Fayetteville.

Dr. George L. Kirby, Examiner on Chemistry, Goldsboro.

Dr. Joseph Graham, Examiner on Materia Medica, Charlotte.

Dr. Thomas F. Wood, Examiner on Obstetrics, Wilmington.

Dr. H. T. Bahnsen, Examiner on Practice of Medicine, Salem.

Dr. R. H. Lewis, Examiner on Physiology, Raleigh.

State Agricultural Society.

President—Col. Thomas M. Holt, of Orange. Permanent Vice-Presidents—Hon. Kemp P. Battle, of Orange; Capt. J. S. Dancy, of Edgecombe; Hon. R. H. Smith, of Halifax. Secretary and Treasurer—T. C. Williams, of Raleigh.

Annual exhibition and meeting of Society in October, at Raleigh.

State Board of Agriculture.

Thomas J. Jarvis, Governor, *ex-officio* Chairman. Col. Thomas M. Holt, *ex-officio* President State Agricultural Society. Hon. Kemp P. Battle, LL. D., *ex-officio* President of State University. W. P. R. Williams, *ex-officio* Master of State Grange, Patrons of Husbandry; Col. R. W. Wharton, 1st Congressional District; Dr. A. G. Brooks, 2d Congressional District; John A. Oates, Esq., 3d Congressional District; Col. W. F. Green, 4th Congressional District; L. W. Anderson, 5th Congressional District; Col. John Robinson, 6th Congressional District; A. Leazar, Esq., 7th Congressional District; Burwell Blanton, Esq., 8th Congressional District; Rev. C. D. Smith, 9th Congressional District.

North Carolina Representatives in Congress.

SENATE—Zebulon B. Vance, of Mecklenburg; term expires March 4th, 1885.

Matt. W. Ransom, of Northampton, re-elected; term expires March 4th, 1889.

HOUSE—Thos. S. Skinner, 1st District; Jas. E. O'Hara, 2d District; Wharton J. Green, 3d District; William R. Cox, 4th District; Alfred M. Scales, 5th District; Clement C. Dowd, 6th District; Tyre York, 7th District; Robert B. Vance, 8th District.

2d Mo'th.



29 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ First Quarter	4 0 43 a. m.	☾ Last Quarter	18 9 58 p. m.
☾ Full Moon	10 11 34 p. m.	☾ New Moon	26 1 21 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Fri	7 15 27	14 17 7			Saturn South 7h. 19m. pm.	♄	sets.	3 55	10 57
2	Sat	7 05 28	14 16 50			Mars South oh. 15m. a. m.	♂	11 30	4 47	11 51

First Sunday. Day's Length 10 hours and 30 minutes.

3	F	6 59 5 29	14 16 32			☾ Stationary. Hoar	♄	morn	5 41	morn
4	Mo	6 58 5 30	14 16 14			☾ Moon in Perigee. frost	♄	0 37	6 36	0 47
5	Tue	6 57 5 31	14 15 56				♄	1 41	7 33	1 49
6	We	6 56 5 32	14 15 38			Mendelssohn born 1809.	♄	2 48	8 31	2 56
7	Thu	6 55 5 33	14 15 19			Suez Canal com. 1867.	♄	3 45	9 29	4 4
8	Fri	6 54 5 34	14 15 1			St. Jerome died 420.	♄	4 39	10 25	5 08
9	Sat	6 53 5 35	14 14 41			Giotto died 1337.	♄	5 25	11 18	6 5

Second Sunday. Day's Length 10 hours and 44 minutes.

10	F	6 52 5 36	14 14 22			☾ Fair and frosty.	♄	rises.	morn	6 48
11	Mo	6 51 5 37	14 14 3			☾ Riots in Cork 1868.	♄	6 28	0 10	7 36
12	Tue	6 50 5 38	14 13 43			Lincoln born 1809.	♄	7 26	0 58	8 14
13	We	6 49 5 39	14 13 23			Rev. in England 1688.	♄	8 24	1 45	9 54
14	Thu	6 48 5 40	14 13 2			ST. VALENTINE'S DAY.	♄	9 22	2 30	8 36
15	Fri	6 47 5 41	14 12 42			Lessing born 1808.	♄	10 18	3 14	10 18
16	Sat	6 46 5 42	14 12 21				♄	11 14	3 59	11 1

Third Sunday. Day's Length 10 hours and 59 minutes.

17	F	6 44 5 43	14 12 0			☾ Cold rain or snow.	♄	morn	4 43	11 43
18	Mo	6 43 5 44	14 11 39			☾ Moon in Apogee.	♄	0 7	5 29	0 35
19	Tue	6 42 5 45	14 11 18			Saturn South 6h. 9m. p. m.	♄	0 59	6 19	1 25
20	We	6 41 5 46	14 10 56			James I killed 1437.	♄	1 52	7 3	2 20
21	Thu	6 40 5 47	14 10 35			Santa Anna born 1798.	♄	2 42	7 52	3 20
22	Fri	6 38 5 48	14 10 13			♄ South oh. 41m. p. m.	♄	3 29	8 42	4 15
23	Sat	6 37 5 49	14 9 51			Handel born 1685.	♄	4 13	9 32	5 11

Fourth Sunday. Day's Length 11 hours and 14 minutes.

24	F	6 36 5 50	13 9 29			Mars South 1oh. 12m. pm.	♄	4 57	10 23	6 3
25	Mo	6 35 5 51	13 9 7			☾ Wren died 1723.	♄	5 35	11 14	6 50
26	Tue	6 33 5 52	13 8 44				♄	sets.	0 5	7 31
27	We	6 32 5 53	13 8 22			Rain.	♄	7 7	0 56	8 12
28	Thu	6 31 5 54	13 7 59			Battle Long Island 1776.	♄	8 14	1 48	8 57
29	Fri	6 30 5 55	13 7 37			Napoleon at Rome 1808.	♄	9 20	2 41	9 47

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, fair; 5, 6, 7, 8, 9, cold and frosty; 10, 11, 12, 13, very cold; 14, 15, 16, 17, 18, cold rain or snow; 19, 20, 21, 22, clear and cold; 23, 24, 25, cloudy; 26, 27, 28, 29, rain or snow.

Rates of Postage.

FIRST CLASS—Letters, Postal Cards, all manuscripts, and all matter wholly or partly in writing, two cents for each half ounce or fraction thereof, except postal cards. Drop letters not exceeding half ounce, one cent.

Whenever any package is sealed, or otherwise closed against inspection, or contains or bears writing which is not allowed by law, such package is subject to letter postage—two cents per half ounce.

SECOND CLASS—All newspapers and other periodical publications issued at stated intervals, and as frequently as four times a year from a known office of publication; printed paper sheets without board, cloth, leather or other bindings, two cents a pound or fraction thereof.

THIRD CLASS—Books, transient newspapers and periodicals, circulars, proof sheets, corrected proof sheets, and manuscript copy accompanying the same, one cent for each two ounces or fraction thereof.

FOURTH CLASS—Embraces all matter not in the first, second or third class, which is not in its form or nature liable to destroy, deface or otherwise damage the contents of the mail bags, and is not above four pounds for each package, except in case of single books weighing in excess of that amount, one cent for each ounce or fraction thereof.

RATES OF POSTAL MONEY ORDERS—On orders not exceeding \$10, 8 cents; over \$10 and not exceeding \$15, 10 cents; over \$15 and not exceeding \$30, 15 cents; over \$30 and not exceeding \$40, 20 cents; over \$40 and not exceeding \$50, 25 cents; over \$50 and not exceeding \$60, 30 cents; over \$70 and not exceeding \$80, 40 cents; over \$80 and not exceeding \$100, 45 cents.

POSTAL NOTES.—In sums under five dollars, three cents.

Supreme Court of North Carolina.

William N. H. Smith, of Wake, Chief Justice; Thomas S. Ashe, of Anson, and Augustus S. Merrimon, of Wake, Associate Justices; salaries of Chief Justice and Associate Justices, \$2,500 each.

Thomas S. Kenan, Attorney General and Reporter; salary \$2,000.

William H. Bagley, of Wake, Clerk; salary \$300 and fees.

Robert H. Bradley, of Wake, Marshal; salary \$500.

Supreme Court meets in Raleigh on the first Monday in February and October.

United States Courts.

The stated terms of the United States Circuit and District Courts are as follows:

United States District Court—Eastern District of North Carolina, held in Raleigh on the first Monday in June and last Monday in November.

Augustus S. Seymour, District Court Judge; residence, Elizabeth City.

W. S. O'B. Robinson, District Attorney; office, Raleigh.

Willis Bagley, Assistant District Attorney.

Joshua B. Hill, U. S. Marshal; office, Raleigh.

EASTERN DISTRICT COURTS.

Elizabeth City, 2d Monday in April and October; William C. Brooks, Clerk; residence, Elizabeth City. Newbern, 4th Monday in April and October; George E. Tinker, Clerk; residence, Newbern. Wilmington, 1st Monday after the 4th Monday in April and October; W. H. Shaw, Clerk; residence, Wilmington.

U. S. CIRCUIT COURT, WESTERN DISTRICT, N. C.

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md. Robert P. Dick, U. S. District Judge, Western District, N. C.; residence, Greensboro, N. C.

Thomas B. Keogh, U. S. Marshal; office, Greensboro, N. C.

Circuit and District Courts in the Western Districts are held at the same time.

Greensboro, 1st Monday in April and October; Statesville, 3d Monday in April and October; Charlotte, 2d Monday in June and December; officers same as Statesville. Asheville, first Monday in May and November; J. E. Reid, Clerk; residence, Asheville. J. E. Boyd, U. S. District Attorney; residence, Asheville. W. S. Ball, Assistant District Attorney; residence, Greensboro, N. C.

**EDWARDS, BROUGHTON & Co.,
PRINTERS, BINDERS
AND
BLANK BOOK MANUFACTURERS,
RALEIGH, N. C.**

3d Mo'th.



31 Days.

Moon's Phases.

	D. H. M:		D. H. M.
☾ First Quarter	4 8 19 a. m.	☽ Last Quarter	19 5 59 p. m.
☾ Full Moon	11 2 26 p. m.	☾ New Moon	27 0 34 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's Declina- tion.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
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1 Sat 1 29 5 56 13 7 14 Moon in Perigee. ☾ 10 27 3 36 10 39

First Sunday. Day's Length 11 hours and 29 minutes.

2	E	6 28	5 57	12	6 51	Mars South 9h 40m. p m.	♈	11 34	4 32	11 35
3	Mo	6 27	5 58	12	6 28	South 8h. 58m. p m.	♈	morn	5 29	morn
4	Tue	6 25	5 59	12	6 5	½ South 5h. 17m. p m	♈	0 39	6 27	0 35
5	We	6 24	6 0	12	5 41	☾ Cold and high winds.	♈	1 38	7 23	1 40
6	Thu	6 23	6 1	11	5 18	Fenian Exc'mn't 1863.	♈	2 30	8 19	2 46
7	Fri	6 22	6 2	11	4 55	Fort Flint captured 1862.	♈	3 21	9 12	3 52
8	Sat	6 20	6 3	11	4 31	Filmore died 1872.	♈	4 7	10 3	4 49

Second Sunday. Day's Length 11 hours and 45 minutes.

9	E	6 19	6 4	11	4 8	Monitor & Merrimac 1862.	♈	4 44	10 51	5 43
10	Mo	6 17	6 6	10	3 44	Mazzini died 1872.	♈	5 21	11 38	6 25
11	Tue	6 16	6 6	10	3 21	Fair and mild.	♈	rises.	morn	7 8
12	We	6 14	6 7	10	2 57	♁ Stationary.	♈	7 11	0 24	7 45
13	Thu	6 13	6 7	10	2 34	Planet Herschel disc. 1781	♈	8 6	1 8	8 24
14	Fri	6 11	6 8	9	2 10	Humboldt born 1744.	♈	9 1	1 53	9 2
15	Sat	6 10	6 9	9	1 46	Jackson born 1767.	♈	9 56	2 37	9 43

Third Sunday. Day's Length 12 hours and 2 minutes.

16	E	6 8	6 10	9	1 23	Moon in Apogee.	♈	10 51	3 23	10 26
17	Mo	6 7	6 11	9	0 59	♁ Greatest Hel. Lat. S.	♈	11 42	4 9	11 11
18	Tue	6 6	6 11	8	0 35	☾ Walpole died 1745.	♈	morn	4 56	12 0
19	We	6 4	6 12	8	0 11	☾ Juan d. 1584. Fair.	♈	0 34	5 43	0 49
20	Thu	6 3	6 13	8	north	SPRING COMMENCES.	♈	1 21	6 32	1 45
21	Fri	6 2	6 14	7	0 35	Donatello died 1466.	♈	2 4	7 21	2 44
22	Sat	6 0	6 15	7	1 0		♈	2 48	8 11	3 39

Fourth Sunday. Day's Length 12 hours and 16 minutes.

23	E	5 59	6 15	7	1 23	Jupiter South 7h. 38m. pm.	♈	3 29	9 1	4 38
24	Mo	5 57	6 16	6	1 47	Mars South 8h. 14m. p m.	♈	4 9	9 51	5 31
25	Tue	5 56	6 17	6	2 10	Battle of Culloden 1746.	♈	4 44	10 43	6 23
26	We	5 54	6 18	6	2 34	☾ Hoar frost.	♈	5 24	11 35	7 5
27	Thu	5 53	6 19	6	2 57	☾ Sun Eclip. inv. at Ral.	♈	sets.	0 29	7 50
28	Fri	5 51	6 19	5	3 21	Moon in Perigee.	♈	8 8	1 25	8 38
29	Sat	5 50	6 20	5	3 44	Jacob Astor died 1848.	♈	9 21	2 22	9 28

Fifth Sunday. Day's Length 12 hours and 32 minutes.

30	E	5 48	6 20	5	4 7		♈	10 28	3 20	10 23
31	Mo	5 47	6 21	4	4 31	Calhoun died 1850.	♈	11 30	4 20	11 23

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, cold and high winds; 5, 6, 7, 8, rain; 9, 10, 11, 12, fair and mild; 13, 14, 15, 16, 17, 18, high winds; 19, 20, 21, fair; 22, 23, 24, 25, rain; 26, 27, cold and high winds; 28, 29, 30, 31, cold and frosty.

Rotation of Judges.

The Judges of the Superior Courts, according to rotation, will ride the several judicial districts for the year 1884, as follows:

1st District—James E. Shepherd, Spring Term	1st district, Fall Term	2nd dis.
2d " Fred. Phillips, " " " "	2d " " " " "	3d " " " " "
3d " Almond A. McKoy, " " " "	3d " " " " "	4th " " " " "
4th " James C. MacRae, " " " "	4th " " " " "	5th " " " " "
5th " John A. Gilmer, " " " "	5th " " " " "	6th " " " " "
6th " William M. Shipp, " " " "	6th " " " " "	7th " " " " "
7th " Jesse F. Graves, " " " "	7th " " " " "	8th " " " " "
8th " Alphonso C. Avery, " " " "	8th " " " " "	9th " " " " "
9th " James C. L. Gudger, " " " "	9th " " " " "	1st " " " " "

Time of Holding Courts.

FIRST JUDICIAL DISTRICT.

Currituck—First Monday of Mar & Sep
Camden—Second " " " "
Pasquotank—Third " " " "
Perquimans—Fourth " " " "
Crowan—1st M after 4th M Mar & Sep
Gates—2nd " " " "
Hertford—3d " " " "
Washington—4th " " " "
Tyrrell—5th " " " "
Hyde—7th " " " "
Pamlico—8th " " " "
Beaufort—9th " " " "
Martin—11th " " " "

SECOND JUDICIAL DISTRICT.

Wake—1st Monday in January,
 2nd Monday in February,
 4th Monday in June,
 2nd Monday in August.
Warren—1st Monday in March & Sept.
No thampton—1st M aft 1st M Mar & Sep
Edgecombe—6th " " " "
Bertie—8th " " " "
Halifax—9th " " " "
Craven—12th " " " "

THIRD JUDICIAL DISTRICT.

Nash—Monday before the 1st Monday
 in March, and 2nd Monday before
 1st Monday in September.
Wilson—1st Monday of March & Sept.
Pitt—3rd Monday of March and Sept.
Greene—4th M aft. 1st M Mar & Sept.
Jones—5th " " " "
Onslow—6th " " " "
Lenoir—7th " " " "
 and 2d Monday in September.
Carteret—8th M aft. 1st M Mar & Sept.
Wayne—9th " " " "
 and 5th M before 1st M in March.
Duplin—11th Monday after 1st Monday
 in March and Sept., and 2nd Mon-
 day before 1st Monday in March
Simpson—12th M aft. 1st M Mar & Sept.
N Hanover—13th " " " "
Pender—15th " " " "

FOURTH JUDICIAL DISTRICT.

Moore—1st Monday in Feb and August
Harnett—3rd " " " "
Bladen—1st M after 3rd M Feb. & Aug.
Columbus—3rd " " " "
Brunswick—5th " " " "
Johnston—6th " " " "
Robeson—8th " " " "
 and last Monday in January
Anson—10th M after 3rd M Feb. & Aug.
Richmond—12th M aft. 3rd M Feb & Aug
Cumberland—14th " " " "
 and M before last M in January

FIFTH JUDICIAL DISTRICT.

Alamance—3rd M bef. 1st M Mar & Sep
Randolph—Mon before " " " "

Guilford—1st Monday March and Sept
Chatham—2nd M aft. 1st M Mar & Sept
Orange—4th " " " "
Granville—6th " " " "
Franklin—8th " " " "
Person—10th " " " "
Caswell—11th " " " "
Rockingham—12th " " " "
Vance—Monday after the Rockingham
 fall and spring terms.
Durham—1st Monday in Feb. & Aug.

SIXTH JUDICIAL DISTRICT.

Mecklenburg—Last Mon. of Feb & Aug
Cabarrus—3rd Monday of Mar & Sept.
Stanly—4th " " " "
Montgomery—1st M aft 4th M Mar & Sep.
Union—2nd " " " "
Lincoln—4th " " " "
Gaston—5th " " " "
Cleveland—7th " " " "
Rutherford—9th " " " "
Polk—11th " " " "

SEVENTH JUDICIAL DISTRICT.

Davie—1st Monday in March and Sept.
Yadkin—2nd " " " "
Davidson—3rd " " " "
Wilkes—1st M aft. 4th M Mar & Sept.
Alleghany—3rd " " " "
Surry—4th " " " "
 and 5th M after 4th M in September.
Stokes—6th M after 4th M in March and
 5th M after 4th M in September
Forsyth—7th M aft. 4th M Mar & Sept
Rowan—9th " " " "

EIGHTH JUDICIAL DISTRICT.

Catawba—Last Monday in Aug & Feb
Burke—2nd " " in Mar & Sept
McDowell—4th " " " "
Yancey—2nd M aft. 4th M Mar & Sept
Mitchell—4th " " " "
Watauga—6th " " " "
Ashe—7th " " " "
Caldwell—9th " " " "
Alexander—10th " " " "
Iredell—2nd Monday before the last
 Monday in August and February.

NINTH JUDICIAL DISTRICT

Madison—1st Monday in March & Aug
Henderson—3rd " " " "
Transylvania—4th M aft 1st M Mar & Aug
Haywood—5th " " " "
Jackson—6th " " " "
Macon—7th " " " "
Clay—8th " " " "
Cherokee—9th " " " "
Graham—11th " " " "
Swain—12th " " " "
Buncombe—13th " " " "
 and 3rd Monday of November



4th Mth.

30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ First Quarter	2 4 3 p. m.	☽ Last Quarter	18 10 40 a. m.
☾ Full Moon	10 6 30 a. m.	☾ New Moon	25 9 43 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tides at Smithville.
1	Tue	5 46	6 22	4	4 54	☾ Mars S. 7h. 48m. p. m.	♈	morn	5 18	morn
2	We	5 44	6 23	4	5 17	Fair.	♈	0 24	6 15	0 24
3	Thu	5 43	6 24	3	5 40	Irving born 1783.	♈	1 19	7 9	1 24
4	Fri	5 41	6 25	3	6 2	W. H. Harrison d. 1841.	♈	2 5	8 0	2 26
5	Sat	5 40	6 26	3	6 25		♈	2 45	8 49	3 28

First Sunday.

Day's Length 12 hours and 48 minutes.

6	☾	5 39	6 27	3	6 47	Raphael born 1483.	♈	3 23	9 35	4 26
7	Mo	5 37	6 28	3	7 10	Wadsworth born 1770.	♈	3 57	10 20	5 14
8	Tue	5 35	6 29	2	7 33	Humboldt died 1835.	♈	4 29	11 5	6 0
9	We	5 33	6 30	2	7 55	Wind and rain.	♈	5 2	11 49	6 41
10	Thu	5 32	6 31	1	8 17	☾ Moon Eclip. vis. at R.	♈	rises.	morn	7 15
11	Fri	5 30	6 32	1	8 39	Cholera in England 1831.	♈	7 48	0 33	7 54
12	Sat	5 28	6 32	1	9 1	Clay born 1777.	♈	8 42	1 18	8 31

Second Sunday.

Day's Length 13 hours and 6 minutes.

13	☾	5 27	6 33	1	9 22	Moon in Apogee.	♈	9 36	2 4	9 13
14	Mo	5 26	6 34	0	9 44	Lincoln assassinated 1865.	♈	10 27	2 50	9 54
15	Tue	5 25	6 35	fast	10 5	Shakespeare born 1564.	♈	11 16	3 38	10 41
16	We	5 24	6 36	1	10 26	Cowper died 1800.	♈	11 59	4 26	11 29
17	Thu	5 22	6 36	1	10 47	Virginia seceded 1861.	♈	morn	5 14	0 18
18	Fri	5 21	6 37	1	11 8	Frequent showers.	♈	0 42	6 2	1 11
19	Sat	5 20	6 38	1	11 29	☾ Sir John Moore d. 1809	♈	1 24	6 51	2 8

Third Sunday.

Day's Length 13 hours and 26 minutes.

20	☾	5 19	6 39	1	11 49	♀ Greatest Hel. Lat. N.	♈	2 1	7 40	3 3
21	Mo	5 18	6 40	1	12 10	Mars South 6h. 52m. p. m.	♈	2 39	8 29	4 2
22	Tue	5 16	6 40	1	12 30	Mad. de Stael born 1766.	♈	3 17	9 20	4 59
23	We	5 15	6 41	2	12 50	Douglas born 1813.	♈	3 54	10 12	5 52
24	Thu	5 14	6 42	2	13 10	Changeable.	♈	4 35	11 7	6 43
25	Fri	5 13	6 43	2	13 29	♀ Great. Hel. Lat. N.	♈	sets.	0 5	7 31
26	Sat	5 12	6 44	2	13 48	Moon in Perigee.	♈	8. 8	1 4	8 20

Fourth Sunday.

Day's Length 13 hours and 35 minutes.

27	☾	5 10	6 45	2	14 7	Emerson died 1882.	♈	9 17	2 6	9 15
28	Mo	5 9	6 45	3	14 26	Monroe born 1758.	♈	10 18	3 7	10 11
29	Tue	5 9	6 46	3	14 45	Princess Amelia d. 1810.	♈	11 13	4 6	11 8
30	We	5 8	6 46	3	15 3	Washington inaug. 1789.	♈	morn	5 3	morn

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, fair; 3, 4, 5, 6, changeable; 7, 8, 9, 10, rain; 11, 12, 13, 14, clear; 15, 16, 17, 18, frequent showers; 19, 20, 21, clear and mild; 22, 23, 24, changeable; 25, 26, 27, wind and rain; 28, 29, 30, changeable.

Biographical Sketches.

WILLIAM T. BROOKS, D. D.

Dr. Brooks was a native of Chatham county, N. C. His parents were Terrell and Susannah Brooks. He was born December 9, 1809. His father died when he was 15 years old, leaving a widow, six sons and seven daughters. At the age of ten he went to a primary school and learned to read, write and cipher. The first religious impressions made upon his mind was by the preaching of three colored slaves, viz., Philip Brooks, Jacob Hunter and Robert Hackney. He also heard Zachariah Harmon, Robert T. Daniel, Noah Richardson, Thos. D. Armstrong and James McDaniel. The Baptist State Convention met at Rives' Chapel in 1832, which also was conducted as a revival meeting, in which Dr. Brooks, with others, professed conversion. He was baptized by Elder Noah Richardson into the fellowship of Rives' Chapel church in September, 1832. He became impressed with the importance of a higher education, and in 1834 sold his farm, stock, &c. At the age of 24 went to school to John L. Gay at Rives' Chapel. In May, 1835, he went to Wake Forest Institute (now College) and was ordained the same year to the work of the gospel ministry at the age of 25 years. He graduated in 1839 at 30 years of age, in the first class sent out with diplomas.

In 1834 he was appointed tutor in Wake Forest College, and afterwards to a professorship, which he held for a number of years and then resigned. He received the title of Doctor of Divinity in 1874. For a number of years he was President of the Baptist State Convention and of the Board of Trustees of Wake Forest College. He was the prime actor in building up a Baptist church in the town of Henderson, which he served for many years as Pastor.

He served Mt. Vernon church as Pastor with much success and satisfaction to all parties for about 30 years, and resigned on account of feeble health. He also served Forestville church for several years with great acceptance and success.

Dr. Brooks married Miss E. W. Fort, daughter of Deacon Foster Fort. She died leaving three children. He subsequently married Miss D. S. Ray, who faithfully watched and nursed him through six years of much feebleness and sickness until his death, which occurred at his residence at Wake Forest College on January 16th, 1883, aged 74 years. He enjoyed the full confidence and esteem of all his brethren, and was much beloved by the churches which he served as Pastor.

As a preacher, he was plain and practical, preaching the pure Gospel with power, tenderness and sympathy. He was always prompt to his church appointments as well as all other obligations. He was a warm friend of the College, and to all our denominational work of every kind. Many young ministers, as well as other students, have reason to kindly remember him for the timely aid he gave them in acquiring their education.

The Central Association was rather a pet with him, he having been the principal mover in its organization.

Dr. Brooks gave liberally to all our benevolent institutions, and always contributed his share in every financial enterprise for the benefit of Wake Forest College.

Having thus spent a most useful life in the cause of humanity and of God, he quietly fell asleep in Jesus, and went to receive a crown of glory, which Paul said was for all who love His appearing.

J. S. P.

DEACON ELIJAH CLARK.

The name of ELIJAH CLARK is worthy of mention in the list of noble men who rest from their labors, and whose works follow them; whose zeal and love of God and a pure Gospel contributed so much towards the establishment of

5th Mo'th



31 Days.

Moon's Phases.

☽ First Quarter	2 0 53 a. m.	☾ Last Quarter	17 11 40 p. m.
☾ Full Moon	9 10 53 p. m.	☽ New Moon	24 5 22 p. m.
		☽ First Quarter	31 11 42 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises. or sets.	Moon South.	High Tide at Smithville.
1	Thu	5 7	6 47	3 15	21	Mars South 6h. 28m. p.m.	♈	0 2	5 56	0 7
2	Fri	5 6	6.48	3 15	39	Fair.	♈	0 46	6 46	1 5
3	Sat	5 5	6 48	3 15	56	Meyerbeer died 1864.	♈	1 23	7 34	2 3

First Sunday. Day's Length 13 hours and 45 minutes.

4	E	5 4	6 49	3 16	13	Audubon born 1821.	♈	1 59	8 19	2 57
5	Mo	5 3	6 50	3 16	30	Badajos taken 1812.	♈	2 32	9 3	3 52
6	Tue	5 2	6 51	3 16	47	Wellington in Madrid 1812	♈	3 4	9 47	4 40
7	We	5 1	6 52	4 17	4	S.B.Conv. m'ts in Baltim're	♈	3 36	10 31	5 27
8	Thu	5 0	6 52	4 17	20	Tennessee seceded 1861.	♈	4 9	11 15	6 11
9	Fri	4 59	6 53	4 17	36	Fair.	♈	rises.	morn	6 45
10	Sat	4 58	6 54	4 17	51	Moon in Apogee.	♈	7 30	0 1	7 27

Second Sunday. Day's Length 13 hours and 58 minutes.

11	E	4 57	6 55	4 18	7	Am. Bible So. found. 1816.	♈	8 22	0 47	8 3
12	Mo	4 56	6 56	4 18	22	Mrs. Hemans died 1835.	♈	9 10	1 34	8 47
13	Tue	4 56	6 56	4 18	36	Napoleon at Venice 1797.	♈	9 57	2 22	9 28
14	We	4 55	6 57	4 18	51		♈	10 41	3 10	10 14
15	Thu	4 54	6 58	4 19	5	O'Connell died 1847.	♈	11 22	3 58	11 0
16	Fri	4 53	6 59	4 19	18		♈	12 00	4 46	11 50
17	Sat	4 53	7 0	4 19	32	Fair.	♈	morn	5 33	0 39

Third Sunday. Day's Length 14 hours and 8 minutes.

18	E	4 52	7 0	4 19	45	Lincoln nominated 1860.	♈	0 35	6 21	1 34
19	Mo	4 52	7 1	4 19	58	A. Bolyn beheaded 1536.	♈	1 13	7 9	2 26
20	Tue	4 51	7 2	4 20	10	Mecklenburg Indep. 1775.	♈	1 47	7 59	3 27
21	We	4 50	7 3	4 20	20	Columbus died 1506.	♈	2 24	8 51	4 28
22	Thu	4 50	7 4	4 20	34	Pope born 1688.	♈	3 6	9 46	5 26
23	Fri	4 49	7 5	4 20	45		♈	3 51	10 44	6 24
24	Sat	4 49	7 5	4 20	56	Moon in Perigee. Fair	♈	sets.	11 45	7 11

Fourth Sunday. Day's Length 14 hours and 18 minutes.

25	E	4 48	7 6	3 21	7	Treaty of Tilsit.	♈	8 1	0 48	8 4
26	Mo	4 48	7 7	3 21	17	Calvin died 1564.	♈	9 2	1 50	8 59
27	Tue	4 47	7 8	3 21	27	Rev. A. McDowell d. 1881	♈	9 55	2 50	9 54
28	We	4 47	7 8	3 21	36	Noah Webster died 1843.	♈	10 42	3 47	10 49
29	Thu	4 46	7 9	3 21	46	Paris burned 1871.	♈	11 22	4 40	11 43
30	Fri	4 46	7 9	3 21	54	Stationary.	♈	11 59	5 30	morn
31	Sat	4 46	7 9	3 22	3	Showers	♈	morn	6 17	0 36

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, fair; 4, 5, 6, 7, changeable; 8, 9, 10, fair; 11, 12, 13, rain; 14, 15, 16, 17, fair; 18, 19, 20, changeable; 21, 22, 23, rain; 24, 25, 26, fair; 27, 28, 29, 30, 31, frequent showers.

the Baptist cause in North Carolina. He was born in Craven county, N. C., near the city of Newbern, in the year 1774, and died June 19th, 1862, aged nearly 88 years. His remains were brought from Graham, N. C., where he calmly met and conquered Death, and deposited in the family burial ground in Cedar Grove cemetery, at Newbern, after the late war of the States. With the exception of the short time between the capture of Newbern by the Federals, in 1862, and the day of his death in the same year, the greater part of his life was spent in Newbern; and there his time and means were consecrated to the Baptist interests.

It was at his house, in 1818, that Rev. Thomas Meredith, the first pastor of the church, found a comfortable home for the first six months, free of charge; and ever afterwards the ministers could always find a hearty reception and hospitable welcome at his home. This old soldier of the Cross spent over a half century battling for Christ, and then, after seeing victory perched upon the banner of the church in Newbern, put off his armor and laid down to sleep in Jesus.

At an early age he moved to Newbern, where he was baptized in the river Neuse by the Rev. John McCabe. He was, in 1808, the *only male member* in the city, and there was but one female member there, as appears by a card over his own signature published in that year, asking aid "to build a house for the worship of God."

At this time there was much opposition to Baptists felt and expressed by the "English Church," yet such was the determination and popularity of Elijah Clark that he managed to obtain enough help to secure a suitable lot, and in 1810 a building was commenced. The logs to make the lumber were given by Mr. John Brinson, who lived below the city, the grandfather of W. G. Brinson, Esq., now a loved deacon of the same church. These were hauled to the river by the late Z. Slade, then a small boy, afterwards an honored deacon, whence they were rafted to Newbern to be cut into lumber with a "whip saw."

The first sermon preached in the "old church" was in 1811, by Rev. W. P. Bidle. So that in little over a year this church was erected through the indomitable zeal of one man; and to him, under God, the Baptists of this part of the State are indebted for the many privileges they and their fathers have enjoyed, both religious and political. The "English Church" was opposed to freedom, and the Baptist "Meeting House" was the first to assail it and break its hold in this country. The "old church" still stands as a monument to perpetuate the generous expenditure of his own private means, and of a zeal which commends itself to all. It is now occupied by the colored Episcopalians.

After worshipping in the "old church" for many years, it was determined to erect a building in another part of the city more suitable to the increased number and circumstances of the church. By the munificent contributions of Deacon Clark, an eligible lot was secured and a handsome brick building was soon finished, in which the present congregation now have the privilege to worship. The lot was paid for by Deacon Clark out of his own private means, besides other generous contributions to the building, though the deed was made out in the name of the Trustees, viz: E. Clark, J. Riggs, J. C. Stevenson and Alonzo Jerkins, all of whom have passed away except the last named. This new church was dedicated in the summer of 1848. It is a beautiful building, being almost perfect in its architectural order.

Deacon Elijah Clark was honored not only as a consistent member of the Baptist church, but was much respected by the community as a useful citizen. He held the office of Sheriff for many years, and at the time of his death he was the County Treasurer. As a Christian, he adorned his profession; as a citizen, he was much honored; as a father, he was venerated.

He has left many descendants to perpetuate his name and memory. Among these are seven children, five of whom are members of the Baptist church in Newbern; and Col. John D. Whitford, President of the A. & N. C. R. R., and the Hon. C. C. Clark, grandsons, the peers of any in this realm, beside a large number of great-grandchildren, some of whom are now making their mark upon this generation.

Thus shall the man be blest who fears and serves his God. His name shall

6th M'th.



30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☉ Full Moon	8 2 35 p. m.	☾ New Moon	23 0 19 a. m.
☾ Last Quarter	16 9 20 a. m.	☽ First Quarter	30 1 0 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tides at Smithville.
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First Sunday.

Day's Length 14 hours and 25 minutes.

1	E	4 45 7 10	2 22 11	Mars South 5h. 21m. p.m.	☾	0 34 7 2	1 30
2	Mo	4 45 7 11	2 22 18	<i>Changeable.</i>	☽	1 7 7 46	2 19
3	Tue	4 44 7 11	2 22 26	♀ Greatest brilliancy,	☽	1 38 8 30	3 14
4	We	4 44 7 12	2 22 32	Hastings impeached 1787.	☽	2 13 9 14	4 3
5	Thu	4 44 7 13	2 22 39	Cavour died 1861.	☽	2 45 9 59	4 51
6	Fri	4 44 7 13	1 22 45	Moon in Apogee.	☽	3 22 10 44	5 29
7	Sat	4 43 7 14	1 22 51	Ben. Johnson died 1638.	☽	4 2 11 31	6 24

Second Sunday.

Day's Length 14 hours and 31 minutes.

8	E	4 43 7 14	1 22 56	<i>Changeable.</i>	☽	rises. morn	1 1
9	Mo	4 43 7 15	1 23 1	☾ Buffon died 1788.	☽	7 56 0 19	7 40
10	Tue	4 43 7 15	1 23 5	Civil war in England 1645.	☽	8 41 1 7	8 23
11	We	4 43 7 16	1 23 9	♀ Bryant died 1878.	☽	9 23 1 55	9 4
12	Thu	4 43 7 16	1 23 13	♀ Greatest elongation N.	☽	10 3 2 43	9 49
13	Fri	4 43 7 17	1 23 16	♀ Greatest Hel. Lat. S.	☽	10 39 3 31	10 34
14	Sat	4 43 7 17	0 23 19		☽	11 15 4 18	11 21

Third Sunday.

Day's Length 14 hours and 34 minutes.

15	E	4 43 7 17	23 21	<i>Changeable.</i>	☽	11 49 5 5	0 9
16	Mo	4 43 7 17	23 23	☾ Mars S. 4h. 51m. pm.	☽	morn 5 53	1 2
17	Tue	4 43 7 18	1 23 25	Battle Bunker Hill 1775.	☽	0 24 6 42	1 55
18	We	4 43 7 18	1 23 26	Anson's Voyage 1744.	☽	1 3 7 34	2 57
19	Thu	4 43 7 18	1 23 27	♀ Stationary.	☽	1 44 8 29	4 2
20	Fri	4 44 7 18	1 23 27	SUMMER COMMENCES.	☽	2 28 9 27	5 6
21	Sat	4 44 7 18	1 23 27	Moon in Perigee.	☽	3 19 10 27	6 07

Fourth Sunday.

Day's Length 14 hours and 33 minutes.

22	E	4 45 7 18	2 23 27	☾ Philad'phia evac. 1778	☽	4 19 11 30	7 00
23	Mo	4 45 7 19	2 23 26	<i>Fair.</i>	☽	sets. 0 31	7 52
24	Tue	4 45 7 19	2 23 24	Newton died 1728.	☽	8 30 1 21	8 44
25	We	4 45 7 19	2 23 22		☽	9 17 2 28	9 34
26	Thu	4 46 7 19	2 23 20	Cromwell Protect. 1657.	☽	9 58 3 21	10 24
27	Fri	4 46 7 19	3 23 18	Hiram Powers died 1873.	☽	10 34 4 10	11 12
28	Sat	4 47 7 19	3 23 15		☽	11 9 4 57	morn

Fifth Sunday.

Day's Length 14 hours and 32 minutes.

29	E	4 47 7 19	3 23 12	☾ Henry Clay d. 1852.	☽	11 50 5 43	0 1
30	Mo	4 48 7 19	3 23 8	<i>Changeable.</i>	☽	morn 6 27	0 49

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, changeable; 3, 4, 5, rain; 6, 7, 8, changeable; 9, 10, 11, fair; 12, 13, 14, warm; 15, 16, changeable; 17, 18, 19, fair; 20, 21, 22, 23, warm rains; 24, 25, 26, 27, fair; 28, 29, 30, changeable.

be enshrined in the hearts and memories of generations to come. Deacon Elijah Clark's name will be forever associated with the Baptist church in Newbern and with the Baptist cause in North Carolina.

A. D. COHEN.

REV. ELIAS DODSON.

This well known servant of God died on Wednesday, December 13th, 1882, at the residence of Bro. Alexander Oldham, in Wilmington, N. C., after a brief illness from diabetes. Bro. Dodson was born in Halifax county, Va., on 27th October, 1807. He professed religion under the ministry of Rev. John Kerr, and was baptized by Rev. William Blair on May 3d, 1832.

For a while he attended Richmond Institute, but graduated from William and Mary College, July 4th, 1838, and was ordained to the full work of the Gospel ministry in Richmond, Va., in September of the same year.

Bro. Dodson was so well known among the Baptists of North Carolina that we feel it to be unnecessary to more than mention the fact of his death, knowing that the mere mention of his name will bring to the minds of thousands to whom he has ministered, recollections of his peculiarities as a man, and his characteristics as a minister of Jesus Christ.

To one who has known him from infancy, and loved and honored him for his purity of character as a man, and his consecration as a minister, it is no easy or pleasant task to write of him dead. Among the first recollections of our childhood are the visits of Rev. Elias Dodson to our father's house. The forty years since have been honored by his visits and his friendship. When we first knew him he was in manner and spirit the same that he was in his last brief visit to our office—pure, humble, guileless, devout, with one aim, one plan, one work—to serve his Master. It was by no means strange that men of the world, and even some professors of religion, did not understand or appreciate his real character. To such he appeared a strange, eccentric man, and to such he was. Yet most of his peculiarities grew out of his consecration as a Christian.

Bro. Dodson was blest with a strong constitution. He traveled through heat and cold for fifty years, and subjected himself to all the changes and inconveniences of a constant pilgrimage without a murmur or complaint. No one ever heard a word from him of the trials or sacrifices he was making. He could in his better days endure any amount of hardship, and endure it cheerfully.

His mental faculties were as robust and as patient under trial as were his physical. His memory was wonderfully retentive. Such were its powers that when a student at college he committed to memory all the lessons and problems that he failed to understand, so that he might repeat them to himself at night till he did comprehend them. The facts in history, the more striking and impressive paragraphs and sentences of the sermons and orations of the great orators, the personal appearance and characteristics of the distinguished men he had met, were all tabulated and photographed upon his mind, and could be recalled in an instant.

He was utterly unselfish. His own comfort and his own interests seem never to have crossed his mind. Possessed of a good estate he generously gave most of it away. The cry of want always moved him to tears and was answered by a generous hand. The appeals for help came to him with a power known only to the most refined Christian philanthropist. No man or cause ever sought his help in vain. Such was his interest in the cause of Christ among the heathen that he found high pleasure in giving of his means to send them the Gospel. When last in Raleigh, he spent two hours in trying to find the Rev. W. W. Colley, who was soliciting aid from the colored people for the mission to Africa, that he might contribute to that cause. The condition of the Indians, their poverty, their oppressions, their persecutions and their ignorance of Christ, touched his deepest sympathies and moved him to devote his life to sending them the Gospel. He could not recount their sorrows without tears. To the Home Mission Board he became a voluntary agent because this Board was sustaining

7th M'th.



31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☉ Full Moon	8 4 56 a. m.	☾ New Moon	22 7 40 a. m.
☾ Last Quarter	15 4 25 p. m.	☽ First Quarter	29 4 47 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's Declina- tion.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Tue	4 48	7 19	4 23	4	<i>Fair and warm.</i>	☾	0 14	7 11	1 40
2	We	4 48	7 19	4 22	59	Garfield assassinated 1881.	☾	0 47	7 56	2 28
3	Thu	4 49	7 19	4 22	54	DOG DAYS BEGIN.	☾	1 21	8 41	3 24
4	Fri	4 49	7 19	4 22	49	Moon in Apogee.	☾	2 1	9 28	4 14
5	Sat	4 50	7 19	5 22	43	Deluge B. C. 2348.	☾	2 42	10 15	5 7

First Sunday.

Day's Length 14 hours and 29 minutes.

6	E	4 50	7 19	5 22	37	H. T. West died 1883.	☾	3 27	11 4	5 55
7	Mo	4 51	7 18	5 22	30	♀ in Perihelion.	☾	4 17	11 52	6 40
8	Tue	4 51	7 18	5 22	23	<i>Rain.</i>	☾	rises.	morn	7 18
9	We	4 52	7 18	5 22	16		☾	8 1	0 41	8 2
10	Thu	4 53	7 18	5 22	8	N. Rothschild died 1836.	☾	8 41	1 29	8 42
11	Fri	4 53	7 17	5 22	0		☾	9 16	2 16	9 22
12	Sat	4 54	7 17	4 21	52	Battle Boyne 1690.	☾	9 50	3 4	10 8

Second Sunday.

Day's Length 14 hours and 22 minutes.

13	E	4 54	7 16	4 21	43	☉ Superior.	☾	10 26	3 51	10 53
14	Mo	4 55	7 16	4 21	34	☾ Destruc. Bastile 1789	☾	11 2	4 40	11 43
15	Tue	4 56	7 15	6 21	24	<i>Fair and warm.</i>	☾	11 41	5 29	0 35
16	We	4 57	7 15	6 21	14	J. J. Astor born 1763.	☾	morn	6 21	1 34
17	Thu	4 57	7 14	6 21	4	♀ Greatest Hel. Lat. N.	☾	0 22	7 16	2 39
18	Fri	4 58	7 14	6 20	53	Battle Warsaw 1656.	☾	1 10	8 13	3 41
19	Sat	4 59	7 13	6 20	42	Quebec taken 1629.	☾	2 3	9 13	4 50

Third Sunday.

Day's Length 14 hours and 13 minutes.

20	E	4 59	7 12	6 20	31	Moon in Perigee.	☾	3 1	10 14	5 54
21	Mo	5 0	7 12	6 20	19	Burns died 1796.	☾	3 55	11 14	6 50
22	Tue	5 0	7 11	6 20	7	<i>Wind and rain.</i>	☾	sets.	0 12	7 38
23	We	5 1	7 11	6 19	54		☾	7 49	1 7	8 23
24	Thu	5 2	7 10	6 19	42	♀ In Aphelion.	☾	8 28	1 59	9 8
25	Fri	5 3	7 9	6 19	29	Battle of Aboukir 1799.	☾	9 6	2 49	9 53
26	Sat	5 4	7 8	6 19	15		☾	9 38	3 36	10 39

Fourth Sunday.

Day's Length 14 hours and 4 minutes.

27	E	5 4	7 8	6 19	2	Copernicus, Astro. d. 1530	☾	10 12	4 21	11 24
28	Mo	5 5	7 7	6 18	48	Wilberforce d. 1833.	☾	10 47	5 6	morn
29	Tue	5 6	7 6	6 18	33	☾ First Almanac 1472.	☾	11 21	5 51	0 10
30	We	5 7	7 5	6 18	19	Wm. Penn died 1718.	☾	11 59	6 37	1 00
31	Thu	5 8	7 4	6 18	4	Moon in Apogee.	☾	morn	7 23	1 50

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, dry and warm, 5, 6, 7, 8, rain; 9, 10, 11, changeable; 12, 13, 14, 15, fair; 16, 17, 18, rain; 19, 20, 21, wind and rain; 22, 23, 24, clear and warm; 25, 26, 27, rain; 28, 29, 30, 31, fair.

Dr. Buckner and others in efforts to evangelize and Christianize the Indians. Of his salary of \$200 he regularly gave \$100 to this work, most of the other he gave to the poor or to help the work in North Carolina. He denied himself of every comfort and practiced the strictest economy, even in the essentials of life, that he might give.

As a preacher, Bro. Dodson was not specially gifted. He possessed few of the graces of oratory. He preached the plain, simple story of the Cross as a man to men whom he wished to benefit. He was neither a good nor an attractive speaker, and yet his ministry was signally blessed. Some of the best of our churches were established by him, and many of our most consecrated and useful brethren and sisters were converted under his ministry. His work as a pastor was to encourage, strengthen and build up—never to pull down. The Chicago University owes its existence to the ministerial labors of Bro. Dodson. The Baptist lady to whose memory the \$1,000,000 of its first endowment was given was converted under his preaching. His presence was always a blessing. We neither thought of nor feared fire, floods, danger, or death, when he sojourned with us; his coming was as the coming of a prophet of the Lord, and his visit was the pitching of an angel's tent beside us.

We do not mourn that he is dead, but because we shall see his face no more. Thank God for permitting him to live so long, and for allowing us to know and love him as we did. We felt during the Convention that his work was done; death had set its seal upon him, though he spoke with unusual power and seemed in his usual health. The work he represented had been taken up by other and stronger hands. Its day of darkness, poverty and doubt had passed; he had lived to see the Baptists of the South take an interest in it, and to hear that instead of hundreds, thousands were to be given to it. He had served his generation according to the will of God, and was only laboring as the sun went down, that he might not be found idle in the vineyard. Weary with the long day of toil, he waited patiently for rest. For fifty years he had lived without a stain and had kept his lamp trimmed and brightly burning, ready for the Bridegroom's coming. He was prepared to die—ready to depart. The summons came neither too soon nor too late. He entered "through the gates into the city."

"Servant of God, well done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."

REV. WILLIAM HILL JORDAN.

This distinguished minister of the gospel ended his earthly labors and entered into rest on Friday, October 12th, 1883, at his residence in Oxford. It was our privilege to know him and to be numbered among his friends for the last ten years. When we first saw him, he had by reason of age and infirmities, retired from the active duties of the ministry. He still attended the sessions of his Association and aided his brethren in special meetings. The most of these years of comparative inactivity he spent in diligent study and prayerful meditation on the Word of God. We loved him for his stainless purity, his shining character as a Christian, his devout and humble piety, his unswerving loyalty to truth and to God, as well as for his splendid talents and attainments as a preacher. His pilgrimage was long, laborious and eventful. He finished it with honor to himself and credit to the denomination he represented; and waited patiently at the river for the parting of the waters, looking with unclouded eyes to the mountains of joy on the other shore.

We learn from the Baptist Encyclopedia that "Rev. William Hill Jordan was born in Bertie county, N. C., August 15th, 1803. His mother afterwards married the Rev. Mr. Poindexter, and was the mother of Rev. Dr. A. M. Poindexter. To the piety and force of character of this good woman, who consecrated her sons to God's service at their birth, our Southern Zion is indebted for two of the ablest and most eloquent ministers who have distinguished her annals."

Bro. Jordan was educated at Chapel Hill, professed a hope in Christ on the 9th of December, 1823, preached his first sermon on the 25th of December of



8th M'th.

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☉ Full Moon	6 5 52 p. m.	☽ New Moon	20 4 40 p. m.
☾ Last Quarter	13 9 54 p. m.	☽ First Quarter	28 10 28 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's Declina- tion.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Fri	5 8	7 4	6	17 49	Donatello died 1466.	☾	0 40	8 10	2 46
2	Sat	5 9	7 3	6	17 33	♀ Stationary.	☾	1 22	8 58	3 38

First Sunday. Day's Length 13 hours and 52 minutes.

3	S	5 10	7 2	6	17 17	Battle Saarboucken 1876.	☾	2 10	9 46	4 35
4	Mo	5 11	7 1	6	17 1	Name CHRISTIAN ad. 1794.	☾	3 0	10 35	5 26
5	Tue	5 12	7 0	6	16 45	☾ Gen. Howe died 1799.	☾	3 57	11 24	6 15
6	We	5 12	6 59	6	16 28	☾ Warm and fair.	☾	rises.	morn	6 54
7	Thu	5 13	6 58	6	16 11	☾ Abraham E. C. 1996.	☾	7 14	0 12	7 38
8	Fri	5 14	6 57	5	15 54	☾ Canning died 1827.	☾	7 52	1 1	8 17
9	Sat	5 15	6 56	5	15 37	☾ Bat. Cedar Mountain 1862.	☾	8 28	1 49	8 58

Second Sunday. Day's Length 13 hours and 39 minutes.

10	S	5 16	6 55	5	15 19	☾ DOG DAYS END.	☾	9 5	2 38	9 44
11	Mo	5 16	6 53	5	15 1	☾ Barbadoes devas. 1831.	☾	9 44	3 27	10 30
12	Tue	5 17	6 52	5	14 43	☾ King Philip shot 1676.	☾	10 24	4 18	11 21
13	We	5 18	6 51	5	14 25	☾ Warm and fair.	☾	11 8	5 11	0 15
14	Thu	5 19	6 50	5	14 6	☾	☾	11 56	6 7	1 16
15	Fri	5 20	6 49	4	13 47	☾ Walter Scott born 1771.	☾	morn	7 4	2 21
16	Sat	5 20	6 47	4	13 28	☾	☾	0 51	8 3	3 31

Third Sunday. Day's Length 13 hours and 25 minutes.

17	S	5 21	6 46	4	13 9	☾ ♀ Greatest brilliancy.	☾	1 51	9 1	4 38
18	Mo	5 22	6 45	4	12 50	☾ Ole Bull died 1880.	☾	2 52	9 59	5 39
19	Tue	5 23	6 44	4	12 30	☾ Joseph d. B. C. 1689.	☾	3 58	10 54	6 30
20	We	5 23	6 43	3	12 10	☾ M. Bozzaris d. 1823.	☾	sets.	11 47	7 13
21	Thu	5 24	6 41	3	11 50	☾ Lafayette taken 1792.	☾	7 0	0 38	7 59
22	Fri	5 24	6 40	3	11 30	☾	☾	7 37	1 26	8 39
23	Sat	5 25	6 39	3	11 9	☾ ♀ Greatest elong. E.	☾	8 9	2 13	9 22

Fourth Sunday. Day's Length 13 hours and 12 minutes.

24	S	5 26	6 38	2	10 49	☾ Com. Perry died 1820.	☾	8 45	2 59	10 3
25	Mo	5 27	6 36	2	10 28	☾ Hume died 1776.	☾	9 22	3 45	10 49
26	Tue	5 27	6 35	2	10 7	☾ Jupiter Stationary.	☾	9 58	4 31	11 34
27	We	5 28	6 33	1	9 46	☾ Frequent showers.	☾	10 36	5 17	morn
28	Thu	5 29	6 32	1	9 25	☾ Moon in Apogee.	☾	11 27	6 3	0 23
29	Fri	5 30	6 31	1	9 3	☾ Sol. Temple B. C. 1004.	☾	morn	6 51	1 12
30	Sat	5 30	6 30	1	8 42	☾ Dr. Webster hung 1850.	☾	0 4	7 39	2 8

Fifth Sunday. Day's Length 12 hours and 57 minutes.

31	S	5 31	6 28	0	8 20	☾ Bunyan died 1688.	☾	0 52	8 27	3 2
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CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, very warm; 4, 5, 6, fair and dry; 7, 8, 9, 10, rain; 11, 12, 13, fair; 14, 15, 16, cloudy; 17, 18, 19, 20, changeable; 21, 22, 23, very hot; 24, 25, 26, 27, 28, frequent showers; 29, 30, 31, clear.

the same year, and was baptized by Rev. Reuben Lawrence, Jan. 25th, 1824. It will thus be seen that Bro. Jordan was induced by his brethren to preach before he was baptized. This was to him a source of much sorrow, but it may be doubted whether it should have been, since it is said a great revival began from his preaching, spreading over several counties, and resulting in the conversion of 2,000 souls.

Besides serving a number of churches in the country, Bro. Jordan has been pastor of churches in Raleigh, Wilmington, Lilesville and Wadesboro, N. C., Clarksville and Petersburg, Va., Norristown, Pa., and Sumpter, S. C.

He was for a long time Corresponding Secretary of the Baptist State Convention; he was twice agent of Wake Forest College, giving his time and money for its release from financial distress, and as a trustee worked faithfully for its prosperity. Bro. Jordan called himself a High Church Baptist, and spent no small part of his life in vindicating by voice and pen Baptist and Calvinistic principles.

He was a very eloquent speaker and seemed never at a loss for forcible and appropriate words. He walked close with God and talked much with Him. In prayer he seemed to be face to face with his Maker and to lose consciousness of all such matters as time, his position and surroundings. With the affection of a child for a kind and benevolent father and as a devoted subject before his honored and loved king he made known his wants in words of adoration, gratitude and confidence. He was wonderfully gifted in prayer. For more than fifty years his name has been a household word among the Baptists of North Carolina and his memory will be revered as long as those who knew him live.

DEACON JONATHAN P. TAYLOR.

There is something inexpressibly imposing about the movements of an aged person, but when that person is stayed on the promises of God and patiently waiting to be removed to the great world beyond, then he becomes an object of profoundest interest to those who are gathering knowledge from his experience and comfort from his influence.

Deacon Jonathan P. Taylor, the subject of this notice, was born in Bertie county, N. C., the 6th day April, 1796, and died September 10th, 1883. Bro. Taylor served his day and generation well.

As a man his name and deeds were linked with some of the most important features in the history of his county. For forty years he was its clerk, and in this position sustained the most amicable and confiding relation to all his fellow-citizens. He was the servant of the people, and from first to last their every interest was safe in his hands. He loved justice and asked for mercy only as he discharged all the diversified and inexorable demands of personal and public duty. There were some bitter changes in his fortune, but he braved them with an unselfish and resolute spirit which inspired others to submit like himself to things which were beyond their control. As his pastor we met him advanced in life and burdened with most of the infirmities of years, and hence our opinion of him was formed under circumstances that enabled us to judge him candidly and intelligently. We looked upon him with profound admiration and respect, for he was one of the most interesting and elevated characters we ever met.

In his family relation he was gentle, confiding and attractive to a degree that but few men attain. In 1824 he married Miss Prudence Watson, with whom he lived for more than fifty years. She was a woman of rare attractiveness and graces of character. This union was greatly blessed of God in giving to society and to the church children who have inherited the graces of their parents—they were a comfort to his old age and administered to his fading years with gentle and patient devotion.

In his church relations he contributed the prime of his busy life and the noblest traits of his excellent character—he was a model Christian gentleman. In 1824 he became a member of Cashie church and soon after was made a deacon, and

9th Mth.



30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☉ Full Moon	5 5 42 a. m.	☾ New Moon	19 6 23 a. m.
☾ Last Quarter	12 3 2 a. m.	☽ First Quarter	27 5 7 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Mo	5 32	6 27	0	7 58	Battle Sedan 1870.	♋	1 34	9 16	4 00
2	Tue	5 33	6 26	1	7 36	France a Republic 1870.	♋	2 38	10 4	4 55
3	We	5 34	6 25	1	7 14	Sir E. Coke died 1633.	♋	3 37	10 53	5 44
4	Thu	5 35	6 23	1	6 52	Fahrenheit died 1776.	♋	4 40	11 42	6 29
5	Fri	5 35	6 22	1	6 30	☽ Stationary.	♋	rises.	morn	7 12
6	Sat	5 36	6 20	2	6 7		☽	7 1	0 32	7 53

First Sunday.

Day's Length 12 hours and 42 minutes.

7	Mo	5 37	6 19	2	5 45	Independ. of Brazil 1822.	♋	7 43	1 22	8 35
8	Mo	5 38	6 17	2	5 22	Titus at Jerusalem 70.	♋	8 22	2 14	9 23
9	Tue	5 39	6 16	3	4 49	☽ Great. Hel. Lat. S.	♋	9 6	3 7	10 11
10	We	5 39	6 14	3	4 37	Moon in Perigee.	♋	9 54	4 3	11 5
11	Thu	5 40	6 13	3	4 14	Battle Brandywine 1776.	♋	10 47	5 0	0 4
12	Fri	5 41	6 11	4	3 51	☽ Cold with showers.	♋	11 44	5 57	1 6
13	Sat	5 42	6 10	4	3 28	☽	♋	morn	6 55	2 12

Second Sunday.

Day's Length 12 hours and 23 minutes.

14	We	5 42	6 8	4	3 5	Zeno died B. C. 264.	♋	0 47	7 52	3 20
15	Mo	5 43	6 7	4	2 41	Scott at Mexico 1847.	♋	1 49	8 47	4 27
16	Tue	5 43	6 5	5	2 18		♋	2 52	9 39	5 18
17	We	5 44	6 4	5	1 55	Cenis Tunnel com. 1871.	♋	3 56	10 30	6 10
18	Thu	5 45	6 3	6	1 32	Battle of Alma 1754.	♋	4 55	11 18	6 48
19	Fri	5 46	6 1	6	1 8	☽ Wind and rain.	♋	sets.	0 5	7 28
20	Sat	5 46	6 0	7	0 45		♋	6 42	0 52	8 8

Third Sunday.

Day's Length 12 hours and 11 minutes.

21	We	5 47	5 58	7	0 22	♀ Greatest elongation W.	♋	7 17	1 38	8 51
22	Mo	5 48	5 57	7	south	AUTUMN COMMENCES.	♋	7 54	2 24	9 30
23	Tue	5 49	5 55	8	0 25	Pope Innocent d. 1143.	♋	8 32	3 10	10 14
24	We	5 50	5 54	8	0 49	Pacific Ocean disc. 1513.	♋	9 11	3 56	10 58
25	Thu	5 50	5 53	8	1 12	Moon in Apogee. Rain.	♋	9 55	4 43	11 46
26	Fri	5 51	5 51	9	1 35	Grotius died 1607.	♋	10 44	5 31	morn
27	Sat	5 52	5 49	9	1 59	☽ Univ. London f. 1275	♋	11 35	6 18	0 37

Fourth Sunday.

Day's Length 11 hours and 55 minutes.

28	We	5 53	5 48	9	2 22	☽ Stationary.	♋	morn	7 6	1 31
29	Mo	5 54	5 46	10	2 45	Salvator Rosa born 1608.	♋	0 28	7 54	2 23
30	Tue	5 54	5 45	10	3 9	Whitfield died 1770.	♋	1 24	8 43	3 22

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, 3, 4, 5, rain; 6, 7, 8, 9, clear and cool; 10, 11, 12, 13, cold with showers; 14, 15, 16, 17, fair; 18, 19, 20, wind and rain; 21, 22, 23, changeable; 24, 25, 26, rain; 27, 28, fair; 29, 30, cold rain.

down to the close of his life he was a help to his church and a blessing to the world. He loved his church and clung to her altars with increasing faith and unstinted support, always ready to promote her interest and widen her influence. The principles, motives and impulses which lay beneath his outward life, were all consecrated to God and yielded a rich revenue of peace to his own soul and moral support to his church, for his heart ever responded to the multiplied claims of Christianity and to the deep and diversified wants of mankind. Brother Tayloe is gone to mingle with the fathers before the Throne of the Lamb, but the subdued will and hallowed influence of his life linger for good in our midst. Our united desire is that we may make as good use of life as he did and leave behind a memory as deeply seated in the community and as potent for good as his.

J. A. SPEIGHT.

JAMES M. POOL.

Brother James M. Pool departed this life at his residence, in the city of Raleigh, on Sunday morning, the 14th October, 1883, after a long and painful illness. He was born in the county of Person on the 20th January, 1820, and was, consequently, in the 64th year of his age.

Brother Pool had been confined to his house for many months with a sickness which his physicians could not fully understand, and his sufferings during this period were great, and almost incessant. Indeed, he had scarcely been thoroughly well for many years, but his devotion to duty was proverbial, and he was always in his office in business hours when it was at all possible. Brother Pool had been for nearly thirty years a member of the Baptist church, and he was known generally and referred to as a Christian man, one in whose heart and in whose life there was no guile. He might truly have been characterized as Nathaniel was, "Behold an Israelite indeed, in whom there is no guile." In all his sufferings, and during his whole Christian life, he was the very model of patience and meekness, never complaining or repining at the dispensations of Providence, but accepting everything from the hands of God as perfectly right in itself.

During his sickness, though tenderly attached to his wife and child, and though he was entirely resigned to the will of God, he nevertheless expressed himself anxious for death, and said to a friend a few days before he died, "I am happy at the thought of going home to Jesus, where I am sure I shall be at rest forever." His faith was remarkable for its clearness and strength, and was as simple as it could be. "He believed God, and it was counted to him for righteousness." Naturally of a despondent disposition, and troubled at times about other things, he was yet never troubled as to his faith in Christ, but was a cheerful and hopeful Christian, though deeply sensible of his unworthiness. James M. Pool was that "noblest work of God, an honest man." He was a just man. His religion was practical. He lived Christ, as I never knew any man to do, in devotion and simplicity. The writer of this knew him intimately for many years, and he can truly say he never heard him speak an unkind or unjust word of any one. "Mark the perfect man, and behold the upright, for the end of that man is peace." It was a privilege to be with him in his last sickness, especially as he neared the gate of life. He had lived without reproach, and he died not only without fear, but with the glorious assurance of eternal life in Heaven.

He had been for thirty-three years an employee and officer of the Raleigh & Gaston Railroad, and at his death extraordinary honors were paid him by the General Manager, Major Winder, and by the officers and employees of the Road. Major Winder issued an order announcing his death, and the great loss the Road had sustained thereby, and business at the Raleigh Depot was suspended during the day, and the Railroad office draped in mourning in respect to his memory.

W. W. HOLDEN.

DEACON M. B. CALLENDINE.

Bro. M. B. Callendine departed this life on the 12th of June, 1883, in the 79th year of his age. Mr. Callendine was born in Brooke county, Va., January



10th M'th

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☉ Full Moon	4 4 46 p. m.	☾ New Moon	18 7 17 p. m.
☾ Last Quarter	11 9 15 a. m.	☽ First Quarter	26 11 40 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declina- tion.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	We	5 55	5 43	10	3 32	Fulton's first trip 1807.	☾	2 23	9 31	4 16
2	Thu	5 56	5 42	11	3 55		☾	3 23	10 21	5 10
3	Fri	5 57	5 41	11	4 19	☽ In Perihelion.	☽	4 25	11 11	6 1
4	Sat	5 58	5 39	11	4 42	Eclipse ☾ partly vis.	☽	rises. morn		6 47

First Sunday.

Day's Length 11 hours and 37 minutes.

5	☽	5 59	5 38	12	5 5	☽ Greatest elongation W	☽	6 15	0 3	7 29
6	Mo	6 0	5 36	12	5 28	Jenny Lind born 1820.	☽	6 57	0 58	8 14
7	Tue	6 1	5 35	12	5 51	Moon in Perigee.	☽	7 47	1 54	9 3
8	We	6 2	5 34	12	6 14	Florida purchased 1820.	☽	8 38	2 52	9 56
9	Thu	6 3	5 32	13	6 37		☽	9 36	3 51	10 53
10	Fri	6 3	5 31	13	6 59	☾ Pulaski died 1799.	☽	10 37	4 50	11 54
11	Sat	6 4	5 29	13	7 22	Fair.	☽	11 39	5 48	0 57

Second Sunday.

Day's Length 11 hours and 23 minutes.

12	☽	6 5	5 28	13	7 44	King John died 1216.	☽	morn	6 43	1 56
13	Mo	6 6	5 27	14	8 7	☽ Greatest Hel. Lat. N.	☽	0 40	7 35	2 58
14	Tue	6 7	5 25	14	8 29	Battle Jena 1806.	☽	1 44	8 26	3 59
15	We	6 8	5 24	14	8 51	Bank panic 1857.	☽	2 44	9 14	4 51
16	Thu	6 9	5 22	14	9 13	Harper's Ferry taken 1859	☽	3 45	10 1	5 41
17	Fri	6 10	5 21	15	9 35	Rainy.	☽	4 43	10 47	6 23
18	Sat	6 11	5 20	15	9 57	☽ Sun Eclipsed, invis.	☽	sets.	11 32	7 2

Third Sunday.

Day's Length 11 hours and seven minutes.

19	☽	6 12	5 19	15	10 19	Yorktown Centen. 1881.	☽	5 50	0 18	7 39
20	Mo	6 13	5 17	15	10 49	Battle Winchester 1864.	☽	6 29	1 3	8 19
21	Tue	6 14	5 16	15	11 2	Lord Nelson died 1805.	☽	7 8	1 50	8 59
22	We	6 15	5 15	15	11 23	Edict Nantz 1685.	☽	7 50	2 37	9 43
23	Thu	6 16	5 14	16	11 44	Moon in Apogee.	☽	8 36	3 25	10 28
24	Fri	6 16	5 13	16	12 5	Partition Poland 1795.	☽	9 23	4 12	11 14
25	Sat	6 17	5 11	16	12 25	Battle Balaklava 1854.	☽	10 11	4 59	morn

Fourth Sunday.

Day's Length 10 hours and 52 minutes.

26	☽	6 18	5 10	16	12 46	Hogarth d. 1765. Fair	☽	11 11	5 46	0 3
27	Mo	6 19	5 9	16	13 6	☽ Brutus died B. C. 45.	☽	morn	6 33	0 55
28	Tue	6 20	5 8	16	13 26		☽	0 8	7 20	1 46
29	We	6 21	5 7	16	13 46		☽	1 7	8 8	2 43
30	Thu	6 21	5 6	16	14 5	John Adams born 1735.	☽	2 6	8 57	3 36
31	Fri	6 22	5 5	16	14 25	Nevada Ad. 1864.	☽	3 10	9 48	4 34

CONJECTURES OF THE WEATHER.—By Herschel's Table—1, 2, 3, 4, fair; 5, 6, 7, 8, 9, changeable; 10, 11, fair; 12, 13, 14, 15, clear and cool; 16, 17, 18, 19, very rainy; 20, 21, 22, 23, clear and cold; 24, 25, 26, 27, fair; 28, 29, 30, 31, changeable.

11th, 1805, and was baptized into the church by the Rev. J. B. Tisdale, at Morganton, in February, 1842. He was for more than forty years a successful merchant, and a highly esteemed and leading citizen of Morganton, and at the same time an active and useful member of the Baptist church. Soon after he was baptized, fifteen or twenty persons organized themselves into a church at that place, he being of the number, and among the most zealous and useful. His time and money were freely given to the cause of Christ. He was made a Deacon from the organization of the church, and was also the Church Clerk and Sunday School Superintendent. His house was always the home of the preacher during his monthly and semi-monthly visits, and his door was ever open to his brethren. Those who knew him best say, it seemed to be his "meat and his drink" to follow the Master during all these years, and to do His will. Our brother knew and loved the Scriptures, and was emphatically a man of prayer. Few laymen were so gifted in public prayer.

Som years ago, in his old age, he removed to Raleigh, to spend the remnant of his days with his children and grand-children. Many tears were shed, and there were many touching expressions of love for him and his wife, when they parted for the last time with the brethren of the church at Morganton. He was so knit to them in brotherly love that he spoke of them most affectionately in his last hours. Brother Callendine was made a Deacon of the First Baptist Church, Raleigh; and here, as in his old home, where he was a Deacon for so many years, he was held in loving and reverential regard by all who knew him.

"The hoary head is a crown of glory, if it be found in the way of righteousness."

Death had no terrors for our brother. He said he knew whom he had trusted, even Jesus, and he repeated these beautiful lines almost with his last breath:

"Jesus can make a dying bed
Feel soft as downy pillows are,
While on his breast I lean my head,
And breathe my life out sweetly there."

PROF. CAREY DEMPSEY GRANDY.

Professor Carey Dempsey Grandy died July 2nd, 1883, in Oxford, N. C., at the residence of his father, Titus T. Grandy, Esq., and a life full of promise was thus cut off. He was born October 28th, 1852, and was therefore in his thirty-first year. Though not yet in the maturity of his powers, he had accomplished much, and truly his work, to us just begun, was finished.

Sprung from an intellectual and cultivated family, he was endowed with those qualities of heart and head which, when developed, make up the complete gentleman. These faculties of mind were thoroughly trained by years of diligent study, and the Lord's Spirit quickened his heart when he was but twelve years old. He thus became an accurate and accomplished scholar and a Christian gentleman. He was always "pre-eminently first" in his class at the Horner School of Oxford, N. C., and entering the Military Institute at Lexington, Va., he graduated in 1874 with "first distinction" in a class of forty-two. Though then only twenty-two years old, he secured the position of teacher in his Alma Mater. He afterwards taught one session in a Military School, at Yorkville, S. C. In September, 1876, he was elected Assistant Professor of Chemistry in the University of North Carolina, but assisted in other schools of the University also in which his services were needed. Indeed, so varied and thorough was his scholarship that he was one of the few Professors competent to take charge of any Chair. In a short time he was made Professor of Natural Philosophy and Civil Engineering, which position he filled with marked ability till 1882, when he resigned it and came home—to die. I had means of knowing that he was most highly esteemed by the Board of Trustees of the University, by the Faculty and the students. Though only twenty-four years of age when he entered upon the discharge of his duties there, his thorough scholarship and sterling character won and maintained for him the profound respect of the students.

He was a singularly pure man. When he was a boy his conversation was free

11th Mth.



30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☉ Full Moon	3 3 23 a. m.	☾ New Moon	17 0 58 p. m.
☾ Last Quarter	9 5 58 p. m.	☽ First Quarter	25 5 2 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
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1 Sat 6 23 5 4 16 14 44 Gen. Scott resigns 1861. ☾ 4 15 10 42 5 28

First Sunday. Day's Length 10 hours and 39 minutes.

2	E	6 24 5 3 16 15 3	J. K. Polk born 1795.	☽	5 22 11 38	6 22
3	Mo	6 25 5 2 16 15 21	☺ Cold and showery.	☽	rises, morn	7 8
4	Tue	6 26 5 1 16 15 40	☾ Moon in Perigee.	☽	6 24 0 37	7 58
5	We	6 27 5 0 16 15 58	☽ Gunpowder p. 1669.	☽	7 26 1 38	8 51
6	Thu	6 28 4 59 16 16 16	☽ Napier died 1860.	☽	8 28 2 39	9 45
7	Fri	6 29 4 58 16 16 34	☽ Battle Tippecanoe 1811.	☽	9 32 3 39	10 42
8	Sat	6 30 4 57 16 16 51	☽ Milton died 1674.	☽	10 38 4 37	11 40

Second Sunday. Day's Length 10 hours and 26 minutes.

9	E	6 31 4 57 16 17 38	☽ Fair weather.	☽	11 43 5 32	0 38
10	Mo	6 32 4 56 16 17 25	☽ Leo I. died 461.	☽	morn 6 23	1 36
11	Tue	6 33 4 55 16 17 41	☽ L. Mott died 1880.	☽	0 44 7 12	2 29
12	We	6 34 4 54 16 17 57	☽ Lucknow Gap 1857.	☽	1 42 7 59	3 27
13	Thu	6 35 4 54 16 18 13		☽	2 41 8 45	4 22
14	Fri	6 36 4 53 15 18 29	☽ HALCYON DAYS BEGIN,	☽	3 39 9 30	5 9
15	Sat	6 37 4 53 15 18 44	☽ [LAST 15 DAYS.]	☽	4 35 10 15	5 5

Third Sunday. Day's Length 10 hours and 14 minutes.

16	E	6 38 4 52 15 18 59	☽ In Aphelion.	☽	5 32 11 0	6 36
17	Mo	6 39 4 51 15 19 13	☽ Very rainy.	☽	sets, 11 46	7 12
18	Tue	6 40 4 51 15 19 27	☽ Woolsey died 1530.	☽	5 48 0 33	7 54
19	We	6 41 4 50 14 19 41	☽ Moon in Apogee.	☽	6 31 1 20	8 33
20	Thu	6 42 4 50 14 19 55	☽ Lord Elgin died 1863.	☽	7 19 2 8	9 17
21	Fri	6 43 4 49 14 20 8	☽ Compass discovered 1302.	☽	8 11 2 55	9 59
22	Sat	6 44 4 49 14 20 20	☽ Queen Mary sent'd 1586.	☽	9 4 3 42	10 45

Fourth Sunday. Day's Length 10 hours and 3 minutes.

23	E	6 45 4 48 13 20 33	☽ F. Pierce born 1804.	☽	9 58 4 28	11 31
24	Mo	6 46 4 48 13 20 45	☽ Battle Lookout Mt. 1864.	☽	10 55 5 14	morn
25	Tue	6 47 4 47 13 20 56	☽ Havelock d.'57. Fair.	☽	11 52 6 0	0 18
26	We	6 48 4 47 13 21 8	☽	☽	morn 6 47	1 9
27	Thu	6 49 4 47 12 21 18	☽ Sterotyping inv. 1725.	☽	0 52 7 35	2 4
28	Fri	6 50 4 47 12 21 29	☽ Irving died 1859.	☽	1 53 8 26	2 58
29	Sat	6 51 4 46 12 21 39	☽ Wendell Phillips b. 1811.	☽	2 57 9 19	3 59

Fifth Sunday. Day's Length 9 hours and 58 minutes.

30	E	6 52 4 46 11 21 48	☽ First cotton spun 1730.	☽	4 4 10 16	4 58
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CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, cold; 3, 4, cold with frequent showers; 5, 6, 7, 8, changeable; 9, 10, 11, fair; 12, 13, 14, very cold; 15, 16, 17, very rainy; 18, 19, 20, 21, changeable; 22, 23, 24, 25, fair; 26, 27, 28, cloudy; 29, 30, rain.

from slang and coarse expressions, and his influence restrained his companions from using them. I have been in his company for days together, and I cannot recall anything falling from his lips that could not have been uttered with propriety in the presence of ladies.

He was a *modest* man, shrinking from any display of himself, and talking not of himself. His request, faithfully carried out, that there be no funeral sermon over his remains, was entirely consistent with his character. Only his intimate friends knew his real worth. To them, his accurate and varied information, his chaste and elegant language, his keen observation, and his quiet, delicate humor, made him a delightful companion.

He was one of the most *unselfish* of men. Even during his sickness, when he knew that loving hearts and willing hands were ready to assist and relieve him in any way possible, he seemed unwilling to give trouble. He complained not of his suffering, from fear lest he might give pain to those he loved; and I think that he regretted the approach of death only because he knew that they would be overwhelmed with sorrow.

But he had the presence of his Saviour in his trying moments. Having served Him for nineteen years, he was not without His grace, but found it sufficient even for his dying hours. To his sister, who said she hoped that Jesus was with him, he said earnestly, "Yes, always." And thus he fell asleep in Jesus; and as the sun was going down on July 3rd, we laid all that was mortal of Carey Grandy by the side of loved ones gone before, in the full assurance that his spirit was with God who gave it.

His father and mother, upon whose declining years sorrows seem to gather, and his sister and brothers have in unusual degree the sympathy of the entire community.

F. P. HOBGOOD.

A TRIBUTE TO PROF. C. D. GRANDY, BY THE FACULTY OF THE UNIVERSITY.

The Faculty of the University desire to record a testimonial of grief over the death of their late colleague and friend, Professor Carey D. Grandy.

During his connection with the University he endeared himself to his associates, not only by the cheerful performance of duty and by zeal for thorough and elevated scholarship, but also by the constant exhibition in his daily life of gentleness, kindness, modesty and manliness. It was impossible to know him without admiration and esteem. He was devoid of all selfishness; and the aim of his life was to do good. He was eminently qualified in intellectual faculties for the work of teaching. Endowed by nature with a mind both strong and clear, he regarded life as an opportunity for labor and study. He loved the truth and labored diligently to find it. As a teacher he was singularly happy in imparting knowledge, and was highly esteemed by all his pupils. As a friend he was warm and generous. In his dealings with all men he followed the Golden Rule.

We treasure his memory and the example of his life, rich in lessons to us all. Though taken away before the age of thirty-one, yet in kind deeds and useful labor his life was not short. We cannot but grieve that he is gone. But it is a pleasure and a source of strength to have known him and seen his career; and it is full of consolation to believe that he has earned the reward promised to the good and pure in heart.

SIGNED BY THE FACULTY.

Chapel Hill, September 7.

WILLIAM H. ELLIOTT.

Bro. William H. Elliott departed this life at his residence near Ballard's Bridge, Chowan county, N. C., on the 7th of October, 1833. Bro. Elliott was born June 7th, 1807, married on the 8th of March, 1838, to Miss Louisa Welsh, daughter of Rev. Miles Welsh, (who was for many years pastor of Ballard's Bridge church,) by whom he had ten children—four of whom had crossed death's cold stream, and were waiting to welcome their father on the glorified shore. During the year 1846, the old house of worship at Ballard's Bridge

12th Mth



31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☉ Full Moon	2 1 45 p. m.	☾ New Moon	17 8 10 a. m.
☾ Last Quarter	9 6 16 a. m.	☽ First Quarter	25 8 7 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's Declination.	Aspects of the Heavens.	Moon's Signs.	Moon rises or sets.	Moon South.	High Tide at Smithville.
1	Mo	6 53	4 46	11	21 57		☾	5 17	11 16	5 56
2	Tue	6 54	4 46	10	22 6	☾ Moon in Perigee.	☾	rises. morn		6 46
3	We	6 55	4 46	10	22 14	<i>Rain and snow.</i>	☾	6 6	0 19	7 40
4	Thu	6 55	4 46	10	22 22	Richelieu died 1642.	☾	7 14	1 22	8 35
5	Fri	6 56	4 46	9	22 30	♀ Greatest Hel. Lat. N.	☾	8 21	2 23	9 29
6	Sat	6 57	4 46	9	22 37	♂ Greatest Hel. Lat. S.	☾	9 27	3 22	10 25

First Sunday.

Day's Length 9 hours and 48 minutes.

7	☾	6 58	4 46	8	22 43	Ney shot 1815.	☾	10 32	4 17	11 20
8	Mo	6 59	4 46	8	22 49		☾	11 33	5 8	0 12
9	Tue	6 59	4 47	8	22 55	<i>Wind and rain.</i>	☾	morn	5 57	1 6
10	We	7 0	4 47	7	23 0	Mississippi added 1817.	☾	0 34	6 43	1 56
11	Thu	7 1	4 47	7	23 5	Indiana added 1816.	☾	1 33	7 29	2 52
12	Fri	7 2	4 47	6	23 9	Boznie settled 1873.	☾	2 29	8 13	3 41
13	Sat	7 3	4 47	6	23 13	Samuel Johnson died 1784.	☾	3 25	8 58	4 35

Second Sunday.

Day's Length 9 hours and 43 minutes.

14	☾	7 3	4 47	5	23 17	Washington died 1799.	☾	4 20	9 44	5 23
15	Mo	7 4	4 48	5	23 19	Gen. Wayne died 1796.	☾	5 13	10 30	6 10
16	Tue	7 5	4 48	4	23 22	☾ Moon in Apogee.	☾	6 5	11 17	6 47
17	We	7 5	4 48	4	23 24	♂ Greatest elong. E.	☾	sets.	0 5	7 31
18	Thu	7 6	4 48	3	23 25	<i>Cold and high winds.</i>	☾	6 2	0 52	8 8
19	Fri	7 6	4 49	3	23 26	Battle Niagara 1813.	☾	6 58	1 39	8 52
20	Sat	7 7	4 50	2	23 27	♂ Stationary.	☾	7 52	2 26	9 32

Third Sunday.

Day's Length 9 hours and 44 minutes.

21	☾	7 7	4 51	2	23 27	WINTER COMMENCES.	☾	8 48	3 12	10 16
22	Mo	7 7	4 51	1	23 26	Geo. Elliott died 1880.	☾	9 44	3 57	10 59
23	Tue	7 8	4 52	1	23 26	Louisiana seceded 1860.	☾	10 41	4 43	11 46
24	We	7 8	4 52	3	23 25		☾	11 41	5 29	morn
25	Thu	7 9	4 53	slow	23 23	☾ CHRISTMAS.	☾	morn	6 17	0 35
26	Fri	7 9	4 54	1	23 20	Girard died 1831.	☾	0 43	7 6	1 30
27	Sat	7 10	4 54	1	23 18	Wm. H. Dixon died 1879.	☾	1 45	7 59	2 23

Fourth Sunday.

Day's Length 9 hours and 45 minutes.

28	☾	7 10	4 55	2	23 15	Tay Bridge disc. 1879.	☾	2 51	8 56	3 27
29	Mo	7 10	4 55	2	23 11	Andrew Johnson b. 1803.	☾	3 59	9 56	4 33
30	Tue	7 11	4 55	3	23 7	♀ in Perihelion.	☾	5 7	10 58	5 36
31	We	7 11	4 56	3	23 2	Moon in Perigee.	☾	6 10	morn	6 34

CONJECTURES OF THE WEATHER—By Herschel's Table—1, 2, fair; 3, 4, 5, 6, changeable; 7, 8, 9, 10, rain; 11, 12, 13, 14, clear; 15, 16, 17, 18, frequent showers; 19, 20, 21, clear and mild; 22, 23, 24, changeable; 25, 26, 27, 28, 29, 30, wind and rain.

having become insufficient to accommodate the congregation, a contract for a new one was let out to the lowest bidder. W. H. Elliott became the undertaker at the sum of \$1,400. On the completion of the contract in 1847, though not a member at the time, he gave of that amount \$100. In August, 1848, during a protracted meeting held in the new house, Bro. Elliott and wife professed conversion, and were baptized in the fellowship of Ballard's Bridge church, by Rev. William White; which fellowship he sustained to the day of his death. It may be truly said, he was a warm friend to the cause of Christ, and to the poor of his community; always willing to lend a helping hand in every good work, and contribute of his means to the upbuilding of the kingdom of Christ. Although he lost a great deal of property during the war, and in 1869 lost his dwelling and much property by fire, he was never heard to complain; but went to work again, feeling that "all things work together for good."

A. A. PARISH.

Footprints of Our Fathers.

BY REV. J. D. HUFHAM, D. D.

We have seen* that as early as 1776, the Baptists had established churches in almost every part of the colony and become the religious teachers of the masses of the people. The rapidity with which they spread over the whole land within fifty years from the organization of the first church in Camden county, is among the most remarkable things in our denominational history. On almost all these earliest movements of our fathers there rests a halo of romance.

Sometimes they came in colonies, fleeing, as Sojourner and his brethren, from the persecutions to which they were subjected in the provinces farther north; or impelled, as Stearns and Marshall, by a desire to plant the Gospel in regions where it had not been preached. In some cases a revival in one of the older churches led to the organization of a cluster of churches in the surrounding country. Potecasi, Northampton county, and Connaritsa, Bertie county, both strong and flourishing bodies, are among the fruits of a great revival at Sandy Run in 1773. There was a good deal of discussion not unmingled with strife among the Baptists of those early days about the proper administrators of baptism. Miss Annie Moore, of Bertie county, desiring to make sure of a valid baptism in her own case, travelled on horseback into South Carolina, where she received the ordinance at the hands of Jeremiah Dargan. He married her soon afterwards and returning with her to her native county labored extensively and usefully in the Gospel, leaving the churches at Windsor and Coleraine as his permanent memorial. In 1772, Lemuel Burkitt, returning from a preaching tour in Virginia, spent a night in the neighborhood of Ballard's Bridge, Chowan county. "His mind was solemnly impressed with a sense of the state of the people, as there appeared to be none who professed religion or seemed to care for their soul's concern." The family whose hospitality he was receiving had no thought about religion. Even the children were so well trained in vice that a boy nine or ten years old was challenging the whole company to play at a game of cards with him. Retiring to rest, Burkitt dreamed that an angel of the Lord appeared to him with a map of the country and commanding him to preach at certain points designated on the map where the Gospel had never been proclaimed. The whole scene was so vividly impressed on him that he noted it in his journal the next day. Out of this came the vigorous and influential church at Ballard's Bridge. It was a season of abounding zeal, ceaseless activity and bold endeavor. The hand of the Lord was with His servants, adding to their number daily. Among those gather into their fellowship were some of the most influential public men of that day.

*N. C. Baptist Almanac for 1883.

VICTORY AT LAST.

From the first the people of the colony steadfastly resisted the purpose of the governing powers to establish the church of England by law. The statutes, having this end in view, were passed with difficulty.† Often they led to revolution.‡ The Episcopalians were a minority of the whole population,§ but they relied on the authority of the government and not on the power of the truth to make converts|| and with a persistency which in the light of the present day is amazing, continued to invoke the strong arm of the civil power in their behalf and made such opposition as they could to the progress of other religious denominations. Towards the close of Gov. Dobb's administration, thirty-four Episcopalians, living in Rowan county, six of whom unable to write had to make their mark, petitioned the Governor and his Council to secure the passage of an act by which they might have "the privileges and advantages which the rubrick and canons of the church allow and enjoin."¶ Williamson justly remarks: "When thirty-four such persons could propose that six or seven hundred people be taxed for their accommodation, they certainly had need of the Gospel that teaches humility."

The Baptists, believing in freedom of conscience and the entire separation of Church and State, opposed these measures and in return received such penalties as could be inflicted. Brinson, Slade, and perhaps others, were sent to jail in Newbern for the crime of being Baptists. Capt. Campbell sought to have Jeremiah Dargan arrested for preaching the Gospel in Bertie. Thomas Etheridge was dragged from his pulpit by the church-of-England men and narrowly escaped with his life. The spirit of opposition spread with the growth of the Baptists, and of others who, if they did not go so far as the Baptists in advocating liberty of conscience, were still unwilling to be taxed for the support of a church whose forms they did not approve, and whose teachings they could not receive. But so little did the advocates of Church-and-State perceive the spirit of the age or the drift of things that in the Congress at Halifax which framed the Constitution of the State, they proposed to allow only such persons to hold office as believed in the doctrines of the Episcopal Church.* Thomas Jones of Edenton was the special champion of the measure, and in the progress of the discussion became estranged from his correspondent and intimate friend, Wm. Hooper, who held the Baptist view of these matters. The proposition was voted down and the battle for religious liberty in North Carolina, which the Baptists had been waging for a hundred years, was won. In this closing struggle, Henry Abbott, who was on the committee that framed the Constitution, bore a prominent and honorable part, as did Battle and the other Baptist members of the Congress.

It is in no spirit of hostility to the Episcopalians and with no desire to bring odium upon them that I mention these things. They are part of the history of that time, and it is impossible to do justice to the work of our Baptist fathers without referring to them.

DURING THE WAR.

For a time North Carolina felt but lightly the touch of actual war and the Baptists continued to make progress, strengthening the churches already organized, organizing new ones and spreading their principles. The burning of Suffolk by the British in 1779 filled the northeastern portion of the State with alarm and confusion, and there was no session of the Kehukee Association, which then included the Eastern churches from the Virginia to the South Carolina border, until 1782. The horrors of the war in the states south of us sent to us as refugees some eminent ministers, among them Dr. Richard Furman of South Carolina, who lived and preached for a while at Jersey church, Davidson county; and Silas Mercer, with his son Jesse, who was afterwards to lay the foundations for much of the Baptist prosperity in Georgia.

†Hawks' History vol. 2, pp. 293-4, 300. ‡Hawks' History, vol. 2, pp. 299, 300, 304, 310. §Hawks' History, vol. 2, p. 296. ||Hawks' History, vol. 2, pp. 311, 313.

¶Life of Dr. Caldwell, p. 174. Williamson's History of N. C.

*Jones' Defence of N. C. Chapter on Constitution.

In 1756, John Dillahunty, Sheriff of Dobbs, now Lenoir county, was instrumental in the organization of a church at Southwest. Francis Markland, a promising young minister from Virginia, received and accepted a call to the pastorate, Mr. Dillahunty giving him a tract of land to secure his settlement over the flock. When Gen. Caswell was elected Governor, Markland became his Secretary and Mr. Dillahunty, having received ordination, accepted the vacant pastorate. Mr. Reid, rector of an Episcopal church not far away, sympathizing with England in the struggle then going on, left his flock to return to the mother country. By invitation, Mr. Dillahunty preached for them, baptized some of them, organized a Baptist church and finally received from the Vestry a title to the house and grounds for the use of the Baptists. The Methodists coming in afterwards claimed the property as members of the church of England, but were unable to make their claim good. In a similar way the Baptists came into possession of church property in other parts of the State.

During the closing years of the war, many of our brethren in the upper counties sought refuge in the east from its dangers and sufferings. Nathan P. Bryan, of Jones county, a man of large wealth, gave a cordial welcome to them and spent his money freely in supplying their needs and making them comfortable until such time as they could return to their homes. His name deserves to be held in everlasting remembrance.

DEARTH AND REVIVAL.

For several years from the close of the war there was a lack of the old fervor and power in the churches. For this there were many causes. Political excitement ran high; people were struggling to restore wasted fortunes and desolated homes, and a steady stream of emigration flowed out of the State into the fertile and unoccupied lands of the South and West, carrying away many of the leaders and burden-bearers of the churches. Still the Baptists maintained their position and an occasional revival in single churches gave promise of brighter days.

In the eastern part of the State all through this trying period, Lemuel Burkitt, the matchless orator, the sweet poet, the charming historian, the wise and skillful leader, was a central figure. In the versatility of his genius, the variety of his accomplishments, the power which he wielded over men and the impress which he left on his generation, he is without a peer in the annals of the Baptists of North Carolina. Associated with him were Poindexter, Spivey and Martin Ross, men of similar spirit and of broad and enlightened views though not so versatile or so richly endowed.

In 1801 Burkitt made a tour into Tennessee and Kentucky, where the churches were ablaze with the spirit of revival. Returning to attend the Association, he told, while preaching from the stand, of the things which he had seen and heard in those States. The same spirit was enkindled in the audience and swept over the State, embracing in its blessed influence the churches of every name. At Sandy Run and Windsor 400 people were baptized in less than eighteen months. In the Sandy Creek Association George Pope alone baptized 500 persons before the close of the gracious work. Within two years 1,500 members were added to the churches of the Kehukee Association.

Among the converts of this period was a man who had no small share in preparing the Baptists of the State for a closer union and for a larger co-operation in building up the Redeemer's kingdom. Robert T. Daniel was baptized at Holly Springs, Wake county, in 1802, when nineteen years of age, and ordained to the full work of the ministry in 1803. A man of extraordinary talents and successful in almost every department of ministerial labor, it was a matter of highest moment with him to unite his brethren in evangelical action, and to this purpose he consecrated his best energies and a large part of his life. His first work in this direction was as Secretary and Agent of the General Meeting of Correspondence, which will be mentioned more particularly hereafter. While acting in this capacity he organized the First Baptist church, Raleigh. It was at his instance that the General Meeting took the name of the Baptist Benevolent Society, and a few years later became the Baptist State Convention.

MISSIONARY ORGANIZATION.

At a very early period the churches began to discuss plans of organization for missionary effort. Soon after the war of the Revolution, the spirit awakened by Carey and those who were associated with him, reached the churches of North Carolina. In 1803 Martin Ross presented to the Kehukee Association the following query: "Is not the Kehukee Association called on in Providence, in some way, to step forward in support of that missionary spirit which the great God is so wonderfully reviving among different denominations of good men in various parts of the world?" The discussion of this query led to the organization of the General Meeting of Correspondence in 1805 at Windsor. It was composed of delegates from the Kehukee Association and similar bodies which had sprung from her. The object was to devise ways and means to support missions. After a few years the plan was enlarged and the body became the Baptist Benevolent Society. The missionary spirit of the churches was aroused still more by the conversion of Judson and Rice to Baptist views and the organization of the Triennial Convention.

The Benevolent Society received the support of the churches in different parts of the State and did good work. Under the preaching of Robert T. Daniel, Agent and Secretary of the Society, multitudes who had been indifferent to missions were brought into active and cordial co-operation, and in some sections Baptist principles received a quickening impulse which is felt to-day. One of the earliest missionaries of the Society was Thomas Meredith, who was sent to Newbern and the regions lying round about.

The Baptists of the State as a body were in favor of missions in those early days, as may be shown from the minutes of all the Associations. It was not until 1828 that any organized opposition was manifested. In that year the Kehukee Association, by resolution, set herself against the other Associations in the State and against her own action, as shown by her records. A little later some other and smaller bodies followed her example.

In 1826 the Chowan Association appointed brethren Ross, Jordan, Meredith, Newborn and Hall, to correspond with the Associations of the State with the view of forming a Baptist State Convention. In 1830, in the town of Greenville, Pitt county, the Convention was organized. In 1832 Thomas Meredith commenced the publication of the *Baptist Interpreter*. Two years later he changed it into the *BIBLICAL RECORDER*, which still lives, and without which the Convention would not have lived. In 1832 the Convention purchased land and organized a manual labor institute, soon to become Wake Forest College, with Samuel Wait, who had come into the State in 1827, as President.

Inter-Communion.

BY REV. J. J. LANSDELL.

"But there be some that trouble you."—Gal. 1:7.

I propose a few thoughts on this subject, by permission—not for the purpose of provoking controversy, but with the hope of saying something that may be of service to some who may be troubled on this subject.

A long-standing practice should not be set aside unless for good cause, but when good cause is shown it should not be followed simply because it is of long standing. It has been a custom among Baptist churches from time immemorial (and that is the time whereof the memory of man runneth not to the contrary) when the Lord's Supper is spread, to invite members of other churches of the same faith and order to unite in the service with the church spreading the Supper.

I suppose it to be a duty of every member not under dealings to partake of the Lord's Supper with his own church, and no one has a right to debar him the privilege of discharging this duty; and when the privilege is extended to members of other churches, they are at liberty to avail themselves of it or not, just

as they may be inclined; but I do not think a member of another church can demand admission to the Lord's table in a sister church as a matter of right, as in his own church. He has a right to partake, however, if invited. The invitation gives him the right, which he can exercise if so inclined.

The question is, has a church the right to extend the invitation? The whole question hinges on this. If there is no divine right for the practice, then our forefathers, and a large majority of the present generation, have been groping their way in gross darkness. They have taken the Word of God as their only guide, and studied it with all possible care, and it would be jumping at a rash conclusion to say that they were wrong without the clearest proof. If, however, it can be clearly shown that they were wrong, their example should not be followed, no, not for a day. It is the glory of the Baptist churches that they take the Word of God alone as their guide. This may be stated as their leading distinguishing principle.

In Acts 20: 6, 7, we have these statements of facts: "And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days, where we abode seven days. And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow." In this statement there are some things worthy of notice: 1. Paul and those with him abode at Troas seven days. What they were doing the first six days is not stated. 2. On the first day of the week, which seems to be the last whole day of their stay at Troas, "the disciples came together to break bread," and "Paul preached unto them." Here the coming together was "to break bread," and having come together for that express purpose, Paul preached unto them. What does this breaking of bread on this first day of the week signify? Was it to take an ordinary repast? Surely not. Had the disciples been at Troas six days fasting? This would be a rash conclusion. That meeting was certainly for the purpose of religious worship. I do not see how it could well be stated in clearer language. And a part of that worship was to break bread. Indeed, that seems to be the leading part. But while together Paul preached. We say, "our next meeting is Communion day;" still we have preaching and other service. But the church comes together to partake of the Lord's Supper. It is generally conceded that this breaking of bread at Troas was the Lord's Supper, and I see no good reason for not accepting that interpretation. Indeed, I think any other interpretation is forced and unnatural.

But was there a church at Troas? Yes. But why jump at this conclusion? I take that for granted, upon the hypothesis that there must be a church to celebrate the Lord's Supper. That must be so, or we are driven to another conclusion, that these visiting, travelling brethren, members of different churches, just got together and celebrated the Lord's Supper among themselves. Upon the hypothesis that a church only can spread the table, whenever we read in the New Testament that the Lord's Supper was celebrated, there must have been a church there, because a church only has the right to spread the table; and on the other hand, whenever we read that there was a church, the Lord's Supper must have been observed, because that was a duty binding on all churches.

It seems very clear to my mind that all the brethren, as well the visitors as the residents, came together "to break bread" at Troas. No distinction is made. Whatever one did, all seem to have done. If, then, the Lord's Supper was celebrated; all joined in the service. This seems clear. No other interpretation is natural.

I have been disposed to regard inter-communion as one of the highest marks of fellowship between churches. We invite members of good standing in other churches to partake of the Lord's Supper with us, because we are in fellowship with the churches of which they are members, and we do not invite members of organizations differing from us in important matters, because we are not in fellowship with the organizations to which they belong. The act of baptism and the subjects of baptism are not the only questions. True, affusion is an insuperable bar, so as to infant baptism or infant affusion. The Greek immerses exclusively, and always has, so do the Roman Catholics at

Cathedral of Milan in Italy, but they baptize infants; and besides, there are other fatal defects, as we suppose, in their organization, which take them out of the rules of New Testament churches; and if one of their members should desire to commune with us, we could not admit him, notwithstanding he had been immersed. The Campbelites, the Free Will Baptists and many others practice immersion exclusively, but we are not in fellowship with their organizations. We do not recognize them as proper Gospel churches. Therefore, we do not commune with them, although they have been immersed. In this we enter a potent dissent to their organizations.

The Apostolic churches were all organized on the same principles. All had the same test for membership, all were brought into their respective churches in one and the same way, all had the same form of organization, all the same ordinances, observed in one and the same way, and all had the same doctrines. This made fellowship between the churches, and there was nothing in all these points to debar visiting brethren from the Lord's table, when they happened to be present at that service. And for the same reasons I see no good cause why Baptist churches of the nineteenth century may not continue in their time-honored practice in regard to communion. I think it is the most distinguishing mark that we have of fellowship between the churches.

To each church is committed the ordinances and the doctrines of the gospel, and it is her duty as a church, to guard well the sacred treasure, and so "hold forth the word of life" that there may be rejoicing at Christ's coming. If all the force spent in this unnecessary controversy about communion, (unnecessary as seems to me,) had been spent for the conversion of sinners, what a host might have been raised up to the honor of Christ's grace!

Roxboro, N. C.

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The next session will be held with the seventh Baptist Church, Baltimore, Md., on Wednesday, May 7th, 1884. Rev. Lansing Burrows, D. D., of Augusta, Ga., to preach the Conventional Sermon, and Rev. A. W. Lamar, of Memphis, Tennessee, Alternate.

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NOTE.—Letters addressed to our missionaries in China should be endorsed *via* San Francisco. Those to Africa *via* England. Those to Rome, 27 Via del Teatro Valle.

The postage to each of our missions is *five cents*.

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Western Baptist Convention.

Meets with the church at Waynesville, October 16th, Rev. J. E. Carter to preach the Convention Sermon, Rev. W. W. Wells, Alternate.

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The next session will be held in Goldsboro, October 22d.

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Meets September 17th.

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Rev. H. M. Tupper, A. M., President; James McKee, M. D., Professor of Physiology and the Principles and Practice of Medicine; F. A. Spafford, M. D., Professor of Anatomy and Materia Medica; ———, Professor of Surgery and Obstetrics. Trustees same as Shaw University.

Lectures were given during the past year in Biblical Interpretation and Exposition by Rev. Dr. Skinner, Pastor of First Baptist Church, and Rev. W. R. Gwaltney, Pastor of Second Baptist Church.

There are six departments of study established, Normal, Scientific, Classical, Theological, Medical and Mechanical.

Religious Denominations in the United States.

Adventists	11,000
Anti-Mission Baptists	40,000
Baptists	2,454,742
Church of God, Winebrennarians	30,000
Congregationalists	382,920
Disciples of Christ	700,000
Episcopal, Protestant	344,888
Episcopal, Reformed	8,000
Free-Will Baptists	76,706
Friends	67,643
Lutherans	801,236
Mennonites	20,000
Methodist Episcopal	*1,736,983
Methodist Episcopal, South	850,811
Methodist Episcopal, African	391,044
Methodist Episcopal, Zion African	300,000
Methodist Episcopal (colored)	125,000
Methodist Evangelical	117,027
Methodist, Free	12,642
Methodist, Independent	12,550
Methodist, Primitive	3,210
Methodist, Protestant	117,263
Methodist Episcopal, Union	3,500
Methodist, Wesleyan	25,000
Moravian	16,534
Presbyterian, Cumberland	100,000
Presbyterian, North	592,128
Presbyterian, Reformed	10,492
Presbyterian, South	120,028
Presbyterian, United	84,573
Reformed Churches in America (Dutch)	80,167
Reformed Churches in United States (German)	166,786
Roman Catholic	†6,174,202
Seventh-day Baptists	8,606
Six-principle Baptists	2,075
Tunkers	90,000
United Brethren	159,547

*Including 172,468 members on probation.

†Entire Roman Catholic population.

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Perquimans Co. N. C.

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NORFOLK, VA.

North Carolina Baptist Associations.

WHITES.

ASSOCIATIONS.	No. Churches.	Baptized.	Member-ship.
1 Anson	14	96	1,226
2 Beulah	28	128	2,176
*3 Black Mountain	21	.....	1,555
4 Brier Creek	24	126	2,299
*5 Broad Creek	3	.....	310
6 Brown Creek	26	254	1,876
7 Brushy Mountain	35	204	3,185
8 Cape Fear	44	308	3,694
*9 Carolina	6	.....	818
10 Catawba River	23	97	1,188
*11 Cedar Creek	32	.....	2,674
12 Central	19	169	2,828
*13 Cherokee .....	.....	.....	1,000
14 Chowan	38	402	6,396
*15 Eastern	66	.....	6,101
*16 Elkin	13	.....	767
17 Flat River	28	160	3,248
*18 French Broad	33	.....	2,922
*19 Friendship	11	.....	377
20 Green River	32	268	3,739
*21 Hiawassee .....	.....	.....	1,000
*22 Jefferson .....	.....	.....	1,000
23 King's Mountain	38	463	5,914
24 Liberty	18	168	1,529
25 Little River	18	86	1,183
26 Mt. Zion	29	220	3,106
*27 New Found	25	.....	1,212
28 New River	20	57	961
*29 Pee Dee	27	.....	2,123
30 Raleigh	40	302	3,991
*31 Roan Mountain	21	.....	1,546
32 Robeson County	20	.....	2,703
*33 Rocky River	20	.....	1,959
*34 Salem	28	.....	2,150
35 Sandy Creek	36	189	2,757
*36 South Fork	18	.....	1,177
37 South River	25	138	2,010
38 South Yadkin	22	55	1,587
39 Tar River	54	281	5,482
40 Three Forks	25	227	1,922
*41 Transylvania	16	.....	1,026
*42 Tuckasiege	40	.....	2,959
*43 United and Lewis' Fork	12	.....	823
*44 Valley River	15	.....	900
45 West Chowan	33	215	5,247
46 Yadkin	31	179	2,313
*47 Zion	16	.....	1,790
Total white	1143	4,792	107,849

*Statistics of 1882.

COLORED BAPTISTS.

ASSOCIATIONS.	No. Churches.	Baptized.	Member-ship.
*1 Bakersville			1,000
2 Bear Creek	24	45	1,490
*3 Berean	14		1,680
*4 Burnt Swamp	7		186
*5 Cape Fear	26		1,500
*6 Catawba	24		1,075
*7 Cedar Grove	38		3,757
*8 County Line			1,000
*9 Craw Creek			1,000
*10 Eastern	59		5,361
*11 French Broad	34		2,717
*12 Gray's Creek	40		4,640
*13 Ivy	10		300
*14 Kenansville	44		4,072
*15 Lumber River	21		1,265
*16 Middle District	25		2,870
*17 Missionary Union	18		2,747
*18 Mud Creek			500
*19 Newbern	46		5,360
*20 Newbern Missionary	49		4,851
*21 New Hope	30		3,400
*22 New River			500
*23 Neuse River	54		7,895
*24 Oaky Grove	20		1,867
*25 Old Eastern	44		3,207
*26 Pee Dee	13		1,000
*27 Reedy Creek	32		3,469
28 Roanoke	94	1140	15,546
*29 Rowan	50		2,499
30 Shiloh Eastern	48	427	8,768
*31 Shiloh Western	25		1,533
*32 Toisnot	6		400
33 Wake	53	527	6,557
*34 Waynesville			1,000
*35 Western Missionary	18		2,547
*36 White Oak	6		350
*37 Yadkin	22		1,000
*38 Zion	23		1,790
	1017	2,139	110,699
Total White	1143	4,792	107,849
Total Colored	1017	2,139	110,699
Baptists in N. C. which corresponds with the Conventions in S. C., Va. and Tenn.	2160	6,931	†8,192
Grand total			226,740

*Statistics of 1882.

†Statistics of 1881.

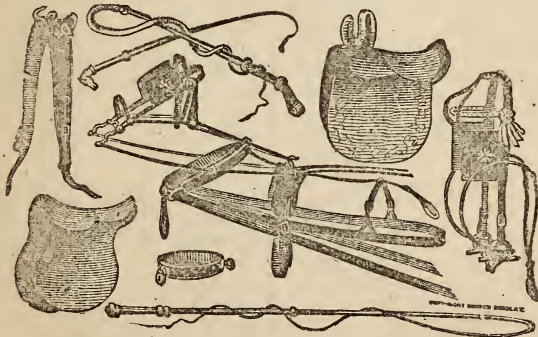
Approximate Statistics of Religious Denominations in North Carolina.

M. E. Conference, (white)	71,592
Holston Conference in North Carolina	6,000
Virginia Conference in North Carolina	5,200
A. M. E. Zion (colored Methodist)	29,000
A. M. E. (colored) Methodists	9,200
M. E. Church (colored) Methodists	9,000
Christian (O'Kellyite)	5,000
Protestant Methodists	10,000
Quakers	4,500
Lutherans	8,000
Roman Catholics	1,000
Moravians	2,000
Presbyterians	18,000
Episcopalians	6,600
Baptists (Missionary)	116,041
Baptists (Missionary colored)	110,699
Baptists (Anti-Missionary)	9,750
Baptists (Campbellites)	10,090
Baptists (Free Will)	6,516
Whole number of Missionary Baptists	226,740
Whole number of Baptists in North Carolina	253,006

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List of Ordained Baptist Ministers in North Carolina.

WHITE.

Abernathy, R. P	Murphy	Blackburn, S. M	
Abernathy, W	.....	Happy Home	Bland, William	.....	Harrell's Store
Adams, J	.....	Mulberry	Blanton, J. H	.....	Fair Bluff
Adams, E. J	.....	Mt. Nebo	Blythe, J	.....	Saluda
Adams, J. P	.....	Jonesville	Bogart, C. P	.....	Edenton
Adderton, W. S	.....	Denton	Boone, J. B	.....	Hendersonville
Albriton, J. T	.....	Mt. Olive	Booth, J. H	.....	Wakefield
Alderman, A. B	.....	Hawley's Store	Bostick, W. M	.....	Bostick's Mills
Allison, E	.....	Waynesville	Bostick, G. P	.....	Wake Forest College
Ammons, John	.....	Morgan Hill	Bradley, J. D	.....	Vanceville
Ammons, Y	.....	Charleston	Bradley, W. T	.....	Morgan Hill
Aman, D. F	.....	Sneed's Ferry	Brasington, J. T	.....	Morven
Anderson, J. W	.....	Mars Hill	Brendle, E. D	.....	Webster
Angel, James	.....	Booneville	Brickhouse, L. C	.....	Smithfield
Ashley, B. W	.....	Wilkesboro	Bright, T	.....	Glencoe
Askeu, William	.....	Elizabeth City	Bridgers, J. M	.....	Shelby
Atkinson, J. W	.....	Roger's Store	Briggs, H. W	.....	Ivy Gap
Austin, D. M	.....	Wake Forest College	Briggs, W	.....	Shiloh
Ayers, J. W	.....	Bakersville	Briggs, W. K	.....	Briggsville
Ax, L	.....	Quallatown	Britt, J. L	.....	Warsaw
Babb, T W	.....	Wiggins' X Roads	Brooks, G. W	.....	Cherryfield
Bailey, C. T	.....	Raleigh	Brooks, J. N	.....	Mulberry
Baker, G. W	.....	Elizabeth City	Brown, C. C	.....	Sourwood
Baldwin, E. F	.....	Greensboro	Brown, M. M	.....	East Laport
Baldwin, T. M	.....	Franklinsville	Brown, W. G	.....	Hamptonville
Baldwin, M	.....	Pittsboro	Brown, W. L	.....	Statesville
Baldwin, S	.....	Snipes' Store	Brown, H. A	.....	Winston
Barlow, J. B	.....	Wilmington	Brumfield, J	.....	Dallas
Barber, B. D	.....	Smithfield	Brunt, William	.....	White Oak
Barber, B. F	.....	Windsor	Bryan, J. M	.....	Roman's Bluff
Barker, A. N	.....	New Hope	Bryan, L	.....	Elizabethtown
Barkley, J. G	.....	Rocky Mount	Bryan, R. T	.....	Chapel Hill
Barnes, K	.....	Sterling's Mills	Buchanan, C. N	.....	Webster
Barnes, S. D	.....		Buchanan, J. L	.....	Webster
Barrett, W. A	.....	Franklinton	Buchanan, E	.....	Bakersville
Battle, H. W	.....	Wadesboro	Buchanan, S	.....	Big Meadow
Beacham, E. F	.....	Franklinton	Buchanan, W. S	.....	Bakersville
Beard, C. E	.....	Fayetteville	Buchanan, L	.....	Plum Tree
Beasley, J. M	.....	Matthews	Buchanan, W. G	.....	Ledger
Beasley, J. J	.....	Fayetteville	Buckner, L	.....	Big Laurel
Beck, A. W	.....	Davidson River	Buie, D. A	.....
Beck, M. P	.....	Troy's Store	Bumgarner, W. J	.....	Taylorville
Bell, J. W	.....	Clinton	Bumgarner, J	.....	Knob Creek
Best, E. A	.....	Richlands	Bunch, E	.....	Gatesville
Best, G. S	.....	Kenansville	Butcham, S. M	.....	Elkin
Bennett, Joel	.....	Shallotte	Burfoot, A. W	.....	Columbia
Bennett, J. L	.....	Monroe	Bussey, B. W	.....	Shelby
Berry, W. C	.....	East Laport	Caines, J. T	.....	Lumberton
Betts, Allen	.....	Winslow	Calder, J. W	.....	Harper's X Roads
Betts, Alvin	.....	Raleigh	Campbell, A. N	.....	Winslow
Bivens, J. A	.....	Monroe	Campbell, T. J	.....	Island Ford
Blackwood, A. D	.....	Raleigh	Campton, C. M	.....	Forks of Pigeon

Carpenter, D. Double Shoals
 Carrick, Thomas Greenville
 Carter, T. Head of Tennessee
 Carter, Joseph E. Hendersonville
 Case, C. C. White Oak Hall
 Cashwell, C. S. Roslin
 Castephens, T. D. Mt. Nebo
 Caudle, S. A. Lanesboro
 Caudle, J. H. Quaker Gap
 Chaffin, N. S. Cana
 Childers, W. R.
 Church, G. H. Boone
 Churchill, O. Chalk Level
 Clark, J. D. Lumberton
 Clenny, L. M. Albemarle
 Cobb, N. B. Waynesville
 Cobb, J. H. Lumber Bridge
 Cogdell, James
 Cohen, A. D. Cary
 Collis, James Grassy Creek
 Collis, S. M. Bakersville
 Collins, J. W. Chalk Level
 Collins, S. D. Lumberton
 Comer, J. Q. Hamptonville
 Connally, J. K. Asheville
 Conner, W. H. Ocona Lufta
 Conrad, S. F. Lewisville
 Conway, D. W. Happy Home
 Cook, George Bakersville
 Coppedge, G. W. Wakefield
 Corn, A. J. Crab Tree
 Corn, M. Green River
 Cornsilk, A. Cheoah
 Creech, W. St. Charles
 Crews, R. W. Germantown
 Croom, H. M. Wallace
 Crutchfield, E. Troy's Store
 Culbreth, H. Rutherfordton

Daniel, S. A. Jerusalem
 David, E. Taylorsville
 Davis, J. D. Raleigh
 Davis, A. C. Ames
 Davis, E. L. Olive Branch
 Davis, H. Trail Branch
 Davis, J. W. Polkton
 Denton, J. R. Dysartsville
 Devin, R. I. Oxford
 Deweese, W. Aquone
 Deweese, L. Mar's Hill
 Dickson, J. W. Whiteville
 Dixon, T. Shelby
 Dow, D. B. Lumberton
 Dowell, G. J. Cary
 Dowell, W. Jennings' Mills
 Downing, J. B. Cedar Creek
 Duckworth, J. H. Brevard
 Duke, G. M. Hilliardston
 Duncan, H. J. Clinton
 Duncan, J. W. Ledger

Duncan, F. M.
 Dunn, C. Cherryfield
 Durham, C. Durham
 Eason, F. W. Fayetteville
 Ebeltoft, T. W. Shelby
 Edwards, A. A. Wilmington
 Edwards, J. P.
 Edwards, O. T. Mt. Vernon Springs
 Elam, P. R. King's Mountain
 Eller, J. F.
 Ellington, J. F. Clayton
 Ensley, W. Webster

Faison, J. P. Harrell's Store
 Farthing, A. C. Sweet Water
 Farthing, J. A. Sweet Water
 Farthing, S. J. Sweet Water
 Farthing, R. P. Sweet Water
 Farriss, C. S. Raleigh
 Faulkner, J. K. Lincolnton
 Ferrell, M. S. Green Level
 Fisher, D. Fine's Creek
 Fisher, J. G. Roslin
 Fisher, R. Cedar Creek
 Fleetwood, J. C. Margarettsville
 Flemming, R. T. Marion
 Forman, C. C. Centre
 Franklin, J. K. Kapp's Mills
 Franklin, M. Bakersville
 Freeman, F. M. Forest City
 Freeman, J. H. Durham
 Freeman, M. L. Louisburg
 Freeman, M. D.
 Fulford, W. J. Franklinton
 Fuquay, S. W. Sulphur Springs

Galaway, A. G. Albemarle
 Gilbert, R. M. Blue Ridge
 Gilliland, D. Elizabeth City
 Gilmore, S. Bear Creek
 Gilreath, A. Cedar Run
 Glenn, D. A. Littleton
 Gooding, A. Sweet Home
 Goforth, J. A. Big Pine Creek
 Goforth, S. S. Lovelace
 Gore, J. W. Whiteville
 Gray, W. F. Sourwood
 Grayson, J. C. Bridgewater
 Green, J. B. New Hope
 Green, L. H. Bakersville
 Green, P. G. Stecoah
 Green, S. M. Bakersville
 Greene, G. W. Moravian Falls
 Greene, M. L. Bethlehem
 Gregory, O. F. Charlotte
 Gurganus, J. W. Wadesboro
 Gwaltney, L. P. Cedar Run
 Gwaltney, J. P. York Institute
 Gwaltney, W. R. Raleigh

Gwaltney, J. S.	Collettsville	Irwin, A. C.	Shelby
Gwyn, E. N.	Elkin	Israel, L. Y.	Hominy Creek
Hackney, D.	St. Lawrence	Ivey, S.	Leesville
Hackney, J. D.	St. Lawrence	Jackson, John	Quallatown
Haithecock, W. H.	Albemarle	James, R. H.	Euto
Haithecock, U. V.	Albemarle	James, J. J.	Yanceyville
Hamner, W. H.	Thomasville	Jeffries, M. D.	Chapel Hill
Hamrick, F. C.	Rutherfordton	Jenkins, C. A.	Newbern
Hamrick, G. P.	Whitaker's, S. C	Jessup, B. F.	Cedar Creek
Harman, G. W.	Marion	Johnson, E. D.	Lumberton
Harper, R. D.	Hilliardston	Jones, N. S.	Roger's Store
Harrell, J. B.	Wake Forest College	Jones, A. T.	Poor's Ford
Harrell, D.	Windsor	Jones, F. H.	Yanceyville
Harrell, William	Forest City	Jones, J. J.	Webb's Ford
Harrell, H.	Forest City	Jones, G. S.	Hendersonville
Harrell, W. B.	Big Lick	Jones, J. R.	Louisburg
Harris, J. A.	Lynch	Jones, R. T.	Flat Rock
Harris, W.	Kapp's Mills	Jones, W. T.	Beaufort
Harrington, S. H.	Bakersville	Jordan, F. M.	Hendersonville
Harrington, E. P.	Efird's Mills	Jordan, James	Troy
Harrison, T.	Rockingham	Jordan, J.	Roaring River
Hayes, William	Manteo	Jordan, W. P.	Hertford
Haymore, C. C.	Mt. Airy	Jordan, W. T.	Lumberton
Haynes, I. N.	Wilkesboro	Jordan, Y.	New Hope
Haynes, ———	Forks of Pigeon	Judd, H. D.	Jonesboro
Heatherly, A.	Flat Rock	Justice, A. A.	West's Mills
Hilburns, L. W.	Robeson's	Justice, C. B.	Rutherfordton
Hildebrand, A.	Warlick's Mills	Justice, T. B.	Mills' Spring
Hildebrand, I. M.	Woodlawn	Justice, A. I.	Asheville
Hill, G. W.	Whiteville	Kelly, D. C.	Abbottsburg
Hill, J. G.	Stanley Creek	Kennedy, W. M.	Warsaw
Hill, L. W.	Robeson's	King, B. F.	Windsor
Hocut, H.	Earp'sboro	King, J. E.	Monroe
Hocut, J. C.	Dayton	King, W. G.	Osgood
Hodge, J. F.	Gold Hill	Kitchen, A. E.	Greensboro
Hoggard, J. N.	Murfreesboro	Kivett, M. D.	Troy's Store
Hollander, J. W.	Plum Tree	Knight, W. B.	Snow Hill
Hollar, I.	Zimmerman	Knight, D. M. ....	.....
Holleman, J. M.	Apex	Knight, W. F. ....	.....
Honeycutt, W. A.	Ivy Gap	Lambreth, William	Salisbury
Honeycutt, T. M.	Ivy Gap	Land, L.	North Fork
Honeycutt, Samuel	Ivy Gap	Lanier, Benjamin	Level Plains
Hooker, J. W.	Leicester	Lansdell, J. J.	Roxboro
Hooper, L. W.	Rich Mountain	Latta, A. T.	Monroe
Hopkins, W. J.	Crowell's	Lawhon, W. H. H.	Carthage
Horner, T. J.	Henderson	Layton, J. H.	Rogers' Store
Horton, O. C.	Elizabeth City	Leary, T. J.	Beaufort
Howell, J. K.	Selma	Leatherman, ———	Hull's X Roads
Howell, Jesse	Green Level	Lee, J. P.	Reynoldson
Howard, W. H.	Point Caswell	Lennon, H.	Bladenboro
Hoyle, M. B.	Flinty Branch	Lennon, J. P.	Robeson's
Hoyle, J. A.	Cherryville	Lequeux, H. D.	Monbo
Hufham, J. D., D.D.	Scotland Neck	Lewellyn, J. H.	Dobson
Hufham, G. W.	Warsaw	Littleton, J. T.	Albemarle
Hughes, J.	Elkin	Littleton, J. K.	Albemarle
Hull, W. F.	Mull's Grove	Logan, W. H.	Grassy Knob
Humphries, C. F.	Oxford	Logan, R. P.	Sweet Home
Hunt, T. J.	Westville		
Hunter, A. D.	Apex		

Long, B. Franklin
 Long, M. P. Franklin
 Long, John Quallatown
 Lovett, W. Princeton
 Luke, J. M. C. Mocksville
 Lynch, A. O. Green Hill

 Mace, G. W. Roman's Bluff
 Mace, W. D. Plum Tree
 Macomson, M. V. Morganton
 Maget, W. L. Currituck C. H
 Mallary, R. D. Shelby
 Marcom, J. C. Ballentine's Mills
 Marsh, R. H. Oxford
 Marsh, J. B. Catawba
 Marshall, J. A. Hamburg
 Martin, J. H. Long Town
 Martin, E. White Oak
 Martin, N. Red Banks
 Marshburn, J. Q. Fine's Creek
 Mason, J. P. Chapel Hill
 Mason, M. Cherryfield
 Matthews, O. M. Clinton
 Matthews, B. Sourwood
 Matthews, J. R. Powellsville
 May, M. Aquone
 May, Samuel Cross Roads Church
 May, S. S. Cross Roads Church
 Maynard, J. R. Morrisville
 McCurry, L. Dysartsville
 McClendon, J. J.
 McDaniel, R. Whitesville
 McDevitt, J. M. Marshall
 McDevitt, P. Marshall
 McDuffie, M. V. Henderson
 McFaddin, J. A. Rutherfordton
 McManaway, J. M. Tarboro
 McManaway, A. G. Louisburg
 McMahan, A. Poor's Ford
 McMillan, D. C. Leesville
 McMillan, N. Shallotte
 McMillan, J. F. Marion, S. C
 McNeil, Milton
 McSwain, A. A. Shelby
 McSwain, L. H. Whitaker's
 Meadows, W. C. Moravian Falls
 Melvin, W. S. White Oak
 Mercer, N. Lumberton
 Merchant, — Franklin
 Metcalf, J. Briggsville
 Miles, J. French Broad
 Miller, J. Fair View
 Mingus, C. B. Pigeon River
 Mintz, W. Shufordsville
 Mitchell, John, D.D. Asheville
 Mitchell, S. W. Morrisville
 Mizzell, M. L. Windsor
 Monroe, John. Laurel Hill
 Montague, J. E. Bethel Hill
 Montague, E. J. Centre Grove

Montague, J. P. Tally Ho
 Moore, G. P. Pittsboro
 Moore, R. A. Saxapahaw
 Moore, R. R. Greensboro
 Morgan, B. L. Stecoah
 Morgan, E. Hominy Creek
 Morgan, E. J. Hominy Creek
 Morgan, W. C. Robbinsville
 Morgan, S. J. Morgan Hill
 Morris, J. F. Stanley Creek
 Morton, H. Thomasville
 Morton, W. G. Albemarle
 Morton, S. D. Ansonville
 Moss, N. H. Cherryville
 Mullinax, T. H. Erwinsville
 Murchison, D. C. Gulf
 Myers, W. A. Osbornville
 Myers, A. E. Round Mountain

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 Nelson, D. B. Horse Shoe
 Newberry, T. B. Rockingham
 Newell, G. W. Mapleville
 Newton, R. Fayetteville
 Newton, D. N. Fayetteville
 Newton, C. C. Chapel Hill
 Norris, H. W. Ballentine's Mills
 Nowell, W. C. Clayton
 Nowell, A. J. Eagle Rock

 Olive, Johnson. Holly Springs
 Oliver, P. Dalton
 Ollis, W. H. Plum Tree
 Overby, R. R. Belcross
 Overton, W. C. Harrellsville
 Owens, W. C. Monroe
 Owen, S. C. Rich Mountain
 Owen, J. L. Hamburg
 Owl, S. Quallatown
 Oxford, Isaac Downs ville

 Page, W. M. Hawley's Store
 Page, S. C. Beasley Hill
 Pannell, D. Webb's Ford
 Pannell, M. Shelby
 Panther, J. P.
 Parham, H. P. Sandy Mush
 Parson, W. C. Day Book
 Parris, T. W. Eagle Mills
 Patterson, R. A. Gath
 Patterson, H. Hendersonville
 Payne, S. F.
 Pearce, Edward Merry Hill
 Peek, J. W. Bee Log
 Peele, R. E. Pantego
 Pendergrass, J. F. Marion
 Perdieu, W. H. Jonesville
 Perkinson, L. C. Warren Plains
 Pernell, P. H. Louisburg
 Pernell, M. R. Franklinton

Phillips, W. Valley River
 Phillips, B. H. Reidsville
 Phifer, J. W. Lanesboro
 Phifer, W. Monroe
 Phifer, A. Monroe
 Pierce, E. Merry Hill
 Pinner, R. Burnsville
 Pinner, O. Bald Creek
 Pipes, L.
 Pitchford, J. A. Littleton
 Pittman, A. R. Gray's Creek
 Plemmons, J. Big Pine Creek
 Poe, A. E. Marion
 Poindexter, T. H. Richmond Hill
 Pool, J. B. Taylorsville
 Pool, C. C. Taylorsville
 Pool, W. A. Taylorsville
 Poston, R. Shelby
 Poston, F. H. Patton's Home
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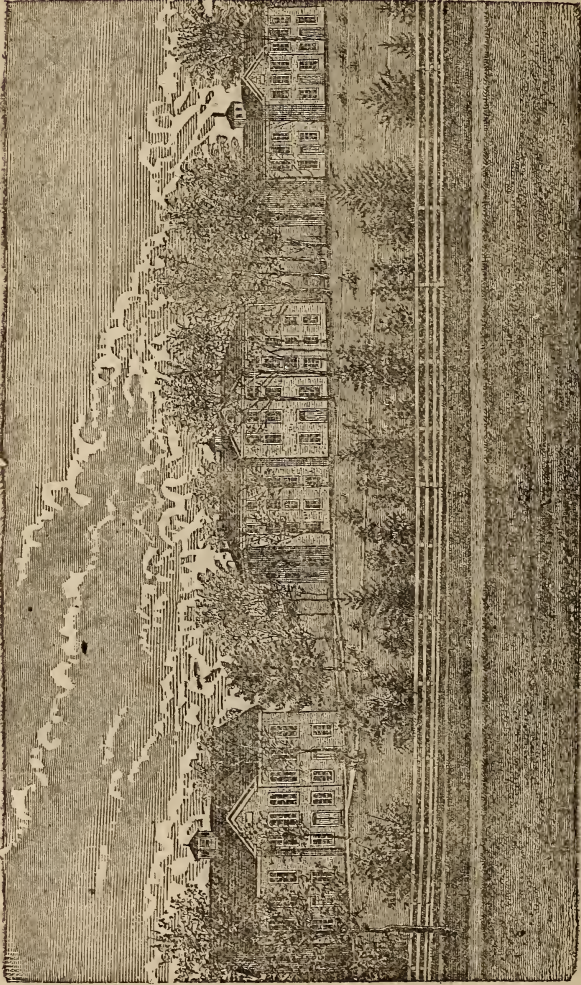
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
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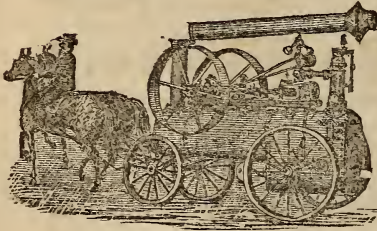
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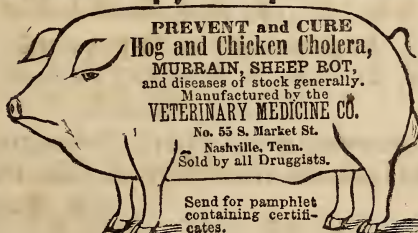
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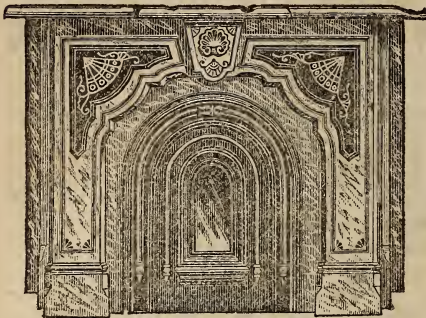
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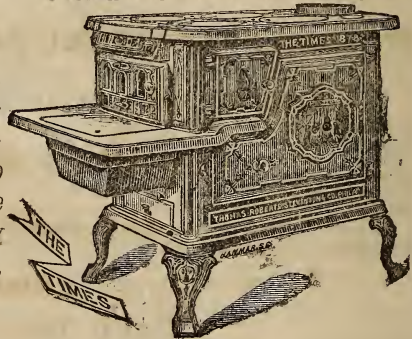
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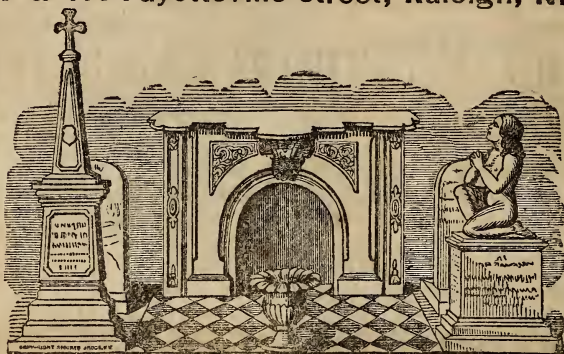
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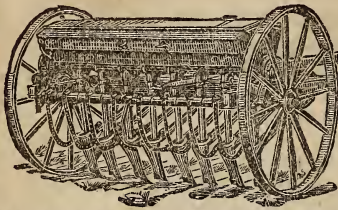
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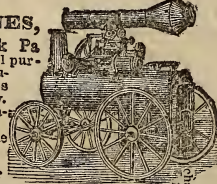


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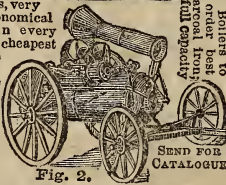
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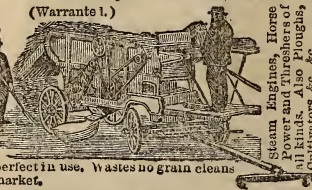
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NORTH CAROLINA

Baptist Almanac,

FOR THE YEAR

1885.



EDITED BY

Rev. C. T. BAILEY,
BIBLICAL RECORDER.



PUBLISHED BY

EDWARDS, BROUGHTON & CO., PRS. & BINDERS, RALEIGH.

Explanations and Remarks.

The calculations of this Almanac are made in mean Solar or Clock time. This is the time indicated by a well regulated watch or clock, and does not correspond with the sun precisely, except on four days during the year. Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the sun; if set with it at noon, January 2, the clock would seem to be one minute too fast, January 3rd, at noon.

To adapt the calculations of this Almanac to apparent time, use the minutes in the column marked "sun slow" or "sun fast," add them when *fast*, subtract them when *slow*.

The calculations are made for the latitude and longitude of Raleigh, N. C.; but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Virginia and Tennessee.

Rising and Setting of the Sun.

The Almanacs generally used have made the rising and setting together equal twelve hours. This is incorrect. During some portions of the year the sun changes so rapidly in Right Ascension and Declination that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the best authority, and are true to the nearest whole minute.

Twelve Signs of the Zodiac.

The Head and Face sign. ♈ Aries the Ram-----Ar.

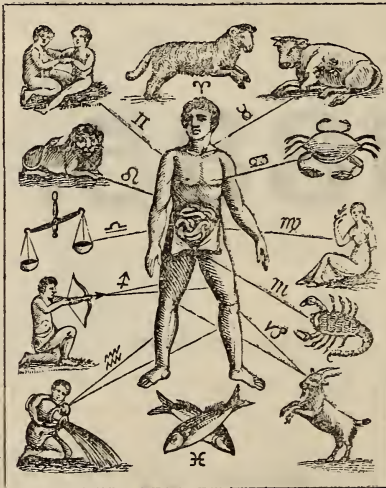
♊ Arms.
Gemini---Gem.
Twins.

♌ Heart.
Leo-----Lion.
Lion.

♎ Reins.
Libra-----Lib.
Balance.

♐ Thighs.
Sagittarius. Sag.
Bowman.

♑ Legs.
Aquarius--Aq.
Waterman.



♉ Neck.
Taurus-----Tau.
Bull.

♋ Breast.
Cancer-----Can.
Crab.

♍ Bowels.
Virgo-----Vir.
Virgin.

♏ Loins.
Scorpio-----Scorp.
Scorpion.

♑ Knees.
Capricornus--Cap.
Goat.

The ♓ Pisces the Fishes-----Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the moon, and then find the same sign here; it will give you the part of the body the moon is supposed to govern.

Signs.

Spring Signs. {
 ♈ Aries—Head and face.
 ♉ Taurus—Neck.
 ♊ Gemini—Arms.
 Summer Signs. {
 ♋ Cancer—Breast.
 ♌ Leo—Heart.
 ♍ Virgo—Bowels.

Autumn Signs. {
 ♎ Libra—Reins.
 ♏ Scorpio—Secrets.
 ♐ Sagittarius—Thighs.
 Winter Signs. {
 ♑ Capricornus—Knees.
 ♒ Aquarius—Legs.
 ♓ Pisces—Feet,

Moon's Phases.

New Moon. ☾ First Quarter. ☽ Full Moon. ☾ Last Quarter.

Chronological Cycles and Eras.

Dominical Letter	D	Julian Period	6598
Epact	14	Jewish Era	5645
Golden Number	5	Era of Nabonassar	2632
Solar Cycle	18	Olympiads	2661
Roman Indiction	13	Mohammedan Era	1302

Symbols of the Planets.

☉ Sun,	☿ Mercury,	♁ Earth,	♃ Jupiter,	♅ Uranus,
☾ Moon,	♀ Venus,	♂ Mars.	♄ Saturn,	♆ Neptune.

General Abbreviations.

☿ Conjunction,	♁ Ascending Node,	H. Hours,	° Degrees,
☾ Opposition,	♁ Descending Node,	M. Minutes,	' Minutes of Arc,
☐ Quadrature,	D. Days,	S. Seconds,	" Seconds of Arc.

Seasons.

	D.	H.
Spring commences	March 19	8 P. M.
Summer commences	June 21	2 A. M.
Autumn commences	Sept. 22	4 P. M.
Winter commences	Dec. 21	10 A. M.

Morning and Evening Star.

Venus will be Morning Star from January 1st to April 28th. Venus will be Evening Star from April 28th to December 31st.

Eclipses.

In the year 1885 there will be four eclipses, two of the Sun and two of the Moon.

1st. An Annular eclipse of the Sun, March 16th, visible in North Carolina as a partial eclipse. For Raleigh, mean time, the eclipse begins about 11:47 a. m., and ends about 2:18 p. m.

2d. A partial eclipse of the Moon, March 30th, invisible in America.

3d. A total eclipse of the Sun, September 8th, invisible in America.

4th. A partial eclipse of the Moon, September 24th, visible in North Carolina. Moon enters shadow 1 a. m. Moon leaves shadow 4:07 a. m. Magnitude of Eclipse 8.

Tides.

The time of Tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is South on the day to which the tide is South. The time when the Moon is South is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

	H.	M.		H.	M.
Boston	11	12	New York	8	17
Sandy Hook	7	29	Old Point,	8	17
Baltimore	6	33	Washington City	7	34
Richmond	4	32	Hatteras Inlet	7	04
Beaufort	7	26	Bald Head	7	26
Smithville	7	19	Wilmington	1	60
Charleston	7	26	Savannah	9	83

Herschel's Weather Prognosticator.

For Foretelling the Weather Through all the Lunations of the Year.

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon in their several positions respecting the earth; and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

If the new moon, first quarter, full moon or last quarter, happen	IN SUMMER.	IN WINTER.
Between midnight and 2 in the morning.....	Fair	Frost unless wind S. W.
Between 2 and 4, morning...	Cold and showers.....	Snow and stormy.
Between 4 and 6, morning...	Rain	Rain.
Between 6 and 8, morning...	Wind and rain.....	Stormy.
Between 8 and 10, morning {	Changeable.....	{ Cold and rain if wind
Between 10 and 12, morning.	Frequent showers.....	{ W. ; snow if E.
Between 12 and 2, afternoon.	Very rainy	Cold and high wind.
Between 2 and 4, afternoon..	Changeable.....	Snow and rain.
Between 4 and 6, afternoon..	Fair	Fair and mild.
Between 6 and 8, afternoon {	Fair if wind N. W....	{ Fair and frosty if wind
Between 8 and 10, afternoon,	Rain if S. or S. W....	{ N. or N. E.
Between 10 and midnight...	Fair	Rain and snow if S. or S.W.
		Fair and frosty.

OBSERVATIONS.—I. The nearer the time of the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from ten at night till two next morning.

3. The nearer to mid-day or noon the phases of the Moon happen, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from ten in the forenoon to two in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter, happening during six of the afternoon hours, i. e., from four to ten, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to those periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be within sight of a good vane where the four cardinal points of the heavens are correctly placed.

GOVERNMENT OF NORTH CAROLINA.

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 DONALD W. BAIN, of Wake county, Treasurer; salary \$3,000.
 _____, Chief Clerk; salary \$1,500.
 _____, Teller; salary \$750.
 _____, Assistant Clerk; salary \$800.
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 CHARLES M. ROBERTS, of Vance county, Keeper of Capitol; salary \$750.

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1st Mo'th

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter,	7 10 22 p. m.	☽ First Quarter,	23 8 12 p. m.
☾ New Moon	16 3 22 a. m.	☽ Full Moon	30 11 5 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Thu	7 11	4 56	4 23	1	Joseph in Egypt r729 B.C.	♋	rises.	morn	morn
2	Fri	7 11	4 57	4 22	56	Jupiter South 3:37 a. m.	♋	7 2	1 3	8 29
3	Sat	7 11	4 58	5 22	50	♃ ♄ ☉ Inferior.	♋	8 12	2 2	9 11

First Sunday. Day's Length 9 hours and 48 minutes.

4	D	7 11	4 59	5 22	44	♃ ♃ ♃. Rain.	♋	9 18	2 57	10 1
5	Mo	7 11	5 0	6 22	36	Book of Job wr. 1534 B.C.	♋	10 20	3 49	10 51
6	Tue	7 11	5 1	6 22	31		♋	11 22	4 38	11 41
7	We	7 11	5 2	6 22	23	☾ Rain.	♋	morn	5 25	0 29
8	Thu	7 11	5 3	7 22	15	☾ Saturn S. 9h.56m. p.m	♋	0 21	6 11	1 20
9	Fri	7 11	5 4	7 22	7	♃ Greatest Hel. Lat. N.	♋	1 16	6 56	2 13
10	Sat	7 11	5 5	8 21	58	Ex. of Israelites 1491 B.C.	♋	2 13	7 42	3 5

Second Sunday. Day's Length 9 hours and 55 minutes.

11	D	7 11	5 6	8 21	49	Troy founded 1546 B. C.	♋	3 5	8 27	4 0
12	Mo	7 10	5 7	9 21	40	Del. of Deucalion 1503 B.C	♋	3 59	9 14	4 51
13	Tue	7 10	5 8	9 21	30	Moon in Apogee.	♋	4 50	10 1	5 41
14	We	7 10	5 9	9 21	19	♃ Stationary.	♋	5 34	10 49	6 25
15	Thu	7 10	5 10	10 21	8	Thebes founded 1493 B.C.	♋	6 19	11 36	7 6
16	Fri	7 10	5 11	10 20	57	☾ Snow and Stormy.	♋	sets.	0 23	7 44
17	Sat	7 9	5 12	10 20	45	☾ Troy taken 1240 B. C.	♋	6 40	1 10	8 26

Third Sunday. Day's Length 10 hours and 4 minutes.

18	D	7 9	5 13	11 20	33	Saul K. of Israel 1095 B. C.	♋	7 38	1 56	9 5
19	Mo	7 9	5 14	11 20	20	David k. Goliath 1062 B.C.	♋	8 35	2 42	9 48
20	Tue	7 9	5 15	11 20	8	Ded. of Sol. Tem. 1004 B.C	♋	9 32	3 28	10 31
21	We	7 8	5 16	12 19	54	Homer's Poems, 886 B. C.	♋	10 30	4 14	11 16
22	Thu	7 8	5 17	12 19	42	Lycurgus in Sparta 884 B.C	♋	11 33	5 2	morn
23	Fri	7 7	5 18	12 19	28	☾ Rain or snow, if	♋	morn	5 52	0 6
24	Sat	7 7	5 19	12 19	13	☾ wind S. or S. W.	♋	0 35	6 45	1 1

Fourth Sunday. Day's Length 10 hours and 14 minutes.

25	D	7 6	5 20	13 18	59	Jupiter South 2h. a. m.	♋	1 40	7 41	2 0
26	Mo	7 6	5 21	13 18	44	♀ Greatest elongation W.	♋	2 43	8 40	3 4
27	Tue	7 5	5 22	13 18	28	Sculp. first men. 772 B.C.	♋	3 50	9 40	4 13
28	We	7 4	5 23	13 18	13	Moon in Perigee.	♋	4 52	10 42	5 19
29	Thu	7 3	5 24	14 17	57		♋	5 48	11 42	6 22
30	Fri	7 3	5 25	14 17	40	☾ ♀ In descending node.	♋	rises.	morn	7 12
31	Sat	7 2	5 26	14 17	24	☾ Cold and high wind.	♋	6 55	0 40	8 1

JANUARY—Apply **ORCHILLA GUANO** this month. Sow it **BROAD-CAST**. It will dissolve in the Soil and **MAKE IT RICH**. Use "**NATIONAL**" for **TOBACCO**. See third page of cover.

NORTH CAROLINA INSANE ASYLUM.

Situated in the vicinity of Raleigh; will accommodate 250 patients.

Dr. Eugene Grissom, Superintendent; Dr. F. T. Fuller, Assistant Physician; Dr. Sion H. Rogers, 2d Assistant Physician; Donald W. Bain, Treasurer, *ex officio*; John W. Thompson, Steward; Mrs. Mary A. Lawrence, Matron; P. M. Wilson, Clerk Board Directors; James S. West, Engineer.

Board of Directors--Dr. E. Burke Haywood, President, Wake; William S. Mason, Prof. John B. Burwell, Wake; Richard H. Smith, Halifax; Wm. S. Battle, Edgecombe; R. L. Steele, Richmond; A. J. Tomlinson, Randolph; Dr. W. M. B. Brown, Pitt; William S. Harris, Franklin.

Executive Committee--William S. Mason, Richard H. Smith, E. Burke Haywood, M. D.

WESTERN INSANE ASYLUM, MORGANTON, N. C.

Dr. P. L. Murphy, Superintendent; Dr. E. M. Summerell, Assistant Physician.

Board of Directors--Dr. M. Whitehead, President; Dr. F. T. Fuller, of Wake; Theo. F. Davidson, of Buncombe; Maj. S. M. Finger, of Catawba; Maj. J. W. Wilson, of Burke; Dr. W. R. Capehart, of Chowan.

STATE PENITENTIARY.

Officers--W. J. Hicks, Architect; J. M. Fleming, Deputy Warden; D. C. Murray, Steward; J. W. McGee, M. D., Physician; J. P. Stedman, of Cumberland county, Book-Keeper.

Board of Directors--E. R. Stamps, of Raleigh, President; Henry R. Bryan, of Craven, Vice President; George W. Thompson, of Chatham; George S. Cole, of Moore, and M. T. Leach, of Raleigh, N. C.

Supreme Court.

William N. H. Smith, of Wake, Chief Justice; Thomas S. Ashe, of Anson, and A. S. Merrimon of Wake, Associate Justices. Salaries of Chief Justices and Associate Justices, \$2,500.

Theodore F. Davidson, of Buncombe, Attorney General, salary \$1,000; Reporter \$1,000.

William H. Bagley, of Wake, Clerk, salary \$300 and fees.

Robert H. Bradley, of Wake, Marshal, salary \$500.

Supreme Court meets in Raleigh on the first Monday in February and October.

United States Courts.

The stated terms of the United States Circuit and District Courts are as follows: *United States District Court*--Eastern District of North Carolina, held in Raleigh on the first Monday in June and last Monday in November.

Aug. S. Seymour, District Court Judge, Eastern District of N. C.; residence, New Berne, N. C.

W. S. O'B. Robinson, District Attorney; Office Raleigh; Willis Bagley, Assistant District Attorney; Joshua B. Hill, U. S. Marshal, office Raleigh.

EASTERN DISTRICT COURTS.

Elizabeth City, 3d Monday in April and October, William C. Brooks, Clerk; residence, Elizabeth City.

Newbern, 4th Monday in April and October, Robert B. Lehman, Clerk; residence, Newbern.

Wilmington, 1st Monday after the 4th Monday in April and October. W. H. Shaw, Clerk; residence, Wilmington.

U. S. CIRCUIT COURT, WESTERN DISTRICT, N. C.

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md.

Robert P. Dick, U. S. District Judge, Western District, N. C.; residence, Greensboro, N. C.

Thomas B. Keogh, U. S. Marshal; office Greensboro, N. C.

Circuit and District Courts in the Western District are held at the same time.

Greensboro, first Monday in April and October.

Statesville, third Monday in April and October.

Charlotte, second Monday in June and December. Officers the same as Statesville.

Asheville, first Monday in May and November, J. E. Reid, Clerk, residence, Asheville.

J. E. Boyd, U. S. District Attorney; residence, Asheville.

W. S. Ball, Assistant District Attorney; residence, Greensboro, N. C.

2d Mth.



28 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	6 5 23 p. m.	☽ First Quarter	22 5 17 a. m.
☾ New Moon	14 9 8 p. m.	☾ Full Moon	28 10 57 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
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First Sunday. Day's Length 10 hours and 26 minutes.

1	D	7 1	5 27	14 17	7	Jupiter 1h. 30m. a. m.	☽	8 3	2 26	8 47
2	Mo	7 0	5 28	14 16	50	☽ in descending node.	☽	9 6	3 16	9 32
3	Tue	6 59	5 29	14 16	32	Saturn South 8h. 2m. p. m.	☽	10 8	4 4	10 19
4	We	6 58	5 30	14 16	14	♂ Greatest Hel. Lat. S.	☽	11 5	4 50	11 6
5	Thu	6 57	5 31	14 15	56	Building of Rome 753 B.C	☽	morn	5 37	11 54
6	Fri	6 56	5 32	14 15	38	<i>Fair and Frosty.</i>	☽	0 4	6 23	0 41
7	Sat	6 55	5 33	14 15	19	☾ Draco's B. C. 621 B.C.	☽	0 59	7 10	1 36

Second Sunday. Day's Length 10 hours and 40 minutes.

8	D	6 54	5 34	14 15	1	Solon in Athens, 594 B.C.	☽	1 52	7 56	2 27
9	Mo	6 53	5 35	14 14	41	Moon in Apogee.	☽	2 44	8 44	3 24
10	Tue	6 52	5 36	14 14	22	Byzantium fo. 658 B. C.	☽	3 31	9 31	4 17
11	We	6 51	5 37	14 14	3	<i>Rain or snow.</i>	☽	4 18	10 18	5 10
12	Thu	6 50	5 38	14 13	43	♀ In Aphelion.	☽	5 1	11 6	5 58
13	Fri	6 49	5 39	14 13	23	☾ VALENTINE DAY.	☽	5 45	11 52	6 42
14	Sat	6 48	5 40	14 12	46		☽ sets. 0 38	☽	0 38	7 18

Third Sunday. Day's Length 10 hours and 54 minutes.

15	D	6 47	5 41	14 12	26	Con. of Jerusalem 606 B.C.	☽	6 29	1 34	7 59
16	Mo	6 46	5 42	14 12	5	♁ Stationary.	☽	7 26	1 25	8 38
17	Tue	6 44	5 43	14 11	44		☽	8 26	2 12	9 21
18	We	6 43	5 44	14 11	23		☽	9 28	3 0	10 4
19	Thu	6 42	5 45	14 11	2	♁ & ♃ ☉.	☽	10 29	3 50	10 52
20	Fri	6 41	5 46	14 10	40	Croesus K. of Lydia 562 BC	☽	11 32	4 41	11 44
21	Sat	6 40	5 47	14 10	18	First Public Library, 527.	☽	morn	5 35	morn

Fourth Sunday. Day's Length 11 hours and 10 minutes.

22	D	6 38	5 48	14 9	56	☾ Washington Born.	☽	0 35	6 31	0 41
23	Mo	6 37	5 49	14 9	34	☾ <i>Cold and Rain.</i>	☽	1 39	7 29	1 44
24	Tue	6 36	5 50	13 9	12	Jupiter S. 11h. 44m. p. m.	☽	2 39	8 28	2 52
25	We	6 35	5 51	13 8	50	Moon in Perigee.	☽	3 36	9 27	4 1
26	Thu	6 33	5 52	13 8	27	Tem. of Apol. at Delphi, b.	☽	4 27	10 24	5 6
27	Fri	6 32	5 53	13 8	4	<i>Fair and frosty.</i>	☽	5 14	11 19	6 4
28	Sat	6 31	5 54	13 7	42	☽ In Perihelion.	☽	rises. 1	morn	6 49

FEBRUARY—Apply ORCHILLA GUANO this month. It begins enriching the soil at once, and will be ready for the CORN and Cotton at planting time. Use "NATIONAL" for Tobacco. See third page of cover.

North Carolina Representatives in Congress.

SENATE.

Zebulon B. Vance, Mecklenburg; term expires March 4th, 1885.
Matt. W. Ransom, of Northampton, re-elected; term expires March 4th, 1889.

HOUSE OF REPRESENTATIVES.

1st District, Thos. G. Skinner; 2d District, Jas. E. O'Hara; 3d District, Wharton J. Green; 4th District, Wm. R. Cox; 5th District, James W. Reid; 6th District, Ridsen T. Bennett; 7th District, John S. Henderson; 8th District, W. H. H. Cowles; 9th District, Thos. D. Johnson.

Rates of Postage.

FIRST CLASS—Letters, Postal Cards, all manuscript, all matter wholly or partly in writing, two cents for each half ounce or fraction thereof, except postal cards. Drop letters not exceeding half ounce, two cents.

Whenever any package is sealed or otherwise closed against inspection, or contains or bears writing which is not allowed by law, such package is subject to letter postage—two cents per half ounce.

SECOND CLASS—All newspapers and other periodical publications issued at stated intervals, and as frequently as four times a year from a known office of publication; printed paper sheets without board, cloth, leather or other bindings, two cents a pound or fraction thereof.

THIRD CLASS—Books and circulars, proof sheets, corrected proof sheets and manuscript copy accompanying the same, one cent for each two ounces or fraction.

Transient newspapers, periodicals, etc., that are published at regular intervals, one cent for each four ounces or fraction thereof.

FOURTH CLASS—Embraces all matter not in the first, second or third class, which is not in its form or nature liable to destroy, deface or otherwise damage the mail bag, and is not above four pounds for each package, except in case of single books weighing in excess of that amount, one cent for each ounce or fraction thereof.

NOTE—The Postmaster General has issued an order changing the rate of postage on a number of articles that have heretofore been rated as third class or printed matter, paying postage at the rate of one cent for every two ounces. Under this order these articles will hereafter be classed as merchandise or fourth class matter, upon which postage is one cent per ounce. The following is the text of the order: "The character of paper as an article of merchandise within the meaning of the postal laws is not necessarily changed by printing or stamping thereon of words, letters, characters, figures or images, or of any combination thereof. Labels, patterns, photographs, playing cards, visiting cards, addresses, tags, paper sacks, wrapping paper with printed advertisements thereon, bill-heads, letter-heads, envelopes and other matter of the same general character is charged as fourth class matter, that is, one cent for each ounce or fraction thereof."

The two cent postage rates went into effect October 1st, 1883.

RATES OF COMMISSION FOR MONEY ORDERS—On orders not exceeding \$10, 8 cents; over and not exceeding \$15, 10 cents; over \$15 and not exceeding \$30, 15 cents; over \$30 and not exceeding \$40, 20 cents; over \$40 and not exceeding \$50, 25 cents; over \$50 and not exceeding \$60, 30 cents; over \$60 and not exceeding \$80, 40 cents; over \$80 and not exceeding \$100, 45 cents.

Postal notes are issued at all money order offices for sums less than five dollars, and the fee for each note is three cents.

EDWARDS, BROUGHTON & Co.,
Printers, Binders,
AND
BLANK BOOK MANUFACTURERS,
RALEIGH, N. C.



3d Mo'th.

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	8 1 40 p. m.	☽ First Quarter	23 0 9 p. m.
☾ New Moon	16 0 23 p. m.	☾ Full Moon	30 11 26 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
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First Sunday. Day's Length 11 hours and 27 minutes.

1	D	6 29	5 56	12	7 19	Jupiter S. 11h. 22m. p. m.		6 46	0 12	7 38
2	Mo	6 28	5 57	12	6 56	Noah made wine 2347 BC.		7 49	1 3	8 19
3	Tue	6 27	5 58	12	6 23	Bricks m. at Babel 2247 BC		8 50	1 52	9 1
4	We	6 25	5 59	12	6 10	♀ Greatest Hel. Lat. S.		9 50	2 40	9 46
5	Thu	6 24	6 0	12	5 47	Astron. ob. Bab. 2234 B.C.		10 48	3 27	10 30
6	Fri	6 23	6 1	11	5 24	♀ In Aphelion.		11 43	4 15	11 18
7	Sat	6 22	6 2	11	5 0			morn	5 2	0 6

Second Sunday. Day's Length 11 hours and 43 minutes.

8	D	6 20	6 3	11	4 37	Rain and snow.		0 36	5 50	0 59
9	Mo	6 19	6 4	11	4 13	Moon in Apogee.		1 23	6 37	1 50
10	Tue	6 17	6 5	10	3 50	Mazzini, politician d.1872.		2 11	7 24	2 47
11	We	6 16	6 6	10	3 26	First London d.paper 1702		2 56	8 12	3 40
12	Thu	6 14	6 7	10	3 3	Berlitz died 1869.		3 37	8 59	4 36
13	Fri	6 13	6 7	10	2 39	♂ ♀ ☉ Superior.		4 17	9 45	5 25
14	Sat	6 11	6 8	9	2 15	Abraham born 1996 B. C.		4 53	10 32	6 12

Third Sunday. Day's Length 11 hours and 59 minutes.

15	D	6 10	6 9	9	1 52	Snow.		5 29	11 19	6 49
16	Mo	6 8	6 10	9	1 28	Sun eclip. vis. Raleigh.		sets	0 7	7 33
17	Tue	6 7	6 11	8	1 4			7 18	0 55	8 11
18	We	6 6	6 11	8	0 40	Phoenicians l. in Ireland.		8 21	1 45	8 57
19	Thu	6 4	6 12	8	0 17	SPRING COMMENCES.		9 26	2 37	9 43
20	Fri	6 3	6 13	8	north	Athens founded 1556 B. C.		10 31	3 31	10 34
21	Sat	6 2	6 14	7	0 30	Carthage founded 1233 B C		11 33	4 27	11 30

Fourth Sunday. Day's Length 12 hours and 15 minutes.

22	D	6 0	6 15	7	0 54	Cold rain and snow.		morn	5 25	morn
23	Mo	5 59	6 15	7	1 17	Moon in Perigee.		0 33	6 22	0 31
24	Tue	5 57	6 16	6	1 41	Jupiter S. 9h 42m p. m		1 30	7 19	1 35
25	We	5 56	6 17	6	2 5	Minos reigns in Crete.		2 21	8 16	2 42
26	Thu	5 54	6 18	6	2 28	Helen elopes with Paris		3 10	9 10	3 49
27	Fri	5 53	6 19	5	2 52	[1204 B. C.		3 52	10 2	4 47
28	Sat	5 51	6 19	5	3 15	♀ In Perihelion.		4 33	10 53	5 42

Fifth Sunday. Day's Length 12 hours and 30 minutes.

29	D	5 50	6 20	5	3 38	Cold and high wind.		5 9	11 42	6 29
30	Mo	5 48	6 20	5	4 2	Eclip. inv. at Raleigh.		rises	morn	7 12
31	Tue	5 47	6 21	4	4 25			7 38	0 30	7 51

MARCH—Apply ORCHILLA GUANO this month for CORN and COTTON. Use BROADCAST. PLOW UNDER when the weather is fit. Use "NATIONAL" for TOBACCO. See third page of cover.

Rotation of Judges.

The Judges of the Superior Courts, according to rotation, will ride the several judicial districts for the year 1885 as follows:

1st District—William M. Shipp, Spring Term	1st district, Fall Term	2d district.
2d " Jesse F. Graves, "	" 2d " " "	3d "
3d " James C. L. Gudger, "	" 3d " " "	4th "
4th " Alphonso C. Avery, "	" 4th " " "	5th "
5th " James E. Shepherd, "	" 5th " " "	6th "
6th " Fred. Phillips, "	" 6th " " "	7th "
7th " Almond A. McKoy, "	" 7th " " "	8th "
8th " James MacRae, "	" 8th " " "	9th "
9th " John A. Gilmer, "	" 9th " " "	1st "

Time of Holding Courts.

FIRST JUDICIAL DISTRICT.

Currituck—First Monday of Mar & Sep
Camden—Second " " "
Pasquotank—Third " " "
Perquimans—Fourth " " "
Chowan—1st M after 4th M Mar & Sep
Gates—2nd " " "
Hertford—3rd " " "
Washington—4th " " "
Tyrrell—5th " " "
Hyde—7th " " "
Pamlico—8th " " "
Beaufort—9th " " "
Martin—11th " " "

SECOND JUDICIAL DISTRICT.

Wake—First Monday in January.
 Second Monday in February.
 Fourth Monday in June.
 Second Monday in August.
Warren—1st Monday in Mar. & Sept.
Northampton—4th M aft 1st M Mar & Sept
Edgecombe—6th " " "
Bertie—8th " " "
Halifax—9th " " "
Craven—12th " " "

THIRD JUDICIAL DISTRICT.

Nash—Monday before the 1st Monday in March, and 2nd Monday before 1st Monday in September.
Wilson—1st Monday of Mar. and Sept.
Pitt—3rd " " "
Greene—4th M aft 1st M " " "
Jones—5th " " " " "
Onslow—6th " " " " "
Lenoir—7th " " " " "
 and 2nd Monday in September.
Carteret—8th M after 1st M Mar & Sept
Wayne—9th " " " " "
 and 5th M. before 1st M. in March.
Duplin—11th Monday after 1st Monday in March and Sept. and 2nd Monday before 1st Monday in March.
Sampson—12th M aft 1st M Mar & Sept.
N. Hanover—13th " " " " "
Pender—15th " " " " "

FOURTH JUDICIAL DISTRICT.

Moore—1st Monday in Feb and August
Harnett—3rd " " "
Bladen—1st M aft 3rd M Feb and Aug
Columbus—3rd " " " "
Brunswick—5th " " " "
Johnston—6th " " " "
Robeson—8th " " " "
 and last Monday in January.
Anson—10th M aft 3rd M Feb and Aug
Richmond—12th " " " "
Cumberland—14 " " " "
 and Mon. before the last Mon. in Jan.

FIFTH JUDICIAL DISTRICT.

Alamance—2nd M bef. 1st M Mar & Sep
Randolph—Mon before " " "

Guilford—1st Monday March and Sept
Chatham—2nd M aft. 1st M Mar & Sept
Orange—4th " " "
Granville—6th " " "
Franklin—8th " " "
Person—10th " " "
Caswell—11th " " "
Rockingham—12th " " "
Vance—Monday after the Rockingham fall and spring terms.
Durham—1st Monday in Feb. & Aug.

SIXTH JUDICIAL DISTRICT.

Mecklenburg—Last Mon. of Feb & Aug
Cabarrus—3rd Monday of Mar & Sept.
Stanly—4th " " "
Montgomery—1st M aft 4th M Mar & Sept.
Union—2nd " " "
Lincoln—4th " " "
Gaston—5th " " "
Cleveland—7th " " "
Rutherford—9th " " "
Polk—11th " " "

SEVENTH JUDICIAL DISTRICT.

Davie—1st Monday in March and Sept.
Yadkin—2nd " " "
Davidson—3rd " " "
Wilkes—1st M aft. 4th M March & Sept.
Alleghany—3rd " " "
Surry—4th " " "
 and 5th M after 4th M in September.
Stokes—6th M after 4th M in March and 5th M after 4th M in September.
Forsyth—7th M aft. 4th M Mar & Sept.
Rowan—9th " " " "

EIGHTH JUDICIAL DISTRICT.

Catawba—Last Monday in Aug & Feb.
Burke—2nd " " in Mar & Sept.
McDowell—4th " " "
Yancey—2nd M aft. 4th M Mar & Sept.
Mitchell—1th " " " "
Watauga—6th " " " "
Ashe—7th " " " "
Caldwell—9th " " " "
Alexander—10th " " " "
Iredell—2nd Monday before the last Monday in August and February.

NINTH JUDICIAL DISTRICT.

Madison—1st Monday in Mar & Aug.
Henderson—3rd " " "
Transylvania—4th M aft 1st M Mar & Aug
Haywood—5th " " " "
Jackson—6th " " " "
Macon—7th " " " "
Clay—8th " " " "
Cherokee—9th " " " "
Graham—11th " " " "
Swain—12th " " " "
Buncombe—13th " " " "
 and 3rd Monday in November.



4th M'th.

30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	7 9 28 a. m.	☽ First Quarter	21 6 6 p. m.
☾ New Moon	15 0 38 a. m.	☽ Full Moon	29 1 0 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declina- tion.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	We	5 46 6	22 4	4 48	4 48	Time of Pericles 461 B. C.	☆	8 32	morn	
2	Thu	5 44 6	23 4	5 11	5 11	Battle of Marathon 490 BC	☆	9 32	2 6	9 15
3	Fri	5 43 6	24 3	5 34	5 34		☆	10 32	2 54	9 58
4	Sat	5 41 6	25 3	5 57	5 57	Bat. Thermopylae 480 B.C.	☆	11 16	3 42	10 45

First Sunday.

Day's Length 12 hours and 46 minutes.

5	D	5 40 6	26 3	6 20	6 20		☾	morn	4 29	11 32
6	Mo	5 39 6	27 2	6 42	6 42	Moon in Apogee.	☾	0 4	5 17	0 23
7	Tue	5 37 6	28 2	7 5	7 5	☾ greatest Hel. Lat.N	☾	0 50	6 4	1 13
8	We	5 35 6	29 2	7 27	7 27	☾ greatest Elonga. E.	☾	1 32	6 51	2 8
9	Thu	5 33 6	30 1	7 50	7 50	Gen. Lee surrendered.	☾	2 10	7 37	3 00
10	Fri	5 32 6	31 1	8 12	8 12	First Sacred war 448 B.C.	☾	2 48	8 24	3 57
11	Sat	5 30 6	32 1	8 34	8 34	Cholera in England 1831.	☾	3 26	9 10	4 47

Second Sunday.

Day's Length 13 hours and 4 minutes.

12	D	5 28 6	32 1	8 55	8 55	Battering ram inv. 441 B.C.	☾	4 00	9 57	5 37
13	Mo	5 27 6	33 0	9 17	9 17	Cap. Byzantium 408 B. C.	☾	4 34	10 45	6 25
14	Tue	5 26 6	34 0	9 39	9 39		☾	5 10	11 35	7 5
15	We	5 25 6	35 0	10 0	10 0	<i>Fair.</i>	☾	sets.	0 27	7 48
16	Thu	5 24 6	36 0	10 21	10 21	90th Olympiad 420 BC	☾	8 16	1 22	8 35
17	Fri	5 22 6	36 1	10 42	10 42	☾ Stationary.	☾	9 22	2 19	9 25
18	Sat	5 21 6	37 1	11 3	11 3	Moon in Perigee.	☾	10 26	3 18	10 21

Third Sunday.

Day's Length 13 hours and 18 minutes.

19	D	5 20 6	38 1	11 24	11 24	City of Delhi foun. 400 B.C.	☾	11 25	4 17	11 20
20	Mo	5 19 6	39 1	11 45	11 45	Death of Socrates 401 B.C.	☾	morn	5 15	morn
21	Tue	5 18 6	40 1	12 5	12 5	<i>Fair if wind N. W.</i>	☾	0 19	6 12	0 21
22	We	5 16 6	40 2	12 25	12 25	Alexander b. 356 B.C.	☾	1 9	7 6	1 21
23	Thu	5 15 6	41 2	12 45	12 45	<i>Changeable.</i>	☾	1 54	7 58	2 23
24	Fri	5 14 6	42 2	13 5	13 5	Jno. Phillips geolo. d 1874.	☾	2 31	8 48	3 26
25	Sat	5 13 6	43 2	13 24	13 24	Alexandria built 332 B. C.	☾	3 10	9 37	4 25

Fourth Sunday.

Day's Length 13 hours and 32 minutes.

26	D	5 12 6	44 2	13 44	13 44	Demosthenes b. 325 B. C.	☾	3 45	10 24	5 16
27	Mo	5 10 6	45 2	14 2	14 2	♄ ♃ ☉ Inferior.	☾	4 20	11 12	6 4
28	Tue	5 9 6	45 3	14 21	14 21	<i>Fair.</i>	☾	4 56	11 59	6 48
29	We	5 9 6	46 3	14 40	14 40	Alexander d. 323 B.C.	☾	rises	morn	7 25
30	Thu	5 8 6	46 3	14 58	14 58	☾ in descending node.	☾	8 14	0 47	7 53

APRIL—Apply ORCHILLA GUANO this month. It will make you three crops from a single application. Use "NATIONAL" for TO-BACCO. It never fails. See third page of cover.

Biographical Sketches.

REV. HUMPHREY POSEY.

Humphrey Posey was born in Henry county, Virginia, January 12, 1780. When he has about five years old his father moved to Burke county, N. C.

His mother was a woman of true Christian decision, a Baptist from her youth. She was devoted to the Bible and showed much care in the early training of her son.

At the age of 17 he began teaching school and continued in this work seven or eight years. During that time he improved his own education to a great extent.

While training the young his thirst for knowledge caused him to prepare for his great life work. He understood the principles of music and had a well trained voice, which in after life gave him great power over his congregations.

In his person he was very tall and graceful, with fair complexion, clear blue eyes, and neat in dress and so firm in manners that his personal appearance was dignified and commanding. Everything about him seemed to unite in making him a man to grace the pulpit.

He was married January 28, 1800, to Miss Lettice Jolly, of Union District, South Carolina, then a member of the M. E. Church.

He left among his papers his religious experience. After speaking of impressions at different times he says: "I commenced trying to preach but could not regulate my mind nor feel any tenderness, *not a tear could I shed*. I began now to feel the corruption of my nature and deceitfulness of my heart. I feared greatly that I had sinned away my day of grace, and that now there was no mercy for me. I could see how Christ could save others, but mine was a peculiar case. I could not do anything at all in the right way. I could not mourn for sin *right*, nor *pray right*; and *every* effort I made seemed to plunge me deeper into the mire. This state of feeling continued for nearly a month, and I went to a Baptist meeting on the Lord's day."

An invitation being given to seekers he went forward and shed tears freely and says that he was glad that he could weep. He continued to mourn for four days, but the sadness of his heart deepened, and all the sins of his youth came fresh to his mind. He says: "I thought I was not fit to be on this earth, and acknowledged from my *heart* that if God should send me to hell it would be just, and I could not see how he could be just and save me. My anguish was past expression. About the fourth night I went almost into despair. I knelt down by a pile of rocks in my field, and having found so many evils in my heart, and not willing to remain in ignorance of my real character, I begged the Lord to show me the worst of my case, and if there was mercy in store for such a hell-deserving wretch, for the dear Redeemer's sake, to let it be bestowed. In this agony light broke into my soul, with an impression like this, 'Thy sins are forgiven thee.' My soul was filled with joy, and it appeared to me astonishing that I had not sooner discovered the way of salvation through Jesus Christ. My mind was now drawn out for the salvation of sinners. I thought I could tell them so plainly the way that they would certainly believe and be saved."

He was baptized June 11, 1802, and on coming up out of the water he says he felt a strong desire to exhort the people. His mind was deeply impressed with the lost state of sinners, and he often shed tears over the condition of heathen nations.

The next year he was licensed to preach, and in August, 1804, he removed to Buncombe county, N. C., where he "went about through the hill country inviting sinners to come to the Savior." In 1805 he collected all the members in his settlement, and they invited a presbytery which came and organized a church and ordained Humphrey Posey as its pastor.



5th M'th.

31 Days.

Moon's Phases.

☾ Last Quarter	D. H. M.	7 3 29 a. m.	☽ First Quarter	D. H. M.	21 0 31 a. m.
☾ New Moon		14 10 3 a. m.	☾ Full Moon.		28 3 17 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declina- tion.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Fri	5 7 6	47 3	15	16	Appian way cons. 312 B. C.	☾	9 7	1 34	8 47
2	Sat	5 6 6	48 3	15	34	Chinese wall built 300 B. C.	☾	9 59	2 22	9 28

First Sunday.

Day's Length 13 hours and 43 minutes.

3	D	5 5 6	48 3	15	52	Irving born 1783.	☾	10 46	3 10	10 14
4	Mo	5 4 6	49 3	16	9	Moon in Apogee.	☾	11 29	3 58	11 00
5	Tue	5 3 6	50 3	16	26	Nap. Bonaparte died 1821.	☾	morn	4 45	11 48
6	We	5 2 6	51 4	16	43	Battle Ipsus, Alexandria.	☾	0 10	5 31	0 37
7	Thu	5 1 6	52 4	17	0	Wadsworth b. 1770.	☾	0 46	6 16	1 29
8	Fri	5 0 6	52 4	17	15	☾ Cold with showers.	☾	1 21	7 2	2 19
9	Sat	4 59 6	53 4	17	31	Sadducees foun. 284 B. C.	☾	1 56	7 48	3 16

Second Sunday.

Day's Length 13 hours and 56 minutes.

10	D	4 58 6	54 4	17	47	MEMORIAL DAY.	☾	2 30	8 35	4 8
11	Mo	4 57 6	55 4	18	3	☽ In Aphelion.	☾	3 5	9 23	5 2
12	Tue	4 56 6	56 4	18	18	Chowan Association meets	☾	3 43	10 14	5 54
13	We	4 56 6	56 4	18	33	[at Salem.	☾	4 24	11 8	6 44
14	Thu	4 55 6	57 4	18	47	☾	☾	sets.	0 5	7 31
15	Fri	4 54 6	58 4	19	1	☾ Frequent showers.	☾	8 13	1 4	8 20
16	Sat	4 53 6	59 4	19	15	Moon in Perigee.	☾	9 17	2 5	9 14

Third Sunday.

Day's Length 14 hours and 7 minutes.

17	D	4 53 7	0 4	19	29	Pharos built at Alexandria.	☾	10 14	3 6	10 10
18	Mo	4 52 7	0 4	19	42	First light-house 283 B. C.	☾	11 6	4 5	11 7
19	Tue	4 52 7	1 4	19	54	Gauls subdued 283 B. C.	☾	11 53	5 2	morn
20	We	4 51 7	2 4	20	7	MECK. INDEPEND'CE 1775.	☾	morn	5 55	0 6
21	Thu	4 50 7	3 4	20	19	Fair.	☾	0 34	6 46	1 5
22	Fri	4 50 7	4 4	20	31	☾ G. coin Rome 206 B. C.	☾	1 13	7 35	2 3
23	Sat	4 49 7	5 3	20	42	☽ In ascending node.	☾	1 47	8 22	2 58

Fourth Sunday.

Day's Length 14 hours and 16 minutes.

24	D	4 49 7	5 3	20	54	☽	☾	2 24	9 9	3 55
25	Mo	4 48 7	6 3	21	4	☽ Greatest elongation W.	☾	2 58	9 55	4 46
26	Tue	4 48 7	7 3	21	14	A comet vis. 80 d 183 B. C.	☾	3 34	10 42	5 35
27	We	4 47 7	8 3	21	24	☾ Changeable.	☾	4 9	11 30	6 22
28	Thu	4 47 7	8 3	21	34	☾ Monroe born 1758.	☾	rises	morn	7 00
29	Fri	4 46 7	9 3	21	43	Princess Amelia died 1810.	☾	7 54	0 17	7 38
30	Sat	4 46 7	9 3	21	52	☾	☾	8 42	1 5	8 21

Fifth Sunday.

Day's Length 14 hours and 16 minutes.

31	D	4 46 7	9 3	22	0	Moon in Apogee.	☾	9 27	1 53	9 2
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MAY—Apply ORCHILLA GUANO this month. It is equal to the best animal bone. Use "NATIONAL" TOBACCO. It is pushing and powerful. See third page of cover.

While pastor of this church he baptized new members at almost every meeting. October 16, 1817, he was appointed by the Baptist Board of Foreign Missions, missionary to the Cherokee Indians with a salary of \$500 per annum. About this time he moved to Macon county, N. C., and entered upon his work. At a grand council of the chiefs at New Town he obtained their consent and promise to help establish an Indian school at Vally Town. He then proceeded to Washington City and secured consent of the President. While there he formed an acquaintance with many great men of the nation. Honorable J. C. Calhoun paid half the expense of the school buildings, and also promised that the Baptist schools should share their portion of money with other denominations for schools among the Indians. He continued his work in this school with the aid of four or five teachers, until 1824, when he submitted the work entirely to their care. While connected with the school he made four or five visits to Philadelphia, not by rail or in a handsome carriage, but on horseback.

In his journal he left notes of many appointments on his way and preached many times in Philadelphia. A missionary from the mountains, yet his pure heart and easy manners made him useful among all classes.

Though a man loved by all Christians he had at times bitter opposition, all of which seemed to have reached a crisis when Mr. Brownlow came into the country determined on the defeat of Posey. False reports were scattered abroad, and papers posted throughout the country containing falsehoods against this man of God, but calmly he bore them all. At last a suit was brought; the character of Posey remained untarnished, while the name of the other was branded with falsehood by the decision of the court, and who having incurred the displeasure of many of his own members left the country.

But the character of Posey yet lives in the churches and the hearts of the people, and many houses of worship stand as monuments to his name. He assisted in the organization of the Georgia Baptist Convention and traveled through parts of the Carolinas, Tennessee, Kentucky and Missouri. He removed to Georgia about 1830, where he spent the remainder of his life. Many Baptists, Methodists, and others will long remember his warm friendship, his solid counsels on Christian duty, his great work in revivals, and his soul-stirring sermons on missions. And in glory many redeemed souls will praise God who have been led to Jesus by Humphrey Posey. He died December 28, 1846. His remains rest seven miles east from Newnan.

M. L. RICKMAN.

ELDER JAMES COLEMAN MARCOM

Was born in that portion of Orange now embraced in Durham county, N. C., January 23d, 1814, and died at his residence in Wake county, May 27th, 1884, having fully and well completed the three score and ten years allotted to man in this life. He made a profession of religion in his native county in the fall of 1833. The next year moved to Wake, and in June, 1835, was baptized into Mt. Zion church, of the Raleigh Association, by Elder Thomas Freeman. Was afterwards elected a deacon of his church, in which office he served faithfully and preached as a licentiate when an opportunity afforded. In 1847 Mt. Zion and other churches called for his ordination, and by request a presbytery was appointed at the session of this body at Cumberland Union, Harnett county, that year for his examination, of which Elder John Purefoy was chairman. He was sent home as requested to his church for ordination, with the approbation of the presbytery. His church called an ordaining presbytery of Elders W. T. Brooks, Willie A. Atkinson and James S. Purefoy, who ordained him to the regular gospel ministry on the 5th Sunday in November, 1847.

The work of his life was mainly in the Raleigh Association, having some parsonates in the Central, Mt. Zion, Sandy Creek and Little River. Was never without one or more pastoral charges from the time of his ordination till his death. During this time many souls were converted under his ministry and baptized by him into the visible body of Christ. Many of these are now living

6th M'th.



30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	5 6 51 p. m.	☽ First Quarter	19 8 34 a. m.
☾ New Moon	12 5 28 p. m.	☽ Full Moon	27 6 4 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun East.	Sun's Declination.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Mo	4 45	7 10	2 22	9	Alexandrian lib'y b. 47 B. C	♋	10 7	2 40	9 46
2	Tue	4 45	7 11	2 22	16	<i>Changeable.</i>	♋	10 46	3 26	10 29
3	We	4 44	7 11	2 22	24	Pr. Geo. of Wales b. 1865.	♋	11 22	4 12	11 14
4	Thu	4 44	7 12	2 22	30	Battle of Magenta 1850.	♋	11 55	4 57	0 1
5	Fri	4 44	7 13	2 22	37	<i>Wind and rain.</i>	♋	morn	5 42	0 48
6	Sat	4 44	7 13	2 22	43	☾ Ben. Johnson d. 1638.	♋	0 29	6 27	1 40

First Sunday,

Day's Length 14 hours and 31 minutes.

7	D	4 43	7 14	1 22	49	1st American Cong. 1765.	♋	1 2	7 13	2 30
8	Mo	4 43	7 14	1 22	54	Death of Mahomed 632.	♋	1 37	8 2	3 30
9	Tue	4 43	7 15	1 22	59	Charles Dickens d. 1870.	♋	2 15	8 53	4 30
10	We	4 43	7 15	1 23	4	[Tuesday & Wednesday.]	♋	2 57	9 47	5 27
11	Thu	4 43	7 16	1 23	8	Com. of Wake F. College	♋	3 45	10 45	6 25
12	Fri	4 43	7 16	0 23	12	<i>Fair weather.</i>	♋	sets	11 47	7 13
13	Sat	4 43	7 17	0 23	15	☽ Moon in Perigee.	♋	8 00	0 49	8 5

Second Sunday,

Day's Length 14 hours and 34 minutes.

14	D	4 43	7 17	v	3 21	First persecution of Chris-	♋	8 56	1 51	9 0
15	Mo	4 43	7 17	s	23 18	[tians by Nero A. D. 64.]	♋	9 48	2 51	9 55
16	Tue	4 43	7 17	0	23 22	Peter crucified A. D. 66.	♋	10 31	3 48	10 50
17	We	4 43	7 18	1	23 24	Addison died 1719.	♋	11 12	4 42	11 45
18	Thu	4 43	7 18	1	23 25	♄ ♃ ☉	♋	11 50	5 32	morn
19	Fri	4 43	7 18	1	23 26	<i>Changeable.</i>	♋	morn	6 21	0 38
20	Sat	4 44	7 18	1	23 27	☾ John first exile A. D. 97	♋	0 26	7 8	1 34

Third Sunday,

Day's Length 14 hours and 34 minutes.

21	D	4 44	7 18	2	23 27	SUMMER COMMENCES.	♋	1 00	7 54	2 25
22	Mo	4 45	7 18	2	23 27	First Creditable Historian	♋	1 35	8 41	3 22
23	Tue	4 45	7 19	2	23 26	[among Chinese A. D. 107	♋	2 10	9 27	4 14
24	We	4 45	7 19	2	23 25		♋	2 49	10 14	5 6
25	Thu	4 45	7 19	2	23 23	[East A. D. 264.]	♋	3 32	11 2	5 54
26	Fri	4 46	7 19	3	23 21	☽ Zenobia, Queen of the	♋	4 16	11 50	6 38
27	Sat	4 46	7 19	3	23 18	<i>Rain.</i>	♋	rises	morn	7 16

Fourth Sunday,

Day's Length 14 hours and 32 minutes.

28	D	4 47	7 19	3	23 16	Moon in Apogee.	♋	8 6	0 37	7 58
29	Mo	4 47	7 19	3	23 12	Era of Diocletian 284 A. D.	♋	8 46	1 24	8 37
30	Tue	4 48	7 19	3	23 8	Gregorian Code 260 A. D.	♋	9 23	2 10	9 19

JUNE—Apply **ORCHILLA GUANO** this month. *It contains no acid to burn in dry weather.* Use "**NATIONAL**" for Tobacco. It "yellows" it well on the hill. See third page of cover.

witnesses of his faithfulness in preaching Christ, the sinner's Friend and Saviour, and many are with him in glory.

Bro. Marcom aided in the constitution and organization of a number of churches during his life, some of which owe their origin to his labors. He was well known by many as a teacher in the school-room as well as in the pulpit, where he faithfully implanted in the minds of his pupils the fundamental principles of the Christian life. Was always an advocate of general education, and the greater part of his life combined school teaching with his ministerial labors. Elder Marcom served the Raleigh Association as Reading Clerk, Clerk and Moderator. For upwards of 50 years he was a regular reader of the Bible, and upon an average read it through at least once a year. He retained his activity of mind and body well to his last days. Spent his life laboring not for the honors of men or worldly gain, but in performing what he felt to be his duty to God and his fellow-men. After two weeks' patient suffering the Lord took him to his rest.

H. W. NORRIS.

ELDER DENNIS LENNON.

This man of God was born May 1st, 1779, in Columbus county, N. C., and died July 16th, 1842. He began to preach about the year 1830. He became pastor of the Cross Roads church in Columbus county, and Antioch, in Robeson county, in 1832. He also "preached at Big Branch, Mt. Elam, Tatom's, Western Prong, Whiteville, Mt. Zion, Pleasant Plains, Porter Swamp and Hickory Grove. All these places he visited time after time for several years, and, at other places, such as private houses, he did much evangelistic work. Perhaps he baptized, during his pastorate and other labors, from 1832 to 1842, more people than any other minister in the Cape Fear Association. Being of an honest and candid disposition, he concluded that most men were like himself, hence he was fitted by Providence for a hortatory style of preaching. Such was his anxiety that his earnestness knew no bounds." He did not like to yield to a denial, "even his tears and expostulation would carry the most hardened sinner to a throne of grace."

But it was as a man that his character seemed to have shone most resplendently. He was said to have been one of the best men that ever lived. Around the fireside at night he would make it a point to pray for his children and his children's children. And God has abundantly answered those prayers. Of his six children, his three sons have all died in the triumphs of the gospel. The three saintly daughters are now fast ripening for the tomb. Of his many grandchildren, nearly all one of them are consistent members of the Baptist church, and quite a number of them are holding positions of prominence in their respective churches. One of his sons, Elder G. W. Lennon, was a minister of the gospel, and two of his grandsons, Elders John Paul Lennon, and Carson L. Powell, are now preaching the glad tidings of salvation. Elder Dennis Lennon was a great Bible student, and I have heard my mother say that many times after he would lie down at night, he would become so much engrossed with some passage of Scripture that he would get up, make a light, and go to searching for the passage. He could repeat a great deal of the Bible from memory. He was noted for his hospitality. His house was not only the preacher's, but the traveller's home.

In his dealings he was one of the most honest men on earth. To give an idea of his particular honesty, I will relate an incident or two connected with his life. On one occasion he was walking with his little daughter Elizabeth through his brother's apple orchard, when the little daughter picked up an apple from under one of the trees. He immediately told her to put it back under the tree where she found it. On another occasion, he picked up a pin while in a store and stuck it in his coat. After he was through trading, he mounted his horse and rode off. Very soon he rode back, holding up the pin in his hand, and offering it to the storekeeper, saying that he had found it in the store, but that it was not his.

7th Mth.



31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	5 7 12 a. m.	☽ First Quarter	18 7 6 p. m.
☾ New Moon	12 0 2 a. m.	☾ Full Moon	26 9 9 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declina- tion.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	We	4 48	7 19	4 23	5	♂ In ascending node.	♋	9 58	2 55	9 59
2	Thu	4 48	7 19	4 23	0	Constantine the G. 306 AD	♋	10 32	3 39	10 42
3	Fri	4 49	7 19	4 22	55	DOG DAYS BEGIN.	♋	11 3	4 24	11 27
4	Sat	4 49	7 19	4 22	50	INDEPENDENCE DAY.	♋	11 37	5 9	11 3

First Sunday. Day's Length 14 hours and 29 minutes.

5	D	4 50	7 19	4 22	44	☾ Wind and rain.	♋	morn	5 55	1 4
6	Mo	4 50	7 19	4 22	38	☾ Patrick preaches in [Ireland 432 A. D.	♋	0 13	6 43	1 56
7	Tue	4 51	7 18	5 22	32	☾ Visigoths overrun Europe [407 A. D.	♋	0 51	7 34	2 57
8	We	4 51	7 18	5 22	25		♋	1 35	8 29	4 2
9	Thu	4 52	7 18	5 22	19		♋	2 24	9 27	5 6
10	Fri	4 53	7 18	5 22	10		♋	3 18	10 28	6 8
11	Sat	4 53	7 17	5 22	2	☾ Moon in Perigee.	♋	4 22	11 31	7 1

Second Sunday. Day's Length 14 hours and 23 minutes.

12	D	4 54	7 17	5 21	54	☾ battle of Boyne 1690.	♋	sets.	0 33	7 54
13	Mo	4 54	7 16	5 21	45	☾ Fair.	♋	8 23	1 33	8 46
14	Tue	4 55	7 16	6 21	36	☾ Destruction of Bastille 1789	♋	9 6	2 30	9 36
15	We	4 56	7 15	6 21	26	☾ The Roman Pontiff asserts [his supremacy 494 A. D.	♋	9 48	3 24	10 27
16	Thu	4 57	7 15	6 21	16		♋	10 15	4 15	11 18
17	Fri	4 57	7 14	6 21	6		♋	10 58	5 4	morn
18	Sat	4 58	7 14	6 20	56	☾ great. Hel. Lat. N. Fair	♋	11 36	5 51	10 8

Third Sunday. Day's Length 14 hours and 14 minutes.

19	D	4 59	7 13	6 20	45	☾ An earthquake lasting 40 days, destroying part of Constantinople 480 A. D	♋	morn	6 38	1 00
20	Mo	4 59	7 12	6 20	33		♋	0 12	7 25	1 51
21	Tue	5 0	7 12	6 20	22		♋	0 50	8 12	2 48
22	We	5 0	7 11	6 20	10	☾ The Christian Era adopt'd in Gr. Britain 516 A. D.	♋	1 31	8 59	3 40
23	Thu	5 1	7 11	6 19	58		♋	2 12	9 47	4 36
24	Fri	5 2	7 10	6 19	45	☾ Pope John III 560 A. D.	♋	2 59	10 34	5 27
25	Sat	5 3	7 9	6 19	32	☾ Moon in Apogee.	♋	3 38	11 21	6 14

Fourth Sunday. Day's Length 14 hours and 4 minutes.

26	D	5 4	7 8	6 19	19	☾ Rain.	♋	rises	morn	6 51
27	Mo	5 4	7 8	6 19	5	☾ Manufacture of silks introduced from China 551 A. D.	♋	7 25	0 8	7 34
28	Tue	5 5	7 7	6 18	51		♋	7 59	0 53	8 9
29	We	5 6	7 6	6 18	37		♋	8 34	1 38	8 51
30	Thu	5 7	7 5	6 18	22		♋	9 7	2 23	9 29
31	Fri	5 8	7 4	6 18	8		♋	9 31	3 7	10 11

JULY—Apply **ORCHILLA GUANO** this month. It keeps Corn and Cotton green in dry weather. **NO ACID.** The chemists and farmers endorse it. See third page of cover.

The Judges who come to Columbus county to hold court, have for many years complimented the people of our county for their honesty and law abiding propensities. How far this is due to the influence of Elder Dennis Lennon, God only knows. It is certain that I never knew one of his posterity to be arraigned before a court of justice for any misdemeanor. There are in our county over thirty Baptist churches. How many of these churches sprang into existence as a result of the earnest labors of this truly great and good man, eternity alone can tell. Let his numerous posterity and many others imitate his godly example.

It is expected of such a man to die a triumphant death. Just two weeks before the Sunday when he lay a corpse, he preached at Antioch church, in Robeson county, from the text, "This, my joy, therefore, is fulfilled." Long before death came he had a great dread of the monster; but when it came it was a welcome messenger. There was one hymn which he never had called for to be sung; but now he called upon his daughter Elizabeth, who was one of the sweet singers of Israel, to sing for him,

"Jerusalem, my happy home," &c.

Then he seemed to see a convoy of angels coming to bear his redeemed spirit home, and remarked to some one by his bedside,

"Oh ye heavenly hosts,
Don't you hear them sing?"

Thus lived and died one of the world's noblemen. His name was not known very extensively outside of his county. He didn't seek for worldly honor, but in that great day when God sends his angels to make up his jewels, the name of Dennis Lennon will shine as the stars forever and ever.

C. L. P.

REV. JAMES McDANIEL, D. D.,

Was born near the old classic town of Fayetteville, in Cumberland county, December 22, 1803, and died at his home, near the place of his birth, December 25, 1869. He was the eldest of five brothers, issue of his mother's second marriage, and if it be the mother that makes the man, that mother must have been a marvelously endowed woman.

His father was a thrifty, well-to-do farmer, owning plenty of lands, and houses, and servants, to entitle him to the appellation, "Independent," and yet, believing that a practical knowledge of manual labor to be a necessary acquisition for boys, he required all *his* to acquaint themselves with that useful art.

I think he was about five feet, eight or nine inches in height, and weighed about one hundred and sixty or sixty-five pounds, and with no tendency to corpulency. He carried hardly a pennyweight of surplus flesh. He was so nearly faultless in symmetry and general corporeal make-up, that it would have been difficult for any one, knowing him however well, to have suggested an improvement.

He was remarkable as one of the most unpretending, modest men I ever knew, and seemed to desire to conceal, rather than to make known, such physical faculties as are generally the boast of young men possessing them in any remarkable degree, and it was by the merest chance that I learned something of their astonishing power, as shown in one of his daring boyish exploits of retaliation, a recital of which in this place and connection might appear irrelevant, though very amusing and entirely justifiable, supposing him to have known absolutely his great strength and skill. That he was a mental prodigy, no one knowing him well could entertain a moment's doubt.

I wish I could present him to the mind's eye, in such life-like portraiture as a Homer, a Macaulay, a Dickens, or as many others of the great artists could have done, had they known him as he was, but unfortunately for the *wish*, I



8th M'th.

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	3 4 41 p. m.	☽ First Quarter	17 8 33 a. m.
☾ New Moon	10 7 0 a. m.	☾ Full Moon	25 0 11 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Slow.	Sun's Declina- tion.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1 Sat	5	8 7	4 6	17	52	Mahomet p. his Koran 612	☾	10 13	3 52	10 54
First Sunday.						Day's Length 13 hours and 54 minutes.				
2 D	5 9	7 3	6 17	37		[A. D.]	☾	10 40	4 39	11 42
3 Mo	5 10	7 2	6 17	21	☾ Mahometan Era 622		☾	11 29	5 28	0 34
4 Tue	5 11	7 1	6 17	5	☾ Mark Bennett d. 1875		☾	morn	6 19	1 32
5 We	5 12	7 0	6 16	48			☾	0 13	7 14	2 31
6 Thu	5 12	6 59	6 16	32			☾	1 3	8 12	3 40
7 Fri	5 13	6 58	5 16	15	☾ in Aphelion.		☾	2 1	9 12	4 49
8 Sat	5 14	6 57	5 15	58			☾	3 1	10 13	5 53
Second Sunday.						Day's Length 13 hours and 41 minutes.				
9 D	5 15	6 56	5 15	41	Moon in Perigee.		☾	4 10	11 14	6 50
10 Mo	5 16	6 55	5 15	23	☾ DOG DAYS END. Rain		☾	sets.	0 13	7 39
11 Tue	5 16	6 53	5 15	5			☾	7 41	1 9	8 25
12 We	5 17	6 52	5 14	47			☾	8 20	2 3	9 12
13 Thu	5 18	6 51	5 14	29	The first Palm tree planted		☾	8 56	2 54	9 58
14 Fri	5 19	6 50	4 14	10	in Spain 783 A. D.		☾	9 34	3 44	10 47
15 Sat	5 20	6 49	4 13	52	Charlemagne reigns 764.		☾	10 12	4 32	11 34
Third Sunday.						Day's Length 13 hours and 27 minutes.				
16 D	5 20	6 47	4 13	33	Battle of Montrose 1615.		☾	10 48	5 20	morn
17 Mo	5 21	6 46	4 13	14	☾ Changeable.		☾	11 28	6 7	0 26
18 Tue	5 22	6 45	4 12	54	[died 1876.]		☾	morn	6 56	1 16
19 We	5 23	6 44	3 12	34	W. Hooper, D. D.,		☾	0 12	7 43	2 13
20 Thu	5 23	6 43	3 12	14	Gold m. w'ked in Spain 800.		☾	0 57	8 31	3 6
21 Fri	5 24	6 41	3 11	54	Moon in Apogee.		☾	1 43	9 18	4 4
22 Sat	5 24	6 40	3 11	35			☾	2 32	10 4	4 57
Fourth Sunday.						Day's Length 13 hours and 14 minutes.				
23 D	5 26	6 39	2 11	14			☾	3 25	10 50	5 44
24 Mo	5 26	6 38	2 10	54	Lothaire crowned 840.		☾	4 21	11 36	6 26
25 Tue	5 27	6 36	2 10	33	☾ Very rainy.		☾	rises,	morn	7 6
26 We	5 27	6 35	2 10	12	☾ Prince Albert b. 1819.		☾	7 10	0 20	7 41
27 Thu	5 28	6 33	1 9	51			☾	7 41	1 6	8 22
28 Fri	5 29	6 32	1 9	29	Robespierre executed 1749		☾	8 16	1 51	9 00
29 Sat	5 30	6 31	1 9	8	2d battle Manassas 1862.		☾	8 52	2 38	9 44
Fifth Sunday.						Day's Length 13 hours and 1 minute.				
30 D	5 30	6 30	0 8	47			☾	9 30	3 25	10 28
31 Mo	5 31	6 28	0 8	25	San Sebastian Stm'd. 1813.		☾	10 11	4 16	11 19

AUGUST—Apply ORCHILLA GUANO this month for Wheat on your fallow land. Sow broadcast. Plow under or break and harrow in. See third page of cover.

have no power to imitate their superior skill. His phrenological *cast* was such as to indicate in a conspicuous degree, those higher mental qualities which relate to the harmony of intellectual and spiritual development, and if he had a real blemish of character, it may have been revealed in the zeal and power he sometimes displayed in defence of his maturely considered conclusions. It is not too much to say of him, that his best powers were directed, exercised and governed by his reason, his convictions and his faith, that he was a most honorable exception to the old laconic aphorism, "a man convinced against his will, is of the same opinion still."

Dr. McDaniel received such early educational helps as were obtainable in and about Fayetteville, his principal studies being English, Latin, Greek, Mathematics and astronomy, and it is fair to presume that he signally excelled in all. He was mainly the architect of his own scholarly attainments and proficiency, as I know him to have been a close and careful student of the languages named, as also of his Bible and its sublime precepts, his invariable rule being, when at home, to rise with the early dawn and apply himself to study and meditation for several hours before family worship and breakfast.

He was a very model of temperance in its best sense, in his diet as in all things else, he was no gormand, he did not live to eat, but ate to live and keep body and mind in their best condition. If I am correctly informed, he was never seriously sick but once before that sickness which terminated his earthly life, and I have reason to believe that he experienced but little real physical suffering in that last sickness, except at intervals, that apart from his natural anxieties and heart-aches, it was mainly a sweet falling to sleep in the gracious arms of his loving Saviour.

He was about twenty-eight when I first knew him. His face, as ever after, was cleanly shaven, and looked smooth and tender as a woman's, somewhat florid when his features were at rest, and notably so when speaking upon a subject of absorbing interest. And it was very seldom that he failed to make his subject of that character, as well to himself as to those who heard him. His mouth was large, indicative of the orator he was, and the ample, easy out-flow to his mighty thoughts, his nose of Grecian symmetry, his eyes brilliantly expressive of an overflowing love, blue as the azure depths, and faithful indices to the pure emotions of his ardent soul, his hair thin, of golden hue, fine and silky soft, his head just sufficiently inclined forward to denote the active, busy, reflective brain within.

In his age he lost little of his personal attractions, until donning that horrid wig he was disfigured beyond conception, not that the wig was not the best of wigs, but in my notion of the fitness of things, it was hardly less than repulsive in its desecration of such a head. I wish a good picture of him, taken before he wore a wig, could accompany this sketch.

His sermons were attractively ornate, exceedingly logical, hortative, persuasive and convincing, and almost always prefaced by an introduction setting forth to the comprehension of his hearers concisely and clearly the scope and gist of the subject to be discussed. Good old brother Mark Bennett once told me that the finest exhibition of true eloquence he ever heard from the lips of man, was the exordium with which brother McDaniel introduced the most powerful sermon he ever heard delivered. Mark Bennett was a good judge, and knew whereof he affirmed, he was himself a grand preacher and a splendid scholar.

James McDaniel was my friend in a peculiarly tender sense, and I think I knew him as thoroughly as it is practicable for one man to know another. He was ingenuous to a fault if such be possible. He loved the lovable with undisguised, unaffected love. He loathed the false and impure with unmitigated abhorrence. He was as sensitive as any woman to the slightest breath of suspicion affecting his honor. I believe he would have defended his honor and the truth at the cost of his life. He could forgive the most provoking injustice with a gracious heartiness I have seldom, if ever, known in man. The simplicity of his confidence was transparently suggestive of the virtue of that charity which thinketh no evil, and how any pure minded man or woman could know and not love him, is to my mind, a problem for which human wisdom has discovered no



9th Mth.

30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter	2 0 1 a. m.	☽ First Quarter	16 1 1 a. m.
☾ New Moon	8 3 29 p. m.	☽ Full Moon	24 2 40 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declina- tion.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Tue	5 32	6 27	0	8 4	Oxford Univ. foun. 890.	♌	10 59	5 8	0 12
2	We	5 33	6 26	1	7 42	☾ First land tax 891.	♌	11 51	6 3	1 12
3	Thu	5 34	6 25	1	7 20	☾ Fair.	♌	morn	7 1	2 18
4	Fri	5 35	6 23	1	6 57		♌	0 49	7 59	3 27
5	Sat	5 35	6 22	2	6 35	Hon. John Kerr d. 1879.	♌	1 54	8 59	4 36

First Sunday.

Day's Length 12 hours and 48 minutes.

6	D	5 36	6 20	2	6 13	Moon in Perigee.	♌	3 0	9 57	5 37
7	Mo	5 37	6 19	2	5 50		♌	4 9	10 53	6 29
8	Tue	5 38	6 17	3	5 28	☼ Sun ecl. inv. in N. C.	♌	sets.	11 48	7 14
9	We	5 39	6 16	3	5 5	☼ Changeable.	♌	6 47	0 41	8 2
10	Thu	5 39	6 14	3	4 42	Mints est. in Kent 940.	♌	7 28	1 31	8 44
11	Fri	5 40	6 13	4	4 19	Greenland disc. 982.	♌	8 5	2 22	9 28
12	Sat	5 41	6 11	4	3 56	♁ ♀ ☿ Mercury stationary.	♌	8 42	3 11	10 15

Second Sunday.

Day's Length 12 hours and 28 minutes.

13	D	5 42	6 10	4	3 33	George Fox died 1681.	♌	9 24	4 0	11 2
14	Mo	5 42	6 8	5	3 10		♌	10 7	4 49	11 53
15	Tue	5 43	6 7	5	2 47	♁ In ascending node.	♌	10 50	5 37	morn
16	We	5 43	6 5	5	2 24	☾ Demosthenes b. 322	♌	11 39	6 25	0 42
17	Thu	5 44	6 4	6	2 0	☾ B. C. Fair.	♌	morn	7 12	1 38
18	Fri	5 45	6 3	6	1 37	Moon in Apogee.	♌	0 27	7 59	2 29
19	Sat	5 46	6 1	6	1 14	Wm. Gaston born 1778.	♌	1 19	8 45	3 27

Third Sunday.

Day's Length 12 hours and 14 minutes.

20	D	5 46	6 0	7	0 50	♁ In Perihelion.	♌	2 13	9 31	4 18
21	Mo	5 47	5 58	7	0 27	Battle of Hastings 1066.	♌	3 8	10 16	5 10
22	Tue	5 48	5 57	7	Equi-	AUTUMN COMMENCES.	♌	4 6	11 1	5 56
23	We	5 49	5 55	8	no x S		♌	5 11	11 47	6 37
24	Thu	5 50	5 54	8	0 43	☼ Cold with frequent	♌	rises	morn	7 13
25	Fri	5 50	5 53	8	1 6	☼ showers.	♌	6 51	0 34	7 55
26	Sat	5 51	5 51	9	1 30	Knights Er't Spain 1073.	♌	7 30	1 22	8 35

Fourth Sunday.

Day's Length 11 hours and 57 minutes.

27	D	5 52	5 49	9	1 53	First Bookseller in 1073.	♌	8 12	2 12	9 17
28	Mo	5 53	5 48	9	2 16	London Bridge built 1073.	♌	8 57	3 5	10 9
29	Tue	5 54	5 46	10	2 39	Police estab. in Eng. 1084.	♌	9 47	3 59	11 1
30	We	5 54	5 45	10	3 3	The first crusade 1096.	♌	10 43	4 55	11 59

SEPTEMBER—Apply **ORCHILLA GUANO** this month for **WHEAT** and **OATS**. The Chemists say it has within itself **ALL THE ELEMENTS OF THEIR GROWTH**. See third page of cover.

solution. I have often thought I could read in his expressive face, almost every emotion of joy or grief, and have sometimes fancied that I could, and did in some measure, enhance the one or assuage the other.

Was the life of the great apostle embittered by false brethren? If they who live godly lives in Christ Jesus, shall suffer persecution, be the rule, James McDaniel was not the exception. Very few, if any, strong, magnetic men, acknowledged exponents of doctrines in religion or politics, great leaders in moral reform and friends of humanity, can be said to have had no revilers. To the power and effect with which he defended the faith of the gospel, as he believed it to have been delivered to the saints, many now living in this year of our Lord, 1884, could bear grateful testimony.

His ministry was greatly distinguished in winning men from the vain pursuits of sin to an ardent love of the ways of holiness, and that purity of heart and life without which no man can see the Lord of life and glory. To very many, when they first saw and heard him, in his early ministry, he seemed as some seraphic visitant, from some celestial sphere, where the trail of the serpent had never defiled the purity, nor marred the beauty of the inhabitants of the holy place. The magnetic, inspiring, entrancing strains of his "human voice divine," were more constraining to vast multitudes to gather and join in praise and prayer, than the music of the grandest organ on earth. The logic of his burning eloquence, and the magic of the love-beams that shone from his radiant presence while dispensing the word or life, seemed to me, as I believe it was, a veritable inspiration.

I am informed by Rev. J. M. Beasley, of Fayetteville, that Dr. McDaniel was converted at the old Methodist church near "*Cool Spring*," in Fayetteville, and was baptized soon after, in February, 1827, by Rev. David Thomas, into the membership of the Baptist church, known as *Cape Fear or Gray's Creek*, twelve miles south of Fayetteville, and commenced preaching during the ensuing summer. His first sermon being delivered in *Cade's Meeting House*, from the text, "God is love;" that he was ordained and set apart to the gospel ministry by a Presbytery of Baptist ministers, of whom Rev. David Thomas, who baptized him, was one. Brother Beasley was unable to furnish me with the names of the other members of the ordaining Presbytery.

I hope it may be my privilege to know and participate in the happiness of that good Methodist brother who was the honored medium through whom James McDaniel was directed in the way of life, and peace, and joy in proclaiming the same soul-saving message of salvation to thousands and thousands of others, adorned with a diadem set with that one bright star, at least, whose lustre shall wax brighter and brighter forever and ever, in honor of Him who is the infinite fountain of *all-redeeming love and grace*.

As presiding officer at Conventions and other large assemblages of his brethren, to which position he was almost invariably chosen, when present, his inimitable dignity and grace, and suavity of manner and bearing to each and all alike, together with his keen and lucid sense of the most refined proprieties, secured and maintained a more elevated standard of decorum and warm approval than could possibly have been achieved by the most rigid exactions of strictly parliamentary rules, administered and enforced by any other executive I ever saw preside over the deliberations of men.

Dr. McDaniel was twice married. His first wife was a Miss Smith, of a talented and noble family of the *old Cape Fear*, who was mother of all his children, and of her it is sufficient to say in this connection, that she is most worthily and honorably represented by her living daughters, in all those mental, and social, and spiritual qualities which adorn and illustrate the highest and best type of female character and excellence. And from the time of that good wife's death, he was never *just the same*, never just his former self any more. A shadow had fallen upon his life from which he could never emerge, and though he loved his second companion with all conjugal ardor, inspired by the highest esteem and full appreciation of her exalted qualities and her devoted wifely sympathies, yet the object of his young love, the mother of his children, was gone from him, saving only as she lived in his memory and was perpetuated in her daughters.



10th Mth

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter,	I 6 15 a. m.	☽ First Quarter,	15 8 6 p. m.
☾ New Moon	8 2 17 a. m.	☽ Full Moon	23 4 8 p. m.
		☾ Last Quarter	30 0 44 p. m.

Day of Month.	Day of Week,	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declina- tion.	Aspects of Planets, Etc.	Moon's Signs,	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Thu	5 55	5 43	10	3 26	☾ Wind and rain.	☾☽	11 45	5 53	1 2
2	Fri	5 56	5 42	11	3 50			morn	6 50	2 7
3	Sat	5 57	5 41	11	4 13			0 47	7 47	3 15

First Sunday.

Day's Length 11 hours and 41 minutes.

4	D	5 58	5 39	11	4 36	Moscow founded 1147.	☽☽	1 53	8 42	4 15
5	Mo	5 59	5 38	12	4 59	James Iredell born 1750.	☽☽	2 59	9 36	5 15
6	Tue	6 0	5 36	12	5 22	♁ ♃ ♄	4 6	10 29	6 9	
7	We	6 1	5 35	12	5 45		5 10	11 20	6 56	
8	Thu	6 2	5 34	13	6 8	☽ Florida purch's'd 1820	sets.	0 10	7 36	
9	Fri	6 3	5 32	13	6 31	☽ Minstrels in Eng. 1209	6 8	1 00	8 16	
10	Sat	6 4	5 31	13	6 54	☽ University Padua fd. 1222.	7 16	1 50	8 59	

Second Sunday.

Day's Length 11 hours and 25 minutes.

11	D	6 4	5 29	13	7 16	General Lee died 1870.	☽☽	7 59	2 39	9 45
12	Mo	6 5	5 28	14	7 39		☽☽	8 43	3 28	10 31
13	Tue	6 6	5 27	14	8 1	Scriptures forbidden to all laymen 1229.	☽☽	9 29	4 17	11 20
14	We	6 7	5 25	14	8 23		☽☽	10 8	5 5	morn
15	Thu	6 8	5 24	14	8 46	☽ Rainy.	☽☽	11 10	5 52	0 9
16	Fri	6 9	5 22	14	9 8	☽ Moon in Apogee.	☽☽	morn	6 38	1 1
17	Sat	6 10	5 21	15	9 30	☽ First reg. Parliament 1265	☽☽	0 3	7 24	1 51

Third Sunday.

Day's Length 11 hours and 9 minutes.

18	D	6 11	5 20	15	9 52	University Lisbon fd. 1279	☽☽	0 57	8 9	2 47
19	Mo	6 12	5 19	15	10 14	Roger Bacon, Oxford, 1297	☽☽	1 52	8 54	3 37
20	Tue	6 13	5 17	15	10 35	♁ Stationary.	☽☽	2 48	9 39	4 31
21	We	6 14	5 16	15	10 56	♁ in Perihelion. [ed 1302	☽☽	3 47	10 26	5 18
22	Thu	6 15	5 15	15	11 17	Mariner's Compass invent-	☽☽	4 47	11 14	6 6
23	Fri	6 16	5 14	16	11 38	<i>Fair.</i> [1365.	☽☽	rises.	morn	6 50
24	Sat	6 16	5 13	16	11 59	☽ Chaucer 1st Eng. poet	☽☽	6 7	0 5	7 31

Fourth Sunday.

Day's Length 10 hours and 54 minutes.

25	D	6 17	5 11	16	12 20	Greek Lit. revives 1335.	☽☽	6 52	0 57	8 13
26	Mo	6 18	5 10	16	12 40	First Bank at Genoa 1345	☽☽	7 42	1 53	9 2
27	Tue	6 19	5 9	16	13 1	Brutus died B. C. 45.	☽☽	8 56	2 50	9 54
28	We	6 20	5 8	16	13 21	Moon in Perigee.	☽☽	9 35	3 48	10 50
29	Thu	6 21	5 7	16	13 41	Sir Walter Ral. b'h'd 1618.	☽☽	10 41	4 46	11 50
30	Fri	6 21	5 6	16	14 1	☽ Very rainy.	☽☽	11 46	5 43	0 47
31	Sat	6 22	5 5	16	14 20	☽ The Azores dis. 1448.	☽☽	morn	6 38	1 51

OCTOBER—Apply **ORCHILLA GUANO** this month. It has no superior for *Wheat* and *Oats*. For **GRASS** it has no equal. See third page of cover.

Anything like an appropriate detailed statement of the labors performed by Dr. McDaniel, in the interests of religion and humanity, at home and abroad, during the forty-two years of his ministerial life, in which the *glorious gospel of the blessed God* was the impelling incentive to all his purposes and efforts to confer blessings upon his brother man, would extend this sketch to the dimensions of a volume of many pages. In full appreciation of the injunction, *go ye into all the world and preach the gospel to every creature*, and in tender sympathy with humanity of every tribe and nation of people, his faith and works were attested in his ardent support of *home and foreign missions*, education, the founding, building up, establishing and strengthening of churches in the State—particularly in Cumberland and adjacent counties—in Fayetteville, in Wilmington, and other localities, and in the incipient formatives and successful establishment of the Baptist State Convention, of which he was President for a score of years or more, and which institution is now a bond of indissoluble union as we all hope and believe, and a medium through which the great Baptist brotherhood of the State can hold christian concourse, and incite in each other from the sea to the mountains and beyond, a mutual emulation in the great work for the Master and his holy cause. His faith and works have been confirmed by the multitudes who have met him upon the shining shore and greeted him in glad welcome as the minister who had invited them to Jesus and told them of the beautiful *mansions prepared for all who love and serve God*. And many others there be, now on their journey, weary of the temptations and conflicts of the way, arriving home, one by one, whose testimonials shall add lustre to Bro. McDaniel's crown, which the righteous Judge will give him and all who shall be entitled to the "*well done, good and faithful servant.*"

After the death of his last wife, three of his daughters being married and living at distances from the paternal home, his family relations which had been so dear to him and were so necessary to his happiness, being so nearly broken up, his health soon began to fail, and continued to fail without change for the better, up to the time of his death. His daughter, Mrs. Vass, writes me that her *stepmother's death seemed to be the last blow that he could bear*, and I reckon it was so. I have but little doubt that his heart-sorrow hastened him to the grave. When that wife died in July, 1869, he wrote, asking me to prepare a notice of the sad event and have it published in the *Wilmington Journal*, which I did, and I suppose, from his letter of thanks to me for it, that the little I said of her gave him more pleasure and comfort than any thing else I could possibly have done for him.

I think the last time that Dr. McDaniel went from home was to attend the Baptist State Convention at New Berne, October, 1869, and on his return from that assembly, he remained here a day or so, and though very feeble, he desired me to go with him to see the interior of the new building of the First Baptist church here, as it was then in process of completion, and he was much gratified at the good fortune of the church in being able to provide such a house in which to worship its *Great Head*, and expressed his unqualified pleasure in the fact that the church had such a man for pastor as the Rev. J. C. Hiden, with whose preaching at the Convention he was particularly charmed.

While in the opinion of his people at home and all to whom he ministered most and who knew him best, he had no compeer, either in religious ethics, or in the concrete completeness and oratorical beauty of his sermons—the estimate of many of the *savans* who heard him in the great congregations of New York and Boston, in 1847—as I was subsequently informed by those not of his denominational persuasion, impressed me as strongly emphasizing the truism of the Great Master of psychological science, that *a Prophet is not without honor save in his own country*.

To add further tribute to the charm of his beautiful life, would be to introduce the reader into the inner sanctuary of his home, and advert to those sacred family ties and relations, when and in which unrestrained confidence, mutual love and tender sympathies were divinities that reigned and ruled without a rival.

I wish I could relate here, in this meagre token of love, as Brother Philemon



11th Mth.

30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon	6 3 49 p. m.	☽ Full Moon	22 4 25 a. m.
☾ First Quarter	14 4 45 p. m.	☾ Last Quarter	28 8 43 p. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun East.	Sun's Declina. tion.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
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First Sunday.

Day's Length 10 hours 41 minutes.

1	Mo	6 23	5 4	16 14	39	Discovery of America 1492	☾	0 52	7 31	2 54
2	Mo	6 24	5 3	16 14	58	Luther & A. Anthon 1517	☾	1 56	8 22	3 55
3	Tue	6 25	5 2	16 15	17	Copernicus & the tr. sys of universe 1543.	☾	3 00	9 12	4 49
4	We	6 26	5 1	16 15	35	First com. cir. of earth, by Magellan 1521.	☾	4 4	10 2	5 42
5	Thu	6 27	5 0	16 15	53	Changeable.	☾	5 4	10 51	6 27
6	Fri	6 28	4 59	16 16	11		☾	6 11	11 40	7 10
7	Sat	6 29	4 58	16 16	29		☾	5 52	0 30	7 51

Second Sunday.

Day's Length 10 hours 27 minutes.

8	D	6 30	4 57	16 16	47	☽ greatest Hel. Sat. S.	☾	6 36	1 19	8 32
9	Mo	6 31	4 57	16 17	4	Florida discovered 1512.	☾	7 13	2 8	9 17
10	Tue	6 32	4 56	16 17	21	[meets in Reidsville.	☾	8 9	2 57	10 1
11	We	6 33	4 55	16 17	37	Baptist State Convention	☾	9 0	3 45	10 47
12	Thu	6 34	4 54	16 17	53	Moon in Apogee.	☾	9 52	4 32	11 36
13	Fri	6 35	4 54	15 18	9	Diet of worms 1521.	☾	10 46	5 18	morn
14	Sat.	6 36	4 53	15 18	25	Fair.	☾	11 40	6 2	0 24

Third Sunday.

Day's Length 10 hours 16 minutes.

15	D	6 37	4 53	15 18	40	Council of Trent 1545.	☾	morn	6 47	1 11
16	Mo	6 38	4 52	15 18	55		☾	0 36	7 31	2 4
17	Tue	6 39	4 51	15 19	10	Puritans begin to rise 1558	☾	1 31	8 16	2 54
18	We	6 40	4 51	14 19	24	Cervantes flourishes 1573.	☾	2 28	9 3	3 49
19	Thu	6 41	4 50	14 19	38	Books first bound 650.	☾	3 29	9 52	4 40
20	Fri	6 42	4 50	14 19	51	First Newsp. in Eng. 1588	☾	4 31	10 44	5 32
21	Sat	6 43	4 49	14 20	5	Telescopes invented 1590.	☾	5 36	11 39	6 24

Fourth Sunday.

Day's Length 10 hours 5 minutes.

22	D	6 44	4 49	13 20	17	Rain.	☾	rises	morn	7 9
23	Mo	6 45	4 48	13 20	30	Lord Bacon, phil. 1590	☾	6 24	0 37	7 58
24	Tue	6 46	4 48	13 20	42	Bible first transl. B.C. 277	☾	7 26	1 37	8 50
25	We	6 47	4 47	12 20	54	Dutch first in India 1595.	☾	8 30	2 37	9 43
26	Thu	6 48	4 47	12 21	5	Queen of Scots behd 1587.	☾	9 37	3 37	10 40
27	Fri	6 49	4 47	12 21	15	Tobacco in Va. 1616.	☾	10 45	4 34	11 37
28	Sat	6 50	4 47	12 21	26	Fair and Frosty.	☾	11 50	5 28	0 34

Fifth Sunday.

Day's Length 9 hours 55 minutes.

29	D	6 51	4 46	11 21	36	Negro slavery in Va. 1620	☾	morn	6 20	1 33
30	Mo	6 52	4 46	11 21	46		☾	0 52	7 10	2 27

NOVEMBER—Apply **ORCHILLA GUANO** this month for **GRASS**. It will make **GRASS** where none ever grew before. **IT NEVER FAILS.** See third page of cover.

Taylor related to me, the death scene of this wonderful man of God. Brother Taylor was with him a good deal during his last few days on earth, and he told me afterwards, in effect, that the room and immediate surroundings were pervaded with a holy influence that could be *felt*, such in fact as he had never conceived as being experienced in the mortal form—and he was fully convinced, as I think from his conversation and manner that the influence affecting him so sensibly and powerfully was the presence of a loving band of glad and happy friends in waiting to receive and bear the ransomed spirit home.

From the time of his arrival home from the Convention in October, referred to, he continued preaching regularly to his church and congregation in Fayetteville, frequently rising from his bed and travelling three miles to do so, when it was with difficulty that he could stand up long enough to conclude the service, and this he did on each Lord's day, except that immediately preceding his death. The text of his last sermon was, "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door." Gen. 4th and 7th.

That last service of his public ministry in the flesh being ended, he sank rapidly, and his passage over the cold river was so peaceful and quiet, with his hands folded upon his breast as if in prayer, that it was some time before his watchers knew he was dead—they thought he was sleeping. Yes, he was asleep, asleep in Jesus! Blessed sleep!

And now, Bro. Bailey, with this little effort to comply with your request, my earnest desire and prayer to God is, that you and I, and all who profess to love our Lord Jesus Christ, may be enabled by the power of His Spirit to live the life of the righteous in full confidence that He who is the Father of *all*, and the infinite fullness of all grace and mercy, and justice, will reward all his children according to their works.

Your friend and brother,

D. CASHWELL.

Wilmington, N. C.

REV. MALTHUS DAVID FREEMAN

Was born in Chatham county, September 10th, 1809, and died May 15th, 1884, in the 76th year of his age. His father was Richard Freeman, his mother's maiden name was Martha Justice, daughter of David Justice. His mother died in 1825, and his father in 1860. Bro. Freeman professed conversion while young, and was baptized by a sainted minister, Elder Harmon, into the fellowship (we think) of Mount Carmel church, and soon was licensed to preach the gospel. We do not know by whom he was ordained. He married Miss Rebecca Jane Cooley, daughter of Bro. Jacob Cooley, of Franklin county, N. C., October 16th, 1838. He was a member of the Baptist State Convention at Cashie church, Bertie county, in 1834, at Union Camp Ground, Rowan county, in 1835, and at County Line church, in Caswell county, in 1836. He served the Convention as State Missionary in 1835, and ten and a-half months in 1836. In 1837 he was a member of the North Carolina Bible Society which met with the Convention at May's Chapel, in Chatham county, and was one of the appointees of this Society to represent us in the American and Foreign Bible Society, which was held in New York in April, 1838. He was one of the Board of Managers of the North Carolina Bible Society the same year. In 1838 he was a member of the North Carolina Baptist State Convention, and presented a report on Sabbath schools. In this report he stated, "From the best information now at hand, we suppose there are at this time not far different from 200 schools now in operation in this State, in which there are probably between 1200 and 1500 teachers engaged in the instruction of 10,000 or 12,000 scholars." In the years 1838-'39-'40 and 41, he was a member of the Boards of the Convention. During the years of 1840-'41-'42 and '43, he resided at Wake Forest College and kept a boarding house and served some churches as pastor. Dr. Matthew T. Yates, in 1840, at the Convention held at Johnston Liberty church, Johnston county, N. C., was received as a beneficiary, and boarded the first



12th Mth

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon	6 8 2 a. m.	☀ Full Moon	21 3 44 p. m.
☾ First Quarter	14 1 8 p. m.	☾ Last Quarter	28 7 8 a. m.

Day of Month.	Day of Week.	Sun Rises.	Sun Sets.	Sun Fast.	Sun's Declina- tion.	Aspects of Planets, Etc.	Moon's Signs.	Moon Rises or Sets.	Moon South.	Tides at Smithville.
1	Tue	6 53	4 46	11	21 55	The Gunpowder Plot 1605	☾	1 56	7 59	3 27
2	We	6 54	4 46	10	22 4	Printing in America 1639.	☾	2 58	8 47	4 24
3	Thu	6 55	4 46	10	22 12	Harvard College fd. 1637.	☾	3 56	9 35	5 14
4	Fri	6 55	4 46	9	22 20		☾	4 55	10 23	6 3
5	Sat	6 56	4 46	9	22 28	R.R.'s with wdn r'ls 1650.	☾	5 53	11 12	6 48

First Sunday.

Day's Length 9 hours and 49 minutes.

6	D	6 57	4 46	9	22 35	<i>Cold rain.</i>	☾	sets.	0 1	7 27
7	Mo	6 58	4 46	8	22 42	Bayonets inv'td 1670.	☾	6 2	0 50	8 6
8	Tue	6 59	4 46	8	22 48		☾	6 53	1 39	8 52
9	We	6 59	4 47	8	22 54	♁ Stationary.	☾	7 45	2 26	9 32
10	Thu	7 0	4 47	7	22 59	Moon in Apogee.	☾	8 38	3 13	10 17
11	Fri	7 1	4 47	7	23 4	Phosphorus discov. 1699.	☾	9 28	3 58	11 0
12	Sat	7 2	4 47	6	23 8	♁ In ascending node.	☾	10 24	4 42	11 45

Second Sunday.

Day's Length 9 hours and 44 minutes.

13	D	7 3	4 47	6	23 12	A newsp. in Amer. 1704.	☾	11 19	5 25	morn
14	Mo	7 3	4 47	5	23 16	HALCYON DAYS BEGIN	☾	morn	6 9	0 31
15	Tue	7 4	4 48	5	23 19	last 15 ds. <i>Rain & snow</i>	☾	0 14	6 54	1 18
16	We	7 5	4 48	4	23 21	Rice int. into Carolina from	☾	1 14	7 40	2 11
17	Thu	7 5	4 48	4	23 23	Madagascar 1702.	☾	2 12	8 30	3 3
18	Fri	7 6	4 48	3	23 25	Balloons invented 1729.	☾	3 13	9 22	4 3
19	Sat	7 6	4 49	3	23 26	Freemasons in Amer. 1733	☾	4 19	10 18	5 1

Third Sunday.

Day's Length 9 hours and 43 minutes.

20	D	7 7	4 50	2	23 27	South Carolina sec'd 1860.	☾	5 23	11 18	5 58
21	Mo	7 7	4 51	2	23 27	☾ WINTER COMMENCES.	☾	rises.	morn	6 48
22	Tue	7 7	4 51	1	23 27	<i>Fair and mild.</i>	☾	6 10	0 20	7 41
23	We	7 8	4 52	1	23 26	British Museum fd. 1753.	☾	7 18	1 22	8 35
24	Thu	7 8	4 52	2	23 25	Stamp Act resisted 1765.	☾	8 26	2 22	9 28
25	Fri	7 9	4 53	slow	23 23	CHRISTMAS.	☾	9 34	3 20	10 23
26	Sat	7 9	4 54	1	23 21	British trps in Boston 1768	☾	10 40	4 15	11 18

Fourth Sunday.

Day's Length 9 hours and 44 minutes.

27	D	7 10	4 54	1	23 18	Stenography, Taylor, 1786	☾	11 47	5 7	0 11
28	Mo	7 10	4 55	2	23 15	<i>Stormy.</i>	☾	morn	5 57	1 6
29	Tue	7 10	4 55	2	23 12	☾ French Revolt'n 1789.	☾	0 50	6 46	2 3
30	We	7 11	4 55	3	23 8	Iron railway in Eng. 1801	☾	1 49	7 33	2 56
31	Thu	7 11	4 56	3	23 3		☾	2 49	8 21	3 54

DECEMBER—Apply ORCHILLA GUANO this month. It will make your land rich. RICH LAND will make any crop. See third page of cover.

session with Elder Freeman. From Wake Forest College Elder Freeman moved to Franklin county and resided there until his death.

Elder Freeman served several churches as pastor, among them were Brassfields and Concord, in Granville county, Rogers' X Roads, Rolesville, Hephzibah, and Hopkins' Chapel in Wake county, Poplar Spring, Haywood and Cypress Chapel in Franklin county, and Mount Gilead in Chatham county. He was a successful and useful pastor, having the entire confidence of his brethren, and was blessed under God in bringing many souls to Christ. We may call him one of the useful ministers of his day. He was a thorough missionary, not only did he serve the Convention as a missionary, but he gave of his means liberally to the cause of missions at home and abroad. He took the RECORDER for 52 years, and said in his last days that the more than \$100 which he had spent for the RECORDER had done him more good than any money he ever spent. He commenced preaching about the same time that Elder George W. Purefoy did; they labored much together, and were a great mutual help the one to the other. For several years he was quite deaf, which was a great affliction to him, but he did not quit preaching, although frequently hindered by the feebleness of his health. For the last twenty years, he was punctual to his duties when well enough to perform them. His last donation to the endowment of Wake Forest College was \$100.

During his last sickness he was happy and resigned, and told his family to put on his headstone, "A sinner saved by grace." One who was present with him in his sickness says, "I have never heard of any one during their last days and hours being so happy as he was; he rarely ever could speak of death and going to Jesus and his mother without crying and shouting." "He preached to everybody that came, and told them of Jesus." "Often when he was sick it was like a revival in his room." He was a man of prayer day or night, in the house or on the farm. A member of his family says, "His life lies out before me, and is worth more than worlds to me." Surely a good man has fallen from us, but raised to God. His wife is a pious, devoted christian, and was always a helpmeet to him, both in his temporal and spiritual labors. He leaves a wife and several children to mourn the absence of an affectionate husband and father, but with bright anticipations of a glorious meeting above.

JAMES S. PUREFOY.

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Foot-prints of our Fathers.

BY REV. J. D. HUFHAM, D. D.

In other issues of the Almanac I have traced the external history of the North Carolina Baptists from the organization of the first church in 1727 to the formation of the State Convention in 1830. In the present paper I shall review their internal history during the same period, showing what manner of spirit they were of and how they were helped or hindered by their surroundings.

In the eastern part of the State there was an error sometime prevalent in some of the earliest churches in relation to the question—

WHO SHALL BE BAPTIZED?

There was never any difference of opinion as to the act. It was universally held to be the immersion in water of a person old enough to know what he was doing. But it was the practice of some of the ministers and churches to admit to the ordinance all who were willing to receive it, without requiring evidence of repentance or regeneration. This error is traceable to the example and influence of the State-church in whose teachings many of the members and some of the ministers had been brought up. They had come to us without giving up their old notions about the mysterious efficacy of baptism and so were consistent in their eagerness to administer it to all who would receive it. Some of them were wont to say that if at night they found a person willing to receive the ordinance they would baptize him by torch-light lest he should die or change his mind before morning. Of course there would be a sad laxity of discipline and a low standard of piety wherever these views prevailed.

From the first, Sandy Run, Bertie county, and others of the stronger and more influential churches occupied the Scriptural platform and never departed from it. Robert Williams, of South Carolina, traveling through this region in 1751, explained the position which baptism holds in the Christian system and earnestly exhorted the delinquent churches to reform their practice. The agitation was continued by a layman, known as William Wallis, the sley-maker.

In 1754 '55, John Gano, Peter P. Vanhorn and Benjamin Miller were sent into this State as missionaries of the Philadelphia Association, and they followed the same line of teaching and exhortation. When the first Association was organized in this portion of the State in 1765, the churches were agreed that only those shall be admitted to baptism and to membership who give credible evidence of repentance and conversion. But some of them still retained in fellowship members who by their own confession had been baptized in unbelief; a source of strife and division as I shall show immediately. On this ground mainly, correspondence with the Association was declined by the Sandy Creek Association in 1772. Conference and discussion followed, some of the churches agreeing to exercise Scriptural discipline and others refusing. In 1777 the Association divided into two hostile factions: to come together again in complete harmony twelve years later, God's truth being the basis of union. I have been thus careful in relating this incident in the early history of our denomination because it illustrates one of the dangers which beset us, unthought of mostly, but all the more serious on that account, of being drawn insensibly and unconsciously into imitation of the religious bodies lying round about us. We influence them in right directions. Do we sufficiently bear in mind that constant contact with them often influences us in wrong directions?

We shall see the operation of the same cause in the attitude of our fathers towards

THE SUPPORT OF THE MINISTRY.

From the year 1701 onward to the Revolution the State-church claimed and, as far as they could, enforced the right to tax the people of the colony for the support of their own priests. In his first address to the Legislature Gov. Tryon said he favored toleration towards dissenters, but it was a thing unheard of that they should expect to escape taxation for the support of the State-church. Our fathers felt that the enforcement of this tax was a grievous wrong; often a seri-

ous hardship as well. It was in the noble spirit of the chiefest of the Apostles that under such circumstances they determined not to ask or accept anything from the people to whom they ministered. In the earnestness of their protest against a great wrong they themselves fell into error on the other hand. They were silent as to the duty of the church to support pastors and evangelists, and the churches neglected a duty of which their leaders never reminded them. All honor to the self-devotion of those men who, through dangers and hardships innumerable and immeasurable, preached the gospel in all parts of our infant commonwealth without expectation of fee or reward. It was not until the State-church had gone down in the red tide of the Revolution and the battle for complete liberty of conscience had been won, that our fathers began to assign to this duty the place in their teachings which it holds in the Scriptures. Martin Ross, a singularly clear-headed, large-hearted man, puts the whole case very plainly and strongly in a circular-letter addressed to his brethren in 1791.

"We apprehended," says he, "that one principal reason why the churches have been so remiss in this duty is, because the people have been for a number of years grievously oppressed by an ecclesiastical establishment in raising money by taxation for the support of ministers, many of whom they had reason to fear God never sent to preach, but only preached for hire and divined for money and regarded the fleece more than the flock. To shun this extreme, many zealous preachers of the Gospel who abhorred their works of darkness and deceit, being sensible that such men crept into the ministry for filthy lucre, have thought it their duty to bear public testimony against them. But not being careful to distinguish between living of the gospel of Christ and being supported by the law of men, those zealots have injudiciously condemned the practice of receiving anything at all as a reward for ministerial labors, and so have fallen into errors on the other hand. It is therefore necessary that a just medium be observed between the two extremes."

After this preliminary statement he enforces the duty of pastoral support by the teachings of our Lord and His Apostles and by considerations drawn from the laws of nature and of nations and from the Old Testaments. On this important subject I have seen nothing better in the whole range of our denominational literature.

THE SESSIONS OF THE ASSOCIATION

held a place in the denominational life and work which has long since passed away. Now the principal feature of such meetings is the pushing of plans for benevolent enterprise; the inspiring of the people to larger undertakings. Then they were mostly occupied with the preaching of the word and the discussions of questions of discipline and doctrine. There were no newspapers and few books save the Bible. The laborers were scattered over a vast region, far from each other and obliged to grapple new problems every day, growing out of the social and domestic life of the time. The meeting of the Association afforded them the only opportunity of consultation or instruction in such matters and they availed themselves of it freely. Vast crowds attended these annual gatherings and the interest in the proceedings was general and profound.

The brethren stated their difficulties in the form of a query which was discussed and answered, the question and answer being inserted in the minutes for the instruction and guidance of the churches. Very careful were they, however, to disclaim any binding authority for these utterances. The Association, they constantly explained, was only an "advisory council," not a legislative or judicial body. Very interesting are these queries and answers scattered through the minutes of those remote years, now discolored and almost illegible by reason of mould and dust. I select a few of them to show the clear, cautious head and brave, earnest spirit of the faithful men into whose labors we have entered.

SLAVERY,

having answered its ends in the scheme of Providence, has disappeared forever from among us. No one wants it back. To many of the present generation it is a memory or a dream; to others a thing of the past of which they have had no experience and therefore can have us adequate conception. A hundred years ago and more it was a new and living reality, involving very solemn trusts and

very perplexing questions. Bravely did our fathers meet these questions and faithfully perform the duties growing out of the relation of master and slave; as I shall now show.

The slaves to attend family worship: "We think it the duty of every master of a family to give his servants liberty to attend the worship of God in his family, and to exhort them thereto; and then leave them to their own choice."

Buying and selling slaves: "We believe such a business to be at open war with the spirit of the gospel and shocking to all the tender feelings of our nature. We, therefore, answer that it is inconsistent with the christian religion for a professor thereof to engage in such a business."

A valid marriage among slaves: "That they shall be living together by mutual consent as husband and wife according to the custom of their class. He who breaks the marriage of slaves is not to be held in fellowship in the church. God will not hold him guiltless."

Very plain questions are these to us of the present day and admitting but one answer. Let us honor the men who through a thousand sophistries saw their way to the truth and then dared to stand by it.

THE MINISTRY.

How to ascertain the call: "All ministers should be called of God to preach the Gospel. When one thinks he has a call he should inform his church of it. We would advise the church to deal very tenderly with him and give him all needed encouragement; and we would advise that brother to follow the direction of the church."

If the church do not support him: "By the law of Christ ministers are required to watch for souls as they that must give an account, and their hearers are required to communicate unto them in all good things. Heb. 13: 7, Gal. 6: 6. We believe that no minister can justly refuse to feed the flock he has taken charge of, without either having their consent therefor, or else referring the case to the judgment of impartial brethren."

The influence of Pedo-baptism is seen in a practice prevailing in some quarters and for a short time: The minister taking infants in his arms, naming them, and praying for them. The following opinion is given as to such cases: "We think it a duty for ministers to pray for infants as well as others, but not to take them in their arms and name them at that time."

A Presbyterian Minister coming to us: "His ordination not valid: he must be ordained."

The church calling a pastor: "The call should be unanimous."

A minister teaching that water baptism is no bar to communion: "Is to be dealt with as an offender."

Baptism by an unauthorized administrator: "It is our opinion that the person who administered the ordinance was very much out of his duty, and displeasure ought to be shown to such a practice; but as for the person's baptism, as it was done in faith, we esteem it legal."

Deacons: "To be regularly ordained before discharging any of the duties of their office. Being excommunicated, he may be restored to office as well as to membership on satisfactory evidence of repentance."

THE FAMILY.

Christians marrying unconverted persons: "We do not know that God's word does actually forbid such marriages, but we advise the members of our churches to avoid them as far as they can."

Family worship: "It is wrong for a man, who is a member of the church and the head of a family, to neglect family worship on account of the smallness of his gifts."

DISCIPLINE.

A woman speaking in church: "She ought not to speak unless called upon in cases of discipline or when her own communion is concerned."

Terms of communion: "That a person shall give a satisfactory account of his being savingly converted to the Lord Jesus Christ and publicly declare the same by being regularly baptized."

To support the pastor: "Each member ought to contribute voluntarily according to his or her ability; and in no wise by taxation or any compulsion."

A member not aiding to support the pastor: "It is the duty of the members voluntarily to contribute to the minister's support; and if the deacon discovers any member remiss in his duty, he shall cite him to the church; and if the church find him negligent in his duty, we give it as our advice that the church deal with him for covetousness."

The church to try civil causes: "We look upon it that the church has a right, from God's word, to try all cases which may arise amongst her members." This query and answer grew out of a custom prevailing in the church at Shiloh for more than half a century from its organization: Of having a "Court of Union" composed of the pastor and six members for the adjustment among the brethren of difference about secular matters.

The subject of

HOME MISSIONS

was one of the first to engage the attention of the early churches. As in every new field where there is a living ministry churches multiplied so rapidly that pastors could not be supplied; and there were destitute neighborhoods desiring to have the gospel whose wants could not be supplied. Men sometimes traveled forty miles to hear preaching and in the old church at Meherrin, where for many years they had preaching every Sunday, it was no uncommon thing to see representatives of three counties in the audience. The matter was introduced for the first time into the Association of 1786 and various expedients were adopted for aiding feeble churches and supplying destitute fields; but it was not until 1796, ten years from the first agitation of the question, that a plan was devised which gave general satisfaction.

It is the plan which prevails among us now with only slight modifications. From the days of the Apostles the work of home missions has preceded the work of foreign missions. The one is a preparation for the other; leads to it with unfailing certainty. Cæsarea, Samaria and Antioch first; then Cyprus, Cyrene, Illyricum and Rome, Spain and Britain. So it was with our fathers. While they were busy about the needs of their own State, tidings reached them of the great work of God going on in heathen lands beyond the sea, and in the Association of 1806 they recognized the voice of God calling them to engage in this work also. Through all the years since, their descendants and successors have been building on the foundations laid by them.

THE UNION MEETING

is one of the agencies that have come down to us from our fathers. It is at least a hundred years old. In 1782 there were four of them in the State, held on every fifth Sunday and the two days immediately preceding. That they have undergone little change will be apparent from the following description of one, written more than eighty years ago: "An Union Meeting consists of several churches, being convenient to one another, of the same faith and order, who meet at stated times to confer in love, about matters relating to peace, brotherly union, and general fellowship. The time the meeting holds is generally three days. On the first day when they meet, one of the ministers delivers a suitable sermon introductory to business; then all the brethren present from every church, who are in fellowship, sit in conference, and any brother is at liberty to propose such cases of conscience, as he wants advice on; or any difficult passage of scripture on which he wants light; or any thing else which tends to the harmony of the churches, or to love and peace amongst brethren. And when the conference adjourns, the rest of the time is employed in preaching, praying, singing," &c.

These meetings were richly blessed then as they have been since, and most of the religious denominations in the State now hold meetings answering to them in essential particulars. The following extract shows how at times the favor of the Lord rested on our fathers in these gatherings:

"At an Union Meeting at Parker's meeting-house near Murfreesboro, August, 1803, it was supposed there were four thousand people. The weather proved very rainy on Sunday. There was a stage erected in the meeting-house yard;

and at about half after 11 o'clock, Elder Burkitt ascended the stage to preach, and it was expected from the appearance of the clouds it would rain every moment, and before he was done preaching it did so. Yet notwithstanding the numerous congregation still kept together; and although every effort was used to shun the rain, by umbrellas, carriages, blankets, &c., yet we believe one thousand people were exposed to the rain without any shelter; and some crying, some convulsed to the ground, some begging the ministers to pray for them; and they composedly stood and received the falling shower without ever being dispersed."

ASSOCIATIONS.

It was thirty-one years from the organization of the first church to the formation of the Sandy Creek Association, the oldest body of the kind in the State. Seven years later the Kehukee Association was organized and twenty-five years later the Yadkin. There were then in the State 3 Associations, 94 churches and 7,500 members. In 1807, eighty years after the organization of the first church, there were ten Associations; in 1830 there were twenty-one. The tendency to multiply Associations has increased since and is now stronger than ever. It seems probable that at the present rate of increase there will soon be as many Associations as there are counties in the State. It is doubtful whether the policy is a wise one. Some very thoughtful brethren are sure that it is not.

The contrast between some of these Associations and the bodies from which they went out is instructive. The Kehukee Association, after a glorious career of work and growth for more than half a century, went off with the Anti-missionary re-action fifty-two years ago. Alongside her, separated by the Roanoke river, is the Chowan Association which went out from the older body in 1806. The parent body is not now so strong as she was at that time, while the Chowan has had a wonderful growth, the eighteen churches and 1,800 members with which she stated having increased to more than 70 churches and over 10,000 members in 1883. The Tar River Association came out from the Kehukee in 1831 with nine churches that had a "mind to work." This little band in the half century of her existence has grown to more than forty churches and about 5,000 members. In 1790 the Neuse went out from the Kehukee and was divided to form the Cape Fear in 1805. Each of these bodies had in 1883 more than sixty churches and over 6,000 members. In 1834 the Beulah Association came out of the Country Line which had gone into opposition to all benevolent work. It was organized under the leadership of Elder Stephen Pleasant, of blessed memory, with three churches and 157 members. It now has 26 churches and more than 2,000 members, nearly the same number having gone out from her to enter into the formation of other flourishing bodies. The parent body (Country Line) has dwindled steadily and now has only a nominal existence.

The lesson taught us by this review of our denominational history is, that christian growth is the fruit of christian work under the blessing of God. Our fathers grew to be a "great nation" because they attempted great things for God.

W. B. DUNN,

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WAKE FOREST COLLEGE.

Dissatisfaction with Infant Rantism.

The following is a list of the distinguished men, who convinced that there was no scripture authority for infant baptism left the Pedo-baptists and united with the Baptists:

C. H. Spurgeon is the son of a Pedo-baptist minister, was brought up in the church, (?) professed conversion at a Methodist meeting and—joined the Baptists. He tells why, "Baptism, I saw to be a personal duty and, although none of my people agreed with that idea, I found it that way when I read the New Testament, and so I was baptized."

1. Rev. Alexander Carson, LL. D., of Ireland, who graduated with the first honor at the University of Glasgow, was once pastor of the Presbyterian church at Tubbermore. Early in his ministry he became convinced of the divine authority of Baptist principles, and united with the Baptists. His familiarity with the Greek language would have secured for him the Professorship of Greek in the University of Glasgow, if he had been willing to subscribe to the "Standard" of the church of Scotland. This he could not do, and, under the power of a sincere conviction, he voluntarily relinquished promotion in that direction as well as a fine income. He has left us, in his work on "Baptism, a masterpiece of learning and logic," the ground of his convictions, in arguments at once scholarly and unanswerable. It is said that many preachers have been drawn into the Baptist ministry by a careful study of "Carson on Baptism."

2. Rev. Wm. Hooper, D. D., LL. D., of North Carolina, and the grand-son of the Wm. Hooper, who signed the Declaration of Independence, was for two years the rector of an Episcopal church in Fayetteville, N. C., but about the age of thirty, became a Baptist. Dr. Hooper was, at different times, connected with the Furman Institute, the South Carolina College, and in 1846 became President of Wake Forest College. He was considered one of the ripest scholars of his age.

3. Rev. N. M. Crawford, D. D., of Georgia, was once a Presbyterian, but, at the age of thirty, while seeking for some Scripture authority for infant baptism, became satisfied that the views held by the Baptists were more in accordance with the New Testament, and at once became a Baptist. Dr. Crawford was a man of learning and a model College President.

4. Richard Fuller, D. D., the prince of preachers, was at one time a member of the Episcopal church, but having become convinced that the baptism of believers, alone, was scriptural, was baptized by the Rev. Mr. Wyer, of Savannah, Georgia.

5. Rev. Thomas Armitage, D. D., of the Fifth Avenue Baptist church in New York, was once a member of the Methodist Episcopal church, and a preacher of that communion, of great influence and promise. In 1839, he witnessed a baptism in Brooklyn, and he at once began to investigate the matter for himself, which resulted in his union with a Baptist church in Albany, where he was baptized by Dr. Welch. Dr. Armitage is now one of the foremost men in his denomination.

6. Rev. Adoniram Judson, D. D., the distinguished missionary, was once a Congregationalist, and went to India as a missionary from that denomination of Christians; but on his way out his views on the subject of baptism underwent a change, and on his arrival at Singapore, he severed his connection with the Congregationalists and was baptized by Rev. Wm. Ward. After this event he was fully identified with the Baptists, and was sustained by the Baptist Triennial Convention. His distinguished services as a Baptist missionary are well known to the Christian world.

7. Rev. Henry McDonald, D. D., pastor of the Second Baptist church, of Atlanta, Ga., was raised in the Roman Catholic church; but while teaching school in Kentucky, he made a thorough examination of the doctrines of Roman Catholicism and became satisfied that the whole system was unscriptural. He abandoned the Roman Catholics, made a public profession of faith in Christ, and

was baptized by Rev. George Peck into the fellowship of the Baptist church at Greensburg, Ky.

8. Rev. Isaac Backus was at one time a member of the First Congregational church at Norwich, Conn., but being satisfied that the Baptists alone held to the teachings of the New Testament on the subject of baptism, he was baptized by Elder Pierce, of Rhode Island, and became the first pastor of the Baptist church at Middleborough. For years he was the great Baptist champion in behalf of civil and religious liberty. For thirty-four years he served as a trustee of Brown University.

9. Rev. Wm. Carey, D. D., in his early days, was an extreme Episcopalian, but subsequently became a Baptist, being baptized by Dr. Ryland in 1783.

10. Rev. William Cathcart, D. D., the distinguished author of the "Baptist Cyclopedia," was formerly a Presbyterian, but became a Baptist in 1846, and came to this country from Ireland in 1853, and soon after became pastor of his present charge, the Second Baptist church of Philadelphia.

11. Rev. A. C. Dayton, D. D., the well-known author of "Theodosia," "The Infidel's Daughter," and other works, united with the Presbyterian church when twelve years of age. In 1852 he became dissatisfied with his church relations and became a Baptist; and on the next Sabbath after his baptism he preached his first sermon. His contributions to Baptist literature have exerted a powerful influence on our denominational history.

12. Rev. Luther Rice, at the age of nineteen, united with the Congregational church at Northborough, Mass., but became a Baptist a few weeks after the same step had been taken by Dr. Judson. After this important change in his religious views he fully identified himself with the Baptists, and travelled through the United States in the interest of missions and ministerial education. The memorial inscription on the marble slab which covers his grave contains these words: "Perhaps no American has done more for the great missionary enterprise." "He founded the Columbian College in the District of Columbia."

13. Rev. Duncan R. Campbell, LL. D., was for some years a Presbyterian minister in England, but, coming to the United States, was soon after baptized in Richmond, Va., by Rev. Dr. Jeter. He was the distinguished President of Georgetown College, Ky., until his death in 1865.

14. Rev. David Shaver, D. D., for years editor of the *Religious Herald* and *Christian Index*, was once an itinerant minister of the Methodist Protestant church, but became a Baptist at the age of twenty-four, and soon gained great influence and distinction among Baptists by his scholarship, learning and piety.

15. Rev. Nathaniel Kendrick, D. D., for so many years connected with the Hamilton Literary and Theological Institution, was once a Congregationalist, but became a Baptist in 1798.

16. The distinguished missionary, Rev. John G. Oncken, of the British Continental Society, was laboring as a faithful, earnest preacher in Germany, when he became convinced as to the true design and mode of baptism, and was baptized by Rev. Barnas Sears, D. D., in the river Elbe, near Hamburg, in 1834.

17. Rev. Richard Pengilly, who is so widely known as the author of the "Scripture Guide to Baptism," was at one time a member of the Wesleyan Methodist Church and a local preacher in that communion, but, on hearing a sermon on Baptist principles by Rev. Isaiah Birt, was convinced of their Scriptural authority and was baptized in 1802. It is said that no other book on baptism has enjoyed such a wide circulation as "Pengilly's Guide to Baptism."

18. Rev. J. H. DeVotie, D. D., for so long a time a leader among Georgia Baptists, was raised by Presbyterian parents in New York State, but at the age of seventeen he entered into business in Savannah, Ga., with an uncle who was a Baptist. This caused him to attend the Baptist church, and he soon found himself investigating the subject of baptism in the light of the New Testament. Although raised a Presbyterian, he soon became satisfied that Baptists were right on the subject of baptism, and in his nineteenth year he was baptized by Rev. H. O. Wyer.

19. Rev. Emory J. Haynes, pastor of the Washington Avenue Baptist church in Brooklyn, was once pastor of the Methodist Episcopal Church in Norwich,

Conn., and again of the Hanson Place Methodist church, where he drew such crowds that it was determined to enlarge the capacity of the house. Led by convictions as to his duty in regard to baptism, he severed his connection with the Methodist Church, and was baptized by Rev. Dr. Armitage.

20. Henry Dunster, the first President of Harvard College, and a clergyman of the Church of England, became a Baptist in those trying days of the persecution of Clarke, Holmes and others, and boldly preached against infant sprinkling in the church at Cambridge.

But what shall I more say. I have within reach names of many more honored brethren who have come to us from other denominations, led to this step by the power of gospel teaching and practice. Among others may be mentioned, Dr. Jos. S. Baker, of Ga., Rev. Dr. Banvard, of New York, author of "Priscilla," Rev. Ed. Baptist, Sr., of Virginia, Rev. Dr. Baldwin, of Boston, Rev. Daniel Sharp, D. D., of Boston, Hon. B. W. Noel, of England, Rev. Robert Lowry, the poet, Rev. Archibald Maclay, D. D., Rev. J. M. Weaver, D. D., of Louisville, Rev. A. B. Brown, D. D., of Richmond College, Rev. Daniel Davies, D. D., Rev. C. R. Hendrickson, D. D., C. W. Skinner, of N. C., Rev. C. A. Buckbee, D. D., Rev. L. H. Salin, of Ky., Rev. T. M. Bailey, of Ala., Rev. Reuben Jones, of Churchland, Va., Rev. C. A. Jenkins, of New Berne, N. C.

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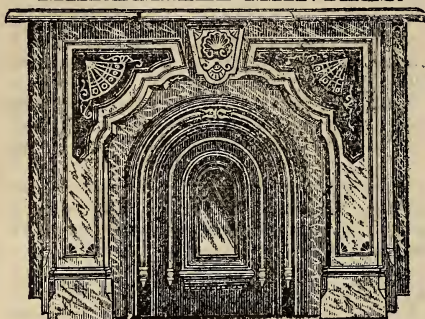
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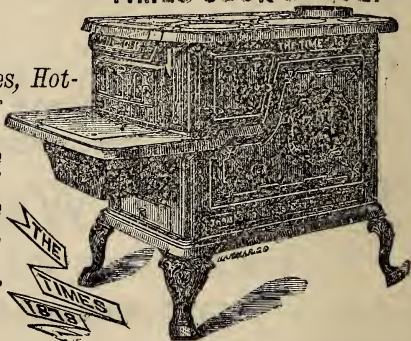
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I refer by permission to Rev. C. T. Bailey, D.D., and Rev. T. E. Skinner, D.D., who have kindly patronized me, and to hundreds of other patrons in North Carolina.

Southern Baptist Convention.

The next session of the Convention will be held at Augusta, Georgia, Wednesday, May 6th, 1885.

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MISSIONS AND MISSIONARIES OF THE HOME MISSION BOARD.

During the past year there have been in its employ for the whole or part of the time 144 Missionaries. Of these there have labored in Alabama 2, Missouri 1, Florida 28, Texas 59, Louisiana 8, California 4, Tennessee 1, Indian Territory 19, Arkansas 12, Mississippi 1, Georgia 6, Virginia 3.

WORK OF THE YEAR.

Number of missionaries, 144; number of churches and stations, 338; weeks of labor, 3,540; sermons and addresses, 14,818; prayer meetings attended, 2,779; baptisms, 2,665; received by letter, 1,525; total additions, 4,190; Sunday schools, 141; teachers and pupils; 5,387; miles traveled, 139,929; religious visits, 20,512; pages of tracts distributed, 165,499.

*Died Nov. 2d, 1884.

MISSIONS AND MISSIONARIES OF THE FOREIGN BOARD.

AMERICAN MISSION.

Missionaries—W. J. David, Mrs. David P. A. Eubank, Mrs. Eubank, F. M. Myers, C. E. Smith, Mrs. Smith.

Native Pastors—Moses L. Stone, S. L. Milton, Albert Eli.

Stations—Lagos, Abbeokuta, Ogbomoshaw, Gaun, Hausser Farm.

Statistics—Baptized, 31; Pupils, 196; Church members, say 125; Contributions, £82.5.3.

EUROPEAN MISSION.

Missionaries—George B. Taylor, J. H. Eager, Mrs. Eager, Signors Basile, Ferraris, Paschetto, Bellondi, Colombo, Torre, Martinelli, Volpi, Papengouth, Cossu.

Stations—Rome, Torre Pellice, Pinerolo, Milan, Venice, Bologna, Modena, Carpi, Bari, Barletta, Naples, Island of Sardinia.

Statistics—Baptized, 7; Sunday school scholars, 112; Church membership, 220.

CHINA MISSIONS.

Tung Chow Mission—P. O. Chefoo—T. P. Crawford, Mrs. Crawford, Mrs. S. J. Holmes, Miss L. Moon, N. W. Halcomb, C. W. Pruitt, Mrs. Pruitt, Miss M. M. Roberts, E. E. Devault.

Shanghai Mission—M. T. Yates, Mrs. Yates, W. S. Walker, Mrs. Walker, Miss Ruth McCown, student in Philadelphia, W. J. Hunnex and Mrs. Hunnex, at Ching-Kiang, J. H. Joiner. *Native Pastors*—Wong Ping San and See T'ay San, with five other native assistants.

Canton Mission—R. H. Graves, Mrs. Graves, Miss Lulu Whilden, E. Z. Simmons, Mrs. Simmons, Miss Sallie Stein, Miss Emma Young, F. C. Hickson, Mrs. Hickson, and twenty-four native assistants and Bible women.

Statistics—Missionaries and native assistants, 58; stations and outstations, 17; Baptized, 65; Church members, 611; Pupils, 306; Contributions, \$677.39.

BRAZILIAN MISSION.

Missionaries—W. B. Bagby, Mrs. Bagby, Z. C. Taylor, Mrs. Taylor, and one native assistant.

Stations—Bahia, Rio de Janeiro, Santa Barbara.

Statistics—Baptized, 20; Sunday school scholars, 30; Membership, 70.

MEXICAN MISSIONS.

Missionaries—W. D. Powell, Mrs. Powell, W. M. Flournoy, Mrs. Flournoy, Miss Annie J. Mayberry and Miss Tupper.

Native Pastor—Profeiro Rodriquez, with six native assistants.

Stations—Saltillo, Progreso, Juarez, Sabinas, Musquez.

Statistics—Baptized and received by letter, 52; Scholars, 40; Church members, 117.

The number of our missionaries, native and foreign, is 95; their stations and out-stations are 42; the increase of membership has been 175; the pupils of the Sunday and day schools number 684; our church membership is 1,141; the contributions on the fields amount to \$1,077; the home receipts have been \$80,465.87. The work is expanding signally in each of the five continents in which our missionaries labor. Next year at least five chapels should be built, and at least ten additional missionaries should be sent out. Our Mexican enterprise needs a heavy outlay of money. Into all our advances the Board has been led seemingly by the hand of Providence. The past inspires gratitude; the future stimulates faith. The Board expects to go forward, depending on the liberality of the churches and claiming the promise of the Saviour; "And, lo, I am with you alway, even unto the end of the world."

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Disciples of Christ	846,000
Episcopal, Protestant	364,888
Episcopal, Reformed	8,000
Free-Will Baptists	76,706
Friends	67,643
Lutherans	801,236
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Methodist Episcopal	*1,636,983
Methodist Episcopal, South	860,811
Methodist Episcopal, African	391,944
Methodist Episcopal, Zion African	300,000
Methodist Episcopal (colored)	125,000
Methodist Evangelical	117,027
Methodist, Free	12,642
Methodist, Independent	5,550
Methodist, Primitive	3,210
Methodist, Protestant	121,263
Methodist Episcopal, Union	3,500
Methodist, Calvinistic	118,979
Methodist, Wesleyan	17,000
Moravian	16,534
Presbyterian, Cumberland	113,750
Presbyterian, North	592,128
Presbyterian, Reformed	10,492
Presbyterian, South	120,028
Presbyterian, United	85,573
Reformed Churches in America (Dutch)	80,167
Reformed Churches in United States (German)	166,786
Roman Catholic	†6,374,202
Seventh-day Baptists	8,606
Six-principle Baptists	2,075
Tunkers	90,000
United Brethren	159,547

*Including 172,468 members on probation.

†Entire Roman Catholic population.

←==LEE'S==→

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North Carolina Baptist Associations.

WHITES.

ASSOCIATIONS.	No. Churches.	Baptized.	Membership.
1 Anson.....	16	39	1,278
2 Atlantic.....	20	150	1,310
3 Beulah.....	31	229	2,300
4 Brier Creek.....	26	256	2,505
5 Brushy Mountain.....	36	149	3,215
6 Buncombe County.....	23	129	2,078
7 Cape Fear.....	47	193	3,769
*8 Carolina.....	6	-----	818
9 Catawba River.....	29	198	1,571
*10 Cedar Creek.....	25	-----	2,150
11 Central.....	19	127	2,884
*12 Cherokee.....	-----	-----	1,000
13 Chowan.....	38	452	6,541
14 Eastern.....	43	501	5,002
15 Elkin.....	15	94	756
16 Flat River.....	28	294	3,422
*17 French Broad.....	33	-----	2,922
18 Green River.....	32	277	4,093
*19 Henderson County.....	13	-----	1,079
*20 Hiawassee.....	-----	-----	1,000
*21 Jefferson.....	-----	-----	1,000
22 King's Mountain.....	40	268	6,112
23 Liberty.....	18	93	1,567
24 Little River.....	18	114	1,437
*25 Mitchell County.....	21	-----	1,555
26 Mt. Zion.....	29	169	3,115
*27 New Found.....	25	-----	1,212
28 Pee Dee.....	24	130	1,636
29 Raleigh.....	41	311	4,293
*30 Roan Mountain.....	31	-----	1,546
31 Robeson.....	28	203	3,453
*32 Rocky River.....	21	-----	1,086
33 Sandy Creek.....	38	163	2,862
34 South Fork.....	21	222	1,800
*35 South River.....	25	161	2,074
36 South Yadkin.....	22	128	1,678
37 Tar River.....	54	285	5,181
38 Three Forks.....	27	259	2,202
*39 Transylvania.....	16	-----	1,026
*40 Tuckasiege.....	40	-----	2,959
41 Union.....	23	214	2,078
*42 Valley River.....	15	-----	900
43 West Chowan.....	37	454	6,243
44 Yadkin.....	33	282	2,531
Total white.....	1,117	6,544	109,343

*Statistics of 1883.

COLORED BAPTISTS.

ASSOCIATIONS.	No. Churches.	Baptized.	Membership.
*1 Bakersville			1,000
2 Bear Creek	24		1,490
*3 Berean	14		1,680
*4 Burnt Swamp	7		186
*5 Cape Fear	26		1,500
*6 Catawba	24		1,075
*7 Cedar Grove	38		3,757
*8 County Line			1,000
*9 Craw Creek			1,000
*10 Eastern	59		5,361
*11 French Broad	34		2,717
*12 Gray's Creek	40		4,640
*13 Ivy	10		300
*14 Kenansville	44		4,072
*15 Lumber River	21		1,265
*16 Middle District	25		2,870
*17 Missionary Union	18		2,747
*18 Mud Creek			500
*19 Newbern	46		5,360
*20 Newbern Missionary	49		4,851
*21 New Hope	30		3,400
*22 New River			500
*23 Neuse River	54		7,895
*24 Oaky Grove	20		1,867
*25 Old Eastern	44		3,207
*26 Pee Dee	13		1,000
27 Reedy Creek	34	192	3,028
28 Roanoke	98	1,497	15,983
*29 Rowan	50		2,499
30 Shiloh Eastern	48		8,768
*31 Shiloh Western	25		1,533
*32 Toisnot	6		400
*33 Wake	53		6,557
*34 Waynesville			1,000
*35 Western Missionary	18		2,547
*36 White Oak	6		350
*37 Yadkin	22		1,000
*38 Zion	23		1,790
	1,023	166	110,695
Total Whites	1,117	6,544	109,343
Total Colored	1,017	2,139	110,695
Baptists in N. C. which corresponds with the Conventions in S. C., Va. and Tenn.,	2,160	6,931	†8,192
Grand Total			228,230

*Statistics of 1882.

†Statistics of 1881.

Approximate Statistics of Religious Denominations in North Carolina.

M. E. Conference, (white).....	74,888
Holston Conference in North Carolina.....	6,000
Virginia Conference in North Carolina.....	5,200
A. M. E. Zion (colored Methodist).....	29,000
A. M. E. (colored) Methodists.....	9,200
M. E. Church (colored) Methodists.....	9,000
Christian (O'Kellyite) in Virginia and North Carolina.....	5,050
Protestant Methodists.....	10,000
Quakers.....	4,500
Lutherans.....	8,000
Roman Catholics.....	1,000
Moravians.....	2,000
Presbyterians.....	18,000
Episcopalians.....	6,600
Baptists (Missionary).....	230,027
Baptists (Missionary colored).....	110,699
Baptists (Anti-Missionary).....	9,750
Baptists (Campbellites).....	10,090
Baptists (Free Will).....	6,516
Whole number of Missionary Baptists.....	230,027

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MISS EMMA L. BUSH (Vassar College), German, English and Moral Sci.
MISS BETTIE JORDAN, - - - - - History and Geography.

PREPARATORY DEPARTMENT.—MISS ELIZA POOL.

MUSIC DEPARTMENT.—A. EUDRES and MRS. L. G. CRAWFORD.

ART DEPARTMENT.—MISS SUE C. HALL (Cooper Institute).

DOMESTIC DEPARTMENT.

MRS. F. P. HOBGOOD, - - - - - Superintendent.
MRS. MARTHA W. CANNADY, - - - - - Matron.

List of Ordained Baptist Ministers in North Carolina.

WHITE.

Abernathy, R. P.....	Murphy	Blythe, J.....	Saluda
Abernathy, W.....	Happy Home	Bogart, C. P.....	Edenton
Adams, J.....	Mulberry	Boone, J. B.....	Hendersonville
Adams, E. J.....	Mt. Nebo	Booth, J. H.....	Lexington
Adams, J. P.....	Jonesville	Bostick, W. M.....	Palmersville
Adderton, W. S.....	Denton	Bostick, G. P.....	Shelby
Albritton, J. T.....	Mt. Olive	Bradley, J. D.....	Vanceville
Alderman, A. B.....	Hawley's Store	Bradley, W. T.....	Morgan Hill
Allison, E.....	Waynesville	Brassington, J. T.....	Morven
Ammons, John.....	Morgan Hill	Brendle, E. D.....	Webster
Ammons, Y.....	Charleston	Bright, T.....	Mills Springs
Aman, D. F.....	Sneed's Ferry	Bridgers, J. M.....	Shelby
Angel, James.....	Booneville	Briggs, H. W.....	Ivy Gap
Annas, J. R. J.....	Hudsonville	Briggs, W.....	Shiloh
Ashley, B. W.....	Wilkesboro	Briggs, W. K.....	Briggsville
Askew, Williamson.....	Elizabeth City	Britt, J. L.....	Warsaw
Atkinson, J. W.....	Rogers' Store	Brooks, G. W.....	Cherryfield
Austin, D. M.....	Monroe	Brooks, J. N.....	Mulberry
Ayers, J. W.....	Bakersville	Brown, C. C.....	Buck Shoal
Ax, L.....	Quallatown	Brown, M. M.....	East Laport
		Brown, W. G.....	Hamptonville
Babb, T. W.....	Wiggins' X Roads	Brown, H. A.....	Winston
Bailey, C. T.....	Raleigh	Brown, J. H.....	Goshen
Baker, G.....	Elizabeth City	Brown, Asa.....	
Baldwin, T. M.....	Columbia Factory	Brumfield, J.....	Dallas
Baldwin, M.....	Pittsboro	Brunt, William.....	White Oak
Barlow, J. B.....	Wilmington	Bryan, J. M.....	Roman's Bluff
Barber, B. F.....	Windsor	Bryan, L.....	Elizabethtown
Barker, A. N.....	New Hope	Bryan, R. T.....	Chapel Hill
Barkley, J. G.....	Battleboro	Buchanan, C. N.....	Webster
Barnes, K.....	Sterling's Mills	Buchanan, J. L.....	Webster
Barnes, S. D.....	Dinsmore	Buchanan, E.....	Bakersville
Battle, H. W.....	Wadesboro	Buchanan, S.....	Big Meadow
Beacham, E. F.....	Franklinton	Buchanan, W. S.....	Bakersville
Beamer, W. H.....	Pine Ridge	Buchanan, L.....	Plum Tree
Beasley, J. M.....	Fayetteville	Buchanan, W. G.....	Ledger
Beasley, J. J.....	Monroe	Buckner, L.....	Big Laurel
Beck, A. W.....	Davidson River	Buie, D. A.....	Fayetteville
Beck, M. P.....	Worthville	Bullard, D. S.....	Clay Fork
Bell, J. W.....	Clinton	Bumgarner, W. J.....	Swanner
Best, E. A.....	Richlands	Bumgarner, J.....	Camp Creek
Best, G. S.....	Kenansville	Bunch, E.....	Gatesville
Bennett, Joel.....	Shallotte	Burcham, R. M.....	Elkin
Bennett, J. L.....	Monroe	Burfoot, A. W.....	Columbia
Bennett, J. M.....	Mt. Gilead	Bussey, B. W.....	Shelby
Bennett, D. K.....	Morgantown	Byrd, W. F.....	Byrd
Berry, W. C.....	East Laport		
Betts, Allen.....	Winslow	Calder, J. W.....	Harper's X Roads
Betts, Alvin.....	Raleigh	Calown, A. G.....	Albemarle
Bivens, J. A.....	Monroe	Campbell, A. N.....	Winslow
Blackwood, A. D.....	Asheville	Campbell, T. J.....	Island Ford
Bland, William.....	Harrell's Store	Campbell, C. M.....	Forks of Pigeon
Blanton, J. H.....	Fair Bluff	Campbell, Neal.....	

Canter, Wm. H. Grayson
 Carrick, Thomas Greenville
 Carswell, J. W. Morganton
 Carter, B. H. Albemarle
 Carter, T. Head of Tennessee
 Carter, Joseph E. Hendersonville
 Case, C. C. White Oak Hall
 Cashwell, C. S. Kinston
 Castepens, T. D. Mt. Nebo
 Caudle, J. H. Quaker Gap
 Childers, W. R. Taylorsville
 Church, A. S. Buffalo Cove
 Church, G. H. Hendersonville
 Churchill, O. Chalk Level
 Clark, L. D. St. Paul's
 Clark, F. P. Lenoir
 Clenny, L. M. Ford
 Cobb, N. B. Hickory
 Cobb, J. H. Lumber Bridge
 Cohen, A. D. Hamilton
 Collis, S. M. Bakersville
 Collins, J. W. Chalk Level
 Connally, J. K. Asheville
 Conner, W. H. Ocona Lufta
 Conrad, S. F. Lewisville
 Conway, D. W. Baton
 Cook, George. Bakersville
 Coppedge, G. W. Moore's Mills
 Corn, A. J. Crab Tree
 Corn, M. Green River
 Cornsilk, A. Cheoah
 Creech, W. St. Charles
 Crews, R. W. Germanton
 Croom, H. M. Wallace
 Crouch, Jacob. Taylorsville
 Crutchfield, E. Liberty

David, E. Taylorsville
 Davis, J. D. Raleigh
 Davis, A. C. Concord
 Davis, E. L. Olive Branch
 Davis, H. Trail Branch
 Davis, J. W. Polkton
 Denny, J. C. Gold Hill
 Denton, J. R. Dysartsville
 Devin, R. I. Oxford
 Deweese, W. Aquone
 Deweese, L. Mar's Hill
 Dickson, J. W. Whiteville
 Dixon, T. Shelby
 Dow, D. B. Cerro Gordo
 Dowell, G. J. Eagle Rock
 Dowell, W. Jennings' Mills
 Dowell, J. Jennings' Mills
 Downing, J. B. Cedar Creek
 Driver, R. P. Earpsboro
 Duckworth, J. H. Brevard
 Duke, G. M. Hilliardston
 Duncan, H. J. Clinton
 Duncan, J. W. Ledger

Duncan, L. E. Lexington
 Duncan, T. M. Beaver Creek
 Dunn, C. Cherryfield
 Durham, C. Durham

Eason, F. W. Fayetteville
 Ebeltoft, T. W. Shelby
 Edwards, E. J. Cedar Creek
 Edwards, O. T. Mt. Vernon Springs
 Edwards, W. H., Wake Forest College
 Elam, P. M. King's Mountain
 Eller, J. F.
 Ellington, J. F. Clayton
 Ensley, W. Webster

Faison, J. P. Harrell's Store
 Farthing, A. C. Sweet Water
 Farthing, J. A. Sweet Water
 Farthing, R. P. Sweet Water
 Farriss, C. S. Louisville, Ky
 Faulkner, J. K. Lincolnton
 Felmet, C. Shelby
 Ferrell, M. S. Green Level
 Fisher, D. Fine's Creek
 Fisher, J. G. Roslin
 Fisher, R. Blocker's
 Fleetwood, J. C. Margarettsville
 Flemming, R. T. Hartland
 Forman, C. C. Ford
 Forester, J. S. Brier Creek
 Franklin, J. K. Kapp's Mills
 Franklin, M. Bakersville
 Freeman, F. M. Forest City
 Fulford, W. J. Franklinton
 Fuquay, S. W. Sulphur Springs

Gilbert, R. M. Blue Ridge
 Gilliland, D. Elizabeth City
 Gilmore, S. Bear Creek
 Gilreath, A. Cedar Run
 Goodin, A. Sweet Home
 Goforth, J. A. Big Pine Creek
 Goforth, S. S. Lovelace
 Gore, J. W. Whiteville
 Gourley, Robert. Winston
 Gower, C. E. Carthage
 Graham, W. H. Swann's Station
 Gray, W. F. Buck Shoal
 Green, L. H. Bakersville
 Green, P. G. Stecoah
 Green, S. M. Bakersville
 Greene, G. W. Moravian Falls
 Greene, M. L. Bethlehem
 Gregory, O. F. Charlotte
 Gregory, J. N. Elkin
 Gurganus, J. W. Abbotsburg
 Gwaltney, L. P. Cedar Run
 Gwaltney, J. P. York Institute
 Gwaltney, W. R. Greensboro
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Gwyn, E. N. ----- Elkin
 Hackney, D. ----- Kimbolton
 Hackney, I. D. Mt. Vernon Springs
 Hagaman, Jacob -----
 Haitheck, U. V. ----- Albemarle
 Hammer, W. H. ----- Thomasville
 Hamrick, G. P. ----- Whitaker's, S. C
 Hardaway, J. S. ----- Oxford
 Harman, D. C. ----- Sugar Grove
 Harman, A. J. ----- Watauga Falls
 Harman, J. M. -----
 Harper, R. D. ----- Hilliardston
 Harrell, J. B. Wake Forest College
 Harrell, D. ----- Windsor
 Harrell, William ----- Forest City
 Harrell, H. D. ----- Forest City
 Harrell, W. B. ----- Big Lick
 Harrill, Z. D. ----- Forest City
 Harris, J. A. ----- Lynch
 Harris, W. ----- Kapp's Mills
 Harrington, S. H. ----- Bakersville
 Harrington, E. P. ----- Ebird's Mills
 Harrison, T. ----- Rockingham
 Hawkins, R. N. ----- Boiling Springs
 Hayes, William ----- Manteo
 Haynore, C. C. ----- Mt. Airy
 Haynes, I. N. ----- Dellaplane
 Haynes, ----- Forks of Pigeon
 Heartsell, J. W. ----- Wadesboro
 Heartsell, E. A. ----- Milton's Store
 Heatherly, A. ----- Flat Rock
 Hilburn, S. W. ----- Robeson's
 Hilburn, R. M. ----- Clarkston
 Hildebrand, A. ----- Warlick's Mills
 Hildebrand, I. M. ----- Enola
 Hill, G. W. ----- Whiteville Depot
 Hill, A. H. ----- Cedar Hill
 Hires, A. J. ----- Kinston
 Hocut, J. C. ----- Dayton
 Hodge, J. F. ----- Pool
 Hoggard, J. N. ----- Murfreesboro
 Holbert, John ----- Mill's Springs
 Hollander, J. W. ----- Plum Tree
 Hollar, I. ----- Zimmerman
 Hoilar, E. ----- Zimmerman
 Holleman, J. M. ----- Apex
 Hollifield, A. P. ----- Forest City
 Honeycutt, W. H. ----- Whitleys
 Honeycutt, T. M. ----- Ivy Gap
 Honeycutt, Samuel ----- Ivy Gap
 Hooker, J. W. ----- Leicester
 Hooper, L. W. ----- Rich Mountain
 Hopkins W. J. ----- Crowell's
 Horn, E. A. ----- River Hill
 Horner, T. J. ----- Henderson
 Horton, O. C. ----- Elizabeth City
 Howell, J. K. ----- Selma
 Howell, Jesse ----- Green Level
 Hoyle, M. B. ----- Flinty Branch

Hoyle, J. A. ----- Cherryville
 Hufham, J. D., D.D. Scotland Neck
 Hufham, G. W. ----- Warsaw
 Hull, W. F. ----- Mull's Grove
 Humphries, C. F. ----- Oxford
 Hunt, T. J. ----- Westville
 Hunter, A. D. ----- Apex
 Hunnicut, R. ----- Hawley's Store
 Irvin, A. C. ----- Shelby
 Israel, L. Y. ----- Hominy Creek
 Ivey, S. ----- Ashpole
 Jackson, John ----- Quallatown
 James, R. H. ----- Euto
 James, J. J. ----- Yanceyville
 Jeffries, M. D. ----- Chapel Hill
 Jenkins, C. A. ----- Newbern
 Johnson, J. C. ----- Grayson
 Johnson, E. D. ----- St. Paul's
 Jones, N. S. ----- Roger's Store
 Jones, A. T. ----- Poor's Ford
 Jones, E. F. ----- Trade, Tenn
 Jones, F. H. ----- Yanceyville
 Jones, G. S. ----- Hendersonville
 Jones, J. R. ----- Smithfield
 Jones, R. T. ----- Flat Rock
 Jones, W. T. ----- Beaufort
 Jones, C. G., Jr. ----- Yanceyville
 Jordan, F. M. ----- Cooper's Station
 Jordan, James ----- Troy
 Jordan, J. ----- Roaring River
 Jordan, W. P. ----- Hertford
 Jordan, W. T. ----- Lumberton
 Jordan, Y. ----- New Hope
 Judd, H. D. ----- Jonesboro
 Justice, A. A. ----- West's Mills
 Justice, C. B. ----- Rutherfordton
 Justice, T. B. ----- Mills' Spring
 Justice, A. I. ----- Asheville
 Kelly, D. C. ----- Clarkston
 Kennedy, W. M. ----- Warsaw
 Kerlee, Jas. ----- Taylorsville
 King, B. F. ----- Windsor
 King, J. E. ----- Tradesville, S. C
 King, W. G. ----- Osgood
 King, H. B. ----- Matthews
 Kitchen, A. E. ----- Greensboro
 Kivett, M. D. ----- Liberty
 Knight, W. B. ----- Snow Hill
 Knight, D. M. ----- King's Creek
 Knight, W. F. -----
 Lamberth, J. H. ----- Reidsville
 Lambreth, William ----- Salisbury
 Land, L. ----- North Fork
 Lanier, Benjamin ----- Level Plains
 Lansdell, J. J. ----- Durham
 Landrum, M. M. ----- Tryon City

Lawhon, W. H. H.	Carthage	Mercer, N.	Lumberton
Leary, T. J.	Harlowe	Merchant, —	Franklin
Leatherman, J. F.	Hull's X Roads	Metcalf, J.	Briggsville
Lee, J. P.	Reynoldson	Miles, J.	French Broad
Leggett, B.	Windsor	Miller, J.	Fair View
Lennon, H.	Orton	Mingus, C. B.	Pigeon River
Lennon, J. P.	Bobeson's	Mintz, W.	Shufordsville
Lequeux, H. D.	Monbo	Mitchell, John, D.D.	Asheville
Lewellyn, J. H.	Dobson	Mizzell, M. D.	Windsor
Little, W. F.	Zoar	Monroe, John	Laurel Hill
Littleton, J. R.	Albemarle	Montague, J. E.	Bethel Hill
Littleton, J. W.	Albemarle	Montague, E. J.	Gibbon's
Logan, W. H.	Ayr	Montague, J. P.	Tally Ho
Long, B.	Franklin	Moore, J. F.	Carthage
Long, M. P.	Franklin	Moore, G. P.	Pittsboro
Long, John	Quallatown	Moore, R. A.	Saxapaha w
Lovett, W.	Princeton	Moore, R. R.	Greensboro
Luke, J. M. C.	Waynesville	Moore, Job.	
Lynch, A. O.	Green Hill	Moore, Warren	Patterson
Lynch, T. T.	Alma	Morgan, B. L.	Stecoah
		Morgan, E.	Hominy Creek
Mace, G. W.	Roman's Bluff	Morgan, E. J.	Hominy Creek
Mace, W. D.	Plum Tree	Morgan, W. C.	Robbinsville
Macomson, M. V.	Morganton	Morgan, S. J.	Morgan Hill
Maget, W. L.	Currituck C. H	Morris, J. F.	Stanley Creek
Mallary, R. D.	Shelby	Morton, H.	Thomasville
Marsh, R. H.	Oxford	Morton, W. B.	Albemarle
Marsh, J. B.	Catawba	Morton, S. D.	Ansonville
Marshall, J. A.	Hamburg	Moss, A. H.	Cherryville
Martin, B. H.	Happy Home	Mullinax, T. H.	Erwinsville
Martin, J. H.	Long Town	Murchison, D. C.	Gulf
Martin, N.	Red Banks	Murchison, C. M.	Hickory
Marshburn, J. Q.	Fine's Creek	Myers, W. A.	Zion
Mason, J. P.	Chapel Hill	Myers, A. E.	Round Mountain
Mason, M.	Cherryfield		
Matthews, O. M.	Clinton	Nelson, C. J.	Goldsboro
Matthews, B.	Buck Shoal	Nelson, D. B.	Horse Shoe
Matthews, J. R.	Powellsville	Newberry, T. B.	Rockingham
May, M.	Aquone	Newell, G. W.	Mapleville
May, S. S.	Cross Roads Church	Newton, R.	Fayetteville
Maynard, J. R.	Morrisville	Newton, I. T.	Fayetteville
McBride, A. J.		Newton, C. C.	Chapel Hill
McCurry, L.	Dysartsville	Norris, H. W.	Ballentine's Mills
McClendon, J. J.	Ansonville	Nowell, W. C.	Clayton
McDevitt, J. M.	Marshall	Nowell, A. J.	Eagle Rock
McDevitt, P.	Marshall		
McDuffie, M. V.	Henderson	Olive, Johnson	Holly Springs
McFaddin, J. A.	Rutherfordton	Oliver, P.	Little Yadkin
McManaway, J. M.	Wilson	Oliver, W. B.	Mt. Olive
McManaway, A. G.	Louisburg	Ollis, W. H.	Plum Tree
McMahan, A.	Poor's Ford	Overby, R. R.	Belcross
McMillan, D. C.	Leesville	Overton, W. C.	Harrellsville
McMillan, J. F.	Grist's	Owens, W. C.	Arlington
McNeil, Milton	Wilkesboro	Owen, S. C.	Rich Mountain
McSwain, A. A.	Shelby	Owen, J. L.	Hamberg
McSwain, L. H.	Whitaker's, S. C	Owl, S.	Quallatown
Meadows, W. C.	Moravian Falls	Oxford, Isaac.	Downsville
Medlock, Stephen	Taylorville		
Melvin, W. S.	White Oak	Page, W. M.	Hawley's Store
Melvin, W. A.	Harrell's Store	Page, S. C.	Rhodes

Pannell, M.-----Shelby
 Pardue, A. F.-----Wilkesboro
 Parham, H. P.-----Sandy Mush
 Parson, W. C.-----Day Book
 Parris, T. W.-----Eagle Mills
 Patterson, R. A.-----Gath
 Patterson, H.-----Hendersonville
 Patton, R. L.-----Globe
 Pearce, Edward-----Merry Hill
 Peek, J. W.-----Bee Log
 Peele, R. E.-----Pantego
 Pendergrass, J. F.-----Marion
 Pennell, A. M.-----Little River
 Perdieu, W. H.-----Jonesville
 Perkinson, L. C.-----Warren Plains
 Pernel, P. H.-----Wadesboro
 Pernel, M. R.-----Franklinton
 Perry, J. W.-----Statesville
 Phillips, W.-----Mt. Airy
 Phillips, B. H.-----Reidsville
 Pinner, R.-----Burnsville
 Pinner, O.-----Bald Creek
 Pipes, L.-----
 Pitchford, J. A.-----Littleton
 Pittman, A. R.-----St. Paul's
 Pittard, G. N.-----Young's X Roads
 Plemmons, J.-----Big Pine Creek
 Poe, A. E.-----Morganton
 Poindexter, T. H.-----Richmond Hill
 Pool, J. B.-----Taylorsville
 Pool, C. C.-----Taylorsville
 Pool, W. A.-----Lenoir
 Pool, D. W.-----Cedar Run
 Pope, W. B.-----Smithville
 Poston, R.-----Shelby
 Poston, F. H.-----Patton's Home
 Powell, C. L.-----Cerro Gordo
 Presnell, James-----
 Prevatt, F.-----Lumberton
 Prevatt, F. A.-----Lumberton
 Privett, I. T.-----Wilkesboro
 Prevatt, J. T.-----Lumberton
 Pritchard, T. H., D. D.-----Wilmington
 Proctor, J. L.-----
 Pruitt, N.-----Knob Creek
 Pugh, J. M.-----Randleman
 Purefoy, J. S.-----Wake Forest College
 Purefoy, N. A.-----Wake Forest College
 Putnam, J. W.-----Little Rock Creek

 Queen, B. N.-----Wolf Mountain
 Queen, L. F.-----East Laport

 Radford, Levi-----Princeton
 Ray, D. J.-----Smithburg
 Reader, B. S.-----Raywood
 Rector, J. A.-----Morganton
 Redmond, A.-----New Hope
 Redwine, J. F.-----Fork Church
 Reece, J. V.-----Forks of Pigeon

Register, J. M.-----White Hall
 Richardson, J. B.-----High Point
 Rickman, P. E.-----West's Mills
 Riddle, H. B.-----Big Pine Creek
 Roberts, E.-----Big Pine Creek
 Roberts, D. J.-----Cherry Lane
 Robertson, W. A.-----Bald Creek
 Robertson, W.-----Ledger
 Rochelle, J. J.-----Jackson
 Rogers, J. W. F.-----Apex
 Rollins, G. W.-----Forest City
 Rollins, W. G.-----Polkton
 Rooke, T. J.-----Mooresville
 Roper, S. A.-----Jackson Hill
 Royall, W. B.-----Wake Forest College
 Royall, Wm., D. D., Wake For. Col
 Ruppe, John-----Nicholsonville
 Russell, W. W.-----Albemarle

 Salts, J. M.-----Charleston
 Sams, L. W.-----Grantville
 Sanderlin, G. W.-----La Grange
 Sandling, R. C.-----Mt. Olive
 Saunders, B.-----Lilesville
 Savage, R. R.-----Como
 Scarboro, C. W.-----Murfreesboro
 Seagraves, W.-----Jonesville
 Sellers, Lorenzo-----Supply
 Sentell, R. A.-----Forks of Pigeon
 Sessoms, R. M.-----Lumberton
 Sheets, Henry-----Salem Church
 Shell, J. T.-----Petra Mills
 Sherrill, I. T. S.-----Quallatown
 Sherrill, T. C.-----Petra Mills
 Sherwood, J. J. L.-----Sugar Grove
 Silver, J.-----Ledger
 Silver, T.-----Burnsville
 Simmons, S. F.-----Clingman
 Skinner, T. E., D. D.-----Raleigh
 Sledge, J. W.-----Cedar Rock
 Smiley, J. M.-----Charleston
 Smith, J. A.-----Ashpole
 Smith, J. L.-----Energy
 Smith, J. W.-----Byrdsville
 Snider, D. A.-----Beaver Dam
 Sparks, J. C.-----Bakerville
 Speight, T. T.-----Gatesville
 Speight, J. A.-----Berkley, Va
 Spivey, H. S.-----Clinton
 Splawn, W. S.-----Wake Forest College
 Stallings, J. N.-----Thomasville
 Stewart, J. L.-----Clinton
 Stoker, A. P.-----Denton
 Stough, A. L.-----Shelby
 Stradley, J. A.-----Oxford
 Stradley, T.-----Asheville
 Stringfield, O. L.-----Wakefield
 Styers, J. P.-----Shelby
 Swain, E. L.-----Supply

Taquetta, ————— Cheoah
 Taylor, C. E. Wake Forest College
 Taylor, J. H. Grassy Knob
 Taylor, E. L. Rutherfordton
 Taylor, D. G. Taylorsville, Va
 Tew, D. W. Beaman's X Roads
 Tew, J. O. Huntley
 Thayer, W. N. —————
 Thomas, I. W. Boone
 Thompson, S. H. Lexington
 Thompson, K. Edwardsville
 Thomasson, D. W. Cool Springs
 Townsend, J. T. Fayetteville
 Tritt, Peter. Taylorsville
 Tupper, H. M. Raleigh
 Turner, William. Salem
 Tuttle, J. F. Salisbury
 Tynch, J. Edenton

 Upton, T. W. Stanley Creek
 Utley, J. Morehead City

 VanDeventer, R. Edenton
 Vann, R. T. Wake Forest College
 Vernon, J. H. Long's X Roads
 Vernon, J. T. Madison
 Vipperman, J. H. Mt. Airy

 Wallen, S. Big Laurel
 Ward, E. Wake Forest College
 Weaver, Amos. Clayton
 Webb, G. M. Shelby
 Wells, W. W. Asheville
 West, J. H. Cedar Valley
 West, W. C. Fayetteville
 Wester, D. Laurel
 White, J. L. Winston
 White, J. M. Holly Springs

White, J. W. Merry Hill
 Whitener, P. A. Morganton
 Whitfield, T., D. D. Goldsboro
 Whitt, J. Mars Hill
 Wilborn, D. Boomer
 Willcox, A. G. Brinkleyville
 Wilcoxin, D. W. Cranberry
 Wilcoxon, Wm. Elk X Roads
 Wild, J. R. Big Pine Creek
 Wilhoit, G. O. Ansonville
 Wilkie, J. Rutherfordton
 Wilkie, W. J. Bear Wallow
 Williams, A. J. Kapp's Mills
 Williams, C. Forks of Pigeon
 Williams, B. B. Harrelsville
 Williams, E. C. Matthews
 Willis, W. W. Lumberton
 Willoughby, M. J. Taylor
 Wilson, J. C. Merry Oaks
 Wilson, W. H. Madison
 Wilson, Samuel. Dee Log
 Wood, T. G. Laurinburg
 Woodruff, W. B. Elkin
 Woodson, C. A. Enfield
 Woodson, D. A. Mufreesboro
 Woodson, J. S. Burningtown
 Wooten, E. W. Whiteville
 Wooten, R. W. Cingman
 Wright, D. Troy
 Wright, L. D. Franklin
 Wright, T. Zimmerman
 Wright, W. L. Hillsboro
 Wright, N. Lark

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 Yarborough, A. Lexington
 Young, T. W. Kelvin Grove
 Young, P. R. Fine's Creek

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 Adams, H. Littleton
 Adams, N. —————
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 Alston, L. Warrenton
 Alston, O. B. Rocky Mount
 Alston, P. Franklinton
 Ashe, J. Mapleville
 Alston, P. Hilliardston
 Alston, H. B. Ransom's Bridge
 Allen, L. Brookston
 Alston, B. Warrenton
 Alston, A. Warrenton
 Arrington, T. M. Hilliardston
 Alston, J. B. Littleton

 Baldwin, C. C. Egypt
 Barber, J. A. Wadesboro
 Barnes, A. H. Madison

Buss, Wm. South Mills
 Bell, Oscar. Oxford
 Bennett, R. Grantsboro
 Bennett, T. White's Store
 Berry, Z. H. Elizabeth City
 Bishop, H. —————
 Blackburn, S. Walnut Hill
 Blevin, J. Jefferson
 Bolling, T. Green Level
 Boyd, D. Warrenton
 Brinklev, A. Snow Hill
 Brunker, E. Oak Hill
 Brinson, H. B. —————
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 Brown, L. Littleton
 Brown, M. W. Apex
 Bullock, O. Manson
 Bullock, Z. Fair Bluff
 Best, D. T. Magnolia
 Baysmore, J. Weldon
 Burrell, T. H. Kittrells
 Blake, F. Eagle Rock
 Bryant, J. Willis Creek

Burnel, Samuel.....Beaufort
 Burwell, J.....Grantsville
 Bynum, C. H.....Apex
 Boon, K. W.....White's Store
 Blake, D.....Clayton
 Boone, S.....Prospect Hill
 Bright, J.....Whitesville
 Burgess, A.....Arcola
 Burgess, J. H.....Arcola
 Bryant, W. A.....Kinston
 Blunt, G.....Washington
 Blanks, James.....Lumberton
 Buck, A. N.....Halifax
 Brown, Milan.....Halifax
 Boone, Anderson.....Jackson
 Bryant, James.....Gray's Creek
 Bennett, John.....Swansboro
 Brown, Square.....
 Boone, W. H.....Halesville
 Barksdale, W. H.....Madison
 Bullwin, F.....Powellton
 Bell, E. J.....Burgaw

Carson, J. H.....South Gaston
 Culley, W. H.....Woodbridge
 Capps, C.....Belvidere
 Carr, H.....Rose Hill
 Cashwell, A.....Abbottsburg
 Cheek, H.....Burgaw
 Church, Wm.....Job's Cabin
 Church, W. M.....Lewis Fork
 Clark, J.....Mountain Creek
 Coggin, W. R.....Jackson's Creek
 Collins, T. M.....Winston
 Cozzart, J. R.....Griffin's
 Crawford, W. R.....
 Crosby, J. O.....Salisbury
 Curney, Samuel.....Beaufort
 Cowan, H.....Salisbury
 Carr, S.....Rocky Point
 Cowan, W. C.....Wilmington
 Clark, Benj.....Woodville
 Cole, E.....Chapel Hill
 Creasy, R. R.....Columbia
 Cam, M.....
 Cane, Isham.....Flemington
 Covington, H.....Rockingham
 Cooper, A.....Windsor
 Covington, A.....Rockingham
 Coleman, J. C.....Windsor
 Cherry, W. D.....Plymouth
 Cambell, D.....Laurinburg
 Cousins, J. H.....Gaston
 Crowell, G. C.....Jerusalem
 Croslin, J. M.....Willis' Creek
 Carroll, James.....Benaman Bridge
 Christmas, L. T.....Newbern
 Crudup, Turner.....Kittrell
 Coleman, C. S.....Reidsville

Davidson, William.....Charlotte
 Davidson, M. J. S.....Brevard's Station
 Davis, N. B.....Rocky Mount
 Devane, Wm.....Wilmington
 Dixon, B.....Ridgeway
 Dixon, A.....
 Damons.....Charlotte
 Dockery, S. W.....Lilesville
 Dudley, Wm.....Newport
 Dosey, J. H.....Wilmington

Ellis, A.....Shelby
 Ellis, G.....Linwood
 Evans, Jonas.....Falling Creek
 Ellis, C.....
 Edwards, T. B.....Raleigh

Fouk, J. A.....Hertford
 Floyd, Joshua.....Flemington

Forney, W. W.....Gold Hill
 Fenner, Sandy.....Halifax
 Fennell, J. F.....Rose Hill
 Fincher, N. J.....White's Store
 Flenming, J.....Elizabeth City
 Freeman, E.....Coleraine
 Freeman, S.....Sassafras Fork
 Fox, S.....Buffalo Paper Mills
 Flood, A. F.....Greenville
 Fulwider, S.....Raleigh
 Fisher, C. J. W.....Raleigh
 Fuller, J. A.....Oxford

Gatlin, Simon.....Newbern
 Gibbs, C. B.....Enfield
 Gardner, W. H.....Brier Creek
 Gentry, R.....Jefferson
 Gibson, S.....Franklin
 Gosnel, G. W.....Flag Pond
 Graves, J. H.....Lexington
 Graves, A. G.....Yanceyville
 Green, W. A.....Raleigh
 Griffin, E.....Hamilton
 Grimes, I.....
 Gibbs, C.....Enfield
 Grimes, G.....Pactolus
 Grimes, A.....Newbern
 Graham, S.....Polloksville
 Graham, William.....Conwayboro
 Graham, Darry.....Abbottsville
 Gibson, J. F.....Madison
 Gore, Hansell.....Whiteville
 Graham, John.....Hartville
 Gilmore, Nathan.....Gray's Creek
 Gatlin, Thomas.....Edenton

Hackney, Calvin.....Apex
 Hackney, C. D.....Grove
 Hackney, T. H.....Chapel Hill
 Hall, J. W.....Raleigh
 Hall, P. T.....Raleigh
 Harriford, W. N.....Wentworth
 Harris, G. W.....Neuse
 Harrison, J.....Whiteville
 Houghton, Z.....Charlotte
 Hawks, R.....Catawba
 Hayden, W. D.....Company Shops
 Hicks, E.....Stanley Creek
 Hodges, C. E.....North Fork
 Hodges, G.....Hertford
 Halbert, John.....Wake Forest
 Holden, L.....Wake Forest
 Honrine, J.....Fayetteville
 Horn, D.....County Line
 Howell, F. R.....Charlotte
 Hudgins, M.....Hamilton
 Harrell, Amos.....
 Hemphill, F.....Asheville
 Hackney, C.....New Hill
 Hays, H.....Gatesville
 Hill, E. D.....Warsaw
 Hill, J. F.....Wilmington
 Hill, John.....Rocky Point
 Hogan, F.....
 Hunt, J. A.....Oxford
 Hunter, S.....Shelby
 Hardick, W. H.....Polloksville
 Holms, J. R.....Supply
 Hicks, E. D.....Stanly Creek
 Hodge, Luke.....Elizabethtown
 Hery, Amos.....Scott's Hill
 Hartman, C.....Linwood
 Harper, Robert.....LaGrange
 Hall, F.....Lumberton
 Haynes, Willis.....Bogue
 Hall, J. H.....South Washington
 Hayes, J. O.....Brewerville, Libe., Africa
 Holland, J. W.....Winston
 Harper, B.....Ransom's Bridge

56 NORTH CAROLINA BAPTIST ALMANAC.

Henderson, S.....Sneed's Ferry
 Ivey, A. W.....Gaston
 Jackson, D. M.....Rockingham
 Jackson, A.....Halifax
 Jefferson, John.....Raleigh
 Johnson, Caleb.....Asheville
 Johnson, Caesar.....Raleigh
 Johnson, D.....Leesburg
 Johnson, John.....Newbern
 Johnson, J.....Cedar Rock
 Jones, E.....Bethel Hill
 Jones, John.....Raleigh
 Jones, E.....Woodshade
 Jarvis, J.G.....Jamesville
 Johnson, N.....Woodville
 Johnson, J. M.....Rose Hill
 Jones, S. M.....Kinston
 Johnson, H. J.....Halifax
 Jones, James.....Weldon
 Johnson, Robert.....Whiteville
 Johnson, A.....King's Mountain
 Jacobs, Jesse.....Clinton
 Kearns, J. W.....Bilesville
 Kitchen, R.....Long Creek
 Lamb, J. K.....Belcross
 Lancaster, W. D.....Pigeon River
 Lane, Alex.....Camden C. H
 Larkins, S.....Wilmington
 Latta, J. M.....Caldwell Institute
 Lawson, C. C.....Newbern
 Lee, Bryant.....Woodville
 Lee, H.....Burgaw
 Leek, W.....Ansonville
 Lenox, J. B.....Plymouth
 Lewis, D.....
 Lindsay, L.....Shufordsville
 Lee, G. W.....Plymouth
 Linn, C. H.....Concord
 Lamb, R. J.....Washington
 Lack, J. H.....Fayetteville
 Lynch, Hardy.....Arcola
 Louis, A.....Charlotte
 Linzey, Edward.....Mill Hill
 Lipscombe, T. E.....Greensboro
 Lipscombe, E. H.....Dallas
 Lyon, B. R.....
 Martin, D. R.....Haysville
 Mattock, F. G.....Stonewall
 Mayes, J.....Littleton
 Mitchell, T.....Pleasant Grove
 Mitchell, B.....Windsor
 Mitchell, A.....Wake Forest
 Mullen, L.....Elizabeth City
 Moses, H.....LaGrange
 Mebane, A.....Plymouth
 Milton W.....Hertford
 Miles, S. C.....Warsaw
 Moore, Isham.....Littleton
 Moore, Eli.....South Creek
 Moore, Hassell.....Washington
 Means, I. J.....Concord
 McKay, A. D.....Curtis' Mills
 McMillen, A.....
 Murray, L. C.....Leasburg
 Mason, G. B.....Rockingham
 Murry.....Idaho
 Mincy, S. L.....Wilson
 Moore, Alexander.....Lumberton
 Murley, John.....Peacock's Store
 Mason, W. R.....Weldon
 Moyer, L. W.....Newbern
 McDaniel, T. W.....Enfield
 Manuel, A. M.....Wilmington
 Mainor, W. R.....Clinton
 Murphy, W. R.....Purley
 McKoy, S. H.....White Hall
 McKoy, Joseph.....Elizabethtown

Monroe, Gilbert.....White Hall
 Morrison, Mitchell.....Whiteville
 McNear, Henry.....
 Macentier, H.....Laurinburg
 Martin, D. R.....Aurelian Springs
 Maloy, H. M.....Raleigh
 Nathaniel, G.....Beaufort
 Neal, L.....Louisburg
 Nicols, Elias.....Hamilton
 Nowell, M.....Eagle Rock
 Nicholson, George.....Littleton
 Newsom, S. G.....Margarettsville
 Norwood, G. A.....Scotland Neck
 Oats, John.....
 Outerbridge, W.....Hamilton
 Outlaw, H.....Hamilton
 Oliver, Peter.....Faison's
 Pelham, H. E.....Newbern
 Pa gett, A.....Sandy Plains
 Page, B.....White Oak Hall
 Pair, H.....Raleigh
 Peed, H. G.....Powell's Point
 Powell, A. A.....Greensboro
 Patterson, J.....Lenoir
 Paxton, John.....Edenton
 Perry, Joshua.....Ransom's Bridge
 Perry, L. H.....South Mills
 Parker, J. R.....North Fork
 Parker, Thomas.....Warsaw
 Perry, G. W.....Raleigh
 Patillo, W. A.....Oxford
 Prickland, A.....Greenview
 Pitchford, M.....Warrenton
 Pugh, Simon.....Scotland Neck
 Parker, Andrew.....Murfreesboro
 Patterson, I. G.....Falling Creek
 Powell, Dennis.....Lumberton
 Pierce, Luke.....Windsor
 Price, J. E.....Wilson
 Ransom, M. C.....Oxford
 Ray, S. W.....Red Mountain
 Reid, W. W.....Cashier Valley
 Rhodes, J. J.....Kinston
 Rollins, W. B.....Lilesville
 Rollins, B. E.....First Broad
 Roach, A.....Columbus
 Roach, J. B.....Ross Dale
 Roberts, N. F.....Raleigh
 Roberts, B.....Stanly's Creek
 Roberts, E. M.....Waco
 Reavis, W. D.....Oxford
 Reynolds, E.....Winton
 Reed, Wm.....Murfreesboro
 Rice, E.....Stanhope
 Robertson, C.....Wilmington
 Ross, M. R.....Macon
 Running, F.....Colerain
 Roundtree, Henry.....Greenville
 Redman, James.....Greenville
 Robertson, Anderson.....Greenville
 Robertson, Needham.....Abbottsburg
 Robertson, D. E.....Reidsville
 Richardson, B. R.....Ansonville
 Royals, R.....Kelly's
 Shuford, W. S.....Beattie's Ford
 Sanderlin, B.....Camden C. H
 Sheets, D.....Burning Town
 Shepherd, A.....Henderson
 Sherrill, J. R.....Lenoir
 Smith, C.....Oxford
 Smith, C.....Leesburg
 Smith, H.....
 Smith, J. C.....Warlick's Mills
 Smith, Joseph.....Morganton

Smith, S. B Clayton
 Snider, J. Hannerville
 Snider, N. Poplar Hill
 Spear, Wm Lillington
 Steward, H. Apex
 Stough, A. D. Webster
 Sumner, J. Mebaneville
 Shuggs, S. Whiteville
 Saunders, A. Gatesville
 Simmons, H. Washington
 Simmons, R. Creswell
 Shaw, W. H. Gaston
 Shaw, W. R. Enfield
 Shepard, R. Raleigh
 Sills, J. Battleboro
 Smith, Charles. Scotland Neck
 Station, S. T. Tarboro
 Summerville, M. T. Warrenton
 Scott, S. M. Newbern
 Scott, S. T. Newbern
 Sledge, J. B. Pollokville
 Shad, Tim. Gold Hill
 Spears, C. Mt. Olive
 Smith, H. T. Wilmington
 Smith, S. S. Warsaw
 Scott, C. Salisbury
 Sharp, George. Bug Hill
 Scott, C. S. Mayesville
 Satterfield, A. K. Roxboro
 Spear, William. Long Creek
 Salter, D. S. Raleigh

Taylor, J. Egypt
 Tucker, D. Raleigh
 Taylor, G. Black Creek
 Tharps, W. R. Tarboro
 Taylor, C. Clinton
 Thomas, S. Company Shops
 Taylor, J. T. Gaston
 Thompson, A. H. Lumberton
 Taylor, W. H. Whitaker's

Urrends, J. Tarboro

Valentine, R. Harrellsville

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 Wilborn, A. High Point
 Williams, D. Roxboro
 Williams, J. Rutherfordton
 Williams, N. Siegle's Store
 William, A. B. Goldsboro
 Williams, S. S. Clinton
 Wooten, N. Milton
 Whitaker, P. Morganton
 Walden, Richard I. Garysburg
 Washington, J. H. Washington
 Wilkins, J. Indian Ridge
 Wilson, S. Clinton
 Wilson, Thad. Merry Hill
 Wynne, R. P. New Hill
 Wynne, Wash. Mt. Olive
 West, Henry Warrenton
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 Wryals, R. Fort Creek
 Ward, E. H. Wilson
 Whitaker, J. Enfield
 Ward, James. Washington
 Ward, Nelson. Scotland Neck
 Woodward, W. T. H. Durham
 Wilkins, F. W. Enfield
 Washington, D. Enfield
 Whitaker, Isaac. Enfield
 Ward, Jerome. Washington
 White, C. J. Windsor
 Whitted, J. M. Tar Heel
 Wilson, R. Purley
 Wilburne, A. High Point
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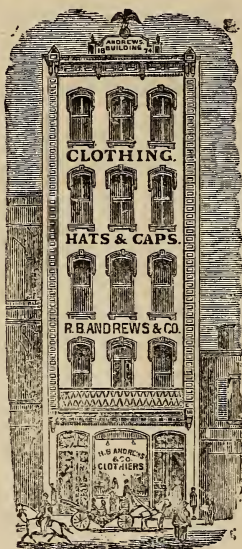
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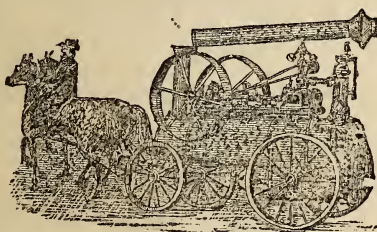
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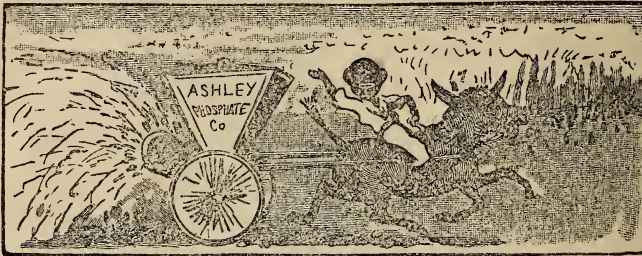
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NORTH CAROLINA

Baptist Almanac,

FOR THE YEAR

1886.

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EDITED BY

Rev. C. T. BAILEY,

EDITOR BIBLICAL RECORDER.

~~~~~

PUBLISHED BY

EDWARDS, BROUGHTON & CO., PRS. & BINDERS, RALEIGH.

EXPLANATIONS AND REMARKS.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the columns marked "Sun slow," or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram.....Ar.



The ♓ *Pisces* the Fishes.....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern

SIGNS.

<p><i>Spring Signs.</i> {</p>	<p>Aries, or Ram. Taurus, or Bull. Gemini, or Twins. Cancer, or Crab-fish. Leo, or Lion. Virgo, or Virgin.</p>	<p><i>Autumn Signs.</i> {</p>	<p>♎ Libra, or Balance. ♏ Scorpio, or Scorpion. ♐ Sagittarius, or Bowman. ♑ Capricornus, or Goat. ♒ Aquarius, or Waterman. ♓ Pisces, or Fishes.</p>
<p><i>Summer Signs.</i> {</p>	<p>♈ Aries, or Ram. ♉ Taurus, or Bull. ♊ Gemini, or Twins. ♋ Leo, or Lion. ♌ Leo, or Lion. ♍ Virgo, or Virgin.</p>	<p><i>Winter Signs.</i> {</p>	<p>♋ Scorpio, or Scorpion. ♌ Sagittarius, or Bowman. ♍ Capricornus, or Goat. ♎ Aquarius, or Waterman. ♏ Pisces, or Fishes.</p>

SIGNS OF THE PLANETS.

♁ Sun.	☾ Moon.	♀ Venus.	♂ Mars.
♃ Jupiter.	♄ Saturn.	♆ In conjunction.	☐ Quadrature.
☿ Mercury.	♅ Uranus.	♁ Neptune.	♋ Ascending Node.

MOON'S PHASES:

☾ New Moon.	☾ First Quarter.	☾ Full Moon.	☾ Last Quarter.
-------------	------------------	--------------	-----------------

CHRONOLOGICAL CYCLES AND ERAS.

Dominical Letter.....	C	|	Julian Period	6599
Epact	25	|	Jewish Era	5646
Golden Number	6	|	Era of Nabonassa	2633
Solar Cycle	7	|	Olympiads.....	2662
Roman Indication	14	|	Mohammedan Era.....	1303

SYMBOLS OF THE PLANETS.

☉ Sun,	♿ Mercury,	♁ Earth, ♃ Jupiter,	♅ Uranus,
☾ Moon,	♀ Venus,	♂ Mars, ♄ Saturn,	♆ Neptune.

GENERAL ABBREVIATIONS.

♋ Conjunction,	♊ Ascending Node,	H. Hours,	° Degrees,
♌ Opposition,	♋ Descending Node,	M. Minutes,	' Minutes of Arc,
☐ Quadrature.	D. Days.	S. Seconds,	" Seconds of Arc.

THE FOUR SEASONS.

Spring commences... March 19, 11 P.M.	Autum commences... Sept. 22, 10 A.M.
Summer commences... June 20, 8 P.M.	Winter commences... Dec. 20, 2 A.M.

MORNING STAR.

Venus will be Morning Star from..... February 18 to December 2.
 Jupiter will be Morning Star from... Jan. 1st to March 21, and Oct. 9 to Dec. 31.

EVENING STAR.

Venus will be Evening Star from.... Jan. 1 to Feb. 18, and Dec. 2 to Dec. 31.
 Jupiter will be Evening Star from..... March 21 to October 9.

ECLIPSES.

In the year 1886 there will be two eclipses, both of the Sun.

I. An annular eclipse of the Sun, March 5th, visible at Raleigh, as a partial eclipse. Begins 5h. 57m. P. M. Ends after sunset.

II. A total eclipse of the Sun, August 29th, visible at Raleigh, as a partial eclipse. Begins before sunrise and ends 7h. 6m. A. M.

TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is south on the day to which the tide is sought. The time when the Moon is south is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

	H.	M.		H.	M.
Boston	11	12	New York.....	8	13
Sandy Hook	7	29	Old Point.....	8	17
Baltimore	6	33	Washington City	7	44
Richmond	4	32	Hatteras Inlet.....	7	04
Beaufort	7	26	Bald Head.....	7	26
Smithville	7	19	Wilmington.....	9	60
Charleston.....	7	26	Savannah.....	9	33

HERSCHEL'S WEATHER PROGNOSTICATOR,

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail :

If the new moon, first quarter, full moon, or last quarter, happen—	IN SUMMER.	IN WINTER.
Between midnight and 2 in the morning -----	Fair -----	}
Between 2 and 4, morning {	Cold with frequent showers -----		Hoar frost unless the wind be S. or S. W. Snow and stormy.
Between 4 and 6, morning,	Rain -----	Rain.
Between 6 and 8, morning,	Wind and rain -----	Stormy.
Between 8 and 10, morn'g, {	Changeable -----	}
Between 10 and 12, morn'g,	Frequent showers -----		Cold rain if wind be W.; snow if E.
Between 12 o'clock at noon, and 2 in afternoon ----	Very rainy -----	Cold and high wind.
Between 2 and 4, afternoon	Changeable -----	Rain and snow.
Between 4 and 6, afternoon	Fair -----	Fair and mild.
Between 6 and 8, aftern'n {	Fair if wind N. W.; rainy if S. or S. W.	}
Between 8 and 10, aftern'n,	Ditto -----		Fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.
Between 10 and midnight, -	Fair -----	Ditto. Fair and frosty.

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from 10 at night until 2 next morning.

3. The nearer to midday or noon the phase of the Moon happen, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from 10 in the forenoon until 2 in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter happening during six of the afternoon hours, *i. e.*, from 4 to 10, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to those periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

GOVERNMENT OF NORTH CAROLINA—1885-6.

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1st M'th.



31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon,	5 2 29 a. m.	☽ Full Moon,	20 2 30 a. m.
☾ First Quarter,	13 7 10 a. m.	☾ Last Quarter	26 8 17 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Fr	7 9	4 59	4	22 58	HAPPY NEW YEAR.	♋	3 43	9 9	4 46
2	Sa	7 9	5 00	4	22 53	Geo. Fox visits N.C., 1672.	♋	4 39	9 58	5 38

First Sunday.

Day's length 9 hours 52 minutes.

3	C.	7 9	5 1	5	22 47	♃ ♄ ♃ great Hel. Lat. N.	♋	5 33	10 46	6 22
4	Mon	7 9	5 1	5	22 41	First Bankrupt Act p. 1800.	♋	6 22	11 35	7 5
5	Tue	7 9	5 2	6	22 34	<i>Snow and Stormy.</i>	♋	sets.	0 22	7 43
6	We	7 10	5 3	6	22 27	Rev. J. Crudup b. 1797.	♋	6 30	1 9	8 25
7	Thu	7 10	5 4	6	22 19	Moon in Apogee.	♋	7 23	1 55	9 4
8	Fri	7 10	5 5	7	22 11	Prussian Monarchy, 1781.	♋	8 17	2 39	9 45
9	Sat	7 10	5 6	7	22 2		♋	9 10	3 23	10 36

Second Sunday.

Day's length 9 hours 56 minutes.

10	C.	7 10	5 6	8	21 54	English Penny Post, 1840.	♋	10 6	4 6	11 8
11	Mon	7 9	5 7	8	21 44	Bayard Taylor born 1825.	♋	11 1	4 49	11 53
12	Tue	7 9	5 8	9	21 34		♋	11 59	5 34	morn
13	We	7 9	5 9	9	21 24	<i>Stormy.</i>	♋	morn	6 20	0 40
14	Thu	7 9	5 10	9	21 14	♃ Greatest brilliancy.	♋	0 56	7 9	1 33
15	Fri	7 9	5 11	10	21 3	Charleston burned 1777.	♋	1 58	8 2	2 26
16	Sat	7 9	5 12	10	20 51		♋	3 2	8 58	3 30

Third Sunday.

Day's length 10 hours 3 minutes.

17	C.	7 8	5 13	10	20 39	Benj. Franklin b. 1706.	♋	4 5	9 58	4 35
18	Mon	7 8	5 14	11	20 27	♃ ♄ ♃	♋	5 8	10 59	5 38
19	Tue	7 8	5 15	11	20 14	Georgia seceded 1861.	♋	6 10	morn	6 35
20	We	7 8	5 15	11	20 1	<i>Snow and stormy.</i>	♋	rises.	0 2	7 28
21	Thu	7 7	5 16	12	19 48	Rev. J. J. Finch d. 1850.	♋	7 11	1 3	8 19
22	Fri	7 7	5 17	12	19 34	Henry VIII born 1547.	♋	8 21	2 1	9 10
23	Sat	7 6	5 18	12	19 20	♃ ♄ ♃ C. Gus Dore d. 1883.	♋	9 31	2 57	10 1

Fourth Sunday.

Day's length 10 hours 13 minutes.

24	C.	7 6	5 19	12	19 6	♃ ♄ ♃	♋	10 39	3 50	10 52
25	Mon	7 5	5 20	13	18 50	♃ Stationary.	♋	11 41	4 41	11 44
26	Tue	7 4	5 21	13	18 36	<i>Rain and snow.</i>	♋	morn	5 30	0 36
27	We	7 3	5 22	13	18 20	♃ Tea used in Eng. 1666	♋	0 41	6 19	1 32
28	Thu	7 3	5 23	13	18 4	♀ Stationary.	♋	1 41	7 7	2 24
29	Fri	7 2	5 24	14	17 48	Reform Parliament met '33	♋	2 35	7 55	3 23
30	Sat	7 2	5 25	14	17 32		♋	3 28	8 44	4 17

Fifth Sunday.

Day's length 10 hours 24 minutes.

31	C.	7 2	5 26	14	17 15	Gr. Eastern launched 1858.	♋	4 18	9 32	5 11
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Dr. Wm. P. Wood, President and Examiner on Anatomy, Scotland Neck, N. C. Dr. W. J. H. Bellamy, Secretary, Examiner on Surgery, Wilmington. Dr. P. L. Murphy, Examiner on Materia Medica, W. N. C. Insane Asylum. Dr. Frank Duffly, Examiner on Chemistry, Newbern. Dr. Willis Alston, Examiner on Obstetrics, Alston. Dr. J. H. Reagan, Examiner on Physiology, Weaverville. Dr. A. W. Knox, Examiner on Practice of Medicine, Raleigh. The next meeting will be held in May, 1886, in Newbern.

STATE BOARD OF PHARMACY.

William H. Green, of Wilmington, President. Wm. Simpson, of Raleigh, Secretary. E. M. Nadal, of Wilson. John Tull, of Morganton. E. H. Meadows, of Newbern.

STATE BOARD OF AGRICULTURE.

Governor Alfred Moore Scales (ex officio), Chairman; W. G. Upchurch, President of State Agricultural Society; Kemp P. Battle, LL. D., President State University; W. R. Williams, Esq., Master of State Grange and Patrons of Husbandry; Col. R. W. Wharton, First Congressional District; Dr. A. G. Brooks, Second Congressional District; Dr. Matt. Moore, Third Congressional District; Col. W. F. Green, Fourth Congressional District; Col. J. D. Glenn, Fifth Congressional District; Col. John Robinson, Sixth Congressional District; A. Leazar, Esq., Seventh Congressional District; Burwell Blanton, Esq., Eighth Congressional District; Rev. C. D. Smith, Ninth Congressional District.

NORTH CAROLINA DEPARTMENT OF AGRICULTURE.

Located at Raleigh in a building immediately north of the State House, owned by the Department, and especially arranged for the purpose.

OFFICERS—Montford McGehee, Commissioner; P. M. Wilson, Secretary; Dr. C. W. Dabney, Jr., State Chemist; J. T. Patrick, Gen. Agent Immigration.

North Carolina Representatives in Congress.

SENATE—Zebulon B. Vance, of Mecklenburg; term expires March 4th, 1891. Matt. W. Ransom, of Northampton, re-elected; term expires March 4th, 1889.

HOUSE OF REPRESENTATIVES—First District, T. G. Skinner; Second District, James E. O'Hara; Third District, Wharton J. Green; Fourth District, Wm. R. Cox; Fifth District, James W. Reid; Sixth District, R. T. Bennett; Seventh District, John S. Henderson; Eighth District, W. H. H. Cowles; Ninth District, Thomas D. Johnston.

Supreme Court of North Carolina.

William N. H. Smith, of Wake, Chief Justice; Thomas S. Ashe, of Anson, and Augustus S. Merrimon, of Wake, Associate Justices; salaries of Chief Justice and Associate Justices, \$2,500 each.

Theodore F. Davidson, of Buncombe, Attorney General and Reporter; salary \$2,200.

W. H. Bagley, of Wake, Clerk; salary \$300 and fees.

R. H. Bradley, of Wake, Marshal; salary \$750.

Supreme Court meets in Raleigh on the first Monday in February and October



2d Mth.

28 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon,	3 10 0 p. m.	☽ Full Moon,	18 1 1 p. m.
☾ First Quarter,	11 9 32 p. m.	☾ Last Quarter,	24 11 57 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon	7 01	5 27	14 16	58	Washington elected Presi-	♈	5 7	10 20	6 0
2	Tue	7 01	5 28	14 16	40	[dent 1789.	♈	5 50	11 6	6 42
3	We	7 0	5 28	14 16	23	☾ Moon in Apogee.	♈	sets.	11 52	7 18
4	Thu	6 59	5 29	14 16	5	<i>Fair and frosty.</i>	♈	6 12	0 37	7 58
5	Fri	6 58	5 30	14 15	47	♀ ♀ C.	♈	7 6	1 21	8 34
6	Sat	6 58	5 31	14 15	29	♀ in perihelion.	♈	8 0	2 5	9 14

First Sunday.

Day's length 10 hours 35 minutes.

7	C.	6 57	5 32	14 15	10	Georgia settled 1733.	♈	8 56	2 48	9 52
8	Mon	6 56	5 33	14 14	51		♈	9 52	3 32	10 35
9	Tue	6 55	5 34	14 14	32	Calvin Graves died 1877.	♈	10 47	4 17	11 20
10	We	6 54	5 35	14 14	12	Canada ceded 1763.	♈	11 46	5 4	morn
11	Thu	6 53	5 36	14 13	52	<i>Rain and snow.</i>	♈	morn	5 53	0 8
12	Fri	6 53	5 37	14 13	32	☾ Kosciusko born 1746.	♈	0 48	6 46	1 2
13	Sat	6 52	5 38	14 13	12	Richard Wagner died 1883.	♈	1 48	7 41	2 3

Second Sunday.

Day's length 10 hours 48 minutes.

14	C.	6 51	5 39	14 12	52	VALENTINE'S DAY.	♈	2 49	8 40	3 03
15	Mon	6 50	5 40	14 12	31	Fort Donelson cap. 1862.	♈	3 51	9 40	4 13
16	Tue	6 49	5 41	14 12	10	Dr. Kane died 1857.	♈	4 46	10 41	5 19
17	We	6 48	5 42	14 11	49	Moon in Perigee.	♈	5 40	11 41	6 21
18	Thu	6 47	5 43	14 11	28	☾ Dr. Jeter died 1880.	♈	rises.	morn	7 11
19	Fri	6 46	5 44	14 11	7	<i>Snow and rain.</i>	♈	7 7	0 39	8 0
20	Sat	6 45	5 45	14 10	45	♂ ♂ C. ♂ ♀ C.	♈	8 16	1 34	8 47

Third Sunday.

Day's length 11 hours 3 minutes.

21	C.	6 43	5 46	14 10	23	Louis XIV executed 1793.	♈	9 23	2 28	9 34
22	Mon	6 42	5 47	14 10	2	Washington born 1732.	♈	10 27	3 20	10 23
23	Tue	6 41	5 48	14 9	40	Fort Alamo massacre 1836.	♈	11 28	4 11	11 13
24	We	6 40	5 48	13 9	18	<i>Cold and high wind.</i>	♈	morn	5 1	0 5
25	Thu	6 39	5 49	13 8	55	☾ Handel born 1684.	♈	0 29	5 51	1 0
26	Fri	6 38	5 50	13 8	33	Flight of Louis Philippe '48	♈	1 22	6 40	1 53
27	Sat	6 37	5 51	13 8	10	Dr. Wingate died 1879.	♈	2 14	7 28	2 51

Fourth Sunday.

Day's length 11 hours 16 minutes.

28	C.	6 36	5 52	13 7	48		♈	3 4	8 16	3 49
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United States Courts.

The stated terms of the United States Circuit and District Courts are as follows:
 UNITED STATES CIRCUIT COURT—Eastern District of North Carolina, held in Raleigh on the first Monday in June and last Monday in November.

H. L. Bond, Circuit Court Judge; residence, Baltimore Md.
 Augustus S. Seymour, District Court Judge, Eastern District of North Carolina; residence, Newbern.
 Fabius H. Busbee, United States Attorney; office, Raleigh.
 Willis Bagley, Assistant U. S. Attorney; office, Jackson.
 Joshua B. Hill, U. S. Marshal; office, Raleigh.
 N. J. Riddick, Circuit Court Clerk; office, Raleigh.
 Vitruvius Royster, Deputy Clerk; office, Raleigh.

EASTERN DISTRICT COURTS.

Elizabeth City, third Monday in April and October; Wm. C. Brooks, Clerk; residence, Elizabeth City. Newbern, fourth Monday in April and October; R. B. Lehman, Clerk; residence, Newbern. Wilmington, first Monday after the fourth Monday in April and October; W. H. Shaw, Clerk; residence, Wilmington.

U. S. CIRCUIT COURT, WESTERN DISTRICT OF NORTH CAROLINA.

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md. Robert P. Dick, U. S. District Judge, Western District N. C.; residence, Greensboro, N. C.

David Settle, U. S. Marshal; office, Greensboro, N. C.
 Circuit and District Courts in the Western District are held at Greensboro, first Monday in April and October; John W. Payne, Clerk; residence, Greensboro. Statesville, third Monday in April and October; H. C. Cowles, Clerk; residence, Statesville. Asheville, first Monday in May and November; J. E. Reid, Clerk; residence, Asheville. Hamilton C. Jones, U. S. District Attorney; residence, Charlotte. W. S. Ball, Assistant District Attorney; residence, Greensboro, N. C.

District and Circuit Courts for the Western District are also held at Charlotte, commencing on the second Monday of June and the second Monday of December in each and every year. H. C. Cowles, Clerk at Charlotte, as well as at Statesville.

THE LARGEST
SEED HOUSE in the SOUTH,

And it is our Constant Aim to make it by far the Best.

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Agents for Hammond's Slug Shot for destroying Bugs and Worms.

Catalogues mailed free on application, and correspondence solicited.

T. W. WOOD & SON,

WHOLESALE AND RETAIL SEEDSMEN,

10 S. 14th Street, RICHMOND, VA.



3d Mo'th.

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon,	5 4 50 p. m.	☽ Full Moon,	19 11 22 p. m.
☾ First Quarter,	13 8 3 a. m.	☾ Last Quarter,	27 5 30 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets,	Sun slow.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon	6 34	5 55	12	7 25	Gr. Fi. New Orleans 1843.	♋	3 48	9 3	4 40
2	Tue	6 32	5 56	12	7 2	Moon in Apogee.	♋	4 29	9 49	5 29
3	We	6 30	5 57	12	6 37	♃ ♃ ♃.	♋	5 7	10 35	6 15
4	Thu	6 28	5 58	12	6 16	Van Buren inaug'ted 1837.	♋	5 41	11 19	6 49
5	Fri	6 26	6 00	12	5 53	☉ ecl. vis. at Raleigh.	♋	sets.	0 3	7 29
6	Sat	6 24	6 00	11	5 30	☉ ♃ ♃. Fair.	♋	6 50	0 47	8 3

First Sunday.

Day's length 11 hours 38 minutes.

7	☾	6 23	6 11	11	5 6	Bible Society founded 1804	♋	7 46	1 31	8 44
8	Mon	6 22	6 11	11	4 43	William III died 1702.	♋	8 44	2 15	9 21
9	Tue	6 20	6 21	11	4 19		♋	9 42	3 2	10 6
10	We	6 18	6 3	10	3 56	♀ Stationary.	♋	10 41	3 50	10 52
11	Thu	6 17	6 4	10	3 32		♋	11 41	4 41	11 44
12	Fri	6 16	6 5	10	3 8	☉ Air Pump inv. 1686.	♋	morn	5 34	morn
13	Sat	6 14	6 10	10	2 44	☉ ♃ ♃. Cold and rain.	♋	0 41	6 29	0 40

Second Sunday.

Day's length 11 hours 53 minutes.

14	☾	6 13	6 6	9	2 21		♋	1 40	7 27	1 42
15	Mon	6 12	6 7	9	1 58	Bat. of Guilford C.H., 1781	♋	2 32	8 25	2 50
16	Tue	6 11	6 8	9	1 34	J. Madison born 1781.	♋	3 27	9 23	3 58
17	We	6 9	6 9	8	1 10		♋	4 8	10 21	5 2
18	Thu	6 8	6 10	8	0 47	Moon in Perigee.	♋	4 58	11 17	6 1
19	Fri	6 6	6 11	8	0 22	☉ Fair and frosty.	♋	rises.	morn	6 47
20	Sat	6 4	6 12	8	north	☉ SPRING COMMENCES.	♋	7 0	0 14	7 40

Third Sunday.

Day's length 12 hours 9 minutes.

21	☾	6 3	6 12	7	0 24	Treaty with Japan 1854.	♋	8 6	1 5	8 21
22	Mon	6 2	6 13	7	0 48	Earthquake at Quito 1839.	♋	9 10	1 57	9 6
23	Tue	6 0	6 14	7	1 12	Emperor Paul assass. 1801.	♋	10 12	2 49	9 53
24	We	5 59	6 15	6	1 35	Longfellow died 1882.	♋	11 11	3 40	10 43
25	Thu	5 58	6 16	6	1 59	Witchcraft Act rep'd 1736.	♋	morn	4 31	11 34
26	Fri	5 57	6 17	6	2 22	☉ ♃ greatest brilliancy.	♋	0 7	5 21	0 27
27	Sat	5 55	6 18	5	2 46	Rain	♋	0 58	6 10	1 16

Fourth Sunday.

Day's length 12 hours 25 minutes.

28	☾	5 53	6 18	5	3 9		♋	1 47	6 58	2 15
29	Mon	5 51	6 19	5	3 33		♋	2 28	7 45	3 12
30	Tue	5 50	6 20	4	3 56	Moon in Apogee.	♋	3 7	8 31	4 4
31	We	5 48	6 21	4	4 19	☉ ♃ ♃. Changeable.	♋	3 42	9 15	4 54

SUPERIOR COURTS OF NORTH CAROLINA—1886.

JUDGES.			SOLICITORS.		
Name.	District.	Residence.	Name.	District.	Residence.
James E. Shepherd,	1	Beaufort	John H. Blount,	1	Perquimans.
Fred. Phillips,	2	Edgecombe.	John H. Collins,	2	Halifax.
H. G. Conner,	3	Wilson.	D. Worthington,	3	Martin.
Walter Clark,	4	Wake.	Swift Galloway,	4	Wayne.
John A. Gilmer,	5	Guilford.	Fred. N. Strudwick,	5	Orange.
A. A. McKoy,	6	Sampson.	O. H. Allen,	6	Duplin.
James C. MacRae,	7	Cumberland.	James D. McIver,	7	Moore.
W. J. Montgomery,	8	Cabarrus.	Joseph S. Adams,	8	Iredell.
Jesse F. Graves,	9	Surry.	.....,	9	.....
Alphonzo C. Avery,	10	Burke.	W. H. Bower,	10	Caldwell.
William M. Shipp,	11	Mecklenburg.	Frank I. Osborne,	11	Mecklenburg.
J. C. L. Gudger,	12	Haywood.	G. S. Ferguson,	12	Haywood.

Time of Holding Courts.

FIRST DISTRICT.

Beaufort—Third Monday before first Monday in March and twelfth Monday after first Monday in March and September.
Currituck—First Monday in March and September.
Camden—Second Monday in March and September.
Pasquotank—Third Monday in March and September and 14th Monday after 1st Monday in March.
Perquimans—Fourth Monday in March and September.
Chowan—Fourth Monday after 1st Monday in March and September and 15th Monday after 1st Monday in March.
Gates—Fifth Monday after 1st Monday in March and September.
Hertford—Sixth Monday after 1st Monday in March and September, 16th Monday after 1st Monday in March and 15th Monday after 1st Monday in Sept.
Washington—Seventh Monday after 1st Monday in March and September and 14th Monday after 1st Monday in September.
Tyrrell—Eighth Monday after 1st Monday in March and September.
Dare—Ninth Monday after 1st Monday in March and September.
Hyde—Tenth Monday after 1st Monday in March and September, and 4th Monday before 1st Monday in March.
Pamlico—Eleventh Monday after 1st Monday in March and September.

SECOND DISTRICT.

Halifax—Eighth Monday before 1st Monday in March, 1st Monday in March and 10th Monday after 1st Monday in March and September.
Northampton—Sixth Monday before 1st Monday in March, 4th Monday after 1st Monday in March and September and 14th Monday after 1st Monday in March.
Warren—Third Monday in March and September.
Edgecombe—Sixth Monday after 1st Monday in March and September and 4th Monday before 1st Monday in March.
Bertie—Eighth Monday after 1st Monday in March and September.
Craven—Twelfth Monday after 1st Monday in March and September and 3d Monday before 1st Monday in March.

THIRD DISTRICT.

Pitt—Eighth Monday before 1st Monday in March, 2d Monday after 1st Monday in March and September, and 14th Monday after 1st Monday in March.
Wilson—Fourth Monday before 1st Monday in March, 6th Monday after 1st Monday in March and 8th Monday after 1st Monday in September.
Vance—Second Monday before 1st Monday in March, 11th Monday after 1st Monday in March, and 6th Monday after 1st Monday in September.
Martin—First Monday in March and September and 13th Monday after 1st Monday in September.
Greene—Fourth Monday after 1st Monday in March and September.
Nash—Eighth Monday after 1st Monday in March and 11th Monday after 1st Monday in September.
Franklin—Thirteenth Monday after 1st Monday in March, 10th Monday after 1st Monday in September, 6th Monday before 1st Monday in March, and 3d Monday before 1st Monday in September.

FOURTH DISTRICT.

Wake—Eighth Monday before 1st Monday in March and September and 4th Monday in March and September, 1st Monday before 1st Monday in March and September and 7th Monday after 1st Monday in March and September.
Wayne—Sixth Monday before 1st Monday in March and September, 2d Monday in March and September, 6th Monday after 1st Monday in March and Sept.
Harnett—Fourth Monday before 1st Monday in March and September.
Johnston—Third Monday before 1st Monday in March and September.



4th M'th.

30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon,	4 9 16 a. m.	☽ Full Moon,	18 9 45 a. m.
☾ First Quarter,	11 3 30 p. m.	☾ Last Quarter,	26 0 1 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Thu	5 47	6 22	4	4 42	Prince Bismarck b. 1815.	♋	4 17	9 59	5 39
2	Fri	5 46	6 23	4	5 5	Richard Cobden died 1865.	♋	4 50	10 43	6 23
3	Sat	5 44	6 23	3	5 28	Peter Cooper died 1883.	♋	5 23	11 27	6 57

First Sunday.

Day's length 12 hours 42 minutes.

4	C.	5 42	6 24	3	5 51	☾ Changeable.	♋	sets.	0 12	7 38
5	Mon	5 41	6 25	3	6 14	Danton executed 1794	♋	7 34	0 59	8 15
6	Tue	5 39	6 26	2	6 36	Gen. A.S. Johnston k. 1862	♋	8 34	1 47	8 56
7	We	5 38	6 26	2	6 59	Battle of Shiloh 1862.	♋	9 36	2 37	9 43
8	Thu	5 36	6 28	2	7 22		♋	10 36	3 30	10 33
9	Fri	5 35	6 29	2	7 44	Civil Rights Bill passed '66.	♋	11 36	4 25	11 28
10	Sat	5 34	6 29	1	8 6	♋ ♋	♋	morn	5 21	morn

Second Sunday.

Day's length 12 hours 57 minutes.

11	C.	5 33	6 30	1	8 28	☾ Changeable.	♋	0 32	6 18	0 27
12	Mon	5 31	6 31	1	8 50	☾ Ft. Sumpter bom. '73.	♋	1 20	7 15	1 34
13	Tue	5 30	6 32	0	9 12	Handel died 1759.	♋	2 10	8 10	2 38
14	We	5 28	6 33	0	9 34	Lincoln assassinated 1865.	♋	2 53	9 5	3 38
15	Thu	5 27	6 34	fast	9 55	Moon in Perigee.	♋	3 38	9 58	4 42
16	Fri	5 25	6 34	10	10 16	♋ ♋	♋	4 17	10 51	5 38
17	Sat	5 24	6 35	1	10 37		♋	4 57	11 43	6 27

Third Sunday.

Day's length 13 hours 13 minutes.

18	C.	5 23	6 36	1	10 58	☾	♋	rises.	morn	7 13
19	Mon	5 22	6 37	1	11 19	☾ Rainy.	♋	7 53	0 35	7 56
20	Tue	5 21	6 38	1	11 40	Long Parliament dis. 1653.	♋	8 56	1 27	8 40
21	We	5 20	6 39	1	12 00	Santa Anna captured 1836.	♋	9 53	2 19	9 25
22	Thu	5 18	6 40	2	12 20	Earthquake in Eng. 1884.	♋	10 48	3 11	10 15
23	Fri	5 17	6 41	2	12 40	GOOD FRIDAY.	♋	11 39	4 1	11 3
24	Sat	5 15	6 41	2	13 0	Layfayette helps U.S. 1777	♋	morn	4 51	11 55

Fourth Sunday.

Day's length 13 hours 28 minutes.

25	C.	5 14	6 42	2	13 19		♋	0 22	5 39	0 45
26	Mon	5 13	6 43	2	13 39	☾ Gen. J. E. Johnson sur-	♋	1 4	6 25	1 38
27	Tue	5 12	6 43	3	13 58	rendered 1865. Rain.	♋	1 42	7 10	2 27
28	We	5 11	6 44	3	14 17	Canada sur. to Eng. 1760.	♋	2 16	7 54	3 22
29	Thu	5 10	6 45	3	14 35	Rufus King died 1827.	♋	2 58	8 38	4 11
30	Fri	5 9	6 46	3	14 54	J. Montgomery died 1854.	♋	3 21	9 22	5 1

FIFTH DISTRICT.

Granville—Fifth Monday before 1st Monday in March, 9th Monday after 1st Monday in March, 2d Monday in September, 12th Monday after 1st Monday in September.

Chatham—Third Monday before 1st Monday in March, 11th Monday after 1st Monday in March, 4th Monday after 1st Monday in September.

Guilford—Second Monday before 1st Monday in March, 14th Monday after 1st Monday in March and September, 1st Monday before 1st Monday in September.

Atamance—First Monday in March, 13th Monday after 1st Monday in March, 3d Monday after 1st Monday in September.

Durham—Second Monday in March, 6th Monday after 1st Monday in September, 12th Monday after 1st Monday in March.

Orange—Fourth Monday in March, 4th Monday before 1st Monday in September, 9th Monday after 1st Monday in September.

Caswell—Sixth Monday after 1st Monday in March, 3d Monday before 1st Monday in September, 10th Monday after 1st Monday in September.

Person—Eighth Monday after 1st Monday in March, 2d Monday before 1st Monday in September, 11th Monday after 1st Monday in September.

SIXTH DISTRICT.

New Hanover—Sixth Monday before 1st Monday in March, 6th Monday after 1st Monday in March, 3d Monday after 1st Monday in September.

Lenoir—Fourth Monday before 1st Monday in March, 2d Monday before 1st Monday in September, 10th Monday after 1st Monday in September.

Duplin—Third Monday before 1st Monday in March, 12th Monday after 1st Monday in September, and 1st Monday in September.

Sampson—First Monday before 1st Monday in March, 5th Monday after 1st Monday in September, 8th Monday after 1st Monday in March, 14th Monday after 1st Monday in September.

Pender—Second Monday in March, 9th Monday after 1st Monday in March, 2d Monday in September.

Carteret—Third Monday in March, 7th Monday after 1st Monday in September.

Jones—Fourth Monday in March, 3d Monday before 1st Monday in September, 8th Monday after 1st Monday in September.

Onslow—Fourth Monday after 1st Monday in March, 9th Monday after 1st Monday in September.

SEVENTH DISTRICT.

Anson—Eighth Monday before 1st Monday in March, 2d Monday in September, 8th Monday after 1st Monday in March, 12th Monday after 1st Monday in Sept.

Cumberland—Sixth Monday before 1st Monday in March, 2d Monday in March, 6th Monday before 1st Monday in September, 9th Monday after 1st Monday in September, 9th Monday after 1st Monday in March, 10th Monday after 1st Monday in September.

Columbus—Seventh Monday before 1st Monday in March, 4th Monday in March, 5th Monday before 1st Monday in September.

Robeson—Fifth Monday before 1st Monday in March, 11th Monday after 1st Monday in March, 1st Monday before 1st Monday in September, 5th Monday after 1st Monday in September.

Richmond—Third Monday before 1st Monday in March, 4th Monday in September, 13th Monday after 1st Monday in March, 15th Monday after 1st Monday in September.

Bladen—Third Monday in March, 7th Monday after 1st Monday in September.

Brunswick—Fourth Monday after 1st Monday in March, 3d Monday in Sept.

Moore—Sixth Monday after 1st Monday in March, 3d Monday before 1st Monday in September, 13th Monday after 1st Monday in September.

EIGHTH DISTRICT.

Iredell—Fourth Monday before 1st Monday in March and September, 11th Monday after 1st Monday in March, 9th Monday after 1st Monday in September.

Rowan—Second Monday before 1st Monday in March and September, 9th Monday after 1st Monday in March, 11th Monday after 1st Monday in September.

Davidson—First Monday in March and September, 13th Monday after 1st Monday in March and September.

Randolph—Third Monday in March and September.

Montgomery—Fourth Monday after 1st Monday in March and September.

Stanly—Fifth Monday after 1st Monday in March, 6th Monday after 1st Monday in September.

Cabarrus—Eighth Monday after 1st Monday in March and September, 5th Monday before 1st Monday in March.

NINTH DISTRICT.

Rockingham—Sixth Monday before 1st Monday in March and September, 9th Monday after 1st Monday in September.

Forsythe—Fourth Monday before 1st Monday in March, 11th Monday after 1st Monday in March, 7th Monday after 1st Monday in September.

Yadkin—Second Monday before 1st Monday in March, 4th Monday in Sept.

Wilkes—First Monday in March, 2d Monday in September, 8th Monday after 1st Monday in March.

Alleghany—Third Monday in March, first Monday in September.

Davie—Fourth Monday after 1st Monday in March, 5th Monday after 1st Monday in September.

Stokes—Sixth Monday after 1st Monday in March, 4th Monday before 1st Monday in September, 10th Monday after 1st Monday in September.

Surry—Seventh Monday after 1st Monday in March, 2d Monday before 1st Monday in September, 11th Monday after 1st Monday in September.



5th M'th.

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon,	3 10 28 p. m.	☽ Full Moon,	17 8 33 p. m.
☾ First Quarter,	10 9 6 p. m.	☾ Last Quarter,	25 6 22 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Sat	5	8 6	47	3 15 12	♃ ♀ ☾	♋	3 53	10 6	5 46
						<i>Changeable.</i>				

First Sunday. Day's length 13 hours 41 minutes.

2	C.	5 7 6	48	3 15 30	Bat. of Chancellorsville '63	☾	4 27	10 52	6 28
3	Mon	5 6 6	49	3 15 48	☾ Wash'tn C. incor. 1802	☾ sets.	11 40	7 10	
4	Tue	5 4 6	49	3 16 5	Fair.	☾	7 27	0 31	7 52
5	We	5 4 6	50	3 16 22	Charles I. surrendered 1646	☾	8 25	1 24	8 37
6	Thu	5 3 6	51	4 16 39	Cavendish assass'd 1882.	☾	9 27	2 19	9 25
7	Fri	5 2 6	51	4 16 56	Southern Bap. Convention meets in Montgomery, Ala.	☾	10 26	3 16	10 19
8	Sat	5 1 6	52	4 17 12		☾	11 20	4 14	11 16

Second Sunday. Day's length 13 hours 53 minutes.

9	C.	5 0 6	53	4 17 28	Stonewall Jackson d. 1863.	☾ morn	5 11	morn	
10	Mon	4 59 6	54	4 17 44	☾ Memorial Day. Rain	☾	0 9	6 6	0 15
11	Tue	4 58 6	54	4 17 59	☾ Chowan Association	☾	0 56	7 0	1 15
12	We	4 57 6	55	4 18 14	☾ ☽ ☾ meets at Columbia	☾	1 38	7 53	2 17
13	Thu	4 56 6	56	4 18 29	☾ ☽ ☾	☾	2 15	8 44	3 21
14	Fri	4 55 6	57	4 18 44	<i>Changeable.</i>	☾	2 52	9 35	4 17
15	Sat	4 54 6	58	4 18 58	Cuvier died 1832.	☾	3 30	10 26	5 14

Third Sunday. Day's length 14 hours 6 minutes.

16	C.	4 53 6	59	4 19 12	Mrs. Hemans died 1858.	☾ rises.	4 8	11 17	6 6
17	Mon	4 53 7	0	4 19 25	Rainy.	☾ morn	6 47		
18	Tue	4 52 7	1	3 19 38	☾	☾	7 42	0 8	7 34
19	We	4 52 7	1	3 19 51	French fleet captured 1692	☾	8 39	1 0	8 16
20	Thu	4 51 7	2	3 20 4	MECK. INDEP'ND'CE 1775.	☾	9 32	1 54	9 3
21	Fri	4 50 7	3	3 20 16	Columbus died 1506.	☾	10 17	2 42	9 48
22	Sat	4 49 7	3	3 20 28		☾	11 1	3 31	10 34

Fourth Sunday. Day's length 14 hours 16 minutes.

23	C.	4 48 7	4	3 20 40	☾ Stationary.	☾	11 40	4 18	11 21
24	Mon	4 48 7	5	3 20 51	Moon in Apogee.	☾ morn	5 4	0 8	
25	Tue	4 48 7	5	3 21 1	Fair.	☾	0 17	5 49	0 58
26	We	4 47 7	6	3 21 12	☾ Victoria born 1819.	☾	0 49	6 32	1 45
27	Thu	4 47 7	7	3 21 22	Dr. McDowell died 1881.	☾	1 22	7 16	2 39
28	Fri	4 46 7	7	3 21 32	Quebec burned 1845.	☾	1 52	7 59	3 27
29	Sat	4 46 7	9	3 21 41	Gen Putnam died 1790.	☾	2 25	8 44	4 17

Fifth Sunday. Day's length 14 hours 25 minutes.

30	C.	4 45 7	10	3 21 50	Battle Seven Pines 1862.	☾	3 00	9 31	5 10
31	Mon	4 45 7	11	3 21 59	Battle of Fair Oaks 1862.	☾	3 47	10 20	6 0

TENTH DISTRICT.

Henderson—Third Monday before 1st Monday in March, 7th Monday before 1st Monday in September.

Burke—First Monday in March, 4th Monday before 1st Monday in September.

Caldwell—Third Monday in March, 1st Monday in September.

Ashe—Fourth Monday in March, 12th Monday after 1st Monday in March, 2d Monday before 1st Monday in September.

Watauga—Fourth Monday after 1st Monday in March, 13th Monday after 1st Monday in March, 1st Monday before 1st Monday in September.

Mitchell—Sixth Monday after 1st Monday in March, 2d Monday in September.

Yancey—Eighth Monday after 1st Monday in March, 4th Monday in September.

McDowell—Tenth Monday after 1st Monday in March, 5th Monday after 1st Monday in September.

ELEVENTH DISTRICT.

Union—Third Monday before 1st Monday in March, 11th Monday after 1st Monday in March, 3d Monday in September.

Mecklenburg—First Monday before 1st Monday in March and September.

Gaston—Third Monday in March, 5th Monday after 1st Monday in September.

Lincoln—Fourth Monday after 1st Monday in March and September.

Cleveland—Fifth Monday after 1st Monday in March, 4th Monday before 1st Monday in September, 7th Monday after 1st Monday in September.

Rutherford—Seventh Monday after 1st Monday in March, 8th Monday after 1st Monday in September.

Polk—Ninth Monday after 1st Monday in March, 10th Monday after 1st Monday in September.

Catawba—Thirteenth Monday after 1st Monday in March, 5th Monday before 1st Monday in March and September.

Alexander—Fourteenth Monday after 1st Monday in March, 6th Monday before 1st Monday in March and September.

TWELFTH DISTRICT.

Buncombe—Thirteenth Monday after 1st Monday in September, 15th Monday after 1st Monday in March, 2d Monday in March, 3d Monday before 1st Monday in September.

Madison—First Monday before 1st Monday in March, 5th Monday before 1st Monday in September, 11th Monday after 1st Monday in September.

Transylvania—Fourth Monday after 1st Monday in March, 1st Monday in September.

Haywood—Fifth Monday after 1st Monday in March, 2d Monday in September.

Jackson—Seventh Monday after 1st Monday in March, 4th Monday in Sept.

Macon—Ninth Monday after 1st Monday in March, 4th Monday after 1st Monday in September.

Clay—Tenth Monday after 1st Monday in March, 5th Monday after 1st Monday in September.

Cherokee—Eleventh Monday after 1st Monday in March, 6th Monday after 1st Monday in September.

Graham—Thirteenth Monday after 1st Monday in March, 8th Monday after 1st Monday in September.

Swain—Fourteenth Monday after 1st Monday in March, 9th Monday after 1st Monday in September.

DR. HENLEY'S CELERY BEEF AND IRON.

THE GREAT NERVE TONIC.

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6th M'th.



30 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon,	2 8 41 a. m.	☽ Full Moon,	16 8 24 a. m.
☾ First Quarter,	9 2 12 a. m.	☾ Last Quarter,	24 11 20 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Tue	4 44	7 11	2 22	7			4 18	11 13	6 49
2	We	4 44	7 11	2 22	15	<i>Changeable.</i>		sets.	0 8	7 34
3	Thu	4 44	7 12	2 22	22			8 17	1 6	8 22
4	Fri	4 43	7 12	2 22	29	George III, born 1768.		9 15	2 5	9 14
5	Sat	4 42	7 13	2 22	36	Benj. Oliver died 1881.		10 8	3 4	10 8

First Sunday.

Day's length 14 hours 32 minutes.

6	C.	4 41	7 13	2 22	42	Memphis taken 1862.		10 56	4 2	11 4
7	Mon	4 41	7 14	1 22	48	[Wake Forest Col.		11 37	4 57	morn
8	Tue	4 41	7 14	1 22	53	Tuesday to Thursday Com.		morn	5 50	0 1
9	We	4 41	7 15	1 22	58	<i>Cold and showery.</i>		0 18	6 42	0 59
10	Thu	4 41	7 15	1 23	3			0 56	7 32	1 55
11	Fri	4 41	7 16	1 23	7	Str. Joannette destroy. '82.		1 32	8 22	2 55
12	Sat	4 41	7 16	0 23	11			2 9	9 11	3 55

Second Sunday.

Day's length 14 hours 35 minutes.

13	C.	4 41	7 16	0 23	14			2 47	10 2	4 48
14	Mon	4 41	7 16	0 23	17	Am. Ind. established 1788		3 28	10 52	5 42
15	Tue	4 41	7 15	23	20	Thomas Campbell d. 1844		4 11	11 43	6 28
16	We	4 41	7 18	23	22	<i>Changeable.</i>		rises.	morn.	7 13
17	Thu	4 41	7 18	1 23	24	Bat. Bunker Hill 1775		8 12	0 34	8 0
18	Fri	4 41	7 19	1 23	25	War of 1812 began.		8 58	1 24	8 45
19	Sat	4 42	7 19	1 23	26	Emp. Maximilian shot 1867		9 39	2 12	9 21

Third Sunday.

Day's length 14 hours 36 minutes.

20	C.	4 43	7 19	1 23	27			10 16	2 59	10 3
21	Mon	4 43	7 19	2 23	27	Moon in Apogee. SUMMER		10 49	3 44	10 47
22	Tue	4 43	7 19	2 23	27	[COMMENCES.		11 22	4 28	11 31
23	We	4 43	7 19	2 23	26			11 53	5 11	0 15
24	Thu	4 43	7 19	2 23	25	<i>Frequent showers.</i>		morn	5 54	1 3
25	Fri	4 43	7 19	2 23	23	Isabella abdicated 1870.		0 25	6 37	1 50
26	Sat	4 44	7 19	3 23	21	Corn Laws abolished '46.		0 56	7 22	2 45

Fourth Sunday.

Day's length 14 hours 36 minutes.

27	C.	4 44	7 20	3 23	19			1 33	8 9	3 37
28	Mon	4 44	7 20	3 23	16	♂ ♀ ♃.		2 10	9 0	4 37
29	Tue	4 45	7 20	3 23	13	Seige of Rouen began 1418		2 53	9 53	5 33
30	We	4 45	7 20	4 23	10			3 41	10 50	6 26

Biographical Sketches.

BRO. DANIEL BRIGHT HOLLAND.

was born 11th July, 1824, in the southwestern part of Wake county, near the village of Holly Springs, and continued to reside on the old homestead as long as he lived. He died far away from family and friends, while on business in Birmingham, Alabama, on the 11th of April, 1885.

He professed religion at the early age of thirteen, and ever afterwards remained a faithful member of the church, and in his dying moments we learn was enabled to rejoice that he should so soon be with his Lord. He believed that every one who entered the vineyard of the Lord had a work to do; consequently he was soon found taking an active part in the work of the church. For thirty-seven successive years he was either Clerk or Moderator of his church, and much of the time Superintendent of the Sabbath school. He was regular and prompt to the time of his meetings, prominent to advise and aid, and always appeared to dearly love his church; was a sweet singer, and delighted to praise the Lord in song.

At about 21 years of age he was appointed Reading Clerk of the Raleigh Association, and served in that capacity for several years. He also served as Clerk for twenty years and Moderator for ten years.

As a citizen he was valuable and of spotless moral character; as a neighbor, candid and obliging; as a husband and parent, kind, affectionate and devoted; as Moderator, always impartial, treating every one with respect. He was firm and fixed in his principles. He was noted for his hospitality, especially to those visiting his church. He was so genial and kind that he made many friends wherever he went. He left a wife and eight children to mourn his absence, but who look forward to a glorious union above.

J. D. MARCOM.

ELDER JOHNSON OLIVE.

was born in Chatham county, North Carolina, June 7th, 1816. His boyhood was spent on a farm, attending, at intervals, such primary schools as the neighborhood afforded. During his youth he often felt concerned for his soul's salvation. In that day camp-meetings were quite common. He attended one at Buckhorn, Chatham county, in 1837. Here he repented and believed, and was soon after baptized by Elder P. W. Dowd, a member of Shady Grove church. In the neighborhood prayer-meetings he first began to lead in public prayer—then in the church. Having a good voice for singing, and being otherwise gifted, his pastor, Elder Dowd, took special interest in him, urging him to go to school and prepare himself for future usefulness, not hinting that some day he might want to preach. Taking his pastor's advice, he entered Thompson's Academy (George W. Thompson, Principal), in the northern part of Wake county. He also attended Pleasant Hill Academy, in Chatham county—Rev. Baxter Clegg, Principal. After thus having been at school some time he returned home. He soon began to teach in the family of his old pastor, in 1841. Elder Dowd and wife were exceedingly kind to him and interested in him, which begot in him a life-long attachment for them.

During this year, 1841, he married Martha Hunter, daughter of Alsey Hunter, of Wake county, and settled near where Olive's Chapel now is, where for a time he engaged in farming. During this time he was much impressed and concerned about his duty to enter the ministry. He felt that he must do some-

7th M'th.



31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon,	1 4 52 p. m.	☽ Full Moon,	15 9 55 p. m.
☾ First Quarter,	8 8 4 a. m.	☾ Last Quarter,	24 2 7 a. m.
		☾ New Moon,	31 0 12 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon South.	Tides at Smithville.
1	Thu	4 45	7 20	4 23	6	☽ ♁ ♃ C. Fair.	♋	sets.	11 50	7 16
2	Fri	4 46	7 20	4 23	1	☽ in Apogee.	♋	7 58	0 51	8 7
3	Sat	4 47	7 20	4 22	57	DOG DAYS BEGIN.	♋	8 50	1 51	9 0

First Sunday, Day's length 14 hours 33 minutes.

4	C.	4 47	7 20	4 22	51	INDEPENDENCE DAY.	♋	9 36	2 49	9 53
5	Mon	4 48	7 19	4 22	46	Battle of Carthage 1861.	♋	10 17	3 45	10 48
6	Tue	4 48	7 19	4 22	40		♋	10 57	4 38	11 41
7	We	4 49	7 19	5 22	33	♁ ♃ C.	♋	11 34	5 29	morn
8	Thu	4 50	7 19	5 22	27	☽ Rain.	♋	morn	6 20	0 35
9	Fri	4 50	7 19	5 22	20	☽ Pres. Taylor d. 1850.	♋	0 12	7 9	1 33
10	Sat	4 51	7 18	5 22	12	☽ Wm. Blackstone born 1723.	♋	0 49	7 59	2 26

Second Sunday, Day's length 14 hours 26 minutes.

11	C.	4 52	7 18	5 22	4	Gen. Prescott taken 1777.	♋	1 27	8 49	3 27
12	Mon	4 52	7 18	5 21	56	Battle of Boyne 1690.	♋	2 8	9 39	4 26
13	Tue	4 53	7 17	5 21	47	Ordinance 1787 passed.	♋	2 50	10 29	5 18
14	We	4 53	7 17	6 21	38		♋	3 39	11 19	6 9
15	Thu	4 54	7 16	6 21	29	☽ Changeable.	♋	rises.	morn	6 49
16	Fri	4 55	7 16	6 21	19	☽	♋	7 36	0 7	7 33
17	Sat	4 55	7 15	6 21	9		♋	8 13	0 55	8 11

Third Sunday, Day's length 14 hours 19 minutes.

18	C.	4 56	7 15	6 20	58	Battle of Warsaw 1656.	♋	8 48	1 41	8 54
19	Mon	4 57	7 14	6 20	48	Moon in Apogee.	♋	9 22	2 25	9 31
20	Tue	4 57	7 13	6 20	36	Fire at Montreal 1873.	♋	9 54	3 8	10 12
21	We	4 58	7 13	6 20	25	Battle of Bull Run 1861.	♋	10 25	3 51	10 53
22	Thu	4 59	7 12	6 20	13	Riots in Pittsburg 1877.	♋	10 56	4 33	11 36
23	Fri	5 00	7 12	6 20	1	☽	♋	11 30	5 17	0 23
24	Sat	5 00	7 11	6 19	48	☽ Cold and showers.	♋	morn	6 2	1 11

Fourth Sunday, Day's length 14 hours 10 minutes.

25	C.	5 1	7 11	6 19	35	Bat. of Lundy's Lane 1814.	♋	0 6	6 49	2 6
26	Mon	5 2	7 10	6 19	22	R. Fulton born 1765.	♋	0 45	7 40	3 3
27	Tue	5 3	7 9	6 19	8		♋	1 29	8 34	4 7
28	We	5 3	7 8	6 18	55	♁ ♃ C. Changeable.	♋	2 19	9 32	5 11
29	Thu	5 4	7 7	6 18	40	♁ ♃ C.	♋	3 17	10 32	6 12
30	Fri	5 5	7 6	6 18	26		♋	4 22	11 33	7 3
31	Sat	5 6	7 6	6 18	11	☽ Moon in Perigee. Fair	♋	sets.	0 33	7 54

JULY--Apply ORCHILLA GUANO this month. It keeps Corn and Cotton green in dry weather. NO ACID. The chemists and farmers endorse it. See third page of cover.

thing more than he was doing. The great question in his mind was, "Lord, what wilt thou have me to do?" He began to make appointments for "religious services" at the neighboring churches.

He talked with much freedom and effect. Pastors around him began to have him fill their appointments. In after life he often spoke of this period, and always made most affectionate allusions to Elders Dowd, James Dennis and Jesse Howell. He was licensed to preach soon, and five years later, by request of his church, he was ordained at the Raleigh Association, meeting at Cumberland Union church (now in Hainett), in the year 1847. Ministers present—Jno. Purefoy, Jas. S. Purefoy, William Jones, David Williams, S. Senter, Ezekiel Holland, Jas. Dennis and Robert J. Dennis. He then took charge of and held the pastorate for a number of years, of the churches at Shady Grove, Mt. Pisgah, Holly Springs and Cedar Fork.

He was very active in the ministry till 1861; he then was afflicted with "spiritual darkness"—such he called it. His many friends were much saddened by it, for he ceased to preach entirely. Some thought he had lost his mind, but he always insisted that such was not the case; that his judgment, memory, mental powers, all were the same as ever. He said for some purpose the Lord had withdrawn spiritual light from him; that he could not hold communion with God as he had done before and as he did afterwards. Be this as it may, he was for nearly four years a very miserable man. Gradually the darkness began to lift, and light and joy began to break in upon his spirit. He again, in 1865, entered actively upon his ministry and remained at his post till the Master called him home to rest. This took place at his new home in Apex, January 24th, 1885. At the time of his death he was pastor of Cary, Holly Springs, Swift Creek and New Bethel churches. His last sermon was at Holly Springs, from the text, Phil. 2 : 16, "Holding forth the word of life, that I may rejoice in the day of Christ that I have not run in vain, neither labored in vain." It seems almost prophetic. Many thought it his best sermon. His body lies in the village and church burying ground at Apex, N. C.

J. M. WHITE.

REV. J. P. LEE.

The subject of this brief memorial was born in 1826, and died at his residence in Reynoldson, Gates county, N. C., on the 17th of January, 1885, in the 59th year of his age, of consumption, which was first developed in the month of August previous, the symptoms of disease growing worse and worse until they culminated in death.

He had been a consistent member of Meherrin Baptist church for many years. In 1849 he determined to devote himself more fully to the Master's work by going into the ministry. He was soon afterwards ordained, and during the balance of his life was a zealous, untiring, and self-sacrificing herald of the cross, being the instrument of winning many souls from the error of their ways, and scattering all around him in his pathway through life the true principles of christian piety. He thus made his mark for good and for his God upon his generation.

He made himself a bright, good example to others in all the relations of life. As a minister, as husband and father, as a professional man and as a citizen, he led a blameless and irreproachable life, endearing himself to a large circle of friends and brethren. Of him we may truly say: "Blessed are the dead who die in the Lord, for they rest from their labors, and their works do follow them."

C. P. B.



8th M'th.

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ First Quarter,	6 3 52 p. m.	☾ Last Quarter,	22 2 28 p. m.
☾ Full Moon,	14 1 10 p. m.	☾ New Moon,	29 7 40 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's declinc.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
First Sunday.						Day's length 13 hours 58 minutes.				
1	C.	5 6 7 4	6 17 56			South America disc. 1498.	☾	8 11	1 32	8 45
2	Mon	5 7 7 3	6 17 47			☾ Stationary.	☾	8 54	2 28	9 34
3	Tue	5 8 7 3	6 17 25			Gov. Caswell b. 1729.	☾	9 34	3 22	10 25
4	We	5 9 7 2	6 17 9			Mark Bennett d. 1875.	☾	10 10	4 14	11 16
5	Thu	5 10 7 1	6 16 53			Mobile taken 1864.	☾	10 49	5 5	morn
6	Fri	5 11 7 1	6 16 36			☾ Changeable.	☾	11 27	5 56	0 9
7	Sat	5 11 7 0	6 16 20			☾	☾	morn	6 46	1 5
Second Sunday.						Day's length 13 hours 46 minutes.				
8	C.	5 12 6 58	5 16 3			Spanish Armada dist. 1588.	☾	0 9	7 36	2 3
9	Mon	5 13 6 56	5 15 45			Gov. Graham died 1875.	☾	0 52	8 26	2 59
10	Tue	5 13 6 55	5 15 28			DOG DAYS END.	☾	1 36	9 16	3 59
11	We	5 14 6 54	5 15 10			Thaddeus Stevens d. 1863.	☾	2 25	10 4	4 55
12	Thu	5 15 6 53	5 14 52			Louis XIV dethron. 1692.	☾	3 17	10 52	5 44
13	Fri	5 16 6 52	5 14 34			☾ Bat. of Blenheim 1704.	☾	4 12	11 38	6 28
14	Sat	5 17 6 51	4 14 15			☾ Very Rainy.	☾	rises.	morn	7 8
Third Sunday.						Day's length 13 hours 32 minutes.				
15	C.	5 18 6 50	4 13 57			New York surrend'd 1776.	☾	7 25	0 23	7 44
16	Mon	5 19 6 49	4 13 38				☾	7 38	1 6	8 22
17	Tue	5 19 6 48	4 13 18				☾	8 29	1 49	8 58
18	We	5 20 6 46	4 12 59			Neptune discovered 1846.	☾	8 39	2 32	9 38
19	Thu	5 21 6 45	3 12 40			W. Hooper D.D. died 1876.	☾	9 30	3 14	10 18
20	Fri	5 21 6 44	3 12 20				☾	10 4	3 58	11 0
21	Sat	5 22 6 43	3 12 00				☾	10 41	4 44	11 47
Fourth Sunday.						Day's length 13 hours 19 minutes.				
22	C.	5 23 6 42	3 11 40			☾ Changeable.	☾	11 22	5 32	0 38
23	Mon	5 24 6 40	2 11 19			☾ ☽ in Aphelion.	☾	morn	6 23	1 36
24	Tue	5 25 6 39	2 10 59			Washington C. cap. 1814.	☾	0 9	7 17	2 40
25	We	5 26 6 38	2 10 38			Bat. of Reams' Station 1864	☾	1 2	8 14	3 42
26	Thu	5 26 6 36	2 10 17			Great fire in New Y'rk 1835	☾	2 1	9 13	4 50
27	Fri	5 27 6 35	1 9 56			Herschel died 1522. Rain.	☾	3 8	10 13	5 53
28	Sat	5 28 6 33	1 9 35				☾	4 16	11 13	6 49
Fifth Sunday.						Day's length 13 hours 4 minutes.				
29	C.	5 28 6 32	1 9 14			☾ Moon in Perigee.	☾	sets.	0 11	7 37
30	Mon	5 29 6 31	0 8 52			☾ Wind and rain.	☾	7 26	1 7	8 23
31	Tue	5 30 6 30	0 8 31			John Bunyan died 1688.	☾	8 5	2 2	9 11

AUGUST--Apply ORCHILLA GUANO this month for Wheat on your fallow land. Sow broadcast. Plow under or break and harrow in. See third page of cover.

REV. THOMAS W. YOUNG, M. D.

a native of Wake county, North Carolina, was born the 24th of December, 1821, and died June the 7th, 1885. He was liberally educated at the best schools in the State, and completed a course of medicine at Philadelphia, Pa.

In the year 1848 he commenced the practice of his profession, and continued the same more or less to the time of his death, and as a physician was successful.

About the year 1857 he was led to see himself a sinner lost out of Christ, and calling for mercy, was soon able to exclaim, "O Lord, I will praise thee; whereas thou wast angry with me, thine anger is turned away, and thou comfortest me." He was baptised into the fellowship of Mount Hermon church, Wake county, in the month of September, 1857, by Rev. Jesse Howell, and ordained in the same church in the year 1860 by a presbytery consisting of Reverends Elijah Hester, of the Tar River Association, and Jephtha Laton. As a preacher Bro. Young was specially gifted; and as he possessed many of the graces of oratory was greatly admired. Through the blessing of a retentive memory, his mind was enriched by extensive reading. He was exceedingly modest, and had not the slightest touch of egotism.

His work was mostly confined to the Raleigh Association, though he preached to churches in the Central. His lofty attainments entitled him to a hearing among some of the most cultivated city audiences. Yet he had no higher aim than to be a country pastor. In the presentation of truth he was a mighty champion, though his appearance was not prepossessing nor his gesticulation without liability to criticism. Still, as he became absorbed in his subject he grew exceedingly eloquent, his eyes sparkled with unusual brilliancy, his tongue became as the pen of a ready writer, and the flash of his poetic and spirited genius threw light upon all he said.

Few could compete with him in profusion of ideas, freshness of thought, clearness of logic, richness of language, fluency of speech and pleasantness of delivery. His style was at once humble and lofty. Great in intellect, he seemed unconscious of it. Powerful in argument, he was entirely unostentatious; sympathetic, yet unassuming; profoundly humble, yet without affectation. To his everlasting credit be it said, he was the friend of all young preachers, and many of them will frequently recall with exceeding pleasure his lessons of instruction, his friendly criticisms and paternal advice. His musical voice is hushed in death. No more will it fall with lute-like melody upon the ears of an eager listening people. No more his eloquent tongue tell the sweet story of the Cross. The strong man has bowed himself. The beautiful staff is broken. A red mound in sight of his former home marks the spot of his sepulture. On the evening of June the 7th, 1885, he laid his body down to rest; crossed his hands upon his breast; closed his own eyes and gently fell asleep. A disconsolate widow, four sons and three daughters mourn their loss. To them we offer condolence.

"There is no death: what seems so is transition.
This life of mortal breath
Is but a suburb of the life Elysian,
Whose portal we call Death."

GEORGE J. DOWELL.

REV. ADDISON JACKSON NOWELL.

Was born in Wake County, N. C., in 1835. He joined the church at Hepzibah in early youth, and was baptized by Rev. L. B. Horton. His piety was very exemplary during his whole life. He served as a private soldier during the war, and spent a considerable part of his time at Camp Holmes. The writer has met with several of his comrades since the war who have spoken in the highest terms of his excellent qualities as a man, a soldier, and a christian.

After the close of the war he was very active for sometime as a worker in the Sabbath school and in prayer meetings. His influence in the sections of country where he served his Divine Master during that part of his life will never cease. He finally became so earnest in the good work, and expressed repeatedly



9th Mth.

30 Days.

Moon's Phases.

D. H. M.
 ☾ First Quarter, 5 2 41 a. m.
 ☽ Full Moon, 13 5 36 a. m.

D. H. M.
 ☾ Last Quarter, 21 0 42 a. m.
 ☾ New Moon, 27 4 4 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	We	5 31	6 28	0	8 9	Capture of Atlanta 1864.	♏	8 47	2 56	10 0
2	Thu	5 32	6 27	0	7 47		♏	9 24	3 48	10 50
3	Fri	5 33	6 25	1	7 25	Battle of Dunbar 1650.	♏	10 5	4 40	11 43
4	Sat	5 34	6 24	1	7 3	Pins invented 1843.	♏	10 50	5 31	morn

First Sunday.

Day's length 12 hours 47 minutes.

5	C.	5 35	6 22	1	6 40	<i>Cold and showers.</i>	♏	12 35	6 22	0 37
6	Mon	5 35	6 21	2	6 18	☾ Lafayette born 1757.	♏	morn	7 12	1 35
7	Tue	5 36	6 19	2	5 56	Castelar inaugurated 1873.	♏	0 20	8 1	2 29
8	We	5 36	6 18	2	5 33	Governor Hyde died 1712.	♏	1 14	8 46	3 29
9	Thu	5 37	6 16	3	5 10	Battle Flodden Field 1513.	♏	2 8	9 36	4 26
10	Fri	5 38	6 15	3	4 48	Bastile destroyed 1798.	♏	2 59	10 21	5 15
11	Sat	5 39	6 14	3	4 25	Moon in Apogee.	♏	3 53	11 5	6 1

Second Sunday.

Day's length 12 hours 33 minutes.

12	C.	5 29	6 12	4	4 2	Battle of Aberdeen 1644.	♏	4 49	11 48	6 41
13	Mon	5 40	6 11	4	3 39	☾ Geo. Fox d. 1681. <i>Rain.</i>	♏	rises.	morn	7 14
14	Tue	5 41	6 10	5	3 16	☾	♏	7 1	0 30	7 51
15	We	5 42	6 8	5	2 53	Phosphorus discov. 1667.	♏	7 35	1 13	8 29
16	Thu	5 43	6 6	5	2 30		♏	8 8	1 57	9 8
17	Fr	5 44	6 5	6	2 6	Battle of Brandywine 1777.	♏	8 41	2 42	9 48
18	Sat	5 44	6 4	6	1 43		♏	9 20	3 29	10 32

Third Sunday.

Day's length 12 hours 17 minutes.

19	C.	5 45	6 2	6	1 20	Wm. Gaston born 1778.	♏	10 4	4 18	11 21
20	Mon	5 45	6 1	7	0 56	New York panic 1873.	♏	10 52	5 10	0 14
21	Tue	5 46	6 0	7	0 33	<i>Fair.</i>	♏	11 49	6 4	1 13
22	We	5 47	5 58	7	0 10	☾ AUTUMN COMMENCES.	♏	morn	7 0	2 17
23	Thu	5 48	5 56	8	south	Neptune discovered 1846.	♏	0 51	7 58	3 26
24	Fri	5 49	5 54	8	0 37	Battle of Monterey 1846.	♏	1 57	8 56	4 33
25	Sat	5 50	5 53	8	1 1	First sea fight B. C. 664.	♏	3 5	9 53	5 33

Fourth Sunday.

Day's length 12 hours 2 minutes.

26	C.	5 50	5 52	9	1 24	Moon in Perigee.	♏	4 16	11 50	6 26
27	Mon	5 51	5 50	9	1 47	<i>Fair.</i>	♏	sets.	11 45	7 13
28	Tue	5 51	5 49	9	2 11	☾	♏	6 37	0 40	8 1
29	We	5 52	5 47	10	2 34		♏	7 17	1 34	8 47
30	Thu	5 53	5 46	10	2 57		♏	7 58	2 28	9 34

SEPTEMBER--Apply ORCHILLA GUANO this month for WHEAT and OATS. The Chemists say it has within itself ALL THE ELEMENTS OF THEIR GROWTH. See third page of cover.

a sincere desire to be more fully authorized to go forth and speak the word of life to the people wherever a door might be opened, that his church, after due deliberation, concluded to license him. And after he had exercised his gifts to the full satisfaction of his brethren, the church called a presbytery and had him set apart to the full work of the ministry. He preached with great acceptance to the churches of Samaria, Antioch, Live Oak, Archer Lodge, and Bethesda, and also at various other points for several years until his health failed. He was a man of deep humility, and always felt himself less than the least of all his brethren. His field was limited and his time of service for the Master was short, but in the last day, when the ransomed come together, many will doubtless rise up to call him blessed. And the Lord will, we hope, be as ready to say "well done" to him who had but one talent as to others who are more widely known in the annals of the church.

The last year of his life was one of deep distress to him. He was almost completely blind, and his wife was a helpless invalid. He died at the age of about 50 years, and died as he had lived, trusting in Him who is able to save.

REV. DANIEL HACKNEY.

Of Chatham county, N. C., departed this life on the 28th of December, 1884. He was born March 1st, 1803, and had, therefore, before he received the summons, nearly completed his eighty-second year of probation.

He was baptized in 1823, into the fellowship of the church at Love's Creek, and from that till the time of his death, a period of three score years, he made his secular interest subservient to his religious duties. In all the relations of life, he was distinguished for his superior natural endowments.

Being an active and intelligent business man, he, in the earlier part of his life, accumulated a handsome estate, which he employed liberally in promoting the cause of Christ.

He was five times elected to the State Legislature, and during the ten years that he served in the capacity of a legislator, he displayed such judgment and foresight as gave him a respectable prominence among his colleagues. In 1869 or 1870, he was set apart, by ordination, to the full work of the gospel ministry.

For many years he had been impressed with the duty of preaching the gospel, but had hesitated from a sense of his insufficiency for the work; and in later years, it was to him a source of regret that he had not taken up this cross in earlier life.

His ministerial labors, though assumed late in life, were largely blessed to those to whom he ministered. He left a large family connection, among whom is the aged companion of his life's journey, who now lingers on the shore, waiting for the dividing of the waters.

In his will, after providing for his family, he bequeathed one hundred dollars to the Orphan Asylum at Oxford, and also one hundred dollars to Dr. Yates' mission work in China.

M. BALDWIN.

MRS. ELIZABETH H. MADDREY

Departed this life on August 31st, 1885, at her residence in Northampton county, N. C., relict of James T. Maddrey, in the 73d year of her age. It is natural and proper at all times to bear testimony to worth of character and pay tribute to the memory of a sincere christian, but when in the order of Providence we realize in its full sense the beauty and excellence of a consistent life crowned with old age, hid with Christ in God, we do well to pause and listen to its teachings.

The deceased was a zealous member of the Baptist church for more than fifty years, and at Mt. Carmel church from its dedication to the day of her death. Her faith was always firm, admitting no wavering or distrust. Beginning early all through life she realized that she was in the care of a dear Saviour, and no trouble, no suffering could shake her exalted trust. The nearer the cloud of



10th Mth.

31 Days.

Moon's Phases.

☾ First Quarter, 4 5 19 p. m. ☾ Last Quarter, 20 9 27 a. m.
 ☽ Full Moon, 12 10 10 p. m. ☽ New Moon, 27 2 1 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Fri	5 54	5 44	10	3 21	E. Landseer died 1873.	♋	8 44	3 21	10 25
2	Sat	5 55	5 43	11	3 44	Samuel Adams died 1803.	♋	9 28	4 14	11 16
First Sunday.						Day's length 11 hours 45 minutes.				
3	C.	5 56	5 41	11	4 7	♋ ♀ ♃.	♋	10 16	5 6	morn
4	Mon	5 57	5 40	11	4 31	<i>Fair.</i>	♋	11 8	5 56	0 10
5	Tue	5 58	5 39	12	4 54	♋ Jas. Iredell born 1750.	♋	morn	6 45	1 5
6	We	5 59	5 38	12	5 17	♋ Peace proclaimed 1783.	♋	0 1	7 32	1 59
7	Thu	5 59	5 36	12	5 40	♋ Bat. of King's M ^{tn} 1780.	♋	0 53	8 18	2 55
8	Fri	6 0	5 35	12	6 3	♋ Moon in Apogee.	♋	1 47	9 2	3 51
9	Sat	6 1	5 34	13	6 26	♋ Great fire in Chicago '71.	♋	2 43	9 45	4 39
Second Sunday.						Day's length 11 hours 30 minutes.				
10	C.	6 2	5 32	13	6 48	♋ First overland mail 1858.	♋	3 34	10 28	5 25
11	Mon	6 3	5 30	13	7 11	♋ General Lee died 1870.	♋	4 19	11 11	6 8
12	Tue	6 4	5 29	13	7 34	♋ <i>Clear and frosty.</i>	♋	rises.	11 55	6 47
13	We	6 5	5 28	14	7 56	♋ Bat. Queenstown 1812	♋	6 8	morn	7 21
14	Thu	6 6	5 27	14	8 18	♋ William con. Eng. 1066.	♋	6 42	0 40	8 1
15	Fri	6 7	5 25	14	8 41		♋	7 18	1 26	8 39
16	Sat	6 8	5 24	14	9 3	♋ Napoleon at St. Helena '15	♋	8 1	2 15	9 24
Third Sunday.						Day's length 11 hours 14 minutes.				
17	C.	6 9	5 23	15	9 25	♋ Battle of Saratoga 1777.	♋	8 48	3 6	10 10
18	Mon	6 9	5 21	15	9 47	♋ Kosciusko commiss'd 1775.	♋	9 40	4 0	11 2
19	Tue	6 10	5 19	15	10 8	♋ Cornwallis surrend'd 1871.	♋	10 38	4 54	11 58
20	We	6 11	5 18	15	10 30	♋ <i>Changeable.</i>	♋	11 43	5 50	0 59
21	Thu	6 12	5 17	15	10 51	♋ Juno discovered 1804.	♋	morn	6 46	2 3
22	Fri	6 13	5 16	15	11 12	♋ ♀ ♃.	♋	0 46	7 42	3 5
23	Sat	6 14	5 15	16	11 34	♋ Battle of Agincourt 1415.	♋	1 56	8 36	4 9
Fourth Sunday.						Day's length 10 hours 59 minutes.				
24	C.	6 15	5 14	16	11 54	♋ Moon in Perigee.	♋	3 4	9 31	5 10
25	Mon	6 16	5 12	16	12 15	♋ Philadelphia settled 1682.	♋	4 13	10 24	6 4
26	Tue	6 16	5 11	16	12 36		♋	5 22	11 18	6 48
27	We	6 17	5 10	16	12 56	♋ <i>Cold and showers.</i>	♋	sets.	0 12	7 38
28	Thu	6 18	5 9	16	13 16	♋ Alfred Great d. 900.	♋	6 30	1 6	8 22
29	Fri	6 19	5 8	16	13 36	♋ Raleigh beheaded 1618.	♋	7 18	2 0	9 9
30	Sat	6 21	5 6	16	13 56	♋ John Adams born 1735.	♋	8 3	2 54	9 58
Fifth Sunday.						Day's length 10 hours 43 minutes.				
31	C.	6 22	5 5	16	14 15	♋ Gen. Scott retires 1861.	♋	8 58	3 47	10 49

OCTOBER--Apply Orchilla Guano this month. It has no superior for Wheat and Oats. For Grass it has no equal. See third page of cover.

death approached and the further earthly things receded, the brighter her hopes of a glorious future became. "I long to be at rest," was her greatest desire. By nature gentle and refined, she enjoyed the respect and confidence of a large circle of friends and acquaintances. She was true to all, and her home-life showed the sincerity of her christian character. It has been truly said, to none is death so little of a charm as to those whose life has been one long unbroken confidence in God. Since it is the work of life to learn how to die, so from the death of every true christian we, who are left behind, receive a lesson how to live. To those who knew her well, the death of our departed friend has been such a lesson. Twenty years ago was she called to part with him who had been so long the partner of her joys and sorrows, and this great trial she bore with great submission to God's holy will. Since that time she has been watching and waiting for her summons to join him, and after two months of most intense suffering she met death resignedly, peacefully and triumphantly. When the supreme moment came, with loving words to all about her, in full faith, as if inspired by a vision of the bright shore beyond life's troubled sea, she passed sweetly to everlasting life and to the eternal rest which remaineth for the people of God.

"Oh glorious end of life's long day of sadness,
Oh blessed course, so well and nobly run,
Oh home of true and everlasting gladness,
Oh crown unfading and so richly won."

She leaves families of five sons and two daughters to mourn her loss. To them and to her many friends we extend our heartfelt sympathies, and hope we may so live that we may meet her in that better land where sorrow never comes, and parting is unknown.

R. H. S.

ALFRED W. DARDEN

Died at his residence at Elm Grove, in Hertford county, on the 20th August, 1885, in the 84th year of his age. He was the son of Rev. Jacob Darden, and was born in Southampton county, Va., December 20th, 1801. In 1824 he married Miss Sarah M. Moore, of Hertford county, N. C., where he located a few years afterwards. His wife shared his joys and sorrows for fifty-five years, having preceded him to the spirit land six years.

Soon after his removal to this county he identified himself with Meherrin Baptist church, taking an active part in all that concerned it, until the organization of the church at Mt. Tabor, in 1839, of which he was one of the original members, having taken a leading part in its constitution, and of which he remained a member until his death, evincing a lively interest in all its affairs, and attending its meetings until prevented by deafness from taking active part in its proceedings.

In 1845 he established a school of high grade for young ladies at Elm Grove, which continued in successful operation, with Miss Meredith, the Misses Womble, Miss McReynolds and others as teachers, until the late war, and there many of the present matrons of Eastern North Carolina and Virginia were educated.

Always interested in what concerned the public weal, he kept himself posted as to political men and measures, and having decided convictions, acted upon them. Liable to mistakes, as are other men, he had the magnanimity to confess an error when he discovered it, and to discard a theory that he found was unsound.

In the latter part of his life, being afflicted with extreme deafness, his chief source of entertainment was in reading, and though he confined himself to no particular subject, that of religion was the most prominent. But few men were more conversant with church history and with the different religious theories of this and other ages than he. An ardent advocate for religious freedom, he insisted on the right to enjoy his own opinions, and accorded to others the same privilege.

The asperities of age seemed not to affect him. Always courteous and affable, he grew gentler and kinder and more forbearing as he grew older.



11th M'th.

30 Days.

Moon's Phases.

	D H. M.		D. H. M.
☾ First Quarter,	3 11 51 a. m.	☾ Last Quarter,	18 5 26 a. m.
☾ Full Moon,	11 1 52 p. m.	☾ New Moon,	25 2 4 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon	6 22	5 4	16	14 35					
2	Tue	6 23	5 4	16	14 54	Marie Antoinette b. 1775.		9 50	4 37	11 40
3	We	6 24	5 3	16	15 12	☾ Cold and high winds.		10 46	5 26	morn
4	Thu	6 25	5 2	16	15 31	☾ Stationary.		11 41	6 13	0 32
5	Fri	6 26	5 1	16	15 49	☾ Moon in Apogee.		morn	6 58	1 22
6	Sat	6 27	5 0	16	16 7			0 33	7 41	2 15
								1 26	8 24	3 4

First Sunday.

Day's length 10 hours 31 minutes.

7	C.	6 28	4 59	16	16 25	Charter of Va. granted 1606		2 20	9 7	3 57
8	Mon	6 28	4 58	16	16 43			3 15	9 50	4 44
9	Tue	6 29	4 57	16	17 0	Prince of Wales born 1841		4 12	10 35	5 30
10	We	6 30	4 56	16	17 17	Luther born 1483.		5 8	11 21	6 15
11	Thu	6 32	4 55	16	17 33	☾ Snow or rain.		rises.	morn	6 51
12	Fri	6 33	4 55	11	17 49	☾ Chas. Kemble d. 1854.		6 00	0 10	7 36
13	Sat	6 34	4 54	16	18 5			6 46	1 1	8 17

Second Sunday.

Day's length 10 hours 18 minutes.

14	C.	6 35	4 53	15	18 21	Bruce died 1611.		7 39	1 55	9 4
15	Mon	6 36	4 53	15	18 36	Lord Chatham born 1708.		8 34	2 50	9 54
16	Tue	6 37	4 52	15	18 51			9 35	3 46	10 48
17	We	6 38	4 51	15	19 6	Bap. State Convent'n meets		10 40	4 42	11 45
18	Thu	6 39	4 51	15	19 20	☾ in Wilmington, N.C.		11 47	5 37	0 43
19	Fri	6 40	4 50	14	19 34			morn	6 31	1 44
20	Sat	6 41	4 50	14	19 48	Cape Hope doubled 1497.		0 51	7 23	2 46

Third Sunday.

Day's length 10 hours 7 minutes.

21	C.	6 42	4 49	14	20 1	Moon in Perigee.		1 57	8 15	3 45
22	Mon	6 43	4 49	14	20 14	♂ ♀ ☾		3 4	9 7	4 44
23	Tue	6 44	4 49	13	20 27	Franklin Pierce born 1804.		4 10	10 0	5 40
24	We	6 45	4 48	13	20 39	John Knox died 1572.		5 17	10 53	6 29
25	Thu	6 46	4 48	13	20 51	☾ Fair and mild.		sets.	11 46	7 12
26	Fri	6 47	4 47	12	21 1	♂ ☽ ☾		5 52	0 40	8 1
27	Sat	6 48	4 46	12	21 13	Hoosac Tunnel open. 1873.		6 45	1 34	8 47

Fourth Sunday.

Day's length 9 hours 57 minutes.

28	C.	6 49	4 46	12	21 24	Great Fog in London '40.		7 38	2 26	9 32
29	Mon	6 50	4 46	11	21 34	Battle of Moscow 1812.		8 33	3 17	10 20
30	Tue	6 51	4 46	11	21 44	Assault on Quebec 1775.		9 26	4 6	11 8

NOVEMBER--Apply ORCHILLA GUANO this month for GRASS. It will make GRASS where none ever grew before. IT NEVER FAILS. See third page of cover.

He retained to a remarkable degree his mental and physical vigor to the last. In perfect health at sunset, he had ceased to live at 9 o'clock. But death, coming so suddenly, brought no terrors to him. He looked upon it simply as a change to a spiritual life.

Besides a large circle of friends and relations, he leaves six children and a large number of grand children who will revere his memory, and think of him as a christian gentleman of the olden type, and as a grand old man.

W. C. P.

WILLIAM A. HICKS.

This worthy young man, lately called from earth to heaven, merits more than a mere passing notice. His lovely character ought to be held up as an example to other young men. May God incline others to be like him.

Brother Hicks was born March 1st, 1863. In August, 1880, he accepted Christ as his Saviour, and at once united with the Baptist church at Island Creek, Vance county, N. C. July 11th, 1885, he died, in the midst of his loved ones, at home.

Circumstances were such that his parents could not give him such educational advantages as they desired to bestow on this boy of so much promise. Early in life his fine business habits, coupled with his strict integrity and morality, caused his services to be sought by the best business men of his section. Finally, Mr. Harry Burwell, of Henderson, N. C., secured his aid as his chief manager of his large tobacco warehouse in that town. Mr. Burwell testifies that during all the years of Bro. Hicks' connection in business with him, he never knew him to say or do a thing of which a gentleman or christian need be ashamed. So charmed is he by the noble life of this young man, that he has begged and obtained the privilege of erecting, at his own cost, a beautiful tombstone over his grave.

Young men, note and imitate the following ennobling traits of character: Brother Hicks was never known to enter a grogshop for the purpose of drinking; never did he speak an unkind word to his mother, never did his mother see one moment of uneasiness about him when away from home, so sure was she that he would do right; never was he absent from Sabbath school, prayer meeting or church, unless prevented by sickness or urgent business. In his last sickness his physician asked: "Could you drink a little toddy?" Hear the noble answer: "I don't know, sir; I have never tasted toddy." Never did I see him take a back seat at church, but always near the pulpit where he could get the full benefit of all the religious exercises.

But now, a malignant attack of typhoid fever, attended by sufferings so excruciating as to dethrone reason, hastens to a sad close this young and beautiful life. For a short while, just before he died, he seemed to be in his right mind, and looking lovingly into his mother's face and throwing his arms around her neck, he said: "Mother, let us go home to Jesus." Thus, amidst a flood of tears he died, and was laid to rest in the church cemetery. A funeral sermon was preached by his pastor from Psalms 30: 5, "Weeping may endure for a night, but joy cometh in the morning." Farewell, dear brother, till we meet again in that bright morning of joy.

J. A. STRADLEY.

ELDER DAVID HARRELL

Was born near Roxobel, Bertie county, N. C., October 10th, 1813. His parents were poor and his early opportunities were quite limited, having from his earliest days to labor on the farm.

At the age of seventeen he made a profession of religion and was baptized into the fellowship of Sandy Run church by its pastor, Rev. James Delke. He at once became very active in holding prayer meetings in his neighborhood, and was active and useful in the church. Elder Harrell feeling he was called to preach, and desiring in some measure to prepare himself for the work, through the assistance of friends, entered Wake Forest Institute (College) where he



12th M'th.

31 Days.

Moon's Phases.

	D. H. M.		D. H. M.
☾ First Quarter,	3 9 11 a. m.	☾ Last Quarter,	18 1 25 a. m.
☾ Full Moon,	11 4 16 a. m.	☾ New Moon,	25 4 41 a. m.

Day of Month	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline.	ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.	Moon's signs.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	We	6 51	4 46	11 21	53	Bat. of Austerlitz 1805.	♋	10 20	4 52	11 56
2	Thu	6 52	4 46	10 22	2	♂ ♀ ☉ sup.	♋	11 18	5 36	morn
3	Fri	6 53	4 46	10 22	11	☾ Moon in Apogee.	♋	morn	6 19	0 42
4	Sat	6 54	4 46	9 22	19	☾ Cold and rain.	♋	0 9	7 2	1 32

First Sunday.

Day's length 9 hours 51 minutes.

5	C.	6 55	4 46	9 22	26	Van Buren born 1782.	♋	1 4	7 44	2 19
6	Mon	6 56	4 46	9 22	33	Transit of Venus 1882.	♋	2 1	8 28	3 7
7	Tue	6 56	4 46	8 22	40	Newport taken 1776.	♋	2 57	9 13	4 1
8	We	6 57	4 46	8 22	47	Battle of Actium B. C. 38.	♋	3 55	10 11	4 50
9	Thu	6 58	4 46	7 22	52	W. F. Col. founded 1834.	♋	4 53	10 51	5 41
10	Fri	6 59	4 46	7 22	58	Rain.	♋	5 54	11 45	6 27
11	Sat	7 0	4 46	6 23	3	☾ rises.	♋	rises.	morn	7 13

Second Sunday.

Day's length 9 hours 46 minutes.

12	C.	7 1	4 47	6 23	7	Cromwell Protector 1653.	♋	6 24	0 41	8 2
13	Mon	7 2	4 47	5 23	11	♂ ♀ ☉ [Last 14 days.]	♋	7 26	1 39	8 52
14	Tue	7 2	4 47	5 23	15	HALCYON DAYS BEGIN.	♋	8 30	2 36	9 42
15	We	7 3	4 47	5 23	18	Moon in Perigee.	♋	9 36	3 33	10 36
16	Thu	7 4	4 48	4 23	21	Fire in New York 1835.	♋	10 43	4 28	11 31
17	Fri	7 4	4 48	4 23	23	☾ Whittier born 1807.	♋	11 50	5 21	0 27
18	Sat	7 5	4 49	3 23	25	Frosty.	♋	morn	6 13	1 22

Third Sunday.

Day's length 9 hours 43 minutes.

19	C.	7 6	4 49	3 23	26	Rome burned 69.	♋	0 57	7 4	2 21
20	Mon	7 7	4 49	2 23	27	♂ ♀ ☉	♋	2 1	7 54	3 22
21	Tue	7 7	4 50	2 23	27	WINTER COMMENCES.	♋	3 5	8 45	4 20
22	We	7 8	4 50	1 23	27	Texas annexed to U.S. 1845.	♋	4 9	9 37	5 16
23	Thu	7 8	4 51	1 23	26		♋	5 10	10 30	6 10
24	Fri	7 9	4 51	slow	23	☾	♋	6 10	11 23	6 53
25	Sat	7 9	4 52	slow	23	☾ CHRISTMAS.	♋	sets.	0 16	7 37

Fourth Sunday.

Day's length 9 hours 44 minutes.

26	C.	7 9	4 53	1 23	22		♋	6 18	1 7	8 23
27	Mon	7 10	4 53	1 23	19	Belg'n Independence 1830.	♋	7 15	1 57	9 6
28	Tue	7 10	4 54	2 23	16		♋	8 9	2 45	9 50
29	We	7 10	4 54	2 23	13	Savannah captured 1778.	♋	9 6	3 30	10 33
30	Thu	7 11	4 55	3 23	9	New Mexico purchased '53.	♋	10 1	4 14	11 16
31	Fri	7 11	4 56	3 23	4	W. T. Walters, D. D., d. 1876.	♋	10 54	4 57	morn

DECEMBER--Apply ORCHILLA GUANO this month. It will make your land rich. RICH LAND will make any crop. See third page of cover.

spent five years. Returning home in 1839, he was at once licensed to preach. The following July, having passed his examination the May previous, at the Association was ordained.

His two first years in the ministry was spent in mission work among the churches of the Bertie Union. During the year 1842 and 43, Brother Harrell labored as a missionary in the counties of Martin, Washington and Tyrrell with much success, as the writer has been informed.

His first regular pastorate was with the churches of Cashie and Jamesville. Brother Harrell was eminently a man of prayer, he loved the exercise, and held frequent and earnest communion with our Heavenly Father. Brother Harrell was twice married. His first wife was Miss Lucy E. Millan, to whom he was married in 1841, and settled near Windsor, where he continued to reside until his death, July 4th, 1885. He married a second time in 1854, Miss Lizzie Dail, of Perquimans county, who also died several years before our Brother Harrell. He leaves five children, two sons by his first marriage, one son and two daughters by his second.

This imperfect sketch closes with the earnest hope that his children may strive to emulate his virtues and piety, so that when they too shall cross to the other shore, they may go to meet their sainted father at God's right hand in heaven.

D. E. TAYLOR.

CAPT. C. D. ELLIS

Died at his residence in Chowan county; N. C., July 4th, 1885, in the 88th year of his age. He was born in Bernard, Vermont, February 17th, 1798, and died July 4th, 1885. His boyhood was mainly spent in Portsmouth, Va., from which place he removed to Wilmington, N. C., where for years he was an honored and successful merchant. In the fall of 1866 he settled permanently in Chowan county, eleven miles north of Edenton. He united with the Rocky-hock Baptist church, but afterwards became a member of Ballard's Bridge church. Thence his membership to the general assembly and church of the first-born, which are written in heaven. In all his church relations he was an active, zealous, faithful, consistent member, a leader in every good word and work for the glory of God and the salvation of sinners. His heart and energies were fully enlisted in the Sunday school work, in which he labored with encouraging success till bodily infirmity made him a suffering yet patient prisoner at his home. But his life-work was not done. Here in the circle of his large family, the beloved wife of his youth, manhood and old age, and the many dear children they had lived to see sons and daughters of God, and in social intercourse with sympathizing friends, he exhibited more fully those christian graces and abiding faith and hope that had ever characterized his long and useful life. In love without dissimulation, in Samaritan sympathy for the poor and needy, with a heart ever full of generous concern for suffering humanity, and a hand ever ready and liberal to relieve, he filled up the measure of his days an honest, christian man.

"And all his prospects brightening to the last,
His heaven commences ere the world be past."

"Precious in the sight of the Lord is the death of his saints."

"Servant of God well done,
Rest from thy loved employ,
The battle fought, the victory won,
Enter thy Master's joy."

May we all profit by so luminous an example, that we too may die the death of the righteous and our end be like his; that with him we too may have an abundant entrance into the land of life and light.

BRO. J. D. CARROLL.

This eminent servant of God died suddenly at his home, near Magnolia, on the evening of March 23d, 1885. He was in his 76th year, and had for some years been in feeble health, and daily expecting the summons. Brother Carroll was born June 3d, 1809. He professed faith in Christ August, 1830, and was baptized into the fellowship of Beaver Dam church by Rev. George W. Hufham. He remained a member of this church during all his life, most of the time filling well and faithfully the office of deacon. Brother Carroll was one of the first who subscribed for the BIBLICAL RECORDER, and received every number published from the first copy issued to the copy of 18th of March. He was one of the paper's best and strongest friends and supporters.

During all our brother's long and useful life, he was beloved and honored by all who knew him. No stain ever rested upon his name. He lived and died a shining light, illustrating the religion of the New Testament in his dealings with his fellow-men. The day before he died he spent in reading the Scripture and prayer. Brother Carroll had for some time dreaded the possibility of a lingering sickness, and had doubtless often prayed that he might die suddenly and before he became helpless. His prayers were answered. Suddenly, and without a moment of pain, while surrounded by his dear ones, and in the presence of the dear wife, who had walked hand in hand with him for fifty-three years, his gentle spirit winged its way to heaven, and the weary pilgrim entered into rest.

Our brother was signally favored in life. Possessed of ample means, he lived the quiet honorable life of a farmer, helping every worthy cause, and ministering freely to the needy of his section. The Lord prospered him and his in a high degree. His seven children attended the funeral services, and four of his sons bore his remains to the grave, which was tenderly filled by the old family servants who loved him. The funeral services were conducted by Rev. W. M. Kennedy, of Magnolia.

REV. W. B. KNIGHT, M. D.

Died on Wednesday, April 8th, 1885. He had been afflicted with throat disease for years, yet he continued to travel and preach, enduring hardships and fatigue with a patience and fortitude born of a sublime faith in God. His one aim during the past fifteen years of his life, was to preach Christ to the people. For himself, and of himself, he took little if any thought. As a minister, he was faithful and self-sacrificing; as a missionary, he counted not his life dear unto him; as a man, he was unselfish, true and meek. Few men ever walked through life's adversities and trials more calmly and patiently. He retired from the practice of medicine that he might give himself wholly to the ministry, and with this he seemed to give up all claim to the things of the world. For years he has labored as a missionary of the State Board. We shall all sadly miss him.

A brother who was with him says: Dr. W. B. Knight has at last passed away. He died on Wednesday the 8th, from cancer on neck and throat, from which he has been suffering for several months. He stopped preaching when forced to do so, and told me he had done very little for the cause of Christ to what he ought to have done. He was anxious to live, if it were God's will, in order that he might preach Christ and him crucified to sinners. His death was a complete triumph; and, when the hour came, he passed away as gently and peacefully as if he were sleeping. He leaves a wife and three children to mourn his loss. The work he has done in the Eastern part of the State shows how faithfully he performed his duties. Although of a frail constitution, he was always at his post, unless prevented by sickness.

JAS. B. WILLIAMS.

BRO. O. H. PERRY

Died at his home in Raleigh on Saturday, January 3d, 1885, aged 66 years. One of the best known citizens of North Carolina; a useful and honest man in all the relations of life; a devout christian and zealous churchman. For many years Brother Perry was State Librarian, and filled the office with credit to himself and his State. During the term of his service he read much and became a learned man and an independent thinker. He wrote a great deal for the press and always confined himself to moral questions and religious subjects. The articles in the files of the *RECORDER*, signed O. H. P., would make a number of large books. "Truth Vindicated, with Reference to the Book of Job," is the only volume he ever gave to the public in book form. This book is a learned and able defence of the following propositions: (1.) That the country of the Edomites was the scene of Job's trial. (2.) That his trial took place in the time of Jacob and Esau. (3.) That Jobab of 1st Chronicles and Job are one and the same person. (4.) That the history of Job is a veritable history, and given by divine inspiration. His name is all over the past thirty years' history of the State. Singularly unselfish, he lived almost wholly for others. Since the war he traveled over the State as an insurance agent. Diligent in business, yet fervent in spirit, his Sabbaths found him in the sanctuary, the humblest and most devout of worshippers. Free from bigotry and guile, he loved God and loved all his fellow men.

REV. J. M. C. LUKE

Died in Waynesville at 6 A. M., on the 21st of March, 1885. He preached there morning and night of the Sunday before, but was complaining of some indisposition at that time. That night he took his bed from which he never arose. Acute rheumatic fever is the disease which bore him to the grave.

His ministry began in Virginia. He was born in Suffolk, in that State, and was in his 57th year when he died. Living near the North Carolina line, his labors were in both States, at alternate times. For some time he was pastor in Elizabeth City, one of the largest towns in eastern North Carolina. He moved toward the mountains in 1883, and served the church in Mocksville until he came over the Blue Ridge. He preached at Brevard and Enon, in Transylvania county, for a while last year, and soon after our late Convention, he moved to Waynesville. Lately he began work at Charleston, Swain, and at a country church near Waynesville, in connection with his work there. But in the midst of his plans God said "Come!" Let the sorrowing wife and children, who have our sympathies, let the churches of which he was pastor, let his old churches and friends who knew him and loved him, and his friends and relatives, *with us all*, bow our faces to the earth and say, "The will of the Lord be done."

J. E. C.

REV. ENOCH CRUTCHFIELD

Died June 1st, 1885. He possessed more than an ordinary mind, and by his constant study of the Bible, together with his long experience as a minister, he had acquired a knowledge of the Scriptures which few men possessed. And to those of us whose privilege it was to know him from our earliest childhood, there will ever linger in our memories a pleasant recollection of our aged brother, and his oft entreaties for the cause of temperance and religion. He has passed over the river to meet with us here no more, but may his influence live and linger in our memories and prompt us to a faithful discharge of our duties through all after life, that we may again meet over the river where there will be no sorrow or death.

L. V. LILES

Died July 9th, 1885, of typhoid fever, in Lilesville, Anson county, N. C. As a son he was always affectionate, attentive and obedient; as a brother, loving, considerate and generous; as a friend, kind, courteous and obliging; as a christian, firm, unobtrusive and liberal. In every relation of life he avowed and illustrated a devotion to principle which marked the beauty of his character and secured the unusual success of his life. Early did he give himself to his Lord and Saviour; early has he been called upon to enter upon the full enjoyment of the pleasures and mansions prepared above.

He is not dead; but sleeps.
 "Asleep in Jesus—blessed sleep,
 From which none ever wakes to weep."

PASTOR.

DEACON JAMES M. MORGAN

Was born in Camden county, N. C., January 19th, 1819, and died in Washington, Beaufort county, N. C., November 3rd, 1883, aged sixty-four years, nine months and fourteen days. He was baptized into the fellowship of Sawyer's Creek church, of his native county, by Rev. Quinton H. Trotman, when quite young. Brother Morgan's christian walk exemplified much of the teachings of "the Word of Life," growing brighter and yet brighter as he grew in age and the service of Jesus.

He was the husband of four wives and died a widower. His first two companions were daughters of Maxey Sanderlin, and sisters to our beloved Rev. G. W. Sanderlin. The third was a Mrs. Tilet, and the last Miss Julia A. Morris. He left five children to mourn the loss of a good father—three sons and two daughters—all by the last wife. Brother Morgan came from Camden to Elizabeth City, Pasquotank county, in '56 or '57, where he remained until after the death of his beloved Julia, in 1878 or '79.

He was for many years a Deacon of Elizabeth City Baptist church, and beloved by all who knew him well.

To know him was soon to love him, because of his Christ-like spirit and willingness to do for the Master. His house was the preacher's home, and his chief joy seemed made up of doing all he could to make them happy and useful. Many who have partaken of his hospitality are still living, and remember well, no doubt, his willingness to promote Christ's cause, and comforts received from short visits to his hospitable home.

After the death of his last wife, his mind continued unsettled, and kept him going from one place to another. In '79, I think, he moved to Hertford, N. C., where he remained about two years. Thence to Tarboro, N. C., where he lingered but a short time. From Tarboro to Washington, N. C., and thence to the home in promise.

He was among the writer's best friends and early counselors, as well as a co-laborer in church work. So vividly do some hours of effort and worship spent together pass in review before me, that I can scarcely refrain from weeping as I pen these lines concerning his life and death. What a poor tribute to the memory of one worthy of something much better!

But I am indulging and cultivating the feeling of nature. If not a hair of our head falleth without heaven's notice, I will rest in hope that the departure of the good is always precious in the sight of the Lord, and they only pass from earth at his call. No medicine, or care, or attentions, or good they may do, or pleasure they may be to loved ones, can longer detain them on earth when Father calls them away. "Let not your heart be troubled," is the language of Jesus to me, so I will look up in hope. A day shall come when many of us will be ashamed of our conduct at partings, when we greet again our brethren in joyful reunion. Our joy and theirs will then be full in the heavenly mansions.

May the Spirit help our infirmities while we await our change!

"Do not the loved ones await our coming,
 On yon happy, peaceful shore,
 Wait to bid us all a welcome,
 When the day of life is over?"

Elizabeth City, N. C., Nov. 10th, 1885.

O. C. HORTON.

DR. GODWIN COTTEN MOORE.

"Quis arte benigna
Et melior into finxit præcordia Titan."
—*Juvenal.*

Human nature, in its best estate, may be frail and dependent, yet, in all its weakness and sin, a spark of an original divinity may be discovered. Juvenal, in his scornful delineations of the men he knew, could yet find it in his heart to leave on record the above noble tribute to him who constituted the exception to the general depravity. Even he, the sternest of satyrists, could love a man formed of better clay and warmed by a more benignant sun than seems the lot of our race. Though the world moves and humanity advances, we find it still the case in our day. Some are born to a higher life and nobler uses. Though it be true that all have their faults, yet we are thankful that purer hearts and cleaner lives give hope and relief to seekers after a higher standard of living.

To the soul animated by such a purpose, the life of Dr. Godwin Cotten Moore is fraught with peculiar interests. He was indeed a good Israelite in whom was no guile. He was born at Mulberry Grove, in Hertford county, on November 7th, 1804. He was the oldest son of James Wright Moore and his wife, Esther Cotten. His father was the son of Col. Wm. Edward Moore, a gallant officer of the Virginia Continentals in the War of the Revolution, who, being orphaned when a small boy, came to North Carolina and was reared by his uncle, James Moore, who had married a daughter of Captain Arthur Cotten, and lived and died on the farm lately the residence of William Spivey Tayloe. James Wright Moore died a young man, and little Godwin and his cousin, the late Rev. Dr. Samuel Iredell Johnston, who lost his father also about the same time, were taken into the care of their grandfather, Godwin Cotten, of Mulberry Grove. To the influence and example of this most excellent man, much of the good that was seen in the subsequent lives of these two boys may be justly attributed. He was the youngest son of Capt. Arthur Cotten, and had been the Aide-de-Camp of Gen. Robert Howe, in the Revolution. He gave his grand-sons, who were of the same age, the wisest counsels and the best opportunities for culture then to be had in the State. Leaving the University at Chapel Hill, young Johnston read law under Judge Nash, and married his niece, Maria Nash Bur-gwynne. Young Moore went to Philadelphia, and was graduated from the University of Pennsylvania as a physician.

Having married Julia Monroe Wheeler, he settled at the old ancestral home at Mulberry Grove, and entered upon an extensive medical practice. In 1836 he was baptized into the membership of the Baptist church at Conaritsa, and about the same time his kinsman, Mr. Johnston, left the bar to assume holy orders as a clergyman in the Episcopal church. Dr. Moore at once largely devoted himself to his religious duties and with his neighbors in 1838 were set apart as a church at Pleasant Grove, on grounds given by him as a site for the meeting-house. About this time he was elected Moderator of the Chowan Association, and was continued in that position until, in the weakness of old age, he was unable to longer attend the sessions. He loved this great body of Christians with a devotion that was as lasting as his life. Time and again was he summoned as a peace-maker to heal the breaches in the individual churches. As a trustee of the North Carolina Baptist Convention, he and Calvin Graves and the first Judge Settle served for many years, while he was generally a Vice-President of the same body. He was a trustee and a liberal supporter of Wake Forest College; but the peculiar pet of his life was the Chowan Baptist Female Institute. In 1848 he became the first President of the Board of Trustees, and remained so until 1865. To no other man is this noble school so largely indebted for its existence. For years he was unremitting in his labors and contributions,

JANUARY—Apply ORCHILLA GUANO this month. Sow it BROAD-CAST. It will dissolve in the Soil and MAKE IT RICH. Use "NATIONAL" for TOBACCO. See third page of cover.

and loved it as the apple of his eye. He was a deacon at Pleasant Grove from the origin of the church until his death, May 24th, 1880. No man was ever more beloved and revered by his neighbors, and none ever more deserved such a blessing in this life.

His time was largely devoted to the relief of physical suffering in his practice of medicine, but his loving words and kindness were often even more effective than his rare skill as a medical practitioner. No man ever told him his distresses without obtaining his sympathy and aid. So generous was he in this respect that though a loser of many thousands of dollars as surety for his friends, yet he never on that account ceased to aid those that he thought deserving of assistance.

Much of his time in early manhood was given to upholding the Democratic party, and from 1835 to 1850 he was their leader in the Edenton District. Several times he was their candidate for Congress, but with all his personal popularity, failed to overcome the stubborn Whig majority of the Albemarle people. Though Hertford county was a strong Whig community, he was repeatedly honored by election to both houses of the General Assembly. Often was he trusted by the dying men of his region, and gave large service both as executor and guardian.

Dr. Moore left his beloved wife, four sons, two daughters and many grandchildren and great-grandchildren to lament his loss. They were not alone in their grief; the whole community in old Albemarle sorrowed in the thought that the venerable man, who had gone in and out so long before them and had been such a benefactor to his people, would be seen no more.

Surely the good man, who walks so close with God and so lovingly with his neighbor, hath abundant rest beyond the river. His gentle ways and blameless life are yet powerful for good in many homes he blessed with his presence.

He was very old and sorely stricken. When in his weary watching for death the grim messenger came, it found him waiting and ready, for he died as he had lived—leaning on the Lord.

“And thus he wore without abuse
The grand old name of gentleman.”

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Foot-prints of our Fathers.

BY REV. J. D. HUFHAM, D. D.

MARTIN^{SS} ROSS.—Prominent among the men whom the Baptists of North Carolina should hold in grateful remembrance, is MARTIN ROSS. It is largely to his clear insight, his practical judgment, and his powers as a leader of men that we are indebted for the early organization and subsequent prosperity of the denomination in the State.

The family came originally from Scotland, and settled first in Virginia, removing thence to the neighborhood of Williamston, Martin county, where in 1762, Martin, the third son of a large family, was born. The father, William Ross, and the mother were both devout people. The mother was remarkable for the strength and earnestness of her character. In the absence of her husband she regularly conducted family worship, and it was at all times her special care to train her children and rule her household in the fear of God. Two of the sons, in addition to the subject of this memoir, became ministers of the gospel; Reuben, who filled a large measure of usefulness in Tennessee and Kentucky, and James, whose name is perpetuated in a large and flourishing church in Bertie county, built up under his ministry.

While a mere boy Martin entered the American army with his father, and to the close of the war of the revolution, served his country faithfully. Returning to his home he was made the subject of renewing grace, and in 1782 was baptized by Elder John Page into the fellowship of the church at Flat Swamp, ten miles from Williamston. In 1784 he began to preach. Having been called to the pastorate of the church at Skewarkey, near his old home, he was ordained to the full work of the gospel ministry by Elders John Page and Lemuel Burkitt in 1787. In 1796 he accepted the pastorate of the church at Yoppim, six miles from Edenton, and soon afterwards purchased a farm and settled permanently in that neighborhood. Resigning this charge in 1806, he became pastor of the church at Bethel, Perquimans county, which he had founded and had nourished into vigorous life. This office he held, with manifest tokens of the Divine favor, until his death in 1827. In addition to the regular work of the pastorate, he traveled extensively, preaching in destitute places and holding revival meetings with neighboring churches. There was no other man of his day who brought to Christ so many of the more influential people of the region in which he lived.

But it was as a leader in the Association and an organizer of the Baptist hosts that he was most widely and permanently useful. For more than twenty-five years he was the ruling spirit of the Kehukee Association and the Chowan. His gifts and his training alike fitted him pre-eminently for the leadership of deliberative assemblies. The educational facilities of the country during the school period of his life were poor at best. He had had but little opportunity to avail himself of them when he entered the army as a private soldier, and his training in the schools was at an end. But the army gave him a better training for the times in which he lived and the work to which he was called, than he could have received from the ablest masters of the best academies. Self-reliance and self-control, acquaintance with men and knowledge of them, the power of organization and discipline, these acquirements, added to a commanding presence, a strong, well-rounded character, made him a master of assemblies. In the Chowan Association there was none like unto him before his day; there has been none like him since he passed into the skies.

In the closing years of the last century reports of the work of William Carey and his associates in heathen lands reached the American churches and stirred many of them to unwonted activity. Martin Ross felt the impulse, and in 1803

FEBRUARY—Apply **ORCHILLA GUANO** this month. It begins enriching the soil at once, and will be ready for the **CORN** and **Cotton** at planting time. Use "**NATIONAL**" for **Tobacco**. See third page of cover.

submitted the following query to the Kehukee Association : " Are not this Association and other similar bodies called on in some way to step forward in support of that missionary spirit which the great God is so wonderfully reviving amongst the different denominations of good men in various parts of the world?"

He spoke ably and earnestly, urging the adoption of some plan by which the churches could labor together more efficiently for the spread of the gospel at home and abroad. Lemuel Burkitt and Aaron Spivey, both mighty men, supported him enthusiastically, and the Association appointed a committee to devise and report a plan of organization. The formation of the Chowan Association in 1806 out of the churches lying north of the Roanoke river delayed the matter until 1809, when Martin Ross again brought it forward in that body, and a committee was appointed to report to the next session the plan for a

GENERAL MEETING OF CORRESPONDENCE,

to be composed of delegates from the Kehukee Association and other similar bodies that have grown out of it. The following year Martin Ross, who was chairman of the committee, reported that his design was too small, and asked that the committee be continued so that all the Associations in the State might, if possible, be enlisted in the enterprise. In 1811, at the Falls of Tar River, Nash county, the organization was effected. A few years later, at the suggestion of the Flat River Association, the name was changed, and it was thenceforward known as the

BAPTIST BENEVOLENT SOCIETY.

The Society accomplished much in the way of stirring up the missionary spirit, and something was done in the department of State missions. Elder Robert T. Daniel was for a while agent of the Society, and during his term of service the First church, Raleigh, and others were organized. But the plan was defective, and Martin Ross was working out in his own mind the thing that was needed. In the Chowan Association, 1826, on his motion, a committee was appointed to correspond with the Associations of the State with the view of forming a

BAPTIST STATE CONVENTION.

He was chairman of the committee, and he would have pushed the matter with his accustomed wisdom and energy, but at this time the hand of God was heavy upon him. His wife and the last of his children were taken from him by death in 1825, and his health, broken by the hardships of his life as a soldier, and by his labors in the ministry, was rapidly failing. In 1827 he passed away from the earth. The plan which had engaged the thoughts of his closing years, and from which he expected so much, was not forgotten. Others took it up, and three years later, in the town of Greenville, the Baptist Benevolent Society, which he had created, became the Baptist State Convention.

In every way he sought to bring the churches up to a higher standard of efficiency. As early as 1791 he presented to the Association, in a circular letter, a singularly strong and lucid plea for greater liberality in the matter of pastoral support. I have found nothing superior to it in the whole range of our denominational literature.

In 1824 he " addressed the Association on the subject of church discipline, especially on the admission of members into the churches and the ordination of ministers. He urged caution, exhibiting the evils which have sprung from improper ordinations. A zeal for the cause of Christ, and the solicitude of old age, conscious that it can but a little longer bestow its counsels on the objects of its affection, pervaded his remarks. His words ceased with a flood of tears."

Martin Ross was twice married; first in 1783 to Mrs. Deborah Moore, of Martin county, who died in 1796; and then to Mrs. Mary Harvey, soon after

MARCH--Apply ORCHILLA GUANO this month for CORN and COTTON. Use BROADCAST. PLOW UNDER when the weather is fit. Use "NATIONAL" for TOBACCO. See third page of cover.

his settlement in Chowan county. All the children of both marriages died before him.

In a paper by Elder Thos. Meredith, written in 1828, the leading characteristics of this prince in our Israel are presented as follows :

“ IN PRIVATE LIFE

he was amiable and exemplary ; in the family an affectionate husband and father, and a mild and humane master ; in the social circle, though he made no pretensions to polished or courtly manners, he was dignified in demeanor and entertaining and instructive in conversation ; in his intercourse with the world, a kind and obliging neighbor, a useful citizen and an ardent and effective philanthropist.

IN HIS MINISTERIAL CHARACTER

he combined the qualities which are useful rather than dazzling. Although he did not claim to be a classical or critical scholar, yet he possessed an ample fund of general and useful knowledge, and on various subjects of practical importance his information was accurate and extensive. Although denied the advantages of a liberal education, his mind, naturally lucid and vigorous, was enriched with the varied fruits of observation, reflection and extensive reading. He possessed an accurate knowledge of the leading doctrines of the gospel, was familiar with the history of the christian church ; had considerable acquaintance with the most approved theological writers ; was held in repute for his skill in church government, and knew much of men and the world. His acquirements were manifestly such as to constitute him an able minister of the New Testament, and entitle him to the praise due to an improved and enlightened mind. He heartily disapproved the practice, too prevalent in our churches, of admitting candidates to the sacred office without precaution, and before they were sufficiently qualified. For some years before his death he was exceedingly anxious for the adoption of measures for the better regulation of this delicate and important matter. He had little patience with those who endeavor to arrest the progress of intellectual improvement and liberal sentiments under the pretext of contending for the faith or resisting innovations. He was a zealous and fearless advocate of all those institutions which have for their object the promotion of free and unrestricted enquiry, the diffusion of knowledge and the promotion of forbearance and tolerance among men. He was also the ardent friend and promoter of all those measures which tend to unite the exertions and concentrate the resources of the religious denomination to which he belonged.

He was eloquent as

A PUBLIC SPEAKER.

To the refinements and elegances of elocution he made no pretension. With a sound and cultivated understanding, united to a sensitive heart and a lively imagination, he spoke forth the words of truth and soberness with power and effect. His sermons were delivered without notes, but not without study. He was conscientiously scrupulous in the endeavor to procure messages which should be worthy the attention and remembrance of his hearers.

DYING EXERCISES.

He was in constant expectation of the end for several weeks before it came. Of his prospects beyond the grave, he said there was nothing transporting and there was nothing distressing or discouraging. His mind was unimpaired ; his faith and hope were steadfast ; his peace was undisturbed ; all the powers of his spirit reposed in the blessed tranquility of an unshaken confidence.”

APRIL--Apply ORCHILLA GUANO this month. It will make you three crops from a single application. Use "NATIONAL" for TOBACCO. It never fails. See third page of cover.

Testimony of Scholars to the Truth of our Position as Baptists.

BY REV. L. G. BARRETT.

ARTHUR PENRHYN STANLEY, (recently deceased), Dean of Westminster, and an Episcopalian was one of the foremost scholars of this century. He wrote "Sinai and Palestine," "History of the Jewish Church," &c. In his "Christian Institutions," (New York, Harper & Brothers, 1881, p. 17), he says:

"For the first thirteen centuries the almost universal practice of baptism was that of which we read in the New Testament, and which is the very meaning of the word baptize—that those who were baptized were plunged, submerged, immersed into the water. That practice is still, as we have seen, continued in Eastern churches. In the Western church it still lingers amongst Roman Catholics in the solitary instance of the Cathedral of Milan; amongst Protestants in the numerous sect of the Baptists. It lasted long with the middle ages. Even the Icelanders, who at first shrank from the water of their freezing lakes, were reconciled when they found that they could use the warm water of the geysers. And the cold climate of Russia has not been found an obstacle to its continuance throughout that vast empire. Even in the church of England it is still observed in theory. The rubric in public baptism for infants enjoins that, unless for special causes, they are to be dipped, not sprinkled. Edward the Sixth and Elizabeth were both immersed." * *

In a published address given at Sion College, March 17, 1879, he says:

"It is worth while for us to contemplate this vast American church which, more than the corresponding community in England, lays stress on its retention of what is undoubtedly the primitive, apostolical, and was till the thirteenth century, the universal mode of baptism in christendom, which is still retained throughout the Eastern churches, and which is still in our own church as positively enjoined in theory as it is universally neglected in practice, namely, the oriental, strange, inconvenient, and, to us, almost barbarous practice of immersion."

Probably the most learned and altogether the ablest work on St. Paul ever written, outside the Bible, is "The Life and Epistles of St. Paul," by Conybeare & Howson, both Episcopalian. (New York, Scribner & Co., 2 vols., 1867).

In vol. 1, page 439, we read:

"It is needless to add that baptism was (unless in exceptional cases) administered by *immersion*, the convert being *plunged beneath* the surface of the water to represent his death to the life of sin, and then raised from this momentary burial to represent his resurrection to the life of righteousness. It must be a subject of regret that the general discontinuance of this *original form* of baptism (though perhaps necessary in our northern climates) has rendered obscure to popular apprehension some very important passages of scripture."

In a note on Rom. 6:4, vol. II, page 169, we read:

"This passage cannot be understood unless it be borne in mind that the primitive baptism was by immersion."

Rev. Cunningham Geikie, D. D., is one of the ablest scholars of the Church of England. His "Hours with the Bible," (6 vols.), recently published, is already famous. In his "Life and Words of Christ," (Appleton & Co., New York, 2 vols.), page 413, vol. I, he says of Christ's baptism: "John resisted no longer, and leading Jesus into the stream, the rite was performed. Holy and pure before *sinking under* the waters, He must have *risen* from them with the light of a higher glory on His countenance. It was the true moment of His entrance on a new life. Past years had been *buried* in the waters of Jordan., He entered them as Jesus, the Son of Man; He *rose from* them, the Christ of God."

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Among living scholars, there are few abler than Philip Schaff, D. D., professor in Union Theological Seminary, New York. He is a Presbyterian, and a German, and was born in Switzerland. He edited Lange's great commentary on the whole Bible, published by the Scribners, and has written "History of the Christian Church," a Bible Dictionary, "Creeds of Christendom," &c., &c.

In his last edition of "History of the Christian Church," (New York, Scribner's Sons, 1882), vol. I, page 468, he says:

"The usual FORM of baptism was immersion. This is inferred from the original meaning of the Greek verb *baptizein* and the noun *baptismos*; from the analogy of John's baptism in the Jordan; from the Apostle's comparison of the sacred rite with the miraculous passage of the Red Sea; with the escape of the ark from the flood; with the cleansing and refreshing bath; and with burial and resurrection; finally from the general custom of the ancient church which prevails in the east to this day."

Of infant baptism, he says, on page 470: "True, the New Testament contains no express command to baptize infants: such a command would not agree with the free spirit of the gospel."

Without doubt the most learned commentary on the whole Bible is the great work by John Peter Lange, D. D., published originally in the German and republished in this country by Scribner & Co., New York., under the editorship of Philip Schaff, D. D. In the vol. on Matt., page 70, in commenting on John's Baptism, he says, on chapter 3:6: "Immersed in the Jordan, confessing their sins. *Immersion was the usual mode of baptism and the symbol of repentance.*" And on verse 11: "Immersing you in the element of water." On Jesus' baptism, on chapter 3:16, he says: "A special meaning attaches to the word 'sraightway,' as if He had flown upwards *from out of the water.*"

One of the most critical helps for the critical study of the New Testament is the "Biblico-Theological Lexicon of New Testament Greek," by Herman Cramer, Professor of Theology in the University of Greifswald, Prussia, (T. & T. Clark, Edinburgh, 1862). On page 101, he defines baptizo: "*immerse, submerge,*" and then says: "The peculiar New Testament and christian use of the word to denote *immersion, submersion* for a religious purpose—baptize."

Meyer's "Critical and Exegetical Commentary on the New Testament" (T. & T. Clark, Edinburgh), undoubtedly expresses the foremost Biblical scholarship of the European world, Meyer himself being German. His view of scriptural baptism may be seen from a single extract, (Romans, vol. I, page 283):

"The recipient of baptism, who by his baptism enters into the fellowship of *death* with Christ, is necessarily also in the act of baptism ethically *buried* with Him, (1st Cor. xv. 4), because *after* baptism he is spiritually *risen* with Him. * * *

The recipient—thus has Paul figuratively represented the process—is conscious, (a) in the baptism *generally*: now am I entering into fellowship with the *death* of Christ; (b) in the *immersion in particular*: now am I becoming *buried* with Christ; (c) and then, in the emergence: now I *rise* to the new life with Christ." After stating (on verse 3) that an *experimental* acquaintance with baptism is supposed, he concludes: "But it is of course obvious that the idea of the baptism of children was wholly foreign to this view of the Apostle based on experience."

Every one knows of the great Scotch Presbyterian preacher Thomas Chalmers, D. D. In his "Lectures on Romans," (New York, Carter & Brothers, 1866), he says, page 152, on Romans vi. 3, 4: "The *original meaning* of the word baptism is *immersion*, and though we regard it as a point of indifference, whether the ordinance so named be performed in this way or by sprinkling, yet we doubt not that the prevalent style of the administration in the Apostle's days was by an *actual submerging of the whole body under water.*"

Perhaps as high authority as any on the Bible, as such, is Dr. Wm. Smith's Dictionary of the Bible, as edited by Prof. H. B. Hackett, (New York, Hurd

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& Haughton, 1868, $\frac{1}{4}$ vols.). In the article on baptism, under "Mode of Baptism," we read: "The language of the New Testament and of the primitive fathers sufficiently points to *immersion* as the *common mode* of baptism. The comparison of baptism to burying and rising up again (Rom. 6; Col. 2) has been already referred to as probably derived from the custom of immersion."

The new work, "Jesus The Messiah," by Rev. Alfred Edersheim, D. D., of Oxford, Eng., is pronounced by Joseph Cook, the noted Boston lecturer, the most scholarly life of Christ extant. (New York, Randolph & Co., 2 vols.) The learned author thus speaks concerning baptism:

"But the first step to all was His voluntary descent to Jordan, and *in it* the fulfilling of all righteousness. The baptism of Christ was the last act of His private life; and *emerging* from its waters in prayer," &c., page 281. "Here at these waters was the kingdom *into* which Jesus had entered in the fulfilment of all righteousness; and from them He *emerged* as its Heaven-designated, Heaven-qualified and Heaven-proclaimed King," page 284, vol. I. On Jewish proselyte baptism, the suggestion doubtless of Christian, he says: "The person to be baptized made first profession of his faith and then *immersed* completely, so that every part of the body was touched by the water. The past—the old—was *buried* in the waters of baptism," page 746, vol. II.

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Why am I a Baptist?

A few days since, after a conversation on the subject of christian baptism, my mind was deeply affected by the diversity of views and feelings upon this subject among the people of God. I determined to look at the subject afresh, and to renounce at once and forever any of my previous opinions on this subject which should seem, on careful examination, to be wrong. In accordance with this resolution, I reviewed the question as candidly as I could, and with the following result :

1. My first appeal was, of course, to the New Testament ; and the first passage in which I found the word "baptize" was Matt. iii, 6 : "And were baptized of him in Jordan, confessing their sins." For 'baptize' here, I substituted the word 'pour,' as follows : "And were 'poured' of him in Jordan, confessing their sins." But, said I, this will never do—the very statement is an absurdity. 'Sprinkle' was then substituted, but with no better success. John did not sprinkle the people 'in the Jordan.' Immersion was then tried, and it fitted exactly : "And were 'immersed' of him in Jordan." I could not believe that baptize meant to sprinkle or to pour ; for without absurdity John could neither have sprinkled or poured the people in the water. And wherever the word 'baptize' occurred, I found that if the word 'immerse' were substituted, it made good sense, but , 'pour' or 'sprinkle' did not.

2. I appealed to the Greek dictionaries, and I could not find one which gave 'sprinkle' or 'pour' as the meaning of baptize. If there is one in the world that so does, I am not aware of it. There is not one that does not translate it immerse. And after the most careful investigation for many years, there has never been found an instance in all the Greek writers where 'baptize' means to sprinkle or pour—not one indeed without the idea of immersion. With these facts before me, I could be nothing but a Baptist.

3. I consulted history, and it told me that no denomination sprinkles or pours, which does not derive its origin from the Church of Rome. The Romish Church asserts that she has a right to change the ordinances, and that she has so changed the ordinance of baptism from immersion, the primitive mode, to sprinkling. The Episcopal, Presbyterian, Lutheran churches, &c., seceded from the Romish communion. From the Episcopal church came the Methodist, and at different times other sects have arisen. They all, like their mother, sprinkle or pour. But throughout all Christendom, wherever the Pope of Rome has never borne away, immersion is practiced to this day. Amid the snows of Siberia and Russia, in Europe, Asia and Africa, throughout the dominions of the Greek Church, and wherever the sceptre of Rome has never extended, millions now practice immersion, and have, ever since the first introduction of Christianity among them.

4. I asked myself, where has the Holy Spirit set the seal of His approbation ? The answer was at hand. Thousands of times since John the Baptist entered the Jordan has the ordinance of immersion been blessed to the awakening of the beholder. Multitudes on earth and in heaven are now rejoicing in a Saviour's love, whose first impressions were received at the water's side. To such a mighty army of witnesses can the advocates of another mode point ? It has never been claimed by those who practice sprinkling or pouring, that their administration has been marked by such effects as these. *We do* claim this—Heaven's own mark of approval—its evident seal of approbation. This testimony is constantly increasing ; every year adds to the number of jewels that are thus gathered for the Saviour's crown. Let others do as they may, but as for me, let me be found where God is, and where Christ is, and where the Holy Spirit is, and where converting grace is.

5. In the freshness of conversion, it is very common for persons to believe in immersion, and to desire to be immersed, and in multitudes of instances much effort is necessary to argue, or persuade, or compel the young convert to be satisfied with any thing but immersion. In the humble and child-like frame which marks the first days of the believer's espousals, immersion is clearly seen to be

right, and it is only by much exertion that the young convert is prevented from following his Master into the baptismal grave.

6. Multitudes of members of Pedobaptist churches are dissatisfied with their baptism. Many such leave their churches and submit to the ordinance as Christ appointed it; and a greater number remain, dreading a change, and yet subject to continual uneasiness. But among all the widely scattered Baptist churches, from one end of the earth to the other, who ever heard of a Baptist becoming convinced that immersion was wrong, and requesting to have water sprinkled upon him in the name of the Father, Son, and Holy Spirit?

7. Many persons in Pedobaptist churches who have never read a Baptist work, have become Baptists by reading the Bible and works in favor of sprinkling. Such instances have occurred within the range of almost every one's observation. But who ever heard of a Baptist being led to renounce immersion by reading the Bible and Baptist works?

8. All Baptists are perfectly satisfied to place the Bible in an inquirer's hands, and have him come to a conclusion from that alone, without hearing or reading any thing else on the subject. They are confident that this course will almost uniformly make Baptists. Hence advice of this kind is frequently given to young converts in answer to their inquiries on this subject. The advocates of sprinkling or pouring, on the other hand, rarely or never give this advice, and are extremely unwilling that a person should be directed to make up his mind from the Bible alone, uninfluenced by any thing that friends may say.

9. There are two great facts in gospel history, and there are two ordinances designed to set them forth unto the end of time. These facts are, Christ's death and Christ's resurrection; the ordinances are, baptism, and the breaking of bread. Both set forth Christ's death in different relations—the former with special reference to his burial and resurrection. Neither sprinkling nor pouring has any likeness to a burial and resurrection. Immersion is a striking figure of both.

With these facts before me, can I be anything but a Baptist? Should I not sin against God, against conscience, and the clearest teachings of right, if I were anything else? And, christian reader, can you be anything but a Baptist? Is not the way so clear, that no man who honestly desires to do just what God would have him, can mistake his way? Then fear God and keep his commandments. Follow the Lamb whithersoever He goeth.

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“It is of no Consequence.”

“All that you say may be true enough; but, after all, it is of no consequence. It does not matter whether we have had a little water sprinkled on us, or have been immersed in the ocean. A few drops of water more or less is of no importance.”

Thus ended a discussion on the subject of baptism, between a Baptist and a Pedobaptist. That discussion, too, was brought on by the Pedobaptist, who asked the other why the Baptists adhered with such pertinacity to their demand for immersion. The Baptist brought forth a few weighty reasons. He showed that the common, literal meaning of the word in the Lord's command is to immerse—a meaning conceded by the most able Greek scholars among the Pedobaptists of this and other lands. He appealed to history, and to the baptisteries still existing, to show that the ordinance was formerly administered according to the proper meaning of the word. He pointed to the usage of the Greek Church, to show that they to whom the language of the New Testament is vernacular have always practiced immersion, and do so until the present day. At the end of his defense he was met, not with any argument to disprove what he had said; not with a frank confession that the Baptists are right, and a candid acknowledgement that their faithful adherence to the ordinance as the Lord appointed it is worthy of all praise and all imitation; but by a dodging of the question at issue—“After all, it is of no consequence.” The discussion thus ended. The Pedobaptist evidently wished to say no more on the subject, and to put it away from his thoughts. Unfortunately he is not the only one who says in his heart, “It is of no consequence,” and thus thrusts aside the subject, with all the important issues which it involves.

But we cannot consent that the subject should be thus carelessly dismissed. For, after all, it is of great consequence. And this will be evident to every one who will carefully consider the following reasons:

1. Because *baptism* has been commanded by the Lord; and whatever that word means must be done, if we would obey His command.

The Lord would never have given the command unless he had deemed it a matter of some importance that it should be carefully kept. Now we must notice, that it was not simply *the use of water* that he enjoined. That might be used in fifty different ways, and every one of them would have fulfilled the command. But he enjoined *the use of water in one particular way*; and that particular way is described or pointed out by the word *baptizo*. Certainly it must be important to know what that word means; and it must be of some consequence to do precisely what it points out. For if the very act which the word points out is not performed, then the command of the Lord is not obeyed.

2. Because the design of the ordinance is frustrated, its meaning is obscured, unless it be kept strictly as the Lord of the Church intended.

The Lord commanded a certain act to be done, and chose that act with a special reference to what he intended the act of baptism to teach. The Holy Spirit guided the apostles in their letters, and caused references and allusions to baptism to be made, which indicate with great distinctness what the Lord designed the ordinance to show forth. In the Epistle to the Romans, vi. 3-4, and in that to the Colossians ii. 12, we see that in the days of the apostles, baptism set forth a burial and a resurrection. The act which the Lord commanded easily and naturally suggests both the one and the other. It was of course the Lord's design, when he established the ordinance, that it should go throughout all the world, showing forth to men, in all their generations, the believer's burial with Christ and his resurrection with Him. To change the act, is to change the teaching of the ordinance. The question is, Shall we let the ordinance show forth what Christ designed, or shall we not? If to be immersed suggests or shows forth a burial and a resurrection, while the sprinkling does

not, then it is a matter of vast importance to choose the immersion and reject the sprinkling. It is not a mere question about a few drops of water more or less. It is something far deeper and more important.

3. Because our love to the Lord can only be shown by keeping his commandments.

The first great foundation of the believer's peace is, of course, to know the love of Christ descending in rich abundance upon himself. But it is also important that he should be able to say, as did the repentant Peter when the Lord made His searching inquiry, "Lord, thou knowest all things, thou knowest that I love thee." But the Lord himself has given us a test by which to try ourselves: "If ye love me, keep my commandments; he that hath my commandments and keepeth them, he it is that loveth me." Now, it is a plain and direct command of the Lord, that his disciples should be baptized. But if any one does not inquire precisely what it is to be baptized, and does not ask to be baptized just as the Lord designed when he gave the command, then he fails to exhibit that proof of love to him which Jesus points out. Surely it is of the very first consequence that the believer in Christ should avoid so sad a failure as this.

4. Because, to keep the ordinance as the Lord gave it will promote harmony and union among his disciples, and thus glorify his name.

As long as there are some who deem it of no consequence how the ordinance is kept, while others seek to observe it strictly as the Lord commanded, there will, of course, be divisions among the disciples of Christ. Those who seek to preserve the ordinance in its original form and significance will be compelled to protest against the laxity and indifference of others; and if their protest is not regarded, they must separate themselves. For this separation, the blame will rest with those who are careless of the command of Christ. He who judgeth righteously will hold them responsible for this want of unity among his people and for all the consequences which result from it. Now, if it be desirable that the disciples of Christ should be united, and should show forth their union, then it becomes a matter of vast consequence whether they be immersed, or whether they rest content with the sprinkling of a few drops of water upon them.

These reasons are all such as appeal to the deeper feelings of every renewed heart. Let them be seriously considered. Let those who seek to know precisely what baptism really is, give to the question the patient and prayerful examination which its importance demands. To those who know what the baptism is which Jesus received and commanded, but have never yet submitted themselves thereto, let the words of the servant of God come home with special emphasis: "And now, why tarriest thou? Arise, and be baptized." Let them obey the call with alacrity and with sacred joy, for "his commandments are not grievous," 1 John v. 3, "and in keeping of them there is great reward." Psalm xix. 11.

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Statistics—Missionaries and native assistants, 56; stations and out-stations, 17; baptized, 34; church members, 647; pupils, 145; contributions, \$567.85.

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Statistics—Baptized, 37; Sunday school scholars, 40; membership, 113.

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Native Pastor—Profeiro Rodriguez, with six native assistants.

Stations—Saltillo, Progreso, Juarez, Sabinas, Musquez.

Statistics—Baptized and received by letter, 90; scholars, 93; church members, 190.

The number of our missionaries, native and foreign, is 105; their stations and out-stations are 42; the increase of membership has been 203; the pupils of the Sunday and day schools number 684; our church membership is 1,241; the contributions on the fields amount to \$1,077; the home receipts have been \$87,047.83. The work is expanding signally in each of the five continents in which our missionaries labor. Next year at least five chapels should be built, and at least ten additional missionaries should be sent out. Our Mexican enterprise needs a heavy outlay of money. Into all our advances the Board has been led seemingly by the hand of Providence. The past inspires gratitude; the future stimulates faith. The Board expects to go forward, depending on the liberality of the churches and claiming the promise of the Saviour: "And lo! I am with you alway, even unto the end of world."

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Rev. R. T. Vann, Wake Forest College, agent.

The next session of the North Carolina Baptist State Convention will meet in Wilmington, N. C., on Wednesday, 17th of November, 1886, Rev. F. W. Eason, of Fayetteville, to preach the introductory sermon, Rev. R. T. Vann, of Wake Forest, alternate.

Sunday School Convention.

President—F. P. Hobgood, Oxford, N. C. Vice-President—Rev. H. W. Battle, Wadesboro, N. C. Treasurer—Rev. C. S. Farriss, Raleigh, N. C. Secretary—J. M. Broughton, Raleigh, N. C.

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The Orphanage Association meets in Thomasville on the last Wednesday in July, at the Orphanage.

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Religious Denominations in the United States.

DENOMINATIONS.	Churches.	Ministers	Members.
Baptist, Regular.....	28,596	16,677	2,507,703*
Baptist, Anti-Mission.....	900	400	40,000
Baptist, Free Will.....	1,485	1,286	76,706
Baptist, Seventh Day.....	94	121	8,655
Baptist, Six Principle.....	20	17	2,075
Church of God, Winebrennarians.....	475	450	45,000
Congregational.....	4,092	3,889	401,549
Disciples of Christ and Christians.....	4,552	3,330	850,000
Friends, "Orthodox".....	700	720	75,000
Friends, not "Orthodox".....	250	160	25,000
Lutheran.....	6,634	3,708	891,931
Mennonites.....	410	250	50,000
Methodist Episcopal (North and South).....	19,065	12,811	1,800,150†
Methodist Episcopal (African).....	-----	1,882	393,926
Methodist Episcopal (Colored).....	-----	638	125,638
Methodist Episcopal (Zion African).....	-----	2,000	302,000
Methodist Episcopal (Union).....	-----	40	3,040
Methodist, Evangelical.....	-----	953	120,711
Methodist, Free.....	-----	263	12,719
Methodist, Independent.....	-----	23	5,144
Methodist, Primitive.....	-----	27	3,743
Methodist, Protestant.....	1,813	1,409	126,682
Methodist, Welsh Calvinistic.....	1,147	600	118,979
Methodist, Wesleyan.....	-----	267	23,500
Moravian.....	87	88	17,822
Presbyterian, Cumberland.....	2,462	1,503	122,240
Presbyterian, (North).....	5,973	5,341	615,942
Presbyterian, Reformed.....	49	40	6,700
Presbyterian, (South).....	1,993	1,079	131,258
Presbyterian, United.....	858	732	87,637
Protestant Episcopal.....	2,842	3,596	380,498
Reformed Episcopal.....	82	79	7,416
Reformed Churches in America (Dutch).....	516	569	80,156
Reformed Churches in United States (German).....	1,465	783	169,530
Roman Catholic.....	5,856	8,471	6,377,330‡
Second Adventist.....	599	994	114,141
Tunkers.....	800	1,853	100,000
United Brethren.....	4,308	2,230	166,623

*These figures include only the *actual membership*, as reported by the churches.

† Including 182,927 received "on probation."

‡ Entire Roman Catholic population, men, women and children.

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North Carolina Baptist Associations.

WHITES.

ASSOCIATIONS.	No. Churches.	Baptized.	Membership.
1 Anson	16	50	1,321
2 Atlantic	22	101	1,364
3 Beulah	15	60	1,172
4 Brier Creek	26	126	2,411
5 Brushy Mountain	36	207	3,316
6 Buncombe County	26	141	2,195
†7 Caldwell			
8 Cape Fear	47	144	3,045
*9 Carolina	11		1,159
10 Catawba River	33	59	1,712
11 Cedar Creek	30	144	2,504
12 Central	19	124	2,771
13 Chowan	37	467	6,316
14 Eastern	46	319	5,309
15 Elkin	15		756
16 Flat River	28	139	3,423
*17 French Broad	33		2,922
*18 Green River	32		4,064
*19 Henderson County	15		1,325
*20 Hiwassee (in part)	6		400
*21 Jefferson (in part)	5		300
22 King's Mountain	40	302	5,959
23 Liberty	21	130	1,663
24 Little River	19	71	1,447
†25 Mecklenburg and Cabarrus			
*26 Mitchell County	27		1,923
*27 Mountain (in part)	5		241
28 Mount Zion	30	89	3,129
*29 New Found	25		1,350
*30 New River (in part)	6		297
31 Pee Dee	25	112	1,679
32 Pilot Mountain	22	119	1,696
33 Raleigh	40	238	3,898
*34 Roan Mountain	31		1,546
35 Robeson	29	189	3,650
†36 Rocky River	21		1,106
37 Sandy Creek	38	113	2,899
38 South Fork	21	230	1,815
39 South River	26	158	2,283
40 South Yadkin	23	93	1,744
†41 Stanley			
42 Tar River	54	441	5,263
*43 Tennessee River (in part)	24		1,312
44 Three Forks	28	129	2,246
*45 Transylvania	16		1,236
*46 Tuckasiege	42		3,233
*47 Union	23		2,078
*48 Waccamaw (in part)	13		1,143
49 West Chowan	40	534	6,894
50 Yadkin	30	203	2,361
Total white	1,217	5,232	112,476

* Statistics of 1884. † Recently organized and no statistics given. ‡ Dis solved for the formation of two new Associations.

COLORED BAPTISTS.

ASSOCIATIONS.	No. Churches.	Baptized,	Members - ship.
*1 Bakersville			1,000
*2 Bear Creek	24		1,490
*3 Berean	14		1,680
*4 Burnt Swamp	7		186
*5 Cape Fear	26		1,500
*6 Catawba	24		1,075
*7 Cedar Grove	38		3,757
*8 County Line			1,000
*9 Craw Creek			1,000
*10 Eastern	59		5,361
*11 French Broad	34		2,717
*12 Gray's Creek	40		4,640
*13 Ivy	10		300
*14 Kenansville	44		4,072
*15 Lumber River	21		1,265
*16 Mecklenburg	10		938
*17 Middle District	25		2,870
*18 Missionary Union	18		2,747
*19 Mud Creek	18		500
*20 Newbern	46		5,360
*21 Newbern Missionary	49		4,851
*22 New Hope	30		3,400
*23 Neuse River	54		7,895
*24 Oaky Grove	20		1,867
25 Old Eastern	56	383	4,457
*26 Pee Dee	13		1,000
*27 Reedy Creek	34		3,028
28 Roanoke	100	1,192	17,071
*29 Rowan	69		3,309
*30 Shiloh Eastern	48		8,768
*31 Shiloh Western	25		1,533
*32 Toisnot	6		400
33 Wake	42	464	4,458
*34 Waynesville			1,000
*35 Western Missionary	18		2,547
*36 White Oak	6		350
*37 Yadkin	22		1,000
38 Yadkin Valley	15	28	487
39 Zion	23	191	1,967
Total Colored	1,088	2,258	112,846
Total Whites	1,217	5,232	112,476
Grand Total	2,305	7,490	225,322

* Statistics of 1884.

NOTE—From the above statement it will be seen that fifty of the eighty-nine Associations have sent us no minutes for 1885. Hence only thirty-nine have been credited with baptisms. These aggregate 7,490. If we may estimate the whole number of baptisms from those given, the proportion would make a little over 17,000 for the State.

Approximate Statistics of Religious Denominations in North Carolina.

M. E. Conference, (white)	77,351
Holston Conference in North Carolina	6,000
Virginia Conference in North Carolina	5,515
A. M. E. Zion (colored Methodist)	29,000
A. M. E. (colored) Methodists	9,200
M. E. Church (colored) Methodists	7,000
Christian (O'Kellyite) in Virginia and North Carolina	11,000
Protestant Methodists in North Carolina and Virginia	10,000
Quakers	4,500
Lutherans	8,000
Roman Catholics	1,000
Moravians	2,000
Presbyterians	19,467
Episcopalians	6,600
Baptists (Missionary white)	112,476
Baptists (Missionary colored)	112,846
Baptists (Anti-Missionary)	9,750
Baptists (Campbellites)	10,090
Baptists (Free Will)	6,516
Whole number of Missionary Baptists	225,322

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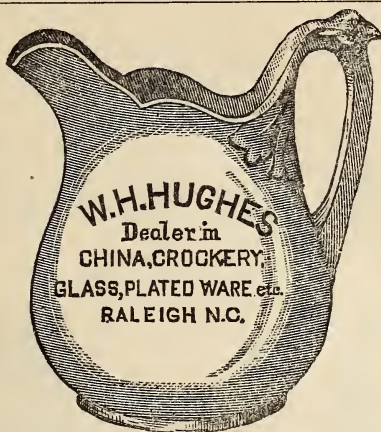
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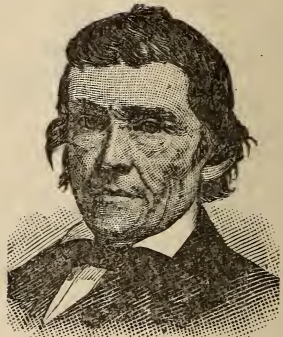
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Alexander H. Stephens

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List of Ordained Baptist Ministers in North Carolina.

WHITE.

Abernathy, R. P.	Murphy	Booth, J. N.	Wake Forest
Abernathy, W.	Happy Home	Bostick, W. M.	Palmersville
Adams, J.	Mulberry	Bostick, G. P.	Shelby
Adams, E. J.	Copeland	Bradley, J. D.	Vanceville
Adams, J. P.	Jonesville	Bradley, W. T.	Morgan Hill
Adderton, W. S.	Denton	Brassington, J. T.	Morven
Albritton, J. T.	Mt. Olive	Brendle, E. D.	Webster
Alderman, A. B.	Hawley's Store	Bright, T.	Mills Springs
Allison, E.	Waynesville	Bridgers, J. M.	Autro
Ammons, John.	Morgan Hill	Briggs, H. W.	Ivy Gap
Ammons, Y.	Charleston	Briggs, W.	Shiloh
Aman, D. F.	Snead's Ferry	Briggs, W. K.	Briggsville
Angel, James A.	Boonville	Britt, J. L.	Warsaw
Annas, J. R. J.	Hudsonville	Brooks, G. W.	Cherryfield
Askew, Williamson.	Elizabeth City	Brooks, J. N.	Mulberry
Atkinson, J. W.	Rogers' Store	Brown, C. C.	Buck Shoal
Austin, D. M.	Monroe	Brown, M. M.	East Laport
Ayers, J. W.	Bakersville	Brown, W. G.	Hamptonville
Ax, L.	Quallatown	Brown, H. A.	Winston
		Brown, J. H.	Goshen
		Brown, Asa.	
Babb, T. W.	Gatesville	Brumfield, J.	Dallas
Bailey, C. T., D. D.	Raleigh	Brunt, William.	White Oak
Baker, G.	Elizabeth City	Bryan, J. M.	Roman's Bluff
Baldwin, T. M.	Columbia Factory	Bryan, L.	Cypress Creek
Baldwin, M.	Pittsboro	Bryan, R. T.	Chin Kian, China
Barlow, J. B.	Wilmington	Buchanan, C. N.	Webster
Barber, B. F.	Windsor	Buchanan, J. L.	Webster
Barker, A. N.	New Hope	Buchanan, E.	Bakersville
Barkley, J. G.	Battleboro	Buchanan, S.	Big Meadow
Barnes, R.	Sterling's Mills	Buchanan, W. S.	Bakersville
Barnes, S. E.	Dinsmore	Buchanan, L.	Plum Tree
Barrett, L. G.	Raleigh	Buchanan, W. G.	Ledger
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Beasley, J. M.	Fayetteville	Bumgarner, W. J.	Swanner
Beasley, J. J.	Monroe	Bumgarner, J.	Camp Creek
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Bell, J. W.	Clinton	Bunch, J.	Windsor
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Best, G. S.	Kenansville	Burfoot, A. W.	Columbia
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Bennett, J. L.	Monroe		
Bennett, J. M.	Mount Gilead	Calder, J. W.	Harper's Cross-Roads
Bennett, D. K.	Morganton	Caloway, A. G.	Albemarle
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Betts, Alvin.	Raleigh	Campbell, T. J.	Gaffney, S. C.
Betts, Allen.	Winslow	Campbell, C. M.	Forks of Pigeon
Bivens, J. A.	Monroe	Campbell, Neal.	
Blackwood, A. D.	Asheville	Canter, Wm. H.	Grayson
Bland, William.	Harrell's Store	Carrick, Thomas.	Greenville
Blanton, J. H.	Fair Bluff	Carroll, J. L.	Asheville
Blythe, J.	Saluda	Carswell, J. W.	Morganton
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Booth, J. H.	Lexington		

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 Case, C. C. White Oak Hall
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 Castephens, T. D. Mount Nebo
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 Church, G. H. Brevard
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 Cobb, J. H. Lumber Bridge
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 Collins, J. W. Chalk Level
 Conally, J. K. Asheville
 Conner, W. H. Ocona Lufta
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 Conway, D. W. Baton
 Cook, George Bakersville
 Coppedge, G. W. Moore's Mills
 Corn, A. J. Crab Tree
 Corn, M. Green River
 Cornsilk, A. Cheoah
 Creech, W. St. Charles
 Crews, R. W. Germantown
 Croom, H. M. Wallace
 Crouch, A. S.
 Crouch, Jacob. Taylorsville

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 Davis, A. C. Concord
 Davis, E. L. Olive Branch
 Davis, H. Trail Branch
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 Davis, J. W. Polkton
 Davis, P. S. C. Currituck C. H.
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 Denton, J. R. Dysartsville
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 Deweese, W. Aquone
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 Dickson, J. W. Whiteville
 Dixon, T. Shelby
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 Dowell, G. J. Hamilton
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 Freeman, F. M. Forest City
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 Fuquay, S. W. Sulphur Springs

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 Gilliland, D. Elizabeth City
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 Gilreath, A. Cedar Run
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 Gray, W. F. Buck Shoal
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 Green, J. B. Forest City
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Martin, J. H.	Long Town	Myers, A. E.	Round Mountain
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McCurry, L.	Dysartsville	Nowell, A. J.	Eagle Rock
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McDevitt, P.	Marshall	Oliver, W. B.	Mt. Olive
McDuffie, M. V.	Henderson	Ollis, W. H.	Plum Tree
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McMillan, D. C.	Leesville	Owl, S.	Quallatown
McNeil, Milton.	Wilkesboro	Oxford, Isaac.	Downsville
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McIvin, W. S.	White Oak	Page, S. C.	Rhodes
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Medlock, Stephen.	Taylorsville	Parham, H. P.	Sandy Mush
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Merchant, —.	Franklin	Parris, T. W.	Eagle Mills
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Mingus, C. B.	Pigeon River	Peck, J. W.	Bee Log
Mintz, W.	Shufordsville	Peele, R. E.	Pantego
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Montague, E. J.	Gibbons	Pernell, P. H.	Wadesboro
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Moore, R. R.	Greensboro	Phillips, B. H.	Rockingham
Moore, Job.			
Moore, Warren.	Patterson		

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 Pittard, G. N. Young's X Roads
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 Pruitt, N. Knob Creek
 Pugh, J. M. Randleman
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 Purefoy, N. A. Wake Forest College
 Putnam, J. W. Little Rock Creek

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 Queen, L. F. East Laport

 Radford, Levi. Princeton
 Ray, D. J. Smithburg
 Reader, B. S. Raywood
 Rector, J. A. Morganton
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 Redwine J. F. Fork Church
 Reece, J. V. Forks of Pigeon
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 Roberts, E. Big Pine Creek
 Roberts, D. J. Cherry Lane
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
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Messrs. DOVE & Co., Richmond, Va.: Gentlemen—Mrs. Samuel Thomas, a neighbor of ours, had suffered with a tumor or cancer on the face for ten years. The True Turf Oil was recommended at last. After using two twenty-five cent bottles of the Turf Oil, the tumor or cancer was pronounced as cured. You can not discover any symptoms of the tumor or cancer at present, and this cure was effected some twelve months ago. Wishing you great success, and may your valuable preparation find its way into every house that has an inmate similarly affected. We are, gents, yours respectfully,

J. L. & A. HILL, per WM. A. HILL.

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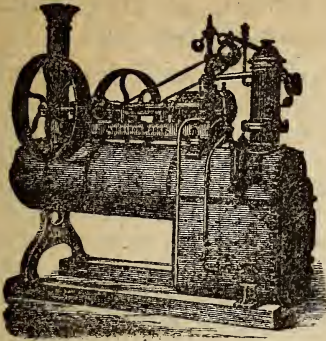
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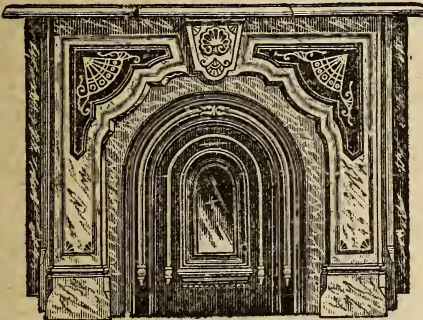
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and Grist Mills, Cotton
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Machinery.

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Fronts and Grates, Tile and
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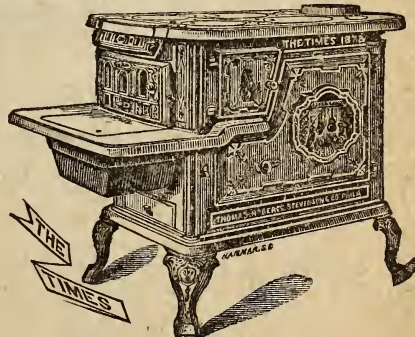
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
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EDWARDS, BROUGHTON & CO.,

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 **Something that every grower of Fine Yellow Tobacco should carefully note.** 

Fine Yellow Tobacco is too valuable a crop for any planter to take risks on and he is not wise to invest in a fertilizer that time has not thoroughly tested and proved. It is not enough for such a fertilizer to "analyze" well (for the most indifferent materials "analyze" as well as the best); its elements must be **of the right sort, and put together in the right way, to produce the best results in the field.** Two things must be specially provided for in such a fertilizer: First, it must feed the plant **with regularity** from the beginning to the end of the crop (not start off with a flirt and wind up with a poor, chaffy leaf), and Second, it must burn the plant as little as possible in dry weather. Now, all this is secured by the use of the **ANCHOR BRAND TOBACCO FERTILIZER.** It has had nineteen years of successful use, is the most complex article ever made for tobacco, furnishing the food needed as called for, and the universal judgment on it is that it stands a drought better than any other fertilizer ever offered for this crop. Both Warehousemen and Manufacturers commend the tobacco grown by this fertilizer, for its special excellence, in **color, size, weight and texture.** In few words, it always brings "the top of the market." Let no one prevail on you to use anything else on this crop; you cannot afford to incur the peril. The "**ANCHOR BRAND**" can be found at every point of any importance in the tobacco region. It is in perfect mechanical condition, and is all plant food.

THOMAS H. BRIGGS & SONS,

Briggs Building, RALEIGH, N. C.

HARDWARE,

Guns, Pistols, Gun Goods, Powder,
Shot, Caps, Shells, Wads, Paints,
Oils, Glass, Putty, Sash,
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NORTH CAROLINA

Baptist Almanac,

FOR THE YEAR

1887!

EDITED BY

Rev. C. T. BAILEY,
EDITOR BIBLICAL RECORDER.

PUBLISHED BY

EDWARDS, BROUGHTON & CO., PRS. & BINDERS, RALEIGH.

TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the columns marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram..... Ar.

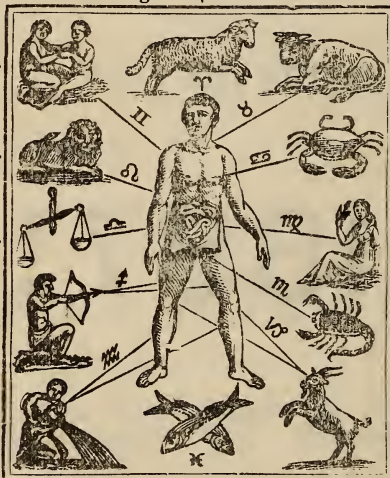
♊ Arms.
GeminiGem.
Twins.

♌ Heart.
LeoLion.
Lion.

♎ Reins.
LibraLib.
Balance.

♐ Thighs.
Sagittarius ..Sag.
Bowman.

♑ Legs.
AquariusAq.
Waterman.



♉ Neck.
TaurusTau.
Bull.

♋ Breast.
CancerCan.
Crab.

♍ Bowels.
VirgoVir.
Virgin.

♏ Loins.
ScorpioScorp.
Scorpion.

♐ Knees.
Capricornus .Cap.
Goat.

The ♋ Pisces the Fishes Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

SIGNS.

Spring Signs. {
♈ Aries, or Ram.
♉ Taurus, or Bull.
♊ Gemini, or Twins.
Summer Signs. {
♌ Leo, or Lion.
♍ Cancer, or Crab-fish.
♎ Virgo, or Virgin.

Autumn Signs. {
♏ Libra, or Balance.
♐ Scorpio, or Scorpion.
♑ Sagittarius, or Bowman.
Winter Signs. {
♒ Capricornus, or Goat.
♓ Aquarius, or Waterman.
♈ Pisces, or Fishes.

SIGNS OF THE PLANETS.

♁ Sun. ♃ Moon. ♅ Venus. ♁ Mars.
♃ Jupiter. ♄ Saturn. ♁ In conjunction. ♁ Quadrature.
♀ Mercury. ♃ Uranus. ♆ Neptune. ♏ Ascending Node.

MOON'S PHASES.

☾ New Moon. ☾ First Quarter. ☾ Full Moon. ☾ Last Quarter.

CHRONOLOGICAL CYCLES AND ERAS.

Dominical Letter	B	Julian Period.....	6600
Epact	6	Jewish Era.....	5647
Golden Number	7	Era of Nabonassa.....	2634
Solar Cycle	20	Olympiads.....	2663
Roman Indication	15	Mohammedan Era.....	1304

MOVABLE FEASTS OF THE CHURCH.

Epiphany	Jan.	6	Palm Sunday.....	April	3
Septuagesima Sunday	Feb.	6	Easter Sunday.....	"	10
Sexagesima Sunday	"	13	Whit Sunday.....	May	29
Quinquagesima Sunday	"	20	Trinity Sunday.....	June	5
Shrove Tuesday	"	22	First Sunday in Advent.....	Nov.	27
Ash Wednesday, or Lent	"	23	Ascension Day.....	May	19
St. Patrick's Day	March	17			

THE FOUR SEASONS.

Spring commences... March 20, 6 P.M.	Autum commences... Sept. 23, 4 A.M.
Summer commences... June 21, 1 P.M.	Winter commences... Dec. 21, 10 P.M.

MORNING STAR.

Venus will be Morning Star from..... September 21 to December 31.
 Jupiter will be Morning Star from Jan. 1st to April 21, and Nov. 8 to Dec. 31.

EVENING STAR.

Venus will be Evening Star from..... January 1 to Sept. 21.
 Jupiter will be Evening Star from..... April 21 to November 8.

ECLIPSES.

In the year 1887 there will be four eclipses, two of the Sun and two of the Moon.

- I. An annular eclipse of the Sun February 22; invisible at Raleigh.
- II. A total eclipse of the Sun August 19th, invisible at Raleigh.
- III. A partial eclipse of the Moon, February 8th, visible all over North America. Commences 3h. 1m. P. M., and ends 7h. 43m. P. M.
- IV. A partial eclipse of the Moon August 3, invisible in North America.

TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is south on the day to which the tide is sought. The time when the Moon is south is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

	H.	M.		H.	M.
Boston	11	12	New York	8	13
Sandy Hook	7	29	Old Point	8	17
Baltimore	6	33	Washington City.....	7	44
Richmond	4	32	Hatteras Inlet.....	7	04
Beaufort	7	26	Bald Head.....	7	26
Smithville	7	19	Wilmington.....	9	06
Charleston	7	26	Savannah.....	9	33

C. P. DeLoach

HERSCHEL'S WEATHER PROGNOSTICATOR,

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail :

If the new moon, first quarter, full moon, or last quarter happen—	IN SUMMER.	IN WINTER.
Between midnight and 2 in the morning -----	Fair -----	{ Hoar frost unless the wind be S. or S. W.
Between 2 and 4, morning {	Cold with frequent showers -----	} Snow and stormy.
Between 4 and 6, morning,	Rain -----	Rain.
Between 6 and 8, morning,	Wind and rain -----	Stormy.
Between 8 and 10, morn'g {	Changeable -----	{ Cold rain if wind be W.; snow if E.
Between 10 and 12, morn'g,	Frequent showers ----	Cold and high wind.
Between 12 o'clock at noon, and 2 in afternoon -----	Very rainy -----	Rain and snow.
Between 2 and 4, afternoon,	Changeable -----	Fair and mild.
Between 4 and 6, afternoon,	Fair -----	Fair,
Between 6 and 8, aftern'n {	Fair if wind N. W.; rainy if S. or S. W.	{ Fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.
Between 8 and 10, aftern'n,	Ditto -----	Ditto.
Between 10 and midnight, -	Fair -----	Fair and frosty.

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from 10 at night until 2 next morning.

3. The nearer to midday or noon the phase of the Moon happen, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from 10 in the forenoon until 2 in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter happening during six of the afternoon hours, *i. e.*, from 4 to 10, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to those periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

1st Month. JANUARY, 1887. 31 Days.



Moon's Phases.

First Quarter, 2 7 12 a. m.
 Last Quarter, 16 10 14 a. m.
 Full Moon 9 5 24 p. m.
 New Moon, 23 9 53 p. m.

D. H. M. D. H. M.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Sat.	7 11	4 56	4	23 00					
						<i>Rain.</i>		12 5	5 39	0 58

First Sunday. Day's length 9 hours 47 minutes.

2	B.	7 11	4 57	4	22 54					
3	Mon	7 11	4 58	5	22 49	Perigee. <i>Rain. Ex-</i>		morn	6 21	1 40
4	Tue	7 11	4 59	5	22 42	Vanderbilt died 77. <i>pect</i>		1 00	7 5	2 24
5	We	7 11	5 0	6	22 36	Book of Job writ. 1534 <i>B.C.</i>		1 55	7 51	3 10
6	Thu	7 11	5 1	6	22 29	<i>Snow</i>		2 50	8 39	3 58
7	Fri	7 11	5 2	7	22 21	<i>and</i>		3 45	9 31	4 50
8	Sat	7 11	5 3	7	22 13	♀ in Aphelion. <i>storm.</i>		4 40	10 26	5 45
								5 35	11 23	6 42

Second Sunday. Day's length 9 hours 53 minutes.

9	B.	7 11	5 4	7	22 4	Louis Nap. d. 73. <i>Look</i>		rises.	morn	7 41
10	Mon	7 11	5 5	8	21 56			6 30	1 21	8 40
11	Tue	7 11	5 6	8	21 46	Bayard Taylor b. 1825. <i>for</i>		7 25	2 19	9 38
12	We	7 10	5 7	9	21 37	Moore's Mills burn. 74. <i>fair</i>		8 20	3 15	10 34
13	Thu	7 10	5 8	9	21 27			9 15	4 9	11 28
14	Fri	7 10	5 9	9	21 16	♂ ♀ ☾		10 10	5 0	eve.
15	Sat	7 10	5 10	10	21 5	Fire at Durham 81. <i>weather</i>		11 5	5 52	1 11

Third Sunday. Day's length 10 hours 1 minute.

16	B.	7 10	5 11	10	20 54	Siamese Twins d. 74. <i>Cold</i>		morn	6 43	2 1
17	Mon	7 9	5 12	10	20 42			12 5	7 34	2 43
18	Tue	7 9	5 13	11	20 30			1 00	8 25	3 44
19	We	7 9	5 14	11	20 18	Gen. R. E. Lee b. 1807. <i>high</i>		1 55	9 17	4 36
20	Thu	7 9	5 15	11	20 5	D'd. Sol'm'n's Tem. 1004 <i>BC</i>		2 50	10 9	5 28
21	Fri	7 8	5 16	12	19 51			3 45	11 0	6 19
22	Sat	7 8	5 17	12	19 38	♂ ♀ ☾ <i>wind.</i>		4 40	11 51	7 10

Fourth Sunday. Day's length 10 hours 11 minutes.

23	B.	7 7	5 18	12	19 24	Gus. Doré d. 83. <i>Frosty</i>		sets.	eve.	7 10
24	Mon	7 7	5 19	12	19 9	♂ ♀ ☾ ☽ ♃ ☿		5 50	0 38	7 57
25	Tue	7 6	5 20	13	18 56			6 50	1 25	8 44
26	We	7 6	5 21	13	18 40	<i>and</i>		7 45	2 10	9 29
27	Thu	7 5	5 22	13	18 24			8 40	2 53	10 12
28	Fri	7 4	5 23	13	18 8	Paris signed armistice 71.		9 35	3 35	10 54
29	Sat	7 3	5 24	13	18 56	<i>perhaps</i>		10 30	4 17	11 36

Fifth Sunday. Day's length 10 hours 22 minutes.

30	B.	7 3	5 25	14	17 36	Electoral Com. ap. 77.		11 25	4 59	morn
31	Mon	7 2	5 26	14	17 19	♀ great: Hel. Lat. S. <i>Snow.</i>		12 20	5 43	1 2

JANUARY—Apply ORCHILLA GUANO this month. Sow it BROADCAST. It will dissolve in the Soil and MAKE IT RICH. Use "NATIONAL" for TOBACCO. See third page of cover.

NORTH CAROLINA BAPTIST ALMANAC. 7

3d Month.

MARCH 1887.

31 Days.

Moon's Phases.



D. H. M. D. H. M.

☾ First Quarter 2 7 59 p.m. ☾ Last Quarter, 16 8 34 a. m.

☾ Full Moon, 9 3 26 p.m. ☽ New Moon, 24 11 2 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline south.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Tue	6 29	5 56	13	7 30	☾ Elec. c'nt com. 77 Fair	☾	11 55	5 11	12 30
2	Wed	6 28	5 57	12	7 8	☾ Leg. adjourned 78. frosty	☾	morn	7 0	1 19
3	Thu	6 27	5 58	12	6 45	☾ A. Stephens d. 83.	☾	12 50	6 52	2 11
4	Fri	6 25	5 59	12	6 22	☾ and	☾	1 45	7 42	3 1
5	Sat	6 24	6 0	12	5 58		☾	2 40	8 43	4 2

First Sunday.

Day's length 11 hours 38 minutes.

6	B.	6 23	6 1	11	5 35		☾	3 35	9 41	5 0
7	Mon	6 22	6 2	11	5 12	Bible Soc. f'n'd 1804. <i>per. haps</i>	☾	4 35	10 40	5 59
8	Tue	6 20	6 3	11	4 49	☾ William the 3d d. 1702.	☾	5 30	11 38	6 58
9	We	6 19	6 4	11	4 25	☾ snow. <i>Expect</i>	☾	rises. morn	7 54	
10	Thu	6 17	6 5	10	4 2	☾ <i>John's</i>	☾	7 20	1 30	8 49
11	Fri	6 16	6 10	3	3 38		☾	8 15	2 25	9 44
12	Sat	6 14	6 7	10	3 15		☾	9 10	3 20	10 39

Second Sunday.

Day's length 11 hours 54 minutes.

13	B.	6 13	6 7	10	2 51	<i>and mild weather.</i>	☾	10 5	4 14	11 33
14	Mon	6 11	6 8	9	2 27	1st Am. ves. in China 1784.	☾	11 0	5 8	eve.
15	Tue	6 10	6 9	9	2 4	☾ Ex. ses. Leg. conv. 80.	☾	11 55	6 1	1 20
16	We	6 8	6 10	9	1 40	☾ Cook's first voy. 1768.	☾	morn	6 53	2 12
17	Thu	6 7	6 11	8	1 16	☾ ST. PATRICK'S DAY.	☾	12 50	7 44	3 3
18	Fri	6 6	6 11	8	1 0	☾ Calhoun b. 1782. <i>Cold</i>	☾	1 45	8 33	3 52
19	Sat	6 4	6 12	8	0	<i>rain.</i>	☾	1 40	9 20	4 39

Third Sunday.

Day's length 12 hours 10 minutes.

20	B.	6 3	6 13	8	north	SPRING COMMENCES.	☾	1 35	10 5	5 24
21	Mon	6 2	6 14	7	1 0	☾ ☽ inferior <i>Perhaps</i>	☾	2 30	10 49	6 8
22	Tue	6 0	6 15	7	1 0	Impeachm't completed 71.	☾	3 25	11 31	6 50
23	We	5 59	6 15	7	1 5		☾	4 20	eve.	7 15
24	Thu	5 57	6 16	6	1 29	☾ Longfellow d. 82. <i>snow</i>	☾	sets. 12 13	7 32	
25	Fri	5 56	6 17	6	1 53	<i>Look</i>	☾	6 10	0 56	8 15
26	Sat	5 54	6 18	6	1 17	☾ ☽ ☾ <i>for</i>	☾	7 5	1 38	8 57

Fourth Sunday.

Day's length 12 hours 26 minutes.

27	B.	5 53	6 19	5	2 40		☾	8 0	2 22	9 41
28	Mon	5 51	6 19	5	3 4	<i>Cold</i>	☾	8 55	3 8	10 27
29	Tue	5 50	6 20	5	3 27	Brit. Museum f'n'd 1753.	☾	9 50	3 55	11 14
30	We	5 48	6 20	5	3 50	☾ ☽ ☽. <i>high wind.</i>	☾	10 45	4 45	morn
31	Thu	5 47	6 21	4	4 14		☾	11 40	5 38	0 57

MARCH—Apply ORCHILLA GUANO this month for CORN and COTTON. Use BROADCAST. PLOW UNDER when the weather is fit. Use "NATIONAL" for TOBACCO. See third page of cover.

NORTH CAROLINA BAPTIST ALMANAC. 9

5th Month.

MAY, 1887.

31 Days.

Moon's Phases.



D. H. M. D. H. M.

☾ Full Moon, 7 8 53 a.m. ☽ New Moon, 22 5 57 p.m.

☾ Last Quarter, 14 3 9 a.m. ☽ First Quarter, 30 0 11 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
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First Sunday.

Day's length 13 hours 40 minutes.

1	B.	5 7 6 47	3 15 7	Appian Way cons. 312 BC.		☾	1 40 7 11	2 30		
2	Mon	5 6 6 48	3 15 26			<i>Expect</i>	☾	2 35 8 5	3 24	
3	Tue	5 5 6 48	3 15 43				☾	3 30 8 58	4 11	
4	We	5 4 6 49	3 16 0	♁ gr. Hel. Lat. S. <i>fair</i>			☾	4 25 9 52	5 11	
5	Thu	5 3 6 50	3 16 18	☾ h ☽			☾	5 20 10 46	6 5	
6	Fri	5 2 6 51	4 16 35	☾ weather.			☾	6 15 11 42	7 1	
7	Sat	5 1 6 52	4 16 52	☾			☾	rises. morn	7 57	

Second Sunday.

Day's length 13 hours 52 minutes.

8	B.	5 1 6 52	4 17 8			<i>Look</i>	☾	8 5 1 35	8 54	
9	Mon	4 59 6 53	4 17 24			<i>for</i>	☾	9 0 2 31	9 50	
10	Tue	4 58 6 54	4 17 40	CONFED. MEMORIAL DAY.			☾	9 55 3 26	10 45	
11	We	4 57 6 55	4 17 55	Que'n Mary d. 1694 <i>chnage-able</i>			☾	10 45 4 20	11 39	
12	Thu	4 56 6 56	4 18 11			<i>weather.</i>	☾	11 35 5 10	eve.	
13	Fri	4 56 6 56	4 18 26	☾			☾	12 25 5 58	1 17	
14	Sat	4 55 6 57	4 18 40	☾ Whitfield d. 1770.			☾	morn 6 44	2 3	

Third Sunday.

Day's length 14 hours 4 minutes.

15	B.	4 54 6 58	4 18 54	Battle of Alamance 1771.			☾	1 15 7 27	2 46	
16	Mon	4 53 6 59	4 19 8			<i>Change-able all</i>	☾	2 10 8 9	3 28	
17	Tue	4 53 7 0	4 19 22			<i>this week.</i>	☾	3 5 8 51	4 10	
18	We	4 52 7 0	4 19 35	♁ Nep. ☾			☾	4 0 9 34	4 53	
19	Thu	4 52 7 1	4 19 48				☾	4 45 10 17	5 36	
20	Fri	4 51 7 2	4 20 1				☾	5 35 11 2	6 21	
21	Sat	4 50 7 3	4 20 13	♁ ♀ ♂ Nep. ☽.			☾	6 25 11 40	7 8	

Fourth Sunday.

Day's length 14 hours 14 minutes.

22	B.	4 50 7 4	4 20 25	☾ ♀ gr. Hel. Lat. N. <i>Expect fair</i>			☾	sets. eve.	7 30	
23	Mon	4 49 7 5	3 20 37			<i>weather</i>	☾	8 15 12 38	7 57	
24	Tue	4 49 7 5	3 20 48				☾	9 10 1 30	8 49	
25	We	4 48 7 6	3 20 59				☾	10 5 2 24	9 43	
26	Thu	4 48 7 7	3 21 9	♁ ♀ ☽ superior. <i>this</i>			☾	11 0 3 18	10 37	
27	Fri	4 47 7 8	3 21 20	Big fire in Raleigh 83. <i>week</i>			☾	11 40 4 13	11 32	
28	Sat	4 47 7 8	3 21 29				☾	11 20 5 7	morn	

22. Whit Sunday or Pentecost.

Day's length 14 hours 23 minutes.

29	B.	4 46 7 9	3 21 39	☾ Noah Webster d. 1843.			☾	12 55 6 0	1 19	
30	Mon	4 46 7 9	3 21 48			<i>Fair.</i>	☾	morn 6 52	2 11	
31	Tue	4 46 7 9	3 21 57				☾	1 50 7 44	3 3	

MAY—Apply ORCHILLA GUANO this month. It is equal to the best an mal bone. Use "NATIONAL" for TOBACCO. It is pushing and powerful. See third page of cover.

10 NORTH CAROLINA BAPTIST ALMANAC.

6th Month.

JUNE, 1887.

30 Days.

Moon's Phases.



D. H. M. D. H. M.

Full Moon, 5 5 30 p.m.
 New Moon, 21 54 7 a.m.
 Last Quarter, 13 8 27 a.m.
 First Quarter, 28 1 53 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place	Moon rises or sets.	Moon south.	Tides at Smithville.
1	We	4 45	7 10	2	22 5	♂ ♃ ☽ <i>Mostly</i>	♏	2 45	8 37	morn
2	Thu	4 45	7 11	2	22 13	Prince Geo. of Wales b.65.	♏	3 40	9 30	4 49
3	Fri	4 44	7 11	2	22 20	The Ark com. 2468 B. C.	♏	4 35	10 24	5 43
4	Sat	4 44	7 12	2	22 27	<i>fair.</i>	♏	5 30	11 20	6 39

First Sunday.

Day's length 13 hours 29 minutes.

5	B.	4 44	7 13	2	22 34	☾ Count Cavor d. 1861.	♏	rises.	morn	7 35
6	Mon	4 44	7 13	2	22 41	☾ <i>Expect</i>	♏	7 20	1 12	8 31
7	Tue	4 43	7 14	1	22 46		♏	8 15	2 7	9 26
8	We	4 43	7 14	1	22 52	<i>fair</i>	♏	9 10	3 0	10 19
9	Thu	4 43	7 15	1	22 57		♏	10 5	3 50	11 9
10	Fri	4 43	7 15	1	23 2	<i>and</i>	♏	10 50	4 37	11 56
11	Sat	4 43	7 16	1	23 6		♏	11 40	5 22	eve.

Second Sunday.

Day's length 14 hours 33 minutes.

12	B.	4 43	7 16	0	23 10	☾ <i>Dry weather</i>	♏	12 30	6 5	1 24
13	Mon	4 43	7 17	0	23 27		♏	morn	6 48	2 7
14	Tue	4 33	7 17	23	17	First persec. by Nero 64.	♏	1 25	7 29	2 48
15	We	4 43	7 17	slw	23 20	James K. Polk d. 1849.	♏	2 20	8 12	3 31
16	Thu	4 43	7 17	0	23 22	☽ stationary. <i>now.</i>	♏	3 15	8 56	4 15
17	Fri	4 43	7 18	1	23 32	Addison d. 1719. <i>Changea-</i>	♏	4 10	9 42	5 1
18	Sat	4 43	7 18	1	23 25	Battle Waterloo 1815. <i>ble</i>	♏	5 5	10 31	5 50

Third Sunday.

Day's length 14 hours 35 minutes.

19	B.	4 43	7 18	1	23 26	☽ ☽ ☽ <i>weather.</i>	♏	6 0	11 22	6 41
20	Mon	4 44	7 18	1	23 27	☽ ☽ ☽ <i>SUMMER COMMENCES</i>	♏	6 55	eve.	7 1
21	Tue	4 44	7 18	1	23 27	☽ ☽ ☽ <i>stationary. You</i>	♏	sets.	12 16	7 35
22	We	4 45	7 18	2	23 27	<i>may</i>	♏	8 45	1 11	8 30
23	Thu	4 45	7 18	2	23 26		♏	9 40	2 7	9 26
24	Fri	4 45	7 19	2	23 25	♂ ♀ ☽ St. JOHN BAPTIST.	♏	10 35	3 3	10 22
25	Sat	4 45	7 19	2	23 22		♏	11 25	3 57	11 17

Fourth Sunday.

Day's length 14 hours 33 minutes.

26	B.	4 46	7 19	3	23 20	<i>Ex-</i>	♏	12 10	4 50	morn
27	Mon	4 46	7 19	3	23 17	☽ ☽ ☽ <i>pect rain.</i>	♏	12 45	5 42	1 1
28	Tue	4 47	7 19	3	23 14		♏	morn	6 33	1 52
29	We	4 47	7 19	3	23 11		♏	1 40	7 24	2 43
30	Thu	4 48	7 19	3	23 7	Trial by jury 468. <i>Rain.</i>	♏	2 35	8 17	3 36

JUNE—Apply ORCHILLA GUANO this month. It contains no acid to burn in dry weather. Use "NATIONAL" for Tobacco. It "yellows" it well on the hill. See third page of cover.

NORTH CAROLINA BAPTIST ALMANAC. 11

7th Month.

JULY, 1887.

31 Days.

Moon's Phases.



D. H. M. Full Moon, 5 3 26 a.m. New Moon, 20 3 42 p. m.
 Last Quarter, 13 1 49 a.m. First Quarter, 27 9 22 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Fri	4 48	7 19	4	23 7	♂ in ♉. ☉ in Apo. <i>Fre-</i>	♁	3 25	9 10	4 29
2	Sat	4 48	7 19	4	23 2	Pres. Garfield shot 81. <i>quent</i>	♁	4 15	10 5	5 24

First Sunday.

Day's length 14 hours 30 minutes.

3	B.	4 49	7 19	4	22 58	DOG DAYS BEGIN. <i>showers.</i>	♁	5 0	11 0	6 19
4	Mon	4 49	7 19	4	22 53	♂ ♀ Leons.	♁	5 45	11 55	7 14
5	Tue	4 50	7 19	4	22 47	♁ Bat. of Carthage 61.	♁	rises.	morn	8 8
6	We	4 50	7 19	4	22 41	<i>Expect some</i>	♁	7 15	1 41	9 0
7	Thu	4 51	7 18	5	22 35	Pres. Taylor died 1850.	♁	8 10	2 30	9 49
8	Fri	4 51	7 18	5	22 28		♁	9 5	3 16	10 35
9	Sat	4 52	7 18	5	22 21	Siege of Malta 1565. <i>cool</i>	♁	10 0	4 0	11 19

Second Sunday.

Day's length 14 hours 25 minutes.

10	B.	4 53	7 18	5	22 14	Wm. Blackstone b. 1723.	♁	10 45	4 43	eve.
11	Mon	4 53	7 17	5	22 6	♂ in Aphelion. <i>showers</i>	♁	11 35	5 25	0 44
12	Tue	4 54	7 17	5	21 58	♁ Bat. of Boyne 1690.	♁	12 25	6 7	1 26
13	We	4 54	7 16	5	21 49	♁ ♀ gr. Elong. E. <i>but</i>	♁	morn	6 50	2 9
14	Thu	4 55	7 16	6	21 40	♁ Stationary. <i>now</i>	♁	1 15	7 34	2 53
15	Fri	4 56	7 15	6	21 31	♁ Nep. ☉. <i>look</i>	♁	2 10	8 21	3 40
16	Sat	4 57	7 15	6	21 21	Stony Point taken 1779.	♁	3 5	9 11	4 30

Third Sunday.

Day's length 14 hours 17 minutes.

17	B.	4 57	7 14	6	21 11		♁	4 0	10 4	5 23
18	Mon	4 58	7 14	6	21 1	♁ ♀ ☉	♁	4 55	10 59	6 18
19	Tue	4 59	7 13	6	20 50	♁ ☉ ☉	♁	5 50	11 56	7 15
20	We	4 59	7 12	6	20 39	♁ ☉ ☉	♁	sets.	eve.	7 30
21	Thu	5 0	7 12	6	20 28	♁ ☉ ☉	♁	7 40	12 52	8 11
22	Fri	5 0	7 11	6	20 16	♁ ☉ ☉	♁	8 35	1 49	9 8
23	Sat	5 1	7 11	6	20 4	♁ ♀ ☉	♁	9 0	2 44	10 3

Fourth Sunday.

Day's length 14 hours 8 minutes.

24	B.	5 2	7 10	6	19 51	Zachary Taylor b. 1784.	♁	9 30	3 38	10 57
25	Mon	5 3	7 9	6	19 38	♁ ☉ ☉	♁	10 25	4 30	11 49
26	Tue	5 4	7 8	6	19 25	♁ ☉ ☉	♁	11 20	5 22	morn
27	We	5 4	7 8	6	19 12	♁ Lab. strike, Lon. 1853.	♁	12 15	6 14	1 33
28	Thu	5 5	7 7	6	18 58	♁ ♀ ☉ inferior. <i>and</i>	♁	morn	7 6	2 25
29	Fri	5 6	7 6	6	18 44	Westm'ter Hall built 1097.	♁	1 10	8 0	3 19
30	Sat	5 7	7 5	6	18 30		♁	2 5	8 54	4 13

Fifth Sunday.

Day's length 13 hours 56 minutes.

31	B.	5 8	7 4	6	18 15	♁ great. Hel. Lat. S. <i>this</i>	♁	3 0	9 48	5 7
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JULY—Apply ORCHILLA GUANO this month. It keeps Corn and Cotton green in dry weather, NO ACID. The chemists and farmers endorse it. See third page of cover.

12 NORTH CAROLINA BAPTIST ALMANAC.

8th Month.

AUGUST, 1887.

31 Days.



Moon's Phases.

D. H. M. Full Moon, 3 3 32 p.m. D. H. M. New Moon, 19 0 30 a.m.
 Last Quarter, 11 6 28 p.m. First Quarter, 25 3 13 p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Mon	5 8	7 4	6 17	59	So. Am. disc. 1498. <i>Change-</i>		3 55	eve.	morn
2	Tue	5 9	7 3	6 17	45	St. Paul's ch. f'n'd 604.		4 50	11 33	6 52
3	We	5 10	7 2	6 17	29	ecl. inv. at Wash'tn.		rises.	morn	7 42
4	Thu	5 11	7 1	6 17	13	Sam'l J. Tilden d. 86. <i>able</i>		6 40	1 10	8 29
5	Fri	5 12	7 0	6 16	57	Thos. H. Briggs d. 86. <i>and</i>		7 35	1 55	9 14
6	Sat	5 12	6 59	6 16	41	Geo. Horton d. 80. <i>also</i>		8 30	2 30	9 58

First Sunday.

Day's length 13 hours 45 minutes.

7	<i>B.</i>	5 13	6 58	6 16	24	stationary. <i>likewise.</i>		9 25	3 21	10 40
8	Mon	5 14	6 57	5 16	7	Spanish Armada dis. 1588.		10 20	4 3	11 22
9	Tue	5 15	6 56	5 15	50	Gov. Graham died 1775.		11 15	4 45	eve.
10	We	5 16	6 55	5 15	32	<i>Changeable.</i>		12 10	5 28	0 47
11	Thu	5 16	6 53	5 15	16	<i>Fair if</i>		morn	6 13	1 32
12	Fri	5 17	6 52	5 14	57	DOG DAYS END.		1 5	7 1	2 20
13	Sat	5 18	6 51	5 14	38	Bat. of Blen'h'im 1704. <i>wind</i>		2 0	7 51	3 10

Second Sunday.

Day's length 13 hours 31 minutes.

14	<i>B.</i>	5 19	6 50	4 14	20	Gen. Grimes ass. 80. <i>N. W.</i>		2 55	8 45	4 4
15	Mon	5 20	6 49	4 14	1	great. brilliancy. <i>Rainy</i>		3 50	9 40	4 59
16	Tue	5 20	6 47	4 13	42	gr. E. W.		4 45	10 38	5 57
17	We	5 21	6 46	4 13	23	<i>if S. or S. W.</i>		5 40	11 35	6 54
18	Thu	5 22	6 45	4 13	4	ecl. inv. at Washn'tn.		6 35	eve.	7 10
19	Fri	5 23	6 44	3 12	44	in . <i>but</i>		sets.	12 31	7 50
20	Sat	5 23	6 43	3 12	25	Capt. Jno. King d. 80		8 25	1 28	8 47

Third Sunday.

Day's length 13 hours 17 minutes.

21	<i>B.</i>	5 24	6 41	3 12	5	in Aphelion. <i>now</i>		9 20	2 22	9 41
22	Mon	5 24	6 40	3 11	45			10 15	3 16	10 35
23	Tue	5 25	6 39	2 11	24	Wallace beh. 1305. <i>expect</i>		11 10	4 9	11 28
24	We	5 26	6 38	2 11	4	in Perihelion. <i>fair</i>		12 5	5 2	morn
25	Thu	5 27	6 36	2 10	43	Gr. proc. Raleigh 70.		morn	5 56	1 15
26	Fri	5 27	6 35	2 10	22	Gr. fire in N. Y. 1835. <i>varia-</i>		1 00	6 50	2 9
27	Sat	5 28	6 33	1 10	1	Sir Rowland Hill d. 79. <i>ble.</i>		1 55	7 44	3 3

Fourth Sunday.

Day's length 13 hours 3 minutes.

28	<i>B.</i>	5 29	6 32	1 9	40	<i>until</i>		2 50	8 37	3 56
29	Mon	5 30	6 31	1 9	19	Brigham Young d. 77.		3 45	9 29	4 48
30	Tue	5 30	6 30	0 8	57	Leonis. <i>the last.</i>		4 40	10 18	5 37
31	We	5 31	6 28	0 8	36	Sta. Gr. earthquake 86.		5 35	11 6	6 25

AUGUST—Apply ORCHILLA GUANO this month for Wheat on your fallow land. Sow broadcast. Plow under or break and harrow in. See third page of cover.

14 NORTH CAROLINA BAPTIST ALMANAC.

10th Month.

OCTOBER, 1887.

31 Days.

Moon's Phases.



	D. H. M.		D. H. M.
☾ Full Moon,	1 10 39 p.m.	☽ New Moon,	16 5 27 p.m.
☾ Last Quarter,	9 11 49 p.m.	☽ First Quarter,	23 0 38 p.m.
		☽ Full Moon,	31 4 23 p.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Sat	5 55	5 43	10	3 15	☾ Mrs. Wedden <i>Very</i> [d. 75, age 87.]	☽	rises.	11 58	7 17

First Sunday.

Day's length 11 hours 46 minutes.

2	B.	5 56	5 42	11	3 38		☽	7 40	morn	7 59
3	Mon	5 57	5 41	11	4 2		☽	8 35	1 22	8 41
4	Tue	5 58	5 39	11	4 25	Bat. of Germantown 1777.	☽	9 30	2 6	9 25
5	We	5 59	5 38	12	4 48	♂ ♃ ☽. ♂ ♄ ☽.	☽	10 20	2 51	10 10
6	Thu	6 0	5 36	12	5 11	Peace proc. 1783. <i>until</i>	☽	11 10	3 37	10 56
7	Fri	6 1	5 35	12	5 34	☽ in Aphelion.	☽	12 0	4 26	11 45
8	Sat	6 2	5 34	12	5 57		☽	12 40	5 18	eve.

Second Sunday.

Day's length 11 hours 29 minutes.

9	B.	6 3	5 32	13	6 20	☾ ♂ ♃ ☽.	☽	morn	6 10	1 29
10	Mon	6 3	5 31	13	6 43		☽	1 30	7 4	2 23
11	Tue	6 4	5 29	13	7 5		☽	2 20	7 59	3 18
12	We	6 5	5 28	13	7 28	♀ stationary. ♂ ♃ ♄. <i>this</i>	☽	3 10	8 54	4 13
13	Thu	6 6	5 27	14	7 50	♂ ♃ ☽. ♂ ♄ ♃. <i>week.</i>	☽	4 0	9 49	5 8
14	Fri	6 7	5 25	14	8 13	William the Con. Eng. 1066	☽	4 50	10 44	6 3
15	Sat	6 8	5 24	14	8 35	♂ ♄ ☽.	☽	5 40	11 40	6 59

Third Sunday.

Day's length 11 hours 13 minutes.

16	B.	6 9	5 22	14	8 57	☽ Napol. at St. Hel. 1815	☽	sets.	eve.	7 27
17	Mon	6 10	5 21	15	9 19	♂ ♃ ☽ ♄. <i>This</i>	☽	7 20	12 35	7 54
18	Tue	6 11	5 20	15	9 41		☽	8 10	1 33	8 52
19	We	6 12	5 19	15	10 3	Cornwallis sur. 1781. <i>week</i>	☽	9 0	2 31	9 50
20	Thu	6 13	5 17	15	10 25		☽	9 50	3 28	10 47
21	Fri	6 14	5 16	15	10 46		☽	10 40	4 25	11 44
22	Sat	6 15	5 15	15	11 7		☽	11 30	5 25	morn

Fourth Sunday.

Day's length 10 hours 58 minutes.

23	B.	6 16	5 14	16	11 28		☽	morn	6 12	1 31
24	Mon	6 16	5 13	16	11 49		☽	12 20	7 1	2 20
25	Tue	6 17	5 11	16	12 10	♂ ♃ Libra.	☽	1 15	7 48	3 7
26	We	6 18	5 10	16	12 31	gr. Elong. E. <i>week</i>	☽	2 10	8 32	3 51
27	Thu	6 20	5 9	16	12 51	gr. Helena Lat. S.	☽	3 5	9 15	4 34
28	Fri	6 20	5 8	16	13 11	greatest Brilliancy. <i>very</i>	☽	4 0	9 57	5 16
29	Sat	6 21	5 7	16	13 31	☽ ☽ D'Alembert d. 1783	☽	4 55	10 39	5 58

Fifth Sunday.

Day's length 10 hours 45 minutes.

30	B.	6 21	5 6	16	13 51		☽	rises.	5 50	11 21	6 40
31	Mon	6 22	5 5	16	14 11	☽ Gen. Scott ret. 61. <i>Fair</i>	☽	12 4	7 23		

OCTOBER—Apply Orchilla Guano this month. It has no superior for Wheat and Oats. For Grass it has no equal. See third page of cover.

11th Month.

NOVEMBER, 1887.

30 Days.

Moon's Phases.



D. H. M. Last Quarter, 8 11 54 a.m. ☾ First Quarter, 22 5 35 a.m.
 ☽ New Moon, 15 3 0 a.m. ☽ Full Moon, 30 10 12 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Tue	6 23 5	4 16	14 30	♂ ♃ ☽ Am. disc. 1492. Fair	♏	7 30	morn	morn	
2	We	6 24 5	2 16	14 49	Mariah Antoinette b. 1775.	♏	8 25	1 35	8 54	
3	Thu	6 25 5	2 16	15 8		♏	9 20	2 24	9 43	
4	Fri	6 26 5	1 16	15 26	Geo. Peabody d. 69. weather	♏	10 15	3 14	10 33	
5	Sat	6 27 5	0 16	15 45		♏	11 10	4 6	11 25	

First Sunday.

Day's length 10 hours 31 minutes.

6	B.	6 28 4	59 16	16 3	♁ stationary.	until	12 5	4 58	eve.
7	Mon	6 29 4	58 16	16 21	♁ ♃ ♃ ☽	to-day.	1 0	5 51	1 10
8	Tue	6 30 4	57 16	16 38	♁ ♃ in ♃. ♃ ♃ ☽ Cold		morn	6 44	2 3
9	We	6 31 4	57 16	16 55			1 55	7 37	2 56
10	Thu	6 32 4	56 16	17 12	Luther born 1483.		2 50	8 30	3 49
11	Fri	6 33 4	55 16	17 29	♁ ☽ ☽.		3 45	9 23	4 42
12	Sat	6 34 4	54 16	17 45	♁ ☽ ☽. high		4 35	10 18	5 36

Second Sunday.

Day's length 10 hours 19 minutes.

13	B.	6 35 4	54 16	18 2	♁ ♃ ☽ ♃. winds.	♏	5 30	11 14	6 33
14	Mon	6 36 4	53 15	18 17	♁ ♃ in ♃. Now	♏	6 20	eve.	7 1
15	Tue	6 37 4	53 15	18 33	♁ ♃ in ♃. Order of Jesuits f'd 1535.	sets.	12 11	7 30	8 20
16	We	6 38 4	52 15	18 48	♁ ♃ ☽ interior. h sta.	♏	8 5	1 10	8 29
17	Thu	6 39 4	51 15	19 3	♁ ♃ ☽ interior. h sta. look	♏	9 0	2 9	9 28
18	Fri	6 40 4	51 15	19 17		♏	9 50	3 7	10 26
19	Sat	6 41 4	50 14	19 31	Calhoun died 1850.	♏	10 45	4 2	11 21

Third Sunday.

Day's length 10 hours 8 minutes.

20	B.	6 42 4	50 14	19 45	♁ in Perihelion. for	♏	11 35	4 55	morn
21	Mon	6 43 4	49 14	19 58	Campos disc. 1302. snow	♏	12 30	5 43	1 2
22	Tue	6 44 4	49 14	20 11	♁ ♃ ☽.	♏	morn	6 29	1 48
23	We	6 45 4	48 13	20 24	♁ ♃ ☽ ♃. Expect	♏	1 20	7 13	2 32
24	Thu	6 46 4	48 13	20 36		♏	2 15	7 55	3 14
25	Fri	6 47 4	47 13	20 48	Havelock d. 1857. rain	♏	3 5	8 37	3 56
26	Sat	6 48 4	47 13	20 59	♁ stationary.	♏	4 0	9 19	4 38

Fourth Sunday.

Day's length 9 hours 58 minutes.

27	B.	6 49 4	47 12	21 11		♏	4 50	10 1	5 20
28	Mon	6 50 4	47 12	21 21		♏	5 40	10 45	6 4
29	Tue	6 51 4	46 11	21 32	♁ ♃ ☽. until	♏	6 30	11 32	6 51
30	We	6 52 4	46 11	21 41	♁ ♃ grHel. Lat. N Wind	♏	rises.	12 20	7 39

NOVEMBER—Apply ORCHILLA GUANO this month for GRASS. It will make GRASS where none ever grew before. IT NEVER FAILS. See third page of cover.

12th Month.

DECEMBER, 1887.

31 Days.



Moon's Phases.

D. H. M. Last Quarter, 7 10 3 p.m. ☾ First Quarter, 22 1 53 a.m.
 ☾ New Moon, 14 2 13 p.m. ☽ Full Moon, 30 3 6 a.m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Smithville.
1	Thu	6 53	4 46	11 21	51	Bishop Pierce at Ral. 72.	☾	8 10	morn	8 29
2	Fri	6 54	4 46	10 20	0	☽ gr. Elong. W. Look for	☽	9 0	2 2	9 21
3	Sat	6 55	4 46	10 22	8	☽ Harv. Col. f'd 1637.	☽	9 50	2 55	10 14

First Sunday.

Day's length 9 hours 51 minutes.

4	B.	6 55	4 46	10 22	17	♂ ♃ ☽	<i>Cold</i>	☽	10 40	3 48	11 7
5	Mon	6 56	4 46	9 22	24	♂ gr. Elong. W.		☽	11 30	4 40	11 59
6	Tue	6 57	4 46	9 22	32	☾	<i>winds.</i>	☽	12 20	5 32	eve
7	We	6 58	4 46	8 22	39	♂ ♃ ☽	<i>Expect</i>	☽	morn	6 23	1 42
8	Thu	6 59	4 46	8 22	45	♂ ♃ ☽		☽	1 10	7 14	2 33
9	Fri	6 59	4 47	7 22	51	♂ ♃ ☽	<i>some</i>	☽	2 0	8 6	3 25
10	Sat	7 00	4 47	7 22	57	♂ ♃ ☽		☽	2 50	8 59	4 18

Second Sunday.

Day's length 9 hours 46 minutes.

11	B.	7 1	4 47	7 23	2	♀ in Perihelion.	<i>Fair</i>	☽	3 40	9 54	5 13
12	Mon	7 2	4 47	6 23	6	♂ ♃ ☽	<i>and frosty</i>	☽	4 35	10 52	6 1
13	Tue	7 3	4 47	6 23	10	☽		☽	5 30	11 50	7 9
14	We	7 3	4 47	5 23	14	☽ HALCYON DAYS BEG.		☽	sets.		7 39
15	Thu	7 4	4 48	5 23	17			☽	7 20	12 49	8 8
16	Fri	7 5	4 48	4 23	20			☽	8 15	1 47	9 6
17	Sat	7 5	4 48	4 23	23		<i>weather. Fair</i>	☽	9 10	2 42	10 1

Third Sunday.

Day's length 9 hours 42 minutes.

18	B.	7 6	4 48	3 23	24	Balloons inv. 1729.	<i>and</i>	☽	10 5	3 34	10 53
19	Mon	7 6	4 49	3 23	26	Rome burned 69.	<i>mild.</i>	☽	11 0	4 22	11 41
20	Tue	7 7	4 50	2 23	27	Tenn. first explored 1740		☽	11 50	5 8	morn
21	We	7 7	4 51	2 23	27	☽ enters ♄. WINTER COM		☽	12 45	5 51	1 10
22	Thu	7 7	4 51	1 23	27	☽		☽	morn	6 33	1 52
23	Fri	7 8	4 52	1 23	27	☽		☽	1 35	7 15	2 34
24	Sat	7 8	4 52	0 23	26	♂ in ♄.	<i>Look</i>	☽	2 30	7 57	3 16

Fourth Sunday.

Day's length 9 hours 46 minutes.

25	B.	7 9	4 53	slow	23 24	♂ in Aph. CHRISTMAS for		☽	3 25	8 40	3 59
26	Mon	7 9	4 54	slow	23 22	♂ ♃ ☽		☽	4 20	9 25	4 44
27	Tue	7 10	4 54	1	23 20	Belgian Indep. 1830. hoar		☽	5 10	10 13	5 32
28	We	7 10	4 55	2	23 17			☽	6 5	11 3	6 22
29	Thu	7 10	4 55	2	23 14	☽ frost, perhaps		☽	7 0	11 55	7 14
30	Fri	7 11	4 55	3	23 10	☽		☽	rises.	12 48	8 7
31	Sat	7 11	4 56	3	23 6	♂ ♃ ☽. ☽ in Peri. snow		☽	8 30	morn	9 2

DECEMBER—Apply ORCHILLA GUANO this month. It will make your land rich. RICH LAND will make any crop. See third page of cover.

Some Recent Discoveries.

Scarcely a day goes by, but what some new, strange or useful discovery is announced. It is either in chemistry or electricity, or in mechanical arts, that most of these discoveries are made; although now and then important principles are brought to light in the pure sciences, as they are called, optics, acoustics, etc.; still one must look over the field of applied science if he would take in the full results of the labors of the past few years. While crossing one of the New York ferries a few weeks ago, the writer enjoyed the conversation of two electricians who were commenting on the new discovery in telegraphy, just announced, whereby any number of messages could be sent over a single wire, thus increasing the power of the service wonderfully, and rivaling the famous "Duplex" discovery of a few years ago. The telephone, from a scientific toy, has developed into a social and commercial necessity, without which business would be hindered, progress barred, and the daily routine of service and pleasure made more laborious and irksome than ever. And so through the whole list of electrical discoveries one can go, finding marvelous inventions for comfort and pleasure, wonderful applications of these still more wonderful agencies for the transmission of power; and of speech itself.

Every day brings some newer thing, until it almost seems that the only thing left undiscovered is the secret of "eternal youth." And yet, in this day of wonderful and skilful invention, the arts and sciences are made to contribute to the increased healthfulness of the body, and thereby to add more years to life than formerly; in other words, the death rate per thousand is decreasing annually. Among the many causes which contribute to this, is this one very significant one: people of the present day use a far better kind and quality of medicine than their grandfathers did. The age of calomel and jalap and bleeding and blistering has gone never to return; and in its place are those medicines, carefully and scientifically prepared, whose action is specific, and which can be used by people of all classes and conditions without fear of evil result, but with the assurance of the largest possible benefit.

Among such preparations it is our pleasure to call attention to Volina Cordial, a most pleasant and efficacious remedy compounded of harmless medicinal agents, and a specific for Chills and Fever, Bilious Fever, Dumb Ague, Liver and Kidney diseases, Dyspepsia, Flatulency, Digestive ailments, Headache and Backache, Blood and Skin diseases, Nervous diseases and General Debility of the whole system, as well as for diseases peculiar to women, and as a tonic for weak and delicate children. This remedy is no patent medicine, as the expression goes, but is made from a valuable formula, open to the inspection of responsible people, and bears professional endorsement as to its genuine worth and efficacy. Its use for a day or two will convince the most incredulous of its rare value in the diseases named; and any case not yielding to its influence will be promptly treated without charge by the medical staff of the Volina Drug and Chemical Company upon careful and accurate report. Send full name and address for a copy of the Volina Book, a plain, common sense and practical compendium for the Home treatment of disease. Please mention this almanac in any correspondence.

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With eighteen years' experience and close attention to the requirements of the various crops, using none but the best materials and giving special care to mechanical condition, we can confidently recommend our goods as sure to give entire satisfaction in every respect.

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*Pure Dissolved Raw Bone; Pure Dissolved Animal Bone;
No. 1 Dissolved Raw Bone.*

Stag Superphosphate for Tobacco; Pure Fine Ground Raw Bone; Dissolved South Carolina Bone Phosphate; Superphosphate of Lime; Acid Phosphate; Ground Sulphate of Soda; Sulphate of Magnesia; Sulphate of Ammonia, 25 per cent.; Sulphate of Potash; Kainit; Muriate of Potash, 80 to 84 per cent.; Nitrate of Potash; Nitrate of Soda, 96 to 98 per cent.; and

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GOVERNMENT OF NORTH CAROLINA—1886-89.

Executive Department.

Alfred M. Scales, of Guilford county, Governor, salary \$3,000.
 Charles M. Steadman, of New Hanover county, Lieutenant Governor and President of the Senate.
 William L. Saunders, of Wake county, Secretary of State, salary \$2,000.
 W. P. Roberts, of Gates county, Auditor, salary \$1,500.
 Donald W. Bain, of Wake county, Treasurer, salary \$3,000.
 Sidney M. Finger, of Catawba county, Sup't of Public Instruction, salary \$1,500.
 Theodore F. Davidson, of Buncombe county, Attorney General, salary \$1,000.
 Reporter to Supreme Court, salary \$1,000.
 Johnstone Jones, of Buncombe county, Adjutant General salary \$600.
 J. C. Birdsong, Wake, State Librarian, salary \$750.
 C. H. Armfield, Iredell county, Private Sec. to the Governor, salary \$1,200.
 W. N. Scales, Guilford county, Executive Clerk, salary \$600.
 W. P. Batchelor, Wake county, Chief Clerk to Sec. of State, salary \$1,000.
 J. D. Boushall, Camden county, Chief Clerk to Auditor, salary \$1,000.
 H. M. Cowan, Chatham county, Chief Clerk to Treasurer, salary \$1,500.
 James S. McAlister, Randolph county, Ass't Clerk to Treasurer, salary \$750.
 Thomas A. Partin, Clerk for Institutions, salary \$800.
 C. M. Roberts, Vance county, Keeper of Capitol, salary \$750.

Governor's Council.

The Secretary of State, Auditor, Treasurer and Sup't of Public Instruction.

State Board of Education,

The Governor, Lieut-Governor, Sec'y of State, Treasurer, Auditor, Sup't of Pub. Instruction and Attorney-General constitute the State Board of Education.

Public Works and Institutions in North Carolina.

NORTH CAROLINA DEPARTMENT OF AGRICULTURE.

Located in Raleigh, in a building especially arranged for the purpose, immediately north of Capitol Square. Montford McGehee, Commissioner; P. M. Wilson, Secretary; Prof. C. W. Dabney, Jr., Chemist; J. T. Patrick, State Agent of Immigration; Milton Whitney, Sup,t Experiment Farm; N. C. Geological Museum, Thos. C. Harris, Curator.

UNIVERSITY OF NORTH CAROLINA.

Situated at Chapel Hill, Orange county, 28 miles W. N. W. from Raleigh, and nine miles from University Station on the N. C. R. R., and the present terminus of the Chapel Hill R. R.

FACULTY—Hon. Kemp P. Battle, LL. D., President, Professor of Political Economy, Constitutional and International Law; Rev. Charles Phillips, D. D. LL. D., Professor Emeritus of Mathematics; Rev. Adolphus W. Mangum, A. M., D. D., Professor of Mental and Moral Philosophy; Ralph Henry Graves, B. Sc., C. and M. E., Professor of Mathematics; George Tayloe Winston, Professor of the Latin Language and Literature; Francis Preston Venable, Ph. D., F. C. S., Professor of General and Analytical Chemistry; Joseph Austin Holmes, B. Agri. (Cornell), Professor of Geology and Natural History; Joshua Walker Gore, C. E., Professor of Natural Philosophy and Engineering; Hon. John Manning, LL. D., Professor of Law; Rev. Thomas Hume, Jr., M. A., D. D., Professor of the English Language and Literature; Nelson B. Henry, Professor of the Science and Art of Teaching; Walter D. Toy, M. A., Professor of Modern Languages; Eben Alexander, A. B., Ph. D., Professor of Greek Language and Literature; William B. Phillips, A. B., Ph. D., Professor of Agricultural Chemistry and Mining; James Lee Love, A. B., Assistant Professor of Mathematics; George F. Atkinson, Assistant Professor of Natural History; (To be elected) Assistant Professor of Engineering and Physics; Prof. J. W. Gore, Registrar; Prof. J. Lee Love, Secretary and Librarian; Maj. Willie T. Patterson, Bursar.

THE N. C. INSTITUTION FOR THE DEAF AND DUMB AND BLIND.

The North Carolina Institution for the Deaf and Dumb and the Blind is located at Raleigh.

OFFICERS—W. J. Young, Principal; Jno. G. B. Grimes, Steward; D. W. Bain, *ex-officio*, Treasurer.

BOARD OF DIRECTORS—R. S. Tucker, President; R. T. Gray, C. D. Heartt, John R. Williams, L. D. Stevenson, Jas. M. Betts, James A. Briggs.

The Institution has a full corps of teachers in the Deaf Mute and Blind Departments. Can accommodate 225 pupils. The course of Instruction includes eight years. All applications for admittance of pupils should be made to the Principal.

NORTH CAROLINA INSANE ASYLUM.

Situated in the vicinity of Raleigh, and will accommodate 250 patients.

RESIDENT OFFICERS—Eugene Grissom, M. D., LL. D., Superintendent; Francis T. Fuller, M. D., First Assistant Physician; Sion H. Rogers, M. D., Second Assistant Physician; John W. Thompson, Esq., Steward; Mrs. Mary A. Lawrence, Matron.

20 NORTH CAROLINA BAPTIST ALMANAC.

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OFFICERS—Hon. D. W. Bain, Treasurer. *ex-officio*; P. M. Wilson, Clerk of Records.

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OFFICERS—Dr. P. L. Murphy, Superintendent; Dr. E. M. Summerell, First Assistant Physician; Dr. W. P. Ivey, Second Assistant Physician; F. M. Scroggs, Steward; Mrs. C. A. Marsh, Matron.

EASTERN N. C. INSANE ASYLUM, GOLDSBORO.

Dr. J. D. Roberts, Superintendent; B. V. Smith, Steward; Dr. W. W. Faison, Physician and Druggist.

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W. J. Hicks, Architect and Warden; J. M. Fleming, Deputy Warden; D. C. Murray, Steward; Dr. J. W. McGee, Physician; Jos. J. Bernard, Book Keeper.

BOARD OF DIRECTORS—E. R. Stamps, Raleigh, President; Henry R. Bryan, Newbern, Vice-President; F. L. Reid, Raleigh; Walter L. Steele, Rockingham; Chas. M. Cooke, Louisburg; Levi M. Scott, Greensboro; A. D. Brown, Wilmington; E. L. Vaughan, Sparta; J. W. Cooper, Murphy.

BOARD OF MEDICAL EXAMINERS.

Dr. Wm. P. Wood, President and Examiner on Anatomy, Scotland Neck, N. C.
Dr. W. J. H. Bellamy, Secretary, Examiner on Surgery, Wilmington.

Dr. P. L. Murphy, Examiner on Materia Medica, W. N. C. Insane Asylum.

Dr. Frank Duffy, Examiner on Chemistry, Newbern.

Dr. Willis Alston, Examiner on Obstetrics, Alston.

Dr. J. H. Reagan, Examiner on Physiology, Weaverville.

Dr. A. W. Knox, Examiner on Practice of Medicine, Raleigh.

The next meeting will be held in May, 1887.

STATE BOARD OF PHARMACY.

E. H. Meadows, of Newbern, President.

H. R. Horn, of Fayetteville.

Wm. Simpson, of Raleigh, Secretary and Treasurer.

E. M. Nadal, of Wilson.

John Tull, of Morganton.

STATE BOARD OF AGRICULTURE.

Governor Alfred Moore Scales (*ex-officio*), chairman; W. G. Upchurch, President of State Agricultural Society; Kemp P. Battle, LL. D., President State University; W. R. Williams, Esq., Master of State Grange and Patrons of Husbandry; Col. R. W. Wharton, First Congressional District; Dr. A. G. Brooks, Second Congressional District; Dr. Matt. Moore, Third Congressional District; Col. W. F. Green, Fourth Congressional District; Azariah Graves, Fifth Congressional District; Col. John Robinson, Sixth Congressional District; A. Leazar, Esq., Seventh Congressional District; Burwell Blanton, Esq., Eighth Congressional District; Rev. C. D. Smith, Ninth Congressional District.

NORTH CAROLINA DEPARTMENT OF AGRICULTURE.

Located at Raleigh in a building immediately north of the State House, owned by the Department, and especially arranged for the purpose.

OFFICERS—Montford McGehee, Commissioner; P. M. Wilson, Secretary; Dr. C. W. Dabney, Jr., State Chemist; J. T. Patrick, Gen. Agent Immigration.

NORTH CAROLINA STATE AGRICULTURAL SOCIETY, 1886-7.

President—W. G. Upchurch, Wake; Vice-Presidents, permanent—Col. T. M. Holt, Alamance; Hon. Kemp P. Battle, LL. D., Orange; Hon. R. H. Smith, Halifax; Capt. John S. Dancy, Edgecombe.

STATE AT LARGE—Capt. A. B. Alexander, Mecklenburg; A. T. Mial, Wake; George Allen, Craven; Capt. B. M. Collins, Warren; Gov. Alfred M. Scales, Guilford; H. E. Fries, Forsyth; John Nichols, Secretary.

North Carolina Representatives in Congress.

SENATE—Zebulon B. Vance, of Mecklenburg; term expires March 4th, 1891; Matt. W. Ransom, of Northampton, re-elected; term expires March 4th, 1889.

HOUSE OF REPRESENTATIVES—First District; Chas. W. McClammy; Second District, F. M. Simmons; Third District, Louis C. Latham; Fourth District, John Nichols; Fifth District, John M. Brower; Sixth District, Alfred Rowland; Seventh District, John S. Hendersson; Eighth District, W. H. H. Cowles; Ninth District, Thomas D. Johnston.

Supreme Court.

William N. H. Smith, of Wake, Chief Justice; Thomas S. Ashe, of Anson, and A. S. Merrimon, of Wake, Associate Justices. Salaries of Chief Justice and Associate Justices \$2,500 each.

Theodore F. Davidson, Attorney-General and Reporter, salary \$1,000

Thomas S. Kenan, of Wilson, Clerk, salary \$300 and fees.

Robert H. Bradley, of Wake, Marshal, salary \$750.

Supreme Court meets in Raleigh on the first Monday in February and October.

United States Courts.

The stated terms of the United States Circuit and District Courts are as follows: UNITED STATES CIRCUIT COURT—Eastern District of North Carolina, held in Raleigh on the first Monday in June and last Monday in November.

H. L. Bond, Circuit Court Judge; residence, Baltimore, Md.

Augustus S. Seymour, District Court Judge, Eastern District of North Carolina; residence, Newbern.

Fabius H. Busbee, United States Attorney; office, Raleigh.

Willis Bagley, Assistant U. S. Attorney; office, Jackson.

V. V. Richardson, U. S. Marshal; office Whiteville.

N. J. Riddick, Circuit Court Clerk; office, Raleigh.

Vitruvius Royster, Deputy Clerk; office Raleigh.

EASTERN DISTRICT COURTS.

Elizabeth City, third Monday in April and October; William C. Brooks, clerk; residence, Elizabeth City. Newbern, fourth Monday in April and October; R. B. Lehman, Clerk; residence, Newbern. Wilmington, first Monday after the fourth Monday in April and October; W. H. Shaw, Clerk; residence, Wilmington.

U. S. CIRCUIT COURT, WESTERN DISTRICT OF NORTH CAROLINA.

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md. Robert P. Dick, U. S. District Judge, Western District N. C.; residence, Greensboro, N. C.

David Settle, U. S. Marshal; office, Greensboro, N. C.

Circuit and District Courts in the Western Districts are held at Greensboro, first Monday in April and October; John W. Payne, Clerk; residence Greensboro. Statesville, third Monday in April and October; H. C. Cowles, Clerk; residence, Statesville. Asheville, first Monday in May and November; J. E. Reid, Clerk; residence, Asheville. Hamilton C. Jones, U. S. District Attorney; residence, Charlotte. Geo. F. Bason, Assistant District Attorney; residence, Greensboro, N. C.

District and Circuit Courts for the Western District are also held at Charlotte, commencing on the second Monday of June and the second Monday of December in each and every year. H. C. Cowles, Clerk at Charlotte, as well as at Statesville.

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L. H. BATTLE, Corresponding Clerk.

SUPERIOR COURTS OF NORTH CAROLINA—1887.

JUDGES.			SOLICITORS.		
Name.	District.	Residence.	Name.	District.	Residence.
James E. Shepherd,	1	Beaufort.	John H. Blount,	1	Perquimans.
Fred. Phillips,	2	Edgecombe.	G. H. White, (col.)	2	Halifax.
H. G. Connor,	3	Wilson.	D. Worthington,	3	Martin.
Walter Clark,	4	Wake.	T. M. Argo,	4	Wake.
John A. Gilmer,	5	Guilford.	Isaac Strayhorn,	5	Durham.
E. T. Boykin,	6	Sampson.	O. H. Allen,	6	Duplin.
James C. MacRae,	7	Cumberland.	Frank McNeill,	7	Richmond.
W. J. Montgomery,	8	Cabarrus.	B. F. Long,	8	Iredell.
Jesse F. Graves,	9	Surry.	Thomas Settle, Jr.,	9	Rockingham.
Alphonzo C. Avery,	10	Burke.	W. H. Bower,	10	Caldwell.
William M. Shipp,	11	Mecklenburg	Frank Osborn,	11	Mecklenburg.
J. H. Merrimon,	12	Buncombe.	—Moody,	12	Buncombe.

Time of Holding Courts.

FIRST DISTRICT.

Beaufort—Third Monday before first Monday in March, and twelfth Monday after first Monday in March and September.
Currituck—First Monday in March and September.
Camden—Second Monday in March and September.
Pasquotank—Third Monday in March and September and 14th Monday after 1st Monday in March.
Perquimans—Fourth Monday in March and September.
Chowan—Fourth Monday after 1st Monday in March and September and 15th Monday after 1st Monday in March.
Gates—Fifth Monday after 1st Monday in March and September.
Hertford—Sixth Monday after 1st Monday in March and September, 16th Monday after 1st Monday in March, and 15th Monday after 1st Monday in Sept.
Washington—Seventh Monday after 1st Monday in March and September, and 14th Monday after 1st Monday in September.
Tyrrell—Eighth Monday after 1st Monday in March and September.
Dare—Ninth Monday after 1st Monday in March and September.
Hyde—Tenth Monday after 1st Monday in March and September, and 4th Monday before 1st Monday in March.
Pamlico—Eleventh Monday after 1st Monday in March and September.

SECOND DISTRICT.

Halifax—Eighth Monday before 1st Monday in March, 1st Monday in March and 10th Monday after 1st Monday in March and September.
Northampton—Sixth Monday before 1st Monday in March, 4th Monday after 1st Monday in March and September, and 14th Monday after 1st Monday in March.
Warren—Third Monday in March and September.
Edgecombe—Sixth Monday after 1st Monday in March and September, and 4th Monday before 1st Monday in March.
Bertie—Eighth Monday after 1st Monday in March and September.
Craven—Twelfth Monday after 1st Monday in March and September and 3rd Monday before 1st Monday in March.

THIRD DISTRICT.

Pitt—Eighth Monday before 1st Monday in March, 2d Monday after 1st Monday in March and September, and 14th Monday after 1st Monday in March.
Wilson—Fourth Monday before 1st Monday in March, 6th Monday after 1st Monday in March, and 8th Monday after 1st Monday in September.
Vance—Second Monday before 1st Monday in March, 11th Monday after 1st Monday in March, and 6th Monday after 1st Monday in September.
Martin—First Monday in March and September, and 13th Monday after 1st Monday in September.
Greene—Fourth Monday after 1st Monday in March and September.
Nash—Eighth Monday after 1st Monday in March, and 11th Monday after 1st Monday in September.
Franklin—Thirteenth Monday after 1st Monday in March, 10th Monday after 1st Monday in September, 6th Monday before 1st Monday in March, and 3d Monday before 1st Monday in September.

FOURTH DISTRICT.

Wake—Eighth Monday before 1st Monday in March and September, and 4th Monday in March and September, 1st Monday before 1st Monday in March and September, and 7th Monday after 1st Monday in March and September.
Wayne—Sixth Monday before 1st Monday in March and September, 2d Monday in March and September, 6th Monday after 1st Monday in March and Sept.
Harnett—Fourth Monday before 1st Monday in March and September.
Johnston—Third Monday before 1st Monday in March and September,

FIFTH DISTRICT.

Granville—Fifth Monday before 1st Monday in March, 9th Monday after 1st Monday in March, 2d Monday in September, 12th Monday after 1st Monday in September.

Chatham—Third Monday before 1st Monday in March, 11th Monday after 1st Monday in March, 4th Monday after 1st Monday in September.

Guilford—Second Monday before 1st Monday in March, 14th Monday after 1st Monday in March and September, 1st Monday before 1st Monday in September.

Alamance—First Monday in March, 13th Monday after 1st Monday in March, 3d Monday after 1st Monday in September.

Durham—Second Monday in March, 6th Monday after 1st Monday in September, 12th Monday after 1st Monday in March.

Orange—Fourth Monday in March, 4th Monday before 1st Monday in September, 9th Monday after 1st Monday in September.

Caswell—Sixth Monday after 1st Monday in March, 3d Monday before 1st Monday in September, 10th Monday after 1st Monday in September.

Person—Eighth Monday after 1st Monday in March, 2d Monday before 1st Monday in September, 11th Monday after 1st Monday in September.

SIXTH DISTRICT.

New Hanover—Sixth Monday before 1st Monday in March, 6th Monday after 1st Monday in March, 3d Monday after 1st Monday in September.

Lenoir—Fourth Monday before 1st Monday in March, 2d Monday before 1st Monday in September, 10th Monday after 1st Monday in September.

Duplin—Third Monday before 1st Monday in March, 12th Monday after 1st Monday in September, and 1st Monday in September.

Sampson—First Monday before 1st Monday in March, 5th Monday after 1st Monday in September, 8th Monday after 1st Monday in March, 14th Monday after 1st Monday in September.

Pender—Second Monday in March, 9th Monday after 1st Monday in March, 2d Monday in September.

Carteret—Third Monday in March, 7th Monday after 1st Monday in September.

Jones—Fourth Monday in March, 3d Monday before 1st Monday in September, 8th Monday after 1st Monday in September.

Onslow—Fourth Monday after 1st Monday in March, 9th Monday after 1st Monday in September.

SEVENTH DISTRICT.

Anson—Eighth Monday before 1st Monday in March, 2d Monday in September, 8th Monday after 1st Monday in March, 12th Monday after 1st Monday in Sept.

Cumberland—Sixth Monday before 1st Monday in March, 2d Monday in March, 6th Monday before 1st Monday in September, 9th Monday after 1st Monday in September, 9th Monday after 1st Monday in March, 10th Monday after 1st Monday in September.

Columbus—Seventh Monday before 1st Monday in March, 4th Monday in March, 5th Monday before 1st Monday in September.

Robeson—Fifth Monday before 1st Monday in March, 11th Monday after 1st Monday in March, 1st Monday before 1st Monday in September, 5th Monday after 1st Monday in September.

Richmond—Third Monday before 1st Monday in March, 4th Monday in September, 13th Monday after 1st Monday in March, 15th Monday after 1st Monday in September.

Bladen—Third Monday in March, 7th Monday after 1st Monday in September.

Brunswick—Fourth Monday after 1st Monday in March, 3d Monday in Sept.

Moore—Sixth Monday after 1st Monday in March, 3d Monday before 1st Monday in September, 13th Monday after 1st Monday in September.

EIGHTH DISTRICT.

Iredell—Fourth Monday before 1st Monday in March and September, 11th Monday after 1st Monday in March, 9th Monday after 1st Monday in September.

Rowan—Second Monday before 1st Monday in March and September, 9th Monday after 1st Monday in March, 11th Monday after 1st Monday in September.

Davidson—First Monday in March and September, 13th Monday after 1st Monday in March and September.

Randolph—Third Monday in March and September.

Montgomery—Fourth Monday after 1st Monday in March and September.

Stanly—Fifth Monday after 1st Monday in March, 6th Monday after 1st Monday in September.

Cabarrus—Eighth Monday after 1st Monday in March and September, 5th Monday before 1st Monday in March.

NINTH DISTRICT.

Rockingham—Sixth Monday before 1st Monday in March and September, 9th Monday after 1st Monday in September.

Forsythe—Fourth Monday before 1st Monday in March, 11th Monday after 1st Monday in March, 7th Monday after 1st Monday in September.

Yadkin—Second Monday before 1st Monday in March, 4th Monday in Sept.

Wilkes—First Monday in March, 2d Monday in September, 8th Monday after 1st Monday in March.

Alleghany—Third Monday in March, 1st Monday in September.
Davie—Fourth Monday after 1st Monday in March, 5th Monday after 1st Monday in September.
Stokes—Sixth Monday after 1st Monday in March, 4th Monday before 1st Monday in September, 10th Monday after 1st Monday in September.
Surry—Seventh Monday after 1st Monday in March, 2d Monday before 1st Monday in September, 11th Monday after 1st Monday in September.

TENTH DISTRICT.

Henderson—Third Monday before 1st Monday in March, 7th Monday before 1st Monday in September.
Burke—First Monday in March, 4th Monday before 1st Monday in September.
Caldwell—Third Monday in March, 1st Monday in September.
Ashe—Fourth Monday in March, 12th Monday after 1st Monday in March, 2d Monday before 1st Monday in September.
Watauga—Fourth Monday after 1st Monday in March, 13th Monday after 1st Monday in March, 1st Monday before 1st Monday in September.
Mitchell—Sixth Monday after 1st Monday in March, 2d Monday in September.
Yancey—Eighth Monday after 1st Monday in March, 4th Monday in September.
McDowell—Tenth Monday after 1st Monday in March, 5th Monday after 1st Monday in September.

ELEVENTH DISTRICT.

Union—Third Monday before 1st Monday in March, 11th Monday after 1st Monday in March, 3d Monday in September.
Mecklenburg—First Monday before 1st Monday in March and September.
Gaston—Third Monday in March, 5th Monday after 1st Monday in September.
Lincoln—Fourth Monday after 1st Monday in March and September.
Cleveland—Fifth Monday after 1st Monday in March, 4th Monday before 1st Monday in September, 7th Monday after 1st Monday in September.
Rutherford—Seventh Monday after 1st Monday in March, 8th Monday after 1st Monday in September.
Polk—Ninth Monday after 1st Monday in March, 10th Monday after 1st Monday in September.
Catawba—Thirteenth Monday after 1st Monday in March, 5th Monday before 1st Monday in March and September.
Alexander—Fourteenth Monday after 1st Monday in March, 6th Monday before 1st Monday in March and September.

TWELFTH DISTRICT.

Buncombe—Thirteenth Monday after 1st Monday in September, 15th Monday after 1st Monday in March, 2d Monday in March, 3d Monday before 1st Monday in September.
Madison—First Monday before 1st Monday in March, 5th Monday before 1st Monday in September, 11th Monday after 1st Monday in September.
Transylvania—Fourth Monday after 1st Monday in March, 1st Monday in September.
Haywood—Fifth Monday after 1st Monday in March, 2d Monday in September.
Jackson—Seventh Monday after 1st Monday in March, 4th Monday in Sept.
Macon—Ninth Monday after 1st Monday in March, 4th Monday after 1st Monday in September.
Clay—Tenth Monday after 1st Monday in March, 6th Monday after 1st Monday in September.
Cherokee—Eleventh Monday after 1st Monday in March, 6th Monday after 1st Monday in September.
Graham—Thirteenth Monday after 1st Monday in March, 8th Monday after 1st Monday in September.
Swain—Fourteenth Monday after 1st Monday in March, 9th Monday after 1st Monday in September.

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Biographical Sketches.

THOMAS H. BRIGGS, SR.

On Wednesday, August 4th, the citizens of Raleigh were shocked by the sudden death of this remarkable man. Apparently in perfect health, he had yet at times for months suffered from severe attacks of pain in the chest, and was himself convinced that he was soon to die. He expected to die suddenly and often talked with his near friends about it. When asked by those who loved him to take a trip for rest and recreation he quietly remarked that he "would soon go to a brighter and better place of rest than any spot earth afforded." He lived every day awaiting the summons; it found him with his lamp trimmed and burning.

Bro. Briggs was a man of strictest integrity, of stainless honor and sterling piety. "Diligent in business, fervent in spirit, serving the Lord" was the rule of his life from early manhood to its close. He was remarkable for his truthfulness. A man of few words, whatever he said had been carefully considered and was true to the best of his knowledge and belief.

He was remarkable for his honesty. In a long life of business and extensive dealings with his fellow-men he never wronged or took advantage of any one. The men who had for years been his partners in business loved him as a brother. The men who worked under him and who had been in his employment for more than twenty years regarded him as their best friend. His word was his bond; his promise was surer than a written contract. No one ever had reason for complaint on account of any work or business committed to his hands. Such was his reputation for honesty and fair dealing that it was not uncommon for his fellow-citizens to give him the building of houses costing thousands of dollars without anything more than his spoken word that he would do the work. And instances could be mentioned where gentlemen engaged him to erect large and costly residences, giving him at the time a check for the amount the building would cost when completed. No one ever questioned his honesty or hesitated to trust him. In matters of division of real estate he was often called upon by parties interested to make the division. This he always did to the perfect satisfaction of all concerned. He was slow in reaching conclusions and in forming judgments, but he was wonderfully wise and prudent; and when he reached a conclusion, all said that he was right.

Bro. Briggs was remarkable as a church member. Through all the years of his Christian pilgrimage he was the same quiet, faithful disciple of his Master. Whatever the toils of the day or the work and however multitudinous the business on hand, he always occupied his seat in the sanctuary. He loved his church and rejoiced when it prospered. He was specially fond of hearing the story of the Cross. A gospel sermon filled his soul with gladness. A silent listener himself, he greatly enjoyed all the sermons of his pastor and all the talks of his brethren that had Christ and salvation in them. For some years Bro. Briggs had been deeply interested about heavenly and divine themes. For speeches on ethics and science he had only silent contempt. He went to church to worship God, to hear about redemption, salvation, heaven.

Bro. Briggs with all his other shining qualities was one of the most charitable, kind-hearted men of this city. No worthy man, white or colored, ever asked his aid without receiving it. In times of sickness and calamity he befriended the poor laborer. Much of this was in such a way as to keep it a secret from the world.

REV. DAVID WRIGHT,

Who died at his home in Troy on the 8th day of April, 1886, was born in Montgomery county, N. C., April 13th, 1811. He professed faith in Christ at the age of twenty years and was baptized by Rev. Noah Richardson in the fellowship of Forks of Little River church in May, 1832. He subscribed for the *Baptist Interpreter* before the first copy was printed, and continued a subscriber to that paper till it was changed to the *Biblical Recorder*, and he was a regular subscriber to that paper till his death. He attended Wake Forest Manual Labor Institute for thirteen months, and often said the mistake of his life was in not remaining longer at that institution of learning. He greatly loved and admired Dr. Wait, and referred to and repeated his sayings through life. On the 17th of September, 1835, he was married to Lucy Jordan whom he survived. About this time the temperance reform began and many of the older and more influential members of the church most bitterly opposed it, but he planted himself upon the side of temperance and fought for it in every possible way through his whole life. May 28th, 1848, he was again married to Margaret A. Leach. His first family all died. He reared only one child, Rev. W. L. Wright, now of Reidsville, N. C. For twenty years he labored in the Sunday school at Forks of Little River, and was for twenty-six years clerk of the church. For many years he felt called to preach the gospel and tried to relieve his conscience by helping to sustain ministers and by working in the Sabbath school and prayer meeting. His church seeing this asked for his ordination, and the 13th of October, 1886, he was set apart to the full work of the ministry at Spring Hill Church, Rev. A. D. Blackwood, John Monroe and James Phillips constituting the Presbytery. Immediately after this he practically closed out his secular business in order to devote his whole time to his Master's work. At various times he was pastor of Forks of Little River, Laurel Hill, Mt. Carmel and Bethel in Montgomery; Kendall's, Mt. Olive and Ebenezer in Stanley, and of churches in Anson and Richmond counties. He did the first work in building up the churches at Mt. Carmel, Mt. Olive and Troy. For four years he was colporter, appointed by Pee Dee Association. He sold a great many standard and denominational works. Hundreds of these works are now to be found all over the Pee Dee Association, and they have been of incalculable value in indoctrinating the people and the ministry. These four years he regarded as the happiest work for his Master. After growing too infirm for regular work in the ministry he served as Justice of the Peace for some time, and for eight years prior to his death as U. S. Commissioner of Internal Revenue, which office furnished him opportunities to lecture the people upon temperance and to warn them of the soul-destroying effects of the liquor traffic. In summing up his characteristics it may be said that he was not the most popular with the greatest number nor did he seek to be. So far from it that some said he was afraid of popularity, yet a great number of the best people in this community and those who knew him most intimately were his firm, life-long friends. He was bold in reproving sin in its most popular forms upon any and upon all occasions; was tenacious of principle to a degree bordering almost upon obstinacy. He was remarkably punctual in attending Sabbath school, prayer meeting, church meeting, and this committee cannot recall the time that he was absent from a meeting of the Pee Dee Association till the last, and then he was too feeble to go. He loved to talk on the subject of personal religion, and although remarkably industrious he was never too busy for such occasions.

For months before his death he was winding up his secular concerns and getting ready, as he said, to leave the world, and he expressed surprise that he was no more solicitous about the approaching hour. On the day before his death he said to his wife: "We'll soon separate; I am near the river." "And how do you feel about it?" she said. He replied, "Oh, I have no fears. It is delightful to feel that my feet are even now touching the water's edge, and to know that so soon I shall cross over and be at rest with my Redeemer."

JAMES JORDAN,
WM. THOMAS,
C. S. McMILLAN,
Committee.

JOSEPH NEWSOME.

Died at his residence, near Winton, Hertford County, N. C., Friday morning, November 19th, 1886, after a brief illness, Joseph Newsome, aged about sixty-five years. Brother Newsome was (as he had been for many years) an active, useful member of Mt. Tabor Baptist Church; was faithful in attendance upon service and everything pertaining to the interests of the church, and liberal in his contributions towards pastor's salary and all worthy objects. At our appointment, first Sunday in November, before leaving for the Convention, he was in his accustomed seat, his kind, benevolent face looking into ours as though he would cheer us onward as we endeavored to preach the gospel which he so much delighted to hear. Never once did we think we were beholding him in the flesh, for the last time! But, alas! before returning from our most delightful attendance upon the Convention, he "passed over the river to rest under the shade of the trees."

He will be greatly missed in the church and community, as he was not only a good neighbor and citizen but a man of considerable wealth. To his bereaved family and kindred we tender sincerest sympathy, and can only add: "We know that all things work together for good to them that love God."

W. C. DURHAM.

MRS. EMMA HUNTER.

Sister Emma Hunter, wife of Rev. A. D. Hunter, is dead. I never penned a sadder sentence. Yes, it might be sadder but for her living faith—and her faith at death's door. She died Sabbath morning the 19th Oct. just as the sun rose, her spirit rose, to eternal joys. I knew her years ago a young lady in the Raleigh Female Seminary. She was in my Sunday School class. A quiet, unassuming but notably intelligent pupil. I next knew her as a neighbor, and wife of Bro. Hunter—cheerful, thoughtful, kind, cultured without display. Thus she seemed all that her school days promised, and I esteemed her accordingly. But in her very last illness, her real virtues and value shone with still brighter lustre. David said, "Though I walk through the valley of the shadow of death I will fear no evil." How strikingly was this faith exemplified in sister Hunter. Surely the Lord was with her then, and she is with him now." How my own heart throbs in sympathy with our dear, bereaved brother. As he leaves home for his churches now, he will no more hear her "The Lord bless you." As he returns he no more receives the welcome kiss and hears the cheering words as before. Oh! bitterest cup of earth's desolation! May a gracious Lord give him much of her patience and faith, and heavenly balm for this wound.

Mrs. A. D. Hunter was baptized by Rev. Jesse Howell in her early life into the fellowship of Durham church. She died a member of Shady Grove church, Raleigh Association.

She was thirty years old and had been married a little over three years. We buried her on Monday the 20th, in the presence of a very large audience. We had no "funeral sermon." Such was her choice. She had grown tired of ceremony and parade on similar occasions. I sympathize largely with the sentiment.

Still a very affecting funeral service was had—reading suitable Scripture references followed by short, earnest addresses by Rev. H. W. Norris, J. N. Booth, J. W. F. Rogers and the writer—tributes to her memory and commending the faith that led her through life and sustained her in death. The large audience was composed of parts of ten congregations. She has gone and is now "at rest" with her little infant that preceded her only a few days. She leaves bright little "Elsie" and "Papa." God be with them, till all meet again.

J. M. WHITE.

MRS. MARGRETA McLEMORE.

Died, at her home in Moore County, January 14th, Margreta McLemore, aged 78 years four months and seven days. So gentle, so soft was the approach of the messenger, that it may be truly said that she fell asleep—that Jesus can make a dying bed feel soft as downy pillows are. For forty-eight years she had been a "soldier of the cross," first in the Beaver Dam Baptist Church, Bladen County; then a member of the Friendship Church, Moore County, in the fellowship of which she lived until called to join the church triumphant. In all the walks of life sister M. adorned her profession. As a wife and mother she was devoted, affectionate, patient; as a neighbor, she was kind and hospitable. Her house was ever the preacher's home. The cause of Christ lay near her heart. She loved the church of God; was ready to rejoice over its prosperity, and to mourn in adverse times, when none came to its solemn feasts. Her own seat in the sanctuary was never vacant when health and circumstances admitted her attendance. For several years she suffered from declining health, all of which was borne with christian fortitude—ever ready and willing to depart and be with Christ, or to linger still on the shore of time, as it should please Him, to whose will she seemed to be so perfectly resigned. She leaves a devoted husband, seven children and numerous grandchildren, with many kind friends and neighbors, to mourn their loss. Weep not, bereaved friends, "she is not dead but sleepeth," not lost but gone before. Strive to imitate her virtues and prepare to meet her in heaven,

"The land upon whose blissful shore
There rests no shadow, falls no stain;
There those who meet shall part no more,
And those long parted meet again."

JESSE T. ALBRITTON.

Our esteemed brother, Jesse T. Albritton, was born at Snow Hill, Greene county, N. C., and died at his home near Mt. Olive, July 30th, 1886, in his fifty-first year. He professed faith in Christ and joined the church in Goldsboro at an early age. While here he served the county faithfully for four years as Register of Deeds. After leaving Goldsboro he came to Mt. Olive and remained a consistent member of the church till his death. His health was never good from boyhood, but he endured this dispensation of God's providence with christian fortitude and with seldom a murmur. In the life of this dear brother were exemplified the beauty and sweetness of a christian character. He was an earnest student of the Bible, and was one of the very best teachers in the Sunday school. He leaves an aged father, one brother, James T. Albritton, one sister, a wife and eight children to mourn their loss.

MRS. LAVINIA MIZELL.

Sister Lavinia Mizell, wife of J. J. Mizell, Esq., fell asleep in Jesus May 30th, 1885, in the fifty-third year of her age. She left nine children—one had gone to the Better Land before her to greet her coming. To say sister Mizell was a good woman does not express enough. She was an angel of mercy, ever ready with her genial presence and means to minister to the afflicted. Her poor neighbors attest this fact, for whenever her name is mentioned in their presence, the sigh is heaved and often the tear falls; but their loss is her gain. Having labored in the church militant ten years, and finished the work the Master gave her to do, she joined the church triumphant, and is waiting the arrival of her husband and children, whom she loved and prayed for as a christian woman can only do. Three of her surviving children love the Saviour. May the others soon follow them. Sorrow not, loved ones, for "Earth hath no sorrow Heaven cannot heal."

FRIEND.

REV. JOHN JAMES BEASLEY

Was born in New Hanover county, N. C., on the first of October, 1844, and died at his home, in Monroe, N. C., on Tuesday, August 3d, 1886. He leaves a devoted wife and four dutiful children to mourn his death. These are not all who may mourn his death, I shall miss him in his efficient and faithful work in our weekly prayer-meeting. The entire town can't help but miss him in his faithful discharge of duty, and especially in his godly walk. Bro. Beasley was one of those dear good men who had underlying principle in his character, which ever prompted him to duty and good works. Like many other men of his age he was deprived of the privilege of an education while young. When the cruel war between these States came on, and a cry to arms was raised, Bro. Beasley was then in his teens, and hoping at that time to receive his education. But he went out at his country's bidding and those who know his record in arms say that he shrank from no duty.

He received in that deadly contest a wound which gave him pain to the day of his death, and which probably hastened his death. He was true to his country to the death day. He gave his heart's affections and his life service to his Lord in his twenty-first year. He grew in faith and grace until his twenty-ninth year, when he felt impressed with his Lord's call to the ministry. And twelve years ago he was ordained to the full work of the gospel ministry in the Cape Fear Association. I do not feel that I say too much for Bro. Beasley, when I say that his christian record for faithfulness to duty and purity in motive is unsurpassed by any brother. He moved to Monroe about six years ago, went to work with some of our small churches and destitute sections. At nearly all of those places he has been successful in the Lord's work. There are many people in the Union Association who have been baptized into the fellowship of our church, who deeply mourn the loss of Bro. Beasley.

At the time of his death he was pastor of Shiloh church, supply for Meadow Branch church, Union county. He was pastor of Cedar Creek church, Anson county, and Masonboro, in New Hanover county. He was much beloved by all the churches. He was a devoted husband, a kind father, and a lovable christian man. He said, "If it is God's will for me to die, I am ready." And we all felt that no man was better prepared for going to God than Bro. Beasley.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

REV. DANIEL WESTER,

One of the best known and most beloved ministers of the Tar River Association, died at his residence near Louisburg, Franklin county, on Tuesday, July 20th. Bro. Wester was one of our most aged brethren. He had spent many years of faithful labor in the pastorate, and was a wise counsellor of the churches; a faithful preacher of the Word. Without early advantages, he became an earnest student of the Bible, and was thus enabled to preach with rare pointedness and force the message of life to the people. Through all his long and useful life, he deeply regretted his lack of education, and struggled hard to make up for it as far as possible by studying the Bible and reading the RECORDER. He was one of its first subscribers, and continued to read it up to his death. Bro. Wester was a faithful, earnest preacher, a consistent Christian, ready always to obey or suffer his Lord's will.

JOHN L. TERRELL.

On January 26th, 1886, in Raleigh, N. C., Mr. John L. Terrell, in the 79th year of his age, passed away from earth. Sometimes when the angel of death visits our homes he calls away some loved one about whose future we are uncertain. It is bitter indeed to stand by the open coffin and look through blinding tears upon the dear dead face, to take the cold hand in ours and speak the last farewell amid dark misgivings and doubts. But we thank God that the summons came this time to one who had long since reached the land of Beulah, and, standing by the river of death, was only waiting for the summons to cross over and join the loved ones who had gone before, on the shores of eternal peace. For more than fifteen years he had been a victim of paralysis. Unable to stand up and speak for Jesus as he once delighted to do, yet his whole life was one continued anthem of praise, and his motto was "Though He slay me yet will I trust in Him."

His walk was so close with God that he seemed always to realize the presence of One who has said "Lo I am with you always even unto the end." Often while telling others of his home in Heaven, and how anxious he was to reach it, his face would grow radiant with light reflected from the unseen world, and it seemed that his soul was struggling with the fetters that bound it to earth, that it might soar away and be at rest forever.

Why should we weep for him when we know that the fettered tongue is free at last, and to-day swells the chorus of redemption's song echoed by angel voices around the throne of God. The hand that was for so many years a useless weight now sweeps the strings of the golden harps, tuned to the melody of Heaven, in that "House not made with hands eternal in the heavens."

"Oh, why should we weep though we loved him so well,
When we know that the captive is free?
He has passed into heaven with Jesus to dwell,
And his 'light in the window we see.'"

C. F. V.

BETTIE CONRAD JENKINS

Died on the 22d of August, 1886, Bettie Conrad Jenkins, aged twenty-three years, one month and nine days. She was the only daughter of her widowed mother and the light and joy of her home. Always cheerful and hopeful, her presence was ever hailed as a blessing. So affectionate, so gentle, so free from guile, so constant and true that none knew her well who did not love her. She grew up a companion to her mother and to her brothers whose highest pleasure was to minister to her comfort. Often and often in other days when the shadows were about that home her radiant face and hopeful words brought sunshine and peace to their hearts. She had a large circle of friends who are pained that her career of usefulness was so suddenly cut off.

Many of us had fondly hoped that long years would come and go ere she should reach the "shining river"; but our Father in heaven willed otherwise. The finger of God touched her and she slept. We will not grieve for her as for those who had no hope. In the Fall of 1881, she connected herself with the Enon Baptist church of which she remained a faithful and consistent member until her departure. Her well-worn Bible, marked in so many places, tells the story of how precious its contents were to her heart. Her devotion to duty, her fidelity to friends, her unwearied efforts to fill well her mission as daughter, sister, wife and Christian, leave no reason to fear as to her future. She was married to Bro. David Jenkins in October, 1883, and their union was blessed with one little girl. May the tender mercies of our God be present to sustain the mother, the husband and the brothers of our departed sister. In the cloudless world that knows no sorrow when the redeemed stands about the great white throne may we all meet and greet her "in the sweet bye and bye."

REV. N. A. PUREFOY.

Rev. Nelson Addison Purefoy, so well known and loved by the Baptists of North Carolina, died at the residence of his son, John Watson Purefoy, in Wake Forest, on Tuesday, July 6th, at 8.30 P. M. He was the son of Rev. John Purefoy and brother to the late Rev. George W. Purefoy, D. D., of Chapel Hill, and Rev. James S. Purefoy of Wake Forest.

Bro. Purefoy was born in Wake Forest Township, Wake County, December 6th, 1810. He was convicted under a funeral sermon preached by Rev. James Weathers, and on profession of faith connected himself with Cross Roads Church in 1829. In early life, he took a trip through Virginia, Ohio, Illinois, Kentucky, Tennessee and Mississippi, and on his return to North Carolina was appointed agent for the North Carolina Baptist State Convention. In this work he spent one year, and then entered Wake Forest College as a student. From Wake Forest he went to Columbian College, from which he graduated in 1834, taking the degree of A. B. While in Washington City he supplied the pulpit of the Navy Yard Church. After graduating he returned to this State and accepted a call to the pastorate of the churches in Tarboro and Greenville. In 1837 he accepted a call to the church in Fayetteville and moved to that city. On October 15th, 1850, while pastor in Fayetteville, he married Miss India F. Watson of Warren County. This beloved lady, who is sorely bereaved in his death, is one of the best women and most devoted christians in the State. In 1852 Bro. Purefoy removed to Warrenton, and for many years was the successful and beloved pastor of the churches at Brown's, Gardener's and Perry's Chapel and Bear Swamp. When nearly seventy years old, and in failing health, he resigned his churches, closed out all his earthly business and removed to Wake Forest College, where in the house of his only and devoted son, he quietly awaited his approaching end. Here, surrounded by his friends and attended by the loving ministry of his aged wife, his daughter and his son, he gently and peacefully entered into rest on the evening of July 6th, full of years, full of good works, leaving a shining record as a faithful, humble and devoted servant of his Master, and a name and history as a man without a stain. Pure and gentle as a virgin, innocent and teachable as a child, he lived for others, seeming never to think of himself, and only anxious to do good and help his fellow men.

In many respects our brother was a wonderful man. That he was wanting in ambition, self-seeking and aggressiveness of character, all who ever knew him will admit. With more of those traits, his attainments as a man and his gifts as a preacher would have been better known, and, possibly, he might have filled a larger place in the eyes of his brethren and the world. Either from his own peculiar constitution or from deliberate choice, he selected a widely different path through life. His leading characteristic was his humility. With this humility he possessed a seemingly exhaustless stock of patience, forbearance, kindness and charity. He spoke no hasty words, he sharply censured no one; yet, with all this, no man of our acquaintance was ever truer to his convictions, more decided in his opinions or more ready to defend truth and right or reprove error and sin. Thus he walked humbly with God, out of sight of the world and often out of sight of his friends and neighbors. He never meddled with other men's matters, never intruded himself upon the notice of the world.

As a Christian, Bro. Purefoy was a bright example. His patience under adversity—and he drank many a bitter cup—was perfect. His submission to the will of God was sublime. No changes of season or place affected him. In the darkest night of adversity and sorrow he was as calm and submissive as amid the brightest day of joy and gladness.

To us his presence was a benediction, and we shall ever esteem it a special favor that for five years we had the privilege of his example and his advice. Naturally impatient of restraint ourselves, and disposed to complain when any thing did not go to suit us, we learned much by associating with our brother, and saw illustrated in him what an abiding confidence and trust in God could do for us. In all our times of sorrow, as well as when provoked and hindered,

we found it profitable to call and see Bro. Purefoy and lay our case before him. His calm way of looking at these petty, earthly trials made them appear utterly unimportant, and we returned to our work feeling curious to understand how they had ever appeared otherwise to us. Our brother's thoughts were much on heaven. His conversation, his citizenship was there long before he left us. For years he had looked forward to death with joyous anticipations. The only time that we ever heard him say anything that bordered on impatience was some three years since, when talking to us about dying, he remarked that "he thought it strange at times, when reading the notices of the death of his brethren in the paper, that he was compelled to remain so long, waiting for the summons, that every night before going to sleep he prayed that he might wake up in heaven, and every morning that that might be his last day on earth." He wished to die suddenly. God chose for him as he did for Moses, a different and a better answer. For months he lingered under pain, and often passed through seasons of great agony. Yet, even with all this, neither his faith nor his patience failed him—he accepted it as God's way, and the best way and longed only that it be ended. He went up through great tribulation, yet fewer gladder, happier or more loving souls ever entered through the gates into the city.

MRS. IDA M. DARDEN.

Near Belvidere, Perquimans county, N. C., after an illness of several weeks, on Sunday, July 18th, 1886, at the age of 30 years, five months and ten days, Mrs. Ida M., beloved wife of Mr. J. R. Darden. She suffered excruciating pain, but she bore all with christian fortitude. When the lamp of life had become dim, the flickering light hardly perceptible in the darkness of death about her, there played upon her countenance a smile of sweetness and beauty, a smile of perfect resignation to the divine will of the Master. Turning toward her husband she said, "Before to-morrow night I shall be in sweet repose." A few minutes later, looking lovingly and beseechingly in his face, she pressed her fingers, already cold and clammy, to her lips, threw him a kiss and pointed upward. A few hours more and her spirit had winged its flight to the God who gave it. She leaves an affectionate husband, three brothers, and a number of friends to mourn her departure. Is it not hard for us to realize that she has crossed the river of death, but on the other hand, is it not consoling to think that she crossed with the blessed assurance of resting under the "shade of the trees?" A few weeks ago she moved in our midst in the flush and form of beautiful womanhood; to-day I believe her to be one of the saved throng in the beautiful beyond.

In early life Mrs. Darden made a profession of faith in Christ, and was baptized into the fellowship of Whiteville Grove Baptist church by Elder Henry Speight. Six months ago her marriage was published in the *Recorder*, to-day her death is chronicled in the same paper. A few years ago she was one of a group of seven living children, two little sisters having passed away years before. One by one has this group been diminished by death till only three remain. The number is larger in heaven than on earth. As one by one the remnant of the group on earth is taken, so one by one may the group in heaven grow larger—may it finally number the same in the better land as it did on earth, and may Ida's sorrowing husband and the friends she so much delighted to associate with meet her where no farewell is said.

W. J. S.

REV. B. F. BARBER

Was born April 28th, 1839, and died in Bertie county, May 14th, 1886, being 47 years and sixteen days.

He was married to Penny R. Newsom, in Hertford county, January 5th, 1860, by whom he had ten children; three are dead, seven left to mourn their loss of a father. Bro. Barber made an early commencement after marriage in reading his Bible. Being trained in the Sunday school under Methodist influence, his mind led him in that direction. He was in a strait between two, wanting to do his duty to God, and not feeling satisfied with the views held, his prayer was to God for light and guidance. God gave him gracious answers of peace. He was received and baptized into the fellowship of Ahoskie Baptist church, Hertford county, the 4th Lord's day in November, 1866. He was licensed to preach by the church at Ahoskie on Saturday before the 2d Lord's day in April, 1868. He received ordination, and was set apart to the full work of the gospel ministry at Plymouth, May 9th, 1869, by Rev. C. J. Nelson and J. M. C. Luke. During his ministry he was pastor at Plymouth, Cedar Branch, Lawrence's Cross Roads, White Oak, Dudley's Grove and Pleasant Plains.

Bro. Barber worked with untiring energy, preaching and holding prayer-meetings in neighborhoods and school-houses, until the fatal disease, consumption, came upon him and laid him away from his work. His funeral sermon was preached by the writer from 2 Timothy, 4: 6, 7, 8, to a large congregation, gathering from different parts of the county; most of whom had a strong attachment for him and had administered to his wants. He died as he had lived, with strong faith in God, and the last utterance he gave was (as he raised his hands up and put them together and smiled,) "Lord, take me," his soul took its flight unto the God who gave it. Bro. Barber's membership was at Republican, Bertie county.

JEREMIAH BUNCH.

T. D. OLDHAM.

Near Oaks, in Orange county, March 9th, 1886, brother T. D. Oldham, in his eighty-seventh year. He had been a member of Cane Creek Baptist church for more than sixty years, nearly all of which time he served as deacon. He was one of the few now left living, who had been a subscriber and an attentive reader of the BIBLICAL RECORDER ever since its first number issued from the press as "Interpreter." Bro. Oldham was a leader in his church, for in 1828 we find his name as a delegate, representing his church in the Sandy Creek Association, and for ten consecutive years he was a delegate to the same Association. About 1837 Cane Creek withdrew from the Sandy Creek to join the Beulah, then for more than thirty years he was almost continuously a representative in the Beulah. In 1870 the Mount Zion Association was organized, of which Cane Creek church became a member, and T. D. Oldham's name enrolled as a delegate; and, although in his eighty-third year, we find him in 1882 taking an active part in the Mount Zion Association. In the spring of 1883 his health failed; from then till the 9th of March, 1886, he lingered and suffered, but retained to the last his wonted interest in the prosperity of Zion all over the world, and especially the welfare of his church. He read his Bible constantly and placed himself upon the promises, and died with one precious promise on his lips. He looked eagerly for the time to get the BIBLICAL RECORDER that he might rejoice in some good tidings from the churches. He survived his companion ten weeks. He had been looking and listening for the summons for nearly three years, and when it came the voice was so still and small that his son, standing by him, failed to recognize it, so that he urged him to present the children (grand-children) or he would not have time to say farewell. To gratify him the children were brought, when he, one by one bade them farewell, and in thirty seconds closed his eyes and fell asleep in Jesus.

J. P. M.

HON. M. R. GREGORY.

After two weeks of great suffering, Deacon M. R. Gregory died at his residence in Camden county, N. C. on the 27th November, 1886, aged 59 years, 3 months and 27 days. His death has cast a deep gloom over the community. His family sustains an irreparable loss; he was one of the kindest of husbands and fathers. The community has lost a noble pattern of integrity and industry; he carried his religion in his business. "Diligent in business, fervent in spirit, serving the Lord." The poor found in him a friend indeed. The church will long mourn her loss of his presence, counsel and work, and the pastor his inspiration. He was a good listener. When I became the pastor of Sawyer's Creek church 25 years ago next January, Bro. Gregory was a young man, but then at the front, which position he occupied till he fell on the field with colors flying and face to the foe. It was always inspiring to hear him sing one of his favorite hymns, "I love thy kingdom, Lord," &c., and then see him demonstrate his love in his life. Convince him, and he was not hard to convince, that any enterprise was for the glory of God, and he espoused it at once. We shall miss him everywhere in our work. Missions will miss him, education, Sunday school, Murfreesboro, Wake Forest, will all feel the loss. The last business he ever attended to was connected with the Lord's kingdom, meeting the committee to arrange for the settlement, for the remodeling of Sawyer's Creek church, a work upon which he had set his heart. He saw it about finished, but the Lord took him, as he did Moses, after permitting him to view it, to a better house, "not made with hands." He was elected to the Senate, and lo! the Lord elected him to the general assembly of the first born, to which assembly he has gone. We think of him as dead but he is not. "Though dead they speak." I see men who have gone from Sawyer's Creek church for years living in example influence to-day. So M. R. Gregory will live on at Sawyer's Creek. Only a few are there that I found 25 years ago, but blessed be the name of the Lord, and the memory of the faithful dead, through their labors the Lord has raised up a strong band of young men and women upon whom I trust the mantle of the dead has fallen. Gregory, Ferebee and other leaders in their day, gone, but they have left sons. May the Lord God Almighty make the sons greater captains in the Lord's hosts than their fathers were.

R. R. OVERBY.

ELDER R. A. PATTERSON

Had been for years a prominent figure in the Mt. Zion Association. Without early advantages, he rose gradually from humble poverty to competency, was an earnest advocate of missions, and scrupulously devoted one-tenth of his income to the cause of Christ. He did much mission work in the bounds of the Sandy Creek and Mt. Zion Associations, and his labors were greatly blessed in protracted meetings and mission stations.

ELDER JORDAN H. COBB

Was a minister who spent most of his time in the Cape Fear and Cedar Creek Associations. Educated in English only, he was, in his younger days, an interesting and effective speaker. He was a fast friend of the Baptist State Convention, and an advocate of all its enterprises from the very beginning of his ministry. For the past seven or eight years his age had prevented his assuming the pastoral care of churches.

The Lord's Supper.

BY REV. J. J. LANSDELL.

On this subject so much has been written that nothing new need be expected ; the most that can be done is to set old views in a new dress. There are many who do not understand our position on this subject. When they see us sing and pray, exhort, and sometimes preach with those whom we refuse to invite to the Supper, it seems strange to them. They do not understand it. And it is necessary to repeat our position again and again, like the repetition of all other truth, that it may be understood.

Occasionally we find a Baptist who does not understand "close communion," as it is called, but I have never known a Baptist or any one else who did not understand *close baptism*. Well, baptism and the Lord's Supper go hand in hand. One is dependent on the other. The Supper follows baptism in the order of Scripture events.

To understand the Lord's Supper, it is necessary to give strict attention to the history of its origin. All the record we have of this is in the New Testament. Matthew's account of it is in the 26th chapter. Verses 17 to 25 contain an account of eating the Passover, and 26 to 30 give an account of the institution of the Supper. Mark's account of it is the same as Matthew's, (chapter 14 : 22 to 26,) except in verse 23, which reads : "And he took the cup, and when he had given thanks, he gave it to them ; and they all drank of it." Luke's account is in chapter 22 : 19, 20.

Such is the history of the origin of this simple and impressive symbolic ordinance, and I ask the reader to stop right here and read it as given by these three writers of the New Testament. From the three accounts we learn :

1. That the Supper was instituted for Christ's disciples, and was given to them only.
2. It was in two kinds, bread, which was eaten, and wine, which was drank by all.
3. The bread represented the body of Christ, and the wine his blood.
4. That the Supper was instituted as a memorial service. "Do this in remembrance of me."
5. That the bread and wine were given to the disciples while they were in the ordinary sitting posture at the table.
6. That the proper method of closing this service is by singing a hymn or psalm.

All these six points are clearly seen in the accounts we have of the origin of the Supper, and all are necessary to a full scriptural observance of it. Out of the six only two are selected for special comment.

1. The Supper was instituted for Christ's disciples, and given only to them. This raises the question, who were his disciples and by what visible sign did they stand connected with him? The Supper being a visible sign of remembering Christ, those to whom it was originally given stood connected with him by a visible sign precedent. That sign was baptism. Let us see.

The mission of John the Baptist was to prepare the way of the Lord and make his paths straight. The character of his mission was made known by the announcement of the angel to Zacharias, in these words: "to make ready a people prepared for the Lord." Luke 1 : 17. He fulfilled this high office by preaching repentance, requiring faith in the coming Messiah, and baptizing those who repented and believed. Repentance of sin and faith in Jesus were the inward qualifications in preparing a people for the Lord, and baptism was the outward expression of those conditions of mind.

John the Baptist, (or the baptizer,) as the immediate forerunner of the Messiah, had the distinguishing honor conferred on him of opening the gospel dispensation or the New Covenant. His ministry is expressly called "THE

BEGINNING of the gospel of Jesus Christ, the Son of God." Mark 1:1 This fixes his ministry and baptism as christian. No amount of quibbling can wrest it from where it is fixed by the Spirit.

"John did baptize in the wilderness, and preached the baptism of repentance for the remission of sins. And there went out unto him all the land of Judea, and they of Jerusalem, and were baptized of him in the river Jordan, confessing their sins." Mark 1:4, 5. *Unto* is generally conceded by scholars to be a better rendering than *for*, and is so translated by the Oxford revisers. What is meant by "the baptism of repentance unto the remission of sins," is seen in John's address to the Pharisees and Sadusees. Matthew 3:8: "Bring forth, therefore, fruit meet (worthy or suitable) to repentance." Repentance is here put as a condition precedent to baptism. In the work of John we see how he made ready a people prepared for the Lord.

Now, it must be admitted by the most visionary that John did his work well. And all who were thus made ready for the Messiah were baptized. As far as we know or are able to gather from the circumstances, there was not a single exception. Refusal to be baptized, no doubt, would have been considered a sure indication of the absence of the inward qualities of repentance and faith. And to this point the Lord himself speaks in most emphatic terms, Luke 7:29, 30: "And all the people that heard him, and the Publicans, justified God, being baptized with the baptism of John. But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him."

We have before us in this brief review the facts connected with the ministry and work of John the Baptist. It was his business to "make ready a people prepared for the Lord." We have seen how he did his work. Did he do it well, and did the Lord approve and accept it? If so, then the first disciples of Christ were selected from John's disciples, and had all been baptized; for surely he did not select them from that class of those who "rejected the counsel of God against themselves." The first disciples of Christ, then, were baptized believers. Any other conclusion is preposterous and at war with His own utterances.

But this is not all. When the Lord entered upon His work, it is recorded of Him that He made and baptized more disciples than John, though He himself baptized not, but His disciples. John 4:1, 2. Making and baptizing disciples go hand in hand. It would seem that the New Testament recognizes no such thing as unbaptized disciples. Baptism was the divinely appointed act by which one declared his discipleship.

With the Scripture statements before us as we have them, there is no room for any other conclusion but that the disciples to whom the Lord gave the Supper were BAPTIZED BELIEVERS. As that was their character, I take it that they were representative characters for all time of those who were to be admitted to the Supper by *divine authority*. It is at our peril if we transcend this authority. Mark you, I am writing only for the benefit of those who wish to be governed by the *divine rule*.

As a matter of course, this view of the case involves the question as to who has been scripturally baptized. And this involves the scriptural subject, the scriptural act, the scriptural administrator. I call attention only to the Subject and Act:

SUBJECT.—So far we have seen then the scriptural subjects were penitent believers, or disciples. The last great command of the Master just before His ascension embraced disciples only: Make disciples of all nations is the meaning of "teach all nations," (Mat. 28:19,) and such only are to be baptized. And Mark 16:16: "He that believeth and is baptized shall be saved." In both these passages the baptism of all persons except believers is excluded. Indeed, it is now generally conceded by the most learned that the New Testament is silent as to infant baptism. Notably is Dean Stanley's review of Baptism, where he uses this strong and significant language: "The substitution of infant baptism for adult baptism, like the change from immersion to sprinkling, is thus a triumph of christian charity." The present use of this quotation is to call attention to the acknowledgment of this learned writer that

infant baptism is a *substitute*. He makes it "the eternal significance of what is called natural religion." Thus it is seen that he surrenders revealed religion and goes to "natural religion" in support of infant baptism. Against all such substitutions and innovation Baptists have, through all ages, considered it their highest honor to enter their solemn protest, and they cannot be consistent in that protest should they receive at the Lord's table those who practice this *substitute* for what the Lord commanded.

THE ACT.—Baptism is an act to be performed in obedience to Christ's command. That act is determined by several methods, notably by the meaning of the word and the history of the ordinance.

MEANING OF THE WORD.—Liddell & Scott's great lexicon of the Greek language may be regarded as the latest and best authority on this point, and the result of all the learning of the ages. The seventh and last edition, 1883, gives but one definition of *baptizo* in connexion with water, and that is, "to dip in or under water." The first edition gave "to pour upon" as a remote rendering, but it has been omitted for more than thirty years. But even now these great authors are sometimes referred to by affusionists as authority for pouring. They ought to keep better posted, and not so glaringly confess their ignorance as to the testimony of this great book. If anything in literature is capable of being settled, these authors have settled the meaning of *baptizo*.

But, as if hard pressed, affusionists pretend that *baptizo* has a *sacred* meaning! It is all pretence, however. The learned, who are capable of judging of the matter, tell us there is nothing in it; notably, Harnack, the discoverer of the "Writings of the Apostles," who is as well qualified to speak on this point as any other living man. But supposing that the writers of the New Testament did not write classic Greek, they were neither fools or lunatics, that they should use a word signifying "to dip in or under water" to represent the act of sprinkling or pouring.

HISTORY.—Immersion was the primitive practice. The testimony of Dean Stanley has already been quoted in another connection, where he uses the expression, "the change from immersion to sprinkling." I now give that of Dr. Schaff. He says: "As to the outward mode of administering this ordinance, immersion, and not sprinkling, was unquestionably the original normal form." I take it for granted that before these eminent scholars wrote what they did, they read the Masters on this subject, and perhaps consulted ancient manuscripts. It has been asserted that Dr. Schaff has retracted his statement. Well, no one knows better about this matter than the Doctor himself. In the Spring of 1876 Dr. C. E. W. Dobbs met with Dr. Schaff on a steamer plying between Norfolk and Baltimore, and propounded the question to him directly: "Doctor, I have been told that your words on this point were written when you were younger, and that subsequent and more careful investigation had led you to less decided opinions. Is it so? 'No, sir,' said he, 'the fact is too plain to dispute. No competent scholar will deny it.'" Affusionists frequently find it convenient to tantalize Baptists with the epithet of *ignorant* because they contend for immersion as the baptism of the gospel. What have they to say about Dean Stanley, an Episcopalian, and Dr. Schaff, a Presbyterian? They both agree with Baptists on the question of fact.

It has now been shown that those to whom the Supper was originally given were baptized believers; and that immersion was the primitive practice, Dr. Schaff says, "no competent scholar will deny." If these things are so, what then? Just this: those who have not been immersed on a profession of faith in Christ have not received the baptism of the gospel, and hence have not put themselves in the proper attitude to partake of the Supper. It is not we who exclude them, but they *debar themselves* by not complying with the scriptural prerequisites. A man offers to vote in a certain election. He has been a citizen in the community where he offers to vote for forty years, but has not registered, and for this one failure is deprived the privilege of voting. And so a person may be converted and in the main be living a godly life, yet if he has not been baptized is debarred the privilege of the Lord's Supper.

But, says the objector, suppose a converted person has been sprinkled

and conscientiously believes he has been baptized, ought he not to have credit for his conscientious convictions and be admitted to the Supper? I answer: We have nothing whatever to do with his conscience. That is a matter between him and his God. What we have to do is to take care of our own conscience; and as we are unable to see that sprinkling or pouring is the baptism of the gospel, we dare not recognize it as such. But is not sprinkling and pouring baptism to those who think it is? I answer: No; nothing is the baptism of the gospel but just what the gospel teaches as baptism. Nothing is obedience to God's command but doing just what is required by the command. There is, moreover, an apostolic command that we think binding on men in this remote age of free thought, and applicable to the case in hand: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us." 2 Thes. 3: 6. Also verse 14. As no such thing as infant baptism or affusion for baptism had arisen in apostolic times, we do not know what course the apostles would have pursued in regard to such practices, but guided by the principle laid down in the above references, we suppose if such customs had arisen, fellowship would have been withdrawn from the guilty parties. Time and circumstances—such as learning, numbers, respectability—may palliate departures from apostolic customs with men, but not with God. His word is the same, and He requires the same strict adherence to its teachings now as when given to men for their guidance, and His churches are required as much now as was the church at Thessalonica to withdraw from those who walk contrary to apostolic command and example. If the Lord requires the immersion of believers (and we think He does) we have no right to acknowledge the sprinkling of babies or any one else as baptism, by inviting those who follow that practice to the Lord's Supper. Should we do so, we would make ourselves parties to the very thing that we condemn.

Nor would it do to invite them to the Supper as unbaptized believers. That would be a positive insult. (And yet that was the position of Robert Hall and John Bunyan.) It would be demanding of them, for the time being, to confess that they had not been baptized. It is hardly supposable that any intelligent affusionist in the land is so anxious to partake of the Lord's Supper with Baptists as to accept such humiliating terms. And yet, to invite them, one of two things must be done: We must either acknowledge their sprinkling to be baptism, or they must acknowledge that it is not baptism. Now, it is quite certain that we cannot do the former, and when they get ready for the latter the difficulty on this point will soon be settled, for then they will begin to seek the baptism of the gospel.

But I advance a step farther. Baptists do not recognize the various sprinkled organizations as proper gospel churches, not only on account of the question of baptism, but from various other considerations which need not here be stated. That is the Baptist position, and it is just as well to take an advance step and state in words what we observe in practice. We give no letters to our members to unite with bodies of a different organization from us, but our church letters are always to some church of "the same faith and order"; we receive no members from churches of a different faith and order by letter; when one of their ministers unites with us (as is sometimes the case) we receive him on his christian experiences, and baptize him, just as we would anyone else, and if he wishes to preach and is approved by the church of which he is a member, he is ordained regardless of his former ordination. Nor do we acknowledge an immersion performed by a Pedo-Baptist, even though the subject was a true believer at the time. So it is seen that by our practice we do not acknowledge the validity of any ecclesiastical act performed by any Pedo-Baptist church. But we are not in the habit of making any parade over these matters. But these things being so, it would be inconsistent in the last degree for us to invite persons to the Lord's Supper whom we are constantly declaring unbaptized, and who are members of church organizations with which we have no ecclesiastical fellowship.

Pedo-Baptist churches, as I understand, generally receive members from each

other by letters of transfer when they change their church relationship, and acknowledge the validity of the ordinances as practiced by each other. Hence they can commune one with the other with some degree of consistency. But Baptists do not acknowledge the validity of the ordinances as practiced by Pedo-Baptists, nor the gospel order of their churches. Hence the inconsistency of inter-communion.

These views may be regarded as very uncharitable. But it must be borne in mind that there is a great deal of false charity in the world. The charity of the gospel rejoices in the truth, and Baptists rejoice in everything they can recognise as divine truth, no matter by whom it is held. But because they do this, they do not feel that they are bound by any rule of the gospel to extend their charity so as to give sanction to what they regard as error.

Pedo-Baptists have no just ground of complaint against us for observing the rule we do in regard to the Supper. We commune alone with those whom we consider properly baptized and members of gospel churches. They do the same. They recognize sprinkling, pouring and immersion as baptism, and infants and believers as proper subjects. We recognize immersion alone as the proper act, and believers as the only proper subjects of baptism. They recognize various forms of church organization. We recognize but one according to gospel order. With such differences it seems to me that inter-communion would be a sham and a mockery.

Much has been said about communing *together* at the Lord's table, whereas there is no such thing. If we partake of the Supper aright our communion is with the Lord alone. It is to be done alone in remembrance of Him. The command is, "Do this in remembrance of me." If we do it in remembrance of any one else or with any other view than to remember Christ, we partake of it unworthily, and eat and drink to ourselves condemnation, not discerning the Lord's body. I Cor. ii: 29.

The Supper was instituted solely as a memorial service, and those who use it for any other purpose wrest it from its scriptural design and injure their own souls.

GENERAL OBSERVATIONS.

There is a great deal of senseless verbiage about "close communion." It is used more to excite prejudice against the Baptists than for any other purpose. The very people who use it practice just as "close communion" as the Baptists do, according to the principles they adopt. They practice affusion for baptism and administer the rite to infants, and commune only with those whom they recognize as being baptized. Baptists do the same, no more. They assume to judge of both the form and subject of baptism, and we make no complaint on this account, however erroneous we may regard their conclusions. But when they assume to judge for themselves, and us too, that is quite a different thing. We cannot afford to yield our judgment to the godly judgment of others. They seem to forget that we have any conscience in the matter, and raise the hue and cry of "close communion," without once stopping to investigate the principles which underlie the matter. The better informed classes of Pedo-Baptists, however, justify the Baptists for their strict adherence to principle.

The Methodists, as a general rule, have more to say against "close communion" than any other class of people, and yet they have a more restrictive rule than any people with whom I am acquainted. See Discipline, 1878, page 220, fine print at bottom: "But no person shall be admitted to the Lord's Supper among us who is guilty of any practice for which we would exclude a member of our church." To understand the force of this rule it is necessary to see for what offenses they will exclude a member of their church. Now, turn to page 155, and it is there stated in Section 2 that "disobedience to the order and discipline of the church" is one cause of expulsion; and in Section 3, "If a member of our church endeavors to sow dissension in any of our societies, by inveighing against either our doctrines or discipline, such person so offending shall be first reproved by the senior preacher of the circuit; and if he persist in such pernicious practices, he shall be dealt with as in case of immorality"—that is excluded. Putting these rules together, I do not see how any one can be admitted to the

Supper as spread by Methodists but Methodists. I do not call attention to these rules in any acrimonious spirit, nor do I pretend to say whether they are right or wrong. My only object is to call attention to their existence. I know of no such rules in any other ecclesiastical organization. If their enforcement does not necessitate "close communion" of the most rigid character, then I am at a loss to know how rules could be framed to bring about that result. Those who live in glass houses should be careful how they throw stones!

There are some members of Pedo-Baptist churches who are Baptists in everything except on the one point of communion at the Lord's Supper. Well, what have they gained by this awkward position? The one privilege of communing among those whom they regard as unbaptized. That is all. What have they lost? The privilege of communing among those whom they consider baptized. And the influence and labors of their lives are given to support what they believe to be error and to pull down what they believe to be God's truth.

If there had been no departure from the ordinances as delivered by the apostles to the primitive churches, if no corruption in the doctrines of the gospel and no departure from the apostolic organization, "close communion" would never have been heard of; but those who are endeavoring to keep the faith, the ordinances of the gospel, and the apostolic form of church organization, are under no obligation to go out of their way for the accommodation of those who, in their judgment, have departed from these things. Such would be a false charity.

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One of the largest and most successful of the schools for the colored Baptists of the South is located in Raleigh, N. C., and has, through the indomitable energy of its President and the liberality of its friends in the North, erected large and splendid buildings, and has more than four hundred students in its departments. The University is well managed, and has done a great work in educating teachers and preachers in North Carolina. Its present condition and future prospects justify its friends in all that they have done.

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Connected with the University is the Leonard Medical College, an institution destined to work a great change in the habits and condition of the colored race.

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The next session will be held with the Broadway Church, Louisville, Ky., on Friday, May 6th. Dr. George Cooper, of Va., to preach the sermon.

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WHITE.

ASSOCIATIONS.	NO. SUNDAY SCHOOLS.	NO. CHURCHES.	BAPTIZED.	MEMBER- SHIP.
1 Anson	14	18	177	1,475
2 Ashe and Alleghany		9		500
3 Atlantic		22	218	1,563
4 Beulah	13	17	109	1,360
5 Brier Creek		26	146	2,534
* 6 Brushy Mountain		36		3,316
* 7 Buncombe County		26		2,195
* 8 Caldwell		13		818
9 Cape Fear	33	50	539	4,370
*10 Carolina		11		1,159
11 Catawba River		23	122	1,424
12 Cedar Creek	17	30	206	2,619
13 Central	17	20	129	2,646
14 Chowan	53	39	512	6,380
15 Eastern		46	283	6,486
16 Elkin	4	16	83	1,415
17 Flat River	28	31	214	3,523
18 French Broad	5	30	174	2,663
19 Green River	23	34	236	4,282
*20 Henderson County		15		1,325
*21 Hiawassee (in part)		14		829
*22 Jefferson (in part)		5		300
23 King's Mountain	34	40	423	6,194
24 Liberty	14	21	75	1,663
25 Little River	10	21	234	1,679
26 Mecklenburg and Cabarrus		11	100	600
*27 Mitchell County		29		1,910
*28 Mountain (in part)		4		202
29 Mount Zion	30	30	263	3,423
*30 New Found		25		1,350
31 Pee Dee	20	23	128	1,651
32 Pilot Mountain	16	20	106	1,396
33 Raleigh	35	44	367	4,385
*34 Roan Mountain		31		1,546
35 Robeson		33	283	3,986
36 Sandy Creek		39	161	2,968
37 South Fork	11	22	212	1,996
38 South River	21	28	301	2,531
39 South Yadkin	21	24	130	1,780
40 Stanley	2	11	187	829
41 Tar River	46	58	567	5,671
*42 Tennessee River (in part)		27		1,252
43 Three Forks		24	102	2,044
44 Transylvania	17	19	122	1,542
*45 Tuckasiege		41		3,506
46 Union	21	25	285	2,337
*47 Waccamaw (in part)		13		1,079
48 West Chowan	54	41	341	7,116
49 Yadkin	25	32	141	2,521
Total	584	1,267	7,676	119,333

*Statistics of 1885.

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BESTON, WAYNE CO., N. C., Sept. 29th, 1885.

MESSRS. BOYKIN, CARMER & Co., Baltimore, Md.:

DEAR SIRs:—Within the past eight years I have made careful experiments with as many as twenty different sorts of guanos, fertilizers, &c., already prepared, or compounded and prepared by myself, with a view to ascertaining the one which should combine the two ideas of being *the best* and at the same time the *cheapest* for promoting the largest yields of *cotton, corn, rice and peanuts*; and I give it as my deliberate judgment that the "HOME FERTILIZER" most completely fills the bill of any and all in the long list of fertilizers tested by me. I have tried it under *cotton* for the past eight years, and it has always more than equalled my expectation, proving itself quite as good as the guanos costing \$40 per ton. I have tried it repeatedly under *corn* and it has increased the yield out of all proportion to the cost of the fertilizer. I have tried it under *rice* in competition with seven other kinds of fertilizers, and it has proved itself equal to the best. And this year I am (besides using it under cotton, corn and rice) also trying it under 26 acres of *peanuts*, using nothing else, and to my surprise and gratification, after a careful examination made three days since, I find the whole crop filling out splendidly, and this, too, after a very dry August, which is generally fatal to the peanut crop. Taking it every way, I should pronounce the "HOME" the *best all-purpose* fertilizer of any within the range of my observation or experience, while it is certainly by long odds the cheapest. I will not use the stereotyped phrase: "I expect to use it another year," for that goes without saying. I expect to use more of it and use it more exclusively every year I may be engaged in farming.

Yours truly,
G. W. SANDERLIN.

NORTH CAROLINA BAPTIST ASSOCIATIONS.

COLORED.

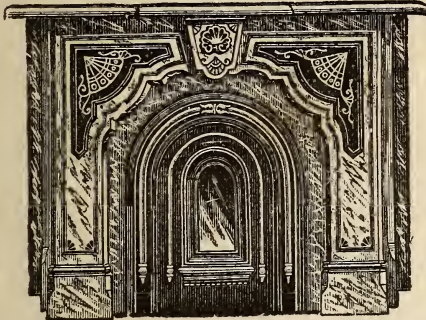
ASSOCIATIONS.	NO. SUNDAY SCHOOLS.	NO. CHURCHES.	BAPTIZED.	MEMBER- SHIP.
* 1 Bear Creek	-----	24	-----	1,490
* 2 Berean	-----	14	-----	1,680
* 3 Burnt Swamp	-----	7	-----	186
* 4 Cape Fear	-----	26	-----	1,500
* 5 Catawba	-----	24	-----	1,075
* 6 Cedar Grove	-----	38	-----	3,757
* 7 Eastern	-----	59	-----	5,361
* 8 French Broad	-----	34	-----	2,717
* 9 Gray's Creek	-----	40	-----	4,640
* 10 Ivy	-----	10	-----	300
* 11 Kenansville	-----	44	-----	4,072
* 12 Lumber River	-----	21	-----	1,265
* 13 Mecklenburg	-----	10	-----	938
* 14 Middle District	-----	25	-----	2,870
* 15 Missionary Union	-----	18	-----	2,747
* 16 Mud Creek	-----	18	-----	500
* 17 Newbern	-----	46	-----	5,360
* 18 Newbern Missionary	-----	49	-----	4,851
* 19 New Hope	-----	26	-----	1,486
* 20 Neuse River	-----	54	-----	7,895
* 21 Oaky Grove	-----	20	-----	1,867
* 22 Old Eastern	-----	56	-----	4,457
* 23 Pee Dee	-----	13	-----	1,000
* 24 Reedy Creek	-----	34	-----	3,028
* 25 Roanoke	-----	100	-----	17,071
* 26 Rowan	-----	67	-----	3,309
* 27 Shiloh Eastern	-----	48	-----	8,768
* 28 Shiloh Western	-----	25	-----	1,533
* 29 Toisnot	-----	6	-----	400
30 Wake	35	49	508	6,813
31 Western Roanoke	40	44	687	9,234
* 32 Western Missionary	-----	18	-----	3,547
* 33 White Oaks	-----	6	-----	350
* 34 Yadkin Valley	-----	15	-----	487
35 Zion Missionary Baptist	18	23	282	2,122
Total Colored	93	1,019	1,477	118,676
Total Whites	584	1,267	7,676	119,333
Grand Total	677	2,286	†9,153	238,009

*Statistics of 1885.

†As will be seen from the above, only 37 of the 84 Associations—less than half—have reported the number of baptisms for the year. If we may estimate the total number from the figures reported, we must conclude that more than *twenty thousand* have been baptized into our churches this year.

The same might be said of the number of Sunday schools, as only 29 of the Associations have reported their schools, and 55 have given no reports.

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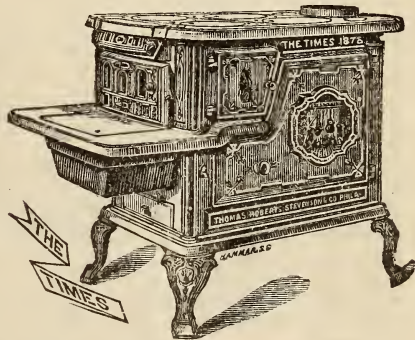
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RELIGIOUS DENOMINATIONS IN THE UNITED STATES.

DENOMINATIONS.	Churches.	Ministers.	Members.
Baptist, Regular*	28,953	16,191	2,572,238
Baptist, Anti-Mission	900	400	45,000
Baptist, Free Will	1,414	1,258	77,929
Baptist, Seventh Day*	93	85	8,591
Baptist, Six Principle	17	15	2,189
Church of God, Winebrennarians.....	475	450	45,000
Christians	-----	-----	150,000
Congregational	-----	-----	400,000
Disciples of Christ	4,552	3,330	850,000
Friends, "Orthodox"	700	720	75,000
Friends, not "Orthodox"	250	100	25,000
Lutheran*	7,045	3,804	911,267
Mennonites	400	250	50,000
Methodist Episcopal † §	-----	11,676	1,659,816
Methodist Episcopal, South*	-----	4,319	931,150
Methodist Episcopal, African † ¶	-----	1,882	391,044
Methodist Episcopal, African Zion†	-----	2,000	300,000
Methodist Episcopal, Colored†	-----	638	125,000
Methodist Episcopal, Union †	-----	40	5,000
Methodist, Evangelical†	-----	953	119,758
Methodist, Free †	-----	263	12,719
Methodist Independent †	-----	23	5,144
Methodist, Primitive†	-----	27	3,716
Methodist, Protestant †	-----	1,500	130,000
Methodist, Congregational†	-----	23	20,000
Methodist, Wesleyan†	-----	267	23,590
Moravian*	83	97	10,181
Presbyterian, Associate Reformed	49	40	6,500
Presbyterian, Cumberland*	2,494	1,538	126,911
Presbyterian, North	-----	-----	615,942
Presbyterian, South*	2,150	1,072	135,201
Presbyterian, United	868	737	88,871
Protestant Episcopal* ¶	4,565	3,799	397,192
Reformed Episcopal*	79	68	7,877
Reformed Church in America	520	549	81,880
Reformed Church in United States*	1,467	780	172,949
Roman Catholic†	6,755	7,370	6,500,000
Second Adventist	600	900	100,000
Tunkers	800	1,853	100,000
United Brethren	4,335	2,253	173,265
Universalists	891	-----	33,223

* From official publications. † From Methodist "Year-Book," 1886. ‡ Official, save as to membership; this church claims the whole Roman Catholic population. § "Probationers" are excluded; the members reported are those in "full connection." ¶ "Probationers" included. || Mission stations are included in Churches.

Approximate Statistics of Religious Denominations in North Carolina.

Methodist Episcopal Conference (white).....	83,138
Holston Conference in North Carolina	6,000
Virginia Conference in North Carolina	5,615
A. M. E. Zion (colored Methodist)	30,000
M. E. Church (colored Methodist)	7,200
Christian (O'Kellyite) in Virginia and North Carolina.....	11,000
Protestant Methodists in North Carolina and Virginia.....	7,000
Quakers	4,500
Lutherans	4,150
Roman Catholics	1,000
Moravians	2,000
Presbyterians	20,792
Episcopalians	3,451
Baptists (Missionary white)	119,333
Baptists (Missionary colored).....	118,676
Baptists (Anti-Missionary)	9,750
Baptists (Campbellites).....	10,090
Baptists (Free Will).....	6,516
Whole number of Missionary Baptists.....	238,009

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**MEADE & BAKER'S
CARBOLIC MOUTH WASH!**

An essential requisite for the Toilet. Heals all diseases of the Gums. Disinfects Decayed Teeth. An excellent Gargle for Sore Throat. A delicious and fragrant Mouth Wash. Purifies the Breath. Prepared only by T. ROBERTS BAKER, Pharmacist, 919 Main street, Richmond, Va. Price 50 cents a bottle. Sold by druggists generally.

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WHITE TEETH! WHITE TEETH!

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Adams, E. J.....	Copeland	Brown, C. C.....	Buck Shoal
Adams, J. P.....	Jonesville	Brown, W. G.....	Hamptonville
Adderton, W. S.....	Denton	Brown, H. A.....	Winston
Albritton, J. T.....	Mt. Olive	Brown, J. H.....	Goshen
Alderman, E. S.....	Chapel Hill	Brown, Asa.....	
Alderman, A. B.....	Hawley's Store	Brumfield, J.....	Dallas
Aman, D. F.....	Pollard's	Brunt, William.....	White Oak
Angel, James I.....	Boonville	Bryan, L.....	Cypress Creek
Annas, J. R. J.....	Hudsonville	Bryan, R. T.....	Chin Kiang, China
Askew, Williamson.....	Manteo	Buie, D. A.....	Fayetteville
Atkinson, J. W.....	Rogers' Store	Bullard, D. S.....	Clay Fork
Austin, D. M.....	Monroe	Bumgarner, W. J.....	Swanner
		Bumgarner, J.....	Camp Creek
Babb, T. W.....	Hertford	Bunch, E.....	Mintonsville
Bailey, C. T., D. D.....	Raleigh	Bunch, J.....	Windsor
Baker, G.....	Elizabeth City	Burcham, G. M.....	Elkin
Baker, T. J.....	Tar Landing	Burchett, J. W.....	Della Plane
Baldwin, T. M.....	Columbia Factory	Burfoot, A. W.....	Columbia
Baldwin, M.....	Pittsboro	Byrd, W. F.....	Byrd
Ballard, W. S.....	Lilesville		
Barlow, J. B.....	Wilmington	Cade, Baylus.....	Louisburg
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Barnes, R.....	Sterling's Mills	Campbell, A. N.....	Winslow
Barnes, S. E.....	Dinsmore	Campbell, J. A.....	Lillington
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Battle, H. W.....	Wadesboro	Campbell, Neal.....	Grayson
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Best, G. S.....	Kenansville	Castephe ns, T D.....	Mount Nebo
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Bennett, J. L.....	Monroe	Caudle, R. T.....	Lanesboro
Bennett, J. M.....	Mount Gilead	Caudle, J. H.....	Germantown
Bennett, D. K.....	Morganton	Childers, W. R.....	Taylorsville
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Betts, Allen.....	Winslow	Churchill, O.....	Lillington
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Bland, William.....	Harrell's Store	Clenny, L. M.....	Ford
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 Stallings, J. N. Thomasville
 Stewart, J. L. Clinton

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 Stough, A. L Forest City
 Stradley, J. A Oxford
 Strickland, W. H H Shelby
 Stringfield, O. L Wakefield
 Styers, J. P Beam's Mill
 Summey, A. T Copeland
 Swain, E. L Supply



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 Woodson, D. A Murfreesboro
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		Wallen, Joseph.	Marshall
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		Williams, C.	Forks of Pigeon
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Andrews, Manly.....	Chapel Hill	Bynum, C. H.....	Apex
Arrowood, James.....	Red Hill	Boon, K. W.....	
Austin, H.....	Littleton	Blake, D.....	Clayton
Adams, H.....	Littleton	Boone, S.....	Prospect Hill
Adams, N.....		Bright, J.....	Whiteville
Andrews, H.....	Black River Chapel	Burgess, A.....	Arcola
Alston, I.....	Warrenton	Burgess, J. H.....	Arcola
Alston, O. B.....	Rocky Mount	Bryant, W. A.....	Kinston
Alston, P.....	Franklinton	Blunt, G.....	Washington
Ashe, J.....	Mapleville	Blanks, James.....	Lumberton
Alston, P.....	Hilliardston	Buck, A. N.....	Halifax
Alston, H. B.....	Ransom's Bridge	Brown, Milan.....	Halifax
Allen, L.....	Brookston	Boone, Anderson.....	Jackson
Alston, B.....	Warrenton	Bryant, James.....	Gray's Creek
Alston, A.....	Warrenton	Bennett, John.....	Swansboro
Arrington, T. M.....	Hilliardston	Brown, Squire.....	
Alston, J. B.....	Littleton	Boone, W. H.....	Halesville
		Barksdale, W. H.....	Madison
Baldwin, C. C.....	Egypt	Bullwin, F.....	Powellton
Barber, J. A.....	Wadesboro	Bell, E. J.....	Burgaw
Barnes, A. H.....	Madison	Brown, C. S.....	Winton
Buss, Wm.....	South Mills		
Bell, Oscar.....	Oxford	Carson, J. H.....	South Gaston
Bennett, R.....	Grantsboro	Culley, W. H.....	Woodbridge
Bennett, T.....	White's Store	Capps, C.....	Belvidere
Berry, Z. H.....	Elizabeth City	Carr, H.....	Rose Hill
Bishop, H.....		Cashwell, A.....	Abbottsburg
Blackburn, S.....	Walnut Hill	Cheek, H.....	Burgaw
Blevins, J.....	Jefferson	Church, Wm.....	Job's Cabin
Bolling, T.....	Green Level	Church, W. M.....	Lewis Fork
Boyd, D.....	Warrenton	Clark, J.....	Mountain Creek
Brinkley, A.....	Snow Hill	Coggin, W. R.....	Jackson's Creek
Brunker, E.....	Oak Hill	Collins, T. M.....	Winston
Brinson, H. B.....		Cozart, J. R.....	Griffin's
Brown, D. B.....	Lenoir	Craford, W. R.....	
Brown, L.....	Littleton	Crosby, J. O.....	Salisbury
Brown, M. W.....	Apex	Curney, Samuel.....	Beaufort
Bullock, O.....	Manson	Cowan, H.....	Salisbury
Bullock, Z.....	Fair Bluff	Carr, S.....	Rocky Point
Best, D. T.....	Magnolia	Cowan, W. C.....	Wilmington
Baysmore, J.....	Weldon	Clark, Benj.....	Woodville
Burrell, T. H.....	Kittrells	Cole, E.....	Chapel Hill
Blake, P.....	Eagle Rock	Creasy, R. R.....	Columbia
Bryant, J.....	Willis Creek	Cam, M.....	

Cane, Isham	Flemington	Graham, S.	Pollockville
Covington, R.	Rockingham	Graham, William	Conwayboro
Cooper, A.	Windsor	Graham, Darry	Abbottsville
Covington, A.	Rockingham	Gibson, J. F.	Madison
Coleman, J. C.	Windsor	Gore, Hansell	Whiteville
Cherry, W. D.	Plymouth	Graham, John	Hartville
Cambell, D.	Laurinburg	Gilmore, Nathan	Gray's Creek
Cousins, J. H.	Gaston	Gatlin, Thomas	Edenton
Crowell, G. C.	Jerusalem		
Croslin, J. M.	Willis' Creek	Hackney, Calvin	Apex
Carroll, James	Benaman Bridge	Hackney, C. D.	Grove
Christmas, L. T.	Wilmington	Hackney, T. H.	Chapel Hill
Crudup, Turner	Kittrell	Hall, J. W.	
Coleman, C. S.	Reidsville	Hall, P. T.	Raleigh
		Harriford, W. N.	Wentworth
Davidson, William	Charlotte	Harris, G. W.	Neuse
Davidson, M. J. S.	Brevard's Station	Harrison, J.	Whiteville
Davis, N. B.	Rocky Mount	Haughton, Z.	Charlotte
Devane, Wm.	Wilmington	Hawks, R.	Catawba
Dixon, B.	Ridgeway	Hayden, W. D.	Company Shops
Dixon, A.		Hicks, E.	Stanley Creek
Damons, —	Charlotte	Hodges, C. E.	North Fork
Dockery, S. W.	Lilesville	Hodges, G.	Hertford
Dudley, Wm.	Newport	Halbert, John	
Dorsey, J. H.	Wilmington	Holden, L.	Wake Forest
		Honrine, J.	Fayetteville
Ellis, A.	Shelby	Horn, D.	County Line
Ellis, G.	Linwood	Howell, F. R.	Concord
Evans, Jonas	Falling Ceek	Hudgins, M.	Hamilton
Ellis, C.		Harell, Amos	
Edwards, T. B.	Raleigh	Hemphill, F.	Asheville
Evans, T. S.	Raleigh	Hackney, C.	New Hill
		Hays, H.	Gatesville
Foulk, J. A.	Hertford	Hill, E. D.	Warsaw
Floyd, Joshua	Flemington	Hill, J. F.	Wilmington
Forney, W. W.	Gold Hill	Hill, John	Rocky Point
Fenner, Sandy	Halifax	Hogan, F.	
Fennell, J. F.	Rose Hill	Hunt, J. A.	Oxford
Fincher, N. J.	White's Store	Hunter, S.	Shelby
Flemming, J.	Elizabeth City	Hardick, W. H.	Pollockville
Freeman, E.	Coleraine	Holms, J. R.	Supply
Freeman, S.	Sassafras Fork	Hicks, E. D.	Stanly Creek
Fox, S.	Buffalo Paper Mills	Hodge, Luke	Elizabethtown
Flood, A. F.	Greenville	Hervy, Amos	Scott's Hill
Fulwider, S.	Raleigh	Hartman, C.	Linwood
Fisher C. J. W.	Raleigh	Harper, Robert	LaGrange
Fuller, J. A.	Oxford	Hall, F.	Lumberton
		Haynes, Willis	Bogue
Gatlin, Simon	Newbern	Hall, J. H.	South Washington
Gibbs, C. B.	Enfield	Hayes, J. O.	Brewerville, Liberia, Africa
Gardner, W. H.	Brier Creek		
Gentry, R.	Jefferson	Holland, J. W.	Winston
Gibson, S.	Franklin	Harper, B.	Ransom's Bridge
Gosnel, G. W.	Flag Pond	Henderson, S.	Sneed's Ferry
Graves, J. H.	Lexington		
Graves, A. G.	Yanceyville	Ivey, A. W.	Gaston
Griffin, E.	Hamilton		
Grimes I.		Jackson, D. M.	Rockingham
Gibbs, C.	Enfield	Jackson, A.	Halifax
Grimes G.	Pactolus	Jefferson, John	Raleigh
Grimes, A.	Newbern	Johnson, Caleb	Asheville

Johnson, Cæsar..... Raleigh
 Johnson, D..... Leesburg
 Johnson, John..... Newbern
 Johnson, J..... Cedar Rock
 Jones, E..... Bethel Hill
 Jones, John..... Raleigh
 Jones, E..... Woodshade
 Jarvis, G..... Jamesville
 Johnson, N..... Woodville
 Johnson, J. M..... Rose Hill
 Jones, S. M..... Kinston
 Johnson, H. J..... Halifax
 Jones, James..... Weldon
 Johnson, Robert..... Whiteville
 Johnson, A..... King's Mountain
 Jacobs, Jesse..... Clinton

Kearns, J. W..... Bilesville
 Kitchen, R..... Long Creek
 Kearney, P. C..... Wilson

Lamb, J. K..... Belcross
 Lancaster, W. D..... Pigeon River
 Lane, Alex..... Camden C. H
 Larkins, S..... Wilmington
 Latta, J. M..... Caldwell Institute
 Lawson, C. C..... Newbern
 Lee, Bryant..... Woodville
 Lee, H..... Burgaw
 Leak, W..... Ansonville
 Lenox, J. B..... Plymouth
 Lewis, D.....
 Lindsay, L..... Shufordsville
 Lee, G. W..... Plymouth
 Linn, C. H..... Concord
 Lamb, R. J..... Washington
 Lack, J. H..... Fayetteville
 Lynch, Hardy..... Arcola
 Louis, A..... Charlotte
 Linzey, Edward..... Mill Hill
 Lipscombe, T. E..... Greensboro
 Lipscombe, E. H..... Asheville
 Lyon, B. R.....

Martin, D. R..... Haysville
 Mattock, F. G..... Stonewall
 Mayes, J..... Littleton
 Mitchell, T..... Pleasant Grove
 Mitchell, B..... Windsor
 Mitchell, A..... Wake Forest
 Mullen, L..... Elizabeth City
 Moses, H..... LaGrange
 Mebane, A..... Plymouth
 Milton, W..... Hertford
 Miles, S. C..... Warsaw
 Moore, Isham..... Littleton
 Moore, Eli..... South Creek
 Moore, Hassell..... Washington
 Means, I. J..... Concord
 McRoy, A. D..... Curtis' Mills
 McMillen, A.....

Murray, L. C..... Leasburg
 Mason, G. B..... Rockingham
 Murry..... Idaho
 Mincy, S. L..... Wilson
 Moore, Alexander..... Lumberton
 Murley, John..... Peacock's Store
 Mason, W. R..... Weldon
 Moye, L. W..... Newbern
 McDaniel, T. W..... Enfield
 Manuel, A. M..... Wilmington
 Mainor, W. R..... Clinton
 Murphy, W. R..... Purley
 McKoy, S. H..... White Hall
 McKoy, Joseph..... Elizabethtown
 Monroe, Gilbert..... White Hall
 Morrison, Mitchell..... Whiteville
 McNair, Henry.....
 Macentier, H..... Laurinburg
 Martin, D. R..... Aurelian Springs
 Malloy, H. M..... Raleigh
 Maloy, P. F..... Raleigh

Nathaniel, G..... Beaufort
 Neal, L..... Lenoir
 Nichols, Elias..... Hamilton
 Nowell, M..... Eagle Rock
 Nicholson, George..... Littleton
 Newsom, S. G..... Margarettsville
 Norwood, G. A..... Scotland Neck

Oats, John.....
 Outerbridge, W..... Hamilton
 Outlaw, H..... Hamilton
 Oliver, Peter..... Faison's

Pelham, H. E..... Newbern
 Padgett, A..... Sandy Plains
 Page, B..... White Oak Hall
 Pair, H..... Raleigh
 Peed, H. G..... Powell's Point
 Powell, A. A..... Greensboro
 Patterson, J..... Lenoir
 Perry, Joshua..... Ransom's Bridge
 Perry, L. H..... South Mills
 Parker, J. R..... North Fork
 Parker, Thomas..... Warsaw
 Perry, G. W..... Raleigh
 Patillo, W. A..... Oxford
 Prickland, A..... Greenville
 Pitchford, M..... Warrenton
 Pugh, Simon..... Scotland Neck
 Parker, Andrew..... Murfreesboro
 Patterson, I. G..... Falling Creek
 Powell, Dennis..... Lumberton
 Pierce, Luke..... Windsor
 Price, J. E..... Wilson

Ransom, M. C..... Oxford
 Ray, S. W..... Red Mountain
 Reid, W. W..... Cashier Valley

Rhodes, J. J.	Kinston	Scott, C. S.	Mayesville
Rollins, W. B.	Lilesville	Scatterfield, A. R.	Roxboro
Rollins, B. E.	First Broad	Spear, William.	Long Creek
Roach, A.	Columbus	Salter, D. S.	Raleigh
Roach, J. B.	Rose Dale		
Roberts, N. F.	Raleigh	Taylor, J.	Egypt
Roberts B.	Stanly's Creek	Tucker, D.	Raleigh
Roberts, E. M.	Waco	Taylor, G.	Black Creek
Reavis, W. D.	Oxford	Tharps, W. R.	Tarboro
Reynolds, E.	Winton	Taylor, C.	Clinton
Reed, Wm.	Murfreesboro	Thomas, S.	Company Shops
Rice, E.	Stanhope	Taylor, J. T.	Gaston
Robertson, C.	Wilmington	Thompson, A. H.	Lumberton
Ross, M. R.	Macon	Taylor, W. H.	Whitaker's
Running, E.	Colerain		
Rountree, Henry.	Greenville	Urrends, J.	Tarboro
Redman, James.	Greenville		
Robertson, Anderson.	Greenville	Valentine, R.	Harrellsville
Robertson, Needham.	Abbottsburg		
Robertson, D. E.	Reidsville	White, G. H.	Halifax
Richardson, B. R.	Ansonville	Wilborn, A.	High Point
Royal, R.	Kelly's	Williams, D.	Roxboro
		Williams, J.	Rutherfordton
Shuford, W. S.	Battle's Ford	Williams, N.	Siegle's Store
Sanderlin, B.	Camden C. H	Williams, A. B.	Goldsboro
Sheets, D.	Burning Town	Williams, S. S.	Clinton
Shepard, A.	Raleigh	Wooton, N.	Milton
Sherrill, J. R.	Lenoir	Whitaker, P.	Morgantou
Smith, C.	Oxford	Walden, Richard I.	Garysburg
Smith, C.	Leesburg	Washington, J. H.	Washington
Smith, H.		Wilkins, J.	Indian Ridge
Smith, J. C.	Warlick's Mills	Wilson, S.	Clinton
Smith, Joseph.	Morgantou	Wilson, Thad.	Merry Hill
Smith, S. B.	Clayton	Wynne, R. P.	New Hill
Snider, J.	Hannerville	Wynne, Wash.	Mt. Olive
Snider, N.	Poplar Hill	West, Henry.	Warrenton
Spear, Wm.	Lillington	Woodley, H.	Hamilton
Steward, H.	Apex	Wryals, R.	Fort Creek
Stough, A. D.	Webster	Ward, E. H.	Wilson
Sumner, J.	Mebanesville	Whitaker, J.	Enfield
Shuggs, S.	Whiteville	Ward, James.	Washington
Saunders, A.	Gatesville	Ward, Nelson.	Scotland Neck
Simmons, H.	Washington	Woodward, W. T. H.	Durham
Simmons, R.	Creswell	Wilkins, F. W.	Enfield
Shaw, W. H.	Gaston	Washington, D.	Enfield
Shaw, W. R.	Enfield	Whitaker, Isaac.	Enfield
Shepard, R.	Raleigh	Ward, Jerome.	Washington
Sills, J.	Battleboro	White, C. J.	Windsor
Smith, Charles.	Scotland Neck	Whitted, J. M.	Toylarsville
Station, S. T.	Tarboro	Wilson, R.	Purley
Summerville, M. T.	Warrenton	Wilburne, A.	High Point
Scott, S. M.	Newbern	Willien, —.	Goldsboro
Scott, G. T.	Newbern	Waters, C. B.	LaGrange
Sledge, J. B.	Pollokville	Wynne, M. W.	Greensboro
Shad, Tim.	Gold Hill	Walker, Jos. Monrovia, Libe., Africa	
Spears, C.	Mt. Olive	Weatherspoon, S. H.	Raleigh
Smith, H. T.	Wilmington	Whitted, J. A.	Warrenton
Smith, S. S.	Warsaw		
Scott, C.	Salisbury	Young, Peter.	Raleigh
Sharp, George.	Bug Hill		

No. 7.]

Price, 10c.

NORTH CAROLINA

BAPTIST ALMANAC,

FOR THE YEAR

1888.

EDITED BY

Rev. C. T. BAILEY,

EDITOR BIBLICAL RECORDER.

PUBLISHED BY

C. T. BAILEY.

TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the columns marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram.....Ar.



The ♓ Pisces the Fishes.....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

SIGNS.

<p><i>Spring Signs.</i></p> <ul style="list-style-type: none"> ♈ Aries, or Ram. ♉ Taurus, or Bull. ♊ Gemini, or Twins. <p><i>Summer Signs.</i></p> <ul style="list-style-type: none"> ♋ Cancer, or Crab-fish. ♌ Leo, or Lion. ♍ Virgo, or Virgin. 	<p><i>Autumn Signs.</i></p> <ul style="list-style-type: none"> ♎ Libra, or Balance. ♏ Scorpio, or Scorpion. ♐ Sagittarius, or Bowman. ♑ Capricornus, or Goat. <p><i>Winter Signs.</i></p> <ul style="list-style-type: none"> ♒ Aquarius, or Waterman. ♓ Pisces, or Fishes.
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SIGNS OF THE PLANETS.

<ul style="list-style-type: none"> ☉ Sun. ♃ Jupiter. ☿ Mercury. 	<ul style="list-style-type: none"> ☾ Moon. ♄ Saturn. ♅ Uranus. 	<ul style="list-style-type: none"> ♀ Venus. ♁ In conjunction. ♆ Neptune. 	<ul style="list-style-type: none"> ♂ Mars. ♁ Quadrature. ♏ Ascending Node.
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MOON'S PHASES.

☾ New Moon.	☽ First Quarter.	☾ Full Moon.	☾ Last Quarter.
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CHRONOLOGICAL CYCLES AND ERAS.

Dominical Letters..... A, G	Julian Period..... 6601
Epact..... 17	Jewish Era..... 5648
Golden Number..... 8	Era of Nabonassa..... 2635
Solar Cycle..... 21	Olympiads..... 2664
Roman Indiction..... 1	Mohammedan Era..... 1305

MOVABLE FEASTS OF THE CHURCH.

Epiphany..... Jan. 6	Palm Sunday..... March 25
Septuagesima Sunday..... Jan. 29	Easter Sunday..... April 1
Sexagesima Sunday..... Feb. 5	Whit Sunday..... May 20
Quinquagesima Sunday..... Feb. 12	Trinity Sunday..... May 27
Shrove Tuesday..... Feb. 14	First Sunday in Advent..... Dec. 2
Ash Wednesday, or Lent..... Feb. 15	Ascension Day..... May 10
St. Patrick's Day..... March 17	

THE FOUR SEASONS.

Spring commences... March 19, 11 P.M.	Autumn commences... Sept. 22, 10 A.M.
Summer commences... June 20, 7 P.M.	Winter commences... Dec. 21, 4 P.M.

MORNING STARS.

Venus will be Morning Star until..... July 11.
 Jupiter will be Morning Star from January 1st to May 22, Dec. 8 to Dec. 31.

EVENING STARS.

Venus will be Evening Star from..... July 11 to December 31.
 Jupiter will be Evening Star from..... May 22 to December 8.

ECLIPSES.

In the year 1888 there will be five eclipses, three of the Sun and two of the Moon.

I. A total eclipse of the Moon January 28, visible throughout North America, beginning 3h. 19m. p. m., ends 9h. 4m. p. m.

II. A partial eclipse of the Sun February 11, invisible in North Carolina.

III. A partial eclipse of the Sun July 8th, invisible in North Carolina.

IV. A total eclipse of the Moon July 22, visible all over North America. Commences 9h. 47m. p. m., and ends 3h. 26m. a. m. July 23.

V. A partial eclipse of the Sun August 7, invisible in North America.

TIDES.

The time of ^{low}tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is south on the day to which the tide is sought. The time when the Moon is south is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

	H.	M.			H.	M.
Boston.....	11	12		New York.....	8	13
Sandy Hook.....	7	29		Old Point.....	8	17
Baltimore.....	6	33		Washington City.....	7	44
Richmond.....	4	32		Hatteras Inlet.....	7	04
Beaufort.....	7	26		Bald Head.....	7	26
Southport.....	7	19		Wilmington.....	9	06
Charleston.....	7	26		Savannah.....	9	33

HERSCHEL'S WEATHER PROGNOSTICATOR,

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail :

If the new moon, first quarter, full moon, or last quarter happen—	IN SUMMER.	IN WINTER.
Between midnight and 2 in the morning -----	Fair -----	{ Hoar frost unless the wind be S. or S. W. Snow and stormy.
Between 2 and 4, morning {	Cold with frequent showers -----	
Between 4 and 6, morning, {	Rain -----	Rain.
Between 6 and 8, morning, {	Wind and rain -----	Stormy.
Between 8 and 10, morn'g {	Changeable -----	{ Cold rain if wind be W.; snow if E.
Between 10 and 12 morn'g, {	Frequent showers ----	
Between 12 o'clock at noon, and 2 in afternoon ----	Very rainy -----	Cold and high wind.
Between 2 and 4, afternoon, {	Changeable -----	Rain and snow.
Between 4 and 6, afternoon, {	Fair -----	Fair and mild.
Between 6 and 8, aftern'n {	Fair, if wind N. W.; rainy if S. or S. W.	Fair.
Between 8 and 10, aftern'n, {	Ditto -----	{ Fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.
Between 10 and midnight, {	Fair -----	
		Ditto.
		Fair and frosty.

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from 10 at night until 2 next morning.

3. The nearer to midday or noon the phase of the Moon happen, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from 10 in the forenoon until 2 in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter happening during six of the afternoon hours, *i. e.*, from 4 to 10, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet in the main the above observations will apply to those periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

1st Month. JANUARY, 1888. 31 Days.



Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter,	6 6 34 a. m.	☽ First Quarter,	20 11 41 p. m.
☾ New Moon,	13 3 30 a. m.	☾ Full Moon,	28 6 11 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
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New Year's Day—First Sunday. Day's length 9 hours 50 minutes.

1	A.	7 9 4 59	4 23 6	Planet Ceres d. 1801. <i>Snow</i>	☾ rises.	morn	morn			
2	Mon	7 9 5 0	4 23 1	☽ ♃ ♀ Great. Hel Lat. N	☾	7 32	2 37	9 15		
3	Tue	7 9 5 1	4 22 56	☽ in Aphel. <i>and</i>	☾	8 23	3 29	10 1		
4	Wed	7 9 5 1	5 22 50	☽ ♀ P'ce w. Eng. 1784	☾	9 15	4 21	10 52		
5	Thu	7 9 5 2	6 22 44	☽ ♀ ☽ <i>storm.</i>	☾	10 6	5 12	11 47		
6	Fri	7 10 5 3	6 22 37	[b. 1718.	☾	10 36	6 2	eve.		
7	Sat	7 10 5 4	6 22 23	☽ ☽ ☽ Gen. Putnam	☾	morn	6 53	1 22		

Second Sunday. Day's length 9 hours 55 minutes.

8	A.	7 10 5 5	7 22 15	☾ in Per. <i>Look for Snow</i>	☾	2 50	7 46	2 42		
9	Mon	7 10 5 6	7 22 7	☽ ♀ ☽ <i>and Storm.</i>	☾	3 44	8 40	3 47		
10	Tue	7 10 5 6	8 21 58	Stamp Act passed 1765.	☾	4 41	9 37	4 46		
11	Wed	7 9 5 7	8 21 49	Alex. Hamilton b. 1757.	☾	5 38	10 34	5 42		
12	Thu	7 9 5 8	9 21 39	☽ ♀ ☽	☾	6 36	11 32	6 31		
13	Fri	7 9 5 9	9 21 29		☾	sets.	eve.	7 23		
14	Sat	7 9 5 10	9 21 19	☾ Gibbon died 1794.	☾	6 18	1 22	8 02		

Third Sunday. Day's length 10 hours 1 minute.

15	A.	7 9 5 11	10 21 8	Durham Fire, '81. <i>Stormy</i>	☾	7 12	2 12	8 57		
16	Mon	7 9 5 12	10 20 57	Siamese Twins d. 1874.	☾	8 00	3 00	9 33		
17	Tue	7 8 5 13	10 20 45	<i>w'ther</i>	☾	8 45	3 45	10 09		
18	Wed	7 8 5 14	11 20 33	☽ ♀ ☽ Sup.	☾	8 28	4 28	10 54		
19	Thu	7 8 5 15	11 20 21	Copernicus b. 1472. <i>Fair</i>	☾	10 10	5 10	11 37		
20	Fri	7 8 5 15	11 20 8	☽ in Apogee.	☾	10 22	5 20	morn		
21	Sat	7 7 5 16	12 19 55	☽ ♂ Sta. <i>and</i>	☾	morn	6 34	1 2		

Fourth Sunday. Day's length 10 hours 10 minutes.

22	A.	7 7 5 17	12 19 41	☽ Nep. ☽ ♃ ☽ <i>Frosty</i>	☾	0 23	7 18	1 55		
23	Mon	7 6 5 18	12 19 27	Impeach. of Gov. N. C. '71	☾	1 8	8 4	2 49		
24	Tue	7 6 5 19	12 19 13	☽ Gr. Hel. Lat. S. <i>w'ther</i>	☾	1 58	8 53	3 38		
25	Wed	7 5 5 20	13 18 58	Burns born 1759. <i>Look</i>	☾	2 49	9 44	4 29		
26	Thu	7 4 5 21	13 18 43	Michigan admitted 1837.	☾	3 42	10 37	5 12		
27	Fri	7 3 5 22	13 18 28	☾ Mozart b. 1756. <i>for</i>	☾	4 37	11 32	6 1		
28	Sat	7 3 5 23	13 18 12	☽ ☽ Eclipsed, visible.	☾	rises.	morn	6 44		

Fifth Sunday. Day's length 10 hours 22 minutes.

29	A.	7 2 5 24	13 17 56	<i>Rain</i>	☾	5 38	0 27	7 27		
30	Mon	7 2 5 25	14 17 40	Elec. Com. ap. '77. <i>or</i>	☾	6 35	1 22	8 10		
31	Tue	7 2 5 26	14 17 23	Corn Laws abol. '49. <i>Snow</i>	☾	7 30	2 15	8 55		

JANUARY—Apply ORCHILLA GUANO this month. Sow it BROADCAST. It will dissolve in the Soil and MAKE IT RICH. Use "NATIONAL" for TOBACCO and COTTON. See page 65.

2d Month.

FEBRUARY, 1888.

29 Days.



Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter,	4 2 18 p. m.	☽ First Quarter	19 8 51 p. m.
☾ New Moon,	11 6 44 p. m.	☾ Full Moon,	27 6 49 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Wed	7 15	27 14	17 7			♁	8 23	3 8	9 43
2	Thu	7 15	28 14	16 49	☾ in Per. ♀ ♂ ☽ ☾	Expect snow.	♁	9 14	3 59	10 32
3	Fri	7 05	28 14	16 32	☾		♁	10 8	4 51	11 27
4	Sat	6 59	29 14	16 14	☾		♁	10 59	5 43	eve.

First Sunday.

Day's length 10 hours 32 minutes.

5	A.	6 58	5 30	14 15	56	♁ ♃ ☽	Sir R. Peel b. 1788	♁	morn	6 36	1 11
6	Mon	6 58	5 31	14 15	38	♁ ♃ ☽	Nep. Sta.	♁	0 46	7 30	2 18
7	Tue	6 57	5 32	14 15	19	♁ ♃ ☽	Suez Canal com. '67. Fair	♁	1 39	8 26	3 26
8	Wed	6 56	5 33	14 15	0	♁ ♃ ☽		♁	2 38	9 22	4 29
9	Thu	6 55	5 34	14 14	41	♁ ♃ ☽	Gen. Hancock d. '86. and	♁	3 34	10 18	5 27
10	Fri	6 54	5 35	14 14	22	♁ ♃ ☽	Canada ceded 1763.	♁	4 28	11 12	6 15
11	Sat	6 53	5 36	14 14	2	♁ ♃ ☽	☾ Ecli., invis. mild.	♁	sets.	eve.	7 4

Second Sunday.

Day's length 10 hours 44 minutes.

12	A.	6 53	5 37	14 13	42	♁ ♃ ☽	Horatio Seymour d. 1886.	♁	6 14	52	7 47
13	Mon	6 52	5 38	14 13	22	♁ ♃ ☽	Look for	♁	7 3	1 38	8 28
14	Tue	6 51	5 39	14 13	2	♁ ♃ ☽	VALENTINE'S DAY.	♁	7 46	2 22	8 7
15	Wed	6 50	5 40	14 12	41	♁ ♃ ☽	ASH WED. [79.	♁	8 30	3 5	9 43
16	Thu	6 49	5 41	14 12	21	♁ ♃ ☽	Nep. ☾ Judge Battle d.	♁	9 13	3 47	10 20
17	Fri	6 48	5 42	14 12	0	♁ ♃ ☽	☾ in Apo. fair and frosty	♁	9 57	4 29	10 57
18	Sat	6 47	5 43	14 11	38	♁ ♃ ☽	M. Angelo d. 1546. w'ther	♁	10 40	5 12	11 36

Third Sunday.

Day's length 10 hours 58 minutes.

19	A.	6 46	5 44	14 11	17	♁ ♃ ☽	☾ ☐ Nep. ☽ Expect	♁	11 25	5 56	morn
20	Mon	6 45	5 45	14 10	56	♁ ♃ ☽		♁	morn	6 43	1 3
21	Tue	6 43	5 46	14 10	34	♁ ♃ ☽		♁	1 3	7 32	1 59
22	Wed	6 42	5 47	14 10	12	♁ ♃ ☽	WASHINGTON'S BIRTHD'Y	♁	1 56	8 24	2 57
23	Thu	6 41	5 48	14 9	50	♁ ♃ ☽	♀ sta. weather unless	♁	2 51	9 17	3 53
24	Fri	6 40	5 48	13 9	28	♁ ♃ ☽	☐ ♃ ☽ wind	♁	3 47	10 12	4 45
25	Sat	6 39	5 49	13 9	6	♁ ♃ ☽		♁	4 43	11 7	5 34

Fourth Sunday.

Day's length 11 hours 12 minutes.

26	A.	6 38	5 50	13 8	44	♁ ♃ ☽	♁ Gr. Hel. Lat. N.	♁	5 29	morn	6 21
27	Mon	6 37	5 51	13 8	21	♁ ♃ ☽	Longfellow b. 1807.	♁	rises	2 7	06
28	Tue	6 36	5 52	13 7	59	♁ ♃ ☽	☾ in ♁ Dr. Wingate d. '79	♁	6 34	56	7 53
29	Wed	6 35	5 53	13 7	36	♁ ♃ ☽	☾ in Per. ☽ ☽ ☽ changes	♁	7 29	1 50	8 39

FEBRUARY—Apply ORCHILLA GUANO this month. It begins enriching the soil at once, and will be ready for CORN at planting time. Use "NATIONAL" for Tobacco and Cotton. See page 65.

3d Month.

MARCH, 1888.

31 Days.

Moon's Phases.



D. H. M. Last Quarter, 4 10 18 p. m. First Quarter, 20 3 35 p. m.
 New Moon, 12 11 13 a. m. Full Moon, 27 4 59 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline south.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Thu	6 34	5 53	12	7 13	♂ ♀ ☾ Bish. Andr'w d. '71	♌	8 23	2 43	9 27
2	Fri	6 32	5 56	12	6 50	♂ ♀ ☽ Germans enter Paris, '71.	♌	9 18	3 37	10 15
3	Sat	6 30	5 57	12	6 27	♂ ♀ ☽ inferior. Stormy.	♌	10 13	4 31	11 09

First Sunday.

Day's length 11 hours 30 minutes.

4	G.	6 28	5 58	12	6 4	♂ ♀ ☽ Fair	♌	11 11	5 26	eve.
5	Mon	6 26	5 00	11	6 41	♂ ♀ ☽ Madison born 1750.	♌	morn	6 22	49
6	Tue	6 24	6 0	11	5 18	♂ ♀ ☽ Massacre Alamo 1836.	♌	0 5	7 18	1 56
7	Wed	6 23	6 1	11	4 54	♂ ♀ ☽ Bib. Soc. formed 1804 and	♌	1 1	8 13	3 3
8	Thu	6 22	6 1	11	4 31	♂ ♀ ☽ First U. S. Cong. 1789.	♌	2 56	9 7	4 7
9	Fri	6 20	6 2	10	4 7	♂ ♀ ☽ frosty.	♌	3 48	9 58	5 3
10	Sat	6 18	6 3	10	3 44		♌	4 37	10 47	5 54

Second Sunday.

Day's length 11 hours 47 minutes.

11	G.	6 17	6 4	10	3 20	♂ ♀ ☽ Cold	♌	5 27	11 33	6 40
12	Mon	6 16	6 5	10	2 57	♂ ♀ ☽	♌	sets.	eve.	7 24
13	Tue	6 14	6 0	9	2 33		♌	6 56	1 0	8 1
14	Wed	6 13	6 6	9	2 9	♂ ♀ ☽ T. H. Benton born 1758.	♌	7 41	1 43	8 37
15	Thu	6 12	6 7	9	1 46	♂ ♀ ☽ Ex. Ses. of Leg. '80. high	♌	8 16	2 25	9 12
16	Fri	6 11	6 8	9	1 22	♂ ♀ ☽ in Apo.	♌	9 6	3 7	9 45
17	Sat	6 9	6 9	8	0 58	♂ ♀ ☽ sta.. ♂ Nep. ☽	♌	9 51	3 51	10 17

Third Sunday.

Day's length 12 hours 2 minutes.

18	G.	6 8	6 10	8	0 34	♂ ♀ ☽ Calhoun b. 1782. wind.	♌	10 37	4 36	10 55
19	Mon	6 6	6 11	8	0 11	♂ ♀ ☽ enters Aries. Sp'g com.	♌	11 25	5 24	11 38
20	Tue	6 4	6 12	7	north	♂ ♀ ☽ Tornado in Ral'gh, '75	♌	morn	6 13	morn
21	Wed	6 3	6 12	7	0 37	♂ ♀ ☽ in ♄ Lock	♌	1 8	7 5	1 15
22	Thu	6 2	6 13	7	1 0	♂ ♀ ☽ sta., ♂ h ☽ for	♌	2 3	7 58	2 16
23	Fri	6 0	6 14	6	1 24		♌	2 56	8 51	3 15
24	Sat	5 59	6 15	6	1 48	♂ ♀ ☽ Queen Elizabeth d. 1603.	♌	3 51	9 46	4 13

Fourth Sunday.

Day's length 12 hours 18 minutes.

25	G.	5 50	6 16	6	2 11		♌	4 49	10 40	5 7
26	Mon	5 57	6 17	6	2 35	♂ ♀ ☽	♌	5 44	11 34	5 58
27	Tue	5 55	6 18	5	2 58	♂ ♀ ☽ Expect	♌	uses.	morn	6 47
28	Wed	5 53	6 18	5	3 22	♂ ♀ ☽ in Per. ♂ ♀ ☽	♌	6 39	20	7 34
29	Thu	5 51	6 19	5	3 45		♌	7 36	1 24	8 21
30	Fri	5 50	6 20	4	4 8	♂ ♀ ☽ Gr. Elon. W.	♌	8 33	2 20	9 8
31	Sat	5 48	6 21	4	4 33	♂ ♀ ☽ sta. weather.	♌	9 31	3 17	9 59

MARCH—Apply ORCHILLA GUANO this month for CORN and COTTON. Use BROADCAST. PLOW UNDER when the weather is fit. Use "NATIONAL" for COTTON and TOBACCO. See page 65.

4th Month.

APRIL, 1888.

30 Days.

Moon's Phases.



D. H. M. ☾ Last Quarter, 3 7 33 a. m. ☽ First Quarter, 19 6 44 a. m.
 ☽ New Moon, 17 3 57 a. m. ☾ Full Moon, 26 1 14 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
First Sunday.						Day's length 12 hours 35 minutes.				
1	G.	5 47	6 22	4	4 54	EASTER MONDAY. Fair.	♄	10 32	4 14	10 53
2	Mon	5 46	6 23	3	5 17	♀ in Aphel.	♄	11 31	5 12	11 54
3	Tue	5 44	6 23	3	5 40	♃ Irving b. 1783. Look	♄	morn	6 9	eve.
4	Wed	5 42	6 24	3	6 3	♃♂♂	♄	1 24	7 3	1 31
5	Thu	5 41	6 25	3	6 26	Danton exec'd 1794. for	♄	2 17	7 55	2 38
6	Fri	5 39	6 26	2	6 48		♄	3 8	8 45	3 40
7	Sat	5 38	6 26	2	7 11	Figures br'ght to Eu'pe 941	♄	3 56	9 31	4 36
Second Sunday.						Day's length 12 hours 52 minutes.				
8	G.	5 36	6 28	2	7 33	♂♂♂, ♀♀♂ wind	♄	4 42	10 16	5 25
9	Mon	5 35	6 29	1	7 55	Gen. Lee sur. 1865. and	♄	5 26	10 59	6 11
10	Tue	5 34	6 30	1	8 18	♂♂♂ [Eng. rain.	♄	6 9	11 41	6 54
11	Wed	5 33	6 30	1	8 40	♃ Pr. of Orange lands in	♄	sets.	eve.	7 31
12	Thu	5 31	6 31	1	9 1	♃ in Apo. Cold	♄	7 35	1 5	8 5
13	Fri	5 30	6 32	0	9 23	♂♂♀ F't Sumter cap.'61	♄	8 19	1 48	8 37
14	Sat	5 28	6 33	0	9 45	♂♂♂ Nep. ♃ with	♄	9 5	2 33	9 8
Third Sunday.						Day's length 13 hours 7 minutes.				
15	G.	5 27	6 34	Fast	10 6	B. Franklin b. 1790. freq't	♄	9 54	3 19	9 43
16	Mon	5 25	6 34	Fast	10 27	Battle of Culloden 1746.	♄	10 44	4 8	10 23
17	Tue	5 24	6 35	1	10 48		♄	11 35	4 58	11 9
18	Wed	5 23	6 36	1	11 9	Bat. of Cerro Gordo 1847.	♄	morn	5 49	morn
19	Thu	5 22	6 37	1	11 30	♃♂♂ showers	♄	1 19	6 41	35
20	Fri	5 21	6 38	1	11 30	♃ Napoleon 3d b. 1808	♄	2 13	7 33	1 37
21	Sat	5 20	6 39	1	12 14	♂♂ Gr. Hel. Lat. S. wind	♄	3 7	8 26	2 41
Fourth Sunday.						Day's length 13 hours 22 minutes.				
22	G.	5 18	6 40	2	12 31		♄	3 59	9 18	3 42
23	Mon	5 17	6 41	2	12 50		♄	4 53	10 12	4 41
24	Tue	5 15	6 41	2	13 10	♂♂♂ rain.	♄	5 49	11 6	5 35
25	Wed	5 14	6 42	2	13 30	♂♂ Gr. Hel. Lat. S.	♄	6 43	morn	6 27
26	Thu	5 13	6 43	2	13 49	♃ in Per. Expect	♄	rises.	0 59	7 15
27	Fri	5 12	6 43	3	14 8	♃♂♂ Emerson d'82	♄	8 45	1 59	8 4
28	Sat	5 11	6 44	3	14 27	Pres. Monroe b. 1758. fair	♄	9 46	2 59	8 52
Fifth Sunday.						Day's length 13 hours 35 minutes.				
29	G.	5 10	6 45	3	14 45	Louisiana ceded 1803.	♄	10 47	3 59	9 44
30	Mon	5 9	6 45	3	15 3	weather.	♄	11 45	4 56	10 38

APRIL—Apply ORCHILLA GUANO this month. It will make you three crops from a single application. Use "NATIONAL" for TOBACCO and COTTON. It never fails. See page 65.

5th Month. MAY, 1888. 31 Days.

Moon's Phases.



D. H. M. Last Quarter, 2 6 39 p. m. ☾ First Quarter, 18 5 57 p. m.
 ☽ New Moon, 10 8 15 p. m. ☽ Full Moon, 25 8 32 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's declination North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Tue	5 8	6 47	3	15 21	Apian Way cons. 312 B. C.	♌	morn	4 56	II 37
2	Wed	5 7	6 48	3	15 39	Fair	♌	0 42	5 51	eve.
3	Thu	5 6	6 49	3	15 57	☾ Bat. of Wildern's's, '64	♌	1 34	6 42	I 3
4	Fri	5 4	6 49	3	16 14	Expect	♌	2 23	7 30	2 5
5	Sat	5 4	6 50	4	16 31	♂ ♀ ♂ fair	♌	3 9	8 15	3 4

First Sunday. Day's length 13 hours 48 minutes.

6	G.	5 3	6 51	4	16 48	weather	♌	3 52	8 58	4 I
7	Mon	5 2	6 51	4	17 4		♌	4 34	9 40	4 53
8	Tue	5 1	6 52	4	17 20	Schiller d. 1805. to-day.	♌	5 16	10 22	5 39
9	Wed	5 0	6 53	4	17 36	☾ in Apo. ♂ ♀ ☽ Fair	♌	5 58	11 4	6 20
10	Thu	4 59	6 54	4	17 52	☾ in ♍ ♂ Nep. ☽	♌	sets.	11 47	6 55
11	Fri	4 58	6 54	4	18 7		♌	7 25	eve.	7 28
12	Sat	4 57	6 55	4	18 22	unless	♌	8 9	I 17	8 2

Second Sunday. Day's length 14 hours 0 minutes.

13	G.	4 56	6 56	4	18 37	wind	♌	9 5	2 5	8 35
14	Mon	4 55	6 57	4	18 51	♁ in Per. Whitfield d. 1770	♌	9 54	2 54	9 13
15	Tue	4 54	6 58	4	19 5	♁ Nep. ♁ changes.	♌	10 45	3 45	9 57
16	Wed	4 53	6 59	4	19 19	♁ ♃ ☽	♌	11 36	4 36	10 49
17	Thu	4 53	7 0	4	19 32	Look	♌	morn	5 27	11 43
18	Fri	4 52	7 1	4	19 45	☾ Nap. Emperor 1804.	♌	I 18	6 18	morn
19	Sat	4 52	7 1	4	19 58		♌	2 9	7 9	I 6

Third Sunday. Day's length 14 hours 11 minutes.

20	G.	4 51	7 2	4	20 10	♁ Nep. ☽	♌	I 6	8 0	2 9
21	Mon	4 50	7 3	4	20 22	♁ ♂ ♀ ☽, ♁ ♃ ☽ for	♌	2 59	8 52	3 14
22	Tue	4 49	7 3	4	20 34	♁ sta.	♌	4 51	9 45	4 15
23	Wed	4 48	7 4	3	20 45	Livingstone d. '86. changes	♌	5 47	10 41	5 11
24	Thu	4 48	7 5	3	20 56	☾ in Per. Queen Vic b. '19	♌	6 45	11 39	6 5
25	Fri	4 48	7 5	3	21 6	♁ ♃ ☽	♌	rises	morn	6 57
26	Sat	4 47	7 6	3	21 17	☾ Calvin d. 1564. Now	♌	7 45	0 39	7 48

Fourth Sunday. Day's length 14 hours 20 minutes.

27	G.	4 47	7 7	3	21 27	Big fire Ral'gh, '83. expect	♌	8 51	I 41	8 39
28	Mon	4 46	7 8	3	21 37		♌	9 51	2 41	9 30
29	Tue	4 46	7 9	3	21 46	N. Webster d. '43 it	♌	10 51	3 41	10 24
30	Wed	4 45	7 10	3	21 55		♌	11 44	4 34	11 21
31	Thu	4 45	7 11	2	22 3	Bat. Fair Oaks '62. fair.	♌	morn	5 25	eve.

MAY—Apply ORCHILLA GUANO this month. It is equal to the best animal bone. Use "NATIONAL" for TOBACCO and COTTON. It is pushing and powerful. See page 65.

10 NORTH CAROLINA BAPTIST ALMANAC

6th Month.

JUNE, 1888.

30 Days.



Moon's Phases.

☾ Last Quarter, 1 7 45 a. m.	D. H. M.	☽ First Quarter, 17 1 42 a. m.	D. H. M.
☾ New Moon, 9 11 26 a. m.		☽ Full Moon, 23 3 59 p. m.	
		☾ Last Quarter, 30 10 44 p. m.	

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Fri	4 44	7 11	2 22	11 11	☾ ♀ Nep.	☽ Buchanan	1 22	6 12	eve.
2	Sat	4 44	7 11	2 22	19	☾ [died 1868.]	☽	2 6	6 56	1 28
First Sunday.						Day's length 14 hours 28 minutes.				
3	G.	4 44	7 12	2 22	26	Ark com. 2468 B. C.	☽ Look	2 53	7 39	2 25
4	Mon	4 43	7 12	2 22	33		☽	3 35	8 21	3 21
5	Tue	4 42	7 13	2 22	39	♂ in ♃ for wind	☽	4 16	9 2	4 14
6	Wed	4 41	7 13	1 22	45	☾ in Apo. ♀ ♃ ♂	☽	4 59	9 45	4 59
7	Thu	4 41	7 14	1 22	51	♂ Nep. ☽ and	☽	5 43	10 29	5 37
8	Fri	4 41	7 14	1 22	56	☽ ♀ ♃	☽	6 28	11 14	6 16
9	Sat	4 41	7 15	1 23	1	☽ rain.	☽	sets.	eve.	6 53
Second Sunday.						Day's length 14 hours 34 minutes.				
10	G.	4 41	7 15	1 23	5	Dutch landed in N. Y. 1667	☽	8 19	0 52	7 28
11	Mon	4 41	7 16	0 23	9	♂ ♃ ☽ Look	☽	8 59	1 42	8 7
12	Tue	4 41	7 16	0 23	13	♂ Gr. Elon. E. for	☽	9 50	2 33	8 49
13	Wed	4 41	7 16	23	16	♂ h ☽ many showers	☽	10 41	3 24	9 36
14	Thu	4 41	7 16	slow 23	19	First persecut'n by Nero, 64	☽	11 32	4 15	10 27
15	Fri	4 41	7 17	0 23	21	Magna Charta, 1215.	☽	morn	5 5	11 23
16	Sat	4 41	7 18	1 23	23	Wash. Com-in-Chief 1775.	☽	1 12	5 55	morn
Third Sunday.						Day's length 14 hours 37 minutes.				
17	G.	4 41	7 18	1 23	25	♂ in ♃ Fair	☽	2 1	6 42	38
18	Mon	4 41	7 19	1 23	26	♂ ♀ and ☽	☽	2 54	7 35	1 41
19	Tue	4 42	7 19	1 23	26	Alabama sank '64. until	☽	3 47	8 28	2 45
20	Wed	4 43	7 19	1 23	27	♂ sta., ♀ in ♃; ☽ ent Can	☽	4 42	9 23	3 48
21	Thu	4 43	7 19	2 23	27	☽ in Per. [Summer com.	☽	5 40	10 21	4 49
22	Fri	4 43	7 19	2 23	26		☽	6 40	11 21	5 46
23	Sat	4 43	7 19	2 23	26	☽ to-day.	☽	rises	morn	6 41
Fourth Sunday.						Day's length 14 hours 36 minutes.				
24	G.	4 43	7 19	2 23	24	Anti-Slav. riot, Bost'n, '54	☽	7 41	0 23	7 34
25	Mon	4 43	7 19	5 23	23	♂ fta. Expect	☽	8 41	1 23	8 25
26	Tue	4 44	7 20	3 23	20		☽	9 39	2 21	9 14
27	Wed	4 44	7 20	3 23	18	♂ in Aphel. changeable	☽	10 32	3 14	10 5
28	Thu	4 44	7 20	3 23	15	Queen Vic. crowned, '38.	☽	11 23	4 5	10 57
29	Fri	4 45	7 20	3 23	12	☽ Oil Paint'g inv. 1386.	☽	morn	4 51	11 48
30	Sat	4 45	7 20	3 23	8	☽ weather.	☽	0 53	5 35	eve.

JUNE—Apply ORCHILLA GUANO this month. It contains no acid to burn in dry weather. Use "NATIONAL" for Tobacco. It "yellows" it well on the hill. See page 65.

7th Month.

JULY, 1888.

31 Days.

Moon's Phases.



	D. H. M.		D. H. M.
☾ New Moon,	9 1 8 a. m.	☽ Full Moon,	23 0 37 a. m.
☽ First Quarter,	16 7 5 a. m.	☾ Last Quarter,	30 3 21 p. m.

Day of month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
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First Sunday. Day's length 14 hours 35 minutes.

1	G.	4 45	7 20	4 23	4	Bat. of Gettysb'g '63. <i>Look</i>	☾	1 38	morn	eve.
2	Mon	4 46	7 20	4 22	59	Garfield ass. by Guiteau '81	☾	2 18	7 0	I 43
3	Tue	4 47	7 20	4 22	54	☾ in Apo. ☽ in Per. <i>for</i>	☾	3 1	7 42	2 37
4	Wed	4 47	7 20	4 22	49	☽ ☽ INDEPEND. DAY.	☾	3 43	8 25	3 26
5	Thu	4 48	7 19	4 22	43	☽ Nep. ☽ <i>fair</i>	☾	4 28	9 10	4 14
6	Fri	4 48	7 19	5 22	37	T. Moore beheaded 1535.	☾	5 15	9 57	4 59
7	Sat	4 49	7 19	5 22	30	<i>weather</i>	☾	6 4	10 46	5 41

Second Sunday. Day's length 14 hours 29 minutes.

8	G.	4 50	7 19	5 22	23	☽ eclipsed, invis. at Wash	☾	6 54	II 36	6 22
9	Mon	4 50	7 19	5 22	16	☽ ☽ ☽ ☽ ☽ <i>and</i>	☾	sets.	eve.	7 4
10	Tue	4 51	7 18	5 22	8	☽ ☽ ☽ ☽ ☽	☾	8 35	I 20	7 47
11	Wed	4 52	7 18	5 22	0	♂ ♀ ☽ sup. <i>until</i>	☾	9 27	2 12	8 32
12	Thu	4 52	7 18	5 21	51	Battle of Boyne, 1690.	☾	10 18	3 3	9 13
13	Fri	4 53	7 17	6 21	43	Death of Henry V.	☾	11 8	3 53	10 8
14	Sat	4 53	7 17	6 21	33	Great Chicago Fire '73. <i>to</i>	☾	11 57	4 42	10 59

Third Sunday. Day's length 14 hours 22 minutes.

15	G.	4 54	7 16	6 21	24	☽ ☽ ☽ Nap. at Elba '14	☾	morn	5 32	II 54
16	Mon	4 55	7 16	6 21	14	♂ ☽ ☽ <i>day</i>	☾	1 33	6 22	morn
17	Tue	4 55	7 15	6 21	4	☽ ☽ ☽	☾	2 26	7 15	I 15
18	Wed	4 56	7 15	6 20	53	♂ ♀ ☽ <i>wind</i>	☾	3 21	8 10	2 21
19	Thu	4 57	7 14	6 20	50	☽ in Per. ☽ sta. <i>and</i>	☾	4 18	9 7	3 29
20	Fri	4 57	7 13	6 20	30	Bat. of Winchester, Va. '63.	☾	5 18	10 7	4 34
21	Sat	4 58	7 13	6 20	19	Franklin disc. elec. 1750.	☾	6 18	11 7	5 33

Fourth Sunday. Day's length 14 hours 13 minutes.

22	G.	4 59	7 12	6 20	7	☽ eclipsed, vis. at Wash.	☾	7 18	morn	6 29
23	Mon	5 00	7 12	6 19	54	☽ ♀ in Peri. <i>rain.</i>	☾	rises	5	7 21
24	Tue	5 00	7 11	6 19	42	☽ Zach. Taylor b. 1784	☾	8 7	1 0	8 9
25	Wed	5 1	7 11	6 19	28	Span. Armada def. 1588.	☾	9 1	1 54	8 57
26	Thu	5 2	7 10	6 19	15	America disc. 1492. <i>Look</i>	☾	9 49	2 42	9 43
27	Fri	5 3	7 9	6 19	1	♂ ☽ ♀	☾	10 35	3 28	10 28
28	Sat	5 3	7 8	6 18	47	Robespierre beh. 1794. <i>for</i>	☾	11 19	4 12	11 11

Fifth Sunday. Day's length 14 hours 3 minutes.

29	G.	5 4	7 7	6 18	33	♂ Gre. Elon. W. <i>Fair</i>	☾	morn	4 55	II 57
30	Mon	5 5	7 6	6 18	18	☽ Wm. Penn d. 1718.	☾	0 39	5 37	eve.
31	Tue	5 6	7 6	6 18	4	☽ ☽ in Apo. <i>Changeable</i>	☾	1 22	6 20	56

JULY—Apply ORCHILLA GUANO, this month. It keeps Corn and Cotton green in dry weather. NO ACID.
 TRAVERS & CO., Importers, Richmond, Va.

9th Month.

SEPTEMBER, 1888.

30 Days.

Moon's Phases.



D. H. M. New Moon, 5 11 48 p. m. Full Moon, 20 0 16 a. m.
 First Quarter, 12 4 52 p. m. Last Quarter, 28 3 22 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Sat	5 31	6 28	0	7 58	Bat. of Sedan '70. <i>Expect</i>		2 44	8 9	2 50
First Sunday.						Day's length 12 hours 55 minutes.				
2	G	5 32	6 27	1	7 36	<i>changes</i>		3 29	9 1	3 48
3	Mon	5 33	6 25	1	7 14	Thiers d. 1877.		4 21	9 53	4 45
4	Tue	5 34	6 24	1	6 51	Nep. sta. <i>to-day</i>		5 14	10 46	5 33
5	Wed	5 35	6 22	2	6 29	Gov. Graham b. 1805		sets.	11 39	6 21
6	Thu	5 35	6 21	2	6 7	<i>mostly</i>		6 40	eve.	7 6
7	Fri	5 36	6 19	2	5 44			7 50	1 22	7 52
8	Sat	5 36	6 18	3	5 22			8 42	2 14	8 38
Second Sunday.						Day's length 12 hours 39 minutes.				
9	G	5 37	6 16	3	4 59	in Per. <i>Fair</i>		9 26	3 6	9 26
10	Mon	5 38	6 15	3	4 36			10 20	4 0	10 17
11	Tue	5 39	6 14	4	4 13	[1847.		11 16	4 56	11 12
12	Wed	5 39	6 12	4	3 50	Battle of Chapultepec		morn	5 53	morn
13	Thu	5 40	6 11	4	3 27	in ♃ <i>weather</i>		1 11	6 51	40
14	Fri	5 41	6 10	5	3 4	Wellington died, 1852.		2 8	7 48	1 49
15	Sat	5 42	6 8	5	2 41	<i>until</i>		3 3	8 43	2 58
Third Sunday.						Day's length 12 hours 23 minutes.				
16	G	5 43	6 6	5	2 18			3 49	9 37	4 4
17	Mon	5 44	6 5	6	1 54	Coffee br'ght to Eng. 1642		4 41	10 27	5 3
18	Tue	5 44	6 4	6	1 31	<i>to-day.</i>		5 26	11 14	5 55
19	Wed	5 45	6 2	7	1 8			6 11	11 59	6 41
20	Thu	5 45	6 1	7	0 45			rises	morn	7 23
21	Fri	5 46	6 0	7	0 21	Bat. Fisher's Hill, '64		6 56	0 44	8 3
22	Sat	5 47	5 58	8	south	ent. Libra. Aut'mn com		7 39	1 27	8 41
Fourth Sunday.						Day's length 12 hours 8 minutes.				
23	G	5 48	5 56	8	0 26	in Aphelion. <i>Cooler</i>		8 13	2 9	9 17
24	Mon	5 49	5 54	8	0 49	<i>and</i>		8 57	2 53	9 55
25	Tue	5 50	5 53	9	1 12	in Apo. Nep. <i>fair</i>		9 41	3 37	10 32
26	Wed	5 50	5 52	9	1 36	<i>until</i>		10 27	4 23	11 14
27	Thu	5 51	5 50	9	1 59	Steamer Arctic lost, 1854.		11 14	5 10	eve.
28	Fri	5 51	5 49	10	2 23			morn	5 59	26
29	Sat	5 52	5 47	10	2 46			0 54	6 50	1 18
Fifth Sunday.						Day's length 11 hours 53 minutes.				
30	G	5 53	5 46	10	3 9	<i>to-day</i>		1 38	7 41	2 17

SEPTEMBER—Apply ORCHILLA GUANO this month for WHEAT and OATS. The chemists say it has within itself ALL THE ELEMENTS OF THEIR GROWTH. TRAVERS & CO., Importers, Richmond, Va.

10th Month.

OCTOBER, 1888.

31 Days.



Moon's Phases.

D. H. M. D. H. M.
 ☾ New Moon, 5 9 26 a. m. ☽ Full Moon, 19 4 1 p. m.
 ☽ First Quarter, 12 0 21 a. m. ☾ Last Quarter, 27 8 48 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decli- ne South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Mon	5 54	5 44	11	3 33	♂ ♃ ☽ State Exp. com. '84	♌	2 30	8 33	3 20
2	Tue	5 55	5 43	11	3 56		♌	3 22	9 25	4 16
3	Wed	5 56	5 41	11	4 19		♌	4 14	10 17	5 5
4	Thu	5 57	5 40	12	4 42	Bat. of Germantown 1777 <i>Cool</i>	♌	5 6	11 9	5 57
5	Fri	5 58	5 39	12	5 5	☽ showers.	♌	sets	eve.	6 44
6	Sat	5 59	5 38	12	5 28	☽ Cold	♌	6 52	55	7 30

First Sunday.

Day's length 11 hours 37 minutes.

7	G.	5 59	5 36	12	5 51	♂ in Per. ♂ ☽ and ♃	♌	7 39	1 50	8 19
8	Mon	6 0	5 35	13	6 14	♀ Gr. Elon. E., ☽ ♃	♌	8 36	2 47	9 7
9	Tue	6 1	5 34	13	6 37	♂ ☽ in ♃	♌	9 35	3 46	9 59
10	Wed	6 2	5 32	13	7 0		♌	10 34	4 45	10 54
11	Thu	6 3	5 30	13	7 22	<i>rainy.</i>	♌	11 32	5 43	11 53
12	Fri	6 4	5 29	14	7 45	☽ Gen. Lee died, 1870.	♌	morn	6 40	morn
13	Sat	6 5	5 28	14	8 7	☽ Look	♌	1 23	7 34	1 34

Second Sunday.

Day's length 11 hours 21 minutes.

14	G.	6 6	5 27	14	8 30	♀ Gr. Hel. Lat. S. for	♌	2 5	8 24	2 42
15	Mon	6 7	5 25	14	8 52	Battle of Jena, 1806.	♌	2 53	9 12	3 43
16	Tue	6 8	5 24	15	9 14	Koskiusko died, 1817.	♌	3 38	9 57	4 38
17	Wed	6 9	5 23	15	9 36	Sur. of Burgoyne, 1777.	♌	4 22	10 41	5 29
18	Thu	6 9	5 21	15	9 58	<i>frost.</i>	♌	5 5	11 24	6 14
19	Fri	6 10	5 19	15	10 19	☽ Bat. Cedar Creek, '64	♌	rises	morn	6 55
20	Sat	6 11	5 18	15	10 41	♀ sta. Look	♌	5 47	6	7 33

Third Sunday.

Day's length 11 hours 5 minutes.

21	G.	6 22	5 17	15	11 2	for	♌	6 22	49	8 9
22	Mon	6 13	5 16	16	11 23	☽ in Apo.	♌	7 6	1 33	8 45
23	Tue	6 14	5 15	16	11 44		♌	7 51	2 18	9 20
24	Wed	6 15	5 14	16	12 5	Dan. Webster d. '52. fair	♌	8 38	3 5	9 57
25	Thu	6 16	5 12	16	12 26		♌	9 26	3 53	10 36
26	Fri	6 16	5 11	16	12 46	☽ Hogarth d. 1765. wthr	♌	10 16	4 43	11 21
27	Sat	6 17	5 10	16	13 6		♌	11 6	5 33	eve.

Fourth Sunday.

Day's length 10 hours 51 minutes.

28	G.	6 18	5 9	16	13 26	♂ ♃ ☽ Fair	♌	11 49	6 23	46
29	Mon	6 19	5 8	16	13 46		♌	morn	7 13	1 49
30	Tue	6 21	5 6	16	14 6	Gov. Andrew d. '64. and	♌	1 30	8 4	2 48
31	Wed	6 22	5 5	16	14 25	♂ ♀ ☽ Inferior. frosty.	♌	2 20	8 54	3 47

OCTOBER—Apply Orchilla Guano this month. It has no superior for Wheat and Oats. For grass it has no equal.

TRAVERS & CO., Importers, Richmond, Va.

11th Month. NOVEMBER, 1888. 30 Days.



Moon's Phases.

D. H. M. New Moon, 3 6 54 p. m. Full Moon, 18 10 8 a. m.
 First Quarter, 10 11 8 a. m. Last Quarter, 26 0 12 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Thu	6 22	5 4	16 14	44	America disc. 1492. Cold	☾	3 12	9 46	4 43
2	Fri	6 23	5 4	16 15	3	☾ in ♍ perhaps	☾	4 4	10 38	5 36
3	Sat	6 24	5 3	16 15	22	☾ ♃ ♃	☾	sets.	11 33	6 25

First Sunday. Day's length 10 hours 37 minutes.

4	G.	6 25	5 2	16 15	40	☾ in Per. Cold	☾	5 52	eve.	7 14
5	Mon	6 26	5 1	16 15	58	♃ ♃ ♃	☾	6 49	1 30	8 3
6	Tue	6 27	5 0	16 16	16		☾	7 58	2 32	8 52
7	Wed	6 28	4 59	16 16	34	♃ ♃ ♃ and	☾	8 59	3 33	9 43
8	Thu	6 28	4 58	16 16	51	♃ sta. perhaps	☾	9 59	4 33	10 36
9	Fri	6 29	4 57	16 17	8	☾	☾	10 55	5 29	11 32
10	Sat	6 30	4 56	16 17	25	☾ Luther b. 1483. snow	☾	11 48	6 22	morn

Second Sunday. Day's length 10 hours 12 minutes.

11	G.	6 32	4 55	16 17	42	☾ ☽ ☽ Cold	☾	morn	7 11	1 15
12	Mon	6 33	4 55	16 17	58		☾	1 8	7 56	2 18
13	Tue	6 34	4 54	15 18	13	☽ in Aphel. and	☾	1 52	8 40	3 15
14	Wed	6 35	4 53	15 18	29	Bapt. State Con. meets in [Greensboro.	☾	2 35	9 23	4 13
15	Thu	6 36	4 53	15 18	44		☾	3 17	10 5	5 2
16	Fri	6 37	4 52	15 18	59	Legislature met, '74. high	☾	3 59	10 47	5 47
17	Sat	6 38	4 51	15 19	14	☽ Gr. Elon. W. wind.	☾	4 43	11 31	6 28

Third Sunday. Day's length 10 hours 12 minutes.

18	G.	6 39	4 51	15 19	28	☾ in Apo. ☽ Nep. ♃	☾	rises	morn	7 5
19	Mon	6 40	4 50	14 19	41	Cold	☾	5 19	0 15	7 41
20	Tue	6 41	4 50	14 19	55	Legislature met, 1876.	☾	6 6	1 2	8 15
21	Wed	6 42	4 49	14 20	8	Telescopes inv. 1490. and	☾	6 54	1 50	8 49
22	Thu	6 43	4 49	14 20	21	☽ Nep. ☽	☾	7 43	2 39	9 25
23	Fri	6 44	4 49	13 20	33	high	☾	8 32	3 28	10 4
24	Sat	6 45	4 48	13 20	45		☾	9 22	4 18	10 49

Fourth Sunday. Day's length 10 hours 1 minute.

25	G.	6 46	4 47	13 20	57	☾ ☽ ☽ wind.	☾	10 7	5 7	11 38
26	Mon	6 47	4 47	12 21	8		☾	10 56	5 56	eve.
27	Tue	6 48	4 46	12 21	19	Rain	☾	11 45	6 45	1 15
28	Wed	6 49	4 46	12 21	29	Irving d. '59. and snow.	☾	morn	7 34	2 19
29	Thu	6 50	4 46	11 21	39	☽ ☽ ♃	☾	1 24	8 24	3 22
30	Fri	6 51	4 46	11 21	49	☽ sta.	☾	2 16	9 16	4 21

NOVEMBER—Apply ORCHILLA GUANO this month for GRASS. It will make GRASS where none ever grew before.

TRAVERS & CO., Richmond, Va.

12th Month.

DECEMBER, 1888.

31 Days.



Moon's Phases.

	D. H. M.		D. H. M.
☾ New Moon,	3 4 57 a. m.	☽ Full Moon,	18 5 33 a. m.
☽ First Quarter,	10 1 38 a. m.	☾ Last Quarter,	26 0 52 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Sat	6 51	4 46	10	21 53	Battle of Austerlitz, 1805.	♌	3 11	10 11	5 17

First Sunday. Day's length 9 hours 54 minutes.

2	G.	6 52	4 46	10	22 6	♄ in Per. ☽ ♃ ☽ <i>Rain and snow.</i>	♌	4 9	11 9	6 9
3	Mon	6 53	4 46	10	22 15	♄ ♃ ☽	♌	sets.	eve.	7 1
4	Tue	6 54	4 46	9	22 23	♄ Richelieu d. 1642.	♌	6 8	1 13	7 50
5	Wed	6 55	4 46	9	22 30	♄ ☽ ☽ <i>Rain.</i>	♌	7 11	2 16	8 38
6	Thu	6 56	4 46	8	22 37	♄ ☽ ☽ Mozart d. 1792.	♌	8 12	3 17	9 29
7	Fri	6 56	4 46	8	22 44	<i>Rain.</i>	♌	9 8	4 13	10 18
8	Sat	6 57	4 46	8	22 50	♄ ♃ ☽	♌	10 10	5 15	11 11

Second Sunday. Day's length 9 hours 48 minutes.

9	G.	6 58	4 46	7	22 55	Jno. Milton b. 1608. <i>Rain</i>	♌	10 47	5 53	morn
10	Mon	6 59	4 46	7	23 1	♄ ♃ in ☽ N.C. set. 1650	♌	11 33	6 39	48
11	Tue	7 0	4 46	6	23 5	♄ Phosphorus dis. 1699	♌	morn	7 22	1 45
12	Wed	7 1	4 47	6	23 10	♄ Charles I ex. 1649. <i>Frost</i>	♌	0 58	8 4	2 44
13	Thu	7 2	4 47	5	23 13		♌	1 40	8 46	3 40
14	Fri	7 2	4 57	5	23 17	Halcyon D'y's beg. and last	♌	2 23	9 29	4 31
15	Sat	7 3	4 47	4	23 20	♄ ♃ ☽ [15 days. <i>unless</i>	♌	3 7	10 13	5 17

Third Sunday. Day's length 9 hours 44 minutes.

16	G.	7 4	4 48	4	23 22	♄ in Apo. <i>wind changes.</i>	♌	3 51	10 59	5 58
17	Mon	7 4	4 48	3	23 24	♄ ♃ ♃	♌	4 38	11 46	6 36
18	Tue	7 5	4 49	3	23 25	♄ Balloons inv. 1729.	♌	rises	morn	7 11
19	Wed	7 6	4 49	2	23 26	♄	♌	5 27	0 35	7 47
20	Thu	7 7	4 49	2	23 27	♄ ♃ in Aphel. <i>Look</i>	♌	6 17	1 25	8 22
21	Fri	7 7	4 50	1	23 27	♄ ☽ enters Cap. Wint'r com. <i>for</i>	♌	7 7	2 15	8 59
22	Sat	7 8	4 50	1	23 27	♄ ♃ ☽	♌	7 57	3 5	9 38

Fourth Sunday. Day's length 9 hours 43 minutes.

23	G.	7 8	4 51	slow	23 26		♌	8 45	3 53	10 23
24	Mon	7 9	4 51	slow	23 25		♌	9 33	4 41	11 12
25	Tue	7 9	4 52	1	23 23	CHRISTMAS DAY. <i>rain.</i>	♌	10 21	5 29	eve.
26	Wed	7 9	4 53	1	23 20	♄	♌	11 8	6 16	47
27	Thu	7 10	4 53	2	23 18	♄ ☽ ☽ <i>Frost unless</i>	♌	11 57	7 5	1 53
28	Fri	7 10	4 54	2	23 14	♄ ♃ ☽ Sup.	♌	morn	7 52	2 59
29	Sat	7 10	4 54	3	23 11	Andrew Johnson b. 1808.	♌	1 43	8 51	4 1

Fifth Sunday. Day's length 9 hours 44 minutes.

30	G.	7 11	4 55	3	23 7	<i>wind south</i>	♌	2 41	9 49	4 59
31	Mon	7 11	4 56	4	23 2	♄ in Per. ☽ in Per.	♌	3 42	10 50	5 55

DECEMBER—Apply ORCHILLA GUANO this month. *It will make your land rich.* RICH LAND will make any crop.
 TRAVERS & CO., Importers, Richmond, Va.

FOUTZ'S MEDICINES.

FOUTZ'S CELEBRATED HORSE and CATTLE POWDERS

Have attained a world-wide reputation for their curative power and medicinal virtue. They stand pre-eminently as the leading STOCK POWDERS of the age. "Farmers say so." The greatest care is taken in the selection of the ingredients and they are scientifically compounded. They speak for themselves wherever they are used.

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Has no Superior for Rheumatism, Contracted Muscles, Pains, Burns, &c., &c.

SHRINER'S BALSAMIC COUGH SYRUP

Cannot be excelled for Croup, Coughs, Colds, Whooping Cough, Bronchitis, Pain and Weakness in the Breast, Difficulty of Breathing, &c., &c.

SHRINER'S INDIAN VERMIFUGE

Is guaranteed to expel and destroy worms from the human body where they exist if used according to the directions. You are authorized to sell it on the above conditions.

DAVID E. FOUTZ, Proprietor, BALTIMORE, MD.

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*Pure Dissolved Raw Bone; Pure Dissolved Animal Bone;
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Stag Superphosphate for Tobacco; Pure Fine Ground Raw Bone; Dissolved South Carolina Bone Phosphate; Superphosphate of Lime; Acid Phosphate; Ground Sulphate of Soda; Sulphate of Magnesia; Sulphate of Ammonia, 25 per cent.; Sulphate of Potash; Kainit; Muriate of Potash, 80 to 84 per cent.; Nitrate of Potash; Nitrate of Soda, 96 to 98 per cent.; and

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 Low Prices for Cash, Free on Board at Baltimore.

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MEADE & BAKER'S
CARBOLIC MOUTH WASH!

An essential requisite for the Toilet. Heals all diseases of the Gums. Disinfects Decayed Teeth. An excellent Gargle for Sore Throat. A delicious and fragrant Mouth Wash. Purifies the Breath. Prepared only by T. ROBERTS BAKER, Pharmacist, 919 Main street, Richmond, Va. Price 50 cents a bottle. Sold by druggists generally.

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White Teeth! White Teeth!!

MEADE & BAKER'S
Saponine Dentifrice

Speedily Removes Tartar and Scurvy, and renders the Teeth beautifully white.

Prepared solely by

T. ROBERTS BAKER, Pharmacist,

Successor to MEADE & BAKER, No. 919 Main St., Richmond, Va.

Price Fifty Cents a box. Sold by druggists generally.

GOVERNMENT OF NORTH CAROLINA—1885-89.

Executive Department.

- Alfred M. Scales, of Guilford county, Governor, salary \$3,000.
 Charles M. Stedman, of New Hanover county, Lieutenant-Governor and President of the Senate.
 William L. Saunders, of Wake county, Secretary of State, salary \$2,000.
 W. P. Roberts, of Gates county, Auditor, salary \$1,500.
 Donald W. Bain, of Wake county, Treasurer, salary \$3,000. •
 Sidney M. Finger, of Catawba county, Sup't of Pub. Inst'tion, salary \$1,500.
 Theodore F. Davidson, of Buncombe county, Attorney-General, salary \$1,000.
 Reporter to Supreme Court, salary \$1,000.
 Johnstone Jones, of Buncombe county, Adjutant-General, salary \$600.
 J. C. Birdsong, Wake, State Librarian, salary \$1,000.
 C. H. Armfield, Iredell county, Private Sec. to the Governor, salary, \$1,200.
 W. N. Scales, Guilford county, Executive Clerk, salary \$600.
 W. P. Batchelor, Wake county, Chief Clerk to Sec. of State, salary \$1,000.
 J. D. Boushall, Camden county, Chief Clerk to Auditor, salary \$1,000.
 H. M. Cowan, Chatham county, Chief Clerk to Treasurer, salary \$1,500.
 H. W. Jackson, Randolph county, Ass't Clerk to Treasurer, salary \$750.
 Thomas A. Partin, Clerk for Institutions, salary \$800.
 C. M. Roberts, Vance county, Keeper of Capitol, salary \$750.

Governor's Council.

The Secretary of State, Auditor, Treasurer and Sup't of Public Instruction.

State Board of Education.

The Governor, Lieut.-Governor, Sec'y of State, Treasurer, Auditor, Sup't of Pub. Instruction and Attorney-General constitute the State Board of Education.

Public Works and Institutions in North Carolina.

NORTH CAROLINA DEPARTMENT OF AGRICULTURE.

Located in Raleigh, in a building expressly arranged for the purpose, immediately north of Capitol Square. Jno. Robinson, Commissioner; T. K. Bruner, Secretary; Dr. Herbert B. Battle, Chemist; J. T. Patrick, State Agent of Immigration; Milton Whitney, Sup't Experiment Farm; N. C. Geological Museum, Thos. C. Harris, Curator.

UNIVERSITY OF NORTH CAROLINA.

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North Carolina Representation in Congress.

SENATE—Zebulon B. Vance, of Buncombe; term expires March 4th, 1891; Matt. W. Ransom, of Northampton; term expires March 4th, 1889.

HOUSE OF REPRESENTATIVES—First District, Louis C. Latham; Second District, F. M. Simmons; Third District, Chas. W. McClammy; Fourth District, John Nichols; Fifth District, John M. Brower; Sixth District, Alfred Rowland; Seventh District, John S. Henderson; Eighth District, W. H. H. Cowles; Ninth District, Thomas D. Johnston.

Supreme Court.

William N. H. Smith, of Wake, Chief Justice; Joseph J. Davis, of Franklin, and A. S. Merrimon, of Wake, Associate Justices. Salaries of Chief Justice and Associate Justices \$2,500 each.

Theodore F. Davidson, Attorney-General and Reporter, salary \$2,000.

Thomas S. Kenan, of Wilson, Clerk, salary \$300 and fees.

J. L. Seawell, of Wake, office Clerk.

Robert H. Bradley, of Wake, Marshal and Librarian, salary \$800.

Supreme Court meets in Raleigh on the first Monday in February and last Monday in September.

United States Courts.

The stated terms of the United States Circuit and District Courts are as follows:

UNITED STATES CIRCUIT COURT—Eastern District of North Carolina, held in Raleigh on the first Monday in June and last Monday in November, and at Wilmington on the first Monday after the fourth Monday in April and October.

N. J. Riddick, Clerk, W. H. Shaw, Dep. Clerk; office, Wilmington.

H. L. Bond, Circuit Court Judge; residence, Baltimore, Md.

Augustus S. Seymour, District Court Judge, Eastern District of North Carolina; residence, Newbern.

Fabius H. Busbee, United States Attorney; office, Raleigh.

R. B. Peebles, Assistant U. S. Attorney; office, Jackson.

V. V. Richardson, U. S. Marshal; office, Whiteville.

N. J. Riddick, Circuit Court Clerk; office, Raleigh.

Vitruvius Royster, Deputy Clerk; office, Raleigh.

EASTERN DISTRICT COURTS.

Elizabeth City, third Monday in April and October; William C. Brooks, Clerk; residence, Elizabeth City. Newbern, fourth Monday in April and October; R. B. Lehman, Clerk; residence, Newbern. Wilmington, first Monday after the fourth Monday in April and October; W. H. Shaw, Clerk; residence, Wilmington.

U. S. CIRCUIT COURT, WESTERN DISTRICT OF NORTH CAROLINA.

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md. Robert P. Dick, U. S. District Judge, Western District N. C.; residence, Greensboro, N. C.

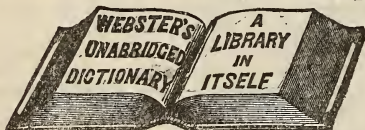
David Settle, U. S. Marshal; office; Greensboro, N. C.

Circuit and District Courts in the Western District, are held at Greensboro, first Monday in April and October; John W. Payne, Clerk; residence, Greensboro. Statesville, third Monday in April and October; H. C. Cowles, Clerk; residence, Statesville. Asheville, first Monday in May and November; J. E. Reid, Clerk; residence, Asheville. Hamilton C. Jones, U. S. District Attorney; residence, Charlotte. Geo. F. Bason, Assistant District Attorney; residence, Greensboro, N. C.

District and Circuit Courts for the Western District are also held at Charlotte, commencing on the second Monday of June and the second Monday of December in each and every year. H. C. Cowles, Clerk at Charlotte, as well as at Statesville,

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SUPERIOR COURTS OF NORTH CAROLINA—1888.

JUDGES.

Name.	District.	Residence.
James E. Shepherd,	1	Beaufort.
Fred. Phillips,	2	Edgecombe.
H. G. Connor,	3	Wilson.
Walter Clark,	4	Wake.
John A. Gilmer,	5	Guilford.
E. T. Boykin,	6	Sampson.
James C. MacRae,	7	Cumberland.
W. J. Montgomery	8	Cabarrus.
Jesse F. Graves,	9	Surry.
Alphonso C. Avery,	10	Burke.
William M. Shipp,	11	Mecklenburg.
J. H. Merrimon,	12	Buncombe.

SOLICITORS.

Name.	District.	Residence.
John H. Blount,	1	Perquimans.
Geo. H. White, (col.)	2	Halifax.
D. Worthington,	3	Martin.
T. M. Argo,	4	Wake.
Isaac R. Strayhorn,	5	Durham.
O. H. Allen,	6	Duplin.
Frank McNeill,	7	Richmond.
B. F. Long,	8	Iredell.
Thomas Settle, Jr.,	9	Rockingham.
W. H. Bower,	10	Caldwell.
Frank Osborn,	11	Mecklenburg.
Jas. M. Moody,	12	Buncombe.

Time of Holding Courts.

FIRST JUDICIAL DISTRICT.

Spring—Judge Montgomery.
Fall—Judge MacRae.
 Beaufort—†Feb. 13th, May 28th, Nov. 26th.
 Currituck—March 5th, Sept. 3d.
 Camden—March 12th, Sept. 10th.
 Pasquotank—March 19th, June 11th, Sept. 17th, Dec. 10th.
 Perquimans—March 26th, Sept. 24th.
 Chowan—April 2d, Oct. 1st.
 Gates—April 9th, Oct. 8th.
 Hertford—April 16th, June 18th, Oct. 15th.
 Washington—April 23d, Oct. 22d.
 Tyrrell—April 30th, Oct. 29th.
 Dare—May 7th, Nov. 5th.
 Hyde—May 14th, Nov. 12th.
 Pamlico—May 21st, Nov. 19th.

SECOND JUDICIAL DISTRICT.

Spring—Judge Graves.
Fall—Judge Montgomery.
 Halifax—†Jan. 9th, †March 5th, May 14th, †Nov. 12th.
 Northampton—†Jan. 23d, April 2d, Oct. 1st.
 Bertie—Feb. 6th, April 30th, Oct. 29th.
 Craven—†Feb. 13th, May 28th, Nov. 26th.
 Warren—March 19th, Sept. 17th.
 Edgecombe—April 16th, Oct. 15th.

THIRD JUDICIAL DISTRICT.

Spring—Judge Avery.
Fall—Judge Graves.
 Pitt—*Jan. 9th, March 19th, †June 11th, Sept. 17th.
 Franklin—Jan. 23d, April 16th, Nov. 12th.
 Wilson—†Feb. 6th, June 4th, Oct. 19th.
 Vance—Feb. 20th, May 21st, Aug. 20th, Oct. 15th.
 Martin—March 5th, Sept. 3d, †Dec. 3d.
 Greene—April 2d, Oct. 1st.
 Nash—April 30th, Nov. 19th.

FOURTH JUDICIAL DISTRICT.

Spring—Judge Shipp.
Fall—Judge Avery.
 Wake—*Jan. 9th, †Feb. 27th, *March 26th, †April 23d, *July 9th, †Aug. 27th, *Sept. 24th, †Oct. 22d.
 Wayne—Jan. 23d, March 12th, April 16th, Sept. 10th, Oct. 15th.
 Harnett—Feb. 6th, Aug. 6th, Nov. 26th.
 Johnston—Feb. 13th, Aug. 13th, Nov. 12th.

FIFTH JUDICIAL DISTRICT.

Spring—Judge Merrimon.
Fall—Judge Shipp.
 Durham—Jan. 16th, March 26th, June 4th, Oct. 15th.
 Granville—Jan. 30th, April 23d, Sept. 10th, Nov. 26th.
 Chatham—Feb. 13th, May 7th, Oct. 1st.
 Guilford—Feb. 20th, May 28th, Aug. 27th, Dec. 10th.
 Alamance—March 5th, May 21st, Sept. 24th.
 Orange—March 19th, Aug. 6th, Nov. 5th.
 Caswell—April 9th, Aug. 13th, Nov. 12th.
 Person—April 16th, Aug. 26th, Nov. 19th.

SIXTH JUDICIAL DISTRICT.

Spring—Judge Shepherd.
Fall—Judge Merrimon.
 Pender—Jan. 19th, May 7th, Sept. 10th.
 New Hanover—†Jan. 23d, †April 16th, †Sept. 24th.
 Lenoir—Feb. 6th, Aug. 20th, Nov. 12th.
 Duplin—Feb. 13th, Sept. 3d, Nov. 26th.
 Sampson—†Feb. 27th, April 30th, Oct. 8th, Dec. 10th.
 Carteret—March 19th, Oct. 22d.
 Jones—March 26th, Oct. 29th.
 Onslow—April 2d, Nov. 5th.

SEVENTH JUDICIAL DISTRICT.

Spring—Judge Phillips.
Fall—Judge Shepherd.
 Columbus—Jan. 16th, April 2d, July 30th.
 Anson—*Jan. 9th, †April 30th, *Sept. 3d, †Nov. 26th.
 Cumberland—Jan. 23d, †May 7th, July 23d, †Nov. 12th.
 Robeson—Jan. 30th, May 21st, Aug. 20th, Oct. 1st.
 Richmond—Feb. 13th, June 4th, Sept. 17th, Dec. 3d.
 Bladen—March 19th, Oct. 22d.
 Brunswick—April 9th, Sept. 10th.
 Moore—April 16th, Aug. 13th, Oct. 22d.

EIGHTH JUDICIAL DISTRICT.

Spring—Judge Connor.
Fall—Judge Philips.
 Cabarrus—†Jan. 30th, April 30th, *Oct. 29th.
 Iredell—Feb. 6th, May 21st, Aug. 6th, Nov. 5th.
 Rowan—Feb. 20th, May 7th, Aug. 20th, Nov. 19th.
 Davidson—March 5th, June 4th, Sept. 3d, Dec. 3d.
 Randolph—March 19th, Sept. 17th.
 Montgomery—April 2d, Oct. 1st.
 Stanly—April 9th, Oct. 15th.

NINTH JUDICIAL DISTRICT.

Spring—Judge Clark.
Fall—Judge Connor.
 Rockingham—Jan. 23d, July 23d, Nov. 5th.
 Forsyth—Feb. 6th, May 21st, Oct. 22d.
 Yadkin—Feb. 20th, Sept. 24th.
 Wilkes—March 5th, April 30th, Sept. 10th.
 Alleghany—March 19th, Sept. 3d.
 Davie—April 2d, Oct. 8th.
 Stokes—April 16th, Aug. 6th, Nov. 12th.
 Surry—April 23d, Aug. 20th, Nov. 19th.

TENTH JUDICIAL DISTRICT.

Spring—Judge Gilmer.
Fall—Judge Clark.
 Henderson—Feb. 13th, July 16th.
 Burke—March 5th, Aug. 6th.
 Caldwell—March 19th, Sept. 3d.
 Ashe—March 26th, May 28th, Aug. 20th.
 Watauga—April 9th, June 4th, Aug. 27th.
 Mitchell—April 16th, Sept. 10th.
 Yancey—April 30th, Sept. 24th.
 McDowell—May 14th, Oct. 8th.

ELEVENTH JUDICIAL DISTRICT.

Spring—Judge Boykin.
Fall—Judge Gilmer.
 Catawba—Jan. 16th, July 16.
 Alexander—Jan. 30th, July 30th.
 Union—*Feb. 13th, †Feb. 20th, *Sept. 17th, †Sept. 24th.
 Mecklenburg—†Feb. 27th, †Aug. 27th.
 Gaston—March 19th, Oct. 8th.
 Lincoln—April 2d, Oct. 1st.
 Cleveland—April 9th, Aug. 6th, Oct. 22d.
 Rutherford—April 23d, Oct. 29th.
 Polk—May 7th, Nov. 12th.

TWELFTH JUDICIAL DISTRICT.

Spring—Judge MacRae.
Fall—Judge Boykin.
 Madison—Feb. 27th, July 30th, †Nov. 19th.
 Buncombe—March 12th, June 18th, Aug. 13th, Dec. 3d.
 Transylvania—April 2d, Sept. 3d.
 Haywood—April 9th, Sept. 10th.
 Jackson—April 23d, Sept. 24th.
 Macon—May 7th, Oct. 1st.
 Clay—May 14th, Oct. 8th.
 Cherokee—May 21st, Oct. 15th.
 Graham—June 4th, Oct. 29th.
 Swain—June 11th, Nov. 5th.

*For criminal cases.

†For civil cases alone.

‡For civil cases alone, except jail cases.

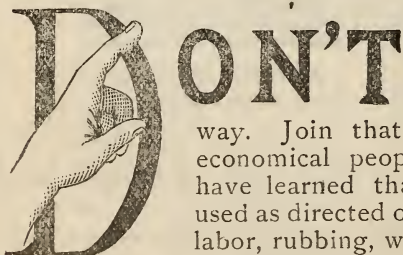
CRIMINAL CIRCUIT COURTS.

NEW HANOVER COUNTY.

Oliver P. Meares, Wilmington, Judge.
 Benj. R. Moore, Wilmington, Solicitor.
 Court begins—Jan. 2d, March 19th, May 21st, July 16th, Sept. 17th, Nov. 19th.

MECKLENBURG COUNTY.

Oliver P. Meares, Judge.
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Close Communion Scriptural and Essential to the Prosperity of Baptist Churches.

WE PROPOSE TO SHOW:

- I. That the Scriptures make baptism essential to communion.
- II. The Scriptures make immersion essential to baptism.

It will therefore follow that there can not only be no good objections against close communion, but there must be very strong objections to open communion.

I. *The Scriptures make baptism essential to communion.* God as clearly ordains this relation between these two ordinances, as he ordains the ordinances themselves. To disregard this order, is as direct a violation of divine authority as to neglect either of the great duties. If God says that baptism must precede the Lord's Supper, how dare puny man say it must succeed it? One of three positions must be taken; baptism must be observed before, or after the supper, or not at all. We would ask the reader of the New Testament, which of these positions is the Scriptural one? That God ordains this connection is apparent—

1. *From the fact that Jesus Christ establishes this connection in the great commission*, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost," &c. Each of the three great duties in this divine series is here assigned its order and place. First, we are to teach or christianize the nations; second, baptize them; third, teach the baptized to observe all things that Christ had commanded, and one was the command, "This do in remembrance of me." Now, we affirm that the *order* of these duties is as imperative as the duties themselves. Says Baxter, "To contemn this order is to renounce all rules of order." The Supper is among the "all things" that succeeds baptism.

2. Our second argument is that the apostles, in carrying out *the commission*, uniformly observed the order given by Christ. They were inspired, and hence in executing their Lord's last charge, they could not err. Their method of organizing churches, and admitting penitents to the ordinances, was intended by the great Lawgiver to be the standard for all ages. What they *did*, in receiving persons to baptism and the Lord's Supper, is as much our divine rule of action as what they *said*. If they ever admitted an unbaptized person to the Supper, then it follows that the interpretation we have just given of the commission is incorrect; but, if in every case, they administered the communion only to baptized believers, then it is as clear as the sun, that our interpretation of the commission is correct, and that they who give the Lord's Supper to unbaptized persons, violate the great law of the gospel.

Take up the organization of the first regular gospel church in Jerusalem, on the day of Pentecost, and we will find the apostles strictly carrying into practice the three great duties of the commission, in their prescribed order. Peter first preached; secondly, the people believed, and thirdly, did what? received the Lord's Supper? No; were baptized; and fourthly, "they who had gladly

received the word and had been baptized, continued steadfastly in the Apostles' doctrines and fellowship and *in breaking of bread.*" Can anything be plainer?

Does one say, that it was accidental that these duties were observed in this order in the Jerusalem church? Then let us follow the Apostles as they went forth to execute their Master's commission in other places, and we will find that what they observed in one church, they observed in every other. If in the first church, they required faith as a preliminary to baptism, and baptism as a preliminary to the Lord's Supper, or "breaking of bread," we will find they did the same thing everywhere else, for they never countermanded in one church what they did in another.

When in Samaria, they believed Philip's preaching, what did they do? Partake of the Supper? No. "They were baptized both men and women." After Saul had been renewed in Damascus, he was told by Ananias to "arise" and do what? Join the church and receive the communion? No. He was commanded to "arise and be baptized." In short, examine the case of the Eunuch, Cornelius and the Jailer, and every baptism mentioned in the Acts of the Apostles; search the New Testament through; investigate the cases of individuals and of churches; and we will find the apostles scrupulously following the order of the commission, of making faith an antecedent to baptism, and baptism an antecedent to communion. It is clear they would have rejected from the communion any one who had not been baptized. In their opinion, any reversing the duties of the commission would have been an infraction of the commission itself. Now, admitting the inspiration of the apostles, it follows that Jehovah has unchangeably ordained baptism as a term of communion, and another thing follows, viz.: that they who commune at the Lord's table without this qualification, violate a law of Christ. We are often asked for a "thus saith the Lord" for our restricted communion. We have in the New Testament what is of equal authority, a thus *doeth* the Lord for it.

Now, if we could see no fitness in this connection between baptism and the supper, the fact that God has so ordained it were a sufficient reason why we should thus most scrupulously observe it. But there is a manifest fitness, propriety and importance in keeping up this connection.

3. Hence, another argument for observing the relative position of these two ordinances, is *their signification and design.* We are regenerated and begin the Christian life by faith in the death and resurrection of Christ, and then, we live and grow in religion by constantly receiving nourishment from Christ. Now baptism is designed to symbolize the first of these facts in our experience, and the Lord's Supper the other. This no careful reader of the New Testament can question. But if so, how clearly it follows that the ordinance that symbolizes the commencement of the new life, should precede the ordinance that symbolizes the progress of that life? They not only imply each other, but require each in their order. We do not see how one strictly loyal to the scriptures of God, can avoid this conclusion. Must we be regenerated before we can be sanctified? Then would it not violate all order and the whole gospel economy to omit the ordinance that types the first great fact in our religious history, and receive the ordinance that types the second? Do we not see what

plain sailing we have, by keeping the ordinances in this regard, as they were delivered unto us, and how we embarrass and confuse things, by separating what Christ has joined together? Let all who would be New Testament Christians look into this matter.

4. We draw a fourth argument, for the connection in question, from the fact that baptism is the instituted method of admission into Christ's visible church, and the Lord's Supper is confined within the pale of the visible church. All societies have an initiatory rite. Baptism is God's method of initiating believers into his visible kingdom. Hence, says the apostle, "As many of you as have been baptized into Jesus Christ have put on Christ." In all the apostolic addresses to the churches, it is taken for granted they had been made members of Christ's visible kingdom by being baptized, and, if so, is it not the will of God that the ordinance by which we enter the church should precede the ordinance that is to be administered only within the church? Would not the man desecrate the supper who would persist in receiving the wine and not the bread, or the wine *before* the bread? And how would you convince such a man that he is dishonoring and abrogating this divine ordinance? Why, by reminding him that Christ and after him, the apostles invariably administered the bread first and then the wine. So we say to those who would partake of the communion without previously submitting to baptism, by so doing you separate what Christ and his apostles have both by precept and example joined together. Let us remember that it is a fearful thing to tamper with God's positive institutions. If Christ has ordained two ordinances in the new dispensation and ordained them in a certain order, let us with a holy awe, see to it, that we keep them, and keep them in the *very relation* that Heaven has given them to us.

Here we might stop and assert that these four arguments prove that the scriptures make baptism essential to sacramental communion, but we add a

5. Fifth confirmatory argument, which is the *almost universal belief and practice of all denominations*. If there is any one point, about which all the leading churches are agreed, it is in requiring baptism as a qualification for communion. The only denominations that have formally denied this connection are the Open Communion Baptists of England and some one or two small sects in this country. Some in all churches hold loose views on this subject, but all the leading creeds and theologians of the Romish, Greek, Protestant churches hold as a religious axiom, that baptism is an indispensable antecedent to the eucharist. In maintaining this position, Baptists are not peculiar. In this regard nearly all the whole Pedo-Baptists are agreed with us. Hear their testimony.

Says Dr. Wall, of the Episcopal church, "No church ever gave the communion to any before they were baptized. Among all the absurdities ever held, none ever held that a person should receive the communion before he was baptized."

Says Dr. Doddridge, of the Congregational church, "It is certain that Christians in general, have always been spoken of by the most ancient fathers as baptized persons, and it is also certain that as far as our knowledge of primitive antiquity extends, no unbaptized person ever received the Lord's Supper."

Says Dr. John Dick, of the Presbyterian church, "As Circumcision was indispensable qualification for eating the passover, so baptism is requisite to entitle a person to eat at the Lord's table."

Says Dr. Hibbard, of the Methodist church, "In one principle Baptist and Pedo-Baptist churches agree. They both reject from their communion at the table of the Lord and deny the right of church fellowship to all who have not been baptized. The only question that divides us is, what is essential to baptism? The Baptist, in passing a sweeping sentence of disfranchisement upon all other Christian churches, have only acted upon a principle held in common with other churches, viz.: that baptism is essential to church membership. According to our views of baptism, we can admit them to our communion, and it is equally evident, they can never return the courtesy, and the *charge* of close communion is no more applicable to Baptists than to us."

Our first position is then established. He who maintains that baptism is not essential to the Lord's Supper, arrays himself not only against the plain teachings of God's word, but against the creeds of nearly the entire Christian world.

II. We now advance to our second position, which is, THAT IMMERSION IS ESSENTIAL TO BAPTISM. Upon this question turns the whole controversy. If the Scriptures authorize three modes of baptism then, on Baptists rests the blame of close communion. *We* have made the breach between God's people at the communion table. If it can not be proved from the Bible, that immersion is the only mode of baptism, then our restricted communion is wrong, and ought to be abandoned. But, we conscientiously believe that nothing but immersion is Bible baptism. This we must prove. The question is not whether immersion is baptism. This no one doubts. Our position is, that immersion is as essential to the ordinance as gold is to a guinea, or roundness is to a ball. Paul says, there is "one baptism;" immersion is that oneness.

1. *Our first argument to prove this, is, that the word used by Christ in the commission always means to immerse and nothing else.* It has been said that Christ intended to leave the mode of baptism concealed, by using a word of general import; that there is no one word in our language, sufficiently comprehensive to correspond with the Greek verb *baptizo*. Now, I solemnly pledge myself to refute this position and prove that Christ has just as definitely and plainly commanded immersion as he has repentance, faith, or prayer. The Greek words rendered repent and believe are more indefinite than the one rendered baptize, and yet, who would say that Christ has left the mode or way of repentance and faith concealed?

And is there to be no end to this controversy as to the mode of baptism? Is there no unerring umpire to which we may appeal, and put this question to rest? There is. The *usus loquendi* of this word in Greek authors, who wrote before and at the time of Christ, is a tribunal to which we may appeal and determine beyond all doubt the meaning.

In such Greek writers as Polybius, Plutarch, Hippocrates, Homer, Josephus, Diodorus and Siculus this word is used hundreds of times, and always, in the sense of *immerse* and NEVER in the sense of *sprinkle*.

Now, when Christ gave the commission, *baptize* was in common use and

universally understood to mean immerse. Had our Lord wished to enjoin sprinkling or pouring, there were in common use, two well known Greek words for either of these actions, or, had he wished to leave the mode concealed, there was in the language an ambiguous word to serve his purpose. For *sprinkle*, pour, wash, immerse, or the general use of water. The language in which our Lord spoke, and his apostles wrote, furnished appropriate and well understood words. But instead of employing the word that meant to sprinkle (*rantizo*), or the word that meant to pour (*ekkeo*), or the word that meant to wash (*louo*), or the word that meant a general use of water (*kathairo*), he used *baptizo* that always meant to *immerse*.

Let us examine the inspired original of the New Testament and we will find that for all the different uses of water the sacred writers had distinct words, and these words they never use interchangeably. The word *rantizo* occurs sixty-two times; *ekkeo* one hundred and fifty-two times; *louo* one hundred and thirty-nine times, and *baptizo* and its derivatives twenty-two times. Take some instances and observe the precision with which the Holy Spirit uses these different applications of water. In Acts 16: 33, it is said, "And he took them the same hour of the night and washed their stripes and was baptized." Now, if *baptizo* means to wash, why does Luke use two words (*louo* and *baptizo*) in the same line? In Heb. 10: 22, we have the same contrast between *rantizo* and *louo*. "Having our hearts sprinkled from an evil conscience and our bodies washed with pure water." Even sprinkle and pour, that most nearly resemble each other, here have their appropriate words *rantizo* and *ekkeo*. Our translators have never, in a single case, rendered *baptizo* to sprinkle. They have never rendered *rantizo* to dip, or to pour, or *ekkeo* to sprinkle, or to wash. True there are three cases in which they have rendered *baptizo* to wash. In Heb. 9: 10, "which stood in meats and divers washings." Gr. *diaphoris baptisimos*. This passage, however, according to the testimony of Grotius, Witby and McKnight (distinguished Pede-Baptist scholars), should be translated *divers immersions*. The Levitical law required divers immersions. See Lev. 14: 6. Num. 31: 2 and 3. To these divers immersions the apostle refers. In Luke 11: 38, it is said, "And when the Pharisees saw it, they marvelled that he had not first washed before dinner." It is contended that here is an instance in which *baptizo* means to wash, as it is not reasonable to suppose that Christ ought, in the opinion of these Pharisees, to have immersed himself. It is, however, manifest that this is just what they supposed. It was the custom of the Jews to bathe themselves whenever they returned from the market or a promiscuous crowd; and as our Saviour had been in a mixed company, he needed in the judgment of the Pharisees a thorough bathing before dinner. In Mark 7: 4, we read of the washing of cups and pots, brazen vessels and tables. It is contended that it is highly improbable that these articles were immersed. But in Lev. 11: 32, we learn that the law required wooden vessels and earthen vessels to be made to pass through the water. That the tables (or couches as it may be rendered) were immersed is settled beyond debate by the well known Jewish writer, Maimonides, who says, "In a laver which holds

forty seas of water, they dip all unclean vessels. A bed that is defiled, he dips part by part."

There is then no example in the whole range of cotemperaneous literature, or in the originals of either Testament, where the word means either to sprinkle or pour. All must concede that dipping was a familiar idea in the apostolic day. Can any one believe that in the richest and most copious language in the world there is no word sufficiently definite to convey this idea? If *baptizo* does not describe the action of immersion, what word does? We would ask any Greek scholar whether he would not employ this very word if he were writing an account of immersion in the Greek language? And this is the very word that Christ and his apostles use when they enjoin the ordinance. The great gospel command to immerse is contained in the word *baptizo*. Till the trumpet sounds for judgment this command cannot be set aside. The meaning of the word rendered baptize is our first argument to prove that immersion is essential to baptism. The position that this word means only to immerse, is susceptible of philological demonstration, and therefore will stand the test of scrutiny, talents, and time.

II. Our *second argument to prove that immersion is essential to baptism, is the syntax of the language, employed to describe the ordinance.* There is no translation that can be given to the phrase, "And he shall baptize you in water," "And were baptized in Jordan," consistent with the idea that *baptizo* means to sprinkle or pour. It is a rule in logic that you may substitute the meaning of a word, for the word itself, and you will have good sense. Apply this rule to the case in hand. "Arise and be *sprinkled* and wash away thy sins." Could washing follow as the effect of sprinkling? "Therefore we are buried with Christ by *sprinkling*." This would be incongruity and confusion. "And John was *sprinkling* in Enon because there was much water there." Would "much water" be required to sprinkle the people whom John baptized? "And they both went down into the water and Philip *sprinkled* him." Why go down into the water to sprinkle the Eunuch? "And they were *sprinkled* in Jordan." Mark the incongruity. It is good sense to speak of sprinkling a fluid in Jordan, but sounds strangely to speak of sprinkling people in the Jordan.

But in all these passages, substitute the word immerse for the word baptize and there will be good plain sense. "Arise and be immersed and wash away thy sins." "And John was immersing in Enon because there was much water there." "And they both went down into the water and he *immersed* him." "Therefore we are buried with Christ by *immersion*." There is not an instance in the New Testament in which you may not put the word immerse in the place baptize, and have good meaning, while there are many in which by substituting the word sprinkle or pour you will make nonsense.

III. *We derive a third argument, for our position, from the places chosen, for the administration of the ordinance, by the apostles, and from the language used in describing the action.* The places chosen were rivers, large collections of water, and places where there was much water. But why speak of rivers, "much water," of going down into the water, and coming up out of the water,

if sprinkling was the mode? Is it reasonable to suppose that Jesus Christ would have walked all the way from Nazareth to Galilee—a distance of 90 miles—to Jordan, unto John to be sprinkled? These Bible facts are without meaning on the supposition that sprinkling or pouring were practiced by the apostles.

Our Pede-Baptist brethren feel the force of this argument, and attempt to evade it in two ways. They tell us that John's baptism, was not Christian baptism. That is, they affirm, that the baptism of Jesus Christ himself, the author of the Christian system, is not Christian baptism. Must there not be something wrong in a position that forces its advocates into such contradictory extremes? If Christ's is not Christian baptism, whose in the universe is? Moreover, if John's is not Christian baptism, then the Lord's Supper is not a Christian ordinance; for this was instituted under the same dispensation. That there was some circumstantial difference between the baptism of John, and that after the day of Pentecost, no one can question, but substantially, they were the same. Did John baptize only believers? So did the apostles after the Pentecost. Did John immerse? So did the apostles.

Another way, it has been attempted, to evade the overwhelming argument in favor of immersion being the exclusive mode, is the vagueness of prepositions *en apo* and *eis*. It is conceded that when these prepositions are not used in connection with the verb *baptizo*, to which they are subordinate, when they describe the action of baptism, there is some vagueness in their import. Out of the 2,700 places in the New Testament where *en* is used, there are 27 cases where it may be rendered *with* or *at*. So of *eis*, into. Out of the thousand cases, there are a few where it may be rendered *at*. That is to say, if it were merely said they went into a river, there would be one or two probabilities out of a thousand, that they went *at* the river. But when it is said they went into a river and were *baptized*, then *eis* must necessarily in every case, have the meaning of *into* or *within*. The same is true when *baptizo* is used in connection with *ek*, *en* and *apo*. This verb, in every case, restricts their meaning to in and out of.

In violation of this plain philological principle, our translators rendered *baptizo en udati* "with water;" for which Dr. Geo. Campbell, a Presbyterian and best Greek scholar of modern times, severely censures them. Says he, in his notes on Mat. 3: 11: "They have not scrupled to render '*en to Jordan*,' in the 6th verse, 'in Jordan,' though nothing can be plainer, than if there be any incongruity in the expression 'in water,' this 'in Jordan' must be equally incongruous. But they have seen that the preposition *en* could not be avoided there, without adopting the circumlocution and saying with the waters of the Jordan, which would have made their deviation, from the text, too glaring. The word *baptizen*, both in sacred authors and in classical, signifies to dip, to plunge, to immerse. * * It always construed suitably to this meaning. * * Accordingly the baptized are said *anabaienien* to arise, emerge, or ascend. Let it be further observed that the verb *raino* and *rantizo* used in Scripture for sprinkling are never used in this manner * * * When, therefore, the Greek verb is adopted rather than translated into modern languages, the mode

of construction ought to be preserved, so far as to conduce to suggest its original import. It is to be regretted that we have so much evidence that even good and learned men allow their judgments to be warped by the sentiments and customs of the sect which they prefer. The true partizan, of whatever denomination, always inclines to correct the diction of the Spirit by that of the party."

That Christ was immersed, has been till of late, universally admitted. Calvin commenting on the words "And John was baptizing in Enon near to Salem because there was much water there," says, "From these words it may be inferred that baptism was administered by John by plunging the whole body under water." Dr. McKnight, another distinguished Presbyterian, in his notes on the sixth chapter of Romans, says "Jesus submitted to be baptized, that is buried under the water by John and raised out of it again, as an emblem of his future death and resurrection." Of all the plain things in God's word, none are plainer than that Christ was immersed. The criticism that can set aside this plainly revealed great fact is daring and false. Most of our brethren, however, of other denominations admit this position, and in admitting this, they surrender the whole question. Can we believe that the apostles would have practised sprinkling when their master was immersed in the Jordan and commanded them to do the same? They unwaveringly followed the example set them by Christ in the Jordan.

But error grows bold as it tends to its downfall. We hear Christian ministers say that Christ is not to be followed in his baptism. Why then did he say, when he submitted to this ordinance, "Thus it becometh us to fulfil all righteousness?" So thought not Calvin, the founder of Presbyterianism. Says he, "For this reason he dedicated and sanctified baptism in his own body that he might have it in common with us as a most firm bond of union and society which he condescended to form with us."

But the circumstances of no baptism, in the New Testament, prove more clearly that immersion was the primitive mode, than the baptism of the Eunuch (Acts 8: 36). The verb here rendered "went down" is *katabaino*. Had Luke meant that Philip and the Eunuch went merely to the water, he would have used *baino*. It has been said *eis* here means *at*. This makes Luke guilty of a tautology. They first came (*epi*) at a certain water, after this it is said they went down (*eis*) into the water; but if *eis* means *at*, then Luke would speak thus: And they came *epi* at a certain water and went down (*eis*) at it. There is in other parts of the Bible the same contrast between these two prepositions *epi* and *eis*. "His disciples went down *epi* at or to the sea and entered *eis* into a ship." "They came *epi* to the sepulchre and entering (*eis*) into the sepulchre."

Can language make any thing plainer than this? The Holy Spirit in giving an account of this baptism, seems to have anticipated the controversy that would arise in after ages concerning the mode of baptism. He dwells upon every circumstance, with an apparent redundancy. No Baptist minister was ever more minute in giving an account of an immersion. Could the pen of inspiration describe more specifically the immersion of a believer? We would submit

to any Greek scholar, whether if he were to write an account of an immersion he would not use the very language here used?

But our brethren suppose, that the places, where two of the New Testament baptisms occurred, make it improbable that immersion was the only mode in the apostolic day. It is said that it is highly improbable, that 3,000 were baptized in Jerusalem, on the day of Pentecost. But let it be remembered that if we have proved that the word that Christ used in commanding baptism always, necessarily means to immerse and nothing else, then the bare possibility that these 3,000 were immersed is all that is necessary to our argument. But let all the facts in the case be well weighed and so far from the immersion of these Pentecostal converts being improbable, it was most certain. If our Lord was immersed, can we suppose that the disciples at Jerusalem would so soon leave the example set them by their great Master? No; they feared their risen Master too much and loved him too ardently to alter one of his positive institutions.

If there be any improbability that the 3,000 were immersed it must arise either from a want of a sufficiency of water, or from the want of the requisite number of administrators, or from a want of time.

That there was no want of water, historians sacred and profane abundantly testify. We read in the Scriptures of the "upper pool," "the pool of Hezekiah," "of the waters of the lower pool," of "the pool of Bethesda" that had five porches, and of the "pool of Siloam." Says Dr. Robinson, "There are existing now and anciently immense cisterns within the area of the temple, supplied partly by rain water and partly by aqueducts."

There are on the north side of the city two very large reservoirs. Any one of these pools or reservoirs would have been amply sufficient to immerse the three thousand. Jerusalem was so well supplied with water that the ancient geographer, Strabo, calls it "a well watered city." Can any one seriously believe that a city of probably a million of inhabitants, whose religion required of every one daily ablutions, that such a city should not contain water enough to immerse three thousand persons?

And then, as to administrators, there were the twelve apostles and the seventy-two disciples, whom Christ had before commissioned to baptize. These eighty-four administrators could easily have immersed the three thousand in three hours. It really takes no more time to immerse than to sprinkle.

It is said the immersion of the jailer and his family is highly improbable. But the fact of this baptism furnishes an argument in favor of immersion, rather than against it. Read carefully (Acts 16:30-33). The jailer was not in the prison when he was baptized. In verse 30 it is said, "and brought them out," and not a word of their returning to the prison till the whole transaction was over. It is equally clear that the baptism did not take place in the jailer's house. They were in his house when the apostles spoke to them the word of the Lord, but after the baptism we read in verse 34, "and he brought them into his house." Where had they been? Why did the administration of baptism require them to leave his house? Had they been sprinkled there would have been no necessity for their leaving the jailer's house. Phillippi was situated on the river Strymon—the river by the side of which the apostles

went when prayer was wont to be made (verse 13). The places chosen then for the administration of scriptural baptism prove immersion to be the only mode.

IV. Our fourth argument to *prove that immersion is essential, is the design of the ordinance*. Our brethren say, that baptism represents the pouring out of the Spirit, and therefore the mode is pouring. But in all God's Word there is not the slightest hint that baptism was designed to symbolize the outpouring of the Spirit. Such a position not only has no foundation in the Word of God, but violates one of the fundamental laws of language. Every sign or symbol must represent a reality, but the phrase, "pouring out of the Spirit," is itself a figure. To make it a reality the Deity must be material, and there must be a literal pouring out of His nature. This no one believes. True, we read of the baptism of the Spirit. It is not, however, the pouring out of the Spirit that constitutes the baptism. Our Saviour tells us in John 3:8 that we can know nothing of the manner of the Spirit's communications. It is the abundance of the Spirit's influences on the human heart that constitutes the baptism. This is a reality. Hence, between the effects of the Spirit on the heart, and the effects of immersion on the body, there is an apt resemblance. This is manifest from Acts 22:16. Here the external washing, which is the consequence of immersion, is an apt symbol of the internal cleansing of the spirit. It would be as absurd to represent the pouring out of the Spirit by a picture on paper as to represent the outpouring of the Spirit by the mode of baptism.

What then *is* the scriptural design of baptism? It is an external symbolism of our internal union with Christ. Our belief in the death, burial and resurrection of Christ *makes* us christians. Our baptism is a declaration of this fact; but our baptism more specifically represents the resurrection of Christ, and the spiritual resurrection of His people to newness of life. This is clear from Romans 6:4-5: "Therefore we are buried with him by baptism into death, that like as, Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

In this verse our burial and resurrection are associated with that of Christ. Our *immersion* in the water represents the burial of the old man, and our *emersion* from the water symbolizes the resurrection of the new man to holiness. Now, between the thing and the symbol there is a striking resemblance, and if so, then immersion must be the mode; as in the supper there is an apt likeness between the broken bread and poured wine and the broken body and spilt blood of Christ, so there is an impressive likeness between the burial and resurrection of Christ, and our own resurrection to holiness, and our immersion in, and our emersion from, the water. Change the mode to sprinkling, and this resemblance vanishes. Is there any likeness between sprinkling a little water on the head of an infant and a burial followed by a resurrection?

Calvin, in his comment on Acts 8:38, acknowledges that the Church did grant herself the liberty to change the ordinance somewhat. But in changing it, or in other words, substituting sprinkling for immersion, has not Calvin's Church entirely destroyed the ordinance that so beautifully represents the great truth

that saves the soul? "Church did grant herself the liberty since the beginning to change the ordinance somewhat;" and who gave the Church this liberty? Has Jesus Christ given any council or assembly the liberty to alter one of His positive instructions? Does not the great Law-giver charge His people to keep the ordinances as He delivered them to us? Does not the whole history of God's dealings with His people show that it is a fearful thing to tamper with His ordinances? To violate a moral obligation is merely sinful, but to violate a positive commandment is impious. To substitute sprinkling for immersion is to alter a statute of Heaven—is to make null and void the commandments of God, by the inventions of men. If there were no fitness in immersion, the fact that God enjoins it is a sufficient reason why we should earnestly maintain it as the only baptism; but, when it is remembered that it impressively sets forth some of the great truths of the gospel, and a great fact in our religious experience, we should feel the obligation increased a thousand fold to guard and defend it as God's *one baptism*.

V. *A fifth argument* IN SUPPORT OF OUR POSITION IS THE FACT *that baptism is called a burial*. In Romans 6:4, and in Col. 2:12, it is said in the first, "we are buried with him in baptism," and in the second, "buried with him by baptism." Here is God's exposition of His own ordinance. While the learned are contending about the meaning of baptizo, and certain prepositions, the plain enquirer after truth can turn to these plain scriptures and find what inspiration says baptism is. Said Luther Rice: "If there was no other part of the Bible that spoke of the mode of baptism, this is plain enough. These scriptures will make Baptists till the end comes."

It has been said that Paul was baptized standing, and therefore either sprinkled or poured on. But we suppose that Paul knew better in what way he was baptized than modern Pedobaptists. He, in Romans 6:3, tells us *how* he was baptized: "Therefore *we*, including himself, are buried with him in baptism."

It is true our brethren have tried to evade the force of these scriptures in favor of immersion by making them mean a moral or spiritual burial. But the idea of a spiritual burial by baptism, an external rite, is language without meaning. The truth is, that such an interpretation is an expedient suggested by despair to evade the irresistible evidence these passages furnish in favor of immersion.

But let us do justice to our brethren. Many of the ablest divines in all Pedobaptist churches concede that Paul is here referring to the ancient mode of baptizing by immersion. Doddridge, Whitfield, John Wesley, Adam Clarke, Bloomfield, McKnight, Chalmers, Coneybeare and Howsen, give the Baptist view of these passages. The names of thirty other learned men of the other churches might be added. Nearly all the German theologians give this view of these verses.

VI. Our closing argument, *to prove that immersion is the only primitive baptism, is that we can point out, when and how, human authority substituted sprinkling for immersion*. For two hundred and fifty years after the days of the apostles, the Fathers, Barnabas, Justin Martyr, Tertullian and Chrysostom, frequently speak of baptism as immersion—never of sprinkling. According to

Eusebius and Dr. Wall, Novatian was the first person ever sprinkled. This occurred in the year 240. Eusebius says: "He received baptism, being sprinkled with water in the bed where he lay, if that can be called baptism." From that period down to 1311, sprinkling was used only in cases of sickness. This is a well-known historical fact, that should be known by the christian world. That for thirteen hundred years after the days of the apostles, immersion was everywhere the mode, except in cases of emergency. At the council of Ravenna, in 1311, the Pope substituted sprinkling for immersion, in ordinary cases. This was its origin in the Romish Church. It was not till the middle of the seventeenth century that sprinkling was introduced among Protestants as the ordinary mode. The change occurred in England, under the reign of Elizabeth. At the Westminster Assembly of Divines, in 1645, the question was discussed whether immersion should be retained, or sprinkling should be introduced as the common mode. On this question the Assembly was equally divided when it came to a vote, twenty-five voting to retain immersion, and twenty-five voted for the introduction of sprinkling. Dr. Lightfoot gave the casting vote in favor of sprinkling. But for his influence immersion would most likely have been universal till this day.

These facts can be established by *unquestionable* authority.

Says Bishop Bossuet, of the Catholic Church: "We are able to make it appear by acts of councils, and by ancient rituals, that for more than thirteen hundred years baptism was administered by immersion throughout the whole Church as far as possible."

Says Dr. Whitby, of the Episcopal Church: "Immersion was religiously observed by all christians for thirteen centuries, and was approved by the Church of England, and since the change of it into sprinkling was made without any allowance from the Author of the institution, or any license from any council of the Church of England, it were to be wished that this custom (immersion) might be again of general use."

Says Prof. Stuart, of the Congregational Church: "For thirteen hundred years baptism was generally and ordinarily performed by immersion of the body under water. Only in extraordinary cases was sprinkling or effusion permitted. These latter methods were called in question, and even prohibited."

But Dr. Wall, in History of Infant Baptism, puts the matter beyond all doubt. Says he: "France seems to have been the first country in the world where baptism, by effusion, was used ordinarily to persons in health, and in the public way of administering. It being allowed to weak children (in the reign of Elizabeth) to be baptized by aspersion, many fond ladies and gentlemen first, and then by degrees the common people, would obtain the favor of the priest to have their children to pass for weak children, too tender to endure dipping in water. As for sprinkling, properly so called, it seems it was in 1645 just then beginning, and used by very few. It must have begun in the disorderly times of 1641. They (the Assembly of Divines in Westminster) reformed the font into a basin. This learned assembly could not remember that fonts to baptize in had always been used by primitive christians, long before the beginning of popery, and ever since churches were built, but sprinkling for com-

mon use of baptising was really introduced in France first, and then in other popish countries."

My second proposition is now established. We have adduced an array of facts to prove that immersion is essential to baptism that cannot be set aside. We have seen that the word employed by Christ to enjoin the ordinance, always means to immerse; that the syntax of the language employed in describing the rite restricts it to immersion; that the place chosen for its administration, together with the fact that in two places the ordinance is called a burial, together with the kindred fact that the design of the rite is to symbolize the burial and resurrection of Christ, and of His people, and moreover, the fact that history tells when and where sprinkling was introduced. If these facts do not *prove* that *immersion* is the only Bible baptism, it is useless to reason on any subject.

Having then seen that the Scriptures require baptism, in order to communion, and immersion in order to baptism, then it follows that close communion is Scriptural, logical and consistent; that not only can there be no Scriptural objections against restricted communion, but very strong Scriptural reasons against open communion.

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
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Biographical Sketches.

REV. JOHN E. MONTAGUE.

Bro. Montague belonged to a family well known and greatly respected in North Carolina—a family noted for their sterling worth and grave, dignified bearing. As a man he was sober, calm and decided. He held his convictions and his principles with a strong, unyielding grasp. The opinions of the multitude had little weight with him. What he was he was, at all times and under all circumstances. As a Baptist he was strong, decided, unyielding; as a preacher he did his own thinking, and spoke what he thought boldly. While never what the world calls a popular preacher, he gathered around him a large number of devoted friends, and held his churches to him through years of change and anxiety to others. He was an extreme Baptist, and loved and honored those who held such views. For temporizing and compromise he had no use. This characteristic in the pastor retarded to some extent the growth and liberality of the churches he served.

Bro. Montague was a good preacher, and delighted in seeing souls converted to Christ, but he wanted them to be Baptists. He possessed great industry and energy, with a large stock of common sense, and by these accumulated a good property, and provided well for his family. He will be for years mourned by the churches he served, and will be greatly missed by his brethren of the Flat River Association. He spent many years of his life at Bethel Hill, Person county, near his favorite church, and died there on the 7th of June, 1887.

REV. J. F. MOORE.

The death of few young men has ever caused so much heartfelt regret as did the almost sudden and unexpected death of this beloved young minister, on January 9th, 1887. Bro. Moore was in the prime of vigorous manhood—had but recently quit his studies in the Seminary and entered upon work as pastor and missionary in the Sandy Creek Association, where he was reared, and among his kindred and acquaintances. He was a large, strong man, and this led him to imperil his health by long, laborious trips through heat and cold to preach to the people. He was unselfish, and no thought of his own personal comfort seems ever to have been entertained by him. His one wish was to preach the gospel to the poor and the neglected, and hardships and hindrances in his way passed unnoticed. He possessed burning zeal, and greatly enjoyed preaching the gospel. For this he counted all things but loss, and for this he gave his life. Taking a long trip through the bitter weather of the time, and preaching in an uncomfortable house, he contracted a deep cold, resulting in violent inflammation of the throat, that caused his death.

Could our brother have lived, he would have accomplished a great work for the Master. His plans were all laid, and well laid, to this end, and even when he died the good results of his labors had begun to appear. But God knows best. He sees the end from the beginning. He loves His church and His people, and is more interested in them than any of us can be. All His ways are right. His judgments are a great deep. The young reaper laid down his scythe and entered into rest at his Master's bidding.

REV. GEORGE W. HUFHAM

Entered into rest on the 3rd day of October, 1887, in the 83d year of his age. He was born in 1804, and was the oldest of thirteen children. After such training as the schools of the neighborhood could give, he entered Chapel Hill, and gave particular attention to those studies which would fit him for the practice of medicine. He had chosen for himself a noble profession; God called him to the nobler work of the ministry.

AS A PREACHER.

About the year 1830, while he was a member of the church at Wells' Chapel, he began to preach the gospel, receiving ordination not long afterwards. He was then in vigorous health, capable of performing immense labors and of enduring, without harm, any exposure and all hardships. He had also a voice of singular flexibility and power. For seven years he gave himself without reserve and with great success to the preaching of the gospel in the destitute portions of the Eastern Association. At Bethlehem, New Hanover county, a large tree was still standing not long since, in whose shades he preached to large congregations until a church was organized and a house of worship erected.

In 1838 he removed to Mississippi, settling near the present town of Winona, and carrying with him the burning zeal for Christ which had characterized him here. From friends who knew him there, we learn that he was commonly spoken of by enthusiastic admirers as "our heavenly preacher."

Returning to his native State in 1845, he devoted himself to the work of the pastorate. The church at Magnolia enjoyed his ministration more than twenty years. Kenansville, Johnson's, Falling Creek and Mount Holly were also under his care at different times. For the work of the pastorate he was peculiarly well fitted. His blameless and unselfish life, his large charity, his broad views, his hopefulness for humanity and his unflinching patience made him a shepherd under whose oversight the flock grew and prospered. No other pastor in the Association has been instrumental in helping forward so many young ministers. W. M. Kennedy, Geo. S. Best, J. P. Faison, J. N. Stallings and J. L. Carroll will bear grateful testimony on this point.

He had many shining gifts, but as

A LEADER OF HIS BRETHREN

he was pre-eminent. When our Convention was organized, the Baptists of the State found in it what they had long been looking for; a plan by which they could work together for the extension of God's kingdom at home and abroad. They hailed it joyfully and moved forward grandly. The anti-progressive element among them was awakened into bitter opposition. There was trouble in many sections. That there was none in the Eastern Association was due largely to the personal influence and the wise and conciliatory course of him about whom we are writing. From the first the RECORDER found in him an advocate and patron. He read with keen interest the last number of the paper that came to him the week he died. He made gifts to our College again and again; and once when it was trembling in the balance, burdened with debt, he brought forward the plan by which it was relieved. A host of noble men co-operated with him in the years of his activity. All of them but one went before him to the heavenly land. Deacon Geo. R. French, of Wilmington, his loved and trusted friend, still survives.

AT HOME.

In 1831 he married Frances Eliza, youngest daughter of Col. James Dunn, of Duplin county. In 1845 he settled on a plantation one mile from the village of Faison. There he remained until the breaking out of the war between the States, when he sold his land and removed to Rocky Point, New Hanover county. In 1869 he purchased the farm on which he died, near Warsaw. A family of six sons and three daughters grew up around him. Five of these

children went before him to the land of rest. After a happy union of more than fifty years, his faithful and beloved wife was taken from him by death. As the evening of life deepened around him suffering and loneliness, a heavy burden, came upon him; but he has obtained joyful release from it all, and has found in heaven's long age of bliss the joyful compensation which God has prepared for those that love him.

REV. L. E. DUNCAN.

This devoted servant of his Lord died at his home in Lexington, N. C., in January, 1887, after a long and painful illness, which he bore with all a christian's submission and resignation. Some years ago Bro. Duncan came to North Carolina from Indiana, seeking a milder climate. Consumption had already marked him as a victim, and his sojourn in the South but prolonged his useful life. There was no permanent relief—no cure. This he knew, and with redoubled zeal consecrated his life to God, and to service for his fellow men. He was a cultured, able minister of the gospel, and gloried in preaching the glad tidings to the people. This work he continued till death. During his stay in Lexington he established the splendid school which has been the means of so much good to the people and the town. He was dearly loved by all who knew him, and his death was regarded as a great personal loss by his fellow-citizens. He fell while in the midst of life, in the very heat of the battle. He was in his thirty-first year.

REV. E. A. BEST.

We owe it to the dead, we owe it to the living, and we owe it as a sacred inheritance to future generations, to commemorate the virtues of our departed ministers. The world has lost much, and our denomination has lost much, by the neglect of this duty. Permit me, therefore, Bro. Editor, to chronicle a few facts in honor of the memory of a good and useful man. Bro. Best was born in Hampton, Va., in 1815; he early professed faith in Christ, and was fortunate in sustaining intimate relations with his very devout pastor, Wm. Scott. He was afterwards Superintendent of the Sunday School in Hampton, and began to speak in the meetings occasionally. In 1849 he removed to Norfolk, where he began to preach. Soon after, he was ordained as pastor of the Edenton Church, this State, by a presbytery consisting of Revs. George Bradford and West Leary. He was at one time pastor at Greenville, and also served the churches of Newbern, Kinston and LaGrange. The latter part of his life has been given to service in the destitute parts of the Eastern Association. His health has been so feeble for years that he was hardly able to preach, but so great was his love for the work that almost up to the day of his death he continued to tell the people of the good news of salvation.

His end was attended with great composure and peace of mind. He not only selected the spot where he wished to be buried, immediately behind the pulpit of the Baptist Church of Richlands, but attended to all the particulars of his funeral himself, prescribing who should preach the sermon, when it should be delivered, the compensation the minister should have, and that all his children should be present. He was buried with Masonic honors, and the respect in which he was held by all classes among whom he had lived for years, was seen in the multitudes that attended his funeral, and the deep sorrow manifested by them at his death. He died September 26th, 1887, having lived 72 years, and preached the gospel 38 years. *Precious in the sight of the Lord is the death of His saints.*

T. H. P.

REV. JOHN A. FARTHING.

Rev. John A. Farthing was born July 22d, 1809, in Wake county, twenty miles north of Raleigh. He moved to Ashe county (now Watauga) in the year 1826. He professed religion when about twenty-one years old, and was baptized into the fellowship of Cane Creek Church by Rev. Leonard Bowers. He was ordained to the full work of the ministry in his fortieth year. From that time to his death he served several churches as pastor, and I suppose he has baptized more persons than any other minister of the Association. He was the presiding officer of Three Forks Association during twenty-one years. He is now gone, having departed this life January 6th. He was buried in the family grave-yard in which his father was buried January 26th, 1827.

REV. J. P. MONTAGUE.

This minister of the gospel lived and died near the place of his birth, in Granville county, North Carolina, early in the present year. He was of a feeble, delicate constitution and a constant sufferer. This greatly hindered him in his work and prevented his remaining longer at Wake Forest College than a session or two. But by constant application he made himself a good Greek scholar and an able writer. For years he wrote regularly for the BIBLICAL RECORDER, and was greatly apprehensive lest his brethren should misunderstand what was meant by the words Kingdom of God, Kingdom of heaven, &c. On this subject he wrote much and learnedly.

As a preacher he was not very successful. His extreme nervousness and poor health greatly hindered his work as a preacher and pastor. He was one of the most conscientious as well as one of the best of men, and was greatly beloved by his neighbors and brethren.

When a student in college he would not associate with any one who exaggerated or in any way seemed to prevaricate. And through life he continued this habit, and thus made the impression upon many that he was cold, unsocial and selfish. Those who knew him better knew that he was a loving, earnest Christian and a meek and gentle follower of his Master.

T. J. WEBB.

Among the first of the laymen of North Carolina to set to work to improve their Associations and develop the liberality of the churches, was Bro. T. J. Webb, of the Tar River Association. He, with a few of his brethren and some of the pastors, mourned over the deadness and coldness of the churches of his section, and after consultation, decided to reconsecrate themselves to the Master, and earnestly strive for better things. Their first step was to subscribe and pay cash in advance \$300, to be used in Association Mission work. In two years the churches increased the amount to \$1,500, and thus began the great work accomplished by the Tar River Association, which has planted churches along the line of the Wilmington & Weldon railroad, and in the section once known as the "Pamlico Association." Bro. Webb is the first of that noble band who began that work to fall. He died at his home on the Tar River October 29th, 1887, full of years, full of good works, and dearly loved by all who knew him. He served the Association for a number of years as Moderator, and was one of the most liberal Baptists of the State, giving generously to Wake Forest College, and all our benevolent enterprises.

REV. ZACHARIAH ALLEN

Lived in Granville county, North Carolina, near Wilton. He preached in that vicinity and the country around from about 1800 to 1840. He was pastor of Brassfield's church for several years, and served with acceptance. He was the principal agent under God in the establishing of Corinth church. We think he was pastor of Fellowship and New Light churches in the Flat River Association. Though uneducated, his piety and consecration to God and his cause, gave him power with the people and he was successful as a gospel preacher. His influence is still felt, and he is most kindly remembered in the circle of his labors. He held meetings at Brassfield's and Corinth churches about 1840, assisted by Allen S. Wynn, Josiah Crudup and James S. Purefoy, which resulted in large additions to these churches.

REV. JAMES WEATHERS

Lived and labored in Granville county, North Carolina, from about 1790 to 1830. His education was, as other ministers of his day, quite limited. He was a man of deep piety, well versed in the Scriptures, and preached the pure doctrines of the gospel. The doctrine of salvation by grace through faith in the crucified redeemer was the principal theme of his sermons. He was successful as a minister, and there are some friends now living who like to speak of his sermons as ardent and impressive. In his old age he preached the funeral sermon of a Mr. Williams, near Wake Forest, which was blessed to the conviction and conversion of Nicholas A. Purefoy, who became a very useful Baptist minister.

DANIEL McDOWELL

Was born in Philadelphia, Pa., June 1st, 1794, and died in Warrenton, N. C., November 2d, 1885. Bro. McDowell spent most of his life in Edenton, N. C., where he was known and loved by everybody. He was one of the sweetest singers of his day, and led the choir of his church for more than a generation.

In later years it was his habit to spend his winters with his daughter, Mrs. Annie E. Bond, and his summers in Warrenton with his daughters, Mrs. Dr. C. A. Thomas and Mrs. Dr. G. A. Foote. During our pastorate in Edenton Bro. McDowell and his accomplished children were among our best friends and strongest helpers in our work. His soul was too full of music and song to hold anything of guile or bitterness. He lived and died a happy, cheerful, trusting Christian.

REV. ALLEN S. WYNN

Was born and raised in the vicinity of Wake Forest College, North Carolina. He professed conversion when about forty years of age and entered the ministry. His education was limited, but he was a man of practical good sense, and was an impressive, acceptable preacher. He was the pastor of some churches which he served with success. He was one of the first members of the Trustees of Wake Forest Institute, now Wake Forest College. He was for some time steward of the institute and boarded the students when it was the law of the institution that all students should board at one table. He was one of a number of brethren who were appointed to raise one hundred dollars each to pay for the farm to be used and worked by the students as a manual labor school. About 1840 he moved to the Mississippi Valley and spent his days in the ministry of Christ.

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Will be held at Hominy Baptist Church, eleven miles west of Asheville. Will begin Wednesday before the third Sunday in October, 1888. Dr. W. A. Nelson will preach the Introductory Sermon, and Rev. J. M. Hilliard alternate.

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Southern Baptist Convention.

Next session will be held in Richmond, Va., beginning on May 11th, 1888. Introductory sermon by Rev. Dr. F. M. Ellis, of Baltimore; Rev. Dr. Wm. Harris, of Mo., alternate.

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Approximate Statistics of Religious denominations in North Carolina.

Methodist Episcopal Conference (white).....	82,873
Holston Conference in North Carolina.....	6,000
Virginia Conference in North Carolina.....	5,615
A. M. E. Zion (colored Methodist).....	30,000
M. E. Church (Methodist).....	7,200
Christian (O'Kellyite) in Virginia and North Carolina.....	10,000
Protestant Methodists in North Carolina and Virginia.....	7,000
Quakers.....	4,500
Lutherans.....	4,150
Roman Catholics.....	1,000
Moravians.....	2,000
Presbyterians.....	22,792
Episcopalians.....	6,451
Baptists (Missionary white).....	124,333
Baptists (Missionary colored).....	123,676
Baptists (Anti-Missionary).....	9,750
Baptists (Campbellites).....	8,000
Baptists (Free Will).....	6,516
Whole number of Missionary Baptists.....	247,000

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RELIGIOUS DENOMINATIONS IN THE UNITED STATES.

DENOMINATIONS	Churches.	Ministers.	Members.
Baptist, (Regular)*	30,552	19,377	2,732,570
Baptist, Anti-Mission ††	900	400	45,000
Baptist, Free Will*	1,542	1,291	82,323
Baptist, Seventh Day*	101	85	8,733
Baptist, Separate*	-----	43	5,827
Baptist, Six Principle	17	15	2,200
Church of God, Winebrennarians	475	450	45,000
Congregational	-----	-----	-----
Disciples of Christ	4,552	3,330	850,000
Friends, "Orthodox"	700	720	75,000
Friends, not "Orthodox"	250	100	25,000
Lutheran* ||	7,573	3,990	930,830
Mennonites	400	250	50,000
Methodist Episcopal* §	-----	11,505	1,677,699
Methodist Episcopal, South †	-----	4,406	990,904
Methodist Episcopal, African †	-----	2,550	405,000
Methodist Episcopal, African Zion † ¶	-----	2,110	314,000
Methodist Episcopal, Colored †	2,454	818	100,000
Methodist Episcopal, Union †	-----	40	3,560
Methodist, Evangelical †	-----	1,069	132,508
Methodist, Free †	-----	373	12,314
Methodist, Independent †	-----	23	5,144
Methodist, Primitive †	-----	27	3,716
Methodist, Protestant †	-----	1,340	129,263
Methodist, Congregational	-----	20	17,140
Methodist, Wesleyan †	-----	179	17,727
Moravian*	87	102	10,296
Presbyterian, Associate Reformed	49	40	6,500
Presbyterian, Cumberland*	2,546	1,600	138,564
Presbyterian, North* §	6,067	5,436	648,187
Presbyterian, South*	2,198	1,085	143,743
Presbyterian, United*	881	736	91,086
Protestant Episcopal*	4,588	3,711	417,178
Reformed Episcopal*	79	68	7,877
Reformed Church in America	520	549	81,880
Reformed Church in United States	1,468	788	176,937
Roman Catholic	6,755	7,370	6,500,000
Second Advent	600	900	100,000
Tunkers	800	1,853	100,000
United Brethren* §	4,287	1,338	180,000
Universalists**	891	-----	33,223

*Official. †From Methodist "Year-Book," 1887. ‡Furnished by Bishop L. H. Holsey. ||Canadian membership included. §Foreign Conferences and Presbyteries have been subtracted. ¶Probationers are included. **Official of 1885. ††There is no possible means of computing statistics.

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The College Library contains more than 9,000 volumes, and is open daily for the use of students. The **Reading Room** has upon its tables the best current literature. **The Gymnasium** is of great value for exercise in inclement weather.

College Expenses. Tuition for term of five months, \$30. Incidental fee, \$3. Library fee, \$2. Ministers licensed by their churches and the sons of such ministers as live by the gospel receive free tuition. Board (without room) can be secured at \$8 to \$10 per month. Unfurnished rooms can be secured at \$6 per term, one half paid by each occupant; furnished rooms can also be had at moderate rates.

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 Annas, J. R. J. Hudsonville
 Atkinson, J. W. Rogers' Store
 Austin, D. M. Monroe

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Shaw, W. R.	Enfield	Wilkins, F. W.	Enfield
Shepard, R.	Raleigh	Washington, D.	Enfield
Sills, J.	Battleboro	Whitaker, Isaac	Enfield
Smith, Charles	Scotland Neck	Ward, Jerome	Washington
Staton, S. T.	Tarboro	White, C. J.	Windsor
Summerville, M. T.	Warrenton	Whitted, J. M.	Toylarsville
Scott, S. M.	Newbern	Wilson, R.	Purley
Scott, G. T.	Newbern	Wilburne, A.	High Point
Sledge, J. B.	Polloksville	Willien, ———	Goldsboro
Shad, Tim.	Gold Hill	Waters, C. B.	La Grange
Spears, C.	Mt. Olive	Wynne, M. W.	Greensboro
Smith, H. T.	Wilmington	Walker, Jos. Monrovia, Libe., Africa	
Smith, S. S.	Warsaw	Weatherspoon, S. H.	Raleigh
Scott, C.	Salisbury	Whitted, J. A.	Warrenton
		Young, Peter	Raleigh

No. 8.]

[Price, 10c.

NORTH CAROLINA
BAPTIST ALMANAC,

FOR THE YEAR

1889.

EDITED BY
Rev. C. T. BAILEY,
EDITOR BIBLICAL RECORDER.

PUBLISHED BY
C. T. BAILEY.

TIME

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the columns marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination, that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram.....Ar.

♊ Arms.
Gemini.... Gem.
Twins.

♌ Heart.
Leo..... Lion.
Lion.

♎ Reins.
Libra..... Lib.
Balance.

♐ Thighs.
Sagittarius... Sag.
Bowman.

♑ Legs.
Aquarius.... Aq.
Waterman.



♉ Neck.
Taurus.... Tau.
Bull.

♋ Breast.
Cancer..... Can.
Crab.

♍ Bowels.
Virgo..... Vir.
Virgin.

♏ Loins.
Scorpio ... Scorp.
Scorpion.

♐ Knees.
Capricornus . Cap.
Goat.

The ♊ *Pisces* the Fishes Pisc.

SIGNS.

<p><i>Spring Signs.</i> {</p>	<p>♈ Aries, or Ram. ♉ Taurus, or Bull. ♊ Gemini, or Twins. ♋ Cancer, or Crab-fish. ♌ Leo, or Lion. ♍ Virgo, or Virgin.</p>	<p><i>Autumn Signs.</i> {</p>	<p>♎ Libra, or Balance. ♏ Scorpio, or Scorpion. ♐ Sagittarius, or Bowman ♑ Capricornus, or Goat. ♒ Aquarius, or Waterman ♓ Pisces, or Fishes.</p>
<p><i>Summer Signs.</i> {</p>	<p>♈ Aries, or Ram. ♉ Taurus, or Bull. ♊ Gemini, or Twins. ♋ Cancer, or Crab-fish. ♌ Leo, or Lion. ♍ Virgo, or Virgin.</p>	<p><i>Winter Signs.</i> {</p>	<p>♎ Libra, or Balance. ♏ Scorpio, or Scorpion. ♐ Sagittarius, or Bowman ♑ Capricornus, or Goat. ♒ Aquarius, or Waterman ♓ Pisces, or Fishes.</p>

SIGNS OF THE PLANETS.

☼ Sun.	☾ Moon.	♀ Venus.	♂ Mars.
♃ Jupiter.	♄ Saturn.	♅ In conjunction.	◻ Quadrature.
☿ Mercury.	♁ Uranus.	♆ Neptune.	◐ Ascending Node.

MOON'S PHASES.

☾ New Moon.	☾ First Quarter	☾ Full Moon.	☾ Last Quarter.
-------------	-----------------	--------------	-----------------

CHRONOLOGICAL CYCLES AND ERAS.

Dominical Letters	F	Julian Period	6602
Epact	28	Jewish Era	5649
Golden Number	9	Era of Nabonassa	2636
Solar Cycle	22	Olympiads	2665
Roman Indiction	2	Mohammedan Era	1306

THE FOUR SEASONS.

Spring commences .. March 20, 5 A. M. | Autumn commences .. Sept. 22, 4 P. M.
 Summer commences .. June 21, 6 A. M. | Winter commences .. Dec. 21, 10 P. M.

MORNING STARS.

Mercury will be Morning Star about March 13, July 12 and Oct. 31
 Venus will be Morning Star from April 30 to Dec. 31
 Jupiter will be Morning Star from January 1 to June 24

EVENING STARS.

Mercury will be Evening Star about January 30, May 24 and Sept. 20
 Venus will be Evening Star until April 30
 Jupiter will be Evening Star from June 24 to Dec. 31

ECLIPSES.

In the year 1889 there will be five eclipses, three of the Sun and two of the Moon.

I. A total eclipse of the Sun, January 1st, visible to the larger part of North America, but in North Carolina only as a partial eclipse, 2 digits being dark. It will commence at 4h. 40m. p. m., and end after sunset.

II. A partial eclipse of the Moon January 16—17. Moon enters shadow 16th, at 10h. 58m. p. m., leaves shadow at 2h. 1m. a. m. the 17th. Nearly three-fourths of the diameter will be dark. Visible all over North Carolina.

III. An Annular eclipse of the Sun July 28th, invisible in North America.

IV. A partial eclipse of the Moon July 12, invisible in North America.

V. A total eclipse of the Sun Dec. 22, invisible in North America.

TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is south on the day to which the tide is sought. The time when the Moon is south is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

The tides are given in local time—add 12 minutes for Eastern Standard.

	H. M.		H. M.
Boston	11 12	New York	8 13
Sandy Hook	7 29	Old Point	8 17
Baltimore	6 33	Washington City	7 44
Richmond	4 32	Hatteras Inlet	7 04
Beaufort	7 26	Bald Head	7 26
Southport	7 19	Wilmington	9 06
Charleston	7 26	Savannah	9 33

HERSCHEL'S WEATHER PROGNOSTICATOR,

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail :

If the new moon, first quarter, full moon, or last quarter happen—	IN SUMMER.	IN WINTER.
Between midnight and 2 in the morning -----	Fair -----	{ Hoar frost unless the wind be S. or S. W.
Between 2 and 4, morning {	Cold with frequent showers -----	{ Snow and stormy.
Between 4 and 6, morning {	Rain -----	{ Rain.
Between 6 and 8, morning, {	Wind and rain. -----	{ Stormy.
Between 8 and 10, morn'g {	Changeable -----	{ Cold rain if wind be W.; snow if E.
Between 10 and 12, morn'g, {	Frequent showers.	{ Cold and high wind.
Between 12 o'clock at noon, and 2 in afternoon.	Very rainy -----	Rain and snow.
Between 2 and 4, afternoon, {	Changeable -----	{ Fair and mild.
Between 4 and 6, afternoon, {	Fair -----	{ Fair.
Between 6 and 8, aftern'n, {	Fair, if wind N. W. ; rainy, if S. or S. W. {	{ Fair and frosty if wind N. or N. E. ; rain or snow if S. or S. W.
Between 8 and 10, aftern'n, {	Ditto -----	{ Ditto.
Between 10 and midnight. {	Fair -----	{ Fair and frosty.

OBSERVATIONS.—I. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from 10 at night until 2 next morning.

3. The nearer to midday or noon the phase of the Moon happen, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from 10 in the forenoon until 2 in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter happening during six of the afternoon hours, *i. e.*, from 4 to 10, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet, in the main, the above observations will apply to those periods also.

8. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

1st Month. JANUARY, 1889. 31 Days.

Moon's Phases.



D. H. M.
 ☾ New Moon, 1 4 0 p. m. ☽ Full Moon, 17 0 29 a. m.
 ☽ First Quarter, 8 7 32 p. m. ☾ Last Quarter, 24 10 49 a. m.
 ☽ New Moon, 31 4 2 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's Place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Tue	7 10	4 58	4	22 57	☾ New Year's Day. Fair	☾	7 2	morn	6 50
2	Wed	7 10	5 0	5	22 57	☾ Jan. I, Sun ecl. vis. U.S	☾	sets.	0 56	7 40
3	Thu	7 10	5 1	5	22 45	♂ ☽ ☾	☽	6 58	1 57	8 27
4	Fri	7 10	5 1	5	22 39	♂ ☽ ♀ Nat. Fast, 1861.	☽	8 8	2 53	9 15
5	Sat	7 10	5 2	6	22 32	Richmond b., 1781. and	☽	9 15	3 44	10 03

First Sunday. Day's length 9 hours 53 minutes.

6	F.	7 10	5 3	6	22 25	Santa Anna Pres., 1853.	☽	10 20	4 32	10 49
7	Mon	7 9	5 4	7	22 17	Pres. Filmore b., 1800 m'd	☽	11 22	5 17	11 38
8	Tue	7 9	5 5	7	22 9	☽ Bat. Springf'd, Mo. '63	☽	morn	6 1	eve.
9	Wed	7 9	5 6	8	22 0	♂ ♀ Gt Hel Lat.S. look	☽	0 22	6 43	1 24
10	Thu	7 9	5 6	8	21 51	Bat Middle Creek, Ky., '62	☽	1 21	7 26	2 18
11	Fri	7 9	5 7	8	21 42	☽ ☽ ☽ for	☽	2 19	8 9	3 08
12	Sat	7 9	5 8	9	21 32	Vicksburg Fortified, 1861	☽	3 17	8 54	4 2

Second Sunday. Day's length 10 hours 0 minutes.

13	F.	7 9	5 9	9	21 21	Gen. Taylor's Mexico, '46	☽	4 15	9 41	4 50
14	Mon	7 9	5 10	10	20 11	Peace declar'd, 1783. frost	☽	5 11	10 30	5 32
15	Tue	7 9	5 11	10	21 0	Bat. Ft. Fisher, N. C. '65.	☽	6 5	11 20	6 13
16	Wed	7 9	5 12	10	20 48	☽ Eclipsed, visible.	☽	6 56	12 10	6 53
17	Thu	7 8	5 13	11	20 36	☽ Dr. Franklin b., 1706.	☽	rises	morn	7 33
18	Fri	7 8	5 14	11	20 24	☽ ☽ ☽ Expect frost.	☽	6 32	1 51	8 14
19	Sat	7 8	5 15	11	20 11	Bat. Mill Spring, Ky., '62	☽	7 36	2 39	8 58

Third Sunday. Day's length 10 hours 7 minutes.

20	F.	7 8	5 15	11	19 58	Ind. U.S. Rec. '1783. unless	☽	8 40	3 27	9 45
21	Mon	7 7	5 16	12	19 44	Fremont born, 1813.	☽	9 45	4 14	10 34
22	Tue	7 7	5 17	12	19 31	Bat. Frenchtown, '13. wind	☽	10 51	5 2	11 26
23	Wed	7 6	5 18	12	19 16	☽ ☽ ☽	☽	11 59	5 51	morn
24	Thu	7 6	5 19	12	19 2	☽ Pres. Johnson's Imp.	☽	morn	6 42	0 26
25	Fri	7 5	5 20	13	18 47	☽ Sta. [Trial, '68] be S'h	☽	1 9	7 37	1 32
26	Sat	7 4	5 21	13	18 32	Michigan admitted, 1737.	☽	2 20	8 34	2 40

Fourth Sunday. Day's length 10 hours 19 minutes.

27	F.	7 3	5 22	13	18 16	Adun-bn died, 1851.	☽	3 31	9 35	3 45
28	Mon	7 3	5 23	13	18 1	☽ ☽ or	☽	4 40	10 37	4 47
29	Tue	7 2	5 24	13	17 44	Kansas admitted, 1861.	☽	5 45	11 38	5 42
30	Wed	7 2	5 25	14	17 28	☽ ☽ Greatest Elon. E.	☽	6 42	eve.	6 36
31	Thu	7 2	5 26	14	17 11	☽ ☽ in ♍ South-west	☽	sets.	0 36	7 26

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, fair and mild; 8, 9, 10, 11, 12, 13, 14, 15, 16, fair and frosty if wind N. or N. E., rain or snow if S. or S. W.; 17, 18, 19, 20, 21, 21, 23, hoar frost unless wind be S. or S. W.; 24, 25, 26, 27, 28, 29, 30, 31, ditto

Farmers should use "NATIONAL" brand. It is a reliable Fertilizer. Ask your fertilizer Merchant for it. Carefully prepared by See 3rd page cover. S. W. TRAVERS & CO., Richmond, Va.

2d Month.

FEBRUARY, 1889.

28 Days.

Moon's Phases.



D. H. M. First Quarter, 7 3 50 p. m. (C) Last Quarter, 22 6 50 p. m.
 (☾) Full Moon, 15 5 10 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Fri	7 15 27	14 16 54			Texas Seceded, '61. <i>Rain</i>	☾	6 53	1 30	8 11
2	Sat	7 15 28	14 16 36			8 in Peri.	☾	8 1	2 21	8 56

First Sunday.

Day's length 10 hours 29 minutes.

3	F.	7 05 29	14 16 18			♂ ♀ ☾ Greely b., 1811.	☾	9 6	3 9	9 39
4	Mon	6 59 5 30	14 16 0			♂ ♀ ☾ Conf. Con. met '61	☾	10 9	3 54	10 22
5	Tue	6 58 5 31	14 15 42			Bt. Hatcher's R., '65. <i>rain</i>	☾	11 10	4 37	11 08
6	Wed	6 58 5 32	14 15 23			Bat. Ft. Henry, Tenn. '62	☾	morn	5 21	11 54
7	Thu	6 57 5 33	14 15 5			Nep. Sta. <i>Fair</i>	☾	0 9	6 4	eve.
8	Fri	6 56 5 34	14 14 46			☾ Bat. Roanoke Isl., '62	☾	1 8	6 49	1 34
9	Sat	6 55 5 35	14 14 26				☾	2 6	7 35	2 27

Second Sunday.

Day's length 10 hours 42 minutes.

10	F.	6 54 5 36	14 14 7			Treaty of Paris, 1763.	☾	3 2	8 23	3 22
11	Mon	6 53 5 37	14 13 47			Charleston evac. '65. <i>and</i>	☾	3 57	9 12	4 12
12	Tue	6 53 5 38	14 13 27			8 Gt. Hel. Lat. N. <i>mild.</i>	☾	4 48	10 2	5 0
13	Wed	6 52 5 39	14 13 7			Fernando Wood d., 1881.	☾	5 36	10 53	5 45
14	Thu	6 51 5 40	14 12 46			♂ ♀ ☾ VAL. DAY.	☾	6 19	11 44	6 28
15	Fri	6 50 5 41	14 12 26			☾	☾	rises.	morn	7 10
16	Sat	6 49 5 42	14 12 5			☾ Ft. Donaldson sur. '62	☾	6 29	1 23	7 43

Third Sunday.

Day's Length 10 hours 55 minutes.

17	F.	6 48 5 43	14 11 44			☾ Nep. ☾ Columbia b. '65	☾	7 36	2 11	8 37
18	M n	6 47 5 44	14 11 22			Jeff. Davis inaug., 1861.	☾	8 43	2 59	9 22
19	Tue	6 46 5 45	14 11 1			♂ ☾	☾	9 52	3 48	10 10
20	Wed	6 45 5 46	14 10 39			Bat. Olista, Fla., '64. <i>Fair</i>	☾	11 1	4 39	11 4
21	Thu	6 43 5 47	14 10 18			Bat. Volverd, N. M., '61.	☾	morn	5 32	morn
22	Fri	6 42 5 48	14 9 56			☾ Washington b., 1732.	☾	0 11	6 27	0 2
23	Sat	6 41 5 48	13 9 34			☾ Nashville cap., 1862.	☾	1 21	7 25	1 8

Fourth Sunday.

Day's Length 11 hours 8 minutes.

24	F.	6 40 5 48	13 9 12			♂ ♀ ☾ <i>Look for cold</i>	☾	2 29	8 25	2 18
25	Mon	6 39 5 49	13 8 49			Battle Trenton, 1776.	☾	3 34	9 24	3 25
26	Tue	6 38 5 50	13 8 27			☾ Sta. <i>wind or snow.</i>	☾	4 33	10 22	4 29
27	Wed	6 37 5 51	13 8 4			♂ ☾	☾	5 23	11 17	5 26
28	Thu	6 36 5 52	13 7 42			Black Warrior seized, '54.	☾	6 6	eve.	6 18

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, rain; 7, 8, 9, 10, 11, 12, 13, 14, fair and mild; 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, fair and cold if wind N. or N. E.; rain or snow if S. or S. W.

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3d Month.

MARCH, 1889.

31 Days.

Moon's Phases.



	D. H. M.		D. H. M.
New Moon,	1 4 53 p. m.	Last Quarter,	24 1 46 a. m.
First Quarter,	9 0 51 p. m.	New Moon,	31 6 25 a. m.
Full Moon,	17 6 39 a. m.		

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Fri	6 34	5 55	12	7 19	Nebraska adm., '67.	sets.	0 9	7 6	
2	Sat	6 32	5 56	12	6 56	Missouri ad., '21. <i>Expt</i>	6 47	0 57	7 50	

First Sunday. Day's length 11 hours 27 minutes.

3	F.	6 30	5 57	12	6 33	<i>fair</i>	7 51	1 44	8 33	
4	Mon	6 28	5 58	12	6 10	Vermont admitted, 1791.	8 54	2 29	9 14	
5	Tue	6 26	6 00	12	5 46	<i>weather.</i>	9 55	3 13	9 56	
6	Wed	6 24	6 01	11	5 23		10 55	3 57	10 36	
7	Thu	6 23	6 11	11	5 0	<i>Nep.</i>	11 54	4 42	11 17	
8	Fri	6 22	6 11	11	4 36	Bat. Pea Ridge, A. '62	morn	5 28	11 59	
9	Sat	6 20	6 21	11	4 13	Merrimac's k Cum '62	0 52	6 15	eve.	

Second Sunday. Day's length 11 hours 45 minutes.

10	F.	6 18	6 31	10	3 49	Bat. Manassas Junc. '62.	1 46	7 3	1 42	
11	Mon	6 17	6 41	10	3 26	Benj. West d., 1820. <i>Rain</i>	2 39	7 53	2 40	
12	Tue	6 16	6 51	10	3 2	Com's C.S.ref. Lincoln, '61	3 29	8 43	3 27	
13	Wed	6 14	6 6	9	2 39	Great. Elon. W. <i>and</i>	4 14	9 34	4 29	
14	Thu	6 13	6 6	9	2 15	Bat. Newbern. '62	4 54	10 24	5 17	
15	Fri	6 12	6 7	9	1 51	Bat. Guilford C. H., 1781	5 30	11 13	6 2	
16	Sat	6 11	6 8	9	1 28	Bat. Averasboro, '65. <i>snow</i>	6 4	morn	6 46	

Third Sunday. Day's length 12 hours 0 minutes.

17	F.	6 9	6 9	8	1 4	<i>Look</i>	rises.	0 52	7 30	
18	Mon	6 8	6 10	8	0 40	in Aph. Bat. Ben-	7 38	1 42	8 13	
19	Tue	6 6	6 11	8	0 16	[tonville, '65. <i>for stormy</i>	8 49	2 34	9 0	
20	Wed	6 4	6 12	7	0 7	SPRING COMMENCES.	10 1	3 27	9 49	
21	Thu	6 3	6 12	7	0 31	Bat. Colton Grove, T., '63	11 13	4 23	10 43	
22	Fri	6 2	6 13	7	0 55	Stamp act pas. 1765. <i>w'ther</i>	morn	5 21	11 43	
23	Sat	6 0	6 14	7	1 16	Bat. Winchester, Va., '62.	0 23	6 20	12 6	

Fourth Sunday. Day's length 12 hours 16 minutes.

24	F.	5 59	6 15	6	1 42	<i>Look for</i>	1 29	7 19	morn	
25	Mon	5 58	6 16	6	2 5	Greatest brill'cy.	2 28	8 16	1 56	
26	Tue	5 57	6 17	6	2 29	Gov. Winthrop d., 1740.	3 20	9 11	3 04	
27	Wed	5 55	6 18	5	2 52	<i>rain</i>	4 5	10 2	4 7	
28	Thu	5 53	6 18	5	3 16		4 43	10 51	5 4	
29	Fri	5 51	6 19	5	3 39	<i>rain</i>	5 16	11 38	5 55	
30	Sat	5 50	6 20	4	4 2	Bat. Somerville, Ky., '63.	5 45	eve.	6 43	

Fifth Sunday. Day's length 12 hours 33 minutes.

31	F.	5 48	6 21	4	4 26	Bt. Five Forks, Va. '65	sets.	0 23	7 27	
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WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, 8, fair; 9, 10, 11, 12, 13, 14, 15, 16, rain and snow; 17, 18, 19, 20, 21, 22, 23, stormy; 24, 25, 26, 27, 28, 29, 30, 31, very rainy.

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Moon's Phases.

	D. H. M.	
☾ First Quarter,	8 8 39 a. m.	☾ Last Quarter,
☾ Full Moon,	15 5 10 p. m.	☾ New Moon,
		22 8 48 a. m.
		29 8 57 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Mon	5 47	6 22	4	4 49	♂ ♀ ☾ <i>Wind</i>	☾	7 41	1 7	8 10
2	Tue	5 46	6 23	3	5 12	Richmond, Va., evac., '65	☾	8 42	1 51	8 49
3	Wed	5 44	6 23	3	5 35	and	☾	9 43	2 35	9 27
4	Thu	5 42	6 24	3	5 58	♂ ♀ ☾ <i>Nep. ☾</i>	☾	10 41	3 21	10 2
5	Fri	5 41	6 25	3	6 20	♂ in ☾ <i>rain.</i>	☾	11 37	4 8	10 40
6	Sat	5 39	6 26	2	6 43	Bat. Pittsburg Land'g, '62.	☾	morn	4 55	11 21

First Sunday. Day's length 12 hours 49 minutes.

7	<i>F.</i>	5 38	6 27	2	7 5	♂ Island No. 10 sur. '62	☾	0 32	5 44	eve.
8	Mon	5 36	6 28	2	7 28	♂ Great. Hel. Lat. S	☾	1 23	6 34	1 4
9	Tue	5 35	6 29	1	7 50	♀ Sta. Bat. Shiloh, '62.	☾	2 9	7 24	2 3
10	Wed	5 34	6 30	1	8 12	♂ Modoc Masac., '73. <i>Expect</i>	☾	2 49	8 13	3 2
11	Thu	5 33	6 30	1	8 34	♂ Fort Pulaski sur., '62.	☾	3 26	9 2	3 58
12	Fri	5 31	6 31	1	8 56	♂ Fort Sumter attacked, '61.	☾	3 59	9 51	4 49
13	Sat	5 30	6 32	0	9 18	♂ Raleigh sur., '65. <i>it</i>	☾	4 31	10 40	5 35

Second Sunday. Day's length 13 hours 5 minutes.

14	<i>F.</i>	5 28	6 33	0	9 39	♂ Stationary <i>changeable</i>	☾	5 2	11 30	6 22
15	Mon	5 27	6 34	1	10 1	♂ A. Johnson, Pres., '65	☾	rises.	morn	7 9
16	Tue	5 25	6 34	1	10 22	♂ ♀ ☾	☾	7 43	1 16	7 54
17	Wed	5 24	6 35	1	10 43	♂ Dr. Franklin died, 1790.	☾	8 57	2 13	8 43
18	Thu	5 23	6 36	1	11 4	♂ Bat. Cerro Gordo, 1847.	☾	10 11	3 12	9 32
19	Fri	5 22	6 37	1	11 25	♂ <i>Fair.</i>	☾	11 22	4 13	10 26
20	Sat	5 21	6 38	1	11 45	♂ ☾ Plymouth. cap., '64	☾	morn	5 13	11 24

Third Sunday. Day's length 13 hours 19 minutes.

21	<i>F.</i>	5 20	6 39	1	12 6	♂ Navy Yard, Norf'k, cap. '61	☾	0 25	6 12	morn
22	Mon	5 18	6 40	2	12 26	♂ Buchanan b., 1791.	☾	1 20	7 8	0 27
23	Tue	5 17	6 41	2	12 46	♂ S. A. Douglas b., '31.	☾	2 7	8 0	1 32
24	Wed	5 15	6 41	2	13 5	♂ Stationary. <i>Changeable</i>	☾	2 44	8 49	2 38
25	Thu	5 14	6 42	2	13 25	♂ ♀ ☾ Sup.	☾	3 17	9 35	3 40
26	Fri	5 13	6 43	2	13 44	♂ Gen. Jos. Johnson sur., '65	☾	3 47	10 20	4 37
27	Sat	5 12	6 43	3	14 3	♂ in ☾ <i>Fair.</i>	☾	4 16	11 3	5 28

Fourth Sunday. Day's length 13 hours 33 minutes.

28	<i>F.</i>	5 11	6 44	3	14 22	♂ Maryland admitted, 1788.	☾	4 42	11 47	6 17
29	Mon	5 10	6 45	3	14 41	♂ ♀ ☾	☾	5 8	eve.	7 1
30	Tue	5 9	6 46	3	14 59	♂ ♀ ☾ Inf. <i>Fair</i>	☾	sets.	0 31	7 41

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, wind and rain; 8, 9, 10, 11, 12, 13, 14, 15, changeable; 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, 29, 30, fair if wind N. W.

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See 3rd page cover. S. W. TRAVERS & CO., Richmond, Va.

5th Month.

MAY, 1889.

31 Days.

Moon's Phases.



D. H. M. ☾ First Quarter, 8 1 34 a. m. ☾ Last Quarter, 21 4 50 p. m.
 ☽ Full Moon, 15 1 34 a. m. ☽ New Moon, 29 0 11 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Wed	5 8	6 47	3	15 17	♃ Greatest brill'y. Fair	♃	8 33	1 16	8 17
2	Thu	5 7	6 49	3	15 35	Bat. Port Gibson, Miss. '63	♃	9 30	2 2	8 53
3	Fri	5 6	6 49	3	15 53	☾ ☽ Bt. Chanc'ville, '62	♃	10 25	2 50	9 28
4	Sat	5 4	6 49	3	16 10	Ar'y Pot. cros Rapidan, '64	♃	11 17	3 58	10 4

First Sunday.

Day's length 13 hours 46 minutes.

5	F.	5 4	6 50	3	16 27	♃ ♀ Bt. Williamsb'g, '62	♃	morn	4 27	11 46
6	Mon	5 3	6 51	4	16 44	Bat. Wilderness, Va., '64	♃	0 4	5 16	11 34
7	Tue	5 2	6 51	4	17 0	♃ ☽	♃	0 46	6 5	eve.
8	Wed	5 1	6 52	4	17 16	☽ Bt. Palo Alto '46. wind	♃	1 25	6 53	1 30
9	Thu	5 0	6 53	4	17 32	Bt. Spotsylvania C.H., '64	♃	2 0	7 41	2 27
10	Fri	4 59	6 54	4	17 48	Jeff. Davis cap. in Ga., '65	♃	2 31	8 29	3 24
11	Sat	4 58	6 54	4	18 3	♃ Gt. Hel. Lat. N. Fair	♃	3 0	9 17	4 20

Second Sunday.

Day's length 13 hours 58 minutes.

12	F.	4 57	6 55	4	18 18	♃ ☽ C Bat. Raymond, '63	♃	3 29	10 8	5 12
13	Mon	4 56	6 56	4	18 33	Bat. Bazo, Texas, '65.	♃	4 0	11 0	6 2
14	Tue	4 55	6 57	4	18 48	☽ Bat. Recasa, Ga., '64	♃	4 34	11 56	6 51
15	Wed	4 54	6 58	4	19 2	☽ rises.	♃	morn	7 39	
16	Thu	4 53	6 59	4	19 16	Bat. Champion's Hill, '63	♃	9 2	1 58	8 28
17	Fri	4 53	7 0	4	19 28	♃ ☽ Fair.	♃	10 13	3 1	9 19
18	Sat	4 52	7 1	4	19 42	Vicksburg, Miss., inv. '63	♃	11 13	4 3	10 11

Third Sunday.

Day's length 14 hours 9 minutes.

19	F.	4 52	7 1	4	19 55	Vicksburg defended, '63.	♃	morn	5 2	11 6
20	Mon	4 51	7 2	4	20 7	☽ ♀ Sta. Fair	♃	0 4	5 56	morn
21	Tue	4 50	7 3	4	20 19	☽ N. C. seceded, 1861.	♃	0 47	6 47	0 4
22	Wed	4 49	7 3	4	20 31	A-sault on Vicksburg, '63.	♃	1 22	7 34	1 6
23	Thu	4 48	7 4	3	20 43	♀ in ☽	♃	1 53	8 19	2 7
24	Fri	4 48	7 5	3	20 54	♀ Great. Elon. E. Fair.	♃	2 21	9 2	3 7
25	Sat	4 48	7 5	3	21 4	Bat. Winchester, Va., '62.	♃	2 47	9 45	4 6

Fourth Sunday.

Day's length 14 hours 19 minutes.

26	F.	4 47	7 6	3	21 14	☽ ☽ K. Smith, sur., '65	♃	3 12	10 29	5 0
27	Mon	4 47	7 7	3	21 25	Bat. Hanover C.H. Va. '62	♃	3 39	11 13	5 47
28	Tue	4 46	7 8	3	21 34	♃ ☽ Nep. ☽	♃	4 8	11 59	6 30
29	Wed	4 46	7 9	3	21 44	☽ Rhode Island ad 1790	♃	sets.	eve.	7 9
30	Thu	4 45	7 10	3	21 52	Ranv.	♃	8 20	0 46	7 46
31	Fri	4 45	7 11	3	22 1	♃ ☽ Bat. 7 Pines, Va. '62	♃	9 13	1 34	8 21

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, fair if wind N. W.; rainy if S. or S. W; 8, 9, 10, 11, 12, 13, 14, fair; 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, 29, fair; 30, 31, very rainy.

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10 NORTH CAROLINA BAPTIST ALMANAC.

6th Month.

JUNE, 1889.

30 Days.

Moon's Phases



D. H. M. ☾ First Quarter, 6 2 53 p. m. ☽ Full Moon, 13 8 50 a. m.	D. H. M. ☾ Last Quarter, 20 2 28 a. m. ☽ New Moon, 28 1 45 a. m.
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Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Sat	4 44	7 11	2 22	9	Bat. Cold Harbor, Va., '64	☾	10 2	2 23	8 57
First Sunday.						Day's length 14 hours 27 minutes.				
2	F.	4 44	7 11	2 22	17	Bat. Cold Harbor, '64. look	☾	10 46	3 12	9 35
3	Mon	4 44	7 12	2 22	24	Bat. near Cold Harbor, '64	☾	11 26	4 1	10 17
4	Tue	4 43	7 12	2 22	31	♂ ♀ ☽ in ☿	☾	morn	4 48	11 04
5	Wed	4 41	7 13	2 22	38	☽ ♀ Great. bril'y. for	☾	0 0	5 35	11 59
6	Thu	4 41	7 13	2 22	44	☽ ♀ Sta. Memp's sur, '62	☾	0 32	6 22	eve.
7	Fri	4 41	7 14	1 22	49	<i>much rain.</i>	☾	1 1	7 8	1 53
8	Sat	4 41	7 14	1 22	55	♂ ☽ ☽ Bat. Cross Keys, '62	☾	1 29	7 56	2 55
Second Sunday.						Day's length 14 hours 34 minutes.				
9	F.	4 41	7 15	1 23	0	Georgia char., 1732. then	☾	1 58	8 46	3 55
10	Mon	4 41	7 15	1 23	4	Bt. Big Bethel, '61. chan'ble	☾	2 28	9 39	4 52
11	Tue	4 41	7 16	1 23	8		☾	3 3	10 36	5 45
12	Wed	4 41	7 16	0 23	12	☺ Bryant died, 1878.	☾	3 43	11 37	6 36
13	Thu	4 41	7 16	0 23	15	☺	☾	rises.	morn	7 27
14	Fri	4 41	7 16	0 23	18	♂ ♀ ☽ in Aph. weather	☾	8 57	1 46	8 16
15	Sat	4 41	7 17	0 23	21	Winchester defended, '63	☾	9 55	2 48	9 6
Third Sunday.						Day's length 14 hours 37 minutes.				
16	F.	4 41	7 18	2 23	23		☾	10 45	3 47	9 56
17	Mon	4 41	7 18	slow	23	♂ ♀ ☽ Bt. Boonville, Mo.	☾	11 23	4 41	10 48
18	Tue	4 41	7 19	1 23	26	['61.	☾	11 56	5 31	11 41
19	Wed	4 42	7 19	1 23	27	♂ ♀ ☽ Inf. Chang'ble	☾	morn	6 17	morn
20	Thu	4 43	7 19	1 23	27		☾	0 25	7 1	0 37
21	Fri	4 43	7 19	2 23	27	SUMMER COMMENCES	☾	0 52	7 45	1 34
22	Sat	4 43	7 19	2 23	27		☾	1 18	8 28	2 33
Fourth Sunday.						Day's length 14 hours 36 minutes.				
23	F.	4 43	7 19	2 23	26	Bat. Springfield, N. J. 1780	☾	1 44	9 12	3 31
24	Mon	4 43	7 19	2 23	25		☾	2 12	9 57	4 25
25	Tue	4 43	7 19	2 23	23	♂ ♀ ☽ in ☿ Morgan R'ds '63	☾	2 42	10 58	5 13
26	Wed	4 44	7 20	3 23	21	♀ in Aphelion. Cooler.	☾	3 16	11 31	5 57
26	Thu	4 44	7 20	3 23	19		☾	3 55	eve.	6 37
28	Fri	4 44	7 20	3 23	16	☽ Farragut b. Vicks'g '62	☾	sets.	0 20	7 15
29	Sat	4 45	7 20	3 23	12	Bat. Savage's St., '62. Fair	☾	8 45	1 9	7 50
Fifth Sunday.						Day's length 14 hours 35 minutes.				
30	F.	4 45	7 20	3 23	9	☽ Sta. Bt. Frazer's F'm, '62	☾	9 26	1 58	8 28

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, very rainy; 7, 8, 9, 10, 11, 12, changeable; 13, 14, 15, 16, 17, 18, 19, changeable; 20, 21, 22, 23, 24, 25, 26, 27, cold with frequent showers; 28, 29, 30, fair.

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7th Month.

JULY, 1889.

31 Days.

Moon's Phases.



D. H. M. D. H. M.
 ☾ First Quarter, 6 0 51 a. m. ☾ Last Quarter, 19 2 37 p. m.
 ☽ Full Moon, 12 3 54 p. m. ☽ New Moon, 27 6 52 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon South.	Tides at Southport.
1	Mon	4 45	7 20	4 23	5	☉ in Apogee. ♀ ♃ ☾	♋	10 2	2 46	9 8
2	Tue	4 46	7 20	4 23	0	Bat. Gettysburg, '63. Fair	♋	10 34	3 33	9 51
3	Wed	4 47	7 20	4 22	55		♋	11 3	4 19	10 39
4	Thu	4 47	7 20	4 22	50	Vicksburg cap., '63. Fair.	♋	11 31	5 4	11 29
5	Fri	4 48	7 19	4 22	44	♃ ♀ Gt. Hel. Lat. S.	♋	11 59	5 50	eve.
6	Sat	4 48	7 19	5 22	38	♃ ☽ ☾ Bt. Carthage '61	♋	morn	6 37	1 25

First Sunday.

Day's length 14 hours 30 minutes.

7	F.	4 49	7 19	5 22	32		♋	0 28	7 27	2 30
8	Mon	4 50	7 19	5 22	25	Abercrombia defeat'd 1758	♋	0 59	8 20	3 33
9	Tue	4 50	7 19	5 22	18	♃ ☽ ☾ Pt. Hudson sur. '63	♋	1 35	9 18	4 34
10	Wed	4 51	7 18	5 22	10	♀ Greatest Elon. W. Fair	♋	2 18	10 19	5 30
11	Thu	4 52	7 18	5 22	2	Bat. Rich M't, W. Va., '61	♋	3 8	11 23	6 24
12	Fri	4 52	7 18	5 21	54	☽ ☽ ☽ Eclipse invis.	♋	eve.	morn	7 15
13	Sat	4 53	7 17	6 21	45	☽ ☽ ☽ Draft Riot in N. Y. '63	♋	8 32	1 30	8 03

Second Sunday.

Day's length 14 hours 24 minutes.

14	F.	4 53	7 17	6 21	36		♋	9 17	2 28	8 52
15	Mon	4 54	7 16	6 21	26	Stony P't cap. 1779. Fair	♋	9 53	3 21	9 38
16	Tue	4 55	7 16	6 21	16	Bat. Point au Play, 1814	♋	10 24	4 10	10 26
17	Wed	4 55	7 15	6 21	6	Fort Mackinaw cap., 1812	♋	10 52	4 57	11 14
18	Thu	4 56	7 15	6 20	56	♀ Greatest Hel. Lat. S.	♋	11 20	5 42	morn
19	Fri	4 57	7 14	6 20	45	♃ Gt. Fire in N. Y., '45	♋	11 47	6 25	0 5
20	Sat	4 57	7 13	6 20	33	☽ Bt. Peach Tree C'k '64	♋	morn	7 9	1 0

Third Sunday.

Day's length 14 hours 15 minutes.

21	F.	4 58	7 13	6 20	22	Bat. Bull Run, '61.	♋	0 15	7 54	1 56
22	Mon	4 59	7 12	6 20	10	♂ Nep. ☾ Fair	♋	0 44	8 40	2 53
23	Tue	5 00	7 12	6 19	57	♂ ♀ ☽	♋	1 17	9 27	3 47
24	Wed	5 1	7 11	6 19	45	♂ in ☽ Fair.	♋	1 54	10 16	4 37
25	Thu	5 2	7 11	6 19	32	Bat. Lundy's Lane, 1814.	♋	2 36	11 5	5 23
26	Fri	5 3	7 10	6 19	18	♂ ☽ ☽ John Morgan cap. '63	♋	3 24	11 55	6 6
27	Sat	5 3	7 9	6 19	5		♋	sets.	eve.	6 44

Fourth Sunday

Day's length 14 hours 5 minutes.

28	F.	5 3	7 8	6 18	51	♂ ☽ ☽	♋	8 4	0 43	7 22
29	Mon	5 4	7 7	6 18	37	♂ ♃ ☽ for rain. [Va. '64	♋	8 37	1 31	8 2
30	Tue	5 5	7 6	6 18	22	U. S T'ps rep. at Petersb'g	♋	9 7	2 17	8 42
31	Wed	5 6	7 6	6 18	7	♂ Greatest brilliancy.	♋	9 35	3 3	9 25

WEATHER CONJECTURES.—1, 2, 3, 4, 5, fair; 6, 7, 8, 9, 10, 11, 12, fair; 13, 14, 15, 16, 17, 18, 19, fair; 20, 21, 22, 23, 24, 25, 26, 27, fair; 28, 29, 30, 31, fair if wind N. W.; rainy if S. or S. W.

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12 NORTH CAROLINA BAPTIST ALMANAC.

8th Month.

AUGUST, 1889.

31 Days.

Moon's Phases.



D. H. M. ☾ First Quarter, 4 8 19 a. m. ☾ Last Quarter, 18 5 43 a. m.
 ☽ Full Moon, 10 11 35 p. m. ☽ New Moon, 26 8 52 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Thu	5 6 7	5 5	6 17	52	Columbus disc. mainl. 1498	♌	10 3	3 48	10 10
2	Fri	5 7 7	4 4	6 17	37	♄ ☽ ☽	♌	10 31	4 34	10 58
3	Sat	5 8 7	3 3	6 17	21	Columbus left Spain, 1492	♌	11 0	5 22	11 55

First Sunday.

Day's length 13 hours 53 minutes.

4	F.	5 9 7	2 6	6 17	5	♄ Iowa adopt. Const '40	♌	11 32	6 12	eve.
5	Mon	5 10 7	1 6	6 16	49	♄ Bat. Athens, Mo., '61	♌	morn	7 6	2 6
6	Tue	5 11 7	1 6	6 16	32	♄ Ft Gaines sur., '64. <i>Expect</i>	♌	0 11	8 4	3 12
7	Wed	5 11 7	0 5	5 16	15	♄ ♀ ☽ Sup. <i>showers.</i>	♌	0 57	9 5	4 15
8	Thu	5 12 6	58 5	5 15	58		♌	1 51	10 8	5 15
9	Fri	5 13 6	56 5	5 15	41	♄ Bt. Cedar Mt., Va., '62	♌	2 54	11 11	6 10
10	Sat	5 13 6	55 5	5 13	23	♄ Bt. Wilson's Ck, '61	♌	4 5	morn	7 0

Second Sunday.

Day's length 13 hours 40 minutes.

11	F.	5 14 6	54 5	5 15	5	♄ ♀ ♀	♌	rises.	1 7	7 47
12	Mon	5 15 6	53 5	5 14	47	♄ N. Y. Rioters conv., '63	♌	8 22	1 59	8 34
13	Tue	5 16 6	52 5	5 14	29	♄ Fort Erie bombarded, '14	♌	8 52	2 48	9 17
14	Wed	5 17 6	51 4	5 14	10	♄ Oswego taken, 1756. <i>Fair</i>	♌	9 20	3 34	10 2
15	Thu	5 18 6	50 4	5 13	52	♄ Lafayette revisits U. S '24	♌	9 48	4 19	10 48
16	Fri	5 19 6	49 4	5 13	33	♄ ♀ ☽ <i>Fair</i>	♌	10 15	5 4	11 36
17	Sat	5 19 6	48 4	5 13	13	♄ N. E. Courant estab 1721	♌	10 43	5 49	12 12

Third Sunday.

Day's length 13 hours 26 minutes.

18	F.	5 20 6	46 4	4 12	54	♄ ♀ Nep. ☽ <i>Rain.</i>	♌	11 15	6 35	morn
19	Mon	5 21 6	45 3	4 12	34	♄ Guerriere cap., 1812	♌	11 51	7 22	1 18
20	Tue	5 21 6	44 3	4 12	15	♄ Laurence, Kan., bur., '63	♌	morn	8 10	2 14
21	Wed	5 22 6	43 3	4 11	55	♄ Weldon R. R. Cap., '64.	♌	0 31	9 0	3 10
22	Thu	5 23 6	42 3	4 11	34	♄ ♀ ☽ <i>Rain.</i>	♌	1 17	9 49	4 2
23	Fri	5 24 6	40 2	4 11	14	♄ Bat. Pope's Forces, '62.	♌	2 9	10 38	4 51
24	Sat	5 25 6	39 2	4 10	53	♄ ♀ ☽ <i>Rain.</i>	♌	3 6	11 27	5 35

Fourth Sunday.

Day's length 13 hours 12 minutes.

25	F.	5 26 6	38 2	4 10	33	♄ ♀ Sta.	♌	4 5	eve.	6 16
26	Mon	5 27 6	36 2	4 10	12	♄ Stamp Act riot, 1768	♌	sets	0 14	6 56
27	Tue	5 27 6	35 1	4 9	51	♄ ♀ ☽ <i>Expect</i>	♌	7 38	1 0	7 36
28	Wed	5 28 6	33 1	4 9	29	♄ First Cable Message, 1858	♌	8 6	1 46	8 16
29	Thu	5 28 6	32 1	4 9	8	♄ ♀ ☽ Bat. Groveton, '62	♌	8 34	2 33	8 59
30	Fri	5 29 6	31 0	4 8	46	♄ Bat. Manassas 2d, 1862.	♌	9 3	3 20	9 44
31	Sat	5 30 6	30 0	4 8	25	♄ ♀ in ♄ <i>changes.</i>	♌	9 35	4 9	10 34

WEATHER CONJECTURES — 1, 2, 3, fair if wind W. N. W.; rainy if S. or S. W.; 4, 5, 6, 7, 8, 9, 10, frequent showers; 11, 12, 13, 14, 15, 16, 17, fair; 18, 19, 20, 21, 22, 23, 24, 25, rain; 26, 27, 28, 29, 30, 31, changeable.

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NORTH CAROLINA BAPTIST ALMANAC. 13

9th Month.

SEPTEMBER, 1889.

30 Days.

Moon's Phases.



	☾ First Quarter,	2 2 26 p. m.	☾ Last Quarter,	16 11 41 p. m.
	☾ Full Moon,	9 8 44 a. m.	☾ New Moon,	24 9 34 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun last.	Sun's decline North.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport
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First Sunday. Day's length 12 hours 57 minutes.

1	F.	5 31 6 28	0 8 3	Bat. Ox Hill, '62. <i>Changes</i>	☾	10 11 5 1	11 31
2	Mon	5 32 6 27	1 7 41	☾ U.S.T.en. Atlanta, '64	☾	10 52 5 56	eve.
3	Tue	5 33 6 25	1 7 19	☾ & ☽	☾	11 41 6 55	1 42
4	Wed	5 34 6 24	1 6 57	Gen. Morgan killed, 1864.	☾	morn 7 55	2 51
5	Thu	5 35 6 22	2 6 34	Cont. Congress met, 1774.	☾	0 40 8 56	3 57
6	Fri	5 35 6 21	2 6 12	May Flower sailed, 1620	☾	1 46 9 36	4 57
7	Sat	5 36 6 19	2 5 50	Nep. Sta. Brazil Ind., 1822	☾	2 56 10 53	5 52

Second Sunday. Day's length 12 hours 42 minutes.

8	F.	5 36 6 18	3 5 27	Montreal sur., 1760. <i>Chan</i>	☾	4 9 11 46	6 42
9	Mon	5 37 6 16	3 5 4	California adm. 1850	☾	rises. morn 7 27	
10	Tue	5 38 6 15	3 4 41	☾ Aph. <i>Changeable.</i>	☾	7 19 1 24	8 11
11	Wed	5 39 6 14	4 4 19	Bat. Brandywine, 1777.	☾	7 47 2 10	8 55
12	Thu	5 39 6 12	4 3 56	♀ in ☽	☾	8 14 2 56	9 38
13	Fri	5 40 6 11	4 3 33	Bat. Quebec, 1759. <i>Change</i>	☾	8 42 3 42	10 20
14	Sat	5 41 6 10	5 3 10	Bat. South Mt., Md., '62	☾	9 13 4 28	11 2

Third Sunday. Day's length 12 hours 26 minutes.

15	F.	5 42 6 8	5 2 47	♂ Nep. ☽	☾	9 48 5 15	11 48
16	Mon	5 43 6 6	5 2 23	☾ Bt. Harlem Pl'ns, 1776	☾	10 26 6 3	morn
17	Tue	5 44 6 5	6 2 0	☾ Bat. Antietam, '62.	☾	11 10 6 52	0 38
18	Wed	5 44 6 4	6 1 37	☾ Sur. of Quebec, 1759.	☾	11 59 7 42	1 33
19	Thu	5 45 6 2	6 1 14	Bat. Iuka, Miss., '62.	☾	morn 8 31	2 31
20	Fri	5 45 6 1	7 0 50	♂ ♀ ♀ <i>Look for</i>	☾	0 53 9 19	3 26
21	Sat	5 46 6 0	7 0 27	♂ ♀ ☽ <i>fair</i>	☾	1 52 10 7	4 17

Fourth Sunday. Day's length 12 hours 11 minutes.

22	F.	5 47 5 58	8 0 3	♂ ♀ ☽ — ☽ ☽ AUT. COM	☾	2 54 10 54	5 3
23	Mon	5 48 5 56	8 0 20	Serapis cap., 1779. <i>w'ther</i>	☾	3 58 11 41	5 46
24	Tue	5 49 5 54	8 0 43	☾ Monterey sur., 1846.	☾	5 3 eve.	6 28
25	Wed	5 50 5 53	9 1 7	☾ Bat. Montreal, 1775.	☾	Sets. 0 28	7 9
26	Thu	5 50 5 52	9 1 30	♂ ♀ ♀ — ♂ ☽ ☽	☾	7 5 1 16	7 51
27	Fri	5 51 5 50	9 1 54	Steamer Arctic lost, 1854.	☾	7 36 2 5	8 36
28	Sat	5 51 5 49	10 2 17	Ft. Harrison cap., '64. <i>Frost</i>	☾	8 10 2 57	9 23

Fifth Sunday. Day's length 11 hours 55 minutes.

29	F.	5 52 5 47	10 2 40		☾	8 50 3 52	10 15
30	Mon	5 53 5 46	10 3 4	Bat. Peeble's Farm, '64.	☾	9 37 4 50	11 11

WEATHER CONJECTURES.—1, 2, changeable; 3, 4, 5, 6, 7, 8, changeable; 9, 10, 11, 12, 13, 14, 15, 16, changeable; 17, 18, 19, 20, 21, 22, 23, 24, fair; 25, 26, 27, 28, 29, 30, fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.

Farmers should use "NATIONAL" brand. It is a reliable Fertilizer. Ask your fertilizer merchant for it. Carefully prepared by See 3rd page cover. S. W. TRAVERS & CO., Richmond, Va.

10th Month.

OCTOBER, 1889.

31 Days.



Moon's Phases.

	D. H. M.		D. H. M.
☾ First Quarter,	1 8 25 p. m.	☾ Last Quarter,	16 7 29 p. m.
☽ Full Moon,	8 8 17 p. m.	☽ New Moon,	24 9 18 a. m.
		☽ First Quarter,	31 3 22 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Tue	5 54	5 44	11	3 27	♂ ♃ ♃	♄	10 33	5 49	eve.
2	Wed	5 55	5 43	11	3 50	♂ Bat. Holst'n River, '64	♄	11 34	6 49	1 18
3	Thu	5 56	5 41	11	4 14	♂ Sta.	♄	morn	7 48	2 27
4	Fri	5 57	5 40	11	4 37	Bat. Corinth, Miss., '62.	♄	0 43	8 44	3 33
5	Sat	5 58	5 39	12	5 00		♄	1 55	9 37	4 33

First Sunday.

Day's length 11 hours 39 minutes.

6	F.	5 59	5 38	12	5 23	Bat. Allatoona Pass, '64.	♄	3 51	10 28	5 27
7	Mon	5 59	5 36	12	5 46	♂ Great. Hel. Lat. N.	♄	4 14	11 15	6 18
8	Tue	6 0	5 35	13	6 9	Bat. Fort Pickens, '61	♄	5 20	morn	7 6
9	Wed	6 1	5 34	13	6 32	☺ G't Chicago Fire, '71.	♄	rises.	0 48	7 50
10	Thu	6 2	5 32	13	6 54	Gen. Stuart raids Pa., '62.	♄	6 40	1 34	8 33
11	Fri	6 3	5 30	13	7 16	<i>Expect frost.</i>	♄	7 11	2 20	9 12
12	Sat	6 4	5 29	14	7 40	♂ Nep. ♃ Gen. Lee d., '70	♄	7 44	3 7	9 52

Second Sunday.

Day's length 11 hours 23 minutes.

13	F.	6 5	5 28	14	8 2	<i>Probable</i>	♄	8 21	3 55	10 33
14	Mon	6 6	5 27	14	8 24	Wm. Penn born, 1644.	♄	9 2	4 44	11 16
15	Tue	6 7	5 25	14	8 46	♂ ♃ ☽ Inferior. <i>frost.</i>	♄	9 50	5 34	morn
16	Wed	6 8	5 24	15	9 9	☽ in Perihelion.	♄	10 41	6 23	0 3
17	Thu	6 9	5 23	15	9 31	♃ Burgoyne sur., 1777.	♄	11 38	7 11	0 54
18	Fri	6 9	5 21	15	9 52	Gen. Morgan raids Ky., '62	♄	morn	7 59	1 57
19	Sat	6 10	5 19	15	10 14	♂ ♃ ♃ Hatcher's Run, '64	♄	0 38	8 45	2 49

Third Sunday.

Day's length 11 hours 7 minutes.

20	F.	6 11	5 18	15	10 26	♃ in ☽ <i>Expect</i>	♄	1 41	9 32	3 41
21	Mon	6 12	5 17	15	10 57	Bat. Ball's Bluff, Va., '61.	♄	2 44	10 19	4 28
22	Tue	6 13	5 16	16	11 18	♂ ♃ ♃	♄	3 49	11 6	5 15
23	Wed	6 14	5 15	16	11 39	♂ ♃ ♃ <i>frost, if</i>	♄	4 58	11 56	6 0
24	Thu	6 15	5 14	16	12 0	♃ Sta. <i>wind be N.</i>	♄	sets.	0 48	6 46
25	Fri	6 16	5 12	16	12 21	♃	♄	6 7	0 48	7 30
26	Sat	6 16	5 11	16	12 41		♄	6 45	1 44	8 17

Fourth Sunday.

Day's length 10 hours 53 minutes.

27	F.	6 17	5 10	16	13 2	Ram Albemarle des., '64.	♄	7 31	2 42	9 4
28	Mon	6 18	5 9	16	13 22	♂ ♃ ♃	♄	8 26	3 43	9 56
29	Tue	6 19	5 8	16	13 42	Bat. White Plains, 1776.	♄	9 27	4 44	10 51
30	Wed	6 20	5 6	16	14 1	<i>Stormy.</i>	♄	10 34	5 44	11 53
31	Thu	6 21	5 5	16	14 21	♃ ♃ Great. elong. W.	♄	11 44	6 40	eve.

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, 7, 8, fair and frosty if wind N. or N. W.; rain or snow if S. or S. W.; 9, 10, 11, 12, 13, 14, 15, 16, ditto; 17, 18, 19, 20, 21, 22, 23, ditto; 24, 25, 26, 27, 28, 29, 30, ditto; 31, snow and stormy.

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11th Month.

NOVEMBER, 1889.

30 Days.

Moon's Phases.



D. H. M. Full Moon, 7 10 57 a. m. New Moon, 22 8 36 p. m.
 Last Quarter, 15 3 28 p. m. First Quarter, 30 0 21 a. m.

Day of month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Fri	6 22 5	4 16	14	40	McClellan in comm'd, '61.		morn	7 34	2 2
2	Sat	6 23 5	4 16	14	59	Great. brilliancy. <i>Look</i>		0 54	8 24	3 6

First Sunday.

Day's length 10 hours 39 minutes.

3	F.	6 24 5	3 16	15	17	♂ ♀		2 3	9 11	4 6
4	Mon	6 25 5	2 16	15	36	Great. Hel. Lat. N. <i>for</i>		3 10	9 57	5 2
5	Tue	6 26 5	1 16	15	54	Gen. Grant's 2d elec., '72.		4 14	10 42	5 54
6	Wed	6 27 5	0 16	16	12	♀ Greatest Lat. N. <i>snow and storm</i>		5 17	11 27	6 42
7	Thu	6 28 4	59	16	30			6 20	morn	7 25
8	Fri	6 29 4	58	16	47	♂ Nep.		rises.	1 0	8 5
9	Sat	6 30 4	57	16	17	♂ ♀		6 17	1 48	8 43

Second Sunday.

Day's length 11 hours 25 minutes.

10	F.	6 31 4	56	16	17	Dutch Cap. N. Y., 1674.		6 56	2 37	9 21
11	Mon	6 32 4	55	16	38	<i>cold, high</i>		7 42	3 26	9 59
12	Tue	6 33 4	55	16	54	[Con. meets in Henderson		8 32	4 16	10 41
13	Wed	6 34 4	54	16	10	N. C. Bap. State <i>winds.</i>		9 26	5 4	11 26
14	Thu	6 35 4	53	15	25	<i>Changeable.</i>		10 25	5 51	morn
15	Fri	6 36 4	53	15	41	Bt. Campbell's Sta. '63		11 25	6 37	0 18
16	Sat	6 37 4	52	15	55	♂ ♀ Sherman March. '64		morn	7 23	1 12

Third Sunday.

Day's length 10 hours 13 minutes.

17	F.	6 38 4	51	15	19	<i>Expect</i>		0 27	8 3	2 18
18	Mon	6 39 4	51	15	24	♂ ♂		1 31	8 55	3 1
19	Tue	6 40 4	50	14	38	Mason & Slidell cap., '61.		2 36	9 43	3 56
20	Wed	6 41 4	50	14	52	<i>and</i>		3 44	10 34	4 50
21	Thu	6 42 4	49	14	20	♂ ♀		4 55	11 28	5 37
22	Fri	6 43 4	49	14	20	♂ ♀ <i>mild weather</i>		6 8	eve.	6 25
23	Sat	6 44 4	49	13	30	Gen. Bragg defeated, '63.		sets.	0 27	7 13

Fourth Sunday.

Day's length 10 hours 3 minutes.

24	F.	6 45 4	48	13	20	Bat. Lookout Mt., '63.		6 14	1 20	8 2
25	Mon	6 46 4	47	13	20	♂ ♀ <i>Frost.</i>		7 15	2 32	8 52
26	Tue	6 47 4	47	12	21	Bat. Mission Ridge, '63.		8 21	3 35	9 43
27	Wed	6 48 4	46	12	21	♀ in		9 32	4 35	10 35
28	Thu	6 49 4	46	12	21	Irving died, 1859.		10 44	5 30	11 33
29	Fri	6 50 4	46	11	21	Wend. Phillips b., '11		11 54	6 22	eve.
30	Sat	6 51 4	46	11	21	Rev. War end., 1782.		morn	7 10	1 35

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, snow and stormy; 7, 8, 9, 10, 11, 12, 13, 14, 15, cold, high wind; 16, 17, 18, 19, 20, 21, 22, fair and mild; 23, 24, 25, 26, 27, 28, 29, fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.; 30, hoar frost unless wind be S. or S. W.

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16 NORTH CAROLINA BAPTIST ALMANAC.

12th Month.

DECEMBER, 1889.

31 Days.



Moon's Phases.

D. H. M. Full Moon, 7 4 42 a. m. D. H. M. New Moon, 22 7 44 a. m.
 Last Quarter, 15 9 50 a. m. First Quarter, 29 0 8 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline South.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
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First Sunday. Day's length 9 hours 55 minutes.

1	F.	6 51	4 46	11	21 56	Look	☾	I 1	7 56	2 35
2	Mon	6 52	4 46	10	22 4	John Brown execut'd, 1859	☾	2 6	8 40	3 27
3	Tue	6 53	4 46	10	22 13	Illinois admitted, 1818.	☾	3 9	9 25	4 34
4	Wed	6 54	4 46	9	22 21	Alabama adm., 1818. for	☾	4 12	10 9	5 26
5	Thu	6 65	4 46	9	22 28	Van Buren born, 1782.	☾	5 14	10 55	6 14
6	Fri	6 56	4 46	9	22 35	♂ Nep. ☾ frost.	☾	6 16	11 43	6 56
7	Sat	6 56	4 46	8	22 42	♂ ♀ ☽ Sup'or. Rain	☾	rises	morn	7 36

Second Sunday. Day's length 9 hours 49 minutes.

8	F.	6 57	4 46	8	22 48	Wash'n c. Dele., 1776	☾	5 37	1 21	8 14
9	Mon	6 58	4 46	7	22 54	Rain	☾	6 26	2 10	8 50
10	Tue	6 59	4 46	7	22 59	Mississippi adm., 1817.	☾	7 18	2 59	9 29
11	Wed	7 0	4 46	6	23 4	Fredericksburg bomb., '62	☾	8 15	3 46	10 8
12	Thu	7 1	4 47	6	23 9	Pensylvania ad. 1787. Rain	☾	9 14	4 32	10 53
13	Fri	7 2	4 47	5	23 13	♂ ♀ Ft. McAlister c. '64	☾	10 14	5 17	11 42
14	Sat	7 2	4 47	5	23 16	Washington d., 1799. Rain	☾	11 15	6 1	morn

Third Sunday. Day's length 9 hours 44 minutes.

15	F.	7 3	4 47	4	23 19	♂ ♀ Sta. Bt. Nas'ville '64	☾	morn	6 46	0 33
16	Mon	7 4	4 48	4	23 22	Boston Tea P'ty, 1773	☾	0 18	7 31	1 27
17	Tue	7 4	4 48	3	23 24	♂ ♀ ☽	☾	1 23	8 19	2 26
18	Wed	7 5	4 49	3	23 25	Look	☾	2 31	9 10	3 25
19	Thu	7 6	4 49	2	23 26	for snow if	☾	3 41	10 6	4 25
20	Fri	7 7	4 49	2	23 27	S. C. seceded, 1860.	☾	4 55	11 6	5 17
21	Sat	7 7	4 50	1	23 27	♂ ♀ ☽ WINTER COM.	☾	6 9	eve.	6 10

Fourth Sunday. Day's length 9 hours 42 minutes.

22	F.	7 8	4 50	1	23 27	☾ ☽ Eclipsed, invis.	☾	sets.	0 11	7 0
23	Mon	7 8	4 51	0	23 26	♂ ♀ ☽ wind east	☾	6 1	1 16	7 49
24	Tue	7 9	4 51	23	25	♂ ♀ ☽	☾	7 13	2 20	8 38
25	Wed	7 9	4 52	slow	23 23	CHRISTMAS DAY.	☾	8 27	3 20	9 28
26	Thu	7 9	4 53	1	23 21	♂ ♀ ☽ stormy.	☾	9 40	4 15	10 20
27	Fri	7 10	4 53	2	23 18	♀ Great. Hel. Lat. S.	☾	10 50	5 6	11 12
28	Sat	7 10	4 54	2	23 15		☾	11 57	5 54	eve.

Fifth Sunday. Day's length 9 hours 44 minutes.

29	F.	7 10	4 54	3	23 12	♂ Bat. Stone River, '62.	☾	morn	6 39	1 4
30	Mon	7 11	4 55	3	23 8	♂ Vicksb'g'r. Sherm'n'62	☾	1 2	7 24	2 5
31	Tue	7 11	4 56	4	23 3	♂ 2d Bat. Stone River, '62.	☾	2 5	8 8	3 6

WEATHER CONJECTURES.—1, 2, 3, 4, 5, 6, hoar frost, unless wind be S. or S. E.; 7, 8, 9, 10, 11, 12, 13, 14, rain; 15, 16, 17, 18, 19, 20, 21, cold rain if wind be W.; snow if wind E.; 22, 23, 24, 25, 26, 27, 28, stormy; 29, 30, 31, hoar frost, unless wind be S. or S. W.

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M. G. BULKLEY, President.
J. L. ENGLISH, Secretary.

J. C. WEBSTER, Vice-President.
H. W. ST. JOHN, Actuary.

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T. B. MERRILL, } Sup'ts of Agencies.

ÆTNA LIFE INSURANCE COMPANY,

OF HARTFORD, CONNECTICUT.

Wm. L. HILL, Gen. Agent for North Carolina.

RALEIGH, N. C., November 1st, 1888.

THE ÆTNA LIFE needs no introduction anew to the people of North Carolina. Its past record is a noble one; and hundreds who have been Beneficiaries under its Policies are its fast friends.

The North Carolina Branch has paid to widows and orphans since January 1st, 1888, (\$118,975.00) one hundred and eighteen thousand nine hundred and seventy-five dollars, and this has been distributed among all classes and professions in twenty-one counties.

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
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DEATH CLAIMS PAID SINCE JANUARY 1, 1888.

C. M. Flinn.....	Danville, Va.....	\$ 10,363 00
W. B. Ricks.....	Rocky Mount, N. C.....	739 00
Marcellus Moore.....	Greenville, ".....	10,469 00
J. T. Julian.....	Winston, ".....	1,475 00
J. H. Wood.....	Weldon, ".....	4,000 00
J. A. Moore.....	Halifax, ".....	5,000 00
W. Blow.....	Smithfield, ".....	444 00
P. F. Holt.....	Graham, ".....	5,000 00
W. R. King.....	Louisburg, ".....	388 00
W. T. Taylor.....	Fayetteville, ".....	1,000 00
F. M. Rountree.....	Kinston, ".....	10,350 00
A. Lessman.....	Wilmington, ".....	1,717 00
J. G. James.....	Greenville, ".....	2,120 00
Mrs. L. Skinner.....	Greenville, ".....	3,000 00
J. P. Roscoe.....	Windsor, ".....	10,000 00
Rev. N. H. D. Wilson.....	Greensboro, ".....	5,000 00
J. T. Freeman.....	Snow Hill, ".....	5,320 00
J. H. Pippen.....	Whitaker's, ".....	5,000 00
E. T. McKethan.....	Fayetteville, ".....	5,166 00
Samuel Cartwright.....	Elizabeth City, N. C.....	2,500 00
J. W. Adams.....	Charlotte, ".....	1,246 00
A. S. Williamson.....	Ruffin, ".....	82 00
E. M. Querry.....	Concord, ".....	400 00
H. Walters.....	LaGrange, ".....	67 00
J. W. Lee.....	Norfolk, Va.....	5,000 00
G. C. Hannah.....	Charlotte County, Va.....	10,000 00
A. G. Brooks.....	Black Creek, N. C.....	10,000 00
J. M. Whitehurst.....	Petersburg, Va.....	2,329 00
Total.....		\$ 118,975 00

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GOVERNMENT OF NORTH CAROLINA—1889--92.

Executive Department.

Daniel G. Fowle, of Wake County, Governor; salary \$3,000.
 Thomas M. Holt, of Alamance County, Lieutenant-Governor and President of the Senate.
 William L. Saunders, of Wake County, Secretary of the State; salary \$2,000.
 G. W. Sanderlin, of Wayne County, Auditor; salary \$1,500.
 Donald W. Bain, of Wake County, Treasurer; salary \$3,000.
 Sidney M. Finger, of Catawba County, Superintendent of Public Instruction; salary \$1,500.
 Theo. F. Davidson, of Buncombe County, Attorney-General; salary \$1,000.
 Reporter to Supreme Court, salary \$1,000.
 Johnstone Jones, of Buncombe County, Adjutant-General; salary \$600.
 J. C. Birdsong, of Wake County, State Librarian; salary \$1,000.
 W. P. Batchelor, Wake County, Chief Clerk to Sec. of State; salary \$1,000.
 J. D. Boushall, Camden County, Chief Clerk to Auditor; salary \$1,000.
 H. M. Cowan, Chatham County, Chief Clerk to Treasurer; salary \$1,500.
 H. W. Jackson, Randolph County, Asst. Clerk to Treasurer; salary \$750.
 Thos. A. Partin, Wake County, Clerk for Institutions; salary \$300.
 C. M. Roberts, Vance County, Keeper of Capitol; salary \$750.

Governor's Council.

The Secretary of State, Auditor, Treasurer and Supt. of Public Instruction.

State Board of Education.

The Governor, Lieut.-Governor, Sec'y of State, Treasurer, Auditor, Supt. of Pub. Instruction and Attorney-General constitute the State Board of Education.

Public Works and Institutions in North Carolina.

UNIVERSITY OF NORTH CAROLINA.

Situated at Chapel Hill, Orange County, 28 miles W. N. W. from Raleigh, accessible by branch of N. C. R. R.

FACULTY.—Hon. Kemp P. Battle, LL. D., President, Professor of Political Economy, Constitutional and International Law; Rev. Charles Phillips, D. D., LL. D., Professor Emeritus of Mathematics; Rev. Adolphus W. Mangum, A. M., D. D., Professor of Mental and Moral Science; Ralph Henry Graves, B. Sc., C. and M. E., Professor of Mathematics; George Tayloe Winston, Professor of the Latin Language and Literature; Francis Preston Venable, Ph. D., F. C. S., Professor of General and Industrial Chemistry; Joseph Austin Holmes, B. Agri. (Cornell), Professor of Geology and Natural History; Joshua Walker Gore, C. E., Professor of Natural Philosophy and Engineering; Hon. John Manning, LL. D., Professor of Law; Rev. Thomas Hume, Jr., M. A., D. D., Professor of the English Language and Literature; Walter D. Toy, M. A., Professor of Modern Languages; Eben Alexander, B. A., Ph. D., Professor of Greek Language and Literature; James Lee Love, Ph. B., Associate Professor of Mathematics; Hunter L. Harris, Assistant in Chemistry; Joseph V. Lewis, Assistant in Natural History; Prof. J. W. Gore, Registrar; Prof. J. Lee Love, Secretary; Thomas L. Moore, and Stephen C. Bagaw, Librarians; W. T. Patterson, Bursar.

THE N. C. INSTITUTION FOR THE DEAF AND DUMB AND THE BLIND.

The North Carolina Institution for the Deaf and Dumb and the Blind is located at Raleigh. [This Institution comprises two separate departments—one for the whites in the northwestern part of the city; the other for the colored in the southeastern part of the city.]

OFFICERS.—W. J. Young, Principal; John G. B. Grimes, Steward; D. W. Bain, *ex-officio* Treasurer.

BOARD OF DIRECTORS—R. S. Tucker, President; R. T. Gray, C. D. Heartt, John R. Williams, L. D. Stephenson, Jas. M. Betts, James A. Briggs.

This Institution has a full corps of teachers in the Deaf Mute and Blind De-

partments at both buildings. The department for the whites can accommodate 225 pupils. The course of instruction includes eight years. All applications for admittance of pupils should be made to the Principal.

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J. L. Seawell, of Wake, office Clerk.

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United States Courts.

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UNITED STATES CIRCUIT COURT—Eastern District of North Carolina, held in Raleigh on the first Monday in June and last Monday in November, and at Wilmington on the first Monday after the fourth Monday in April and October.

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Augustus S. Seymour, District Court Judge, Eastern District of North Carolina; residence, New Berne.

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R. B. Peebles, Assistant U. S. Attorney; office, Jackson.

V. V. Richardson, U. S. Marshal; office, Whiteville.

N. J. Riddick, Circuit Court Clerk; office, Raleigh.

Vitruvius Royster, Deputy Clerk; office, Raleigh.

EASTERN DISTRICT COURTS.

Elizabeth City, third Monday in April and October; William C. Brooks, Clerk; residence, Elizabeth City. New Berne, fourth Monday in April and October; Geo. Green, Clerk; residence New Berne. Wilmington, first Monday after the fourth Monday in April and October; W. H. Shaw, Clerk; residence, Wilmington.

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Circuit and District Courts in the Western District are held at Greensboro, first Monday in April and October; John W. Payne, Clerk; residence, Greensboro. Statesville, third Monday in April and October; H. C. Cowles, Clerk; residence, Statesville. Asheville, first Monday in May and November; J. E. Reid, Clerk; residence, Asheville. Hamilton C. Jones, U. S. District Attorney; residence, Charlotte. Geo. F. Bason, Assistant District Attorney; residence, Greensboro, N. C.

District and Circuit Courts for the Western District are also held at Charlotte, commencing on the second Monday of June and the second Monday of December in each and every year. H. C. Cowles, Clerk at Charlotte, as well as at Statesville.

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SUPERIOR COURTS OF NORTH CAROLINA—1889.

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Name.	District.	Residence.
.....	1
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H. G. Connor,	3	Wilson.
Walter Clark,	4	Wake.
John A. Gilmer,	5	Gulford.
E. T. Boykin,	6	Sampson.
James C. MacRae,	7	Cumberland.
W. J. Montgomery,	8	Cabarrus.
Jesse F. Graves,	9	Surry.
.....	10	.....
William M. Shipp,	11	Mecklenburg.
J. H. Merrimon,	12	Buncombe.

SOLICITORS.

Name.	District.	Residence.
John H. Blount,	1	Perquimans.
Geo. H. White (col.),	2	Halifax.
D. Worthington,	3	Martin.
T. M. Argo,	4	Wake.
Isaac E. Strayhorn,	5	Durham.
O. H. Allen,	6	Duplin.
Frank McNeill,	7	Richmond.
B. F. Long,	8	Iredell.
Thomas Settle, Jr.,	9	Rockingham.
W. H. Bower,	10	Caldwell.
Frank Osborn,	11	Mecklenburg.
James M. Moody,	12	Buncombe.

Time of Holding Courts.

FIRST JUDICIAL DISTRICT.

Spring—Judge Boykin.
Fall—Judge Gilmer.
 Beaufort—Feb. 11th, May 27th, Nov. 25th.
 Currituck—March 4th, sept. 2d.
 Camden—March 11th, sept. 9th.
 Pasquotank—March 18th, June 10th, Sept. 16th.
 Perquimans—March 25th, Sept. 23d.
 Chowan—April 1st, Sept. 30th.
 Gates—April 8th, Oct. 7th.
 Hertford—April 15th, June 17th, Oct. 14th.
 Washington—April 22d, Oct. 21st.
 Tyrrell—April 29th, Oct. 28th.
 Dare—May 6th, Nov. 4th.
 Hyde—May 13th, Nov. 11th.
 Pamlico—May 20th, Nov. 18th.

SECOND JUDICIAL DISTRICT.

Spring—Judge MacRae.
Fall—Judge Boykin.
 Halifax—†Jan. 7th, †March 4th, May 13th, †Nov. 11th.
 Northampton—†Jan. 21st, April 1st, Sept. 30th.
 Bertie—Feb. 4th, April 29th, Oct. 28th.
 Craven—†Feb. 11th, May 27th, Nov. 25th.
 Warren—March 18th, Sept. 16th.
 Edgecombe—April 15th, Oct. 14th.

THIRD JUDICIAL DISTRICT.

Spring—Judge Montgomery.
Fall—MacRae.
 Pitt—*Jan. 7th, March 18th, †June 10th, Dec. 9th.
 Franklin—Jan. 21st, April 15th, Oct. 14th.
 Wilson—†Feb. 4th, June 3d, Dec. 2d.
 Vance—Feb. 18th, May 20th, Nov. 18th.
 Martin—March 4th, Sept. 2d, †Dec. 2d.
 Greene—April 1st, Sept. 30th.
 Nash—April 29th, Oct. 28th.

FOURTH JUDICIAL DISTRICT.

Spring—Judge Graves.
Fall—Judge Montgomery.
 Wake—*Jan. 7th, †Feb. 25th, *March 25th, †April 2d, *July 9th, †Aug. 27th, *Sept. 23d, †Oct. 21st.
 Wayne—Jan. 21st, March 11th, April 15th, Sept. 9th, Oct. 14th.
 Harnett—Feb. 4th, Aug. 5th, Nov. 25th.
 Johnston—Feb. 11th, Aug. 12th, Nov. 11th.

FIFTH JUDICIAL DISTRICT.

Spring—.....
Fall—Judge Graves.
 Durham—Jan. 14th, March 25th, June 3d, Oct. 14th.
 Granville—Jan. 28th, April 22d, Sept. 9th, Oct. 21.
 Chatham—Feb. 11th, May 6th, Nov. 4th.
 Guilford—Feb. 18th, May 27th, Aug. 26th, Dec. 9th.
 Alamance—March 4th, May 20th, Sept. 23d.
 Orange—March 18th, Aug. 5th, Nov. 4th.
 Caswell—April 8th, Aug. 12th, Nov. 11th.
 Person—April 15th, Aug. 19th, Nov. 18th.

SIXTH JUDICIAL DISTRICT.

Spring—Judge Shipp.
Fall—.....
 Pender—Jan. 14th, Sept. 9th.
 New Hanover—†Jan. 21st, †April 15th, †Sept. 23d.
 Lenoir—Feb. 4th, Aug. 19th, Nov. 11th.
 Duplin—Feb. 11th, Sept. 2d, Nov. 25th.
 Sampson—†Feb. 25th, Oct. 7th, Dec. 9th.
 Carteret—March 18th, Oct. 21st.
 Jones—March 25th, Oct. 28th.
 Onslow—April 1st, Nov. 4th.

SEVENTH JUDICIAL DISTRICT.

Spring—Judge Merrimon.
Fall—Judge Shipp.
 Columbus—Jan. 14th, April 1st, July 29th.
 Anson—*Jan. 7th, †April 29th, *Sept. 2d, †Nov. 4th.
 Cumberland—Jan. 21st, †May 6th, July 23d, †Nov. 11th.
 Robeson—Jan. 28th, May 20th, Aug. 19th, Sept. 30th.
 Richmond—Feb. 11th, June 3d, Sept. 16th, Dec. 2d.
 Bladen—March 18th, Sept. 16th, Oct. 9.
 Brunswick—April 8th, Sept. 9th.
 Moore—April 15th, Aug. 12th, Oct. 1st.

EIGHTH JUDICIAL DISTRICT.

Spring—Judge
 Fall—Judge Merrimon.

- Cabarrus—Jan. 28th, April 29th, *Oct. 28th.
- Iredell—Feb. 4th, May 20th, July 29th, Nov. 18th.
- Rowan—Feb. 18th, May 6th, Aug. 19th, Nov. 4th.
- Davidson—March 4th, June 3d, Sept. 2d, Dec. 2d.
- Randolph—March 18th, Sept. 16th.
- Montgomery—April 1st, Sept. 30th.
- Stanly—April 8th, Oct. 7th.

NINTH JUDICIAL DISTRICT.

Spring—Judge Phillips.
 Fall—Judge

- Rockingham—Jan. 21st, July 22d, Nov. 4th.
- Forsyth—Feb. 4th, May 20th, Oct. 21st
- Yadkin—Feb. 18th, Sept. 23d.
- Wilkes—March 4th, April 29th, Sept. 9th.
- Alleghany—March 18th, Sept. 16th.
- Davie—April 1st, Oct. 7th
- Stokes—April 15th, August 5th, Nov. 11th.
- Surry—April 22d, Aug. 19th, Nov. 18th.

TENTH JUDICIAL DISTRICT.

Spring—Judge Connor.
 Fall—Judge Phillips.

- Henderson—Feb. 11th, July 15th.
- Burke—March 4th, Aug. 5th.
- Caldwell—March 18th, Sept. 2d.
- Ashe—March 25th, May 27th, Aug. 19th.
- Watauga—April 8th, June 3d, Aug. 26th.
- Mitchell—April 15th, Sept. 9th.
- Yancey—April 29th, Sept. 23d.
- McDowell—May 13th, Oct. 7th.

ELEVENTH JUDICIAL DISTRICT.

Spring—Judge Clark.
 Fall—Judge Connor.

- Catawba, Jan. 14th, July 15th.
- Alexander—Jan. 28th, July 29th.
- Union—*Feb. 11th, †Feb. 18th, *Sept. 16th, †Sept. 23d.
- Mecklenburg—†Feb. 25th, †Aug. 26th.
- Gaston—March 18th, Oct. 7th.
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- Rutherford—April 22d, Oct. 28th.
- Poik—May 6th, Nov. 11th.

TWELFTH JUDICIAL DISTRICT.

Spring—Judge Gilmer.
 Fall—Judge Clark.

- Madison—Feb. 25th, July 29th, †Nov. 18th.
- Buncombe—March 11th, June 17th, Aug. 12th, Dec. 2d.
- Transylvania—April 1st, Sept. 2d.
- Haywood—April 8th, Sept. 9th.
- Jackson—April 22d, Sept. 23d.
- Macon—May 6th, Sept. 30th.
- Clay—May 13th, Oct. 7th.
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 ‡ For civil cases alone except jail cases.

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WHAT IS COMMUNION?

The lexicons say Communion is "fellowship; intercourse between two or more persons; interchange of transactions and offices; agreement; concord." In a religious sense, the philologists define it: "Mutual intercourse or union in religious worship; or in doctrines, or in discipline." (Webster). In distinguishing it from "conversation," Crabbe says, "Communion may take place without corporeal agency; conversation never does." The Greek word *chōinonia*, which we sometimes translate communion, occurs in just twenty places in the New Testament; in twelve, translated "fellowship;" in one, "distribution;" in one, "contribution;" in four, "communion;" and in only two of all, and both in the same passage, is it used with any reference to the Lord's Supper.

The word Communion, in its proper signification in New Testament usage, is equivalent to agreement, fellowship. So far as I agree with another, I commune with him in the expression of that agreement. As Christians, so far as we believe the same truths, experience like emotions, and cooperate in common charities, we do commune together. When I join voice and heart with a brother in a hymn of praise to God, or in a prayer, in which our spirits are in unison, I am in communion with him. When I listen to a sermon, and believe, and love, and am edified and refreshed by its truths, my spirit is in communion with the spirit of the preacher.

If I join with any brother in any work of charity, ministering to the sick or the sorrowing, the poor or the ignorant, in which both our hearts are interested, I am in communion with him.

This is Christian communion—agreement in faith, in feeling, and in labor; mutual participation in the same duties, emotions, and experiences. And so far as this agreement goes, does the communion extend. Further it cannot go. Where we do not agree it is impossible to commune. There can no more be communion in differences, than agreement in disagreements, or harmony in discords. Communion in differences is a contradiction of terms. Any forms or expressions of communion where there is not union in sentiment and affection, are, whether consciously or not, hollow and hypocritical.

I can commune with a Quaker, a Unitarian, or an Atheist, so far as we agree, but no farther. I commune more closely with a devout Presbyterian, Methodist, or Episcopalian, because we hold more truths, and more important truths, in common. We walk further together on a common platform. But just where the disagreement begins the communion ends; not because he wishes, or I wish it to end, but necessarily, because there is a point upon which we no longer think or feel alike. We may love each other tenderly, have faith in the conscientious honesty of each other's convictions, but communion, that is, agreement in differences, is simply an absurd impossibility.

This, then, is Christian communion—to believe alike, feel alike, work alike, and in harmony with each other.

Now, in this broad, true, literal meaning of the word Communion, are Baptists close communionists? I deny it emphatically. We do hold communion

with all Christians, just so far as we have common faith, experience, worship, and duty. So far as these go, Baptists have always sought a common participation and fellowship.

And when my heart is linked to your heart in all pious experiences, and my hand is joined in your hand in all godly activities; when I go with you to the full length of our mutual agreement, will you reproach me with close communion? Will you first put an unauthorized, technical, narrow meaning to the word communion, and then apply it invidiously to me? You are uncharitable and unjust to me in uttering such reproach. Could you say to me, "I will commune with you in what I deem your errors and faults?" You would be untrue to yourself and your faith to say so. You could not do it if you tried. We do not ask it of you.

We sincerely say, then, let us walk together in sweet communion of spirit and labor, so far as we are agreed, and beyond that, let there be mutual forbearance and charity. We shall not win each other into closer mutual communion by harsh epithets and words of strife.

Up to this point, then, will you not admit that we are not deserving of any peculiar censure? In our ordinary intercourse with Christian people of all names, are we not about as kind and frank and hearty as any? In all interchanges of Christian courtesy; in pious counsels, and labors, and worship; in boards, committees, and trusteeships; in Christian Associations and benevolent societies; in conversing, singing, praying, worshipping, and toiling together; in fraternal and ministerial recognitions and exchanges; in all common objects in regard to which there is a common agreement, is there any peculiar closeness or exclusiveness among Baptists? Do those denominations holding what they are pleased to term open communion, mingle and coöperate more freely and lovingly with each other than Baptists do with all? I might push these questions farther, but I forbear.

But some of you may be thinking the *main* objection is not *yet* touched. It is this. You will not invite us, for whom you profess such communion, to participate with you in the LORD'S SUPPER. Here, then, we have the charge narrowed down to a single topic. There seems absolutely nothing else in regard to which Baptists exhibit any especial closeness. We ask, we claim this admission, that, in all other respects save this *one*, Baptists are as liberal, amicable, charitable, and catholic as any other people.

"You refuse us recognition and fellowship by declining to take with us the Supper of the Lord." This is the single serious objection to our principles and practices, is it not? My first answer to this is, that the Lord's Supper was not instituted or intended to express the fellowship or love of Christians for one another. In any controversy it is very important rightly to define the words that are employed. Do Christians come to the Lord's table to *commune* with each other? Is taking the Lord's Supper a communion of the Saints? Is this a ceremony intended to express, as Christians, a mutual remembrance, fellowship, and affection for one another? Emphatically, No! The notion that Christians go to the Lord's table for such purpose, is a bald fallacy. It has no warrant in God's word, nor in the spiritual intent and experience of the Lord's dis-

ciples. The Lord's Supper is not, according to its institution or nature, an ordinance expressive of mutual communion or fellowship.

When Jesus instituted this ordinance, he uttered not one word indicating that he meant it as a test of mutual fellowship, or an observance in which Christians might show their love for one another. He said, "This do in remembrance"—not of each other—but, "of me." "As oft as ye eat this bread and drink this cup, ye do show forth"—*what?* Communion with one another? No, verily!—"the Lord's death." To his disciples "the Lord was made known in the breaking of bread." After they were baptized, we are told, "they continued steadfastly in the apostles' doctrine and fellowship, in breaking of bread, and in prayers." Here the breaking of bread was not the fellowship, but was something distinguished from it as clearly as the doctrine and the prayers. The fellowship is one thing; the breaking of bread is another and different thing. "The cup which we bless, is it not the communion of"—what? Of Christians with one another? No—"the blood of Christ? The bread which we break is it not the communion of the body of Christ?" This is the only passage in which the word communion occurs at all in connection with the Lord's Supper. Communion of the blood and body of Christ is communion with Christ in the sufferings and death of which the cup and the loaf are the expressive symbols.

This, then, is the design of the Lord's Supper, "to show his death"—"to do this in remembrance of him."

And that this is its purpose the *experience* of all spiritually minded Christians corroborates. When you piously partake of the Lord's Supper is your brother in your thought and heart, or is your Lord? Are you meditating on *their* excellences, or on *his* sufferings? Is it esteem for them, or love for him that you cherish? If the heart is in harmony with the solemn service, it is full of Christ, not of Christians. We forget, or strive to forget, feel it duty to forget, the dearest friend of earth, though sitting beside us, and concentrate our thoughts and love on Jesus. Should a brother lean toward you to assure you of his love and fellowship while the bread was in your hand, or the cup at your lip, you would shrink from him as expressing a sentiment utterly out of place and season. You are abstracting yourself from all earthly relations and friendships and loves, and concentrating thought and feeling and memory upon Jesus and his sufferings and death for you. You do not come to that table to commune with your brother, but to commune with your Redeemer alone. "This do in remembrance of me." "Ye do show the Lord's death."

Is this view of the essential design of the Lord's Supper and of Christian experience in partaking of it true? Then it follows that if I wish to commune with a Christian, I must go away from the Lord's table to do it. I do not show my love or my fellowship for him there. That is not the place for interchanges of mutual affection. If any disciple, then, asks me to commune with him, I answer, certainly; we will pray together, praise together, talk of the Lord's goodness and grace, rehearse our experiences of his mercy and love, and labor together in all measures to edify Christians and to win souls to Jesus. This is communion.

Are Baptists then close communionists? What other Christians are more ready than they to commune with their brethren?

If that disciple says to me further, "Let us express our communion with one another by sitting together at the Supper of the Lord," I will answer, "My brother, to that table I go to commune with my Saviour, not with you or any mortal man or holy angel. If you go there in a right spirit you will forget me, as I shall certainly strive to forget you. There our thoughts and hearts are to be so full of Christ as to leave no room for memories of one another. I have nothing to do with man at the table of the Lord. My intercourse and fellowship there are solely with Jesus."

Does not this view prove, then, that Christian communion and fellowship does not at all depend upon mutual participation of the Lord's Supper? There is Christian communion without it; and there is strictly nothing of what is popularly called communion in it. Whatever is essential to the communion of the saints is to be sought for elsewhere than at the supper of the Lord, and if not found elsewhere, will not be found there.

Now, I may be asked, "If then there is no Christian intercommunion in a mutual participation of the Lord's Supper, why not invite us to partake with you?"

I answer, We have no right to change the terms or conditions which our Lord has established in relation to this ordinance. We decline to legislate for Christ's church. If he requires that his disciples shall first be baptized, and thus be initiated into his church, and *then* partake of the supper, we are not warranted in changing or consenting to a change of this order.

Certainly *some* qualifications or conditions are prerequisite to a right approach to the Lord's Supper. Surely it is not a feast to be thrown open indiscriminately to all comers. Ministers may not fling out invitations to this solemn festival as freely as merry-makers to a picnic, or politicians to a barbecue. Christian liberality does not require this; Christian reverence and integrity do not permit us to go thus far.

This is a subject in regard to which we are to inquire not what is popular or expedient, but simply and only what is the law of Christ? What does Jesus, our only lawgiver, require as qualifications and conditions? Ten thousand sophistries are swept away by simple adherence to a sound principle. If we are close, it is only because we wish to be close to Christ's commands. We will strain after no liberty or liberality beyond the bounds which our Master and Redeemer has fixed.

What, then, according to the gospel, ought the Christian to be and to do in order to come rightly to the Supper of the Lord?

I answer: first, converted; second, baptized.

Our Lord's final and definite instructions to his apostles, and through them to his church in all ages, are these: "Go ye therefore and teach (disciple) all nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you." This commission involves the whole method of Christian organization and order. The plain order, then, is for the minister, first, to disciple—that is,

so to present the claims and motives of the gospel as to win souls to Christ ; for thus only can they be disciplined—second, to baptize those thus taught or disciplined ; third, to instruct them to observe whatsoever Christ has commanded. The order for those addressed by Christ's ministers is : first, to become disciples ; second, to be baptized ; third, to observe whatsoever Christ has commanded. Is it possible to convey in human language instructions plainer than these ?

Now, where in this distinct line of sequences comes in the Lord's Supper ? Before the discipleship ? Before baptism ? Who dare thus interchange the order which Jesus has prescribed, and affirm that the baptism may come before the discipleship, or the Lord's Supper before the baptism ? Who will venture to use his shallow wisdom to amend the order which our Lord has appointed ?

We find further that this divinely instituted order was strictly observed by the apostles. Their practice, guided by inspiration, is a commentary upon this commission of the Lord.

Upon the day of Pentecost they, first, taught, or disciplined, the people ; second, they baptized them ; third, the baptized " continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread (the Lord's Supper), and in prayer." Philip preached in Samaria. The people first believed, were disciplined ; second, were baptized ; afterward the Supper of the Lord. There is no instance given in the New Testament intimating that any unbaptized disciple ever took into his hands or lips the bread and wine of this ordinance. All the examples deduced or alluded to show that those who partook of the Supper of the Lord were the converted and baptized. The practice of the apostles and primitive disciples agree with the commission of Christ.

It must from the necessities of the case be so. Baptism is made, by the law of the Lord, the ordinance or ceremony which initiates the disciple into the church or congregation of believers. The Lord's Supper is administered within the church to the congregation of believers. The initiatory rite, as a matter of course, necessarily precedes the rights and privileges of membership in the body. Permit me to illustrate this principle. A foreigner cannot become a citizen in this country without a formal oath of allegiance. He may have all the moral and intellectual qualifications that are necessary to citizenship. He may be better fitted to enjoy the privileges and perform the duties of citizenship than many recognized citizens, but the privileges peculiar to the citizen he cannot enjoy until he has taken that oath of allegiance prescribed by the statute. Nor can he come in by any other oath than that.

Now, by the law of the Lord, baptism stands in relation to his organized kingdom as the oath of allegiance stands in relation to citizenship to the civil government. You cannot come into Christ's church except by baptism. You cannot become a member of any society without submitting to the prescribed initiatory ceremony or condition, and you cannot claim any of the privileges peculiar to membership in the society until you thus become a member of it. So plainly is this order the teaching of the scriptures in relation to the church ; so obvious is it in the very nature of the case, that the articles and canons of all Christian sects in all ages teach or take for granted, that whoever comes rightly to the

table of the Lord has been previously baptized. Until a comparatively recent date this position has never been questioned. And it is worthy of remark in passing, that the theory which denies that baptism is a necessary prerequisite to the Lord's Supper originated with Baptists. John Bunyan's "Water Baptism no bar to Communion" is the first treatise I have ever heard of on that side of the question. At a later date Robert Hall and Baptist Noel and others have taken this ground.

Will you ponder this fact as it bears on the charge of Baptist intolerance, narrowness, and exclusiveness? Here has been a struggle in the hearts of Baptists to work out some method by which to break down the barriers that separate the denominations. The great heart of John Bunyan, uncramped by his thirteen years of imprisonment in Bedford jail, beat so lovingly for all the disciples of Jesus that he even strained the truth itself to get into closer union with them. And Hall and Noel and others seemed restless even under the appearance of division. They dared not give up their views of baptism. To them it was immersion and nothing else. But they said, "We think we may sit with you at the Lord's table though you have not been baptized." They tried to make even the word of God bend to their desire for a closer, an ecclesiastical as well as a moral, union with Christians of other names. Does this look like intolerance and exclusiveness? Where has a spirit like this been reciprocated? For example most of our pedobaptist brethren hold that immersion and sprinkling are equally baptism. They could, therefore, give up sprinkling without sacrificing conscience or truth. We could all then unite upon "one baptism." A spirit of liberality, of solicitude for church union, anything like that manifested by Bunyan and Hall, would prompt brethren who long for union to say, "As *we* do acknowledge immersion to be a true baptism, and as you cannot conscientiously recognize the validity of sprinkling, we will adopt the one mode upon which we can all agree, and in this respect at least we shall be one." This would be coming a little part of the way to meet the advances of the Baptists.

A few years since a bishop of the Episcopal church did publicly propose a compromise with the Baptists somewhat of this sort, urging the restoration of the primitive immersion into the Episcopal Church of this country from the clergy of the Greek Church. But his brethren would not listen to this wise and truthful counsel, and chose to perpetuate what that bishop called an irregular baptism; but what we conscientiously believe to be no baptism at all.

Now we ask in all candor, if the liberal, the catholic position on these points has not been taken and held by Baptists? A charitable response to the loving spirit of such men as Bunyan and Hall would have effected this union ages ago. I adduce these considerations that you may judge upon which side of this controversy there is, after all that has been said, the largest liberality and charity.

To return to the directer line of argument. I have shown the clear teaching of the New Testament, and it is the received doctrine of all the creeds of Christendom, that baptism goes before the Lord's Supper, that every Christian should be baptized before coming to the Lord's table.

Within fifty years of the last apostle's death, Justin Martyr said, speaking of

the Lord's Supper "of which it is not lawful for any to partake but such as believe the things taught by us to be true, and have been baptized." Dr. Wall, the learned Episcopalian historian, who profoundly investigated this whole subject, declares, "No church ever gave the communion to any persons before they were baptized. Among all the absurdities that ever were held, none ever maintained *that*, that any person should partake of the communion before he was baptized."

We thus prove our position, that conversion and baptism must precede the Lord's Supper :

1. From the explicit commission of our Lord.
2. From the practice of the apostolic churches.
3. From the very nature of the relation of baptism to membership, and of membership to the Lord's Supper.
4. From the universal practice, and from the creeds of all churches in all ages.

Here then we stand on one common platform as interpreted by their confessions, with all Christian sects. We would go far to secure ecclesiastical union with all who love Christ, but we cannot disregard a law of Jesus. That law is, conversion before baptism, baptism before the Lord's Supper.

The single point upon which we are close, the single question by which the issue is to be decided is—What is baptism? We do hold that an immersion, a burial in water, is essential to baptism, and that those who have not been buried in baptism have not been baptized. It is thus a close baptism that we hold, not a close communion. With strict uncompromising convictions as to what constitutes baptism, we are willing to be charged; we will not shrink from that reproach; we will rather glory in it; but we insist that it is unfair and invidious to stigmatize us as close communionists when the principles we hold on this subject are common to all denominations.

The whole and sole question, then, between us and other evangelical churches, so far as the ordinances are concerned, is this—What is baptism? This question I do not of course propose to discuss now. We are convinced that when Jesus commanded us to be baptized he meant that we should be immersed in water, and that nothing else than this is baptism at all. To us our brethren of other churches are beloved Christians, but they are unbaptized Christians, and we hold that they ought to be baptized before coming to the Lord's table.

"It is the Lord's table!" Yes! And therefore the invitations to it are to be governed by the Lord's instructions. To our own tables we may invite whom we will. But servants may not give out invitations to their Master's table, except according to their Master's instructions.

We will go as far to promote Christian union and to express Christian fellowship with all who love our Lord Jesus Christ in sincerity, as any Christian people will go—as far as truth and conscience will permit. We will strive to take—what, dear brethren, we exhort you all to take—the revealed word of God as the only law for Christians. There can be no true union except upon that platform. So far as we adopt its teachings and practise them, we *are* one. Whoever diverges from these is responsible just so far for disunion from those who conscientiously cling to them. The sheep that stray from the enclosed

fold of the Good Shepherd, or who refuse to enter by the door, are the separatists, not those who enter and remain in that fold.

“Other sheep” Jesus may have who “are not of this fold,” but he will bring them, and there shall ultimately “be one fold and one Shepherd.” Christians will be more closely united when they come, as they will come, to apprehend that “there is one body, one spirit, one Lord, one faith, one baptism, one God and Father of all, who is above all, through all, and in you all.”

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Biographical Sketches.

REV. W. W. WELLS.

Rev. W. W. Wells, of Waynesville, N. C., one of the most gifted and useful of our brethren of the Western Convention and their corresponding secretary, died suddenly while attending the last session of the Western Convention, on Friday night, October 19th, 1888. Bro. Wells was in the full strength of mature manhood, an able preacher and a most active and devoted pastor. His death was unexpected, sudden, and found him absorbed in plans for the Master's Kingdom. As an active worker he had few equals. His sudden death was a sad shock to his brethren and will long be felt as a heavy loss to the Baptist interests of the West.

A memorial service was held in the Waynesville Baptist church on Sunday, November 4th, by Rev. Dr. W. A. Nelson, aided by Rev. J. E. Carter, Rev. J. M. Hilliard, Rev. D. B. Nelson and Rev. R. A. Sentell, in memory of Bro. W. W. Wells.

T. T. GRANDY.

Bro. T. T. Grandy, whose death occurred in the town of Oxford on the 17th of October last, was born in the county of Camden, N. C., in the year 1824.

At the early age of thirteen years he was left an orphan, which circumstance furnished him with a subject for much grateful reflection upon the goodness of God in guarding him in the midst of the perils of this helpless condition.

His collegiate education was received at Wake Forest college. In the year 1845 he married Miss Elizabeth Bell, and in 1849 he moved to Oxford, which has since been his home. Bringing letters from Sawyer's Creek church, he and his wife cast in their lot with the Oxford Baptist church, then but newly organized, and very feeble. Elected a deacon upon his joining, he began a work for this church which never flagged until the infirmities of failing health laid him aside—a work which none but God can justly measure. The history of the Oxford Baptist church can never be truly written without taking into account his labors to promote her welfare in these early years of her history. For years Bro. Grandy was deacon, treasurer and Sunday School Superintendent, and performed his work with a cheerful fidelity in all these offices.

As a Christian he was an active worker; always in his place at church, prayer-meeting and Sunday-school. Well informed as to the work of the denomination, he was ever ready to help it forward. Alive to the needs of all the departments of our Christian activity, he always responded to the calls made upon him to sustain them. During his whole life he was a diligent student of the Scriptures, and hence was well posted on Scripture doctrines, being able "to give an answer to every man that asked (him) a reason of the hope" that was in him.

As a Baptist, he was sound to the core. No one ever heard him speak weakly of doctrinal differences. He was a Baptist from principle; an able defender of our distinctive views in those days when to be a Baptist in Oxford one required more nerve than is needed now. Yet, withal, was he a man of catholic spirit; fair and charitable in his judgment of those who differed from him

As a man, his distinguishing qualities were modesty, purity, truthfulness and gentleness; almost womanly in the finer feelings of his nature. Conservative and safe in his judgment, he was always a wise and judicious adviser. Oxford lost in him an old, honored and upright citizen. Perhaps no father ever was more revered and beloved by his children; and no children had greater cause to revere and honor a father than they.

Of eleven children, eight died before he did, among whom were the accomplished wife of Capt. John A. Williams, of Oxford, and the young and distinguished Carey Dempsey Grandy, Professor at Chapel Hill. These afflictions were the sore trials of his life. His surviving children are Mrs. T. D. Crawford, the wife of T. D. Crawford, a well-known citizen of Oxford, A. S. Grandy, now practicing law in Oxford, and L. B. Grandy, pursuing his studies in medicine in New York City. His widow also survives him, bearing with a meek and patient spirit the chastening of the Lord.

Like Job, brother Grandy suffered the loss of property, of children, and of health, and like Job he was patient and uncomplaining amid all his sorrows. He murmured not at the providences, nor questioned the wisdom of the hand that afflicted him. Nor do we doubt but that like Job he could say, "The Lord gave and the Lord hath taken away, blessed be the name of the Lord."

On the 17th of October, after a long, but not a painful illness, he fell asleep and entered into rest, leaving us in the midst of our tears, rejoicing that we could believe that the promise of God was fulfilled. "So he giveth his beloved sleep."

"Asleep in Jesus! O how sweet
To be for such a slumber meet!"

PASTOR.

REV. S. IVEY.

TRIBUTE OF RESPECT BY THE PLEASANT HOPE BAPTIST CHURCH, AUG. 10, 1888.

WHEREAS, It hath pleased God in His allwise dispensation to remove from earth our beloved brother and pastor, Rev. Stinceon Ivey, the members of Pleasant Hope church, in conference assembled, thanking our Heavenly Father for the exemplary life and services of our departed brother, and expressing our appreciation for our departed pastor, do

Resolve 1. That in his death the general community has sustained a loss that will be felt in every home on account of his untiring efforts for the better education and moral development of the county in which he lived; the county at large recognizing in him a great benefactor in his labors as superintendent of Ashpole Institute for many years past.

2. That as a pastor he was patient and full of safe counsel, and one whose advice and counsel will be sadly missed.

3. That as a father, husband and neighbor we can heartily attest that he daily set forth in his life at home and abroad an example well worthy of his pastoral office.

4. That as a Christian we feel fully satisfied that he could safely say with Paul, "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing," he having been called away while faithfully attending to the great command of our Lord and Master, and his last services having been rendered in a special meeting held in his church.

5. That we most heartily sympathize with his afflicted family in their bereavement, and we feel better able to do so in that their loss is to us the severance of the endearing ties that bound him to us as pastor, brother and neighbor.

MATTHEW TYSON YATES, D. D.,

Died Suddenly at His Home in Shanghai, China, March 17th, 1888.

BY REV. DR. T. E. SKINNER.

Matthew Tyson Yates, D. D., was a giant in stature, in faith and in achievements. In physique he was above and beyond his fellows. The characteristic of gigantic growth was seen in the fact that, although twenty-eight years of age when he first sailed for China, he had grown two inches in height, as the mark on the posts of his father's door showed, when he returned to this country thirteen years afterwards. During his second visit to the United States, in 1870-'71, by the same measure, he had grown another inch in height, making him six feet, four and a half inches without his shoes. His weight was 244 pounds. This natural development was fostered by the plain and arduous life which he led as a regular laborer on his father's farm up to the day that he was twenty-one years of age. His barque started out on the rough voyage of life, contending with the waves of difficulty and hardship, which led and prepared him for the arduous, but useful career that terminated in his glorious exit from earth. As Dr. Richard Fuller once said of Dr. Boyce, "the reason why God gave him such a big chest, was because his big heart required it." So Yates was raised up and grew on the farm of his father, in Wake county, N. C., to be prepared for the mighty work which no human eye could discern, but which was planned for him by the infinite God whose he was, and whom he served.

But great physical stature is not essential to true greatness. Of itself and by itself, it may only be an incidental phenomenon. But when united with a soul possessed of great faith, it is significant of purpose, achievement and glory. It was this great principle of faith, which is higher than reason, that formed the substratum of character and endeavor in the humble beginnings of a life which was chiseled and garnished into the beauty and harmony of a full grown man, unto the measure of the stature of the fullness of Christ.

It has been said, and it will be so written, that Matthew Tyson Yates was the greatest American missionary of the nineteenth century.

It was not the "moral grandeur of the missionary enterprise" that caught his eye and captivated his soul. Not the sentiment merely of a life in a foreign land among strangers, that may warm the soul into a resistless fascination to attempt great things, but which may cool down by opposition, hardship, and want of success, into final renunciation. No. But it was the religion of principle, inspired by faith in the Son of God, that made him a missionary of the Cross, and by which he persevered unto the end.

Let our young men and women open their eyes and see what God will do with and for one who says, "here am I send me." The answer and the pledge is, "according to thy faith be it unto thee."

But some may say, without consideration, "was Dr. Yates's life as successful as some may think? Forty-one years in China, and not more than perhaps one thousand converts." They do not consider that China is the most difficult to evangelize of all the nations. Yet, notwithstanding this fact, the gospel and its preparation has so affected that vast and populous empire of four hundred millions of people, that not only are all the ports open to the gospel; but the missionary of the cross can now penetrate its remotest provinces, with the protection of the government behind him, and the reception on the part of the people before and all around him. If Dr. Yates had five thousand successors—men going out from this country—there would be a field and a welcome for them all in China.

What should the death of our great missionary do for North Carolina? It ought to inaugurate a new era in foreign missions among our people. The reflex influence of such a life as that of Yates should return as a mighty tidal wave over the hearts of North Carolina Baptists, and baptize them into a deep and widespread consecration to the foreign work, which in turn would intensify

and magnify our home work; in so much that his death, like Samson's, would prove more destructive to the enemies of truth and salvation than even his eventful life has achieved. Let the monument which we erect to his memory be in our hearts, and in China, his adopted land, in whose bosom his ashes repose; a perpetual monument of faith in God for China; of regularly increased contributions of men and means and prayers to the great work of the age, the conversion of the world through Christ to God. We are without the greatest encouragement to go forward in this great work of God in the earth. The fifteen centuries after Christ left one hundred millions of converts to Christianity. The next three centuries, up to the nineteenth, left two hundred millions alive for Him, and the eighty-eight years of this century leaves four hundred and fifty-six millions of people, who are the Lord's—more than double the number of the eighteen centuries, have been added to those who remain in the earth, during the eighty-eight years of this nineteenth century. With such cumulative progress, what may not be accomplished during the remaining twelve years of this century? And will not the twentieth century fulfill Christ's words, "And lo, I am with you alway, even unto the end of the world?"

It is more than we can attempt, to speak of Yates as our school-mate, companion, correspondent, friend, brother, and highest ideal of a consecrated, wise, master-builder under God.

May heaven's richest blessing's rest upon the noble helpmeet of this great man, left behind with their only and lovely child, to mourn for, and presently follow after him.

REV. JEREMIAH BUNCH,

DIED JUNE, 1888.

Rev. Jeremiah Bunch was born in Bertie county. In August, 1847, he was baptized and received into the fellowship of the church worshipping at Cashie. Soon after, he transferred his membership to the church worshipping at Republican. He soon gave evidence of his call to the work of the ministry, and in 1853 was ordained and set apart to the full work of the gospel ministry. He entered with great Christian zeal upon his life work, and continued faithful until his death, preaching a very instructive and impressive sermon a few days before his death—in fact, this was his last work. He fell ill a short time after the delivery of the sermon, and died in a few days, away from his home and family, perfectly resigned, believing that God doeth all things well.

Elder Bunch was a good preacher; never having the advantage of a scholastic training, he had a large share of natural talent, deep-toned piety and Christian zeal which made him an acceptable preacher. As a man, he was sober, calm and decided. The Bible was his daily companion. He read it carefully and prayerfully, and then did his own thinking and drew his own conclusions. Elder Bunch was a Baptist, and had no compromise to make with what he conceived to be error. For thirty-five years he was in the pastorate, serving his church faithfully, and will for years be missed by the churches he served.

DEACON C. E. LEE.

Charles E. Lee was born in Raleigh, N. C., October 21st, 1851; was converted to God in the First church of that city, and was the first person baptized by Rev. Dr. Pritchard after the beginning of his pastorate at that church soon after the war. He married Miss Julia Jordan, daughter of Rev. F. M. Jordan, in the year 1874. He removed to Asheville for his health in the year 1877, and was ordained a deacon of the First Baptist church, November 2d, 1879; sermon by Rev. W. A. Nelson of Hendersonville, and succeeded the late C. M. Wil-

liams as superintendent of the Sunday-school, which position he filled acceptably for several years. He died August 9th, 1888.

In the death of Bro. Lee the church has lost a devoted and useful member, a faithful Sunday-school worker, and an exemplary and honored deacon. He was liberal with his means in the Master's cause, and ready with his hands, head and heart to do his whole duty at all times. In fact no member of the church and Sunday-school was more capable of filling any and all positions than he was. Whether at the organ, leader in song, or Superintendent of the Sunday-school, he was the same affable, prompt and efficient worker; and as a member of the church, and deacon, he was liberal, untiring and constant, going and coming in the love and confidence of his brethren, always upholding the hands of his pastor with his sympathies, prayers and means. The First church has lost a devoted man of God, and we who are left behind feel stimulated to a better life by the example he has left us.

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
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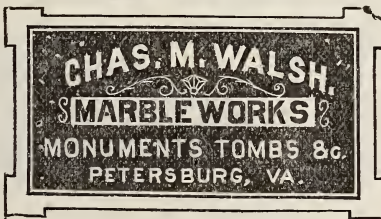
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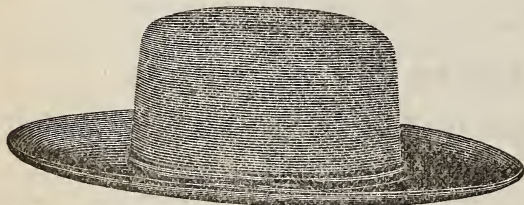
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Assistant Secretary :—Rev. G. W. Greene, Moravian Falls.

Treasurer :—W. S. Grandy, Raleigh.

Auditor :—W. N. Jones, Raleigh.

Corresponding Secretary :—Rev. C. Durham, Raleigh.

The next session to be held with the church at Henderson, N. C., beginning on November 13th, 1889. Rev. J. S. Dill, of Goldsboro, to preach the Introductory Sermon; Rev. J. L. White, of Elizabeth City, alternate.

BOARD OF MISSIONS AND SUNDAY-SCHOOLS.

N. B. Broughton, Chairman; Rev. C. Durham, Corresponding Secretary, A. Williams, E. G. Harrell, J. W. Denmark, G. M. Allen, C. T. Bailey, T. H. Briggs, J. M. Heck, J. N. Holding, W. N. Jones, J. D. Boushall, J. T. Pullen, W. W. Parish, W. H. Pace, R. R. Overby, J. M. Broughton, J. D. Hufham, J. C. Birdsong, A. D. Hunter, J. C. Marcom, W. J. Peele, E. P. Moses, J. C. Scarborough, W. G. Upchurch, L. L. Polk, T. W. Blake, B. R. Williamson, S. J. Betts, W. H. Holloway, T. B. Moseley, J. R. Terrell, J. C. Ellington, J. W. Carter, C. B. Edwards, T. E. Skinner, G. S. Williams.

Members of the Boards representing Associations as follows: Anson, J. K. Fant; Ashe and Alleghany, Jas. Eller; Atlantic, J. S. Dill, H. W. Battle; Alexander, C. C. Pool; Beulah, C. A. Rominger; Brier Creek, D. C. Jarvis; Brushy Mountain, George W. Greene; Caldwell, M. D. Smith; Cedar Creek, J. G. Fisher; Central, P. A. Dunn; Catawba River, Samuel Huffman; Cape Fear, E. W. Wooten; Chowan, C. S. Vann; Eastern, J. L. Stewart; Flat River, F. P. Hobgood; Green River, C. B. Justice; King's Mountain, H. F. Schenck; Liberty, J. H. Mills; Little River, J. A. Campbell; Mecklenburg and Cabarrus, A. G. McManaway; Mt. Zion, C. C. Newton, G. P. Bostick; Pee Dee, Thaddeus Haywood; Pilot Mountain, H. A. Brown; Raleigh, H. W. Norris; Richmond, H. C. Dockery; Robeson, E. K. Proctor, Jr.; Sandy Creek, W. C. Petty; South Fork, W. A. Graham; South River, Isham Royal; South Yadkin, J. B. Holman, R. J. Long; Stanly, S. D. Morton; Tar River, C. M. Cook; Three Forks, J. J. L. Sherwood; Union, D. M. Austin; West Chowan, J. B. Brewer; Yadkin, W. G. Brown.

BOARD OF EDUCATION LOCATED AT WAKE FOREST COLLEGE.

W. L. Poteat, R. T. Vann, D. W. Allen, J. M. Brewer, S. W. Brewer, L. Chappell, P. A. Dunn, W. B. Dunn, P. W. Johnson, W. C. Lankford, L. R. Mills, W. C. Powell, J. B. Powers, F. M. Purefoy, J. S. Purefoy, Wm. Royall, W. B. Royall, W. G. Simmons, C. E. Taylor, A. R. Vann, W. D. Watson, G. W. Manly, A. L. Purinton, J. B. Carlisle, John Mitchell, B. Cade.

The Western North Carolina Baptist Convention.

OFFICERS.

Rev. D. B. Nelson, President.
 Rev. S. M. Collis, 1st Vice-President; Rev. R. A. Sentell, 2d Vice-President.
 A. H. Cobb, Secretary and Treasurer.
 J. A. Porter, Auditor.
 Rev. D. B. Nelson, Historian.

BOARD OF CONVENTIONAL AND SUNDAY-SCHOOL MISSIONS, ASHEVILLE, N. C.

J. A. Porter, T. J. Hargan, D. T. Millard, J. L. Carroll, W. W. Wells, S. C. Owen, E. J. Morgan, W. P. Jervis, G. W. Purefoy, J. R. Sams, W. A. Nelson, R. F. Drummond, A. H. Cobb, J. P. Morgan, D. B. Nelson, J. M. Hilliard, E. H. Franks, J. W. Nash, J. R. Garren, J. H. Stradley, J. L. Morgan.

BOARD OF EDUCATION, HENDERSONVILLE, N. C.

J. B. Boone, G. S. Jones, S. W. Hamilton, D. B. Nelson, J. C. C. Dunford, S. J. Justice, J. Williams, J. A. Madden, T. J. Hargan, J. L. Rhodes, Z. V. Brevard.

Next session of Convention will be held with First Church, Asheville, N. C., beginning on Wednesday before the third Sunday in October, 1889.

Rev. J. B. Boone, of Judson College, to preach the Introductory Sermon.

JUDSON COLLEGE,

HENDERSONVILLE, N. C.

FACULTY—Rev. J. B. Boone, President, Professor of Moral and Mental Philosophy; _____, Professor of Greek, French, Chemistry and Com. Course; J. C. C. Dunford, A. M., (Wake Forest College,) Professor of Latin, Mathematics, German and Natural History; Miss S. R. Darden, (Chowan Baptist Institute,) English, Elocution and Calisthenics; Mrs. S. M. Boone, (Chowan Baptist Institute,) Preparatory; _____, Music—Instrumental and Vocal; Miss A. E. Draughan, Painting and Drawing; Miss A. L. Ballance, Matron.

OFFICERS OF THE FACULTY—Rev. J. B. Boone, President; _____, Secretary; J. C. C. Dunford, Keeper of Rolls.

NORTH CAROLINA BAPTIST HISTORICAL SOCIETY.

President—J. S. Purefoy. Vice-Presidents—J. D. Hufham, J. L. Carroll, R. T. Vann. Treasurer—W. L. Poteat. Secretary—W. A. Nelson. Executive Committee—W. G. Simmons, N. B. Cobb, T. E. Skinner, C. E. Taylor and C. T. Bailey.

Wake Forest College—Wake Forest, N. C.

FACULTY—C. E. Taylor, B. Lit., (University of Virginia), President and Professor of Moral Philosophy; W. G. Simmons, A. M., Professor Emeritus; W. B. Royall, A. M., Professor of Greek; J. B. Carlisle, A. M., Assistant Professor of Languages; L. R. Mills, A. M., Professor of Pure Mathematics; W. Royall, A. M., D. D., Professor of English; G. W. Sledge, A. M., Professor of French and German; W. L. Poteat, A. B., Professor of Natural History; Rev. G. W. Manly, Ph. D., Professor of Latin; A. L. Purinton, A. M., Professor of Chemistry; W. H. Michael, A. M., Professor of Physics and Keeper of Rolls; E. G. Beckwith, A. M., Assistant Professor of Mathematics; L. R. Mills, Bursar; W. L. Poteat, Secretary. Commencement week begins Tuesday of second week in June.

BOARD OF TRUSTEES—C. T. Bailey, N. Biggs, G. W. Blount, H. A. Brown, J. B. Brewer, Needham B. Cobb, Charles M. Cooke, H. C. Dockery, P. A. Dunn, C. Durham, G. R. French, W. R. Gwaltney, J. M. Heck, F. P. Hobgood, J. D. Hufham, F. M. Jordan, S. S. Lee, R. H. Marsh, J. Mitchell, W. H. Mitchell, E. S. Moore, R. R. Overby, T. H. Pritchard, W. H. Pace, L. L. Polk, F. M. Purefoy, J. S. Purefoy, J. B. Richardson, J. W. F. Rogers, G. W. Sanderlin, R. R. Savage, J. C. Scarborough, T. E. Skinner, G. W. Thompson, A. R. Vann, W. W. Vass, J. H. Tucker.

OFFICERS OF THE BOARD—President—Hon. C. M. Cooke. Treasurer—T. H. Briggs. Secretary—W. C. Powell.

EXECUTIVE COMMITTEE—Hon. C. M. Cooke, Chairman; C. T. Bailey, P. A. Dunn, C. Durham, W. R. Gwaltney, F. P. Hobgood, J. M. Heck, W. H. Pace, J. S. Purefoy, J. C. Scarborough, T. E. Skinner.

STUDENTS' AID ASSOCIATION.

OFFICERS.

President—Rev. C. E. Taylor, D. D., Wake Forest, N. C. Secretary—Rev. J. L. White, Elizabeth City, N. C. Treasurer—W. C. Powell, Wake Forest, N. C. Agent—Rev. C. S. Farris, High Point, N. C.

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Members received upon payment of ten dollars as Life Members, and one dollar for annual membership.

Object is to raise money by membership fees and donations to lend to worthy young men on good security, who may seek admission at Wake Forest College.

WAKE FOREST ALUMNI ASSOCIATION.

OFFICERS.

President—Rev. W. L. Wright, Reidsville, N. C. Vice-President—Rev. C. Durham, Raleigh, N. C. Secretary—I. G. Riddick, Wake Forest, N. C. Treasurer—Dr. J. B. Powers, Wake Forest, N. C. Orator—Hon. C. M. Cooke, Louisburg, N. C. Alternate—Hon. J. C. Scarborough, Thomasville, N. C.

Baptist Orphanage Association.

OFFICERS.

GENERAL MANAGER—J. H. Mills, Thomasville, N. C.

TREASURER—J. W. Oliver, Thomasville, N. C.

TRUSTEES—W. R. Gwaltney, C. B. Edwards, A. G. McManaway, R. H. Marsh and R. R. Savage.

OFFICERS—Rev. Dr. John Mitchell, President; Vice-Presidents, Rev. T. J. Taylor and Rev. J. K. Connally. Rev. C. S. Farriss, Secretary.

VISITING COMMITTEE—C. Durham, W. R. Gwaltney, W. A. Nelson, Thos. Carrick, F. P. Hobgood, E. Frost, J. C. Scarborough, J. W. Gore, A. G. McManaway.

The Orphan Association holds an annual session at the Orphanage on the last Wednesday of July. All who contribute one dollar a year to the Orphanage are members of the Association.

Officers of the Colored Baptist State Convention of North Carolina.

OFFICERS.

PRESIDENT—Rev. J. J. Worlds, Raleigh, N. C.

VICE-PRESIDENT—Rev. Thomas Parker, Warsaw, N. C.

RECORDING SECRETARY—Rev. C. S. Brown.

CORRESPONDING SECRETARY—Rev. M. W. D. Norman, Hamilton, N. C.

TREASURER—Rev. A. B. Williams, Gold-boro, N. C.

AUDITOR—Rev. P. F. Maloy, Raleigh, N. C.

The next meeting will be held with the Roanoke Salem Baptist Church, Garysburg, N. C., on Tuesday before the 4th Sunday in October (October 22d), 1889.

Southern Baptist Convention.

OFFICERS OF THE CONVENTION.

President—James Petigru Boyce, D. D., LL. D., Louisville, Ky. Vice-Presidents—Mr. Lewis Bell Ely, Carrollton, Mo.; John Pollard, D. D., Richmond, Va.; James Boardman Hawthorne, D. D., Atlanta, Ga.; Hon. Jonathan Haralson, Selma, Ala. Secretaries—Lansing Burrows, D. D., Augusta, Ga.; Oliver Fuller Gregory, D. D., Baltimore, Md. Treasurer—George W. Norton, Louisville, Ky. Auditor—Warren LaRue Thomas, Louisville, Ky.

The next session will be held in Memphis, Tenn., Friday, May 10th, 1889.

Approximate Statistics of Religious Denominations in North Carolina.

Methodist Episcopal Conference (white)	89,152
Holston Conference in North Carolina	5,760
Virginia Conference in North Carolina	5,615
A. M. E. Zion (colored Methodist)	32,000
M. E. Church (Methodist)	7,200
Christian (O'Kellyite) in Virginia and North Carolina	10,000
Protestant Methodists in North Carolina and Virginia	7,000
Quakers	4,500
Lutherans	4,150
Roman Catholics	1,000
Moravians	2,000
Presbyterians	22,553
Epi-copians	6,751
Baptists (Missionary white)	130,335
Baptists (Missionary colored)	127,676
Baptists (Anti-Missionary)	9,750
Baptists (Campbellites)	6,000
Baptists (Free Will)	6,516
Whole number of Missionary Baptists	258,011

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RELIGIOUS DENOMINATIONS IN THE UNITED STATES.

DENOMINATIONS.	Churches.	Ministers.	Members,
Baptist Churches of U. S.	31,891	20,477	3,217,315
Baptist, Anti-Mission	1,802	918	46,507
Baptist, Free-Will	1,531	1,314	82,686
Baptist, Seventh Day	106	113	8,710
Baptist, Separate	-----	43	5,827
Baptist, Six Principle	17	15	2,189
Church of God (Winebrennarians)*	475	450	29,683
Congregational	4,277	4,006	436,379
Disciples of Christ, or Christians	4,950	2,604	617,800
Friends, Orthodox	300	380	68,000
Friends, Hicksite, so called	272	150	29,845
Lutheran*	7,938	4,192	981,616
Mennonites	410	250	50,000
Methodist Episcopal*	12,013	13,900	2,094,660
Methodist Episcopal, South	10,951	4,434	1,049,816
Methodist Episcopal, African	-----	2,550	405,000
Methodist Episcopal, African Zion	-----	2,110	314,000
Methodist Episcopal, Colored in U. S.	2,454	818	100,000
Methodist Episcopal, Union	-----	112	3,500
Methodist, Evangelical	-----	1,121	137,697
Methodist, Free	-----	373	12,314
Methodist, Independent	40	24	5,000
Methodist, Primitive	121	49	3,585
Methodist, Protestant	-----	1,570	124,638
Methodist, Congregational	120	100	13,000
Methodist, Wesleyan	-----	179	17,727
Moravian	87	102	10,296
New Jerusalem (Swedenborgians)	104	101	5,450
Presbyterian, Associate Reformed	116	88	7,015
Presbyterian, Cumberland	2,540	1,563	145,146
Presbyterian, North*	6,436	5,654	696,767
Presbyterian, South*	2,236	1,116	150,398
Presbyterian, United	885	746	94,641
Presbyterian, Reformed (Covenantors)	110	103	10,832
Protestant Episcopal	3,450	3,850	415,605
Reformed Episcopal	79	68	7,877
Reformed Church in America	547	547	85,543
Reformed Church in United States	1,481	802	183,980
Roman Catholic*	6,829	7,596	6,500,000
Second Advent	583	501	63,500
Second Advent, Seventh Day	680	165	18,168
Tunkers	800	1,853	100,000
Unitarians*	354	451	20,000
United Brethren*	4,325	1,516	189,082
Universalists*	926	-----	35,480

*From official sources.

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Adams, J	Mulberry	Brooks, J. N	Mulberry
Adams, M. A	Littleton	Brown, C. C	Buck Shoal
Adams, E. J	Copeland	Brown, W. G	Hamptonville
Adams, J. P	Jonesville	Brown, H. A	Winston
Adderton, W. S	Denton	Brown, J. H	Yellow Hill
Albritton, J. T	Mt. Olive	Brown, Asa	
Alderman, A. B	Hawley's Store	Brumfield, J	Dallas
Adams, D. F	Pollard's	Brunt, William	Winnie
Angel, James I	Boonville	Bryan, L	Cypress Creek
Annas, J. R. J	Hudsonville	Bryan, R. T	Chin Kiang, China
Atkinson, J. W	Rogers' Store	Buie, D. A	Fayetteville
Austin, D. M	Monroe	Bullard, D. S	Clay Fork
		Bumgarner, W. J	Swanner
Babb, T. W	Hertford	Bumgarner, J	Camp Creek
Bailey, C. T., D. D	Raleigh	Bunch, E	Mintonsville
Baker, T. J	Tar Landing	Burchett, J. W	Dellaplane
Baldwin T. M	Columbia Factory	Burfoot, H. W	Hertford
Baldwin, M	Winston	Byrd, W. F	Bryd
Ballard, W. S	Southport		
Barlow, J. B	Wilmington	Cade, Baylus	Louisburg
Barker, A. N	New Hope	Calloway, A. G	Albemarle
Barkley, J. G	Rocky Mount	Campbell, A. N	Winslow
Barnes, R	Sterling's Mills	Campbell, J. A	Poe's
Barnes, S. D	Dinsmore	Campbell, T. J	Gaffney, S. C
Barrett, W. A	Franklinton	Campbell, Neal	Grayson
Battle, H. W	New Berne	Carter, J. W, D. D	Raleigh
Beacham, B. F	Franklinton	Canter, W. H	Grayson
Beam, J. A	Roxboro	Carrick, Thomas	Lexington
Beamer, W. H	Pine Ridge	Carswell, J. W	Morgan'on
Beasley, J. M	Fayetteville	Carter, B. H	Albemarle
Bell, J. W	Clinton	Case, C. C	White Oak Hall
Beckwith, E. G	Wake Forest	Cashwell, C. S	Mocksville
Best, G. S	Kenansville	Castepiens, T. D	Mount Nebo
Bennett, Joel	Shalotte	Caudle, A	Lanesboro
Bennett, J. L	Monroe	Caudle, R. T	Lanesboro
Bennett, J. M	Mt. Gilead	Caudle J. H	Germantown
Betts, Alvin	Raleigh	Chappell, L. N	Forestville
Betts, Allen	Winslow	Childers, W. R	Taylorville
Bivins, J. A	Richardson Creek	Church, A. S	Buffalo Cove
Blanchard, C. W	Holly Springs	Churchill, A	Haywood
Bland, William	Harrell's Store	Clark, L. D	St. Paul
Blanton, J. H	Fair Bluff	Clark, F. P	Lenoir
Bogart, C. P	Edenton	Clenny, L. M	Ford
Bond, J. D	Edenton	Cobb, N. B	Lilesville
Booth, J. N	Apex	Collins, J. W	Chalk Level
Bostick, W. M	Palmersville	Collier, R. B	Columbia
Bostick, G. P	Durham	Conrad, S. F	Lewisville
Braggington, J. T	Morven	Conway, W. D	Baton
Bright, T	Mills Spring	Coppedge, G. W	Moore's Mills
Bridgers, J. M	Autro	Creech, W	Hare's Store
Bridges, E. J	Shelby	Crews, R. W	Germantown
Briggs, W	Shiloh	Croom, H. M	Wallace
Bristow, S. F	Potecasi	Couch, J. H	Durham
Britt, J. L	Warsaw	Crouch, Jacob	Taylorville

Curtis, C. L. Scotland Neck
 David, E. Taylorsville
 Davis, J. D. Raleigh
 Davis, A. C. Concord
 Davis, E. L. Olive Branch
 Davis, J. W. Wilkesboro
 Davis, J. W. Polkton
 Davis, P. S. C. Currituck C. H
 Denny, J. C. Gold Hill
 Denton, J. R. Dysartsville
 Devin, R. I. Oxford
 Dixon, T. Shelby
 Dow, D. B. Cerro Gordo
 Dowell, C. L. Plymouth
 Dowell, G. J. Hamilton
 Dowell, W. Jennings' Mills
 Downing, J. B. Ham
 Driver, R. P. Earpsboro
 Duke, G. M. Hilliardston
 Duncan, H. J. Clinton
 Duncan, P. O. Lexington
 Duncan, T. M. Nettle Knob
 Durham, C. Raleigh
 Durham, W. C. Potecasi

Ebeltoft, T. W. Shelby
 Edwards, E. J. Cedar Creek
 Edwards, O. T. Mt. Vernon Springs
 Edwards, W. H. Wake Forest
 Edwards, D. D. Morrisville
 Elam, P. M. King's Mountain
 Ella, J. F. Gap Creek
 Ellington, E. P. Liberty
 Ellington, J. F. Clayton
 Elliott, Josiah. Hertford
 Ennis, J. L. Averysboro

Fant, J. K. Wadesboro
 Faison, J. P. Harrell's Store
 Farthing, A. C. Sweet Water
 Farthing, J. H. Sweet Water
 Farthing, R. P. Sweet Water
 Farriss, C. S. High Point
 Felmet, C. Shelby
 Ferguson, P. A. Lambsville
 Ferrell, M. S. Green Level
 Fisher, J. G. Roslin
 Fisher, R. Blocker's
 Fleetwood, J. C. Margarettsville
 Forman, C. C. Big Lick
 Forester, J. S. Briar Creek
 Franklin, J. K. Knapp's Mills
 Freeman, F. M. Forest City
 Fulford, W. J. Cool Spring
 Fuquay, S. W. Sulphur Springs

Gilliland, D. Elizabeth City
 Gilmore, S. Bear Creek
 Gilreath, A. Cedar Run
 Goodwin, A. Sweet Home
 Goforth, S. S. Lovelace

Gore, J. W. Whiteville
 Gourley, Robert. Germanton
 Gower, C. E. Mt. Olive
 Graham, H. W. Swann's Station
 Gray, R. T. Fayetteville
 Gray, W. F. Buck Shoal
 Green, David. Sand's
 Green, J. B. Forest City
 Green, G. W. Moravian Falls
 Green, M. L. Bethlehem
 Gregory, J. N. Elkin
 Gurganus, J. W. Abbot'sburg
 Gwaltney, L. P. Cedar Run
 Gwaltney, J. P. York Institute
 Gwaltney, W. R. Greensboro
 Gwaltney, J. S. Cillye
 Gwyn, E. N. Elkin

Hackney, J. D. Ore Hill
 Hagaman, Jacob.
 Haithcock, U. V. Albemarle
 Hall, J. J. South Mills
 Hamner, W. H. Thomasville
 Hamrick, G. P. Boiling Springs
 Hardaway, J. S. Oxford
 Harman, A. J. Watauga Falls
 Harman, G. W. Hillsboro
 Harper, R. D. Hilliardston
 Harrell, J. B. Louisville, Ky
 Harrell, H. D. Forest City
 Harrell, W. B. Dunn
 Harrill, Z. D. Memory
 Harris, W. Kapp's Mills
 Harrington, E. P. Efrid's Mills
 Harrison, T. Rockingham
 Hawkins, R. N. Boiling Springs
 Haymore, C. C. Mt. Airy
 Haynes, I. N. Dellaplane
 Herring, W. D. Shanghai, China
 Heartsell, J. W. Wadesboro
 Hilburn, S. W. Robeson
 Hilburn, R. M. Clarkston
 Hildebrand, A. Warlick's Mills
 Hildebrand, I. N. Enola
 Hill, G. W. Vineland
 Hill, A. H. Cedar Hills
 Hires, A. J. Kinston
 Hocutt, J. C. Chapel Hill
 Hodge, J. F. Pool
 Hoggard, J. N. Murfreesboro
 Holbert, John. Mill's Spring
 Hollar, E. Felts
 Hollar, I. Felts
 Holleman, J. M. Apex
 Hollifield, A. P. Forest City
 Honeycutt, W. H. Whitley's
 Honeycutt, T. M. Sparta
 Hopkins, W. J. Mooresville
 Hord, A. T. Burlington
 Horner, T. J. Henderson
 Horton, O. C. Elizabeth City

Howell, J. K. Selma
 Howell Jesse. Green Level
 Hoyle, J. A. Iron Station
 Hufham, J. D., D. D. Scotland Neck
 Hull, W. F. Morganton
 Hume T., D. D. Chapel Hill
 Humphries, C. F. Oxford
 Hunter, A. D. Cary
 Honeycutt, R. Hawley's Store

Irvin, A. C. Shelby

James, R. H. Pioneer Mills
 James, J. J. Yanceyville
 Jenkins, C. A. Oxford
 Johnson, L. Louisville, Ky
 Johnson, J. C. Grayson
 Johnson, E. D. St. Paul's
 Johnson, W. M. Matthews
 Johnson, W. R. Cedar Creek
 Jones, N. S. Raleigh
 Jones, A. T. Poor's Ford
 Jones, F. F. Zionsville
 Jones, J. R. Milton
 Jordan, James Troy
 Jordan, J. Roaring River
 Jordan, W. P. Coleraine
 Jordan, Y. New Hope
 Judd, H. D. Jonesboro
 Justice, A. A. West's Mills
 Justice, C. B. Rutherfordton
 Justice, T. B. Rutherfordton

Kennedy, W. M. Warsaw
 Kerlee, James. Gastonia
 King, B. F. Windsor
 King, J. E. Darling
 King, W. G. Cameron
 King, H. B. Matthews
 Kivett, M. D. Liberty
 Knight, W. F.

Lamberth, J. H. Roxboro
 Lamberth, William Salisbury
 Lanier, Benjamin Level Plains
 Landsell, J. J. Durham
 Landrum, M. M. New Prospect, S. C
 Latta, A. T. Monroe
 Lawhon, W. H. H. Carthage
 Leary, T. J. Harlowe
 Leatherman, J. F. Hall's Cross Roads
 Lennon, H. Orton
 Lennox, J. P. Robeson's
 Lequex, H. D. Lenoir
 Leslie, J. A. Tarboro
 Lewellyn, J. Dobson
 Lewis, T. A. Cherryville
 Little, W. F. Zora
 Littleton, J. R. Albemarle
 Littleton, J. W. Albemarle
 Logan, W. H. Ayr

Love, J. F. Bayboro
 Lovett, W. Princeton
 Lynch, O. A. Green Hill
 Lynch, J. W. Louisville, Ky

Macomson, M. V. Morganton
 Mallary, R. D. Shelby
 Manly, G. W. Wake Forest College
 March, A. Beaver Dam
 Marsh, J. B. Happy Home
 Marsh, R. H., D. D. Oxford
 Martin, J. H. Long Town
 Martin, C. H. Lilesville
 Martin, N. Red Banks
 Mason, J. P. Chapel Hill
 Matthews, O. M. Clinton
 Matthews, N. J. Westfield
 Matthews, B. Buck Shoal
 Matthews, J. R. Powellsville
 May, S. S. Cross Roads Church
 Maynard, J. R. Morrisville
 McCurry, L. Dysartville
 McDuffie, J. F. Dayton
 McFadden, J. H. Rutherfordton
 McLendon, J. J. Waterloo
 McManaway, J. M. Shelby
 McManaway, A. G. Charlotte
 McMahan, A. Poor's Ford
 McMillan, D. C. Leesville
 McNeill, Milton. Wilkesboro
 McSwain, L. H. Grover
 Meadows, W. C. Moravian Falls
 Medlock, Stephen. Taylorsville
 Meeks, O. P. Lumberton
 Melvin, W. S. White Oak
 Melvin, W. A. Harrell's Store
 Mercer, N. Lumberton
 Mitchell, John D. D. Wake Forest
 Mizzell, M. L. Windsoor
 Monroe, John. Laurel Hill
 Moore, G. P. Pittsboro
 Moore, R. A. Saxapahaw
 Moore, R. R. Greensboro
 Moore, Warren. Patterson
 Morris, J. F. Stanley Creek
 Morton, H. Thomasville
 Morton, W. B. Weldon
 Morton, S. D. Albemarle
 Moss, N. H. Cherryville
 Murchison, D. C. Gulf
 Murchison, C. M. Hickory
 Myers, W. A. Osbornville
 Myers, A. E. Round Mountain

Nelson, C. J. Goldsboro
 Newberry, T. B. Fayetteville
 Newell, G. W. Cedar Rock
 Newton, J. D. Concord
 Newton, R. Fayetteville
 Newton, I. T. Fayetteville
 Newton, C. C. Durham

Norris, H. W. Ballentine's Mills
 Nowell, W. C. Smithfield

Olive, W. S. Apex
 Oliver, W. B. Durham
 Oliver, P. Dalton's
 Overby, R. R., D. D. Belcross
 Overton, W. C. Harrellsville
 Owens, W. C. Arlington
 Oxford, Isaac Downs ville

Page, W. M. Hawley's Store
 Page, S. C. Rhodes
 Pannell, M. Shelby
 Pardue, A. T. Adley
 Parris, T. W. Brier Creek
 Patton, R. L. Morganton
 Pearce, Edward Rocky Hock
 Peele, R. E. Crowell's
 Pendergrass, J. F. Marion
 Pennell, A. M. Ellendale
 Perdiu, W. H. Jonesville
 Perkinson, L. C. Oakville
 Pernell, M. R. Louisburg
 Pernell, P. H. Thomasville
 Phifer, J. W. Lanesboro
 Phillips, W. Mt. Airy
 Phillips, B. H. Montpelia
 Pitchford, J. A. Littleton
 Pittman, A. R. St. Paul's
 Pittard, J. N. Young' Cross Roads
 Poe, A. E. Morganton
 Poindexter, T. H. Richmond Hill
 Pool, J. B. Ellendale
 Pool, C. C. Taylorsville
 Pool, W. A. Lenoir
 Pool, D. W. Cedar Run
 Poston, R. Shelby
 Powell, C. L. Algies, Africa
 Powell, J. W. Rocky Mount
 Presnell, James M.
 Prevatt, F. Lumberton
 Prevatt, P. A. Lumberton
 Prevatt, J. T. Lumberton
 Prevett, I. T. Wilkesboro
 Price, A. W. Laurinburg
 Pritchard, T. H. D. D. Wilmington
 Proctor, J. L.
 Pruitt, L. R. Harrellsville
 Pruitt, J. B. Louisville, Ky
 Pruitt, N. Knob Creek
 Pugh, J. M. Swepsonville
 Purefoy, J. S. Wake Forest College

Radford, Levi Princeton
 Ray, D. J. Smithburg
 Reader, B. S. Raywood
 Rector, J. A. Morganton
 Redmond, A. New Hope
 Redwine, J. F. Fork Church
 Register, J. M. White Hall

Richardson, J. B. High Point
 Rickman, M. L. Wake Forest
 Roberts, D. J. Cherry Lane
 Rochelle, J. J. Jackson
 Rogers, J. W. F. Apex
 Rollins, G. W. Forest City
 Roper, S. A. Jackson Hill
 Royall, W. B. Wake Forest College
 Royall, Wm., D. D. Wake For. Col.
 Ruppe, John Nicholsonville
 Russell, W. W. Albemarle

Sandling, R. C. Harrell's Store
 Salmon, Joseph Buie's Creek
 Saunders, B. Lilesville
 Satterwhite, F. M. Edenton
 Savage, R. R. Como
 Scarboro, C. W. Murfreesboro
 Seagraves, W. C. Jonesville
 Sellers, Lorenzo Supply
 Sessoms, R. M. Lumberton
 Sheets, Henry Lexington
 Shell, J. T. Petra Mills
 Sherrill, T. C. Petra Mills
 Sherwood, J. J. L. Sugar Grove
 Simmons, S. F. Jonesville
 Skinner, T. E., D. D. Raleigh
 Sledge, J. W. Cedar Rock
 Smith, I. Lenoir
 Smith, J. A. Fair Bluff
 Smith, J. L. Siler
 Smith, J. W. Byrdsville
 Snider, D. A. Beaver Dam
 Speight, T. T. Windsor
 Speight, J. A. Berkley, Va
 Spivey, H. S. Clinton
 Stowell, J. H. Statesville
 Stallings, J. N. Thomasville
 Stewart, J. L. Clinton
 Stoker, A. P. Denton
 Stough, A. L. Forest City
 Stradley, J. A. Oxford
 Stringfield, O. L. Wakefie'd
 Styers, J. P. Beam's Mill
 Summey, A. T. Copeland
 Swain, E. L. Supply

Taylor, C. E., D. D. Wake For. Col.
 Taylor, G. P. Chapel Hill
 Taylor, J. H. Grassy Knob
 Taylor, E. L. Rutherfordton
 Taylor, D. G. Taylorsville, Va
 Taylor, T. J. Warrenton
 Teague, J. R. Ellendale
 Tew, D. W. Beaman's Cross Roads
 Tew, J. O. Clinton
 Thomas, C. A. G. Ashland
 Thomas, I. W. Boone
 Tatum, E. F. Shanghai, China
 Thompson, K. Edwardsville
 Thompson, J. C. Apex

Thomasson, D. W.	Jefferson	Wildman, J. W.	Greenville
Tolson, G. M.	Wilmington	Wilhoit, G. O.	Ansonville
Townsend, J. T.	Fayetteville	Wilkes, J.	Rutherfordton
Tupper H. M.	Raleigh	Williams, Herbert C.	Sunbury
Turner, William.	Salem	Williams, A. J.	Knapp's Mills
Tuttle, J. F.	Salisbury	Williams, B. B.	Trellsville
Tynch, J.	Edenton	Williams, G. S.	Raleigh
Upton, T. W.	Stanley Creek	Williams, E. C.	Matthews
Utley, J.	Thomasville	Willis, W. W.	Lumberton
VanDeventer, R.	Henderson	Willis, G. P.	Shelby
Vann, R. T.	Wake Forest College	Willoughby, M. J.	Nashville
Vernon, J. H.	Long's Cross Roads	Wilson, J. C.	Merry Oaks
Vernon, J. T.	Madison	Wilson, W. H.	Madison
Vipperman, J. H.	Mount Airy	Wingate, W. B.	Roxabel
Waff, W. B.	Reynoldson	Wood, T. G.	Murfreesboro
Weatherman, J. G.	Jenning's Mills	Woodruff, W. B.	Elkin
Webb, G. M.	Shelby	Woodson, C. A.	Beaufort
West, J. H.	Cedar Valley	Wooten, F. T.	Burgaw
West, W. C.	Fayetteville	Wooten, E. W.	Wooten
White, J. A.	Grover	Wooten, R. W.	Clingman
White, J. L.	Elizabeth City	Wright, T.	Felt's
White, J. M.	Apex	Wright, W. L.	Reidsville
White, J. W.	Rocky Hock	Wright, N.	Lark
White, W. W.	Wilkesboro	Watson, W. F.	Thomasville
Whitener, P. A.	Morganton	Watson, W. D.	Rives' Chapel
Wilcox, A. G.	Brinkleyville	Yarboro, J. H.	Forest City
Wilcoxon, Wm.	Elk Cross Roads	Yarborough, A.	Lexington
		Yontz, Jacob.	Dark Ridge

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 The Maternity Hospital is full of Obstetric cases during the whole year and furnishes for each student bedside instruction and experience.
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 Bay View, the Alms-house of Baltimore, which contains 1,250 beds, has recently been thrown open for the Clinical instruction of the students of this school.
 The Physiological, Chemical and Pathological Laboratories are fully equipped and in working order. Attendance on demonstrations is required of every student.
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"A well conducted newspaper is needful to the complete equipment of a christian home. It is also needful to every pastor and christian. We cannot understand our relation to the Lord's work in the world unless we know what the Lord is doing in the earth.

"Such a newspaper as we need is the BIBLICAL RECORDER. It is able, alert, courageous and faithful. Its editor has served the denomination in this position for thirteen years. He is no novice. He has been tried in the fire and we know the proof of him.

"We, therefore, commend the RECORDER to all our brethren. It should find a place in every Baptist home.

J. D. HUFHAM,
Chairman."

The Baptist State Convention also heartily commends the RECORDER. In the Report on Periodicals, at its last session in Greensboro, is the following:

"In the wide and constantly widening field of christian endeavor, where churches and Sabbath-schools are to be planted * * * the experience of denominational effort has proven that among the most potent and effective of all human agencies is that of able and judiciously conducted journals * * *. Since the establishment of the BIBLICAL RECORDER as the representative of Baptist news and Baptist truth, through all the trials and struggles which have confronted us as a denomination, it has been justly recognized as a faithful ally upon whom we could rely for powerful and effective aid * * *. If such a paper has been useful and valuable in the past, it must be almost indispensable in the future * * *. Your committee cannot too earnestly urge a stronger support and a wider circulation of the RECORDER among our people * * *.

L. L. POLK,
R. R. OVERBY,
J. K. HOWELL,
JOHN MITCHELL,
Committee."

Western Baptist Convention.

Anderson, J. W.....	Asheville	Davis, H.....	Leicester
Anderson, J. W.....	Hendersonville	Dehart, T. S.....	Nantahala
Ammons, John.....	Outlook	Duckworth, J. H.....	Brevard
Ammons, J. G.....	Webster		
Ammons, J. A.....	Nantahala	Ensley, W.....	Sylva
Ax, L.....	Oconalufy	Edwards, J. R.....	Nantahala
		Earls, J. H.....	Nantahala
Bradley, W. T.....	Morgan Hill		
Brown, T. K.....	Black Mountain	Franklin, J. M.....	Lineback
Bartlette, G.....	Black Mountain	Farmer, J. W.....	Haysville
Brookshire, J. L.....	Flat Rock		
Bryan, J. M.....	Bowman's Bluff	Gosnell, G. W.....	Owenby
Boon, J. B.....	Hendersonville	Gilbert, R. N.....	Blue Ridge
Bell, John.....	Marshall	Gilbert, H. W.....	Clear Branch, Tenn.
Bradley, J. A.....	Moss Hill	Green, L. H.....	Bakersville
Briggs, W. K.....	Briggsville	Green, S. M.....	Bakersville
Briggs, H. W.....	Bald Creek	Goforth, John.....	Big Pine
Buchanan, W. S.....	Bakersville	Galloway, J. C.....	Wolf Mountain
Buchanan, E. E.....	Bakersville		
Buchanan, W. G.....	Elk Park	Hilliard, J. M.....	Fairview
Buchanan, Jasper.....	Plum Tree	Hensley, Silas.....	Bee Log
Buchanan, J. L.....	Webster	Hoyle, B. M.....	Snow Creek
Buchanan, Charles.....	Webster	Hunter, James.....	Ramsey Town
Blalock, J. C.....	Spruce Pine	Hudson, S. E.....	Marietta, S. C.
Bright, C.....	Spring Creek	Hamilton, T. C.....	Bowman's Bluff
Brown, M. M.....	Tuckaseegee	Huntley, W. S.....	Bear Wallow
Britt, William.....	Robbinsville	Huggins, R.....	Bat Cave
Brooks, G. W.....	Brevard	Holtsclaw, P.....	Pigeon River
Beck, A. W.....	Calhoun	Hawkins, A. B.....	High Knob
Baker, W. H.....	Peach Tree	Hooper, L. W.....	Tuckaseegee
Barker, W. H.....	Murphy	Harrington, S. H.....	Franklin
		Henson, A. B.....	Scott's Creek
		Hooper, G. W.....	Robbinsville
Carroll, J. L.....	Asheville		
Connally, J. K.....	Asheville	Israel, L. Y.....	Glady
Chastain, B. E.....	Belem, S. C.		
Corn, A. J.....	Grange	Justice, A. I.....	Emma
Case, W. S.....	Blue Ridge	Johnson, W. B.....	Middle Saluda, S. C.
Corn, M. O.....	Greene River	Jones, G. S.....	Hendersonville
Compton, M. C.....	Clyde	Johnson, G. W.....	Hendersonville
Collis, S. M.....	Bakersville	Justice, C. C.....	Etna
Cook, Geo.....	Bakersville	Jordan, F. M.....	Haysville
Carter, J. E.....	Hendersonville	Jackson, John.....	Cherokee
Cassady, W. A.....	Trail Branch	King, Curtis.....	Wampler
Carter, Thos.....	Reburn Gap, Ga.	Kuy Kendall, W. C.....	Lime Stone Spg's
Crawford, G. W.....	Scott's Creek	Kuy Kendall, J. A.....	Trail Branch
Cook, H. B.....	Bone		
Cornsilk, A.....	Robbinsville	Liverette, J.....	Edneyville
Calhoun, C. S.....	Wayside	Lamb, J. R.....	Grape Vine
Crisp, Robert.....	Wayside	Lewis, J. L.....	Big Laurel
Conant, John.....	Cherokee	Long, M. C.....	Scaly
Conant, George.....	Cherokee	Long, John.....	Cherokee
Church, G. H.....	Brevard	Lee, W. F.....	Hog Back Valley
		Lowing, J. W.....	Peach Tree
Duncan, J. W.....	Ledger		
Deweese, Levi.....	Outlook	Morgan, E.....	Hominy Creek
Davis, J. W.....	Cranbury	Morgan, S. J.....	Morgan Hill
Davis, John.....	Plum Tree		

Morgan, E. J.	Glady	Queen, J. H.	Charleston
Michael, S. W.	Coopers	Robertson, W. A.	Cane River
Miller, D.	Ramsey Town	Riddle, H. B.	Pensacola
Mace, G. W.	Bowman's Bluff	Rhodes, J. R.	Saluda
Middleton, J. W.	Saluda	Reece, J. V.	Spring Dale
McDewitt, J. M.	Marshall	Riddelle, H. B.	Little Pine
McDewitt, J.	Flag Pond, Tenn.	Reed, W. W.	Scott's Creek
Mingus, C. B.	Pigeon River	Rickman, P. R.	West Mills
Mace, W. D.	Plum Tree	Stradley, Thos.	Asheville
McCurry, L. H.	Plum Tree	Silver, E. D.	Micaville
Miles, John.	High Knob	Silver, T.	Micaville
Morgan, F. M.	Flatts	Staten, J. A.	Blue Ridge
Marshall, J. A.	Hamburg	Sams, L. W.	Mars Hill
Morgan, J. E.	Burning Town	Sams, W. A.	Clear Branch, Tenn
Medlin, L. M.	Bone	Saunders, R. S.	Waynesville
Morgan, B. L.	Welch	Sentell, R. C.	Waynesville
Marcus, Alphonzo.	Wayside	Sparks, J. C.	Bakersville
Morgan, W. C.	Robbinsville	Stamey, E.	Lineback
Mason, Martin.	Balsam Grove	Sims, A. H.	Sylva
Mashburn, J. G.	Haysville	Sentell, J. H.	Wayside
Nelson, W. A., D. D.	Asheville	Smily, J. S.	Wayside
Nelson, D. B.	Horse Shoe	Smily, J. M.	Wayside
Nelson, T. F.	Belene, S. C.	Southern, W. C.	Brevard
Norris, E.	Haysville	Sloan, —	Grange
Owen, S. C.	Hominy Creek	Saunderson, Jos.	Haysville
Ollis, W. H.	Spear	Turner, W. P.	Merrittsville, S. C.
Owen, J., Sr.	Hamburg	Treadway, E. R.	Spring Creek
Owen, J., Jr.	Hamburg	Thomas, A. B.	West Mills
Orr, Geo.	Robbinsville	Wilson, Samuel.	Bee Log
Owl, Suata.	Cherokee	Wilkie, W. J.	Maxwell
Plemmons, Jas.	Brooks	Wallen, Jesse.	Marshall
Parsons, W. C.	Day Book	Wallen, Stephen.	Big Laurel
Phillips, C. M.	Green River	Wallen, Joseph.	Big Laurel
Pinner, R.	California	Williams, L.	Pigeon River
Putnam, J. W.	Little Rock Creek	Wilcox, D. W.	Cranbury
Parham, H. P.	High Knob	Wild, J. R.	Big Pine
Payne, D. C.	Little Pine	Wright, I. D.	Franklin
Plemmons, Jas.	Big Pine	Woodard, J. S.	Nantahala
Panther, J. P.	Wayside	Wood, Jephtha.	Haysville
Queen, B. H.	Hamburg	Young, P. R.	Peru
Queen, L.	Rich Mountain		

JUDICIAL APPOINTMENT.

During the first week in December, 1888, Judge Montgomery, of the Third Judicial District, resigned the office of Judge and Governor Scales appointed Hon. R. F. Armfield, of Iredell county, to succeed him.

THE GENERAL ASSEMBLY OF NORTH CAROLINA.

The General Assembly meets biennially on the first Wednesday after the first Monday in January. Art. II, sec. 2, Constitution of North Carolina.

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NORTH CAROLINA
BAPTIST ALMANAC,

FOR THE YEAR

1890.

EDITED BY
Rev. C. T. BAILEY,
EDITOR BIBLICAL RECORDER.

PUBLISHED BY
C. T. BAILEY.

TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the Sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the columns marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia or Tennessee.

RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

TWELVE SIGNS OF THE ZODIAC

The Head and Face sign. ♈ Aries the Ram.....Ar.

♊ Arms.
Gemini.... Gem.
Twins.

♌ Heart.
Leo..... Lion.
Lion.

♎ Reins.
Libra..... Lib.
Balance.

♐ Thighs.
Sagittarius... Sag.
Bowman.

♑ Legs.
Aquarius.... Aq.
Waterman.



♉ Neck.
Taurus.... Tau.
Bull.

♋ Breast.
Cancer.... Can
Crab.

♍ Bowels.
Virgo..... Vir.
Virgjn.

♏ Loins.
Scorpio ... Scorp.
Scorpion.

♐ Knees.
Capricornus... Cap
Goat.

The ♋ Pisces the Fishes... Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

SIGNS.

Spring Signs. {
♈ Aries, or Ram.
♉ Taurus, or Bull.
♊ Gemini, or Twins.
♋ Cancer, or Crab-fish.
♌ Leo, or Lion.
♍ Virgo, or Virgin.

Autumn Signs. {
♎ Libra, or Balance.
♏ Scorpio, or Scorpion.
♐ Sagittarius, or Bowman
♑ Capricornus, or Goat.
♒ Aquarius, or Waterman
♓ Pisces, or Fishes.

SIGNS OF THE PLANETS.

♁ Sun. ♀ Moon.
♃ Jupiter. ♄ Saturn.
☿ Mercury. ♅ Uranus.
♀ Venus. ♁ In conjunction.
♆ Neptune. ♁ Quadrature.
♁ Ascending Node.

MOON'S PHASES.

☾ New Moon. ☽ First Quarter. ☽ Full Moon. ☾ Last Quarter.

CHRONOLOGICAL CYCLES AND ERAS.

Dominical Letter.....	E	Julian Period	6603
Epact	9	Jewish Era	5650
Golden Number.....	10	Era of Nabonassa	2637
Solar Cycle.....	23	Olympiads.....	2666
Roman Indiction.....	3	Mohammedan Era.....	1307

THE FOUR SEASONS.

Spring commences March 20, 10 A. M.	Autumn commences Sept. 22, 9 P. M.
Summer commences June 21, 6 A. M.	Winter commences Dec. 21, 3 P. M.

MORNING STARS.

Mercury will be Morning Star about.....Feb. 23, June 24 and Oct. 15
 Venus will be Morning Star from.....Jan. 1 to Feb. 18, Dec. 3 to Dec. 31
 Jupiter will be Morning Star, from.....January 10 to July 30

EVENING STARS.

Mercury will be Evening Star about.... Jan. 19, May 6, Sept. 3 and Dec. 27
 Venus will be Evening Star from.....February 18 to December 31
 Jupiter will be Evening Star until.....Jan. 10, and from July 30 to Dec. 31

ECLIPSES.

In the year 1890 there will be three eclipses, two of the Sun and one of the Moon, and a Lunar Appulse.

A Lunar Appulse June 3d, 1 hour 45 minutes A. M. The Moon will come very near to but may not enter into the Earth's Shadow. This will depend upon the refraction of the earth's atmosphere.

I. An Annular Eclipse of the Sun June 17, invisible in North America.

II. A slight Partial Eclipse of the Moon November 26th. Invisible east of Dakota.

III. A central eclipse of the Sun December 12th, invisible in the United States.

TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is south on the day to which the tide is sought. The time when the Moon is south is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

The tides are given in local time—add 12 minutes for Eastern Standard.

	H.	M.		H.	M.
Boston	11	12	New York.....	8	13
Sandy Hook.....	7	29	Old Point	8	17
Baltimore	6	33	Washington City.....	7	44
Richmond	4	32	Hatteras Inlet	7	04
Beaufort	7	26	Bald Head	7	26
Southport	7	19	Wilmington	9	06
Charleston.....	7	26	Savannah	9	33

HERSCHEL'S WEATHER PROGNOSTICATOR.

For Foretelling the Weather through all the Lunations of the Year.

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail:

If the new moon, first quarter, full moon, or last quarter happen—	IN SUMMER.	IN WINTER.
Between midnight and 2 in the morning-----	Fair -----	{ Hoar frost unless the wind be S. or S. W.
Between 2 and 4, morning } Between 4 and 6, morning } Between 6 and 8, morning } Between 8 and 10, morn'g }	Cold, with frequent showers----- Rain ----- Wind and rain----- Changeable -----	{ Snow and stormy. Rain. Stormy. Cold rain if wind be W.; snow if E.
Between 10 and 12 morn'g, Between 12 o'clock at noon and 2 in afternoon -----	Frequent showers----- Very rainy -----	Cold and high wind. Rain and snow.
Between 2 and 4, afternoon, Between 4 and 6, afternoon.	Changeable ----- Fair -----	Fair and mild. Fair.
Between 6 and 8, aftern'n }	Fair, if wind N. W.; rainy, if S. or S. W.	{ Fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.
Between 8 and 10, aftern'n, Between 10 and midnight.	Ditto ----- Fair -----	Ditto. Fair and frosty.

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from 10 at night until 2 next morning.

3. The nearer to midday or noon the phase of the Moon happens, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from 10 in the forenoon until 2 in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter happening during six of the afternoon hours, *i. e.*, from 4 to 10, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet, in the main, the above observations will apply to those periods also.

8. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

1st Month.

JANUARY, 1890.

31 Days.



Moon's Phases.

☾ Full Moon, 6 9 29 a. m. ☽ New Moon, 20 6 40 p. m.
 ☾ Last Quarter, 14 1 25 a. m. ☽ First Quarter, 27 3 8 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline south.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	We	7 10	4 58	4	22 58	NEW YEAR'S DAY.	☾	2 53	8 53	4 9
2	Th	7 10	5 0	5	22 53	Bat. of Wash'gton, N. C. 62	☾	3 40	9 40	5 1
3	Fri	7 10	5 1	5	22 47	Gen. Mercer killed 1777.	☾	4 28	10 28	5 50
4	Sat	7 10	5 1	5	22 41	Gov. Swain born 1801.	☾	5 17	11 17	6 32

First Sunday.

Day's length 9 hours 52 minutes.

5	E.	7 10	5 2	6	22 34	Richm'nd bombard'd 1781.	☾	5 53	M. 6	7 9
6	Mon	7 10	5 3	6	22 27	☺ Pres. Filmore b. 1800.	☾	rises.	55	7 50
7	Tue	7 9	5 4	7	22 19	Bat. Springfield, Mo., '63	☾	7 43	1 43	8 24
8	We	7 9	5 5	7	22 11	♂ ♀ ☽. ♂ ♃ ☽.	☾	8 30	2 30	8 56
9	Thu	7 9	5 6	8	22 2	Stamp act passed 1765.	☾	9 15	3 15	9 30
10	Fri	7 9	5 6	8	21 53	Alex. Hamilton born 1757.	☾	9 59	3 59	10 6
11	Sat	7 9	5 7	8	21 44		☾	10 42	4 42	10 46

Second Sunday.

Day's length 9 hours 59 minutes.

12	E.	7 9	3 8	9	21 34	Vicksburg fortified 1861.	☾	11 26	5 26	11 30
13	Mon	7 9	5 9	9	21 24	Gen. Taylor goes to Mex 46	☾	morn	6 11	E. 18
14	Tue	7 9	5 10	10	20 13	☾ ☽ in ☽.	☾	0 59	6 59	1 13
15	We	7 9	5 11	10	21 2	☽ ♃ *	☾	1 50	7 50	2 13
16	Thu	7 9	5 12	10	20 51	Dr. Franklin born 1706.	☾	2 46	8 46	3 18
17	Fri	7 8	5 13	11	20 39	♂ ♀ ♃.	☾	3 47	7 47	4 23
18	Sat	7 8	5 14	11	20 27		☾	4 51	10 51	5 24

Third Sunday.

Day's length 10 hours 7 minutes.

19	E.	7 8	5 15	11	20 14	☽ ☽ stationary.	☾	5 57	11 57	6 24
20	Mon	7 8	5 15	11	20 1	☽ ☽ in Peri.	☾	sets.	eve.	7 M.
21	Tue	7 7	5 16	12	19 48	♂ ♀ ☽.	☾	7 0	1 0	7 50
22	We	7 7	5 17	12	19 34	Battle Frenchtown 1813.	☾	8 0	2 0	8 39
23	Thu	7 6	5 18	12	19 20	Wm. Gaston died 1844.	☾	8 55	2 55	9 27
24	Fri	7 6	5 19	12	19 6	Pres. Johnson imp. 1868.	☾	8 46	3 46	10 16
25	Sat	7 5	5 20	13	18 51	Robert Burns born 1749.	☾	10 34	4 34	11 6

Fourth Sunday.

Day's length 10 hours 27 minutes.

26	E.	7 4	5 21	13	18 36	☽ Bat. of Newbern '64.	☾	11 20	5 20	11 58
27	Mon	7 3	5 22	13	18 20	Audubon died 1851.	☾	morn	6 5	E. 53
28	Tue	7 3	5 23	13	18 4	Paris signed armistice '71.	☾	0 51	6 51	1 53
29	We	7 2	5 24	13	17 48	♂ ♀ * inferior.	☾	1 37	7 37	2 53
30	Thu	7 2	5 25	14	17 32	♀ Gr. Hel. Lat. N.	☾	2 24	8 24	3 53
31	Fri	7 2	5 26	14	17 15	Park Row burned 1882	☾	3 13	9 13	4 48

WEATHER CONJECTURES—JANUARY.—1, 2, 3, 4, 5, 6, frost, unless the wind be S. or S. W.; 7, 8, 9, 10, 11, 12, 13, 14, frost, unless the wind be S. or S. W.; 15, 16, 17, 18, 19, 20, frost, unless the wind be S. or S. W.; 21, 22, 23, 24, 25, 26, 27, fair if wind N. or N. E.; rain or snow if wind S. or S. W.; 28, 29, 30, 31, fair and mild.

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Moon's Phases.

	D. H. M.		D. H. M.
☾ Full Moon,	4 8 5 p. m.	☽ New Moon,	19 5 20 a. m.
☾ Last Quarter,	12 1 43 p. m.	☽ First Quarter,	26 8 58 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline south.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Sat	7 15	27 14	16 58		Texas seceded 1861.	☾	4 2 10	2 5	37

First Sunday. Day's length 10 hours 27 minutes.

2	<i>E.</i>	7 15	28 14	16 40		Bombs invented 1495.	☾	4 51	10 51	6 20
3	Mon	7 05	29 14	16 23	☾	Greely born 1811.	☾	5 50	11 40	6 47
4	Tue	6 59	5 30	14 16	5	♂ in Aphelion.	☾	rises.	M. 27	7 20
5	We	6 58	5 31	14 15	47	♂ in Aphelion.	☾	7 13	1 13	7 52
6	Thu	6 58	5 32	14 15	28	Bat. of Fort Henry '62.	☾	7 57	1 57	8 25
7	Fri	6 57	5 33	14 15	9		☾	8 41	2 41	8 58
8	Sat	6 56	5 34	14 14	50	Bat. Roanoke Island '62.	☾	9 24	3 24	9 35

Second Sunday. Day's length 10 hours 40 minutes.

9	<i>E.</i>	6 55	5 35	14 14	31	♂ * ♀ stationary.	☾	10 8	4 8	10 15
10	Mon	6 54	5 36	14 14	12	♀ stationary.	☾	10 54	4 54	10 58
11	Tue	6 53	5 37	14 13	52	♂ ♀ ☽.	☾	11 43	5 43	11 48
12	We	6 53	5 38	14 13	32	☾ First pub. sch'l 1689.	☾	morn	6 35	E. 43
13	Thu	6 52	5 39	14 13	12	Fernando Wood d. 1881.	☾	1 32	7 32	1 48
14	Fri	6 51	5 40	14 12	51	Gibbon died 1794.	☾	2 32	8 32	2 58
15	Sat	6 50	5 41	14 12	31	Durham fire 1881.	☾	3 35	9 35	4 10

Third Sunday. Day's length 10 hours 53 minutes.

16	<i>E.</i>	6 49	5 42	14 12	10	♂ ♀ ♃ ☽.	☾	4 38	10 38	5 16
17	Mon	6 48	5 43	14 11	49	♂ ♀ * superior.	☾	5 40	11 40	6 16
18	Tue	6 47	5 44	14 11	28	☾	☾	6 42	eve.	6 46
19	We	6 46	5 45	14 11	6	☾	☾	sets.	0 37	7 36
20	Thu	6 45	5 46	14 10	45		☾	7 31	1 31	8 23
21	Fri	6 43	5 47	14 10	23	Bat. of Volverd, N. M. '61.	☾	8 22	2 22	9 8
22	Sat	6 42	5 48	14 10	1	♀ in ♄. Wash. b. 1732.	☾	9 10	3 10	9 54

Fourth Sunday. Day's length 11 hours 7 minutes.

23	<i>E.</i>	6 41	5 48	13 9	39	♂ Gr. Elong. W.	☾	9 57	3 57	10 43
24	Mon	6 40	5 48	13 9	17	Gutenberg d. 1468.	☾	10 44	4 44	11 32
25	Tue	6 39	5 49	13 8	55	♂ ♀ ☽.	☾	11 31	5 31	E. 23
26	We	6 38	5 50	13 8	32	☾ Napoleon esc. 1815.	☾	morn	6 19	1 18
27	Thu	6 37	5 51	13 8	10	♂ Gr. Hel. Lat. S.	☾	1 8	7 8	2 18
28	Fri	6 36	5 52	13 7	47	Dr. Wingate died 1879	☾	1 57	7 57	3 20

WEATHER CONJECTURES—FEBRUARY.—1, 2, 3, 4, fair and mild; 5, 6, 7, 8, 9, 10, 11, 12, fair and frosty if wind N. or N. E., rain or snow if S. or S. W.; 13, 14, 15, 16, 17, 18, 19, rain and snow; 20, 21, 22, 23, 24, 25, 26, rain; 27, 28, cold rain if wind be W., snow if E.

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3d Month. MARCH, 1890. 31 Days.

Moon's Phases.



D. H. M. 6 1 39 p. m. D. H. M. 20 3 53 p. m.
 Full Moon, 13 10 57 p. m. New Moon, 28 4 24 a. m.
 Last Quarter, First Quarter

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's declination south.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Sat	6 34	5 55	12	7 24			2 46	8 46	4 18

First Sunday. Day's length 11 hours 24 minutes.

2	E.	6 32	5 56	12	7 1	Germans enter Paris '71.	♄♃	3 35	9 35	5 8
3	Mon	6 30	5 57	12	6 38	Leg. adjourned '78.	♄♃	4 23	10 23	5 48
4	Tue	6 28	5 58	12	6 15	♃ ♃ ♃	♃♃♃	5 9	11 9	6 27
5	We	6 26	6 00	12	5 52	♃ in Aphelion.	♃♃♃	5 55	11 55	6 47
6	Thu	6 24	6 0	11	5 29	♃ Massacre Alamo '36.	♃♃♃	rises. M.	39	7 19
7	Fri	6 23	6 1	11	5 6	Bible Soc. formed 1804.	♃♃♃	7 23	1 23	7 52
8	Sat	6 22	6 1	11	4 42	First U. S. Congress 1789.	♃♃♃	8 7	2 7	8 29

Second Sunday. Day's length 11 hours 42 minutes.

9	E.	6 20	6 2	11	4 19	♃ ♃ ♃	♃♃♃	8 52	2 52	9 7
10	Mon	6 18	6 3	10	3 55		♃♃♃	9 40	3 40	9 48
11	Tue	6 17	6 4	10	3 32	Wm. Barringer d. '82.	♃♃♃	10 31	4 31	10 32
12	We	6 16	6 5	10	3 8	♃♃♃	♃♃♃	11 25	5 25	11 24
13	Thu	6 14	6 6	9	2 44	♃ Czar of Russia ass. '81.	♃♃♃	morn	6 23	E. 23
14	Fri	6 13	6 6	9	2 21	Thos. H. Benton b. 1758	♃♃♃	1 23	7 23	1 33
15	Sat	6 12	6 7	9	1 57	Ex. sess. Leg. conv. '80.	♃♃♃	2 24	8 24	2 50

Third Sunday. Day's length 11 hours 59 minutes.

16	E.	6 11	6 8	9	1 33	♃ ♃ ♃	♃♃♃	3 24	9 24	4 3
17	Mon	6 9	6 9	8	1 10		♃♃♃	4 22	10 12	5 7
18	Tue	6 8	6 10	8	46	♃ ♃ ♃	♃♃♃	5 16	11 16	6 2
19	We	6 6	6 11	8	S. 22		♃♃♃	6 12	ev.	6 28
20	Thu	6 4	6 12	7	N. 1	♃ SPRING COMMENCES.	♃♃♃	sets.	0 8	7 17
21	Fri	6 3	6 12	7	25	Bat. Cot. Grove, Tenn. '63	♃♃♃	6 58	0 58	8 4
22	Sat	6 2	6 13	7	49	Stamp Act passed 1765.	♃♃♃	7 46	1 46	8 48

Fourth Sunday. Day's length 12 hours 14 minutes.

23	E.	6 0	6 14	7	1 12		♃♃♃	8 34	2 34	9 33
24	Mon	5 59	6 15	6	1 36	Queen Elizabeth d. 1603.	♃♃♃	9 22	3 22	10 18
25	Tue	5 58	6 16	6	2 0	♃ ♃ ♃	♃♃♃	10 10	4 10	11 3
26	We	5 57	6 17	6	2 23		♃♃♃	11 0	5 0	11 53
27	Thu	5 55	6 18	5	2 47	♃ Bacon born 1627.	♃♃♃	11 50	5 50	E. 46
28	Fri	5 53	6 18	5	3 10		♃♃♃	morn	6 39	1 44
29	Sat	5 51	6 19	5	3 33	Brit. Museum fo'ded 1753.	♃♃♃	1 29	7 20	2 48

Fifth Sunday. Day's length 12 hours 30 minutes.

30	E.	5 50	6 20	4	3 57	Bat. Somerville, Ky. '63.	♃♃♃	2 17	8 17	3 44
31	Mon	5 48	6 21	4	4 20		♃♃♃	3 4	9 4	4 31

WEATHER CONJECTURES—MARCH.—1, 2, 3, 4, 5, 6, cold rain if wind be west. snow if wind east; 7, 8, 9, 10, 11, 12, 13, rain and snow; 14, 15, 16, 17, 18, 19, 20, fair and frosty; 21, 22, 23, 24, 25, 26, 27, 28, fair and mild; 29, 30, 31, rain.

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Moon's Phases.



D. H. M. Full Moon, 5 4 16 a. m. D. H. M. New Moon, 19 2 57 a. m.
 Last Quarter, 12 5 45 a. m. First Quarter, 26 11 43 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's declination north.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Tue	5 47	6 22	4	4 43	♂ ♃ ☾.	♃♃♃	3 49	8 49	5 13
2	We	5 46	6 23	3	5 6	Richmond evac. 1865.	♃♃♃	4 34	10 34	5 49
3	Thu	5 44	6 23	3	5 29	Peter Cooper died '83.	♃♃♃	5 18	11 18	6 26
4	Fri	5 42	6 24	3	5 52	♃♃♃	♃♃♃	6 3	3 M.	6 46
5	Sat	5 41	6 25	3	6 15	♃♃♃ ♃ ♃ ☽.	♃♃♃	rises.	0 48	7 22

First Sunday.

Day's length 12 hours 47 minutes.

6	E.	5 39	6 26	2	6 37	Bat. Pittsburg Land'g '62.	♃♃♃	7 36	1 36	8 00
7	Mon	5 38	6 27	2	7 0	Island No. 10 sur. '62.	♃♃♃	8 27	2 27	8 40
8	Tue	5 36	6 28	2	7 22	Seventh crusade 747.	♃♃♃	9 21	3 21	9 24
9	We	5 35	6 29	1	7 45	♃ ♃ * sup.	♃♃♃	10 18	4 18	10 14
10	Thu	5 34	6 30	1	8 7	Modoc massacre '73.	♃♃♃	11 18	5 18	11 8
11	Fri	5 33	6 30	1	8 29	♃ Fort Pulaski sur. '62.	♃♃♃	morn	6 18	E. 13
12	Sat	5 31	6 31	1	8 51	♃ Fort Sumter att. '61.	♃♃♃	1 17	7 17	1 26

Second Sunday.

Day's length, 13 hours 2 minutes.

13	E.	5 30	6 32	0	9 13	♃ ♃ ☽.	♃♃♃	2 14	8 13	2 42
14	Mon	5 28	6 33	0	9 34	♃ ♃ *.	♃♃♃	3 8	9 8	3 50
15	Tue	5 27	6 34	F.	9 56	Andrew Johnson Pres. '65	♃♃♃	3 59	9 59	4 49
16	We	5 25	6 34	I	10 17	Bat. of Culloden 1747.	♃♃♃	4 48	10 48	5 43
17	Thu	5 24	6 35	I	10 38	Dr. Franklin died 1790.	♃♃♃	5 36	11 36	6 33
18	Fri	5 23	6 36	I	10 59	♃ in Peri.	♃♃♃	6 24	eve.	6 58
19	Sat	5 22	6 37	I	11 20	♃ ♃ ♃.	♃♃♃	sets.	0 23	7 44

Third Sunday.

Day's length 13 hours 11 minutes.

20	E.	5 21	6 38	1	11 40	♃ ♃ ☽.	♃♃♃	7 11	1 11	8 28
21	Mon	5 20	6 39	1	12 1	♃ ♃ ☽.	♃♃♃	8 0	2 0	9 0
22	Tue	5 18	6 40	2	12 21	♃ stationary.	♃♃♃	8 50	2 50	9 53
23	We	5 17	6 41	2	12 41	♃ in ♃.	♃♃♃	9 40	3 40	10 36
24	Thu	5 15	6 41	2	13 1	♃ ♃ ♃.	♃♃♃	10 31	4 31	11 22
25	Fri	5 14	6 42	2	13 20	♃ ♃ ♃.	♃♃♃	11 21	5 21	E. 12
26	Sat	5 13	6 43	2	13 40	♃ Gen. Johnson sur. '65	♃♃♃	morn	6 10	1 8

Fourth Sunday.

Day's length 13 hours 31 minutes.

27	E.	5 12	6 43	3	13 59	♃ ♃ ☽.	♃♃♃	0 57	6 57	2 5
28	Mon	5 11	6 44	3	14 18	♃ ♃ ☽.	♃♃♃	1 43	7 43	2 58
29	Tue	5 10	6 45	3	14 36	♃ ♃ ♃.	♃♃♃	2 27	8 27	3 46
30	We	5 9	6 46	3	14 55	Louisiana ceded 1803.	♃♃♃	3 11	9 11	4 28

WEATHER CONJECTURES—APRIL.—1, 2, 3, 4, 5, rain; 6, 7, 8, 9, 10, 11, 12, rain; 13, 14, 15, 16, 17, 18, 19, rain; 20, 21, 22, 23, 24, 25, 26, snow and stormy; 27, 28, 29, 30, fair and frosty.

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5th Month.

MAY, 1890.

31 Days.

Moon's Phases.



D. H. M. Full Moon, 4 4 1 p. m. D. H. M. New Moon, 18 3 10 p. m.
 Last Quarter, 11 11 13 a. m. First Quarter, 26 5 26 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets	Sun fast.	Sun's decline north.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Thu	5 8	6 47	3	15 13	☐ ♃ *	♋	3 55	9 55	5 12
2	Fri	5 5	7 49	3	15 31	Battle Port Gibson '63.	♋	4 40	10 40	5 53
3	Sat	5 6	6 49	3	15 48	♃ ♄ ☉.	♋	5 28	11 28	6 6

First Sunday. Day's length 13 hours 45 minutes.

4	E.	5 4	6 49	3	16 6	☉ ♀ ♃.	♋	rises.	M. 18	6 52
5	Mon	5 4	6 50	3	16 23	♀ ♃ ♃.	♋	7 12	1 12	7 34
6	Tue	5 3	6 51	4	16 40	♀ Gr. Elong E.	♋	8 10	2 10	8 18
7	We	5 2	6 51	4	16 56		♋	9 13	3 11	9 8
8	Thu	5 1	6 52	4	17 13	Battle of Palo Alto '46.	♋	10 12	4 12	10 0
9	Fri	5 0	6 53	4	17 29	Bat. Spottsylvania C. H. '64.	♋	11 15	5 13	11 0
10	Sat	4 59	6 54	4	17 44	♃ ♄ ♀ ♃.	♋	morn	6 10	E. 5

Second Sunday. Day's length 13 hours 56 minutes.

11	E.	4 58	6 54	4	18 0	☉ Queen May d. 1694	♋	1 5	7 5	1 16
12	Mon	4 57	6 55	4	18 15	☉ Battle Raymond '63.	♋	1 56	7 56	2 25
13	Tue	4 56	6 56	4	18 30	Bat. Brazos, Texas '65.	♋	2 46	8 46	3 23
14	We	4 55	6 57	4	18 44	Bat. Resaca, Ga. '64.	♋	3 31	9 31	4 28
15	Thu	4 54	6 58	4	18 58		♋	4 18	10 18	5 22
16	Fri	4 53	6 59	4	19 12	Bat. Champion's Hill '63.	♋	5 6	11 4	6 12
17	Sat	4 53	7 0	4	19 26		♋	5 52	11 52	M.

Third Sunday. Day's length 14 hours 9 minutes.

18	E.	4 52	7 1	4	19 39	☉ ♃ ♃ ♃ stationary.	♋	sets	eve.	7 20
19	Mon	4 52	7 1	4	19 52	♃ ♃ ♃ ♃.	♋	6 41	0 41	8 4
20	Tue	4 51	7 2	4	20 4	♃ ♃ ♃.	♋	7 34	1 32	8 46
21	We	4 50	7 3	4	20 17	North Carolina sec. '61.	♋	8 22	2 22	9 26
22	Thu	4 49	7 3	4	20 29	♀ in ♃.	♋	9 15	3 13	10 8
23	Fri	4 48	7 4	3	20 41	Livingston died 1886.	♋	10 3	4 3	10 52
24	Sat	4 48	7 5	3	20 51	Queen Vic. born 1819.	♋	11 53	4 51	11 37

Fourth Sunday. Day's length 14 hours 7 minutes.

25	E.	4 48	7 5	3	21 2	☉ ♃ ♃ * and ♃ ☉.	♋	11 37	5 37	E. 26
26	Mon	4 47	7 6	3	21 12	☉ Calvin died 1564	♋	morn	6 21	1 17
27	Tue	4 47	7 7	3	21 22	♃ ♃ *.	♋	1 7	7 5	2 7
28	We	4 46	7 8	3	21 32		♋	1 48	7 48	2 57
29	Thu	4 46	7 9	3	21 41	♀ in Peri.	♋	2 34	8 32	3 48
30	Fri	4 45	7 10	3	21 50	♃ ♃ * inferior.	♋	3 17	9 17	5 26
31	Sat	4 45	7 11	3	21 59	Battle Fair Oaks '62.	♋	4 8	10 6	6 12

WEATHER CONJECTURES—MAY.—1, 2, 3, 4, fair; 5, 6, 7, 8, 9, 10, 11, fair; 12, 13, 14, 15, 16, 17, 18, frequent showers; 19, 20, 21, 22, 23, 24, 25, 26, changeable; 27, 28, 29, 30, 31, fair.

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Moon's Phases.

	D. H. M.		D. H. M.
☾ Full Moon,	3 1 26 a. m.	☽ New Moon,	17 4 50 a. m.
☾ Last Quarter,	9 4 48 p. m.	☽ First Quarter,	25 8 45 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline north.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
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First Sunday. Day's length 14 hours 27 minutes.

1	<i>E.</i>	4 44	7 11	2 22	7	☽ sta. ☽ in Aphelion.	☽	4 58	10 59	6 12
2	Mon	4 44	7 11	2 22	15	☽ ☽ ☽	☽	5 55	11 55	6 24
3	Tue	4 44	7 12	2 22	22	☽ Moon ecl. visible at Washington	☽	rises. M. 56	7 14	
4	We	4 43	7 12	2 22	29	☽ nearest ☽.	☽	7 58	1 59	8 4
5	Thu	4 41	7 13	2 22	36	Memphis surrendered '62.	☽	9 3	3 3	8 56
6	Fri	4 41	7 13	2 22	42		☽	10 6	4 4	9 52
7	Sat	4 41	7 14	1 22	48		☽	11 0	5 0	10 52

Second Sunday. Day's length 14 hours 33 minutes.

8	<i>E.</i>	4 41	7 14	1 22	54	☽ Bat. Cross Keys '62.	☽	11 55	5 53	11 54
9	Mon	4 41	7 15	1 22	59	☽ Georgia char. 1732.	☽	morn 6 43	12 57	
10	Tue	4 41	7 15	1 23	3	☽ Wake Forest Commencement.	☽	1 32	7 30	2 2
11	We	4 41	7 16	1 23	11		☽	2 16	8 16	3 6
12	Thu	4 41	7 16	0 23	11		☽	3 3	9 1	4 6
13	Fri	4 41	7 16	0 23	15		☽	3 48	9 48	5 0
14	Sat	4 41	7 16	0 23	18	☽ First persecu. by Nero 64.	☽	4 38	10 36	5 50

Third Sunday. Day's length 14 hours 36 minutes.

15	<i>E.</i>	4 41	7 17	0 23	20	☽ ☽ ☽ ☽	☽	5 25	11 25	6 38
16	Mon	4 41	7 18	0 23	22	* ecl. invis. at Wash'gt'n.	☽	sets. eve	6 58	
17	Tue	4 41	7 18	S. 23	24	☽ Bt. Boonev'le, Mo. '61	☽	6 16	0 16	7 42
18	We	4 41	7 19	1 23	26	☽ Battle Waterloo 1815	☽	7 9	1 7	8 22
19	Thu	4 42	7 19	1 23	27	☽ ☽ ☽	☽	7 57	1 57	9 1
20	Fri	4 43	7 19	1 23	27		☽	8 47	2 45	9 40
21	Sat	4 43	7 09	2 23	27	SUMMER COMMENCES.	☽	9 32	3 32	10 18

Fourth Sunday. Day's length 14 hours 36 minutes.

22	<i>E.</i>	4 43	7 19	2 23	27	☽ ☽ ☽	☽	10 10	4 17	10 58
23	Mon	4 43	7 19	2 23	26	☽ Battle Springfield 1780.	☽	11 0	5 0	11 43
24	Tue	4 43	7 19	2 23	25	☽ Gr. Elong. W.	☽	11 43	5 42	E. 28
25	We	4 43	7 19	2 23	24	☽ Morgan killed 1863	☽	morn 6 25	1 16	
26	Thu	4 44	7 20	3 23	22	☽ ☽ ☽	☽	1 8	7 8	2 13
27	Fri	4 44	7 20	3 23	19	☽	☽	1 55	7 54	3 11
28	Sat	4 44	7 20	3 23	16	☽ Vick-burg bomb'd '62	☽	2 44	8 44	4 8

Fifth Sunday. Day's length 14 hours 35 minutes.

29	<i>E.</i>	4 45	7 20	3 23	13	☽ ☽ ☽	☽	3 40	9 38	5 2
30	Mon	4 45	7 20	3 23	10	☽ stationary.	☽	4 37	10 37	5 53

WEATHER CONJECTURES—JUNE.—1, 2, 3, fair; 4, 5, 6, 7, 8, 9, fair; 10, 11, 12, 13, 14, 15, 16, 17, fair; 18, 19, 20, 21, 22, 23, 24, 25, rain; 26, 27, 28, 29, 30, changeable.

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7th Month.

JULY, 1890.

31 Days.

Moon's Phases.



	D. H. M.		D. H. M.
☾ Full Moon,	2 9 15 a. m.	☽ New Moon,	16 7 41 p. m.
☾ Last Quarter,	8 11 40 p. m.	☾ First Quarter,	24 9 36 p. m.
		☽ Full Moon,	31 4 16 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline north.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Tue	4 45	7 20	4	23 6	☾ Bat. Gettysburg '63.	☾	5 39	11 39	6 5
2	We	4 46	7 20	4	23 1	☾ ☽ in Aphelion.	☾ rises.	M. 45	7 0	7 0
3	Thu	4 47	7 20	4	22 57		☾	7 49	1 49	7 53
4	Fri	4 7	7 20	4	22 51	♂ ♃ ☽.	☾	8 51	2 50	8 48
5	Sat	4 48	7 19	4	22 46		☾	9 48	3 46	9 43

First Sunday. Day's length 14 hours 31 minutes.

6	E.	4 48	7 19	5	22 40	Battle of Carthage '61.	☾	10 37	4 38	10 38
7	Mon	4 49	7 19	5	22 33	☾ Mrs. Surratt hung '65.	☾	11 27	5 27	11 36
8	Tue	4 50	7 19	5	22 27		☾	morn	6 14	E. 32
9	We	4 50	7 19	5	22 20	Siege of Malta 1565.	☾	1 0	7 0	1 34
10	Thu	4 51	7 18	5	22 12	♂ in ☽.	☾	1 47	7 46	2 38
11	Fri	4 52	7 18	5	22 4	Bat. Rich Mountain '61.	☾	2 34	3 34	3 46
12	Sat	4 52	7 18	5	21 56	♂ ♃ ☽.	☾	3 24	9 22	4 34

Second Sunday. Day's length 14 hours 24 minutes.

13	E.	4 53	7 17	6	21 47	Draft riot in N. Y. '63.	☾	4 12	10 12	5 28
14	Mon	4 53	7 17	6	21 38		☾	5 4	11 2	6 16
15	Tue	4 54	7 16	6	21 29	☾ ☽ ☽ ☽ ☽. ☽ in Aph.	☾	5 52	11 52	morn
16	We	4 55	7 16	6	21 19	☾ ☽ ☽ ☽.	☾	sets.	eve.	7 17
17	Thu	4 55	7 15	6	21 9	♂ ♀ ♃.	☾	6 43	0 42	7 57
18	Fri	4 56	7 15	6	20 58		☾	7 29	1 29	8 32
19	Sat	4 57	7 14	6	20 47	♂ ♃ ☽.	☾	8 15	2 14	9 8

Third Sunday. Day's length 14 hours 16 minutes.

20	E.	4 57	7 13	6	20 36	♂ ♀ ☽.	☾	8 59	2 58	9 43
21	Mon	4 58	7 13	6	20 25	Battle Bull Run '61.	☾	9 41	3 40	10 22
22	Tue	4 59	7 12	6	20 13		☾	10 23	4 22	11 1
23	We	5 0	7 12	6	20 0	☾ ☽ ☽ ☽.	☾	11 5	5 4	11 44
24	Thu	5 1	7 11	6	19 48	♂ ♀ ☽.	☾	11 47	5 47	E. 36
25	Fri	5 2	7 11	6	19 35	♂ Gr. Hel. Lat. N.	☾	morn	6 34	1 34
26	Sat	5 3	7 10	6	19 22	America discovered 1492.	☾	1 25	7 24	2 38

Fourth Sunday. Day's length 14 hours 6 minutes.

27	E.	5 3	7 9	6	19 8	♂ ♀ ☽.	☾	2 20	8 19	3 40
28	Mon	5 3	7 8	6	18 54	Reign of terror 1794.	☾	3 19	9 19	4 40
29	Tue	5 4	7 7	6	18 40	Westminster Hall b. 1097	☾	4 22	10 22	5 38
30	We	5 5	7 6	6	18 26		☾	5 29	11 28	6 32
31	Thu	5 6	7 6	6	18 11	☾ ☽ ☽ ☽.	☾ rises.	M. 31	7 22	7 22

WEATHER CONJECTURES—JULY.—1, 2, changeable; 3, 4, 5, 6, 7, 8, changeable; 9, 10, 11, 12, 13, 14, 15, 16, fair; 17, 18, 19, 20, 21, 22, 23, 24, fair if wind N. W., rainy if wind S. or S. W.; 25, 26, 27, 28, 29, 30, 31, fair if wind N. W., rainy if wind S. or S. W.

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12 NORTH CAROLINA BAPTIST ALMANAC.

8th Month.

AUGUST, 1890.

31 Days.

Moon's Phases.



D. H. M. D. H. M.
 ☾ Last Quarter, 7 9 11 a. m. ☽ First Quarter, 23 8 12 a. m.
 ☾ New Moon, 15 11 11 a. m. ☽ Full Moon, 29 14 27 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun slow.	Sun's decline north.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Fri	5 6	7 5	6	17 56	Columbus discovered main land 1498.	☾	7 31	1 31	7 46
2	Sat	5 7	7 4	6	17 40		☾	8 29	2 29	8 38
First Sunday.						Day's length 13 hours 55 minutes.				
3	<i>E.</i>	5 8	7 3	6	17 25	Columbus left Spain 1492.	☾	9 20	3 19	9 28
4	Mon	5 9	7 2	6	19 9		☾	10 8	4 8	10 19
5	Tue	5 10	7 1	6	16 53	Battle of Athens '61.	☾	10 57	4 56	11 10
6	We	5 11	7 1	6	16 36	☾ Fort Gaines sur. '64.	☾	11 42	5 43	E. 6
7	Thu	5 11	7 0	5	16 19		☾	morn 6 41	6 41	1 4
8	Fri	5 12	6 58	5	16 2	Bat. Mackinaw 1814.	☾	1 20	7 19	2 8
9	Sat	5 13	6 56	5	15 45	☾ ☽ ☽.	☾	2 10	8 9	3 10
Second Sunday.						Day's length 13 hours 42 minutes.				
10	<i>E.</i>	5 13	6 55	5	15 27	Bat. Wilson's Creek '61.	☾	2 59	8 59	4 9
11	Mon	5 14	6 54	5	15 10	W. H. Harrison d. '80.	☾	3 52	9 50	5 3
12	Tue	5 15	6 53	5	14 52	George IV. born 1762.	☾	4 38	10 38	5 52
13	We	5 16	6 52	5	14 33		☾	5 27	11 26	6 34
14	Thu	5 17	6 51	4	14 15	Gen. Grimes assass. 1880.	☾	6 15	eve. 6 52	
15	Fri	5 18	6 50	4	13 56	☾ ☽ in ☽.	☾	sets. 0 12	7 28	
16	Sat	5 19	6 49	4	13 37	☾ ☽ ☽.	☾	6 58	0 56	8 1
Third Sunday.						Day's length 13 hours 29 minutes.				
17	<i>E.</i>	5 19	6 48	4	13 18	☾ ☽ ☽.	☾	7 39	1 39	8 33
18	Mon	5 20	6 46	4	12 59	☾ ☽ in ☽.	☾	8 21	2 21	9 7
19	Tue	5 21	6 45	3	12 39	☾ ☽ ☽.	☾	9 2	3 2	9 33
20	We	5 21	6 44	3	12 19	☾ ☽ ☽.	☾	9 46	3 45	10 24
21	Thu	5 22	6 43	3	11 59		☾	10 29	4 29	11 10
22	Fri	5 23	6 42	3	11 39	☾ Cook con. voy'ge 1768.	☾	11 17	5 17	E. 4
23	Sat	5 24	6 40	2	11 19		☾	morn 6 8	6 8	1 2
Fourth Sunday.						Day's length 13 hours 14 minutes.				
24	<i>E.</i>	5 25	6 39	2	10 58	☽ ☽ ☽.	☾	1 4	7 4	2 8
25	Mon	5 26	6 38	2	10 38	Great pro. Raleigh '70.	☾	2 5	8 4	3 17
26	Tue	5 27	6 36	2	10 17		☾	3 7	9 7	4 22
27	We	5 27	6 35	1	9 56	☽ ☽ ☽.	☾	4 10	10 10	5 22
28	Thu	5 28	6 33	1	9 34	☽ in Aphelion.	☾	5 12	11 12	6 16
29	Fri	5 28	6 32	1	9 13		☾	rises. M. 10	6 41	
30	Sat	5 29	6 31	0	8 52	☽ ☽ ☽.	☾	7 4	1 4	7 32
Fifth Sunday.						Day's length 13 hours 0 minutes.				
31	<i>E.</i>	5 30	6 30	0	8 30	Great earthquake '86.	☾	7 56	1 56	8 21

WEATHER CONJECTURES—AUGUST.—1, 2, 3, 4, 5, 6, 7, fair; 8, 9, 10, 11, 12, 13, 14, 15, changeable; 16, 17, 18, 19, 20, 21, 22, 23, frequent showers; 24, 25, 26, 27, 28, 29, changeable; 30, 31, fair.

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9th Month.

SEPTEMBER, 1890.

30 Days.

Moon's Phases.



D. H. M. Last Quarter, 5 10 21 p. m. ☾ First Quarter, 21 4 57 p. m.
 ☽ New Moon, 14 2 45 a. m. ☽ Full Moon, 28 7 52 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's declination north.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Mon	5 31	6 28	0	8 8	Battle Ox. Hill '62.	☾	8 46	2 46	9 8
2	Tue	5 32	6 27	1	7 46	♂ ♀ ☽.	☾	9 35	3 35	9 56
3	We	5 33	6 25	1	7 24	♀ Gr. Elong. E.	☾	10 25	4 24	10 46
4	Thu	5 34	6 24	1	7 2	Iowa adopted Const. '46.	☾	11 14	5 14	11 38
5	Fri	5 35	6 22	2	6 40	☾ ♂ ♀ ☽.	☾	morn	6 4	E. 34
6	Sat	5 35	6 21	2	6 18	☾ May Flowers sail. 1620	☾	0 54	6 54	1 33

First Sunday. Day's length 12 hours 43 minutes.

7	E.	5 36	6 19	2	5 55		☾	1 45	7 45	2 36
8	Mon	5 36	6 18	3	5 33	Montreal sur. 1760.	☾	2 35	8 35	3 36
9	Tue	5 37	6 16	3	5 10	☽ stationary.	☾	3 23	9 23	4 32
10	We	5 38	6 15	3	4 47		☾	4 12	10 10	5 20
11	Thu	5 39	6 14	4	4 24	Bat. Brandywine 1777.	☾	4 56	10 55	6 1
12	Fri	5 39	6 12	4	4 1	♂ ♀ ☽.	☾	5 38	11 38	6 36
13	Sat	5 40	6 11	4	3 38	Battle Quebec 1759.	☾	6 21	eve.	M.

Second Sunday. Day's length 12 hours 29 minutes.

14	E.	5 41	6 10	5	3 15	☽ Bat. South M'tn '62.	☾	sets.	0 20	7 26
15	Mon	5 42	6 8	5	2 52	☽ ♂ ♀ ☽.	☾	7 2	1 2	7 58
16	Tue	5 43	6 6	5	2 29	♀ stationary.	☾	7 45	1 44	8 33
17	We	5 44	6 5	6	2 5	♂ ♀ ☽.	☾	8 28	2 28	9 12
18	Thu	5 44	6 4	6	1 42	☽ in Aphelion.	☾	9 14	3 14	9 56
19	Fri	5 45	6 2	6	1 19	Bat. Iuka, Miss. '62.	☾	10 5	4 10	10 44
20	Sat	5 45	6 1	7	56		☾	10 57	4 57	11 36

Third Sunday. Day's length 12 hours 12 minutes.

21	E.	5 46	6 0	7	32	☽ ☽ ☽ ☽.	☾	11 54	5 54	E. 36
22	Mon	5 47	5 58	8	S. 9	☽ AUTUMN COMMENCES	☾	morn	6 54	1 42
23	Tue	5 48	5 56	8	14	♀ Gr. Elong. E.	☾	1 55	7 55	2 54
24	We	5 49	5 54	8	38	♂ ☽ ☽.	☾	2 57	8 56	4 2
25	Thu	5 50	5 53	9	I 1	Bat. Montreal 1775.	☾	3 54	9 54	5 3
26	Fri	5 50	5 52	9	I 25		☾	4 50	10 49	5 58
27	Sat	5 51	5 50	9	I 48	♂ Gr. Hel. Lat. S.	☾	5 41	11 41	M.

Fourth Sunday. Day's length 11 hours 58 minutes.

28	E.	5 51	5 49	10	2 11	☽ stationary.	☾	rises.	M. 32	7 12
29	Mon	5 52	5 47	10	2 35	♂ ♀ ☽ inferior.	☾	7 22	1 22	8 0
30	Tue	5 53	5 46	10	2 58	Bat. Peebles' Farm '64.	☾	8 14	2 13	8 47

WEATHER CONJECTURES—SEPTEMBER.—1, 2, 3, 4, 5, fair; 6, 7, 8, 9, 10, 11, 12, 13, 14, fair; 15, 16, 17, 18, 19, 20, 21, cold with frequent showers; 22, 23, 24, 25, 26, 27, 28, fair; 29, 30, wind and rain.

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Moon's Phases.



	D. H. M		D. H. M.
☾ Last Quarter,	5 3 15 p. m.	☽ First Quarter,	21 0 28 a. m.
☾ New Moon,	13 5 57 p. m.	☽ Full Moon,	27 6 34 p. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline north.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	We	5 54	5 44	10	3 21			9 3	3 3	9 32
2	Thu	5 55	5 43	11	3 45	♁ ♃ ☾.		9 55	3 54	10 20
3	Fri	5 56	5 41	11	4 8			10 46	4 46	11 9
4	Sat	5 57	5 40	11	4 31	Bat. Corinth, Miss '62.		11 39	5 38	E. 2

First Sunday.

Day's length 11 hours 41 minutes.

5	<i>E.</i>	5 58	5 39	12	4 54	☾ ♃ in ♋.		morn	6 29	0 58
6	Mon	5 59	5 38	12	5 17	♁ stationary.		1 18	7 18	1 57
7	Tue	6 59	5 36	12	5 40	♁ ♃ in ♋.		2 5	8 5	2 56
8	We	6 05	5 35	13	6 3	Bat. Fort Pickens '61.		2 52	8 51	3 50
9	Thu	6 15	5 34	13	6 26	Great fire in Chicago '71.		3 35	9 35	4 38
10	Fri	6 25	5 32	13	6 49	♁ ♃ in ♋.		4 18	10 17	5 18
11	Sat	6 35	5 30	13	7 11	♁ in Peri.		4 59	10 59	5 57

Second Sunday.

Day's length 11 hours 25 minutes.

12	<i>E.</i>	6 45	5 29	14	7 34	♁ ♃ ♁.		5 42	11 42	M.
13	Mon	6 55	5 28	14	7 57	♁ ♃ ♁.		sets.	eve.	6 48
14	Tue	6 6	5 27	14	8 19	♁ ♃ ♁.		6 27	0 26	7 36
15	We	6 7	5 25	14	8 41	♁ Gr. Elong. W.		7 12	1 12	8 4
16	Thu	6 8	5 24	15	9 3	Nap. at St. Helena 1815.		8 2	2 1	8 46
17	Fri	6 9	5 23	15	9 25	♁ ♃ ♁.		8 53	2 53	9 32
18	Sat	6 9	5 21	15	9 47	Gen. Morgan r'ds Ky. '62		9 51	3 50	10 20

Third Sunday.

Day's length 11 hours 9 minutes.

19	<i>E.</i>	6 10	5 19	15	10 9	Bat. Hatcher's Run '64.		10 48	4 48	11 14
20	Mon	6 11	5 18	15	10 30	♁ ♃ ♁.		11 49	5 48	E. 14
21	Tue	6 12	5 17	15	10 52	♁ ♃ ♁.		morn	6 47	1 20
22	We	6 13	5 16	16	11 13	Hon. Thos. Kenan d. '43.		1 45	7 44	2 29
23	Thu	6 14	5 15	16	11 34			2 40	8 39	3 36
24	Fri	6 15	5 14	16	11 55			3 30	9 30	4 40
25	Sat	6 16	5 12	16	12 16			4 20	10 21	5 37

Fourth Sunday.

Day's length 10 hours 55 minutes.

26	<i>E.</i>	6 16	5 11	16	12 36	♁ ♃ ♁.		5 10	11 10	6 30
27	Mon	6 17	5 10	16	12 57	♁ Albemarle des. '64.		6 2	12 0	M.
28	Tue	6 18	5 9	16	13 17			rises.	M.	49 7 41
29	We	6 19	5 8	16	13 37	♀ Greatest brilliancy.		7 42	1 42	8 27
30	Thu	6 20	5 6	16	13 56	♁ ♃ ♁.		8 32	2 34	9 11
31	Fri	6 21	5 5	16	14 16	♁ ♃ ♁.		9 27	3 27	9 56

WEATHER CONJECTURES—OCTOBER.—1, 2, 3, 4, 5, wind and rain; 6, 7, 8, 9, 10, 11, 12, 13, changeable; 14, 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, fair; 28, 29, 30, 31, fair if wind N. W., rainy if wind S. or S. W.

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11th Month. NOVEMBER, 1890. 30 Days.



Moon's Phases.

	D. H. M.		D. H. M.
☾ Last Quarter,	4 11 5 a. m.	☽ First Quarter,	19 7 36 a. m.
☾ New Moon,	12 8 29 a. m.	☾ Full Moon,	26 8 15 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline south.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Sat	6 22 5	4 16 14	35	14 35	McClellan in comm'd '61.	♄	10 40	4 20	10 42
First Sunday.						Day's length 10 hours 41 minutes.				
2	<i>E.</i>	6 23 5	4 16 14	54	14 54		♄	11 10	5 10	11 28
3	Mon	6 24 5	3 16 15	13	15 13	☾ Geo. Peabody d. '69	♄	11 58	5 59	E. 18
4	Tue	6 25 5	2 16 15	31	15 31	☾ Gen. Grant's 2d elec. '72.	♄	morn	6 45	1 10
5	We	6 26 5	1 16 15	50	15 50	☾ Brazil Republic 1889.	♄	1 29	7 29	2 3
6	Thu	6 27 5	0 16 16	8	16 8	♂ ♃ ☽.	♄	2 13	8 12	2 55
7	Fri	6 28 4	59 16	16 25	16 25	♂ ♃ ☽.	♄	2 54	8 54	3 44
8	Sat	6 29 4	58 16	16 43	16 43	♂ Slidell and Mason cap. '61	♄	3 37	9 36	4 30
Second Sunday.						Day's length 10 hours 27 minutes.				
9	<i>E.</i>	6 30 4	56 16	17 0	17 0		♄	4 20	10 20	5 12
10	Mon	6 31 4	57 16	17 17	17 17	♂ ♃ ☽.	♄	5 6	11 5	5 50
11	Tue	6 32 4	55 16	17 34	17 34	☾ N. C. Bap. State Con-	♄	5 55	11 54	6 30
12	We	6 33 4	55 16	17 50	17 50	☾ vent'n m'ts in Shelby	♄	sets	eve.	M.
13	Thu	6 34 4	54 16	18 6	18 6	☾ stationary.	♄	6 47	0 46	7 42
14	Fri	6 35 4	53 15	18 22	18 22	♂ ♃ in ☽.	♄	7 43	1 43	8 36
15	Sat	6 36 4	53 15	12 37	12 37	♂ Bat. Campbell's Sta. '63.	♄	8 41	2 42	9 13
Third Sunday.						Day's length 10 hours 15 minutes.				
16	<i>E.</i>	6 37 4	52 15	18 52	18 52	♂ ♃ * superior.	♄	9 43	3 43	10 3
17	Mon	6 38 4	51 15	19 7	19 7	♂ ♃ ☽.	♄	10 44	4 43	16 57
18	Tue	6 39 4	51 14	19 21	19 21	☾ Woolsey died 1530.	♄	11 40	5 40	11 56
19	We	6 40 4	50 14	19 35	19 35	☾ Legislature met 1876.	♄	morn	6 34	E.
20	Thu	6 41 4	50 14	19 49	19 49	☾ Telescope's invented 1790.	♄	1 26	7 26	1 40
21	Fri	6 42 4	49 14	20 2	20 2		♄	2 46	8 15	3 14
22	Sat	6 43 4	49 14	20 15	20 15		♄	3 4	9 3	4 17
Fourth Sunday.						Day's length 10 hours 5 minutes.				
23	<i>E.</i>	6 44 4	49 13	20 27	20 27	♂ Gen. Bragg defeated '63.	♄	3 52	9 51	5 15
24	Mon	6 45 4	48 13	20 39	20 39	♂ in Aphelion.	♄	4 40	10 40	6 8
25	Tue	6 46 4	47 13	20 51	20 51	☾ Moon eclipsed, invis.	♄	5 31	11 30	M.
26	We	6 47 4	47 12	21 3	21 3	☾ ☽ ♃ ☽.	♄	rises	M. 22	7 22
27	Thu	6 48 4	46 12	21 14	21 14	♂ ♃ *	♄	7 16	1 16	8 6
28	Fri	6 49 4	46 12	21 24	21 24	♂ Irving died 1859.	♄	8 9	2 9	8 50
29	Sat	6 50 4	46 11	21 34	21 34	♂ ♃ ♃.	♄	9 2	3 1	9 32
Fifth Sunday						Day's length 9 hours 55 minutes.				
30	<i>E.</i>	6 51 4	46 11	21 44	21 44	♂ End Revolu. war 1782.	♄	9 58	3 57	10 15

WEATHER CONJECTURES—NOVEMBER.—1, 2, 3, 4, fair and frosty if wind N. or N E. rain or snow if S. or S. W.; 5, 6, 7, 8, 9, 10, 11, 12, cold high wind; 13, 14, 15, 16, 17, 18, 19, cold rain if wind be W., snow if E; 20, 21, 22, 23, 24, 25, 26, stormy; 27, 28, 29, 30, cold rain if wind be W, snow if wind be E.

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16 NORTH CAROLINA BAPTIST ALMANAC.

12th Month.

DECEMBER, 1890.

31 Days.



Moon's Phases.

D. H. M. D. H. M.

☾ Last Quarter, 4 8 18 a. m. ☽ First Quarter, 18 3 23 p. m.

☾ New Moon, 11 10 3 p. m. ☽ Full Moon, 26 0 49 a. m.

Day of Month.	Day of Week.	Sun rises.	Sun sets.	Sun fast.	Sun's decline south.	ASPECTS OF PLANETS, AND OTHER MISCELLANEOUS MATTER.	Moon's place.	Moon rises or sets.	Moon south.	Tides at Southport.
1	Mon	6 51	4 46	11	21 53	Battle Austerlitz 1805.	☾	10 39	4 39	10 56
2	Tue	6 52	4 46	10	22 2	John Brown executed '57.	☽	11 25	5 24	11 38
3	We	6 53	4 46	10	22 11	☾ ☽ ☽ inferior.	☽	morn	6 7	E. 21
4	Thu	6 54	4 46	9	22 19	☽ ☽ ☽	☽	0 48	6 48	1 8
5	Fri	6 55	4 46	9	22 27	Van Buren born 1782.	☽	1 31	7 30	1 58
6	Sat	6 56	4 46	9	22 34	♀ in ☾.	☽	2 13	8 12	2 48

First Sunday.

Day's length 9 hours 50 minutes.

7	<i>E.</i>	6 56	4 46	8	22 40		☽	2 57	8 56	3 38
8	Mon	6 57	4 46	8	22 47	♂ ☽ ☽.	☽	3 42	9 42	4 25
9	Tue	6 58	4 46	7	22 53	Buffalo burnt 1813	☽	4 34	10 33	5 12
10	We	6 59	4 46	7	22 58		☽	5 30	11 29	5 59
11	Thu	7 0	4 46	6	23 3	☽	☽	sets.	eve.	6 46
12	Fri	7 1	4 47	6	23 8	♂ ☽ ☽.	☽	6 29	0 29	7 24
13	Sat	7 2	4 47	5	23 12	Ft. McAlister cap. '64.	☽	7 30	1 31	8 10

Second Sunday.

Day's length 9 hours 45 minutes.

14	<i>E.</i>	7 2	4 47	5	23 15	HALCYON DAYS BEGIN.	☽	8 34	2 34	8 58
15	Mon	7 3	4 47	4	23 18	♂ ☽ ☽.	☽	9 35	3 34	9 49
16	Tue	7 4	4 48	4	23 21	♂ ☽ ☽.	☽	10 30	4 30	10 42
17	We	7 4	4 48	3	23 23	☽	☽	11 24	5 23	11 38
18	Thu	7 5	4 49	3	23 25	New Jersey ad. 1787.	☽	morn	6 13	E. 38
19	Fri	7 6	4 49	2	23 26	Henry II. crowned 1154.	☽	1 2	7 1	1 43
20	Sat	7 7	4 49	2	23 27	South Carolina sec. 1860.	☽	1 49	7 48	2 48

Third Sunday.

Day's length 9 hours 43 minutes.

21	<i>E.</i>	7 7	4 50	1	23 27	WINTER COMMENCES.	☽	2 35	8 35	3 51
22	Mon	7 8	4 50	1	23 27		☽	3 25	9 24	4 50
23	Tue	7 8	4 51	0	23 26	♀ stationary.	☽	4 14	10 14	5 45
24	We	7 9	4 51	0	23 25		☽	5 8	11 7	6 36
25	Thu	7 9	4 52	S.	23 24	CHRISTMAS DAY.	☽	5 59	11 59	M.
26	Fri	7 9	4 53	1	23 22	☽	☽	morn	M.	52 7 48
27	Sat	7 10	4 53	2	23 19	Belgian ind. 1830.	☽	7 43	1 43	8 28

Fourth Sunday.

Day's length 9 hours 44 minutes.

28	<i>E.</i>	7 10	4 54	2	23 16	♂ Gr. Elong E.	☽	8 31	2 32	9 8
29	Mon	7 10	4 54	3	23 13	Bat. Stone River '62.	☽	9 19	3 18	9 46
30	Tue	7 11	4 55	3	23 9		☽	10 2	4 2	10 21
31	We	7 11	4 56	4	23 4	♂ h ☽.	☽	10 45	4 44	10 58

WEATHER CONJECTURES—DECEMBER.—1, 2, 3, 4, cold rain if wind be W., snow if E.; 5, 6, 7, 8, 9, 10, 11, cold rain if wind be W., snow if E.; 12, 13, 14, 15, 16, 17, 18, fair and frosty; 19, 20, 21, 22, 23, 24, 25, 26, fair and mild; 27, 28, 29, 30, 31, hoar frost unless the wind be S. or S. W.

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 Bites, Bruises, Bunions, Corns,
 Croup in Children, Neuralgia,
 Rheumatism, Stings of Insects,
 Scratches in Horses and Mules,
 Sore Backs and Shoulders.**

LILLY DALE.

'Twas a calm still night and the moon's pale light,
 Shone soft o'er hill and vale,
 When friends mute with grief, stood around the death bed
 Of my poor lost Lilly Dale.

Chorus.—Oh! Lilly, sweet Lilly, dear Lilly Dale;
 Now the wild rose blossoms o'er her little green
 'Neath the trees in the flow'ry vale. [grave,

Her cheeks that once glowed with the rose tint of health,
 By the hand of disea-c had turned pale,
 And the death damp was on the pure white brow
 Of my poor lost Lilly Dale.—*Chorus.*

I go, she said, to the land of rest,
 And ere my strength shall fail,
 I must tell you where, near my own loved home,
 You must lay poor Lilly Dale.—*Chorus.*

'Neath the chestnut tree, where the wild flowers grow,
 And the stream ripples forth thro' the vale,
 Where the birds shall warble their songs in the Spring,
 There lay poor Lilly Dale.—*Chorus.*

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Executive Department.

Daniel G. Fowle, of Wake county, Governor; salary \$3,000.
 Thomas M. Holt, of Alamance county, Lieutenant-Governor and President of the Senate.
 William L. Saunders, of Wake county, Secretary of State; salary \$2,000.
 G. W. Sanderlin, of Wayne county, Auditor; salary \$1,500.
 Donald W. Bain, of Wake county, Treasurer; salary \$3,000.
 Sidney M. Finger, of Catawba county, Superintendent of Public Instruction; salary \$1,500.
 Theo. F. Davidson, of Buncombe county, Attorney-General; salary \$1,000; Reporter to Supreme Court; salary \$1,000.
 James D. Glenn, of Guilford county, Adjutant-General, salary \$600.
 J. C. Birdsong, of Wake county, State Librarian; salary \$1,000.
 J. D. Boushall, of Camden county, Chief Clerk to Auditor; salary \$1,000.
 W. S. Stallings, Assistant Clerk to Auditor.
 Samuel F. Telfair, of Vance county, Private Secretary to Governor; salary \$1,200.
 P. W. Capehart, Executive Clerk; salary \$600
 W. P. Batchelor, of Wake county, Chief Clerk to Secretary of State; salary \$1,000.
 H. M. Cowan, of Chatham county, Chief Clerk to Treasurer; salary \$1,500.
 Ernest B. Bain, Teller; salary \$750.
 W. E. Borden, of Wayne county, Clerk for Institutions; salary \$800.
 C. M. Roberts, of Vance county, Superintendent of Public Buildings and Grounds; salary \$850.

Governor's Council.

Secretary of State, Auditor, Treasurer and Superintendent Public Instruction.

State Board of Education.

The Governor, Lieutenant-Governor, Secretary of State, Treasurer, Auditor, Superintendent of Public Instruction and Attorney-General constitute the Board.

Public Works and Institutions in North Carolina.

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The North Carolina Institution for the Deaf and Dumb and the Blind is located at Raleigh, and comprises two separate departments—one for the whites, in the northwestern part of the city, the other for the colored, in the southeastern part of the city.

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North Carolina Representation in Congress.

SENATE.—Zebulon B. Vance, of Buncombe; term expires March 4th, 1891. Matt. W. Ransom, of Northampton; term expires March 4th, 1895.

HOUSE OF REPRESENTATIVES.—First District, T. G. Skinner; Second, H. P. Cheatham (col.); Third, Chas. W. McClammy; Fourth, B. H. Bunn; Fifth, J. M. Brower; Sixth, Alfred Rowland; Seventh, John S. Henderson; Eighth, W. H. H. Cowles; Ninth, H. G. Ewart.



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SUPERIOR COURTS OF NORTH CAROLINA--1890.

JUDGES.

Name.	District.	Residence.
Geo. H. Brown,	1	Beaufort.
Fred. Philips,	2	Edgecombe.
H. G. Connor,	3	Wilson.
Spier Whitaker.	4	Wake.
John A. Gilmer,	5	Guilford.
E. T. Boykin,	6	Sampson.
James C. MacRae,	7	Cumberland.
W. J. Montgomery,	8	Cabarrus.
Jesse F. Graves,	9	Surry.
John Gray Bynum,	10	Burke.
William M. Shipp,	11	Mecklenburg.
J. H. Merrimon,	12	Buncombe.

SOLICITORS.

Name.	District.	Residence.
John H. Blount,	1	Perquimans.
G. H. White (col.),	2	Halifax.
D. Worthington,	3	Martin.
T. M. Argo,	4	Wake.
Isaac R. Strayhorn,	5	Durham.
O. H. Allen,	6	Duplin.
Frank McNeill,	7	Richmond.
B. F. Long,	8	Iredell.
Thomas Settle,	9	Rockingham.
W. H. Bower,	10	Caldwell.
Frank I. Osborn,	11	Mecklenburg.
James M. Moody,	12	Buncombe.

Time of Holding Courts.

FIRST JUDICIAL DISTRICT.

Spring—Judge Whitaker.
Fall—Judge Connor.

Beaufort—†Feb. 17th, May 26th, Nov. 24th.
Currituck—March 3d, Sept. 1st.
Camden—March 10th, Sept. 8th.
Pasquotank—March 17th, Sept. 15th.
Perquimans—March 24th, Sept. 22d.
Chowan—March 31st, Sept. 29th.
Gates—April 7th, Oct. 6th.
Hertford—April 17th, Oct. 13th.
Washington—April 21st, Oct. 20th.
Tyrrell—April 28th, Oct. 27th.
Dare—May 5th, Nov. 3d.
Hyde—May 12th, Nov. 10th.
Pamlico—May 11th, Nov. 17th.

SECOND JUDICIAL DISTRICT.

Spring—Judge Gilmer.
Fall—Judge Whitaker.

Halifax—†March 3d, May 12th, †Nov. 10th.
Northampton—†Jan. 20th, March 31st, April 1st, Sept. 29th.
Bertie—Feb. 3d, April 28th, Oct. 27th.
Craven—†Feb. 10th, May 26th, Nov. 24th.
Warren—March 17th, Sept. 15th.
Edgecombe—April 14th, Oct. 13th.

THIRD JUDICIAL DISTRICT.

Spring—Judge Boykin.
Fall—Judge Gilmer.

Pitt—Jan. 6th, March 17th, †June 9th, Sept. 15th.
Franklin—Jan. 20th, April 14th, Nov. 10th.
Wilson—†Feb. 3d, June 2d, Oct. 27th.
Vance—Feb. 17th, May 19th, Oct. 13th.
Martin—March 3d, Sept. 1st, †Dec. 1st.
Greene—March 31st, Sept. 29th.
Nash—April 28th, Nov. 17th.

FOURTH JUDICIAL DISTRICT.

Spring—Judge MacRae.
Fall—Judge Boykin.

Wake—*Jan. 6th, †Feb. 24th, *March 24th, †April 21st, *July 9th, †Aug. 27th, *Sept. 22d, †Oct. 20th.
Wayne—Jan. 20th, March 10th, April 14th, Sept. 8th, Oct. 13th.
Harnett—Feb. 3d, Aug. 4th, Nov. 24th.
Johnston—Feb. 10th, Aug. 11th, Nov. 10th.

FIFTH JUDICIAL DISTRICT.

Spring—Judge Armfield
Fall—Judge MacRae.

Durham—Jan. 13th, March 24th, June 2d, Oct. 13th.
Granville—Jan. 27th, April 21st, July 21st, Nov. 24th.
Chatham—Feb. 10th, May 5th, Sept. 29th.
Guilford—Feb. 17th, May 26th, Aug. 15th, Dec. 8th.
Alamance—March 3d, May 19th, Oct. 27th.
Orange—March 17th, Aug. 4th, Nov. 3d.
Caswell—April 7th, Aug. 11th, Nov. 10th.
Person—April 14th, Aug. 19th, Nov. 17th.

SIXTH JUDICIAL DISTRICT.

Spring—Judge Graves.
Fall—Judge Armfield.

Pender—March 10th, Sept. 8th.
New Hanover—†Jan. 20th, †April 14th, †Sept. 22d.
Lenoir—Feb. 3d, Aug. 19th, Nov. 10th.
Duplin—Feb. 10th, Aug. 4th, Nov. 24th.
Sampson—†Feb. 24th, April 28th, Oct. 6th, Dec. 8th.
Carteret—March 17th, Oct. 20th.
Jones—March 24th, Oct. 27th.
Onslow—March 31st, Nov. 3d.

SEVENTH JUDICIAL DISTRICT.

Spring—Judge Bynum.
Fall—Judge Graves.

Columbus—Jan. 13th, March 31st, July 28th.
Anson—*Jan. 6th, †April 28th, *Sept. 1st, †Nov. 24th.
Cumberland—Jan. 20th, †May 5th, July 21st, †Nov. 10th.
Robeson—Jan. 27th, *May 19th, Sept. 29th.
Richmond—Feb. 10th, June 2d, Sept. 15th, Dec. 1st.
Bladen—March 17th, Oct. 20th.
Brunswick—April 7th, Sept. 8th.
Moore—March 3d, Aug. 11th, Oct. 27th.

EIGHTH JUDICIAL DISTRICT.

Spring—Judge Shipp.
Fall—Judge Bynum.

Cabarrus—Jan. 27th, April 28th.
Iredell—Feb. 3d, May 19th, Aug. 4th, Nov. 3d.
Rowan—Feb. 17th, May 5th, Aug. 19th, Nov. 17th.
Davidson—March 3d, Sept. 1st, †Dec. 1st.
Randolph—March 17th, Sept. 15th.
Montgomery—March 31st, Sept. 29th.
Stanly—April 7th, Oct. 13th.

NINTH JUDICIAL DISTRICT.

Spring—Judge Merrimon.
Fall—Judge Shipp.

Rockingham—Jan. 20th, July 21st, Nov. 3d.
Forsyth—Feb. 3d, May 19th, Oct. 20th.
Yadkin—Feb. 17th, Sept. 22d.
Wilkes—March 3d, Sept. 8th.
Alleghany—March 17th, Sept. 1st.
Davie—March 31st, Oct. 6th.
Stokes—April 14th, August 4th, Nov. 10th.
Surry—April 21st, Aug. 19th, Nov. 17th.

TENTH JUDICIAL DISTRICT.

Spring—Judge Brown.
Fall—Judge Merrimon.

Henderson—Feb. 10th, July 13th.
Burke—March 3d, Aug. 4th.
Caldwell—March 17th, Sept. 1st.
Ashe—March 24th, May 26th, Aug. 18th.
Watauga—April 7th, Aug. 25th.
Mitchell—April 14th, Sept. 8th.
Yancey—April 28th, Sept. 22d.
McDowell—May 12th, Oct. 6th.

ELEVENTH JUDICIAL DISTRICT.

Spring—Judge Philips.
Fall—Judge Brown.

Catawba—Jan. 13th, July 13th.
Alexander—Jan. 27th, July 28th.
Union—*Feb 10th, †Feb. 17th, *Sept. 15th, †Sept. 22.
Mecklenburg—†Feb. 24th, †Aug. 25th.
Gaston—March 17th, Oct. 6th.
Lincoln—March 31st, Sept. 29th.
Cleveland—April 7th, Aug. 4th, Oct. 20th.
Rutherford—April 21st, Oct. 27th.
Polk—May 5th, Nov. 10th.

TWELFTH JUDICIAL DISTRICT.

Spring—Judge Connor.
Fall—Judge Philips.

Madison—Feb. 24th, July 28th, †Nov. 17th.
Buncombe—†March 10th, †Aug. 11th, †Dec. 1st.
Transylvania—March 31st, Sept. 1st.
Haywood—April 7th, Sept. 8th.
Jackson—April 22d, Sept. 22d.
Macon—May 5th, Sept. 29th.
Clay—May 12th, Oct. 6th.
Cherokee—May 19th, Oct. 13th.
Graham—June 2d, Oct. 27th.
Swain—June 9th, Nov. 3d.

* For criminal cases.

† For civil cases alone.

‡ For civil cases alone except jail cases.

CRIMINAL CIRCUIT COURTS.

NEW HANOVER COUNTY.

Oliver P. Meares, Wilmington, Judge.
Benj. R. Moore, Wilmington, Solicitor.

Court begins—Jan. 6th, March 17th, May 19th, July 13th, Sept. 15th, Nov. 17th.

BUNCOMBE COUNTY.—Chas. A. Moore, Asheville, Judge. E. D. Carter, Asheville, Solicitor.

Court begins—Jan 27th, April 28th, July 21st, Oct. 27th.

MECKLENBURG COUNTY.

Oliver P. Meares, Judge
Geo. E. Wilson, Charlotte, Solicitor.

Court begins—Feb. 10th, April 14th, Aug. 11th, Oct. 6th, Dec. 1st.

SUPREME COURT meets first Monday in February. Examinations on Friday and Saturday before. First District, Feb 3d; Second District, Feb. 10th; Third District, Feb. 17th; Fourth District, Feb. 24th; Fifth District, March 3d; Sixth District, March 10th; Seventh District, March 17th; Eighth District, March 24th; Ninth District, March 31st; Tenth District, April 7; Twelfth District, April 14th; Eleventh District, April 21st.

Last Monday in September. Examinations Friday and Saturday before. First District, Sept. 29th; Second District, Oct. 6th; Third District, Oct. 13th; Fourth District, Oct. 20th; Fifth District, Oct. 27th; Sixth District, Nov. 3d; Seventh District, Nov. 10th; Eighth District, Nov. 17th; Ninth District, Nov. 24th; Tenth District, Dec. 1st; Twelfth District, Dec. 8th; Eleventh District, Dec. 15th.

SUPREME COURT.

Supreme Court meets on the first Monday in February and last Monday in September. Chief Justice: A. S. Merrimon. Associate Justices: Joseph J. Davis, Franklin county; James E. Shepherd, Beaufort county; Alphonso C. Avery, Burke county; Walter Clark, Wake county; salaries, \$2,500 each.

Theodore F. Davidson, Attorney-General and Reporter, salary \$2,000.

Thos. S. Kenan, of Wilson, Clerk, salary \$300 and fees.

R. H. Bradley, of Wake, Marshal, salary \$800.

J. L. Seawell, Office Clerk.

UNITED STATES COURTS.

The stated terms of the United States Circuit and District Courts are as follows:

CIRCUIT COURT, EASTERN DISTRICT.—Held in Raleigh on the first Monday in June and last Monday in November, and at Wilmington on the first Monday after the fourth Monday in April and October.

N. J. Riddick, Clerk; W. H. Shaw, Deputy Clerk; office, Wilmington.

H. L. Bond, Circuit Court Judge; residence, Baltimore, Md.

Augustus S. Seymour, District Court Judge, Eastern District of North Carolina; residence, Newbern.

Charles Cook, U. S. Attorney; office, Raleigh.

Joshua B. Hill, U. S. Marshal; office, Raleigh.

Vitruvius Royster, Deputy Clerk; office, Raleigh.

EASTERN DISTRICT COURTS.

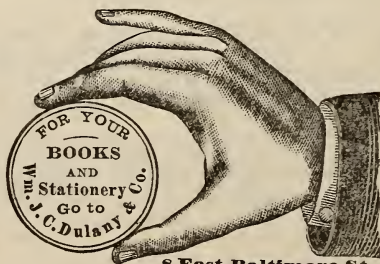
Elizabeth City, third Monday in April and October; Wm. C. Brooks, Clerk; residence, Elizabeth City. Newbern, fourth Monday in April and October; George Green, Clerk; residence, Newbern. Wilmington, first Monday after the fourth Monday in April and October; W. H. Shaw, Clerk; residence, Wilmington.

CIRCUIT COURT, WESTERN DISTRICT.

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md.; Robert P. Dick, U. S. District Judge, Western District of North Carolina; residence, Greensboro; David Settle, U. S. Marshal; office, Greensboro.

Circuit and District Courts in the Western District are held at Greensboro first Monday in April and October; John W. Payne, Clerk; residence, Greensboro. Statesville, third Monday in April and October; H. C. Cowles, Clerk; residence, Statesville. Asheville, first Monday in May and November; J. E. Reid, Clerk; residence, Asheville. Charles Price, U. S. District Attorney; residence, Salisbury; George F. Bason, Assistant District Attorney, residence, Greensboro.

District and Circuit Courts for the Western District are also held at Charlotte, commencing on the second Monday of June and December of each and every year; H. C. Cowles, Clerk at Charlotte as well as at Statesville.



8 East Baltimore St.

Why Baptists Do Not Join With Other Denominations At The Lord's Supper.

[By permission of the Author, REV. P. H. FONTAINE, of Virginia.]

Henry.—Good morning, Doctor; I have come to have a talk with you, if you are not too busy.

Dr. Jones.—I am glad to see you, Henry; and am not too busy to talk with you as long as you wish. I hear that you have made a profession of religion, and think of connecting yourself with the church.

H.—I hope I have been converted, and wish to unite with the church; but I can't decide which church to join.

Dr. J.—Can you take the Bible as your only guide, and follow it?

H.—That is what I am trying to do. My people are not Baptists, and I first thought I would join their church; but I can't see any authority in the Bible for infant baptism, and I feel satisfied that the Bible teaches no other baptism than immersion. I then thought I would join the Baptist church; but I am not satisfied that close communion is right. I have been to see Dr. Smith, father's pastor, about this. After talking with him, I still think the Baptists are right about baptism; but I can't help believing that all the Lord's people ought to commune together at the Lord's Table. So I have not yet decided which church to join, and have come to hear your reasons for close communion.

Dr. J.—Henry, I am glad to see that you are governed in this matter by principle, and not by mere feeling. You are correct in wishing to hear both sides of this question before deciding which is right. I will now ask, Do you think all persons should come to the Lord's Table?

H.—Of course not. I do not believe an unconverted person ought to take the communion. But who ought to come?

Dr. J.—We are taught, in I Cor. II: 27-29, that whoever partakes of the communion must discern the Lord's body—that is, look to the body and blood of Christ by the eye of faith; but an unconverted man cannot do this, because he has not faith in Christ. Nearly all Christians agree with the Baptists in teaching that the unconverted must not come to the Lord's Table. One ought not only to be converted before taking the communion, but should also be baptized. This is taught in the Bible (1) to the believer, (2) to the administrator, (3) to the church. We will take up—

1. The lesson to the believer. Now, Henry, you have made a profession of religion; you believe in Christ as your Saviour, and are anxious to obey him according to his word. You see two great ordinances spoken of in the Bible to be carried out by believers—baptism and communion. You ask yourself: "Which must I obey first?" In this, as in other Christian duties, take Jesus as your example. Was he baptized first, or did he institute the Lord's Supper first?

H.—Of course he was baptized first.

Dr. J.—Then, if you wish to follow him, you must obey the ordinance of baptism first. For Jesus, in his own person, sets us the example of putting baptism before communion.

H.—Yes, that is very plain.

Dr. J.—Jesus sets us this example also in the person of his disciples; for we read in John 4: 1, that he made and baptized more disciples than John, proving that Christ had his disciples baptized before they communed. Now, Henry, if you go to the Lord's Table before you are baptized, are you not despising the example set us by Jesus, the head of the church?

H.—It does seem so.

Dr. J.—Would you not be doing wrong by such action?

H.—I suppose I should; and I shall not take the communion until I have been baptized.

Dr. J.—If it is wrong for you to commune before you are baptized, is it not wrong for any believer?

H.—I think it is.

Dr. J.—Well, is it not wrong for you to encourage a believer in communing before he is baptized?

H.—I suppose it is.

Dr. J.—If I sit at the Lord's Supper with unbaptized persons, I am encouraging them in that which is contrary to the Bible; and that is the reason I, as a believer, cannot join unbaptized Christians at the Lord's Table.

H.—I never looked at it in that way before.

Dr. J.—We will now consider—

2. The lesson to the administrator. Nearly all Christians admit that regularly ordained ministers are the proper persons to administer the ordinances. I, as an officer of the church, have a written commission from Christ, which reads: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world." (Matt. 28: 19, 20.) This is the commission, not only of the ministers to whom Christ spoke, but for the ministers of the gospel in all ages; for it says: "and lo, I am with you always, even unto the end of the world." This commission gives me my authority for administering the ordinances, and teaches me in what order I must administer them. It commands me, when I go among any people, first, to teach—that is, preach the gospel until it is learned. One has not learned the gospel until he becomes a believer in Christ. After I have preached the gospel and persons have believed, what must I do to them next, according to my commission? Ought I to invite them to the Lord's Table?

H.—No; your commission says you must baptize them next.

Dr. J.—But suppose I should invite them to commune before they were baptized. What would you think?

H.—I would think you were disregarding the commission given you by Christ.

Dr. J.—You are correct. I would just as soon baptize one who had not been taught the gospel, as administer the Lord's Supper to one who had not been baptized. One would be just as contrary to my commission as the other. I hear of persons finding fault with me because I do not invite to the Lord's Table those Christians whom I consider not baptized. It is not a matter of choice to me. As a minister of Jesus Christ, I dare not invite them. However much I may respect and love them as good people, I cannot administer the Lord's Supper to them; for the commission that Christ gives me puts baptism before communion. Do you think I am wrong in this?

H.—No; you are only following your commission.

Dr. J.—We will now take up—

3. The lesson to the church. When Jesus was with his disciples he received members into his church, but on the Day of Pentecost the church received members for the first time without the visible presence of Jesus, just as we now have to receive them. The Holy Spirit inspired the sacred writer to tell us, in the second chapter of Acts, exactly how members were received on that day, and in what order the ordinances were practiced. Remember that the church was then acting under the guidance of the Holy Spirit (see verse 4), and their action is an example to the church in all ages. In this chapter we are taught that Peter preached to the people, telling them of their sins, and that Jesus, whom they had crucified, was both Lord and Christ. When they heard this they were convicted of sin, and cried out: "Men and brethren, what shall we do?" Peter then told them how to secure forgiveness from God: "Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostle's doctrine and fellowship, and in breaking of bread and in prayers" (Acts 2: 41, 42). *Breaking of bread* here means the Lord's Supper. (Acts 20: 7.) Is it not perfectly evident, according to this, that the church at that time did not admit to the communion their new members until they had been baptized?

H.—Yes; that is perfectly evident.

Dr. J.—Suppose a church should now admit to the communion converts who have been received for membership, but have not been baptized; would it not be contrary to the example set by the church on the Day of Pentecost?

H.—It certainly would be.

Dr. J.—We Baptists do not have one law for the Christians who join our church, and another law for the Christians who join other churches. We practice the same custom in regard to communion toward all. My church received five converts for membership last night, but we shall not invite them to the Lord's Supper until they have been baptized.

H.—But, Doctor, the Christians who have been sprinkled say they believe they have been baptized. Why not receive them upon their baptism, if they are satisfied with it?

Dr. J.—Henry, must I act upon *their* faith, or *my* faith?

H.—I suppose you must obey God according to what *you* believe to be right.

Dr. J.—I do not believe that they are baptized, and therefore cannot conscientiously receive them as such.

H.—The members of other churches say you Baptists sing, pray, and preach with them, and walk with them until you come to the Lord's Table. There you separate from them.

Dr. J.—We join with brethren of other denominations in laboring for the salvation of sinners, and thank God we can do so. We walk together until we come to the water, beyond which the Lord has placed his Table. We there say to all Christians: "Come, let us go through the water to the Lord's Table, and then sit down together." But they say: "No; we do not think that immersion is essential to baptism, and cannot go with you through the water." We do not separate from them at the Lord's Table. They leave us at the water, before we get to the place where the Lord has set his Table.

H.—Some of the members of other churches have been immersed; why not invite them to commune with you?

Dr. J.—Even if they have been baptized, they are holding fellowship with those who have not been, and are giving all their influence to build up sprinkling and pouring, which they themselves are not willing to receive for baptism. If any of our own members should teach and practice the erroneous doctrines of the other denominations, we would turn them out. Romans 16: 17 reads: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned, and avoid them." 2 Thess. 3: 6, reads: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us." These general commands require us to withdraw fellowship from any of our own members who may teach the doctrines of other denominations. After we have turned them out of our church, can we join with them in an ordinance of the church? Can we consistently sit at the Lord's Table with members of other denominations who practice the very things for which we would exclude our own members?

H.—Some say it is the Lord's Table, and therefore we have no right to say who should come to it,

Dr. J.—They are correct in that; and because it is the Lord's Table, we dare not dictate who shall come to it. Jesus tells us in his word who must come. He requires all to believe and be baptized before they come to his Table; and if we should go there with those who had not believed and been baptized, we should be encouraging them in disobeying Christ.

H.—In Luke 9: 49, we read that when the disciples of Jesus saw one who was not following them, casting out devils, they forbade him; but Jesus told them not to forbid him. Members of other churches are doing a great deal of good; and if we refuse to commune with them, it seems that we are forbidding them to do their work.

Dr. J.—You are in error there. We do not forbid them at all. If they can conscientiously commune with each other, we do not prevent them from doing so. Did Jesus tell his disciples to walk with the man who was casting out devils?

H.—No; he merely told them not to interfere with him.

Dr. J.—That is just the way we deal with other denominations. We desire God's blessings upon their labors which are for his glory; but we cannot endorse all their works. The question with us is: "Am I doing right—am I following the teachings of the Bible in sitting with them at the Lord's Table? Shall I not thereby be recognizing sprinkling and pouring as baptism, and encourage them in neglecting one great ordinance of the gospel?"

H.—May you not be attaching too much importance to baptism as a prerequisite to communion?

Dr. J.—By no means. The whole salvation of man depends upon the death and resurrection of Christ, "who was delivered for our offences and was raised again for our justification" (Rom. 4: 25). The Lord's Supper sets forth his death; baptism sets forth his resurrection. (Rom. 6: 4; Col. 2: 12.) These two ordinances preach the gospel—one declaring that Jesus died for our sins; the other, that death could not triumph over him in the grave, but he rose victorious, thereby justifying us and making us more than conquerors. (Rom. 8: 34, 37.) Nothing but immersion can set forth his resurrection. The denominations who practice sprinkling and pouring observe the Lord's Supper, that symbolizes the death of Christ, but have nothing to set forth his resurrection. They wholly omit that ordinance which declares the most glorious truth of the gospel—that Jesus was raised again for our justification. If we join in the Lord's Supper with them, we are endorsing their baptism, which denies the resurrection of Christ.

H.—Christians are commanded to love one another. Are you not breaking this command by close communion?

Dr. J.—The Bible nowhere teaches that the Lord's Supper was intended to be an ordinance by which Christians must show their love to each other. Jesus, when instituting it, said: "This do in remembrance of me" (Luke 22: 19). Paul says: "For as often as ye eat this bread and drink this cup, ye do show the Lord's death till he come" (1 Cor. 11: 26). Those who partake of the Lord's Supper to show their love to each other, are partaking of it unworthily, not discerning the Lord's body, and are thereby bringing condemnation upon themselves. (Read 1 Cor. 11: 23-29.) Christians have other ways, taught in the Bible, of showing their love to each other.

H.—The Bible teaches that all of God's people ought to be united. Are you not, by close communion, perpetuating the divisions among Christians?

Dr. J.—Jesus prayed that his people might be one, even as He and the Father are one. (John 17: 21.) Every Christian should labor and pray for this union. But how would Christ have his people come together? Shall we, by compromising the truth, build a new platform broad enough for all professing Christians to stand on; or shall we unite on the platform laid down by Christ and his apostles?

H.—Of course you ought to unite on the doctrine taught in the Bible.

Dr. J.—Paul, in Eph. 4: 1-6, beseeches Christians to endeavor "to keep the unity of the Spirit in the bond of peace," and lays down the platform on which he would have all God's people unite. "There is one body and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all." We desire to unite with all Christians on this platform. We stand upon it, and say to all: "This is the truth, come ye to it." In this way we are laboring to bring about the only union among Christians that is acceptable to Christ. The Lord tells us in his word: "Earnestly contend for the faith which was once delivered unto the saints" (Jude 3). We must speak the truth in love, but speak it plainly and firmly. The divisions among Christians will be perpetuated by disregarding the commands of Christ. Jesus said: "If ye love me, keep my commandments" (John 14: 15). We come nearer to Jesus when we keep his commands; and the closer we get to him, the closer we get to each other. We must never forget what Paul wrote to Timothy: "Take heed unto thyself and unto the doctrine; continue in them: for in doing this thou shalt both save thyself and them that hear thee" (1 Tim. 4: 16).

WHY BAPTISTS DO NOT BAPTIZE INFANTS.

Mr. Archer: Dr. Jones, I would like to hear your reason for not baptizing infants.

Dr. Jones: I will give it with pleasure. Though we do not agree on this subject, I am sure we can talk about it in Christian love.

Mr. A.: I believe that the Abrahamic covenant included infants, and therefore teaches that infants are the proper subjects for baptism.

Dr. J.: I think that the Abrahamic covenant teaches just the reverse. Indeed, one of our strongest arguments against infant baptism is drawn from the covenant God made with Abraham; as I will now show you. Under this covenant God promised two things to Abraham: First, that he should be the father of a great nation, who should possess the land of Canaan. Gen. xiii. 14-16 and xvii. 8. The natural children of Abraham were included under this promise, and circumcision was intended only for them. Gen. xvii. 9-14.

Mr. A.: Were not servants and strangers sometimes circumcised?

Dr. J.: Yes; but it was only when they became members of the Jewish nation by adoption. Exo. xii. 43-49 taught that a foreigner and a hired servant could not eat the Passover, because they were not circumcised: but bond-servants, and strangers who sojourned in the land—that is, foreigners who became citizens—could be circumcised and eat the Passover.

Mr. A.: But that passage says, When a sojourner was circumcised, all the males of his household should be circumcised.

Dr. J.: Yes; because the father's becoming a citizen of Israel entitled all the males of his household to circumcision, the same as the children of native-born Israelites. Exo. xii. 48. So we see that circumcision was intended only for those who were the natural children of Abraham, either by birth or adoption.

Mr. A.: I admit that. But what was the second promise God made to Abraham?

Dr. J.: That in him all nations should be blessed. Gen. xii. 3 and xviii. 18. Gen. xxii. 18 reads: "In thy seed shall all the nations of the earth be blessed." Paul tells us, in Gal. iii. 16, that this seed "is Christ." Through this seed Abraham becomes the spiritual "father of all them that believe." Rom. iv. 11, 12. Thus we see that for any one to be included under the Abrahamic covenant, he must either be a natural child of Abraham (by birth or adoption), or a spiritual child through Christ.

Mr. A.: I believe that baptism in the Christian church takes the place of circumcision in the Jewish church.

Dr. J.: Then, that leads us to the conclusion that, as circumcision was intended only for the natural children of Abraham, so baptism is intended only for the spiritual children of Abraham.

Mr. A.: The natural children of Abraham were circumcised in infancy, and I believe that the spiritual children of Abraham ought to be baptized in infancy.

Dr. J.: I agree with you in that. We Baptists teach that the next duty, after being born a spiritual child of Abraham, is to be baptized. I have baptized spiritual children of Abraham the same day they were born as such. But when does one become a spiritual child of Abraham? Not until he believes in Christ and is born again. We read in Gal. iii. 7 and 29: "Know ye, therefore, that they which are of faith, the same are the children of Abraham;" "and if ye be Christ's, then are ye Abraham's seed and heirs according to the promise." A Jewish infant, as soon as he was born, was a natural child of Abraham, and as such was as much entitled to circumcision as his father. But does my becoming a spiritual child of Abraham, by being born of the Holy Spirit, make my children the same?

Mr. A.: Of course not.

Dr. J.: Then, how can an infant, who is neither a natural nor a spiritual child of Abraham, be included under the Abrahamic covenant and be entitled to baptism?

Mr. A.: Are there not some passages in the New Testament which teach that infants may be baptized?

Dr. J.: No; every passage in the New Testament referring to baptism teaches that only believers ought to be baptized. Let us examine these: 1. Christ's example He was baptized, not in infancy, but when he began his work as the head of the church. 2. John baptized only those who repented of their sins. Matt. iii. 1-8. Some of the Jews seemed to think that they could be baptized on the faith of their ancestors, but John taught them that they could not come to his baptism, saying: "We have Abraham to our father," but must "bring forth fruits meet for repentance" before he would baptize them. 3. Jesus had only those baptized who became his disciples. John iv, 1. 4. Jesus, in his commission, authorized his ministers to baptize only those who were taught the gospel. Matt xxviii, 19. 5. On the day of Pentecost only those who received the Word gladly were baptized. Acts ii, 41. 6. At Samaria, "when they believed Philip, preaching the things concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women." Acts viii, 12. 7. When Paul was at Corinth, "many of the Corinthians, hearing, believed and were baptized." Acts xviii, 8. 8. When the eunuch said, "See, here is water: what doth hinder me to be baptized," Philip replied: "If thou believest with all thy heart thou mayest:" evidently implying that if he did not believe in Christ he could not be a proper subject for baptism. Acts viii, 36, 37. In all these passages there is not the least reference to infant baptism.

Mr. A.: But we read of the baptisms of several households, and it is reasonable to conclude that there were infants in some of those families.

Dr. J.: If there were infants in any of those households, they were not included among those who were baptized. The New Testament mentions the baptism of five households:

1. The house of Cornelius. We read in Acts x, 44-47: "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision * * * heard them speak with tongues and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized which have received the Holy Ghost as well as we." Infants could not receive the Holy Ghost, speak with tongues and magnify God.

2. The house of the jailor. We read in Acts xvi, 32: "And they spake unto him the word of the Lord, and to all that were in his house;" and in the 24th verse, the jailor "rejoiced, believing in God with all his house." Paul and Silas would not have preached to infants: and infants could not have rejoiced, believing in God.

3. The house of Crispus. Acts xviii, 8, reads: "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house." But infants could not have believed on the Lord.

4. Paul tells us in 1 Cor. i, 16, that he baptized "the household of Stephanas;" but in the same epistle (xvi, 15) he says: "Ye know the house of Stephanas, that it is the first fruits of Achaia, and that they have addicted themselves to the ministry of the saints." Infants could not have addicted [devoted] themselves to the ministry of the saints.

5. Lydia's household were baptized: but from its being called the household of Lydia, we may infer that she was either unmarried or a widow; and in either case we may conclude that there were no children in her house; besides, she was a seller of purple from Thyatira (Acts xvi, 14), and was at Philippi, about 300 miles from her home, probably on a trading expedition, as it was the custom of many merchants of that day to travel from city to city, until they had disposed of their wares, then to return home for a fresh supply. Her household were doubtless servants, or those who aided in her business. Therefore, the presumption is, that there were no infants in her household.

Mr. A.: Did not Peter, on the day of Pentecost, say to the people, "For the promise is unto you and to your children?" Acts ii, 39.

Dr. J.: Yes; but this promise is the one contained in verses 16-18, and was intended for those therein mentioned—their sons and daughters who should prophesy, &c., and not for infants. Moreover, the Greek word (*teknon*), here translated children, does not mean *infant*, but *descendant*. The last clause of

the verse, "Even as many as the Lord our God shall call," shows that Peter was not speaking of infants, but of believers in Christ.

Mr. A.: When Christ was on earth little children were brought to him with his approval.

Dr. J.: Matthew, Mark and Luke all mention this; but no one of them makes the slightest reference to these children being baptized. Matt. xix, 13 reads: "Then were there brought unto him little children, that he should put his hand on them and pray." The 15th verse reads: "And he laid his hands on them and departed thence." Mark x, 16 reads: "And he took them up in his arms, put his hands upon them, and blessed them." The action of the disciples, on this occasion, shows that infant baptism was unknown to them. For if Christ had been in the habit of having infants baptized by his disciples (Jesus himself never baptized, John iv, 2), they would have welcomed those who brought little children to him instead of rebuking them. Let us keep in mind that this happened only a short time before the crucifixion of Christ, when he was on his way to Jerusalem to attend his last Passover; and we may conclude that, if Jesus ever intended to teach infant baptism, he would have done so on this occasion.

Mr. A.: Jesus said: "Suffer the little children to come unto me, and forbid them not."

Dr. J.: He did not say, "*Bring* them unto me," but "*suffer* them to come unto me." I think the Baptists carry out this command correctly. We teach our little children about Jesus, and when they desire to come to him as believers, we do not forbid them, but baptize them and receive them into the church.

Mr. A.: Jesus said of little children, "For of such is the kingdom of God." Luke xviii, 16.

Dr. J.: The Greek word, translated "of such," is *toioutos*, and is defined by Liddell and Scott "*of such kind, nature or quality.*" It does not denote identity but likeness. This is indicated by the next verse: "Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, shall in nowise enter therein."

Mr. A.: 1 Cor. vii, 14 teaches that the children of a Christian parent are not unclean, but holy. May not these children be baptized?"

Dr. J.: We see from the first verse of this chapter that the church at Corinth had written to Paul, asking for direction about the marriage relation. Some of them had an idea—borrowed from the Jews—that a believing wife must leave her unbelieving husband, and *vice versa*; but Paul wrote to them that they must not do so, for the unbelieving husband was sanctified (made holy according to the Jewish ceremonial law) by the believing wife; and that if it were the duty of the believing wife to leave her unconverted husband, it would also be her duty to leave her children. This result would not have followed if their children had been baptized. This passage, instead of being an argument for infant baptism, is against it; for it proves that those infants at Corinth were in the same condition, in respect to the church, as their unbelieving fathers or mothers—that is, unbaptized and out of the church.

Mr. A.: Infant baptism was practiced by the church in very early ages.

Dr. J.: Its antiquity does not prove that it is right, for heresies were beginning to creep into the churches even during the days of the apostles, as we see from the epistles of Paul (1 Cor. xi: 18, 19, and xv: 12, &c.); but infant baptism was never mentioned until about A. D. 200, and did not come into common use until the fifth century.

Mr. A.: Even if there is no authority in the Bible for infant baptism, there is nothing directly forbidding it, and therefore it may not be wrong.

Dr. J.: It is wrong to practice anything which is forbidden by a command of God, or supersedes a command (Matt. xv: 9). The Bible commands believers to be baptized, but infant baptism takes the place of this command and makes it inoperative. If infant baptism were universally practiced, believers' baptism, which is of inestimable service to the Christian by reminding him of his being dead to the world and alive to Christ (Rom. vi: 1-6), would be banished from the world.—*Rev. P. H. Fontaine, Elmo, Halifax Co., Va.*

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Biographical Sketches.

PROF. W. G. SIMMONS.

William Gaston Simmons, LL. D., Professor Emeritus of Wake Forest College, died at his home in Wake Forest on Sunday morning, March 3d, at three o'clock. Dr. Simmons had been in feeble health for more than a year, and on this account had retired from active work in the College. About a week ago he was taken with pneumonia, which resulted in his death on Sunday morning.

Dr. Simmons was the son of the late Lockey Simmons, of Montgomery county, N. C., a man distinguished for his industry, wealth, and interest in his denomination and education, and was born in Mecklenburg County, N. C., on March 4th. 1830. He was educated at Wake Forest College, from which he graduated with distinction in 1852. After completing his education at Wake Forest, he went to Chapel Hill and read law under Judge Battle and Hon. S. F. Phillips. In 1855, he was elected by the Board of Trustees of Wake Forest College Professor of Mathematics. For many years he filled this chair with great success, and early became the leading professor in the institution. Such was Dr. Simmons' proficiency and attainments that he soon prepared himself for filling any of the chairs in the College, and was some years ago elected Professor of Chemistry, then of Physics, which position he filled with credit to himself and the College up to the time of his resignation.

Dr. Simmons was a man of great learning and indomitable energy. He was as good a lawyer as he was professor of mathematics or physics, and rendered the College and his neighbors many a valuable service by his wise and timely advice. As a manager of money, he was specially gifted, and during the few years of his administration as Treasurer of the College, he was enabled to straighten out all our financial tangles and difficulties, and was privileged to see the endowment more than doubled and safely and profitably invested. Had Dr. Simmons turned away from his literary and scientific labors and devoted himself to the making of money, he would have easily accumulated vast wealth. But he was devoted to scientific studies, and readily surrendered all else to their prosecution.

Our brother lacked but a day of reaching his fifty-ninth year. After a life of unremitting toil, he entered into rest on Sunday morning. Like our dear Bro. Carter, of Hendersonville, N. C., he entered upon the glories of heaven on the Lord's day.

Bro. Simmons had through life greatly enjoyed meeting with his brethren on the stated days of worship and uniting with the congregations of the Lord's people. What a meeting our brother attended on that Sunday morning! His parents, his early friends, his co-laborers, such as Wingate, Walters, Brooks, Duggan, Owen, White and Wait, who toiled with him in building up Wake Forest College, and the hundreds of his former students who had entered heaven before him, and the unnumbered millions before the throne!

Dr. Simmons leaves a devoted wife and a family of most accomplished children to mourn his death. God graciously permitted him to live to see all of his children grown and thoroughly educated but one. Though his friends and family had seen for more than a year that his life work was done, they are crushingly bereaved in his death, and will greatly miss him. The remains were buried at Wake Forest College, and the sad rites were attended by many sympathising friends.

MICHAEL SPAINHOUR.

Bro. Michael Spainhour died at his home in Burke County, February 26th, 1889, aged eighty-one years, ten months and eleven days. He was born of German ancestry, April 15th, 1807, and was nearly related to the Spainhours and Doubs of Forsyth and Stokes. For about fifty five years he had been a zealous member of Smyrna Church, and most of the time a deacon. He was a man of strong convictions, a Baptist from principle, and never hesitated to give a reason for his faith. He was an intimate friend and firm supporter of such ministers as Thomas Carlton and J. C. Grayson; always represented his church in the Catawba Association, where for years he sat beside Philip Warlick; and in his old age he supported his pastor, R. L. Patton, in such labors as made Smyrna Church the most liberal, according to ability, in Western North Carolina.

For more than half a century he lived with the wife of his youth, and raised eight children, six of whom survive him, two having died in the war. With limited educational advantages, he yet gave all possible opportunities for education to his children, and probably no single family in the whole State has done more to advance the cause of education than the children of Bro. Michael Spainhour.

G. W. G.

REV. JOSEPH E. CARTER.

This lamented brother, the only son of Percy and Priscilla Carter, was born at Murfreesboro, N. C., on the 6th of February, 1836. In early life he turned his attention to the law, and read it in the office of Judge W. N. H. Smith, the late Chief Justice of the Supreme Court of North Carolina, and afterward became a pupil in the popular law school of Judge Pearson, for so long a time Chief Justice of the Supreme Court of this State also.

It seems that Bro. Carter, when quite young, made a profession of religion, united with the church, and afterward forfeited his membership. But on the 11th of January, 1859, he renewed his Christian profession and was restored to the church. On the 30th of the same month he was licensed to preach, and his law office was closed up. He entered Union University of Murfreesboro, Tenn., of the Theological Department of which Dr. J. M. Pendleton was in charge. His first sermon was preached in the Baptist Church of that town to the colored congregation, on Sunday, May 15, 1859, from the text, John iii: 16: "God so loved the world," &c. He prosecuted his studies at the University, preaching from time to time as he had opportunity, until its exercises were suspended in consequence of the interruptions of the war on April 16, 1861, the faculty conferring on him and his class the honors of graduation with the degree of A. B.

On the 14th of the ensuing May he was married to Miss Priscilla Burton, of the same town, and returned to his home in Murfreesboro, N. C. On June 30th, 1861, he was formally ordained to the ministry by a presbytery consisting of Revs. A. McDowell, A. M. Poindexter and R. R. Overby.

He administered the ordinance of baptism for the first time in the Meherrin river, at Murfreesboro, on the 15th of September following, the service deriving special interest from the fact that three of his sisters were among the candidates.

On the 21st of September he left Murfreesboro for West Tennessee, where he devoted his time to teaching, preaching to country churches, and to the soldiers in various military camps until the last of August, 1862, when he returned to Murfreesboro, Tenn., serving as temporary pastor the church there and preaching in the vicinity until the beginning of 1863, when he went to Rome, Ga., and preached to churches and military camps in the surrounding country until the beginning of 1864. At that time he was called to the church at Forsyth, Ga. Here he continued with manifold interruptions, caused by the war, until the church was practically disbanded by the pressure of the

enemy about the middle of September, when he gave up the work and returned with his family to Murfreesboro, N. C.

Making headquarters at his old home, he gave himself up to constant labors among the churches and military camps until the war was over. During this period he conducted protracted meetings with marked exercises—notably those in Murfreesboro, Edenton and Elizabeth City.

On the 5th of July, 1865, he left North Carolina with his family for Danville, Ky. With headquarters in this town, he spent the time in pastoral labors with Lebanon, Providence, Perryville and other churches, and in evangelistic services for the General Association of Kentucky, until March 12th, 1868, when he accepted a call to the church in Huntsville, Ala., and moved thither. His pastorate here continued until the close of 1870, and was eminently successful, the church enjoying some revivals of great power. The care of this church was given up in order that he might take part in the noble work of building a home for the orphans of Confederate soldiers at Lauderdale, Miss. His services on this behalf closed on December 15th, 1871, when he accepted a call to May's Lick Church, in Kentucky. This pastorate continued until September 20th, 1873.

On the 20th of the ensuing October, he accepted calls to Lebanon and Lancaster churches. He resigned at Lancaster on August 13th, 1874, but continued at Lebanon, with temporary absences in the service of the centennial work and the Theological Seminary endowment until August 20th, 1876, when he gave up that church also, in order that he might devote his whole time to work for the Seminary at Louisville.

At the beginning of 1877, he made his home near Georgetown, being still in the service of the Seminary.

In March, 1878, he moved with his family to Lexington, discontinued the agency for the Seminary, and accepted a call to the Nicholasville Church, and later to Mount Pleasant. He labored with these churches as pastor, and in protracted meetings with others, until August 25th, when he gave up Nicholasville, and at the end of the year 1879, he resigned the care of Mount Pleasant.

In January, 1880, came overtures, and finally a call, from the church at Wilson, N. C., which was accepted. He returned to his native State, arriving at Wilson on March 13th. Here he lived, preaching at Wilson, Tarboro, Rocky Mount and Toisnot, and occasionally in the surrounding country, until March 1st, 1882, when he resigned to accept a call to the church at Hendersonville, N. C. This pastorate continued until April, 1885, when he became sole editor and proprietor of the *Western North Carolina Baptist*. He remained in charge of this paper until the spring of 1888, when it was merged into the *BIBLICAL RECORDER*, he becoming the Western Editor and correspondent of the consolidated paper until a short time previous to his death, on the 24th of February, 1889.

This is a simple statement of the bare facts in connection with the life and labors of Bro. Carter. And now that he has gone to his grave, a calm and impartial consideration of his career impresses us with the conviction that, as a MAN, he was kind and affectionate in his disposition, devoted to his family, and faithful and true to his friends. He was pure in mind and heart, and thoroughly honest in his convictions and habits. He was scrupulously careful to live within his income and keep all his debts paid up. On his deathbed he called his wife's attention to the only outstanding pecuniary obligation, and that was not fully matured.

As a CHRISTIAN, he was pious, devout and prayerful in a high degree. His diary affords one a clearer insight into the recesses of his inner Christian life than can be gotten elsewhere, and one cannot rise from a perusal of it without feeling for him a more tender and fraternal respect as a thoughtful, conscientious and consecrated child of God.

As a PREACHER, he was far above the average. He was a diligent and devout Bible student, and a sound and discriminating theologian. He loved the truth as Baptists hold it, and was never afraid to stand forth as its champion.

His mind was clear, strong and cultivated, and his heart was warm and sympathetic. He had fine gifts for evangelistic service, and while he never devoted himself exclusively to that line of ministerial work, he was eminently successful as a revivalist. His diary shows that he had himself baptized 405 persons. Had his health been such as to make his physical strength compare with his mental and spiritual forces, he would have been a preacher of extraordinary power.

Though his term of service as an EDITOR was brief, he evinced a happy adaptation to that sort of work. As a writer, he was intelligent, discriminating and tasteful, and with practice he would no doubt have attained to excellence.

Taken altogether, our brother was a faithful, conscientious and devoted servant of God. True, he had his faults, like all the rest of us; but even "his failures leaned to virtue's side." His life was useful and his death was happy. He seemed to have a presentiment of his approaching dissolution, and did not seem to care to get well. Calmly he contemplated his last hour, and made all needful arrangements for it—even to detail. To him death had been robbed of its sting and the grave of its victory. After a calm and affectionate leaving-taking of his family and friends, he leaned his head on the bosom of Jesus "and breathed his life out sweetly there,"—suggesting so forcibly the pretty lines of Mrs. Barbauld:

"How blest the righteous when he dies!
When sinks a weary soul to rest!
How mildly beam the closing eyes,
How gently heaves th' expiring breast.
So fades a summer cloud away;
So sinks the gale when storms are o'er;
So gently shuts the eye of day;
So dies a wave along the shore."

REV. J. M. BEASLEY.

John Mebane Beasley was born in Chatham County, N. C., October 15, 1815. He professed faith in Christ in a meeting held in Fayetteville in which the pastor, Dr. James McDaniel, was aided by Rev. J. J. Finch, then pastor in Raleigh, in 1841, and was baptized by Mr. Finch. He did not begin to preach till 1862, when he had reached the mature age of forty-seven. A presbytery, consisting of Rev. James McDaniel, D. D., Rev. J. J. Branley, D. D., and Rev. A. B. Alderman, lately deceased, ordained him probably the same year.

Two years ago Bro. Beasley was stricken with paralysis, and he preached but once or twice since, so that his effective ministry was confined to about twenty-five years. He died from a second stroke of paralysis, Aug. 13, 1889.

It is to the labors of such men as Brother Beasley, quiet and humble, and yet sure, persistent and effective, that we can attribute the rapid growth and great prosperity of the Baptist churches of North Carolina, and their virtues deserve to be chronicled and their memories held in everlasting remembrance. Here was a man who began to preach late in life—he was nearly fifty before he preached his first sermon. His education was very limited; he used often to say that he never studied grammar, and yet he learned to speak correctly and with power. He supported his family by his trade, for he was an excellent jeweler, and yet the results of his unpretending labors would do credit to any pastor in the land. He surveyed the field within a radius of thirty miles from Fayetteville as a center, and wherever there was spiritual destitution or special need for a Baptist church, there he planted the standard of his Master, and there he organized a church and built a house of worship.

I do not know how many churches he served as pastor, but he founded Lebanon, Antioch, Mt. Pisgah, Mt. Gilead, Cedar Falls, Judson, Manchester, Mt. Tabor, Bethel, Lillie's Grove and Rocky Mount—*eleven* in all; and he was the prime mover and by long odds the most liberal contributor in the erection of houses of worship for all of them, and some other churches also. Indeed, he may be said to have preached the gospel through all these years gratuitously,

for he gave back to the churches more than he received from them. To one church I know he contributed five hundred dollars. From the best information I can obtain, he baptized not less than fifteen hundred persons during his ministry. That is a record of which any man might be grateful.

Bro. Beasley was a man of decided convictions and a Baptist "after the most straitest sect." He did not hold pulpit or any other kind of affiliations with other denominations, and in his ministrations he had "the courage of his convictions."

In business affairs his judgment was sound and good, so that by industry and economy he left to his family a comfortable estate, and a name in business circles above reproach.

The beloved wife of his youth and three children survive him. In contemplating his life, character and labors, we instinctively exclaim—and the angels, doubtless, will respond to the sentiment—"Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

REV. H. S. SPIVEY.

While lengthy obituaries are often objectionable, the life and death of the late Henry S. Spivey, of Clinton, N. C., should certainly receive more than a mere passing notice. Surely his name deserves a high place on the "honor roll" of Baptist ministers. Few indeed there be that find their way to their sphere of service through such a straight and narrow path. His was "no royal road" to learning or success. He did not become prominent, like many others, by virtue of his collegiate opportunities, but by an indomitable energy, persistent perseverance, and unyielding devotion to truth, to those fundamental principles that underlie our holy religion. While he valued learning highly, he had no chance to become a great scholar. His father dying while he was quite young, these advantages never fell to his lot. He had a remarkable tact, however, of seizing everything that came within his reach that was essential to his success, and a gift for ignoring or forgetting all that was useless or unnecessary. He entered the ministry and labored several years contemporary with the late Rev. Quinton Trotman, whose memory he ever revered, and about whose worth and work he always delighted to speak. Though somewhat wild and reckless in his early life, his conversion was genuine and complete; and when called to the work of the ministry, "he was not disobedient to the heavenly vision," but entered at once with heart and soul into the work, and with true apostolic faith and courage, "forgetting the things that are behind, and reaching forth unto the things which are before, he pressed toward the mark for the prize of the high calling of God in Christ Jesus," and closed a life of faithful service by a blessed entrance into glory on the 13th day of April, 1889.

Bro. Spivey was born in Gates County, N. C., on the 5th of September, 1800, hence he was in his 89th year at the time of his death. He was married in 1819 to Miss Mary Speight, of said county, and to them were born eleven children, of which only one survives, Col. John G. Spivey, of Abilene, Texas, formerly of Sabrina, Kansas. The second son died in Memphis, Tennessee, previous to the late war. His oldest died since in Savannah, Georgia. Three of his sons died in service. Col. John G. was taken prisoner and carried to Johnson's Island. His father finally heard that he was dead, and mourned him as such for twenty years. His first wife died soon after the war closed, and just before her death he lost two lovely daughters, so that at his wife's death he was left entirely alone. In 1867 he married Mrs. J. A. Earnell, of Greenville, N. C., with whom he lived eighteen years. Soon after her death the letter was passed that brought to light the whereabouts of his long lost son, who, on hearing that his father was still alive, paid him a visit in December, 1885. On the 24th of May, 1887, he married the widow of the late Rev. Jordan H. Cobb,

of Robeson County, N. C., who, with true Christian faithfulness, watched his feeble steps and administered to his every want during the brief period of their married life. His feeble health forced him, very much against his will, to retire from active work in the ministry in 1885, since which time he remained at home, read his Bible, and waited patiently for the summons to enter upon "higher activities." In due time the summons came and found him waiting, like a faithful servant, "with his lamp trimmed and burning."

"Blessed is that servant, whom his lord, when he cometh, shall find so doing."

L. R. C.

ELDER WILLIAM TURNER.

This venerable and faithful minister of the gospel was born in Davidson County, N. C., June 23d, 1816. He was baptized by Elder Josiah Wiseman in 1834, and in 1839 began to exercise his gifts as a public speaker. He was not ordained, however, until 1844. His early educational training was deficient; but by careful study and extended reading of good authors, he acquired a fluent and forceful style. He was naturally very timid, and during the early years of his ministry suffered much anxiety whenever he was called on to preach. When he was quite a young man, he was asked on one occasion to preach at ten o'clock on Sunday at a great camp-meeting. He reluctantly consented and began his sermon, which did not last quite twenty minutes. He was so mortified at this effort that he crept down from the pulpit and went away in the woods and lay down by a large log until late in the afternoon, when the people had gone to their homes. His ideal of preaching was very high, and when he seemed to himself to fail, he was troubled. He was unlike Dr. Jeter in this respect. He had a remarkably clear and distinct voice, musical and thrilling at times, until by reason of growing infirmities it became weak and shattered. He was a preacher of great pathos, often melting large congregations to tears. No man has lived among us, in this region, who had such wide influence over the masses as he had when he was in his prime. His services were everywhere in demand. He often went long distances to preach funeral sermons, to aid his brethren in meetings, and do missionary work.

Several years since he made a visit to a Western State, and while there he was solicited to take charge of a strong church with a much larger salary than he had ever received; but he declined. He preferred to finish his work on earth among the people with whom his long life had been spent. His local attachments were very strong. The old brethren and sisters who met him at his monthly appointments through so many years, he loved with a growing ardor. Their children and grandchildren were objects of his tender solicitude and earnest prayer.

He was pastor at New Friendship about forty years, at Jersey Church thirty years, and at Fork and at Abbott's Creek for long periods. He served many other churches during his ministerial career. He baptized about one thousand persons, among whom were several who afterwards became ministers of the gospel.

He was chosen Moderator of the Liberty Association many years in succession. He walked abroad in the avenues of the Scriptures. Few men had better command of Scripture language than he. He did not seek to provoke controversy, but when necessary to defend the faith, he did not hesitate. He kept a diary in which he made a faithful record of the visits made, the sermons preached, the persons baptized, married, &c.

Several months before his departure, he had an attack of typhoid fever, from the effects of which he never entirely recovered. His many friends saw with sorrow the far-away indications of the coming end. They tried to prevail on him to rest from his arduous labors and spend the evening of his life quietly in the bosom of his family. He would not consent. He said he wanted "to die in the harness." The morning of the last day dawned. He made arrangements to fill his appointment on Saturday at New Friendship. He did not preach on that day, but "gave out" a familiar hymn and led the congregation

in what proved to be his last public prayer. He started home "once more." His faithful companion was with him on this last trip. He complained of oppression about the chest, of an unusual pain; but these symptoms soon disappeared. And when they were nearly "home again," the lines fell from his hands, he turned his face to heaven, and his soul went up to God, while his dear wife held his lifeless body.

A large concourse of friends followed his remains to the cemetery where they sleep till the resurrection of the just.

"Servant of God, well done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.

"The pains of death are past,
Labor and sorrow cease;
And life's long warfare closed at last,
His soul is found in peace."

REV. JAMES S. PUREFOY.

[Memorial Tribute adopted by Wake Union Church.]

On March 30, 1889, the spirit of James S. Purefoy passed from the earthly house of its tabernacle to the house not made with hands, eternal in the heavens. He was born February 19, 1813, and had therefore lived a little over seventy-six years, sixty of which he had spent as a servant of the Lord. He joined Wake Union Church by letter April 5, 1834, and was here ordained May 1, 1842, Elders P. W. Dowd, Samuel Wait and W. T. Brooks constituting the presbytery. For some time, however, before this he had been trying to preach the word. During the fifty-five years of his membership with Wake Union Church, he was at different times also its pastor, serving fourteen years together in this capacity. As a proof of the effectiveness of his labors, it may be stated that a series of meetings conducted by him in 1856 resulted in the addition to the church of sixty-four members.

Though enjoying in youth almost no school advantages, yet by making good use of opportunities incident to frequent contact with the wise and good, and by patient and laborious study of good books, and pre-eminently of the Bible, he came to be recognized as a man to whom any assembly of men might listen with respect and profit as he discoursed upon themes that had enlisted his heart and thought. His own hard battles in the pursuit of knowledge made him the unfaltering friend of education, and especially of ministerial education. He leaves behind him the sweet incense of some of the best work of his life, including self-denying toil and generous beneficence, in the great educational movements of our denomination in North Carolina. He believed in the power of the good old gospel of Jesus Christ. Time and money he gave freely to the building up of churches where sin was rampant. He died while the pastor of a church built through his instrumentality in one of these waste places. When asked by a friend if it could possibly be judicious to put a church in such a place, his reply was that he had counted the heads of the families and that they were numerous; that there ought to be a house of worship there, otherwise they would probably never hear the gospel. The friend concluded that the preacher was imbued with the spirit of the divine Master when he sent word to John the Baptist, as one of the convincing proofs of his being the Christ, that the poor had the gospel preached to them. No longer, therefore, could the man decline to bid the preacher Godspeed in what proved to be one of his last labors of love for Christ and souls: Therefore be it

Resolved, That Wake Union Church accounts it an honor to have had as a member for so many years so good and useful a man as Rev. James S. Purefoy.

2. That our church and community, Wake Forest College, the Baptist denomination, and the State of North Carolina, have in his death sustained an incalculable loss.

3. That we proffer to the family of the deceased our warmest sympathy in their great bereavement.

4. That a copy of this memorial be forwarded to the BIBLICAL RECORDER for publication, and that a copy be placed on our church records.

Done by order of Wake Union Church in Conference June 1, 1889.

GEORGE W. THOMPSON,
R. N. GRIFFIN,
S. F. ALLEN.

Committee.

REV. J. W. WHITE

Died at his home near Capeheart's Church, in Bertie County, N. C., on the 18th day of April, 1889. Bro. White was born on the 24th day of March, 1830, and was in the sixtieth year of his age when the Master said, "Child, your Father calls, 'Come home.'"

Bro. White was the son of a Baptist preacher, and in early life was taught the religion of the Lord Jesus. At eleven years old he made a profession of religion and united with the church at Ross', in his native county. From the time of his conversion to the day of his death, he exemplified his religion by a pious life, a godly and upright walk before the world. I have been intimately acquainted with him for the past four or five years, and I have never heard a word spoken against his Christian character, but all who knew him spoke of him as a man of true piety, with an untarnished character. How long Bro. White remained a member of Ross' Church is unknown to the writer, but after a while he moved his membership to Capeheart's Church, which was nearer his home, of which he was a faithful member at the time of his death.

Bro. White was a great sufferer for months before his departure, but he endured his sufferings with patience, believing that his afflictions here would work for him "a far more exceeding and eternal weight of glory." Elder White leaves a widow with eight children, the most of whom are members of the church, and an honor to the cause of Christ and the community in which they live.

Bro. White loved his Bible, his church, and the RECORDER, and in his last illness whenever I would pay him a visit he would talk about the precious promises in God's word, and about the Lord's work his church was doing, and often he would mention the dear old RECORDER, that he had been reading so long.

Bro. White loved his brethren and sisters in the Lord, and they all loved him as a dear brother and servant of the Master. His funeral was preached by the writer at his home on the 19th of April, 1889, to a large congregation of his relatives and dear friends.

W. P. JORDAN.

JAMES MURRAY.

Died in Wilson, Wednesday, September 4th, 1889, James Murray, in the seventy-sixth year of his age. He was the son of David and Judith Murray, born in Mecklenburg County, Virginia, July 21st, 1813. Left an orphan at a very early age, he apprenticed himself to a coach-maker, and made himself proficient in that business; but ambitious of higher distinction, with a thirst for knowledge, stimulated and encouraged by the Rev. Jas. B. Taylor (father of the present President of Wake Forest College), and under whose ministry he was converted at the early age of thirteen, and under whose pastoral care he labored for the Master for years in the Sunday school and country prayer-meetings, he went to Wake Forest, when but a manual labor school, where, under many difficulties, such as want of preparation and pecuniary means, with the advice and tuition of the eminent scholar and divine, Samuel Wait, and in close companionship with the distinguished missionary, Matthew T. Yates, and the now saintly J. M. Brewer, he attained a high degree in the higher branches

of learning. Adopting the profession of teacher, he was called to the charge of Greenville Academy in 1843, and has continuously devoted himself to the cause of education ever since, with diversions into mercantile and agricultural pursuits, and at the time of his death was the county superintendent of public instruction for Wilson, attending the last meeting of the board, on the second day of September, just two days before his death, which office he held continuously since 1880. He was devotedly fond of religious literature, and his library contains many books and periodicals of rare value. In his last conversation with your correspondent, he referred to the pleasure derived from the perusal of reminiscences of the Baptists of Virginia, contributed by Robert Ryland in the *BIBLICAL RECORDER*, saying it made him feel as if living over again the years of his early manhood, when he walked and talked with some of the persons mentioned, all of whom he knew through the papers of the day. The *RECORDER* was the solace of his declining days, and he appreciated the kindness of the editor in sending it to him gratuitously for the past several years. He was for years, by reason of his afflictions, debarred active service in the church, but was always ready by counsel and pecuniary aid, as far as he was able, to help the struggling band of Baptists in Wilson. He was for many years conscious of his approaching dissolution, and his faith in Christ as his Saviour and his conversation in regard to the happiness of the blest in store for him, was a joy to all who were privileged to hear him, and which your correspondent enjoyed in a high degree.

G. W. B.

JAMES H. CROCKER

Died at his residence, near Seaboard, N. C., on the 11th of August, 1889. He was born April 5th, 1835, and united with the church at Mount Carmel in 1851, in his sixteenth year. In 1871 he transferred his membership to Elim, then a new and comparatively weak body, where he was made a deacon. In March, 1889, he took a letter and helped to constitute the new church at Seaboard.

The subject of this sketch deserves more than a passing notice. But few men with his limited advantages have done more to honor the cause of Christ. Deprived of early literary training, yet he so applied himself that he became able to impart much valuable information to younger people and to his less favored brethren. With but a small quantity of this world's goods he managed to raise a large family, and found means to contribute generously to the cause which he so much loved. Without neglecting those dependent upon him, he found time to attend the sessions of his Association and Union Meeting, where his sound judgment and good advice were much appreciated by his brethren.

Though he was gentle and forbearing in his demeanor, yet he was firm in acting up to his convictions of right, and made no compromises with what he regarded as wrong. Loved tenderly by his family, and held in the highest esteem by his brethren and neighbors, his death is not only a sad bereavement to his wife and children, but a great loss to the whole community. The little church at Seaboard that trusted so much to his example and zeal, that had such confidence in his Christian integrity, and was so ready to listen to his counsel, will especially miss him. Were this existence all of life, the sundering of such ties would be well nigh unbearable, but we will be encouraged by the hope that stimulated him to be faithful here, and then, at the Master's call, we shall join him and others who have gone before.

W. C. P.

REV. JOHN MONROE.

A writer of good judgment and fine wit has said, "There are good persons with whom it will be soon enough to be acquainted in heaven." But in the experience of almost every man there are individuals with whom it is no common privilege to have been acquainted on earth. The man whose life I now attempt to sketch belonged to this last class—it was an exalted privilege to know him.

More than four years ago I requested of Bro. Monroe a statement in reference to his conversion, his call to the ministry, &c. In reply, he wrote me a letter, and I give some extracts from it here:

"In the year 1819 there was a precious revival in the community. My awakening to a sense of my lost, ruined condition, I attribute to a sermon preached by Elder Daniel White, from the text 'Repent ye therefore and be converted, that your sins may be blotted out.' Acts 3: 19. Afterwards a hymn, found in the second part of 'Dossey's Choice,' made the first impression still deeper:

'Stop, poor sinner, stop and think,
Before you further go;
No longer sport upon the brink
Of everlasting woe.

'See hell beneath you gaping wide;
Vengeance waits the dread command,
Soon to stop your sport and pride,
And sink you among the damned.

'Then be entreated now to stop,
For unless you warning take,
Ere you are aware, you'll drop
Into the burning lake.'

"I was for weeks almost in despair. I had concluded that I should live miserable, die unpardoned, and be lost eternally. Through great mercy I obtained a view of the Saviour on the Cross, suffering, bleeding, dying, that the *chiefest of sinners* might live and enjoy everlasting life. The lines of that hymn composed by Annie Steel occurred to my mind:

'Stretched on the Cross the Saviour dies:
Hark! his expiring groans arise!
See from his hands, his feet, his side,
Runs down the sacred crimson tide.'

"I attribute a *call* to the ministry to some deep impressions made upon my mind by some expressions used by Queen Esther at a time when herself and her people (the Jews) were in imminent danger of being destroyed, as follows: 'For how can I endure to see the evil that shall come unto my people? Or how can I endure to see the destruction of my kindred.' I concluded that I ought to pray and labor for the eternal salvation of my kindred. I delivered my first public discourse on the fourth Lord's day in May, 1825, at Providence Church, Robeson County. I was ordained in 1828 by a presbytery consisting of Elders Wm. Q. Beattie and Clement D. Wallace."

Brother Monroe then goes on to state the various places in South Carolina and North Carolina where he had labored. It seems that he always had two churches (once a month at least) and the other two Sundays he gave to various points. These two churches which he served so long without any intermission were Providence and Spring Hill. He began with these churches in 1825, and served Providence fifty-seven years, and Spring Hill sixty-four years. He closes his letter with these words:

"I have met with the *best classes*, and with some that were not so good. I have experienced times of great rejoicing, and times of the deepest sorrow. O that I could always feel as Watts felt when he penned the following stanza:

'The more Thy glories strike mine eyes
The humbler I shall lie;
And while I sink my joys shall rise
Immeasurably high.'"

I remember years ago when I had been for several months in a smoky, crowded city, that I had an indescribable feeling of wonder and awe when I went immediately from there and stood on the top of the mountains. And so, when I come to study and write about the exalted character of Rev. John Monroe, I am struck with awe, and almost subdued into silence. I only mention a few striking peculiarities, and mention them very briefly:

1. *Consistency.* Many excellent people have so many angular points in their character that very often their "good is evil spoken of." But in Bro. Monroe there was always self-control and self-possession. Always uniformity of conduct. I have never yet heard any one say that he had ever been known to speak an angry word or commit a rash deed.

"His life was gentle, and the elements
So mixed in him that Nature might stand up
And say to all the world, 'This was a man.'"

2. *Considerateness.* He considered the *opinions* of others. For the last eighteen years of his life he lived and labored near by Rev. Mr. Ferguson, of the Presbyterian Church. And yet this Presbyterian brother testified at the burial service of Bro. Monroe that there never had been, so far as he knew, an unpleasant feeling existing between them. He never pandered to a man's wickedness nor toadied to his weakness, but he always respected every sensible man's opinion.

He considered the *troubles* of others. No man had tenderer sympathies. He was a man and nothing human was foreign to him. I hardly think he ever heard of a case of sickness which did not move his sympathies, and if the afflicted one lived in his neighborhood he did not fail to make him or her a visit. On this point I could write page after page. He lived out of self, and like his divine Master, "he went about doing good."

3. *Purity.* I have never known a purer minded man. He was cheerful, but it was cheerfulness without frivolity, and none of his anecdotes were tainted with vulgarity. In all of his long life he seems to have kept the injunction of Paul before his mind: "*Keep thyself pure.*"

4. *Prayerfulness.* He did not visit the Lord occasionally, but, like Enoch, he "*walked with God.*" On one occasion, when I had spent the night with him, and it was understood that I was to leave very early next morning, he said to me just before starting, "Prayer never hinders a journey; let us spend a few moments in prayer before you start." When in a dry season he prayed for rain even the ungodly expected his prayer to be answered. I have never heard him speak evil of any man. It was not his to judge them but to pray for them.

We read in the Old Testament (2 Kings 13: 20, 21.) that the people cast the body of a dead man "into the sepulchre of Elisha: and when the man was let down and touched the bones of Elisha, he revived and stood up on his feet." And so I feel that God will still honor his servant John Monroe even in his grave. His perfect life will still operate; his long and faithful instructions will still speak; his fervent prayers will still be remembered; and thus saints will be revived and sinners quickened.

Venerable brother! I cannot think of you as *dead*. "Uncle John" is not dead.

"There is no death! an angel form
Walks o'er the earth with silent tread;
He bears our best-loved things away,
And then we call them 'dead.'"

RUFUS FORD.

DEACON GEORGE R. FRENCH, Sr.

At 6:30 o'clock, March 15th, 1889, at his residence in Wilmington, N. C., after a brief illness of about ten days, George R. French came to a peaceful close of a long and useful life. His failing condition, for a week prior to his death, claimed the attention of his family, the sympathies of anxious friends, all of whom, however, were prepared for the final issue, with the assurance of his welcome into the "rest that remaineth to the people of God." As the hour drew nigh for his departure, he was heard to say, "It is all right now, the Lord has given me dying grace." Touching were those "sacred scenes" in the chamber of this good man's farewell interviews! These were moments of special inquiries and of memorable responses! Sadly and softly they came, one after another, day and night, whispering inquiries, sympathies and tokens of special regard for this venerable citizen, brother and friend, whose life had been

a fitting comment on a high standard of business integrity and pious living. Now and then the music of his soul was voiced in a stanza from some favorite hymn; but the broken accents of his failing breath seemed more tender in the words:

"Let me love thee more and more,
Till this fleeting, fleeting life is o'er;
Till my soul is lost in love,
In a brighter, brighter world above."

Thus, in harmony with his life-long observance of family worship, his last "sweet hour of prayer" with loved ones at his bed-side, was rendered more sacred still, as on his dying couch this "Father in Israel" lay repeating Bible verses; and then invoking the blessings of heaven on those present, not forgetting the absent ones of the family, some of whom are now travelling in Europe, and others residing in Florida and Minnesota. Then, in childlike simplicity, he folded his hands on his bosom and commended the keeping of his soul to Him in whose word of grace he had long ago put his trust. When the last moment came, he calmly and peacefully "fell asleep in Jesus." At his bed-side stood his devoted wife, whose constant watchcare in sickness and health attested her faithfulness in the highest degree; two of his sons, William and George, and their wives; two of his daughters, Mrs. Nixon and Mrs. Jones; and two of his sons-in-law, Rev. G. S. Jones and Capt. M. C. Toms, of Hendersonville.

For the past twenty years Mr. French had been relieved from the cares and perplexities of mercantile relations, as the head of that well known wholesale boot and shoe house, George R. French & Sons. In his retirement from the active business he has enjoyed the advantages of restful changes in pleasant sojournings among his New England relatives, making annual visits to his native city, Fall River, Mass., and among the numerous branches of his own family in other sections, South and West.

Truly, it may be said, "a great man in Israel has fallen." It is due his justly appreciated worth and eminent qualities to say that in the death of Geo. R. French, Wilmington loses its oldest merchant, the First Baptist Church its senior deacon and chief contributor to its varied financial interests, the Seaman's Friend Society its president, the board of directors of Oakdale Cemetery, and of the City Gas Company, their oldest member; Wake Forest College a faithful trustee and liberal supporter. A recent pledge to this institution was alluded to in his closing hours, requesting payment to be made; likewise, a purpose of his to aid a new church work in this city. The Baptist State Convention loses a veteran layman, whose unceasing readiness to give to Home and Foreign Missions was measured only by the special delight he took in the erection of new and more sightly church edifices here and there all over the State. The American Sunday-school Union loses a life-member, an honorary vice-president, to whose generous hand the writer is indebted for timely aid given in the establishment of fourteen Sunday-schools in the State.

Wilmington, March 16, 1889.

G. S. J.

HARDY WARD.

Bro. Hardy Ward was born in Chowan County on the 2d of February, 1832, and joined the church at Ballard's Bridge in 1850, where he continued a consistent member until his death, which occurred on the 14th of July; 1889, after a brief illness of typhoid fever. This is the third death in the same family since the 12th of June, at which time his second son, Lucius, died at New Garden, N. C.; and Beecher, the youngest son, died at home on July 11th. It is said that "troubles never come singly," and truly this saying is verified in this case with the family of Bro. Ward. As a neighbor, Bro. Ward was kind, hospitable and obliging; and his loss will be sorely felt in the community in which he lived. As a church member he was quiet, unobtrusive, thoughtful and liberal. As a private christian, he was benevolent, and it was around the family hearthstone and about his own home that he showed to the best advantage—where all who knew him were struck with the peculiar force of his

chastity, sincerity and undoubted integrity. As a husband, he was all that could be desired in that responsible capacity, as evidenced by his sterling providential qualities. As a father, he showed himself equal to any emergency by striving, with untiring energy, through disasters incident to life, that he might train up his children in the higher walks of life. Though an uneducated farmer, he labored that his sons might have advantages which were never his own. Lucius had pursued a course of study at Earlham College, Indiana, and previous to his death had set out in life as an instructor of youth. Truly, a man of sterling qualities has fallen into the person of Hardy Ward. He leaves a devoted wife, three sons and a large circle of friends to mourn his loss. We shall miss him at the church and in his home. His words of encouragement (which were many) will no more greet our ears along the thorny pathway of life. The funeral was preached by pastor Burfoot, in the presence of a large concourse of friends, on the evening of the 15th July, when he was laid away to await the resurrection of the just.

A. A. PARRISH.

Amboy, July 18th, 1889.

JOSIAH R. ETHERIDGE.

I have known Bro. Etheridge intimately for more than twenty years; was his pastor twelve years; and during all these years, I do not remember anything in his life unbecoming a Christian or a gentleman. In his dealings with men he was transparent—*he would not deceive you*. He came as near having the entire confidence of the community in which he lived, as any man I have ever known. He was ever ready to render any aid in his power to the needy. It was, however, as a church member I knew and loved him best. He was a very quiet man, especially in our public meetings; but was a very *doing* man, which is much better than talk. During all the years that I knew him, I remember but one instance in which he failed to do what I thought he ought to have done for the advancement of the kingdom.

I would not make the impression, either, that he did not think for himself; he was an independent thinker, but saw readily his duty as steward of the Lord. He was no ordinary man, and the preacher was always benefitted by spending a night at his home. He was a good theologian, read extensively, and especially the New Testament, and would find out very soon whether the preacher had read his. Though a farmer himself, he would not let the preacher talk about anything but the Bible. He was one of the very few hearers who made the preacher a better preacher by hearing him. The preacher who preached to J. R. Etheridge knew that he was preaching to a man who did not allow the preacher to think for him, and who would remember every position taken, and would attack at a suitable time any position with which he did not agree. Such a man, with the spirit of Christ in him, is worth more to a preacher than mountains of gold. He was the preacher's friend, because intelligent, pious and unselfish. He will be missed—his family of three children will feel most keenly the loss of his good example and wise counsel—the poor, whom he was always ready to help, will miss him. He will be missed wherever known; but, next to his own children, his church will miss him. He was always at his post, and his judgment was relied upon in all matters of business, more, perhaps, than any man.

None from us, but not dead! A good man never dies. "He that liveth and believeth in me shall never die." Though unseen, he lives on in his church and community.

R. R. OVERBY.

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
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 Annual session on last Wednesday in July.

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The next meeting will be held with the Baptist Church at Wilmington, N. C., on Tuesday before the 4th Sunday in October, 1890.

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Next session will be held at Fort Worth, Texas, Friday, May 9th, Rev. Dr. J. W. Carter, of Raleigh, N. C., to preach the Introductory Sermon.

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GAUN—Jerry A. Hanson, native evangelist.

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RELIGIOUS DENOMINATIONS IN THE UNITED STATES.

DENOMINATIONS.	Churches.	Ministers.	Members.
Baptist Churches of United States.....	32,900	21,420	3,197,794
Baptist, Anti-Mission	1,800	900	46,000
Baptist, Free-Will.....	1,531	1,314	82,686
Baptist, Seventh Day	110	113	9,000
Baptist, Separate	-----	43	5,827
Baptist, Six Principle	16	16	1,450
Church of God (Winebrennarians).....	475	450	29,683
Congregational	4,404	4,090	457,584
Disciples of Christ, or Christians	6,437	3,263	620,000
Dunkards	630	2,485	95,000
Friends, Orthodox	600	500	72,968
Friends, Hicksite	270	150	23,000
Lutherans	7,594	4,456	1,018,970
Mennonites	385	605	93,000
Methodist Episcopal	-----	13,445	2,236,984
Methodist Episcopal, South	-----	4,530	1,102,926
Methodist Episcopal, African	-----	2,550	405,000
Methodist Episcopal, African Zion	-----	2,110	314,000
Methodist Episcopal, Colored	2,500	850	110,000
Methodist Episcopal, Union	-----	112	3,500
Methodist, Evangelical	1,916	1,159	141,853
Methodist Free	-----	373	12,325
Methodist, Independent	40	24	4,500
Methodist, Primitive	121	49	3,585
Methodist, Protestant	-----	1,570	140,000
Methodist, Congregational	70	225	13,750
Methodist, Wesleyan	495	179	17,727
Moravian	94	108	10,966
New Jerusalem (Swedenborgian)	95	101	5,750
Presbyterian, Associate Reformed	110	84	7,400
Presbyterian, Cumberland	2,540	1,563	145,146
Presbyterian, North	6,436	5,654	696,767
Presbyterian, South	2,236	1,116	150,398
Presbyterian, United	885	736	94,641
Presbyterian, Reformed	121	116	10,970
Protestant Episcopal	2,953	3,832	447,022
Reformed Episcopal	72	96	9,000
Reformed Church in America	547	547	85,543
Reformed Church in United States	1,512	823	190,527
Roman Catholic	6,829	7,596	7,000,000
Second Advent	583	501	63,506
Second Advent, Seventh Day	889	227	25,841
Unitarians	375	488	20,000
United Brethren	4,396	1,566	195,278
Universalists	730	677	37,807

Approximate Statistics of Religious Denominations in North Carolina.

Methodist Episcopal Conference (white).....	102,805
Holston Conference in North Carolina.....	5,760
Virginia Conference in North Carolina.....	5,615
A. M. E. Zion (colored Methodist).....	32,000
M. E. Church (Methodist).....	7,200
Christian (O'Kelleyite) in Virginia and North Carolina.....	10,000
Protestant Methodists in North Carolina and Virginia.....	7,000
Quakers.....	4,500
Lutherans.....	4,150
Roman Catholics.....	1,000
Moravians.....	2,000
Presbyterians.....	22,553
Episcopalians.....	6,751
Baptists (Missionary, white).....	152,335
Baptists (Missionary, colored).....	135,676
Baptists (Anti-Missionary).....	9,750
Baptists (Campbellites).....	6,000
Baptists (Free-Will).....	6,516
Whole number of Missionary Baptists.....	287,011

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Brown, C. C.....	Buck Shoal	Davis, J. D.....	Raleigh
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Lequex, H. D. Lenoir

Lewellyn, J. Dobson

Lewis, T. A. Cherryville

Little, W. F. Zora

Littleton, J. R. Albemarle

Littleton, J. W. Albemarle

Logan, W. H. Ayr

Love, J. F. Bayboro

Lovett, W. Princeton

Lynch, O. A. Green Hill

Macomson, M. V. Morganton

Manly, G. W. Wake Forest Col

March, A. Beaver Dam

Marsh, J. B. Happy Home

Marsh, R. H., D. D. Oxford

Martin, J. H. Long Town

Martin, C. H. Lilesville

Martin, N. Red Banks

Mason, J. P. Chapel Hill

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Matthews, N. J. Westfield

Matthews, B. Buck Shoal

Matthews, J. R. Powellsville

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 Brown, T. K.....Black Mountain  
 Bartlette, G.....Black Mountain  
 Brookshire, J. L.....Flat Rock  
 Bryan, J. M.....Bowman's Bluff  
 Bell, John.....Marshall  
 Bradley, J. A.....Moss Hill  
 Briggs, W. K.....Briggsville  
 Briggs, H. W.....Bald Creek  
 Buchanan, W. S.....Bakersville  
 Buchanan, E. E.....Bakersville  
 Buchanan, W. G.....Elk Park  
 Buchanan, Jasper.....Plum Tree  
 Buchanan, J. L.....Webster  
 Buchanan, Charles.....Webster  
 Blalock, J. C.....Spruce Pine  
 Bright, C.....Spring Creek  
 Brown, M. M.....Tuckaseige  
 Britt, William.....Robbinsville  
 Brooks, G. W.....Brevard  
 Beck, A. W.....Calhoun  
 Baker, W. H.....Peach Tree  
 Barker, W. H.....Murphy

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 Connally, J. K.....Asheville  
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 Case, W. S.....Blue Ridge  
 Corn, M. O.....Greene River  
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 Cassady, W. A.....Trail Branch  
 Carter, Thos.....Reburn Gap, Ga  
 Crawford, G. W.....Scott's Creek  
 Cook, H. B.....Bone  
 Cornsilk, A.....Robbinsville  
 Calhoun, C. S.....Wayside  
 Crisp, Robert.....Wayside  
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 Hamilton, T. C.....Bowman's Bluff  
 Huntley, W. S.....Bear Wallow  
 Huggins, R.....Bat Cave  
 Holtsclaw, P.....Pigeon River  
 Hawkins, A. B.....High Knob  
 Hooper, L. W.....Tuckaseige  
 Harrington, S. H.....Franklin  
 Henson, A. B.....Scott's Creek  
 Hooper, G. W.....Robbinsville

Israel, L. Y.....Glady

Justice, A. I.....Emma  
 Johnson, W. B.....Middle Saluda, S. C  
 Jones, G. S.....Hendersonville  
 Johnson, G. W.....Hendersonville  
 Justice, C. C.....Etna  
 Jordan, F. M.....Asheville  
 Jackson, John.....Cherokee

King, Curtis.....Wampler  
 Kuy Kendall, W. C.....Lime Stone  
 [Springs  
 Kuy Kendall, J. A.....Trail Branch

Liverette, J.....Edneyville  
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 Lee, W. F.....Hog Back Valley  
 Lowing, J. W.....Peach Tree

Morgan, E. . . . . Hominy Creek  
 Morgan, S. J. . . . . Morgan Hill  
 Morgan, E. J. . . . . Glady  
 Mitchell, John, D. D. . . . Henderson-

[ville  
 Michael, S. W. . . . . Coopers  
 Miller, D. . . . . Ramsey Town  
 Mace, G. W. . . . . Bowman's Bluff  
 Middleton, J. W. . . . . Saluda  
 McDewitt, J. M. . . . . Marshall  
 McDewitt, P. . . . . Flag Pond, Tenn  
 Mingus, C. B. . . . . Pigeon River  
 Mace, W. D. . . . . Plum Tree  
 McCurry, L. H. . . . . Plum Tree  
 Miles, John . . . . . High Knob  
 Morgan, F. M. . . . . Flatts  
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 Morgan, J. E. . . . . Burning Town  
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 Mason, Martin . . . . . Balsam Grove  
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Nelson, W. A., D. D. . . . Asheville  
 Nelson, D. B. . . . . Asheville  
 Norris, E. . . . . Haysville

Owen, S. C. . . . . Hominy Creek  
 Ollis, W. H. . . . . Spear  
 Owen, J., Sr . . . . . Hamburg  
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 Payne, D. C. . . . . Little Pine  
 Plemmons, James . . . . . Big Pine  
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Robertson, W. A. . . . . Cane River  
 Riddle, H. B. . . . . Pensacola  
 Rhodes, J. R. . . . . Saluda  
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
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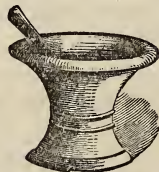
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FOR THE YEAR

**1891.**

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BY

**Rev. C. T. BAILEY,**

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## TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the Sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the column marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c, will vary only a few minutes for any part of North Carolina, South Carolina, Georgia, Tennessee or Virginia.

### RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

### TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram.....Ar.

♊ Arms.  
*Gemini*.... Gem.  
Twins.

♌ Heart.  
*Leo*..... Lion.  
Lion.

♎ Reins.  
*Libra*..... Lib.  
Balance.

♐ Thighs.  
*Sagittarius*... Sag.  
Bowman.

♑ Legs.  
*Aquarius*.... Aq.  
Waterman.



♉ Neck.  
*Taurus*.... Tau.  
Bull.

♋ Breast.  
*Cancer*.... Can.  
Crab.

♍ Bowels.  
*Virgo*.... Vir.  
Virgin.

♏ Loins.  
*Scorpio* ... Scorp.  
Scorpion.

♐ Knees.  
*Capricornus*. Cap  
Goat.

The ♓ *Pisces* the Fishes ..... Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

### SIGNS.

|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>Spring Signs.</i> {</p> <ul style="list-style-type: none"> <li>♈ Aries, or Ram.</li> <li>♉ Taurus, or Bull.</li> <li>♊ Gemini, or Twins.</li> </ul> <p><i>Summer Signs.</i> {</p> <ul style="list-style-type: none"> <li>♋ Cancer, or Crab-fish.</li> <li>♌ Leo, or Lion.</li> <li>♍ Virgo, or Virgin.</li> </ul> | <p><i>Autumn Signs.</i> {</p> <ul style="list-style-type: none"> <li>♎ Libra, or Balance.</li> <li>♏ Scorpio, or Scorpion.</li> <li>♐ Sagittarius, or Bowman</li> </ul> <p><i>Winter Signs.</i> {</p> <ul style="list-style-type: none"> <li>♑ Capricornus, or Goat.</li> <li>♒ Aquarius, or Waterman</li> <li>♓ Pisces, or Fishes.</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### SIGNS OF THE PLANETS.

|                                                   |                                                  |                                                            |                                                              |
|---------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|
| <p>☉ Sun.</p> <p>♃ Jupiter.</p> <p>☿ Mercury.</p> | <p>☾ Moon.</p> <p>♁ Saturn.</p> <p>♅ Uranus.</p> | <p>♀ Venus.</p> <p>♃ In conjunction.</p> <p>♆ Neptune.</p> | <p>♂ Mars.</p> <p>◻ Quadrature.</p> <p>♋ Ascending Node.</p> |
|---------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|

### MOON'S PHASES.

|             |                  |              |                 |
|-------------|------------------|--------------|-----------------|
| ♌ New Moon. | ☾ First Quarter. | ☽ Full Moon. | ☾ Last Quarter. |
|-------------|------------------|--------------|-----------------|

## CHRONOLOGICAL CYCLES AND ERAS.

|                         |                             |
|-------------------------|-----------------------------|
| Dominical Letter..... D | Julian Period ..... 6604    |
| Epact ..... 20          | Jewish Era ..... 5651       |
| Golden Number..... 11   | Era of Nabonassa ..... 2638 |
| Solar Cycle..... 24     | Olympiads..... 2667         |
| Roman Indiction..... 4  | Mohammedan Era..... 1308    |

## THE FOUR SEASONS.

|                                       |                                       |
|---------------------------------------|---------------------------------------|
| Spring commences... March 20, 4 P. M. | Autumn commences Sept. 23, 3 P. M.    |
| Summer commences... June 21, 12 M.    | Winter commences... Dec. 21, 11 P. M. |

## MORNING STARS.

|                                                                     |  |
|---------------------------------------------------------------------|--|
| Mercury will be Morning Star about..... Feb. 6, June 5 and Sept. 28 |  |
| Venus will be Morning Star from..... January 1 to September 18      |  |
| Jupiter will be Morning Star from ..... February 13 to September 5  |  |

## EVENING STARS.

|                                                                               |  |
|-------------------------------------------------------------------------------|--|
| Mercury will be Evening Star about... Jan. 24, April 19, Aug. 16, and Dec. 11 |  |
| Venus will be Evening Star from..... September 18 to December 31              |  |
| Jupiter will be Evening Star until..... Feb. 13, and from Sept. 5 to Dec. 31  |  |

## ECLIPSES.

In the year 1891 there will be two eclipses, two of the Sun and two of the Moon, and a transit of Mercury across the Sun.

I. A Total Eclipse of the Moon May 23, invisible in the United States.

II. An Annular Eclipse of the Sun June 6, invisible in North America.

III. A Total Eclipse of the Moon November 15th, invisible in North Carolina.

IV. A Partial Eclipse of the Sun December 1st, invisible in the United States.

V. A transit of Mercury over the Sun's Disk May 9th. 11:55 P. M., partly visible at Washington.

## TIDES

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is south on the day to which the tide is sought. The time when the Moon is south is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

The tides are given in local time—add 12 minutes for Eastern Standard.

|                 | H. | M. |                      | H. | M. |
|-----------------|----|----|----------------------|----|----|
| Boston.....     | 11 | 12 | New York.....        | 8  | 14 |
| Sandy Hook..... | 7  | 29 | Old Point.....       | 8  | 14 |
| Baltimore.....  | 6  | 33 | Washington City..... | 7  | 46 |
| Richmond.....   | 4  | 32 | Hatteras Inlet.....  | 7  | 06 |
| Beaufort.....   | 7  | 26 | Bald Head.....       | 7  | 23 |
| Southport.....  | 7  | 19 | Wilmington.....      | 9  | 07 |
| Charleston..... | 7  | 26 | Savannah.....        | 9  | 33 |

# HERSCHEL'S WEATHER PROGNOSTICATOR

*For Foretelling the Weather through all the Lunations of the Year.*

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail:

| If the new moon, first quarter, full moon, or last quarter, happen— | IN SUMMER.                                 | IN WINTER.                                                         |
|---------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------|
| Between midnight and 2 in the morning.....                          | Fair.....                                  | } Hoar frost unless the wind be S. or S. W.<br>} Snow and stormy.  |
| Between 2 and 4 morning {                                           | Cold, with frequent showers.....           |                                                                    |
| Between 4 and 6, morning                                            | Rain.....                                  | Rain.                                                              |
| Between 6 and 8, morning                                            | Wind and rain.....                         | Stormy.                                                            |
| Between 8 and 10 morn'g {                                           | Changeable.....                            | } Cold rain if wind be W.; snow if E.<br>} Cold and high wind      |
| Between 10 and 12 morning                                           | Frequent showers....                       |                                                                    |
| Between 12 o'clock at noon and 2 in afternoon.....                  | Very rainy.....                            | Rain and snow.                                                     |
| Between 2 and 4, afternoon,                                         | Changeable.....                            | Fair and mild.                                                     |
| Between 4 and 6, afternoon,                                         | Fair.....                                  | Fair.                                                              |
| Between 6 and 8, aftern'n {                                         | Fair, if wind N. W.; rainy, if S. or S. W. | } Fair and frosty if wind N. or N. E.; rain or snow if S. or S. W. |
| Between 8 and 10, aftern'n,                                         | Ditto.....                                 |                                                                    |
| Between 10 and midnight..                                           | Fair.....                                  | Ditto.<br>Fair and frosty.                                         |

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from 10 at night until 2 next morning.

3. The nearer to midday or noon the phase of the Moon happens, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from 10 in the forenoon until 2 in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter happening during six of the afternoon hours, *i. e.*, from 4 to 10, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet, in the main, the above observations will apply to those periods also.

8. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

1st Month.

JANUARY, 1891.

31 Days.



Moon's Phases.

D. H. M. ☾ Last Quarter, 3 5 4 a. m. ☽ First Quarter, 17 1 9 a. m.  
 ☾ New Moon, 10 10 16 a. m. ☽ Full Moon, 24 7 17 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's declination south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|--------------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Thu          | 7 10       | 4 58      | 4         | 23 0                     | NEW YEAR'S DAY.                                    | ☾ sets M      | morn                | E.          | 0 3                 |
| 2             | Fri          | 7 10 5     | 5 0       | 5         | 22 54                    | ☾ ☽ in ☾.                                          | ☾ sets E      | 5 24                | 0           | 43                  |
| 3             | Sat          | 7 10 5     | 5 1       | 5         | 22 49                    | ☾ Bat. Princeton 1777.                             | ☾ sets E      | 6 5                 | 1           | 24                  |

First Sunday.

Day's length 9 hours 51 minutes.

|    |     |        |     |   |       |                           |   |      |       |      |
|----|-----|--------|-----|---|-------|---------------------------|---|------|-------|------|
| 4  | D.  | 7 10 5 | 5 1 | 5 | 22 42 | ☾ ☽ ☽ - ♀ stationary.     | ☾ | 0 48 | 6 47  | 2 6  |
| 5  | Mon | 7 10 5 | 5 2 | 5 | 22 36 | Bombardment of Paris '71. | ☾ | 1 31 | 7 31  | 2 50 |
| 6  | Tue | 7 10 5 | 5 3 | 6 | 22 29 |                           | ☾ | 2 20 | 8 19  | 3 38 |
| 7  | We  | 7 9 5  | 5 4 | 7 | 22 21 | ♂ ♀ ☽.                    | ☾ | 3 12 | 9 12  | 4 31 |
| 8  | Thu | 7 9 5  | 5 5 | 7 | 22 13 | ☽ in peri.                | ☾ | 4 10 | 10 9  | 5 28 |
| 9  | Fri | 7 9 5  | 5 6 | 8 | 22 5  | ☾ Louis Napoleon d. '73   | ☾ | 5 11 | 11 11 | 6 30 |
| 10 | Sat | 7 9 5  | 5 6 | 8 | 21 56 | ☾ ☽ ☽.                    | ☾ | 6 12 | eve.  | 7 34 |

Second Sunday.

Day's length 9 hours 58 minutes.

|    |     |       |      |    |       |                          |   |        |      |       |
|----|-----|-------|------|----|-------|--------------------------|---|--------|------|-------|
| 11 | D.  | 7 9 5 | 5 7  | 8  | 21 46 | Alabama seceded '61.     | ☾ | 7 18   | 1 19 | 8 38  |
| 12 | Mon | 7 9 5 | 5 8  | 9  | 21 37 | ♂ ♀ ☽.                   | ☾ | 8 19   | 2 19 | 9 38  |
| 13 | Tue | 7 9 5 | 5 9  | 9  | 21 27 | ☽ ☽ ☽. Ro. Bruce d. 1611 | ☾ | 9 16   | 3 15 | 10 34 |
| 14 | We  | 7 9 5 | 5 10 | 10 | 21 16 | Fort Fisher fell 1865.   | ☾ | 10 9   | 4 8  | 11 27 |
| 15 | Thu | 7 9 5 | 5 11 | 10 | 21 5  | Andrew Jackson b. 1767.  | ☾ | 10 58  | 4 58 | morn  |
| 16 | Fri | 7 9 5 | 5 12 | 10 | 20 54 | Gibbon died 1794.        | ☾ | 11 46  | 5 46 | 0 17  |
| 17 | Sat | 7 8 5 | 5 13 | 11 | 20 42 | ☾ ☽ great. Hel. Lat. N.  | ☾ | rises. | 6 33 | 1 5   |

Third Sunday.

Day's length 10 hours 6 minutes.

|    |     |       |      |    |       |                          |   |      |       |      |
|----|-----|-------|------|----|-------|--------------------------|---|------|-------|------|
| 18 | D.  | 7 8 5 | 5 14 | 11 | 20 30 |                          | ☾ | 0 33 | 7 22  | 1 52 |
| 19 | Mon | 7 8 5 | 5 15 | 11 | 20 17 | ♂ ♀ ☽. R. E. Lee b. 1807 | ☾ | 1 22 | 8 11  | 2 41 |
| 20 | Tue | 7 8 5 | 5 15 | 11 | 20 4  | D. Gorrich died 1778.    | ☾ | 2 11 | 9 2   | 3 30 |
| 21 | We  | 7 7 5 | 5 16 | 12 | 19 51 |                          | ☾ | 3 2  | 9 54  | 4 21 |
| 22 | Thu | 7 7 5 | 5 17 | 12 | 19 38 | Henry VIII born 1547.    | ☾ | 3 54 | 10 46 | 5 13 |
| 23 | Fri | 7 6 5 | 5 18 | 12 | 19 24 | ☽ J. Q. Adams d. 1848.   | ☾ | 4 46 | 11 37 | 6 5  |
| 24 | Sat | 7 6 5 | 5 19 | 12 | 19 9  | ☽ ☽ stationary.          | ☾ | 5 37 | morn  | 7 0  |

Fourth Sunday.

Day's length 10 hours 15 minutes.

|    |     |       |      |    |       |                            |   |       |      |       |
|----|-----|-------|------|----|-------|----------------------------|---|-------|------|-------|
| 25 | D.  | 7 5 5 | 5 20 | 13 | 18 54 |                            | ☾ | sets. | 0 27 | 7 46  |
| 26 | Mon | 7 4 5 | 5 21 | 13 | 18 39 |                            | ☾ | 7 14  | 1 14 | 8 33  |
| 27 | Tue | 7 3 5 | 5 22 | 13 | 18 24 | Mozart died 1756.          | ☾ | 7 57  | 1 58 | 9 16  |
| 28 | We  | 7 3 5 | 5 23 | 13 | 18 8  | ♂ ♀ ☽.                     | ☾ | 8 41  | 2 41 | 10 0  |
| 29 | Thu | 7 2 5 | 5 24 | 13 | 17 52 |                            | ☾ | 9 21  | 3 22 | 10 41 |
| 30 | Fri | 7 2 5 | 5 25 | 14 | 17 36 | ♀ great. Hel. Lat. N.      | ☾ | 10 3  | 4 2  | 11 11 |
| 31 | Sat | 7 2 5 | 5 26 | 14 | 17 19 | Great Eastern launched '58 | ☾ | 10 44 | 4 43 | E. 2  |

WEATHER CONJECTURES—JANUARY.—1, 2, 3, hoar frost, unless the wind be S. or S. W.; 4, 5, 6, 7, 8, 9, 10, rain; 11, 12, 13, 14, 15, 16, 17, rain; 18, 19, 20, 21, 22, 23, 24, hoar frost unless the wind be S. or S. W.; 25, 26, 27, 28, 29, 30, 31, fair and frosty if the wind N. or N. E.; rain or snow if S. or S. W.

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Moon's Phases.

|                 |               |                  |               |
|-----------------|---------------|------------------|---------------|
|                 | D. H. M.      |                  | D. H. M.      |
| ☾ Last Quarter, | 1 11 34 a. m. | ☽ First Quarter, | 15 1 20 p. m. |
| ☾ New Moon,     | 8 9 4 p. m.   | ☾ Full Moon,     | 23 2 10 p. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|

First Sunday.

Day's length 10 hours 26 minutes.

|   |     |           |          |  |  |                              |   |        |       |       |
|---|-----|-----------|----------|--|--|------------------------------|---|--------|-------|-------|
| 1 | D.  | 7 15 27   | 14 17 2  |  |  | ☾ Peace conference '65.      | ☾ | sets E | morn  | E. 44 |
| 2 | Mon | 7 15 28   | 14 16 45 |  |  | ☽ Att. on Ft. Donaldson '63. | ☽ | 0 10   | 6 10  | 1 29  |
| 3 | Tue | 7 05 29   | 14 16 27 |  |  |                              | ☽ | 0 58   | 6 58  | 2 17  |
| 4 | We  | 6 59 5 30 | 14 16 9  |  |  |                              | ☽ | 1 51   | 7 52  | 3 11  |
| 5 | Thu | 6 58 5 31 | 14 15 51 |  |  | ♂ ♀ ☽. Carlyle d. 1881.      | ☽ | 2 50   | 8 50  | 4 9   |
| 6 | Fri | 6 58 5 32 | 14 15 33 |  |  | ♀ greatest Elong. W.         | ☽ | 3 51   | 9 52  | 5 11  |
| 7 | Sat | 6 57 5 33 | 14 15 14 |  |  | ♂ ♀ ☽. ♂ ♀ ☽.                | ☽ | 4 55   | 10 56 | 6 15  |

Second Sunday.

Day's length 10 hours 38 minutes.

|    |     |           |          |  |  |                            |   |       |       |       |
|----|-----|-----------|----------|--|--|----------------------------|---|-------|-------|-------|
| 8  | D.  | 6 56 5 34 | 14 14 55 |  |  | ☾ Fall of Roan'ke Isl. '62 | ☾ | 5 58  | 11 59 | 7 18  |
| 9  | Mon | 6 55 5 35 | 14 14 36 |  |  | ☽ Gen. Hancock d. '86.     | ☽ | 6 56  | eve.  | 8 16  |
| 10 | Tue | 6 54 5 36 | 14 14 16 |  |  | ♀ in ☽.                    | ☽ | 7 55  | 1 55  | 9 14  |
| 11 | We  | 6 53 5 37 | 14 13 57 |  |  |                            | ☽ | 8 49  | 2 48  | 10 7  |
| 12 | Thu | 6 53 5 38 | 14 13 37 |  |  | ♂ ♀ ☽. Seymour d. '86.     | ☽ | 8 38  | 3 38  | 10 57 |
| 13 | Fri | 6 52 5 39 | 14 13 17 |  |  | ♀ sta. ♂ ♀ ☽.              | ☽ | 10 27 | 4 28  | 11 47 |
| 14 | Sat | 6 51 5 40 | 14 12 56 |  |  | VALENTINE'S DAY.           | ☽ | 11 17 | 5 17  | morn  |

Third Sunday.

Day's length 10 hours 51 minutes.

|    |     |           |          |  |  |                            |   |        |       |      |
|----|-----|-----------|----------|--|--|----------------------------|---|--------|-------|------|
| 15 | D.  | 6 50 5 41 | 14 12 36 |  |  |                            | ☽ | sets M | 6 7   | 0 36 |
| 16 | Mon | 6 49 5 42 | 14 12 15 |  |  |                            | ☽ | 0 7    | 6 58  | 1 26 |
| 17 | Tue | 6 48 5 43 | 14 11 54 |  |  | ☽ Peace with England 1815. | ☽ | 0 58   | 7 50  | 2 16 |
| 18 | We  | 6 47 5 44 | 14 11 33 |  |  | ☽ Luther died 1546.        | ☽ | 1 50   | 8 42  | 3 9  |
| 19 | Thu | 6 46 5 45 | 14 11 12 |  |  |                            | ☽ | 2 41   | 9 34  | 4 1  |
| 20 | Fri | 6 45 5 46 | 14 10 50 |  |  | ♂ in Aphelion.             | ☽ | 3 34   | 10 24 | 4 53 |
| 21 | Sat | 6 43 5 47 | 14 10 28 |  |  | ♂ in ☽.                    | ☽ | 4 23   | 11 12 | 5 43 |

Fourth Sunday.

Day's length 11 hours 6 minutes.

|    |     |           |         |  |  |                            |   |      |       |       |
|----|-----|-----------|---------|--|--|----------------------------|---|------|-------|-------|
| 22 | D.  | 6 42 5 48 | 14 10 7 |  |  | ☽ ☽ ☽ ☽ ☽.                 | ☽ | 5 12 | 11 56 | 6 31  |
| 23 | Mon | 6 41 5 48 | 13 9 45 |  |  | ☽ G. Washington b. 1732    | ☽ | 5 56 | 12 39 | 7 15  |
| 24 | Tue | 6 40 5 48 | 13 9 22 |  |  | ♂ ♀ ☽.                     | ☽ | 6 39 | morn  | 7 58  |
| 25 | We  | 6 39 5 49 | 13 9 8  |  |  | ☽ Battle of Trenton 1776.  | ☽ | 7 21 | 1 21  | 8 40  |
| 26 | Thu | 6 38 5 50 | 13 8 38 |  |  | ☽ Bonaparte es. Elba 1815. | ☽ | 8 2  | 2 1   | 9 20  |
| 27 | Fri | 6 37 5 51 | 13 8 15 |  |  |                            | ☽ | 8 41 | 2 41  | 10 0  |
| 28 | Sat | 6 36 5 52 | 13 7 53 |  |  | ♂ ♀ ☽. Dr. Wingate d. '79  | ☽ | 9 22 | 3 23  | 10 42 |

WEATHER CONJECTURES—FEBRUARY.—1, cold; 2, 3, 4, 5, 6, 7, 8, cold high wind; 9, 10, 11, 12, 13, 14, 15, fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.; 16, 17, 18, 19, 20, 21, 22, 23, rain and snow; 24, 25, 26, 27, 28, fair and mild.

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3d Month.

MARCH, 1891.

31 Days.

Moon's Phases.



|                 |               |                  |              |
|-----------------|---------------|------------------|--------------|
|                 | D. H. M.      |                  | D. H. M.     |
| ☾ Last Quarter, | 3 2 29 p. m.  | ☽ First Quarter, | 17 4 2 a. m. |
| ☾ New Moon,     | 10 6 43 a. m. | ☾ Full Moon,     | 25 8 4 a. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|

First Sunday. Day's length 11 hours 21 minutes.

|   |     |      |      |      |    |                          |   |       |      |       |
|---|-----|------|------|------|----|--------------------------|---|-------|------|-------|
| 1 | D.  | 6 34 | 5 55 | 12 7 | 30 | Czar Nicholas died 1858. | ☾ | rises | morn | 11 40 |
| 2 | Mon | 6 32 | 5 56 | 12 7 | 7  |                          | ☾ | 10 52 | 4 52 | E 11  |
| 3 | Tue | 6 30 | 5 57 | 12 6 | 44 | ☾ Alex. Stephens d. '83. | ☾ | 11 42 | 5 42 | 1 1   |
| 4 | We  | 6 28 | 5 58 | 12 6 | 21 | ☾ Thames Tunnel op. '43. | ☾ | morn  | 6 37 | 1 56  |
| 5 | Thu | 6 26 | 6 00 | 12 5 | 58 | ☽ ☽ ☽ Mas. Alamo, '36.   | ☾ | 1 35  | 7 35 | 2 54  |
| 6 | Fri | 6 24 | 6 01 | 11 5 | 35 | Battle Elkhorn, 1862.    | ☾ | 2 36  | 8 36 | 3 55  |
| 7 | Sat | 6 23 | 6 1  | 11 5 | 11 |                          | ☾ | 3 37  | 9 38 | 4 57  |

Second Sunday. Day's length 11 hours 39 minutes.

|    |     |      |     |      |    |                         |   |        |       |       |
|----|-----|------|-----|------|----|-------------------------|---|--------|-------|-------|
| 8  | D.  | 6 22 | 6 1 | 11 4 | 48 | ☽ ☽ ☽                   | ☾ | 4 38   | 10 38 | 5 57  |
| 9  | Mon | 6 20 | 6 2 | 11 4 | 25 | ☽ Bat. Vera Cruz, '47.  | ☾ | 5 37   | 11 36 | 6 55  |
| 10 | Tue | 6 18 | 6 3 | 10 4 | 1  | ☽                       | ☾ | 6 36   | eve.  | 7 50  |
| 11 | We  | 6 17 | 6 4 | 10 3 | 37 | ☽ greatest Hel. Lat S.  | ☾ | sets E | 1 24  | 8 43  |
| 12 | Thu | 6 16 | 6 5 | 10 3 | 14 | ☽ ☽ ☽                   | ☾ | 8 14   | 2 15  | 9 34  |
| 13 | Fri | 6 14 | 6 6 | 9 2  | 50 | ☽ ☽ ☽                   | ☾ | 9 7    | 3 7   | 10 26 |
| 14 | Sat | 6 13 | 6 6 | 9 2  | 27 | West Point estab. 1802. | ☾ | 9 57   | 3 58  | 11 17 |

Third Sunday. Day's length 11 hours 55 minutes.

|    |     |      |      |     |       |                        |   |       |      |      |
|----|-----|------|------|-----|-------|------------------------|---|-------|------|------|
| 15 | D.  | 6 12 | 6 7  | 9 2 | 3     | ☽ ☽ ☽                  | ☾ | 10 50 | 4 51 | morn |
| 16 | Mon | 6 11 | 6 8  | 9 1 | 39    | ☽ Munroe born 1751.    | ☾ | 11 44 | 5 44 | 0 10 |
| 17 | Tue | 6 9  | 6 9  | 8 1 | 15    | ☽                      | ☾ | morn  | 6 37 | 1 3  |
| 18 | We  | 6 8  | 6 10 | 8 0 | 52    | Suez Canal compl. '69. | ☾ | 0 37  | 7 30 | 1 56 |
| 19 | Thu | 6 6  | 6 11 | 8 0 | 28    | Milan Revolt, 1848.    | ☾ | 1 30  | 8 20 | 2 49 |
| 20 | Fri | 6 4  | 6 12 | 7 0 | 4     | SPRING COMMENCES.      | ☾ | 2 21  | 9 10 | 3 39 |
| 21 | Sat | 6 3  | 6 12 | 7   | north |                        | ☾ | 3 10  | 9 54 | 4 29 |

Fourth Sunday. Day's length 12 hours 11 minutes.

|    |     |      |      |     |    |                          |   |       |       |      |
|----|-----|------|------|-----|----|--------------------------|---|-------|-------|------|
| 22 | D.  | 6 2  | 6 13 | 7 0 | 43 | ☽ ☽ ☽                    | ☾ | 3 54  | 10 38 | 5 13 |
| 23 | Mon | 6 0  | 6 14 | 7 1 | 7  | ☽ ☽ ☽ sup.               | ☾ | 4 38  | 11 20 | 5 57 |
| 24 | Tue | 5 59 | 6 15 | 6 1 | 30 | ☽ Longfellow died '82.   | ☾ | rises | morn  | 6 39 |
| 25 | We  | 5 58 | 6 16 | 6 1 | 54 |                          | ☾ | 6 0   | 0 0   | 7 20 |
| 26 | Thu | 5 57 | 6 17 | 6 2 | 18 | Earthquake in Cal. 1872. | ☾ | 6 41  | 0 41  | 8 00 |
| 27 | Fri | 5 55 | 6 18 | 5 2 | 41 | ☽ ☽ ☽ ♀ in ☽.            | ☾ | 7 20  | 1 22  | 8 41 |
| 28 | Sat | 5 53 | 6 18 | 5 3 | 4  |                          | ☾ | 8 5   | 2 5   | 9 24 |

Fifth Sunday. Day's length 12 hours 28 minutes.

|    |     |      |      |     |    |         |   |       |      |       |
|----|-----|------|------|-----|----|---------|---|-------|------|-------|
| 29 | D.  | 5 51 | 6 19 | 5 3 | 28 |         | ☾ | 8 50  | 2 50 | 10 9  |
| 30 | Mon | 5 50 | 6 20 | 4 3 | 51 |         | ☾ | 9 38  | 3 39 | 19 58 |
| 31 | Tue | 5 48 | 6 21 | 4 4 | 14 | ☽ in ☽. | ☾ | 10 30 | 4 31 | 11 50 |

WEATHER CONJECTURES—MARCH.—1, 2, 3, fair and mild; 4, 5, 6, 7, 8, 9, 10, fair and mild; 11, 12, 13, 14, 15, 16, 17, stormy; 18, 19, 20, 21, 22, 23, 24, 25, rain; 26, 27, 28, 29, 30, 31, cold rain if wind be W.; snow if E.

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4th Month.

APRIL, 1891.

30 Days.



Moon's Phases.

D. H. M. Last Quarter, 2 1 22 a. m. ☾ First Quarter, 15 8 32 p. m.  
 ☾ New Moon, 8 3 49 p. m. ☽ Full Moon, 23 11 57 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's declinc north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | We           | 5 47       | 6 22      | 4         | 4 48                 |                                                    |               |                     |             |                     |
| 2             | Thu          | 5 46       | 6 23      | 3         | 5 1                  | ☾ Richmond sur. '65.                               | ☾             | 0 24                | 6 25        | E. 40               |
| 3             | Fri          | 5 44       | 6 23      | 3         | 5 24                 | ☾ Gen. Harrison d. '41.                            | ☾             | 1 25                | 7 25        | 2 44                |
| 4             | Sat          | 5 42       | 6 24      | 3         | 5 47                 |                                                    | ☾             | 2 24                | 8 24        | 5 43                |

First Sunday.

Day's length 12 hours 44 minutes.

|    |     |      |      |   |      |                         |   |        |       |      |
|----|-----|------|------|---|------|-------------------------|---|--------|-------|------|
| 5  | D.  | 5 41 | 6 25 | 3 | 6 9  | ☽ in peri. ♂ ♀ ☽. ♂ ♀ ☽ | ☽ | 3 21   | 9 21  | 4 40 |
| 6  | Mon | 5 39 | 6 26 | 2 | 6 32 | Battle of Shiloh '62.   | ☽ | 4 15   | 10 15 | 5 34 |
| 7  | Tue | 5 38 | 6 27 | 2 | 6 55 | Island No. 10 sur. '62. | ☽ | 5 8    | 11 8  | 6 27 |
| 8  | We  | 5 36 | 6 28 | 2 | 7 17 | 7th Crusade 747.        | ☽ | sets E | eve.  | 7 20 |
| 9  | Thu | 5 35 | 6 29 | 1 | 7 39 | ☽ R. E. Lee sur. '65.   | ☽ | 6 52   | 0 52  | 8 11 |
| 10 | Fri | 5 34 | 6 30 | 1 | 8 2  | T. H. Benton d. 58.     | ☽ | 7 44   | 1 44  | 9 3  |
| 11 | Sat | 5 33 | 6 30 | 1 | 8 24 | ♂ ♂ ☽. ♂ ♀ ☽            | ☽ | 8 37   | 2 38  | 9 57 |

Second Sunday.

Day's length 13 hours 2 minutes.

|    |     |      |      |      |       |                           |   |       |      |       |
|----|-----|------|------|------|-------|---------------------------|---|-------|------|-------|
| 12 | D.  | 5 31 | 6 31 | 1    | 8 46  |                           | ☽ | 9 32  | 3 32 | 10 51 |
| 13 | Mon | 5 30 | 6 32 | 0    | 9 8   | Ral. sur. to Sherman '65. | ☽ | 10 26 | 4 27 | 11 46 |
| 14 | Tue | 5 28 | 6 33 | fast | 9 29  | ☽ ♀ gr. Hel. Lat. N.      | ☽ | 11 22 | 5 22 | morn  |
| 15 | We  | 5 27 | 6 34 | fast | 9 51  |                           | ☽ | morn  | 6 14 | 0 41  |
| 16 | Thu | 5 25 | 6 34 | 1    | 10 12 |                           | ☽ | 0 4   | 7 4  | 1 33  |
| 17 | Fri | 5 24 | 6 35 | 1    | 10 33 |                           | ☽ | 1 4   | 7 51 | 2 23  |
| 18 | Sat | 5 23 | 6 36 | 1    | 10 54 | Luther at Worms 1521.     | ☽ | 1 51  | 8 35 | 3 10  |

Third Sunday.

Day's length 13 hours 17 minutes.

|    |     |      |      |   |       |                      |   |       |       |      |
|----|-----|------|------|---|-------|----------------------|---|-------|-------|------|
| 19 | D.  | 5 22 | 6 37 | 1 | 11 15 | ☽ great. Elong. E.   | ☽ | 2 35  | 9 17  | 3 54 |
| 20 | Mon | 5 21 | 6 38 | 1 | 11 36 |                      | ☽ | 3 17  | 9 58  | 4 36 |
| 21 | Tue | 5 20 | 6 39 | 1 | 11 56 | Santa Anna cap. '36. | ☽ | 3 58  | 10 39 | 5 17 |
| 22 | We  | 5 18 | 6 40 | 2 | 12 16 |                      | ☽ | 4 39  | 11 20 | 5 58 |
| 23 | Thu | 5 17 | 6 41 | 2 | 12 36 | ☽ ♂ ♂ ☽.             | ☽ | 5 20  | morn  | 6 39 |
| 24 | Fri | 5 15 | 6 41 | 2 | 12 56 |                      | ☽ | rises | 0 2   | 7 21 |
| 25 | Sat | 5 14 | 6 42 | 2 | 13 16 |                      | ☽ | 7 35  | 0 47  | 8 6  |

Fourth Sunday.

Day's length 13 hours 30 minutes.

|    |     |      |      |   |       |                           |   |       |      |       |
|----|-----|------|------|---|-------|---------------------------|---|-------|------|-------|
| 26 | D.  | 5 13 | 6 43 | 2 | 13 35 | Conf. A. sur. Durham '65. | ☽ | 8 27  | 1 35 | 8 54  |
| 27 | Mon | 5 12 | 6 43 | 3 | 13 54 |                           | ☽ | 9 22  | 2 27 | 9 46  |
| 28 | Tue | 5 11 | 6 44 | 3 | 14 13 | ♂ ♂ ♀. Wolfe k. 1759.     | ☽ | 10 20 | 3 22 | 10 41 |
| 29 | We  | 5 10 | 6 45 | 3 | 14 32 | ♀ sta.                    | ☽ | 11 19 | 4 20 | 11 39 |
| 30 | Thu | 5 9  | 6 46 | 3 | 14 50 | Washington inaug. 1789.   | ☽ | morn  | 5 19 | E. 38 |

WEATHER CONJECTURES—APRIL.—1, 2, changeable; 3, 4, 5, 6, 7, 8, fair; 9, 10, 11, 12, 13, 14, 15, changeable; 16, 17, 18, 19, 20, 21, 22, 23, fair, if wind N. W.; rainy if S. or S. W.; 24, 25, 26, 27, 28, 29, 30, fair.

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5th Month.

MAY, 1891.

31 Days.



Moon's Phases.

|                 |              |                  |               |
|-----------------|--------------|------------------|---------------|
|                 | D. H. M.     |                  | D. H. M.      |
| ☾ Last Quarter, | 1 8 43 a. m. | ☽ First Quarter, | 15 1 56 p. m. |
| ☾ New Moon,     | 8 1 7 a. m.  | ☾ Full Moon,     | 23 1 23 p. m. |
|                 |              | ☾ Last Quarter,  | 30 1 46 p. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Fri          | 5 8 6 47   | 3 15 8    |           |                      | ☾ ♀ in Aphelion.                                   | ☾             | rises.              | morn        | 1 32                |
| 2             | Sat          | 5 7 6 48   | 3 15 26   |           |                      |                                                    | ☾             | 1 13                | 7 13        | 2 32                |

First Sunday.

Day's length 13 hours 23 minutes.

|   |     |          |         |  |  |                            |   |        |       |      |
|---|-----|----------|---------|--|--|----------------------------|---|--------|-------|------|
| 3 | D.  | 5 6 6 49 | 3 15 44 |  |  |                            | ☾ | 2 6    | 8 6   | 3 25 |
| 4 | Mon | 5 4 6 49 | 3 16 2  |  |  |                            | ☾ | 2 58   | 8 58  | 4 17 |
| 5 | Tue | 5 4 6 50 | 3 16 19 |  |  | Bonaparte died 1821.       | ☾ | 3 48   | 9 48  | 5 7  |
| 6 | We  | 5 3 6 51 | 4 16 36 |  |  |                            | ☾ | 4 39   | 10 39 | 5 58 |
| 7 | Thu | 5 2 6 51 | 4 16 52 |  |  |                            | ☾ | 5 30   | 11 30 | 6 49 |
| 8 | Fri | 5 1 6 52 | 4 17 9  |  |  | ☾ Bat. McDowell '62.       | ☾ | sets E | eve   | 7 41 |
| 9 | Sat | 5 0 6 53 | 4 17 25 |  |  | ☾ transit over sun's disk. | ☾ | 7 17   | 1 17  | 8 36 |

Second Sunday.

Day's length 13 hours 56 minutes.

|    |     |           |         |  |  |                          |   |       |      |       |
|----|-----|-----------|---------|--|--|--------------------------|---|-------|------|-------|
| 10 | D.  | 4 59 6 54 | 4 17 41 |  |  | MEMORIAL DAY.            | ☾ | 8 13  | 2 13 | 9 32  |
| 11 | Mon | 4 58 6 54 | 4 17 56 |  |  | Herschel died 1871.      | ☾ | 9 9   | 3 9  | 10 2e |
| 12 | Tue | 4 57 6 55 | 5 18 11 |  |  |                          | ☾ | 10 4  | 4 4  | 11 23 |
| 13 | We  | 4 56 6 56 | 4 18 26 |  |  | h sta.                   | ☾ | 10 56 | 4 56 | morn  |
| 14 | Thu | 4 55 6 57 | 4 18 41 |  |  | Battle Resaca, Ga., '64. | ☾ | 11 45 | 5 45 | 0 15  |
| 15 | Fri | 4 54 6 58 | 4 18 55 |  |  |                          | ☾ | rises | 6 31 | 1 4   |
| 16 | Sat | 4 53 6 59 | 4 19 9  |  |  |                          | ☾ | 0 31  | 7 14 | 2 0   |

Third Sunday.

Day's length 14 hours 7 minutes.

|    |     |          |         |  |  |                         |   |      |       |      |
|----|-----|----------|---------|--|--|-------------------------|---|------|-------|------|
| 17 | D.  | 4 53 7 0 | 4 19 23 |  |  |                         | ☾ | 1 55 | 7 55  | 2 33 |
| 18 | Mon | 4 52 7 1 | 4 19 36 |  |  | Matamoras taken '46.    | ☾ | 2 35 | 8 35  | 3 14 |
| 19 | Tue | 4 52 7 1 | 4 19 49 |  |  | ♁ in Aphelion.          | ☾ | 3 16 | 9 16  | 3 54 |
| 20 | We  | 4 51 7 2 | 4 20 2  |  |  | Mecklenburg Indep. 1775 | ☾ | 3 58 | 9 58  | 4 35 |
| 21 | Thu | 4 50 7 3 | 4 20 14 |  |  | Columbus died 15 6      | ☾ | 4 42 | 10 42 | 5 16 |
| 22 | Fri | 4 49 7 3 | 4 20 26 |  |  | ♁ sta.                  | ☾ | 5 29 | 11 29 | 6 1  |
| 23 | Sat | 4 48 7 4 | 4 20 37 |  |  | ☾ ecl. invis in N C.    | ☾ | 6 16 | morn  | 7 4  |

Fourth Sunday.

Day's length 14 hours 17 minutes.

|    |     |           |         |  |  |                           |   |       |      |       |
|----|-----|-----------|---------|--|--|---------------------------|---|-------|------|-------|
| 24 | D.  | 4 48 7 5  | 3 20 49 |  |  | Queen Victoria born 1819. | ☾ | 7 15  | 0 20 | 7 39  |
| 25 | Mon | 4 48 7 5  | 3 20 59 |  |  |                           | ☾ | 8 14  | 1 15 | 8 34  |
| 26 | Tue | 4 47 7 6  | 3 21 10 |  |  |                           | ☾ | 9 13  | 2 14 | 9 33  |
| 27 | We  | 4 47 7 7  | 3 21 20 |  |  |                           | ☾ | 10 12 | 3 13 | 10 32 |
| 28 | Thu | 4 46 7 8  | 3 21 30 |  |  |                           | ☾ | 11 9  | 4 12 | 11 31 |
| 29 | Fri | 4 46 7 9  | 3 21 39 |  |  | ☾ Paris burned '71.       | ☾ | morn  | 5 9  | E. 30 |
| 30 | Sat | 4 45 7 10 | 3 21 48 |  |  |                           | ☾ | 0 3   | 6 3  | 1 22  |

Fifth Sunday.

Day's length 14 hours 26 minutes.

|    |    |           |        |  |  |  |   |      |      |      |
|----|----|-----------|--------|--|--|--|---|------|------|------|
| 31 | D. | 4 45 7 11 | 3 2 57 |  |  |  | ☾ | 0 54 | 6 54 | 2 13 |
|----|----|-----------|--------|--|--|--|---|------|------|------|

WEATHER CONJECTURES—MAY.—1, fair; 2, 3, 4, 5, 6, 7, 8, changeable; 9, 10, 11, 12, 13, 14, 15, fair; 16, 17, 18, 19, 20, 21, 22, 23, very rainy; 24, 25, 26, 27, 28, 29, 30, very rainy.

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7th Month.

JULY, 1891.

31 Days.

Moon's Phases.



D. H. M.      D. H. M.  
 ☾ New Moon, 5 10 50 p. m.      ☽ Full Moon, 21 8 46 a. m.  
 ☽ First Quarter, 14 0 21 a. m.      ☾ Last Quarter, 27 11 24 p. m.

| Day of Month, | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south, | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | We           | 4 45       | 7 20      | 4 23      | 7                    | Battle of Gettysburg '63.                          | ☾             | rises.              | morn        | 3 27                |
| 2             | Thu          | 4 46       | 7 20      | 4 23      | 2                    | ☽ in Peri.                                         | ☽             | 2 58                | 8 58        | 4 17                |
| 3             | Fri          | 4 47       | 7 20      | 4 22      | 58                   | ☽ in Aphelion.                                     | ☽             | 3 50                | 9 51        | 5 10                |
| 4             | Sat          | 4 47       | 7 20      | 4 22      | 53                   | AMERICAN INDEP. '76.                               | ☽             | 4 45                | 10 46       | 6 5                 |

First Sunday.      Day's length 14 hours 31 minutes.

|    |     |      |      |      |    |                         |   |        |       |       |
|----|-----|------|------|------|----|-------------------------|---|--------|-------|-------|
| 5  | D.  | 4 48 | 7 19 | 4 22 | 47 | ♁ sta. Monroe d. '31.   | ♁ | 5 40   | 11 41 | 7 0   |
| 6  | Mon | 4 48 | 7 19 | 5 22 | 41 | ♁ Bat. of Carthage '61. | ♁ | sets E | eve.  | 7 55  |
| 7  | Tue | 4 49 | 7 19 | 5 22 | 35 | ♁ ☽ Superior.           | ♁ | 7 27   | 1 28  | 8 47  |
| 8  | We  | 4 50 | 7 19 | 5 22 | 28 | ♁ sta.                  | ♁ | 8 16   | 2 17  | 9 36  |
| 9  | Thu | 4 50 | 7 19 | 5 22 | 22 | Braddock's defeat 1755. | ♁ | 9 4    | 3 3   | 10 22 |
| 10 | Fri | 4 51 | 7 18 | 5 22 | 14 | ♁ ♁ ☽.                  | ♁ | 9 47   | 3 46  | 11 05 |
| 11 | Sat | 4 52 | 7 18 | 5 22 | 6  | ♁ ☽ ☽.                  | ♁ | 10 28  | 4 27  | 11 46 |

Second Sunday.      Day's length 14 hours 26 minutes.

|    |     |      |      |      |    |                          |   |       |      |      |
|----|-----|------|------|------|----|--------------------------|---|-------|------|------|
| 12 | D.  | 4 52 | 7 18 | 5 21 | 58 | ♁ great. Hel. Lat. N.    | ♁ | 11 8  | 5 7  | morn |
| 13 | Mon | 4 53 | 7 17 | 6 21 | 49 | ☾ Riots in New York '63  | ☾ | 11 49 | 5 47 | 0 26 |
| 14 | Tue | 4 53 | 7 17 | 6 21 | 40 |                          | ☾ | morn  | 6 28 | 1 6  |
| 15 | We  | 4 54 | 7 16 | 6 21 | 31 |                          | ☾ | 1 58  | 7 11 | 1 47 |
| 16 | Thu | 4 55 | 7 16 | 6 21 | 21 |                          | ☾ | 2 5   | 7 58 | 2 30 |
| 17 | Fri | 4 55 | 7 15 | 6 21 | 11 |                          | ☾ | 3 47  | 8 50 | 3 17 |
| 18 | Sat | 4 56 | 7 15 | 6 21 | 1  | Kirk in Yanceyville '70. | ☾ | 4 46  | 9 46 | 4 9  |

Third Sunday.      Day's length 14 hours 7 minutes.

|    |     |      |      |      |    |                          |   |       |       |       |
|----|-----|------|------|------|----|--------------------------|---|-------|-------|-------|
| 19 | D.  | 4 57 | 7 14 | 6 20 | 50 |                          | ♁ | 5 48  | 10 46 | 5 5   |
| 20 | Mon | 4 57 | 7 13 | 6 20 | 39 | ♁ ☽ ☽.                   | ♁ | 6 47  | 11 48 | 6 5   |
| 21 | Tue | 4 58 | 7 13 | 6 20 | 27 | ♁ Battle Bull Run '61.   | ♁ | rises | morn  | 7 6   |
| 22 | We  | 4 59 | 7 12 | 6 20 | 16 | Atlantic Cable laid '65. | ♁ | 7 48  | 0 49  | 8 8   |
| 23 | Thu | 5 0  | 7 12 | 6 20 | 3  |                          | ♁ | 8 44  | 1 48  | 9 8   |
| 24 | Fri | 5 1  | 7 11 | 6 19 | 51 | ♁ ☽ ☽.                   | ♁ | 9 35  | 2 44  | 10 3  |
| 25 | Sat | 5 2  | 7 11 | 6 19 | 38 | Battle Lundy's Lane '14  | ♁ | 10 26 | 3 36  | 10 55 |

Fourth Sunday.      Day's length 14 hours 7 minutes.

|    |     |     |      |      |    |                         |   |       |      |       |
|----|-----|-----|------|------|----|-------------------------|---|-------|------|-------|
| 26 | D.  | 5 3 | 7 10 | 6 19 | 25 | ♁ 1st P. O. in Am. 1775 | ♁ | 11 15 | 4 26 | 11 45 |
| 27 | Mon | 5 3 | 7 9  | 6 19 | 11 | ♁ Portugal a mon. 1139  | ♁ | morn  | 5 15 | E. 34 |
| 28 | Tue | 5 3 | 7 8  | 6 18 | 58 | Reign of terror 1794.   | ♁ | 0 5   | 6 5  | 1 24  |
| 29 | We  | 5 4 | 7 7  | 6 18 | 44 | Poland dissolved 1794.  | ♁ | 0 55  | 6 55 | 2 14  |
| 30 | Thu | 5 5 | 7 6  | 6 18 | 29 |                         | ♁ | 1 47  | 7 47 | 3 6   |
| 31 | Fri | 5 6 | 7 6  | 6 18 | 14 |                         | ♁ | 2 40  | 8 41 | 4 0   |

WEATHER CONJECTURES—JULY.—1, 2, 3, 4, 5, fair, if wind N. W.; rainy, if S. or S. W.; 6, 7, 8, 9, 10, 11, 12, 13, 14, fair; 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, changeable; 28, 29, 30, 31, fair.

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# 12 NORTH CAROLINA BAPTIST ALMANAC.

*Sth Month.*

**AUGUST, 1891.**

**31 Days.**



**Moon's Phases.**

|                |              |               |               |
|----------------|--------------|---------------|---------------|
|                | D. H. M.     |               | D. H. M.      |
| New Moon,      | 4 0 4 p. m.  | Full Moon,    | 19 4 20 p. m. |
| First Quarter, | 12 4 4 p. m. | Last Quarter, | 26 7 1 p. m.  |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|

|       |   |   |   |   |   |       |                           |  |        |      |   |    |
|-------|---|---|---|---|---|-------|---------------------------|--|--------|------|---|----|
| 1 Sat | 5 | 6 | 7 | 5 | 6 | 17 59 | South America disc. 1498. |  | rises. | morn | 4 | 54 |
|-------|---|---|---|---|---|-------|---------------------------|--|--------|------|---|----|

First Sunday. Day's length 13 hours 57 minutes.

|   |           |   |    |   |    |         |                          |        |      |       |    |    |
|---|-----------|---|----|---|----|---------|--------------------------|--------|------|-------|----|----|
| 2 | <b>D.</b> | 5 | 7  | 7 | 4  | 6 17 44 | Black Hawk war 1832.     |        | 4 30 | 10 30 | 5  | 49 |
| 3 | Mon       | 5 | 8  | 7 | 3  | 6 17 29 | Columbus left Spain '92. |        | 5 21 | 11 22 | 6  | 41 |
| 4 | Tue       | 5 | 9  | 7 | 2  | 6 17 13 |                          | sets E | 6 13 | eve.  | 7  | 33 |
| 5 | We        | 5 | 10 | 7 | 1  | 6 16 56 |                          |        | 0 58 | 8     | 17 |    |
| 6 | Thu       | 5 | 11 | 7 | 1  | 6 16 40 | Cromwell died 1658.      |        | 7 43 | 1 43  | 9  | 2  |
| 7 | Fri       | 5 | 11 | 7 | 0  | 5 16 23 | Hampton, Va., b. '61.    |        | 8 25 | 2 24  | 9  | 43 |
| 8 | Sat       | 5 | 12 | 6 | 58 | 5 16 6  |                          |        | 9 5  | 3 4   | 10 | 23 |

Second Sunday. Day's length 13 hours 43 minutes.

|    |           |   |    |   |    |         |                       |                      |                       |       |      |      |
|----|-----------|---|----|---|----|---------|-----------------------|----------------------|-----------------------|-------|------|------|
| 9  | <b>D.</b> | 5 | 13 | 6 | 56 | 5 15 49 | Battle Cedar Run '62. |                      | 9 45                  | 3 44  | 11   | 3    |
| 10 | Mon       | 5 | 13 | 6 | 55 | 5 15 32 | Daguerre died '51.    |                      | 10 24                 | 4 24  | 11   | 43   |
| 11 | Tue       | 5 | 14 | 6 | 54 | 5 15 14 |                       | George IV born 1762. | 11 6                  | 5 6   | morn |      |
| 12 | We        | 5 | 15 | 6 | 53 | 5 14 56 |                       |                      | Nat. Turner ins. '31. | 11 50 | 5 50 | 0 25 |
| 13 | Thu       | 5 | 16 | 6 | 52 | 5 14 38 |                       | morn                 | 6 38                  | 1 9   |      |      |
| 14 | Fri       | 5 | 17 | 6 | 51 | 4 14 19 |                       |                      | 1 31                  | 7 31  | 1 57 |      |
| 15 | Sat       | 5 | 18 | 6 | 50 | 4 14 1  | ♀ in Aphe.            |                      | 2 28                  | 8 28  | 2 50 |      |

Third Sunday. Day's length 13 hours 30 minutes.

|    |           |   |    |   |    |         |                            |  |      |       |   |    |
|----|-----------|---|----|---|----|---------|----------------------------|--|------|-------|---|----|
| 16 | <b>D.</b> | 5 | 19 | 6 | 49 | 4 13 42 | ♂ great. Elong. E.         |  | 3 28 | 9 29  | 3 | 47 |
| 17 | Mon       | 5 | 19 | 6 | 48 | 4 13 23 | Mt. Ceniz Tunnel op. '71.  |  | 4 31 | 10 30 | 4 | 48 |
| 18 | Tue       | 5 | 20 | 6 | 46 | 4 13 3  | Atlantic Hotel destr. '79. |  | 5 30 | 11 31 | 5 | 49 |
| 19 | We        | 5 | 21 | 6 | 45 | 3 12 44 | Caesar d. 14.              |  | 6 29 | morn  | 6 | 50 |
| 20 | Thu       | 5 | 21 | 6 | 44 | 3 12 24 |                            |  | 7 25 | 0 29  | 7 | 48 |
| 21 | Fri       | 5 | 22 | 6 | 43 | 3 12 4  | ♀ in Peri.                 |  | 8 17 | 1 25  | 8 | 44 |
| 22 | Sat       | 5 | 23 | 6 | 42 | 3 11 44 | ♂ ♀ δ.                     |  | 9 8  | 2 17  | 9 | 36 |

Fourth Sunday. Day's length 13 hours 16 minutes.

|    |           |   |    |   |    |         |                          |       |       |      |      |      |
|----|-----------|---|----|---|----|---------|--------------------------|-------|-------|------|------|------|
| 23 | <b>D.</b> | 5 | 24 | 6 | 40 | 2 11 24 | Battle Rappahannock '62. |       | 9 59  | 3 8  | 10   | 27   |
| 24 | Mon       | 5 | 25 | 6 | 39 | 2 11 3  | St. Bartholomew Massac.  |       | 10 50 | 3 59 | 11   | 18   |
| 25 | Tue       | 5 | 26 | 6 | 38 | 2 10 43 | ♂ great Hel. Lat. N.     |       | 11 43 | 4 50 | E.   | 9    |
| 26 | We        | 5 | 27 | 6 | 36 | 2 10 22 |                          | rises | 5 43  | 1 2  |      |      |
| 27 | Thu       | 5 | 27 | 6 | 35 | 1 10 1  |                          |       |       | 0 37 | 6 37 | 1 56 |
| 28 | Fri       | 5 | 28 | 6 | 33 | 1 9 40  | Battle Centreville 1862. |       | 1 30  | 7 31 | 2 50 |      |
| 29 | Sat       | 5 | 28 | 6 | 32 | 1 9 18  |                          |       | 2 25  | 8 26 | 3 45 |      |

Fifth Sunday. Day's length 13 hours 2 minutes.

|    |           |   |    |   |    |        |                            |  |      |      |   |    |
|----|-----------|---|----|---|----|--------|----------------------------|--|------|------|---|----|
| 30 | <b>D.</b> | 5 | 29 | 6 | 31 | 0 8 57 | 2d battle Manassas '62.    |  | 3 20 | 9 19 | 4 | 38 |
| 31 | Mon       | 5 | 30 | 6 | 30 | 0 8 35 | Charleston earthquake '86. |  | 4 10 | 10 9 | 5 | 28 |

WEATHER CONJECTURES—AUGUST.—1, 2, 3, 4, fair; 5, 6, 7, 8, 9, 10, 11, 12, very rainy; 13, 14, 15, 16, 17, 18, 19, fair; 20, 21, 22, 23, 24, 25, 26, fair; 27, 28, 29, 30, 31, wind and rain.

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9th Month. SEPTEMBER, 1891. 30 Days.

Moon's Phases.



D. H. M. New Moon, 5 3 8 a. m. Full Moon, 17 11 56 p. m.  
 First Quarter, 11 5 59 a. m. Last Quarter, 24 5 59 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Tue          | 5 31       | 6 28      |           | 8 13                 | Battle Sedan 1870.                                 |               | rises               | 10 56       | 6 15                |
| 2             | We           | 5 32       | 6 27      | fast      | 7 52                 | Battle Fairfax Church '62.                         |               | 5 40                | 11 41       | 7 0                 |
| 3             | Thu          | 5 33       | 6 25      | 1         | 7 30                 | Cromwell d. 1658.                                  |               | 6 30                | eve.        | 7 45                |
| 4             | Fri          | 5 34       | 6 24      | 1         | 7 7                  |                                                    |               | 7 20                | 1 3         | 8 22                |
| 5             | Sat          | 5 35       | 6 22      | 2         | 6 45                 | Malta taken 1800                                   |               | 8 10                | 1 43        | 9 2                 |

First Sunday. Day's length 12 hours 46 minutes.

|    |     |      |      |   |      |                         |  |       |      |       |
|----|-----|------|------|---|------|-------------------------|--|-------|------|-------|
| 6  | D.  | 5 35 | 6 21 | 2 | 6 23 |                         |  | 8 50  | 2 22 | 9 41  |
| 7  | Mon | 5 36 | 6 19 | 2 | 6 0  |                         |  | 9 30  | 3 3  | 10 22 |
| 8  | Tue | 5 36 | 6 18 | 3 | 5 38 | Destr. of Jerusalem 70. |  | 10 10 | 3 46 | 11 5  |
| 9  | We  | 5 37 | 6 16 | 3 | 5 15 | Battle Eutaw 1781.      |  | 10 50 | 4 32 | 11 41 |
| 10 | Thu | 5 38 | 6 15 | 3 | 4 52 | Battle Lake Erie 1813.  |  | 11 40 | 5 22 | morn  |
| 11 | Fri | 5 39 | 6 14 | 4 | 4 30 | sta.                    |  | eve.  | 6 15 | 0 41  |
| 12 | Sat | 5 39 | 6 12 | 4 | 4 7  | Inferior.               |  | 1 12  | 7 13 | 1 34  |

Second Sunday. Day's length 12 hours 31 minutes.

|    |     |      |      |   |      |                     |  |        |       |      |
|----|-----|------|------|---|------|---------------------|--|--------|-------|------|
| 13 | D.  | 5 40 | 6 11 | 4 | 3 44 | Battle Quebec 1759. |  | 2 12   | 8 12  | 2 32 |
| 14 | Mon | 5 41 | 6 10 | 5 | 3 21 |                     |  | 3 11   | 9 12  | 3 31 |
| 15 | Tue | 5 42 | 6 8  | 5 | 2 58 |                     |  | 4 10   | 10 11 | 4 31 |
| 16 | We  | 5 43 | 6 6  | 5 | 2 34 |                     |  | 5 8    | 11 8  | 5 30 |
| 17 | Thu | 5 44 | 6 5  | 6 | 2 11 |                     |  | sets M | morn  | 6 27 |
| 18 | Fri | 5 44 | 6 4  | 6 | 1 48 | Superior.           |  | 6 2    | 0 2   | 7 21 |
| 19 | Sat | 5 45 | 6 2  | 6 | 1 25 |                     |  | 6 56   | 0 55  | 8 14 |

Third Sunday. Day's length 12 hours 46 minutes.

|    |     |      |      |   |      |                         |  |       |      |       |
|----|-----|------|------|---|------|-------------------------|--|-------|------|-------|
| 20 | D.  | 5 45 | 6 1  | 7 | 1 1  | New York panic 1873     |  | 7 47  | 1 47 | 9 6   |
| 21 | Mon | 5 46 | 6 0  | 7 | 0 38 | sta.                    |  | 8 40  | 2 40 | 9 59  |
| 22 | Tue | 5 47 | 5 58 | 8 | 0 15 |                         |  | 9 35  | 3 34 | 10 53 |
| 23 | We  | 5 48 | 5 56 | 8 | 0 15 | AUTUMN COMMENCES.       |  | 10 30 | 4 29 | 11 48 |
| 24 | Thu | 5 49 | 5 54 | 8 | 0 32 |                         |  | 11 25 | 5 25 | E 44  |
| 25 | Fri | 5 50 | 5 53 | 9 | 0 55 |                         |  | eve.  | 6 21 | 1 40  |
| 26 | Sat | 5 51 | 5 52 | 9 | 1 19 | Philadelphia sur. 1777. |  | 1 15  | 7 15 | 2 34  |

Fourth Sunday. Day's length 11 hours 59 minutes.

|    |     |      |      |    |      |                            |  |      |       |      |
|----|-----|------|------|----|------|----------------------------|--|------|-------|------|
| 27 | D.  | 5 51 | 5 50 | 9  | 1 42 | First R. R. in Engl'd 1825 |  | 2 5  | 8 6   | 3 25 |
| 28 | Mon | 5 51 | 5 49 | 10 | 2 6  | in Peri.                   |  | 2 55 | 8 54  | 4 13 |
| 29 | Tue | 5 52 | 5 47 | 10 | 2 29 | in Aph.                    |  | 3 40 | 9 39  | 4 58 |
| 30 | We  | 5 53 | 5 46 | 10 | 2 52 | Bat. Peebles' Farm '64.    |  | 4 20 | 10 22 | 5 41 |

WEATHER CONJECTURES—SEPTEMBER.—1, 2, 3, wind and rain; 4, 5, 6, 7, 8, 9, 10, 11, cold with frequent showers; 12, 13, 14, 15, 16, 17, rain; 18, 19, 20, 21, 22, 23, 24, fair; 25, 26, 27, 28, 29, 30, fair.

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Moon's Phases.

|                |               |               |               |
|----------------|---------------|---------------|---------------|
|                | D. H. M.      |               | D. H. M.      |
| New Moon,      | 2 7 50 p. m.  | Full Moon,    | 17 8 37 a. m. |
| First Quarter, | 10 5 49 p. m. | Last Quarter, | 24 8 50 a. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south, | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Thu          | 5 54       | 5 44      | 10        | 3 16                 |                                                    |               | 5 3                 | 11 3        | 6 22                |
| 2             | Fri          | 5 55       | 5 43      | 11        | 3 39                 | ☿                                                  |               | 5 42                | 11 42       | 7 1                 |
| 3             | Sat          | 5 56       | 5 41      | 11        | 4 2                  | ☿ ☽ ♃ ♄ ♀ ☽                                        |               | 6 20                | eve.        | 7 41                |

First Sunday.

Day's length 11 hours 43 minutes.

|    |     |      |      |    |      |                           |   |        |      |       |
|----|-----|------|------|----|------|---------------------------|---|--------|------|-------|
| 4  | D.  | 5 57 | 5 40 | 11 | 4 26 | Battle Corinth, Mo., '62. | ☉ | 7 2    | 1 2  | 8 21  |
| 5  | Mon | 5 58 | 5 9  | 12 | 4 49 |                           | ☉ | 7 45   | 1 45 | 9 4   |
| 6  | Tue | 5 59 | 5 38 | 12 | 5 12 |                           | ☉ | 8 30   | 2 29 | 9 48  |
| 7  | We  | 6 59 | 5 36 | 12 | 5 35 | Battle Saratoga 1777.     | ☉ | 9 17   | 3 17 | 10 36 |
| 8  | Thu | 6 0  | 5 35 | 13 | 5 58 | ♃ gr. Hel. Lat. N.        | ☉ | 10 10  | 4 9  | 11 28 |
| 9  | Fri | 6 1  | 5 34 | 13 | 6 21 | Chicago fire 1871.        | ☉ | 11 4   | 5 4  | morn  |
| 10 | Sat | 6 2  | 5 32 | 13 | 6 43 |                           | ☉ | rises. | 6 1  | 0 23  |

Second Sunday.

Day's length 11 hours 27 minutes.

|    |     |     |      |    |      |                          |   |      |       |      |
|----|-----|-----|------|----|------|--------------------------|---|------|-------|------|
| 11 | D.  | 6 3 | 5 30 | 13 | 7 6  |                          | ☉ | 0 58 | 6 59  | 1 20 |
| 12 | Mon | 6 4 | 5 29 | 14 | 7 29 | ♂ ♀ ♃. R. E. Lee d. '70r | ☉ | 1 56 | 7 56  | 2 18 |
| 13 | Tue | 6 5 | 5 28 | 14 | 7 51 |                          | ☉ | 2 52 | 8 52  | 3 15 |
| 14 | We  | 6 6 | 5 27 | 14 | 8 14 | Battle of Hastings 1066  | ☉ | 3 46 | 9 46  | 4 11 |
| 15 | Thu | 6 7 | 5 25 | 14 | 8 36 | Bank of Paris 1857.      | ☉ | 4 38 | 10 38 | 5 5  |
| 16 | Fri | 6 8 | 5 24 | 15 | 8 58 | Nepol'n l. at Hel, 1815  | ☉ | 5 31 | 11 31 | 5 57 |
| 17 | Sat | 6 9 | 5 23 | 15 | 9 20 |                          | ☉ | 6 25 | morn  | 6 50 |

Third Sunday.

Day's length 11 hours 12 minutes.

|    |     |      |      |    |       |                            |   |       |      |       |
|----|-----|------|------|----|-------|----------------------------|---|-------|------|-------|
| 18 | D.  | 6 9  | 5 21 | 15 | 9 42  | Palmerston died '65.       | ☉ | 7 18  | 0 24 | 7 43  |
| 19 | Mon | 6 10 | 5 19 | 15 | 10 4  | Cornwallis surrend'd 1781. | ☉ | 8 15  | 1 18 | 8 37  |
| 20 | Tue | 6 11 | 5 18 | 15 | 10 25 |                            | ☉ | 9 12  | 2 15 | 9 34  |
| 21 | We  | 6 12 | 5 17 | 15 | 10 47 |                            | ☉ | 10 10 | 3 12 | 10 31 |
| 22 | Thu | 6 13 | 5 16 | 11 | 8     | Hessians defeated 1777.    | ☉ | 11 7  | 4 10 | 11 29 |
| 23 | Fri | 6 14 | 5 15 | 11 | 29    | Earthq. in Hung. 1736      | ☉ | morn  | 5 7  | E. 26 |
| 24 | Sat | 6 15 | 5 14 | 11 | 50    |                            | ☉ | 0 1   | 6 1  | 1 20  |

Fourth Sunday.

Day's length 10 hours 36 min.

|    |     |      |      |    |       |                       |   |      |       |      |
|----|-----|------|------|----|-------|-----------------------|---|------|-------|------|
| 25 | D.  | 6 16 | 5 12 | 16 | 12 11 |                       | ☉ | 0 51 | 6 51  | 2 10 |
| 26 | Mon | 6 16 | 5 11 | 16 | 12 31 |                       | ☉ | 1 37 | 7 37  | 2 56 |
| 27 | Tue | 6 17 | 5 10 | 16 | 12 52 |                       | ☉ | 2 20 | 8 20  | 3 39 |
| 28 | We  | 6 18 | 5 9  | 16 | 13 12 |                       | ☉ | 3 2  | 9 2   | 4 21 |
| 29 | Thu | 6 19 | 5 8  | 16 | 13 32 |                       | ☉ | 3 42 | 9 41  | 5 0  |
| 30 | Fri | 6 20 | 5 6  | 16 | 13 52 | ♃ disappear. of ring. | ☉ | 4 21 | 10 21 | 5 40 |
| 31 | Sat | 6 21 | 5 5  | 16 | 14 11 |                       | ☉ | 5 1  | 11 1  | 6 20 |

WEATHER CONJECTURES—OCTOBER.—1, 2, fair; 3, 4, 5, 6, 7, 8, 9, 10, fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.; 11, 12, 13, 14, 15, 16, 17, fair; 18, 19, 20, 21, 22, 23, 24, cold rain if wind W.; snow if E.; 25, 26, 27, 28, 29, 30, 31, cold rain if wind W.; snow, if E.

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11th Month. NOVEMBER, 1891. 30 Days.



Moon's Phases,

|                |              |               |               |
|----------------|--------------|---------------|---------------|
|                | D. H. M.     |               | D. H. M.      |
| New Moon,      | 1 1 24 p. m. | Full Moon,    | 15 7 8 p. m.  |
| First Quarter, | 9 3 38 a. m. | Last Quarter, | 23 3 18 a. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|

First Sunday. Day's length 10 hours 42 minutes.

|   |     |        |          |    |                           |       |  |        |       |       |
|---|-----|--------|----------|----|---------------------------|-------|--|--------|-------|-------|
| 1 | D.  | 6 22 5 | 4 16 14  | 31 |                           | ♂ ♀ ☾ |  | sets E | II 43 | 7 2   |
| 2 | Mon | 6 23 5 | 4 16 14  | 50 |                           | ♂ ♀ ☾ |  | 6 5    | eve.  | 7 45  |
| 3 | Tue | 6 24 5 | 3 16 15  | 8  | ♂ sta.                    |       |  | 7 15   | I 15  | 8 34  |
| 4 | We  | 6 25 5 | 2 16 15  | 27 | Geo. Peabody d. '69.      |       |  | 8 6    | 2 6   | 9 25  |
| 5 | Thu | 6 26 5 | 1 16 15  | 45 | Gen. Grant's 2d elec. '72 |       |  | 9 0    | 3 0   | 10 19 |
| 6 | Fri | 6 27 5 | 0 16 16  | 3  |                           |       |  | 9 56   | 3 56  | 11 15 |
| 7 | Sat | 6 28 4 | 59 16 16 | 21 | ♀ in ☿.                   |       |  | 10 54  | 4 53  | morn  |

Second Sunday. Day's length 10 hours 29 min.

|    |     |        |        |    |    |                        |       |       |      |      |
|----|-----|--------|--------|----|----|------------------------|-------|-------|------|------|
| 8  | D.  | 6 29 4 | 5 8 16 | 16 | 39 |                        |       | II 49 | 5 49 | 0 12 |
| 9  | Mon | 6 30 4 | 5 6 16 | 16 | 56 |                        |       | morn  | 6 43 | 1 8  |
| 10 | Tue | 6 31 4 | 5 6 16 | 17 | 13 |                        | ♂ ♀ ☾ | I 35  | 7 35 | 2 2  |
| 11 | We  | 6 32 4 | 5 5 16 | 17 | 30 | ♂ in Aphelion.         |       | 2 26  | 8 26 | 2 54 |
| 12 | Thu | 6 33 4 | 5 5 16 | 17 | 46 |                        |       | 3 17  | 9 17 | 3 45 |
| 13 | Fri | 6 34 4 | 5 4 16 | 18 | 2  | Fall of Meteors 1833.  |       | 4 8   | 10 8 | 4 36 |
| 14 | Sat | 6 35 4 | 5 3 15 | 18 | 18 | Battle of Arcola 1796. |       | 5 1   | 11 1 | 5 27 |

Third Sunday. Day's length 10 hours 17 minutes.

|    |     |        |         |    |    |                          |                |       |       |       |
|----|-----|--------|---------|----|----|--------------------------|----------------|-------|-------|-------|
| 15 | D.  | 6 36 4 | 5 3 15  | 18 | 33 |                          | ☾ ecl visible. | 5 56  | II 56 | 6 20  |
| 16 | Mon | 6 37 4 | 5 2 15  | 18 | 48 |                          | ♂ ♀ ☾          | 6 53  | morn  | 7 15  |
| 17 | Tue | 6 38 4 | 5 1 15  | 19 | 3  | Suez Canal opened 1869.  |                | 7 53  | 0 53  | 8 12  |
| 18 | We  | 6 39 4 | 5 1 14  | 19 | 17 | Mt. Aetna eruption 1832. |                | 8 53  | 1 53  | 9 12  |
| 19 | Thu | 6 40 4 | 5 0 14  | 19 | 32 |                          |                | 9 49  | 2 52  | 10 11 |
| 20 | Fri | 6 41 4 | 5 0 14  | 19 | 45 | Erup. Mt. Vesuvius 1857. |                | 10 42 | 3 49  | 11 8  |
| 21 | Sat | 6 42 4 | 4 49 14 | 19 | 59 | Berlin decree 1806.      |                | 11 31 | 4 42  | E. I  |

Fourth Sunday. Day's length 10 hours 6 minutes.

|    |     |        |         |    |    |                       |  |        |      |      |
|----|-----|--------|---------|----|----|-----------------------|--|--------|------|------|
| 22 | D.  | 6 43 4 | 4 49 14 | 20 | 12 |                       |  | rises. | 5 31 | 0 50 |
| 23 | Mon | 6 44 4 | 4 49 13 | 20 | 24 |                       |  | 0 17   | 6 17 | 1 36 |
| 24 | Tue | 6 45 4 | 4 48 13 | 20 | 36 |                       |  | 0 59   | 6 59 | 2 18 |
| 25 | We  | 6 46 4 | 4 47 13 | 20 | 48 | Isaac Watts d. 1748.  |  | 1 39   | 7 39 | 2 58 |
| 26 | Thu | 6 47 4 | 4 47 12 | 21 | 0  |                       |  | 2 18   | 8 18 | 3 37 |
| 27 | Fri | 6 48 4 | 4 46 12 | 21 | 11 | ♂ ♀ ☾                 |  | 2 58   | 8 58 | 4 17 |
| 28 | Sat | 6 49 4 | 4 46 12 | 21 | 22 | ♂ ☾ ☾. Irving d. '59. |  | 5 39   | 9 39 | 4 58 |

Fifth Sunday. Day's length 9 hours 56 minutes.

|    |     |        |         |    |    |                           |                     |      |       |      |
|----|-----|--------|---------|----|----|---------------------------|---------------------|------|-------|------|
| 29 | D.  | 6 50 4 | 4 46 11 | 21 | 32 | ♂ ♀ ☾                     | ☉ Goldsmith b. 1728 | 4 23 | 10 23 | 5 42 |
| 30 | Mon | 6 51 4 | 4 46 11 | 21 | 42 | ☉ ecl. invisible in N. C. |                     | 5 9  | 11 9  | 6 28 |

WEATHER CONJECTURES—NOVEMBER.—1, snow, if wind E.; 2, 3, 4, 5, 6, 7, 8, 9, rain and snow; 10, 11, 12, 13, 14, 15, snow and stormy; 16, 17, 18, 19, 20, 21, 22, 23, fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.; 24, 25, 26, 27, 28, 29, 30, snow and stormy.

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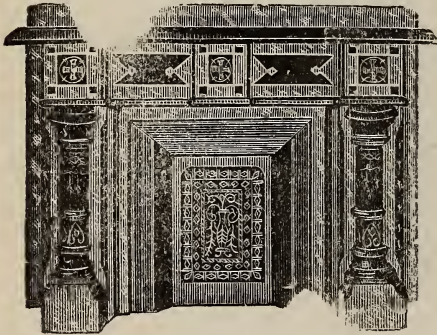
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MEDICAL SOCIETY OF NORTH CAROLINA FOR 1890-'91.

President, Dr. R. H. Lewis; Vice-Presidents, Drs. L. W. Battle, J. L. Nicholson, W. H. Lilly; Secretary, Dr. J. Mack Hays; Treasurer, Dr. C. M. Poole; Orator, Dr. L. G. Broughton; Essayist, Dr. T. E. Anderson.

NEW BOARD MEDICAL EXAMINERS.

*(Elected at Oxford May, 1890.)*

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NORTH CAROLINA DEPARTMENT OF AGRICULTURE.

Located at Raleigh in a building immediately north of the State House, owned by the Department, and especially arranged for the purpose.

OFFICERS.—John Robinson, Commissioner; T. K. Bruner, Secretary; H. B. Battle, Ph. D., State Chemist.

NORTH CAROLINA AGRICULTURAL EXPERIMENT STATION, RALEIGH.

H. B. Battle, Ph. D., Director and State Chemist; F. E. Emory, B. S., Agriculturist; W. F. Massey, C. E., Horticulturist; B. W. Kilgore, B. S., Assistant Chemist; F. B. Carpenter, B. S., Assistant Chemist; J. R. Harris, Assistant Chemist; Gerald McCarthv, B. Sc., Botanist; C. F. von Herrmann (U. S. Signal Corps) Meteorologist; H. L. Harris, B. S., Secretary.

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Exhibition buildings and grounds about two miles west of the city. President, W. G. Upchurch, Wake county. Vice-Presidents (permanent), Hon. K. P. Battle, LL.D., Orange; Hon. R. H. Smith, Halifax; Col. Thomas M. Holt, Alamance.

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NORTH CAROLINA COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Located one mile and a half west of the city of Raleigh. Alexander Q. Holaday, President. Professors—Joseph R. Chamberlaine, B. S., W. F. Massey, C. E., W. A. Withers, A. M., D. H. Hill, Jr., A. M., J. H. Kinealy, D. S.; Superintendent of Farm and Gardens, B. S. Skinner; Steward, Jno. N. Hubbard; Matron, Mrs. Sue C. Carroll.

SUPERIOR COURTS OF NORTH CAROLINA—1891.

JUDGES.

| Name.            | District. | Residence.  |
|------------------|-----------|-------------|
| Geo. H. Brown,   | 1         | Beaufort.   |
| Henry R. Bryan,  | 2         | Newbern.    |
| H. G. Connor,    | 3         | Wilson.     |
| Spier Whitaker,  | 4         | Wake.       |
| R. W. Winston,   | 5         | Granville.  |
| E. T. Boykin,    | 6         | Sampson.    |
| J. D. McIver,    | 7         | Cumberland. |
| R. F. Armfield,  | 8         | Iredell.    |
| Jesse F. Graves, | 9         | Surry.      |
| Joha Gray Bynum, | 10        | Morganton.  |
| W. A. Hoke,      | 11        | Lincolnton. |
| J. H. Merrimon,  | 12        | Buncombe.   |

SOLICITORS.

| Name.               | District. | Residence.   |
|---------------------|-----------|--------------|
| John H. Blount,     | 1         | Perquimans.  |
| G. H. White (col.), | 2         | Halifax.     |
| J. E. Woodard,      | 3         | Wilson.      |
| E. W. Pou, Jr.,     | 4         | Johnston.    |
| Isaac R. Strayhorn, | 5         | Durham.      |
| O. H. Allen,        | 6         | Duplin.      |
| Frank McNeill,      | 7         | Richmond.    |
| B. F. Long,         | 8         | Iredell.     |
| Thomas Settle,      | 9         | Rockingham.  |
| W. C. Newland,      | 10        | Caldwell.    |
| Frank I. Osborn,    | 11        | Mecklenburg. |
| Geo. A. Jones,      | 12        | Macon.       |

Time of Holding Courts.

FIRST JUDICIAL DISTRICT.

*Spring*—Judge Bryan  
*Fall*—Judge Brown.  
 Beaufort—†Feb. 16th, May 25th, Nov. 30th.  
 Currituck—March 2d, Sept. 7th.  
 Camden—March 10th, Sept. 24th.  
 Pasquotank—March 16th, Sept. 21st.  
 Perquimans—March 25th, Sept. 28th.  
 Chowan—March 30th, Oct. 5th.  
 Gates—April 6th, October 12th.  
 Hertford—April 13th, Oct. 19th.  
 Washington—April 20th, Oct. 26th.  
 Tyrrell—April 27th, Nov. 2d.  
 Dare—May 4th, Nov. 9th.  
 Hyde—May 11th, Nov. 16th.  
 Pamlico—May 18th, Nov. 23d.

SECOND JUDICIAL DISTRICT.

*Spring*—Judge Connor.  
*Fall*—Judge Bryan.  
 Halifax—†March 2d, May 12th, †Nov. 16th.  
 Northampton—†January 19th, March 30th, Oct. 5th.  
 Bertie—Feb. 2d, April 27th, Nov. 2d.  
 Craven—†Feb. 9th, May 25th, Nov. 30th.  
 Warren—March 16th, Sept. 21st.  
 Edgecombe—April 13th, Oct. 19th.

THIRD JUDICIAL DISTRICT.

*Spring*—Judge Whitaker.  
*Fall*—Judge Connor.  
 Pitt—Jan. 5th, March 16th, †June 8th, Sept. 21st.  
 Franklin—Jan. 11th, April 13th, Nov. 16th.  
 Wilson—†Feb. 2d, June 1st, Nov. 2d.  
 Vance—Feb. 16th, May 18th, Oct. 19th.  
 Martin—March 2d, Sept. 7th, Dec. 7th.  
 Greene—March 30th, Oct. 5th.  
 Nash—April 27th, Nov. 23d.

FOURTH JUDICIAL DISTRICT.

*Spring*—Judge Winston.  
*Fall*—Judge Whitaker.  
 Wake—\*Jan. 5th, †Feb. 28th, \*March 28th, †April 21st, \*July 9th, †Aug. 27th, \*Sept. 28th, †Oct. 26th.  
 Wayne—Jan. 19th, March 10th, April 13th, Sept. 14th, Oct. 19th.  
 Harnett—Feb. 2d, Aug. 10th, Nov. 30th.  
 Johnston—Feb. 9th, Aug. 17th, Nov. 16th.

FIFTH JUDICIAL DISTRICT.

*Spring*—Judge Boykin.  
*Fall*—Judge Winston.  
 Durham—Jan. 12th, March 23d, June 1st, Oct. 19th.  
 Granville—Jan. 21st, April 20th, July 27th, Nov. 30th.  
 Chatham—Feb. 9th, May 4th, Oct. 5th.  
 Guilford—Feb. 16th, May 25th, Aug. 31st, Dec. 14th.  
 Alamance—March 2d, May 18th, Nov. 2d.  
 Orange—March 16th, Aug. 10th, Nov. 9th.  
 Caswell—April 6th, Aug. 17th, Nov. 16th.  
 Person—April 13th, Aug. 24th, Nov. 23d.

SIXTH JUDICIAL DISTRICT.

*Spring*—Judge McIver.  
*Fall*—Judge Boykin.  
 Pender—March 10th, Sept. 14th.  
 New Hanover—†Jan. 19th, †April 13th, †Sept. 28th.  
 Lenoir—Feb. 2d, August 24th, Nov. 16th.  
 Duplin—Feb. 9th, Aug. 10th, Nov. 30th.  
 Sampson—†Feb. 23d, April 27th, Oct. 12th, Dec. 14th.  
 Carteret—March 16th, Oct. 26th.  
 Jones—March 23d, Nov. 2.  
 Onslow—March 30, Nov. 9th.

SEVENTH JUDICIAL DISTRICT.

*Spring*—Judge Armfield.  
*Fall*—Judge McIver.  
 Columbus—Jan. 12th, March 30th, Aug. 3d.  
 Anson—\*Jan. 5th, †April 27th, \*Sept. 7th, †Nov. 30th.  
 Cumberland—Jan. 19th, †May 4th, July 27th, †Nov. 16th.  
 Robeson—Jan. 26th, \*May 18th, Oct. 5th.  
 Richmond—Feb. 9th, June 1st, Sept. 21st, Dec. 7th.  
 Bladen—March 16th, Oct. 26th.  
 Brunswick—April 16th, Sept. 14th.  
 Moore—March 2d, August 11th, Nov. 2d.

EIGHTH JUDICIAL DISTRICT.

*Spring*—Judge Graves.  
*Fall*—Judge Armfield.  
 Cabarrus—†January 26th, April 27th, \*Nov. 2d.  
 Iredell—Feb. 2d, May 18th, Aug. 10th, Nov. 9th.  
 Rowan—Feb. 16th, May 4th, August 24th, Nov. 23d.  
 Davidson—March 2d, Sept. 7th, †Dec. 7th.  
 Randolph—March 16th, Sept. 21st.  
 Montgomery—March 30th, Oct. 5th.  
 Stanly—April 6th, Oct. 19th.

NINTH JUDICIAL DISTRICT.

*Spring*—Judge Bynum.  
*Fall*—Judge Graves.  
 Rockingham—Jan. 19th, July 27th, Nov. 9th.  
 Forsyth—Feb. 2d, May 18th, Oct. 26th.  
 Yadkin—Feb. 10th, Sept. 28th.  
 Wilkes—March 2d, Sept. 14th.  
 Alleghany—March 16th, Sept. 7th.  
 Davie—March 30th, Oct. 12th.  
 Stokes—April 13th, August 10th, Nov. 16th.  
 Surry—April 20th, Aug. 24th, Nov. 23d.

TENTH JUDICIAL DISTRICT.

*Spring*—Judge Hoke.  
*Fall*—Judge Bynum.  
 Henderson—Feb. 9th, July 29th.  
 Burke—March 2d, August 16th.  
 Caldwell—March 16th, Sept. 7th.  
 Ashe—Mar. 23d, May 25th, Aug. 24th.  
 Watauga—April 6th, August 31st.  
 Mitchell—April 13th, Sept. 14th.  
 Yancey—April 27th, Sept. 28th.  
 McDowell—May 11th, Oct. 12th.

ELEVENTH JUDICIAL DISTRICT.

*Spring*—Judge Merrimon.  
*Fall*—Judge Hoke.  
 Catawba—January 12th, July 20th.  
 Alexander—Jan. 26th, August 3d.  
 Union—\*Feb. 9th, †Feb. 16th, \*Sept. 21st, †Sept. 28th.  
 Mecklenburg—†February 23d, †Aug. 31st.  
 Gaston—March 11th, October 12th.  
 Lincoln—March 30th, October 5th.  
 Cleveland—April 6th, August 10th, October 27th.  
 Rutherford—April 20th, November 2d.  
 Polk—May 4th, November 16th.

TWELFTH JUDICIAL DISTRICT.

*Spring*—Judge Brown.  
*Fall*—Judge Merrimon.  
 Madison—Feb. 23d, August 3d, †Nov. 23d.  
 Buncombe—†March 10th, †Aug. 17th, †December 7th.  
 Transylvania—March 30th, September 7th.  
 Haywood—April 6th, Sept. 14th.  
 Jackson—April 12th, Sept. 28th.  
 Macon—May 4th, October 5th.  
 Clay—May 11th, October 12th.  
 Cherokee—May 18th, October 19th.  
 Graham—June 1st, November 2d.  
 Swain—June 8th, November 9th.

\*For criminal cases.

†For civil cases alone.

‡For civil cases alone except jail cases.

CIRCUIT CRIMINAL COURTS.

NEW HANOVER COUNTY.—Oliver P. Mears, Wilmington, Judge; Benjamin R. Moore, Wilmington, Solicitor. Court begins January 5th, March 16th, May 18th, July 20th, September 21st, November 23d.

MECKLENBURG COUNTY.—Oliver P. Meares, Judge; Geo. E. Wilson, Charlotte, Solicitor. Court begins February 9th, April 13th, August 17th, October 12th, December 7th.

BUNCOMBE COUNTY.—Chas. A. Moore, Asheville, Judge; E. D. Carter, Asheville, Solicitor. Court begins January 26th, April 27th, July 27th, November 2d.

SUPREME COURT meets first Monday in February. Examinations on Friday and Saturday before. First District, February 2d; Second District, February 9th; Third District, February 16th; Fourth District, February 25th; Fifth District, March 2d; Sixth District, March 10th; Seventh District, March 16th; Eighth District, March 23d; Ninth District, March 30th; Tenth District, April 6th; Eleventh District, April 13th; Twelfth District, April 20th. End of Docket, April 27th, &c.

Last Monday in September. Examinations Friday and Saturday before. First District, September 28th; Second District, October 5th; Third District, October 12th; Fourth District, October 19th; Fifth District, October 26th; Sixth District, November 2d; Seventh District, November 9th; Eighth District, November 16th; Ninth District, November 23d; Tenth District, November 30th; Eleventh District, December 7th; Twelfth District, December 14th.

SUPREME COURT.

Supreme Court meets on the first Monday in February and last Monday in September. Chief Justice: Augustus S. Merrimon. Associate Justices: Joseph J. Davis, Franklin County; James E. Shepherd, Beaufort County; Alphonso C. Avery, Burke County; Walter Clark, Wake county; salaries, \$2,500 each. Theodore F. Davidson, Attorney-General and Reporter, salary \$2,000. Thos. S. Kenan, Clerk, salary \$300 and fees. R. H. Bradley, Marshal, salary \$800. J. L. Seawell, Office Clerk.

## UNITED STATES COURTS.

The stated terms of the United States Circuit and District Courts are as follows:

## CIRCUIT COURT, EASTERN DISTRICT.

Held in Raleigh on the first Monday in June and last Monday in November, and at Wilmington on the first Monday after the fourth Monday in April and October.

N. J. Riddick, Clerk at Raleigh and Wilmington; Vitruvius Royster, Deputy at Raleigh; W. H. Shaw, Deputy at Wilmington.

H. L. Bond, Circuit Court Judge; residence, Baltimore, Md.

Augustus S. Seymour, District Court Judge, Eastern District of North Carolina; residence, Newbern.

Charles A. Cook, U. S. Attorney, office at Warrenton; T. P. Devereux, Assistant U. S. Attorney, Raleigh.

Joshua B. Hill, U. S. Marshal; office, Raleigh.

*Eastern District Courts.*—Elizabeth City, third Monday in April and October; Wm. C. Brooks, Clerk; residence, Elizabeth City. Newbern, fourth Monday in April and October; George Green, Clerk; residence, Newbern. Wilmington, first Monday after the fourth Monday in April and October; W. H. Shaw, Clerk; residence, Wilmington.

## CIRCUIT COURT, WESTERN DISTRICT.

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md; Robert P. Dick, U. S. District Judge, Western District of North Carolina; residence, Greensboro; Tyre Glenn, U. S. Marshal; office, Greensboro.

Circuit and District Courts in the Western District are held at Greensboro first Monday in April and October; John W. Payne, Clerk; residence, Greensboro. Statesville, third Monday in April and October; H. C. Cowles, Clerk; residence, Statesville. Asheville, first Monday in May and November; J. E. Reid, Clerk; residence, Asheville. Charles Price, U. S. District Attorney; residence, Salisbury; George F. Bason, Assistant District Attorney; residence, Greensboro.

District and Circuit Courts for the Western District are also held at Charlotte, commencing on the second Monday of June and December of each and every year; H. C. Cowles, Clerk at Charlotte as well as at Statesville.

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**PRACTICAL**  
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It has saved lives, mitigated sickness, and stopped the spread of contagious diseases, especially Diphtheria and Scarlet Fever, in families. It has an agreeable odor, and is at the same time a powerful destroyer of bad smells.

Its use is simple and safe; it may be sprinkled on the bed clothing without injury. May be diluted and used as a gargle, or applied to Foul Ulcers and Malignant Growths. It may be taken internally in teaspoonful doses, diluted. It has given great satisfaction as a germ destroyer and deodorizer in surgery, obstetrics and gynecology.

We have many certificates from Physicians, but have room to publish only one:

"Blair's CHLORAL THYMOL is the best disinfectant I ever used.

[Signed]

HUNTER MCGUIRE, M. D."



## WHO ARE THE BAPTISTS?

BY REV. D. B. CHENEY, D. D.

There are multitudes of people, and among them men of large intelligence in other respects, who think and speak of Baptists as if they were a people almost without a history. As examples of this style of thinking, note the following :

A few years ago, Rev. Albert Barnes, in an elaborate article which he published in more than one form, in speaking of the Baptists, said :

"As a denomination they are but of yesterday ; \* \* \* for there were times, and those not remote in the history of the world, when the Baptist denomination was not." And he adds : "For more than three-fourths of the history of the church on earth, Christianity has made its way somehow among the nations, \* \* \* without the Baptist idea that men must be immersed."

In 1852 Dr. Nevin published an article in the *Mercersburg Review*, in which, after speaking of the Baptists as *a new faith* and their system as *a new system*, a "thing comparatively but of yesterday," he proceeds to apostrophise the new scheme as follows :

"Who art thou, upstart system! that thou shouldst set thyself in such proud style above the universal church of antiquity?"

There are others who suppose that the Baptists trace their origin to Roger Williams, the founder of Rhode Island ; that he sustains a relation to the great Baptist family similar to that of Luther and Calvin, Robinson and Wesley, to the denominations with which their names are associated. Roger Williams was an able expounder of some of the principles ever dear to Baptists—as "soul liberty," the entire severance of church and State, and the immersion of believers as the only valid baptism—he was the first man in this country who expounded those principles—but beyond that he was not the father even of the American Baptists. He baptized a little company at "Providence Plantation," the name he gave his new settlement, after he was banished from Massachusetts for his religious belief ; but it is by no means certain that those persons perpetuated a ministry through whom a single person was ever introduced into a Baptist church. The late Dr. Duncan, in his *History of the Baptists*, has shown quite conclusively that they did not

The early Baptists of the United States came hither from the Old World—for the most part, from Wales. The first Baptist churches in New England, New Jersey and Pennsylvania—the first in the order of time in the country—were largely of Cambrian or Welsh extraction, embracing alike their ministers and private members. The Welsh Baptists claim their origin direct from the Apostles, and their claim has never been successfully controverted. They maintain that the light of a pure Christianity has been preserved among their people during all the "dark ages." True, there is no written history covering all this period, and probably there never will be. The circumstances under which they lived were altogether unfavorable to the gathering of materials for such a history. They were a pastoral people dwelling in their mountain homes. They were subjected to almost constant persecution, and therefore sought to conceal themselves in their mountain recesses, that have been so appropriately styled the "Piedmont of Britain." And yet the fact of their early existence is placed beyond peradventure or doubt. They attracted the attention of the Romish church, and as early as the year 597 a monk visited them by the name of Austin, and sought to win them to his views. They met him in a great convocation of twelve hundred pastors and delegates, when he laid before them three distinct propositions, all of which they rejected. The first related to the observance of Easter, and the second required their submission to Austin, as prelate of the church which he represented ; and the third demanded that they should give "Christendom," that is, infant baptism, to their children. These conditions very clearly define the position of those to whom they were addressed and by whom they were rejected. They would not administer infant baptism ; they would not yield to the demands of the English or Romish church ; they would not observe a festal day appointed by that church. And you will observe the

date of this occurrence. It was in the year 597—twelve hundred and seventy years ago.

The English Baptists are able to trace their principles and practices with great distinctness through a period of more than five hundred years. They are now, and have long been, a power in that land. The late Dr. Chalmers pronounced them, "for their number, the most intellectual body in England." Their annals are not only adorned by such names as Hall, Riland and Fuller, Carey, Marshman and Ward, but in earlier times, by the names of Wickliffe, Bunyan and Milton.

But leaving the Baptists of England, we pass over to continental Europe. And here we first meet the Dutch Baptists of Holland. That they are a very ancient people we have the highest proofs of history. Mosheim says:

"The true origin of that sect which acquired the name of Anabaptists, is *hid in the remote depths of antiquity*, and is consequently extremely difficult to be ascertained."

Zwingle, the Swiss reformer, who was no lover of Baptists, says:

"The institution of Anabaptism is no novelty, but for *thirteen hundred years* has caused great disturbance in the church."

As Zwingle died in 1531, his accusation would show that the Baptists date as far back as two hundred years after the death of Christ. We have, however, a better testimony than this. A few years ago, the king of Holland directed Dr. Dermont, his chaplain, and Dr. Ypeij, a theological professor, to prepare a history of the Reformed Dutch Church. In that history they bear the following manly and generous testimony concerning the Dutch Baptists. They say:

"We have now seen that the Baptists, who were formerly called Anabaptists, and in later times Menonites, were the original Waldenses, and have long in the history of the church received the honor of that origin. On this account the Baptists may be considered *the only Christian community which has stood since the Apostles*, and as a Christian society which has *preserved pure the doctrines of the Gospel throughout all ages*."

This, you will observe, is not Baptist testimony, but Reformed Dutch. It is as true as it is manly and generous. Put this testimony with the accusation of Zwingle, that the Baptists had been the disturbers of the church for *thirteen hundred years* before his day, and add to the two the record of Mosheim, that their origin is *hid in the remote depths of antiquity*, and you have established, as thoroughly as any fact of history can be established from this style of testimony, that the Baptists can successfully trace their genealogy far back towards the apostolic age.

Of the German Baptists we have little need to speak. Every reader of history knows that they were numerous, not only in the time of Luther but long before him. Of the part they bore in the Reformation, Bancroft, the great American historian, himself not a Baptist, has made a noble record. He says:

"With a greater consistency than Luther they applied the doctrines of the Reformation to the social positions of life and threatened an end to priestcraft and kingcraft, spiritual domination and vassalage. They were trodden under foot with foul reproaches and most arrogant scorn; and their history is written in the blood of thousands of the German peasantry; but their principles, secure in their immortality, escaped with Roger Williams to Providence, and his colony is witness that naturally the paths of the Baptists are paths of freedom, pleasantness and peace."

Following the line of Baptist history, we must pass over the Alps into the vales and among the rocky fastnesses of Piedmont; for, as already shown from the testimony of Drs. Dermont and Ypeij, the Baptists were "the original Waldenses, and have long in the history of the church, received the honor of that origin." That people have been known under different names: Waldenses, Albigenses, Cathari, Poor Men of Lyons and Vaudois; but, during the long, dark ages of the church they held fast the faith, and preserved the ordinances as they were delivered to the saints. They have been appropriately styled "the burning bush" of the Christian dispensation. The fires of persecution have raged around them, heated to the intensity of Nebuchadnezzar's furnace, but they have not been consumed.

Beyond this people we find the Paulicans, of whom the Empress Theodora caused not less than one hundred thousand to be put to death, and whom Robinson, the historian, calls "Trinitarian Baptists." They first began to attract attention in the seventh century. In the fourth century the Donatists arose, holding the same general views; and in the third the Novations.

But I need proceed no further in this direction. These statements sufficiently indicate the line of inquiry by which we undertake to show that gospel churches, such as were planted by the Saviour and His Apostles, have been preserved through all the succeeding ages.

This glance at Baptist history is sufficient to establish several important propositions: as, for example, that the Baptists did not come out of the church of Rome, either at the time of the Reformation, or at any other time—and for the best of all reasons—they were never in that church. This view accords with the testimony of Sir Isaac Newton, who said: "The Baptists are the only body of Christians that have not symbolized with the church of Rome."

These statements also show that the Baptists have a history. In the light of such facts as we have given, it will hardly do to speak of them as "a people of yesterday," or of their system as an "upstart system."

Again, this glance at the history of the Baptists shows that they have always been the firm and consistent advocates of religious liberty. This has ever been a cardinal feature in their faith and polity, and by their maintenance of it they have made the Christian world greatly their debtors. Upon this point, were it needed, there could be given an array of testimony, of which the following is a sample. Said the late Judge Story, when speaking of the Baptists:

"In the code of laws established by them in Rhode Island, we read for the first time since Christianity ascended the throne of the Cæsars, the declaration that conscience should be free, and that men should not be punished for worshipping God in the way they were persuaded he requires."

Nor is this all. The Baptists in holding fast this principle of religious liberty, have always yielded to others what they have claimed for themselves. While they have suffered untold persecutions for the truth's sake, they have never persecuted in return; while they have freely given their blood as martyrs for the truth, the blood of martyrs is not found upon their garments.—*Religious Herald*.

## WHY I AM A BAPTIST.

1. Because the Baptists observe and enjoy the only baptism authorized by the New Testament—thus:

"John baptized in Ænon, near to Salem, because there was much water there." John iii: 23.

"And they were baptized of him in the Jordan, confessing their sins." Mark i: 4.

"And Jesus came from Nazareth of Galilee, and was baptized of John in the Jordan." Mark i: 9.

"And they went both down into the water, both Philip and the eunuch, and he baptized him. And when they came up out of the water." Acts viii: 36.

"Lydia was on a riverside when converted and baptized." Acts xvi: 15.

"Paul and Silas, with the jailor and his household, all went out of the inner prison, the outer prison, and the jailor's house, to be baptized, for, after the baptism, they were brought up into the jailor's house; clearly demonstrating that they had to go to the water, and not have the water brought to them, to be baptized." Acts xvi: 33, &c.

"Ananias said unto Paul, And now why tarryest thou? arise and be baptized and wash away thy sins." Acts xxii: 16.

"Being enveloped in the sea and cloud, they were said to be baptized in the cloud and in the sea." I Cor. x: 1, 2.

"We were buried, therefore, with him by baptism." Rom. vi: 3, 4.

"Having been buried with him in baptism." Col. iii: 12.

Wherever the circumstances attending the ordinance of baptism are related in the New Testament, I read nothing of sprinkling or pouring, but of immersion only, which all scholars of all creeds admit is the literal meaning of the word baptize.

2. Because the Baptists receive as proper subjects for baptism believers only, as taught in the New Testament—thus:

"And they were baptized of him in the river Jordan, *confessing* their sins." Mark i: 5.

"Go ye into all the world and preach the gospel to every creature; he that *believeth* and is baptized shall be saved." Mark xvi: 16.

"And Peter said unto them, *repent* ye and be baptized." Acts ii: 38.

"And *believers* were the more added to the Lord, multitudes both of men and women." Acts v: 14.

"And when they *believed* Philip preaching good tidings concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women." Acts viii: 12.

"And Simon also himself believed, and, being baptized, continued with Philip." Acts viii: 13.

"And those who *believed* were amazed, for they heard them speak with other tongues and magnify God; and he (Peter) commanded them to be baptized." Acts x: 44-48.

"The jailor brought Paul and Silas up into his house and set meat before them, and rejoiced greatly, *believing* in God with all his house." Acts x: 30-34.

"And Crispus, the ruler of the synagogue, *believed* in the Lord *with all his house*; and many of the Corinthians hearing, *believed* and were baptized." Acts xviii: 8, 9.

There is no evidence presented in the New Testament of the baptism of any but believers.

3. Because the Baptists accord with the teachings of the New Testament in recognizing the Lord's supper as a church ordinance, which can be lawfully provided and used only by worthy members of an assembled church—thus:

"For, first of all, when ye come together *in the church*, I hear that divisions exist among you. When, therefore, ye assemble yourselves together, it is not possible to eat the Lord's supper. What, have you not houses to eat in, or despise ye the church of God? Wherefore, my brethren, when ye come together to eat, tarry one for another." 1 Cor. ii: 17-33.

Paul did not receive the injunctions in relation to the Lord's supper from the other Apostles, but directly from Christ; for, says he, "I received of the Lord that which also I delivered unto you." 1 Cor. ii: 23. Being divinely instructed, his injunctions came with the authority of the Lawgiver. Therefore, we should hear and obey them.

(1) The Lord's supper is a church ordinance, not ordained by the church but by Christ for the church, and delivered to it to be kept and observed by its worthy members. Hence,

(2) The expressions, "When ye come together in the church"—"when, therefore, ye assemble yourselves together"—"despise ye the church of God"—"that your coming together be not unto judgment," &c.—all indicate that the Lord's supper is a church ordinance, and can be partaken of lawfully only by its members "when they come together in the church." The churches therefore, are under solemn obligation to preserve the ordinance of the Lord's supper from desecration, and hence to permit none but worthy members to partake of it.

(3) The expressions, "this is my body," "this is my blood," are simply beautiful figures of speech,—like, "I am the way," "I am the vine," "I am the door," "I am the water of life," "the bright and morning star," "the Sun of righteousness," "the corner stone," "the Lamb of God," "the tree of life," &c., &c. And those who teach otherwise, substitute the *material* for the *spiritual*, and efface the force and significance of the beautiful emblem.

(4) The Lord's supper is not a social ordinance, whereby Christians "commune with one another," but a memorial of "the broken body and shed blood of

Christ." "For as often as ye eat this bread and drink this cup, ye proclaim the Lord's death till he come." 1 Cor. ii: 26. "The cup of blessing which we bless, is it not a communion of the blood of Christ? The bread we break, is it not a communion of the body of Christ?" 1 Cor. x: 16. We read nowhere that the Lord's supper is a communion of Christians, but simply a memorial of Christ's death, and a spiritual communion by faith with him.

4 Because the Baptists recognize the independence and sovereignty of the churches under Christ as set forth in the Scriptures—thus:

About 120 brethren were gathered together with the Apostles and elders; they cast lots and chose Matthias in the place of Judas. Acts i: 15 to 26.

It seemed good to the Apostles and elders, with the whole church, to choose men out of their company. Acts xv: 22.

"They that received his word were baptized; and there were added to them (the Jerusalem church) about three thousand souls. And they continued steadfastly in the Apostles' teaching and fellowship, and in breaking of bread and prayer." Acts ii: 41.

"If any one cometh unto you and bringeth not this teaching, receive him not in your house, and give him no greeting, for he that giveth him greeting, partaketh of his evil works." 3 John vi: 10.

"And if he refuse to hear them, tell it to the church; and if he refuse to hear the church, let him be to thee as a heathen and a publican." Matt. xviii: 17.

"That men may know how to behave themselves in the house of God, which is the church of the living God, the ground and pillar of the truth." 1 Tim. iii: 15.

"Or our brethren, they are the messengers of the churches." 2 Cor. viii: 23, 24.

"Look ye out, therefore, brethren, from among you seven men of good report. And the saying pleased the whole multitude; and they chose Stephen," &c. Acts. vi: 2-5.

"Now, there were at Antioch, in the church that was there, prophets and teachers, Barnabas and Simeon, &c. And the Holy Spirit said, Separate me Barnabas and Paul for the work whereunto I have called thee," &c. Acts xiii: 1 to 3.

"But who was also appointed by the churches to travel with us." 2 Cor. viii: 18.

"I beseech you, brethren, mark them that cause divisions and occasion of stumbling, contrary to the doctrine which ye have learned, and turn away from them." Rom. xvi: 16, 17.

"They being brought on their way by the church to Jerusalem, they were received by the church and the apostles and elders." Acts xv: 1 to 5.

"And when they had ordained them elders in every church." Acts xxiii: 24; 1 Cor. v: 10-12.

We read that the New Testament churches received into their membership only immersed believers in Christ. That they elected their own officers, sent out apostles evangelists, sent and received messengers, expelled unworthy members, each church had its elder, bishop, pastor, or overseer. Titus i: 5-9. They were the custodians of the doctrines and ordinances as they were delivered to the saints, and exercised all the functions of sovereignty, recognizing no head or ruler but Christ. And, as among all the Christian denominations and churches now on earth, I find none who conform to the pattern of the apostolic churches, and the teachings of the New Testament, save the Baptists—therefore I am a Baptist.—*Abner Clopton, in Religious Herald.*



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## Biographical Sketches.

### MRS. MARY A. HUFHAM.

For weeks many of us knew that our sister, the beloved wife of our dear brother Rev. Dr. J. D. Hufham, of Scotland Neck, was confined to her room by sickness. All of us hoped that she would recover, and anxiously awaited tidings of her improvement. But instead of this, every letter told of the deepening shadow and steady decline till a telegram came on the morning of the 18th of February with the brief, sad words: "*Mrs. Hufham is dying; come to-morrow.*"

From heart to heart in this city, where our brother and sister had spent many years of earnest, consecrated labor, and where all who knew them loved them, the message was carried, and silence and sadness fell upon the homes of many of our people.

On the morning of February 19th, Rev. C. Durham and the writer set out on their sad journey to the home of the bereaved husband and children and the saddened church, to share their sorrow and mingle our tears with theirs. We met Rev. Dr. T. H. Pritchard, of Wilmington, at Wilson, on his way to see the stricken family and to preach the funeral sermon over the remains of a friend whom he had known from girlhood, and to comfort his brother and school-mate in the dark hour of affliction. We found all the citizens of Scotland Neck in truest and tenderest sympathy with the bereaved family. The church in Scotland Neck is a model church, and to see them in their tender sympathy and solicitude ministering to their pastor in this hour of his trial, was most assuring that apostolic Christianity still exists in the earth. They shared the sorrows of their pastor, and were ready to help in every possible way. Some of them remained with him in his darkened home, others made all the arrangements for the burial, and as far as it was possible, lifted every burden and every care from his heart.

The funeral services took place on Thursday, the 20th, at 11 o'clock a. m., Rev. Dr. Pritchard preaching an admirable sermon from 1 Cor. xv: 35-46. A large congregation attended the solemn services and followed the remains to the cemetery, where the mother was laid away to await the resurrection morn beside the precious dust of her first-born son—a noble, pious young man, who died some years ago just as he was entering upon active life. She had two dear children in heaven awaiting her coming. Her great concern in her dying hour was to know whether she would know her dear ones in heaven. When assured of this by her husband, all her doubts and fears passed away, and in the full assurance of a living faith, and in the full possession of her faculties, she went out of this dying world into a world of life. "And I heard a voice from heaven saying unto me, Write Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

Our dear sister was remarkable for her meek and quiet spirit. She dearly loved her husband and children and was deeply interested in his labors as a preacher and pastor. In order that he might devote all his time to the work of the ministry, she took upon herself all the tasks and duties of mother and house-keeper, and felt that in so doing she was engaged in the work the Master had assigned her. She performed the duties of her station as a service for Christ, and bore her burdens patiently and lovingly. She was indeed a helpmeet to her husband, and to her he owes much of his success in the ministry.

Mrs. Hufham was the daughter of Col. Thos. I. Faison, of Sampson county, N. C., a man of great influence and wealth. She was born Feb. 11th, 1836. She was a woman of fine mental powers, which had been carefully trained in

the schools of her native State, and in Richmond, Va., and in Georgetown, D. C. She was married July 23d, 1863, baptized in 1868, and died after seven weeks of great suffering on the evening of Feb. 18th, 1890.

A pure and noble-hearted woman has entered into the rest that remaineth for the people of God.

### MRS. GOVERNOR GRAHAM.

The city papers, on Sunday morning, May 4th, contained the following sad announcement :

"Died in this city last night at the residence of Judge Walter Clark, Mrs. Susan Washington Graham, relict of the late Hon. William A. Graham, in the 75th year of her age. The funeral will take place at Hillsboro at 11 a. m. to-morrow."

Thus passes away one of the purest and noblest women who ever lived. Sister Graham was known and loved by all the people of North Carolina, before whom she had walked in the most public paths of life for a generation, and in which she had displayed the highest Christian virtues, ornamenting and gracing the public life of her honored husband by a most consistent and devoted life as a Christian woman.

Possessed of a noble heart and cultured mind, she passed through all the trials and temptations of public and social life, both in the Capital of her State and of the United States, without swerving in the least from the straight paths of Christian rectitude, or in any way neglecting the duties devolving upon her as the wife of North Carolina's most honored Governor and Senator, and the mother of a large family. Sister Graham was far from being an ordinary woman. She held settled convictions of right and duty that remained unchanged through all the charms of what the world calls society, and leaves to her family and her State a priceless example of purity and piety.

It is well known that sister Graham was a Baptist—not an ordinary Baptist, but one of strong allegiance to her church, which could not be lessened or modified by wealth or human surroundings. She never failed to let it be known, even in the most worldly surroundings, yet with the modesty and gentleness of the true lady, that she was a Christian and that she belonged to a Baptist church. However poor and out-of-the-way the Baptist church might be, and whether the pastor was a man of reputation as a preacher or not, she always attended her church, and generously aided in its support. For years she has been the main support of the little church in Hillsboro, and her brethren and sisters will long remember her unselfish consecration and devotion to its highest and best interests. She will be sadly missed by a multitude of people. No worthy object of benevolence was ever presented to her in vain. Her contributions extended to every good work. She leaves a large number of friends who will sincerely mourn her death, and a family of children, all grown up and settled in life, who, in virtue, honor and piety are a monument worthy of such a mother.

### REV. J. P. PRITCHARD, SR.

This aged veteran of the Cross died in Crockett, Texas, on the 11th inst: He was for some years a resident of this city, and we have very pleasing remembrance of our acquaintance and intercourse with the departed brother. To the bereaved by this dispensation of Providence, we tender our deepest sympathy. We take from the *Wilmington Star* the following brief biographical sketch of Bro. Pritchard :

"Rev. Joseph Price Pritchard, father of Dr. T. H. Pritchard, of this city, died Friday night, the 11th inst., in Crockett, Texas. He was born in Charleston, S. C., April 12, 1806, and hence would have been eighty-four years old next April. He married Eliza, the daughter of Samuel Henderson, of Charlotte, and resided in that place for many years, having been captain of an artillery company there, and the first captain of the famous Charlotte Inde-



pendent Grays. He afterwards resided in Mocksville, Davie county, and in 1855 removed to Houston county, Texas, where he has lived ever since. He had been ill for the past two months, and for some weeks his life had been despaired of. He was a preacher of the gospel for fifty-two years. He leaves six children and thirty-six grandchildren.

### CAINTUCK CHAPEL'S TRIBUTE TO REV. JULIAN P. FAISON.

Now that our beloved brother and ex-pastor, the Rev. Julian P. Faison, has "fallen on sleep," we desire, as a token of our affection and as a testimonial of our appreciation of his virtues and his labors among us, to offer a brief tribute to his modest worth—to place one immortelle upon his humble grave. Like Goldsmith's Vicar of Wakefield, "a man he was to all the country dear," and in his death the church loses an efficient and devoted minister of the gospel, society in its best sense an ornament, the country a patriotic citizen, and we, whose shepherd he was, a loving, tender, sympathetic friend, and a wise and safe counselor.

He was a man of rare excellences of character; a simple, brave, kindly man; a genial, generous gentleman. Wholly unsophisticated, without affectation, he practiced none of the arts or devices to win popularity or to gain applause. He thought for himself and had the courage of his convictions, and when it became necessary he did not hesitate to express or maintain them; but owing to his beautiful and unflinching courtesy, he rarely gave offence.

He lived a blameless life, and now that he has "passed over the river" and "joined the silent majority," there are few who would not drop a tear of gratitude to his memory, and plant a flower of affection about his grave.

By reason of years of service in the discharge of simple duties faithfully and simply done, and by his sweet and engaging social qualities, he deeply endeared himself to us all; and though he has gone from us forever, yet his memory will long linger a beauty and a benison.

The feet that were weary have "brushed from their sandals the white dust of travel," and have found rest—sweet rest—"under the shades of the beautiful trees of life," and though our hearts be sorely grieved, yet we have the comforting assurance that he was ripe for the glory of the celestial city, for the blissful enjoyment of the "pleasures evermore," of which he so often discoursed, and for which his worn spirit so longed.

CLERK.

*Pender County, N. C.*

### REV. S. M. COLLIS,

A prominent Baptist minister of Mitchell county, died suddenly on April 16th, 1890. He was more than seventy years of age, and had been in the ministry more than forty years. On the day before his death he had preached at Grassy Creek Baptist Church, and seemed in his usual vigorous frame of mind and body. He is known throughout the mountain counties as the champion of prohibition, and was largely instrumental in carrying Mitchell county in favor of that measure. Bro. Collis was the best known and most useful man in the Western Convention. All who knew him loved and trusted him. For many years he has corresponded with his brethren of the Baptist State Convention through the *Recorder*, and was highly esteemed by all of us.

Bro. Collis did not have the opportunities of collegiate education, but by close application and hard study had become one of the best informed men of his day, and he could repeat much of the Scriptures from memory. He preached the Bible, and wisely illustrated its teachings in his life. He was greatly interested in missions, at home and abroad, Sunday-schools, and in the education of the rising generation. He travelled horseback and preached throughout the mountain counties for about fifty years, and continued to press his work for the Master and humanity till the last. He was in body, voice and mind one of the

best preserved men of his age we ever saw. He never grew old, and hence never lost interest in the people and things of his day. He was a great favorite among the people wherever he went.

At the time of his death, and for many years prior to it, he was pastor of the Baptist church in Bakersville, his county town. His aged widow, faithful and humble, still lives. The body of Bro. Collis rests in the grave on a beautiful hill overlooking Bakersville, where live the people our brother loved so dearly.

### THE LATE REV. A. B. ALDERMAN.

Rev. A. B. Alderman's ancestors came from England in 1753. His great-grandfather was disinherited for joining Christ's church, (Baptist). All, so far as we know, were consecrated Christians. The subject of this sketch was born July 28th, 1819, and baptized in 1842, by that good old man, Rev. George Fennell; died July 8th 1889. He entered the ministry at once. The writer heard him say, several years ago, that the words, "Woe is me if I preach not the gospel" clung to him from his conversion until he began to preach. We believe that he did preach from that day nothing but the word of God. He preached in the counties of New Hanover, Pender, Onslow Duplin, Brunswick, Columbus, Robeson, Bladen, Cumberland, Sampson, Wayne, Johnston and Harnett. A great many churches were organized by him and under his ministry. He was a member of Baptist Chapel Church, in Sampson county, at the time of his death. He was pastor of this church for fourteen years. During seven years of this pastorate he baptized eighty-eight persons. The record for the other seven years is lost, but it is safe to say that during this time he baptized as many more.

The Cedar Creek Association was organized November, 1858. Rev. A. B. Alderman was its first Moderator, and served faithfully until 1870.

The brethren having so much confidence in him he was made general missionary within her bounds. Among other stations he took up Greenwood School-house in Cumberland county, where he met great opposition by those opposed to "the faith once delivered to the saints." At his second visit there he found the house locked against him, but as he ever did he left it in the hands of his Master. There being a large pine stump near by, he laid his Bible and hymn book upon it, and prayed that God might have mercy on, and bless those who had so spitefully used him; then stood there in the woods, as God's servants have often done, and preached the gospel to a dying people. The church at Antioch, Cumberland county, is the outgrowth of this sacrifice, and he died its pastor. About the same time one of his brethren made an appointment for him at another school-house, and the committee forbidding his entrance, he went into a private house and held services, and prayed for his opposers, one of whom afterwards became a devoted Baptist through the influence of the sermon then preached. The Dunn Baptist Church is the result of this effort, near which his body now sleeps.

On one occasion a giant rode up to his gate and calling him out, told him he was going to whip him. As was our brother's custom, he said, "Will you let me pray for you first?" This ended the whipping, or thus was the devil whipped by Jesus. Bro. Alderman was a friend to God, to good government, to education, to the old and to the young. No man that we ever knew had a more pleasant family, or a better trained household. His house seemed as near heaven as one can get on earth, and being supplied with a well selected religious library was a sort of theological school in itself. He sought to encourage and help those whom he believed to be called of God to preach the gospel, and Baptist Chapel Church, of which he was a member and pastor, sent out not less than six ordained and one licensed preacher. We will remember, as long as we remember anything, the cheering words from this man of God. We had the good fortune to visit him in his sickness, and found him full of hope, full of faith, full of prayer, and still preaching. It seemed to be his great desire that some of his children should preach the gospel.

He urged that our ministers, members, one and all, should be true to the faith. If all our brotherhood knew as well as he did what "the faith" is, and would cling as closely to it, there would not be so many to say "some other way will do as well." I heard one of our most promising young ministers, who sat by his bedside during his sickness, say that he would not take anything for what he had learned from this man of God. He baptized our beloved brother F. R. Underwood, pastor of Clement church, of which the subject of this sketch was a prime mover, and of which the writer is a member. He was an honored member of the order of Freemasonry.

Being dead, he yet speaketh on earth, and has joined that cloud of witnesses in heaven, by which we are encouraged to "run with patience the race that is set before us."

J. L. AUTRY.

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### ELDER WELLS BRIGGS.

News reaches us of the death of this aged servant of the Lord. As to his early life and labors we know but little more than the fact that he came to Camden county, this State, from some section in Eastern Virginia. Bro. Briggs was blind almost from his birth, and because of this his work in the ministry was limited. Some five or six years before the war he visited several counties in the eastern part of this State in evangelistic work, and it was during this visit that he decided to settle in the community where he died. For a while he was pastor of Shiloh and Salem churches, where he did a good work, but his blindness greatly hindered his efficiency and he retired from the work. As a missionary to some destitute sections in the region around he did good and faithful service. As a preacher he was a man of some unction, and in his early days quite acceptable to the people. He made himself specially useful in a prayer-meeting—in fact he was gifted in prayer and seemed to talk to the Lord as one who often visited the presence of the Most High. Bro. Briggs was kindly cared for in his old age by Shiloh church and some Christian friends who esteemed him for his work's sake.

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### REV. C. F. HUMPHRIES,

A pious, humble man and useful pastor of churches in Granville county, died February, 1890. He was a man of marked piety and a good preacher. For a while he was a student of Wake Forest College. The Flat River Association purchased a house for his widow and children, a delightful instance of Christian charity.

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### REV. W. D. PRITCHARD.

Bro. Pritchard, full of years and good works, has ceased from toil and entered into rest. For many years he had been a faithful servant of the Master, and was dearly loved by the thousands of Baptists in the Chowan and Portsmouth Associations. He was most happily constituted, and won by his cheerful spirit the appreciation of all who met him. He was an acceptable preacher and an excellent pastor. He filled a large measure of usefulness. He passed his three-score years and then entered upon the reward for the faithful.

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The next meeting will be held with the Baptist church at Wilmington, N. C., on Tuesday before the 4th Sunday in October, 1890.

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GAUN—Jerry A. Hanson, native evangelist.

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MEXICO.

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RAYONES—Felipe Jimenez.

STATES OF ZACATECAS AND AGUAS CALIENTES.

ZACATECAS—H. P. McCormick, Mrs. McCormick, and Miss Addie Barton.

AGUAS CALIENTES—A. Trevirio.

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RELIGIOUS DENOMINATIONS IN THE UNITED STATES.

| DENOMINATIONS.                           | Churches. | Ministers. | Members.  |
|------------------------------------------|-----------|------------|-----------|
| Baptist Churches of United States .....  | 32,900    | 21,420     | 3,497,794 |
| Baptist, Anti-Mission .....              | 1,800     | 900        | 46,000    |
| Baptist, Free-Will .....                 | 1,531     | 1,314      | 82,686    |
| Baptist, Seventh Day .....               | 110       | 113        | 9,000     |
| Baptist, Separate .....                  | -----     | 43         | 5,827     |
| Baptist, Six Principle .....             | 16        | 16         | 1,450     |
| Church of God (Winebrennarians) .....    | 475       | 450        | 29,683    |
| Congregational .....                     | 4,404     | 4,090      | 457,584   |
| Disciples of Christ, or Christians ..... | 6,437     | 3,263      | 620,000   |
| Dunkards .....                           | 630       | 2,485      | 95,000    |
| Friends, Orthodox .....                  | 600       | 500        | 72,968    |
| Friends, Hicksite .....                  | 270       | 150        | 23,000    |
| Lutherans .....                          | 7,594     | 4,456      | 1,018,970 |
| Mennonites .....                         | 385       | 605        | 93,000    |
| Methodist Episcopal .....                | -----     | 13,445     | 2,336,984 |
| Methodist Episcopal, South .....         | -----     | 4,530      | 1,102,926 |
| Methodist Episcopal, African .....       | -----     | 2,550      | 405,000   |
| Methodist Episcopal, African Zion .....  | -----     | 2,110      | 314,000   |
| Methodist Episcopal, Colored .....       | 2,500     | 850        | 110,000   |
| Methodist Episcopal, Union .....         | -----     | 112        | 3,500     |
| Methodist, Evangelical .....             | 1,916     | 1,159      | 141,853   |
| Methodist, Free .....                    | -----     | 373        | 12,325    |
| Methodist, Independent .....             | 40        | 24         | 4,500     |
| Methodist, Primitive .....               | 121       | 49         | 3,585     |
| Methodist, Protestant .....              | -----     | 1,570      | 140,000   |
| Methodist, Congregational .....          | 70        | 225        | 13,750    |
| Methodist, Wesleyan .....                | 495       | 179        | 17,727    |
| Moravian .....                           | 94        | 108        | 10,966    |
| New Jerusalem (Swedenborgian) .....      | 95        | 101        | 5,750     |
| Presbyterian, Associate Reformed .....   | 110       | 84         | 7,400     |
| Presbyterian, Cumberland .....           | 2,540     | 1,563      | 145,146   |
| Presbyterian, North .....                | 6,436     | 5,654      | 696,767   |
| Presbyterian, South .....                | 2,236     | 1,116      | 150,398   |
| Presbyterian, United .....               | 885       | 736        | 94,641    |
| Presbyterian, Reformed .....             | 121       | 116        | 10,970    |
| Protestant Episcopal .....               | 2,953     | 3,832      | 487,022   |
| Reformed Episcopal .....                 | 72        | 96         | 9,000     |
| Reformed Church in America .....         | 547       | 547        | 85,543    |
| Reformed Church in United States .....   | 1,512     | 823        | 190,527   |
| Roman Catholic .....                     | 6,829     | 7,596      | 4,676,000 |
| Second Advent .....                      | 583       | 501        | 63,506    |
| Second Advent, Seventh Day .....         | 889       | 227        | 25,841    |
| Unitarians .....                         | 375       | 488        | 20,000    |
| United Brethren .....                    | 4,396     | 1,566      | 195,278   |
| Universalists .....                      | 730       | 677        | 37,807    |

**Approximate Statistics of Religious Denominations in North Carolina.**

|                                                              |         |
|--------------------------------------------------------------|---------|
| Methodist Episcopal Conference (white).....                  | 112,805 |
| Ho'ston Conference in North Carolina.....                    | 5,760   |
| Virginia Conference in North Carolina.....                   | 5,615   |
| A. M. E. Zion (colored Methodist).....                       | 32,000  |
| M. E. Church (Methodist).....                                | 7,200   |
| Christian (O'Kelleyites) in Virginia and North Carolina..... | 7,000   |
| Protestant Methodists in North Carolina and Virginia.....    | 7,000   |
| Quakers.....                                                 | 4,500   |
| Lutherans.....                                               | 4,150   |
| Roman Catholics.....                                         | 1,000   |
| Moravians.....                                               | 2,000   |
| Presbyterians.....                                           | 23,553  |
| Episcopalians.....                                           | 6,751   |
| Baptists (Missionary, white).....                            | 160,335 |
| Baptists (Missionary, colored).....                          | 140,675 |
| Baptists (Anti-Missionary).....                              | 9,750   |
| Baptists (Campbellites).....                                 | 6,000   |
| Baptists (Free-Will).....                                    | 6,516   |
| Whole number of Missionary Baptists.....                     | 301,011 |

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| Adams, M. A.....         | Littleton          | Brown, H. A.....         | Winston           |
| Adams, E. J.....         | Copeland           | Brown, J. H.....         | Yellow Hill       |
| Adams, J. P.....         | Jonesville         | Brown, Asa.....          |                   |
| Adams, D. F.....         | Pollard's          | Brumfield, J.....        | Dallas            |
| Adderton, W. S.....      | Denton             | Brunt, William.....      | Winnie            |
| Albritton, J. T.....     | Mt. Olive          | Bryan, L.....            | Cypress Creek     |
| Alderman, J. O.....      |                    | Bryan, R. T.....         | Chin Kiang, China |
| Angel, James I.....      | Boonville          | Buie, D. A.....          | Fayetteville      |
| Annas, J. R. J.....      | Hudsonville        | Bullard, D. S.....       | Clay Fork         |
| Atkinson, J. W.....      | Hutchinson's Store | Bumgarner, W. J.....     | Swanner           |
| Austin, D. M.....        | Monroe             | Bumgarner, J.....        | Camp Creek        |
|                          |                    | Bunch, E.....            | Mintonsville      |
| Babb, T. W.....          | Hertford           | Burcham, G. M.....       | Benham            |
| Bailey, C. T., D. D..... | Raleigh            | Burchett, J. W.....      | Knottsville       |
| Baker, T. J.....         | Tar Landing        | Burfoot, A. W.....       | Hertford          |
| Baldwin, T. M.....       | Columbia Factory   | Byrd, W. F.....          | Burcham           |
| Baldwin, M.....          | Winston            |                          |                   |
| Ballard, W. S.....       | Southport          | Cade, Baylus.....        | Louisburg         |
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| Barnes, S. D.....        | Dinsmore           | Campbell, Neal.....      | Grayson           |
| Battle, H. W.....        | Wilson             | Canter, W. H.....        | Grayson           |
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| Best, G. S.....          | Kenansville        | Cashwell, C. S.....      | Mocksville        |
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| Bennett, J. L.....       | Monroe             | Caudle, R. T.....        | Lanesboro         |
| Bennett, J. M.....       | Lexington          | Caudle, J. H.....        | Quaker Gap        |
| Betts, Alvin.....        | Raleigh            | Chappell, L. N.....      | China             |
| Betts, Allen.....        | Winslow            | Childers, W. R.....      | Taylorsville      |
| Betts, A. L.....         | Leaksville         | Church, A. S.....        | Linville City     |
| Bivins, J. A.....        | Richardson Creek   | Churchill, A.....        | Haywood           |
| Blanchard, C. W.....     | Holly Springs      | Clark, L. D.....         | St. Paul          |
| Bland, William.....      | Harrell's Store    | Clark, F. P.....         | Lenoir            |
| Bogart, C. P.....        | Edenton            | Clenny, L. M.....        | Ford              |
| Bond, J. D.....          | Edenton            | Cobb, N. B., D. D.....   | Raleigh           |
| Booth, J. N.....         | Durham             | Collins, J. W.....       | Chalk Level       |
| Bostic, W. M.....        | Troy               | Collier, R. B.....       | South Mills       |
| Bostic, G. P.....        | Chefoo, China      | Comer, J. Q.....         | Hamptonville      |
| Brassington, J. T.....   | Morven             | Conrad, S. F.....        | Winston           |
| Bright, T.....           | Forest City        | Conway, W. D.....        | Baton             |
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| Bridges, E. J.....       | Shelby             | Crabtree, A. W.....      | Longford          |
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| Bridges, D. P.....       | Catawba            | Crews, R. W.....         | Germanton         |
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| Davis, J. W. ....      | Polkton            | Gwaltney, L. P. ....                  | Cedar Run       |
| Davis, P. S. C. ....   | Currituck C. H     | Gwaltney, J. P. ....                  | York Institute  |
| Day, R. R. ....        | Elkin              | Gwaltney, W. R. ....                  | Wake Forest     |
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
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 Parham, H. P ..... High Knob  
 Payne, D. C ..... Little Pine  
 Plemmons, James ..... Big Pine  
 Panther, J. P ..... Wayside

Queen, B. H ..... Hamburg  
 Queen, L ..... Rich Mountain  
 Queen, J. H ..... Charleston

Robertson, W. A ..... Cane River  
 Riddle, H. B ..... Pensacola  
 Rhodes, J. R ..... Saluda  
 Reece, J. V ..... Spring Dale  
 Riddelle, H. B ..... Little Pine  
 Reed, W. W ..... Scott's Creek  
 Rickman, P. R ..... West Mills

Stradley, Thomas ..... Asheville  
 Silver, E. D ..... Micaville  
 Silver, T ..... Micaville  
 Staten, J. A ..... Blue Ridge  
 Sams, L. W ..... Mars Hill  
 Sams, W. A ..... Clear Branch, Tenn  
 Saunders, R. S ..... Waynesville  
 Sentell, R. C ..... Waynesville  
 Sparks, J. C ..... Bakersville  
 Stamey, E ..... Lineback  
 Sims, A. H ..... Sylva  
 Sentell, J. H ..... Wayside  
 Smily, J. S ..... Wayside  
 Smily, J. M ..... Wayside  
 Southern, W. C ..... Brevard  
 Saunderson, Jos ..... Haysville

Turner, W. P ..... Merrittsville, S. C  
 Treadway, E. R ..... Spring Creek  
 Thomas, A. B ..... West Mills

Wilson, Samuel ..... Bee Log  
 Wilkie, W. J ..... Maxwell  
 Wallen, Jesse ..... Marshall  
 Wallen, Stephen ..... Big Laurel  
 Wallen, Joseph ..... Big Laurel  
 Williams, L ..... Pigeon River  
 Wilcox, D. W ..... Cranberry  
 Wild, J. R ..... Big Pine  
 Wright, I. D ..... Franklin  
 Woodard, J. S ..... Nantahala  
 Wood, Jephtha ..... Haysville

Young, P. R ..... Peru

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## GROWTH OF THE CHURCH.

The *Independent* has gathered some valuable and interesting statistics showing the strength of the various Christian churches in the United States, and their growth during the past year. In some cases the figures are estimates, but our contemporary believes that, on the whole, the results "very closely approximate the truth." From these it appears that there are in the United States 151,261 churches of all denominations, 103,300 ministers, and nearly 22,000,000 members. During the year there has been an increase of 8,500 churches, and nearly 4,900 ministers and nearly 1,090,000 members. The most numerous denomination is the Roman Catholic, with its 7,500 churches, 8,300 priests, etc., and 8,277,000 population, of whom 4,676,000 are estimated to be communicants. Then come the Methodists, with, in round numbers, 4,980,000 communicants; Baptists, 4,292,000; Presbyterians, 1,229,000; Lutherans, 1,086,000; Congregationalists, 491,000; Episcopalians, 480,000. The increase in the Catholic population during the year was 421,700. The estimated gain in Catholic communicants was over 238,000. The growth of Protestant membership was 668,000. The Methodists gained more than 245,000, the Baptists more than 213,000, the Lutherans 98,000, the Presbyterians nearly 49,000, the Congregationalists more than 16,000, and the Episcopalians about 9,500. The accession of new members was even larger than these figures, since in every denomination there were deaths of members, whose places were filled by new acquisitions. The number of deaths in the Methodist Episcopal body, for example, was reported at 28,300. This is a highly satisfactory and encouraging showing to all who have the welfare of the Church at heart. A gain of nearly 1,100,000 in membership in one year with a corresponding increase in the number of churches and ministers, indicates that Christianity is marching on with no uncertain stride. As our contemporary well says, "It is in itself, a most overwhelming refutation of the assertions we hear now and then from various quarters that Christianity is losing its hold upon our people, and that our churches are declining."—*New York Herald*.

"In those days came John the Baptist, preaching in the wilderness of Judea, and saying Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Then went out to him Jerusalem, and all Judea, and all the region round about Jordan, and were baptized of him in Jordan, confessing their sins. Then cometh Jesus from Galilee to Jordan unto John to be baptized of him. But John forbade him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering, said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: and lo a voice from heaven saying, This is my beloved Son, in whom I am well pleased."—Matthew iii: 1-6, 13-17.

"And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert. And as they went on their way, they came to a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch, and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."—Acts viii: 26, 36-39

"Know ye not that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."—Romans vi: 3, 4.

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

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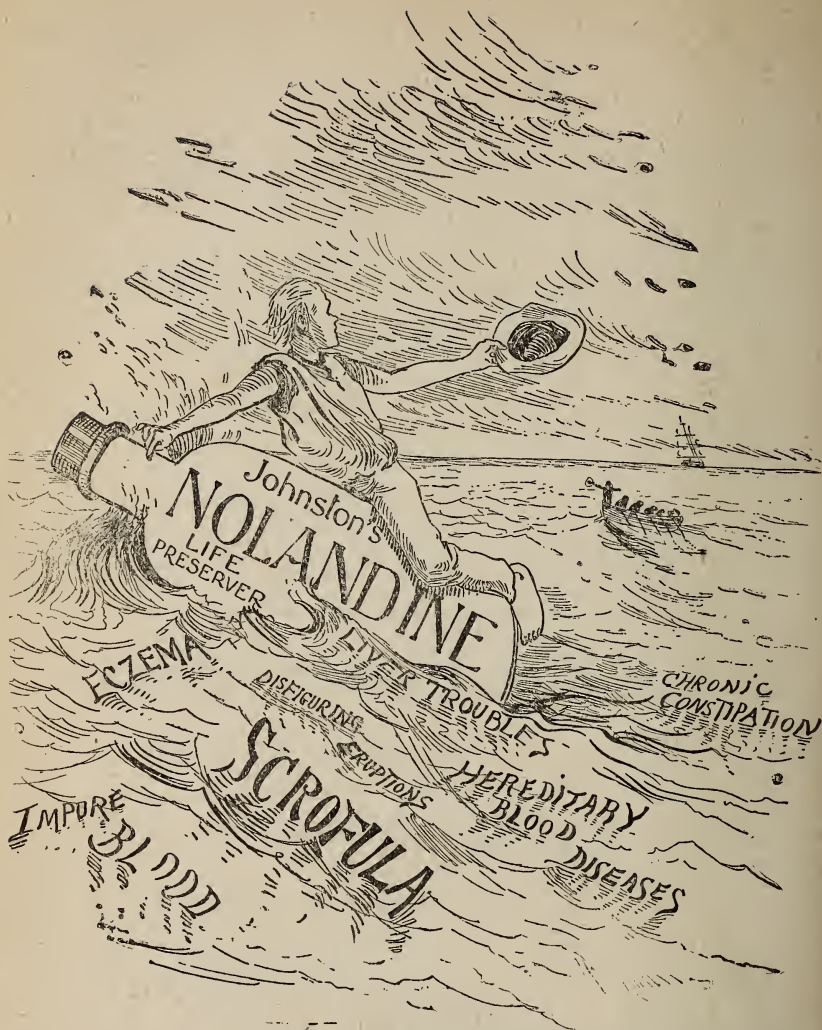


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Respectfully,

Mrs. L. M. BELL.

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NORTH CAROLINA  
**BAPTIST ALMANAC,**

FOR THE YEAR

**1892.**

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EDITED BY  
**Rev. C. T. BAILEY,**  
EDITOR BIBLICAL RECORDER.

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PUBLISHED BY  
C. T. BAILEY.

## TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the Sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adopt the calculations of this Almanac to apparent time, use the minutes in the column marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

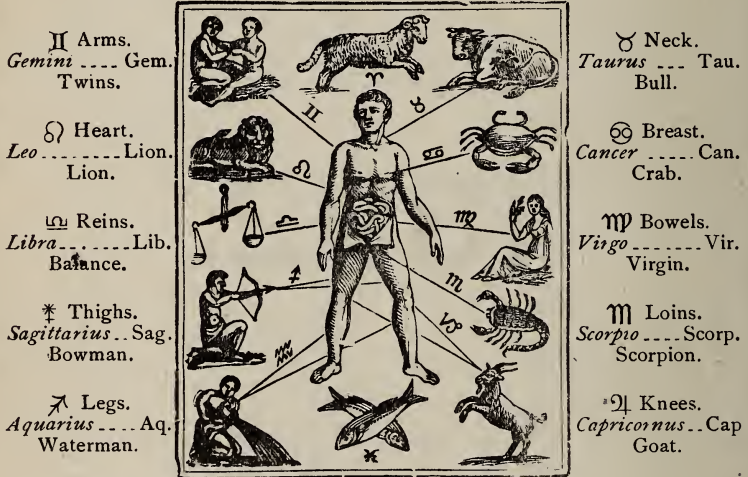
The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia, Tennessee or Virginia.

### RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

### TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram ----- Ar.



The ♓ *Pisces* the Fishes ----- Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

### SIGNS.

|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>Spring Signs.</i> {</p> <ul style="list-style-type: none"> <li>♈ Aries, or Ram.</li> <li>♉ Taurus, or Bull.</li> <li>♊ Gemini, or Twins.</li> </ul> <p><i>Summer Signs.</i> {</p> <ul style="list-style-type: none"> <li>♋ Cancer, or Crab-fish.</li> <li>♌ Leo, or Lion.</li> <li>♍ Virgo, or Virgin.</li> </ul> | <p><i>Autumn Signs.</i> {</p> <ul style="list-style-type: none"> <li>♎ Libra, or Balance.</li> <li>♏ Scorpio, or Scorpion.</li> <li>♐ Sagittarius, or Bowman.</li> </ul> <p><i>Winter Signs.</i> {</p> <ul style="list-style-type: none"> <li>♑ Capricornus, or Goat.</li> <li>♒ Aquarius, or Waterman.</li> <li>♓ Pisces, or Fishes.</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### SIGNS OF THE PLANETS.

|                                                   |                                                  |                                                                                                                         |
|---------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <p>* Sun.</p> <p>♃ Jupiter.</p> <p>☿ Mercury.</p> | <p>☾ Moon.</p> <p>♄ Saturn.</p> <p>♅ Uranus.</p> | <p>♀ Venus.</p> <p>♁ In conjunction.</p> <p>♆ Neptune.</p> <p>♁ Mars.</p> <p>◻ Quadrature.</p> <p>♋ Ascending Node.</p> |
|---------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

### MOON'S PHASES.

|             |                  |              |                 |
|-------------|------------------|--------------|-----------------|
| ♁ New Moon. | ☾ First Quarter. | ☾ Full Moon. | ☾ Last Quarter. |
|-------------|------------------|--------------|-----------------|

## CHRONOLOGICAL CYCLES AND ERAS.

|                         |       |                        |      |
|-------------------------|-------|------------------------|------|
| Dominical Letters ..... | C. B. | Julian Period .....    | 6605 |
| Epact .....             | 1     | Jewish Era .....       | 5652 |
| Golden Number .....     | 12    | Era of Nabonassa ..... | 2639 |
| Solar Cycle .....       | 25    | Olympiads .....        | 2668 |
| Roman Indiction .....   | 5     | Mohammedan Era .....   | 1309 |

## THE FOUR SEASONS.

|                        |                           |
|------------------------|---------------------------|
|                        | D. H. M.                  |
| Spring commences ..... | March 19, 10, 14 P. M.    |
| Summer commences ..... | June 20, 1, 16 P. M.      |
| Autumn commences ..... | September 22, 8, 51 A. M. |
| Winter commences ..... | December 21, 3, 11 A. M.  |

## MORNING STARS.

|                                         |                               |
|-----------------------------------------|-------------------------------|
| Mercury will be Morning Star .....      | March 1, June 20, October 13. |
| Venus will be Morning Star from .....   | January 1 to July 9.          |
| Jupiter will be Morning Star from ..... | February 13 to September 5.   |

## EVENING STARS.

|                                          |                                         |
|------------------------------------------|-----------------------------------------|
| Mercury will be Evening Star about ..... | Jan. 1, April 18, Aug. 24, and Dec. 10. |
| Venus will be Evening Star from .....    | July 9 to December 31,                  |
| Jupiter will be Evening Star until ..... | July 1, and from Nov. 10 to Dec. 31.    |

## ECLIPSES.

In the year 1892 there will be four eclipses, two of the Sun and two of the Moon.

I. A Total Eclipse of the Sun April 26, invisible in the United States.

II. A Partial Eclipse of the Moon May 11th, partly visible in Washington, the Moon rising eclipsed.

III. A Partial Eclipse of the Sun October 20, commences 4.5 P. M., invisible in North Carolina, except in the extreme north and western parts of the State.

IV. A Total Eclipse of the Moon November 4th, invisible in the United States.

## TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is south on the day to which the tide is sought. The time when the Moon is south is given in the calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

The tides are given in local time—add 12 minutes for Eastern Standard.

|                  | H. M. |                       | H. M. |
|------------------|-------|-----------------------|-------|
| Boston .....     | 11 12 | New York .....        | 8 13  |
| Sandy Hook ..... | 7 29  | Old Point .....       | 8 17  |
| Baltimore .....  | 6 33  | Washington City ..... | 7 44  |
| Richmond .....   | 4 32  | Hatteras Inlet .....  | 7 04  |
| Beaufort .....   | 7 26  | Bald Head .....       | 7 26  |
| Southport .....  | 7 19  | Wilmington .....      | 9 06  |
| Charleston ..... | 7 26  | Savannah .....        | 9 33  |

# HERSCHEL'S WEATHER PROGNOSTICATOR

*For Foretelling the Weather through all the Lunations of the Year.*

This table and the accompanying remarks are the result of many years' actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

| If the new moon, first quarter, full moon, or last quarter, happen— | IN SUMMER.                                  | IN WINTER.                                                               |
|---------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|
| Between midnight and 2 in the morning .....                         | Fair .....                                  | { Hoar frost unless the wind be S. or S. W,<br>Snow and stormy.          |
| Between 2 and 4 morning {                                           | Cold, with frequent showers .....           | {                                                                        |
| Between 4 and 6, morning {                                          | Rain .....                                  | Rain.                                                                    |
| Between 6 and 8, morning {                                          | Wind and rain .....                         | Stormy.                                                                  |
| Between 8 and 10 morn'g {                                           | Changeable .....                            | { Cold rain if wind be W.;<br>snow if E.                                 |
| Between 10 and 12 morning {                                         | Frequent showers .....                      | Cold and high wind.                                                      |
| Between 12 o'clock at noon and 2 in afternoon .....                 | Very rainy .....                            | Rain and snow.                                                           |
| Between 2 and 4, afternoon, {                                       | Changeable .....                            | Fair and mild.                                                           |
| Between 4 and 6, afternoon, {                                       | Fair .....                                  | Fair.                                                                    |
| Between 6 and 8, aftern'n {                                         | Fair if wind N. W.;<br>rainy if S. or S. W. | { Fair and frosty if wind N.<br>or N. E.; rain or snow<br>if S. or S. W. |
| Between 8 and 10, aftern'n, {                                       | Ditto .....                                 | Ditto.                                                                   |
| Between 10 and midnight {                                           | Fair .....                                  | Fair and frosty.                                                         |

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from 10 at night until 2 next morning.

3. The nearer to midday or noon the phase of the Moon happens, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from 10 in the forenoon until 2 in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter, happening during six of the afternoon hours, *i. e.*, from 4 to 10, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet, in the main, the above observations will apply to those periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

NORTH CAROLINA BAPTIST ALMANAC. 5

1st Month. JANUARY, 1892. 31 Days.



Moon's Phases.

D. H. M. First Quarter, 6 8 4 p. m. D. H. M. Last Quarter 21 10 34 p. m.  
 ☾ Full Moon, 13 10 18 p. m. ☽ New Moon, 29 11 30 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Fri          | 7 10       | 4 58      | 4         | 23                   | ♂ ♀ ☽, NEW YEAR'S DAY.                             | ♂ ♀           | sets E              | eve         | eve                 |
| 2             | Sat          | 7 10       | 5 0       | 5         | 22                   | Gen. Wolfe born 1727.                              | ♂ ♀           | 8 45                | 2 33        | 9 52                |

First Sunday. Day's length 9 hours 51 minutes.

|   |     |      |     |   |    |                              |     |        |      |       |
|---|-----|------|-----|---|----|------------------------------|-----|--------|------|-------|
| 3 | C.  | 7 10 | 5 1 | 5 | 22 | 58 Cicero born B. C. 106.    | ♂ ♀ | 9 39   | 3 27 | 10 46 |
| 4 | Mon | 7 10 | 5 1 | 5 | 22 | 44 ♀ ☽. Arnold inv. Va. 1781 | ♂ ♀ | 10 31  | 4 19 | 11 38 |
| 5 | Tue | 7 10 | 5 2 | 6 | 22 | 37 ☽ Richmond bom. 1781.     | ♂ ♀ | 11 20  | 5 8  | morn  |
| 6 | We  | 7 10 | 5 3 | 6 | 22 | 30 ☽                         | ♂ ♀ | sets M | 5 57 | 0 27  |
| 7 | Thu | 7 09 | 5 4 | 7 | 22 | 23 Pres. Fillmore born 1800. | ♂ ♀ | 0 9    | 6 45 | 1 16  |
| 8 | Fri | 7 09 | 5 5 | 7 | 22 | 15 ♀ Stationary.             | ♂ ♀ | 0 57   | 7 35 | 2 4   |
| 9 | Sat | 7 09 | 5 6 | 8 | 22 | 7 Napoleon 3d died 1873.     | ♂ ♀ | 1 47   | 8 28 | 2 54  |

Second Sunday. Day's length 9 hours 57 minutes.

|    |     |      |      |    |    |                              |     |        |       |      |
|----|-----|------|------|----|----|------------------------------|-----|--------|-------|------|
| 10 | C.  | 7 09 | 5 6  | 8  | 21 | 58 ☽ ☽ ☽ Stationary.         | ♂ ♀ | 2 40   | 9 24  | 3 47 |
| 11 | Mon | 7 09 | 5 7  | 8  | 21 | 49 Alex. Hamilton b. 1757.   | ♂ ♀ | 3 36   | 10 22 | 4 43 |
| 12 | Tue | 7 09 | 5 8  | 9  | 21 | 39 Vicksburg fortified 1861. | ♂ ♀ | 4 34   | 11 20 | 5 41 |
| 13 | We  | 7 09 | 5 9  | 9  | 21 | 29 Gen Taylor Mex. '46.      | ♂ ♀ | 5 32   | morn  | 6 39 |
| 14 | Thu | 7 09 | 5 10 | 10 | 21 | 19 ☽ Com. Maury b. 1806.     | ♂ ♀ | ris. E | 0 17  | 7 36 |
| 15 | Fri | 7 09 | 5 11 | 10 | 21 | 8 Andrew Jackson b. 1767.    | ♂ ♀ | 8 24   | 1 11  | 8 30 |
| 16 | Sat | 7 09 | 5 12 | 10 | 20 | 57 Gibbon died 1794.         | ♂ ♀ | 9 17   | 2 0   | 9 19 |

Third Sunday. Day's length 10 hours 5 minutes.

|    |     |      |      |    |    |                             |     |        |      |       |
|----|-----|------|------|----|----|-----------------------------|-----|--------|------|-------|
| 17 | C.  | 7 08 | 5 13 | 11 | 20 | 44 Dr. Franklin born 1706.  | ♂ ♀ | 9 58   | 2 46 | 10 5  |
| 18 | Mon | 7 08 | 5 14 | 11 | 20 | 33 Bulwer Lytton died 1873. | ♂ ♀ | 10 37  | 3 29 | 10 48 |
| 19 | Tue | 7 08 | 5 15 | 11 | 20 | 21 ☽ ☽. Gen. Lee b. 1807.   | ♂ ♀ | 11 17  | 4 10 | 11 29 |
| 20 | We  | 7 08 | 5 15 | 11 | 20 | 8 ☽ John Howard d. 1790     | ♂ ♀ | 11 58  | 4 49 | eve   |
| 21 | Thu | 7 07 | 5 16 | 12 | 19 | 55 ☽ Fremont born 1813.     | ♂ ♀ | ris. M | 5 29 | 0 47  |
| 22 | Fri | 7 07 | 5 17 | 12 | 19 | 41 ☽ ☽. F. Bacon born 1561  | ♂ ♀ | 0 41   | 6 10 | 1 29  |
| 23 | Sat | 7 06 | 5 18 | 12 | 19 | 27 Wm. Gaston died 1844.    | ♂ ♀ | 1 28   | 6 53 | 2 12  |

Fourth Sunday. Day's length 10 hours 13 minutes.

|    |     |      |      |    |    |                               |     |        |       |      |
|----|-----|------|------|----|----|-------------------------------|-----|--------|-------|------|
| 24 | C.  | 7 06 | 5 19 | 12 | 19 | 13 Pres. Johnson imp. 1868    | ♂ ♀ | 2 18   | 7 30  | 2 59 |
| 25 | Mon | 7 05 | 5 20 | 13 | 18 | 58 Robt Burns born 1749.      | ♂ ♀ | 3 12   | 8 30  | 3 49 |
| 26 | Tue | 7 04 | 5 21 | 13 | 18 | 43 Battle of Newbern 1864.    | ♂ ♀ | 4 10   | 9 24  | 4 43 |
| 27 | We  | 7 03 | 5 22 | 13 | 18 | 28 Panama R. R. comp. 1855    | ♂ ♀ | 5 10   | 10 22 | 5 41 |
| 28 | Thu | 7 02 | 5 23 | 13 | 18 | 12 ♀ in ☽.                    | ♂ ♀ | sets E | 11 22 | 6 31 |
| 29 | Fri | 7 02 | 5 24 | 13 | 17 | 56 ☽                          | ♂ ♀ | 6 33   | eve   | 7 40 |
| 30 | Sat | 7 02 | 5 25 | 14 | 17 | 40 Charles 1st behead'd 1649. | ♂ ♀ | 7 30   | 1 18  | 8 37 |

Fifth Sunday. Day's length 10 hours 24 minutes.

|    |    |      |      |    |    |                          |     |      |      |      |
|----|----|------|------|----|----|--------------------------|-----|------|------|------|
| 31 | C. | 7 02 | 5 26 | 14 | 17 | 23 Park Row burned 1882. | ♂ ♀ | 8 24 | 2 12 | 9 31 |
|----|----|------|------|----|----|--------------------------|-----|------|------|------|

WEATHER CONJECTURES—JANUARY.—1, 2, 3, 4, 5, fair and frosty; 6, 7, 8, 9, 10, 11, 12, rain or snow, if wind S. or S. W.; 13, 14, 15, 16, 17, 18, 19, 20, fair and frosty; 21, 22, 23, 24, 25, 26, 27, 28, fair and frosty; 29, 30, 31, cold high wind.

Farmers should use "National" Fertilizer for Tobacco; and Beef, Blood and Bone brand for Cotton, Corn and Wheat. Strictly reliable. Ask your fertilizer merchant for them. Carefully prepared by See 3d cover page. S. W. TRAVERS & CO., Richmond, Va.

6 NORTH CAROLINA BAPTIST ALMANAC.

2d Month.

FEBRUARY, 1892.

29 Days.



Moon's Phases.

|                  |               |                 |                |
|------------------|---------------|-----------------|----------------|
|                  | D. H. M.      |                 | D. H. M.       |
| ☾ First Quarter, | 5 4 30 a. m.  | ☾ Last Quarter, | 20 7 6 p. m.   |
| ☾ Full Moon,     | 12 2 30 p. m. | ☾ New Moon,     | 27 10 39 p. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south.       | ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------------|---------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1 Mon         | 7 1          | 5 27       | 14 17     | 6         | ♂♂♂ C. Texas seceded '61   | ♂♂♂                                               | 9 14          | 3 2                 | 10 21       |                     |
| 2 Tue         | 7 1          | 5 28       | 14 16     | 49        | Bombs invented 1491.       | ♂♂♂                                               | 10 5          | 3 53                | 11 12       |                     |
| 3 We          | 7 0          | 5 29       | 14 16     | 31        | Att. on F't Donaldson '63  | ♂♂♂                                               | 11 54         | 4 42                | morn        |                     |
| 4 Thu         | 6 59         | 5 30       | 14 16     | 14        | ♂♂♂ Galvani died 1770.     | ♂♂♂                                               | 11 45         | 5 33                | 0 1         |                     |
| 5 Fri         | 6 58         | 5 31       | 14 15     | 56        | ♂♂♂ Carlyle died 1881.     | ♂♂♂                                               | s'ts M        | 6 25                | 0 52        |                     |
| 6 Sat         | 6 58         | 5 32       | 14 15     | 37        | ♂♂♂ A. Aaron Burr b. 1756. | ♂♂♂                                               | 0 37          | 7 19                | 1 44        |                     |

First Sunday.

Day's length 10 hours 36 minutes.

|        |      |      |       |    |                               |     |        |       |      |
|--------|------|------|-------|----|-------------------------------|-----|--------|-------|------|
| 7 C.   | 6 57 | 5 33 | 14 15 | 19 | ♂♂♂ in Aphelion.              | ♂♂♂ | 1 31   | 8 15  | 2 38 |
| 8 Mon  | 6 56 | 5 34 | 14 14 | 8  | Southern Conf. form'd '61.    | ♂♂♂ | 2 27   | 9 12  | 3 21 |
| 9 Tue  | 6 55 | 5 35 | 14 14 | 41 | ♂♂♂ sta. Bish. Waugh d. '58   | ♂♂♂ | 3 24   | 10 9  | 4 31 |
| 10 We  | 6 54 | 5 36 | 14 14 | 21 | Canada ceded 1763.            | ♂♂♂ | 4 21   | 11 3  | 5 22 |
| 11 Thu | 6 53 | 5 37 | 14 14 | 2  | ♂♂♂ T. A. Edison b. 1847.     | ♂♂♂ | 5 15   | 11 53 | 6 22 |
| 12 Fri | 6 53 | 5 38 | 14 13 | 42 | ♂♂♂ H. Seymour d. 1886.       | ♂♂♂ | ris. E | morn  | 7 12 |
| 13 Sat | 6 52 | 5 39 | 14 13 | 22 | ♂♂♂ Chas. X of Sweden d. 1660 | ♂♂♂ | 7 12   | 0 40  | 7 59 |

Second Sunday.

Day's length 10 hours 49 minutes.

|        |      |      |       |    |                               |     |        |      |       |
|--------|------|------|-------|----|-------------------------------|-----|--------|------|-------|
| 14 C.  | 6 51 | 5 40 | 14 13 | 1  | VALENTINE'S DAY.              | ♂♂♂ | 7 54   | 1 24 | 8 43  |
| 15 Mon | 6 50 | 5 41 | 14 12 | 41 | ♂♂♂ Blackstone d. 1780        | ♂♂♂ | 8 34   | 2 6  | 9 28  |
| 16 Tue | 6 49 | 5 42 | 14 12 | 20 | Judge Battle buried 1879.     | ♂♂♂ | 9 13   | 2 46 | 10 5  |
| 17 We  | 6 48 | 5 43 | 14 11 | 59 | Peace with England 1815.      | ♂♂♂ | 9 53   | 3 25 | 10 44 |
| 18 Thu | 6 47 | 5 44 | 14 11 | 38 | ♂♂♂ L. Luther d. 1546.        | ♂♂♂ | 10 35  | 4 5  | 11 24 |
| 19 Fri | 6 46 | 5 45 | 14 11 | 17 | ♂♂♂ Bat. of Olista, Fla. '64. | ♂♂♂ | 11 19  | 4 47 | eve   |
| 20 Sat | 6 45 | 5 46 | 14 11 | 55 |                               | ♂♂♂ | ris. M | 5 31 | 0 50  |

Third Sunday.

Day's length 11 hours 4 minutes.

|        |      |      |       |    |                           |     |      |       |      |
|--------|------|------|-------|----|---------------------------|-----|------|-------|------|
| 21 C.  | 6 43 | 5 47 | 14 10 | 34 | Santa Anna born 1798.     | ♂♂♂ | 0 7  | 6 19  | 1 38 |
| 22 Mon | 6 42 | 5 48 | 14 10 | 12 | Geo. Washington b. 1732.  | ♂♂♂ | 0 59 | 7 11  | 2 30 |
| 23 Tue | 6 41 | 5 48 | 13 9  | 50 | Nashville captured 1862.  | ♂♂♂ | 1 54 | 8 6   | 3 25 |
| 24 We  | 6 40 | 5 48 | 13 9  | 28 | Guttenburg died 1468.     | ♂♂♂ | 2 52 | 9 4   | 4 23 |
| 25 Thu | 6 39 | 5 49 | 13 9  | 6  | Battle of Trenton 1776.   | ♂♂♂ | 3 51 | 10 3  | 5 22 |
| 26 Fri | 6 38 | 5 50 | 13 8  | 43 | ♂♂♂ Napo. esc. Elba 1815. | ♂♂♂ | 4 49 | 11 1  | 6 20 |
| 27 Sat | 6 37 | 5 51 | 13 8  | 21 | ♂♂♂ Q. Busbee d. '77      | ♂♂♂ | 5 45 | 11 57 | 7 16 |

Fourth Sunday.

Day's length 11 hours 16 minutes.

|        |      |      |      |    |                             |     |      |      |     |
|--------|------|------|------|----|-----------------------------|-----|------|------|-----|
| 28 C.  | 6 36 | 5 52 | 13 7 | 58 | ♀ in ♀, ♂ ♀.                | ♂♂♂ | sets | eve  | 8 9 |
| 29 Mon | 6 35 | 5 53 | 13 7 | 35 | This date occurs again 1896 | ♂♂♂ | 7 3  | 1 43 | 9 2 |

WEATHER CONJECTURES—FEBRUARY.—1, 2, 3, 4, cold high wind; 5, 6, 7, 8, 9, 10, 11, rain; 12, 13, 14, 15, 16, 17, 18, 19, fair and mild; 20, 21, 22, 23, 24, 25, 26, rain or snow if wind S. or S. W.; 27, 28, 29, fair and cold.

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NORTH CAROLINA BAPTIST ALMANAC. 7

3d Month.

MARCH, 1892.

31 Days.

Moon's Phases.



D. H. M. ☾ First Quarter, 5 2 6 p. m. ☽ Last Quarter, 21 0 8 p. m.  
 ☽ Full Moon, 13 7 47 a. m. ☾ New Moon, 28 8 10 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|---------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Tue          | 6 34       | 5 55      | 12        | 7 13                 | ♂ ♀ ☾.                                            | ♋             | 8 46                | 2 34        | 9 53                |
| 2             | We           | 6 32       | 5 56      | 12        | 6 50                 |                                                   | ♋             | 9 38                | 3 26        | 10 45               |
| 3             | Thu          | 6 30       | 5 57      | 12        | 6 27                 | Serfdom abol. in Russia '63                       | ♋             | 10 31               | 4 19        | 11 38               |
| 4             | Fri          | 6 28       | 5 58      | 12        | 6 3                  | Harrison inaug. 1889.                             | ♋             | 11 26               | 5 14        | morn                |
| 5             | Sat          | 6 26       | 6 00      | 12        | 5 40                 | Boston massacre 1770                              | ♋             | s'ts M              | 6 10        | 0 33                |

First Sunday. Day's length 11 hours 36 minutes.

|    |           |      |     |    |      |                            |   |        |       |      |
|----|-----------|------|-----|----|------|----------------------------|---|--------|-------|------|
| 6  | <b>B.</b> | 6 24 | 6 0 | 11 | 5 17 | ♂ ♀ ☉ superior.            | ♋ | 0 22   | 7 8   | 1 29 |
| 7  | Mon       | 6 23 | 6 1 | 11 | 4 54 |                            | ♋ | 1 20   | 8 5   | 2 27 |
| 8  | Tue       | 6 22 | 6 1 | 11 | 4 30 | Mosby captured 1863.       | ♋ | 2 17   | 8 59  | 3 24 |
| 9  | We        | 6 20 | 6 2 | 11 | 4 7  | Battle of Vera Cruz 1847.  | ♋ | 3 11   | 9 50  | 4 18 |
| 10 | Thu       | 6 18 | 6 3 | 10 | 4 43 | ♂ in ♃.                    | ♋ | 4 2    | 10 37 | 5 9  |
| 11 | Fri       | 6 17 | 6 4 | 10 | 3 20 |                            | ♋ | 4 49   | 11 22 | 6 56 |
| 12 | Sat       | 6 16 | 6 5 | 10 | 2 56 | ♂ ♀ ♃. 1st Pa. Assem. 1683 | ♋ | ris. E | morn  | 6 41 |

Second Sunday. Day's length 11 hours 52 minutes.

|    |           |      |      |   |      |                           |   |       |      |       |
|----|-----------|------|------|---|------|---------------------------|---|-------|------|-------|
| 13 | <b>B.</b> | 6 14 | 6 6  | 9 | 2 32 | ☾ Pocahontas d. 1616.     | ♋ | 6 32  | 0 4  | 7 23  |
| 14 | Mon       | 6 13 | 6 6  | 9 | 2 9  | ☾ West P't Ac. est. 1802  | ♋ | 7 11  | 0 44 | 8 3   |
| 15 | Tue       | 6 12 | 6 7  | 9 | 1 45 | ☾ Cæsar assass. B. C. 44. | ♋ | 7 51  | 1 23 | 8 42  |
| 16 | We        | 6 11 | 6 8  | 9 | 1 21 | ♂ ♀ ☉. Bat. Aversboro '65 | ♋ | 8 32  | 2 3  | 9 22  |
| 17 | Thu       | 6 09 | 6 9  | 8 | 0 58 | ♂ in ♃.                   | ♋ | 9 13  | 2 44 | 10 3  |
| 18 | Fri       | 6 08 | 6 10 | 8 | 0 34 | Suez Canal comp. 1869.    | ♋ | 9 58  | 3 27 | 10 46 |
| 19 | Sat       | 6 06 | 6 11 | 8 | 0 10 | ☉ enters Aries. SPR. COM  | ♋ | 10 50 | 4 13 | 11 32 |

Third Sunday. Day's length 12 hours 8 minutes.

|    |           |      |      |   |       |                               |   |        |       |      |
|----|-----------|------|------|---|-------|-------------------------------|---|--------|-------|------|
| 20 | <b>B.</b> | 6 04 | 6 12 | 7 | north | ☾ Tornado in Ral. '75.        | ♋ | 11 43  | 5 2   | eve  |
| 21 | Mon       | 6 03 | 6 12 | 7 | 0 37  | ♂ ♀ ☾.                        | ♋ | ris. M | 5 55  | 1 14 |
| 22 | Tue       | 6 02 | 6 13 | 7 | 1 1   | ♂ in peri. St. Act pas'd 1765 | ♋ | 0 38   | 6 50  | 2 9  |
| 23 | We        | 6 0  | 6 14 | 7 | 1 25  | Henry Gray died 1880.         | ♋ | 1 35   | 7 47  | 3 6  |
| 24 | Thu       | 5 59 | 6 15 | 6 | 1 48  | Queen Elizabeth d. 1603.      | ♋ | 2 32   | 8 44  | 4 3  |
| 25 | Fri       | 5 58 | 6 16 | 6 | 2 12  |                               | ♋ | 3 28   | 9 40  | 4 59 |
| 26 | Sat       | 5 57 | 6 17 | 6 | 2 35  |                               | ♋ | 4 22   | 10 34 | 5 53 |

Fourth Sunday. Day's length 12 hours 23 minutes.

|    |           |      |      |   |      |                            |   |        |       |       |
|----|-----------|------|------|---|------|----------------------------|---|--------|-------|-------|
| 27 | <b>B.</b> | 5 55 | 6 18 | 5 | 2 59 | ☾ John Bright d. 1889.     | ♋ | 5 15   | 11 27 | 6 46  |
| 28 | Mon       | 5 53 | 6 18 | 5 | 3 22 |                            | ♋ | sets E | eve   | 7 38  |
| 29 | Tue       | 5 51 | 6 19 | 5 | 3 45 | ☾ ♂ ☉.                     | ♋ | 7 24   | 1 12  | 8 31  |
| 30 | We        | 5 50 | 6 20 | 4 | 4 9  | Bat. Somerville, Ky., '63. | ♋ | 8 18   | 2 6   | 9 25  |
| 31 | Thu       | 5 48 | 6 21 | 4 | 4 32 | ♂ greatest Elonga. E.      | ♋ | 9 14   | 3 2   | 10 21 |

WEATHER CONJECTURES—MARCH.—1, 2, 3, 4, fair and cold; 5, 6, 7, 8, 9, 10, 11, 12, fair and mild; 13, 14, 15, 16, 17, 18, 19, 20, stormy; 21, 22, 23, 24, 25, 26, 27, rain and snow; 28, 29, 30, 31, snow if wind from East.

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8 NORTH CAROLINA BAPTIST ALMANAC.

4th Month.

APRIL, 1892.

30 Days.



Moon's Phases.

D. H. M.

D. H. M.

☾ First Quarter, 4 1 13 a. m.

☾ Last Quarter, 20 0 52 a. m.

☾ Full Moon, 12 1 18 a. m.

☾ New Moon, 26 4 38 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|---------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Fri          | 5 47       | 6 22      | 4         | 4 55                 |                                                   | ♁             | 10 12               | 4 0         | 11 19               |
| 2             | Sat          | 5 46       | 6 23      | 3         | 5 18                 | ♀ in Peri. Richm'd ev.'65                         | ♁             | 11 12               | 5 0         | morn                |

First Sunday. Day's length 12 hours 39 minutes.

|   |     |      |      |   |      |                              |   |        |       |      |
|---|-----|------|------|---|------|------------------------------|---|--------|-------|------|
| 3 | B.  | 5 44 | 6 23 | 3 | 5 41 | ☾ Peter Cooper d. 1883.      | ♁ | s'ts M | 5 59  | 0 19 |
| 4 | Mon | 5 42 | 6 24 | 3 | 6 4  | ☾ Gen. Harrison d. '41.      | ♁ | 0 11   | 6 55  | 1 18 |
| 5 | Tue | 5 41 | 6 25 | 3 | 6 27 | ☾ Robert Raikes died 1811.   | ♁ | 1 7    | 7 47  | 2 14 |
| 6 | We  | 5 39 | 6 26 | 2 | 6 49 | ☾ Bat. Pittsburg Land'g '62. | ♁ | 1 59   | 8 36  | 3 6  |
| 7 | Thu | 5 38 | 6 27 | 2 | 7 12 | ☾ Island No. 10 sur. 1862.   | ♁ | 2 48   | 9 21  | 3 55 |
| 8 | Fri | 5 36 | 6 28 | 2 | 7 34 | ☾ Seventh Crusade 747.       | ♁ | 3 33   | 10 3  | 4 40 |
| 9 | Sat | 5 35 | 6 29 | 1 | 7 56 | ☾ Lee sur. 1865.             | ♁ | 4 15   | 10 43 | 5 22 |

Second Sunday. Day's length 12 hours 56 min.

|    |     |      |      |      |       |                               |   |        |       |       |
|----|-----|------|------|------|-------|-------------------------------|---|--------|-------|-------|
| 10 | B.  | 5 34 | 6 30 | 1    | 8 18  | ☾ Modoc Massacre 1873.        | ♁ | 4 55   | 11 23 | 6 2   |
| 11 | Mon | 5 33 | 6 31 | 1    | 8 40  | ☾ Fort Pulaski sur. 1862      | ♁ | 5 35   | morn  | 6 42  |
| 12 | Tue | 5 31 | 6 31 | 1    | 9 2   | ☾ Fort Sumter att. 1861       | ♁ | ris. E | 0 2   | 7 21  |
| 13 | We  | 5 30 | 6 32 | 0    | 9 24  | ♁ ☽. Raleigh sur. 1865.       | ♁ | 7 13   | 0 43  | 8 2   |
| 14 | Thu | 5 28 | 6 33 | fast | 9 45  | ☾ Pres. Lincoln assass. 1865. | ♁ | 7 58   | 1 25  | 8 44  |
| 15 | Fri | 5 27 | 6 34 | fast | 10 7  | ☾ Pres. Johnson inaug. 1865   | ♁ | 8 46   | 2 10  | 9 29  |
| 16 | Sat | 5 25 | 6 34 | 1    | 10 28 | ☾ French evac. Mexico '67.    | ♁ | 9 37   | 2 58  | 10 17 |

Third Sunday. Day's length 13 hours 11 minutes.

|    |     |      |      |   |       |                             |   |        |      |      |
|----|-----|------|------|---|-------|-----------------------------|---|--------|------|------|
| 17 | B.  | 5 24 | 6 35 | 1 | 10 49 |                             | ♁ | 10 31  | 3 49 | 11 8 |
| 18 | Mon | 5 23 | 6 36 | 1 | 11 10 | ☾ Luther at Worms 1521.     | ♁ | 11 26  | 4 43 | eve  |
| 19 | Tue | 5 22 | 6 37 | 1 | 11 30 | ☾ ☽ ☽. ☽ ☽.                 | ♁ | ris. M | 5 38 | 0 57 |
| 20 | We  | 5 21 | 6 38 | 1 | 11 51 | ☾ Plymouth cap. 1864.       | ♁ | 0 22   | 6 34 | 1 53 |
| 21 | Thu | 5 20 | 6 39 | 1 | 12 11 | ☾ Norfolk Navy Y'd cap. '61 | ♁ | 1 16   | 7 28 | 2 47 |
| 22 | Fri | 5 18 | 6 40 | 2 | 12 31 |                             | ♁ | 2 9    | 8 21 | 3 40 |
| 23 | Sat | 5 17 | 6 41 | 2 | 12 51 | ☾ ☽ ☽ S.A. Douglas b. 1831  | ♁ | 3 0    | 9 12 | 4 31 |

Fourth Sunday. Day's length 13 hours 26 minutes.

|    |     |      |      |   |       |                                |   |        |       |      |
|----|-----|------|------|---|-------|--------------------------------|---|--------|-------|------|
| 24 | B.  | 5 15 | 6 41 | 2 | 13 11 | ☾ ☽ ☽.                         | ♁ | 3 51   | 10 3  | 5 22 |
| 25 | Mon | 5 14 | 6 42 | 2 | 13 30 | ☾ B'k of Engl. inc. 1694       | ♁ | 4 43   | 10 55 | 6 14 |
| 26 | Tue | 5 13 | 6 43 | 2 | 13 50 | ☾ ☽ ecl. invis. in N. C.       | ♁ | 5 36   | 11 48 | 7 7  |
| 27 | We  | 5 12 | 6 43 | 3 | 14 9  | ☾ U. S. Grant born 1822        | ♁ | sets E | eve   | 8 0  |
| 28 | Thu | 5 11 | 6 44 | 3 | 14 27 | ☾ ☽ ☽ Jas. Monroe b 1759       | ♁ | 7 55   | 1 43  | 9 2  |
| 29 | Fri | 5 10 | 6 45 | 3 | 14 46 | ☾ Capitol disast'r Richm'd '70 | ♁ | 8 56   | 2 44  | 10 3 |
| 30 | Sat | 5 09 | 6 46 | 3 | 15 4  | ☾ 1st President inaug 1789.    | ♁ | 9 58   | 3 46  | 11 5 |

WEATHER CONJECTURES—APRIL —1, 2, 3, snow if wind from East; 4, 5, 6, 7, 8, 9, 10, 11, fair; 12, 13, 14, 15, 16, 17, 18, 19, fair; 20, 21, 22, 23, 24, 25, fair; 26, 27, 28, 29, 30, fair.

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NORTH CAROLINA BAPTIST ALMANAC 9

5th Month.

MAY, 1892.

31 Days.



Moon's Phases.

First Quarter, 3 2 3 p. m.   
 Last Quarter, 19 0 44 a. m.  
 Full Moon, 11 5 51 p. m.   
 New Moon, 26 0 41 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's declination north. | ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|--------------------------|---------------------------------------------------|---------------|---------------------|-------------|---------------------|
|---------------|--------------|------------|-----------|-----------|--------------------------|---------------------------------------------------|---------------|---------------------|-------------|---------------------|

First Sunday. Day's length 13 hours 39 minutes.

|   |           |          |         |                              |   |        |      |      |  |  |
|---|-----------|----------|---------|------------------------------|---|--------|------|------|--|--|
| 1 | <b>B.</b> | 5 8 6 47 | 3 15 22 | ♁ sta. Wellington b. 1769    | ♁ | 10 57  | 4 45 | morn |  |  |
| 2 | Mon       | 5 7 6 48 | 3 15 40 | ♁ Stonewall Jackson wd'd '63 | ♁ | II 53  | 5 41 | 0 4  |  |  |
| 3 | Tue       | 5 6 6 49 | 3 15 57 | ♁ America disc. 1492.        | ♁ | sets M | 6 32 | I 0  |  |  |
| 4 | We        | 5 4 6 49 | 3 16 15 | ♁ Rapidan crossed 1864       | ♁ | 0 44   | 7 19 | I 51 |  |  |
| 5 | Thu       | 5 4 6 50 | 3 16 32 | ♁ in Aphelion.               | ♁ | I 31   | 8 2  | 2 38 |  |  |
| 6 | Fri       | 5 3 6 51 | 4 16 48 | ♁ h♁. Bat. Wilderness '64    | ♁ | 2 14   | 8 43 | 3 21 |  |  |
| 7 | Sat       | 5 2 6 51 | 4 17 5  |                              | ♁ | 2 55   | 9 22 | 4 2  |  |  |

Second Sunday. Day's length 13 hours 57 minutes.

|    |           |           |         |                               |   |        |       |      |  |  |
|----|-----------|-----------|---------|-------------------------------|---|--------|-------|------|--|--|
| 8  | <b>B.</b> | 5 1 6 52  | 4 17 21 | ♁ Battle Palo Alto 1846.      | ♁ | 3 34   | 10 1  | 4 41 |  |  |
| 9  | Mon       | 5 0 6 53  | 4 17 37 | ♁ Bat. Spottsylvania C.H. '64 | ♁ | 4 13   | 10 41 | 5 20 |  |  |
| 10 | Tue       | 4 59 6 54 | 4 17 52 | ♁ CONF. MEMO. DAY.            | ♁ | 4 53   | 11 23 | 6 0  |  |  |
| 11 | We        | 4 58 6 54 | 4 18 8  | ♁ ecl. visible in N. C.       | ♁ | 5 35   | morn  | 6 42 |  |  |
| 12 | Thu       | 4 57 6 55 | 5 18 23 | ♁ Battle Raymond 1865.        | ♁ | ris. E | 0 7   | 7 26 |  |  |
| 13 | Fri       | 4 56 6 56 | 4 18 37 | ♁ Maria Theresa born 1717.    | ♁ | 7 33   | 0 55  | 8 14 |  |  |
| 14 | Sat       | 4 55 6 57 | 4 18 52 |                               | ♁ | 8 27   | 1 45  | 9 4  |  |  |

Third Sunday. Day's length 14 hours 4 minutes.

|    |           |           |         |                            |   |        |      |       |  |  |
|----|-----------|-----------|---------|----------------------------|---|--------|------|-------|--|--|
| 15 | <b>B.</b> | 4 54 6 58 | 4 19 6  | ♁ Battle Resaca, Ga., '64. | ♁ | 9 22   | 2 39 | 9 58  |  |  |
| 16 | Mon       | 4 53 6 59 | 4 19 19 | ♁ Bat. Champion Hill, '63. | ♁ | 10 17  | 3 34 | 10 53 |  |  |
| 17 | Tue       | 4 53 7 0  | 4 19 33 | ♁ greatest elon. W         | ♁ | 11 10  | 4 29 | 11 48 |  |  |
| 18 | We        | 4 52 7 1  | 4 19 46 | ♁ Vicksburg inv. 1863      | ♁ | ris. M | 5 22 | eve   |  |  |
| 19 | Thu       | 4 52 7 1  | 4 19 59 | ♁ Vicksburg def'd '63.     | ♁ | 0 2    | 6 14 | I 33  |  |  |
| 20 | Fri       | 4 51 7 2  | 4 20 11 | ♁ MECKLENB'G INDE, 1775.   | ♁ | 0 52   | 9 4  | 2 23  |  |  |
| 21 | Sat       | 4 50 7 3  | 4 20 23 | ♁ N. C. seceded 1861.      | ♁ | I 42   | 7 54 | 3 13  |  |  |

Fourth Sunday. Day's length 14 hours 14 minutes.

|    |           |          |         |                               |   |        |       |      |  |  |
|----|-----------|----------|---------|-------------------------------|---|--------|-------|------|--|--|
| 22 | <b>B.</b> | 4 49 7 3 | 4 20 35 | ♁ Rich'd Wagner b. 1813.      | ♁ | 2 31   | 8 43  | 4 2  |  |  |
| 23 | Mon       | 4 48 7 4 | 4 20 46 | ♁ Ist newsp'er pub. Eng. 1622 | ♁ | 3 22   | 9 34  | 4 53 |  |  |
| 24 | Tue       | 4 48 7 5 | 3 20 57 | ♁ Queen Vic. b. 1819          | ♁ | 4 15   | 10 27 | 5 46 |  |  |
| 25 | We        | 4 48 7 5 | 3 21 8  | ♁ gr. Hel. Lat. S.            | ♁ | 5 12   | 11 24 | 6 43 |  |  |
| 26 | Thu       | 4 47 7 6 | 3 21 18 | ♁ h sta.                      | ♁ | sets E | eve   | 7 41 |  |  |
| 27 | Fri       | 4 47 7 7 | 3 21 28 | ♁ Bat Hanov'r C.H., Va., '62  | ♁ | 7 39   | 1 27  | 8 46 |  |  |
| 28 | Sat       | 4 46 7 8 | 3 21 37 |                               | ♁ | 8 41   | 2 29  | 9 48 |  |  |

Fifth Sunday. Day's length 13 hours 23 minutes.

|    |           |           |         |                            |   |       |      |       |  |  |
|----|-----------|-----------|---------|----------------------------|---|-------|------|-------|--|--|
| 29 | <b>B.</b> | 4 46 7 9  | 3 21 46 | ♁ ♀ ♁. Paris burned '71.   | ♁ | 9 40  | 3 28 | 10 47 |  |  |
| 30 | Mon       | 4 45 7 10 | 3 21 55 | ♁ Dr. F. J. Haywood d. '80 | ♁ | 10 35 | 4 23 | 11 42 |  |  |
| 31 | Tue       | 4 45 7 11 | 3 22 3  | ♁ Battle Fair Oaks 1862.   | ♁ | 11 25 | 5 13 | morn  |  |  |

WEATHER CONJECTURES—MAY.—I, 2, fair; 3, 4, 5, 6, 7, 8, 9, 10, changeable; 11, 12, 13, 14, 15, 16, 17, 18, fair; 19, 20, 21, 22, 23, 24, 25, changeable; 26, 27, 28, 29, 30, 31, fair.

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10 NORTH CAROLINA BAPTIST ALMANAC.

6th Month.

JUNE, 1892.

30 Days.

Moon's Phases.



D. H. M.      D. H. M.  
 ☽ First Quarter, 2 4 43 a. m.      ☾ Last Quarter, 17 3 52 p. m.  
 ☾ Full Moon, 10 8 24 a. m.      ☽ New Moon, 24 8 58 a. m.

| Day of Month. | Day of Week | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|-------------|------------|-----------|-----------|----------------------|---------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | We          | 4 44       | 7 11      | 2         | 22 11                | ☾ Bat. Cold Harbor '64.                           | ☾             | sets M              | 5 58        | 0 37                |
| 2             | Thu         | 4 44       | 7 11      | 2         | 22 19                | ☽ gr. brilliancy.                                 | ☽             | 0 10                | 6 40        | 1 17                |
| 3             | Fri         | 4 44       | 7 12      | 2         | 22 26                | ♂ ♀ ☽. Jeff. Davis b. 1808                        | ☽             | 0 52                | 7 20        | 1 59                |
| 4             | Sat         | 4 43       | 7 12      | 2         | 22 33                | George II born 1738.                              | ☽             | 1 32                | 8 0         | 2 39                |

First Sunday.

Day's length 14 hours 32 minutes.

|    |     |      |      |   |       |                          |   |        |       |      |
|----|-----|------|------|---|-------|--------------------------|---|--------|-------|------|
| 5  | B.  | 4 41 | 7 13 | 2 | 22 39 | De Soto died 1542.       | ☽ | 2 12   | 8 39  | 3 19 |
| 6  | Mon | 4 41 | 7 13 | 2 | 22 45 | Patrick Henry died 1799. | ☽ | 2 51   | 9 20  | 3 58 |
| 7  | Tue | 4 41 | 7 14 | 1 | 22 51 | Robert Bruce died 1329.  | ☽ | 3 32   | 10 4  | 4 39 |
| 8  | We  | 4 41 | 7 14 | 1 | 22 56 | Battle Cross Keys 1862.  | ☽ | 4 16   | 10 50 | 5 23 |
| 9  | Thu | 4 41 | 7 15 | 1 | 23 1  | ☽ Georgia char. 1732.    | ☽ | 5 02   | 11 40 | 6 9  |
| 10 | Fri | 4 41 | 7 15 | 1 | 23 6  | ☽ ♀ ♀.                   | ☽ | 5 52   | morn  | 6 59 |
| 11 | Sat | 4 41 | 7 16 | 1 | 23 10 | Salem witchcraft 1692.   | ☽ | ris. E | 0 33  | 7 82 |

Second Sunday.

Day's length 14 hours 35 minutes.

|    |     |      |      |      |       |                              |   |        |      |       |
|----|-----|------|------|------|-------|------------------------------|---|--------|------|-------|
| 12 | B.  | 4 41 | 7 16 | 0    | 23 13 | Bryant died 1878.            | ☽ | 8 12   | 1 29 | 8 48  |
| 13 | Mon | 4 41 | 7 16 | 0    | 23 16 | ♂ in ☽ Maryl'd char. 1633    | ☽ | 9 7    | 2 24 | 9 43  |
| 14 | Tue | 4 41 | 7 16 | 0    | 23 19 | ☽ ♀ ☽ 1st Perse. by Nero '64 | ☽ | 9 59   | 3 19 | 10 38 |
| 15 | We  | 4 41 | 7 17 | 0    | 23 22 | Magna Charta 1215.           | ☽ | 10 49  | 4 11 | 11 30 |
| 16 | Thu | 4 41 | 7 18 | slow | 23 24 | Luther excommuic'td 1520     | ☽ | 11 38  | 5 1  | eve   |
| 17 | Fri | 4 41 | 7 18 | slow | 23 25 | ☽ ♀ stationary.              | ☽ | ris. M | 5 50 | 1 9   |
| 18 | Sat | 4 41 | 7 19 | 1    | 23 26 | ☽ ♀ in Peri.                 | ☽ | 0 26   | 6 38 | 1 57  |

Third Sunday.

Day's length 14 hours 37 minutes.

|    |     |      |      |   |       |                           |   |        |      |      |
|----|-----|------|------|---|-------|---------------------------|---|--------|------|------|
| 19 | B.  | 4 42 | 7 19 | 1 | 23 27 | ♀ in ☽. ☽ ♀ ☽.            | ☽ | 1 14   | 7 26 | 2 45 |
| 20 | Mon | 4 43 | 7 19 | 1 | 23 27 | ☽ ☽ ☽ sup. SUMMER COM     | ☽ | 2 5    | 8 17 | 3 36 |
| 21 | Tue | 4 43 | 7 19 | 2 | 23 27 | Prov. 10: 17.             | ☽ | 2 58   | 9 10 | 4 29 |
| 22 | We  | 4 43 | 7 19 | 2 | 23 27 | Bat. Ramseur's Mills 1780 | ☽ | 3 56   | 10 8 | 5 27 |
| 23 | Thu | 4 43 | 7 19 | 2 | 23 26 | ☽ Bat. Chickahominy '62   | ☽ | 4 57   | 11 9 | 6 28 |
| 24 | Fri | 4 43 | 7 19 | 2 | 23 24 | ☽ ☽ ☽ St. JOHN'S DAY      | ☽ | sets E | eve  | 7 29 |
| 25 | Sat | 4 43 | 7 19 | 2 | 23 23 | ☽ ♀ ☽.                    | ☽ | 7 24   | 1 12 | 8 31 |

Fourth Sunday.

Day's length 14 hours 36 minutes.

|    |     |      |      |   |       |                           |   |       |      |       |
|----|-----|------|------|---|-------|---------------------------|---|-------|------|-------|
| 26 | B.  | 4 44 | 7 20 | 3 | 23 21 |                           | ☽ | 8 22  | 2 10 | 9 29  |
| 27 | Mon | 4 44 | 7 20 | 3 | 23 18 | Battle Gaines' Mill 1862. | ☽ | 9 15  | 3 3  | 10 22 |
| 28 | Tue | 4 44 | 7 20 | 3 | 23 15 | ☽ gr. Hel. Lat. N.        | ☽ | 10 3  | 3 51 | 11 10 |
| 29 | We  | 4 45 | 7 20 | 4 | 23 12 | Henry Clay died 1852.     | ☽ | 10 47 | 4 35 | 11 54 |
| 30 | Thu | 4 45 | 7 29 | 4 | 23 8  | ☽ ♀ ☽. ☽ ☽ ♀.             | ☽ | 11 29 | 5 17 | morn  |

WEATHER CONJECTURES—JUNE.—1 fair; 2, 3, 4, 5, 6, 7, 8, 9, rain; 10, 11, 12, 13, 14, 15, 16, changeable; 17, 18, 19, 20, 21, 22, 23, changeable; 24, 25, 26, 27, 28, 29, 30, changeable.

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12 NORTH CAROLINA BAPTIST ALMANAC.

8th Month.

AUGUST, 1892.

31 Days.



Moon's Phases.

D. H. M. Full Moon, 8 6 49 a. m. D. H. M. New Moon, 22 5 51 a. m.  
 Last Quarter, 15 1 29 a. m. First Quarter, 30 8 21 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|---------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Mon          | 5 6        | 7 5       | 6         | 17 48                | Columbus disc m'n l'd 1498                        | ☾             | 0 5                 | 6 37        | 1 12                |
| 2             | Tue          | 5 7        | 7 4       | 6         | 17 32                | Battle Plevna 1877.                               | ☾             | 0 49                | 7 24        | 1 56                |
| 3             | We           | 5 8        | 7 3       | 6         | 17 17                | ♂ ♀ ☉.                                            | ☾             | 1 36                | 8 14        | 2 43                |
| 4             | Thu          | 5 9        | 7 2       | 6         | 17 0                 | Ed. Irving born 1792.                             | ☾             | 2 26                | 9 8         | 3 33                |
| 5             | Fri          | 5 10       | 7 1       | 6         | 16 44                | Battle Baton Rouge 1862.                          | ☾             | 3 20                | 10 4        | 4 27                |
| 6             | Sat          | 5 11       | 7 1       | 6         | 16 27                | Cromwell died 1658.                               | ☾             | 4 16                | 11 1        | 5 23                |

First Sunday.

Day's length 13 hours 49 minutes.

|    |     |      |      |   |       |                            |   |        |       |       |
|----|-----|------|------|---|-------|----------------------------|---|--------|-------|-------|
| 7  | B.  | 5 11 | 7 0  | 5 | 16 11 | ♂ ♀ ☉.                     | ☾ | 5 12   | 11 57 | 6 20  |
| 8  | Mon | 5 12 | 6 58 | 5 | 15 53 | ☾ Fort Gaines sur. '64.    | ☾ | ris. E | morn  | 7 16  |
| 9  | Tue | 5 13 | 6 56 | 5 | 15 36 | ☾ Dryden born 1631.        | ☾ | 7 30   | 0 51  | 8 10  |
| 10 | We  | 5 13 | 6 55 | 5 | 15 18 | Battle Wilson's Creek '61. | ☾ | 8 20   | 1 42  | 9 1   |
| 11 | Thu | 5 14 | 6 54 | 5 | 15 0  | ♂ sta. Moreau b. 1763.     | ☾ | 9 9    | 2 32  | 9 51  |
| 12 | Fri | 5 15 | 6 53 | 5 | 14 42 | Rob't Southey born 1774.   | ☾ | 9 58   | 3 21  | 10 40 |
| 13 | Sat | 5 16 | 6 52 | 5 | 14 24 | ♂ ♀ ☉.                     | ☾ | 10 49  | 4 10  | 11 29 |

Second Sunday.

Day's length 13 hours 34 minutes.

|    |     |      |      |   |       |                            |   |        |       |      |
|----|-----|------|------|---|-------|----------------------------|---|--------|-------|------|
| 14 | B.  | 5 17 | 6 51 | 4 | 14 5  | ☾ Gen. Grimes assas. '80   | ☾ | 11 42  | 5 1   | eve  |
| 15 | Mon | 5 18 | 6 50 | 4 | 13 46 | ☾ ♀ great. brilliancy.     | ☾ | ris. M | 5 54  | 1 13 |
| 16 | Tue | 5 19 | 6 49 | 4 | 13 27 | ♂ ♀ ☉. Senator Hill d. '82 | ☾ | 0 38   | 6 50  | 2 9  |
| 17 | We  | 5 19 | 6 48 | 4 | 13 8  | Mt. Ceniz Tunnel op. '71.  | ☾ | 1 37   | 7 49  | 8 8  |
| 18 | Thu | 5 20 | 6 46 | 4 | 12 49 | ♀ ☉. At. Hotel dest. '79.  | ☾ | 2 37   | 8 49  | 4 8  |
| 19 | Fri | 5 21 | 6 45 | 3 | 12 28 |                            | ☾ | 3 36   | 9 48  | 5 7  |
| 20 | Sat | 5 21 | 6 44 | 3 | 12 9  | Lawrence, Kan., burn'd '63 | ☾ | 4 31   | 10 43 | 6 2  |

Third Sunday.

Day's length 13 hours 21 minutes.

|    |     |      |      |   |       |                            |   |        |       |       |
|----|-----|------|------|---|-------|----------------------------|---|--------|-------|-------|
| 21 | B.  | 5 22 | 6 43 | 3 | 11 49 | ♂ gr. Hel. Lat. S.         | ☾ | 5 22   | 11 34 | 6 53  |
| 22 | Mon | 5 23 | 6 42 | 3 | 11 29 | ♂ ♀ ☉.                     | ☾ | sets E | eve   | 7 40  |
| 23 | Tue | 5 24 | 6 40 | 2 | 11 8  | Wm. Herschell d. 1822.     | ☾ | 7 18   | 1 6   | 8 25  |
| 24 | We  | 5 25 | 6 39 | 2 | 10 48 | ♂ ♀ ☉.                     | ☾ | 7 59   | 1 47  | 9 5   |
| 25 | Thu | 5 26 | 6 38 | 2 | 10 27 | ♂ ♀ ☉. inferior.           | ☾ | 8 40   | 2 28  | 9 47  |
| 26 | Fri | 5 27 | 6 36 | 2 | 10 6  | Louis Phillippi d. 1850.   | ☾ | 9 20   | 3 8   | 10 27 |
| 27 | Sat | 5 27 | 6 35 | 1 | 9 45  | ♂ ♀ ☉. Tr. of A. Burr 1807 | ☾ | 10 00  | 3 48  | 11 7  |

Fourth Sunday.

Day's length 13 hours 5 minutes.

|    |     |      |      |   |      |                            |   |        |      |       |
|----|-----|------|------|---|------|----------------------------|---|--------|------|-------|
| 28 | B.  | 5 28 | 6 33 | 1 | 9 23 | Goethe born 1749.          | ☾ | 10 43  | 4 31 | 11 50 |
| 29 | Mon | 5 28 | 6 32 | 1 | 9 2  | ☾ John Locke b. 1632.      | ☾ | 11 28  | 5 16 | morn  |
| 30 | Tue | 5 29 | 6 31 | 0 | 8 40 |                            | ☾ | sets M | 6 4  | 0 35  |
| 31 | We  | 5 30 | 6 30 | 0 | 8 19 | Charleston earthq'ke 1886. | ☾ | 0 16   | 6 56 | 1 23  |

WEATHER CONJECTURES—AUGUST.—1, 2, 3, 4, 5, 6, 7, changeable; 8, 9, 10, 11, 12, 13, 14, wind and rain; 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, 29, rain; 30, 31, changeable.

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NORTH CAROLINA BAPTIST ALMANAC. 13

9th Month. SEPTEMBER, 1892. 30 Days.



Moon's Phases.

D. H. M. Full Moon, 6 3 59 p. m. New Moon, 20 8 8 p. m.  
 Last Quarter, 13 7 41 a. m. First Quarter, 29 1 11 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|---------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Thu          | 5 31       | 6 28      |           | 7 57                 | Battle of Sedan '70.                              |               | 1 10                | 7 50        | 2 15                |
| 2             | Fri          | 5 32       | 6 27      | fast      | 7 35                 | Battle Fairfax Church '62                         |               | 2 2                 | 8 46        | 3 9                 |
| 3             | Sat          | 5 33       | 6 25      | 1         | 7 13                 | . Cromwell d. 1658.                               |               | 2 58                | 9 43        | 4 5                 |

First Sunday. Day's length 12 hours 48 minutes.

|    |     |      |      |   |      |                           |  |        |       |       |
|----|-----|------|------|---|------|---------------------------|--|--------|-------|-------|
| 4  | B.  | 5 34 | 6 24 | 1 | 6 51 | sta. French Repub. 1870   |  | 3 55   | 10 37 | 5 2   |
| 5  | Mon | 5 35 | 6 22 | 2 | 6 28 | Gov. Graham b. 1805       |  | 4 49   | 11 30 | 5 56  |
| 6  | Tue | 5 35 | 6 21 | 2 | 6 6  | LaFayette b. 1757.        |  | 5 42   | morn  | 6 49  |
| 7  | We  | 5 36 | 6 19 | 2 | 5 43 | in peri. Brazil ind. 1822 |  | ris. E | 0 22  | 7 41  |
| 8  | Thu | 5 36 | 6 18 | 3 | 5 20 | Destruc. of Jerusalem 70. |  | 6 10   | 1 12  | 8 31  |
| 9  | Fri | 5 37 | 6 16 | 3 | 4 58 | . Bat. of Eutaw 1781      |  | 7 0    | 2 3   | 9 22  |
| 10 | Sat | 5 38 | 6 15 | 3 | 4 35 |                           |  | 7 51   | 2 54  | 10 13 |

Second Sunday. Day's length 12 hours 35 minutes.

|    |     |      |      |   |      |                            |  |        |      |      |
|----|-----|------|------|---|------|----------------------------|--|--------|------|------|
| 11 | B.  | 5 39 | 6 14 | 4 | 4 12 | greatest Elon. W.          |  | 8 42   | 3 48 | 11 7 |
| 12 | Mon | 5 39 | 6 12 | 4 | 3 49 | .                          |  | 9 36   | 4 45 | eve  |
| 13 | Tue | 5 40 | 6 11 | 4 | 3 26 | stationary.                |  | 10 33  | 5 44 | 1 3  |
| 14 | We  | 5 41 | 6 10 | 5 | 3 3  | in Peri.                   |  | 11 32  | 6 44 | 2 3  |
| 15 | Thu | 5 42 | 6 8  | 5 | 2 40 |                            |  | ris. M | 7 43 | 3 2  |
| 16 | Fri | 5 43 | 6 6  | 5 | 2 17 | .                          |  | 2 27   | 8 39 | 3 58 |
| 17 | Sat | 5 44 | 6 5  | 6 | 1 54 | Coffee br'ght to Eng. 1642 |  | 3 18   | 9 30 | 4 49 |

Third Sunday. Day's length 12 hours 20 minutes.

|    |     |      |      |   |       |                         |  |        |       |      |
|----|-----|------|------|---|-------|-------------------------|--|--------|-------|------|
| 18 | B.  | 5 44 | 6 4  | 6 | 1 30  | Battle Gravelotte 1870. |  | 4 6    | 10 18 | 5 37 |
| 19 | Mon | 5 45 | 6 2  | 6 | 1 7   | greatest Elon. W.       |  | 4 51   | 11 3  | 6 22 |
| 20 | Tue | 5 45 | 6 1  | 7 | 0 44  | Gr. panic in N.Y., '73  |  | 5 31   | 11 43 | 7 2  |
| 21 | We  | 5 46 | 6 0  | 7 | 0 20  | . Bat. Fisher Hill '64  |  | sets E | eve,  | 7 42 |
| 22 | Thu | 5 47 | 5 58 | 8 | south | enters . AUTUMN COM     |  | 7 17   | 1 5   | 8 24 |
| 23 | Fri | 5 48 | 5 56 | 8 | 0 26  | . Neptune disc. '46     |  | 7 57   | 1 45  | 9 4  |
| 24 | Sat | 5 49 | 5 54 | 8 | 0 50  | gr. Hel. Lat. N.        |  | 8 39   | 2 27  | 9 46 |

Fourth Sunday. Day's length 12 hours 3 minutes.

|    |     |      |      |    |      |                            |  |        |      |       |
|----|-----|------|------|----|------|----------------------------|--|--------|------|-------|
| 25 | B.  | 5 50 | 5 53 | 9  | 1 13 | . Bat. Montreal 1775       |  | 9 23   | 3 11 | 10 30 |
| 26 | Mon | 5 51 | 5 52 | 9  | 1 37 | Daniel Boone died 1820.    |  | 10 9   | 3 57 | 11 17 |
| 27 | Tue | 5 51 | 5 50 | 9  | 2 0  | Battle of Pilot Knob 1864. |  | 10 59  | 4 47 | morn  |
| 28 | We  | 5 51 | 5 49 | 10 | 2 23 | Ft. Harrison cap. '64.     |  | 11 52  | 5 40 | 0 6   |
| 29 | Thu | 5 52 | 5 47 | 10 | 2 47 |                            |  | sets M | 6 34 | 0 59  |
| 30 | Fri | 5 53 | 5 46 | 10 | 3 10 |                            |  | 0 44   | 7 29 | 1 53  |

WEATHER CONJECTURES—SEPTEMBER.—1, 2, 3, 4, 5, changeable; 6, 7, 8, 9, 10, 11, 12, variable; 13, 14, 15, 16, 17, 18, 19, wind and rain; 20, 21, 22, 23, 24, 25, 26, 27, 28, rain if wind S. or S. W.; 29, 30, fair.

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14 NORTH CAROLINA BAPTIST ALMANAC.

10th Month.

OCTOBER, 1892.

31 Days.

Moon's Phases.



Full Moon, 6 1 3 a. m.     New Moon, 20 1 16 p. m.  
 Last Quarter, 12 4 29 p. m.     First Quarter, 28 8 18 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECT OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|---------------------------------------------------|---------------|--------------------|-------------|---------------------|
| 1             | Sat          | 5 54       | 5 44      | 10        | 3 33                 | ♂ ♃ ♃. State Exp'n '84&'91                        | ♌             | 1 41               | 8 23        | 7 48                |

First Sunday.

Day's length 11 hours 44 minutes.

|   |     |      |      |    |      |                       |   |        |       |      |
|---|-----|------|------|----|------|-----------------------|---|--------|-------|------|
| 2 | B.  | 5 55 | 5 43 | 11 | 3 57 |                       |   | 2 35   | 9 16  | 3 42 |
| 3 | Mon | 5 56 | 5 41 | 11 | 4 20 | Bancroft born 1800.   | ♌ | 3 28   | 10 07 | 4 35 |
| 4 | Tue | 5 57 | 5 40 | 11 | 4 43 |                       | ♌ | 4 19   | 10 58 | 5 26 |
| 5 | We  | 5 58 | 5 39 | 12 | 5 6  |                       | ♌ | 5 10   | 11 49 | 6 17 |
| 6 | Thu | 5 59 | 5 38 | 12 | 5 20 | ♀ ♃ ♃.                | ♌ | ris. E | morn  | 7 8  |
| 7 | Fri | 6 59 | 5 36 | 12 | 5 52 | Battle Saratoga 1777. | ♌ | 7 24   | 0 41  | 8 0  |
| 8 | Sat | 6 0  | 5 35 | 13 | 6 15 | ♂ ♃ ♃ superior        | ♌ | 8 22   | 1 36  | 8 55 |

Second Sunday.

Day's length 11 hours 33 minutes.

|    |     |     |      |    |      |                           |   |        |      |       |
|----|-----|-----|------|----|------|---------------------------|---|--------|------|-------|
| 9  | B.  | 6 1 | 5 34 | 13 | 6 38 | ♂ ♃ ♃. Chicago fire 1871. | ♌ | 9 22   | 2 34 | 9 53  |
| 10 | Mon | 6 2 | 5 32 | 13 | 7 1  | ♀ in ♃. Seward d. 1872.   | ♌ | 10 24  | 3 34 | 10 53 |
| 11 | Tue | 6 3 | 5 30 | 13 | 7 23 | ♀ ♃ ♃. R. E. Lee d. '70   | ♌ | 11 25  | 4 36 | 11 55 |
| 12 | We  | 6 4 | 5 29 | 14 | 7 46 | ♂ ♃ ♃. Conova d. 1822.    | ♌ | ris. M | 5 37 | eve   |
| 13 | Thu | 6 5 | 5 28 | 14 | 8 8  | Battle of Hastings 1066.  | ♌ | 0 23   | 6 35 | 1 54  |
| 14 | Fri | 6 6 | 5 27 | 14 | 8 30 | Bank of Paris 1857.       | ♌ | 1 16   | 7 28 | 2 47  |
| 15 | Sat | 6 7 | 5 25 | 14 | 8 53 |                           | ♌ | 2 5    | 8 17 | 3 36  |

Third Sunday.

Day's length 11 hours 16 minutes.

|    |     |      |      |    |       |                               |   |        |       |      |
|----|-----|------|------|----|-------|-------------------------------|---|--------|-------|------|
| 16 | B.  | 6 8  | 5 24 | 15 | 9 15  | ♂ ♃ ♃. Nap. at Helena '15     | ♌ | 2 50   | 9 2   | 4 21 |
| 17 | Mon | 6 9  | 5 23 | 15 | 9 37  | Surrender Burgoyne 1777.      | ♌ | 3 32   | 9 44  | 5 3  |
| 18 | Tue | 6 9  | 5 21 | 15 | 9 58  | ♂ ♃ ♃. Morgan raids Ky '62    | ♌ | 4 12   | 10 24 | 5 43 |
| 19 | We  | 6 10 | 5 19 | 15 | 10 20 | ♀ ♃ ♃. Bat. Hatcher's Run '64 | ♌ | 4 52   | 11 4  | 6 23 |
| 20 | Thu | 6 11 | 5 18 | 15 | 10 42 | ♂ ♃ ♃ ecl. visible in N. C.   | ♌ | 5 32   | 11 44 | 7 3  |
| 21 | Fri | 6 12 | 5 17 | 15 | 11 3  | ♂ ♃ ♃. Bat. Ball's Bluff '61  | ♌ | sets E | eve   | 7 45 |
| 22 | Sat | 6 13 | 5 16 | 16 | 11 24 | Liszt born 1811.              | ♌ | 7 20   | 1 8   | 8 28 |

Fourth Sunday.

Day's length 11 hours 1 minute.

|    |     |      |      |    |       |                         |   |        |      |       |
|----|-----|------|------|----|-------|-------------------------|---|--------|------|-------|
| 23 | B.  | 6 14 | 5 15 | 16 | 11 45 |                         | ♌ | 8 6    | 1 54 | 9 13  |
| 24 | Mon | 6 15 | 5 14 | 16 | 12 6  | Daniel Webster d. 1852. | ♌ | 8 54   | 2 42 | 10 1  |
| 25 | Tue | 6 16 | 5 12 | 16 | 12 26 | Macaulay born 1800.     | ♌ | 9 47   | 3 35 | 10 54 |
| 26 | We  | 6 16 | 5 11 | 16 | 12 47 | Hogarth died 1765.      | ♌ | 10 38  | 4 26 | 11 45 |
| 27 | Thu | 6 17 | 5 10 | 16 | 13 7  |                         | ♌ | 11 32  | 5 20 | morn  |
| 28 | Fri | 6 18 | 5 9  | 16 | 13 27 | ♀ in Aphe.              | ♌ | sets M | 6 13 | 0 39  |
| 29 | Sat | 6 19 | 5 8  | 16 | 13 47 |                         | ♌ | 0 25   | 7 4  | 1 32  |

Fifth Sunday.

Day's length 10 hours 46 minutes.

|    |     |      |     |    |       |                         |   |      |      |      |
|----|-----|------|-----|----|-------|-------------------------|---|------|------|------|
| 30 | B.  | 6 20 | 5 6 | 16 | 14 7  | ♂ ♃ ♃. Gambetta b. 1838 | ♌ | 1 16 | 7 54 | 2 23 |
| 31 | Mon | 6 21 | 5 5 | 16 | 14 26 |                         | ♌ | 2 6  | 8 44 | 3 13 |

WEATHER CONJECTURES—OCTOBER.—1, 2, 3, 4, 5, fair; 6, 7, 8, 9, 10, 11, frost unless wind from S. W. or S.; 12, 13, 14, 15, 16, 17, 18, 19, fair; 20, 21, 22, 23, 24, 25, 26, 27, frost; 28, 29, 30, 31, snow if wind from S. or S. W.

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NORTH CAROLINA BAPTIST ALMANAC. 15

11th Month. NOVEMBER, 1892. 30 Days.



**Moon's Phases.**  
 D. H. M. Full Moon, 4 10 41 a. m. New Moon, 19 8 11 a. m.  
 Last Quarter, 11 4 54 a. m. First Quarter, 27 5 20 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decli-<br>ne south. | ASPECT OF PLANETS AND<br>OTHER MISCELLANEOUS<br>MATTER. | Moon's place. | Moon rises or<br>sets. | Moon south. | Tides at<br>Southport. |
|---------------|--------------|------------|-----------|-----------|---------------------------|---------------------------------------------------------|---------------|------------------------|-------------|------------------------|
| 1             | Tue          | 6 22       | 5 4       | 16        | 14 45                     | America discov. 1492.                                   | ☾             | 2 56                   | 9 33        | 4 3                    |
| 2             | We           | 6 23       | 5 4       | 16        | 15 4                      | ☾ ☽ ♃                                                   | ☾             | 3 45                   | 10 24       | 4 52                   |
| 3             | Thu          | 6 24       | 5 3       | 16        | 15 23                     | ☾ Moon ecl. inv. in N.C.                                | ☾             | 4 36                   | 11 18       | 5 43                   |
| 4             | Fri          | 6 25       | 5 2       | 16        | 15 41                     | Geo. Peabody died 1869.                                 | ☾             | 5 30                   | morn        | 6 37                   |
| 5             | Sat          | 6 26       | 5 1       | 16        | 15 59                     | Kepler died 1630.                                       | ☾             | ris. E                 | 0 15        | 7 34                   |

First Sunday. Day's length 10 hours 33 minutes.

|    |           |      |      |    |       |                          |   |        |      |       |
|----|-----------|------|------|----|-------|--------------------------|---|--------|------|-------|
| 6  | <b>B.</b> | 6 27 | 5 0  | 16 | 16 17 | ☽ ♃ ♃. Lincoln el. 1860. | ☾ | 8 8    | 1 16 | 8 55  |
| 7  | Mon       | 6 28 | 4 59 | 16 | 16 35 |                          | ☾ | 9 12   | 2 20 | 9 39  |
| 8  | Tue       | 6 29 | 4 58 | 16 | 16 52 | Milton died 1674.        | ☾ | 10 13  | 3 24 | 10 43 |
| 9  | We        | 6 30 | 4 56 | 16 | 17 9  |                          | ☾ | 11 10  | 4 25 | 11 44 |
| 10 | Thu       | 6 31 | 4 56 | 16 | 17 26 | ☾ ☽ ♃ ♃.                 | ☾ | ris. M | 5 22 | eve   |
| 11 | Fri       | 6 32 | 4 55 | 16 | 17 42 |                          | ☾ | 0 1    | 6 13 | 1 32  |
| 12 | Sat       | 6 33 | 4 55 | 16 | 17 58 |                          | ☾ | 0 48   | 7 0  | 2 19  |

Second Sunday. Day's length 10 hours 20 minutes.

|    |           |      |      |    |       |                                |   |      |       |      |
|----|-----------|------|------|----|-------|--------------------------------|---|------|-------|------|
| 13 | <b>B.</b> | 6 34 | 4 54 | 16 | 18 14 | ♀ in peri. Fall of meteors '33 | ☾ | 1 31 | 4 43  | 3 1  |
| 14 | Mon       | 6 35 | 4 53 | 15 | 18 30 | ☽ ♃ ♃. Herschel b. 1738        | ☾ | 2 12 | 8 24  | 3 43 |
| 15 | Tue       | 6 36 | 4 53 | 15 | 18 45 | ☽ ♀ ♃.                         | ☾ | 2 54 | 9 4   | 4 23 |
| 16 | We        | 6 37 | 4 52 | 15 | 19 0  | Sherman's march 1864.          | ☾ | 3 31 | 9 43  | 5 2  |
| 17 | Thu       | 6 38 | 4 51 | 15 | 19 14 | ♃ gr. Hel. Lat. S.             | ☾ | 4 12 | 10 24 | 5 43 |
| 18 | Fri       | 6 39 | 4 51 | 14 | 19 28 | ☾ Erupt. Mt. Etna 1832         | ☾ | 4 54 | 11 6  | 6 25 |
| 19 | Sat       | 6 40 | 4 50 | 14 | 19 42 | ☾ Lesseps born 1805.           | ☾ | 5 39 | 11 51 | 7 10 |

Third Sunday. Day's length 10 hours 9 minutes.

|    |           |      |      |    |       |                           |   |        |      |       |
|----|-----------|------|------|----|-------|---------------------------|---|--------|------|-------|
| 20 | <b>B.</b> | 6 41 | 4 50 | 14 | 19 56 | Great storm 1703.         | ☾ | sets E | eve  | 7 55  |
| 21 | Mon       | 6 42 | 4 49 | 14 | 20 9  | ☽ ♃ ♃. Berlin decree 1806 | ☾ | 7 41   | 1 29 | 8 48  |
| 22 | Tue       | 6 43 | 4 49 | 14 | 20 21 | Sir H. Havelock d. 1857.  | ☾ | 8 34   | 2 22 | 9 41  |
| 23 | We        | 6 44 | 4 49 | 13 | 20 34 | ♃ great. Elon. E.         | ☾ | 9 27   | 3 15 | 10 34 |
| 24 | Thu       | 6 45 | 4 48 | 13 | 20 46 | Bat. Lookout Mount'n '63  | ☾ | 10 19  | 4 7  | 11 26 |
| 25 | Fri       | 6 46 | 4 47 | 13 | 20 57 |                           | ☾ | 11 10  | 4 58 | morn  |
| 26 | Sat       | 6 47 | 4 47 | 12 | 21 8  |                           | ☾ | sets M | 5 48 | 0 17  |

Fourth Sunday. Day's length 9 hours 58 minutes.

|    |           |      |      |    |       |                       |   |      |      |      |
|----|-----------|------|------|----|-------|-----------------------|---|------|------|------|
| 27 | <b>B.</b> | 6 48 | 4 46 | 12 | 21 19 | ☾ ☽ ♀ ♃.              | ☾ | 0 1  | 6 35 | 1 7  |
| 28 | Mon       | 6 49 | 4 46 | 12 | 21 30 | Irving died 1859.     | ☾ | 0 47 | 7 23 | 1 54 |
| 29 | Tue       | 6 50 | 4 46 | 11 | 21 40 |                       | ☾ | 1 35 | 8 11 | 2 42 |
| 30 | We        | 6 51 | 4 46 | 11 | 21 49 | ☽ ♃ ♃. War ended 1782 | ☾ | 2 23 | 9 1  | 3 30 |

WEATHER CONJECTURES—NOVEMBER.—1, 2, 3, snow; 4, 5, 6, 7, 8, 9, 10, cold high wind; 11, 12, 13, 14, 15, 16, 17, 18, rain; 19, 20, 21, 22, 23, 24, 25, 26, rain; 27, 28, 29, 30, snow if wind from East.

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16 NORTH CAROLINA BAPTIST ALMANAC.

12th Month.

DECEMBER, 1892.

31 Days.



Moon's Phases.

D. H. M. Full Moon, 3 9 9 p. m. D. H. M. New Moon, 19 3 5 p. m.  
 (C) Last Quarter, 10 9 21 p. m. (O) First Quarter, 26 4 14 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPRCT OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | Tides at Southport. |
|---------------|--------------|------------|-----------|-----------|----------------------|---------------------------------------------------|---------------|---------------------|-------------|---------------------|
| 1             | Thu          | 6 51 4     | 4 46      | 11        | 21 58                | ♃ sta. Bat. Austerlitz 1805                       | ♃             | 3 13                | 9 55        | 4 20                |
| 2             | Fri          | 6 52 4     | 4 46      | 10        | 22 7                 | ♃ John Brown hung 1859                            | ♃             | 4 7                 | 10 53       | 5 14                |
| 3             | Sat          | 6 53 4     | 4 46      | 10        | 22 15                | ♃ ♃ ♃                                             | ♃             | 5 5                 | 11 56       | 6 12                |

First Sunday.

Day's length 9 hours 52 minutes.

|    |     |        |      |   |       |                           |   |        |      |       |
|----|-----|--------|------|---|-------|---------------------------|---|--------|------|-------|
| 4  | B.  | 6 54 4 | 4 46 | 9 | 22 23 | ♃ ♃ ♃ gr. Hel. Lat. N.    | ♃ | ris. E | morn | 7 10  |
| 5  | Mon | 6 55 4 | 4 46 | 9 | 22 30 | ♃ VanBuren born 1782.     | ♃ | 7 55   | 1 2  | 8 21  |
| 6  | Tue | 6 56 4 | 4 46 | 9 | 22 37 | ♃ in ♃. Hastings b. 1782. | ♃ | 8 56   | 2 7  | 9 26  |
| 7  | We  | 6 56 4 | 4 46 | 8 | 22 43 |                           | ♃ | 9 52   | 3 8  | 10 27 |
| 8  | Thu | 6 57 4 | 4 46 | 8 | 22 50 |                           | ♃ | 10 42  | 4 1  | 11 23 |
| 9  | Fri | 6 58 4 | 4 46 | 7 | 22 56 | ♃ ♃ ♃                     | ♃ | 11 28  | 4 54 | eve   |
| 10 | Sat | 6 59 4 | 4 46 | 7 | 23 1  | ♃ ♃ ♃ stationary.         | ♃ | ris. M | 5 40 | 0 59  |

Second Sunday.

Day's length 9 hours 46 minutes.

|    |     |       |      |   |       |                             |   |      |       |      |
|----|-----|-------|------|---|-------|-----------------------------|---|------|-------|------|
| 11 | B.  | 7 0 4 | 4 46 | 6 | 23 6  | ♃ in Peri. ♃ with ♃ infe.   | ♃ | 0 10 | 6 22  | 1 41 |
| 12 | Mon | 7 1 4 | 4 47 | 6 | 23 10 | ♃ ♃ ♃. Cromwell pro. 1653   | ♃ | 0 50 | 7 2   | 2 21 |
| 13 | Tue | 7 2 4 | 4 47 | 5 | 23 14 | ♃ Drake sailed 1577.        | ♃ | 1 30 | 7 42  | 3 1  |
| 14 | We  | 7 2 4 | 4 47 | 5 | 23 17 | ♃ HALCYON DAYS BEGIN.       | ♃ | 2 10 | 8 22  | 3 41 |
| 15 | Thu | 7 3 4 | 4 47 | 4 | 23 20 | ♃ ♃ ♃. Agassiz d. 1873.     | ♃ | 2 52 | 9 4   | 4 23 |
| 16 | Fri | 7 4 4 | 4 48 | 4 | 23 22 | ♃ ♃ ♃.                      | ♃ | 3 36 | 9 48  | 5 7  |
| 17 | Sat | 7 4 4 | 4 48 | 3 | 23 24 | ♃ John G. Whittier b. 1807. | ♃ | 4 23 | 10 35 | 5 54 |

Third Sunday.

Day's length 9 hours 44 minutes.

|    |     |       |      |      |       |                                |   |        |       |       |
|----|-----|-------|------|------|-------|--------------------------------|---|--------|-------|-------|
| 18 | B.  | 7 5 4 | 4 49 | 3    | 23 26 | ♃ ♃ ♃.                         | ♃ | 5 13   | 11 25 | 6 44  |
| 19 | Mon | 7 6 4 | 4 49 | 2    | 23 27 | ♃ Rome burnt 69.               | ♃ | sets E | eve   | 7 36  |
| 20 | Tue | 7 7 4 | 4 49 | 2    | 23 27 | ♃ South Carolina sece. 1860.   | ♃ | 7 23   | 1 11  | 8 30  |
| 21 | We  | 7 7 4 | 4 50 | 1    | 23 27 | ♃ ent. ♃. WINTER COM           | ♃ | 8 16   | 2 4   | 9 23  |
| 22 | Thu | 7 8 4 | 4 50 | 1    | 23 26 | ♃ ♃ sta. Dr. Winchester d. '76 | ♃ | 9 8    | 2 56  | 10 15 |
| 23 | Fri | 7 8 4 | 4 51 | slow | 23 26 |                                | ♃ | 9 57   | 3 45  | 11 4  |
| 24 | Sat | 7 9 4 | 4 51 | slow | 23 25 | ♃ Thackeray died 1863.         | ♃ | 10 45  | 4 33  | 11 52 |

Fourth Sunday.

Day's length 9 hours 43 minutes.

|    |     |        |      |   |       |                            |   |        |       |      |
|----|-----|--------|------|---|-------|----------------------------|---|--------|-------|------|
| 25 | B.  | 7 9 4  | 4 52 | 0 | 23 23 | ♃ CHRISTMAS DAY.           | ♃ | 11 31  | 5 19  | morn |
| 26 | Mon | 7 9 4  | 4 53 | 1 | 23 21 | ♃ ♃ ♃. Girard d. 1831      | ♃ | sets M | 6 5   | 0 38 |
| 27 | Tue | 7 10 4 | 4 53 | 2 | 23 18 | ♃ ♃ ♃. Chas. Lamb d. '34   | ♃ | 0 17   | 6 53  | 1 24 |
| 28 | We  | 7 10 4 | 4 54 | 2 | 23 15 |                            | ♃ | 1 5    | 7 43  | 2 12 |
| 29 | Thu | 7 10 4 | 4 54 | 3 | 23 11 | ♃ Battle Stone River 1862. | ♃ | 1 55   | 8 37  | 3 2  |
| 30 | Fri | 7 11 4 | 4 55 | 3 | 23 7  | ♃ ♃ ♃. Bat. Vicksburg '62  | ♃ | 2 49   | 9 36  | 3 56 |
| 31 | Sat | 7 11 4 | 4 56 | 4 | 23 2  | ♃ Bat. Murfreesboro 1862   | ♃ | 3 48   | 10 39 | 4 55 |

WEATHER CONJECTURES—DECEMBER.—1, 2, snow; 3, 4, 5, 6, 7, 8, 9, snow if wind from S. or S. W.; 10, 11, 12, 13, 14, 15, 16, 17, 18, rain or snow; 19, 20, 21, 22, 23, 24, 25, snow and stormy; 26, 27, 28, 29, 30, 31, fair.

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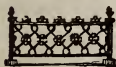
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| Henry R. Bryan,    | 2         | Newbern.     |
| Henry G. Connor,   | 3         | Wilson.      |
| Spier Whitaker,    | 4         | Raleigh.     |
| Robt. W. Winston,  | 5         | Oxford.      |
| Edward T. Boykin,  | 6         | Clinton.     |
| J. D. McIver,      | 7         | Carthage.    |
| R. F. Armfield,    | 8         | Statesville. |
| Jesse F. Graves,   | 9         | Mount Airy.  |
| John Gray Bynum,   | 10        | Morganton.   |
| W. A. Hoke,        | 11        | Lincolnton.  |
| James H. Merrimon, | 12        | Asheville.   |

## SOLICITORS.

| Name.                | District. | Residence.   |
|----------------------|-----------|--------------|
| John H. Blount,      | 1         | Hertford.    |
| G. H. White (col.),  | 2         | Newbern.     |
| J. E. Woodard,       | 3         | Wilson.      |
| Edward W. Pou., Jr., | 4         | Smithfield.  |
| Edward S. Parker,    | 5         | Graham.      |
| O. H. Allen,         | 6         | Kinston.     |
| Frank McNeill,       | 7         | Rockingham.  |
| B. F. Long,          | 8         | Statesville. |
| Thomas Settle,       | 9         | Reidsville.  |
| W. C. Newland,       | 10        | Lenoir.      |
| Frank I. Osborne,    | 11        | Charlotte.   |
| Geo. A. Jones,       | 12        | Franklin.    |

## Time of Holding Courts.

## FIRST JUDICIAL DISTRICT.

Spring—Judge Merrimon.

Fall—Judge Hoke.

Beaufort—†Feb. 22d, May 30th, Nov. 28th.

Currituck—March 7th, Sept. 5th.

Camden—March 14th, Sept. 12th.

Pasquotank—March 21st, Sept. 19th.

Perquimans—March 28th, Sept. 36th.

Chowan—April 4th, Oct. 3d.

Gates—April 11th, Oct. 10th.

Hertford—April 18th, Oct. 17th.

Washington—April 25th, Oct. 24th.

Tyrrell—May 2d, October 31st.

Dare—May 9th, November 7th.

Hyde—May 16th, Nov. 14th.

Pamlico—May 23d, Nov. 21st.

## SECOND JUDICIAL DISTRICT.

Spring—Judge Brown.

Fall—Judge Merrimon.

Halifax—†March 7th, May 16th, Nov. 14th.

Northampton—†Jan. 25th, April 4th, October 3d.

Bertie—Feb. 8th, May 2d, Oct. 31st.

Craven—†Feb. 15th, May 30th, Nov. 28th.

Warren—March 21st, Sept. 19th.

Edgecombe—April 18th, Oct. 17th.

## THIRD JUDICIAL DISTRICT.

Spring—Judge Bryan.

Fall—Judge Brown.

Pitt—January 11th, March 21st, †June 13th, Sept. 19th.

Franklin—Jan. 26th, April 18th, Oct. 24th.

Wilson—†Feb. 8th, June 6th, Oct. 31st.

Vance—Feb. 22d, May 23d, Oct. 3d.

Martin—March 7th, Sept. 5th, Dec. 5th.

Nash—May 2d, Nov. 21st.

## FOURTH JUDICIAL DISTRICT.

Spring—Judge Connor.

Fall—Judge Bryan.

Wake—\*Jan. 11th, †Feb. 29th, \*March 28th, †April 25th, \*Sept. 26th, †Oct. 24th.

Wayne—Jan. 25th, April 18th, Sep. 12th, Oct. 17th.

Harnett—Feb. 8th, Aug. 8th, †Nov. 28th.

Johnston—Feb. 15th, Aug. 15th, Nov. 14th.

## FIFTH JUDICIAL DISTRICT.

Spring—Judge Whitaker.

Fall—Judge Connor.

Durham—Jan. 18th, Mar. 28th, June 6th, Oct. 10th.

Granville—Feb. 1st, April 25th, July 25th, Nov. 28th.

Chatham—Feb. 15th, May 9th, Sept. 26th.

Guilford—Feb. 22d, May 30th, August 27th, Dec. 12th.

Alamance—March 14th, May 23d, Oct. 24th.

Orange—March 21st, Aug. 8th, Oct. 31st.

Caswell—April 11th, Aug. 17th, Nov. 14th.

Person—April 18th, Aug. 22d, Nov. 21st.

## SIXTH JUDICIAL DISTRICT.

Spring—Judge Winston.

Fall—Judge Whitaker.

Pender—March 14th, Sept. 12th.

Greene—Jan. 18th, April 11th, Nov. 28th.

New Hanover—†Jan. 25th, †Apr. 18th, †Sept. 26th.

Lenoir—May 9th, Nov. 14th.

Duplin—Feb. 15th, Aug. 8th, Dec. 5th.

Sampson—†Feb. 29th, May 2d, Oct. 10th, Dec. 12th.

Carteret—March 21st, Oct. 24th.

Jones—March 28th, Oct. 31st.

Onslow—April 4th, Nov. 7th.

## SEVENTH JUDICIAL DISTRICT.

Spring—Judge Boykin.

Fall—Judge Winston.

Columbus—Jan. 18th, Aug. 1st.

Anson—\*Jan. 11th, †May 2d, \*Sept. 5th, †Nov. 28th.

Cumberland—Jan. 25th, †May 9th, July 25th, Nov. 14th.

Robeson—Feb. 1st, \*May 23d, Oct. 3d.

Richmond—Feb. 15th, June 6th, Sept. 19th, \*Dec. 5th.

Bladen—†March 21st, Oct. 24th.

Brunswick—April 11th, Sept. 12th.

Moore—\*March 7th, \*Aug. 15th, †Dec. 12th.

SUPERIOR COURTS—Continued.

EIGHTH JUDICIAL DISTRICT.

*Spring*—Judge McIver.  
*Fall*—Judge Boykin.  
 Cabarrus—†Feb. 1st, May 2d, \*Oct. 31st.  
 Iredell—Feb. 8th, May 23d, Aug. 8th, Nov. 7th.  
 Rowan—Feb. 22d, May 9th, Aug. 22d, Nov. 21st.  
 Davidson—March 7th, Sept. 5th, †Dec. 7th.  
 Randolph—March 21st, Sept. 19th.  
 Montgomery—April 4th, Oct. 3d.  
 Stanly—April 11th, Oct. 17th.

NINTH JUDICIAL DISTRICT.

*Spring*—Judge Armfield.  
*Fall*—Judge McIver.  
 Rockingham—Feb. 15th, Aug. 15th, Nov. 14th.  
 Forsyth—Feb. 29th, May 23d, Nov. 28th.  
 Yadkin—May 9th, Oct. 3d.  
 Wilkes—March 21st, Sept. 5th.  
 Alleghany—April 4th, Sept. 19th.  
 Davie—April 11th, Oct. 31st.  
 Stokes—April 25th, Oct. 17th, Nov. 16th.  
 Surry—March 7th, Aug. 22d, Nov. 23d.

TENTH JUDICIAL DISTRICT.

*Spring*—Judge Graves.  
*Fall*—Judge Armfield.  
 Henderson—May 30th, Nov. 14th.  
 Burke—March 21st, Sept. 5th.  
 Caldwell—April 4th, Sept. 19th.  
 Ashe—April 18th, Sept. 26th.  
 Watauga—May 2d, Oct. 10th.  
 Mitchell—April 13th, Oct. 17th.  
 Yancey—May 23d, Oct. 31st.  
 McDowell—March 7th, Aug. 22d.

ELEVENTH JUDICIAL DISTRICT.

*Spring*—Judge Bynum.  
*Fall*—Judge Graves.  
 Catawba—Jan. 18th, July 18th.  
 Alexander—Feb. 1st, Aug. 1st.  
 Union—\*Feb. 15th, †Feb. 22d, \*Sept. 19th, †Sept. 26th.  
 Mecklenburg—†Feb. 29th, †Aug. 29th.  
 Gaston—March 21st, Oct. 10th.  
 Lincoln—April 4th, Oct. 3d.  
 Cleveland—April 11th, Aug. 8th, Oct. 24th.  
 Rutherford—April 25th, Oct. 31st.  
 Polk—May 9th, Nov. 14th.

TWELFTH JUDICIAL DISTRICT.

*Spring*—Judge Hoke.  
*Fall*—Judge Bynum.  
 Madison—Feb. 29th, Aug. 1st, †Nov. 21st.  
 Buncombe—†March 14th, †Aug. 15th, †Dec. 5th.  
 Transylvania—April 4th, Sept. 5th.  
 Haywood—April 11th, Sept. 12th.  
 Jackson—April 25th, Sept. 26th.  
 Macon—May 9th, Oct. 3d.  
 Clay—May 16th, Oct. 10th.  
 Cherokee—May 23d, Oct. 17th.  
 Graham—June 6th, Oct. 24th.  
 Swain—June 13th, Oct. \*31st.

\*For criminal cases.  
 †For civil cases alone.  
 ‡For civil cases alone except jail cases.

CIRCUIT CRIMINAL COURTS.

NEW HANOVER COUNTY.—Oliver P. Meares, Wilmington, Judge; Benjamin R. Moore, Wilmington, Solicitor. Court begins January 4th, March 21st, May 16th, July 18th, September 21st, November 21st.

MECKLENBURG COUNTY.—Oliver P. Meares, Judge; Geo. E. Wilson, Charlotte, Solicitor. Court begins February 8th, April 11th, August 8th, October 3d, December 5th.

BUNCOMBE COUNTY.—H. B. Carter, Asheville, Judge; E. D. Carter, Asheville, Solicitor. Court begins January 25th, May 1st, July 25th, October 25th.

SUPREME COURT meets first Monday in February. Examinations on Friday and Saturday before. First District, February 1st; Second District, February 8th; Third District, February 15th; Fourth District, February 22d; Fifth District, Feb. 29th; Sixth District, March 7th; Seventh District, March 14th; Eighth District, March 21st; Ninth District, March 28th; Tenth District, April 4th; Eleventh District, April 11th; Twelfth District, April 18th. End of Docket, April 25th, &c.

Last Monday in September. Examinations Friday and Saturday before. First District, September 26th; Second District, October 3d; Third District, October 10th; Fourth District, October 17th; Fifth District, October 24th; Sixth District, October 31st; Seventh District, November 7th; Eighth District, November 14th; Ninth District, November 21st; Tenth District, November 28th; Eleventh District, December 5th; Twelfth District, December 12th.

**SUPREME COURT.**

Supreme Court meets on the first Monday in February and last Monday in September. Chief Justice, Augustus S. Merrimon. Associate Justice, Joseph J. Davis, Franklin County; James E. Shepherd, Beaufort County; Alphonso C. Avery, Burke County; Walter Clark, Wake County; salaries, \$2,500 each. Theodore F. Davidson, Attorney-General and Reporter, salary \$2,000.

Thos. S. Kenan, Clerk, salary \$300 and fees.

R. H. Bradley, Marshal, salary \$800.

J. L. Seawell, Office Clerk.

**UNITED STATES COURTS.**

The stated terms of the United States Circuit and District Courts are as follows:

**CIRCUIT COURT, EASTERN DISTRICT.**

Held in Raleigh on the first Monday in June, 6th, and last Monday in November, 28th, and at Wilmington on the first Monday after the fourth Monday in April, May 2d, and October 31st.

N. J. Riddick, Clerk at Raleigh and Wilmington; Vitruvius Royster, Deputy at Raleigh; W. H. Shaw, Deputy at Wilmington.

H. L. Bond, Circuit Court Judge; residence, Baltimore, Md.

Augustus S. Seymour, District Court Judge, Eastern District of North Carolina; residence, Newbern.

Charles A. Cook, U. S. Attorney, office at Warrenton; T. P. Devereux, Assistant U. S. Attorney, Raleigh.

Joshua B. Hill, U. S. Marshal; office, Raleigh.

*Eastern District Courts.*—Elizabeth City, third Monday in April, 18th, and October, 17th, Wm. C. Brooks, Clerk; residence, Elizabeth City. Newbern, fourth Monday in April, 24th, and October 24th, George Green, Clerk; residence, Newbern. Wilmington, first Monday after the fourth Monday in April, May 2d, and October 31st; W. H. Shaw, Clerk; residence, Wilmington.

**CIRCUIT COURT, WESTERN DISTRICT.**

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md.; Robert P. Dick, U. S. District Judge, Western District of North Carolina; residence, Greensboro; Tyre Glenn, U. S. Marshal, office, Greensboro.

Circuit and District Courts in the Western District are held at Greensboro first Monday in April, 4th, and October 3d; John W. Payne, Clerk; residence, Greensboro. Statesville, third Monday in April, 18th, and October, 17th; H. C. Cowles, Clerk; residence, Statesville. Asheville, first Monday in May, 2d, and November 2d; J. E. Reid, Clerk; residence, Asheville. Charles Price, U. S. District Attorney; residence, Salisbury; George F. Bason, Assistant District Attorney; residence, Greensboro.

District and Circuit Courts for the Western District are also held at Charlotte, commencing on the second Monday of June, 13th, and December 12th, of each and every year; H. C. Cowles, Clerk at Charlotte as well as at Statesville.

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[Signed]

HUNTER MCGUIRE, M. D."



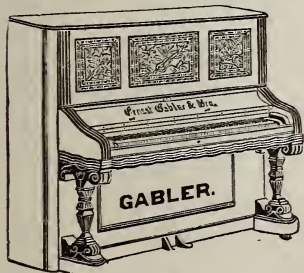
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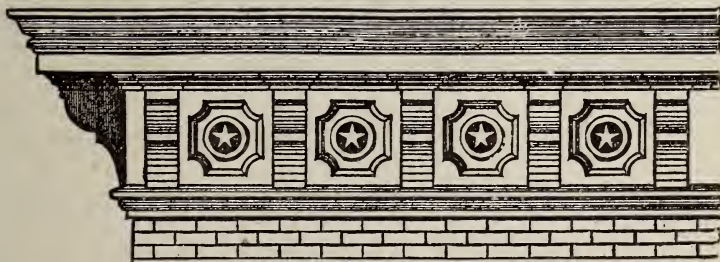
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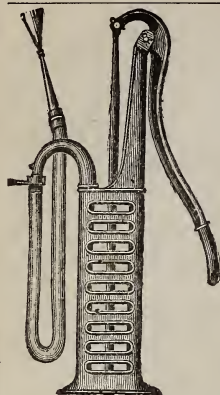
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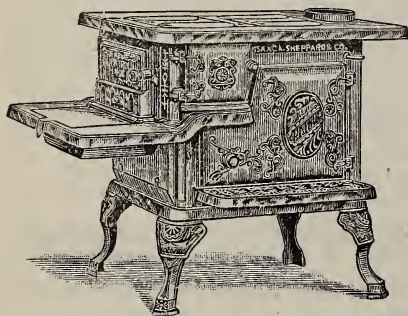
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## ANNUAL CALLS.

---

The custom of calling pastors annually is still quite common among churches, and especially our country churches. We wish to discuss the matter of annual calls, and in connection with it show the advantage of "indefinite calls," not to reflect on the wisdom of the dear brethren who advocate the system of calling annually, but simply that we may reason together on this matter, and if there is a "better way," find it.

So firmly has this custom embedded itself into the religious life and plans of some of our churches, that one who should advise its abandonment would be liable to be misunderstood or blamed by its advocates. We assure our brethren again that we have none but the best of motives for discussing the matter, and we promise them to use nothing but courteous language when speaking of those from whom we differ. We will first state briefly some objections to the plan of calling pastors annually, and then give some reasons for what we think is the better plan, and that is, to call them indefinitely.

1. One of the strongest objections that occurs to our mind is, we can find no Scripture precedent or example in favor of annual calls. Although the apostles set apart or ordained men to preach to the primitive churches, just as our ministers now in presbyteries assembled do, yet we think it is very clear that, as a rule, they left it with the churches and preachers to regulate the matter as to who should serve them as pastors. This evidently was the general custom after their death. We know that Timothy was pastor at Ephesus, Titus in Crete, etc., and yet we have no account of the churches calling these men annually. In fact, Paul's instructions and directions to Timothy in particular go to show that he regarded his work at Ephesus of a permanent order, and that he filled a place in charge of a church over which the Holy Ghost had placed him. It occurs to us that these ancient christians were too well satisfied that the Holy Spirit had directed them in the selection of a pastor to be telling that pastor, at the end of every year, whether they were satisfied with their choice, and assuring him that they thought that the Holy Ghost, in answer to their prayer, had made no mistake. John, in writing to the ancient churches in Asia, makes no reference to the fact that some of them were soon to have an annual election of pastors, or that before his message should reach them some of the pastors would be serving other churches, so that the message might be sent to the wrong man. There seems to have been permanency about primitive pastoral work, and there is no hint whatever that the churches renewed their calls at the end of each year. Baptists are a great people for a "thus saith the Lord" for any important practice or custom, and surely there ought to be some Scripture or Scripture precedent for a custom which would involve such important consequences if generally adopted.

2. A second objection is found in the fact that it causes pastors a good deal of uneasiness and anxiety that might otherwise be avoided. The faithful pastor has cares enough in his work for and among the churches without the added care of continual uncertainty as to his continuance on any particular field. For instance, he may think of plans of work for the improvement of the church which will require *time* for them to be properly tested, and which his successor might not approve, or which he might not be capable of pushing as well as the original designer, so the plans are abandoned because the year is nearly out, and he does not know what the church proposes to do; and his mention of plans that require time to develop looks like a bid for a renewal of their call, which no pastor likes to make.

And, again, it must cause care for the pastor to know that his faithfulness in condemning any sins he may notice among his members may fail to reform them, and only rebound on his own head at the end of the year. He may notice that some are covetous, others worldly-minded, pleasure-loving, etc.; that others have rather loose ideas of morality; and he may in a series of sermons condemn, as every faithful pastor must condemn, such sins. After he has done so, espec-

ially if the end of the year is near at hand, he feels day and night like asking his people, "Have I become your enemy because I have told you the truth?" How apt some church members are to "fall out" with a man who tells them the truth about their sins, and how sure they are to vote against him while they are smarting under the effects of his righteous smiting, and before they learn to love him better for the chastisement he has given them. Ah, when we were boys and "the old man" at times chastised us, we were at heart quite naughty; we made dire threats; we "were going to leave home;" we would "get even with him yet," etc. But *now* when mellowed by time, and experience has taught us better things, we go at times to his grave and drop there the tear of filial devotion, and we *thank God* for him who so loved us as to tell us of our faults, and when necessary, to chastise us for them. Human nature is human nature, and there is much of it in pastors. It does tie their hands in doing their duty, and add many cares to their pastoral life, to know that if they are faithful in exposing sin, in and out of the church, they may be ousted before the effect of the reproof dies or its wisdom is seen.

3. It gives disgruntled, covetous, and sore-headed members a chance to come to the front once each year, stir up strife, and cause confusion generally. A pastor that has any backbone, and who will be at all faithful in preaching God's word, will be sure to "get on somebody's toes" during the year. If he is faithful in preaching christian liberality he is sure to touch the covetous members at a *tender* point, etc. If these and others who are *hurt* combine toward the close of the year, it is quite an easy matter for them to get up considerable "feeling" toward the pastor. When the tongues of church members get to wagging against a pastor, his influence at once usually begins to wane, and even though he should obtain a majority of votes, if there is a dissatisfied minority, that has some influence, that will not submit cheerfully to the will of the majority, and who are still disposed to talk and oppose him, he is hindered in his work, and his influence may be more or less crippled. A church that needs a pastor should seek the divine guidance in securing one, and when they have thus secured a man that God sends them, why should they allow those who afterwards become dissatisfied with their choice a chance once in twelve months to set aside the whole arrangement, and say to the church and Spirit "you have made a mistake?"

4. It gives the church nearly all of the advantage of the situation, and the pastor little or none. The pastor cannot always read the minds and hearts of his people, and he does not know whether the year will close with a blessing or an explosion. There are some people that will deliberately plot and plan against a pastor in a secret way, until assured of a majority, when the mine is suddenly sprung, and the man thinking all is well has suffered his name to go before the church, and is placed in the humiliating position of being rejected by his church, though he has done a good work among them. By all means, godly men should be saved from such needless humiliation, and any system that fosters such treatment of faithful pastors is, to say the least of it, open to serious objection. If a church is afflicted with a pastor that persists in holding on when he ought to quit, there is a *civilized* way to get rid of him, and that is to inform him privately through the deacons, and if he will not resign, then he deserves such humiliation.

5. The plan hampers the church in selecting another pastor, and the pastor himself in securing another field. It is often the case that just after a church has made its annual call the members ascertain that they could secure the services of a man better qualified to serve them as pastor, and yet they cannot call him, and treat their pastor whom they have just called again honorably. And again, it is often the case that the pastor, after he has accepted an annual call, has a much better field of usefulness opened to him elsewhere; but honor, consistency, and truthfulness, require that he decline it. How much better for pastor and church to be untrammelled by needless obligations! Among the reasons, then, why we prefer the plan of indefinite calls, we may note the following:

1. To call a pastor indefinitely is more courteous to him, and excludes the offensive idea that while the church can trust him to serve them they cannot trust him longer than twelve months. When a pastor is called indefinitely

it is generally understood, and sometimes so expressed in the call, that when he wishes to leave, to notify the church, and when the church desires a change, they are in some courteous way, usually through the deacons, to so inform the pastor, provided, of course, he needs such information. The wisdom of such a plan can be seen at once. To the contrary, if a church calls a pastor to serve them for only twelve months, the call involves an element of suspicion, and certainly falls short of an expression of entire confidence in his capacity to serve them. It is very much like a man asking a woman to marry him for a year. The average woman would not feel complimented by the request.

2. The indefinite call encourages the pastor with some hope of permanency in his work. It is well calculated to paralyze the efforts of a conscientious pastor in his line of work when he has little hope of permanency in that work. Right here we take occasion to say what we honestly believe, and that is, our churches and pastors, too, sadly need some reformation in the line of permanency in the pastoral relation. We are bold enough to say, however, that the want of it is the fault of both churches and pastors, more frequently the former. It is true that the Scriptures teach that one reaps where another sows, but this does not involve an indiscriminate change of pastors. You may have been sowing faithfully in your field for a year or so, and then may invite some true man of God to assist you in a series of meetings, and under his preaching many may profess. You have sown, he has reaped with you, and to God belongs the glory; so that the faithful sower can stay where he is and continue his blessed work. We are perfectly willing to admit that changes at times are needful, at others they are utterly useless, and should not be attempted. One thing we do admire in the Presbyterians, and that is the permanency of their pastorates. We are too much affected, we fear, by other systems about us that encourage such frequent changes, that pastors hardly get acquainted with their people before they change, sometimes, of course, by their own choice, but more frequently by the choice of others.

There is a bottom and firmness about permanency that win our regard and challenge our admiration. Who does not admire such passages as these: "Even from everlasting to everlasting thou art God;" "Jesus Christ, the same yesterday, to-day and forever." Oh, for more permanency in the pastoral relation! Oh, that our pastors could attend Associations and mix freely among the people, and have other pastors mix freely among their own without the perpetual fear that some others were about to take their places, or that their people's love was like the inconstant sunshine of an April day!

3. It lifts the pastoral work to its true plane as a high and noble calling, and the pastoral relation to its true level, one ordained of God. There are those who look upon the pastor as little better than the hireling. In fact, there are those who do not only so regard the pastor, but treat him worse than the hireling, for they will pay the hireling his dues at the end of the year, but sometimes keep the pastor waiting six months for his, and perhaps never pay him. This shows a very poor conception of the pastor's work and calling. We mean no reflection on the hireling; his work is honorable, and he deserves his pay; but still, we claim that the minister is not a hireling, and the church that thinks he is, had better disband for want of religion and common sense.

It is generally supposed that the word "angel" as used in Revelation in sending the messages to the seven churches of Asia, refers to the pastors of those churches. If so, we have a right to conclude that the primary meaning of the word angel (one sent) carries with it the idea that pastors are sent of God. They are his messengers. Can you not trust them to stay a reasonable time when God sends them; and, as a rule, have they not sense enough, and religion enough to know when to leave? Verily they have, *if God has sent them*. It shows a strange bluntness of religious insight for a church to pray earnestly to God to send them an under shepherd, and after he has come, to conclude, at the end of twelve months that they and the Lord, too, have made a mistake.

4. It educates the people out of an unfortunate habit, and that is, to praise extravagantly the pastor that happens to strike their fancy, and, on the contrary, to criticise and find fault with one that does not. The annual system demands an annual work, and that is to "talk a man *up*," or "talk him *down*." The

church member seems to think it is his duty to do one or the other, and he often does not fail to do it. Fulsome and nauseating praise is distasteful to people of good sense and piety, and carping criticism of a good man is more so. Your pastor is only a man, and you are not showing good sense to go to such extravagance in his praise, as some of old, who said, "I am of Paul," or "I am of Cephas." Paul's rebuke of them is a rebuke of you. Nor have you any scriptural right to be crying down a man because he is not in every respect perfect. Are you?

5. It works with less friction. As a proof, churches that follow this plan seldom have any trouble about a pastor. Where the annual call system originated we do not pretend to know; but we suspect that it is a part of the result of the rebound of our churches from the "Establishment" system, which now prevails in England, and was once attempted in America. According to that system the churches have to accept the pastors placed over them by the higher ecclesiastical authorities, and such often retain their pastorates during life or "good behaviour." Our fathers, when they rejected the Establishment arrangement, not only enjoyed the church liberty thus obtained, but were in danger of going to the opposite extreme of paying too little attention to pastoral support, and they adopted a system of calling pastors, which they imagined best calculated to preserve their liberty of choice, and repress any spirit of lordship on the part of pastors. It does not follow that the "Establishment" system, however, was in all of its details an evil one.

We honestly believe that our system is best, and we do not not think it the wiser plan to place a pastor whom the people have not called over them, or to retain him in his place when his services have ceased to be acceptable to them. In other words, we believe in the Baptist plan, that churches, as well as their pastors, should have the power of changing when they honestly think it would be wise to do so.

6. And last, but not least, we think the plan is a scriptural one. Here we simply call attention to the remarks used under the head of the first objection. Besides we are under no obligation to assume here the *burden of proof*. It is clear from Scripture and church history that pastors were called; that they were called annually devolves upon our friends who advocate that system to prove.

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
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## What Baptist Principles are Worth to the World.

And, first, it may be well to indicate *what are Baptist principles*. Baptists hold to certain views and practices which are distinctive and peculiar, and are held by no other people on earth. They regard these as immensely important—worth living for and worth dying for. And hence, when it is proposed in the name of Christian union to merge all denominations into one general organization, it seems to us but idle talk. Such a union may suit those who have nothing in particular to stand for, but it does not commend itself to us who have great doctrines which can be maintained only by our continued separate existence. None desire more than we that all of God's people may be really and truly one in faith and practice. We pray daily for the coming of the time when all who love Christ shall be one even as He and the Father are one. But, starting out with the principle that the New Testament is our ultimate and only authority as to church order and church action, the question of church organization is settled for us for all time. The inspired epistles emphasize the importance of holding firmly to gospel order, leaving nothing to the caprice and ever-changing whims of poor, fickle mortals.

The inspired volume does not contain a line which indicates that anything will do for baptism; that if you think a thing is right, it is right to you. You search the Book of God in vain to find that baptism means this, that, or the other thing, or nothing, just as one may choose to have it. You will find no line there which so much as remotely intimates that this ordinance is for any but penitent believers. Nor will you find anything there which could give the faintest idea that the Supper was ever to come before baptism. The India-rubber system of our Pedo-baptist brethren has millions of advocates in this world, but no whisper is heard in its behalf in the Book of God.

That those who can so readily set aside inspired command and example should keep up their own separate ecclesiastical organizations is something we do not understand. Surely nothing less than the demands of conscience, enlightened and guided by the Word of God, can justify the continued separation of Christian denominations. If it is a mere question of church government, for example, between two ecclesiastical bodies, neither of which pretends to find a scriptural basis for its polity, then such bodies ought to coalesce, *and as soon as possible*. Unity is desirable—unity of form as well as unity of spirit; and hence every denomination of Christians is perpetually challenged for the reason of its existence. If it has no distinctive principles it has no right to live, nor does it deserve to live if its principles are comparatively valueless. Without a "Thus saith the Lord" for what is peculiar in its teachings, as its Christian basis, a religious denomination has no right to live, and the sooner it disbands and unites with a denomination which *has* such authority for its existence, the better for all parties. Continued separation from other Christian workers, under such circumstances, is schismatic, injurious and unchristian.

We are not disposed to avoid the issue here raised. We will not be disloyal to our convictions by asking that the Baptists be relieved from the test herein involved. Baptists are not exempt from the application of these principles. *They* have no right to maintain a separate existence, unless they stand for great New Testament doctrines which are peculiar and distinctive. Ordinarily, we have not been slow to accept this challenge.

There are certain things in Christian doctrine and practice of which we have a monopoly. No one else is manifesting any special concern about these views and practices of ours, except to oppose them, and, if possible, to banish them from the world. This is the sect now, as it has ever been, everywhere spoken against. However our brethren of other persuasions may differ among themselves, they are solidly one in opposing Baptist principles; and hence it is manifest that there is something peculiar as well as provoking, in our position and principles. And yet, to all charges of creating schism and division, Baptists may lift their hands to heaven and cry: "These hands are clean!" We simply stand by the old rules—as old as the New Testament. If others come

in with new rules, upon them must rest the responsibility which comes with warring sects. From the peace which is bought at the expense of truth, may the good Lord deliver us! One particle of truth, in God's sight, is more precious than all earth's glittering treasures. Union in the truth is the only union worth the name.

Baptists, from the days of John the Baptist, have given the most emphatic testimony to their conception of the value of their denominational tenets. In maintaining them they have accepted imprisonment, stripes, and death itself. If the noble army of Baptist martyrs, who joyfully welcomed all the ills earth could inflict rather than abandon their advocacy of Baptist views, were not greatly deceived, there is something wrapped up in this Baptist idea of priceless value. Roger Williams knew what he was doing when he plunged into the wilderness, and for days went without bread or water (he says, "For fourteen weeks I knew not what bed or bread did mean") in his zeal for soul liberty, which was then as peculiar and distinctive a Baptist principle as believers' baptism is now. But Roger Williams was only one of a great multitude—we might almost say a multitude which no man can number—who proved their appreciation of what Baptist principles are worth by enduring fierce persecution in their behalf. It might quicken your zeal, dear brethren, if you would turn back and see, from the sufferings endured by our Baptist fathers, at what cost this liberty we now enjoy was obtained, and how joyfully those fathers paid that price in the dungeon and at the whipping-post. They counted life itself a thing of no value when called to abandon Baptist principles. The man who does not see anything worth living for or dying for in Baptist doctrines is a man immensely unlike Obadiah Holmes, who, after a term in jail, was tied to a public whipping-post, his clothes stripped off, and received thirty lashes, "the executioner striking with all his might, and spitting upon his hands three times that he might do his utmost. His flesh was so torn and cut that for weeks afterwards he could only rest upon his hands and knees, even in his bed." It was his profound conviction of the value of Baptist principles which cheered and sustained him through it all. He calmly accepted the situation, believing that the coming ages would prove that his sufferings were wisely endured. And so thought the old Virginia Baptists, who laid the foundation of the Roanoke Association, as their songs of praise to God rang out from many an old jail.

Adoniram Judson and Luther Rice did not stop to count the cost when, far from home and friends in a heathen land, they gave up their only guaranteed support as soon as they discovered that Baptist principles were simply New Testament principles, and cast their lot in with the Baptists. They did not stop to ask as to the social position or the wealth and worldly influence of the Baptists. They did not once raise such enquiries. As soon as they discovered that the Baptists had Scripture authority for the points on which they differ from others, Judson and Rice were ready at any and every sacrifice to espouse their cause. What a rebuke to all who desert the old Baptist banner because their lot happens to be cast in a community where it is not popular to be a Baptist, or because they happen to be associated with those who would be pleased to have them abandon these principles!

If nothing is ever settled until it is settled right, loyalty to conscience and to the Word of God must always rank higher than any mere sentimental desire for the union of Baptists with other denominations. There is no room for compromise left us. It is not a mode of baptism that Baptists plead for, *but the thing itself*. No immersion, no baptism. Nor do we put baptism above other commands and teachings of Christ. Underlying our denominational position on all these questions there is one great cardinal, basal principle, the bed-rock of Baptist faith and practice. That principle is, that the sacred Scriptures are the only and absolute authority in religion. We object to the phrase "paramount authority," and we are not quite satisfied with the phrase "all-sufficient." The Word of God is the sovereign, and the sovereign has no parliament and no prime ministers. It is a matter of no earthly interest to us, as modifying in any way our beliefs, what councils, popes, cardinals, bishops, canons, or deans may proclaim. The Word of God; what does that teach? is the only question which concerns a true Baptist.



Along this line Baptists have been working through the centuries, and their labors have not been in vain. Baptists have been worth something to the world. They have stood for soul liberty, for converted church membership, for loyalty to Christ as the only King in Zion. They have kept the ordinances as they were delivered. With them there is one Lord, one faith, and one baptism. No one has a right to say two or three; God excludes all but his own "one." He has a right to dictate as to his own gospel and its ordinances, and we have no more right to undertake to change them than we have to change the physical laws which he has appointed to govern the material universe. There would be no more presumption in attempting to abolish the law of gravitation than the law of baptism. We read: "Teaching them to observe all things whatsoever I have commanded you." Again: "If there come any unto you and bring not this doctrine, receive him not." And yet again: "Though we or an angel from heaven preach any other gospel unto you, let him be accursed." "Behold! to obey is better than sacrifice."

No, friends, it is not that *we* are bigots—not that we are lacking in love for you and in appreciation of all the good that is in your heart and life, but because we dare not be disloyal to Him who has loved us and given himself for us. If he counts the immersion of the penitent believer baptism, then nothing else in the universe is baptism. If he has put baptism before the Supper, no one in earth, heaven or hell should dare to change that order. If he has put the governing power in the local church, you have no right to put it anywhere else.

After all that has been said about Baptists unduly magnifying baptism, we do not hesitate to affirm that baptism is far from being the chief doctrine of the Baptists. If the other so-called modes of baptism could be shown to have scriptural authority, we would not hesitate to adopt them. The very principle which makes us immerse would, in that case, make us conform to scriptural precept and precedent, whatever that might be shown to be. The reason for the existence of Baptist churches would scarcely be weakened by so startling and improbable a discovery. They might have to change their practice, but their controlling principle would remain intact. We count as the small dust in the balance any question of much water or little water. Whether a goblet or a gulf would make little difference to a Baptist who understands that the ground of separation lies much deeper than that.

There are great differences between Baptists and all other denominations apart from the ordinances. We differ as to the first principles—they have one idea of the constitution of a Christian church, and we have quite a different idea. They start out with the old Abrahamic idea, and they say the church is for our children as much as for us, their parents. The Baptist begins with asserting that every human being that is born into the world is dead in sin—conceived in sin, born dead—and that nothing but the Almighty Spirit of God can infuse life into that dead soul, and that until that is done it is the supremest folly to think of bringing it into the church. Only those who have received Jesus, and to whom he has given the privilege of becoming sons of God, "who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God," have, according to our principles, any right to the church and its ordinances. Thus, if all others were to adopt immersion as baptism, and stop there, they and we should be as far apart as the poles.

In holding to immersion in water as essential to the act of baptism, the Baptists have saved to the world one of the only two great symbolic ordinances instituted by the Head of the church, and the other they have kept just where the New Testament placed it. We have also made prominent the principle of unquestioned obedience to the Word of God, placing it not only above, but infinitely above, all question of custom or conscience—all decisions of ecclesiastical courts and councils, so that these latter are not thought of as having any authority whatever.

Baptism symbolizes some of the most precious truths of our holy religion. It tells us that we are dead and buried and raised to a new life—that our sins have been washed away—buried out of sight. It points to a blissful resurrec-

tion and a glorious immortality. It assures us that having been planted in the likeness of His death, we shall also partake of the likeness of His resurrection.

Baptism proclaims what no tongue can speak. One may, in the most eloquent language, explain what the Lord has done for him, but his words are cold and lifeless compared with the pathos and power which accompanies the silent submission to this symbolic ordinance. We have seen vast crowds melted to tears as they have gazed upon this expressive and beautiful picture—God's own picture—and we have known men converted by the sight when all else had failed to move them.

As long as Baptists hold to their baptism, so long they will secure to the world this precious symbol, rich in soul-saving truth. As long as our baptism stands as an expression of obedience to Christ (and it grows more absolutely clear every day that it is), we exalt the Word of God, and anything and everything that exalts God's Word and authority is something that the world needs. "The Bible, the Bible alone, the religion of the Protestants," was the famous dictum of Chillingworth. But it is lamentably true that the most serious and insidious—serious because insidious—attacks upon the Bible have, in recent years, come from Protestants. The few Baptists who have shared in this unholy crusade have found themselves quickly and surely shorn of all influence. The great Baptist body has sufficient spiritual health to dispose of them effectually and promptly, without the slow and factitious aid of ecclesiastic courts. The principle which expresses itself in our baptism, and communion, and church polity, has made this possible. This literalism, for which we are often mercilessly criticised, has done the world good service, and will render far more service in the future, unless we misread the signs of the times.

Baptists not only cleave to the act of baptism as given in the sacred Scriptures, but they also adhere to the Scripture authority as to the subjects of the ordinance. We baptize none but such as make a personal confession of faith. Here, as elsewhere, we maintain not only the supremacy, but the absolute sovereignty of the sacred Scriptures. The failure of others to do this, the abolition of the scriptural pre-requisite for baptism, has as a matter of history led, and does as a matter of fact lead, and will as a matter of logic continue to lead, in the direction of the union of Church and State.

Many who practice infant baptism affirm that infants are "regenerated, made members of the mystical body of Christ, and inheritors of the kingdom of heaven." This rite gives Romanists an unanswerable argument against Protestants. A Roman Catholic catechism asks: "Can Protestants prove to Baptists that the baptism of infants is good and useful?" "No," replies the same catechism, "they cannot, because, according to Protestant principles, such baptism is useless." An eminent Romanist recently said to a Baptist: "Either your people or mine are right. You are at one end of the line, and we are at the other. Infant baptism, if anything, is all we claim for it."

Infant baptism lays the foundation for national hierarchies, and where universally practiced surely and speedily abolishes all distinction between the church and the world.

For the legitimate fruits of any such practice we must look where that practice has had ample scope for working out its results, and not where it is hedged in by opposing influences. If you would know what are the inherent tendencies of this "part and pillar of Popery," inquire in the countries where for ages it has had uninterrupted and complete sway. *There* you will find great hierarchies crushing out the spirit and teachings of the gospel of Christ, and with their imposing ritual and numberless and meaningless rites and ceremonies, ruling with despotic power over the bodies as well as the souls of its subjects, the partner and the patron of Cæsar.

This ghostly delusion of the Papacy has in it the germ of persecution. The infant is not consulted. His baptism is a question of mere physical force, rather than of religious faith. If he is the child of Pedobaptists, and upon coming to years of responsibility wishes to be immersed, but desires to hold his membership in the church of his parents, it cannot be done. The act performed on him without his consent has logically, though most unjustly, robbed him of the right of choice. It is easy to see how the State naturally comes at last to take the place of church and parent.

## NORTH CAROLINA BAPTIST ALMANAC.

Infant baptism is the egg out of which all this confusion and perversion of God's truth is hatched. It removes and abolishes the line of separation which God designed should ever stand between the church and the world, paves the way for a union of Church and State, and of this adulterous union a numerous progeny is born. Persecution lighting its lurid fires through the dark centuries, the church hunting rather than comforting, multiplying rather than dividing the sorrows of humanity, killing when it ought to have been saving. And whence came all this? It grew, as all the world knows, though all the world may not acknowledge it, out of this union of Church and State, against which Baptists have always and everywhere protested. They stand to-day, as they have ever stood, the natural enemies of every principle which would enslave the soul.

Baptists did not stumble upon religious liberty. It is no mere accident that wherever Baptist views have prevailed, and to the extent to which they have prevailed, men have been left to worship God according to the dictates of their own conscience, with none to molest or to make them afraid. Soul freedom as surely comes with the adoption of Baptist principles as day comes with the rising sun. It is the inevitable, logical outgrowth of the doctrine that each must hear for himself, repent for himself, believe for himself, confess Christ for himself, and be baptized for himself—that as we come one by one into the world, so we must go to Christ one by one for mercy, and at last go one by one out of the world to be judged according to the deeds done in the body. The doctrine of regenerated church membership, with its basis in the written word, like the light of the sun, goes everywhere, and everywhere opens the way for the highest civil and religious liberty.

Our form of church government has been of unspeakable value to the world. With us the function of the local church, our only ecclesiastical authority, being exceedingly simple, and its authority very limited, there is room for the development of liberty of thought and speech, while the very basis of the organization being in the Scripture model, that fact supplies all needful restraint.

If Baptists have ever failed to be in line with all movements looking to human freedom and progress, then in every such case they have gone counter to their own foundation principles. In their own ecclesiastical organization (the local church) there is a decided and perpetual protest against every form of tyranny in religious matters, and in the equality among its membership there is a suggestion of that civic freedom which is beginning in some measure to be realized.

If it be the true theory of the republic that "that community is governed best which is governed least," then it is a truth which finds striking exemplification in our simple but effective—and effective because simple—church polity.

In emphasizing what Baptists have done for the world, often sufficient attention has not been given to this free and easy church polity of ours. More and more, men of strong Episcopal Church governments are looking on with amazement at the organized power of these thousands of Baptist churches in America. They do not see how we manage to combine and concentrate the power of the denomination as we do in great philanthropic movements, nor can they see how it is that so easily and quietly we rid ourselves of the heretics and impostors who spring up among us.

We have only to answer that all this proves that the great Head of the church made no mistake in laying down the church polity to which the Baptists cling. Some one has said that "it is no discredit to a Christian organization that it cannot succeed without Christianity." As the Baptists obtain more of the Spirit of Christ and more Christian education, as they grow in grace and in knowledge, this church polity will work so well that all the world will see that it is of God, and, abandoning their great ecclesiastical church governments, they will adopt this, which has no machinery to drive—no great driving wheels which will keep the concern rolling on when Christian love and holy zeal have departed from it. A Baptist church dies when there is no more consecration of heart and life left to it—of course it dies then! there's nothing to keep it going a day longer. But these strong aristocratic churches run on centuries after the Spirit of God has left them. Their machinery, wheels within wheels, drives them on long after the divine power has left them.

In estimating the value of Baptist principles we must not fail to take into the account their influences upon other Christian denominations—how they hold back Pedobaptists from the ruinous extremes to which they would inevitably go but for such restraining power. Nothing hinders the baptism and church membership of every infant except the Baptists. But for them every babe would as surely come into the church as it comes into the world. Wherever Baptists are not found, there infant baptism goes unchallenged among Protestants and Roman Catholics, and is universally practiced. You have only to turn your eyes to Europe, Mexico, and South America to see what sad work it does when left to do its worst. Even over the lands where Martin Luther's Reformation won its most brilliant victories this evil has spread desolation and ruin. Baptists are now reforming Luther's work by taking from it the fatal error of birth-right church membership. Where will you find a spot on the map of this earth where Christianity has anything more than a name, if on that spot infant baptism has not been held in check by the Baptist protest? That rite, as our friends call it, carries with it a dead formalism, which, as surely as an effect follows its cause, works evil and only evil, and that continually.

The reason it does not work out such results in this country is to be found in the prevalence of opposing influences. Baptists here keep Pedobaptist errors from running to seed; or, to change the figure, we put down the brakes and hold back the Pedobaptist car from the frightful precipices over which it would plunge if left to itself.

Every godly Pedobaptist minister is doing far greater good because of the Baptist influence upon him and upon his people. He and they may not be conscious of it; indeed, they may be very unfriendly to us, but that does not alter the fact that Pedobaptists are a thousand times more useful because of the Baptists. And hence, before you can tell what Baptist principles are worth to the world, you will have to work upon this problem. You will have to ascertain what pedobaptism would be if its position as to the order and ordinances of the gospel were everywhere as fully accepted and practiced among us as they are in some other countries, before you can tell what Baptist principles are worth. Close these Baptist churches, silence these Baptist pulpits, cast aside all our Baptist agencies for spreading our principles, and what then? In a few decades you could not find in all this broad land an unbaptized infant. They would all be in the church, and once there they would remain there in the same inclosure with their parents, and as truly church members as they. With such a universal acceptance of this "rite," surely and speedily all distinction between the church and world would vanish, and pedobaptism would be left to do for our fair land what it has done for every other land where it has had full and undisputed sway. We say these things in no boastful spirit, and certainly with no desire to misrepresent our Pedobaptist brethren. This is no time for self-admiration among Baptists. Nor is it a time—nor can there ever come a time—for placing our brethren of opposing creeds at a disadvantage. God knows that I love with a full heart Christians who do not wear the Baptist name. If feet-washing were now in vogue among us as a religious ceremony, I would desire no higher honor than to wash the feet of some of the very men who most bitterly oppose our views. They may not love us, but they love Christ our Master, and I hope and pray that in time they may come to love our Baptist principles. Learned theologians of all faiths seem to be more favorable to us than formerly, and there is among Protestants a constant approximation to our views. Positions that a hundred years ago were distinctly and peculiarly Baptist, and for which thousands of our people suffered stripes and imprisonment, are now firmly held by millions who do not wear the Baptist name.

Thank God, Baptist leaven is spreading throughout the whole lump in this our "Baptist America," and we are mercifully saved from that dead formalism which otherwise would rest like a nightmare upon us. "The Goddess of Liberty" stands upon our shores, and with uplifted torch is "enlightening the world." With the blessing of God, Baptist principles will more and more prevail in this our beloved land, and they will be preached and adopted in all lands. Some day in the coming years—God hasten that day!—the sun in his journey

will not look down upon any section of this globe of ours unblessed by these principles.

Baptist principles, when rightly held, lead to a life of consecration to God's service and to a world-wide philanthropy. One cannot take this Baptist idea into his heart without taking with it all else that is good. He is false to his burial with Christ if there is in him no resurrection to a new life. He must feel, as Paul felt, that this world has been put upon his shoulders that he may lift it up to God; that every human being has a claim upon his best energies; that his commission is to each and every being on earth. Nothing less than such a consecrated life does the Baptist idea demand, and nothing less will it accept.

And here let me say that, as a matter of fact, Baptists have led in agencies for the world's redemption. Were not Carey and Thomas, the pioneers in Foreign Missions, Baptists? Was not the first Foreign Mission Society of modern times formed by English Baptists in 1792? Were not Adoniram Judson and Luther Rice among the first to go from America to the heathen? Were not the first Christian churches organized in India and Burmah and China and Siam, Baptist churches? and are not more than one-third of all the converts from heathenism Baptists? And have not the Baptists ever been the true and fast friends of education? Have they not sought everywhere to enlighten the masses, reaching down to the lowest and up to the highest? Who but Baptists made the earliest translations of God's Word into heathen tongues? Was not the first Bible Society called into being under the leadership of Joseph Hughes, a Baptist minister? And does not a Baptist deacon share with Robert Raikes the honor of originating the Sunday-school? In every great movement for the evangelization of the world Baptists have held no mean place. Nor is this strange. The very principles underlying our system bind us to go into all the world and preach the gospel to every creature. That Baptist would better never have been born into the world who refuses to do all in his power to save the world, and that Baptist church which knows nothing of this sense of responsibility to save the perishing nations of earth can do for the Baptist name no nobler service than to lay that name aside and wear it no more.

Brethren, you have asked too much of me. After all that I have said I close with the conviction and confession that I have failed in the mighty undertaking to which your too partial kindness has called me. No word of mine can do the subject justice. I cannot tell—no man living can tell—what Baptist principles are worth to this poor, sinning, sorrowing world of ours. The world is bad enough as it is, but who can tell how much worse it would be but for these principles? Who can tell what this uplifting of the Word and authority of God has been worth to humanity? Who knows what a calamity it would have been had the ordinances of the gospel been lost to the world, and these two great monumental pillars in the house of our God been torn to pieces and forever cast aside? Where is there, under the blue arch of heaven, a man who has more than the faintest conception of what religious liberty is worth to the world? Who can tell how much of the good done by other Christian denominations comes from the influence, direct or indirect, of this Baptist idea upon their heads and hearts?

No, brethren, I beg to be excused. You might as well ask me to tell you what the shining sun in the mid-heavens is worth. It cannot be done; life is too short to tell it all. A greater calamity than the overthrow of Baptist principles one can scarcely conceive. If any are seeking to bring this to pass they know not what they do. To succeed would be to wreck and forever overthrow the beautiful and symmetrical system as given by Christ and his apostles, and snatch from a perishing world its brightest, I might almost say, its only hope.

But, brethren, you need not fear any such catastrophe. The God of providence is our God. He has often turned the bitterest enemies of the Baptists into their most helpful friends. Many of the greatest names in Baptist history are names that have come to us from other denominations. How often in searching for arguments against us have men and women found that the Baptists have a "thus saith the Lord," and gone forth frankly confessing that our position must stand while the inspired record stands.

If Baptists could have been overthrown, it would have been done long ago. Almost every weapon has been tried against them, and with what result? Since our Lord bade us go into all the world and disciple all nations, baptizing them into the name of the Father, Son and Holy Ghost, there has never dawned a day when the prospect for the Baptists was brighter than it is this day, and the morrow will be for them brighter still. These principles of ours are yet to be laurel-crowned. To use the words of a celebrated Baptist martyr, "Divine truth is immortal. It may be scourged, crucified, and for a season entombed, but on the third day it will rise again victorious, and rule triumphant forever." That Baptist martyr did not overstate the great fact, for back of these Baptist principles is the almighty throne, and it is pledged to their complete triumph. If there were but one Baptist on the earth, he might throw his banner to the breeze with a full and unquestioning faith that it will surely and completely win in the great coming struggle.

"Every plant which my heavenly Father hath not planted shall be rooted up." Multitudes in other denominations believe as we do, and the number of such increases daily. Their preachers may preach some other baptism, but more and more their people are practicing ours, and daily they are seeing more clearly that infant baptism is without divine authority.

Let us gird ourselves for the conflict. To-day one of the chief points of attack is the integrity of the inspired Word. The enemies of Christianity are gathering at this point as never before, and the very atmosphere around us seems to be laden with skepticism. The mission of the Baptists is hardly yet begun. Theirs is the post of honor in the conflict for God's word. Clad in God's armor, they must more than ever stand in serried phalanx where the fight is hottest. It is a most comforting paradox that as we defend the Bible it furnishes us with weapons defensive and offensive.

If God has wrought so mightily through the Baptists in the past, with all their lack of faith, and zeal, and tact, and toil, what may we not hope for in the better days that are ahead of us, when we shall realize as never before the weighty responsibilities which press upon us—in the coming days, when we shall see that, having more truth than others, devolves upon us the solemn obligation to live a more holy, a more consecrated life? We are Christ's witnesses, and his only witnesses, for the great distinctive principles he has committed to us. Shall he look in vain to us to witness aright for him?

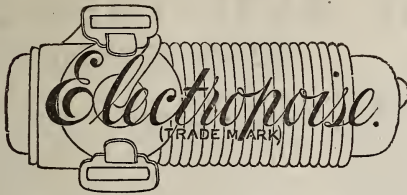
There can be but one issue of the struggle, unequal as it is, with all the mighty forces arrayed against us. He who is for us is mightier than they who are against us. "As we have received Christ Jesus the Lord, so let us walk in him." Let us teach these Baptist principles to all the people, and in doing that let us not forget our own children. And let us cultivate fraternal relations with other Christian denominations. Let us give them full credit for all the good they are doing, and rejoice with them in it all. Often their holy zeal and Christian endurance will put us to the blush, and cause impartial observers to say while Baptists have the doctrine, others have the practice. Let us seek to profit by all this, and then, at last, when the crowning day shall come, it will appear to all that not only have Baptist principles been valuable to the world, but **INVALUABLE.**—*Address by Rev. Dr. A. E. Dickinson, Editor Religious Herald, Richmond, Va.*

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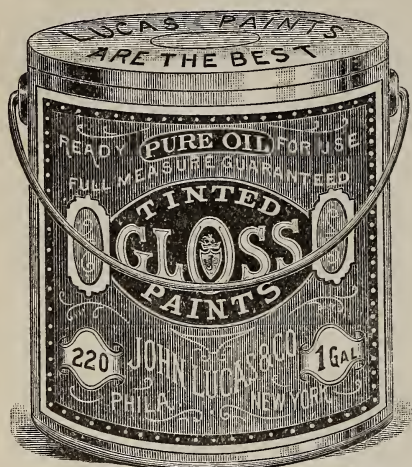
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## Biographical Sketches.

### REV. THOMAS STRADLEY.

Rev. Thomas Stradley was born in Woolwich, England, 1798, and died at his residence in Buncombe County, about five miles from Asheville, N. C., May 2d, at the advanced age of ninety-three years.

Bro. Stradley was ordained in 1828, the Revs. Humphrey Posey, Dobbins and Alfred Webb constituting the Presbytery. He was the oldest living Baptist preacher in North Carolina and perhaps in the United States.

He was truly the missionary of the mountains. He carried the gospel through twenty of the counties west of the Blue Ridge, and the growth and influence of the Baptists of Western North Carolina, have arisen from the foundation laid by him and his coadjutors.

Asheville, with its few huts then, has grown to be a city, with a population and trade superior to any mountain town in America, with so great an elevation above the sea, nearly 2,300 feet.

When there was not a Baptist meeting-house in Buncombe county, if, indeed, west of the Blue Ridge, except the log-house of the mountains, this brave and far-seeing man of God undertook, almost single-handed, to build the present brick edifice, seating 450 persons, but which is far too small now to seat the congregations who attend Dr. Nelson's services. Had there been no Stradley there would not have been any Carrolls or Nelsons to follow him. How true it is that foundation work, mission work, is the most important, because indispensable! Bro. Stradley was years building that house which Bro. Nelson's people will vacate for a larger and superior one, and so strong is that people that they need not go out of stirring Asheville to raise all the necessary funds for the lot and building, to cost probably \$40,000. O ye growing Baptists of Asheville, don't forget in your thanksgiving the old man, under God, who laid your foundations for life, growth and success.

Bro. Stradley travelled as far as Boston, Massachusetts, stopping at all of the intervening cities to raise funds to build the Asheville church. At our Baptist State Conventions of North Carolina he more than once raised hats full of money for it, and so great was the pious zeal with which he wrought, that neither in our State Convention nor in the Southern Baptist Convention was he ever refused the privilege of addressing the people and always with good success. Man of blessed memory! who against such fearful odds won so grand a victory for Christ and the world, wear the crown in glory forever, which His hand has placed upon your brow.

It was the pleasure of the writer to visit our beloved Bro. Stradley in his own mountain home, and sweetly to enjoy the christian fellowship of his wife and daughters. Thus ensconced in the shaded valley, these hidden ones of our Lord spent the evening of their days in peace and rest, waiting for their Master's call, "Child, come home."

The Rev. J. A. Stradley, son of this venerable servant of Christ, is one of North Carolina's most valuable pastors and serves churches in Granville County, N. C. May the Divine blessing rest upon all the descendants of the beloved departed brother, who was greatly esteemed by the writer of this sketch.

T. E. SKINNER.

**REV. B. H. PHILLIPS.**

This dear young brother, after two years of patient suffering, died at his home in Reidsville, N. C., on January 29th. Some months before this he went to Colorado, hoping the change of climate would help him. While there he grew worse and returned home. He felt assured that his life's race was soon to close, and quietly and submissively awaited his Father's will.

Bro. Phillips was an able preacher, a devout Christian, and spent his brief span of life in doing good and glorifying God. His early death was a source of grief to many in North Carolina.

**REV. M. S. FERRELL.**

Rev. Matthew Saunders Ferrell was born September 22d, 1836, near Mt. Pisgah, Chatham County, and died at the homestead where he was born Jan. 30th, 1891. He was prepared for college at New Hope Academy under Rev. John R. Holt, and Holly Springs High School under Mr. A. H. Dowell. Entering Wake Forest College, he went within one session of graduation when his health failed and precluded his re-entering college.

For several years he was engaged in teaching and preparing for his life-work in the Christian ministry.

He was licensed to preach by Mt. Pisgah church, September 2, 1869, and ordained at that church September 1, 1870, Rev. John C. Wilson and Rev. A. D. Blackwood being the presbytery.

He was immediately called to the pastorate of several churches, and continued as such as long as he could. He was a great revivalist, and in the six and eight weeks devoted to such work every summer, he was imprudent in husbanding his strength.

This brought on clergyman's sore throat, which eventually compelled him to abandon the pastorate of churches, yet occasionally preaching, even against the urgent advice of his physician.

For several years he had been in bad health, and did not expect to live long; but death had no terrors. He was sick from disease, but not dangerous at all, and died very suddenly from heart disease.

In 1866 he married Miss Mary J., the eldest daughter of Mr. Wm. A. Marcom, a deacon of Mt. Pisgah, and one of the most substantial citizens of the county. She and four children survive him, and receive the condolence of friends in their irreparable loss.

R. W. Y.

**REV. E. C. WILLIAMS.**

Rev. E. C. Williams died on March 11th, 1891, at his home near Matthews, Mecklenburg County, N. C., at the ripe old age of seventy-eight years. The larger part of his life had been spent in the service of his Heavenly Father. He had been an active minister of the gospel from the time he was twenty-three years of age up to within three years of his death; and during those last three years he was debarred from its duties on account of his ill-health.

From his work have sprung more results than almost any other of his calling. It was always his delight to go into the waste places of God's moral vineyard and there establish the work of his Master. Oftentimes he has begun his work in the midst of forests.

His departure is mourned by his loving wife and five children who survive him.

Jesus, while our hearts are bleeding  
O'er the spoils that death has won,  
We would, at this solemn meeting,  
Calmly say, "Thy will be done."  
Though cast down, we're not forsaken,  
Though afflicted, not alone,  
Thou didst give and thou hast taken  
Blessed Lord, "Thy will be done."

### REV. J. J. ROCHELLE.

J. J. Rochelle was born in Hertford County, N. C., on December 5, 1820, and died on September 3, 1891, having lived the allotted time to man—three-score years and ten. He moved into Northampton county in the year 1860, connected himself with Mt. Carmel Baptist church, and was a faithful servant of the Master and a man of marked piety. He filled a large measure of usefulness. For forty-five years he was a devoted minister of the gospel; a simple, brave, kindly man; a genial, generous gentleman.

Wholly unsophisticated, without affectation, he practiced none of the arts or devices to win popularity or to gain applause. He thought for himself, and had the courage of his convictions, and when it became necessary he did not hesitate to express or maintain them; but owing to his beautiful and unfailing courtesy, he rarely gave offence. He lived a blameless life, and now that he has passed over the river and joined the silent majority, there are few who would not drop a tear of gratitude to his memory and plant a flower of affection about his grave. The feet that were weary have brushed from their sandals the white dust of travel and have found rest—sweet rest—under the shade of the beautiful tree of life; and though our hearts be sorely grieved, yet we have the comforting assurance that he was ripe for the glory of the celestial city, the blissful enjoyment of the pleasures of which he so often discoursed and for which his worn spirit so anxiously longed.

His seat is vacant at home and at the church which he so much loved to attend. While he could scarcely walk he could be found in his accustomed seat in the house of God.

He leaves a devoted wife and several children to mourn their loss. As a church, we tender to them our deepest and most heartfelt sympathies, and may our God guide and direct them to the beautiful home to which our dear brother, their husband and father, has gone.

C. L. N. STEPHENSON,  
JAMES L. PRUDEN,  
N. J. STEPHENSON,  
*Committee.*

### REV. JOSEPH D. BOND.

The subject of this brief sketch died in Edenton, N. C., on September 23d, 1891, in the sixty-ninth year of his age. He had been a Baptist minister in Georgia and in this State for many years. In the prime of life, before age had blunted and weakened his powers, he was regarded as an able, earnest and acceptable herald of the Cross. His morals and deportment were in strict consistency with his sacred calling. Up to his last illness, he never lost an opportunity, even in social intercourse, to profess his love for his blessed Saviour and his well-grounded hope of a happy life in the eternal world, where sickness and sorrow, parting and death would distress and disturb him no more forever; he never failed to urge others to seek the same blessed assurance of acceptance with God. At school in his youthful days, the boy gave a sure promise of what the man would be. He was a bright, studious and persevering pupil, and

became a man of more than ordinary attainments in both sacred and profane literature; while his manners and deportment on all occasions proved that he was indeed and in truth a cultured and high-toned gentleman of the old school, a worthy descendant of one of the oldest and most distinguished families in this section of the country.

This brief tribute is made by one who had the pleasure of being his school-mate and playmate in boyhood, as well as his intimate friend through life to old age.

W. E. B.

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### REV. E. F. BEACHUM.

In Franklin County, N. C., September 13th, 1891, Rev. E. F. Beachum, aged about seventy-two years. Brother Beachum was a native of Camden County; was educated at Wake Forest College, and first served as pastor in Chatham County at May's Chapel. After two or three years of faithful and most acceptable labor, he removed to Granville County in 1859, and became pastor of Oxford and Tabb's Creek churches for three or four years. Afterwards he removed to the country, and for many years he was the beloved pastor of many prominent churches in the Flat River Association. During his ministry he resided for a few years in Franklin County, but preached mostly to Granville churches. The best part of his life and work was spent in the Flat River Association, where he was greatly honored and beloved.

After graduation he married Miss Sallie Cooke, of Franklin, who, with three daughters, survive him. He was buried in the family burying ground on the Raleigh & Gaston Railroad, about one mile south of Tar river bridge, under a large sugar maple, a most suitable resting place for one who well merited, by his gentleness and amiability, the honored name of "the beloved disciple."

He was in death perfectly conscious, and the victory was so triumphant that those around him thought and said, "If this is death, why should we dread it so much?"

Thus has passed away a devoted husband and father, a brother of singular goodness and great usefulness, and a servant of the Master who was pure and faithful in life and triumphant in death.

By request, the sincere thanks of the family are hereby offered the friends of the deceased for many acts of special kindness.

M.

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### A. C. MELKE.

A. C. Melke came to America from Germany soon after the war and began business in Lumberton, Robeson County. His capital was small, but he was industrious, patient, and persevering. Thoroughly frank and honest in all his dealings with men, diligent in business transactions and prudent in his plans, he succeeded from the beginning and, while others in circumstances more favorable failed, his prosperity never waned. His career as a business man is an exemplification of the saying that "Honesty is the best policy."

He was in the highest sense a self-made man, and our young men starting in business can find no higher example than his life—a life of unceasing industry *controlled by principle*. Not as a successful business man, however, but as a consecrated Christian would we remember him. About four years ago, in his elegant Asheville summer home, his heart, crushed and bleeding at the loss of his devoted wife, he was led by Dr. W. A. Nelson to the Saviour, and found joy and peace in believing.

The story of his conversion, as told by Dr. Nelson, sounds little less than miraculous.

That conversion was thorough. The whole man was changed. For him to live was Christ. In his Christian life, the same zeal and earnestness were manifested which had been seen in his business career. The infidel can scoff at the words of the most eloquent divine; the skeptic can discover flaws in the logic of the most learned defender of Christian truth, but no man can doubt or deny the power of a Christian life like Bro. Melke's.

To supply the needs of the orphan and widow, to give food and clothing to the poor, to help in sending the gospel of peace to the perishing millions of earth, this was the meaning and mission of Bro. Melke's life.

"Religion was his chief concern." It was his delight to visit the sick and sorrowing, and tell them of Jesus. He was a special friend of our Orphanage, and gave it a number of magnificent contributions.

He was a Baptist in the truest sense. Soon after his conversion, he told a large audience in the Baptist Church in Lumberton why he was a Baptist, and made one of the strongest presentations of Baptist doctrines ever heard in that section. He was a very faithful and efficient Sunday-school teacher. We have heard that he spent two hours every day in the week preparing his lesson for Sunday.

He was deeply interested in ministerial education. In a letter enclosing fifty dollars, written a short while before his death, he said: "I assure you that I take a special interest in that part of your work which helps young men to follow the desires of their hearts and prepare their lives for the Master's service. Who can tell the results of what one such life may accomplish?"

His work is over. The dear Master, whose cause was so near to him, has called him home. His work over? No, his work and influence are just begun. In his magnificent bequests to ministerial education, for the founding of a high school in Lumberton, and for the Female University, he has set in motion a train of influences that will move on and on, blessing humanity and brightening the world, and generations unborn will bless the name of Bro. Arthur C. Melke.

J. B. CARLYLE.

### O. C. FARRAR.

Bro. O. C. Farrar, of Tarboro, N. C., died at two o'clock A. M., May 28th. Bro. Farrar was one of the ablest business men in the State, a zealous Christian, and one of the most honored and beloved citizens. His death is a sad affliction to the little church for which he had just completed a splendid new house of worship, and also a great loss to Tarboro. The members and delegates of the Tar River Union, in their session of May 29th, adopted the following:

"We, the pastors and delegates, representing the churches of the Tar River Association composing this Union, desire hereby to put on record our deep sorrow and sense of personal bereavement in the recent death of our brother, O. C. Farrar, of Tarboro. Though entering the church late in life, he at once gave himself heartily and zealously to the Lord's work. His interest in what concerns the Redeemer's kingdom, his enlarged liberality, as well as his personal character, sterling worth and business habits, had made it seem to us that his life was of great importance to the success of our cause in all these counties, and essential to the prosperity of the cause in the town of Tarboro. Why should he be taken in such a crisis in the history of the church he loved? It is a mysterious providence which we cannot now understand. We can only fall back on the certain truth that God knows all things and works all things according to the counsel of His own will, and we know that what He does is right and best. We *know* it, though we cannot *feel* it. We humbly pray that grace may be given us to submit to His will, and that the Lord of the harvest may fill up the gap in our ranks, that the work may not cease, and that the time may soon come when a knowledge of the Lord shall cover the earth as the waters cover the sea, and the kingdom of this world shall become the kingdom of our Lord and his Christ."

## V. B. TOMLINSON.

V. B. Tomlinson was born May 5th, 1853 and died at his home in Clayton, Johnston County, N. C., February 24th, 1891, aged nearly thirty-eight years.

Bro. Tomlinson was baptized into the fellowship of Johnston Liberty Church by Rev. W. B. Harrell in 1870 or 1871, and continued faithful in the service of Christ until death.

He was a clerk and treasurer of his town (Clayton) from the time of its incorporation; secretary of the Sunday-school of his church from the hour of its organization, and clerk of Clayton Church until declining health compelled him to resign. He so promptly and efficiently executed the duties of each trust reposed in him that he constantly grew in the affection of those he served, and none would have consented to his removal but to obey the call of God to higher service. He leaves a widow and one child, together with many distant relatives and friends to mourn after one whom they loved; but all sorrow in hope of reunion in the better world.

"Yet must we part, and, parting, weep;  
What else hath earth for us in store?  
These farewell pangs, how sharp and deep!  
These farewell words, how sad and sore!

"We shall meet again in peace,  
To sing the song of festal joy,  
Where none shall bid our gladness cease,  
And none our fellowship destroy.

"There, hand to hand, firm linked at last,  
And heart to heart enfolded all;  
We'll smile upon the troubled past,  
And wonder why we wept at all."

O. C. HORTON.

## Electoral Vote--1892.

|                      |    |                     |     |
|----------------------|----|---------------------|-----|
| New York .....       | 33 | Louisiana .....     | 8   |
| Pennsylvania .....   | 30 | Nebraska .....      | 8   |
| Illinois .....       | 22 | Maryland .....      | 8   |
| Ohio .....           | 21 | Arkansas .....      | 8   |
| Missouri .....       | 17 | West Virginia ..... | 6   |
| Indiana .....        | 14 | Connecticut .....   | 6   |
| Michigan .....       | 13 | Maine .....         | 6   |
| Texas .....          | 13 | Colorado .....      | 4   |
| Massachusetts .....  | 13 | New Hampshire ..... | 4   |
| Iowa .....           | 12 | South Dakota .....  | 4   |
| Georgia .....        | 12 | Washington .....    | 4   |
| Kentucky .....       | 12 | Florida .....       | 4   |
| Virginia .....       | 12 | Vermont .....       | 4   |
| Tennessee .....      | 12 | Rhode Island .....  | 4   |
| Wisconsin .....      | 10 | Oregon .....        | 4   |
| Kansas .....         | 10 | North Dakota .....  | 3   |
| North Carolina ..... | 10 | Delaware .....      | 3   |
| Alabama .....        | 10 | Montana .....       | 3   |
| Minnesota .....      | 8  | Wyoming .....       | 3   |
| New Jersey .....     | 9  | Idaho .....         | 3   |
| Mississippi .....    | 9  | Nevada .....        | 3   |
| California .....     | 9  |                     |     |
| South Carolina ..... | 8  | Total .....         | 420 |

Religious Denominations in the United States.

| DENOMINATIONS.                           | Churches. | Ministers. | Members.  |
|------------------------------------------|-----------|------------|-----------|
| Baptist Churches of United States .....  | 42,900    | 25,420     | 3,697,794 |
| Baptist, Anti-Mission .....              | 1,800     | 900        | 46,000    |
| Baptist, Free-Will .....                 | 1,531     | 1,314      | 82,686    |
| Baptist, Seventh Day .....               | 110       | 113        | 9,000     |
| Baptist, Separate .....                  | -----     | 43         | 5,827     |
| Baptist, Six Principle .....             | 16        | 16         | 1,450     |
| Church of God (Winebrennarians) .....    | 475       | 450        | 29,683    |
| Congregational .....                     | 4,404     | 4,090      | 457,584   |
| Disciples of Christ, or Christians ..... | 6,437     | 3,263      | 630,000   |
| Dunkards .....                           | 630       | 2,485      | 95,000    |
| Friends, Orthodox .....                  | 500       | 500        | 72,968    |
| Friends, Hicksite .....                  | 270       | 150        | 23,000    |
| Lutherans .....                          | 7,594     | 4,456      | 1,518,970 |
| Mennonites .....                         | 385       | 605        | 93,000    |
| Methodist Episcopal .....                | -----     | 13,445     | 2,436,984 |
| Methodist Episcopal, South .....         | -----     | 4,530      | 1,202,926 |
| Methodist Episcopal, African .....       | -----     | 2,550      | 405,000   |
| Methodist Episcopal, African Zion .....  | -----     | 2,110      | 314,000   |
| Methodist Episcopal, Colored .....       | 2,500     | 850        | 110,000   |
| Methodist Episcopal, Union .....         | -----     | 112        | 3,500     |
| Methodist, Evangelical .....             | 1,916     | 1,159      | 141,853   |
| Methodist, Free .....                    | -----     | 373        | 12,325    |
| Methodist, Independent .....             | 40        | 24         | 4,500     |
| Methodist, Primitive .....               | 121       | 49         | 3,585     |
| Methodist, Protestant .....              | -----     | 1,570      | 140,000   |
| Methodist, Congregational .....          | 70        | 225        | 13,750    |
| Methodist, Wesleyan .....                | 495       | 179        | 17,727    |
| Moravian .....                           | 94        | 108        | 10,966    |
| New Jerusalem (Swedenborgian) .....      | 95        | 101        | 5,750     |
| Presbyterian, Associate Reformed .....   | 110       | 84         | 7,400     |
| Presbyterian, Cumberland .....           | 2,540     | 1,563      | 146,146   |
| Presbyterian, North .....                | 6,436     | 5,654      | 696,767   |
| Presbyterian, South .....                | 2,236     | 1,116      | 150,398   |
| Presbyterian, United .....               | 885       | 736        | 94,641    |
| Presbyterian, Reformed .....             | 121       | 116        | 10,970    |
| Protestant Episcopal .....               | 2,953     | 3,832      | 489,022   |
| Reformed Episcopal .....                 | 72        | 96         | 9,000     |
| Reformed Church in America .....         | 547       | 547        | 85,543    |
| Reformed Church in United States .....   | 1,512     | 823        | 190,527   |
| Roman Catholic .....                     | 6,829     | 7,596      | 4,676,000 |
| Second Advent .....                      | 583       | 501        | 63,506    |
| Second Advent, Seventh Day .....         | 889       | 227        | 25,841    |
| Unitarians .....                         | 375       | 488        | 20,000    |
| United Brethren .....                    | 4,396     | 1,566      | 195,278   |
| Universalist .....                       | 730       | 677        | 37,807    |

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|                                                                        |         |
|------------------------------------------------------------------------|---------|
| Methodist Episcopal Conference (white) .....                           | 118,895 |
| A. M. E. Zion (colored Methodist) .....                                | 32,000  |
| M. E. Church (Methodist) .....                                         | 7 200   |
| Christian (O'Kelleyites) in Virginia, Georgia and North Carolina ..... | 10,000  |
| Protestant Methodists in North Carolina and Virginia .....             | 7,000   |
| Quakers .....                                                          | 4,500   |
| Lutherans .....                                                        | 4,150   |
| Roman Catholics .....                                                  | 1,000   |
| Moravians .....                                                        | 2,000   |
| Presbyterians .....                                                    | 25,553  |
| Episcopalians .....                                                    | 7,751   |
| Baptists (Missionary, white) .....                                     | 170,335 |
| Baptists (Missionary, colored) .....                                   | 150,675 |
| Baptists (Anti-Missionary) .....                                       | 9,750   |
| Baptists (Campbellites) .....                                          | 6,000   |
| Baptists (Free-Will) .....                                             | 6,516   |
| Whole number of Missionary Baptists .....                              | 321,010 |

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by Counties.**

|                  |        |                    |           |
|------------------|--------|--------------------|-----------|
| Alamance .....   | 18,271 | Jones .....        | 7,403     |
| Alexander .....  | 9,430  | Lenoir .....       | 14,879    |
| Alleghany .....  | 6,523  | Lincoln .....      | 12,586    |
| Anson .....      | 20,027 | McDowell .....     | 10,939    |
| Ashē .....       | 15,628 | Macon .....        | 10,102    |
| Beaufort .....   | 21,072 | Madison .....      | 17,805    |
| Bertie .....     | 19,176 | Martin .....       | 15,221    |
| Bladen .....     | 16,763 | Mecklenburg .....  | 42,673    |
| Brunswick .....  | 10,909 | Mitchell .....     | 12,807    |
| Buncombe .....   | 35,266 | Montgomery .....   | 11,239    |
| Burke .....      | 14,939 | Moore .....        | 20,479    |
| Cabarrus .....   | 18,142 | Nash .....         | 20,707    |
| Caldwell .....   | 12,298 | New Hanover .....  | 24,026    |
| Camden .....     | 5,667  | Northampton .....  | 21,242    |
| Carteret .....   | 10,825 | Onslow .....       | 10,303    |
| Caswell .....    | 16,028 | Orange .....       | 14,948    |
| Catawba .....    | 18,689 | Pamlico .....      | 7,746     |
| Chatham .....    | 25,413 | Pasquotank .....   | 10,748    |
| Cherokee .....   | 9,976  | Pender .....       | 12,514    |
| Chowan .....     | 9,167  | Perquimans .....   | 9,293     |
| Clay .....       | 4,197  | Person .....       | 15,151    |
| Cleveland .....  | 20,394 | Pitt .....         | 25,519    |
| Columbus .....   | 17,856 | Polk .....         | 5,902     |
| Craven .....     | 20,533 | Randolph .....     | 25,195    |
| Cumberland ..... | 27,321 | Richmond .....     | 23,948    |
| Currituck .....  | 6,747  | Robeson .....      | 31,483    |
| Dare .....       | 3,768  | Rockingham .....   | 25,363    |
| Davidson .....   | 21,702 | Rowan .....        | 24,123    |
| Davie .....      | 11,621 | Rutherford .....   | 18,770    |
| Duplin .....     | 18,690 | Sampson .....      | 25,096    |
| Durham .....     | 18,041 | Stanly .....       | 12,136    |
| Edgēcombe .....  | 24,113 | Stokes .....       | 17,199    |
| Forsyth .....    | 28,434 | Surry .....        | 19,281    |
| Franklin .....   | 21,090 | Swain .....        | 6,577     |
| Gaston .....     | 17,764 | Transylvania ..... | 5,881     |
| Gates .....      | 10,252 | Tyrrell .....      | 4,221     |
| Graham .....     | 3,313  | Union .....        | 21,259    |
| Granville .....  | 24,484 | Vance .....        | 17,581    |
| Greene .....     | 10,039 | Wake .....         | 49,207    |
| Guilford .....   | 28,052 | Warren .....       | 19,360    |
| Halifax .....    | 28,908 | Washington .....   | 10,200    |
| Harnett .....    | 13,700 | Watauga .....      | 10,611    |
| Haywood .....    | 13,346 | Wayne .....        | 26,100    |
| Henderson .....  | 12,589 | Wilkes .....       | 22,675    |
| Hertford .....   | 13,851 | Wilson .....       | 18,644    |
| Hyde .....       | 8,903  | Yadkin .....       | 13,790    |
| Iredell .....    | 25,462 | Yancey .....       | 9,490     |
| Jackson .....    | 9,512  |                    |           |
| Johnston .....   | 27,239 | Total .....        | 1,617,947 |

“For what if some did not believe (*the oracles of God*), shall their unbelief make the faith of God without effect? God forbid; yea, let God be true, but every man a liar.”—*Romans 3.*

“He that believeth not shall be damned.”

“Let the women preach, no matter what Paul says.”—*Sam Jones, Methodist.*

“Women might, could, would and should preach the gospel if they want to.”—*J. P. Landis, Methodist Ecumenical Council.*



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 Canter, W. H.-----Grayson  
 Carter, J. W.-----Raleigh  
 Carrick, Thomas-----Lexington  
 Carroll, J. L.-----Chapel Hill  
 Carswell, J. W.-----Morgaton  
 Case, C. C.-----Green Hill  
 Cashwell, C. S.-----Mocksville  
 Caudle, A.-----Lanesboro  
 Caudle, R. T.-----Lanesboro  
 Caudle, J. H.-----Quaker Gap  
 Chappell, L. N.-----Shanghai China  
 Childers, W. R.-----Taylorsville  
 Church, A. S.-----Lineville City  
 Churchill, O.-----Haywood  
 Clark, L. D.-----St. Paul  
 Clark, F. P.-----Lenoir  
 Clenny, L. M.-----Ford  
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 Collins, J. W.-----Chalk Level  
 Comer, J. Q.-----Hamptonville  
 Conrad, S. F.-----Winston  
 Conway, W. D.-----Baton  
 Coppedge, G. W.-----Wakefield  
 Cottingham, J. L.-----Wilson's Mills  
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 Creech, W.-----Hare's Store  
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 Curtis, C. L.-----Bethlehem

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 Davis, E. L.-----Olive Branch  
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 Dowell, W.-----Jenning's Mills  
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 Driver, J. P.-----Hilliardston  
 Duke, G. M.-----Duke's  
 Duncan, H. J.-----Clinton  
 Durham, C.-----Raleigh  
 Duncan, T. M.-----Beaver Creek

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 Edwards, E. J.-----Cedar Creek  
 Edwards, O. T. Mt. Vernon Springs  
 Edwards, W. H.-----Wake Forest  
 Edwards, D. D.-----Morrisville  
 Edwards, J. H.-----Goldsboro  
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 Eller, J. F.-----Gap Creek  
 Ellington, J. F.-----Clayton  
 Ellington, E. P.-----Madison  
 Elliott, Josiah-----Hertford

Fant, J. K.-----High Point  
 Farthing, A. C.-----Sweet Water  
 Farthing, J. H.-----Sweet Water  
 Farthing, R. P.-----Sweet Water  
 Felmet, C.-----Shelby  
 Ferguson, P. A.-----Lambsville  
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 Gilreath, A.-----Cedar Run  
 Goodwin, A.-----Sweet Home  
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 Gore, D. N.-----Whiteville  
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 Greene, G. W.-----Canton, China  
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 Gwaltney, J. P.-----York Institute  
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Hackney, J. D.-----Ore Hill  
 Hall, J. J.-----Raleigh  
 Hamner, W. H.-----Lexington  
 Hamrick, G. P.-----Shelby  
 Hankins, J. R.-----Carthage  
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 Harman, A. J.-----Watauga Falls  
 Harman, G. W.-----Monroe  
 Harper, R. D.-----Hilliardston  
 Harrell, J. B.-----South Mills  
 Harrell, H. D.-----Forest City  
 Harrell, W. B.-----Dunn  
 Harril, Z. D.-----Ellenboro  
 Harris, W.-----Knapp's Mills  
 Harris, B. B.-----Cuba  
 Harrington, E. P.-----Efrid's Mills  
 Harrison, T.-----Rockingham  
 Hawkins, R. N.-----Boiling Springs  
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 Henderson, G. W.-----Eldorado  
 Herring, W. D.-----Shanghai China  
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 Hickson, F. C.-----Gastonia  
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 Hilburn, R. M.-----Clarkston  
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 Hilliard, J. M.-----Thomasville  
 Hill, J. A.-----Beaver Dam  
 Hill, A. H.-----Cedar Hill  
 Hocutt, J. C.-----Chapel Hill  
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 Holler, E.-----Felts  
 Holler, I.-----Felts  
 Holleman, J. M.-----Apex  
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 Honeycutt, R.-----Hawley's Store  
 Hopper-----Mount Olive  
 Hopkins, W. J.-----Mooresville  
 Horner, T. J.-----Henderson  
 Horton, O. C.-----Selma  
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 Howell, Jesse-----Green Level  
 Howell, A. T.-----Booneville  
 Hoyle, J. A.-----Iron Station  
 Hutchinson, J. H.-----Hutchinson's  
 Store

Hufham, J. D.-----Tarboro  
 Hull, W. F.-----Morganton  
 Hume, T.-----Chapel Hill  
 Hunter, A. D.-----Greenville  
 Hunt, A.-----Gamble's Store

Irvin, A. C.-----Shelby  
 Jackson, E.-----Turner

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 James, J. J.-----Yanceyville  
 Jenkins, T. T.-----Richmond Hill  
 Jenkins, C. A.-----Oxford  
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 Johnson, J. C.-----Grayson  
 Johnson, E. D.-----St. Paul's  
 Johnson, W. M.-----Matthews  
 Johnson, W. R.-----Cedar Creek  
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 Jones, A. T.-----Poor's Ford  
 Jones, E. F.-----Zionsville  
 Jones, J. R.-----Milton  
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 Jordan, J. A.-----Round Mountain  
 Jordan, J.-----Roaring River  
 Jordan, W. P.-----Colerain  
 Jordan, Y.-----New Hope  
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 Justice, C. B.-----Rutherfordton  
 Justice, T. B.-----Rutherfordton

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 King, B. F.-----Windsor  
 King, W. G.-----Cameron  
 Kivett, M. D.-----Liberty

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 Lanier, Benjamin-----Level Plains  
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 Leary, T. J.-----Morehead  
 Leatherman, J. F.-----Hall's X Roads  
 Lennon, H.-----Orton  
 Lennon, J. P.-----Robeson's  
 Lequeux, H. D.-----Moganton  
 Lewellyn, J.-----Dobson  
 Lewis, T. A.-----Cherryville  
 Little, J. W.-----Zoar  
 Little, W. F.-----Zoar  
 Littleton, J. W.-----Albemarle  
 Loftis, R. L.-----Mt. Airy  
 Logan, W. H.-----Ayr  
 Love, J. F.-----Rocky Mount  
 Lynch, O. A.-----Green Hill  
 Macomson, M. V.-----Morganton  
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 Marsh, J. B.-----Catawba  
 Marsh, R. H., D. D.-----Oxford  
 Marshburn, A. B.-----Nealsville  
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 Martin, N. H.-----Red Banks  
 Martin, C. H.-----Silersville  
 Mason, J. P.-----Chapel Hill

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 Matthews, N. J.-----Brown Mountain  
 Matthews, B.-----Buck Shoal  
 Matthews, J. R.-----Powellsville  
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 McManaway, A. G.-----Chartotte  
 McManaway, J. E.-----Charlotte  
 McMahan, A.-----Poor's Ford  
 McMillan, D. C.-----Leesville  
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 Medlock, Stephen-----Taylorsville  
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 Melvin, W. S.-----White Oak  
 Melvin, W. A.-----Harrell's Store  
 Mercer, N.-----Lumberton  
 Mitchell, John-----Wake Forest  
 Millard, J. W.-----Wake Forest  
 Moffit, J. G.-----Stone Mountain  
 Montague, E. J.-----Allenville  
 Moore, H. C.-----Morehead City  
 Moore, G. P.-----Pittsboro  
 Moore, R. A.-----Red Spring  
 Moore, R. R.-----Greensboro  
 Moore, Warren-----Patterson  
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 Morton, W. B.-----Weldon  
 Morton, S. D.-----Albemarle  
 Moss, N. H.-----Cherryville  
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 Myers, W. A.-----Osbornville  
 Myers, A. E.-----Round Mountain

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 Newberry, T. B.-----Fayetteville  
 Newell, G. W.-----Cedar Rock  
 Newton, J. D.-----Thomasville  
 Newton, J. B.-----Fork Church  
 Newton, I. T.-----Wake Forest  
 Newton, C. C.-----Lagos, Africa  
 Nobles, John W.-----Winterville  
 Norris, H. W.-----Ballentine's Mills  
 Nowell, W. C.-----Smithfield

Olive, W. S.-----Apex  
 Oliver, W. B.-----Fayetteville  
 Oliver, P.-----Dalton's  
 Overby, R. R.-----Bellcross  
 Overton, W. C.-----Harrellsville  
 Owens, W. C.-----Arlington

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| Page, S. C.        | Rhodes              | Settlemer, G. W.     | Old Fort            |
| Pardue, A. T.      | Adley               | Sheets, Henry        | Lexington           |
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| Patton, R. L.      | Morganton           | Sherrill, T. C.      | Petra Mills         |
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| Phillips, W.       | Mt. Airy            | Smith, I.            | Lenoir              |
| Pitchford, J. A.   | Littleton           | Smith, J. A.         | Fair Bluff          |
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| Pittard, J. N.     | Young's X Roads     | Smith, J. W.         | Byrdsville          |
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| Pool, C. C.        | Taylorsville        | Speight, T. T.       | Windsor             |
| Pool, W. A.        | Statesville         | Spillman, B. W.      | Smyrna              |
| Pool, D. W.        | Cedar Run           | Stamey, —            | Ash Hill            |
| Poston, R.         | Shelby              | Stallings, J. N.     | High Point          |
| Poston, F. H.      | Smithfield          | Stallings, N. P.     | Powell's Point      |
| Powell, J. W.      | Mildred             | Stewart, J. L.       | Clinton             |
| Prevatt, F.        | Lumberton           | Stoker, A. P.        | Denton              |
| Prevatt, P. A.     | Lumberton           | Stone, C. H.         | Copeland            |
| Prevatt, J. T.     | Lumberton           | Stradley, J. A.      | Oxford              |
| Prevatt, I. T.     | Wilkesboro          | Stringfield, O. L.   | Wakefield           |
| Price, A. W.       | Wadesboro           | Summey, A. T.        | Hannersville        |
| Pritchard, T. H.   | Wilmington          | Swain, E. L.         | Supply              |
| Pruitt, L. R.      | Mt. Airy            | Swain, S. D.         | Jonesville          |
| Pruitt, N.         | Knob Creek          |                      |                     |
| Pugh, J. M.        | Randleman           | Taylor, C. E.,       | Wake Forest College |
|                    |                     | Taylor, J. H.        | Grassy Knob         |
| Radford, Levi      | Princeton           | Taylor, E. L.        | Rutherfordton       |
| Ray, D. J.         | Whiteville          | Taylor, T. J.        | Warrenton           |
| Reader, B. S.      | Raywood             | Teague, L. R.        | Ellendale           |
| Rector, J. A.      | Morganton           | Tew, D. W.           | Beaman's X Roads    |
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| Richardson, J. B.  | High Point          | Tatum, E. F.         | Shanghai, China     |
| Roberts, D. J.     | Cherry Lane         | Thompson, K.         | Low Gap             |
| Rogers, J. W. F.   | Apex                | Thompson, J. C.      | Louisville, Ky      |
| Rollins, G. W.     | Forest City         | Thomasson, D. W.     | Jefferson           |
| Roper, S. A.       | Jackson Hill        | Townsend, J. T.      | Fayetteville        |
| Rose, J. W.        | Pine Level          | Tupper, H. M., D. D. | Raleigh             |
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| Royall, Wm.        | Wake Forest College | Tynch, J.            | Edenton             |
| Ruppe, John        | Nicholsonville      |                      |                     |
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|                    |                     | Upton, T. W.         | Stanley Creek       |
| Sandling, R. C.    | Harrell's Store     |                      |                     |
| Salmon, Joseph     | Buie's Creek        | Van DeVenter, R.     | Henderson           |
| Saunders, B.       | Lilesville          | Van Hoy, W. H.       | Hamptonville        |
| Savage, R. R.      | Como                | Vann, R. T.          | Scotland Neck       |
| Savage, W. V.      | Columbia            | Vernon, J. H.        | Anderson's Store    |
| Scarborough, C. W. | Murfreesboro        | Vernon, J. T.        | Madison             |
| Seagraves, W. C.   | Jonesville          | Vestal, M. H.        | Jonesville          |

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 Ward, Benj. .... Ward's Mills  
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 Watkins, G. T. .... Adoniram  
 Weatherman, J. G. .... Jenning's Mills  
 Webb, G. M. .... Shelby  
 Wells, C. P. .... Louisville, Ky  
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 West, W. C. .... Fayetteville  
 Wheelless, Z. W. .... Grissom  
 White, J. A. .... Grover  
 White, J. L. .... Durham  
 White, J. M. .... Apex  
 White, W. W. .... Wilkesboro  
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 Wilcox, A. G. .... Brinkleyville  
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Williams, B. B. .... Harrellsville  
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 Wilson, J. C. .... Merry Oaks  
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 Woodson, C. A. .... Durham  
 Woodson, C. J. .... Gatesville  
 Wooten, F. T. .... Keith  
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 Wright, T. S. .... Wadesboro  
 Wright, N. .... Lark  
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| Anderson, J. W. ....   | Hendersonville | Glenn, D. A. ....       | Hendersonville      |
| Ammons, John .....     | Outlook        | Gosnell, G. W. ....     | Owenby              |
| Ammons, J. G. ....     | Webster        | Gilbert, R. N. ....     | Blue Ridge          |
| Ammons, J. A. ....     | Nantahala      | Gilbert, H. W. ....     | Clear Branch, Tenn  |
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| Bradley, W. T. ....    | Morgan Hill    | Green, S. M. ....       | Bakersville         |
| Brown, T. K. ....      | Black Mountain | Goforth, John. ....     | Big Pine            |
| Bartlette, G. ....     | Black Mountain | Galloway, J. C. ....    | Wolf Mountain       |
| Brookshire, J. L. .... | Flat Rock      | Hensley, Silas. ....    | Bee Log             |
| Bryan, J. M. ....      | Bowman's Bluff | Hoyle, B. M. ....       | Snow Creek          |
| Bell, John .....       | Marshall       | Hunter, James. ....     | Ramsey Town         |
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| Briggs, H. W. ....     | Bald Creek     | Huntley, W. S. ....     | Bear Wallow         |
| Blalock, J. C. ....    | Spruce Pine    | Huggins, R. ....        | Bat Cave            |
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| Britt, William. ....   | Robbinsville   | Hooper, L. W. ....      | Tuckasegee          |
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| Baker, W. H. ....      | Peach Tree     | Hooper, G. W. ....      | Robbinsville        |
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| Case, W. S. ....       | Blue Ridge     | Jones, G. S. ....       | Hendersonville      |
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| Compton, M. C. ....    | Clyde          | Justice, C. C. ....     | Etna                |
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| Carter, Thos. ....     | Reburn Gap, Ga | King, Curtis. ....      | Wampler             |
| Crawford, G. W. ....   | Scott's Creek  | Kuy Kendall, W. C. .... | Lime Stone          |
| Cook, H. B. ....       | Bone           |                         | [Springs            |
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| Conant, George. ....   | Cherokee       | Long, M. C. ....        | Scaly               |
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| Edwards, J. R. ....    | Nantahala      |                         |                     |
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 McDewitt, P. .... Flag Pond, Tenn  
 Mingus, C. P. .... Pigeon River  
 Mace, W. D. .... Plum Tree  
 Miles, John. .... High Knob  
 Morgan, F. M. .... Flats  
 Marshall, J. A. .... Hamburg  
 Morgan, J. E. .... Burning Town  
 Medlin, L. M. .... Bone  
 Morgan, B. L. .... Welch  
 Marcus, Alphonso. .... Wayside  
 Morgan, W. C. .... Robbinsville  
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 Marshburn, J. G. .... Haysville

Nelson, W. A., D. D. .... Asheville  
 Nelson, D. B. .... Asheville  
 Norris, E. .... Haysville

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 Ollis, W. H. .... Spear  
 Owen, J., Sr. .... Hamburg  
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 Payne, D. C. .... Little Pine  
 Plemmons, James. .... Big Pine  
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 Reece, J. V. .... Spring Dale  
 Riddelle, H. B. .... Little Pine  
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Silver, E. D. .... Micaville  
 Silver, T. .... Micaville  
 Staten, J. A. .... Blue Ridge  
 Sams, L. W. .... Mars Hill  
 Sams, W. A. .... Clear Branch, Tenn  
 Saunders, R. S. .... Waynesville  
 Sentell, R. C. .... Waynesville  
 Sparks, J. C. .... Bakersville  
 Stamey, E. .... Lineback  
 Sims, A. H. .... Sylva  
 Sentell, J. H. .... Wayside  
 Smily, J. S. .... Wayside  
 Smily, J. M. .... Wayside  
 Speight, J. A. .... Asheville  
 Southern, W. C. .... Brevard  
 Saunderson, Jos. .... Haysville

Turner, W. P. .... Merrittsville, S. C  
 Treadway, E. R. .... Spring Creek  
 Thomas, A. B. .... West Mills

Wilson, Samuel. .... Bee Log  
 Wilkie, W. J. .... Maxwell  
 Wallen, Jesse. .... Marshall  
 Wallen, Stephen. .... Big Laurel  
 Wallen, Joseph. .... Big Laurel  
 Wharton, George. .... Waynesville  
 Wilcox, D. W. .... Cranberry  
 Wild, J. R. .... Big Pine  
 Wright, I. D. .... Franklin  
 Woodard, J. S. .... Nantahala  
 Wood, Jephtha. .... Haysville  
 Young, P. R. .... Peru

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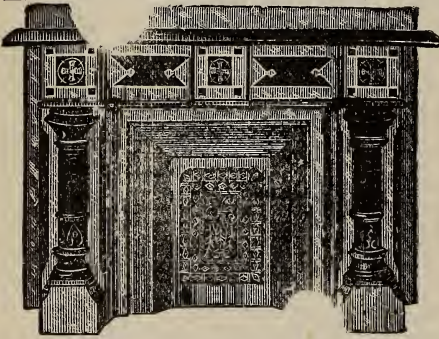
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|                                                                           |                 |
|---------------------------------------------------------------------------|-----------------|
| Assets (Market Values), Jan 1, 1891.....                                  | \$46,997,422.43 |
| Liabilities, N. Y. and Mass. Standard.....                                | 43,566,147.74   |
| Surplus.....                                                              | 3,431,274.69    |
| Surplus, by former N. Y. Standard (Am. Ex.<br>4½ per cent. reserve) ..... | 5,932,822.69    |

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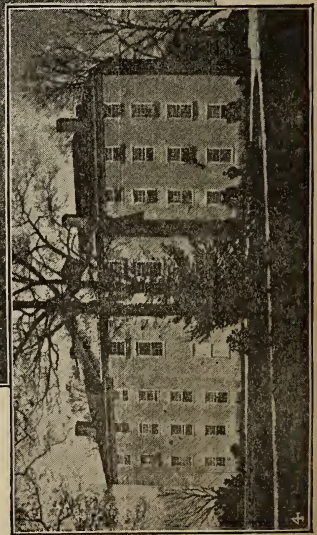
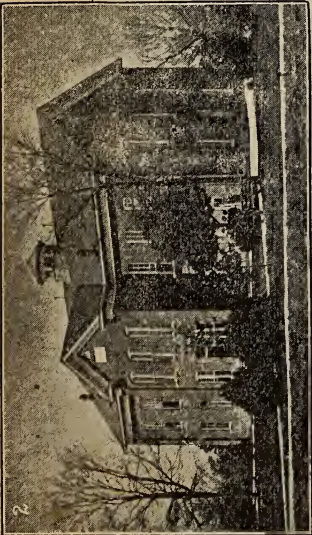
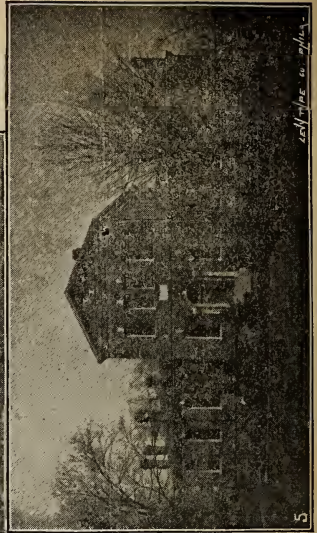
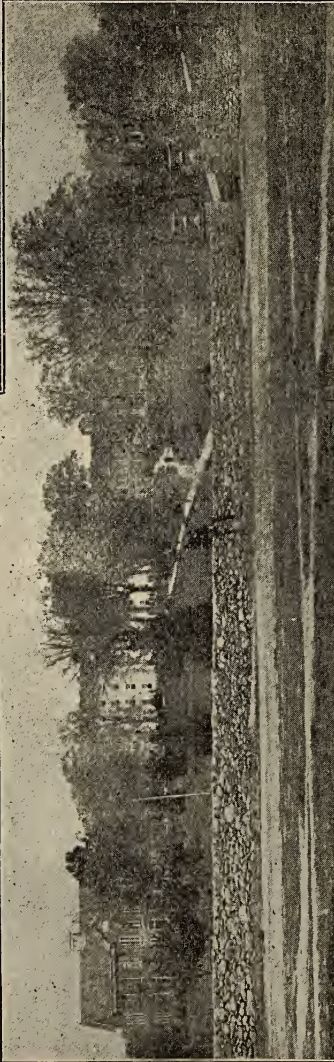
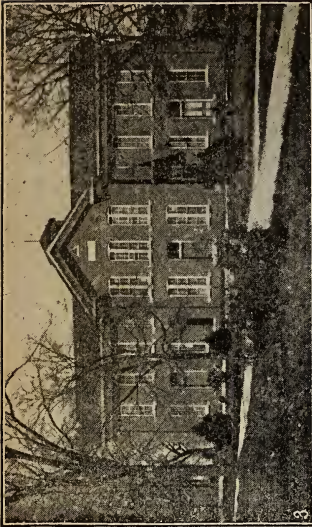
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4. OLD BUILDING.

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 { 3. Differential and Integral Calculus.  
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 { 3. Astronomy.  
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Fall Term Begins September 1st; Spring Term Begins January 15th.

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|                                  |                   |                                   |             |
|----------------------------------|-------------------|-----------------------------------|-------------|
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| Incidental Fee                   | ----- 3.00        | Room (unf'd), each occupant, term | ----- 3.00  |
|                                  | Board, per month, | \$6.50 to \$10.00                 |             |

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 WAKE FOREST, N. C.

## TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the Sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adopt the calculations of this Almanac to apparent time, use the minutes in the column marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia, Tennessee or Virginia.

### RISING AND SETTING OF THE SUN.

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

### TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Ariés the Ram ..... Ar.



To know where the sign is, find the day of the month, and against the day in the column marked Moon's signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

### SIGNS.

|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Spring Signs. {</p> <ul style="list-style-type: none"> <li>♈ Aries, or Ram.</li> <li>♉ Taurus, or Bull.</li> <li>♊ Gemini, or Twins.</li> </ul> <p>Summer Signs. {</p> <ul style="list-style-type: none"> <li>♋ Cancer, or Crab-fish.</li> <li>♌ Leo, or Lion.</li> <li>♍ Virgo, or Virgin.</li> </ul> | <p>Autumn Signs. {</p> <ul style="list-style-type: none"> <li>♎ Libra, or Balance.</li> <li>♏ Scorpio, or Scorpion.</li> <li>♐ Sagittarius, or Bowman.</li> </ul> <p>Winter Signs. {</p> <ul style="list-style-type: none"> <li>♑ Capricornus, or Goat.</li> <li>♒ Aquarius, or Waterman.</li> <li>♓ Pisces, or Fishes.</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### SIGNS OF THE PLANETS.

|                                                   |                                                  |                                                            |                                                              |
|---------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|
| <p>♁ Sun.</p> <p>♃ Jupiter.</p> <p>☿ Mercury.</p> | <p>☾ Moon.</p> <p>♄ Saturn.</p> <p>♅ Uranus.</p> | <p>♀ Venus.</p> <p>♁ In conjunction.</p> <p>♆ Neptune.</p> | <p>♂ Mars.</p> <p>☐ Quadrature.</p> <p>♁ Ascending Node.</p> |
|---------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|

### MOON'S PHASES.

|             |                  |              |                 |
|-------------|------------------|--------------|-----------------|
| ♁ New Moon. | ☾ First Quarter. | ☾ Full Moon. | ☾ Last Quarter. |
|-------------|------------------|--------------|-----------------|

CHRONOLOGICAL CYCLES AND ERAS.

|                        |    |                        |      |
|------------------------|----|------------------------|------|
| Dominical Letter ..... | A. | Julian Period .....    | 6606 |
| Epect .....            | 12 | Jewish Era .....       | 5653 |
| Golden Number .....    | 13 | Era of Nabonassa ..... | 2640 |
| Solar Cycle .....      | 26 | Olympiads .....        | 2669 |
| Roman Indiction .....  | 6  | Mohammedan Era .....   | 1310 |

THE FOUR SEASONS.

|                        |               |     |          |
|------------------------|---------------|-----|----------|
|                        | D.            | H.  | M.       |
| Spring commences ..... | March 20,     | 4,  | 0 P. M.  |
| Summer commences ..... | June 20,      | 11, | 56 P. M. |
| Autumn commences ..... | September 22, | 2,  | 47 P. M. |
| Winter commences ..... | December 22,  | 8,  | 45 A. M. |

MORNING STARS.

Mercury will be Morning Star .....

Venus will be Morning Star from .....

Jupiter will be Morning Star from .....

EVENING STARS.

Mercury will be Evening Star about .....

Venus will be Evening Star from .....

Jupiter will be Evening Star from .....

ECLIPSES.

In the year 1893 there will be two eclipses, both of the Sun.

I. A Total Eclipse of the Sun April 16, invisible in the United States.

II. An Annular Eclipse of the Sun October 9, commences 11 A. M., invisible in North Carolina, except in the extreme north and western parts of the State.

TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is South on the day to which the tide is sought. The time when the Moon is South is given in the Calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

The tides are given in local time—add 12 minutes for Eastern Standard.

|                  |    |    |                       |    |    |
|------------------|----|----|-----------------------|----|----|
|                  | H. | M. |                       | H. | M. |
| Boston .....     | 11 | 12 | New York .....        | 8  | 13 |
| Sandy Hook ..... | 7  | 29 | Old Point .....       | 8  | 17 |
| Baltimore .....  | 6  | 33 | Washington City ..... | 7  | 44 |
| Richmond .....   | 4  | 32 | Hatteras Inlet .....  | 7  | 04 |
| Beaufort .....   | 7  | 26 | Bald Head .....       | 7  | 26 |
| Southport .....  | 7  | 19 | Wilmington .....      | 9  | 06 |
| Charleston ..... | 7  | 26 | Savannah .....        | 9  | 33 |

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## HERSCHEL'S WEATHER PROGNOSTICATOR

*For Foretelling the Weather through all the Lunations of the Year.*

This table and the accompanying remarks are the result of many years actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

| If the new moon, first quarter, full moon, or last quarter, happen— | IN SUMMER.                               | IN WINTER.                                                         |
|---------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------|
| Between midnight and 2 in the morning.....                          | Fair.....                                | { Hoar frost unless the wind be S. or S. W.                        |
| Between 2 and 4 morning {                                           | Cold, with frequent showers.....         | { Snow and stormy.                                                 |
| Between 4 and 6, morning                                            | Rain.....                                | Rain.                                                              |
| Between 6 and 8, morning                                            | Wind and rain.....                       | Stormy.                                                            |
| Between 8 and 10 morn'g {                                           | Changeable.....                          | { Cold rain if wind be W.; snow if E.                              |
| Between 10 and 12 morning                                           | Frequent showers....                     | Cold and high wind.                                                |
| Between 12 o'clock at noon and 2 in afternoon.....                  | Very rainy.....                          | Rain and snow.                                                     |
| Between 2 and 4, afternoon                                          | Changeable.....                          | Fair and mild.                                                     |
| Between 4 and 6, afternoon                                          | Fair.....                                | Fair.                                                              |
| Between 6 and 8, aftern'n {                                         | Fair if wind N. W.; rainy if S. or S. W. | { Fair and frosty if wind N. or N. E.; rain or snow if S. or S. W. |
| Between 8 and 10, aftern'n.                                         | Ditto.....                               | Ditto.                                                             |
| Between 10 and midnight.                                            | Fair.....                                | Fair and frosty.                                                   |

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from 10 at night until 2 next morning.

3. The nearer to midday or noon the phase of the Moon happens, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from 10 in the forenoon until 2 in the afternoon. These observations refer principally to the Summer, though they affect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter, happening during six of the afternoon hours, *i. e.*, from 4 to 10, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and the beginning of Spring, yet, in the main, the above observations will apply to those periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.



**HISTORY OF WAKE FOREST COLLEGE.**

BY PRESIDENT CHARLES E. TAYLOR.

Fifty-nine years ago, in the spring of 1834, a correspondent on a flying visit to North Carolina, wrote to a religious journal at the North a most gloomy letter about the physical as well as the moral aspects of the State. One thing, at least, he found that was hopeful. "They have kindled," said he, "a light in the Wake Forest Institute that I trust will soon shed its beams over the whole State."

Education is one of the primary objects for which, in March, 1830, the Baptist State Convention was originally organized, and for which it has never ceased to labor.

At the meeting of the Convention, at Reeves' Meeting-House, Chatham County, August, 1832, it was definitely recommended by the Committee on Education (William Hooper, Chairman), and unanimously resolved by the Convention "to purchase a suitable farm, and to adopt other preliminary measures for the establishment of a Baptist Literary Institution in this State upon the Manual Labor principle."

Systematic manual labor in garden or farm in connection with mental application was then held in high esteem. A number of institutions were organized on this plan, such as the Virginia Baptist Seminary; Mercer Seminary, Georgia; Maine Wesleyan Seminary; Oneida Institute, New York; Cumberland College, and Pennsylvania Manual Labor Institute. It was, accordingly, deemed wise on account of both health and economy to provide those receiving instruction with the means of manual labor.

Before the close of the month in which the resolution had been adopted, the Committee appointed to carry it into effect purchased for \$2,000 Dr. Calvin Jones' farm of 615 acres, about sixteen miles north of Raleigh, the members of the Committee themselves advancing the deficit of the subscriptions already secured.

For years before this important event the community in which the farm lay had been known as Wake Forest, probably so named because its original growth of timber was so fine as to win by pre-eminence the designation of the Forest of Wake (County), or Wake Forest. Accordingly, the Board of Managers, at their meeting in Raleigh, September 25, 1832, resolved that the Institution should be called "The Wake Forest Institute." At that time it was hoped that it might be opened in February following, but on December 15 the Board, at a meeting in Raleigh, decided to postpone the beginning of operations to February, 1834. For the year 1833 the farm was committed to the care of reliable men in the neighborhood. On May 10 of this year Rev. Samuel Wait, A. M., a native of New York, and then general agent of the Convention, was appointed Principal of the Institute. He had come to North Carolina on an agency for Columbian College, Washington, D. C., several years before, and by peculiar providential circumstances had been led to make New Bern his home. The next year, May 3, by the Board of Trustees, he was elected President and "Professor of Moral Philosophy and General Literature." He resigned in June, 1845. The importance of his work for the Institution is recognized by the inscription on marble on the front of the Library Building, "Rev. Samuel Wait, D. D., founder and first President of Wake Forest College."

A meagre charter for the Institute was obtained from the Legislature of 1833-'34, and that only by the liberal views and manliness of Mr. William D. Moseley, Speaker of the Senate, who gave the casting vote in its favor. Here was a crisis in its history, for no one can measure the depression which failure would have produced in the friends and supporters of the infant enterprise.

On the first Monday of February, 1834, the exercises were opened with about twenty-five students in attendance, which number was increased to seventy in August following. What did these first students find on reaching Wake Forest? On the spot where now stands the imposing Old Building, they found a small



# NORTH CAROLINA BAPTIST ALMANAC. 7

2d Month.

**FEBRUARY, 1893.**

28 Days.

**Moon's Phases.**



D. H. M. D. H. M.  
 Last Quarter, 8 3 3 p. m.      First Quarter, 23 11 5 a. m.  
 New Moon, 16 11 8 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south.            | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|---------------------------------|----------------------------------------------------|---------------|---------------------|-------------|
|               |              |            |           |           |                                 |                                                    |               |                     |             |
| 1             | We           | 7 15       | 27 14     | 16 53     | Washington elected Pres't 1789. |                                                    | 6 49          | 0 27                |             |
| 2             | Thu          | 7 15       | 28 14     | 16 36     | Peace with Mexico 1848.         |                                                    | 7 36          | 1 19                |             |
| 3             | Fri          | 7 05       | 29 14     | 16 18     | Lick Observatory compl'ted 1888 |                                                    | 8 20          | 2 6                 |             |
| 4             | Sat          | 6 59       | 30 14     | 16 0      | Judge Thos. S. Ashe died 1887.  |                                                    | 9 2           | 2 50                |             |

First Sunday. Day's length 10 hours 38 minutes.

|    |     |      |      |       |    |                               |  |        |      |
|----|-----|------|------|-------|----|-------------------------------|--|--------|------|
| 5  | A.  | 6 58 | 5 31 | 14 15 | 41 | Carlyle died 1881.            |  | 9 43   | 3 32 |
| 6  | Mon | 6 58 | 5 32 | 14 15 | 23 | Charles II died 1685.         |  | 10 24  | 4 13 |
| 7  | Tue | 6 57 | 5 33 | 14 15 | 4  | Ashe county formed 1799.      |  | 11 6   | 4 54 |
| 8  | We  | 6 56 | 5 34 | 14 14 | 46 | Southern Confed. f'm'd 1861   |  | 11 51  | 5 36 |
| 9  | Thu | 6 55 | 5 35 | 14 14 | 26 | Hon. Calvin Graves died 1878. |  | sets E | 6 21 |
| 10 | Fri | 6 54 | 5 36 | 14 14 | 6  | Queen Victoria married 1840.  |  | 0 51   | 7 9  |
| 11 | Sat | 6 53 | 5 37 | 14 13 | 46 | Thomas Edison born 1847.      |  | 1 39   | 7 59 |

Second Sunday. Day's length 10 hours 45 minutes.

|    |     |      |      |       |    |                                  |  |      |       |
|----|-----|------|------|-------|----|----------------------------------|--|------|-------|
| 12 | A.  | 6 53 | 5 38 | 14 13 | 26 | Abraham Lincoln born 1809.       |  | 2 29 | 8 52  |
| 13 | Mon | 6 52 | 5 39 | 14 13 | 6  | stationary. ♂ great. H. L. S.    |  | 3 22 | 9 46  |
| 14 | Tue | 6 51 | 5 40 | 14 12 | 45 | ♂ ♀ ☾                            |  | 4 16 | 10 40 |
| 15 | We  | 6 50 | 5 41 | 14 12 | 25 |                                  |  | 5 10 | 11 33 |
| 16 | Thu | 6 49 | 5 42 | 14 12 | 4  | ♂ ♂ ♄ also ♂ ♂ ☉ sup.            |  | 6 3  | eve.  |
| 17 | Fri | 6 48 | 5 43 | 14 11 | 43 | stationary. Peace 1815.          |  | 7 42 | 1 12  |
| 18 | Sat | 6 47 | 5 44 | 14 11 | 22 | Jefferson Davis inaugurated 1861 |  | 8 29 | 1 59  |

Third Sunday. Day's length 10 hours 59 minutes.

|    |     |      |      |       |    |                            |  |         |      |
|----|-----|------|------|-------|----|----------------------------|--|---------|------|
| 19 | A.  | 6 46 | 5 45 | 14 11 | 0  | A. W. Venable died 1876.   |  | 9 17    | 2 47 |
| 20 | Mon | 6 45 | 5 46 | 14 10 | 39 | ♂ ♀ ☽. Garrick born 1716.  |  | 10 5    | 3 35 |
| 21 | Tue | 6 43 | 5 47 | 14 10 | 17 | ♂ ♂ ☽. Santa Anna b. 1798. |  | 10 56   | 4 26 |
| 22 | We  | 6 42 | 5 48 | 14 9  | 55 | Washington born 1732.      |  | 11 50   | 5 20 |
| 23 | Thu | 6 41 | 5 48 | 14 9  | 33 | J. Q. Adams died 1848.     |  | ris's E | 6 18 |
| 24 | Fri | 6 40 | 5 48 | 13 9  | 11 | W. W. Corcoran died 1888.  |  | 0 24    | 7 18 |
| 25 | Sat | 6 39 | 5 49 | 13 8  | 48 | Victor Emanuel King 1861.  |  | 1 50    | 8 20 |

Fourth Sunday. Day's length 11 hours 12 minutes.

|    |     |      |      |      |    |                            |  |      |       |
|----|-----|------|------|------|----|----------------------------|--|------|-------|
| 26 | A.  | 6 38 | 5 50 | 13 8 | 26 | ☽ ☉. French Republic '48.  |  | 2 50 | 9 20  |
| 27 | Mon | 6 37 | 5 51 | 13 8 | 3  | Longfellow born 1807.      |  | 3 47 | 10 17 |
| 28 | Tue | 6 36 | 5 52 | 13 7 | 41 | Prov. Council Newbern 1776 |  | 4 40 | 11 10 |

**WEATHER CONJECTURES—FEBRUARY.**—1, 2, 3, 4, 5, 6, 7, fair and frosty if W., N. or N. E.; rain or snow if S. or S. W.; 8, 9, 10, 11, 12, 13, 14, 15, fair and mild; 16, 17, 18, 19, 20, 21, 22, cold and high wind; 23, 24, 25, 26, 27, 28, cold and windy.

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(See top third page of cover.)

but comfortable frame dwelling. To the right, about where the Library Building stands, was the garden.

From a window of the magnificent Public Hall in the Wingate Memorial Building, one may look directly down upon what was once the horse lot. Near by was the carriage-house, sixteen feet by twenty-four, in which President Wait gathered his heterogeneous charge for lectures or morning prayers. For dormitories seven good log cabins were mainly relied on. The hoe and plow were not out of sight of the blackboard and desk.

At first three hours of labor were required of each student every day except Saturday. The time, however, was afterwards decreased to one hour, and within four years the system was entirely abandoned as a failure.

In December, 1834, the plan of the Dormitory Building was adopted by the Trustees, and the contract was given to Mr. John Berry, who completed his undertaking in 1838. This was at that time a bold, but, as time showed, a wise and fortunate undertaking. It would not have been possible had not the building committee and others pledged their private estates to meet the heavy obligations incurred. Nothing but zeal, faith, and sacrifice on the part of its promoters could have prevailed in the face of the general indifference on the subject of education and the active opposition, open and covert, which was encountered. But they achieved a success which was marvelous. Within a short time 120 students were matriculated.

In 1838 the charter was amended and the name of the institution changed to Wake Forest College.

The ten years following were more fruitful in the literary and scientific work which has so wonderfully promoted the prosperity of the Baptists in North Carolina than in the financial development of the College. By 1848 the liabilities of the Board had reached the sum of \$20,000. Some were in despair, and even hinted at the final abandonment of the enterprise. The presidents, both of the Board and of the College, resigned. At this time Elder James S. Purefoy, than whom the Institution never had a more faithful friend, undertook a voluntary agency, and within a year had the satisfaction of seeing the entire debt liquidated.

From June, 1845, to June, 1849, Elder William Hooper, D. D., LL. D., was the honored head of the Institution. Probably no riper scholar, or more elegant writer ever lived in North Carolina. He was succeeded by Elder John B. White, who made a most efficient President. On his resignation in 1854, Elder W. M. Wingate was chosen as President. His was the most notable administration in the history of the College, not merely on account of its length, but because he conducted the College through its supreme crisis—the civil war. It was largely through his efforts that, by 1861, an Endowment Fund of \$46,000 had been secured. But just as this was becoming available, the great wreck came. Out of it the College emerged with only about \$14,000. He died in 1879, but not until he had seen the dawn of better days for the College. The Heck-Williams building had been erected, and the building which was afterwards called "The Wingate Memorial" was already contemplated. Rev. T. H. Pritchard, D. D., became President in June, 1879. His eloquent appeals in behalf of higher education were heard in every part of North Carolina, and during his administration there was a noticeable increase in the number of students. He resigned in June, 1882.

Rev. W. B. Royall, D. D., was the faithful and efficient Chairman of the Faculty from June, 1882, until November, 1883, when the present incumbent was elected.

Between the years 1866 and 1883 about \$40,000 were secured for the Endowment through the arduous labors of Rev. R. B. Jones, Rev. R. R. Overby, D. D., Rev. John Mitchell, D. D., Rev. J. D. Hufham, D. D., and Rev. J. S. Purefoy, and others. On December 31, 1883, the Endowment for the first time reached the sum of \$100,000. It was in this year that Mr. J. A. Bostwick, of New York, whose name will ever be associated with the history of the College, and will be held in grateful remembrance by the people of the South, made his first gift—\$10,000—to the College. Two years after, as an aid to indigent young men, hundreds of whom are longing and struggling for collegiate educa-



CHEMICAL LABORATORY OF WAKE FOREST COLLEGE.



BIOLOGICAL LABORATORY OF WAKE FOREST COLLEGE.



# NORTH CAROLINA BAPTIST ALMANAC. 9

3d Month.

MARCH, 1893.

31 Days.

**Moon's Phases.**



D. H. M. D. H. M.  
 ☾ Full Moon, 2 10 54 a. m. ☽ New Moon, 17 11 25 p. m.  
 ☾ Last Quarter, 10 0 5 p. m. ☽ First Quarter, 24 4 25 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | We           | 6 34       | 5 55      | 12        | 7 18                 | ☾ Czar Nicholas died 1858.                         | ☾             | 5 28                | 11 58       |
| 2             | Thu          | 6 32       | 5 56      | 12        | 6 55                 | ☾ Gen. Wolf born 1727.                             | ☾             | 4 20                | morn        |
| 3             | Fri          | 6 30       | 5 57      | 12        | 6 32                 | ☾ Cicero born B. C. 106.                           | ☾             | s'ts M              | 0 43        |
| 4             | Sat          | 6 28       | 5 58      | 12        | 6 9                  | ☽ in ☾. INAUGURATION.                              | ☽             | 7 55                | 1 25        |

First Sunday. Day's length 11 hours 34 minutes.

|    |     |      |     |    |      |                                 |   |        |      |
|----|-----|------|-----|----|------|---------------------------------|---|--------|------|
| 5  | A.  | 6 26 | 6 0 | 12 | 5 46 | ☽ in Aphe. Boston mass. 1770.   | ☽ | 8 37   | 2 7  |
| 6  | Mon | 6 24 | 6 0 | 11 | 5 22 | ☽ Artemus Ward died 1867.       | ☽ | 9 18   | 2 48 |
| 7  | Tue | 6 23 | 6 1 | 11 | 4 59 | ☽ Am. Bible Soc. founded 1804.  | ☽ | 10 0   | 3 30 |
| 8  | We  | 6 22 | 6 1 | 11 | 4 36 | ☽ ☽ Mosby captured 1863.        | ☽ | 10 44  | 4 14 |
| 9  | Thu | 6 20 | 6 1 | 11 | 4 12 | ☽ ☽ in peri. Bat. H. R's ds '62 | ☽ | 11 31  | 5 1  |
| 10 | Fri | 6 18 | 6 3 | 10 | 3 49 | ☽ Bertie county formed 1722.    | ☽ | ris' M | 5 50 |
| 11 | Sat | 6 17 | 6 4 | 10 | 3 25 | ☽ Wm. Barringer died 1882.      | ☽ | 0 11   | 6 41 |

Second Sunday. Day's length 11 hours 49 minutes.

|    |     |      |      |    |      |                                 |   |        |       |
|----|-----|------|------|----|------|---------------------------------|---|--------|-------|
| 12 | A.  | 6 16 | 6 5  | 10 | 3 1  | ☽ Decatur killed 1820.          | ☽ | 1 4    | 7 34  |
| 13 | Mon | 6 14 | 6 6  | 9  | 2 38 | ☽ Pocahontas died 1616.         | ☽ | 1 58   | 8 28  |
| 14 | Tue | 6 13 | 6 6  | 9  | 2 14 | ☽ ☽ greatest elong. E.          | ☽ | 2 50   | 9 20  |
| 15 | We  | 6 12 | 6 7  | 9  | 1 57 | ☽ Caesar assassinated B. C. 44. | ☽ | 3 42   | 10 12 |
| 16 | Thu | 6 11 | 6 8  | 9  | 1 20 | ☽ Battle of Aversboro 1865.     | ☽ | 4 31   | 11 1  |
| 17 | Fri | 6 9  | 6 9  | 8  | 1 3  | ☽ ☽ St. PATRICK'S DAY.          | ☽ | 5 20   | 11 50 |
| 18 | Sat | 6 8  | 6 10 | 8  | 0 39 | ☽ Calhoun born 1782.            | ☽ | sets E | eve.  |

Third Sunday. Day's length 12 hours 5 minutes.

|    |     |      |      |   |       |                               |   |        |      |
|----|-----|------|------|---|-------|-------------------------------|---|--------|------|
| 19 | A.  | 6 6  | 6 11 | 8 | 0 15  | ☽ ☽ ☽ ☽ ☽ great. Hel. Lat. N. | ☽ | 7 58   | 1 28 |
| 20 | Mon | 6 4  | 6 12 | 7 | north | ☽ ☽ ☽ ☽ ☽ SPRING COMMENCES.   | ☽ | 8 49   | 2 19 |
| 21 | Tue | 6 3  | 6 12 | 7 | 0 31  | ☽ ☽ ☽ ☽ ☽ stationary.         | ☽ | 9 43   | 3 13 |
| 22 | We  | 6 2  | 6 13 | 7 | 0 55  | ☽ ☽ ☽ ☽ ☽ Goethe died 1832.   | ☽ | 10 41  | 4 11 |
| 23 | Thu | 6 0  | 6 14 | 6 | 1 19  | ☽ Henry Clay died 1880.       | ☽ | 11 42  | 5 12 |
| 24 | Fri | 5 59 | 6 15 | 6 | 1 42  | ☽ Queen Elizabeth d. 1603.    | ☽ | s'ts M | 6 14 |
| 25 | Sat | 5 58 | 6 16 | 6 | 2 6   | ☽ Robert Burns born 1749.     | ☽ | 0 44   | 7 15 |

Fourth Sunday. Day's length 12 hours 20 minutes.

|    |     |      |      |   |      |                                         |   |      |       |
|----|-----|------|------|---|------|-----------------------------------------|---|------|-------|
| 26 | A.  | 5 57 | 6 17 | 6 | 2 29 | ☽ Mrs. Judge Saunders died 1871.        | ☽ | 1 45 | 8 12  |
| 27 | Mon | 5 55 | 6 18 | 5 | 2 53 | ☽ ☽ great. Hel. Lat. S.                 | ☽ | 2 42 | 9 5   |
| 28 | Tue | 5 53 | 6 18 | 5 | 3 16 | ☽ Raphael died 1520.                    | ☽ | 3 35 | 9 54  |
| 29 | We  | 5 51 | 6 19 | 5 | 3 39 | ☽ ☽ ☽ ☽ ☽ Swedenborg d. 1772.           | ☽ | 4 24 | 10 39 |
| 30 | Thu | 5 50 | 6 20 | 4 | 4 3  | ☽ ☽ ☽ ☽ ☽ ☽ 15th Amendment procl. 1870. | ☽ | 5 9  | 11 21 |
| 31 | Fri | 5 48 | 6 21 | 4 | 4 26 | ☽ ☽ ☽ ☽ ☽ ☽ ☽ ☽ ☽ ☽ inferior. ☽ ☽ ☽.    | ☽ | 5 57 | 12 3  |

WEATHER CONJECTURES—MARCH.—1, windy; 2, 3, 4, 5, 6, 7, 8, 9, cold and high wind; 10, 11, 12, 13, 14, 15, 16, rain and snow; 17, 18, 19, 20, 21, 22, 23, fair and frosty; 24, 25, 26, 27, 28, 29, 30, 31, fair.

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tion, he inaugurated the Bostwick Loan Fund. In December, 1886, he made a princely gift of \$50,000 to the Endowment Fund.

In July, 1890, with the desire of helping the College to do its growing work and, at the same time, of stimulating our people to self-help, Mr. Bostwick offered to add one-half to whatever amount, up to \$50,000, might be raised for the endowment by March 1st, 1891. In response to the proposition the Board of Trustees at once inaugurated a canvass of the State. This was conducted by the President of the College, and when the offer expired about \$26,000 had been secured. It may be doubted whether as many individuals ever gave in any one movement for an educational purpose in North Carolina as contributed during this canvass.

The Lea Laboratory, whose erection was mainly secured by the generosity of Mr. Sidney S. Lea, of Caswell County, was completed in 1888. This contains the Chemical and Biological Laboratories, and is one of the best college buildings in the South.

The College Campus, of twenty-two acres, has received much attention within the last five years. Several thousand flowering plants and evergreen and deciduous trees have been planted. As soon as the latter shall have had time to make larger growth, it is believed that the College grounds will be one of the most attractive parks in the State.

The several courses of study have from time to time been modified and enlarged in order to secure the best results in extent and thoroughness of scholarship. The system of independent "Schools" has proved to be advantageous in very many respects. The six different courses leading to the degree of Bachelor of Arts will show that, while candidates are allowed some range of choice, they are in no case allowed to omit the more difficult disciplinary studies. It is believed that the present system embraces the most valuable features of both the old curriculum and the new elective system. Solid attainments and true scholarship, rather than showy and superficial accomplishments, are the aims of the Faculty throughout the whole course of instruction.

In the matter of discipline, the Faculty rely largely upon their earnest endeavor to foster in the students a spirit of honor and self-respect. While sometimes the responses to treatment intended to elicit this spirit have not been all that they could desire, the results have nevertheless been so gratifying on the whole that they could not be induced to adopt a different course. When it has been once clearly shown that a young man cannot be dealt with in this way, it is greatly preferred that he should not remain at College. And it is certainly better for those who have no intention to conform, on this footing, to the few simple and necessary regulations of the College not to matriculate at all.

The location of the College, sixteen miles from Raleigh, in a high, gently rolling and healthy country district, is most fortunate. Six trains of the Raleigh and Gaston Railroad, which carry passengers, stop daily (except on Sundays) at the College. There are four daily mails. The express and telegraph offices are near the College buildings. The town of Wake Forest and the surrounding neighborhood are as free from bad influences as any in the country. Intoxicating liquors cannot, in accordance with the laws of the State, be sold, given or conveyed to a student within five miles of the College, without special permission in writing by the Faculty. The proximity of the College to the Capital of the State affords many of the advantages without the moral dangers of city life.

Wake Forest College belongs to the Baptists of North Carolina, and those who control it will continue to adapt it, as far as the means are at their disposal, to the immediate needs of the young men of North Carolina. All new departures in educational methods and the systems in vogue elsewhere will be closely scrutinized. All that has proved to be valuable in them and is adapted for our use will be appropriated, but none of them will be slavishly followed.

The Trustees and Faculty of the College, as they review the constant elevation of the standard, both of entrance and graduation, the enlargement of the corps of instructors, the improvement in equipment, the increase of endowment, and the successful careers of large numbers of the sons of the College, cannot

# NORTH CAROLINA BAPTIST ALMANAC. 11

4th Month.

APRIL, 1893.

30 Days.



**Moon's Phases.**

|                 |              |                  |                |
|-----------------|--------------|------------------|----------------|
|                 | D. H. M.     |                  | D. H. M.       |
| ☾ Full Moon,    | 1 2 9 a. m.  | ☽ New Moon,      | 16 11 26 a. m. |
| ☾ Last Quarter, | 9 6 27 a. m. | ☾ First Quarter, | 23 0 17 a. m.  |
|                 |              | ☽ Full Moon,     | 30 6 14 p. m.  |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Sat          | 5 47       | 6 22      | 4         | 4 49                 | ☾ ALL FOOL'S DAY.                                  | ♄             | 6.39                | morn        |

First Sunday. Day's length 12 hours 37 minutes.

|   |           |      |      |   |      |                               |   |       |      |
|---|-----------|------|------|---|------|-------------------------------|---|-------|------|
| 2 | <b>A.</b> | 5 46 | 6 23 | 3 | 5 12 |                               | ♄ | 7 14  | 0 44 |
| 3 | Mon       | 5 44 | 6 23 | 3 | 5 35 | ♄ ♃ ☾.                        | ♄ | 7 56  | 1 26 |
| 4 | Tue       | 5 42 | 6 24 | 3 | 5 58 | Wm. H. Harrison died 1841.    | ♄ | 8 39  | 2 9  |
| 5 | We        | 5 41 | 6 25 | 3 | 6 21 | Robert Raikes died 1811.      | ♄ | 9 24  | 2 54 |
| 6 | Thu       | 5 39 | 6 26 | 2 | 6 43 | Humboldt died 1858.           | ♄ | 10 12 | 3 42 |
| 7 | Fri       | 5 38 | 6 27 | 2 | 7 6  | Socrates died B. C. 339.      | ♄ | 11 3  | 4 33 |
| 8 | Sat       | 5 36 | 6 28 | 2 | 7 28 | First N. C. Leg. Newbern 1787 | ♄ | 11 55 | 5 25 |

Second Sunday. Day's length 12 hours 54 minutes.

|    |           |      |      |      |      |                                  |   |        |       |
|----|-----------|------|------|------|------|----------------------------------|---|--------|-------|
| 9  | <b>A.</b> | 5 35 | 6 29 | 1    | 7 50 | ☾ Gen. R. E. Lee sur. 1865.      | ♄ | sets E | 6 17  |
| 10 | Mon       | 5 34 | 6 30 | 1    | 8.13 | ☾ Gen. A. T. Steward d. '76.     | ♄ | 1 39   | 7 9   |
| 11 | Tue       | 5 33 | 6 31 | 1    | 8 35 | Fort Pulaski surrendered 1862.   | ♄ | 2 30   | 8 0   |
| 12 | We        | 5 31 | 6 31 | fast | 8 57 | Fort Sumter attacked 1861.       | ♄ | 3 19   | 8 49  |
| 13 | Thu       | 5 30 | 6 32 | 0    | 9 18 | ♀ stationary. Raleigh sur. 1865. | ♄ | 4 8    | 9 38  |
| 14 | Fri       | 5 28 | 6 33 | 0    | 9 40 | ♄ ♃ ☾. Lincoln assass. 1865.     | ♄ | 4 56   | 10 26 |
| 15 | Sat       | 5 27 | 6 34 | 0    | 10 1 | Prest. Johnson inaugurated 1865  | ♄ | 5 44   | 11 14 |

Third Sunday. Day's length 13 hours 9 minutes.

|    |           |      |      |   |       |                                |   |        |      |
|----|-----------|------|------|---|-------|--------------------------------|---|--------|------|
| 16 | <b>A.</b> | 5 25 | 6 34 | 0 | 10 22 | ☾ ♃ ☾. Fr. vac. Mexico '67     | ♄ | 6 32   | eve  |
| 17 | Mon       | 5 24 | 6 35 | 1 | 10 44 | ☾ ♃ ☾. Sun ecl. invisible.     | ♄ | 7 30   | 1 0  |
| 18 | Tue       | 5 23 | 6 36 | 1 | 11 4  | Luther at Worms 1521.          | ♄ | 8 28   | 1 58 |
| 19 | We        | 5 22 | 6 37 | 1 | 11 25 | ♄ ♃ ☾. ☾ ♃ ☾. Disraeli d. '81. | ♄ | 9 31   | 3 1  |
| 20 | Thu       | 5 21 | 6 38 | 1 | 11 46 | First newspaper in U. S. 1704  | ♄ | 10 35  | 4 5  |
| 21 | Fri       | 5 20 | 6 39 | 1 | 12 6  | Rev. Leroy M. Lee d. 1882.     | ♄ | 11 38  | 5 8  |
| 22 | Sat       | 5 18 | 6 40 | 2 | 12 26 | ♀ in aphe. DeStael b. 1766.    | ♄ | sets M | 6 8  |

Fourth Sunday. Day's length 13 hours 24 minutes.

|    |           |      |      |   |       |                                 |   |      |       |
|----|-----------|------|------|---|-------|---------------------------------|---|------|-------|
| 23 | <b>A.</b> | 5 17 | 6 41 | 2 | 12 46 | ☾ Cervantes d. 1616.            | ♄ | 0 38 | 7 2   |
| 24 | Mon       | 5 15 | 6 41 | 2 | 13 6  | ☾ Dr. McKee died 1875.          | ♄ | 1 32 | 7 52  |
| 25 | Tue       | 5 14 | 6 42 | 2 | 13 25 |                                 | ♄ | 2 22 | 8 38  |
| 26 | We        | 5 13 | 6 43 | 2 | 13 45 | Wilkes Booth killed 1865.       | ♄ | 3 8  | 9 21  |
| 27 | Thu       | 5 12 | 6 43 | 3 | 14 4  | ♄ ♃ ☾. Gen. Grant born 1822.    | ♄ | 3 51 | 10 2  |
| 28 | Fri       | 5 11 | 6 44 | 3 | 14 22 | ♄ ♃ ☾. ♃ ♃ ☾.                   | ♄ | 4 32 | 10 42 |
| 29 | Sat       | 5 10 | 6 45 | 3 | 14 41 | Capitol disas. at Richmond 1870 | ♄ | 5 12 | 11 23 |

Fifth Sunday. Day's length 13 hours 37 minutes.

|    |           |     |      |   |       |                           |   |      |      |
|----|-----------|-----|------|---|-------|---------------------------|---|------|------|
| 30 | <b>A.</b> | 5 9 | 6 46 | 3 | 14 59 | ☾ Washington inaug. 1789. | ♄ | 5 53 | 12 6 |
|----|-----------|-----|------|---|-------|---------------------------|---|------|------|

WEATHER—APRIL.—1, 2, 3, 4, 5, 6, 7, 8, cold with frequent showers; 9, 10, 11, 12, 13, 14, 15, wind and rain; 16, 17, 18, 19, 20, 21, 22, frequent showers; 23, 24, 25, 26, 27, 28, 29, fair; 30, fair if wind N. W.; rainy if S. or S. W.

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but regard with some degree of satisfaction the position which Wake Forest has won among her sister institutions. And in what has been already achieved, they find encouragement and stimulus to press steadily on toward larger and wider and better work.

### HISTORY OF SANDY CREEK AND HAW RIVER BAPTIST CHURCHES.

[The following sketches of Sandy Creek and Haw River churches are copied from "Tour of Rev. Morgan Edwards, of Pennsylvania, To the American Baptists in North Carolina in 1772-73."]

#### "SANDY CREEK (SEPARATE)."

"So called from a creek running into Deep River, a branch of the Cape Fear, in the county of Guilford, 250 miles N. W. from Newbern, and . . . miles from Philadelphia. The house is thirty feet by twenty-six, built in 1762 on the land of Seamore York. No estate. Laying of hands and ruling elders admitted. No salary except help in labor and presents, to the amount of about £20. The families, about forty, whereof fifteen persons are baptized and in communion, which has been administered every other Sunday except when they could not get wine. No ordained ministers but exhorters. Met Liden Lane and James Bilingsly. They began in this manner. The fall after (Nov. 22, 1755) Braddock's defeat, the following persons came from Oquekon, in Virginia, and settled in the neighborhood of *Sandy Creek*, viz.: Rev. Shubal Stearns and wife, Daniel Marshall and wife, Joseph Breed and wife, Shubal Stearns, Sr., and his wife, Ebenezer Stearns and wife, Enis Stinson and wife, Peter Stearns and wife, Jonathan Polk and wife; the same year they built a little meeting house near the present, where they administered the Lord's supper.

Soon after the neighborhood was alarmed, and the Spirit of God listed to blow as a rushing mighty wind, insomuch that in three years time they had increased to three churches, containing upwards of 900 communicants. viz.: Sandy Creek, Abbott's Creek and Deep River. The most remarkable events are these:

(1) It is a mother church, nay a grand-mother and a great-grand-mother. All the separate Baptists sprang hence; not only eastward towards the sea, but westward towards the great river Mississippi, but northward to Virginia and southward to South Carolina and Georgia. The word went forth from this Zion and great was the company of them who published it, insomuch that her converts were as the drops of morning dew. The first church that sprang hence was Abbott's Creek, then Deep Creek, Little River, New River (Ezek. Hunter), Southwest (Charles Marklin), Trent (James McDaniel), Staunton River, Va. (William Morphy), Fall Creek, Va. (Samuel Harris), Dan River, Va. (Dutton Lane), Grapy Creek (James Reed), John Waller's church, Va., Amelia, Va. (Jeremiah Walker), Fair Forest, S. C. (Phillip Mulkey), Congaree, S. C. (Daniel Marshall), Shallow Fords, N. C. (Joseph Morphy), etc.

The ministers, Daniel Marshall, Phillip Mulkey, John Newton, Joseph Morphy, William Morphy, Dutton Lane, Ezekiel Hunter, Charles Marklin, James McDaniel, Joseph Rees, James Reed, Samuel Harris, John Waller, Jeremiah Walker, Ireland, Elijah Creague, Elnathan Davis.

(2) This church was reduced in . . . years to . . . souls, partly by detachments to form other churches; partly by departure of families to other provinces. The battle of Alamance was fought within twenty miles N. E. of it. The first minister."

#### "REV. SHUBAL STEARNS."

"He had Messrs. Joseph Breed and Daniel Marshall. Mr. Stearns was born January, 28, 1706, in Boston. Bred a Presbyterian, embraced the principles in the year 1751 at Tolland in Connecticut, and had the ordinance administered to him by Rev. Wait Palmer. Came first to Oquekon in Virginia, and thence



# NORTH CAROLINA BAPTIST ALMANAC. 13

5th Month.

MAY, 1893.

31 Days.



### Moon's Phases.

|                 |               |                                |
|-----------------|---------------|--------------------------------|
|                 | D. H. M.      | D. H. M.                       |
| ☾ Last Quarter, | 8 9 16 p. m.  | ☽ First Quarter, 22 9 43 a. m. |
| ☾ New Moon,     | 15 5 38 p. m. | ☾ Full Moon, 30 10 14 a. m.    |

| Day of Month. | Day of Week. | Sun rises. |      | Sun sets. |       | Sun fast | Sun's decline north.             | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. |      |
|---------------|--------------|------------|------|-----------|-------|----------|----------------------------------|----------------------------------------------------|---------------|---------------------|------|
|               |              |            |      |           |       |          |                                  |                                                    |               |                     |      |
| 1             | Mon          | 5 8        | 6 47 | 3 15      | 17 17 |          | Wellington born 1769.            | ☾                                                  | sets          | M                   | morn |
| 2             | Tue          | 5 7        | 6 48 | 3 15      | 15 35 |          | ♂ ♀ ☽ superior.                  | ☾                                                  | 7 20          | 0 50                |      |
| 3             | We           | 5 6        | 6 49 | 3 15      | 15 53 |          | America discovered 1492.         | ☾                                                  | 8 8           | 1 38                |      |
| 4             | Thu          | 5 5        | 6 49 | 3 16      | 10 10 |          | Rings of Saturn discovered 1634. | ☾                                                  | 8 57          | 2 27                |      |
| 5             | Fri          | 5 4        | 6 50 | 3 16      | 27 27 |          | Napoleon Bonaparte died 1821.    | ☾                                                  | 9 48          | 3 18                |      |
| 6             | Sat          | 5 3        | 6 51 | 4 16      | 44 44 |          | Humboldt died 1858.              | ☾                                                  | 10 40         | 4 10                |      |

First Sunday.

Day's length 13 hours 49 minutes.

|    |     |      |      |      |       |   |                               |   |       |      |      |
|----|-----|------|------|------|-------|---|-------------------------------|---|-------|------|------|
| 7  | A.  | 5 2  | 6 51 | 4 17 | 1 1   | ☾ | P. T. Barnum died 1891.       | ☾ | 11 32 | 5 2  |      |
| 8  | Mon | 5 1  | 6 52 | 4 17 | 17 17 | ☾ | Battle of Palo Alto 1846.     | ☾ | sets  | E    | 5 52 |
| 9  | Tue | 5 0  | 6 53 | 4 17 | 33 33 |   | Bat. Spotsylvania C. H. 1864. | ☾ | 1 11  | 6 41 |      |
| 10 | We  | 4 59 | 6 54 | 4 17 | 48 48 |   | CONFEDERATE MEMO. DAY.        | ☾ | 1 58  | 7 28 |      |
| 11 | Thu | 4 58 | 6 54 | 4 18 | 4 4   |   | ASCENSION DAY.                | ☾ | 2 44  | 8 14 |      |
| 12 | Fri | 4 57 | 6 55 | 4 18 | 19 19 |   | ♀ greatest Hel. Lat. S.       | ☾ | 3 31  | 9 1  |      |
| 13 | Sat | 4 56 | 6 56 | 4 18 | 33 33 |   | Jamestown settled 1607.       | ☾ | 4 20  | 9 50 |      |

Second Sunday.

Day's length 14 hours 2 minutes.

|    |     |      |      |      |       |   |                                |   |       |       |  |
|----|-----|------|------|------|-------|---|--------------------------------|---|-------|-------|--|
| 14 | A.  | 4 55 | 6 57 | 4 18 | 48 48 | ☾ | ♂ ♀ ☽.                         | ☾ | 5 13  | 10 43 |  |
| 15 | Mon | 4 54 | 6 58 | 4 19 | 2 2   | ☾ | Battle Resaca, Ga., 1864.      | ☾ | 6 9   | 11 39 |  |
| 16 | Tue | 4 53 | 6 59 | 4 19 | 16 16 | ☾ | ♂ ♀ ☽. Reg. Bat. 1771.         | ☾ | 7 5   | eve.  |  |
| 17 | We  | 4 53 | 7 0  | 4 19 | 29 29 | ☾ | Hon. John H. Bryan died 1870.  | ☾ | 8 17  | 1 47  |  |
| 18 | Thu | 4 52 | 7 1  | 4 19 | 42 42 | ☾ | ♂ ♀ ☽. Lincoln nom. Pres. '60. | ☾ | 9 23  | 2 53  |  |
| 19 | Fri | 4 52 | 7 1  | 4 19 | 55 55 |   | Cuba discovered 1494.          | ☾ | 10 27 | 3 57  |  |
| 20 | Sat | 4 51 | 7 2  | 4 20 | 8 8   | ☾ | ♂ ♀ ☽. Lafayette died 1834.    | ☾ | 11 25 | 4 55  |  |

Third Sunday.

Day's length 14 hours 13 minutes.

|    |     |      |     |      |       |   |                                |   |       |      |      |
|----|-----|------|-----|------|-------|---|--------------------------------|---|-------|------|------|
| 21 | A.  | 4 50 | 7 3 | 4 20 | 20 20 | ☾ | N. C. seceded 1861.            | ☾ | ris's | E    | 5 48 |
| 22 | Mon | 4 49 | 7 3 | 4 20 | 32 32 | ☾ | Richard Wagner born 1813.      | ☾ | 0 6   | 6 36 |      |
| 23 | Tue | 4 48 | 7 4 | 4 20 | 43 43 | ☾ | ♀ in ☽. Kit. Carson died 1868. | ☾ | 0 50  | 7 20 |      |
| 24 | We  | 4 48 | 7 5 | 3 20 | 54 54 |   | Jos. Gales died 1842.          | ☾ | 1 32  | 8 2  |      |
| 25 | Thu | 4 48 | 7 5 | 3 21 | 5 5   | ☾ | ♂ ♀ ☽. Col. Tucker died 1882.  | ☾ | 2 12  | 8 42 |      |
| 26 | Fri | 4 47 | 7 6 | 3 21 | 15 15 |   | John Calvin died 1564.         | ☾ | 2 53  | 9 23 |      |
| 27 | Sat | 4 47 | 7 7 | 3 21 | 25 25 | ☾ | ♂ ☽. St. Petersburg fn'd 1703  | ☾ | 3 34  | 10 4 |      |

Fourth Sunday.

Day's length 14 hours 22 minutes.

|    |     |      |      |      |       |   |                                |   |      |       |      |
|----|-----|------|------|------|-------|---|--------------------------------|---|------|-------|------|
| 28 | A.  | 4 46 | 7 8  | 3 21 | 35 35 |   | Noah Webster died 1843.        | ☾ | 4 18 | 10 48 |      |
| 29 | Mon | 4 46 | 7 9  | 3 21 | 44 44 | ☾ | Gen. Winfield Scott d. 1866    | ☾ | 5 4  | 11 34 |      |
| 30 | Tue | 4 45 | 7 10 | 3 21 | 53 53 | ☾ | FED. DECORATION DAY.           | ☾ | sets | M     | morn |
| 31 | We  | 4 45 | 7 11 | 3 22 | 11 11 | ☾ | ♂ in ☽. Johnstown destr. 1889. | ☾ | 6 53 | 0 23  |      |

WEATHER CONJECTURES—MAY.—1, 2, 3, 4, 5, 6, 7, rainy if wind S. or S. W.; 8, 9, 10, 11, 12, 13, 14, fair if wind N. W.; rain if wind S. or S. W.; 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, 29, changeable; 30, showers.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD AND BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by  
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to Sandy Creek, November 14, 1755. Died November 20th, 1771, and was buried at Sandy Creek. He married Sarah Johnstone, but left no issue. Was ordained March 20, 1751, at Tolland, by Rev. Messrs. Wait Palmer and Joshua Moss, elders of Stanington and New London."

"HAW RIVER (SEPARATE)."

"The north branch of Cape Fear, near to which the principal meeting-house stands, in the Chatham County, twenty miles above the fork, and 100 miles west from Newbern, and . . . S. S. W. from Philadelphia. The church consists of six branches; one near *Haw River*, where is a house thirty-two feet by twenty-four, built in 1769, on vacant land; another at *Collier's Mount*, north side of *Haw River*; *Deep River*, *Rocky River*, *Tick-Creek*, *Caraway Creek*, in Guilford County, at each of which is a meeting-house. The minister, Rev. Elnathan Davis, who has to his assistance, Nathaniel Powell (*Deep River*), Drury Sims (*Rocky River*), Thomas Brown (*Collier's Mount*), John Robins (*Caraway Creek*), George Williams (*Rocky River*), James Stewart (*Haw River*). The families, about 310, whereof 198 are baptized and in communion, which is here administered the last Sunday in January, April, July, October, in rotation at each branch. No estate. No settled salary, but help to the amount of about £20 a year. Ruling elders, imposition of hands, love-feasts, visits of charity, anointing the sick, washing feet, &c., are admitted.

They had their beginning in this manner: When Mulkey's church at *Deep River* emigrated, the following remained: Nathaniel Powell, Conrad Dowde and wife, Isaac Brooks and wife, George Williams, William Barker, Mehemtate Howard and wife, William Smith and wife, Mary Brooks, Sharper and Cato (negroes), Mr. Hodge, James Steward, Simon Poe, Robert Calleh, Samuel Mash, (these four baptized by Stearns). These constituted into a church the last Saturday in October 1764; joined *Sandy Creek Association* October, 1765 (the *Sandy Creek Association* was organized in June, second Monday, 1758, as Mr. M. Edwards informs us in another place).

The first minister is the present, Rev. Elnathan Davis.

REMARKS.\*

"\*Things (1) They resolved the last Saturday in November to excommunicate any that would not join the Regulators. Mash threatened much—took many rifles. Robert Mash was threatened with thirty lashes a month till he consented to join the Regulators."

[On page twelve of the MSS. copy of Mr. Edwards's book, under a sketch of the *Sandy Creek Association*, we find the following:

"This Association held at *Sandy Creek* the second Sunday in October, 1769, resolved, 'That if any took up arms against the civil authority, he should be excommunicated.'"

[It would seem from this that they either did not regard joining the Regulators as resisting civil authority, or that oppressions had so increased that they afterwards determined to treat all as traitors who did not join with them in remonstrance against oppressions.—N. B. C.]

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# NORTH CAROLINA BAPTIST ALMANAC. 15

6th Month.

JUNE, 1893.

30 Days.

**Moon's Phases.**



D. H. M. D. H. M.

☾ Last Quarter, 7 8 34 a. m. ☽ First Quarter, 20 9 29 p. m.

☾ New Moon, 14 0 42 a. m. ☽ Full Moon, 29 1 17 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND<br>OTHER MISCELLANEOUS<br>MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------------|---------------|---------------------|-------------|
| 1             | Thu          | 4 44       | 7 11      | 2 22      | 9                    | Buchanan died 1868.                                      | ☾             | s'ts M              | morn        |
| 2             | Fri          | 4 44       | 7 11      | 2 22      | 17                   | Battle of Cold Harbor 1864.                              | ☾             | 8 36                | 2 6         |
| 3             | Sat          | 4 44       | 7 12      | 2 22      | 24                   | ♄ ♃ ♃. The Ark beg. 2468 B.C.                            | ☾             | 9 28                | 2 58        |

First Sunday.

Day's length 14 hours 29 minutes.

|    |     |      |      |      |    |                                |   |        |      |
|----|-----|------|------|------|----|--------------------------------|---|--------|------|
| 4  | A.  | 4 43 | 7 12 | 2 22 | 31 | ♃ ♃ ☽ superior. Prov. 10:17.   | ☽ | 10 18  | 3 48 |
| 5  | Mon | 4 42 | 7 13 | 2 22 | 38 | ♃ in perihelion.               | ☽ | 11 6   | 4 36 |
| 6  | Tue | 4 41 | 7 13 | 2 22 | 44 | ☾ Patrick Henry died 1799      | ☽ | 11 53  | 5 23 |
| 7  | We  | 4 41 | 7 14 | 1 22 | 49 | ☾ First American Cong. 1765    | ☽ | sets E | 6 8  |
| 8  | Thu | 4 41 | 7 14 | 1 22 | 55 | Ahi Robbins died 1886.         | ☽ | 1 23   | 6 53 |
| 9  | Fri | 4 41 | 7 15 | 1 23 | 0  | ♃ stationary. Dickens d. 1870. | ☽ | 2 10   | 7 40 |
| 10 | Sat | 4 41 | 7 15 | 1 23 | 4  | Dutch landed in New York 1667  | ☽ | 2 59   | 8 29 |

Second Sunday.

Day's length 14 hours 35 minutes.

|    |     |      |      |       |       |                               |   |      |       |
|----|-----|------|------|-------|-------|-------------------------------|---|------|-------|
| 11 | A.  | 4 41 | 7 16 | 1 23  | 8     | ♃ ♃ ☽. Salem witchcraft 1692. | ☽ | 3 52 | 9 22  |
| 12 | Mon | 4 41 | 7 16 | 0 23  | 12    | Bryant died 1878.             | ☽ | 4 50 | 10 20 |
| 13 | Tue | 4 41 | 7 16 | 23 15 | 15    | ♃ ♃ ☽. Gen. Scott b. 1786.    | ☽ | 5 54 | 11 24 |
| 14 | We  | 4 41 | 7 16 | slow  | 23 18 | ♃ ♃ ♃ ☽. U S. flag 1777.      | ☽ | 7 0  | eve.  |
| 15 | Thu | 4 41 | 7 17 | 0 23  | 21    | ♃ greatest Hel. Lat. N.       | ☽ | 8 8  | 1 38  |
| 16 | Fri | 4 41 | 7 18 | 1 23  | 23    | Luther excommunicated 1520.   | ☽ | 9 11 | 2 41  |
| 17 | Sat | 4 41 | 7 18 | 1 23  | 24    | Battle of Bunker Hill 1775.   | ☽ | 10 8 | 3 38  |

Third Sunday.

Day's length 14 hours 38 minutes.

|    |     |      |      |      |    |                               |   |         |      |
|----|-----|------|------|------|----|-------------------------------|---|---------|------|
| 18 | A.  | 4 41 | 7 19 | 1 23 | 26 | Battle Waterloo 1815.         | ☽ | 10 59   | 4 29 |
| 19 | Mon | 4 42 | 7 19 | 1 23 | 27 | War U. S. vs. Gr. Br. 1812    | ☽ | 11 46   | 5 16 |
| 20 | Tue | 4 43 | 7 19 | 1 23 | 27 | ☽ ent. ☽. SUMMER COM.         | ☽ | ris's E | 5 59 |
| 21 | We  | 4 43 | 7 19 | 2 23 | 27 | ♃ ♃ ☽. Battle Vittoria 1813.  | ☽ | 0 11    | 6 41 |
| 22 | Thu | 4 43 | 7 19 | 2 23 | 27 | Bat. Ramseur's Mills 1780.    | ☽ | 0 51    | 7 21 |
| 23 | Fri | 4 43 | 7 19 | 2 23 | 26 | ♃ ♃ ☽. Bat. Chickahominy 1862 | ☽ | 1 33    | 8 3  |
| 24 | Sat | 4 43 | 7 19 | 2 23 | 24 | St. JOHN'S DAY.               | ☽ | 2 16    | 8 46 |

Fourth Sunday.

Day's length 14 hours 36 minutes.

|    |     |      |      |      |    |                                   |   |        |       |
|----|-----|------|------|------|----|-----------------------------------|---|--------|-------|
| 25 | A.  | 4 43 | 7 19 | 2 23 | 23 | ☽ in peri. Louis Bonaparte d. '46 | ☽ | 3 1    | 9 31  |
| 26 | Mon | 4 44 | 7 20 | 3 23 | 21 | Thomas Bashford died 1881.        | ☽ | 3 49   | 10 19 |
| 27 | Tue | 4 44 | 7 20 | 3 23 | 18 | ☽ ♃ ☽. Powers died 1873.          | ☽ | 4 40   | 11 10 |
| 28 | We  | 4 44 | 7 20 | 3 23 | 15 | Seven day's fight began '62.      | ☽ | 5 31   | morn  |
| 29 | Thu | 4 45 | 7 20 | 4 23 | 12 | ☽ St. Peter crucified A. D. 65.   | ☽ | sets M | 0 2   |
| 30 | Fri | 4 45 | 7 20 | 4 23 | 8  | Montezuma died 1530.              | ☽ | 7 24   | 0 54  |

WEATHER CONJECTURES—JUNE.—1, 2, 3, 4, 5, 6, frequent showers; 7, 8, 9, 10, 11, 12, 13, changeable; 14, 15, 16, 17, 18, 19, fair; 20, 21, 22, 23, 24, 25, 26, 27, 28, fair if wind N. W.; rainy if S. or S. W.; 29, 30, fair.

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**BAPTISTS IN NORTH CAROLINA IN 1790.**

John Asplund, a Sweed, published in July, 1791, a "Register of the Baptist Denomination in North America to the 1st of November, 1790," a copy of which is in the North Carolina State Library. He reports in North Carolina four Associations, ninety-four churches with 7,503 members, and seventy-seven ordained and seventy-seven licensed Baptist ministers, and in "Deceded Territory of North Carolina," *i. e.*, in Tennessee, eighteen churches, one Association, 889 members, fifteen ordained and six licensed preachers.

The list of churches shows one located in Anson (Pee Dee, now Lilesville), one in Beaufort (Darram Creek), three in Bertie (Cashie, Wiccicon Creek and Sandy Run), one in Brunswick (Lockwood's Folly), one in Burke (Catawba River), one in Camden (Sawyer's Creek), one in Carteret (Hadnot's Creek), two in Caswell (County Line and Flat River), three in Chatham and Randolph (Haw River, Bear Creek and Rocky River), two in Chowan (Ballard's Bridge and Yoppim), six in Craven (Goose Creek, Newport River, New River and Trent River), and two unnamed. one in Cumberland, two in Sampson and Wake, two in Currituck, one in Dobbs, one in Duplin, two in Franklin, three in Granville, two in Guilford, three in Halifax (Fishing Creek, Kehukee, Rocky Swamp), one in Hertford (Parker's), two in Hyde, one in Iredell (Grassy Knob), one in Martin (Skewarky), two in Mecklenburg (Cold Water, Society) four in Montgomery, one in Nash, two in Orange and Caswell (Enoe and Waters of Haw), two in Pasquotank (Flatty Creek and Knob's Creek), one in Randolph (Sandy Creek), one in Robeson, one in Rockingham (Matrimony Creek), two in Rowan (Jersey and Timber Ridge), eight in Rutherford, one in Sampson, one in Stokes, three in Surry (Deep Creek, Hunting Creek and Little Yadkin), one in Tyrrell (Scuppernong), two in Wayne (Black Creek and Naughtuny) and eight in Wilkes.

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## WHY I AM A BAPTIST.

1. Because the Baptists observe and enjoin the only baptism authorized by the New Testament—thus :

“John baptized in Ænon, near to Salem, because there was much water there.” John iii: 23.

“And they were baptized of him in the Jordan, confessing their sins.” Mark i: 4.

“And Jesus came from Nazareth of Galilee and was baptized of John in the Jordan.” Mark i: 9.

“And they went both down into the water, both Philip and the eunuch, and he baptized him. And when they came up out of the water.” Acts viii: 36.

“Lydia was on a riverside when converted and baptized.” Acts xvi: 15.

“Paul and Silas, with the jailor and his household, all went out of the inner prison, the outer prison, and the jailor’s house, to be baptized, for, after the baptism, they were brought up into the jailor’s house; clearly demonstrating that they had to go to the water, and not have the water brought to them, to be baptized.” Acts xvi: 33, &c.

“Ananias said unto Paul, And now why tarryest thou? arise and be baptized and wash away thy sins.” Acts xxii: 16.

“Being enveloped in the sea and cloud, they were said to be baptized in the cloud and in the sea.” I Cor. x: 1, 2.

“We were buried, therefore, with him by baptism.” Rom. vi: 3, 4.

“Having been buried with him in baptism.” Col. iii: 12.

Wherever the circumstances attending the ordinance of baptism are related in the New Testament, I read nothing of sprinkling or pouring, but of immersion only, which all scholars of all creeds admit is the literal meaning of the word baptize.

2. Because the Baptists receive as proper subjects for baptism believers only, as taught in the New Testament—thus :

“And they were baptized of him in the River Jordan, *confessing* their sins.” Mark i: 5.

“Go ye into all the world and preach the gospel to every creature; he that *believeth* and is baptized shall be saved.” Mark xvi: 16.

“And Peter said unto them, *repent* ye and be baptized.” Acts ii: 38.

“And *believers* were the more added to the Lord, multitudes both of men and women.” Acts v: 14.

“And when they *believed* Philip preaching good tidings concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.” Acts viii: 12.

“And Simon also himself believed, and being baptized he continued with Philip.” Acts viii: 13.

“And those who *believed* were amazed, for they heard them speak with other tongues and magnify God; and he (Peter) commanded them to be baptized.” Acts x: 44-48.

“The jailor brought Paul and Silas up into his house and set meat before them, and rejoiced greatly, *believing* in God with all his house.” Acts xvi: 30-34.

“And Crispus, the ruler of the synagogue, *believed* in the Lord *with all his house*; and many of the Corinthians hearing, *believed* and were baptized.” Acts xviii: 8, 9.

There is no evidence presented in the New Testament of the baptism of any but believers.

3. Because the Baptists accord with the teachings of the New Testament in recognizing the Lord’s supper as a church ordinance, which can be lawfully provided and used only by worthy members of an assembled church—thus :

“For, first of all when ye come together *in the church*. I hear that divisions exist among you. When, therefore, ye assemble yourselves together, it is not possible to eat the Lord’s supper. What, have ye not houses to eat in, or despise ye the church of God? Wherefore, my brethren, when ye come together to eat, tarry one for another.” I Cor. ii: 17-33.

# NORTH CAROLINA BAPTIST ALMANAC. 19

**8th Month. AUGUST, 1893. 31 Days.**



### Moon's Phases.

D. H. M. D. H. M.  
 ☾ Last Quarter, 4 11 15 p. m. ☽ First Quarter, 19 4 43 a. m.  
 ☾ New Moon, 11 3 39 p. m. ☽ Full Moon, 27 3 34 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north.           | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|--------------------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Tue          | 5 6 7      | 5 6       | 17 51     | George I crowned 1714.         | ☾                                                  | s'ts M        | morn                |             |
| 2             | We           | 5 7 7      | 4 6       | 17 36     | St. Paul's Church founded 604. | ☾                                                  | 10 4          | 3 34                |             |
| 3             | Thu          | 5 8 7      | 3 6       | 17 20     | ☾ Columbus left Spain 1492.    | ☾                                                  | 10 49         | 4 19                |             |
| 4             | Fri          | 5 9 7      | 2 6       | 17 4      | ☾ Gov. Caswell's Mon. ere. '81 | ☾                                                  | 11 37         | 5 7                 |             |
| 5             | Sat          | 5 10 7     | 1 6       | 16 48     | Thos. H. Briggs died 1886.     | ☾                                                  | sets E        | 5 58                |             |

**First Sunday.** Day's length 13 hours 50 minutes.

|    |     |        |      |       |                                |   |      |      |
|----|-----|--------|------|-------|--------------------------------|---|------|------|
| 6  | A.  | 5 11 7 | 1 6  | 16 31 | ♂ ♃ ☽. Geo. Horton died 1880.  | ☾ | 1 24 | 6 54 |
| 7  | Mon | 5 11 7 | 0 5  | 16 14 | ♂ ♃ ☽. Barzelius died 1848.    | ☾ | 2 25 | 7 55 |
| 8  | Tue | 5 12 6 | 58 5 | 15 57 | ♂ ♃ ☽ infe. Armada dest. 1588. | ☾ | 3 29 | 8 59 |
| 9  | We  | 5 13 6 | 56 5 | 15 40 | John Boyle O'Riley died 1890.  | ☾ | 4 33 | 10 3 |
| 10 | Thu | 5 13 6 | 55 5 | 15 22 | ☾ Battle Oak Hill 1861.        | ☾ | 5 35 | 11 5 |
| 11 | Fri | 5 14 6 | 54 5 | 15 4  | ♂ ♃ ☽. Moreau born 1763.       | ☾ | 6 30 | eve. |
| 12 | Sat | 5 15 6 | 53 5 | 14 46 | ♂ ♃ ☽. Southey born 1774.      | ☾ | 7 25 | 0 55 |

**Second Sunday.** Day's length 13 hours 36 minutes.

|    |     |        |      |       |                                 |   |         |      |
|----|-----|--------|------|-------|---------------------------------|---|---------|------|
| 13 | A.  | 5 16 6 | 52 5 | 14 28 | ♂ ♀ ☽. Boulanger guilty 1889.   | ☾ | 8 13    | 1 43 |
| 14 | Mon | 5 17 6 | 51 4 | 14 9  | Gen. Grimes assassinated 1880.  | ☾ | 8 58    | 2 28 |
| 15 | Tue | 5 18 6 | 50 4 | 13 51 | ♂ ♃ ☽. Napoleon born 1769.      | ☾ | 9 41    | 3 11 |
| 16 | We  | 5 19 6 | 49 4 | 13 32 | ♂ in aphelion. Math. 5:5.       | ☾ | 10 24   | 3 54 |
| 17 | Thu | 5 19 6 | 48 4 | 13 12 | ♂ sta. ♂ ♃ ☽. Luke 5: 23.       | ☾ | 11 7    | 4 37 |
| 18 | Fri | 5 20 6 | 46 4 | 12 53 | ☾ Cor. Stone U.S. Cap. l'd 1793 | ☾ | 11 51   | 5 21 |
| 19 | Sat | 5 21 6 | 45 3 | 12 33 | ☾ Caesar died 14                | ☾ | ris's E | 6 8  |

**Third Sunday.** Day's length 13 hours 23 minutes.

|    |     |        |      |       |                           |   |        |       |
|----|-----|--------|------|-------|---------------------------|---|--------|-------|
| 20 | A.  | 5 21 6 | 44 3 | 12 13 | Benj. Harrison born 1833. | ☾ | 0 27   | 6 57  |
| 21 | Mon | 5 22 6 | 43 3 | 11 53 | Lady Montague died 1762.  | ☾ | 1 18   | 7 48  |
| 22 | Tue | 5 23 6 | 42 3 | 11 33 | ♂ ☽. Gough born 1817.     | ☾ | 2 10   | 8 40  |
| 23 | We  | 5 24 6 | 40 2 | 11 13 | Herschell died 1822.      | ☾ | 3 2    | 9 32  |
| 24 | Thu | 5 25 6 | 39 2 | 10 52 | St. Bartholomew Massacre. | ☾ | 3 53   | 10 23 |
| 25 | Fri | 5 26 6 | 38 2 | 10 32 | ♂ greatest Elong. W.      | ☾ | 4 43   | 11 13 |
| 26 | Sat | 5 27 6 | 36 2 | 10 11 | Louis Phillipe died 1850. | ☾ | sets M | morn  |

**Fourth Sunday.** Day's length 13 hours 8 minutes.

|    |     |        |      |      |                               |   |      |      |
|----|-----|--------|------|------|-------------------------------|---|------|------|
| 27 | A.  | 5 27 6 | 35 1 | 9 50 | ♂ in ☽. Rowland Hill d.'79    | ☾ | 6 30 | 0 0  |
| 28 | Mon | 5 28 6 | 33 1 | 9 28 | ☾ Battle of Centreville 1862. | ☾ | 7 16 | 0 46 |
| 29 | Tue | 5 28 6 | 32 1 | 9 7  | Battle of Groveton 1862.      | ☾ | 8 1  | 1 31 |
| 30 | We  | 5 29 6 | 31 0 | 8 45 | Wm. Penn died 1718.           | ☾ | 8 47 | 2 17 |
| 31 | Thu | 5 30 6 | 30 0 | 8 24 | ♂ in perih. Earthquake 1886.  | ☾ | 9 34 | 3 4  |

**WEATHER CONJECTURES—AUGUST.**—1, 2, 3, changeable; 4, 5, 6, 7, 8, 9, 10, fair; 11, 12, 13, 14, 15, 16, 17, 18, changeable; 19, 20, 21, 22, 23, 24, 25, 26, fine for rain; 27, 28, 29, 30, 31, cool with frequent showers.

**Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD AND BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by S. W. TRAVERS & CO., Richmond, Va.**

(See top third page of cover.)

Paul did not receive the injunctions in relation to the Lord's supper from the other apostles, but directly from Christ; for, says he, "I received of the Lord that which also I delivered unto you." 1 Cor. ii: 23. Being divinely instructed, his injunctions came with the authority of the Lawgiver. Therefore, we should hear and obey them.

(1) The Lord's supper is a church ordinance, not ordained by the church but by Christ for the church, and delivered to it to be kept and observed by its worthy members. Hence,

(2) The expressions, "when ye come together in the church"—"when, therefore, ye assemble yourselves together"—"despise ye the church of God"—"that your coming together be not unto judgment," &c.—all indicate that the Lord's supper is a church ordinance, and can be partaken of lawfully only by its members "when they come together in the church." The churches, therefore, are under solemn obligation to preserve the ordinance of the Lord's supper from desecration, and hence to permit none but worthy members to partake of it.

(3) The expressions, "this is my body," "this is my blood," are simply beautiful figures of speech,—like, "I am the way," "I am the vine," "I am the door," "I am the water of life," "the bright and morning star," "the Sun of Righteousness," the corner stone, "the Lamb of God," "the tree of life," &c. And those who teach otherwise, substitute the *material* for the *spiritual*, and efface the force and significance of the beautiful emblem.

(4) The Lord's supper is not a social ordinance, whereby Christians "commune with one another," but a memorial of "the broken body and shed blood of Christ," "For as often as ye eat this bread and drink this cup, ye proclaim the Lord's death till he come." 1 Cor. ii: 26. "The cup of blessing which we bless, is it not a communion of the blood of Christ? The bread we break, is it not a communion of the body of Christ?" 1 Cor. x: 16. We read nowhere that the Lord's supper is a communion of Christians, but simply a memorial of Christ's death, and a spiritual communion by faith with him.

4. Because the Baptists recognize the independence and sovereignty of the churches under Christ, as set forth in the Scriptures—thus:

"About one hundred and twenty brethren were gathered together with the apostles and elders; they cast lots and chose Mathias in the place of Judas." Acts i: 15 to 26.

"It seemed good to the apostles and elders, with the whole church, to choose men out of their company." Acts xv: 22."

"They that received his word were baptized; and there were added to them (the Jerusalem church) about three thousand souls. And they continued steadfastly in the apostles' teaching and fellowship, and in the breaking of bread and prayer." Acts ii: 41.

"If any one cometh unto you and bringeth not this teaching, receive him not in your house, and give him no greeting, for he that giveth him greeting partaketh of his evil works." 3 John vi: 10.

"And if he refuse to hear them, tell it to the church; and if he refuse to hear the church also, let him be to thee as a heathen and a publican." Matt. xviii: 17.

"That men may know how to behave themselves in the house of God, which is the church of the living God, the ground and pillar of the truth." 1 Tim. iii: 15.

"Or our brethren, they are the messengers of the churches." 2 Cor. viii: 23, 24.

"Look ye out, therefore, brethren, from among you seven men of good report. And the saying pleased the whole multitude, and they chose Stephen, &c." Acts vi: 2-5

"Now, there were at Antioch, in the church that was there, prophets and teachers, Barnabas and Simeon, &c." "And the Holy Spirit said, Separate me Barnabas and Paul for the work whereunto I have called thee," &c. Acts xiii: 1 to 3.

"But who was also appointed by the churches to travel with us." 2 Cor. viii: 18.

"I beseech you, brethren, mark them that cause divisions and occasion of stumbling, contrary to the doctrine which ye have learned, and turn away from them." Rom. xvi: 16, 17.



# NORTH CAROLINA BAPTIST ALMANAC. 21

9th Month.

SEPTEMBER, 1893.

30 Days.



**Moon's Phases.**

D. H. M. D. H. M.

☾ Last Quarter, 3 4 33 a. m.    ☽ First Quarter, 17 11 10 p. m.

☾ New Moon, 10 1 56 a. m.    ☽ Full Moon, 25 3 15 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Fri          | 5 31       | 6 28      | 1         | 8 2                  | ♂ ♀ ☽ Battle Sedan 1870.                           | ♋             | s'ts M              | morn        |
| 2             | Sat          | 5 32       | 6 27      | 1         | 7 40                 | ♂ ♀ ☽ Atlanta capt. 1864.                          | ♋             | 11 19               | 4 49        |

First Sunday. Day's length 12 hours 52 minutes.

|   |     |      |      |   |      |                                |   |        |       |
|---|-----|------|------|---|------|--------------------------------|---|--------|-------|
| 3 | A.  | 5 33 | 6 25 | 1 | 7 18 | ☾ ♂ ♀ ☽ Cromwell d. 1658.      | ♋ | rise M | 5 48  |
| 4 | Mon | 5 34 | 6 24 | 1 | 6 56 | ☾ ♂ ♀ ☽ Fr. Republic 1870.     | ♋ | 0 19   | 6 49  |
| 5 | Tue | 5 35 | 6 22 | 2 | 6 33 | ☽ ☽ ☽ Malta taken 1800.        | ♋ | 1 23   | 7 53  |
| 6 | We  | 5 35 | 6 21 | 2 | 6 11 | ♂ Lafayette born 1757.         | ♋ | 2 24   | 8 54  |
| 7 | Thu | 5 36 | 6 19 | 2 | 5 49 | Brazil, independence of 1822.  | ♋ | 3 22   | 9 52  |
| 8 | Fri | 5 36 | 6 18 | 3 | 5 26 | Destruction of Jerusalem 70.   | ♋ | 4 15   | 10 45 |
| 9 | Sat | 5 37 | 6 16 | 3 | 5 3  | ♂ ♀ ☽ and ♂ Sebastopol cap '55 | ♋ | 5 4    | 11 34 |

Second Sunday. Day's length 12 hours 37 minutes.

|    |     |      |      |   |      |                               |   |        |      |
|----|-----|------|------|---|------|-------------------------------|---|--------|------|
| 10 | A.  | 5 38 | 6 15 | 3 | 4 40 | ☽ S. S. Cox died 1889.        | ♋ | sets E | eve. |
| 11 | Mon | 5 39 | 6 14 | 4 | 4 18 | ♂ ♀ gr. Hel. Lat. N. ♀ in ☽   | ♋ | 7 34   | 1 4  |
| 12 | Tue | 5 39 | 6 12 | 4 | 3 55 | ♂ ♀ ☽ & ♀ Bat. Aberdeen 1644  | ♋ | 8 17   | 1 47 |
| 13 | We  | 5 40 | 6 11 | 4 | 3 32 | Gen. Burnside died 1881.      | ♋ | 9 0    | 2 30 |
| 14 | Thu | 5 41 | 6 10 | 5 | 3 8  | ♂ ☽ ☽ Humboldt born 1769.     | ♋ | 9 44   | 3 14 |
| 15 | Fri | 5 42 | 6 8  | 5 | 2 45 | Gen. Scott takes Mexico 1847. | ♋ | 10 30  | 4 0  |
| 16 | Sat | 5 43 | 6 6  | 5 | 2 22 | ☽ sta. Farenheit died 1736.   | ♋ | 11 19  | 4 49 |

Third Sunday. Day's length 12 hours 21 minutes.

|    |     |      |      |   |       |                              |   |        |       |
|----|-----|------|------|---|-------|------------------------------|---|--------|-------|
| 17 | A.  | 5 44 | 6 5  | 6 | 1 59  | ☽ Mt. Cenis Tunnel op'd 1871 | ♋ | s'ts M | 5 39  |
| 18 | Mon | 5 44 | 6 4  | 6 | 1 36  | ☽ Prof. Davies died 1876.    | ♋ | 0 9    | 6 30  |
| 19 | Tue | 5 45 | 6 2  | 6 | 1 12  | ☽ sta. Garfield died 1881.   | ♋ | 1 0    | 7 22  |
| 20 | We  | 5 45 | 6 1  | 7 | 0 49  | ♂ ♀ ☽ superior. Eph. 6: 2.   | ♋ | 1 52   | 8 14  |
| 21 | Thu | 5 46 | 6 0  | 7 | 0 26  | Battle of Hastings 1066.     | ♋ | 2 44   | 9 4   |
| 22 | Fri | 5 47 | 5 58 | 8 | 0 2   | ☽ en. ☽. AUTUMN COMMENCES    | ♋ | 3 34   | 9 52  |
| 23 | Sat | 5 48 | 5 56 | 8 | south | Neptune discovered 1846.     | ♋ | 4 22   | 10 38 |

Fourth Sunday. Day's length 12 hours 5 minutes.

|    |     |      |      |    |      |                                 |   |       |       |
|----|-----|------|------|----|------|---------------------------------|---|-------|-------|
| 24 | A.  | 5 49 | 5 54 | 8  | 0 44 | ☽ ♀ ☽ Gen. D. H. Hill d. '89    | ♋ | 5 8   | 11 24 |
| 25 | Mon | 5 50 | 5 53 | 9  | 1 7  | Theo. Fentress died 1880.       | ♋ | 5 54  | morn  |
| 26 | Tue | 5 51 | 5 52 | 9  | 1 31 | Daniel Boone died 1820.         | ♋ | 6 41  | 0 11  |
| 27 | We  | 5 51 | 5 50 | 9  | 1 54 | First R. R. in England 1825.    | ♋ | 7 28  | 0 58  |
| 28 | Thu | 5 51 | 5 49 | 10 | 2 17 | Bishop Randall died 1873.       | ♋ | 8 19  | 1 49  |
| 29 | Fri | 5 52 | 5 47 | 10 | 2 41 | ♂ ♀ ☽ Mrs. A. D. Taylor d. 1880 | ♋ | 9 13  | 2 43  |
| 30 | Sat | 5 53 | 5 46 | 10 | 3 4  | ♂ ☽ ☽ Whitfield died 1770.      | ♋ | 10 11 | 3 41  |

☽ WEATHER CONJECTURES—SEPTEMBER.—1, 2, showers; 3, 4, 5, 6, 7, 8, 9, rain; 10, 11, 12, 13, 14, 15, 16, fair; 17, 18, 19, 20, 21, 22, 23, 24, fair; 25, 26, 27, 28, 29, 30, changeable.

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"They being brought on their way by the church to Jerusalem, they were received by the church and the apostles and elders." Acts xv: 1 to 5.

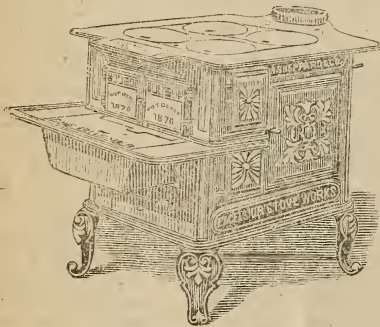
"And when they had ordained them elders in every church." Acts xxiii: 24; I Cor. v: 10-12,

We read that the New Testament churches received into their membership only immersed believers in Christ. That they elected their own officers, sent out apostles and evangelists, sent and received messengers, expelled unworthy members, each church had its elder, bishop, pastor and overseer. Titus i: 5-9. They were the custodians of the doctrines and ordinances as they were delivered to the saints, and exercised all the functions of sovereignty, recognizing no head or ruler but Christ. And, as among all the Christian denominations and churches now on earth, I find none who conform to the pattern of the apostolic churches, and the teachings of the New Testament, save the Baptists—therefore, I am a Baptist.

ABNER CLOPTON,  
*In Religious Herald.*

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HUNTER MCGUIRE, M. D."

# NORTH CAROLINA BAPTIST ALMANAC. 23

10th Month.

OCTOBER, 1893.

31 Days.

**Moon's Phases.**



|                                                                       |                                                                                                           |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| D. H. M.<br>☾ Last Quarter, 2 10 10 a. m.<br>☽ New Moon, 9 3 18 p. m. | D. H. M.<br>☽ First Quarter, 17 6 11 p. m.<br>☾ Full Moon, 25 2 19 a. m.<br>☽ Last Quarter, 31 5 33 p. m. |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|

First Sunday. Day's length 11 hours 50 minutes.

|   |     |      |      |    |      |                               |   |      |       |
|---|-----|------|------|----|------|-------------------------------|---|------|-------|
| 1 | A.  | 5 54 | 5 44 | 10 | 3 27 | ☾ Capt. White died 1883.      | ♏ | 11 9 | morn  |
| 2 | Mon | 5 55 | 5 43 | 11 | 3 51 | ☽ S. L. Riddle died 1886.     | ♏ | 11 5 | 46    |
| 3 | Tue | 5 56 | 5 41 | 11 | 4 14 | ☽ Charles Coniber died 1882.  | ♏ | 0 18 | 6 48  |
| 4 | We  | 5 57 | 5 40 | 11 | 4 37 | ♃ in ♏. Bat. Germantown 1777. | ♏ | 1 16 | 7 46  |
| 5 | Thu | 5 58 | 5 39 | 12 | 5 0  | ☽ A. J. Partin died 1880.     | ♏ | 2 10 | 8 40  |
| 6 | Fri | 5 59 | 5 38 | 12 | 5 23 | ☽ Jenny Lind born 1820.       | ♏ | 3 59 | 9 29  |
| 7 | Sat | 5 59 | 5 36 | 12 | 5 46 | ☽ Battle Saratoga 1777.       | ♏ | 4 45 | 10 15 |

Second Sunday. Day's length 11 hours 35 minutes.

|    |     |     |      |    |      |                                 |   |      |       |
|----|-----|-----|------|----|------|---------------------------------|---|------|-------|
| 8  | A.  | 6 0 | 5 35 | 13 | 6 9  | ☽ ☿ ♃ and ☽ ♃ ☽.                | ♏ | 5 29 | 10 59 |
| 9  | Mon | 6 1 | 5 34 | 13 | 6 32 | ☽ ☽ ♃. Sun eclip. invis.        | ♏ | 6 11 | 11 41 |
| 10 | Tue | 6 2 | 5 32 | 13 | 6 55 | ☽ ☽ ♃. Seward died 1872.        | ♏ | 6 51 | eve.  |
| 11 | We  | 6 3 | 5 30 | 13 | 7 17 | ♃ in ♏. Sam'l Wesley d. 1737.   | ♏ | 7 38 | 1 8   |
| 12 | Thu | 6 4 | 5 29 | 14 | 7 40 | ☽ ☽ ♃. scorp. R. E. Lee d 1870. | ♏ | 8 23 | 1 53  |
| 13 | Fri | 6 5 | 5 28 | 14 | 8 2  | ♃ ☽ ♃. Prof. Wise lost 1879.    | ♏ | 9 11 | 2 41  |
| 14 | Sat | 6 6 | 5 27 | 14 | 8 25 | ☽ Battle of Hasting 1066.       | ♏ | 10 1 | 3 31  |

Third Sunday. Day's length 11 hours 18 minutes.

|    |     |      |      |    |       |                               |   |          |      |
|----|-----|------|------|----|-------|-------------------------------|---|----------|------|
| 15 | A.  | 6 7  | 5 25 | 14 | 8 47  | ♃ in aphe. Mark 13: 31.       | ♏ | 10 52    | 4 22 |
| 16 | Mon | 6 8  | 5 24 | 15 | 9 9   | ☽ ☽ ♃. ♀ in aphe.             | ♏ | 11 43    | 5 13 |
| 17 | Tue | 6 9  | 5 23 | 15 | 9 31  | ☽ Sur. of Burgoyne 1777.      | ♏ | ris'e E. | 6 4  |
| 18 | We  | 6 9  | 5 21 | 15 | 9 53  | Mt. Aetna in eruption 1890.   | ♏ | 0 24     | 6 54 |
| 19 | Thu | 6 10 | 5 19 | 15 | 10 15 | ☽ King of Portugal died 1889. | ♏ | 1 12     | 7 42 |
| 20 | Fri | 6 11 | 5 18 | 15 | 10 36 | ☽ Grace Darling died 1842.    | ♏ | 1 58     | 8 28 |
| 21 | Sat | 6 12 | 5 17 | 15 | 10 57 | ☽ Charles Dewey died 1880.    | ♏ | 2 44     | 9 14 |

Fourth Sunday. Day's length 11 hours 3 minutes.

|    |     |      |      |    |       |                                |   |        |       |
|----|-----|------|------|----|-------|--------------------------------|---|--------|-------|
| 22 | A.  | 6 13 | 5 16 | 16 | 11 19 | Bat. Marysville, Ark., 1862.   | ♏ | 3 30   | 10 0  |
| 23 | Mon | 6 14 | 5 15 | 16 | 11 40 | C. W. D. Hutchings died 1883.  | ♏ | 4 17   | 10 47 |
| 24 | Tue | 6 15 | 5 14 | 16 | 12 0  | ☽ Daniel Webster died 1852.    | ♏ | 5 7    | 11 37 |
| 25 | We  | 6 16 | 5 12 | 16 | 12 21 | ☽ Battle Balaklava 1854.       | ♏ | 6 0    | morn  |
| 26 | Thu | 6 16 | 5 11 | 16 | 12 42 | VonMoltke born 1800.           | ♏ | sets M | 0 31  |
| 27 | Fri | 6 17 | 5 10 | 16 | 13 2  | ♃ ♃. Bat. Hatcher's Run, '64   | ♏ | 7 59   | 1 29  |
| 28 | Sat | 6 18 | 5 9  | 16 | 13 22 | ☽ Dr. Milburn in Raleigh 1883. | ♏ | 9 2    | 2 32  |

Fifth Sunday. Day's length 10 hours 49 minutes.

|    |     |      |     |    |       |                               |   |       |      |
|----|-----|------|-----|----|-------|-------------------------------|---|-------|------|
| 29 | A.  | 6 19 | 5 8 | 16 | 13 42 | Sir Walter Raleigh died 1618. | ♏ | 10 7  | 3 37 |
| 30 | Mon | 6 20 | 5 6 | 16 | 14 1  | ☽ Gambetta born 1838.         | ♏ | 11 11 | 4 41 |
| 31 | Tue | 6 21 | 5 5 | 16 | 14 21 | ☽ ☽ ♃. Gen. Scott reti'd '61. | ♏ | 12 12 | 5 42 |

WEATHER—OCTOBER.—1, 2, changeable; 3, 4, 5, 6, 7, 8, frequent showers; 9, 10, 11, 12, 13, 14, 15, 16, changeable; 17, 18, 19, 20, 21, 22, 23, 24, fair if wind N. W.; rainy if S. or S. W.; 25, 26, 27, 28, 29, 30, cold showers; 31, fair.

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# NORTH CAROLINA BAPTIST ALMANAC. 25

11th Month.

NOVEMBER, 1893.

30 Days.



### Moon's Phases.

D. H. M. D. H. M.

☾ New Moon, 8 7 48 a. m. ☽ Full Moon, 23 1 0 p. m.

☽ First Quarter, 16 8 36 p. m. ☾ Last Quarter, 30 3 59 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND<br>OTHER MISCELLANEOUS<br>MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------------|---------------|---------------------|-------------|
| 1             | We           | 6 22       | 5 4       | 16 14     | 40                   | America discovered 1492.                                 | ☾             | sets E              | morn        |
| 2             | Thu          | 6 23       | 5 4       | 16 14     | 59                   | N. and S. Dacotas admitted '89.                          | ☾             | 1 57                | 7 27        |
| 3             | Fri          | 6 24       | 5 3       | 16 15     | 18                   | ♂ ☽ ☾. Bat. Hohenlinden 1800.                            | ☽             | 2 43                | 8 13        |
| 4             | Sat          | 6 25       | 5 2       | 16 15     | 36                   | ♂ gr. Hel. Lat. S. Prov. 26:4.5                          | ☽             | 3 27                | 8 57        |

**First Sunday.**

Day's length 10 hours 35 minutes.

|    |     |      |      |       |    |                                 |   |      |       |
|----|-----|------|------|-------|----|---------------------------------|---|------|-------|
| 5  | A.  | 6 26 | 5 1  | 16 15 | 54 | ♂ gr. Elon. E. Kepler d. 1630.  | ☽ | 4 9  | 9 39  |
| 6  | Mon | 6 27 | 5 0  | 16 16 | 12 | ♂ ♃ and ♀. Koch disc. 1890.     | ☽ | 4 51 | 10 21 |
| 7  | Tue | 6 28 | 4 59 | 16 16 | 30 | ☽ ☽ greatest Hel. Lat. S.       | ☽ | 5 34 | 11 4  |
| 8  | We  | 6 29 | 4 58 | 16 16 | 47 | ♂ ☽ ☽. Montana admit. '89       | ☽ | 6 18 | 11 48 |
| 9  | Thu | 6 30 | 4 56 | 16 17 | 5  | Dr. Lovic Pierce died 1879.     | ☽ | 7 2  | eve.  |
| 10 | Fri | 6 31 | 4 56 | 16 17 | 21 | ♂ ♃ ☽. Luther born 1483,        | ☽ | 7 54 | 1 24  |
| 11 | Sat | 6 32 | 4 55 | 16 17 | 38 | State of Washington admit. '89. | ☽ | 8 45 | 2 15  |

**Second Sunday.**

Day's length 10 hours 22 minutes.

|    |     |      |      |       |    |                                 |   |         |      |
|----|-----|------|------|-------|----|---------------------------------|---|---------|------|
| 12 | A.  | 6 33 | 4 55 | 16 17 | 54 | ♂ ☽ ☽. Dr. J. L. Craven d. '85  | ☽ | 9 36    | 3 6  |
| 13 | Mon | 6 34 | 4 54 | 16 18 | 10 | Fall of Meteors 1833.           | ☽ | 10 27   | 3 57 |
| 14 | Tue | 6 35 | 4 53 | 15 18 | 26 | Ch. Jus. Smith d. '89. Ch. Jus. | ☽ | 11 17   | 4 47 |
| 15 | We  | 6 36 | 4 53 | 15 18 | 41 | ☽ Merrimon died 1892.           | ☽ | rises E | 5 34 |
| 16 | Thu | 6 37 | 4 52 | 15 18 | 57 | ♂ sta. Bright born 1811.        | ☽ | 0 0     | 6 20 |
| 17 | Fri | 6 38 | 4 51 | 15 19 | 10 | Suez Canal opened 1869.         | ☽ | 0 35    | 7 5  |
| 18 | Sat | 6 39 | 4 51 | 15 19 | 25 | ♂ ♃ ☽. Woolsey died 1530.       | ☽ | 1 19    | 7 49 |

**Third Sunday.**

Day's length 10 hours 10 minutes.

|    |     |      |      |       |    |                               |   |        |       |
|----|-----|------|------|-------|----|-------------------------------|---|--------|-------|
| 19 | A.  | 6 40 | 4 50 | 14 19 | 38 | J. C. Calhoun died 1850.      | ☽ | 2 4    | 8 34  |
| 20 | Mon | 6 41 | 4 50 | 14 19 | 52 | Great storm 1703.             | ☽ | 2 52   | 9 22  |
| 21 | Tue | 6 42 | 4 49 | 14 20 | 5  | Gen. Jas. Graham died 1836.   | ☽ | 3 43   | 10 13 |
| 22 | We  | 6 43 | 4 49 | 14 20 | 18 | ☽ Sir H. Havelock died 1857.  | ☽ | 4 40   | 11 10 |
| 23 | Thu | 6 44 | 4 49 | 13 20 | 30 | ♂ ♃ ☽. ♀ in ☽.                | ☽ | s'ts M | morn  |
| 24 | Fri | 6 45 | 4 48 | 13 20 | 42 | ♂ ♃ ☽. Bat. Lookout Mt. 1863. | ☽ | 6 42   | 0 12  |
| 25 | Sat | 6 46 | 4 47 | 13 20 | 54 | Thos. A. Hendricks died 1886. | ☽ | 7 59   | 1 19  |

**Fourth Sunday.**

Day's length 10 hours 0 minutes.

|    |     |      |      |       |    |                              |   |       |      |
|----|-----|------|------|-------|----|------------------------------|---|-------|------|
| 26 | A.  | 6 47 | 4 47 | 12 21 | 5  | ♂ ♃ ☽ inferior.              | ☽ | 8 56  | 2 26 |
| 27 | Mon | 6 48 | 4 46 | 12 21 | 16 | B. F. Moore died 1878.       | ☽ | 10 1  | 3 31 |
| 28 | Tue | 6 49 | 4 46 | 12 21 | 27 | ♂ in peri. Irving died 1859. | ☽ | 11 0  | 4 30 |
| 29 | We  | 6 50 | 4 46 | 11 21 | 37 | ♂ Horace Greely died 1872.   | ☽ | 11 53 | 5 23 |
| 30 | Thu | 6 51 | 4 46 | 11 21 | 46 | ☽ Revolu. War ended 1782.    | ☽ | 12 42 | 6 12 |

**WEATHER CONJECTURES—NOVEMBER.**—1, 2, 3, 4, 5, 6, 7, fair; 8, 9, 10, 11, 12, 13, 14, 15, rain; 16, 17, 18, 19, 20, 21, 22, fair and frosty if wind N. E.; rain or snow if S. or S. W.; 23, 24, 25, 26, 27, 28, 29, look for rain and snow; 30, snow and stormy.

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Office, Agricultural Building, Raleigh, N. C.

# NORTH CAROLINA BAPTIST ALMANAC. 27

12th Month.

DECEMBER, 1893.

31 Days.



**Moon's Phases.**

D. H. M. D. H. M.  
 ☾ New Moon, 8 2 31 a. m. ☽ Full Moon, 22 11 28 p. m.  
 ☽ First Quarter, 16 5 13 a. m. ☾ Last Quarter, 29 6 9 p. m.

| Day of Month.  | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND<br>OTHER MISCELLANEOUS<br>MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|----------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------------|---------------|---------------------|-------------|
| 1              | Fri          | 6 51       | 4 46      | 11        | 21 56                | Junius Brutus Booth died 1852.                           | ☾             | sets E              | morn        |
| 2              | Sat          | 6 52       | 4 46      | 10        | 22 4                 | John Brown hung 1859.                                    | ☾             | 1 9                 | 7 39        |
| First Sunday.  |              |            |           |           |                      | Day's length 9 hours 53 minutes.                         |               |                     |             |
| 3              | <b>A.</b>    | 6 53       | 4 46      | 10        | 22 13                | ♂ ♃ ☽. Illinois ad. '18.                                 | ☾             | 2 50                | 8 20        |
| 4              | Mon          | 6 54       | 4 46      | 9         | 22 21                | John Jay died 1732.                                      | ☾             | 3 32                | 9 2         |
| 5              | Tue          | 6 55       | 4 46      | 9         | 22 28                | ♂ ♃ ☽. ♀ sta. Mozart d. 1791.                            | ☾             | 4 16                | 9 46        |
| 6              | We           | 6 56       | 4 46      | 9         | 22 35                | ♂ ♃ ☽ and ♀ gr. Elon. E.                                 | ☾             | 5 2                 | 10 32       |
| 7              | Thu          | 6 56       | 4 46      | 8         | 22 42                | ♂ ♃ ☽ & Libra. Ney shot '15.                             | ☾             | 5 50                | 11 20       |
| 8              | Fri          | 6 57       | 4 46      | 8         | 22 48                | ♂ ♃ ☽ ♀ gr. Hel. Lat. N.                                 | ☾             | 6 40                | eve.        |
| 9              | Sat          | 6 58       | 4 46      | 7         | 22 54                | Milton born 1608.                                        | ☾             | 7 31                | 1 1         |
| Second Sunday. |              |            |           |           |                      | Day's length 9 hours 47 minutes.                         |               |                     |             |
| 10             | <b>A.</b>    | 6 59       | 4 46      | 7         | 22 59                | Dr. Columbus Mills died 1882.                            | ☾             | 8 22                | 1 52        |
| 11             | Mon          | 7 0 4      | 4 46      | 6         | 23 4                 | Indiana admitted 1816.                                   | ☾             | 9 12                | 2 42        |
| 12             | Tue          | 7 1 4      | 4 47      | 6         | 23 9                 | Browning died 1889. ♂ ♃ ☽.                               | ☾             | 10 0                | 3 30        |
| 13             | We           | 7 2 4      | 4 47      | 5         | 23 12                | Robert Tombs died 1885.                                  | ☾             | 10 46               | 4 16        |
| 14             | Thu          | 7 2 4      | 4 47      | 5         | 23 16                | HALCYON DAYS BEGIN.                                      | ☾             | 11 30               | 5 0         |
| 15             | Fri          | 7 3 4      | 4 47      | 4         | 23 19                | ♂ ♃ greatest Elon. W.                                    | ☾             | rise M              | 5 43        |
| 16             | Sat          | 7 4 4      | 4 48      | 4         | 23 21                | ♂ ♃ Mrs. S. C. White d. 1881.                            | ☾             | 12 0                | 6 26        |
| Third Sunday.  |              |            |           |           |                      | Day's length 9 hours 44 minutes.                         |               |                     |             |
| 17             | <b>A.</b>    | 7 4 4      | 4 48      | 3         | 23 23                | Poet Whittier born 1807.                                 | ☾             | 0 40                | 7 10        |
| 18             | Mon          | 7 5 4      | 4 49      | 3         | 23 25                | Sir Humphrey Davy born 1778.                             | ☾             | 1 28                | 7 58        |
| 19             | Tue          | 7 6 4      | 4 49      | 2         | 23 26                | Rome burnt 69.                                           | ☾             | 2 21                | 8 51        |
| 20             | We           | 7 7 4      | 4 49      | 2         | 23 27                | Tennessee first explored 1740.                           | ☾             | 3 19                | 9 49        |
| 21             | Thu          | 7 7 4      | 4 50      | 1         | 23 27                | ☾ EMBER DAY. ♂ ♃ ☽.                                      | ☾             | 4 23                | 10 53       |
| 22             | Fri          | 7 8 4      | 4 50      | 23        | 27                   | ☾ Sun ent. Cap. WINT. COM.                               | ☾             | rise M              | morn        |
| 23             | Sat          | 7 8 4      | 4 51      | slow      | 23 26                | Henry W. Grady died 1889.                                | ☾             | 6 31                | 0 1         |
| Fourth Sunday. |              |            |           |           |                      | Day's length 9 hours 42 minutes.                         |               |                     |             |
| 24             | <b>A.</b>    | 7 9 4      | 4 51      | 0         | 23 25                | Thackeray died 1863.                                     | ☾             | 7 39                | 1 9         |
| 25             | Mon          | 7 9 4      | 4 52      | 1         | 23 23                | CHRISTMAS DAY.                                           | ☾             | 8 44                | 2 14        |
| 26             | Tue          | 7 9 4      | 4 53      | 1         | 23 21                | Battle of Trenton 1776.                                  | ☾             | 9 42                | 3 12        |
| 27             | We           | 7 10 4     | 4 53      | 2         | 23 18                | Kepler born 1571.                                        | ☾             | 10 34               | 4 4         |
| 28             | Thu          | 7 10 4     | 4 54      | 2         | 23 15                | ☾ Chas. D. Snow died 1885.                               | ☾             | 11 22               | 4 52        |
| 29             | Fri          | 7 10 4     | 4 54      | 3         | 23 11                | ☾ Wm. E. Gladstone b. 1809.                              | ☾             | rise E              | 5 36        |
| 30             | Sat          | 7 11 4     | 4 55      | 3         | 23 7                 | ☾ in perihelion.                                         | ☾             | 12 0                | 6 19        |
| Fifth Sunday.  |              |            |           |           |                      | Day's length 9 hours 45 minutes.                         |               |                     |             |
| 31             | <b>A.</b>    | 7 11 4     | 4 56      | 4         | 23 3                 | ♂ ♃ ☽. ♀ in ♄.                                           | ☾             | 1 30                | 7 1         |

WEATHER—DECEMBER.—1, 2, 3, 4, 5, 6, 7, snow and stormy; 8, 9, 10, 11, 12, 13, 14, 15, snow and wind; 16, 17, 18, 19, 20, 21, rain; 22, 23, 24, 25, 26, 27, 28, fair and frosty; 29, 30, 31, fair if wind N. or N. E.; rain or snow if S. or S. W.

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(See top third page of cover.)

**GOVERNMENT OF NORTH CAROLINA—1893-'97.**

## EXECUTIVE DEPARTMENT.

Elias Carr, of Edgecombe County, Governor; salary \$3,000 and furnished house, fuel and lights.

R. A. Doughton, of Alleghany Co., Lieut.-Gov. and Speaker of the Senate. Octavius Coke, of Wake County, Secretary of State; salary \$2,000 and fees; \$1,000 additional for clerical assistance.

Robert M. Furman, of Buncombe County, Auditor; salary \$1,500; \$1,000 additional for clerical assistance.

S. McD. Tate, of Burke County, Treasurer; salary \$3,000.

John C. Scarborough, of Johnson County, Superintendent of Public Instruction; salary \$1,500; \$500 per annum additional for traveling expenses.

Frank I Osborne, of Mecklenburg County, Attorney General; salary \$1,000; Reporter to Supreme Court; salary \$1,000.

James D. Glenn, of Guilford County, Adjutant General; salary \$600.

James C. Birdsong, of Wake County, State Librarian; salary \$1,000.

Palmer Jerman, of Warren County, Chief Clerk to Auditor; salary \$1,000.

S. F. Telfair, of Beaufort Co., Private Secretary to Governor; salary \$1,200.

W. W. Vass, Jr., of Wake County, Executive Clerk; salary \$600.

W. P. Batchelor, of Wake Co., Chief Clerk to Sec. of State; salary \$1,000.

H. M. Cowan, of Chatham County, Chief Clerk to Treasurer, salary \$1,500.

Earnest B. Bain, Teller; salary \$750.

R. L. Burkhead, of Wayne County, Clerk for Charitable and Penal Institutions, salary \$800.

C. M. Roberts, of Vance County, Superintendent of Public Buildings and Grounds; salary \$850.

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EXECUTIVE COMMITTEE.—Chairman, J. C. Scarborough, Raleigh, N. C.; C. T. Bailey, N. B. Cobb, C. M. Cooke, P. A. Dunn, C. Durham, J. M. Heck, R. H. Marsh, W. H. Pace, R. E. Royall, T. E. Skinner.

INVESTING COMMITTEE.—Chairman, W. H. Pace, Raleigh, N. C.; P. A. Dunn, C. Durham, W. G. Upchurch, W. W. Vass.

\*Deceased.

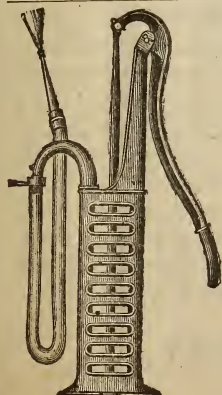
**MONUMENTS.**

The following table gives the height of the principal monuments of the world:

Eiffel Tower, France, 984 feet; Tower of Babel, 680 feet; Washington Monument, U. S., 550 feet; Tower, Baalbec, 500 feet; Cathedral, Antwerp, 476 feet; St. Rollux Chimney, Glasgow, 455 feet; Cathedral, Salisbury, England, 450 feet; Great Pyramid, Egypt, 487 feet; King Shafra's Pyramid, Egypt, 447 feet; Tcrazzo Tower, Italy, 396 feet; Giralda Tower, Italy, 350 feet; Cathedral, New, New York, 325 feet; Bartholdi's Statue of Liberty, New York, 324 feet; Asinelli Tower, Italy, 321 feet; Belfry Tower, Belgium, 290 feet; Bunker Hill Monument, U. S., 221 feet, Leaning Tower, Italy, 174 feet; San Sebastian, L. H., Spain, 170 feet; Arc de Triomphe, France, 162 feet; Column of July, France, 154 feet.

**NORTH CAROLINA CONGRESSMEN.**

|                                  |                                    |
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| 1st District—W. A. Branch, Dem.  | 5th District—Thomas Settle, Repub. |
| 2d District—J. E. Woodard, Dem.  | 6th District—S. B. Alexander, Dem. |
| 3d District—B. F. Grady, Dem.    | 7th District—J. S. Henderson, Dem. |
| 4th District—Benj. H. Bunn, Dem. | 8th District—W. H. Bowers, Dem.    |
|                                  | 9th District—W. T. Crawford, Dem.  |



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**SUPERIOR COURTS OF NORTH CAROLINA FOR 1893.**

(Subject to any change by the Legislature of 1893.)

**JUDGES.**

| Name.             | District. | Residence.   |
|-------------------|-----------|--------------|
| Geo. H. Brown,    | 1         | Washington.  |
| Henry R. Bryan,   | 2         | Newbern.     |
| Henry G. Connor,  | 3         | Wilson.      |
| Spier Whitaker,   | 4         | Raleigh.     |
| Robt. W. Winston, | 5         | Oxford.      |
| Edward T. Boykin, | 6         | Clinton.     |
| J. D. McIver,     | 7         | Carthage.    |
| R. F. Armfield,   | 8         | Statesville. |
| Jesse F. Graves,  | 9         | Mount Airy.  |
| John Gray Bynum,  | 10        | Morganton.   |
| W. A. Hoke,       | 11        | Lincolnton.  |
| Geo. A. Spuiford, | 12        | Asheville.   |

**SOLICITORS.**

| Name.               | District. | Residence.   |
|---------------------|-----------|--------------|
| John H. Blount,     | 1         | Hertford.    |
| G. H. White (col.), | 2         | Newbern.     |
| J. E. Woodard,      | 3         | Wilson.      |
| Edward W. Pou, Jr., | 4         | Smithfield.  |
| Edward S. Parker,   | 5         | Graham.      |
| O. H. Allen,        | 6         | Kinston.     |
| Frank McNeill,      | 7         | Rockingham.  |
| B. F. Long,         | 8         | Statesville. |
| .....               | .....     | .....        |
| W. C. Newland,      | 10        | Lenoir.      |
| .....               | .....     | .....        |
| Geo. A. Jones,      | 12        | Franklin.    |

**Time of Holding Courts.**

**FIRST JUDICIAL DISTRICT.**

*Spring*—Judge Bynum.  
*Fall*—Judge Graves.  
 Beaufort—†Feb. 20th, May 29th, Nov. 28th.  
 Currituck—March 6th, Sept. 4th.  
 Camden—March 13th, Sept. 11th.  
 Pasquotank—March 20th, Sept. 18th.  
 Perquimans—March 27th, Sept. 25th.  
 Chowan—April 3d, Oct. 2d.  
 Gates—April 10th, Oct. 9th.  
 Hertford—April 17th, Oct. 16th.  
 Washington—April 24th, Oct. 23d.  
 Tyrrell—May 1st, Oct. 30th.  
 Dare—May 8th, Nov. 6th.  
 Hyde—May 15th, Nov. 13th.  
 Pamlico—May 22d, Nov. 21st.

**SECOND JUDICIAL DISTRICT.**

*Spring*—Judge Hoke.  
*Fall*—Judge Bynum.  
 Halifax—†March 6th, May 15th, Nov. 13th.  
 Northampton—†Jan. 23d, April 3d, Oct. 2d.  
 Bertie—Feb. 6th, May 1st, Oct. 30th.  
 Craven—†Feb. 13th, May 29th, Nov. 28th.  
 Warren—March 20th, Sept. 18th.  
 Edgecombe—April 17th, Oct. 16th.

**THIRD JUDICIAL DISTRICT.**

*Spring*—Judge Shuford.  
*Fall*—Judge Hoke.  
 Pitt—Jan. 9th, March 20th, †June 12th, Sept. 18th.  
 Franklin—Jan. 23d, April 17th, Oct. 23d.  
 Wilson—†Feb. 6th, June 5th, Oct. 30th.  
 Vance—Feb. 20th, May 22d, Oct. 2d.  
 Martin—March 6th, Sept. 4th, Dec. 4th.  
 Nash—May 1st, Nov. 20th.

**FOURTH JUDICIAL DISTRICT.**

*Spring*—Judge Brown.  
*Fall*—Judge Shuford.  
 Wake—\*Jan. 9th, †Feb. 27th, \*March 27th, †April 24th, \*Sept. 25th, †Oct. 23d.  
 Wayne—Jan. 23d, April 17th, Sept. 11th, Oct. 16th.  
 Harnett—Feb. 6th, Aug. 7th, †Nov. 28th.  
 Johnston—Feb. 13th, Aug. 14th, Nov. 14th.

**FIFTH JUDICIAL DISTRICT.**

*Spring*—Judge Bryan.  
*Fall*—Judge Brown.  
 Durham—Jan. 16th, March 27th, June 5th, Oct. 9th.  
 Granville—Feb. 30th, April 24th, July 24th, Nov. 27th.  
 Chatham—Feb. 13th, May 8th, Sept. 25th.  
 Guilford—Feb. 20th, May 29th, Aug. 28th, Dec. 11th.  
 Alamance—March 13th, May 22d, Oct. 23d.  
 Orange—March 20th, Aug. 7th, Oct. 30th.  
 Caswell—April 10th, Aug. 17th, Nov. 13th.  
 Person—April 17th, Aug. 21st, Nov. 20th.

**SIXTH JUDICIAL DISTRICT.**

*Spring*—Judge Connor.  
*Fall*—Judge Bryan.  
 Pender—March 13th, Sept. 11th.  
 Greene—Jan. 16th, April 10th, Nov. 27th.  
 New Hanover—†Jan. 23d, †April 17th, †Sept. 25th.  
 Lenoir—May 8th, Nov. 13th.  
 Duplin—Feb. 13th, Aug. 7th, Dec. 4th.  
 Sampson—†Feb. 27th, May 1st, Oct. 9th, Dec. 11th.  
 Carteret—March 20th, Oct. 23d.  
 Jones—March 27th, Oct. 30th.  
 Onslow—April 3d, Nov. 6th.

**SEVENTH JUDICIAL DISTRICT.**

*Spring*—Judge Whitaker.  
*Fall*—Judge Connor.  
 Columbus—Jan. 16th, Aug. 1st.  
 Anson—\*Jan. 9th, †May 1st, \*Sept. 4th, †Nov. 27th.  
 Cumberland—Jan. 23d, †May 8th, July 24th, †Nov. 13th.  
 Robeson—Jan. 30th, \*May 22d, Oct. 2d.  
 Richmond—Feb. 13th, June 5th, Sept. 18th, \*Dec. 4th.  
 Bladen—†March 20th, Oct. 23d.  
 Brunswick—April 10th, Sept. 11th.  
 Moore—\*March 6th, †March 13th, \*Aug. 14th, †Dec. 11th.

SUPERIOR COURTS—Continued.

EIGHTH JUDICIAL DISTRICT.

*Spring*—Judge Winston.  
*Fall*—Judge Whitaker.  
 Cabarrus—†Jan. 30th, May 1st, \*Oct. 30th.  
 Iredell—Feb. 6th, May 22d, Aug. 7th, Nov. 6th.  
 Rowan—Feb. 20th, May 8th, Aug. 21st, Nov. 21st.  
 Davidson—March 6th, Sept. 4th.  
 Randolph—March 20th, Sept. 18th.  
 Montgomery—April 3d, Oct. 2d.  
 Stanly—April 10th, Oct. 16th.

NINTH JUDICIAL DISTRICT.

*Spring*—Judge Boykin.  
*Fall*—Judge Winston.  
 Rockingham—Feb. 13th, Aug. 14th, Nov. 13th.  
 Forsyth—Feb. 27th, May 22d, Nov. 27th.  
 Yadkin—May 8th, Oct. 2d.  
 Wilkes—March 20th, Sept. 4th.  
 Alleghany—April 3d, Sept. 18th.  
 Davie—April 10th, Oct. 30th.  
 Stokes—April 24th, Oct. 16th, Nov. 16th.  
 Surry—Mar. 6th, Aug. 21st, Nov. 23d.

TENTH JUDICIAL DISTRICT.

*Spring*—Judge McIver.  
*Fall*—Judge Boykin.  
 Henderson—May 29th, Nov. 13th.  
 Burke—March 20th, Sept. 4th.  
 Caldwell—April 3d, Sept. 18th.  
 Ashe—April 17th, Sept. 25th.  
 Watauga—May 1st, Oct. 9th.  
 Mitchell—May 8th, Oct. 16th.  
 Yancey—May 22d, Oct. 30th.  
 McDowell—March 6th, Aug. 21st.

ELEVENTH JUDICIAL DISTRICT.

*Spring*—Judge Armfield.  
*Fall*—Judge McIver.  
 Catawba—Jan. 16th, July 17th.  
 Alexander—Jan. 30th, July 31st.  
 Union—\*Feb. 13th, †Feb. 20th, \*Sept. 18th, †Sept. 25th.  
 Mecklenburg—†Feb. 27th, †Aug. 28th.  
 Gaston—March 20th, Oct. 9th.  
 Lincoln—April 3d, Oct. 2d.  
 Cleveland—April 10th, Aug. 7th, Oct. 23d.  
 Rutherford—April 24th, Oct. 30th.  
 Polk—May 8th, Nov. 13th.

TWELFTH JUDICIAL DISTRICT.

*Spring*—Judge Graves.  
*Fall*—Judge Armfield.  
 Madison—Feb. 27th, July 31st, †Nov. 20th.  
 Buncombe—†March 13th, †Aug. 14th, †Dec. 4th.  
 Transylvania—April 3d, Sept. 4th.  
 Haywood—April 10th, Sept. 11th.  
 Jackson—April 24th, Sept. 25th.  
 Macon—May 8th, Oct. 2d.  
 Clay—May 15th, Oct. 9th.  
 Cherokee—May 22d, Oct. 16th.  
 Graham—June 5th, Oct. 23d.  
 Swain—June 12th, Oct. 30th.

\*For criminal cases.  
 †For civil cases alone.  
 ‡For civil cases alone except jail cases.

CIRCUIT CRIMINAL COURTS.

NEW HANOVER COUNTY.—Oliver P. Meares, Wilmington, Judge; Benjamin R. Moore, Wilmington, Solicitor. Court begins January 2d, March 20th, May 15th, July 17th, September 20th, November 20th.

MECKLENBURG COUNTY.—Oliver P. Meares, Judge; Geo. E. Wilson, Charlotte, Solicitor. Court begins February 13th, April 10th, August 7th, October 2d, December 4th.

BUNCOMBE COUNTY.—H. B. Carter, Asheville, Judge; E. D. Carter, Asheville, Solicitor. Court begins January 23d, May 1st, July 24th, October 23d.

SUPREME COURT.

SUPREME COURT meets first Monday in February. Examinations on Friday and Saturday before. First District, February 6th; Second District, February 13th; Third District, February 20th; Fourth District, February 27th, Fifth District, March 6th; Sixth District, March 13th; Seventh District, March 20th; Eighth District, March 27th; Ninth District, April 3d; Tenth District, April 10th; Eleventh District, April 17th; Twelfth District, April 24th. End of Docket, May 1st, etc.

Last Monday in September. Examinations Friday and Saturday before. First District, September 25th; Second District, October, 2d; Third District, October 9th; Fourth District, October 16th; Fifth District, October 23d; Sixth District, October 30th; Seventh District, November 6th; Eighth District, November 13th; Ninth District, November 20th; Tenth District, November 27th; Eleventh District, December 4th; Twelfth District, December 11th, etc.

Chief Justice: James E. Shepherd; Associate Justices: Alphonso C. Avery, Burke County; Walter Clark, Wake County; James C. MacRae, Cumberland County; Armistead Burwell, Mecklenburg County. Salaries, \$2,500 each. Frank I. Osborne, Attorney-General and Reporter; salary \$2,000. Thomas S. Kenan, Clerk; salary \$300 and fees. R. H. Bradley, Marshal; salary \$800. J. L. Seawell, Office Clerk.

**UNITED STATES COURTS.**

The stated terms of the United States Circuit and District Courts are as follows :

**CIRCUIT COURT, EASTERN DISTRICT.**

Held in Raleigh on the first Monday in June, 6th, and last Monday in November, 28th, and at Wilmington on the first Monday after the fourth Monday in April, May 2d, and October 31st.

N. J. Kiddick, Clerk at Raleigh and Wilmington; Vitruvius Royster, Deputy at Raleigh; W. H. Shaw, Deputy at Wilmington.

H. L. Bond, Circuit Court Judge; residence, Baltimore, Md.

Augustus S. Seymour, District Court Judge, Eastern District of North Carolina; residence, Newbern.

Charles A. Cook, U. S. Attorney, office at Warrenton; T. P. Devereux, Assistant U. S. Attorney, Raleigh.

Joshua B. Hill, U. S. Marshal; office, Raleigh.

*Eastern District Courts.*—Elizabeth City, third Monday in April, 18th, and October, 17th; Wm. C. Brooks, Clerk; residence, Elizabeth City. Newbern, fourth Monday in April, 24th, and October, 24th; George Green, Clerk; residence, Newbern. Wilmington, first Monday after the fourth Monday in April, May 2d, and October 31st; W. H. Shaw, Clerk; residence, Wilmington.

**CIRCUIT COURT, WESTERN DISTRICT.**

H. L. Bond, U. S. Circuit Court Judge, Baltimore, Md. Robert P. Dick, U. S. District Judge, Western District of North Carolina; residence, Greensboro. Tyre Glenn, U. S. Marshal; office, Greensboro.

Circuit and District Courts in the Western District are held at Greensboro first Monday in April, 4th, and October, 3d; Samuel L. Trogden, Clerk; residence, Greensboro. Statesville, third Monday in April, 18th, and October, 17th; H. C. Cowles, Clerk; residence, Statesville. Asheville, first Monday in May, 2d, and November, 2d; J. E. Reid, Clerk; residence, Asheville. Charles Price, U. S. District Attorney; residence, Salisbury. George F. Bason, Assistant District Attorney; residence, Greensboro.

District and Circuit Courts for the Western District are also held at Charlotte, commencing on the second Monday of June, 13th, and December, 12th, of each and every year. H. C. Cowles, Clerk at Charlotte as well as at Statesville.

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|                         |        |                           |       |
|-------------------------|--------|---------------------------|-------|
| Wilmington, city.....   | 20,056 | Washington, town.....     | 3,545 |
| Raleigh, city.....      | 12,678 | Greensboro, city.....     | 3,317 |
| Charlotte, city.....    | 11,557 | Elizabeth City, town..... | 3,251 |
| Asheville, city.....    | 10,235 | Reidsville, town.....     | 2,969 |
| Winston, city.....      | 8,018  | Oxford, town.....         | 2,907 |
| Newbern, city.....      | 7,843  | Salem, city.....          | 2,711 |
| Durham, city.....       | 5,485  | Statesville, city.....    | 2,318 |
| Salisbury, city.....    | 4,418  | Edenton, town.....        | 2,205 |
| Concord, city.....      | 4,339  | Wilson, town.....         | 2,126 |
| Fayetteville, town..... | 4,222  | Hickory, town.....        | 2,223 |
| Henderson, town.....    | 4,191  | Beaufort, town.....       | 2,007 |
| Goldsboro, city.....    | 4,017  |                           |       |

To drink well is a property meet for a sponge, but not for man.—*Demos-thenes.*

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with some bright woman, against Pearline. She uses it—most bright women do. You'll find the arguments all on her side—what can you say against it? We are willing to leave the case in her hands. You'll end by using it.

The fact is, every argument as to the easiest, safest and best way of securing perfect cleanliness is settled by Pearline. If you use it, you know that this is so. If you don't use it, sooner or later you'll have to be convinced.

**Beware**

Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearl-ine." IT'S FALSE—Pearline is never peddled, if your grocer sends you an imitation, be honest—send it back, 351 JAMES PYLE, N. Y.

## COUNTY OFFICERS.

| POP.<br>1890. | COUNTY.           | COUNTY TOWN.         | CLERK SUPERIOR<br>COURT. | SUPERINTENDENT<br>OF SCHOOLS. |
|---------------|-------------------|----------------------|--------------------------|-------------------------------|
| 18,271        | Alamance .....    | Graham .....         | J. I. White.....         | P. H. Fleming.                |
| 9,430         | Alexander .....   | Taylorsville .....   | J. B. Pool.....          | W. M. Smith.                  |
| 6,523         | Alleghany .....   | Sparta .....         | W. E. Cox .....          | W. R. Gentry.                 |
| 20,027        | Anson .....       | Wadesboro .....      | J. H. McLaughlin.....    | W. D. Redfearn.               |
| 15,628        | Ashe .....        | Jefferson .....      | Cicero Graybeal.....     | M. M. Blevins.                |
| 21,072        | Beaufort .....    | Washington .....     | Goethe Wilkins.....      | Rev. Nat. Harding.            |
| 19,176        | Bertie .....      | Windsor .....        | W. L. Lyon.....          | R. W. Askew.                  |
| 16,763        | Bladen .....      | Elizabethtown .....  | G. F. Melvin .....       | Wm. M. Brunt.                 |
| 10,900        | Brunswick .....   | Southport .....      | W. S. Dasher .....       | George Leonard.               |
| 35,266        | Buncombe .....    | Asheville .....      | J. L. Cathey .....       | C. B. Way.                    |
| 14,939        | Burke .....       | Morganton .....      | J. W. Happoldt.....      | W. E. Abernethy.              |
| 18,142        | Cabarrus .....    | Concord .....        | James C. Gibson.....     | J. P. Cook.                   |
| 12,293        | Caldwell .....    | Lenoir .....         | M. E. Shell.....         | G. D. Sherrill.               |
| 5,667         | Camden .....      | Camden C. H. ....    | P. G. Morrisett.....     | W. M. Hinton.                 |
| 10,825        | Carteret .....    | Beaufort .....       | John D. Davis .....      | Dr. C. N. Mason.              |
| 16,028        | Caswell .....     | Yanceyville .....    | S. B. Adams .....        | C. G. Lea.                    |
| 18,689        | Catawba .....     | Newton .....         | J. F. Herman.....        | Rev. R. A. Yoder.             |
| 25,413        | Chatham .....     | Pittsboro .....      | S. M. Holt.....          | A. H. Merritt.                |
| 9,976         | Cherokee .....    | Murphy .....         | A. S. Holt.....          | M. C. King.                   |
| 9,167         | Chowan .....      | Edenton .....        | H. C. Privott.....       | Rev. R. B. Drane.             |
| 4,197         | Clay .....        | Hayesville .....     | G. W. Sanderson.....     | S. H. Haigler.                |
| 20,394        | Cleveland .....   | Shelby .....         | T. D. Lattimore .....    | J. A. Anthony.                |
| 17,856        | Columbus .....    | Whiteville .....     | F. C. Williams.....      | W. G. Burkhead.               |
| 20,533        | Craven .....      | Newbern .....        | W. M. Watson.....        | John S. Long.                 |
| 27,321        | Cumberland .....  | Fayetteville.....    | C. G. Cain .....         | N. A. Sinclair.               |
| 6,747         | Currituck .....   | Currituck C. H. .... | H. B. Ansel .....        | Dr. V. L. Pitts.              |
| 3,768         | Dare .....        | Manteo .....         | J. W. Evans .....        | J. B. Hancock.                |
| 21,702        | Davidson .....    | Lexington .....      | H. T. Phillips.....      | F. L. Ledford.                |
| 11,621        | Davie .....       | Mocksville .....     | A. T. Grant.....         | Leon Cash.                    |
| 18,690        | Duplin .....      | Kenansville .....    | John A. Gavin .....      | R. W. Millard.                |
| 18,041        | Durham .....      | Durham .....         | C. B. Green.....         | W. G. Vickers.                |
| 24,113        | Edgecombe .....   | Tarboro .....        | B. J. Keeche .....       | F. S. Wilkinson.              |
| 28,434        | Forsyth .....     | Winston .....        | Wm. Staples .....        | A. I. Butner.                 |
| 21,090        | Franklin .....    | Louisburg .....      | B. B. Massenburgh .....  | John N. Harris.               |
| 17,764        | Gaston .....      | Dallas .....         | E. L. Wilson .....       | L. M. Hoffman.                |
| 10,252        | Gates .....       | Gatesville .....     | W. T. Cross.....         | J. R. Walton.                 |
| 3,313         | Graham .....      | Robbinsville.....    | O. T. Williams.....      | John A. Hyde.                 |
| 24,484        | Granville .....   | Oxford .....         | W. A. Bobbitt.....       | W. H. P. Jenkins.             |
| 10,039        | Greene .....      | Snow Hill .....      | John W. Blount.....      | Jas. B. Williams.             |
| 28,052        | Guilford .....    | Greensboro .....     | John J. Nelson.....      | J. R. Wharton.                |
| 28,908        | Halifax .....     | Halifax .....        | J. T. Gregory .....      | W. A. Daniels.                |
| 13,700        | Harnett .....     | Lillington .....     | J. A. Cameron.....       | J. A. Campbell.               |
| 13,346        | Haywood .....     | Waynesville .....    | J. K. Boone.....         | A. J. Garner.                 |
| 12,589        | Henderson .....   | Henderson .....      | A. B. Freeman.....       | J. W. Morgan.                 |
| 13,851        | Hertford .....    | Windsor .....        | T. D. Boone.....         | Thos. E. Vann.                |
| 8,903         | Hyde .....        | Swan Quarter .....   | S. S. Mann.....          | J. M. Watson.                 |
| 25,462        | Iredell .....     | Statesville .....    | J. H. Hill.....          | W. L. Nicholson.              |
| 9,512         | Jackson .....     | Webster .....        | J. W. Fisher .....       | H. C. Cowan.                  |
| 27,239        | Johnston .....    | Smithfield .....     | N. S. Stevens.....       | Ira T. Turlington.            |
| 7,403         | Jones .....       | Trenton .....        | James F. White.....      | W. H. Rhodes.                 |
| 14,879        | Lenoir .....      | Kinston .....        | E. W. Bizzell .....      | C. W. Howard.                 |
| 12,586        | Lincoln .....     | Lincolnton .....     | C. E. Childs.....        | J. M. Roberts.                |
| 10,939        | Macon .....       | Franklin .....       | S. L. Rogers.....        | L. H. Garland.                |
| 10,102        | Madison .....     | Marshall .....       | M. A. Chandy.....        | I. N. Ebbs.                   |
| 17,805        | Martin .....      | Williamston .....    | W. T. Crawford.....      | T. B. Haughton.               |
| 15,221        | McDowell .....    | Marion .....         | B. B. Price.....         | W. G. Hunter.                 |
| 42,673        | Mecklenburg ..... | Charlotte .....      | J. M. Morrow.....        | W. W. Robinson.               |
| 12,807        | Mitchell .....    | Bakersville .....    | W. S. Hyams.....         | Rev. J. W. Bowman.            |
| 11,239        | Montgomery .....  | Troy .....           | W. R. Harris.....        | R. H. Skeen.                  |
| 20,479        | Moore .....       | Carthage .....       | D. A. McDonald.....      | W. H. McNeill.                |
| 20,707        | Nash .....        | Nashville .....      | Stephen E. Eure.....     | L. M. Conyers.                |
| 24,026        | New Hanover ..... | Wilmington .....     | John D. Taylor .....     | E. W. Manning.                |
| 21,242        | Northampton ..... | Jackson .....        | J. F. Flythe.....        | A. J. Connor.                 |
| 10,303        | Onslow .....      | Jacksonville .....   | C. Gerrock.....          | E. M. Koonce.                 |
| 14,948        | Orange .....      | Hillsboro .....      | S. M. Gattis.....        | John Thompson.                |
| 7,146         | Pamlico .....     | Bayboro .....        | F. Miller .....          | F. P. Yates.                  |
| 10,748        | Pasquotank .....  | Elizabeth City ..... | J. P. Overman.....       | W. J. Griffin.                |
| 12,514        | Pender .....      | Burgaw .....         | J. B. Moore.....         | J. T. Bland.                  |
| 9,293         | Perquimans .....  | Hertford .....       | J. O. A. Wood.....       | Dr. J. T. Smith.              |
| 15,151        | Person .....      | Roxboro .....        | D. W. Bradsher.....      | J. W. Tillet.                 |
| 25,519        | Pitt .....        | Greenville .....     | E. A. Moye.....          | George B. King.               |
| 5,902         | Polk .....        | Columbus .....       | J. P. Arlege.....        | W. M. Justice.                |
| 25,195        | Randolph .....    | Ashboro .....        | G. S. Bradshaw.....      | W. C. Hammer.                 |
| 23,948        | Richmond .....    | Rockingham .....     | Z. F. Long .....         | M. N. McIver.                 |
| 31,483        | Robeson .....     | Lumberton .....      | C. B. Townsend.....      | J. A. McAlister.              |
| 25,363        | Rockingham .....  | Wentworth .....      | J. T. Pannill.....       | E. P. Ellington.              |



COUNTY OFFICERS.—Continued.

| POP. 1890. | COUNTY.           | COUNTY TOWN.     | CLERK SUPERIOR COURT. | SUPERINTENDENT OF SCHOOLS. |
|------------|-------------------|------------------|-----------------------|----------------------------|
| 24,123     | Rowan .....       | Salisbury .....  | Wm. G. Watson.....    | R. G. Kizer.               |
| 18,779     | Rutherford .....  | Rutherfordton... | J. F. Flack.....      | J. W. Davis.               |
| 25,026     | Sampson.....      | Clinton .....    | J. S. Bizzell.....    | I. Royal.                  |
| 12,136     | Stanly .....      | Albemarle .....  | S. H. Millton .....   | E. F. Eddins.              |
| 17,199     | Stokes .....      | Danbury .....    | N. O. Petree .....    | J. H. Humphreys.           |
| 19,281     | Surry .....       | Dobson .....     | R. S. Folger .....    | J. H. Lewellyn.            |
| 6,577      | Swain.....        | Bryson City..... | J. R. Snow.....       | G. L. Tabor.               |
| 5,881      | Transylvania..... | Brevard .....    | T. H. Galloway.....   | M. I. Shipman.             |
| 4,225      | Tyrrell .....     | Columbia .....   | T. L. Jones .....     | B. W. Cohn.                |
| 21,259     | Union.....        | Monroe .....     | F. H. Wolfe .....     | T. D. McCauley.            |
| 17,581     | Vance .....       | Henderson.....   | Harry Perry.....      | L. R. Crocker.             |
| 49,207     | Wake .....        | Raleigh.....     | J. W. Thompson.....   | H. A. Chappell.            |
| 19,360     | Warren.....       | Warrenton .....  | W. S. White.....      | W. C. Drake.               |
| 10,200     | Washington .....  | Plymouth.....    | T. J. Marriner.....   | Rev. Luther Eborn.         |
| 10,611     | Watauga.....      | Boone .....      | J. B. Todd .....      | F. H. Francum.             |
| 26,100     | Wayne.....        | Goldsboro.....   | C. F. Herring.....    | D. G. Broadhurst.          |
| 22,675     | Wilkes.....       | Wilkesboro.....  | M. McNeill.....       | Rev. R. W. Barber.         |
| 18,644     | Wilson.....       | Wilson.....      | A. B. Deans.....      | J. D. Borden.              |
| 13,790     | Yadkin.....       | Yadkinville..... | R. E. Holton.....     | V. M. Swain.               |
| 9,490      | Yancey.....       | Burnsville ..... | W. B. Banks.....      | D. A. Randolph.            |
| 1,617,947  |                   |                  |                       |                            |

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## THE GENERAL ASSEMBLY OF THE STATE OF NORTH CAROLINA AND THE POLITICAL CREED OF EACH.

### SENATORS:

1st District—Currituck, Camden, Pasquotank, Hertford, Gates, Chowan and Perquimans—J. J. Gatling, d., and I. K. Abbott, d.  
 2d District—Tyrrell, Washington, Martin, Dare, Beaufort, Hyde and Pamlico—C. L. Pettigrew, d., and J. S. Marsh, d.  
 3d District—Northampton and Bertie—C. W. Mitchell, d.  
 4th District—Halifax—W. H. Day, d.  
 5th District—Edgecombe—Dr. W. P. Mercer, d.  
 6th District—Pitt—F. G. James, d.  
 7th District—Wilson, Nash and Franklin—Jacob Battle, d., and G. W. Newell, d.  
 8th District—Craven, Jones, Carteret, Lenoir, Onslow and Greene—L. A. Potter, d., and G. F. Parrott, d.  
 9th District—Duplin, Wayne and Pender—B. F. Aycock, d., and T. J. Armstrong, d.  
 10th District—New Hanover and Brunswick—Geo. L. Morton, d.  
 11th District—Warren and Vance—Wm. B. Henderson (col), r.  
 12th District—Wake—H. C. Olive, d.  
 13th District—Johnston—Jas. H. Pou, d.  
 14th District—Sampson, Harnett and Bladen—F. R. Cooper, d., and W. H. G. Lucas, d.  
 15th District—Columbus and Robeson—J. A. Brown, d., and E. F. McRae, d.  
 16th District—Cumberland—Jno. W. McLaughlin, d.  
 17th District—Granville and Person—Dr. Wm. Merritt, p. p.  
 18th District—Caswell, Alamance, Orange and Durham—T. M. Cheek, d., and J. A. Burch, d.  
 19th District—Chatham—J. W. Atwater, p. p.  
 20th District—Rockingham—Dr. W. J. Courts, d.

21st District—Guilford—John D. King, d.  
 22d District—Randolph and Moore—L. C. Phillips, d.  
 23d District—Richmond, Montgomery, Anson and Union—R. E. Little, d., and Peter McRae, d.  
 24th District—Cabarrus and Stanly—W. G. Means, d.  
 25th District—Mecklenburg—F. B. McDowell, d.  
 26th District—Rowan, Forsyth and Davidson—E. B. Jones, d., and W. C. Owen, d.  
 27th District—Iredell, Davie and Yadkin—R. B. McLaughlin, d.  
 28th District—Stokes and Surry—A. M. Stack, d.  
 29th District—Catawba, Lincoln, Alexander and Wilkes; M. O. Sherrill, d., and J. S. Cranor, d.  
 30th District—Alleghany, Ashe and Watauga—W. C. Fields, d.  
 31st District—Caldwell, Burke, McDowell, Mitchell and Yancey—S. L. Patterton, d., and L. M. Blalock, d.  
 32d District—Gaston, Cleveland, Rutherford and Polk—T. B. Twitty, d., R. W. Sandifer, d.  
 33d District—Buncombe, Madison and Haywood—J. M. Campbell, d., and Jos. S. Davis, d.  
 34th District—Henderson, Transylvania, Jackson and Swain—R. L. Leatherwood, d.  
 35th District—Macon, Cherokee, Clay and Graham—Ben Posey, d.

|                 |    |
|-----------------|----|
| Democrats,      | 47 |
| People's Party, | 2  |
| Republicans,    | 1  |
|                 | —  |
| Total,          | 50 |

### HOUSE OF REPRESENTATIVES.

Alamance—J. A. Long, d.  
 Alexander—T. F. Murdock, d.  
 Alleghany—C. J. Taylor, r.  
 Anson—Thos. J. Watkins, d.  
 Ashe—Hamilton, d.  
 Beaufort—Jno. R. Rowe, d.  
 Bertie—A. S. Roscoe, d.  
 Bladen—W. I. Shaw, d.  
 Brunswick—Geo. H. Bellamy, d.  
 Buncombe—R. B. Vance, d., and Jno. W. Starnes, d.  
 Burke—Julius H. Hoffman, d.  
 Cabarrus—D. Henry White, d.  
 Caldwell—Edmund Jones, d.  
 Camden—r.  
 Carteret—David W. Russell, d.  
 Caswell—Williamson (col), r.  
 Catawba—P. A. Hoyle, d.  
 Chatham—Alfred Self, p. p., and A. M. Wicker, p. p.  
 Cherokee—d.  
 Chowan—W. B. Shepard, d.  
 Clay—J. S. Anderson, d.  
 Cleveland—Sylvanus Erwin, d.  
 Columbus—J. B. Schulken, d.  
 Craven—R. P. Williams, r.  
 Cumberland—H. L. Cook, d., and Taggart, d.

Currituck—A. O. Dey.  
 Dare—J. B. Midgett, d.  
 Davidson—John C. Thomas, d.  
 Davie—  
 Duplin—A. D. Ward, d.  
 Durham—Frank L. Fuller, d.  
 Edgecombe—Jesse Brake, d., and W. L. Barlow, d.  
 Forsyth—C. B. Watson, d., and A. E. Shore, d.  
 Franklin—F. S. Spruill, d.  
 Gaston—J. B. White, d.  
 Gates—M. R. Eure, d.  
 Graham—Jno. F. Tatham, d.  
 Granville—H. W. Crews, Jr., (col), r., T. L. Taylor (col), r.  
 Greene—W. M. Carraway, d.  
 Guilford—M. H. Holt, d., and J. H. Gilmer, d.  
 Halifax—W. H. Kitchen, d., and F. H. Taylor, d.  
 Harnett—N. A. Smith, d.  
 Haywood—R. D. Gilmer, d.  
 Henderson—Jonathan Williams, r.  
 Hyde—David H. Carter, d.  
 Iredell—Dr. J. R. McLelland, d., and Richard E. King, d.  
 Jackson—Walter E. Moore, d.  
 Hertford—W. P. Taylor, d.

HOUSE OF REPRESENTATIVES—CONTINUED.

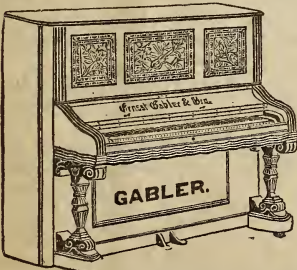
|                                                                    |                                                                     |
|--------------------------------------------------------------------|---------------------------------------------------------------------|
| Johnston—R. B. Whitley, d., and Y. J. Lawhorn, d.                  | Robeson—T. A. McNeill, d., and J. S. Oliver, d.                     |
| Jones—J. C. Parker, d.                                             | Rockingham—James W. Dameron, d., R. J. Lewellyn, d.                 |
| Lenoir—E. J. Brooks, d.                                            | Rowan—Lee S. Overman, d., and J. H. McKenzie, d.                    |
| Lincoln—W. L. Crouse, d.                                           | Rutherford—A. I. Parker, d.                                         |
| Macon—J. Frank Ray, d.                                             | Sampson—C. E. Daniel, d., and A. F. Howard, d.                      |
| Madison—r.                                                         | Stanly—J. P. Nash, d.                                               |
| Martin—M. T. Lawrence, d.                                          | Stokes—p. p.                                                        |
| McDowell—J. C. McCurry, d.                                         | Surry—Stephen Venable, d.                                           |
| Mecklenburg—Hugh Harris, d., J. R. Erwin, d., and J. L. Jetton, d. | Swain—J. A. Franks, d.                                              |
| Mitchell—r.                                                        | Tennessee—d.                                                        |
| Montgomery—r.                                                      | Tyrrell—C. E. Tatum, p. p.                                          |
| Moore—W. J. Adams, d.                                              | Union—T. C. Eubanks, d.                                             |
| Nash—p. p.                                                         | Vance—Jas. M. Watson (col.) r.                                      |
| New Hanover—Edgar G. Parmelee, d., and G. W. Westbrook, d.         | Wake—C. H. Clark, d., Fred L. Merritt, d., and Walter H. Grimes, d. |
| Northampton—C. R. Harrell, d.                                      | Warren—John Wright (col.) r.                                        |
| Onslow—Silas W. Venters, d.                                        | Washington—H. J. Starr, d.                                          |
| Orange—Jas. Norwood, d.                                            | Watauga—E. F. Lovell, d.                                            |
| Pamlico—d.                                                         | Wayne—W. R. Allen, d., and J. A. Stevens, d.                        |
| Pasquotank—Pritchard, r.                                           | Wilkes—J. L. Halbrook, r, W. M. Lee, r.                             |
| Pender—R. C. Johnson, d.                                           | Wilson—Dr. J. T. Graves, d.                                         |
| Perquimans—Parker, p. p.                                           | Yancey—J. F. Byrd, d.                                               |
| Person—S. P. Satterfield, r.                                       |                                                                     |
| Pitt—I. K. Witherington, d., and Fred. McLawhorn, d.               | Democrats, 92                                                       |
| Polk—                                                              | Republicans, 13                                                     |
| Randolph—T. M. Robertson, d., and H. K. Fuller, d.                 | People's Party, 15                                                  |
| Richmond—W. R. Covington, d., and L. M. Blue, d.                   |                                                                     |

|                         |                 |     |
|-------------------------|-----------------|-----|
| Summary of both Houses, | Total,          | 120 |
|                         | Democrats,      | 92  |
|                         | People's Party, | 13  |
|                         | Republicans,    | 15  |
|                         | Total,          | 179 |

The Legislature meets on Wednesday after the first Monday in January (January 4th, 1893).

ELECTORS OF PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES.

- Charles B. Aycock, Second Congressional District.
- Robert B. Glenn, Eighth Congressional District.
- Leroy L. Smith, First Congressional District.
- Noah J. Rouse, Second Congressional District.
- John G. Shaw, Third Congressional District.
- Edward S. Abell, Fourth Congressional District.
- John A. Barringer, Fifth Congressional District.
- Solomon C. Weil, Sixth Congressional District.
- James R. Lewellyn, Eighth Congressional District.
- Locke Craig, Ninth Congressional District.



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## BIOGRAPHICAL SKETCHES.

## GEORGE W. THOMPSON.

George W. Thompson was born December 31, 1804, in Barton's Creek Township, Wake County, N. C. He was the son of Solomon Thompson and Sarah Russ. He died December 7, 1891, away from home, at Fishdam plantation, and was buried at the Crenshaw family burying ground. Drs C. E. Taylor, John Mitchell and W. B. Royall attended the burial in company with a large number of his friends and neighbors, on the 9th of December, 1891.

Bro. Thompson had been a member of the Baptist church for more than sixty years, and was useful and honored in church and all other relations of life.

Though a physical sufferer for the last quarter of his life, yet he did not yield to pain, but continued to labor in every line of duty.

When a young man he taught school and had for one of his pupils Matthew T. Yates, into whose worth and character he looked and discovered its weight and value. He encouraged young Yates to persevere in his efforts to obtain an education and prepare himself for a useful life as a missionary to the heathen.

Brother Thompson was a friend to the people, for whom he attended to much outdoor legal business without fee or reward, and thus saved many a man and widow the expense and worry of lawsuits.

Without ever seeking office, he was chosen and elected to the State Senate three terms, for one of which he defeated the late Governor Charles Manly. His friends also placed upon him the honor of representing this district in Congress; this he declined, but recommended the late Gen. L. O'B. Branch, who was elected to that position. George Thompson's ambition was unselfish. He did not seek honor of men for the sake of the honor merely, but only to be useful to his fellow-men. He was one of the most honorable and valuable citizens that Wake County has produced.

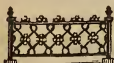
Like all truly great men of all times he shrank from popularity and loathed from the soul the claptrap by which it is often won. He was emphatically a worker of the highest type. There was nothing of the merely mechanical in his operations. He threw himself into all that he did. He was a man of prayer; this was the secret of his worth. His natural endowments were of a high order. His intellect was remarkably active, and its actions were rapid, vigorous and full. He had the power of stripping a truth of its accidents, peering into its heart, and bringing it into the light. No man ever stood before him in debate who did not respect or fear him. What his intellect perceived his heart felt, and his fine practical imagination touched into life and fashioned into beauty.

But it was the tone and temper of his soul that invested him with those charms which attracted to him the sympathies of so many hearts and gave to his life such a power for good.

Unselfish generosity was the basis of his character; he lived in love; it was the atmosphere of his intellect, the orbit of his soul. Hence he possessed all the attributes of a *valuable* popularity—a popularity not amongst the mawkish minds but amongst the men of common sense and genuine feeling.

He was one of the original forty of the Trustees of Wake Forest College, and, save one, he was the only surviving Trustee. David S. Williams, formerly of Sampson, but now of Arkansas, still lives.

The friendship of such a man was worth having. I had it; I enjoyed it. But it has gone! "I am distressed for thee, my brother; very pleasant hast thou been unto me." "Can I bring thee back again?" No. "I shall go to thee, but thou shalt not return to me." THOMAS E. SKINNER.



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## IN MEMORY OF REV. J. J. JAMES.

Rev. Joshua John James died at his home near Yanceyville, Caswell County, N. C., on April 6, 1892, in the seventy-eighth year of his age.

He was born in Halifax County, Va., Nov. 30th, 1814. After obtaining a neighborhood education, he prepared for college at a classical school in Danville, Va. He then was a student at Wake Forest College three sessions, and after this taught school for two years at Peytonsburg Academy. He entered Columbian University, Washington, D. C., where he graduated in 1841. He obtained a hope in Christ in his seventeenth year, and connected himself with the Baptist church in his native county. He was ordained to the gospel ministry in 1842 by the presbytery of Dan River Association, at County Line church, Halifax County, Va.

In June, 1843, he settled in Caswell County, N. C., and became pastor of Yanceyville and Trinity Baptist churches, located in the bounds of the Beulah Association, where he continued to labor for eight years. While laboring in this field he baptized many of the prominent citizens living in communities contiguous to his churches.

In 1852 he entered upon the agency of a Baptist Female College in Oxford, N. C., which he succeeded in establishing.

In 1853 he was called by the Baptist State Convention to the editorial chair of the *Biblical Recorder*, which paper he continued to edit until 1861, when he transferred it to Rev. J. D. Hufham.

The remainder of his life he spent with his family on his farm in Caswell County, N. C., with the exception of a few years when he filled short pastorates at High Point, Milton and Ephesus. He also aided his ministerial brethren in their meetings and preached whenever occasion seemed to require—until failing health unfitted him for public service, a period of ten years, during which time he could only now and then preach—and this always seemed to be a pleasure to him.

He was at one time Moderator of the Beulah Association, Trustee of Wake Forest College, and Vice-President of the Baptist State Convention of North Carolina.

He was a good preacher, a fine conversationalist and well versed in theology. As a writer, he excelled. His views were comprehensive, his perception was clear, his style elevated, his language chaste, his diction excellent; all this, together with his strong logical turn of mind, made him one of our best writers. Few could cope with him in a newspaper discussion.

For more than sixty years he was a member of the Baptist church and for fifty years a preacher of the gospel. He had unbounded confidence in God, a strong faith in Christ, and an unwavering reliance on the promises of the Bible. A few years before he died the writer heard him say, "I have tried the pleasures, the honors, the wisdom, and, in some measure, the riches of this world; but these have all cloyed on my appetite, and have failed to bring relief and comfort in the trials of life. Christianity, as taught in the Scriptures of Divine Truth, has been a source of never-failing comfort to me in all the trials of life, and now that my end is drawing near, my only hope of salvation is in the atoning merit of Jesus Christ. My trust is in the mercy of God in Christ."

For several months previous to his death, he was a constant sufferer and talked freely about dying to his family. A short while before he died, he said to his three sons as they were near him, "Care tenderly and kindly for your mother and sisters, be good boys, and prepare to meet your father in heaven." Among his last utterances was about the following: "Dear Jesus, how can I do without thee now? Be thou my stay and support!"

He requested the writer to preach his funeral, and Rev. J. K. Howell to assist in the exercises. We carried out his request. A large number of his brethren and friends attended his burial. Rev. J. R. Jones of Milton was also present and took part in the burial services.

He leaves a wife and five children to mourn their loss. They have our sympathy. May God's all-sustaining grace be their comfort and support.

F. H. JONES.

### REV. THOMAS BUTLER JUSTICE.

God is calling many to honor their King and Redeemer. Our father, Elder Thomas Butler Justice, was born in Buncombe County, N. C., July 17, 1813; married Harriet Bailey (who survives him) August 14, 1834; converted May, 1835; baptized August following; licensed to preach August 1, 1840; ordained July 3, 1843; died at the home of his son, Rev. C. B. Justice, in Rutherfordton, N. C., April 9th, 1892.

The funeral services took place at the Baptist church in the city and were conducted by the writer, using as a text Acts xiii: 36. He was assisted by Rev. Mr. Hoyle of the Methodist church. The attendance was thought to be the largest ever known in the town, attesting appreciation of the deceased. He was laid to rest in the city cemetery near by with Masonic honors, his grandsons acting as pall-bearers.

Father Justice was Moderator of Green River Association in 1871-'74 and 1880. He was forced to give up his churches by reason of bad health in 1883. He was a good and successful business man as well as preacher. Few men have accomplished more good—"full of the Holy Ghost," truly a "preacher of righteousness." He ever acted from principle: this he never sacrificed for anything. He was truly an earnest expositor of the true doctrines of the gospel. He was in many respects a remarkable man—was never known to use or repeat after others a profane, obscene or vulgar word; never tasted ardent spirits; made first speech and offered the first resolutions on Temperance and Missions in his Association about 1845. He was the first to advocate the propriety of publishing a religious paper in the Association, and gave his last dollar to start it. He often did this. On one occasion he gave his last dollar (had but one) to a poor widow, and he one hundred miles from home and a number of toll-gates to pass. He received soon after double the amount, the toll-gates passed him free, and no one charged him for a night's lodging. So the Lord works. He suffered much of late with a nervous trouble, and was truly a great sufferer for ninety-nine days before the end. He never complained or murmured, ever anxious to do God's will. He would hesitate to take medicine to relieve pain, saying, "I fear it is not His will." He "loved the brethren," "loved his neighbor;" his steps were feeble and tottering, but his faith was bright and strong. He let his light shine. All his lifework and walk were such as becomes a true Christian minister of the gospel of Jesus Christ.

He will be missed. His pleasant smile and friendly grasp of hand will be seen and felt no more. His aged wife will miss him most; we commit her to the widow's God the short remainder of her life's journey. May his children, grandchildren, great-grandchildren, and his host of friends imitate his life's work. God is their friend. "He doeth all things well."

Father Justice in his mind often went back to the days he spent with old brethren Barrett, Alfred and James Webb, Harrill, Grayson, McCurry, &c. How pleasant on earth was it for him to be with them! and how much more pleasant for them to meet "beyond the river" after life's battle has been fought and the victory won! They now reap their reward; they rest from their labors. Rest on, dear ones! by the grace of God, when our work is done, we hope to join you. 'Till then, farewell.

Marion, April 15, 1892.

M. M. LANDRUM.

### REV. JAMES BRUMFIELD.

Just after 2 o'clock last Saturday morning this aged servant of God breathed his last. When the morning sun next beamed upon his vision it was the Sun of Righteousness flashing the white splendors of heaven upon his spirit, beating upon him, around him, and above him with great billows of surging light; and his oft-prayed petition was heard; his soul was filled "full of unutterable glory and of God."

He was an aged minister of God. For many years he has been infirm, but he spoke for his Master and prayed for his people as he could summon strength to

come to his sanctuary. For several weeks his strength had been slowly failing and his end was not unexpected. Death came to him as the crowning day of his life.

Rev. James Brumfield was born July 1, 1806, in Pittsylvania County, Va. His youth was spent in that State. In early youth he went to Richmond and learned the trade of cabinet making. The first outfit of type cases used long ago in the *Religious Herald* office was the work of his hands. In our own office are several cases made by him many years ago for the *Yorkville Inquirer*. In his young manhood he became a licensed minister of the gospel and through the prime of his life and the evening of his days he proclaimed the blessed words of life from Virginia, through the Carolinas, to Georgia.

His last days were spent in retirement here with his children.

The foregoing is but an imperfect sketch. In fact, we have not attempted to make it full, since a more worthy memorial of him is contemplated in the near future.

The funeral services were conducted at the Baptist church last Sunday morning by the pastor, Rev. F. C. Hickson, in lieu of the regular services. The children, grandchildren, and great-grandchildren of the deceased were present and a vast concourse of other relatives and friends.

At the last meeting which he attended he spoke of the brightness of his hope and his nearness to the eternal shores, and closed by exhorting all his hearers to meet him there. Very appropriate then was the hymn "Meet me There," with which the service opened. The text on which the funeral discourse was based is found in 2 Timothy, iv: 7, "I have fought a good fight, I have finished my course, I have kept the faith."

In the course of his sermon the pastor paid a striking and eloquent tribute to the pioneer ministry—these men of God who had wrought in the very vanguard of American civilization and made possible and effective the work of Patrick Henry and Washington. The pastor also presented an outline of the labors of his co-worker in the gospel, gave an incisive analysis of his character, and in strong and pathetic words pronounced a most just and tender eulogy on his unselfish goodness.

Dr. E. E. Boyce followed with a few words, full of the hope that is in him. He spoke reminiscently of his dead friend, and mentioned especially a conversation the two held sometime since under the shade of a tree. It really seemed that when the holy gates swung ajar to admit the soul of the saint just departed, gleams of the heavenly glory within had flashed upon Dr. Boyce's soul and made it rejoice in hope.

Rev. C. W. Robinson followed, and by means of an impressive illustrative incident, paid a brief but beautiful tribute to the character of his departed friend.

The body was viewed by the friends of the family and lay in the church until the afternoon. It was then borne away to Dallas where a brief service was held in the Presbyterian church. In the public cemetery of that church his ashes were laid to rest beside those of his sainted wife, there to repose in peace until the trump shall call them forth to a new and eternal life.—*Gastonia Gazette*, 1892.

### REV. WM. M. KENNEDY.

Rev. Wm. Kennedy calmly and peacefully entered his final rest at the residence of his son, Dr. Keunedy, at Warsaw, on the 6th of June, 1892. His health had been on a steady decline for two years or more, and with patient resignation to the will of God he was longing for the summons to come. While his disease attacked the brain and rendered him more or less oblivious to earthly surroundings, he was clear to the last on religious topics and spent his closing days in prayer and communing with Jesus.

He was born in Duplin County, in August 1825, being nearly sixty-seven years of age. He was converted and baptized when about twenty years old by Rev. Jesse Howell, in a meeting at the Johnson church. He soon manifested a call to preach the gospel and was licensed and ordained when about twenty-

three yearsold. With no collegiate course and little other early education than he received at his mother's knee, by his native ability, his apparent consecration and diligent study of the Word he was at once sought out by the churches, holding as his first pastorate Island Creek and Concord.

He has made a record that may put many a college graduate to the blush. He early learned the secret of making himself indispensable to the churches; he was enlisted heart and mind in their welfare; he was never without a call, serving during his long ministry nearly every church in the Eastern Association, and some that are now in the Atlantic and South River. He served the Mt. Holly church thirty consecutive years and the Riley Creek thirty-nine years, the latter refusing to dissolve the pastorate until he died. He had here a most successful pastorate, baptising over 100 at one time, and having constant accessions annually. He baptiz-ed 112 at one meeting while in charge of Wells' Chapel. The number of conversions under his ministry were very large, and the number of baptisms many hundred.

Perhaps no preacher who ever lived in the Eastern Association was so thoroughly enlisted in local and State missions. While holding pastorates he did a great deal of general missionary and colporter work in this section. He was invited to preach before the Southern Baptist Convention in Raleigh, was often a delegate to that body and the State Convention. During the war he undertook a self-appointed and self-denying mission in the camps and hospitals about Wilmington. He served as chaplain of the Seaman's Bethel in Wilmington for a time until his health failed.

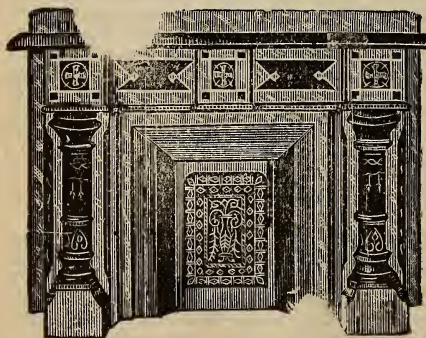
Faithfulness was his leading characteristic. He was an untiring, unceasing worker. He was loyal to duty and to God. A striking instance of his devotion was exhibited in his refusing the offer of a collegiate education by a friend, in order that he might take care of his widowed mother. He was as true as steel to Bible truth, earnestly contending for the faith, yet most courteous and knightly in its deliverance.

He took a lively interest in educational matters, and specially Warsaw High School, which he and his son had under charge from '84 to '87.

He was an ardent temperance advocate; was a delegate to the first prohibition convention ever held in this State in 1855, and stumped this and other counties for the constitutional amendment in 1881.

He was married to Margaret Johnson in 1853, who survives him and who has been a most noble helpmeet. Two sons and a daughter are also his survivors. One dear daughter who was cut off in bright young womanhood, to whom he was devotedly attached and made every sacrifice to educate, stood ready to greet him on the glory shore.

O. P. M.



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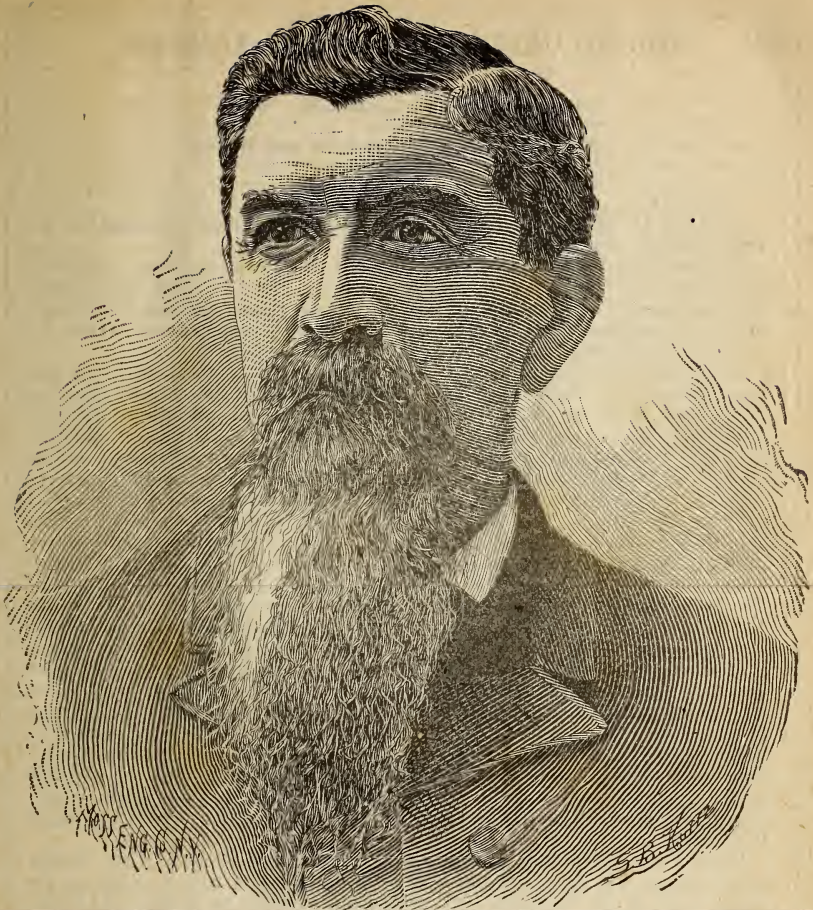
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In 1792 the Baptists in the United States had 1,264 ministers (ordained and licensed), 1,000 churches and 70,000 communicants. In 1892 they reported 25,000 ordained ministers, 36,000 churches, and 3,300,000 communicants. During the last 100 years they have doubled in membership every 20 years, while the population of the country has doubled every 23 years.





## L. L. POLK,

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TRUSTEE WAKE FOREST COLLEGE.

Mourn for the foremost brave,  
Polk, of immortal name,  
Worthiest to lead us on,  
Wielding truth's sword of flame,  
Honored by honest men,  
Hope of the humblest men,  
Millions commanding when  
God called him home.

Tyrants rejoice o'er thee,  
Struck in thy manly prime—  
Working men weep for thee,  
Leader of love sublime,  
Fighting to disenthral,  
Brother endeared to all—  
Earth felt a giant fall  
When the blow came.

Philip of Macedon,  
Hero of phalanx fame,  
And his yet greater son,  
Joining the spears became  
Captains invincible—  
Greater thy work we tell,  
Fell in the "gates of hell,"  
Kings to cast down.

Phalanxes leader of  
Millions with ballots blest,  
Wise as the Greeks, shall move,  
Spirit of thine impressed,  
Joined against tyranny,  
Fighting till all are free—  
Thou, from thy heights shall see  
Justice enthroned.

—George Howard Gibson.

Lincoln, Neb., June 14th.

## COL. L. L. POLK.

## A Brief Sketch of His Life and Work.

BY W. J. PEELE.

Leonidas LaFayette Polk was born in Anson County, North Carolina, on the 24th of April, 1837.

His family is of Irish extraction and several of its members were honorably distinguished in the early history of this country. One of them was Thomas Polk, a signer of the Mecklenburg Declaration of Independence and a colonel in the subsequent struggle for freedom. Another, a distant relative, James K. Polk, at a later period became President of the United States.

He was the son of Andrew Polk, a farmer of Mecklenburg County, and was himself trained for the same pursuit. His early boyhood was spent upon the farm and at school in his native county. At the age of fourteen he lost both father and mother. In 1855 and 1856 he took a course relating to scientific agriculture at Davidson College, and the next year at the age of twenty, he was married to Sarah P. Gaddy, a daughter of Joel Gaddy, a prosperous farmer of Anson County. About that time he purchased his father's old homestead from the executors and settled down to farming. In 1860 he was elected by the Whigs at the head of his ticket a member of the Legislature from his native county. He made the canvass openly as a Union man. In the Legislature along with many other Whigs he exerted his utmost power to prevent the calling of the State convention, but President Lincoln's proclamation calling on North Carolina for troops to invade her sister States broke the backbone of the opposition and converted him and the others into open secessionists. When in the fall of 1861 measures were taken to put the State on a war footing, he was detailed under the commission of colonel to organize the militia in his own county. This difficult and delicate task he performed with much credit until May, 1862, when he volunteered as a private in the Twenty-sixth North Carolina regiment then commanded by Colonel (now Senator) Vance. He declined the position of captain offered him by his colonel but did subsequently accept that of sergeant major. He was with his regiment in the battle at Kinston, New Berne, Washington and Plymouth, in North Carolina, and in the seven days fight around Richmond.

When Vance was elected Governor of North Carolina, Colonel Polk, though a mere youth, was chosen by the officers to present him with a sword on his taking leave of the regiment. He subsequently joined the Forty-third North Carolina regiment under Colonel Kenan, and was with it in the battle of Gettysburg where he received a wound. He recovered in August and rejoined his regiment which was then with Lee's army. Early in 1864 he fought under Hoke at Plymouth and later at Drury's Bluff under Beauregard. His regiment then again joined Lee's army as it was falling back from Spottsylvania and he was in the battles at North Anna Bridge, Hanover Junction, Bethesda Church and at other points.

He also took part with his regiment in the battles of Washington City, Semecker's Ferry, Bunker Hill, Berryville and Kerns Town, being under fire forty-one times in the course of that summer. While serving in the army of Virginia in 1864 he was elected by his people at home to the Legislature.

On leaving the army to accept this honor, the officers of his regiment, in which he then held the position of Lieutenant, passed resolutions of compliment and regret. One of his first acts in the Legislature was the introduction of the resolution relieving wounded soldiers from the necessity of long journeys to headquarters to get extensions of furloughs, which had often produced great hardships.

Accepting, after the war, the changed condition of affairs, he with his faithful wife, who had been hitherto unused to toil, set resolutely to work, she to her domestic duties and he to the plow, where he continued for seven years. In 1865 his neighbors sent him to the State Convention. His service ended, he returned to the plow. Accumulating a little money he presently opened a

store. But his delight was in public service, little or great, for while he was farmer and merchant he was also magistrate and editor, and he never saw the day when he would not drop the most important private concern to serve the people in any capacity. In 1873 he founded the village of Polkton on his farm, and shortly after sold it off to settlers and began to devote himself more exclusively to the service of his State. As chairman of the committee for the State Grange, he was the moving spirit in the establishment of the Agricultural Department. When in 1877 the act for its establishment was passed, he became its first and most efficient commissioner. He subsequently resigned this office when he felt himself handicapped in the management of the department.

In 1884, 1885, 1886 and 1887 he was the most powerful factor in the establishment of the Agricultural and Mechanical College. When in 1887, a Legislature elected as usual in the interest of "the party" was going to adjourn without forwarding much else but partisan interests, he called together a convention of the people consisting of representatives from forty counties, and helped the passage of the measure by the weight of public opinion so expressed. He has been a constant friend to this institution in spite of much ignorant opposition among many with whom he was so popular. This convention organized the North Carolina Farmers' Association, adopted a constitution and by-laws, elected Elias Carr its President, endorsed *The Progressive Farmer* as its organ and put Colonel Polk on its executive committee. A convention of the farmers of the cotton States was called which met in the city of Atlanta, Ga., August 16, 1887. This convention of above 600 of the most progressive farmers of all the cotton States, resolved itself, on the third day of its session, into a permanent organization to be known as the Interstate Farmers' Association. Of this Association Colonel Polk was unanimously elected President. At the next annual meeting of this Association, which was held in Raleigh, N. C., August 21-23, 1888, Colonel Polk was again unanimously elected President.

He began to publish *The Progressive Farmer*, of which at the time of his death he was owner and editor, at Winston, N. C., and the first issue is dated February 10, 1886. His first editorial in this issue is devoted to stating the policy of his paper, which he said should be carried out "serving no master, ruled by no faction, circumscribed by no narrow or selfish policy." In the same issue I find these significant words in capitals: "*The industrial and educational interests of our people paramount to all other considerations of State policy is the motto of the Progressive Farmer, and upon this platform it shall rise or fall.*" It rose to twenty thousand subscribers and is far more widely read than any newspaper ever published in North Carolina. His second editorial in the first issue was on "Our State Department of Agriculture," and his third was on "Industrial or Practical Education the Great Need of the Times—How it is regarded in North Carolina." These last two take up about six columns of his paper. In another column he notifies his readers of his intention to show in the next issue the necessity of organizing "farmers' clubs." He moved his paper to Raleigh in 1887, and for a short while was assisted in its management by P. F. Duffy, who was also associated with him at Winston, and by John E. Ray.

On July 8, 1887, he joined Oak Ridge Alliance, No. 24, in Wake County, N. C. July 30th of the same year his paper was made the organ of this County Alliance. In October following it was made the organ of the State Alliance at its first meeting, which it continued to be until this position was resigned just before his death. At the same meeting he was selected delegate to the National Alliance meeting, which met the next week at Shreveport, La., where he was elected first Vice-President of that body. In the same month (October) he was made Secretary of the State Alliance, which office he held until December 7, 1889, when he was elected President of the National Farmers' Alliance and Industrial Union, at St. Louis, Mo. He was re-elected at Ocala in December, 1890; and again at Indianapolis in November, 1891, the two last terms unanimously and without opposition. He was unanimously elected permanent chairman of the great conference of confederated labor organizations held at St. Louis, Mo., February 22, 1892. He served several terms as trustee of Wake Forest College. He was a prime mover in the effort to establish the Baptist University

in this State for the education of women, and the first President of its Board of Trustees.

Colonel Polk was popular as a writer and still more especially as a *man*, and also as a *public speaker*. He never joined any body of men when the people had full sway that he did not immediately begin to rise toward the top. A member of the Baptist Church and active in church work, he was twice chosen President of the Baptist State Convention. An humble member of the Farmers' Alliance, he speedily became its head in the nation. An editor of a newspaper, he made it more influential and widely circulated than any ever in the State before. His enemies said he was a failure in the management of his private concerns, and he did die poor. But it must be remembered that John Sherman, the father of the fraudulent demonetization of silver, does understand the management of his private business and will die enormously rich. And herein lies a startling disclosure of the principal public evil which now afflicts this nation, and against which Colonel Polk fought all the days of his life; *it is because the people's interests are managed by men who do look mainly after their own*, that there is such misgovernment and distress. That man who, with the weight of great public responsibility upon him, can spend too much time in his private affairs, is not only no statesman, but is a scoundrel.

In disposition Colonel Polk was kind, in character generous. If there was anything of which he was too vain, it was the good opinion of his fellow-men. It would hurt him to offend the least of the little ones. His culture was not that of the schools, and he was never what men called learned, but he had an easy flowing, graceful style, a wide acquaintance with men and things and a heart full of sympathy with the disorganized and helpless. This combination made him at all times interesting to the human family wherever found; they saw he was genuinely interested in them. As a leader he was a better judge of the end which ought to be accomplished than of the means and men requisite and adequate thereto. His faith in mankind and in the final triumph of right was so great that he did not always make sufficient allowance for the infirmity and cupidity of particular individuals.

He was a natural orator, though this was not universally admitted in his native State until his popularity abroad made further denial ridiculous. His greatest speech, perhaps, was the one delivered at Indianapolis at his last election.

He saw some years ago that the enemies of civil liberty in both sections were getting in their dark work under cover of sectional agitation and inflaming race antagonisms and partisan fury. He saw that every political campaign was more and more a sham fight as far as sectional leaders were concerned, and that the enemies of American manhood were always victorious, no matter who won. He saw that between certain politicians who divided the people "according to geographical discrimination" and then made them fight each other, the most perfect understanding existed, and that they would unite openly against the people if ever their game should be discovered. The magnitude and masterly conception of this political mechanism and the fearful consequences of its operations running through thirty years, appalled him. He rushed into the fight with too little concern for himself. He taxed his power more than his strength could bear. He fell at Washington, D. C., in the thickest of the fight, June 11, 1892, at the age of fifty-five.

On the sunset side of a hill and the southward slope of a valley which runs through Oakwood Cemetery, is the last resting place of Leonidas L. Polk. The hill overlooks the little brook which runs near by, meandering under the oaks and willows on either bank, and creeping through the tangled mass of honey-suckle vines, babbles over the rocks beyond. A sturdy white-oak, almost to the top of which an ivy vine has climbed, overshadows the grave of Colonel Polk. Nature has not left him unmonumented. Perhaps some day a monument as tall as nature's shall be erected by man, and upon the keystone, which shall represent North Carolina, supported by an arch, which shall represent her sister States, shall be inscribed the last words of Colonel Polk's last public speech: "Do your duty."

Perhaps he foresaw that he was near life's close, and in his mind's eye beheld the valley in which he should so soon sink to rest, when at Winfield, Kansas, on

the 4th day of July, 1890, he uttered these words: "I am standing now just behind the curtain and in the full glow of the coming sunset. Behind me are the shadows on the track; before me lies the dark valley of the river. When I mingle with its dark waters, I want to cast one lingering look upon a country whose government is of the people, for the people and by the people."

### COL. REUBEN McBRAYER.

On July 12th, 1892, at the home of his brother, Dr. Evans McBrayer, Col. Reuben McBrayer died. He died in the full triumphs of faith. Like a ripe shock of corn, he was ready for the garner.

He professed faith in Christ during a meeting held in the Shelby Baptist church by Rev. W. A. Nelson twelve years ago. He was baptized by Rev. J. A. White, then acting as a supply for the church. From the time of his connection with the church he has been active in its every department. He commenced the study of law in Shelby, N. C., under the talented, though now lamented, Plato Durham. Afterwards he graduated at Pearson's Law School, on June 3, 1873.

On December 18, 1877, he was married to Mary E. Fulenwider of Shelby, N. C. They were blessed in their happy union with six children, three boys and three girls, the oldest now being fourteen years old, and the youngest a bright little girl of eighteen months.

He was one of the founders of the Baptist Female College in Shelby, N. C. At his death he owned half its stock, the property being valued at \$10,000. He was one of the moving spirits in the erection of the handsome brick church at Shelby, his individual subscription being \$500.

In 1889 he moved with his family to Asheville, N. C., to engage in the practice of his profession. Soon after, he and his wife connected themselves with the First Baptist church. In connection with Bro. Melke, now deceased, and their beloved pastor, Rev. W. A. Nelson, he commenced the movement of building the handsome new church in Asheville, of which the Baptists of the city and of the State of North Carolina are so justly proud. His individual subscription to it was between five and seven hundred dollars. After Bro. Melke's death he acted as chairman of the building committee.

He was liberal in giving to all objects of charity, never turning a deaf ear to the cry of the poor. He was always found in his seat on the Lord's day in the sanctuary unless providentially hindered. He was ever ready to speak a word for Christ in prayer-meeting, at church, or on the streets. He never gave any uncertain sound as to where he stood on moral, political and religious questions. As a lawyer he maintained the strictest integrity, as a deacon he faithfully discharged his duties to his church, as a husband he was devoted, as a father he was affectionate; as a citizen and lawyer, conscientious in the discharge of his duties; as a Christian, consecrated to his Master's cause.

In addition to his work in his church, he was always present, unless prevented, with his class at the West End Mission, among the poor, often going when not physically able. He was one of the regular supporters of Miss Green, sent out as a missionary to China by the First Baptist church of Asheville.

### EXUM GREEN BECKWITH.

Professor Beckwith was the son of Christian parents, and was reared in the atmosphere of a sweet Christian home. In early life he gave his heart to Christ and followed him faithfully to the end. From 1877 to 1882 he was a student at Wake Forest, and few students have ever been more assiduous in labor or punctual in duty. In 1882 he represented the Phi. Society as one of the anniversary debaters, and received his degree as Bachelor of Arts. During the two following sessions he was both tutor and student. In 1884 he took the Master of Arts degree. The next session he spent at Johns Hopkins University, Baltimore, in the special study of Physics and Mathematics. During 1885-'6 and

1886-'7 he was principal of an academy at Clayton, N. C. In the latter year he was elected Assistant Professor of Mathematics in Wake Forest College, and held the position until his death. On December 16, 1888, he was ordained as a minister of the gospel at Mount Moriah church, where he has since served as pastor. Other churches in Wake and Franklin counties have also enjoyed his services.

Professor Beckwith was not a showy man, but he was true to the core. He could always be depended on as a friend and a helper. He was quiet and unobtrusive in manner, but prompt and efficient in the discharge of every obligation. Hundreds of young men who have passed under his instruction will bear testimony that he spared not himself in his efforts to help them. Everybody was compelled to respect his religion. He lived it as well as preached it. There was no taint of agnosticism in his convictions. His faith was old-fashioned in its objects as well as in its intensity. Few of us will ever forget the prayers he offered at our morning devotions in the chapel—how he seemed sometimes in utter oblivion of self, to be pressing through the presence chamber of the King right up to the throne.

How little I dreamed, last Sunday, that I should be writing this. We had hoped that he would soon be able to leave his room and carry out the plans he had formed for the summer. And now his chair and his pulpits are vacant, and his work on earth is forever done. But his influence has not ceased. In many a heart, as this letter is read by those who knew him, and as he is remembered in after days, will rise aspirations for better lives and purer characters, and many will offer the prayer, "May my end be like his."

Professor Beckwith's funeral was preached in Clayton by Dr. William Royall, and his remains laid to rest by the side of the wife and babe who went before him to the better land.

CHARLES E. TAYLOR.

### REV. A. W. PRICE.

Abraham William Price was born at Conway, S. C., January 18, 1858. When quite young he made a profession of religion, and with his conversion came his call to the ministry. He felt the need of preparation for the work and determined to begin at once the prosecution of his studies. In this, however, he was destined to be disappointed; for when he was fourteen years of age, his father died and left a widow and three children, of whom the subject of this sketch was the eldest.

Although he was a delicate, fragile youth, the support of the family devolved upon him. He bore this heavy and unexpected burden without a murmur until he was eighteen, at which time his mother died, and the other children were able to take care of themselves.

When about nineteen years of age he entered Ashpole Institute, then under the control of Rev. Stinceon Ivey. He attended this institution for, perhaps, two years, after which he went to Wake Forest. He had not been at Wake Forest many months when his health gave way, and all his friends, even his physician, thought that he could not recover. After weeks of great suffering he was partially restored; but his physician told him it would not do for him to resume his studies. With an aching heart he was forced to give up the long cherished hope of a full course at Wake Forest.

After resting for sometime, he regained about his usual health, and determined to go at least one year to the seminary. Here again he was doomed to disappointment. When the session was a little more than half spent, his health gave way, and once more that precious life trembled in the balance. When he was able to travel he came home, and in October, 1882, he took the pastoral care of Antioch church in Marion County, S. C. From Antioch he moved to Mullens, and became pastor of a group of churches with Mullens as a centre. From Mullens he removed to Whiteville, N. C., of which church, in connection with some others, he was pastor for four years. From Whiteville he was called to a field comprising Laurinburg, Spring Hill and Alma churches. He came to this field and settled in Laurinburg, N. C., in November, 1887. He was called to

Wadesboro and removed to that place in August, 1891. From Wadesboro on the 27th of May last, he was called to heaven.

In the death of Bro. Price, the denomination has lost one of its strongest men.

Though he was a young man when he died, he had developed into a preacher of marked ability. His mind was intensely analytical, and his powers of discrimination exceptionally fine, enabling him to draw the finest distinctions. His sermons were homiletical gems, and bristled with fresh and original thoughts.

We have few preachers who are as gifted in the use of English as was Price. He was never at a loss for a word, and it was always just the *right word*.

He was modest and unassuming in his bearing, and hence would not make so good an impression on strangers as some men of less modesty and less ability. To be appreciated, it was necessary that he be known, and when best known he was most appreciated.

The life of A. W. Price should be an inspiration to young ministers in many ways. In the first place, it should encourage those whose circumstances and surroundings absolutely prohibit them from thoroughly preparing themselves for their work. Now I do not mean that his example should cause young brethren to be indifferent about their preparation. On the contrary, it should stimulate to greater endeavors in this respect; for there never was a more earnest advocate of ministerial education than he. Twice he hazarded his life in seeking that preparation of which he so much felt the need, and only gave it up at last when forced to do so by physical weakness.

To a man who is prevented by circumstances beyond his control, from taking a regular course at a literary institution, the example of Bro. Price is encouraging; for though his college course was cut short by failing health, he did not give up the work of preparation, but prosecuted his studies in connection with his pastoral duties. In this way he attained to quite a considerable degree of scholarship.

Again, his example should help us to surmount difficulties. Much of his best work was done while suffering physical agony. I remember to have heard him say on one occasion, that he had never spent one single day free from suffering. And yet, although he was such a sufferer, there is no man in North Carolina, perhaps, who has done ten years of harder or more effective mental labor. But now his sufferings are all over, and he has entered upon the "rest that remaineth for the people of God."

LIVINGSTON JOHNSON.

### DR. A. R. VANN.

Dr. A. R. Vann died October 22, 1892. He was seventy-one years old. He had been in declining health for more than a year, and was ready and expecting the Master's call. Previous to the war he was a successful practitioner of medicine in Granville County. After the war he retired from the profession, and moved to Forestville with a view to educate his sons at Wake Forest College, and to engage in farming. He was a pious and devoted Baptist, strictly upright and conscientious in all his dealings. He was a trustee of Wake Forest College and a member of the Board of Education. S. C. Vann and J. A. Vann, successful business men of Franklinton; Dr. L. L. Vann, a rising physician of Danville, Va., and M. E. Vann, of the Raleigh and Gaston Railroad, are his sons. He leaves a widow, who has been peculiarly untiring in her devotions and unceasing in her labors to alleviate his sufferings. He will be much missed in the community.—*Biblical Recorder*.

Mrs. Maggie Nutt Herring, wife of Rev. D. W. Herring, died at the home of her father in Mt. Airy, on Sunday afternoon last at 7 o'clock, where she had been since her return from China. Sister Herring had been sick two weeks with typhoid fever. Her little daughter, Margaret, preceded her one week, having died the Sunday before. She leaves three children, all boys, the youngest being about two months old. We extend our sincere sympathy to the bereaved.—*Biblical Recorder*.

### REV. JAMES L. COTTINGHAM

Was born near Morven, in Anson County, N. C. He professed religion while quite young, and was baptized with his father and mother by Rev. N. B. Cobb into the fellowship of the Pee Dee Baptist church at Lilesville, N. C. He spent sometime at Wake Forest College, and for the past two or three years has been supplying churches and mission stations in the Raleigh Association. The following letter to the editor of the *Biblical Recorder* by a prominent minister in South Carolina details the circumstances of his death:

"*Dear Bro. Bailey:*—On Saturday night last, a messenger came to my door bearing the sad tidings that on that day, the 8th inst., the Rev. James L. Cottingham of your State had breathed out his young life in the town of Tatum, S. C. Twelve days before he arrived there on a visit to relatives, and to aid in the meeting at that place. His first sermon there was preached on September 20, his last on the 25th. From the first his preaching was well received, and fine congregations honored him with a close and interested attention, and not without evidences of Divine presence. He seemed somewhat unwell soon after his coming, and after his last discourse became real sick with what was called malarial fever. Soon it became apparent that his condition was critical; at times alarming. On one occasion, rallying from one of those sinking spells, he surprised his attendants by singing the stanza 'Jesus, lover of my soul,' and offering an earnest prayer in behalf of his absent wife and little ones. His wife was summoned to his side and nobly stood by him to the last. His mother was permitted to come from her home to bless him with her presence and prayers.

"The people of Tatum, to whom he came a stranger, were unwearied in humane and Christian kindness and attention. The best medical attention the town could give was generously, faithfully given—but all was unavailing. His brief life of thirty years and one day, his labors for seven or eight years in the gospel ministry ended on the 8th inst., in the hope of a blissful immortality. And as the Cottingham family for several generations had been prominent in this county of Marlboro, S. C., his remains were interred in the beautiful cemetery at Hebron church amid the dust of kindred and friends. Two of our Baptist pastors, the brethren Pratt of Bennettsville and Jordan of Blenheim, conducted the religious services on the mournful occasion, while a vast concourse of people from the surrounding region manifested their sympathy and interest by their attendance.

"It was the privilege of the writer to hear four of his six sermons at Tatum; his last was an earnest appeal upon the text, 'How long halt ye between two opinions?' in which he made a tender allusion to the emotions that sometimes arose in his mind as he thought of the hesitation of many whom he had besought to serve his Lord and Savior. How soon are his lips sealed in death! But thanks be unto God, 'death is swallowed up in victory.'" J. A. W. T.

Bennettsville, S. C., Oct. 12, 1892.

### REV. JACOB ALBERT HILL.

Elder Jacob Albert Hill died at his home in Union County, N. C., February 16, 1892, in the seventy-fourth year of his age. He was twice married. He left seven children by his first wife (*nee* Chapman), four sons and three daughters, and twenty-seven grandchildren, all of whom live in Texas. His second wife, who was the widow of the late J. C. Saunders, survives him.

Bro. Hill was born near Newberry, S. C., February 22, 1819. His parents were Dutch, and he was brought up under Lutheran influence, but became a subject of saving grace early in life, and joined the Enoree Baptist church where his ordination took place on the fifth Sunday in April, 1849. He was pastor of Harmony and Catawba churches in York County, S. C., nine years, and in 1858 moved to Walker County, Ala. He spent thirty years in Alabama, Mississippi and Texas, returned to South Carolina in 1887, and the next year settled in North Carolina and became the pastor of churches on both sides of the State line.



Although advanced in years, Bro. Hill looked young and fresh. He enjoyed perfect health and his physical strength and powers of endurance were very great, until he was thrown from a buggy last July. The injury then received proved to be the beginning of the end. A week later he took la grippe. On the third Sunday in December he was attacked by pneumonia, and on the 17th of February at 8:30 p. m., the strong man yielded to the pressure and sank to his last sleep. The spirit took its place among the redeemed, and the body was tenderly laid to rest in the graveyard at Waxhaw church, where on the third Sunday in November he preached to us from Rom. xiv: 17, his last sermon.

One mighty in the Scriptures and a fearless defender of the faith has fallen, albeit a plain-spoken, matter-of-fact man, honest to the core, with little policy about him.

He brought to our times the chivalrous spirit and noble frankness of a former generation.

He is gone and many are sad, for we shall see his face no more.

Written at the request of Hermon church, of which he was a member and the first pastor.

J. J. MCLENDON.

### REV. A. T. DENNY,

The subject of this sketch, was born in Person County, N. C., November 7, 1867.

The years of his earlier boyhood were spent upon his father's farm, working during the summers and attending the public schools of his district during the winters. While yet quite young, he gave evidence of thirst for knowledge and of that studious disposition which afterwards became characteristic of his life.

When about fifteen years old, he became thoroughly awakened to his sinfulness and helplessness, and was led to accept Jesus Christ as his only Savior. Soon afterwards, he was baptized into the fellowship of Antioch Baptist church by Elder J. H. Vernon (I think). His was a genuine conversion, and from that time his life bore testimony to the power of infinite grace.

Soon after his connection with the church he began to feel that it was his duty to preach the gospel. Being as yet very young and naturally of an unassuming and retiring disposition, he struggled for awhile against these impressions, but at length being thoroughly convinced that the Master had called him to that work, he consecrated his life to the preaching of the gospel.

In the meantime he spent two years at Moravian Falls Academy under the tutorship of Rev. G. W. Greene.

Having been licensed by his church, and feeling deeply the need of a better preparation for his life-work, he entered Wake Forest College in September, 1889, remaining a student of that institution until his death. Had he lived, he expected to graduate in June, '93.

Here, as in all other relations of life, he won the confidence and esteem of his teachers and fellow-students by his quiet, persevering devotion to duty. Equally faithful in the performance of all his duties, both as a member of his Society and of the College, his life proved the candor and honesty of his heart. So honorable and praiseworthy was he in all his relations at College, that, to use the words of a fellow-student, "No one could know him and doubt his Christianity."

His vacations were spent, for the most part, in preaching the gospel—a work which he loved with all his heart.

For one year before his death he served very acceptably Cool Springs church, his labors being blessed in the addition of a number to the church and the general upbuilding of the Lord's cause in the community.

On the second Sunday in June, last, he was ordained to the full work of the ministry by Elders Beam, Lamberth, Watkins and Landell.

During the summer he had an attack of malarial fever, and returning to College before he had fully regained his strength he relapsed, the relapse taking a typhoid form. He was carried home, where every attention possible was shown him by devoted parents, brothers, friends, and the best medical counsel available, but after four weeks illness he gently fell asleep, October 17, 1892.

During his sickness he was exceedingly patient, never murmuring or complaining, but often speaking of the brighter future before him. He sang "Rock

of Ages," "Jesus, lover of my soul," and "Sweet by and by," when so weak as to have to rest between every stanza.

For sometime before his death he was unable to speak, but fifteen minutes previous to his dissolution a smile crept over his face which remained even after he was cold in death. Who could doubt but that in this hour of trial he realized that the Eternal was his refuge and the Everlasting Arms were about him?

### ELDER R. R. SAVAGE.

In the death of this man, many North Carolina Baptists did not know how great a loss they sustained. For, looked at all round, he was one of the most remarkable men that has yet appeared in their history.

Born in Virginia, he graduated from Wake Forest; and immediately after the war, on the recommendation of Elder A. McDowell—name illustrious and venerable—took a pastorate in the Chowan Association. Here all his subsequent life was spent and most of his work was done.

Bro. Savage's intellect was of a high order. Clear and vigorous thought, logical method, cautious statement, and transparent honesty characterized his public utterances. Upon these qualities, and upon no tricks of rhetoric or twisting of facts or trifling with the emotions, did he rely for effect. And while never affecting oratory—his mind was not cast in that mould—these elements of style gave him great power as a preacher, especially with thoughtful people. His breadth of thought and clearness of perception, together with his well-known caution, made him exceedingly wise in council. So that his suggestions in the Convention and in the Board of Trustees of the College always received respectful consideration; while the Association and Chowan Baptist Female Institute very largely took their policy from him; such was the regard entertained for his judgment by those who knew him best.

But perhaps his moral and religious character was even more remarkable than his intellect. Entering the service of Christ at an early age and the ministry on leaving college, he gave his life to faithful, patient toil till disease prostrated him, six years ago. He ever took an active interest in the work of the denomination. He rarely failed to attend its meetings, and for many years, till disabled by sickness, served upon the Boards of Trustees of the College and C. B. F. Institute, being the President of the latter body.

He was eminently just and upright. He loved righteousness and truth and hated even the appearance of meanness. No man more keenly enjoyed the approbation of his fellows, but none ever saw him turn aside from duty to secure that approbation. While he delighted to commend all merit and goodness, he never flattered nor fawned; nor could he be moved by these arts. In any given case the only available appeal to him was through his judgment and conscience.

He was far above the littleness of envy or jealousy. With nothing like condescension, but with fatherly interest, he recognized the merit and encouraged the efforts of his younger brethren. And it was beautiful to observe with what sincere delight he hailed their rising power. Never self-seeking, he did not covet leadership; but when thrust upon him, he quietly assumed the responsibility and gave the cause his patient, earnest care.

Very broad was his benevolence, and generous was his sympathy. Deserving need never appealed to him in vain.

And yet, so quiet was he withal, so unobtrusive, that comparatively few in his own State appreciated his value. Those best knew the flavor of his fruit who lived beneath his shadow.

"There are some hearts like wells, green-mossed and deep  
As ever summer saw,  
And pure their water is—yea, pure and sweet;  
But you must come to draw."

Such was he. And so his own people cherish his memory, not only with fragrant love but with that tender reverence also which great characters always inspire. Love and reverence! Add now a gratitude that never can forget how much it owes to him, and you have the motives that prompt this humble tribute.

R. T. VANN.

**MRS. MINNIE EDDINS ROBERTS.**

Miss Minnie Eddins was born at Yorkville, S. C., March 10th, 1855, and died at Shelby, N. C., August 12, 1892. She was the daughter of James Bolivar Eddins, the grandson of the South Carolina Revolutionary hero, William Eddins, who was not only a brave soldier, but a consecrated and eloquent preacher. Her mother, *nee* Adelaide Alice Williams, was a daughter of Col. Geo. W. Williams, one of South Carolina's most distinguished lawyers.

Miss Eddins was educated at Yorkville Female College, at Charlotte Female College, and at the Raleigh Female Seminary under Prof. F. P. Hobgood. She took a thorough course in music under Prof. Bohlman, graduating with highest honors in 1872.

In 1873 she kindly consented to make a tour of the State with Miss Carrie Jenkins for the benefit of the Oxford Orphan Asylum. Her wonderful soprano voice created a sensation wherever she went, and by general consent she has been since styled "The Mocking Bird of North Carolina." This high honor she carried to the day of her death. Unlike most singers, all of her notes were sweet. She had but to open her mouth, and the melody would pour forth.

While at school in Raleigh she made a bright profession of religion, and was baptized by Dr. T. H. Pritchard into the fellowship of the First Baptist Church.

On December 22, 1874, she was married to Mr. William Joshua Roberts. She then connected herself with the Baptist Church in Shelby, and through her prayers in a few years she saw her husband baptized into the fellowship of the church with her.

She leaves a husband and three sons to mourn her loss. She never recovered from the loss of her mother. The mother lived in the daughter, and the daughter in the mother. The daughter leaned on the mother. A cloud seemed to rest over her ever after her mother's death. Among her last words, she said, "I'll soon be passed through the gates of the new Jerusalem." "What a glorious meeting with my mother!"

**MRS. WINGATE AND MRS. TOLSON.**

Among the noble Christian women who have passed from earth to heaven during the year 1892 are Mrs. W. M. Wingate, widow of Rev. W. M. Wingate, D. D., and Mrs. C. M. Tolson, daughter of Rev. Thomas Meredith, founder of the *Biblical Recorder*. We would have been glad to have put in biographies of both, if their friends had furnished them in time for this issue.

**SIDNEY S. LEA.**

Sidney Slade Lea was born in Caswell County in 1810; received a good business education in the schools of his day. He professed religion in his 18th year and united with the Baptist Church. He died March 1, 1892 in the 82d year of his age. He was a successful business man, and used his money for the glory of God. He gave liberally all his life to benevolent objects. The Lea Laboratory at Wake Forest College was erected chiefly by his liberality, and a marble slab in the building is inscribed with the names of Sidney S. and Fannie E. Lea. He was one among the five Trustees of Wake Forest College who have passed away during the present year.

**REV. W. J. WILKIE**

Died June 5, 1892. He has been in the ministry in Western North Carolina for forty years. Beginning his labors in the mountain section of the State when he was quite young, he maintained his Christian integrity and popularity as a Christian minister till the close of his long and useful life. His labors were confined chiefly to the bounds of the Green River Association, where he was very highly esteemed for his works' sake.

**BROTHER SOLOMON PACE,**

Of Wake County, father of W. H. Pace, Esq., of this city, died suddenly at his residence near Wake Cross-Roads at 8 o'clock A. M. on December 10. Bro. Pace was eighty years old, a man of splendid common sense, great decision of character and sterling piety. It had been his custom for years when visiting Raleigh to spend an hour or two in our office. No man ever met a gladder welcome, and the visits of no brother gave us more real joy. We knew him well during his last years, and greatly loved him. We shall sadly miss him. For sixty years he had been a leading member of the Cross-Roads church, and for a long time its most useful deacon.—*Biblical Recorder.*

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EVERY inordinate cup is unblessed, and the ingredient is a devil.—*Shakespeare.*

DRINK is the greatest obstacle to the diffusion of education.—*John Bright.*

O MADNESS to think use of strongest drink our chief support of health.—*John Milton.*

THE drink thirst is the only approximation to the torture of the damned in perdition.—*P. V. Nasby.*

**LIST OF ORDAINED MINISTERS.**

**1. ASHE AND ALLEGHANY ASSOCIATION.**

|                    |              |                     |              |
|--------------------|--------------|---------------------|--------------|
| S. Blackburn ..... | Crumpler     | D. J. Harris .....  | Sparta       |
| W. S. Barder ..... | Silas Creek  | W. H. Glenn .....   | Grayson      |
| J. S. Bare .....   | Comet        | C. Roberts .....    | Berlin       |
| E. Blivins .....   | Crumpler     | J. F. Stanley ..... | Dresden      |
| I. M. Carter ..... | Bernice      | Elihu Tucker .....  | Weasel       |
| F. B. Cheek .....  | Whitehead    | J. Riddle .....     | Beaver Creek |
| T. M. Duncan ..... | Beaver Creek |                     |              |

**2. ALEXANDER ASSOCIATION.**

|                                                                  |             |                        |                 |
|------------------------------------------------------------------|-------------|------------------------|-----------------|
| D. W. Pool .....                                                 | Vashti      | L. P. Gwaltney .....   | Vashti          |
| C. C. Pool .....                                                 | Partee      | W. J. Bumgarner .....  | Swanner         |
| J. M. Shaver .....                                               | Dealsville  | J. G. Weatherman ..... | Jennings' Mills |
| J. B. Poole .....                                                | Taylorville |                        |                 |
| W. E. White, Moderator, Avilla; T. A. Hudson, Clerk, Elk Shoals. |             |                        |                 |

**3. ATLANTIC ASSOCIATION.**

|                       |              |                      |            |
|-----------------------|--------------|----------------------|------------|
| J. T. Albritton ..... | Mt. Olive    | Duncan McLeod .....  | Beaufort   |
| Rufus Ford .....      | Newbern      | D. F. Aman .....     | Pollard    |
| J. H. Edwards .....   | Goldsboro    | T. J. Leary .....    | Morehead   |
| C. J. Nelson .....    | Goldsboro    | B. J. Ward .....     | Swansboro  |
| G. L. Finch .....     | La Grange    | H. C. Moore .....    | Morehead   |
| J. W. Nobles .....    | Aden         | B. W. Spillman ..... | Smyrna     |
| J. H. Vernon .....    | Pollockville | A. D. Hunter .....   | Greenville |
| T. J. Baker .....     | Ft. Barnwell | Charles Hopper ..... | Mt. Olive  |

**4. ANSON ASSOCIATION.**

|                      |               |                     |            |
|----------------------|---------------|---------------------|------------|
| J. P. Boyd .....     | Polkton       | C. H. Martin .....  | Polkton    |
| E. B. Barritt .....  | White's Store | B. Saunders .....   | Lilesville |
| John W. Davis .....  | Polkton       | P. H. Seago .....   | Lilesville |
| J. W. Hartwell ..... | Deep Creek    | J. W. Wildman ..... | Wadesboro  |
| G. O. Wilhoit .....  | Ansonville    | T. S. Wright .....  | Wadesboro  |
| H. M. Ingram .....   | Wadesboro     |                     |            |

**5. BEULAH ASSOCIATION.**

|                      |            |                       |             |
|----------------------|------------|-----------------------|-------------|
| J. H. Lamberth ..... | Roxboro    | J. R. Jones .....     | Milton      |
| R. R. Moore .....    | Greensboro | J. R. Howell .....    | Yanceyville |
| A. J. Howard .....   | Reidsville | C. H. G. Thomas ..... | Greensboro  |

**6. BRIER CREEK ASSOCIATION.**

|                      |                 |                       |                 |
|----------------------|-----------------|-----------------------|-----------------|
| A. N. Barker .....   | New Hope        | B. Mathis .....       | Buck Shoal      |
| W. Dowell .....      | Jennings' Mills | T. W. Paris .....     | Osbornville     |
| J. A. Forester ..... | Dellaplane      | S. F. Simmons .....   | Jonesville      |
| S. S. Goforth .....  | Lovlace         | V. M. Swain .....     | Jonesville      |
| A. Goodin .....      | Sweet Home      | W. M. Segraves .....  | Jonesville      |
| W. F. Gray .....     | Buck Shoal      | R. W. Wooten .....    | Clingman        |
| I. Holler .....      | Felts           | J. G. Wetherman ..... | Jennings' Mills |
| E. Holler .....      | Felts           | M. F. Welborn .....   | Clingman        |
| Y. Jordan .....      | Osbornville     | W. Walker .....       | New Castle      |
| W. A. Myers .....    | Osbornville     | T. Wright .....       | Lovlace         |
| J. O. Moore .....    | Hunting Creek   |                       |                 |

**7. BRUSHY MOUNTAIN ASSOCIATION.**

|                    |               |                      |             |
|--------------------|---------------|----------------------|-------------|
| S. D. Barnes ..... | Boomer        | I. T. Privette ..... | Wilkesboro  |
| Joel Brown .....   | Elkville      | M. McNeill .....     | Wilkesboro  |
| I. W. Church ..... | Ready Branch  | W. W. White .....    | Wilkesboro  |
| J. F. Eller .....  | Maple Springs | W. C. Meadows .....  | Poor's Knob |

## 8. CALDWELL COUNTY ASSOCIATION.

|                     |               |                     |              |
|---------------------|---------------|---------------------|--------------|
| Virgil Avery.....   | Collettsville | John T. Shell.....  | Petra Mills  |
| J. F. Crisp.....    | Lenoir        | T. C. Sherrill..... | Petra Mills  |
| E. D. Crisp.....    | Upton         | I. Oxford.....      | Downsville   |
| H. M. Croom.....    | Globe         | J. B. Phillips..... | Upton        |
| Edmund Greene.....  | Houck         | Warren Moore.....   | Risden       |
| J. S. Gwaltney..... | Cilley        | J. H. Nelson.....   | Patterson    |
| L. H. Hice.....     | Baton         | J. H. West.....     | Cedar Valley |
| I. W. Thomas.....   | Hibriten      | Edmund Tilley.....  | King's Creek |
| Isaac Smith.....    | Lenoir        |                     |              |

## 9. CAPE FEAR ASSOCIATION.

|                     |            |                      |            |
|---------------------|------------|----------------------|------------|
| D. J. Clark.....    | Clarkton   | J. W. Smith.....     | Byrdsville |
| J. W. Gore.....     | Vineland   | L. Sellers.....      | Supply     |
| G. W. Hill.....     | Eoka       | E. L. Swain.....     | Supply     |
| L. W. Hilburn.....  | Robeson's  | E. W. Wooten.....    | Wooten's   |
| R. M. Hilburn.....  | Bladenboro | J. D. Harrelson..... | Fair Bluff |
| D. C. Kelly.....    | Wilmington | A. H. Porter.....    | Orton      |
| J. P. Lennon.....   | Robeson's  | M. P. White.....     | Wilmington |
| J. M. Register..... | Whitehall  | G. C. Caines.....    | Orton      |
| R. M. Sessoms.....  | Lumberton  | David Hilburn.....   | Bladenboro |

## 10. CATAWBA RIVER ASSOCIATION.

|                       |          |                      |                |
|-----------------------|----------|----------------------|----------------|
| A. P. Bumgarner.....  | Casar    | W. A. Jones.....     | Gamble's Store |
| J. W. Carswell.....   | Enola    | C. H. Lewis.....     | Gamble's Store |
| Z. Carswell.....      | Enola    | M. V. Macomson.....  | Morganton      |
| F. P. Clark.....      | Dogwood  | J. W. Mull.....      | Morganton      |
| N. L. Clark.....      | Chambers | N. Pruitt.....       | Knob Creek     |
| R. H. Crawford.....   | Rollins  | E. A. Poe.....       | Morganton      |
| J. H. Cook.....       | Lark     | J. A. Rector.....    | Table Rock     |
| J. S. Dietz.....      | Pearson  | J. J. Shepard.....   | Brindletown    |
| J. M. Harris.....     | Hartland | E. S. Whisenant..... | Table Rock     |
| Amos Holderbrand..... | Enola    | P. A. Whitener.....  | Point          |
| W. F. Hull.....       | Wortman  | J. S. Corpening..... | Wake Forest    |

## 11. CEDAR CREEK ASSOCIATION.

|                    |               |                     |              |
|--------------------|---------------|---------------------|--------------|
| Wm. Brunt.....     | Winnie        | C. E. Beard.....    | Winnie       |
| W. S. Melvin.....  | Winnie        | W. C. West.....     | Fayetteville |
| E. D. Johnson..... | St. Paul's    | J. T. Townsend..... | Fayetteville |
| Q. D. Clark.....   | St. Paul's    | E. J. Edwards.....  | Cedar Creek  |
| J. G. Fisher.....  | Roslin        | D. S. Bullard.....  | Clay Fork    |
| L. Bryan.....      | Cypress Creek |                     |              |

## 12. CENTRAL ASSOCIATION.

|                            |                    |                            |             |
|----------------------------|--------------------|----------------------------|-------------|
| J. W. Atkinson.....        | Hutchinson's Store | M. R. Pernell.....         | Franklinton |
| C. M. Billings.....        | Wake Forest        | A. A. Pippin.....          | Finch       |
| J. W. Carter, D. D.....    | Raleigh            | A. F. Purefoy.....         | Wake Forest |
| Needham B. Cobb, D. D..... | Raleigh            | W. Royall, D. D. LL.D.,    | Wake Forest |
| G. W. Coppedge.....        | Wakefield          | W. B. Royall, D. D.....    | Wake Forest |
| C. Durham, D. D.....       | Raleigh            | G. W. Sanderlin, LL.D..... | Raleigh     |
| W. H. Edwards.....         | Wake Forest        | T. E. Skinner, D. D.....   | Raleigh     |
| I. O. Gouch.....           | Wake Forest        | J. W. Sledge.....          | Cedar Rock  |
| G. W. Greene.....          | Canton, China      | O. L. Stringfield.....     | Wakefield   |
| W. R. Gwaltney.....        | Wake Forest        | G. A. Sowell.....          | Wake Forest |
| W. J. Howell.....          | Wake Forest        | C. E. Taylor, D. D.....    | Wake Forest |
| J. H. Hutchinson.....      | Hutchinson's Store | G. T. Watkins.....         | Roxboro     |
| John Mitchell, D. D.....   | Wake Forest        | Z. W. Wheelless.....       | Grissom     |
| I. T. Newton.....          | Wake Forest        |                            |             |

13. CHOWAN ASSOCIATION.

|                      |                 |                          |                |
|----------------------|-----------------|--------------------------|----------------|
| C. P. Bogart .....   | Edenton         | W. L. Maget .....        | Plymouth       |
| E. Bunch .....       | Hobbsville      | R. R. Overby, D. D. .... | Bellcross      |
| A. W. Burfoot .....  | Hertford        | J. F. Tuttle .....       | Plymouth       |
| P. S. C. Davis ..... | Currituck C. H. | W. V. Savage .....       | Columbia       |
| Josiah Elliott ..... | Hertford        | N. P. Stallings .....    | Powell's Point |
| J. B. Harrell .....  | South Mills     | W. B. Waff .....         | Reynoldson     |
| W. P. Jordan .....   | Hertford        | C. J. Woodson .....      | Gatesville     |

14. COLUMBUS ASSOCIATION.

|                    |            |                  |           |
|--------------------|------------|------------------|-----------|
| Haynes Lenon ..... | Orton      | T. J. Cobb ..... | Chadbourn |
| D. J. Ray .....    | Whiteville |                  |           |

15. EASTERN ASSOCIATION.

|                       |                 |                             |                 |
|-----------------------|-----------------|-----------------------------|-----------------|
| J. T. Albritton ..... | Mt. Olive       | C. W. Hopper .....          | Mt. Olive       |
| T. S. Baker .....     | Ft. Barnwell    | W. A. Melvin .....          | Harrell's Store |
| J. L. Britt .....     | Turkey          | O. P. Meeks .....           | Clinton         |
| J. L. Barlow .....    | Sloop Point     | T. H. Pritchard, D. D. .... | Charlotte       |
| W. E. Crocker .....   | Louisville, Ky. | R. E. Peele .....           | Wilmington      |
| H. M. Croom .....     | Wallace         | J. L. Stewart .....         | Clinton         |
| Henry Duncan .....    | Clinton         | S. D. Swain .....           | Wilmington      |
| J. H. Hildreth .....  | Wilmington      | R. C. Sandling .....        | Harrell's Store |
| W. L. Bilbro .....    | Magnolia        | John W. Smith .....         | Byrdville       |
| D. C. Rogers .....    | Owensville      | F. R. Underwood .....       | Autryville      |
| F. T. Wooten .....    | Keith           | M. C. Walton .....          | Wilmington      |

16. ELKIN ASSOCIATION.

|                      |               |                      |                |
|----------------------|---------------|----------------------|----------------|
| G. M. Burcham .....  | Elkin         | Wm. Harris .....     | Kapp's Mills   |
| J. W. Burchett ..... | Roaring River | John Hughes .....    | Byrd           |
| W. F. Byrd .....     | Trap Hill     | W. H. Melton .....   | Kapp's Mills   |
| C. Belvins .....     | Trap Hill     | A. E. Myers .....    | Round Mountain |
| W. J. Combs .....    | Trap Hill     | W. W. Myers .....    | Round Mountain |
| E. F. Kane .....     | Good Springs  | J. H. Norton .....   | Venable        |
| C. F. Fields .....   | Elkin         | D. J. Roberts .....  | Cherry Lane    |
| J. K. Franklin ..... | Devotion      | J. F. Settle .....   | Benham         |
| S. E. Gentry .....   | State Road    | A. J. Williams ..... | Kapp's Mills   |
| E. N. Gwyn .....     | Elkin         | J. H. Yarboro .....  | Boonville      |

17. FLAT RIVER ASSOCIATION.

|                      |               |                         |             |
|----------------------|---------------|-------------------------|-------------|
| J. W. Atkinson ..... | Rogers' Store | C. A. Jenkins .....     | Oxford      |
| J. A. Beam .....     | Bethel Hill   | J. H. Lamberth .....    | Roxboro     |
| W. R. Cullum .....   | Creedmoor     | J. J. Lansdell .....    | Roxboro     |
| R. I. Devin .....    | Oxford        | R. H. Marsh, D. D. .... | Oxford      |
| F. W. Greer .....    | Hanford, Va.  | E. J. Montague .....    | Allensville |
| J. S. Hardaway ..... | Oxford        | J. A. Stradley .....    | Oxford      |
| T. J. Horner .....   | Henderson     | G. T. Watkins .....     | Roxboro     |
| K. C. Horner .....   | Horner's      | J. W. Wheelous .....    | Grissom     |

18. GREEN RIVER ASSOCIATION.

|                       |                |                           |                |
|-----------------------|----------------|---------------------------|----------------|
| C. C. Case .....      | Green Hill     | J. I. Moffitt .....       | Stone Mountain |
| J. R. Denton .....    | Dysartsville   | M. M. Landrum, M. D. .... | Marion         |
| H. B. Harrill .....   | Forest City    | J. R. Pendergrass .....   | Old Fort       |
| B. B. Harris .....    | Cuba           | J. C. Sorrells .....      | Bridgewater    |
| A. Hunt .....         | Gamble's Store | G. W. Settlemier .....    | Old Fort       |
| Elbert Jackson .....  | Turner         | E. L. Taylor .....        | Rutherfordton  |
| C. B. Justice .....   | Rutherford     | J. H. Taylor .....        | Dinsdale       |
| W. H. Logan .....     | Ayr            | Z. T. Whiteside .....     | Uree           |
| A. B. Marshburn ..... | Nealsville     |                           |                |

19. *KINGS MOUNTAIN ASSOCIATION,*

|                       |                |                       |                |
|-----------------------|----------------|-----------------------|----------------|
| A. P. Bumgardner..... | Lattimore      | G. P. Hamrick.....    | Shelby         |
| J. H. Brindle.....    | Lattimore      | R. N. Hawkins.....    | Sharon         |
| E. J. Bridges.....    | Lattimore      | W. B. Huntley.....    | Henrietta      |
| J. M. Bridges.....    | Shelby         | A. C. Erwin.....      | Shelby         |
| J. V. Devany.....     | Shelby         | R. L. Limerick.....   | Shelby         |
| T. Dixon.....         | Shelby         | J. F. Leatherman..... | Hall's X Roads |
| T. W. Ebeltoft.....   | Shelby         | N. H. Moss.....       | Cherryville    |
| P. R. Elam.....       | Kings Mountain | T. H. Mullinor.....   | Grover         |
| C. F. Felmet.....     | Waco           | R. Poston.....        | Shelby         |

20. *LIBERTY ASSOCIATION.*

|                       |             |                            |              |
|-----------------------|-------------|----------------------------|--------------|
| W. S. Adderton.....   | Denton      | M. J. Leach.....           | Prim         |
| J. M. Bennett.....    | Jubilee     | H. Morton.....             | Thomasville  |
| Thomas Carrick.....   | Lexington   | J. M. Pugh.....            | Randleman    |
| J. K. Fant.....       | High Point  | J. B. Richardson.....      | High Point   |
| W. H. Hamner.....     | Lexington   | Henry Sheets.....          | Lexington    |
| G. W. Henderson.....  | Blaine      | J. N. Stallings, D. D..... | High Point   |
| J. M. Hilliard.....   | Thomasville | A. P. Stoker.....          | Denton       |
| J. F. Lancaster.....  | Oak Ridge   | J. A. Summey.....          | Hannersville |
| Benj. Lanier, Sr..... | Level Plain | G. M. Webb.....            | Randleman    |

21. *LITTLE RIVER ASSOCIATION.*

|                     |             |                     |                    |
|---------------------|-------------|---------------------|--------------------|
| R. J. Bennett.....  | New Hill    | H. W. Graham.....   | Swann's Station    |
| Allen Betts.....    | Varina      | J. M. Holleman..... | Apex               |
| A. N. Campbell..... | Poe's       | Joseph Salmon.....  | Fayetteville       |
| J. A. Campbell..... | Poe's       | J. R. Spence.....   | Ballentine's Mills |
| J. W. Collins.....  | Chalk Level |                     |                    |

22. *MECKLENBURG AND CABARRUS ASSOCIATION.*

|                            |           |                    |        |
|----------------------------|-----------|--------------------|--------|
| D. M. Austiu.....          | Charlotte | J. L. Bennett..... | Monroe |
| T. H. Pritchard, D. D..... | Charlotte |                    |        |

23. *MONTGOMERY ASSOCIATION.*

|                    |      |                   |                 |
|--------------------|------|-------------------|-----------------|
| W. M. Bostick..... | Troy | S. S. Fuquay..... | Sulphur Springs |
|--------------------|------|-------------------|-----------------|

24. *MOUNT ZION ASSOCIATION,*

|                          |             |                     |                  |
|--------------------------|-------------|---------------------|------------------|
| J. C. Wilson.....        | Merry Oaks  | A. A. Butler.....   | Durham           |
| J. P. Mason.....         | Chapel Hill | J. F. McDuffie..... | Durham           |
| J. C. Hocut.....         | Chapel Hill | J. W. Watson.....   | Riggsbee's Store |
| J. L. Carroll, D. D..... | Chapel Hill | Jesse Powell.....   | Green Level      |
| Thomas Hume, D. D.....   | Chapel Hill | G. P. Moore.....    | Pittsboro        |
| C. A. Woodson.....       | Durham      | M. H. Ellen.....    | Durham           |
| W. C. Tyree.....         | Durham      |                     |                  |

25. *PILOT MOUNTAIN ASSOCIATION.*

|                      |             |                      |                |
|----------------------|-------------|----------------------|----------------|
| H. A. Brown.....     | Winston     | J. H. Lewellen.....  | Pilot Mountain |
| L. G. Broughton..... | Winston     | J. F. Lancaster..... | Kernersville   |
| M. Baldwin.....      | Winston     | N. J. Matthews.....  | Brown Mountain |
| S. F. Conrad.....    | Winston     | R. R. Moore.....     | Greensboro     |
| R. W. Crews.....     | Germanton   | P. Oliver.....       | Dalton         |
| J. H. Caudle.....    | Dennis      | L. R. Pruitt.....    | Mt. Airy       |
| R. Gourley.....      | Winston     | H. Sheets.....       | High Point     |
| C. C. Haymore.....   | Mt. Airy    | A. Stamy.....        | Ash Hill       |
| R. L. Loftis.....    | Mt. Airy    | W. H. Wilson.....    | Madison        |
| J. B. Newton.....    | Fork Church | W. C. Vanhoy.....    | Hamptonsville  |
| E. P. Ellington..... | Madison     |                      |                |



**26. RALEIGH ASSOCIATION.**

|                         |              |                         |                    |
|-------------------------|--------------|-------------------------|--------------------|
| J. W. Atkinson .....    | Bangor       | J. M. Hutchinson.....   | Hutchinson's Store |
| Alvin Betts .....       | Raleigh      | J. R. Maynard .....     | Morrisville        |
| C. T. Bailey, D. D..... | Raleigh      | H. W. Norris .....      | Ballentine's Mills |
| C. W. Blanchard .....   | Morrisville  | W. C. Nowell .....      | Smithfield         |
| Worley Creech .....     | Hare's Store | W. S. Olive .....       | Holly Springs      |
| Rayford P. Driver.....  | Earpsboro    | J. W. F. Rogers.....    | Apex               |
| D. D. Edwards.....      | Morrisville  | J. W. Rose .....        | Pine Level         |
| J. J. Hall, D. D.....   | Raleigh      | W. M. Sorrell .....     | Cary               |
| Jesse Howell .....      | Green Level  | O. L. Stringfield ..... | Wakefield          |
| O. C. Horton.....       | Selma        |                         |                    |

**27. RICHMOND ASSOCIATION.**

|                    |            |                     |            |
|--------------------|------------|---------------------|------------|
| L. Johnson .....   | Rockingham | M. L. Kestler ..... | Laurinburg |
| I. S. Boyles ..... | Rockingham | J. H. Austin.....   | Rockingham |
| T. Harrison .....  | Rockingham |                     |            |

**28. ROBESON ASSOCIATION.**

|                      |               |                      |               |
|----------------------|---------------|----------------------|---------------|
| K. Barnes .....      | Sterling's    | C. P. McGugan.....   | Lumber Bridge |
| J. D. Clark .....    | St. Paul's    | D. C. McMillan ..... | Ashpole       |
| Hugh Harrelson ..... | Kentyre, S. C | T. B. Newberry ..... | Fayetteville  |
| I. P. Hedgpeth ..... | Orrum         | W. B. Oliver .....   | Fayetteville  |
| W. A. Humphrey ..... | Orrum         | A. R. Pitman .....   | Alfred        |
| J. A. Hursey .....   | Ashpole       | John Prevatt .....   | Lumberton     |
| E. D. Johnson .....  | St. Paul's    | F. Prevatt .....     | Lumberton     |
| F. H. Martin .....   | Lumberton     | F. A. Prevatt .....  | Lumberton     |
| M. V. Mercer.....    | Lumberton     | J. M. Register ..... | Register      |
| J. J. Scott .....    | Alfordsville  | James A. Smith ..... | Fair Bluff    |
| R. M. Sessoms.....   | Sims          | M. A. Stephens ..... | Lumberton     |
| R. A. Moore.....     | Red Springs   | W. W. Willis .....   | Lumberton     |

**29. SANDY CREEK ASSOCIATION.**

|                       |                 |                     |                |
|-----------------------|-----------------|---------------------|----------------|
| S. Gilmore .....      | Richmond        | O. Churchill.....   | Haywood        |
| D. C. Murchison ..... | Gulf            | W. A. Smith.....    | Hadley's Mills |
| J. L. Smith .....     | Siler City      | D. R. Sears .....   | Siler City     |
| W. H. H. Lawhon ..... | Carthage        | G. L. Merrill ..... | Franklinsville |
| W. G. King .....      | Villanow        | James Jordan.....   | Franklinsville |
| O. T. Edwards .....   | Mt. Vernon Spgs | W. T. Jones .....   | Jonesboro      |
| J. D. Hackney.....    | Mt. Vernon Spgs |                     |                |

**30. SANDY RUN ASSOCIATION.**

|                     |                |                        |             |
|---------------------|----------------|------------------------|-------------|
| T. Bright .....     | Forest City    | A. P. Hollifield ..... | Ellenboro   |
| S. A. Bridges ..... | Forest City    | W. W. Huntly .....     | Henrietta   |
| J. B. Green .....   | Forest City    | A. McMahan .....       | Hamrick     |
| Z. D. Harrell ..... | Ellenboro      | T. J. Moss .....       | Forest City |
| A. Hunt .....       | Gamble's Store | G. W. Rollins.....     | Forest City |

**31. SOUTH ATLANTIC ASSOCIATION.**

|                     |           |                   |           |
|---------------------|-----------|-------------------|-----------|
| J. Soles.....       | Mt. Tabor | N. Milliken ..... | Ashe      |
| C. Millikin.....    | Ashe      | J. W. Tharp ..... | Iredell   |
| J. A. Mints.....    | Shallotte | J. H. Long .....  | Excelsior |
| A. A. Edwards ..... | Winnabow  | E. Milliken ..... | Excelsior |

**32. SOUTH FORK ASSOCIATION.**

|                        |              |                     |                |
|------------------------|--------------|---------------------|----------------|
| I. M. Hildebrand ..... | Penelope     | W. B. McClure.....  | Macpelah       |
| J. A. Hoyle.....       | Iron Station | D. P. Bridges ..... | Louisville, Ky |
| C. E. Gower .....      | Lincolnton   | D. K. Bennett ..... | Hickory        |
| M. P. Matheny.....     | Lincolnton   | J. R. Osment.....   |                |

**33. SOUTH RIVER ASSOCIATION.**

|                      |                  |                           |                  |
|----------------------|------------------|---------------------------|------------------|
| W. M. Page .....     | Godwin           | R. Honeycut.....          | Beaman's X Roads |
| Wm. R. Johnson ..... | Buckhorn         | F. R. Underwood .....     | Glenwood         |
| Reuben Fisher .....  | Stedman          | William Bland .....       | Hawley's Store   |
| John O. Tew .....    | Clinton          | W. B. Harrell, M. D ..... | Dunn             |
| D. W. Tew .....      | Beaman's X Roads | S. C. Page .....          | Rhodes           |
| J. W. Bell .....     | Clinton          | William C. West.....      | Fayetteville     |

**34. SOUTH YADKIN ASSOCIATION.**

|                     |             |                     |             |
|---------------------|-------------|---------------------|-------------|
| C. S. Cashwell..... | Mocksville  | N. S. Jones.....    | Salisbury   |
| W. J. Hopkins ..... | Mooresville | J. F. Redwine ..... | Fork Church |
| J. B. Newton.....   | Fork Church | W. A. Pool.....     | Statesville |

**35. STANLY ASSOCIATION.**

|                       |               |                        |              |
|-----------------------|---------------|------------------------|--------------|
| J. C. Denny.....      | Heileg's Mill | E. P. Harrington ..... | Missions     |
| G. A. Honeycut.....   | Whitley       | W. G. Morton .....     | Albemarle    |
| G. W. Henderson ..... | Blaine        | J. W. Griffin .....    | Locust Level |
| W. H. Honeycut.....   | Bloomington   | E. D. Teeter.....      | Locust Level |
| J. M. Bennett.....    | Lexington     |                        |              |

**36. TAR RIVER ASSOCIATION.**

|                          |               |                      |               |
|--------------------------|---------------|----------------------|---------------|
| J. G. Barkley.....       | Rocky Mount   | W. B. Morton .....   | Louisburg     |
| J. E. White .....        | Wilson        | J. W. Noble.....     | Greenville    |
| J. A. Bridges.....       | Spring Hope   | G. W. Newell .....   | Mapleville    |
| W. S. Ballard.....       | Scotland Neck | J. R. Pace.....      | Bethel        |
| G. Coppedge .....        | Moore's Mills | M. R. Pernell.....   | Louisburg     |
| R. Driver .....          | Mapleville    | A. A. Pipkin.....    | Spring Hope   |
| G. M. Duke .....         | Duke's        | J. A. Pitchford..... | Littleton     |
| Q. C. Davis .....        | Elm City      | Levi Perkinson.....  | Oakville      |
| G. J. Dowell.....        | Williamston   | J. W. Sledge.....    | Cedar Rock    |
| J. D. Hufham, D. D ..... | Tarboro       | T. J. Taylor .....   | Warrenton     |
| R. D. Harper.....        | Duke's        | A. G. Wilcox.....    | Brinkleyville |

**37. THREE FORKS ASSOCIATION.**

|                     |             |                         |              |
|---------------------|-------------|-------------------------|--------------|
| Asa Brown .....     | Riverside   | W. F. Knight .....      | Blowing Rock |
| Neal Campbell.....  | Grayson     | A. J. McBride.....      | Mast         |
| John Crisp .....    | Norris      | J. F. McBride.....      | Dark Ridge   |
| J. F. Davis.....    | Vilas       | L. J. McGinness.....    | Vilas        |
| A. C. Farthing..... | Hattie      | R. L. Palmer.....       | Beech Creek  |
| J. H. Farthing..... | Hattie      | J. M. Payne .....       | Boone        |
| David Green .....   | Norris      | Jonathan Phillips.....  |              |
| Solomon Green.....  | Stony Fork  | J. J. L. Sherwood ..... | Vilas        |
| J. G. Hagaman.....  | Sweet Water | I. W. Thomas .....      | Boone        |
| D. C. Harmon.....   | Sugar Grove | J. T. Stephens.....     | Reese        |
| A. J. Harmon.....   | Harmon      | L. A. Wilson.....       | Sutherland   |
| J. M. Harmon.....   | Sugar Grove | Wm. Wilcoxon.....       | Elk X Roads  |
| J. C. Johnston..... | Reese       | Jacob Younce .....      | Dark Ridge   |
| E. F. Jones.....    | Zionville   |                         |              |

**38. UNION ASSOCIATION.**

|                     |                  |                    |              |
|---------------------|------------------|--------------------|--------------|
| J. A. Bivins.....   | Richardson Creek | J. A. Hill .....   | Ames         |
| J. L. Bennett ..... | Monroe           | R. H. James .....  | Euto         |
| A. B. Caudle.....   | Monroe           | J. W. Little ..... | Zoar         |
| E. L. Davis.....    | Olive Branch     | A. Marsh.....      | Beaver Dam   |
| A. C. Davis .....   | Unionville       | M. R. Medlin.....  | Love's Level |
| J. G. Gullede ..... | Brown Creek      | O. Rogers .....    | Winchester   |
| G. W. Harmon .....  | Monroe           | D. A. Snider.....  | Monroe       |

**39. WACCAMAW ASSOCIATION.**

|                      |            |                |               |
|----------------------|------------|----------------|---------------|
| D. L. Maultsby.....  | Whiteville | I. Cain.....   | Lake Waccamaw |
| S. A. Spaulding..... | Elkton     | D. Graham..... | Lake Waccamaw |
| D. J. Moore.....     | Rosindale  |                |               |

**40. WEST CHOWAN ASSOCIATION.**

|                        |                 |                      |               |
|------------------------|-----------------|----------------------|---------------|
| S. F. Bristoe.....     | Colerain        | W. C. Overton.....   | Harrellsville |
| Dancy Cale.....        | Windsor         | J. W. Powell.....    | Roxabel       |
| B. Craig.....          | Union           | C. W. Scarborough... | Murfreesboro  |
| J. C. Fleetwood.....   | Margarettsville | T. T. Speight.....   | Lewiston      |
| M. L. Greene.....      | Bethlehem       | B. B. Williams.....  | Harrellsville |
| J. N. Hoggard.....     | Severn          | C. B. Williams.....  | Winton        |
| B. Leggett.....        | Windsor         | H. T. Williams.....  | Seaboard      |
| Jesse R. Matthews..... | Hexalena        | T. G. Wood.....      | Murfreesboro  |
| W. S. Ballard.....     |                 |                      |               |

**41. YADKIN ASSOCIATION.**

|                    |                    |                       |                    |
|--------------------|--------------------|-----------------------|--------------------|
| E. J. Adams.....   | Copeland           | J. H. Martin.....     | Hamptonville       |
| J. J. Angell.....  | Boonville          | S. S. May.....        | Cross-Roads Church |
| W. H. Beamer.....  | Pine Ridge         | J. A. McKaughan.....  | Wake Forest        |
| W. G. Brown.....   | Cross-Roads Church | William Phillips..... | Mt. Airy           |
| C. C. Brown.....   | Hamptonville       | C. H. Stone.....      | Hay Stack          |
| N. S. Chaffin..... | Calahan            | K. Thompson.....      | Low Gap            |
| J. Q. Comer.....   | Hamptonville       | W. H. Vanhoy.....     | Hamptonville       |
| R. R. Day.....     | Wake Forest        | M. H. Vestal.....     | Jonesville         |
| R. G. Green.....   | Hamptonville       | W. B. Woodruff.....   | Elkin              |
| G. F. Hogue.....   | Boonville          |                       |                    |

**PRESIDENTS OF N. C. BAPTIST STATE CONVENTION FROM ITS ORGANIZATION TO THE PRESENT TIME.**

1. P. W. Dowd, 1830-'31 (two years). 2. William P. Biddle, 1832-'33 (two years). 3. Alfred Dockery, 1834 to 1841; 1844; 1847-'48 (eleven years). 4. Thomas Meredith, 1842-'43; 1845-'46 (four years). 5. James McDaniel, 1849 to 1867 (nineteen years). 6. Samuel G. Mason, 1868 (one year). Wm. T. Brooks, 1869 to 1873 (five years). 8. J. M. Heck, 1874 (one year). 9. John Kerr, 1875 and 1877 (two years). 10. C. M. Cooke, 1876 (one year). 11. William A. Graham, 1878 (one year). 12. Needham B. Cobb, 1879 to 1881 (three years). 13. John C. Scarborough, 1882 to 1884 (three years). 14. C. T. Bailey, 1885-'86 (two years). 15. Wm. H. Pace, 1887-'88 (two years). 16. L. L. Polk, 1889-'90 (two years). 17. R. H. Marsh, 1891-'92.

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## SOUTHERN CHINA.

CANTON AND VICINITY.—R. H. Graves, Mrs. Graves, Miss Lula Whilden, E. Z. Simmons, Mrs. Simmons, Thos. McCloy, Mrs. McCloy, G. W. Greene, Mrs. Greene, Miss H. F. North, Miss Mollie McMinn, Miss C. J. White, Miss Anna B. Hartwell and twenty-one native assistants and Bible-women.

## CENTRAL CHINA.

SHANGHAI.—Mrs. Yates, E. F. Tatum, Mrs. Tatum, R. T. Bryan, Mrs. Bryan.  
SOOCHOW (*P. O., Shanghai*).—T. C. Britton, Mrs. Britton.  
CHUNKIANG.—W. J. Hunnex, Mrs. Hunnex.  
YANG CHOW.—L. N. Chappell, Mrs. Chappell, L. W. Pierce, Mrs. Pierce.

## NORTHERN CHINA—POST-OFFICE, CHEFOO.

TUNG CHOW.—Miss Laura G. Barton, W. D. King.  
HWANG-HEIN.—C. W. Pruitt, Mrs. Pruitt.  
PINGTU.—Miss Lottie Moon,\* Miss Fannie S. Knight, T. J. League, Mrs. League, W. H. Sears, Mrs. Sears.

## AFRICA—POST-OFFICE, LAGOS.

LAGOS.—W. J. David,\* Mrs. David,\* C. C. Newton, Mrs. Newton, Miss Alberta Newton, with three native assistants and teachers.  
ABBEOKUTA.—W. T. Lumbley, Mrs. Lumbley, and L. O. Murray, native assistant.  
AWYAW.—S. G. Pinnock, Mrs. Pinnock.  
OGBOMOSHAW.—C. E. Smith (Henry Patterson Missionary), Mrs. Smith, and one native teacher.  
HAUSSER FARM.—Albert Eli, native evangelist,

## ITALY.

ROME.—George B. Taylor, 52 Via Giulio Romano, Sig. Paschetto.  
FLORENCE.—J. H. Eager and Mrs. Eager, Via Oricellari, 16 bis, Sig. Bellondi.  
MILAN.—Nicholas Papengouth. NAPLES.—Signor Fasulo.  
VENICE AND MESTRE.—Sig. Barbisani. BOSCOREALE.—Signor Martinelli.  
BOLOGNA.—Signor Colombo. TORRE PELLICE.—Signor Malan.  
MODENA AND CANNES.—Sig. Farraris. MIGLIONICG.—Signor Piccinni.  
CARPI.—Signor Mattei. CAGLIARI, SARDINIA.—Signor Arbanasich.  
BARLETTA.—Signor Bassile. DOMUS NOVAS, SARDINIA.—Signor Cossu.  
BARI.—Signor Volpi. IGLESIAS, SARDINIA.—Signor Fortones.

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BAHIA.—Z. C. Taylor, Mrs. Taylor, S. L. Ginsburg, Mrs. Ginsburg, Miss S. E. Johnson, T. W. Baptista.  
PERNAMBUCO.—W. F. Entzinger, Mrs. Entzinger, Socrates Barbarema.  
MACBIO.—Senhor Joao Baptista.  
VALENCA.—Antonio Morgues.  
ALGOINHAS.—Sen Borges.  
MINAS GERAES.—E. H. Soper, Mrs. Soper, J. L. Downing, Mrs. Downing, native assistant. Address—Campos, Rio de Janeiro.

## MEXICO.

TOLUCA, *State of Mexico*.—W. D. Powell, Mrs. Powell, —Stevenson.  
MUSQUIZ, *State of Coahuila*.—A. C. Watkins, Mrs. Watkins, native assistant.  
SALTILLO, *State of Coahuila*.—H. R. Moseley, Mrs. Moseley, Miss L. A. McDavid, Miss L. C. Babaniss, Miss Addie Barton, Jose M. Cardenas, E. Barocio. PATOS.—A. Trevino, Sen'a Dominguez. San Rafael.—M. T. Flores.  
DOCTOR ARROYO, *State of Nuevo Leon*.—J. G. Chastain, Mrs. Chastain, Porfirio Rodriguez.  
ZACATECAS, *State of Zacatecas*.—A. B. Rudd, Mrs. Rudd, Benj. Muller. PARRAS.—Miss Sallie Hale, Pablo Rodriguez.  
GUANAJUATO, *State of Guanajuato*.—D. A. Wilson, Mrs. Wilson, Miss Smelser.  
MORELIA, *State of Michoacan*.—H. P. McCormick, Mrs. McCormick.  
GAUDALAJARA, *State of Gaudalajara*.—P. H. Goldsmith, Mrs. Goldsmith, Mrs. J. P. Duggan.  
OAXACA, *State of Oaxaca*.—I. N. Steelman, Mrs. Steelman, native assistant.

## JAPAN.

J. W. McCollum, Mrs. McCollum; address, 345 Kyo-machi, Fukuoka Ken, Kokura, Japan. E. N. Walne, Mrs. Walne.

\* At present in this country. † Under appointment—to sail soon.

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NORTH CAROLINA  
BAPTIST ALMANAC

FOR THE YEAR

1894.

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## TIME.

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the Sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adopt the calculations of this Almanac to apparent time, use the minutes in the column marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia, Tennessee or Virginia.

### RISING AND SETTING OF THE SUN:

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

### TWELVE SIGNS OF THE ZODIAC.

The Head and Face sign. ♈ Aries the Ram ..... Ar.



To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

### SIGNS.

|                               |                                                                            |                               |                                                                                       |
|-------------------------------|----------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| <p><i>Spring Signs.</i> {</p> | <p>♈ Aries, or Ram.<br/>♉ Taurus, or Bull.<br/>♊ Gemini, or Twins.</p>     | <p><i>Autumn Signs.</i> {</p> | <p>♎ Libra, or Balance.<br/>♏ Scorpio, or Scorpion.<br/>♐ Sagittarius, or Bowman.</p> |
| <p><i>Summer Signs.</i> {</p> | <p>♋ Cancer, or Crab-fish.<br/>♌ Leo, or Lion.<br/>♍ Virgo, or Virgin.</p> | <p><i>Winter Signs.</i> {</p> | <p>♏ Capricornus, or Goat.<br/>♑ Aquarius, or Waterman.<br/>♒ Pisces, or Fishes.</p>  |

### SIGNS OF THE PLANETS.

|            |           |                   |                   |
|------------|-----------|-------------------|-------------------|
| ☼ Sun.     | ☾ Moon.   | ♀ Venus.          | ♂ Mars.           |
| ♃ Jupiter. | ♄ Saturn. | ♁ In conjunction. | ◻ Quadrature.     |
| ☿ Mercury. | ♅ Uranus. | ♆ Neptune.        | ♊ Ascending Node. |

### MOON'S PHASES.

|             |                  |              |                 |
|-------------|------------------|--------------|-----------------|
| ☾ New Moon. | ☾ First Quarter. | ☾ Full Moon. | ☾ Last Quarter. |
|-------------|------------------|--------------|-----------------|

CHRONOLOGICAL CYCLES AND ERAS.

|                       |    |                        |      |
|-----------------------|----|------------------------|------|
| Dominical Letter..... | G. | Julian Period .....    | 6607 |
| Epact .....           | 23 | Jewish Era .....       | 5654 |
| Golden Number.....    | 14 | Era of Nabonassa ..... | 2641 |
| Solar Cycle.....      | 27 | Olympiads.....         | 2670 |
| Roman Indiction.....  | 7  | Mohammedan Era.....    | 1311 |

THE FOUR SEASONS.

|                        |               |    |       |
|------------------------|---------------|----|-------|
|                        |               | D. | H.    |
| Spring commences ..... | March 20,     | 10 | A. M. |
| Summer commences ..... | June 21,      | 6  | A. M. |
| Autumn commences.....  | September 22, | 8  | P. M. |
| Winter commences.....  | December 21,  | 3  | P. M. |

MORNING STARS.

Mercury will be Morning Star.....April 10, August 8, and November 27.  
 Venus will be Morning Star from.....February 15 to November 30.  
 Jupiter will be Morning Star from.....January 4 to December 22.

EVENING STARS.

Mercury will be Evening Star about....February 25, June 23 and October 19.  
 Venus will be Evening Star till.....Feb. 15, then Nov. 30 to Dec. 31.  
 Jupiter will be Evening Star till.....June 4—Dec. 22 to Dec. 31.

ECLIPSES.

In the year 1894 there will be four Eclipses—two of the Sun and two of the Moon, and a transit of Mercury over the sun's disk.

- I. A partial Eclipse of the Moon March 21st, not visible in North Carolina.
  - II. An Annular Eclipse of the Sun April 6th, not visible in North Carolina.
  - III. A partial Eclipse of the Moon September 15th, visible more or less in North and South America. Moon enters shadow 3:35 A. M., leaves shadow 5:27 A. M.
  - IV. A total Eclipse of the Sun September 29th, not visible in North Carolina.
- A Transit of Mercury over the Sun's disk November 10th, visible generally to North and South America. The Transit comes on at 10h. 56m. A. M., and goes off at 4h. 12m. P. M. It commences on the Eastern limb of the Sun.

TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is South on the day to which the tide is sought. The time when the Moon is South is given in the Calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

The tides are given in local time—add 12 minutes for Eastern Standard.

|                  | H. M. |                       | H. M. |
|------------------|-------|-----------------------|-------|
| Boston .....     | 11 12 | New York .....        | 8 13  |
| Sandy Hook ..... | 7 29  | Old Point .....       | 8 17  |
| Baltimore .....  | 6 33  | Washington City ..... | 7 44  |
| Richmond .....   | 4 32  | Hatteras Inlet .....  | 7 04  |
| Beaufort .....   | 7 26  | Bald Head .....       | 7 26  |
| Southport .....  | 7 19  | Wilmington .....      | 9 06  |
| Charleston.....  | 7 26  | Savannah .....        | 9 33  |

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### BAPTISTS IN THE UNITED STATES AND IN NORTH CAROLINA.

[The following facts and statistics of the Baptist and other religious denominations are taken from the bulletins of Church Statistics issued from the United States Census Office in Washington, D. C. They are worthy the study of every Christian and statesman, as showing the trend of religious thought of the people who compose our State and nation. They report the returns of the census takers for 1890, and are not to be depended upon in every instance as strictly accurate. For instance, Durham County, N. C., is credited in these returns with seven white Baptist churches, seven houses of worship, 750 members and \$5,450 value of church property, while the returns made to their own associations that year show eleven churches, eleven houses of worship, 1,668 members and \$28,500 value of church property. If like mistakes have been made in the returns from other counties, the Baptists of North Carolina are not credited with their full numerical nor financial strength, and the same may be true of other denominations—N. B. C.]

#### 1. THE REGULAR BAPTISTS IN THE UNITED STATES.

There are three bodies of Regular Baptists, the Northern, the Southern, and the colored. They are not separate by virtue of doctrinal or ecclesiastical differences; but each, nevertheless, has its own associations, State conventions, and general missionary and other organizations.

The Regular Baptists accept the Bible as the only rule of faith and practice. To its authority all appeals are made. There are, however, two general confessions of faith, which have weight among them as expressions of their belief. The older one, known as the Philadelphia Confession, first appeared in London in the seventeenth century; the other, called the New Hampshire Confession, adopted by the New Hampshire State convention in 1833.

The following is a fair presentation of the belief of all Regular Baptists:

We believe that a visible church of Christ is a congregation of baptized believers associated by covenant in the faith and fellowship of the gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights, and privileges invested in them by His Word; that its only scriptural officers are bishops or pastors and deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

We believe that Christian baptism is immersion in water of a believer, into the name of the Father and Son and Holy Ghost, to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

#### THE REGULAR BAPTISTS (NORTH).

The Northern Baptists have churches in all the States north of the Virginias, Kentucky, Missouri, and Texas, including the District of Columbia. Some churches on the border divide their contributions for the general benevolences between the Northern and Southern Baptist bodies, and one educational society represents both.

There are 414 associations of Northern Baptists, who are strongest in the States of New York (129,711), Illinois (95,237), and Pennsylvania (83,122). In three other States they have over 50,000 communicants each: Massachusetts 59,830, Ohio 57,685, and Indiana 54,080. There are in all 800,025 communicants, belonging to 7,902 organizations, with 7,066<sup>2</sup>/<sub>7</sub> edifices, valued at \$49,524,504.

#### BAPTISTS (SOUTH).

Kentucky, North Carolina, Georgia, Texas, Missouri, and Tennessee are the great Baptist States of the South. They contain nearly two-thirds of the total



1st Month. JANUARY, 1894. 31 Days.



Moon's Phases.

D. H. M.

D. H. M.

☾ New Moon, 6 9 59 p. m. ☽ Full Moon, 21 10 3 a. m.  
 ☽ First Quarter, 14 7 10 p. m. ☾ Last Quarter, 28 11 42 a. m.

| Day of Month. | Day of Week. | Sun    |           |           | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon's rises or sets. |       |
|---------------|--------------|--------|-----------|-----------|----------------------|----------------------------------------------------|---------------|-----------------------|-------|
|               |              | rises. | Sun sets. | Sun slow. |                      |                                                    |               | rises.                | sets. |
| 1             | Mon          | 7 10   | 4 58      | 4 22      | 58                   | NEW YEAR'S DAY.                                    | ☽             | rises.                | morn  |
| 2             | Tue          | 7 10   | 5 0       | 5 22      | 53                   | ♀ in ♄. Gen. Wolf b. 1727.                         | ☽             | 3 30                  | 8 29  |
| 3             | We           | 7 10   | 5 1       | 5 22      | 47                   | ♂ ♀ ☽. Cicero b. B. C. 106.                        | ☽             | 4 32                  | 9 17  |
| 4             | Thu          | 7 10   | 5 1       | 5 22      | 41                   | Arnold invaded Va. 1781.                           | ☽             | 5 32                  | 10 6  |
| 5             | Fri          | 7 10   | 5 2       | 6 22      | 34                   | ♂ ♀ ☽. Richm'd burnt 1781.                         | ☽             | 6 29                  | 10 57 |
| 6             | Sat          | 7 10   | 5 3       | 6 22      | 27                   |                                                    | ☽             | sets.                 | 11 49 |

First Sunday. Day's length 9 hours 55 minutes.

|    |     |     |     |      |    |                                   |   |       |      |
|----|-----|-----|-----|------|----|-----------------------------------|---|-------|------|
| 7  | G.  | 7 9 | 5 4 | 7 22 | 19 | Liberia colonized 1822.           | ☽ | 5 17  | eve  |
| 8  | Mon | 7 9 | 5 5 | 7 22 | 11 | Battle New Orleans 1815.          | ☽ | 6 19  | 1 28 |
| 9  | Tue | 7 9 | 5 6 | 8 22 | 02 | Napoleon III died 1873.           | ☽ | 7 21  | 2 15 |
| 10 | We  | 7 9 | 5 6 | 8 21 | 53 | ♂ ♀ ☽. ♀ greatest brilliancy.     | ☽ | 8 25  | 2 59 |
| 11 | Thu | 7 9 | 5 7 | 8 21 | 44 | ♂ in aphe. Alex. Hamilton b. 1757 | ☽ | 9 28  | 3 41 |
| 12 | Fri | 7 9 | 5 8 | 9 21 | 34 | Vicksburg fortified 1861.         | ☽ | 10 31 | 4 23 |
| 13 | Sat | 7 9 | 5 9 | 9 21 | 24 | George Fox died 1690.             | ☽ | 11 35 | 5 6  |

Second Sunday. Day's length 10 hours 1 minute.

|    |     |     |      |       |    |                               |   |      |       |
|----|-----|-----|------|-------|----|-------------------------------|---|------|-------|
| 14 | G.  | 7 9 | 5 10 | 10 21 | 13 | ☽ ♄. Com. Maury b. 1806       | ☽ | morn | 5 51  |
| 15 | Mon | 7 9 | 5 11 | 10 21 | 2  | ♄ sta. Jackson b. 1767.       | ☽ | 0 43 | 6 39  |
| 16 | Tue | 7 9 | 5 12 | 10 20 | 51 | ♂ ♄ ☽.                        | ☽ | 1 55 | 7 33  |
| 17 | We  | 7 8 | 5 13 | 11 20 | 39 | Dr. Franklin born 1706.       | ☽ | 3 10 | 8 32  |
| 18 | Thu | 7 8 | 5 14 | 11 20 | 27 | ♂ ♄ ☽. Bulwer Lytton d. 1873. | ☽ | 4 27 | 9 36  |
| 19 | Fri | 7 8 | 5 15 | 11 20 | 14 | Gen. R. E. Lee born 1807.     | ☽ | 5 39 | 10 44 |
| 20 | Sat | 7 8 | 5 15 | 11 20 | 1  | John Howard died 1790.        | ☽ | 6 44 | 11 50 |

Third Sunday. Day's length 10 hours 9 minutes.

|    |     |     |      |       |    |                                   |   |       |      |
|----|-----|-----|------|-------|----|-----------------------------------|---|-------|------|
| 21 | G.  | 7 7 | 5 16 | 12 19 | 48 | ☽                                 | ☽ | rises | morn |
| 22 | Mon | 7 7 | 5 17 | 12 19 | 34 |                                   | ☽ | 6 32  | 0 53 |
| 23 | Tue | 7 6 | 5 18 | 12 19 | 20 | ♀ sta. Wm. Gaston died 1844.      | ☽ | 7 49  | 1 49 |
| 24 | We  | 7 6 | 5 19 | 12 19 | 5  | Pres. Johnson impeached 1868.     | ☽ | 9 0   | 2 41 |
| 25 | Thu | 7 5 | 5 20 | 13 18 | 50 | ♂ in ♄. Fayetteville settled 1749 | ☽ | 10 8  | 3 28 |
| 26 | Fri | 7 4 | 5 21 | 13 18 | 35 | Battle of Newbern 1864.           | ☽ | 11 13 | 4 13 |
| 27 | Sat | 7 3 | 5 22 | 13 18 | 20 | ♂ ♄ ☽. Mozart born 1756.          | ☽ | morn  | 4 56 |

Fourth Sunday. Day's length 10 hours 21 minutes.

|    |     |     |      |       |    |                                |   |      |      |
|----|-----|-----|------|-------|----|--------------------------------|---|------|------|
| 28 | G.  | 7 2 | 5 23 | 13 18 | 4  | ♂ ♄ ☽. Tripple Alli. 1668.     | ☽ | 0 18 | 5 40 |
| 29 | Mon | 7 2 | 5 23 | 13 17 | 48 | ♂ ♄ ☽ sup. Kansas ad. '61.     | ☽ | 1 22 | 6 25 |
| 30 | Tue | 7 2 | 5 24 | 14 17 | 31 | ♀ gr. Hel. Lat. Harper d. 1883 | ☽ | 2 25 | 7 12 |
| 31 | We  | 7 2 | 5 25 | 14 17 | 15 | ♂ ♄ ☽.                         | ☽ | 3 26 | 8 1  |

WEATHER CONJECTURES.—JANUARY—1, 2, 3, 4, 5, fair if wind N. or N. E.; rain or snow if S. or S. W.; 6, 7, 8, 9, 10, 11, 12, 13, fair if wind N. or N. E.; rain or snow if S. or S. W.; 14, 15, 16, 17, 18, 19, fair if wind N. or N. E.; rain or snow if S. or S. W.; 20, 21, 22, 23, 24, 25, 26, 27, 28, cold high wind; 29, 30, 31, cold high wind.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d page cover.) S. W. TRAVERS & CO., Richmond, Va.

of members. Kentucky has 153,668; North Carolina, 153,648; Georgia, 137,860; Texas, 129,734; Missouri, 121,985, and Tennessee, 106,632, making a total of 803,527 in these six States. Alabama reports 98,185; Virginia, 92,693; Mississippi, 82,315, and South Carolina, 72,641. In all, the Southern Baptists number 1,276,491. These members are divided among 16,206 organizations, which report 13,472½ edifices, with a seating capacity of 4,340,657, and an aggregate value of \$18,152,599. Besides the edifices, 2,639 halls, etc., are used as places of worship. Southern Baptists seem to be very thoroughly distributed over the States they occupy. They have organizations in all the counties in the State of Alabama (66). In the State of Arkansas they have organizations in 74 counties out of 75; in South Carolina, in 33 out of 35; in Florida, in 44 out of 45; in Georgia, in 135 out of 137; in Kentucky, in 111 out of 119; in Louisiana, in 38 out of 59; in Mississippi, in 74 out of 75; in Missouri, in 114 out of 115; in North Carolina, in 95 out of 96; in Tennessee, in 92 out of 96; in Texas, 185 out of 244; in Virginia, in 96 out of 100.

There are 657 associations, the largest of which is Dover, of Virginia, having 11,711 members.

#### I. REGULAR BAPTISTS (WHITE) IN NORTH CAROLINA—BY COUNTIES.

| COUNTIES.        | Number of Organizations. | Church Edifices | Seating Capacity. | Value of Church Property. | Communicants or Members. |
|------------------|--------------------------|-----------------|-------------------|---------------------------|--------------------------|
| Alamance .....   | 8                        | 8               | 2,750             | \$ 5,775                  | 687                      |
| Alexander .....  | 13                       | 13              | 8,715             | 12,225                    | 1,648                    |
| Alleghany .....  | 13                       | 13              | 5,650             | 9,305                     | 560                      |
| Anson .....      | 20                       | 20              | 8,825             | 22,830                    | 1,743                    |
| Ashe .....       | 38                       | 38              | 17,690            | 29,035                    | 2,500                    |
| Beaufort .....   | 2                        | 2               | 800               | 3,000                     | 198                      |
| Bertie .....     | 18                       | 18              | 6,500             | 34,344                    | 3,762                    |
| Bladen .....     | 26                       | 26              | 12,685            | 24,674                    | 1,888                    |
| Brunswick .....  | 20                       | 20              | 7,090             | 16,625                    | 1,015                    |
| Buncombe .....   | 40                       | 40              | 15,750            | 92,375                    | 4,979                    |
| Burke .....      | 20                       | 20              | 10,765            | 22,980                    | 1,496                    |
| Cabarrus .....   | 4                        | 4               | 1,650             | 4,175                     | 270                      |
| Caldwell .....   | 31                       | 31              | 15,610            | 32,350                    | 2,105                    |
| Camden .....     | 4                        | 3               | 1,700             | 3,500                     | 948                      |
| Carteret .....   | 4                        | 4               | 2,500             | 5,800                     | 419                      |
| Caswell .....    | 9                        | 9               | 5,900             | 12,400                    | 724                      |
| Catawba .....    | 12                       | 12              | 4,250             | 11,475                    | 926                      |
| Chatham .....    | 28                       | 28              | 8,855             | 24,215                    | 2,973                    |
| Cherokee .....   | 25                       | 20              | 6,650             | 9,375                     | 2,289                    |
| Chowan .....     | 7                        | 7               | 4,100             | 10,900                    | 1,747                    |
| Clay .....       | 11                       | 11              | 3,700             | 7,315                     | 842                      |
| Cleveland .....  | 37                       | 37              | 17,080            | 42,565                    | 5,863                    |
| Columbus .....   | 32                       | 32              | 15,980            | 37,180                    | 3,419                    |
| Craven .....     | 2                        | 2               | 1,440             | 5,800                     | 319                      |
| Cumberland ..... | 21                       | 21              | 9,490             | 22,245                    | 2,190                    |
| Currituck .....  | 6                        | 6               | 3,950             | 5,750                     | 737                      |
| Dare .....       | 2                        | 2               | 900               | 1,850                     | 140                      |
| Davidson .....   | 13                       | 13              | 5,075             | 14,645                    | 1,378                    |
| Davie .....      | 7                        | 7               | 2,500             | 7,930                     | 699                      |
| Duplin .....     | 15                       | 15              | 5,800             | 15,535                    | 1,846                    |
| Durham .....     | 7                        | 7               | 2,600             | 5,450                     | 756                      |
| Edgecombe .....  | 4                        | 4               | 1,500             | 15,425                    | 283                      |
| Forsyth .....    | 9                        | 9               | 3,300             | 19,950                    | 792                      |
| Franklin .....   | 16                       | 16              | 6,765             | 18,295                    | 2,243                    |

2d Month. FEBRUARY, 1894. 28 Days.

Moon's Phases.



D. H. M. D. H. M.  
 ☾ New Moon, 5 4 36 p. m. ☽ Full Moon, 19 9 8 p. m.  
 ☽ First Quarter, 13 5 34 a. m. ☾ Last Quarter, 27 7 20 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Thu          | 7 1        | 5 27      | 14        | 16 37                | Peace Conference 1865,                             | ☾             | 4 23                | morn        |
| 2             | Fri          | 7 1        | 5 28      | 14        | 16 40                | h sta. Prof. Dana born 1814.                       | ☽             | 5 16                | 9 43        |
| 3             | Sat          | 7 0        | 5 29      | 14        | 16 22                | ☽ ☽. At. on Ft. Donaldson '63.                     | ☽             | 6 3                 | 10 34       |

First Sunday. Day's length 10 hours 31 minutes.

|    |     |      |      |    |       |                                  |   |       |       |
|----|-----|------|------|----|-------|----------------------------------|---|-------|-------|
| 4  | G.  | 6 59 | 5 30 | 14 | 16 4  | ♀ in Peri. Guiteau sent'c'd 1882 | ☽ | 6 42  | 11 24 |
| 5  | Mon | 6 58 | 5 31 | 14 | 15 46 | ♂ ♀ ☽. Carlyle d. 1881.          | ☽ | sets. | eve.  |
| 6  | Tue | 6 58 | 5 32 | 14 | 15 28 | ☽                                | ☽ | 6 18  | 0 57  |
| 7  | We  | 6 57 | 5 33 | 14 | 15 9  |                                  | ☽ | 7 21  | 1 40  |
| 8  | Thu | 6 56 | 5 34 | 14 | 14 50 | ♂ ♀. Fall of Roanoke Isl. '62    | ☽ | 8 25  | 2 23  |
| 9  | Fri | 6 55 | 5 35 | 14 | 14 31 | Gen. Hancock died 1886.          | ☽ | 9 29  | 3 5   |
| 10 | Sat | 6 54 | 5 36 | 14 | 14 11 | ☽ ☽. Treaty of Paris 1763.       | ☽ | 10 36 | 3 49  |

Second Sunday. Day's length 10 hours 44 minutes.

|    |     |      |      |    |       |                                |   |       |       |
|----|-----|------|------|----|-------|--------------------------------|---|-------|-------|
| 11 | G.  | 6 53 | 5 37 | 14 | 13 51 | Charleston evacuated 1865.     | ☽ | 11 44 | 4 36  |
| 12 | Mon | 6 53 | 5 38 | 14 | 13 31 | ♂ ♀ ☽. Seymour d. 1886.        | ☽ | morn  | 5 26  |
| 13 | Tue | 6 52 | 5 39 | 14 | 13 11 | ♂ ☽. Fer. Wood d. 1881         | ☽ | 0 55  | 6 21  |
| 14 | We  | 6 51 | 5 40 | 14 | 12 51 | Gibbon died 1794.              | ☽ | 2 9   | 7 22  |
| 15 | Thu | 6 50 | 5 41 | 14 | 12 30 | ♂ ♀ ☽ inf. Durham fire 1881.   | ☽ | 3 21  | 8 26  |
| 16 | Fri | 6 49 | 5 42 | 14 | 12 9  | Judge Battle buried 1879.      | ☽ | 4 28  | 9 31  |
| 17 | Sat | 6 48 | 5 43 | 14 | 12 9  | ♂ sta. Peace with England 1815 | ☽ | 5 26  | 10 34 |

Third Sunday. Day's length 10 hours 57 minutes.

|    |     |      |      |    |       |                                |   |       |       |
|----|-----|------|------|----|-------|--------------------------------|---|-------|-------|
| 18 | G.  | 6 47 | 5 44 | 14 | 11 48 | ♂ in ☽. Luther d. 1546.        | ☽ | 6 11  | 11 32 |
| 19 | Mon | 6 46 | 5 45 | 14 | 11 27 | ♂ sta. A.W. Venable d. '76     | ☽ | rises | morn  |
| 20 | Tue | 6 45 | 5 46 | 14 | 10 41 | Battle of Olista, Fla., 1864.  | ☽ | 6 35  | 0 26  |
| 21 | We  | 6 43 | 5 47 | 14 | 10 23 | ♂ greatest brilliancy.         | ☽ | 7 45  | 1 15  |
| 22 | Thu | 6 42 | 5 48 | 14 | 10 1  | WASHINGTON born 1832.          | ☽ | 8 54  | 2 2   |
| 23 | Fri | 6 41 | 5 48 | 14 | 9 39  | ♂ ♀ ☽. ♀ in Peri. Rom. 3:10-23 | ☽ | 10 1  | 2 47  |
| 24 | Sat | 6 40 | 5 48 | 13 | 9 17  | ♂ ☽. Guttenburg d. 1468.       | ☽ | 11 7  | 3 32  |

Fourth Sunday. Day's length 11 hours 10 minutes.

|    |     |      |      |    |      |                           |   |      |      |
|----|-----|------|------|----|------|---------------------------|---|------|------|
| 25 | G.  | 6 39 | 5 49 | 13 | 8 54 | ♂ gr. Elon. E.            | ☽ | morn | 4 18 |
| 26 | Mon | 6 38 | 5 50 | 13 | 8 32 | ♂ ♀ B. ♀ gr. Hel. L. N.   | ☽ | 0 12 | 5 5  |
| 27 | Tue | 6 37 | 5 51 | 13 | 8 9  | Longfellow born 1807.     | ☽ | 1 14 | 5 54 |
| 28 | We  | 6 36 | 5 52 | 13 | 7 47 | ☽ ☽. Dr. Wingate d. 1879. | ☽ | 2 14 | 6 42 |

WEATHER CONJECTURES.—FEBRUARY—1, 2, 3, 4, cold high wind; 5, 6, 7, 8, 9, 10, 11, 12, rain; 13, 14, 15, 16, 17, 18, expect rain; 19, 20, 21, 22, 23, 24, 25, 26, fair if wind N. or N. E.; rain or snow if S. or S. W.; 27, 28, stormy.

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REGULAR BAPTISTS (WHITE) IN NORTH CAROLINA—*Continued.*

| COUNTIES.    | Number of Organizations. | Church Edifices | Seating Capacity. | Value of Church Property. | Communicants or Members. |
|--------------|--------------------------|-----------------|-------------------|---------------------------|--------------------------|
| Gaston       | 13                       | 13              | 5,110             | \$ 8,550                  | 1,236                    |
| Gates        | 8                        | 8               | 4,025             | 10,450                    | 1,445                    |
| Graham       | 9                        | 9               | 3,000             | 5,850                     | 686                      |
| Granville    | 15                       | 15              | 7,460             | 19,130                    | 2,060                    |
| Greene       | 2                        | 2               | 925               | 1,325                     | 73                       |
| Guilford     | 6                        | 6               | 3,250             | 15,800                    | 404                      |
| Halifax      | 13                       | 13              | 4,575             | 21,710                    | 1,330                    |
| Harnett      | 20                       | 20              | 7,850             | 16,440                    | 1,940                    |
| Haywood      | 19                       | 19              | 7,350             | 25,075                    | 1,788                    |
| Henderson    | 32                       | 32              | 11,250            | 35,750                    | 3,215                    |
| Hertford     | 6                        | 6               | 2,150             | 13,750                    | 899                      |
| Hyde         |                          |                 |                   | 13,851                    |                          |
| Iredell      | 16                       | 16              | 7,205             | 12,575                    | 1,225                    |
| Jackson      | 22                       | 22              | 8,450             | 18,650                    | 2,364                    |
| Johnston     | 22                       | 22              | 7,270             | 18,370                    | 1,190                    |
| Jones        | 2                        | 2               | 1,150             | 2,000                     | 102                      |
| Lenoir       | 3                        | 3               | 1,775             | 5,280                     | 228                      |
| Lincoln      | 8                        | 8               | 2,525             | 5,250                     | 1,152                    |
| McDowell     | 16                       | 16              | 5,525             | 13,800                    | 1,096                    |
| Macon        | 22                       | 22              | 8,050             | 17,825                    | 2,353                    |
| Madison      | 51                       | 51              | 18,725            | 42,325                    | 4,942                    |
| Martin       | 4                        | 4               | 1,050             | 5,390                     | 267                      |
| Mecklenburg  | 8                        | 8               | 3,750             | 22,625                    | 1,142                    |
| Mitchell     | 26                       | 26              | 9,325             | 22,735                    | 2,331                    |
| Montgomery   | 11                       | 11              | 3,950             | 8,000                     | 811                      |
| Moore        | 16                       | 16              | 5,075             | 13,475                    | 1,303                    |
| Nash         | 16                       | 16              | 5,350             | 13,915                    | 1,663                    |
| New Hanover  | 5                        | 4               | 1,900             | 35,900                    | 1,178                    |
| Northampton  | 12                       | 12              | 3,800             | 20,722                    | 2,072                    |
| Onslow       | 8                        | 8               | 3,375             | 5,483                     | 447                      |
| Orange       | 14                       | 14              | 5,550             | 20,615                    | 2,136                    |
| Pamlico      | 2                        | 2               | 1,200             | 1,400                     | 155                      |
| Pasquotank   | 5                        | 5               | 2,550             | 13,800                    | 893                      |
| Pender       | 15                       | 15              | 5,650             | 12,040                    | 1,713                    |
| Perquimans   | 14                       | 14              | 6,650             | 25,085                    | 2,594                    |
| Person       | 10                       | 10              | 4,825             | 11,860                    | 1,242                    |
| Pitt         | 5                        | 5               | 1,850             | 12,945                    | 290                      |
| Polk         | 13                       | 13              | 5,250             | 10,875                    | 1,585                    |
| Randolph     | 13                       | 13              | 4,825             | 9,870                     | 1,025                    |
| Richmond     | 4                        | 4               | 1,650             | 4,670                     | 415                      |
| Robeson      | 34                       | 34              | 13,000            | 29,988                    | 4,475                    |
| Rockingham   | 8                        | 8               | 4,625             | 16,850                    | 906                      |
| Rowan        | 5                        | 5               | 1,600             | 9,080                     | 316                      |
| Rutherford   | 44                       | 44              | 18,670            | 33,965                    | 6,664                    |
| Sampson      | 32                       | 32              | 11,150            | 27,410                    | 3,888                    |
| Stanly       | 20                       | 20              | 7,200             | 15,725                    | 1,460                    |
| Stokes       | 10                       | 10              | 3,750             | 6,500                     | 808                      |
| Surry        | 27                       | 27              | 9,573             | 19,885                    | 1,492                    |
| Swain        | 20                       | 20              | 6,350             | 11,850                    | 1,127                    |
| Transylvania | 21                       | 21              | 7,850             | 17,480                    | 2,277                    |
| Tyrrell      | 7                        | 7               | 2,300             | 4,550                     | 340                      |
| Union        | 28                       | 28              | 10,130            | 22,370                    | 2,790                    |

3d Month.

MARCH, 1894.

31 Days.

Moon's Phases.



D. H. M.   
 ☉ New Moon, 7 9 10 a. m. ☽ Full Moon, 21 9 2 a. m.   
 ☾ First Quarter, 14 1 19 p. m. ☾ Last Quarter, 29 3 19 a. m.

| Day of Month | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|--------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1            | Thu          | 6 34       | 5 55      | 12        | 7 24                 | ♂ ♀ ☉. Czar Nicholas d. 1858                       | ♁             | 3 9                 | morn        |
| 2            | Fri          | 6 32       | 5 56      | 12        | 7 1                  | Bishop Andrews d. 1871.                            | ♁             | 3 58                | 8 27        |
| 3            | Sat          | 6 30       | 5 57      | 12        | 6 38                 | ♁ stationarv.                                      | ♁             | 4 41                | 9 18        |

First Sunday. Day's length 11 hours 30 minutes.

|    |     |      |      |    |      |                                |   |      |       |
|----|-----|------|------|----|------|--------------------------------|---|------|-------|
| 4  | G.  | 6 28 | 5 55 | 12 | 6 15 | ♂ ♀ ☉. INAUGURATION DAY.       | ♁ | 5 16 | 10 6  |
| 5  | Mon | 6 26 | 6 0  | 12 | 5 52 | ♁ gr. Hel. Lat. N. John 3: 18. | ♁ | 5 45 | 10 52 |
| 6  | Tue | 6 24 | 6 0  | 11 | 5 28 | Massacre Alamo 1836.           | ♁ | 6 12 | 11 37 |
| 7  | We  | 6 23 | 6 1  | 11 | 5 5  | ♁ ♀ sta. Bible Soc.'f rmd 1804 | ♁ | sets | eve   |
| 8  | Thu | 6 22 | 6 1  | 11 | 4 42 | ☾ First U. S. Cong. 1787.      | ♁ | 7 26 | 1 3   |
| 9  | Fri | 6 20 | 6 2  | 11 | 4 18 | Merrimack sunk Cumberland '62  | ♁ | 8 26 | 1 47  |
| 10 | Sat | 6 18 | 6 3  | 10 | 3 55 | Dr. Bennet Perry d. 1882.      | ♁ | 9 35 | 2 33  |

Second Sunday. Day's length 11 hours 47 minutes.

|    |     |      |     |    |      |                                 |   |       |      |
|----|-----|------|-----|----|------|---------------------------------|---|-------|------|
| 11 | G.  | 6 17 | 6 4 | 10 | 3 31 | Benj. West died 1820.           | ♁ | 10 47 | 3 23 |
| 12 | Mon | 6 16 | 6 5 | 10 | 3 7  | ♂ ♀ ☉. Mrs. Mordecai d. 1886.   | ♁ | morn  | 4 17 |
| 13 | Tue | 6 14 | 6 6 | 9  | 2 44 | Mrs. C. W. D. Hutchings d. 1873 | ♁ | 0 1   | 5 15 |
| 14 | We  | 6 13 | 6 6 | 9  | 2 20 | ♂ ♀ ☉ inferior. Acts 16:31.     | ♁ | 1 13  | 6 17 |
| 15 | Thu | 6 12 | 6 7 | 9  | 1 56 | ☾ Cæsar assass. B. C. 44.       | ♁ | 2 20  | 7 20 |
| 16 | Fri | 6 11 | 6 8 | 9  | 1 33 | Battle of Aversboro 1865.       | ♁ | 3 19  | 8 22 |
| 17 | Sat | 6 9  | 6 8 | 9  | 1 9  | ST. PATRICK'S DAY.              | ♁ | 4 7   | 9 20 |

Third Sunday. Day's length 12 hours 2 minutes.

|    |     |      |      |   |       |                                 |   |      |       |
|----|-----|------|------|---|-------|---------------------------------|---|------|-------|
| 18 | G.  | 6 8  | 6 10 | 8 | 0 45  | Suez Canal completed 1869.      | ♁ | 4 45 | 10 14 |
| 19 | Mon | 6 6  | 6 11 | 8 | 0 22  | O'Kelly born 1741.              | ♁ | 5 17 | 11 4  |
| 20 | Tue | 6 4  | 6 12 | 7 | north | ☾ ent. ♀. SPRING COM.           | ♁ | 5 43 | 11 52 |
| 21 | We  | 6 3  | 6 12 | 7 | 0 26  | ☾ Moon partly ecl. invisible.   | ♁ | nies | morn  |
| 22 | Thu | 6 2  | 6 13 | 7 | 0 49  | ♀ gr. bril. Stamp Act 1765.     | ♁ | 7 42 | 0 37  |
| 23 | Fri | 6 0  | 6 14 | 6 | 1 13  | ♂ ♀ ☉. PASSOVER.                | ♁ | 8 47 | 1 22  |
| 24 | Sat | 5 59 | 6 15 | 6 | 1 37  | ♁ ♀ ☉. Queen Elizabeth d. 1603. | ♁ | 9 54 | 2 8   |

Fourth Sunday. Day's length 12 hours 18 minutes.

|    |     |      |      |   |      |                                 |   |      |      |
|----|-----|------|------|---|------|---------------------------------|---|------|------|
| 25 | G.  | 5 58 | 6 16 | 6 | 2 0  | EASTER SUNDAY.                  | ♁ | 0    | 2 55 |
| 26 | Mon | 5 57 | 6 17 | 6 | 2 24 | ♁ sta. EASTER MONDAY.           | ♁ |      | 3 44 |
| 27 | Tue | 5 55 | 6 18 | 5 | 2 47 | Lord Bacon born 1627.           | ♁ | 0 3  | 1 35 |
| 28 | We  | 5 53 | 6 18 | 5 | 3 11 | ☾ Dr. J. T. Leach died 1883.    | ♁ | 1 1  | 5 27 |
| 29 | Thu | 5 51 | 6 19 | 5 | 3 34 | ♁ in ☉. Brit. Mus. fnd 1753     | ♁ | 1 52 | 6 19 |
| 20 | Fri | 5 50 | 6 20 | 4 | 3 57 | ♂ ♀ ☉. Ba. Somerville, Ky., '63 | ♁ | 2 37 | 7 9  |
| 31 | Sat | 5 48 | 6 21 | 4 | 4 21 | Mrs. Mary Bayard Clark d. 1886. | ♁ | 3 15 | 7 58 |

WEATHER CONJECTURES.—MARCH—1, 2, 3, 4, 5, 6, stormy; 7, 8, 9, 10, 11, 12 13, cold rain if wind be from West; snow if East; 14, 15, 16, 17, 18, 19, 20, look for rain and snow; 21, 22, 23, 24, 25, 26, 27, 28, cold rain if wind be West; snow if East; 29, 30, 31, snow and stormy.

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## REGULAR BAPTISTS (WHITE) IN NORTH CAROLINA—Continued.

| COUNTIES.        | Number of Organizations. | Church Edifices | Seating Capacity. | Value of Church Property. | Communicants or Members. |
|------------------|--------------------------|-----------------|-------------------|---------------------------|--------------------------|
| Vance .....      | 9                        | 9               | 4,000             | \$ 14,515                 | 1,009                    |
| Wake .....       | 51                       | 50              | 22,075            | 109,580                   | 6,442                    |
| Warren .....     | 3                        | 8               | 2,600             | 9,920                     | 991                      |
| Washington ..... | 4                        | 4               | 1,980             | 3,950                     | 217                      |
| Watauga .....    | 31                       | 31              | 9,875             | 22,995                    | 2,565                    |
| Wayne .....      | 5                        | 5               | 3,100             | 11,750                    | 721                      |
| Wilkes .....     | 41                       | 41              | 24,200            | 34,119                    | 3,321                    |
| Wilson .....     | 3                        | 3               | 1,050             | 11,550                    | 310                      |
| Yadkin .....     | 20                       | 20              | 7,600             | 17,340                    | 2,478                    |
| Yancey .....     | 22                       | 22              | 8,450             | 17,400                    | 2,271                    |
| Total .....      | 1,480                    | 1,472           | 603,938           | \$1,662,405               | 153,648                  |

## II. THE REGULAR BAPTISTS (COLORED) IN UNITED STATES.

The colored Baptists of the South constitute the most numerous body of Regular Baptists. Not all colored Baptists are embraced in this division; only those who have separate churches, associations, and State conventions. There are many colored Baptists in Northern States, who are mostly counted as members of churches belonging to white associations. None of them are included in the following tables.

The first State convention of colored Baptists was organized in North Carolina in 1866; the second in Alabama, and the third in Virginia in 1867; the fourth in Arkansas in 1868, and the fifth in Kentucky in 1869. There are colored conventions in fifteen States.

In addition to these organizations the colored Baptists of the United States have others more general in character: the American National Convention, the purpose of which is "to consider the moral, intellectual, and religious growth of the denomination," to deliberate upon questions of general concern, and to devise methods to bring the churches and members of the race closer together; the Consolidated American Missionary Convention; the General Association of the Western States and Territories; the Foreign Mission Convention of the United States, and the New England Missionary Convention. All except the first are missionary in their purpose.

The American National Convention, in its annual session in 1890, adopted a resolution recommending that the practice of receiving into membership persons immersed in Pedo-Baptist churches be discontinued, on the grounds that Pedo-Baptist organizations are not churches, and therefore have no power to administer baptism. The exchange of pulpits with Pedo-Baptists was also condemned as "inconsistent and erroneous."

The colored Baptists are represented in fifteen States, all in the South, or on the border, and the District of Columbia. In Virginia and Georgia they are very numerous, having in the latter 200,516, and in the former 203,048 communicants. In Alabama they have 142,437; in North Carolina, 136,856; in Mississippi, 136,647; in South Carolina, 129,147; and in Texas, 111,874 members. The aggregate is 1,362,140 members, who are embraced in 12,649 organizations, with 12,100 $\frac{1}{2}$  church edifices, valued at \$9,175,587. There are 417 associations, of which 66 are in Alabama, 63 in Georgia, 49 in Mississippi, 40 in North Carolina, and 23 in Virginia. As associations generally conform to county lines, the excess of associations in Georgia and Alabama over Virginia is probably chiefly due to the greater number of counties.

The average seating capacity of the church edifices is 286, and their average value \$758.

Moon's Phases.



D. H. M.      D. H. M.  
 ☾ New Moon, 5 10 51 p. m.      ☽ Full Moon, 19 9 54 p. m.  
 ☽ First Quarter, 12 7 24 p. m.      ☾ Last Quarter, 27 10 12 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|

First Sunday. Day's length 12 hours 35 minutes.

|   |     |           |        |       |                                 |   |      |          |  |
|---|-----|-----------|--------|-------|---------------------------------|---|------|----------|--|
| 1 | G.  | 5 47 6 22 | 3 4 44 | ☉ ☽ ☽ | ☉ ALL FOOLS DAY.                | ☽ | 3 46 | morn     |  |
| 2 | Mon | 5 46 6 23 | 3 5 7  | ☽     | Richmond surrendered 1865.      | ☽ | 4 14 | 9 30     |  |
| 3 | Tue | 5 44 6 23 | 3 5 30 | ☽ ☽   | ☽ Richmond evacuated '65        | ☽ | 4 37 | 10 14    |  |
| 4 | We  | 5 42 6 24 | 3 5 53 | ☽     | ☽ ☽ with ☽.                     | ☽ | 5 0  | 10 57    |  |
| 5 | Thu | 5 41 6 25 | 3 6 15 | ☽     | ☽ ecl. invis. at Washington.    | ☽ | 5 23 | 11 41    |  |
| 6 | Fri | 5 39 6 26 | 2 6 38 | ☽     | Battle of Shiloh 1862.          | ☽ |      | sets eve |  |
| 7 | Sat | 5 38 6 27 | 2 7 1  | ☽     | Island No. 17 surrendered 1862. | ☽ | 8 33 | 1 17     |  |

Second Sunday. Day's length 12 hours 52 minutes.

|    |     |           |           |   |                                  |   |      |           |  |
|----|-----|-----------|-----------|---|----------------------------------|---|------|-----------|--|
| 8  | G.  | 5 36 6 28 | 2 7 23    | ☽ | ☽ in Aphe. 7th Crusade 747.      | ☽ | 9 49 | 2 10      |  |
| 9  | Mon | 5 35 6 29 | 1 7 45    | ☽ | ☽ Gen. Lee sur. Ap. C. H. '65    | ☽ | 11 3 | 3 8       |  |
| 10 | Tue | 5 34 6 30 | 1 8 8     | ☽ | ☽ gr.                            | ☽ |      | morn 4 10 |  |
| 11 | We  | 5 33 6 31 | 1 8 30    | ☽ | ☽ ☽. Ft. Pulaski sur. '62        | ☽ | 0 13 | 5 14      |  |
| 12 | Thu | 5 31 6 31 | fast 8 52 | ☽ | ☽ Fort Sumter attacked 1861.     | ☽ | 1 14 | 6 16      |  |
| 13 | Fri | 5 30 6 32 | fast 9 13 | ☽ | Raleigh sur. to Gen. Sherman '65 | ☽ | 2 5  | 7 15      |  |
| 14 | Sat | 5 28 6 33 | 0 9 35    | ☽ | Pres. Lincoln assassinated 1865. | ☽ | 2 46 | 8 9       |  |

Third Sunday. Day's length 13 hours 7 minutes.

|    |     |           |         |   |                               |   |      |           |  |
|----|-----|-----------|---------|---|-------------------------------|---|------|-----------|--|
| 15 | G.  | 5 27 6 34 | 0 9 56  | ☽ | N. C. Forts seized in 1861.   | ☽ | 3 20 | 8 59      |  |
| 16 | Mon | 5 25 6 34 | 0 10 18 | ☽ | French evacuated Mexico 1867. | ☽ | 3 48 | 9 46      |  |
| 17 | Tue | 5 24 6 35 | 1 10 39 | ☽ | Dr. Ben. Franklin died 1790.  | ☽ | 4 11 | 10 31     |  |
| 18 | We  | 5 23 6 36 | 1 10 50 | ☽ | ☽ ☽. Bat. Cerro Gordo '47     | ☽ | 4 13 | 11 15     |  |
| 19 | Thu | 5 22 6 37 | 1 11 20 | ☽ | ☽ D'Israeli died 1881.        | ☽ | 4 57 | morn      |  |
| 20 | Fri | 5 21 6 38 | 1 11 41 | ☽ | ☽ ☽. 1st newspaper U.S. 1704  | ☽ |      | rises 0 1 |  |
| 21 | Sat | 5 20 6 39 | 1 12 1  | ☽ | Norfolk Navy Yard cap. 1861.  | ☽ | 8 43 | 0 47      |  |

Fourth Sunday. Day's length 13 hours 22 minutes.

|    |     |           |         |   |                                |   |       |           |  |
|----|-----|-----------|---------|---|--------------------------------|---|-------|-----------|--|
| 22 | G.  | 5 18 6 40 | 2 12 22 | ☽ | R. C. Badger died 1882.        | ☽ | 9 49  | 1 35      |  |
| 23 | Mon | 5 17 6 41 | 2 12 42 | ☽ | ☽ in ☽. S. A. Douglas b. 1831. | ☽ | 10 48 | 2 26      |  |
| 24 | Tue | 5 15 6 41 | 2 13 1  | ☽ |                                | ☽ | 11 43 | 3 17      |  |
| 25 | We  | 5 14 6 42 | 2 13 21 | ☽ | Bank of England incor. 1694.   | ☽ |       | morn 4 10 |  |
| 26 | Thu | 5 13 6 43 | 2 13 40 | ☽ | ☽ gr. Elon. W. Mark 6: 12      | ☽ | 0 31  | 5 1       |  |
| 27 | Fri | 5 12 6 43 | 3 13 59 | ☽ |                                | ☽ | 1 12  | 5 50      |  |
| 28 | Sat | 5 11 6 44 | 3 14 18 | ☽ | ☽ ☽. Gen. Wolf killed 1759.    | ☽ | 1 45  | 6 38      |  |

Fifth Sunday. Day's length 13 hours 35 minutes.

|    |     |           |         |   |                                |   |      |      |  |
|----|-----|-----------|---------|---|--------------------------------|---|------|------|--|
| 29 | G.  | 5 10 6 45 | 3 14 37 | ☽ | ☽ gr. Hel. Lat. S. John 14:1-3 | ☽ | 2 14 | 7 23 |  |
| 30 | Mon | 5 9 6 46  | 3 14 55 | ☽ | Louisiana ceded 1803.          | ☽ | 2 39 | 8 6  |  |

WEATHER CONJECTURES.—APRIL—1, 2, 3, 4, look for snow-storm; 5, 6, 7, 8, 9, 10, 11, fair and frosty; 12, 13, 14, 15, 16, 17, 18, frost if wind N. or N. E.; rain or snow if S. or S. W.; 19, 20, 21, 22, 23, 24, 25, 26, frost if wind N. or N. E.; rain or snow if S. or S. W.; 27, 28, 29, 30, fair and frosty.

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12 NORTH CAROLINA BAPTIST ALMANAC.

II. REGULAR BAPTISTS (COLORED) IN NORTH CAROLINA—BY COUNTIES.

| COUNTIES.         | Number of Organizations. | Church Edifices | Seating Capacity. | Value of Church Property. | Communicants or Members. |
|-------------------|--------------------------|-----------------|-------------------|---------------------------|--------------------------|
| Alamance .....    | 13                       | 13              | 4,250             | \$ 8,600                  | 621                      |
| Alexander .....   | 8                        | 8               | 500               | 300                       | 250                      |
| Anson .....       | 20                       | 20              | 6,400             | 12,720                    | 2,535                    |
| Beaufort .....    | 19                       | 19              | 6,050             | 7,164                     | 1,181                    |
| Bertie .....      | 29                       | 29              | 13,300            | 19,630                    | 6,641                    |
| Bladen .....      | 24                       | 24              | 7,000             | 10,000                    | 2,136                    |
| Brunswick .....   | 23                       | 23              | 4,800             | 6,200                     | 1,721                    |
| Buncombe .....    | 8                        | 2               | 400               | 1,100                     | 257                      |
| Burke .....       | 2                        | 2               | 700               | 950                       | 88                       |
| Cabarrus .....    | 12                       | 12              | 2,500             | 3,900                     | 286                      |
| Caldwell .....    | 8                        | 8               | 500               | 300                       | 250                      |
| Camden .....      | 4                        | 4               | 1,600             | 2,350                     | 644                      |
| Carteret .....    | 6                        | 6               | 1,300.            | 1,900                     | 228                      |
| Caswell .....     | 12                       | 12              | 4,250             | 6,300                     | 1,141                    |
| Catawba .....     | 11                       | 11              | 1,100             | 1,750                     | 378                      |
| Chatham .....     | 4                        | 4               | 1,550             | 1,750                     | 217                      |
| Chowan .....      | 5                        | 5               | 1,950             | 4,280                     | 1,247                    |
| Cleveland .....   | 21                       | 21              | 6,100             | 10,295                    | 1,745                    |
| Columbus .....    | 36                       | 36              | 8,700             | 13,530                    | 4,075                    |
| Craven .....      | 24                       | 24              | 8,950             | 17,230                    | 3,140                    |
| Cumberland .....  | 36                       | 36              | 9,150             | 9,277                     | 3,386                    |
| Currituck .....   | 2                        | 2               | 650               | 1,130                     | 306                      |
| Dare .....        | 1                        | 1               | 400               | 600                       | 122                      |
| Davidson .....    | 21                       | 21              | 7,500             | 15,400                    | 2,366                    |
| Davie .....       | 4                        | 4               | 1,000             | 1,950                     | 242                      |
| Duplin .....      | 27                       | 26              | 10,250            | 37,280                    | 5,562                    |
| Durham .....      | 3                        | 3               | 950               | 6,200                     | 370                      |
| Edgecombe .....   | 19                       | 19              | 6,150             | 20,330                    | 2,331                    |
| Forsyth .....     | 5                        | 5               | 1,600             | 2,400                     | 328                      |
| Franklin .....    | 19                       | 19              | 8,050             | 9,600                     | 2,702                    |
| Gaston .....      | 11                       | 11              | 3,600             | 6,005                     | 1,135                    |
| Gates .....       | 13                       | 13              | 4,650             | 7,689                     | 2,359                    |
| Graham .....      | 1                        | 1               | 200               | 400                       | 68                       |
| Granville .....   | 19                       | 19              | 7,450             | 14,065                    | 3,006                    |
| Greene .....      | 2                        | 2               | 400               | 660                       | 73                       |
| Guilford .....    | 14                       | 14              | 4,500             | 10,600                    | 1,008                    |
| Halifax .....     | 54                       | 54              | 21,500            | 55,320                    | 10,333                   |
| Harnett .....     | 11                       | 11              | 2,400             | 3,425                     | 1,034                    |
| Henderson .....   | 6                        | 1               | 150               | 200                       | 181                      |
| Hertford .....    | 16                       | 16              | 7,300             | 10,315                    | 3,986                    |
| Hyde .....        | 13                       | 13              | 5,100             | 5,515                     | 1,778                    |
| Iredell .....     | 20                       | 20              | 4,400             | 5,050                     | 1,330                    |
| Johnston .....    | 16                       | 16              | 4,450             | 8,040                     | 1,439                    |
| Jones .....       | 6                        | 6               | 1,950             | 3,495                     | 500                      |
| Lenoir .....      | 6                        | 6               | 1,450             | 2,205                     | 351                      |
| Lincoln .....     | 1                        | 1               | 200               | 250                       | 40                       |
| McDowell .....    | 1                        | 1               | 200               | 300                       | 34                       |
| Martin .....      | 9                        | 9               | 2,550             | 4,000                     | 739                      |
| Mecklenburg ..... | 24                       | 24              | 5,950             | 15,000                    | 2,872                    |
| Mitchell .....    | 27                       | 27              | 5,400             | 4,000                     | 1,200                    |
| Montgomery .....  | 2                        | 2               | 800               | 1,400                     | 323                      |
| Moore .....       | 2                        | 2               | 750               | 650                       | 108                      |



5th Month.

MAY, 1894.

31 Days.

Moon's Phases.



D. H. M. New Moon, 5 9 33 a. m. Full Moon, 19 11 34 a. m.  
 First Quarter, 12 1 12 a. m. Last Quarter, 27 2 56 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Tue          | 5 8        | 6 47      | 3         | 15 13                | ♂ ♀ ☾. Apian Way const. 312 B. C.                  |               | 3 2                 | morn        |
| 2             | We           | 5 7        | 6 48      | 3         | 15 31                |                                                    |               | 3 25                | 9 32        |
| 3             | Thu          | 5 6        | 6 49      | 3         | 15 49                | ♂ ♀ ☽.                                             |               | 3 47                | 10 18       |
| 4             | Fri          | 5 5        | 6 49      | 3         | 16 6                 | ♂ ☽ ☽.                                             |               | 4 12                | 11 6        |
| 5             | Sat          | 5 4        | 6 50      | 3         | 16 24                | Bonaparte died 1821.                               |               | sets                | 11 58       |

First Sunday.

Day's length 13 hours 48 minutes.

|    |     |      |      |   |       |                                 |  |      |      |
|----|-----|------|------|---|-------|---------------------------------|--|------|------|
| 6  | G.  | 5 3  | 6 51 | 4 | 16 40 | ♂ ♀ ☽. Dr. Somers d. 1882.      |  | 8 44 | eve  |
| 7  | Mon | 5 2  | 6 51 | 4 | 16 57 | ♂ ♀ ☽.                          |  | 10 0 | 1 59 |
| 8  | Tue | 5 1  | 6 52 | 4 | 17 13 | Battle of Palo Alto 1846.       |  | 11 7 | 3 4  |
| 9  | We  | 5 0  | 6 53 | 4 | 17 29 | Battle Spotsylvania C. H. 1864. |  | morn | 4 9  |
| 10 | Thu | 4 59 | 6 54 | 4 | 17 45 | CONFEDERATE MEMORIAL DAY.       |  | 0 3  | 5 10 |
| 11 | Fri | 4 58 | 6 54 | 4 | 18 0  | Queen Mary died 1694.           |  | 0 47 | 6 6  |
| 12 | Sat | 4 57 | 6 55 | 4 | 18 16 | Battle of Raymond 1863.         |  | 1 22 | 6 57 |

Second Sunday.

Day's length 14 hours 0 minutes.

|    |     |      |      |   |       |                                |  |       |       |
|----|-----|------|------|---|-------|--------------------------------|--|-------|-------|
| 13 | G.  | 4 56 | 6 56 | 4 | 18 31 | Battle Brazos, Texas, 1865.    |  | 1 51  | 7 44  |
| 14 | Mon | 4 55 | 6 57 | 4 | 18 45 | Battle Resaca, Ga., 1864.      |  | 2 15  | 8 29  |
| 15 | Tue | 4 54 | 6 58 | 4 | 18 59 | ♂ ♀ ☽. Dan'l O'Connell d. 1847 |  | 2 38  | 9 13  |
| 16 | We  | 4 53 | 6 59 | 4 | 19 13 | Battle Champion's Hill 1863.   |  | 3 1   | 9 57  |
| 17 | Thu | 4 53 | 7 0  | 4 | 19 26 | ♂ ☽ ☽. John Penn born 1741.    |  | 3 25  | 10 42 |
| 18 | Fri | 4 52 | 7 1  | 4 | 19 40 | ♂ ☽ in ☽. Matamoras tak. '46   |  | 3 50  | 11 29 |
| 19 | Sat | 4 52 | 7 1  | 4 | 19 52 | ♂ ☽ ☽ sup. Prov. 11: 2.        |  | rises | morn  |

Third Sunday.

Day's length 14 hours 11 minutes.

|    |     |      |     |   |       |                                 |  |       |      |
|----|-----|------|-----|---|-------|---------------------------------|--|-------|------|
| 20 | G.  | 4 51 | 7 2 | 4 | 20 5  | Mecklenburg Independ. 1775.     |  | 8 38  | 0 18 |
| 21 | Mon | 4 50 | 7 3 | 4 | 20 17 | Columbus died 1506.             |  | 9 36  | 1 10 |
| 22 | Tue | 4 49 | 7 3 | 4 | 20 29 | ♂ in peri. Buchanan b. 1791.    |  | 10 26 | 2 2  |
| 23 | We  | 4 48 | 7 4 | 4 | 20 40 | ♂ gr. bril. Livingston d. 1886. |  | 11 9  | 2 54 |
| 24 | Thu | 4 48 | 7 5 | 3 | 20 52 | CORPUS CHRISTI.                 |  | 11 45 | 3 44 |
| 25 | Fri | 4 48 | 7 5 | 3 | 21 2  | ♂ ♀ ☽. Col. Tucker died 1882.   |  | morn  | 4 32 |
| 26 | Sat | 4 47 | 7 6 | 3 | 21 13 | ♂ ☽ ♀                           |  | 0 14  | 5 17 |

Fourth Sunday.

Day's length 14 hours 20 minutes.

|    |     |      |      |   |       |                                |  |      |      |
|----|-----|------|------|---|-------|--------------------------------|--|------|------|
| 27 | G.  | 4 47 | 7 7  | 3 | 21 23 | ♂ ☽ ☽. St. Peters'bg fnd' 1703 |  | 0 40 | 6 0  |
| 28 | Mon | 4 46 | 7 8  | 3 | 21 33 | ♀ in aph. N. Webster d. '43    |  | 1 4  | 6 43 |
| 29 | Tue | 4 46 | 7 9  | 3 | 21 42 | Gen. Winfield Scott d. 1866.   |  | 1 25 | 7 25 |
| 30 | We  | 4 45 | 7 10 | 3 | 21 51 | FEDERAL DECORATION DAY.        |  | 1 47 | 8 8  |
| 31 | Thu | 4 45 | 7 11 | 3 | 21 59 | ♂ ♀ ☽. Johnstown disaster 1889 |  | 2 11 | 8 53 |

WEATHER CONJECTURES.—MAY—1, 2, 3, 4, frosty; 5, 6, 7, 8, 9, 10, 11, changeable; 12, 13, 14, 15, 16, 17, 18, very rainy; 19, 20, 21, 22, 23, 24, 25, 26, frequent showers; 27, 28, 29, 30, 31, changeable.

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## REGULAR BAPTISTS (COLORED) IN NORTH CAROLINA—Continued.

| COUNTIES.          | Number of Organizations. | Church Edifices | Seating Capacity. | Value of Church Property. | Communicants or Members. |
|--------------------|--------------------------|-----------------|-------------------|---------------------------|--------------------------|
| Nash .....         | 10                       | 10              | 3,875             | \$ 7,600                  | 1,534                    |
| New Hanover .....  | 22                       | 22              | 5,775             | 16,000                    | 2,883                    |
| Northampton .....  | 19                       | 19              | 8,100             | 35,900                    | 4,223                    |
| Onslow .....       | 6                        | 6               | 1,750             | 3,300                     | 488                      |
| Orange .....       | 21                       | 21              | 7,600             | 11,675                    | 1,975                    |
| Pamlico .....      | 10                       | 10              | 3,550             | 3,860                     | 536                      |
| Pasquotank .....   | 4                        | 4               | 1,350             | 1,900                     | 535                      |
| Pender .....       | 33                       | 33              | 9,950             | 25,230                    | 4,795                    |
| Perquimans .....   | 11                       | 11              | 3,051             | 5,275                     | 1,225                    |
| Person .....       | 8                        | 8               | 2,850             | 4,375                     | 714                      |
| Pitt .....         | 15                       | 15              | 4,300             | 5,085                     | 1,128                    |
| Randolph .....     | 11                       | 11              | 3,250             | 4,300                     | 442                      |
| Richmond .....     | 13                       | 13              | 4,650             | 13,400                    | 1,886                    |
| Robeson .....      | 31                       | 31              | 9,450             | 17,864                    | 3,267                    |
| Rockingham .....   | 20                       | 20              | 7,850             | 17,480                    | 2,226                    |
| Rowan .....        | 21                       | 21              | 6,200             | 16,690                    | 1,232                    |
| Sampson .....      | 35                       | 34              | 10,800            | 33,715                    | 5,416                    |
| Stanly .....       | 2                        | 2               | 500               | 1,100                     | 227                      |
| Surry .....        | 3                        | 3               | 650               | 1,300                     | 181                      |
| Transylvania ..... | 3                        | 2               | 300               | 500                       | 160                      |
| Tyrrell .....      | 5                        | 5               | 1,050             | 1,600                     | 424                      |
| Union .....        | 45                       | 45              | 7,700             | 8,250                     | 3,392                    |
| Vance .....        | 25                       | 25              | 7,450             | 14,785                    | 3,452                    |
| Wake .....         | 43                       | 48              | 22,065            | 27,105                    | 4,937                    |
| Warren .....       | 32                       | 32              | 11,100            | 23,548                    | 5,072                    |
| Washington .....   | 7                        | 7               | 1,950             | 3,000                     | 757                      |
| Wayne .....        | 15                       | 15              | 3,660             | 9,415                     | 1,385                    |
| Wilkes .....       | 2                        | 2               | 750               | 860                       | 178                      |
| Wilson .....       | 16                       | 16              | 3,520             | 6,450                     | 1,222                    |
| Yancey .....       | 5                        | 5               | 1,800             | 3,300                     | 471                      |
| Total .....        | 1,193                    | 1,184           | 369,796           | \$717,862                 | 136,856                  |

## III. THE ORIGINAL FREEWILL BAPTISTS IN UNITED STATES.

In the first half of the eighteenth century a number of General Baptist churches were organized in North Carolina. These, with some which had been formed in Virginia a little earlier, constituted an association in 1729. Thirty years later many of these General had become Calvinistic or Regular Baptist churches. Those who did not unite with the Calvinistic associations were popularly called "Freewillers," because they held to the doctrine of the freedom of the will. Accepting that term, they became known eventually as Original Freewill Baptists, the word "original" probably referring to their early history.

Their doctrines are set forth in a confession of faith consisting of eighteen articles. It declares that Christ "freely gave himself a ransom for all, tasting death for every man"; that God wants all to come to repentance; that "all men, at one time or another, are found in such capacity as that through the grace of God they may be eternally saved;" that those "ordained to condemnation" are the ungodly and because they will not repent and believe the gospel; that children dying in infancy are not subject to the second death; that God has not "decreed any person to everlasting death or everlasting life out of respect or mere choice," except in appointing the "godly unto life and the ungodly who

NORTH CAROLINA BAPTIST ALMANAC. 15

6th Month.

JUNE, 1894.

30 Days.

Moon's Phases.



|                  |              |                 |               |
|------------------|--------------|-----------------|---------------|
|                  | D. H. M.     |                 | D. H. M.      |
| ☾ New Moon,      | 3 5 48 p. m. | ☽ Full Moon,    | 18 1 58 a. m. |
| ☽ First Quarter, | 10 8 5 a. m. | ☾ Last Quarter, | 26 4 54 a. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Fri          | 4 44       | 7 11      | 2 22      | 8                    | ♁ ♃ ♄. Prov. 10:17.                                |               | 2 38                | morn        |
| 2             | Sat          | 4 44       | 7 11      | 2 22      | 15                   | ♁ gr. Hel. Lat. N. Prov. 5:2t.                     |               | 3 11                | 10 39       |

First Sunday. Day's length 14 hours 28 minutes.

|   |     |      |      |      |    |                          |  |       |       |
|---|-----|------|------|------|----|--------------------------|--|-------|-------|
| 3 | G.  | 4 44 | 7 12 | 2 22 | 23 | ♁ ♃ ♄. ♃ ♄. ♃ ♄.         |  | 3 51  | 11 40 |
| 4 | Mon | 4 43 | 7 12 | 2 22 | 30 | ♁ ♃ ♄.                   |  | sets  | eve   |
| 5 | Tue | 4 42 | 7 13 | 2 22 | 36 | DeSoto died 1542.        |  | 9 53  | 1 53  |
| 6 | We  | 4 41 | 7 13 | 2 23 | 43 | Patrick Henry died 1779. |  | 10 42 | 2 58  |
| 7 | Thu | 4 41 | 7 14 | 1 22 | 48 | Robert Bruce died 1329.  |  | 11 21 | 3 58  |
| 8 | Fri | 4 41 | 7 14 | 1 22 | 54 | Battle Cross Keys 1862.  |  | 11 53 | 4 52  |
| 9 | Sat | 4 41 | 7 15 | 1 22 | 59 | Georgia chartered 1732.  |  | morn  | 5 42  |

Second Sunday. Day's length 14 hours 34 minutes.

|    |     |      |      |      |    |                               |                             |      |       |      |
|----|-----|------|------|------|----|-------------------------------|-----------------------------|------|-------|------|
| 10 | G.  | 4 41 | 7 15 | 1 23 | 4  | ♁ Battle of Big Bethel, 1861. |                             | 0 19 | 6 28  |      |
| 11 | Mon | 4 41 | 7 16 | 1 23 | 8  | ♁ Salem witchcraft 1692.      |                             | 0 43 | 7 12  |      |
| 12 | Tue | 4 41 | 7 16 | 0 23 | 12 | ♁ ♃ ♄.                        |                             | 1 5  | 7 56  |      |
| 13 | We  | 4 41 | 7 16 | 23   | 15 | ♁ ♃ ♄. Maryland chart. 1633.  |                             | 1 28 | 8 40  |      |
| 14 | Thu | 4 41 | 7 16 | slow | 23 | 18                            | 1st persecution by Nero 64. |      | 1 54  | 9 26 |
| 15 | Fri | 4 41 | 7 17 | 1 23 | 21 | Magna charta 1215.            |                             | 2 22 | 10 14 |      |
| 16 | Sat | 4 41 | 7 18 | 1 23 | 23 | ♁ ♃ ♄. Luther excom. 1520.    |                             | 2 55 | 11 4  |      |

Third Sunday. Day's length 14 hours 37 minutes.

|    |     |      |      |      |    |                                |  |       |       |
|----|-----|------|------|------|----|--------------------------------|--|-------|-------|
| 17 | G.  | 4 41 | 7 18 | 1 23 | 24 | ♁ Bat. Boonville, Mo., 1861.   |  | 3 34  | 11 56 |
| 18 | Mon | 4 41 | 7 19 | 1 23 | 26 | ♁ Battle Waterloo 1815.        |  | rises | morn  |
| 19 | Tue | 4 42 | 7 19 | 1 23 | 27 | ♁ Alabama sunk 1864.           |  | 9 6   | 0 48  |
| 20 | We  | 4 43 | 7 19 | 1 23 | 27 | ♀ gr. Hel. Lat. S. Rev. 22:17. |  | 9 44  | 1 39  |
| 21 | Thu | 4 43 | 7 19 | 2 23 | 27 | ♁ enters ♃. SUMMER COM.        |  | 10 15 | 2 28  |
| 22 | Fri | 4 43 | 7 19 | 2 23 | 27 | ♃ sta. Bat. Weldon R. R. 1864  |  | 10 43 | 3 14  |
| 23 | Sat | 4 43 | 7 19 | 2 23 | 26 | ♀ gr. Elon. E. Prov. 11:12.    |  | 11 7  | 3 57  |

Fourth Sunday. Day's length 14 hours 36 minutes.

|    |     |      |      |      |    |                               |  |       |      |
|----|-----|------|------|------|----|-------------------------------|--|-------|------|
| 24 | G.  | 4 43 | 7 19 | 2 23 | 25 | ST. JOHN'S DAY.               |  | 11 29 | 4 39 |
| 25 | Mon | 4 43 | 7 19 | 2 23 | 24 | ♁ ♃ in ♃. Gen. Morgan k. '63. |  | 11 49 | 5 20 |
| 26 | Tue | 4 44 | 7 20 | 3 23 | 22 | ♁                             |  | morn  | 6 2  |
| 27 | We  | 4 44 | 7 20 | 3 23 | 19 |                               |  | 0 12  | 6 45 |
| 28 | Thu | 4 44 | 7 20 | 3 23 | 16 | Vicksburg bombarded 1861.     |  | 0 37  | 7 31 |
| 29 | Fri | 4 45 | 7 20 | 4 23 | 14 | ♁ ♃ ♄. Henry died 1852.       |  | 1 5   | 8 25 |
| 30 | Sat | 4 45 | 7 20 | 4 23 | 10 | ♁ ♃ ♄.                        |  | 1 41  | 9 20 |

WEATHER CONJECTURES — JUNE — 1, 2; changeable; 3, 4, 5, 6, 7, 8, 9, expect fair weather, 10, 11, 12, 13, 14, 15, 16, 17, changeable; 18, 19, 20, 21, 22, 23, 24, 25, fair weather; 26, 27, 28, 29, 30, cold with frequent showers.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d page cover.) S. W. TRAVERS & CO., Richmond, Va.

die in sin unto death;" that only believers should be baptized, and the only baptism is immersion. They believe in washing the saints' feet and in anointing the sick with oil.

The churches hold for business purposes quarterly conferences, in which all members may participate; they have a clerk, a treasurer, deacons, who prepare for the communion service and care for the poor, and ruling elders to settle controversies between brethren. Communion and feet-washing are as a rule held quarterly. Members of churches are forbidden to frequent the "race-track, the card-table, shooting-matches, or any other place of disorder." In church trials it is provided that "no person of color within the pale of the church shall give testimony against any person" except one "of color." Only male members shall occupy the offices of the church. Annual conferences, composed of all the elders (pastors), ministers (ordained), and preachers (licentiates) in good standing, and of delegates from the churches, have power to "silence" preachers, try and disown or discontinue elders, receive new churches, and settle difficulties in churches.

There are three conferences with churches in the two Carolinas. The number of organizations is 167 with 125½ church edifices, valued at \$57,005, and 11,864 communicants. The average seating capacity of the edifices is 331, and their average value \$455.

### III. ORIGINAL FREEWILL BAPTISTS IN NORTH CAROLINA—BY COUNTIES.

| COUNTIES.       | Number of Organizations. | Church Edifices | Seating Capacity. | Value of Church Property. | Communicants or Members. |
|-----------------|--------------------------|-----------------|-------------------|---------------------------|--------------------------|
| Beaufort.....   | 12                       | 9               | 2,850             | \$ 3,650                  | 743                      |
| Carteret.....   | 7                        | 5               | 1,225             | 1,505                     | 356                      |
| Chatham.....    | 1                        | 1               | 250               | 300                       | 30                       |
| Craven.....     | 12                       | 5               | 1,500             | 1,925                     | 720                      |
| Duplin.....     | 8                        | 4               | 1,300             | 1,350                     | 561                      |
| Franklin.....   | 2                        | 2               | 800               | 1,200                     | 120                      |
| Greene.....     | 7                        | 5               | 2,200             | 2,200                     | 889                      |
| Hertford.....   | 1                        |                 |                   |                           | 65                       |
| Johnston.....   | 10                       | 9               | 2,950             | 4,550                     | 678                      |
| Jones.....      | 3                        | 2               | 175               | 300                       | 112                      |
| Lenoir.....     | 7                        | 7               | 2,450             | 8,700                     | 931                      |
| Martin.....     | 1                        | 2               | 600               | 1,300                     | 39                       |
| Nash.....       | 4                        | 4               | 1,400             | 2,200                     | 187                      |
| Onslow.....     | 3                        |                 |                   |                           | 99                       |
| Pamlico.....    | 10                       | 7               | 3,200             | 4,700                     | 915                      |
| Pitt.....       | 15                       | 10              | 4,250             | 4,800                     | 1,664                    |
| Tyrrell.....    | 2                        | 1¼              | 800               | 600                       | 113                      |
| Wake.....       | 3                        | 3               | 1,200             | 1,300                     | 80                       |
| Washington..... | 5                        | 5               | 1,650             | 2,800                     | 157                      |
| Wayne.....      | 12                       | 11              | 4,400             | 5,575                     | 1,164                    |
| Wilson.....     | 8                        | 7               | 2,550             | 3,400                     | 601                      |
| Total.....      | 133                      | 99¼             | 35,750            | \$ 52,355                 | 10,224                   |

### IV. THE PRIMITIVE BAPTISTS IN THE UNITED STATES.

Those who are variously known as "Primitive," "Old School," and "Anti-Mission" Baptists are so called because of their opposition, begun more than fifty years ago, to the establishment of Sunday-schools, mission, Bible, and other societies, which they regard as modern human institutions unwarranted by the scriptures and unnecessary.

# NORTH CAROLINA BAPTIST ALMANAC. 17

7th Month.

JULY, 1894.

31 Days.

## Moon's Phases.



|                  |              |                 |               |
|------------------|--------------|-----------------|---------------|
|                  | D. H. M.     |                 | D. H. M.      |
| ☾ New Moon,      | 3 0 37 a. m. | ☽ Full Moon,    | 17 4 54 p. m. |
| ☽ First Quarter, | 9 5 6 p. m.  | ☾ Last Quarter, | 25 3 58 p. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|

First Sunday. Day's length 14 hours 35 minutes.

|   |     |      |      |      |    |                              |   |       |       |
|---|-----|------|------|------|----|------------------------------|---|-------|-------|
| 1 | G.  | 4 45 | 7 20 | 4 23 | 6  | ♂ ♃ Bat. Gettysburg 1863.    | ♁ | 2 27  | 10 28 |
| 2 | Mon | 4 46 | 7 20 | 4 23 | 1  | ♂ gr. Hel. Lat. N.           | ♁ | 3 25  | 11 30 |
| 3 | Tue | 4 47 | 7 20 | 4 22 | 56 | ♁ in Aphe. Luke 11:9.        | ♁ | sets  | eve   |
| 4 | We  | 4 47 | 7 20 | 4 22 | 51 | ♀ ♃ INDEPEND. DAY.           | ♁ | 9 18  | 1 42  |
| 5 | Thu | 4 48 | 7 19 | 4 22 | 46 | ♁ in Aphe. Monroe died 1831. | ♁ | 9 51  | 2 41  |
| 6 | Fri | 4 48 | 7 19 | 5 22 | 40 | ♁ sta. Battle Carthage 1861. | ♁ | 10 21 | 3 34  |
| 7 | Sat | 4 49 | 7 19 | 5 22 | 33 | Mrs. Surratt hung 1865.      | ♁ | 10 46 | 4 23  |

Second Sunday. Day's length 14 hours 29 minutes.

|    |     |      |      |      |    |                                |   |       |      |
|----|-----|------|------|------|----|--------------------------------|---|-------|------|
| 8  | G.  | 4 50 | 7 19 | 5 22 | 26 | ♁ ♃ Siege of Malta 1565        | ♁ | 11 9  | 5 9  |
| 9  | Mon | 4 50 | 7 19 | 5 22 | 19 | ♁ ♃ Blackstone b. 1723.        | ♁ | 11 33 | 5 53 |
| 10 | Tue | 4 51 | 7 18 | 5 22 | 12 | ♁ ♃ Bat. Rich Mount'n 1861     | ♁ | 11 58 | 6 38 |
| 11 | We  | 4 52 | 7 18 | 5 22 | 4  | ♁ ♃.                           | ♁ | morn  | 7 24 |
| 12 | Thu | 4 52 | 7 18 | 5 21 | 55 | ♁ ♃.                           | ♁ | 0 24  | 8 11 |
| 13 | Fri | 4 53 | 7 17 | 6 21 | 47 | ♁ Draft riot in New York 1863. | ♁ | 0 56  | 9 1  |
| 14 | Sat | 4 53 | 7 17 | 6 21 | 38 | ♁ Great Chicago fire 1873.     | ♁ | 1 34  | 9 52 |

Third Sunday. Day's length 24 hours 22 minutes.

|    |     |      |      |      |    |                               |   |       |       |
|----|-----|------|------|------|----|-------------------------------|---|-------|-------|
| 15 | G.  | 4 54 | 7 16 | 6 21 | 28 | ♁ Napoleon at Elbe 1814.      | ♁ | 2 19  | 10 44 |
| 16 | Mon | 4 55 | 7 16 | 6 21 | 18 | ♁ Mrs. Lincoln died 1882.     | ♁ | 3 10  | 11 35 |
| 17 | Tue | 4 55 | 7 15 | 6 21 | 8  | ♁                             | ♁ | rises | morn  |
| 18 | We  | 4 56 | 7 15 | 6 20 | 58 | ♁ Kirk cap. Yanceyville 1870. | ♁ | 8 18  | 0 24  |
| 19 | Thu | 4 57 | 7 14 | 6 20 | 47 | ♁ sta. ♂ ♀ J. Math. 24:13.    | ♁ | 8 47  | 1 11  |
| 20 | Fri | 4 57 | 7 13 | 6 20 | 36 | ♁ ♀ inferior. 2 Cor. 5:1.     | ♁ | 9 11  | 1 56  |
| 21 | Sat | 4 58 | 7 13 | 6 20 | 24 | ♁ Battle Bull Run 1861.       | ♁ | 9 34  | 2 38  |

Fourth Sunday. Day's length 14 hours 13 minutes.

|    |     |      |      |      |    |                               |   |       |      |
|----|-----|------|------|------|----|-------------------------------|---|-------|------|
| 22 | G.  | 4 59 | 7 12 | 6 20 | 12 | ♁ Atlantic Cable laid 1865.   | ♁ | 9 54  | 3 19 |
| 23 | Mon | 5 0  | 7 12 | 6 20 | 0  | ♁ harlotte Cushman born 1816. | ♁ | 10 15 | 4 0  |
| 24 | Tue | 5 1  | 7 11 | 6 19 | 47 | ♁ ♀.                          | ♁ | 10 38 | 4 41 |
| 25 | We  | 5 2  | 7 11 | 6 19 | 34 | ♁ ♀ gr. Hel. Lat. S.          | ♁ | 11 3  | 5 25 |
| 26 | Thu | 5 3  | 7 10 | 6 19 | 21 | ♁ ♀ in Peri. Prov. 12:2.      | ♁ | 11 35 | 6 13 |
| 27 | Fri | 5 3  | 7 9  | 6 19 | 8  | ♁ ♀ H Gemini. Prov. 13:2.     | ♁ | morn  | 7 6  |
| 28 | Sat | 5 3  | 7 8  | 6 18 | 54 | ♁ ♀ D. Reign of terror 1794.  | ♁ | 0 15  | 8 4  |

Fifth Sunday. Day's length 14 hours 3 minutes.

|    |     |     |     |      |    |                               |   |      |       |
|----|-----|-----|-----|------|----|-------------------------------|---|------|-------|
| 29 | G.  | 5 4 | 7 7 | 6 18 | 40 | ♁ ♀ D. Poland dissolved 1794. | ♁ | 1 6  | 9 8   |
| 30 | Mon | 5 5 | 7 6 | 6 18 | 25 | ♁ ♀ sta. Wm. Penn died 1718.  | ♁ | 2 9  | 10 15 |
| 31 | Tue | 5 6 | 7 6 | 6 18 | 10 | ♁ ♀ D. Pres. Johnson d. 1875. | ♁ | 3 25 | 11 21 |

WEATHER CONJECTURES.—JULY—1, 2, cold rain; 3, 4, 5, 6, 7, 8, fair; 9, 10, 11, 12, 13, 14, 15, 16, fair; 17, 18, 19, 20, 21, 22, 23, 24, fair weather; 25, 26, 27, 28, 29, 30, 31, changeable.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable.  
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Opposition among Baptists to the missionary and other church societies was manifested some years before the division began. In 1835 the Chemung Association, having churches in New York and Pennsylvania, adopted a resolution declaring that as a number of associations with which it had been in correspondence had "departed from the simplicity of the doctrine and practice of the Gospel of Christ," uniting themselves with the world and what are falsely called benevolent societies founded upon a moneyed basis," and preaching a Gospel "differing from the Gospel of Christ," it would not continue in fellowship with them. It urged all Baptists who could not approve "the new ideas" to come out and be separate from those holding them. The Baltimore (Md.) Association made a similar declaration in 1836, and a gradual separation was the result. The Warwick Association of New York issued a circular letter in 1840, which shows that a warm controversy was then in progress. This letter, which was written in behalf of the "new ideas," charged the Primitive brethren with holding hyper-Calvinistic doctrines, and insisted that their predestinarianism was such as practically to deny any responsibility in man for his conduct or condition. It attributed to them statements to the effect that God carries on his work "without the least instrumentality whatever," and that "all the preaching from John the Baptist until now, if made to bear on one unregenerated sinner," could not "quicken his poor dead soul." The Primitive Baptists say they do not oppose the preaching of the Gospel, but believe that God will convert the world in His own way and own good time without the aid of missionary societies.

They have no State conventions or theological seminaries. They acknowledge no other mode of baptism than immersion, and insist that only believers are proper subjects of it, that it is a prerequisite to the Lord's Supper and that no minister has a right to administer the ordinances unless he has been "called of God," "come under the imposition of hands by a presbytery," and is "in fellowship with the church of which he is a member."

The denomination is represented in twenty-four States and the District of Columbia. Its strongholds are Alabama, 13,592 members; North Carolina, 11,914; Georgia, 11,172; Tennessee, 10,535; Virginia, 9,603, and Indiana, 7,373. It has little strength in any Northern State except Indiana and Illinois. The total of members is 94,348. There are 2,687 organizations which have 2,321½ edifices, with a seating capacity of 736,978 and a value of \$1,394,883. The average seating capacity is 317 and the average value \$601.

According to the Baptist Almanac of 1844 there were in that year 184 Primitive Baptist associations, with 1,622 churches, 900 ordained ministers, and 61,162 members. If these returns were correct they have gained since that date nearly 700 churches and about 33,000 members.

IV. THE PRIMITIVE BAPTISTS IN NORTH CAROLINA—BY COUNTIES.

| COUNTIES.        | Number of Organizations. | Church Edifices | Seating Capacity. | Value of Church Property. | Communicants or Members. |
|------------------|--------------------------|-----------------|-------------------|---------------------------|--------------------------|
| Alamance .....   | 2                        | 2               | 475               | \$ 600                    | 46                       |
| Alleghany .....  | 11                       | 10              | 3,250             | 3,600                     | 604                      |
| Anson .....      | 3                        | 3               | 750               | 450                       | 53                       |
| Ashe .....       | 14                       | 13              | 4,300             | 6,600                     | 730                      |
| Beaufort .....   | 7                        | 6               | 1,550             | 1,700                     | 148                      |
| Brunswick .....  | 1                        | 1               | 250               | 350                       | 28                       |
| Caldwell .....   | 3                        | 3               | 600               | 500                       | 68                       |
| Carteret .....   | 5                        | 4               | 1,000             | 2,350                     | 184                      |
| Caswell .....    | 7                        | 7               | 1,650             | 2,400                     | 297                      |
| Chatham .....    | 2                        | 2               | 400               | 500                       | 32                       |
| Columbus .....   | 3                        | 3               | 900               | 1,200                     | 148                      |
| Cumberland ..... | 1                        | 1               | 500               | 800                       | 7                        |

# NORTH CAROLINA BAPTIST ALMANAC. 19

*8th Month.*

**AUGUST, 1894.**

**31 Days.**



**Moon's Phases.**

|                |              |               |               |
|----------------|--------------|---------------|---------------|
|                | D. H. M.     |               | D. H. M.      |
| New Moon,      | 1 7 15 a. m. | Full Moon,    | 16 4 8 a. m.  |
| First Quarter, | 8 4 57 a. m. | Last Quarter, | 24 0 31 a. m. |
|                |              | New Moon,     | 30 2 56 p. m. |

| Day of Month. | Day of Week. | Sun    |       |       | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. |             |
|---------------|--------------|--------|-------|-------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
|               |              | rises. | sets. | slow. |                      |                                                    |               | sets.               | moon south. |
| 1             | We           | 5 6    | 7 5   | 6 17  | 55                   | South America disc. 1498.                          |               | sets                | eve         |
| 2             | Thu          | 5 7    | 7 4   | 6 17  | 40                   | Black Hawk war 1832.                               |               | 8 18                | 1 20        |
| 3             | Fri          | 5 8    | 7 3   | 6 17  | 24                   | Columbus left Spain 1492                           |               | 8 45                | 2 12        |
| 4             | Sat          | 5 9    | 7 2   | 6 17  | 8                    | Tilden died 1886.                                  |               | 9 10                | 3 1         |

First Sunday. Day's length 13 hours 51 minutes.

|    |     |      |      |      |    |                           |  |       |      |
|----|-----|------|------|------|----|---------------------------|--|-------|------|
| 5  | G.  | 5 10 | 7 1  | 6 16 | 52 | T. H. Briggs d. 1886.     |  | 9 34  | 3 47 |
| 6  | Mon | 5 11 | 7 1  | 6 16 | 35 | Cromwell d. 1658.         |  | 9 59  | 4 33 |
| 7  | Tue | 5 11 | 7 0  | 5 16 | 19 | Hampton, Va., burned 1861 |  | 10 26 | 5 19 |
| 8  | We  | 5 12 | 6 58 | 5 16 | 2  | gr. Elon. W. Luke 5:23    |  | 10 56 | 6 7  |
| 9  | Thu | 5 13 | 6 56 | 5 15 | 44 | Battle Cedar Run 1862.    |  | 11 32 | 6 56 |
| 10 | Fri | 5 14 | 6 55 | 5 15 | 27 | Daguerre died 1851.       |  | morn  | 7 47 |
| 11 | Sat | 5 14 | 6 54 | 5 15 | 9  | W. H. Harrison d. 1880.   |  | 0 15  | 8 39 |

Second Sunday. Day's length 13 hours 38 minutes.

|    |     |      |      |      |    |                                   |  |       |       |
|----|-----|------|------|------|----|-----------------------------------|--|-------|-------|
| 12 | G.  | 5 15 | 6 53 | 5 14 | 51 | in ♀. Nat. Turner ins. 1831.      |  | 1 4   | 9 31  |
| 13 | Mon | 5 16 | 6 52 | 5 14 | 33 | in ♀. Gen. Grimes ass. 1880.      |  | 1 59  | 10 21 |
| 14 | Tue | 5 17 | 6 51 | 4 14 | 14 | Gen. Lafayette visits U.S. '24    |  | 4 2   | 11 54 |
| 15 | We  | 5 18 | 6 50 | 4 13 | 55 | California discov. 1536.          |  | rises | morn  |
| 16 | Thu | 5 19 | 6 49 | 4 13 | 36 | Mt. Cenis Tunnel opened 1871.     |  | 7 39  | 0 37  |
| 17 | Fri | 5 19 | 6 48 | 4 13 | 17 | in Peri. Atlantic Hotel dest. '79 |  | 8 0   | 1 18  |
| 18 | Sat | 5 20 | 6 46 | 4 12 | 58 |                                   |  |       |       |

Third Sunday. Day's length 13 hours 41 minutes.

|    |     |      |      |      |    |                              |  |       |      |
|----|-----|------|------|------|----|------------------------------|--|-------|------|
| 19 | G.  | 5 21 | 6 45 | 3 12 | 38 | gr. brl. Cæsar died 14.      |  | 8 20  | 1 59 |
| 20 | Mon | 5 21 | 6 44 | 3 12 | 18 | Benj Harrison born 1833.     |  | 8 43  | 2 40 |
| 21 | Tue | 5 22 | 6 43 | 3 11 | 59 | Capt. Cook com. voyage 1768. |  | 9 8   | 3 23 |
| 22 | We  | 5 23 | 6 42 | 3 11 | 38 | Battle Pope's forces 1862.   |  | 9 36  | 4 9  |
| 23 | Thu | 5 24 | 6 40 | 2 11 | 18 | Math. 5:5.                   |  | 10 12 | 4 59 |
| 24 | Fri | 5 25 | 6 39 | 2 10 | 57 | Gr. proce. in Raleigh '70    |  | 10 57 | 5 54 |
| 25 | Sat | 5 26 | 6 38 | 2 10 | 37 |                              |  | 11 53 | 6 54 |

Fourth Sunday. Day's length 13 hours 9 minutes.

|    |     |      |      |      |    |                              |  |      |       |
|----|-----|------|------|------|----|------------------------------|--|------|-------|
| 26 | G.  | 5 27 | 6 36 | 2 10 | 16 | Battle of Crecy 1746.        |  | morn | 7 58  |
| 27 | Mon | 5 27 | 6 35 | 1 9  | 55 | Sir Rowland Hill died 1879.  |  | 1 1  | 9 2   |
| 28 | Tue | 5 28 | 6 33 | 1 9  | 34 | Hatteras surrend'rd '61.     |  | 2 17 | 10 5  |
| 29 | We  | 5 28 | 6 32 | 1 9  | 12 | gr. Hel. Lat. N. Prov. 16:1. |  | 3 38 | 11 3  |
| 30 | Thu | 5 29 | 6 31 | 0 8  | 51 | 2d bat. Manassas '62         |  | sets | 11 57 |
| 31 | Fri | 5 30 | 6 30 | 0 8  | 29 | Great earthquake 1886.       |  | 7 10 | eve   |

**WEATHER CONJECTURES.—AUGUST—**1, 2, 3, 4, 5, 6, 7, wind and rain; 8, 9, 10, 11, 12, 13, 14, 15, rain; 16, 17, 18, 19, 20, 21, 22, 23, expect rain; 24, 25, 26, 27, 28, 29, fair; 30, 31, changeable.

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(See top 3d page cover.)

THE PRIMITIVE BAPTISTS IN NORTH CAROLINA—*Continued.*

| COUNTIES.                     | Number of Organizations. | Church Edifices                 | Seating Capacity. | Value of Church Property. | Communicants or Members. |
|-------------------------------|--------------------------|---------------------------------|-------------------|---------------------------|--------------------------|
| Currituck .....               | 3                        | 3                               | 900               | \$ 900                    | 91                       |
| Dare .....                    | 1                        | 1                               | 300               | 300                       | 15                       |
| Davidson .....                | 3                        | 3                               | 1,100             | 1,550                     | 157                      |
| Duplin .....                  | 3                        | 3                               | 1,075             | 2,300                     | 122                      |
| Durham .....                  | 3                        | 3                               | 1,500             | 4,000                     | 180                      |
| Edgecombe .....               | 9                        | 8                               | 3,250             | 3,700                     | 414                      |
| Forsyth .....                 | 3                        | 2                               | 600               | 900                       | 85                       |
| Franklin .....                | 2                        | 2                               | 650               | 700                       | 51                       |
| Granville .....               | 2                        | 2                               | 575               | 1,050                     | 70                       |
| Greene .....                  | 2                        | 2                               | 450               | 750                       | 48                       |
| Guilford .....                | 4                        | 4                               | 1,150             | 2,400                     | 164                      |
| Halifax .....                 | 3                        | 3                               | 1,200             | 1,300                     | 170                      |
| Harnett .....                 | 4                        | 4                               | 1,500             | 2,100                     | 78                       |
| Hyde .....                    | 3                        | 3                               | 1,100             | 1,000                     | 146                      |
| Iredell .....                 | 1                        | 1                               | 150               | 150                       | 8                        |
| Johnston .....                | 17                       | 17                              | 7,475             | 12,000                    | 508                      |
| Jones .....                   | 2                        | 0 <sup>2</sup> / <sub>3</sub>   | 600               | 450                       | 25                       |
| Lenoir .....                  | 3                        | 1                               | 300               | 500                       | 34                       |
| Madison .....                 | 2                        | 1                               | 700               | 600                       | 33                       |
| Martin .....                  | 7                        | 7                               | 2,800             | 3,400                     | 404                      |
| Montgomery .....              | 2                        | 2                               | 400               | 500                       | 53                       |
| Nash .....                    | 6                        | 6                               | 2,200             | 2,350                     | 328                      |
| New Hanover .....             | 1                        | 1                               | 200               | 1,500                     | 29                       |
| Onslow .....                  | 6                        | 6                               | 1,500             | 1,950                     | 194                      |
| Orange .....                  | 1                        | 1                               | 150               | 150                       | 21                       |
| Pamlico .....                 | 1                        |                                 |                   |                           | 10                       |
| Pasquotank .....              | 2                        | 2                               | 550               | 600                       | 56                       |
| Pender .....                  | 2                        | 2                               | 550               | 1,200                     | 40                       |
| Person .....                  | 6                        | 6                               | 1,450             | 2,050                     | 317                      |
| Pitt .....                    | 8                        | 5                               | 2,050             | 2,350                     | 184                      |
| Randolph .....                | 3                        | 3                               | 900               | 550                       | 39                       |
| Robeson .....                 | 1                        | 1                               | 350               | 500                       | 50                       |
| Rockingham .....              | 10                       | 9 <sup>1</sup> / <sub>4</sub>   | 3,300             | 4,350                     | 490                      |
| Rowan .....                   | 1                        | 1                               | 200               | 250                       | 16                       |
| Rutherford .....              | 4                        | 4                               | 900               | 950                       | 72                       |
| Sampson .....                 | 4                        | 4                               | 1,300             | 2,100                     | 73                       |
| Stanly .....                  | 6                        | 6                               | 1,025             | 475                       | 117                      |
| Stokes .....                  | 16                       | 15                              | 2,875             | 4,450                     | 409                      |
| Surry .....                   | 24                       | 25                              | 4,250             | 4,765                     | 805                      |
| Transylvania .....            | 1                        | 1                               | 250               | 200                       | 9                        |
| Tyrrell .....                 | 1                        | 1                               | 300               | 300                       | 38                       |
| Union .....                   | 4                        | 4                               | 1,225             | 650                       | 126                      |
| Wake .....                    | 6                        | 6                               | 2,700             | 4,700                     | 105                      |
| Washington .....              | 2                        | 2                               | 600               | 600                       | 100                      |
| Watauga .....                 | 2                        | 2                               | 600               | 400                       | 62                       |
| Wayne .....                   | 7                        | 6                               | 1,900             | 5,000                     | 323                      |
| Wilkes .....                  | 19                       | 18                              | 5,300             | 9,315                     | 1,141                    |
| Wilson .....                  | 10                       | 9                               | 3,150             | 7,500                     | 612                      |
| Yadkin .....                  | 1                        | 2                               | 300               | 250                       | 28                       |
| County location unknown ..... | 24                       | 21                              | 6,000             | 8,905                     | 919                      |
| Total .....                   | 317                      | 296 <sup>1</sup> / <sub>2</sub> | 89,475            | \$130,100                 | 11,914                   |



# NORTH CAROLINA BAPTIST ALMANAC. 21

**9th Month.                      SEPTEMBER, 1894.                      30 Days.**



### Moon's Phases.

|                  |                |                               |
|------------------|----------------|-------------------------------|
|                  | D, H, M.       |                               |
| ☾ First Quarter, | 6 7 54 p. m.   | ☾ Last Quarter, 22 7 23 a. m. |
| ☾ Full Moon,     | 14 11 13 p. m. | ☾ New Moon, 29 0 35 a. m.     |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Sat          | 5 31       | 6 28      | 1         | 8 7                  | Battle of Sedan 1870.                              | ☾             | 7 35                | eve         |

**First Sunday.** Day's length 12 hours 55 minutes.

|   |     |      |      |   |      |                                |   |       |      |
|---|-----|------|------|---|------|--------------------------------|---|-------|------|
| 2 | G.  | 5 31 | 6 27 | 1 | 7 45 | ☾ h ☽. Bat. Fairfax Ch. 1862.  | ☾ | 7 59  | 2 23 |
| 3 | Mon | 5 33 | 6 25 | 1 | 7 23 | ☾ ☽ ☽ sup. Cromwell d. 1658.   | ☾ | 8 24  | 3 11 |
| 4 | Tue | 5 34 | 6 24 | 1 | 7 1  | ☾ ☽ ☽. Gen. Morgan killed 1864 | ☾ | 8 55  | 3 59 |
| 5 | We  | 5 35 | 6 22 | 2 | 6 39 | ☾ Congress met 1774.           | ☾ | 9 30  | 4 49 |
| 6 | Thu | 5 35 | 6 21 | 2 | 6 17 | ☾ May Flower sailed 1620.      | ☾ | 10 11 | 5 40 |
| 7 | Fri | 5 36 | 6 19 | 2 | 5 54 | ☾ Independence of Brazil 1822. | ☾ | 10 58 | 6 33 |
| 8 | Sat | 5 36 | 6 18 | 3 | 5 31 | ☾ Montreal surrendered 1760.   | ☾ | 11 52 | 7 25 |

**Second Sunday.** Day's length 12 hours 39 minutes.

|    |     |      |      |   |      |                                   |   |       |       |
|----|-----|------|------|---|------|-----------------------------------|---|-------|-------|
| 9  | G.  | 5 37 | 6 16 | 3 | 5 9  | ☾ Battle of Eutaw 1781.           | ☾ | morn  | 8 16  |
| 10 | Mon | 5 38 | 6 15 | 3 | 4 46 | ☾ Battle of Lake Erie 1813.       | ☾ | 0 50  | 9 4   |
| 11 | Tue | 5 39 | 6 14 | 4 | 4 23 | ☾ Battle of Brandywine 1777.      | ☾ | 1 51  | 9 50  |
| 12 | We  | 5 39 | 6 12 | 4 | 4 0  | ☾ Battle of Chapultepec 1847.     | ☾ | 2 54  | 10 34 |
| 13 | Thu | 5 40 | 6 11 | 4 | 3 37 | ☾ ☽ ☽. Battle Quebec 1759.        | ☾ | 3 57  | 11 16 |
| 14 | Fri | 5 41 | 6 10 | 5 | 3 14 | ☾ ☽ p'tly ecl. vis. at Wash'gton. | ☾ | 4 56  | 11 58 |
| 15 | Sat | 5 42 | 6 8  | 5 | 2 51 | ☾ ☽ sta.                          | ☾ | rises | morn  |

**Third Sunday.** Day's length 12 hours 23 minutes.

|    |     |      |      |   |      |                                 |   |       |      |
|----|-----|------|------|---|------|---------------------------------|---|-------|------|
| 16 | G.  | 5 43 | 6 6  | 5 | 2 28 | ☾ in Peri. Ephe. 4:32.          | ☾ | 6 48  | 0 39 |
| 17 | Mon | 5 44 | 6 5  | 6 | 2 5  | ☾ in Peri. Ephe. 4:32.          | ☾ | 7 10  | 1 22 |
| 18 | Tue | 5 44 | 6 4  | 6 | 1 41 | ☾ sta. Surrender of Quebec 1759 | ☾ | 7 37  | 2 7  |
| 19 | We  | 5 45 | 6 2  | 6 | 1 18 | ☾ Battle of Iuka, Miss., 1862.  | ☾ | 8 11  | 2 56 |
| 20 | Thu | 5 45 | 6 1  | 7 | 0 55 | ☾ ☽ ☽. New York panic 1873.     | ☾ | 8 52  | 3 49 |
| 21 | Fri | 5 46 | 6 0  | 7 | 0 32 | ☾ ☽ in ☽. Ephe. 6:2.            | ☾ | 9 44  | 4 47 |
| 22 | Sat | 5 47 | 5 58 | 8 | 0 8  | ☾ ☽ ent. ☽. AUTUMN COM.         | ☾ | 10 47 | 5 48 |

**Fourth Sunday.** Day's length 12 hours 8 minutes.

|    |     |      |      |    |       |                                  |   |       |       |
|----|-----|------|------|----|-------|----------------------------------|---|-------|-------|
| 23 | G.  | 5 48 | 5 56 | 8  | south | ☾ Neptune discovered 1846.       | ☾ | 11 59 | 6 51  |
| 24 | Mon | 5 49 | 5 54 | 8  | 0 39  | ☾ Monterey surrendered 1846,     | ☾ | morn  | 7 52  |
| 25 | Tue | 5 50 | 5 53 | 9  | 1 2   | ☾ Battle of Montreal 1775.       | ☾ | 1 17  | 8 51  |
| 26 | We  | 5 51 | 5 52 | 9  | 1 26  | ☾ Philadelphia surrendered 1777. | ☾ | 2 34  | 9 45  |
| 27 | Thu | 5 51 | 5 50 | 9  | 1 49  | ☾ ☽ ☽. ☽ ☽. Eph. 6:11.           | ☾ | 3 50  | 10 36 |
| 28 | Fri | 5 51 | 5 49 | 10 | 2 12  | ☾ ☽ total ecl. invis. at Wash'tn | ☾ | 5 3   | 11 24 |
| 29 | Sat | 5 52 | 5 47 | 10 | 2 36  | ☾                                | ☾ | sets  | eve   |

**Fifth Sunday.** Day's length 11 hours 53 minutes.

|    |    |      |      |    |      |                              |   |      |      |
|----|----|------|------|----|------|------------------------------|---|------|------|
| 30 | G. | 5 53 | 5 46 | 10 | 2 59 | ☾ Battle Peebles' Farm 1864. | ☾ | 6 24 | 0 59 |
|----|----|------|------|----|------|------------------------------|---|------|------|

**WEATHER CONJECTURES.—SEPTEMBER—**1, 2, 3, 4, 5, changeable; 6, 7, 8, 9, 10, 11, 12, 13, fair if wind N. W.; rainy if S. or S. W.; 14, 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, 28, wind and rain; 29, 30, fair.

**Farmers should use "NATIONAL" Fertilizer for Tobacco; and BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by**  
 (See top 3d page cover.)                      **S. W. TRAVERS & CO., Richmond, Va.**

## 22 NORTH CAROLINA BAPTIST ALMANAC.

### RELIGIOUS DENOMINATIONS IN NORTH CAROLINA, UNITED STATES CENSUS OF 1890.

[Population of North Carolina 1,617,340.]

|                                        |                |                                       |               |
|----------------------------------------|----------------|---------------------------------------|---------------|
| Regular Baptists (white).....          | 153,648        | Presbyterian church in U. S..         | 27,477        |
| Regular Baptists (colored)....         | 136,856        | Presbyterian ch. in U. S. A..         | 6,516         |
|                                        |                | Associate Reformed.....               | 2,109         |
| <b>Total Missionary Baptists..</b>     | <b>290,504</b> |                                       |               |
| Freewill Baptists .....                | 10,224         | <b>Total Presbyterians.....</b>       | <b>36,102</b> |
| Primitive (Anti-Mis'nary) Bap.         | 11,914         | Lutherans—                            |               |
| Disciples .....                        | 12,437         | (United Synod of the South)           | 11,759        |
| Baptist Church of Christ.....          | 659            | (Joint Synod of Ohio, etc.)..         | 567           |
| Old Two Seed Baptists .....            | 183            |                                       |               |
| <b>Total Baptists of all sorts..</b>   | <b>326,922</b> | <b>Total Lutherans of all sorts..</b> | <b>12,327</b> |
| Methodist Episcopal, North..           | 16,433         | Protestant Episcopal Church..         | 8,186         |
| Methodist Episcopal, South..           | 114,385        | Christian Connection.....             | 4,375         |
| <b>Total Meth. Episc. (white)..</b>    | <b>130,814</b> | Society of Friends (orthodox)..       | 4,904         |
| Methodist Protestant.....              | 14,351         | Reformed Church in the U. S..         | 2,903         |
| Wesleyan Methodists.....               | 141            | Advent Christian Church.....          | 1,549         |
| African Meth. Episc. Zion....          | 111,949        | Roman Catholics.....                  | 2,640         |
| African Methodist Episcopal..          | 16,150         | Congregational .....                  | 1,002         |
| Zion Union Apostolic Church            | 133            | Dunkards.....                         | 510           |
| <b>Total Methodists of all sorts..</b> | <b>273,542</b> | Reformed Jews.....                    | 313           |
|                                        |                | Orthodox Jews.....                    | 73            |
|                                        |                | Universalists .....                   | 255           |
|                                        |                | Seventh Day Adventists.....           | 83            |
|                                        |                | Salvation Army.....                   | 59            |

According to the foregoing United States census returns the Regular, or Missionary Baptists, in Wake County alone, number ninety-three churches and 11,576 communicants or members. This is more, by 167 members, than the entire number of Episcopalians, Roman Catholics and Jews in the whole State of North Carolina.

The Regular or Missionary Baptists of the whole State are more than twenty-four times as numerous as the Anti-Missionary Baptists, more than thirty-five times as many as the Episcopalians, eight times as many as all sorts of Presbyterians, and 16,962 more than all sorts of Methodists, white and colored. They constitute more than one to every five and a half of the entire population of North Carolina. The Baptists of all sorts and the Methodists of all sorts combined number, according to the census, 600,464, or about one to every two and seven-tenths of the entire population.

The largest and best equipped school for the education of the colored race, in the whole world, is SHAW UNIVERSITY in Raleigh, N. C.

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# NORTH CAROLINA BAPTIST ALMANAC. 23

10th Month.

OCTOBER, 1894.

31 Days.

### Moon's Phases.



D. H. M. D. H. M.

☾ First Quarter, 6 7 5 p. m. ☾ Last Quarter, 21 1 47 a. m.

☾ Full Moon, 14 1 32 p. m. ☽ New Moon, 28 0 48 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Mon          | 5 54       | 5 44      | 10        | 3 22                 | ♃ in Aphe.                                         | ♃             | 6 52                | eve         |
| 2             | Tue          | 5 55       | 5 43      | 11        | 3 43                 |                                                    | ♃             | 7 24                | 2 38        |
| 3             | We           | 5 56       | 5 41      | 11        | 4 9                  | Samuel Adams died 1803.                            | ♃             | 8 3                 | 3 30        |
| 4             | Thu          | 5 57       | 5 40      | 11        | 4 32                 | Battle Germantown 1777.                            | ♃             | 8 49                | 4 23        |
| 5             | Fri          | 5 58       | 5 39      | 12        | 4 55                 |                                                    | ♃             | 9 41                | 5 16        |
| 6             | Sat          | 5 59       | 5 38      | 12        | 5 18                 | ♃ Battle Altoona Pass 1864.                        | ♃             | 10 38               | 6 8         |

First Sunday. Day's length 11 hours 37 minutes.

|    |     |      |      |    |      |                                   |   |       |       |
|----|-----|------|------|----|------|-----------------------------------|---|-------|-------|
| 7  | G.  | 5 59 | 5 36 | 12 | 5 41 | Battle Saratoga 1777.             | ♃ | 11 39 | 6 58  |
| 8  | Mon | 6 0  | 5 35 | 13 | 6 4  | Battle Fort Pickens 1861.         | ♃ | morn  | 7 45  |
| 9  | Tue | 6 1  | 5 34 | 13 | 6 27 | ♀ gr. Hel. Lat. N. Chig. fire '71 | ♃ | 0 43  | 8 29  |
| 10 | We  | 6 2  | 5 32 | 13 | 6 50 | Gen. Stuart raid Pa. 1862.        | ♃ | 1 45  | 9 12  |
| 11 | Thu | 6 3  | 5 30 | 13 | 7 12 |                                   | ♃ | 2 47  | 9 54  |
| 12 | Fri | 6 4  | 5 29 | 14 | 7 35 | Gen. Robert E. Lee died 1870.     | ♃ | 3 49  | 10 35 |
| 13 | Sat | 6 5  | 5 28 | 14 | 7 57 | ♃ ♃. Prof. Wise lost 1879.        | ♃ | 4 51  | 11 18 |

Second Sunday. Day's length 11 hours 21 minutes.

|    |     |      |      |    |       |                                |   |       |      |
|----|-----|------|------|----|-------|--------------------------------|---|-------|------|
| 14 | G.  | 6 6  | 5 27 | 14 | 8 20  | ♃ ♃. Bat. Hastings 1066.       | ♃ | 5 56  | morn |
| 15 | Mon | 6 7  | 5 25 | 14 | 8 42  | ♃ Bank of Paris 1857.          | ♃ | rises | 0 3  |
| 16 | Tue | 6 8  | 5 24 | 15 | 9 4   | Napoleon at St. Helena 1815.   | ♃ | 6 12  | 0 51 |
| 17 | We  | 6 9  | 5 23 | 15 | 9 26  | Burgoyne surrendered 1777.     | ♃ | 6 52  | 1 44 |
| 18 | Thu | 6 9  | 5 21 | 15 | 9 48  | ♃ gr. Raleigh Centennial 1892. | ♃ | 7 41  | 2 41 |
| 19 | Fri | 6 10 | 5 19 | 15 | 10 10 | Battle Hatcher's Run 1864.     | ♃ | 8 40  | 3 42 |
| 20 | Sat | 6 11 | 5 18 | 15 | 10 31 | ♃ ♃. Grace Darling d. 1842.    | ♃ | 9 49  | 4 45 |

Third Sunday. Day's length 11 hours 5 minutes.

|    |     |      |      |    |       |                             |   |      |       |
|----|-----|------|------|----|-------|-----------------------------|---|------|-------|
| 21 | G.  | 6 12 | 5 17 | 15 | 10 53 | ♃ ♃ gr. Hel. Lat. S.        | ♃ | 11 3 | 5 46  |
| 22 | Mon | 6 13 | 5 16 | 16 | 11 14 | ♃ Hon. Thos. Kenan d. 1843. | ♃ | morn | 6 44  |
| 23 | Tue | 6 14 | 5 15 | 16 | 11 35 | ♃ sta.                      | ♃ | 0 19 | 7 38  |
| 24 | We  | 6 15 | 5 14 | 16 | 11 56 | Daniel Webster died 1852.   | ♃ | 1 34 | 8 29  |
| 25 | Thu | 6 16 | 5 12 | 16 | 12 17 |                             | ♃ | 2 47 | 9 17  |
| 26 | Fri | 6 16 | 5 11 | 16 | 12 37 | Hogarth died 1765.          | ♃ | 3 56 | 10 3  |
| 27 | Sat | 6 17 | 5 10 | 16 | 12 57 | ♃ ♃.                        | ♃ | 5 5  | 10 50 |

Fourth Sunday. Day's length 10 hours 51 minutes.

|    |     |      |     |    |       |                             |   |      |       |
|----|-----|------|-----|----|-------|-----------------------------|---|------|-------|
| 28 | G.  | 6 18 | 5 9 | 16 | 13 18 | ♃                           | ♃ | 6 16 | 11 37 |
| 29 | Mon | 6 19 | 5 8 | 16 | 13 38 | ♃ Battle White Plains 1776. | ♃ | sets | eve   |
| 30 | Tue | 6 20 | 5 6 | 16 | 13 57 | ♃ sta. Gambetta b. 1838.    | ♃ | 5 59 | 1 19  |
| 31 | We  | 6 21 | 5 5 | 16 | 14 17 | Gen. Scott retired 1861.    | ♃ | 6 41 | 2 12  |

WEATHER CONJECTURES—OCTOBER—1, 2, 3, 4, 5, expect fair weather; 6, 7, 8, 9, 10, 11, 12, 13, fair if wind N. W.; rainy if S or S. W.; 14, 15, 16, 17, 18, 19, 20, look for much rain; 21, 22, 23, 24, 25, 26, 27, 28, fair; 29, 30, 31, fair, Indian summer weather.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by  
 (See top 3d page cover.) S. W. TRAVERS & CO., Richmond, Va.

## RELIGIOUS INTOLERANCE IN NORTH CAROLINA.

[Extract from Hugh Williamson's History of North Carolina, published in 1812, Vol. II, pages 115-118.]

"Carolina had been settled many years, as we have seen, before bigotry or pride, under the venerable cloak of religion, began to vex the inhabitants. Provision was made near the beginning of the eighteenth century for the clergy of the Church of England. Magistrates were authorized to join people in marriage in parishes that had no minister, and dissenters from the established church were permitted to worship in public.

In the year 1741 it was enacted that the freeholders in every parish should choose twelve vestrymen on Easter Monday, who were authorized to lay a poll-tax, not exceeding five shillings per poll, for building churches, buying glebes and maintaining the clergy, whose respective salaries was not to be less than fifty pounds proc. per annum. It was increased by a subsequent law to £133 6s. and 8d. By another law it was provided that the fee of a clergyman for marrying with license should be ten shillings, or five shillings for marrying by publication. The license was a device for increasing the perquisites of the governor. It will readily be conceived that in a parish where a great majority of the people were dissenters they would choose vestrymen who had no disposition to lay taxes for the support of a church in which they did not worship. But when it was found that the majority were not disposed to tax themselves for the convenience of other people, a law was devised for compelling them, under the sanction of an oath, to do what they accounted wrong. Every vestryman was to swear that he "would not oppose the doctrine, discipline and liturgy of the Church of England." Every person chosen to be a vestryman and refusing to serve was to pay a fine of three pounds, and another member was to be chosen by the vestry in his place. It was presumed that twelve Episcopalians, or men who were ready to take the oath, would be found in every parish, and it would follow that taxes would be laid for the Episcopal church.

The law, unjust and artful as it was, did not serve the intended purpose, for there were parishes in which no vestrymen were chosen, except men who were called dissenters, and none of them tendered the oath to his associates. Hence it was that in many of the western parishes no provision was made for ministers of the Episcopal church. As an Assembly had been found, during the administration of Governor Dobbs, capable of passing the shameful law to which we have referred, there were people, at a future sitting of the Assembly, ready to assist in making that law a more perfect system of ecclesiastical tyranny."

In proof of this Dr. Williamson prints a copy of an "Address to the Governor, his Majesty's Honorable Council and the House of Burgesses of North Carolina from sundry inhabitants of the county of Rowan" praying for the enforcement of the law, or "that means be taken for compelling persons chosen vestrymen to take the oaths prescribed, or such other means as may produce a regular lawful vestry."

"There were," says Williamson "thirty-four subscribers to the petition; six of them made their marks, and some of the other signatures are hardly legible. When thirty-four such persons could propose that six or seven hundred should be taxed for their accommodation they certainly had need of the Gospel that teaches humility."

---

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# NORTH CAROLINA BAPTIST ALMANAC. 25

11th Month.

NOVEMBER, 1894.

30 Days.



### Moon's Phases.

D. H. M. D. H. M.

☾ First Quarter, 5 10 7 a. m. ☾ Last Quarter, 19 9 0 p. m.

☽ Full Moon, 13 2 41 a. m. ☽ New Moon, 27 3 46 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south.           | ASPECTS OF PLANETS AND<br>OTHER MISCELLANEOUS<br>MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|--------------------------------|----------------------------------------------------------|---------------|---------------------|-------------|
| 1             | Thu          | 6 22 5     | 4 16      | 14 36     | Gen. McClellan in com'nd 1861. | ☾                                                        | 7 31          | eve                 |             |
| 2             | Fri          | 6 23 5     | 4 16      | 14 55     | N. and S. Dakotas adm'ted 1889 | ☾                                                        | 8 28          | 3 59                |             |
| 3             | Sat          | 6 24 5     | 3 16      | 15 14     | Battle Hohenlinden 1800.       | ☾                                                        | 9 27          | 4 50                |             |

First Sunday.

Day's length 10 hours 37 min.

|    |     |        |       |       |                                     |   |       |      |
|----|-----|--------|-------|-------|-------------------------------------|---|-------|------|
| 4  | G.  | 6 25 5 | 2 16  | 15 32 | ☾ Geo. Peabody died 1869.           | ☾ | 11 29 | 5 38 |
| 5  | Mon | 6 26 5 | 1 16  | 15 51 | ☾ Kepler died 1630.                 | ☾ | 11 30 | 6 23 |
| 6  | Tue | 6 27 5 | 0 16  | 16 9  | ☾ Lincoln elected 1860.             | ☾ | morn  | 7 6  |
| 7  | We  | 6 28 4 | 59 16 | 16 26 | ☾ ☽ ☽.                              | ☾ | 6 32  | 7 47 |
| 8  | Thu | 6 29 4 | 58 16 | 16 44 | ☾ Milton died 1694.                 | ☾ | 1 33  | 8 28 |
| 9  | Fri | 6 30 4 | 56 16 | 17 1  | ☽ in ☽.                             | ☾ | 2 34  | 9 10 |
| 10 | Sat | 6 31 4 | 56 16 | 17 18 | ☽ Transit of ☽ invis. at Wash'gt'n. | ☾ | 3 38  | 9 54 |

Second Sunday.

Day's length 10 hours 23 minutes.

|    |     |        |       |       |                                 |   |        |       |
|----|-----|--------|-------|-------|---------------------------------|---|--------|-------|
| 11 | G.  | 6 32 4 | 55 16 | 17 34 |                                 | ☾ | 4 45   | 10 41 |
| 12 | Mon | 6 33 4 | 55 15 | 17 51 | ☾                               | ☾ | 5 56   | 11 33 |
| 13 | Tue | 6 34 4 | 54 15 | 18 7  | ☾ Fall of Meteors 1833.         | ☾ | rises. | morn  |
| 14 | We  | 6 35 4 | 53 15 | 18 22 | ☽ in Peri. Herschell born 1738. | ☾ | 5 32   | 0 30  |
| 15 | Thu | 6 36 4 | 53 15 | 18 38 | Battle Campbell's Station 1863. | ☾ | 6 30   | 1 32  |
| 16 | Fri | 6 37 4 | 52 15 | 18 53 | Sherman's march 1864.           | ☾ | 7 39   | 2 36  |
| 17 | Sat | 6 38 4 | 51 15 | 19 7  | Suez Canal opened 1869.         | ☾ | 8 54   | 3 40  |

Third Sunday.

Day's length 10 hours 11 minutes.

|    |     |        |       |       |                                 |   |       |      |
|----|-----|--------|-------|-------|---------------------------------|---|-------|------|
| 18 | G.  | 6 39 4 | 51 15 | 19 21 | ☾ Mt. Aetna eruption 1832.      | ☾ | 10 10 | 4 40 |
| 19 | Mon | 6 40 4 | 50 14 | 19 35 | ☽ sta. Mason & Slidell cap. '61 | ☾ | 11 24 | 5 35 |
| 20 | Tue | 6 41 4 | 50 14 | 19 49 | Eruption Mt. Vesuvius 1857.     | ☾ | morn  | 6 26 |
| 21 | We  | 6 42 4 | 49 14 | 20 2  | ☾ Telescope invented 1790.      | ☾ | 0 36  | 7 14 |
| 22 | Thu | 6 43 4 | 49 14 | 20 15 | ☽ sta. France an Empire 1852.   | ☾ | 1 45  | 8 0  |
| 23 | Fri | 6 44 4 | 49 13 | 20 28 | ☾ Gen. Bragg defeated 1863.     | ☾ | 2 53  | 8 45 |
| 24 | Sat | 6 45 4 | 48 13 | 20 40 | ☾ ☽ ☽.                          | ☾ | 4 2   | 9 31 |

Fourth Sunday.

Day's length 10 hours 1 minute.

|    |     |        |       |       |                                 |   |      |       |
|----|-----|--------|-------|-------|---------------------------------|---|------|-------|
| 25 | G.  | 6 46 4 | 47 13 | 20 52 | ☽ ☽ ☽. Isaac Watts d. 1748.     | ☾ | 5 11 | 10 19 |
| 26 | Mon | 6 47 4 | 47 12 | 21 3  | ☽ in ☽.                         | ☾ | 6 18 | 11 9  |
| 27 | Tue | 6 48 4 | 46 12 | 21 14 | ☽ ☽ ☽. B. F. Moore d. 1877      | ☾ | sets | eve   |
| 28 | We  | 6 49 4 | 46 12 | 21 25 | ☽ ☽ ☽. Irving died 1859.        | ☾ | 5 22 | 0 55  |
| 29 | Thu | 6 50 4 | 46 11 | 21 35 | ☽ ☽ ☽ sup. Seaton Gales d. '78. | ☾ | 6 16 | 1 49  |
| 30 | Fri | 6 51 4 | 46 11 | 21 44 |                                 | ☾ | 7 14 | 2 41  |

WEATHER CONJECTURES.—NOVEMBER—1, 2, 3, 4, frost unless wind be S. or S. W.; 5, 6, 7, 8, 9, 10, 11, 12, cold high winds; 13, 14, 15, 16, 17, 18, cold winds, perhaps snow; 19, 20, 21, 22, 23, 24, 25, 26, fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.; 27, 28, 29, 30, snow and stormy.

**Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable.**  
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# NORTH CAROLINA BAPTIST ALMANAC. 27

12th Month.

DECEMBER, 1894.

31 Days.



**Moon's Phases.**

D. H. M. D. H. M.

☾ First Quarter, 5 7 7 a. m. ☾ Last Quarter, 19 6 7 a. m.

☾ Full Moon, 12 2 37 p. m. ☽ New Moon, 26 9 11 p. m.

| Day of Month.  | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND<br>OTHER MISCELLANEOUS<br>MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|----------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------------|---------------|---------------------|-------------|
| 1              | Sat          | 6 51       | 4 46      | 11 21     | 54                   | Battle Austerlitz 1805.                                  | ☾             | 8 16                | eve         |
| First Sunday.  |              |            |           |           |                      | Day's length 9 hours 54 minutes.                         |               |                     |             |
| 2              | G.           | 6 52       | 4 46      | 10 22     | 3                    | John Brown executed 1857.                                | ☾             | 9 18                | 4 17        |
| 3              | Mon          | 6 53       | 4 46      | 10 22     | 11                   | Illinois admitted 1818.                                  | ☾             | 10 19               | 5 0         |
| 4              | Tue          | 6 54       | 4 46      | 9 22      | 19                   | ☽ in ☿. Alabama adm'td '18                               | ☾             | 11 20               | 5 42        |
| 5              | We           | 6 55       | 4 46      | 9 22      | 27                   | ☽ Van Buren b. 1782.                                     | ☾             | morn                | 6 22        |
| 6              | Thu          | 6 56       | 4 46      | 9 22      | 34                   | Hastings born 1782.                                      | ☾             | 0 21                | 7 2         |
| 7              | Fri          | 6 56       | 4 46      | 8 22      | 41                   | ☽ ♀ ☽. Heb. 2:3.                                         | ☾             | 1 22                | 7 44        |
| 8              | Sat          | 6 57       | 4 46      | 8 22      | 47                   | Dr. A. T. Bledsoe died 1877.                             | ☾             | 2 25                | 8 29        |
| Second Sunday. |              |            |           |           |                      | Day's length 9 hours 48 minutes.                         |               |                     |             |
| 9              | G.           | 6 53       | 4 46      | 7 22      | 53                   | Milton born 1608.                                        | ☾             | 3 31                | 9 18        |
| 10             | Mon          | 6 59       | 4 46      | 7 22      | 58                   | 1st battle of Plymouth, 1862.                            | ☾             | 4 42                | 10 13       |
| 11             | Tue          | 7 0        | 4 46      | 6 23      | 3                    | ☽ Fredericksburg bomb. 1862                              | ☾             | 9 57                | 11 13       |
| 12             | We           | 7 1        | 4 47      | 6 23      | 8                    | ☽ Cromwell Protector 1653.                               | ☾             | rises               | morn        |
| 13             | Thu          | 7 2        | 4 47      | 5 23      | 12                   | Battle of Kinston 1862.                                  | ☾             | 5 20                | 0 18        |
| 14             | Fri          | 7 3        | 4 47      | 5 23      | 15                   | ☽ in Peri. HALCYON DAYS BEGIN                            | ☾             | 6 35                | 1 24        |
| 15             | Sat          | 7 3        | 4 47      | 4 23      | 19                   | ☽ ♀ ☽. Bat. Nashville 1864                               | ☾             | 7 55                | 2 28        |
| Third Sunday.  |              |            |           |           |                      | Day's length 9 hours 44 minutes.                         |               |                     |             |
| 16             | G.           | 7 4        | 4 48      | 4 23      | 21                   |                                                          | ☾             | 9 13                | 3 28        |
| 17             | Mon          | 7 4        | 4 48      | 3 23      | 23                   | Battle of White Hall, 1862.                              | ☾             | 10 26               | 4 22        |
| 18             | Tue          | 7 5        | 4 49      | 3 23      | 25                   | ☽ in ☿. Sir Hum. Davy b. 1778                            | ☾             | 11 37               | 5 12        |
| 19             | We           | 7 6        | 4 49      | 2 23      | 26                   | ☽ Rome burnt 69.                                         | ☾             | morn                | 5 59        |
| 20             | Thu          | 7 7        | 4 49      | 2 23      | 27                   | South Carolina seceded 1860.                             | ☾             | 0 46                | 6 44        |
| 21             | Fri          | 7 7        | 4 50      | 1 23      | 27                   | ☽ ent. ☽. WINTER COMMENCES                               | ☾             | 1 54                | 7 29        |
| 22             | Sat          | 7 8        | 4 50      | 1 23      | 27                   | ☽ ♀ ☽.                                                   | ☾             | 3 1                 | 8 16        |
| Fourth Sunday. |              |            |           |           |                      | Day's length 9 hours 43 minutes.                         |               |                     |             |
| 23             | G.           | 7 8        | 4 51      | 2 23      | 26                   | ☽ ♀ ☽. Henry W. Grady d. 1889                            | ☾             | 4 8                 | 9 5         |
| 24             | Mon          | 7 9        | 4 51      | 2 23      | 25                   | ☽ ♀ ☽. Dr. Wm. Little d. 1879.                           | ☾             | 5 15                | 9 56        |
| 25             | Tue          | 7 9        | 4 52      | 1 23      | 24                   | ☽ CHRISTMAS DAY.                                         | ☾             | 6 18                | 10 48       |
| 26             | We           | 7 9        | 4 53      | 1 23      | 22                   | ☽ ♀ ☽. Battle Trenton 1776                               | ☾             | 7 15                | 11 42       |
| 27             | Thu          | 7 10       | 4 53      | 2 23      | 19                   | ☽ ♀ ☽. Kepler born 1571.                                 | ☾             | sets                | eve         |
| 28             | Fri          | 7 10       | 4 54      | 2 23      | 16                   | ☽ in Aphelion. Rom. 10:10.                               | ☾             | 6 6                 | 1 25        |
| 29             | Sat          | 7 10       | 4 54      | 3 23      | 13                   | ☽ ♀ ☽ sup. 1st John 3:1, 2.                              | ☾             | 7 8                 | 2 12        |
| Fifth Sunday.  |              |            |           |           |                      | Day's length 9 hours 41 minutes.                         |               |                     |             |
| 30             | G.           | 7 11       | 4 55      | 3 23      | 9                    | Battle Savannah 1778.                                    | ☾             | 8 9                 | 2 56        |
| 31             | Mon          | 7 11       | 4 56      | 4 23      | 4                    | Battle Murfreesboro 1862.                                | ☾             | 9 10                | 3 38        |

**WEATHER CONJECTURES.**—DECEMBER—1, 2, 3, 4, snow and storm; 5, 6, 7, 8, 9, 10, 11, stormy; 12, 13, 14, 15, 16, 17, 18, fair and mild; 19, 20, 21, 22, 23, 24, 25, stormy; 26, 27, 28, 29, 30, 31, fair and frosty if wind N. or N. E.; rain or snow if S. or S. W.

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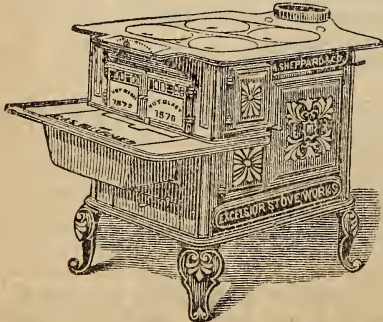
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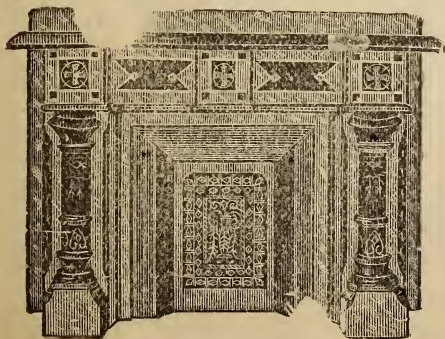
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## SUPERIOR COURTS OF NORTH CAROLINA FOR 1894.

(Having all the changes made by the Legislature of 1893.)

## JUDGES.

| <i>Name.</i>        | <i>District.</i> | <i>Residence.</i> |
|---------------------|------------------|-------------------|
| George H. Brown,    | 1                | Washington.       |
| Henry R. Bryan,     | 2                | Newbern.          |
| Jacob Battle,       | 3                | Rocky Mount.      |
| Spier Whitaker,     | 4                | Raleigh.          |
| Robert W. Winston,  | 5                | Oxford.           |
| Edward T. Boykin,   | 6                | Clinton.          |
| James D. McIver,    | 7                | Charthage.        |
| Robert F. Armfield, | 8                | Statesville.      |
| Jesse F. Graves,    | 9                | Mount Airy.       |
| John Gray Bynum,    | 10               | Morganton.        |
| W. Alexander Hoke,  | 11               | Lincolnton.       |
| George A. Shuford,  | 12               | Asheville.        |

## SOLICITORS.

| <i>Name.</i>        | <i>District.</i> | <i>Residence.</i> |
|---------------------|------------------|-------------------|
| John H. Blount,     | 1                | Hertford.         |
| G. H. White (col.), | 2                | Newbern.          |
| John E. Woodard,    | 3                | Wilson.           |
| Edward W. Pou, Jr., | 4                | Smithfield.       |
| Edward S. Parker,   | 5                | Graham.           |
| O. H. Allen,        | 6                | Kinston.          |
| Frank McNeill,      | 7                | Rockingham.       |
| Benjamin F. Long,   | 8                | Statesville.      |
| W. W. Barber,       | 9                | Wilkesboro.       |
| W. C. Newland,      | 10               | Lenoir.           |
| J. L. Webb,         | 11               | Shelby.           |
| George A. Jones,    | 12               | Franklin.         |

## Time of Holding Courts.

## FIRST JUDICIAL DISTRICT.

*Spring*—Judge Armfield.  
*Fall*—Judge McIver.  
 Beaufort—†Feb. 19th, May 28th, Nov. 26th.  
 Currituck—March 5th, Sept. 3d.  
 Camden—March 12th, Sept. 10th.  
 Pasquotank—March 19th, Sept. 17th.  
 Perquimans—March 26th, Sept. 24th.  
 Chowan—April 2d, Oct. 1st.  
 Gates—April 9th, Oct. 8th.  
 Hertford—April 16th, Oct. 15th.  
 Washington—May 7th, Nov. 5th.  
 Tyrrell—April 23d, Oct. 22d.  
 Dare—April 30th, Oct. 29th.  
 Hyde—May 14th, Nov. 12th.  
 Pamlico—May 21st, Nov. 19th.

## SECOND JUDICIAL DISTRICT.

*Spring*—Judge Graves.  
*Fall*—Judge Armfield.  
 Halifax—†March 5th, May 14th, Nov. 12th.  
 Northampton—April 2d, †Aug. 6th, Oct. 1st.  
 Bertie—Feb. 5th, April 30th, Oct. 29th.  
 Craven—†Feb. 12th, June 28th, Nov. 26th.  
 Warren—March 19th, Sept. 17th.  
 Edgecombe—April 16th, Oct. 15th.

## THIRD JUDICIAL DISTRICT.

*Spring*—Judge Bynum.  
*Fall*—Judge Graves.  
 Pitt—Jan. 8th, March 5th, †April 2d, Sept. 17th, †Dec. 3d.  
 Franklin—Jan. 22d, April 16th, Oct. 22d.  
 Wilson—†Feb. 5th, June 4th, Oct. 29th.  
 Vance—Feb. 19th, May 21st, Oct. 1st.  
 Martin—March 19th, Sept. 3d.  
 Nash—April 30th, Nov. 19th.

## FOURTH JUDICIAL DISTRICT.

*Spring*—Judge Hoke.  
*Fall*—Judge Bynum.  
 Wake—\*Jan. 8th, †Feb. 26th, \*March 26th, †April 23d, \*Sept. 24th, †Oct. 22d.  
 Wayne—Jan. 22d, April 16th, Sept. 10th, Oct. 15th.  
 Harnett—Feb. 5th, Aug. 6th, †Nov. 26th.  
 Johnston—March 12th, Aug. 27th, Nov. 12th.

## FIFTH JUDICIAL DISTRICT.

*Spring*—Judge Shuford.  
*Fall*—Judge Hoke.  
 Durham—Jan. 15th, March 26th, June 4th, Oct. 8th.  
 Granville—Jan. 29th, April 23d, July 23d, Nov. 26th.  
 Chatham—Feb. 12th, May 7th, Sept. 24th.  
 Guilford—Feb. 19th, May 28th, Aug. 27th, Dec. 10th.  
 Alamance—March 12th, May 21st, Nov. 12th.  
 Orange—March 19th, Aug. 6th, Oct. 29th.  
 Caswell—April 9th, Aug. 13th, Oct. 22d.  
 Person—April 16th, Aug. 26th, Nov. 19th.

## SIXTH JUDICIAL DISTRICT.

*Spring*—Judge Brown.  
*Fall*—Judge Shuford.  
 Pender—March 5th, Sept. 10th.  
 Greene—Feb. 26th, Aug. 13th, Nov. 26th.  
 New Hanover—†Jan. 22d, †April 16th, †Sept. 24th.  
 Lenoir—May 7th, Nov. 12th.  
 Duplin—Feb. 19th, Aug. 6th, Dec. 3d.  
 Sampson—Feb. 5th, Apr. 30th, Oct. 8th.  
 Carteret—March 19th, Oct. 22d.  
 Jones—March 26th, Oct. 29th.  
 Onslow—April 2d, Nov. 5th.

## SEVENTH JUDICIAL DISTRICT.

*Spring*—Judge Bryan.  
*Fall*—Judge Brown.  
 Columbus—Feb. 26th, July 16th, Nov. 5th.  
 Anson—†Jan. 8th, †Apr. 30th, \*Sept. 3rd, †Nov. 26th.  
 Cumberland—Jan. 22d, †May 7th, July 23d, †Nov. 12th.  
 Robeson—Jan. 29th, \*May 21st, Oct. 1st.  
 Richmond—Feb. 12th, June 4th, Sept. 17th, Dec. 3d.  
 Bladen—March 20th (Tuesday), Oct. 23d (Tuesday).  
 Brunswick—April 9th, Sept. 10th.  
 Moore—March 5th, \*Aug. 13th, †Aug. 20th, \*Dec. 10th, †Dec. 17th.

**SUPERIOR COURTS—Continued.**

**EIGHTH JUDICIAL DISTRICT.**

*Spring*—Judge Battle.  
*Fall*—Judge Bryan.  
 Cabarrus—Jan. 22d, July 23d.  
 IredeU—Feb. 5th, May 21st, Aug. 6th, Nov. 5th.  
 Rowan—Feb. 19th, May 7th, Aug. 20th, Nov. 19th.  
 Davidson—March 5th, Sept. 3d, †Dec. 3d.  
 Randolph—March 19th, Sept. 17th.  
 Montgomery—April 2d, Oct. 1st.  
 Yadkin—April 16th, Oct. 15th.

**NINTH JUDICIAL DISTRICT.**

*Spring*—Judge Whitaker.  
*Fall*—Judge Battle.  
 Alexander—Jan. 22d, July 23d.  
 Rockingham—Jan. 29th, July 30th, Nov. 5th.  
 Forsyth—Feb. 26th, May 21st, Aug. 6th, Dec. 3d.  
 Wilkes—March 5th, Sept. 3d.  
 Alleghany—April 2d, Sept. 17th.  
 Davie—April 9th, Sept. 24th.  
 Stokes—April 23d, Oct. 22d.  
 Surry—March 19th, Oct. 8th.

**TENTH JUDICIAL DISTRICT.**

*Spring*—Judge Winston.  
*Fall*—Judge Whitaker.  
 Catawba—Feb. 19th, July 23d.  
 McDowell—March 5th, Aug. 20th.  
 Burke—March 19th, Sept. 3d.  
 Caldwell—April 2d, Sept. 17th.  
 Ashe—April 9th, Sept. 24th.  
 Watauga—April 23d, Oct. 8th.

Mitchell—April 30th, Oct. 15th.  
 Yancey—May 14th, Oct. 29th.

**ELEVENTH JUDICIAL DISTRICT.**

*Spring*—Judge Boykin.  
*Fall*—Judge Winston.  
 Union—Jan. 29th, Aug. 20th.  
 Stanly—Feb. 19th, Sept. 17th.  
 Mecklenburg—†March 5th, †June 4th, †Sept. 3d, †Dec. 17th.  
 Gaston—March 19th, Oct. 1st.  
 Lincoln—April 2d, Oct. 15th.  
 Cleveland—April 16th, Aug. 6th, Oct. 22d.  
 Rutherford—April 30th, Nov. 5th.  
 Polk—May 14th, Nov. 19th.  
 Henderson—May 21st, Nov. 26th.

**TWELFTH JUDICIAL DISTRICT.**

*Spring*—Judge McIver.  
*Fall*—Judge Boykin.  
 Madison—Feb. 26th, July 30th, †Nov. 19th.  
 Buncombe—†March 12th, †Aug. 13th, †Dec. 3d.  
 Transylvania—April 2d, Sept. 3d.  
 Haywood—April 9th, Sept. 10th.  
 Jackson—April 23d, Sept. 24th.  
 Macon—May 7th, Oct. 1st.  
 Clay—May 14th, Oct. 8th.  
 Cherokee—May 21st, Oct. 15th.  
 Graham—June 4th, Oct. 29th.  
 Swain—June 11th, Nov. 19th.

\*For criminal cases.  
 †For civil cases alone.  
 ††For civil cases alone except jail cases.

**CRIMINAL COURTS.**

**NEW HANOVER COUNTY.**—Oliver P. Meares, Wilmington, Judge; Benjamin R. Moore, Wilmington, Solicitor. Court begins January 1st, March 19th, May 21st, July 16th, September 17th, November 19th.  
**MECKLENBURG COUNTY.**—Oliver P. Meares, Judge; George E. Wilson, Charlotte, Solicitor. Court begins February 12th, April 9th, August 13th, October 8th, December 3d.  
**BUNCOMBE COUNTY.**—H. B. Carter, Asheville, Judge; E. D. Carter, Asheville, Solicitor. Court begins January 22d, April 23d, July 23d, October 22d.

**U. S. CIRCUIT AND DISTRICT COURTS.**

**WESTERN DISTRICT.**—R. P. Dick, Greensboro, Judge; *Greensboro*—Circuit and District—April 2d, October 1st. *Statesville*—Circuit and District—April 16th, October 15th. *Asheville*—Circuit and District—April 30th, October 29th. *Charlotte*—Circuit and District—June 11th, December 10th.  
**EASTERN DISTRICT.**—A. S. Seymour, Judge; *Elizabeth City*—District Court—April 16th, October 15th. *Newbern*—District Court—April 23d, October 22d. *Wilmington*—Circuit and District Court—April 30th, October 29th. *Raleigh*—Circuit Court—June 4th, November 26th.

**SUPREME COURT.**

SUPREME COURT meets first Monday in February. Examinations on Friday and Saturday before. First District, February 5th; Second District, February 12th; Third District, February 19th; Fourth District, February 26th; Fifth District, March 5th; Sixth District, March 12th; Seventh District, March 19th; Eighth District, March 26th; Ninth District, April 2d; Tenth District, April 9th; Eleventh District, April 16th; Twelfth District, April 23d. End of Docket, April 30th.  
 Last Monday in September. Examinations Friday and Saturday before. First District, September 24th; Second District, October 1st; Third District, October 8th; Fourth District, October 15th; Fifth District, October 22d; Sixth District, October 29th; Seventh District, November 5th; Eighth District, November 12th; Ninth District, November 19th; Tenth District, November 26th; Eleventh District, December 3d; Twelfth District, December 10th, etc.

Chief Justice: James E. Shepherd, Beaufort County; Associate Justices: Armistead Burwell, Mecklenburg County; Alphonso C. Avery, Burke County; Walter Clark, Wake County; James C. MacRae, Cumberland County. Salaries, \$2,500 each. Frank I. Osborne, Attorney-General and Reporter; salary \$2,000. Thomas S. Renan, Clerk; salary \$300 and fees. R. H. Bradley, Marshal; salary \$300. J. L. Seawell, Office Clerk.

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THE STATE VOTE AS CANVASSED BY THE RETURNING BOARD.  
1892.

It shows that Cleveland had 2,996 votes over Carr. The count does not include Onslow, Vance, Wilkes and Bertie counties, no returns having been received from either of them:

*For Governor*—Elias Carr, Democrat, 129,955; David M. Furches, Republican, 90,194; Wyatt P. Exum, Populist, 45,592; James M. Templeton, Prohibitionist, 2,436.

*For Lieutenant Governor*—Rufus A. Doughton, D., 129,765; James M. Moody, R., 90,330; Robert A. Cobb, Pop., 45,465; William G. Candler, Pro., 2,389.

*For Secretary of State*—Octavius Coke, D., 129,630; Lemuel N. Durham, Pop., 45,383; Rufus Amis, R., 90,114; John W. Long, Pro., 2,350.

*For Auditor*—Robt. M. Furman, D., 129,371; Hiram L. Grant, R., 90,124; Edward G. Butler, Pop., 45,356; D. B. Nelson, Pro., 2,359.

*For Treasurer*—Donald W. Bain, D., 129,545; Henry C. Dockery, R., 89,936; William H. Worth, Pop., 45,643; John B. Bonner, Pro., 2,344.

*For Superintendent Public Instruction*—John C. Scarborough, D., 129,597; Elwood C. Perisho, R., 90,139; John W. Woody, Pop., 44,441; Robert C. Root, Pro., 2,337.

*For Attorney General*—Frank I. Osborne, D., 129,411; Thomas R. Purnell, R., 89,917; Robert H. Lyon, Pop., 44,200.

*Associate Justice Supreme Court*—James C. MacRae, D., 136,063; William S. Ball, R., 99,750; Joseph J. Davis, D., 156.

*Judge Superior Court*—George A. Shuford, D., 135,604; William L. Norwood, R., 99,155.

The following is the Congressional vote:

*First District*—William A. B. Branch, D., 14,263; Riddick Gatling, R., 11,576; Robert T. Browner, 57.

*Second District*—Fred. A. Woodward, D., 13,925; H. P. Cheatham, R., 11,814; E. A. Thorn, Pop., 5,457.

*Third District*—Benjamin F. Grady, D., 12,457; A. M. Clarke, R., 5,271; Frank D. Koonce, Pop., 9,869.

*Fourth District*—Benj. H. Bunn, D., 14,640; W. F. Stroud, Pop., 12,916; John H. Williamson, R., 2,106.

*Fifth District*—A. H. A. Williams, D., 13,746; Thomas Settle, R., 14,075; William Love, Pro., 424; William R. Lindsay, Pop., 4,358.

*Sixth District*—Sydenham B. Alexander, D., 16,624; Atlas A. Maynard, Pop., 12,127; A. M. Long, 1; Richard H. Morse, Pro., 26.

*Seventh District*—John S. Henderson, D., 14,303; Alfred E. Hotten, R., 9,136; Alonzo C. Shuford, Pop., 5,399; William R. Moffitt, 258; Augustus Leazer, D., 1.

*Eighth District*—William H. Bower, D., 16,896; Joseph O. Wilcox, R., 13,215; Robert L. Patton, Ind., 3,564; William M. White, 65; Richard H. Morse, 1; John M. Brower, 1.

*Ninth District*—William T. Crawford, D., 16,010; Jeter C. Pritchard, R., 14,560; John C. Brown, Pop., 872; J. S. Lindsay, 45; D. B. Nelson, Pro., 1.

For amendment, 120,476; Against amendment, 135,968.

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## BIOGRAPHICAL SKETCHES.

## WILLIAM ROYALL, D. D., LL. D.

Was born in Edgefield District, South Carolina, July 30, 1823, and died in Savannah, Georgia, January 3, 1893. Before he was twelve years old he was baptized in Charleston, S. C. At fifteen he entered the Sophomore Class in the South Carolina College, and graduated at eighteen. For more than a year he studied law. When twenty he was united in marriage to Elizabeth Bailey, daughter of Dr. R. S. Bailey, of Mount Pleasant, S. C. At twenty-one he was ordained to the Gospel ministry, having pursued a course of study in theology under Dr. Thomas Curtis, Sr., and Dr. William T. Brantly, Sr.

His ministerial work included the pastoral care of some twenty churches in all, and extended to six States, North and South Carolina, Georgia, Florida, Texas and Tennessee. Not less than fifteen hundred persons were baptized by him. His preaching was thus characterized by one of his colleagues at the memorial services held on the day of his burial: "With steps not too rapid he went straight to the heart of the text and laid it open. His illustrations, which always illustrated, were drawn from his wonderfully rich and varied experience, or from the realm of science. He studied science unremittingly in all its branches, and mainly, I believe, for the light it might throw on the truth of God. His mind was of the logical order, with a power of analysis and insight surpassing that of any man it has been my privilege to know. But overspreading the course of the most exacting argument there was the play of a generous glow of feeling, which allured the less gifted and somehow seemed to make them sharers in the reasoning and the triumph of the result."

In educational work, no less than in ministerial, he was abundant in labors. In 1855 he was elected to a professorship in Furman University, South Carolina, which he ably filled for five years. In 1860 he accepted the professorship of Latin in Wake Forest College. From 1865 to 1870 his Chair was that of Languages. For fourteen months during the war he was Chaplain of the Fifty-fifth North Carolina Regiment. Resigning his professorship in 1870 he took charge of the Raleigh Baptist Female Seminary, and afterwards of a similar institution in Louisburg, N. C. Failing health caused his removal, in 1874, to Texas, where for several years he was the beloved President of Baylor Female College at Independence. In 1880 he was recalled to Wake Forest College to fill the Chair of Modern Languages, which at that time included English. Here again he wrought nobly for a period of twelve years, during the last four serving as Professor of English alone.

In 1868 Furman University conferred on him the degree of Doctor of Divinity, and in 1888 the University of North Carolina that of Doctor of Laws.

Active to the last moment, in the twinkling of an eye he quietly changed worlds.

The faithful and beloved companion of nearly half a century preceded him to her reward by only five months, her death occurring July 24, 1892.

His last sermon, preached in the College Chapel Sunday, December 11, 1892, was from the text, "all things work together for good to them that love God."

## REV. J. H. LAYTON.

Rev. J. H. Layton died February 11, 1893, at the advanced age of seventy-two years. He was well known in parts of Wake, his native county, Granville, Durham and Person, having preached in those counties. He sowed the seed from which grew many of the churches that are now standing as monuments to his labors. He was a great revivalist. The Lord blessed his labors by giving him many souls for his hire. He was very fond of singing. In his dying hours he sang as long as he had strength to speak. Blessed thought! He has gone to join the heavenly choir to be with those who ever sing the great Redeemer's praise.

## REV. FITZ HENRY IVEY.

This useful man was born in Fayetteville, N. C., March 17, 1831. His parents, Fendal and Mary Ivey, were blessed with three children, Henry, — and Ann. The latter was the mother of Rev. M. V. McDuffie, of New Brunswick, N. J.

Henry served for several years in the *Observer* office in Fayetteville under the late E. J. Hale, and there acquired that punctuality and precision which marked his character through life.

At twelve years of age he was baptized, together with some seventy others, by Dr. James McDaniel and connected himself with the Fayetteville church. It was his lot to preach the funeral of Dr. McDaniel. In 1854 he was licensed by the Fayetteville church, and at once entered upon a course of study at Wake Forest College, graduating as valedictorian of his class with the degree of Bachelor of Arts in 1860. In 1866 he took the degree of Master of Arts. Just after his graduation he entered the Seminary at Greenville, S. C., and in 1861 began teaching at Reddlesville, Ga. When the war drum was sounded and the battle flag unfurled, he raised a company of brave men and went to the front. He was soon made Chaplain of the Fifty-seventh Regiment North Carolina State Troops. In 1863 he was ordained at Fayetteville and became pastor of a church at Athens, Ga., serving for ten years. During 1873 and 1874 he was actively engaged as agent for his *Alma Mater*. In 1875 he went to Lexington, Ga., and in 1876 he came back to his native State serving the church at Goldsboro until 1883, when he returned to Lexington, Ga. For two years he was pastor at Eiberton, Ga., two years at Greensboro, Ga., and for fourteen months previous to his death at Augusta, Ga.

In 1866 he was married to Miss Annie C. Cox, by whom he had two children, a son and daughter, the former dying while an infant.

A long and useful life was closed in Augusta, Ga., May 5, 1893. Nearly fifty years a Christian, nearly forty years a minister.

His remains were brought to Fayetteville and interred in the Old Cemetery, Dr. Skinner, of Raleigh, conducting the funeral exercises from the Baptist church, assisted by Rev. F. H. Jones, of Chatham, Va.

## W. H. PACE.

W. H. Pace was a native of Wake County, and was the youngest son of Solomon and Eliza Pace, both of whom died a few years ago. He was born July 14, 1844, and was forty-eight years, nine months and thirteen days old at the time of his death.

Bro. Pace was reared in a Christian home, surrounded by the best influences, in a well-to-do, industrious and pleasant farmer neighborhood, and his manner of bringing up was shown in his sturdy manhood. He was converted and joined the church at Wake Cross Roads in 1858.

He obtained his early education at "common schools" and at Buffalo Academy. In the year 1861, at the age of seventeen, he left school and entered the Confederate army as a member of Company I, First North Carolina Troops, infantry, and served there until failing health caused him to be detailed for lighter duty in the enrolling office at Raleigh as an assistant to Dr. Porter, the chief thereof. He continued in this office until the spring of 1865, when he voluntarily went back to service in his regiment, which was then stationed at Petersburg, Va. He surrendered at Appomattox April 9, 1865, returned home, and in the fall of that year entered Wake Forest College, the first session of its reopening after the war. He was graduated from that institution in June, 1869, and for two years taught school in Wake and Johnston Counties, at the same time pursuing the study of law, his preceptor being Richard Battle, Esq., of this city. \* \* \* For several years just after he began his work at the bar he was associated with Mr. J. H. Mills in the editing and management of the *Biblical Recorder*.

In October, 1878, he married Miss Loula Heck, the eldest daughter of Col. J. M. Heck, who, with their two children, a son and daughter, survives him.

In 1889 he was appointed by Governor Fowle a director of the North Carolina Railroad, in which capacity he had served during the past four years.

Immediately upon his appointment as director he began to advocate the building of a new Union depot in this city, and it was largely through his efforts that the present handsome depot was erected. \* \* \*

He was prominent in all church work, punctual in his attendance upon its associations and conventions, and his earnest work for the denomination was appreciated by his brethren, who elected him President of the Baptist State Convention two successive years—1887 and 1888. For a number of years before his death he had been a member of the Board of Trustees of Wake Forest College, and was its legal adviser. He was devoted to all the interests of his Alma Mater, and it is to his wise counsel and judicious investment of its endowment fund that much of the present prosperity of the college is due. In no department of the denominational work will his loss be more keenly felt than that in connection with Wake Forest College.

### HENRY MARTIN TUPPER, D. D.

A genuine sadness fell over our city last Sunday morning when it was announced in the churches that Dr. Tupper, so well known as the able President of Shaw University, was dead. His death was not unexpected, as it had been manifest for some days that he was rapidly sinking, and the nature of his malady gave no hope of recovery.

Dr. Tupper was born at Monson, Mass., April, 1831, and spent his early youth on his father's farm. His early education was limited, but mainly through his own exertions after becoming of age he matriculated at Amherst College, where he graduated in 1859, and then entered the Newton Theological Institution, from which he also graduated, just at the outbreak of the war. In the same year he was ordained to the ministry and joined the Army of the Potomac, with which he served as soldier and chaplain with honor and piety. In this capacity he became acquainted with the race for the elevation of which he devoted the best energies of his blessed life.

In the last year of the war Dr. Tupper came to Raleigh as a missionary to the negro race, and in a few months had prepared the way for establishing Shaw University, which has since been under his watchcare, and which, largely through his ability, has attained its present high plane as the foremost institution of its kind in the world. But it is needless for us to speak of this institution so well known North and South, though its grand history was wrought by his life.

Dr. Tupper's work has been peculiarly blessed. We do not hesitate to say that no other man in our knowledge could have done what he has done in our midst. Coming among a people against whom he had but lately borne arms, laboring in the interest of a then despised race, a "stranger in a strange land" indeed, his task was beset with difficulties. Yet his energy, his Christian demeanor, his honest piety, his righteous character, and his gentle godliness at once won for him the high esteem of all sects and classes, and enabled him not only to elevate the intellect and the character of the negro, but also to do much toward healing the gaping wound of war. Truly

"His life was gentle, and the elements  
So mix'd in him that Nature might stand up  
And say to all the world, 'This was a man!'"

Although the efforts of Dr. Tupper's life were devoted to a special object, they were productive of general results; and in this his death is a public loss. Let us thank God that his work was so well accomplished; and may He raise up another worthy of his mantle! And let us pray Him to keep and comfort his noble companion and children, who have labored with him so nobly, in this sad hour.

Dr. Tupper's funeral was preached from the chapel of Shaw University on Tuesday morning, November 14, 1893, before a large concourse of our citizens, by Dr. T. E. Skinner, after which his remains were interred on the University grounds.—*Biblical Recorder*.

**REV. GEORGE P. MOORE.**

Rev. George P. Moore died suddenly Sunday morning, July 23, 1893, at his residence five miles east of Pittsboro, N. C. The cause of death was *angina pectoris*. He had had a few attacks before, but during the present year his general health had been very good. He was to all appearances as well as usual when he arose yesterday morning, went out to feed his stock and fell dead at his crib door. He filled his regular appointment at Rock Spring church on Saturday, and remarked to his wife before starting to church that he "never felt more like preaching in his life." His appointment at Rock Spring was not filled yesterday, for the preacher had joined the church above. He died just as the king of day was beginning to throw a flood of light over the Christian Sabbath.

He was a zealous, industrious, honest Christian gentleman, and had a host of friends. He was a member of the Mt. Zion Association, and has served quite a number of churches in this county. He was in his sixty-seventh year. He leaves a devoted wife and seven children.

A few years ago he represented this county in the General Assembly. A good man has gone to his reward.

Pittsboro, July 24, 1893.

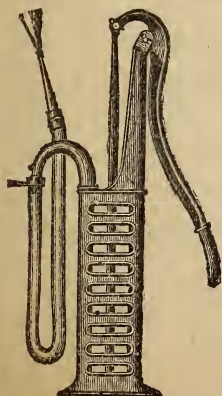
H. T. CHAPIN.

**REV. R. R. DAY.**

Rev. R. R. Day died at Scotland Neck Wednesday, July 12, of fever, after a very short illness, and his remains were shipped to Surry County, his home, for burial.

In his career Bro. Day had shown great promise as a Christian minister. Entering Wake Forest College in 1890 he had led a most exemplary life as a student, preaching to the churches whenever he could, and making the most of his opportunities in all circumstances. He was supplying for Bro. Vann at the time of his death.

Surely God works in a mysterious way. Denny, Gaddy and Day, three of Wake Forest's most promising young ministers called from the vineyard during the past year before their work was fairly begun.—*Biblical Recorder*.



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1445 East Main Street,

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## NORTH CAROLINA BAPTIST STATE CONVENTION.

This body was organized in Greenville, Pitt County, N. C., in 1830, and has met annually at different places ever since. Its objects, as defined by the revised Constitution, are to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all the people of the State; to support the Gospel in all destitute sections of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of suitable houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; and to co-operate with the Southern Baptist Convention in all its departments of labor.

## OFFICERS OF NORTH CAROLINA BAPTIST STATE CONVENTION FOR 1892-'3.

R. H. Marsh, D. D., Oxford, N. C., President; Rev. H. A. Brown, Winston, T. M. Pittman, Esq., Henderson, and Rev. R. T. Vann, Scotland Neck, Vice-Presidents; N. B. Broughton, Esq., and N. B. Cobb, D. D., Raleigh, N. C., Recording Secretaries; C. Durham, D. D., Corresponding Secretary; J. D. Boushall, Esq., Treasurer; W. N. Jones, Esq., Raleigh, N. C., Auditor; C. Durham, C. M. Cooke, T. H. Briggs, W. H. Pace,\* Trustees.

The Convention meets annually on Thursday night after the first Sunday in December.

## Western North Carolina Baptist Convention.

This body is composed of Baptist churches and Associations in North Carolina lying west of the Blue Ridge Mountains. Its officers are as follows: J. H. Tucker, Asheville, President; R. A. Sentell, Waynesville, Recording Secretary; A. H. Cobb, Treasurer; J. D. Brevard, Auditor; A. I. Justice, Historian.

## N. C. Baptist Missionaries in Foreign Countries under Appointment of Southern Baptist Convention.

*South China, Canton*—G. W. Green and Mrs. G. W. Green.

*North China, Ping Tu*—Miss Fannie Knight.

*Central China, Shanghai*—M. T. Yates, † Mrs. M. T. Yates, E. F. Tatum, Mrs. Tatum, R. T. Bryan and Mrs. Bryan.

*Central China, Soochow (P. O. Shanghai)*—T. C. Britton and Mrs. Britton.

*Central China, Chinkiang*—L. N. Chappell, Mrs. Chappell and Miss Lottie Price.

*West Africa, Lagos*—C. C. Newton, Mrs. C. C. Newton and Miss Alberta Newton.

*Mexico*—Doctor Anoyo; *Nuevo Leon*—Mrs. J. G. Chastian; *Guadalajara*—Mrs. J. P. Duggan.

*Brazil, Rio de Janeiro*—S. J. Porter and Mrs. Porter; *Pernambuco*—Mrs. W. E. Entzminger.

## MEMBERS OF GOSPEL MISSION IN CHINA.

G. P. Bostick, D. W. Herring, J. C. Bialock, F. M. Royall, W. E. Crocker.

\* Deceased.

† Went out in 1847 and died on the field.

**ORDAINED BAPTIST PREACHERS IN NORTH CAROLINA BAPTIST STATE CONVENTION.**

| NAME.                | POST-OFFICE.       | ASSOCIATION.              |
|----------------------|--------------------|---------------------------|
| Adams, J. Q.         | Wadesboro          | Pee Dee.                  |
| Adams, M. A.         | Monroe             | Union County.             |
| Adams, E. J.         | Copeland           | Yadkin.                   |
| Adderton, W. S.      | Denton             | Liberty.                  |
| Albritton, J. T.     | Mt. Olive          | Atlantic.                 |
| Aman, D. F.          | Pollard            | Atlantic.                 |
| Ammons, John         | Outlook            | French Broad.             |
| Ammons, J. M.        | Halewood           | French Broad.             |
| Angell, J. J.        | Boonville          | Yadkin.                   |
| Atkinson, J. W.      | Hutchinson's Store | Central.                  |
| Austin, D. M.        | Charlotte          | Mecklenburg and Cabarrus. |
| Austin, J. H.        | Rockingham         | Pee Dee.                  |
| Avery, Virgil        | Collettsville      | Caldwell.                 |
| Bailey, C. T., D. D. | Raleigh            | Raleigh.                  |
| Bailey, L. J.        | Walnut Run         | French Broad.             |
| Barker, A. N.        | New Hope           | Brier Creek.              |
| Barker, W. S.        | Silas Creek        |                           |
| Barder, W. S.        | Silas Creek        | Ashe and Alleghany.       |
| Barr, J. S.          | Comet              |                           |
| Barrett, E. B.       | White's Store      | Pee Dee.                  |
| Barrett, W. A.       | Franklinton        | Flat River.               |
| Ballard, W. S.       | Scotland Neck      | Tar River.                |
| Barkley, J. G.       | Rocky Mount        | Tar River.                |
| Barnes, S. D.        | Boomer             | Brushy Mountain.          |
| Barnes, K.           | Sterlings          | Robeson.                  |
| Baldwin, M.          | Winston            | Pilot Mountain.           |
| Beaman, W. H.        | Pine Ridge         | Yadkin.                   |
| Beam, J. A.          | Bethel Hill        | Flat River.               |
| Beard, C. E.         | Winnie             | Cedar Creek.              |
| Bell, J. W.          | Clinton            | South River.              |
| Belvins, C.          | Trap Hill          | Elkin.                    |
| Bennett, J. L.       | Monroe             | Union.                    |
| Bennett, R. J.       | Jubilee            | Little River.             |
| Bennett, J. M.       | Lexington          | Stanly.                   |
| Bennett, D. K.       | Charlotte          | Mecklenburg and Cabarrus. |
| Betts, Allen         | Varina             | Little River.             |
| Betts, Alvin         | Raleigh            | Raleigh.                  |
| Betts, A. L.         | Madison            | Pilot Mountain.           |
| Bilbro, W. L.        | Magnolia           | Eastern,                  |
| Blackburn, S.        | Crumpler           | Ashe and Alleghany.       |
| Bland, William       | Hawley's Store     | South River.              |
| Blanchard, C. W.     | East Durham        | Mount Zion.               |
| Blivins, E.          | Crumpler           | Ashe and Alleghany.       |
| Bogart, C. P.        | Edenton            | Chowan.                   |
| Boone, J. B.         | Windsor            | West Chowan.              |
| Bostick, G. P.       | Tung Chow, China.  |                           |
| Bostick, W. M.       | Troy               | Montgomery.               |
| Boyd, J. P.          | Polkton            | Pee Dee.                  |
| Bivins, J. A.        | Richardson's Creek | Union.                    |
| Bradshaw, —          | Moravian Falls     | Brushy Mountain,          |
| Briggs, W. K.        | Briggsville        | French Broad.             |
| Brindle, J. H.       | Lattimore          | Kings Mountain.           |
| Bristoe, S. F.       | Coleraine          | West Chowan.              |
| Britt, J. I.         | Turkey             | Eastern.                  |
| Brown, H. A.         | Winston            | Pilot Mountain.           |
| Brown, W. G.         | Cross Roads Church | Yadkin.                   |
| Brown, C. C.         | Hamptonville       | Yadkin.                   |
| Brown, Asa           | Riverside          | Three Forks.              |

| NAME.                 | POST-OFFICE.     | ASSOCIATION.        |
|-----------------------|------------------|---------------------|
| Brown, Joel           | Boomer           | Brushy Mountain.    |
| Bridges, J. A.        | Spring Hope      | Tar River.          |
| Bridges, D. P.        | Louisville, Ky   | South Fork          |
| Bridges, S. A.        | Forest City      | Sandy Run.          |
| Bright, T.            | Forest City      | Sandy Run.          |
| Bryan, R. T.          | Shanghai, China  | Eastern.            |
| Bryan, L.             | Cypress Creek    | Cedar Creek.        |
| Brunt, William        | Winnie           | Cedar Creek.        |
| Bullard, D. S.        | Clay Fork        | Cedar Creek.        |
| Bumgarner, A. P.      | Lattimore        | Kings Mountain.     |
| Bumgardner, W. J.     | Swanner          | Alexander.          |
| Bunch, E.             | Hobbsville       | Chowan.             |
| Burfoot, A. W.        | Hertford         | Chowan.             |
| Burcham, G. M.        | Elkin            | Elkin.              |
| Burchett, J. W.       | Roaring River    | Elkin.              |
| Butler, A. A.         | Mt. Olive        | Eastern.            |
| Byrd, W. F.           | Trap Hill        | Elkin.              |
| Cain, I.              | Lake Waccamaw    | Waccamaw            |
| Cale, Dancy           | Windsor          | West Chowan.        |
| Campbell, Neil        | Grayson          | Three Forks.        |
| Campbell, A. N.       | Poe's            | Little River.       |
| Campbell, J. A.       | Poe's            | Little River.       |
| Carrick, Thomas       | Lexington        | Liberty.            |
| Carroll, J. L., D. D. | Chapel Hill      | Mt. Zion.           |
| Carswell, J. W.       | Enola            | Catawba River.      |
| Carswell, Z.          | Enola            | Catawba River,      |
| Carter, J. W., D. D.  | Raleigh          | Central.            |
| Carter, I. M.         | Bernice          | Ashe and Alleghany. |
| Case, C. C.           | Green Hill       | Green River.        |
| Cashwell, C. S.       | Hickory          | South Fork.         |
| Caudle, A. B.         | Monroe           | Union.              |
| Caudle, J. H.         | Dennis           | Pilot Mountain.     |
| Chafin, N. S.         | Calahan          | Yadkin.             |
| Cheek, F. B.          | Whitehead        | Ashe and Alleghany. |
| Church, G. H.         | Statesville      | South Yadkin.       |
| Church, I. W.         | Reedy Branch     | Brushy Mountain.    |
| Clark, D. J.          | Clarkton         | Cape Fear.          |
| Clark, F. P.          | Dogwood          | Catawba River.      |
| Clark, N. L.          | Chambers         | Catawba River.      |
| Clarke, J. D.         | St. Paul's       | Robeson.            |
| Clark, Q. D.          | St. Paul's       | Cedar Creek.        |
| Cobb, N. B., D. D.    | Raleigh          | Central.            |
| Cobb, T. J.           | Chadbourn        | Columbus.           |
| Collins, J. W.        | Chalk Level      | Little River.       |
| Combs, W. J.          | Trap Hill        | Elkin.              |
| Comer, J. Q.          | Hamptonville     | Yadkin.             |
| Conrad, S. F.         | Winston          | Pilot Mountain.     |
| Cook, J. H.           | Lark             | Catawba River.      |
| Coppedge, G. W.       | Moore's Mill     | Tar River.          |
| Corn, N. P. M.        | Little Creek     | French Broad.       |
| Craig, B.             | Union            | West Chowan.        |
| Cree, Archibald       | Roxobel          | West Chowan.        |
| Crawford, R. H.       | Rollins          | Catawba River,      |
| Creech, Worley        | Hare's Store     | Raleigh.            |
| Crisp, J. r           | Lenoir           | Caldwell.           |
| Crisp, John           | Norris           | Three Forks.        |
| Crews, R. W.          | Germanton        | Pilot Mountain.     |
| Crocker, W. E.        | Tung Chow, China | Eastern.            |
| Croom, H. M.          | Globe            | Caldwell.           |
| Curtis, L. M.         | Aulander         | West Chowan.        |
| Davis, A. C.          | Unionville       | Union.              |



| NAME.              | POST-OFFICE.       | ASSOCIATION.        |
|--------------------|--------------------|---------------------|
| Davis, E. L.       | Olive Branch       | Union.              |
| Davis, J. F.       | Vilas              | Three Forks.        |
| Davis, P. S. C.    | Currituck C. H.    | Chowan.             |
| Denny, J. C.       | Heilig's Mills     | Stanly.             |
| Denton, J. R.      | Dysartsville       | Green River.        |
| Devin, R. I.       | Oxford             | Flat River.         |
| Deviny, J. V.      | Wake Forest        | Central.            |
| Deweese, L.        | Outlook            | French Broad.       |
| Dietz, J. S.       | Pearson            | Catawba River.      |
| Dixon, Thomas, Sr. | Shelby             | Kings Mountain.     |
| Dowell, George J.  | Durham             | Mt. Zion.           |
| Dowell, W.         | Jennings' Mills    | Brier Creek.        |
| Downing, J. B.     | Buckhorn           | Cedar Creek.        |
| Driver, R.         | Mapleville         | Tar River.          |
| Driver, R. P.      | Earpboro           | Raleigh.            |
| Duke, G. M.        | Duke's             | Tar River.          |
| Duncan, H.         | Clinton            | Eastern.            |
| Duncan, T. M.      | Beaver Creek       | Ashe and Alleghany. |
| Durham, C., D. D.  | Raleigh            | Central.            |
| Ebeltoft, T. W.    | Shelby             | Kings Mountain.     |
| Edwards, A. A.     | Winnebow           | South Atlantic.     |
| Edwards, D. D.     | Morrisville        | Raleigh.            |
| Edwards, E. J.     | Cedar Creek        | Cedar Creek.        |
| Edwards, J. H.     | Payetteville       | Robeson.            |
| Edwards, O. T.     | Mt. Vernon Springs | Sandy Creek.        |
| Edwards, W. H.     | Wake Forest        | Central.            |
| Elam, P. R.        | Kings Mountain     | Kings Mountain.     |
| Ella, J. F.        | Maple Springs      | Brushy Mountain.    |
| Ellington, E. P.   | Madison            | Pilot Mountain.     |
| Elliot, Josiah     | Hertford           | Chowan.             |
| Ervin, H. C.       | Shelby             | Kings Mountain.     |
| Fant, J. K.        | Littleton          | Tar River.          |
| Farthing, A. C.    | Hattie             | Three Forks.        |
| Farthing, J. H.    | Hattie             | Three Forks.        |
| Felmet, C. F.      | Waco               | Kings Mountain.     |
| Fender, A.         | Laurelton          | French Broad.       |
| Fields, C. F.      | Elkin              | Elkin,              |
| Fisher, J. G.      | Roslin             | Cedar Creek.        |
| Fisher Reuben      | Stedman            | South River.        |
| Fleetwood, J. C.   | Margarettsville    | West Chowan.        |
| Ford, Rufus        | Newbern            | Atlantic.           |
| Forrester, J. A.   | Dellaplane         | Brier Creek.        |
| Franklin, J. K.    | Devotion           | Elkin.              |
| Fulford, W. J.     | Maxton             | Robeson.            |
| Fuqua, S. S.       | Sulphur Springs    | Montgomery.         |
| Gentry, S. E.      | State Road         | Elkin.              |
| Gilmore, S.        | Goldston           | Sandy Creek.        |
| Gilmore, —         | Louisville, Ky.    | Sandy Creek.        |
| Gibbs, N. G.       | Benson             | Little River.       |
| Glenn, W. H.       | Grayson            | Ashe and Alleghany. |
| Goforth, S. S.     | Lovelace           | Brier Creek.        |
| Goodwin, A.        | Sweet Home         | Brier Creek.        |
| Gore, D. N.        | Whiteville         | Cape Fear.          |
| Gore, J. W.        | Vineland           | Cape Fear.          |
| Gouch, L. O.       | Wake Forest        | Central.            |
| Gourley, R.        | Winston            | Pilot Mountain.     |
| Gower, C. E.       | Lincolnton         | South Fork.         |
| Graham, D.         | Lake Waccamaw      | Waccamaw.           |
| Graham, H. W.      | Swan's Station     | Little River.       |
| Gray, W. F.        | Buck Shoals        | Brier Creek.        |
| Greene, George W.  | Canton, China      | Central.            |

## 46 NORTH CAROLINA BAPTIST ALMANAC.

| NAME.                 | POST-OFFICE.       | ASSOCIATION.        |
|-----------------------|--------------------|---------------------|
| Green, E.             | Houck              | Caldwell.           |
| Green, J. B.          | Forest City        | Sandy Run.          |
| Green, M. L.          | Bethlehem          | West Chowan.        |
| Green, David          | Norris             | Three Forks.        |
| Green, Solomon        | Stony Fork         | Three Forks.        |
| Green, R. G.          | Hamptonville       | Yadkin.             |
| Greenwood, —          | Point Fork         | French Broad.       |
| Griffin, J. W.        | Locust Level       | Stanly.             |
| Gulledge, J. G.       | Brown Creek        | Union.              |
| Gwaltney, J. S.       | Cilley             | Caldwell.           |
| Gwaltney, L. P.       | Vashti             | Alexander.          |
| Gwaltney, W. R.       | Wake Forest        | Central.            |
| Gwyn, E. N.           | Elkin              | Elkin.              |
| Hackney, J. D.        | Mt. Vernon Springs | Sandy Creek.        |
| Hagaman, J. G.        | Sweet Water        | Three Forks.        |
| Hamrick, G. P.        | Henrietta          | Kings Mountain.     |
| Hamner, W. H.         | Lexington          | Liberty.            |
| Harman, G. W.         | Weldon             | Tar River.          |
| Harman, A. J.         | Harman             | Three Forks.        |
| Harman, D. G.         | Sugar Grove        | Three Forks.        |
| Harman, J. M.         | Sugar Grove        | Three Forks.        |
| Hall, S. W.           | Thomasville        | Liberty.            |
| Hardaway, J. S.       | Oxford             | Flat River.         |
| Harrell, J. B.        | Mt. Olive          | Eastern.            |
| Harrell, W. B., M. D. | Dunn               | Little River.       |
| Harrill, Z. D.        | Ellenboro          | Sandy Run.          |
| Harrill, H. B.        | Forest City        | Green River.        |
| Harrelson, J. D.      | Fair Bluff         | Cape Fear.          |
| Harrelson, Hugh       | Kentyre, S. C.     | Robeson.            |
| Harris, B. B.         | Cuba               | Green River.        |
| Harris, D. J.         | Sparta             | Ashe and Alleghany. |
| Harris, J. M.         | Hartland           | Catawba River.      |
| Harris, William       | Kapp's Mills       | Elkin.              |
| Harrison, T.          | Rockingham         | Pee Dee.            |
| Harrington, E. P.     | Missions           | Stanly.             |
| Harper, R. D.         | Duke's             | Tar River.          |
| Hartwell, J. W.       | Deep Creek         | Pee Dee.            |
| Hawkins, R. N.        | Sharon             | Kings Mountain.     |
| Haymore, C. C.        | Mt. Airy           | Pilot Mountain.     |
| Henderson, G. W.      | Blaine             | Stanly.             |
| Hedgepeth, I. T.      | Orrum              | Robeson.            |
| Herring, D. W.        | Tung Chow, China   | Eastern.            |
| Hiden, —              | Morehead           | Atlantic.           |
| Hice, L. H.           | Baton              | Caldwell County.    |
| Hill, J. A.           | Amis               | Union.              |
| Hill, G. W.           | Eoka               | Cape Fear.          |
| Hilburn, David        | Bladenboro         | Cape Fear.          |
| Hilburn, L. W.        | Robeson's          | Cape Fear.          |
| Hilburn, R. M.        | Bladenboro         | Cape Fear.          |
| Hildebrand, A.        | Enola              | Catawba River.      |
| Hildebrand, I. M.     | Penelope           | South Fork.         |
| Hildreth, J. H.       | Southport          | Cape Fear.          |
| Hilliard, J. M.       | Morrisville        | Raleigh.            |
| Hocut, J. C.          | Chapel Hill        | Mt. Zion.           |
| Holler, E.            | Feltz              | Brier Creek.        |
| Holler, I.            | Feltz              | Brier Creek.        |
| Hogue, G. F.          | Boonville          | Yadkin.             |
| Hoggard, J. N.        | Severn             | West Chowan.        |
| Holleman, J. M.       | Apex               | Little River.       |
| Honeycut, G. A.       | Whitley            | Stanly.             |
| Honeycut, W. H.       | Bloomington        | Stanly.             |

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| Hopper, Charles W.    | Mt. Olive          | Eastern.        |
| Horner, K. C.         | Horner's           | Flat River.     |
| Horner, T. J.         | Henderson          | Flat River.     |
| Howell, J. K.         | Rocky Mount        | Tar River.      |
| Howell, W. J.         | Wake Forest        | Central.        |
| Howell, Jesse         | Green Level        | Raleigh.        |
| Hoyle, J. A.          | Iron Station       | South Fork.     |
| Hufham, J. D., D. D.  | Tarboro            | Tar River.      |
| Hudson, T. A.         | Elk Shoals         | Alexander.      |
| Hughes, John          | Byrd               | Elkin.          |
| Hull, W. F.           | Workman            | Catawba.        |
| Hull, Asa             |                    | Catawba.        |
| Humphrey, W. A.       | Orrum              | Robeson.        |
| Hume, Thomas, D. D.   | Chapel Hill        | Mt. Zion.       |
| Hunt, A.              | Gamble's           | Green River.    |
| Huntley, W. B.        | Henrietta          | Kings Mountain. |
| Huntley, W. W.        | Henrietta          | Sandy Run.      |
| Hussey, J. A.         | Ashpole            | Robeson.        |
| Hutchinson, J. H.     | Hutchinson's Store | Central.        |
| Hutchinson, J. M.     | Hutchinson's Store | Raleigh.        |
| Ingram, H. M.         | Wadesboro          | Pee Dee.        |
| Jackson, Elbert       | Turner             | Green River.    |
| James, R. H.          | Ento               | Union.          |
| Jenkins, C. A.        | Goldsboro          | Atlantic.       |
| Johnson, L.           | Rockingham         | Pee Dee.        |
| Johnson, William R.   | Buckhorn           | South River.    |
| Johnston, J. C.       | Reese              | Three Forks.    |
| Jones, E. F.          | Gastonia           | South Fork.     |
| Jones, N. S.          | Salisbury          | South Yadkin.   |
| Jones, W. T.          | Goldsboro          | Atlantic.       |
| Jones, J. R.          | Milton             | Beulah.         |
| Jordan, James         | Franklinsville     | Sandy Creek.    |
| Jordan, W. P.         | Hertford           | Chowan.         |
| Jordan, Y.            | Osbornville        | Brier Creek.    |
| Justice, C. B.        | Rutherfordton      | Green River.    |
| Kelly, D. C.          | Wilmington         | Cape Fear.      |
| Kestler, M. L.        | Red Springs        | Pee Dee.        |
| Lamberth, J. H.       | Roxboro            | Flat River.     |
| Lancaster, J. F.      | Oak Ridge          | Liberty.        |
| Landrum, M. M., M. D. | Marion             | Green River.    |
| Lansdell, J. J.       | Roxboro            | Flat River.     |
| Leach, M. J.          | Prim               | Liberty.        |
| Leary, T. J.          | Wake Forest        | Atlantic.       |
| Leatherman, J. F.     | Hall's X Roads     | Kings Mountain. |
| Leggett, B.           | Windsor            | West Chowan.    |
| Lennon, Haynes        | Orton              | Columbus.       |
| Lennon, J. P.         | Robeson's          | Cape Fear.      |
| Lewellyn, J. H.       | Dobson             | Pilot Mountain. |
| Lewis, C. H.          | Gamble's Store     | Catawba River.  |
| Little, J. W.         | Zoar               | Union.          |
| Limerick, R. L.       | Shelby             | Kings Mountain. |
| Loftis, R. L.         | Mt. Airy           | Pilot Mountain. |
| Logan, W. H.          | Ayr                | Green River.    |
| Long, J. H.           | Excelsior          | South Atlantic. |
| Maget, W. L.          | Plymouth           | Chowan.         |
| Marsh, R. H., D. D.   | Oxford             | Flat River.     |
| Marsh, A.             | Beaver Dam         | Union.          |
| Marshburn, A. B.      | Nealsville         | Green River.    |

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| Martin, F. H.         | Lumberton           | Robeson.         |
| Matheny, M. P.        | Lincolnton          | South Fork.      |
| Matthews, J. R.       | Hexalena            | West Chowan.     |
| Matthews, N. J.       | Walnut Cove         | Pilot Mountain.  |
| Maconson, M. V.       | Morganton           | Catawba River.   |
| Mathis, B.            | Buck Shoal          | Brier Creek.     |
| Maultsby, D. L.       | Whiteville          | Waccamaw.        |
| May, S. S.            | X Roads Church      | Yadkin.          |
| McBride, J. F.        | Dark Ridge          | Three Forks.     |
| McBride, A. J.        | Mast                | Three Forks.     |
| McClure, W. B.        | Macpelah            | South Fork.      |
| McGinniss, I. J.      | Vilas               | Three Forks.     |
| McGugan, C. P.        | Lumber Bridge       | Robeson.         |
| McLeod, Duncan        | Washington          | Tar River.       |
| McKaughan, J. A.      | Wake Forest         | Yadkin.          |
| McMahan, A.           | Hamrick             | Sandy Run.       |
| McMillan, D. C.       | Ashpole             | Robeson.         |
| McNeill, M.           | Wilkesboro          | Brushy Mountain. |
| Meadows, W. C.        | Poor's Knob         | Brushy Mountain. |
| Medlin, M. R.         | Love's Level        | Union.           |
| Meeks, O. P.          | Clinton             | Eastern.         |
| Melton, W. H.         | Kapp's Mills        | Elkin.           |
| Melvin, W. A.         | Harrell's Store     | Eastern.         |
| Melvin, W. S.         | Winnie              | Cedar Creek.     |
| Mercer, M. V.         | Lumberton           | Robeson.         |
| Merrill, G. L.        | Franklinsville      | Sandy Creek.     |
| Millikin, C.          | Ashe                | South Atlantic.  |
| Millikin, M.          | Ashe                | South Atlantic.  |
| Mintz, J. A.          | Shalotte            | South Atlantic.  |
| Mitchell, John, D. D. | Franklinton         | Central.         |
| Moffitt, J. S.        | Stone Mountain      | Green River.     |
| Montague, E. J.       | Allensville         | Flat River.      |
| Moore, D. G.          | Rosindale           | Waccamaw.        |
| Moore, R. R.          | Greensboro          | Beulah.          |
| Moore, J. O.          | Hunting Creek       | Brier Creek.     |
| Moore, Warren         | Risden              | Caldwell         |
| Moore, R. A.          | Red Springs         | Robeson.         |
| Morton, W. B.         | Louisburg           | Tar River.       |
| Morton, W. G.         | Albemarle           | Stanly.          |
| Morton, W.            | Thomasville         | Liberty.         |
| Moss, T. J.           | Forest City         | Sandy Run.       |
| Moss, N. H.           | Cherryville         | Kings Mountain.  |
| Mull, J. W.           | Morganton           | Caldwell.        |
| Mullinax, T. H.       | Grover              | Kings Mountain.  |
| Murchison, D. C.      | Gulf                | Sandy Creek.     |
| Murchison, C. M.      | Penelope            | South Fork.      |
| Myers, A. E.          | Round Mountain      | Elkin.           |
| Myers, W. W.          | Round Mountain      | Elkin.           |
| Myers, W. A.          | Osbornville         | Brier Creek.     |
| Nelson, C. J.         | Goldsboro           | Atlantic.        |
| Nelson, J. H.         | Patterson           | Caldwell.        |
| Newberry, T. B.       | Fayetteville        | Robeson.         |
| Newell, G. W.         | Mapleville          | Tar River.       |
| Newton, C. C.         | Lagos, South Africa | Mt. Zion.        |
| Newton, I. T.         | Carthage            | Sandy Creek.     |
| Newton, J. B.         | Fork Church         | South Yadkin.    |
| Newton, J. D.         | Thomasville         | Liberty.         |
| Nobles, J. W.         | Aden                | Atlantic.        |
| Norris, H. W.         | Ballentine's Mills  | Raleigh.         |

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| Olive, W. S.            | Apex             | Raleigh.                  |
| Oliver, W. B.           | Wilmington       | Eastern.                  |
| Oliver, P.              | Dalton           | Pilot Mountain.           |
| Orment, J. R.           |                  | South Fork.               |
| Overby, R. R. D. D.     | Bellcross        | Chowan.                   |
| Overton, W. C.          | Harrellsville    | West Chowan.              |
| Oxford, I.              | Downsville       | Caldwell.                 |
| Pace, J. R.             | Bethel           | Tar River.                |
| Page, S. C.             | Rhodes           | South River.              |
| Palmer, R. L.           | Buck Creek       | Three Forks.              |
| Paris, T. W.            | Osbornville      | Brier Creek.              |
| Payne, J. M.            | Boone            | Three Forks.              |
| Peele, R. E.            | Burgaw           | Eastern.                  |
| Pendergrass, J. R.      | Old Fort         | Green River.              |
| Purnell, M. R.          | Louisburg        | Tar River.                |
| Phillips, J.            |                  | Three Forks.              |
| Phillips, William       | Mt. Airy         | Yadkin.                   |
| Pippin, A. A.           | Spring Hope      | Tar River.                |
| Pitchford, J. A.        | Littleton        | Tar River.                |
| Perkinson, L.           | Oakville         | Tar River.                |
| Pittman, A. R.          | Alfred           | Robeson.                  |
| Poe, E. A.              | Morganton        | Catawba River.            |
| Pool, C. C.             | Partee           | Alexander.                |
| Pool, D. W.             | Vashti           | Alexander.                |
| Porter, A. H.           | Orton            | Cape Fear.                |
| Porter, E. J.           | Brazil           | Cape Fear.                |
| Poston, R.              | Shelby           | Kings Mountain.           |
| Poston, F. H.           | Smithfield       | Raleigh.                  |
| Powell, J. W.           |                  | Tar River.                |
| Privatte, F.            | Lumberton        | Robeson.                  |
| Privatte, F. A.         | Lumberton        | Robeson.                  |
| Privatte, John          | Lumberton        | Robeson.                  |
| Privette, I. T.         | Wilkesboro       | Brushy Mountain.          |
| Pritchard, T. H., D. D. | Charlotte        | Mecklenburg and Cabarrus. |
| Pruitt, L. R.           | Mt. Airy         | Pilot Mountain.           |
| Pruitt, N.              | Knob Creek       | Catawba River.            |
| Pugh, J. M.             | Randleman        | Liberty.                  |
| Purefoy, A. F.          | Wake Forest      | Central.                  |
| Reaves, E. S.           | Aulander         | West Chowan.              |
| Rector, J. A.           | Table Rock       | Catawba River.            |
| Redwine, J. F.          | Fork Church      | South Yadkin.             |
| Register, J. M.         | Register         | Cape Fear.                |
| Richardson, J. B.       | High Point       | Liberty.                  |
| Roberts, C.             | Berlin           | Ashe and Alleghany.       |
| Roberts, D. J.          | Cherry Lane      | Elkin.                    |
| Rogers, D. C.           | Owensville       | Eastern.                  |
| Rogers, J. W. F.        | Apex             | Raleigh.                  |
| Rogers, O.              | Winchester       | Union.                    |
| Royall, F. M.           | Tung Chow, China | South River.              |
| Royall, W. B., D. D.    | Wake Forest      | Central.                  |
| Salmon, J.              | Fayetteville     | Little River.             |
| Sandling, R. C.         | Harrell's Store  | Eastern.                  |
| Saunders, B.            | Lilesville       | Pee Dee.                  |
| Savage, W. V.           | Columbia         | Chowan.                   |
| Sears, D. B.            | Siler City       | Sandy Creek.              |
| Seago, P. H.            | Lilesville       | Pee Dee.                  |
| Seagraves, W. M.        | Jonesville       | Brier Creek.              |
| Sellers, L.             | Supply           | Cape Fear.                |
| Sessoms, R. M.          | Lumberton        | Cape Fear.                |

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| Settle, J. F.           | Benham             | Elkin.              |
| Settlemyer, G. W.       | Old Fort           | Green River.        |
| Scarborough, C. W.      | Murfreesboro       | West Chowan.        |
| Shaver, J. M.           | Dealsville         | Alexander.          |
| Shell, J. T.            | Petra Mills        | Caldwell.           |
| Sheets, H.              | Lexington          | Pilot Mountain.     |
| Shepard, J. J.          | Brindletown        | Catawba.            |
| Sherrill, T. C.         | Petra Mills        | Caldwell.           |
| Sherwood, J. J. L.      | Boone              | Three Forks.        |
| Simmons, S. F.          | Jonesville         | Brier Creek.        |
| Simms, A. M.            | Raleigh            | Raleigh.            |
| Skinner, T. E., D. D.   | Raleigh            | Central.            |
| Sledge, J. W.           | Cedar Rock         | Tar River.          |
| Soles, J.               | Mt. Tabor          | South Atlantic.     |
| Sorrell, W. M.          | Cary               | Raleigh.            |
| Sorrells, J. C.         | Bridgewater        | Green River.        |
| Smith, Isaac            | Lenoir             | Caldwell.           |
| Smith, J. W.            | Byrdsville         | Cape Fear.          |
| Smith, J. A.            | Fair Bluff         | Robeson.            |
| Snider, D. A.           | Monroe             | Union.              |
| Spalding, S. A.         | Elkton             | Waccamaw.           |
| Speight, T. T., D. D.   | Lewiston           | West Chowan.        |
| Spence, J. R.           | Ballentine's Mills | Little River.       |
| Spillman, B. W.         | Louisville, Ky     | Tar River.          |
| Stanley, J. F.          | Dresden            | Ashe and Alleghany. |
| Stephens, M. A.         | Lumberton          | Robeson.            |
| Stephens, J. A.         | Reese              | Three Forks.        |
| Stallings, J. N., D. D. | Low Gap            | Yadkin.             |
| Stallings, N. P.        | Powell's Point     | Chowan.             |
| Stewart, J. L.          | Clinton            | Eastern.            |
| Stradley, J. A.         | Oxford             | Flat River.         |
| Stringfield, O. L.      | Raleigh            | Raleigh.            |
| Stone, C. H.            | Hay Stack          | Yadkin.             |
| Swaim, S. D.            | Wilmington         | Eastern.            |
| Swain, V. M.            | Jonesville         | Brier Creek.        |
| Swain, E. L.            | Supply             | Cape Fear.          |
| Taylor, C. E., D. D.    | Wake Forest        | Central.            |
| Taylor, E. L.           | Rutherfordton      | Green River.        |
| Taylor, J. H.           | Dinsdale           | Green River.        |
| Taylor, T. J.           | Warrenton          | Tar River.          |
| Tew, J. O.              | Clinton            | South River.        |
| Tew, D. W.              | Beaman's X Roads   | South River.        |
| Teeter, E. D.           | Locust Level       | Stanly.             |
| Tharp, J. W.            | Iredell            | South Atlantic.     |
| Thomas, C. A. G.        | Greensboro         | Pilot Mountain.     |
| Thomas, I. W.           | Hibriten           | Caldwell.           |
| Thompson, K.            | Low Gap            | Yadkin.             |
| Townsend, J. T.         | Fayetteville       | Cedar Creek.        |
| Tucker, E.              | Weasel             | Ashe and Alleghany. |
| Tyree, W. C.            | Durham             | Mt. Zion.           |
| Vandeventer, R.         | Henderson          | Tar River.          |
| Vanhoy, W. H.           | Hamptonville       | Yadkin.             |
| Vernon, J. H.           | Pollocksville      | Atlantic.           |
| Vestal, M. H.           | Jonesville         | Yadkin.             |
| Waff, W. B.             | Reynoldson         | Chowan.             |
| Walker, W.              | New Castle         | Brier Creek.        |
| Walton, M. C.           | Wilmington         | Eastern.            |
| Ward, D. J.             | Swansboro          | Atlantic.           |
| Watkins, G. T.          | Roxboro            | Flat River.         |
| Welborn, M. T.          | Clingman           | Brier Creek.        |
| Webb, G. M.             | Randleman          | Liberty.            |

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| Wheelless, Z. W.  | Grissom        | Flat River.      |
| Whisnant, E. S.   | Table Rock     | Catawba River.   |
| White, J. A.      | Macedonia      |                  |
| White, J. E.      | Edenton        | Chowan.          |
| White, M. P.      | Wilmington     | Cape Fear.       |
| White, W. E.      | Avilla         | Alexander.       |
| White, W. W.      | Wilkesboro     | Brushy Mountain. |
| Whiteside, Z. T.  | Uree           | Green River.     |
| Wilcox, A. G.     | Brinkleyville  | Tar River.       |
| Wilcoxon, William | Elk X Roads    | Three Forks.     |
| Wilhoit, G. O.    | Ansonville     | Pee Dee.         |
| Williams, B. B.   | Harrellsville  | West Chowan.     |
| Williams, C. B.   | Winton         | West Chowan.     |
| Williams, H. T.   | Seaboard       | West Chowan.     |
| Williams, A. J.   | Kapp's Mills   | Elkin.           |
| Willis, W. W.     | Lumberton      | Robeson.         |
| Wilson, L. A.     | Sutherland     | Three Forks.     |
| Wilson, W. H.     | Madison        | Pilot Mountain.  |
| Wilson, J. C.     | Merry Oaks     | Mt. Zion.        |
| Wood, T. G.       | Murfreesboro   | West Chowan.     |
| Woodson, C. J.    | Gatesville     | West Chowan.     |
| Wooten, E. W.     | Wooten's       | Cape Fear.       |
| Wooten, F. T.     | Keith          | Eastern.         |
| Wooten, R. W.     | Clingman       | Brier Creek.     |
| Wright, T.        | Lovelace       | Brier Creek.     |
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| Younce, Jacob     | Dark Ridge     | Three Forks.     |

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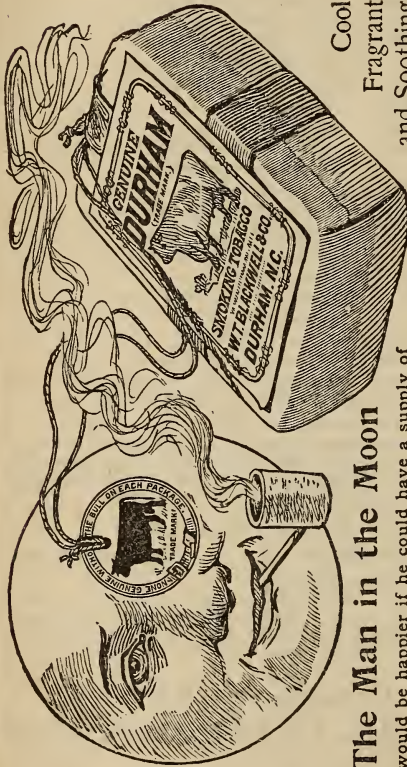
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## THE BAPTISTS AND THE BATTLE OF ALAMANCE.

The Rev. Morgan Edwards was a sad Tory. He had much capacity, good learning, keen wit, iron industry, elevated character and unquestioned loyalty to Baptist interests as he understood them. But he was born in England and could never get over it; he was hostile to every man and movement that looked towards the independence of America. Baptists owed him thanks, especially every student of Baptist history; but we must always read him with a grain of allowance when the question of American independence comes into play. That was his limitation, and no power on earth could remove it.

To gather materials for his history of Baptists in America he made a laborious tour of the American Colonies. If you consider how much was signified by that, and how much of our information about the beginnings of Baptist life in various sections is founded on information contributed by him, you will find it difficult to praise him as highly as he deserves. But his visit to North Carolina fell in an evil time. It was about a twelve month after the battle of Alamance; which was fought on the 16th of May, 1771. The Alamance was the earliest battle of the American Revolution; and Rev. Morgan Edwards could not abide the name of it. The Colonists had risen in a just and righteous rebellion against the exactions and violence of the officers of the Crown, and though they had been defeated they had not been subdued. The air was full of suppressed mutterings, which to a Loyalist would be nothing else than marks of treason.

As soon as he approached North Carolina, his olfactories experienced great distress; he clapped his fingers to his nose and held them there till he was comfortably beyond the borders on the other side. To his thinking it was "a poor, unhappy Province, where superiors make complaints of the people and the people of their superiors; which complaints, if just, show the body politic to be like that of Israel in the time of Isaiah, 'from the sole of the foot to the crown of the head without any soundness, but wounds and bruises and putrifying sores.'" His prejudices against North Carolina were strong and unreasonnable; her people stood on the side of patriotism and against the English government.

The representations of a historian whose bias was so uncontrollable could not be expected to be reliable, and yet, strange to say, the authority of Morgan Edwards regarding Baptist affairs in North Carolina has been followed hitherto almost without criticism. As a Tory he was very solicitous that the North Carolina Baptists should be cleared of all kinds of connection with the battle of Alamance. It was unendurably painful to his sensibilities that one of his brethren should ever be found in the ranks of American patriots. Accordingly he has shaped his account in such a way as to represent that the Baptists had little or no connection with the war of the Regulators.

In giving an account of his government, Tryon, the royal Governor, who was on the spot, and therefore greatly better informed than Mr. Edwards, had described the Regulators "as a faction of Quakers and Baptists, who aimed at overthrowing the Church of England." This position, which is most likely correct, except perhaps as regards the motives attributed by the Governor, is vigorously contested by our Tory historian, and in striving to remove this supposed stigma from the Baptist name he has gone far to rob our people of one of their brightest laurels.

Edwards affirms that among the four thousand who stood against the Governor at Alamance were found only seven Baptists. But the place was situated in a country where the Baptists were by far the most numerous element of the population; and when the battle fell out unfavorably nearly all Baptist churches in the region were desolated by the removal into other parts of members who had been compromised by connection with the movement. What is probably true in the representation of Mr. Edwards is that only seven of the Baptists held prominent offices in the army of the Regulators, and he sets forth in glowing terms how one of these, Captain Merrill, was hanged. It has not been unusual for Baptists to form the main body of military organizations while the offices would be captured by men of other denominations.

Another argument advanced by Mr. Edwards in support of his opinion is

that Sandy Creek Association, within whose limits the battle occurred, had passed, a resolution in October, 1769, as follows: "If any of our members shall take up arms against the legal authority, or aid and abet them that do so, he shall be excommunicated." I shall not undertake to deny that the Association ever enacted any resolution couched in these terms, notwithstanding the fact that no proof exists for it except the prejudiced account of our Tory historian. But it was passed, if at all, in October, 1769, and in view of the stirring changes of the times might easily have become a dead letter before the month of May, 1771. Indeed the ink could hardly have been dry that recorded it, before the Regulators paid a visit to the Association in armed force, if Edwards speaks truly, to inquire if such action had been taken and to threaten them for taking it. In short, if there ever was any serious resistance made by Sandy Creek Association, its effect must have been neutralized many months before the battle of Alamance took place.

New evidence on this subject has just been supplied by Rev. N. B. Cobb in that excellent publication entitled *The North Carolina Baptist Almanac* for the year 1893. On pp. 12-14 of that work is printed a copy of Rev. Morgan Edwards' history of Sandy Creek and Haw River churches. In connection with the latter is set down an item that relates to this subject. Mr. Edwards says: "They resolved on the last Saturday in November (1770) to excommunicate any that would not join the Regulators. (Samuel) Mash threatened much—took many rifles. Robert Mash was threatened with thirty lashes a month till he consented to join the Regulators."

Here is testimony furnished by Edwards against himself, and in its way it is almost as conclusive as that supplied above by Governor Tryon against him. He must have been aware of this occurrence and possibly of others like unto it, when he endeavored to strip the Baptists of North Carolina of one of their most worthy honors, merely to gratify his Tory tastes as to the fitness of things.

What is the value of such a disquisition as this? It lies in the circumstance that the battle of Alamance is regularly made one of the most brilliant pages in the history of the Presbyterians of North Carolina. If you are at pains to read over their version you will find that the first battle of the American Revolution reflects imperishable lustre upon their progenitors alone. You would never get a hint that either a Baptist or a Quaker was within many leagues of the consecrated spot. The Presbyterians are heartily welcome to every laurel they have fairly earned. I am sure that I wish them well in every right enterprise. But I must insist that the laurels of Alamance, by the representation of the most competent contemporary authority, belong to "the faction of Quakers and Baptists."

Captain Merrill, the Baptist officer who was hanged for his part in the earliest battle of the Revolution, has endured the obloquy heaped upon him by the Rev. Morgan Edwards quite long enough. I respectfully appeal to the Baptist Historical Society of North Carolina to set on foot some kind of expedient to vindicate the memory of this excellent patriot and Baptist. It is possible he may still have descendants in the North State who would be gratified to have an unjust stigma at last removed from his name. And while this is being done let us beg that they will also advance the just claim that Baptist formed the most important contingent in the forces that assembled to resist tyranny at Alamance, and insist with emphasis that the chief glory of that event belongs to us.—*Wm. H. Whitsett, D. D., in The Baptist Courier, S. C.*

The BAPTIST ALMANAC for 1893, containing the history above alluded to and the history of Wake Forest College, can be furnished for 10 cents a copy.  
N. B. COBB.

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**N. C. BAPTIST ALMANAC.**—The first copy of this publication was issued by the present editor in 1864 and contains a list of the Colonels, Generals, Brigades and Chaplains of the North Carolina Regiments in the Confederate army. I will gladly exchange either of the Almanacs of 1893 or 1894 for a copy of 1864.

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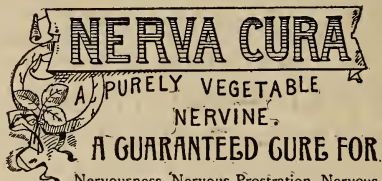
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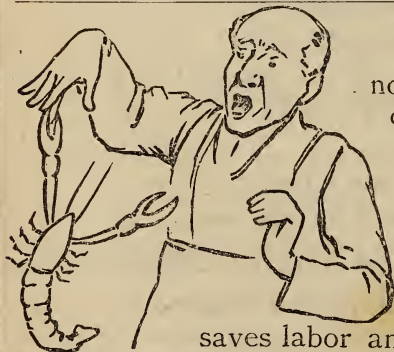
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1893.

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FOR THE YEAR

1895.

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**TIME.**

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated clock or watch, and does not correspond with the sun precisely, except on four days of the year.

Apparent time is that which makes the Sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the column marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia, Tennessee or Virginia

**RISING AND SETTING OF THE SUN.**

The Almanacs generally used have made the rising and setting of the Sun together equal twelve hours. This is incorrect. During some portions of the year the Sun changes so rapidly in Right Ascension and Declination that it makes a material change in the Diurnal Arc during the day. The times here given have been rigorously calculated and compared with the authority, and are true to the nearest whole minute.

**TWELVE SIGNS OF THE ZODIAC.**

The Head and Face sign. ♈ Aries the Ram ..... Ar.



The ♓ Pisces the Fishes..... Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

**SIGNS.**

|               |                                                                                                                             |               |                                                                                                                                           |
|---------------|-----------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Spring Signs. | <ul style="list-style-type: none"> <li>♈ Aries, or Ram.</li> <li>♉ Taurus, or Bull.</li> <li>♊ Gemini, or Twins.</li> </ul> | Autumn Signs. | <ul style="list-style-type: none"> <li>♎ Libra, or Balance.</li> <li>♏ Scorpio, or Scorpion.</li> <li>♐ Sagittarius, or Bowman</li> </ul> |
|               |                                                                                                                             |               |                                                                                                                                           |

**SIGNS OF THE PLANETS..**

|            |           |                   |                   |
|------------|-----------|-------------------|-------------------|
| ☼ Sun.     | ☾ Moon.   | ♀ Venus.          | ♂ Mars.           |
| ♃ Jupiter. | ♄ Saturn. | ♁ In conjunction. | ☐ Quadrature.     |
| ☿ Mercury. | ♅ Uranus. | ♆ Neptune.        | ♁ Ascending Node. |

**MOON'S PHASES.**

- ☾ New Moon.
- ☾ First Quarter.
- ☾ Full Moon.
- ☾ Last Quarter.



CHRONOLOGICAL CYCLES AND ERAS.

|                        |    |                        |      |
|------------------------|----|------------------------|------|
| Dominical Letter ..... | F  | Julian Period.....     | 6608 |
| Epact .....            | 4  | Jewish Era .....       | 5655 |
| Golden Number .....    | 15 | Era of Nabonassa ..... | 2642 |
| Solar Cycle .....      | 28 | Olympiads .....        | 2671 |
| Roman Indiction .....  | 8  | Mohammedan Era .....   | 1312 |

THE FOUR SEASONS.

|                        |               |         |    |
|------------------------|---------------|---------|----|
|                        |               | D.      | H. |
| Spring commences ..... | March 20,     | 4 P. M. |    |
| Summer commences ..... | June 21,      | 12 M.   |    |
| Autumn commences ..... | September 23, | 2 A. M. |    |
| Winter commences ..... | December 21,  | 3 P. M. |    |

MORNING STARS.

Mercury will be Morning Star about ... March 24, July 22, and Nov. 10.  
 Venus will be Morning Star from..... September 19 to December 31.  
 Jupiter will be Morning Star from..... July 10 to December 31.

EVENING STARS.

Mercury will be Evening Star about.... February 9, June 4, and Oct. 1.  
 Venus will be Evening Star till .....

ECLIPSES.

In the year 1895 there will be five Eclipses—three of the Sun and two of the Moon.

I. A total Eclipse of the Moon March 10 and 11, visible all over North and South America. Moon enters Penumbra 7h. 37m. p. m., and leaves Penumbra 1h. 21m. a. m., on the 11th. Middle of Eclipse 10:39 p. m. the 10th of March

II. A partial Eclipse of the Sun March 26, not visible in the United States.

III. A partial Eclipse of the Sun August 20, not visible in America.

IV. A total Eclipse of the Moon September 3 and 4, visible to North and South America. Moon enters Penumbra 9h. 48m. p. m. 3d, and leaves Penumbra 4h. 6m. a. m. 4th September. Total Eclipse on the 4th from 6m. a. m., to 1.47 a. m.

V. A partial Eclipse of the Sun September 19, invisible to America.

TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is South on the day to which the tide is sought. The time when the Moon is South is given in the Calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

The tides are given in local time—add 12 minutes for Eastern Standard.

|                  | H. M. |                       | H. M. |
|------------------|-------|-----------------------|-------|
| Boston .....     | 11 12 | New York .....        | 8 13  |
| Sandy Hook ..... | 7 29  | Old Point .....       | 8 17  |
| Baltimore .....  | 6 33  | Washington City ..... | 7 44  |
| Richmond .....   | 4 32  | Hatteras Inlet .....  | 7 04  |
| Beaufort .....   | 7 26  | Bald Head .....       | 7 26  |
| Southport .....  | 7 19  | Wilmington .....      | 9 06  |
| Charleston ..... | 7 26  | Savannah .....        | 9 33  |

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## HERSCHEL'S WEATHER PROGNOSTICATOR

*For Foretelling the Weather Through all the Lunations of the Year.*

This table and the accompanying remarks are the result of many years actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

| If the new moon, first quarter, full moon, or last quarter, happen— | IN SUMMER.                                 | IN WINTER.                                                        |
|---------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|
| Between midnight and 2 in the morning.....                          | Fair .....                                 | } Hoar frost unless the wind be S. or S. W.<br>} Snow and stormy. |
| Between 2 and 4 morning }                                           | Cold, with frequent showers.....           |                                                                   |
| Between 4 and 6, morning..                                          | Rain .....                                 | Rain.                                                             |
| Between 6 and 8, morning..                                          | Wind and rain.....                         | Stormy.                                                           |
| Between 8 and 10 morning }                                          | Changeable .....                           | } Cold rain if wind be W.; snow if E.<br>} Cold and high wind.    |
| Between 10 and 12, morning                                          | Frequent showers ..                        |                                                                   |
| Between 12 o'clock at noon and 2 in afternoon .....                 | Very rainy .....                           | Rain and snow.                                                    |
| Between 2 and 4, afternoon                                          | Changeable .....                           | Fair and mild.                                                    |
| Between 4 and 6, afternoon                                          | Fair .....                                 | Fair.                                                             |
| Between 6 and 8, aftern'n }                                         | } Fair if wind N. W.; rainy if S. or S. W. | } Fair and frosty wind N. or N. E.; rain or snow if S. or S. W.   |
| Between 8 and 10, afternoon |  |  | Ditto ..... |
| Between 10 and midnight..                                           | Fair .....                                 | Fair and frosty.                                                  |

OBSERVATIONS.—1. The nearer the time for the Moon's change, first quarter, full and last quarter are to midnight, the fairer will be the weather during the next seven days.

2. The space for this calculation occupies from 10 at night until 2 next morning.

3. The nearer to midday or noon the phase of the Moon happens, the more foul or wet weather may be expected during the next seven days.

4. The space for this calculation occupies from 10 in the forenoon until 2 in the afternoon. These observations refer principally to the Summer, though they effect Spring and Autumn nearly in the same ratio.

5. The Moon's change, first quarter, full and last quarter, happening during six of the afternoon hours, *i. e.*, from 4 to 10, may be followed by fair weather, but this is mostly dependent on the wind, as is noted in the table.

6. Though the weather, from a variety of irregular causes, is more uncertain in the latter part of Autumn, the whole of Winter and beginning of Spring, yet, in the main, the above observations will apply to those periods also.

7. To prognosticate correctly, especially in those cases where the wind is concerned, the observer should be in sight of a good vane, where the four cardinal points of the heavens are correctly placed.

1st Month. JANUARY, 1895. 31 Days.



Moon's Phases.

D. H. M.      D. H. M.  
 ☾ First Quarter, 4 24 44 a. m.      ☾ Last Quarter, 17 5 47 p. m.  
 ☽ Full Moon, 11 1 41 a. m.      ☽ New Moon, 25 4 17 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Tue          | 7 10 4     | 5 8       | 4         | 22 59                | NEW YEAR'S DAY. Emanci. '63.                       | ☾             | 10 11               | eve.        |
| 2             | We           | 7 10 5     | 0         | 4         | 22 54                | ⊕ in Peri. Bat. Trenton 1777.                      | ☾             | 11 9                | 4 58        |
| 3             | Thu          | 7 10 5     | 1         | 5         | 22 48                | ☾ Battle of Princeton 1777.                        | ☾             | morn                | 5 38        |
| 4             | Fri          | 7 10 5     | 1         | 5         | 22 42                | ☾ Vanderbilt died 1877.                            | ☾             | 0 9                 | 6 20        |
| 5             | Sat          | 7 10 5     | 2         | 6         | 22 35                | ♂ ♀ ☾. Richmond bomb. 1781.                        | ☾             | 1 13                | 7 6         |

First Sunday. Day's length 9 hours 53 minutes.

|    |     |        |   |   |       |                               |   |       |      |
|----|-----|--------|---|---|-------|-------------------------------|---|-------|------|
| 6  | F.  | 7 10 5 | 3 | 6 | 22 28 | EPIPHANY. OLD CHRISTMAS.      | ☾ | 2 20  | 7 56 |
| 7  | Mon | 7 9 5  | 4 | 7 | 22 21 | ♀ in Aph. Fillmore born 1800. | ☾ | 3 32  | 8 52 |
| 8  | Tue | 7 9 5  | 5 | 7 | 22 13 | ♂ ♀ ☾ Bat. New Orleans 1815   | ☾ | 4 46  | 9 55 |
| 9  | We  | 7 9 5  | 6 | 7 | 22 4  | ♂ ♀ ☾ superior.               | ☾ | 5 57  | 11 0 |
| 10 | Thu | 7 9 5  | 6 | 8 | 21 56 | ☾ Stamp Act passed 1765.      | ☾ | 7 3   | morn |
| 11 | Fri | 7 9 5  | 7 | 8 | 21 46 | ☾ Riot in Philadelphia 1843.  | ☾ | rises | 0 7  |
| 12 | Sat | 7 9 5  | 8 | 9 | 21 36 | Vicksburg fortified 1861.     | ☾ | 6 49  | 1 11 |

Second Sunday. Day's length 10 hours 0 minutes.

|    |     |       |    |    |       |                                |   |       |      |
|----|-----|-------|----|----|-------|--------------------------------|---|-------|------|
| 13 | F.  | 7 9 5 | 9  | 9  | 21 26 | George Fox died 1690.          | ☾ | 8 7   | 2 10 |
| 14 | Mon | 7 9 5 | 10 | 9  | 21 16 | Comodore Maury born 1806.      | ☾ | 9 23  | 3 3  |
| 15 | Tue | 7 9 5 | 11 | 10 | 21 5  | Gen. Jackson born 1767.        | ☾ | 10 35 | 3 53 |
| 16 | We  | 7 9 5 | 12 | 10 | 20 54 | ☾ Spencer died 1599.           | ☾ | 11 45 | 4 40 |
| 17 | Thu | 7 8 5 | 13 | 10 | 42    | ☾ President Tyler died 1862.   | ☾ | morn  | 5 27 |
| 18 | Fri | 7 8 5 | 14 | 11 | 20 30 | ♂ gr. Hel. Lat. S. ♂ ♀ ☾.      | ☾ | 9 53  | 6 14 |
| 19 | Sat | 7 8 5 | 15 | 11 | 20 17 | ♂ ☾ ☾. Gen. R. E. Lee b. 1807. | ☾ | 2 1   | 7 1  |

Third Sunday. Day's length 10 hours 5 minutes.

|    |     |       |    |    |       |                               |   |      |       |
|----|-----|-------|----|----|-------|-------------------------------|---|------|-------|
| 20 | F.  | 7 8 5 | 15 | 11 | 20 4  | John Howard died 1790.        | ☾ | 3 8  | 7 52  |
| 21 | Mon | 7 7 5 | 16 | 12 | 19 51 | Stonewall Jackson born 1824.  | ☾ | 4 12 | 8 44  |
| 22 | Tue | 7 7 5 | 17 | 12 | 19 37 | Lord Bacon born 1651.         | ☾ | 5 11 | 9 37  |
| 23 | We  | 7 6 5 | 18 | 12 | 19 23 | Wm. Gaston died 1844.         | ☾ | 6 2  | 10 30 |
| 24 | Thu | 7 6 5 | 19 | 12 | 19 9  | ☾ Pres. Johnson imp'ch'd 1868 | ☾ | 6 47 | 11 21 |
| 25 | Fri | 7 5 5 | 20 | 13 | 18 54 | ☾ Robert Burns born 1749.     | ☾ | sets | eve   |
| 26 | Sat | 7 4 5 | 21 | 13 | 18 39 | ♂ ♀ ☾.                        | ☾ | 6 2  | 6 54  |

Fourth Sunday. Day's length 10 hours 19 minutes.

|    |     |       |    |    |       |                              |   |      |      |
|----|-----|-------|----|----|-------|------------------------------|---|------|------|
| 27 | F.  | 7 3 5 | 22 | 13 | 18 23 | Peter the Great died 1725.   | ☾ | 7 3  | 1 37 |
| 28 | Mon | 7 2 5 | 23 | 13 | 18 8  | Battle of Tunnel Hill 1864.  | ☾ | 8 2  | 2 17 |
| 29 | Tue | 7 2 5 | 23 | 13 | 17 52 | George the 4th reigns 1820.  | ☾ | 9 2  | 2 57 |
| 30 | We  | 7 2 5 | 24 | 14 | 17 35 | ♀ gr. Hel. Lat. S.           | ☾ | 10 2 | 3 36 |
| 31 | Thu | 7 2 5 | 25 | 14 | 17 19 | Great Eastern launched 1858. | ☾ | 11 3 | 4 17 |

WEATHER CONJECTURES.—JANUARY—1, 2, 3, rain or snow if wind S. or S. W.; 4, 5, 6, 7, 8, 9, 10, snow and storm; 11, 12, 13, 14, 15, 16, frost; 17, 18, 19, 20, 21, 22, 23, 24, expect fair; 25, 26, 27, 28, 29, 30, 31, fair.

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## CONDENSED FACTS ABOUT NORTH CAROLINA.

COMPILED BY THOS. C. HARRIS.

North Carolina contains 48,666 square miles land surface, 3,620 square miles water surface, 52,286 square miles total area. Extreme length 503½ miles; extreme breadth 187½ miles; length of coast line 314 miles. Position of Raleigh, State capital is, latitude 35 degrees 47 minutes, longitude 78 degrees 38 minutes 5 seconds. Altitude of Raleigh above sea level 365 feet. Mean elevation of the State 640 feet. Highest point (Mitchell's High Peak) 6,688 feet. Highest towns, Boone 3,250 feet; Highlands 4,000 feet. Number of counties 96. Number towns with population over 2,000, 23. Area of largest county (Brunswick-Robeson) 950 square miles; area of smallest county (New Hanover), 80 square miles. Mean annual temperature 59 degrees. Rainfall 52.39 inches. Total water-power 3,500,000 horse power. Number miles of railroad 3,577½. Present valuation (assessed) railroad property \$24,555,754.55. Population of North Carolina (U. S. census) 1890, 1,617,947; in 1880 it was 1,399,750, an increase of 15.59 per cent. Population of principal towns (census 1890), Wilmington, 20,056; Raleigh, 12,678; Charlotte, 11,557; Asheville, 10,235; Winston, 8,018; Newbern, 7,843; Durham, 5,485; Salisbury, 4,418; Concord, 4,339; Fayetteville, 4,222; Henderson, 4,191; Goldsboro, 4,017.

North Carolina has 177 varieties of minerals. Of mica and corundum more is mined in the State than in the rest of the Union. Gold is found in workable quantities in 28 counties, and is now being worked in some fifty places. Copper, silver, iron, corundum, kaolin, marble, mica, granite, brownstone, millstone, soapstone and monazite are all being mined at different places. In variety of handsome building stones and marbles the State probably surpasses any in the Union.

There are 112 varieties of native woods in North Carolina. Out of 23 varieties of oak found in the United States, North Carolina has 19. Of pines we have 8 varieties, of hickory 7, of walnut 2, of maple 5, of ash 4, of elm 3, of gum 3, of magnolia 7, of birch 3, of willow 4, of lynn 3.

It is estimated that over 1,900 varieties of medicinal plants are growing wild in the State. One of the largest dealers in medicinal plants is located at Statesville.

The palmetto, long-leaf pine, rice, cotton and alligators have their northern limit in this State. Almost every crop grown in the United States, except oranges, is grown successfully in North Carolina.

The public school system in North Carolina has 7,000 school-houses. School population, whites, 386,560; negroes, 211,689; total, 598,249. Annual school fund, \$800,000. Length of school term required by the Constitution, four months. Per cent. of illiteracy (those who cannot read and write), 38 per cent. of white and colored between ages of 6 and 21 years.

North Carolina has a greater variety of crops, minerals, building stones, woods, medicinal plants and food fishes than any other State.

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2d Month. FEBRUARY, 1895. 28 Days.

Moon's Phases.



D. H. M. D. H. M.  
 ☾ First Quarter, 2 7 7 p. m. ☾ Last Quarter, 16 8 0 a. m.  
 ☽ Full Moon, 9 0 14 p. m. ☾ New Moon, 24 11 35 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Fri          | 7 1        | 5 27      | 14        | 17 2                 | ☾ Washington first elec. 1779.                     | ☾             | morn                | eve         |
| 2             | Sat          | 7 1        | 5 28      | 14        | 16 44                | ☾ Wash. Hand died 1867.                            | ☾             | 0 6                 | 5 47        |

First Sunday. Day's length 10 hours 29 minutes.

|   |     |      |      |    |       |                                 |   |       |       |
|---|-----|------|------|----|-------|---------------------------------|---|-------|-------|
| 3 | F.  | 7 0  | 5 29 | 14 | 16 27 | ☾ Horace Greeley born 1811.     | ☾ | 1 13  | 6 38  |
| 4 | Mon | 6 59 | 5 30 | 14 | 16 9  | ♂ ☽ ☾. First Confed. Cong. 1861 | ☾ | 2 24  | 7 36  |
| 5 | Tue | 6 58 | 5 31 | 14 | 15 51 | ☾ ☽ ☾. Bat. Hatcher's Run '65.  | ☾ | 3 34  | 8 38  |
| 6 | We  | 6 58 | 5 32 | 14 | 15 32 | ♂ in ☾. Ft. Henry cap. 1862.    | ☾ | 4 42  | 9 43  |
| 7 | Thu | 6 57 | 5 33 | 14 | 15 13 | Georgia settled 1733.           | ☾ | 5 42  | 10 48 |
| 8 | Fri | 6 56 | 5 34 | 14 | 14 54 | ☾ ☽ ☾. Gov. Geary d. 1873.      | ☾ | 6 30  | 11 49 |
| 9 | Sat | 6 55 | 5 35 | 14 | 14 35 | ☾ ☽ ☾. greatest Elon. E.        | ☾ | rises | morn  |

Second Sunday. Day's length 10 hours 40 minutes.

|    |     |      |      |    |       |                              |   |       |      |
|----|-----|------|------|----|-------|------------------------------|---|-------|------|
| 10 | F.  | 6 54 | 5 36 | 14 | 14 16 | ♂ ☽ ♀. ☽ in Perihelion.      | ☾ | 6 56  | 0 46 |
| 11 | Mon | 6 53 | 5 37 | 14 | 13 56 | Canada ceded 1763.           | ☾ | 8 13  | 1 40 |
| 12 | Tue | 6 53 | 5 38 | 14 | 13 36 | Horatio Seymour died 1886.   | ☾ | 9 25  | 2 30 |
| 13 | We  | 6 52 | 5 39 | 14 | 13 16 | Charles X of Sweden d. 1660. | ☾ | 10 37 | 3 18 |
| 14 | Thu | 6 51 | 5 40 | 14 | 12 56 | ♂ ☽ ☾. ST. VALENTINE'S DAY.  | ☾ | 11 49 | 4 7  |
| 15 | Fri | 6 50 | 5 41 | 14 | 12 35 | ☾ ☽ sta. ♄ sta. ☽ ☽ ☾.       | ☾ | morn  | 4 56 |
| 16 | Sat | 6 49 | 5 42 | 14 | 12 14 | ☾ Judge Battle buried 1879.  | ☾ | 0 58  | 5 47 |

Third Sunday. Day's length 10 hours 55 minutes.

|    |     |      |      |    |       |                                |   |      |       |
|----|-----|------|------|----|-------|--------------------------------|---|------|-------|
| 17 | F.  | 6 48 | 5 43 | 14 | 11 53 | Peace decl. with England 1815. | ☾ | 2 4  | 6 40  |
| 18 | Mon | 6 47 | 5 44 | 14 | 11 32 | Martin Luther died 1546.       | ☾ | 3 5  | 7 33  |
| 19 | Tue | 6 46 | 5 45 | 14 | 11 11 | ♃ sta. Florida ceded 1821.     | ☾ | 4 0  | 8 26  |
| 20 | We  | 6 45 | 5 46 | 14 | 10 49 | Battle of Olustee 1864.        | ☾ | 4 47 | 9 17  |
| 21 | Thu | 6 43 | 5 47 | 14 | 10 28 | ♃ gr. Hel. Lat. N.             | ☾ | 5 25 | 10 6  |
| 22 | Fri | 6 42 | 5 48 | 14 | 10 6  | Washington's Birthday.         | ☾ | 5 55 | 10 52 |
| 23 | Sat | 6 41 | 5 48 | 14 | 9 44  | Nashville captured 1862.       | ☾ | 6 23 | 11 36 |

Fourth Sunday. Day's length 11 hours 8 minutes.

|    |     |      |      |    |      |                                |   |       |      |
|----|-----|------|------|----|------|--------------------------------|---|-------|------|
| 24 | F.  | 6 40 | 5 48 | 13 | 9 22 | ☾ ☽ ☽ ☾. Guttenburg d. 1648    | ☾ | sets. | eve. |
| 25 | Mon | 6 39 | 5 49 | 13 | 8 50 | ☾ ☽ ☽ ☾ inferior.              | ☾ | 6 56  | 0 57 |
| 26 | Tue | 6 38 | 5 50 | 13 | 8 37 | ☽ ☽ ☽. Napoleon esc. Elbe 1815 | ☾ | 7 54  | 1 36 |
| 27 | We  | 6 37 | 5 51 | 13 | 8 15 |                                | ☾ | 8 55  | 2 16 |
| 28 | Thu | 6 36 | 5 52 | 13 | 7 52 | Abyssinia invaded 1864.        | ☾ | 9 59  | 2 58 |

WEATHER CONJECTURES.—FEBRUARY—1, fair; 2, 3, 4, 5, 6, 7, 8, rain or snow if wind S. or S. W.; 9, 10, 11, 12, 13, 14, 15, rain and snow; 16, 17, 18, 19, 20, 21, 22, 23, stormy; 24, 25, 26, 27, 28, expect cold high winds.

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☞ There are 35 Baptist Universities and Colleges in the United States. In 1893, reports from 32 of them showed an attendance of 9,088 students, of whom 762 were preparing for the ministry. Their aggregate endowment is \$10,529,721. Total value of property \$19,171,045. Columbian University at Washington, D. C., reports 900 students; University of Chicago, 976; Baylor University of Waco, Texas, 800; Brown University, Providence, R. I., 600; Denison University, Granville, Ohio, 395; Bucknell University, Lewisburg, Pa., 351. All the others fall below 350.

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3d Month. MARCH, 1895. 31 Days.

Moon's Phases.



D. H. M. D. H. M.  
 ☾ First Quarter, 4 7 32 a. m. ☾ Last Quarter, 18 0 23 a. m.  
 ☽ Full Moon, 10 10 29 p. m. ☽ New Moon, 26 5 16 a. m.

| Day of Month.                                    | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's declination, south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|--------------------------------------------------|--------------|------------|-----------|-----------|---------------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1                                                | Fri          | 6 34       | 5 55      | 12        | 7 29                      | First Spectator pub. 1711.                         | ☾             | 11 4                | eve.        |
| 2                                                | Sat          | 6 32       | 5 56      | 12        | 7 6                       | Walpole died 1797.                                 | ☾             | morn 4              | 32          |
| First Sunday. Day's length 11 hours 27 minutes.  |              |            |           |           |                           |                                                    |               |                     |             |
| 3                                                | F.           | 6 30       | 5 57      | 12        | 6 43                      | ☽ ☽ ☽ ☽. Nevada ad. 1863.                          | ☾             | 0 12                | 5 26        |
| 4                                                | Mon          | 6 28       | 5 58      | 12        | 6 20                      | ☽ Gen. Jackson inaugurd 'd 29.                     | ☾             | 1 21                | 6 25        |
| 5                                                | Tue          | 6 26       | 6 0       | 12        | 5 57                      | ☽ ☽ ☽. LaPlace died 1827.                          | ☾             | 2 28                | 7 26        |
| 6                                                | We           | 6 24       | 6 0       | 11        | 5 34                      | ☽ Battle of the Alamo 1836.                        | ☾             | 3 28                | 8 29        |
| 7                                                | Thu          | 6 23       | 6 1       | 11        | 5 11                      | ☽ Bible Society founded 1804.                      | ☾             | 4 19                | 9 30        |
| 8                                                | Fri          | 6 22       | 6 1       | 11        | 4 47                      | ☽ William III died 1702.                           | ☾             | 5 1                 | 10 28       |
| 9                                                | Sat          | 6 20       | 6 2       | 11        | 4 24                      | ☽ sta. Bat. Hampton Roads '62.                     | ☾             | 5 36                | 11 23       |
| Second Sunday. Day's length 11 hours 45 minutes. |              |            |           |           |                           |                                                    |               |                     |             |
| 10                                               | F.           | 6 18       | 6 3       | 10        | 4 0                       | ☽ ☽ ecl. visible at Washington                     | ☾             | rises               | morn        |
| 11                                               | Mon          | 6 17       | 6 4       | 10        | 3 37                      | ☽ Famine in Cashmere 1880.                         | ☾             | 6 59                | 0 14        |
| 12                                               | Tue          | 6 16       | 6 5       | 10        | 3 13                      | ☽ Treaty of Constantinople 1854.                   | ☾             | 8 14                | 1 4         |
| 13                                               | We           | 6 14       | 6 6       | 10        | 2 50                      | ☽ Uranus discovered 1781.                          | ☾             | 9 27                | 1 54        |
| 14                                               | Thu          | 6 13       | 6 6       | 9         | 2 26                      | ☽ ☽ ☽.                                             | ☾             | 10 38               | 2 45        |
| 15                                               | Fri          | 6 12       | 6 7       | 9         | 2 2                       | ☽ ☽ ☽. Samoan disaster 1889.                       | ☾             | 11 49               | 3 37        |
| 16                                               | Sat          | 6 11       | 6 8       | 9         | 1 39                      | ☽ in ☽. Mex. evac. by French '67                   | ☾             | morn 4              | 30          |
| Third Sunday. Day's length 12 hours 0 minutes.   |              |            |           |           |                           |                                                    |               |                     |             |
| 17                                               | F.           | 6 9        | 6 9       | 8         | 1 15                      | ☽ Suez Canal completed 1869.                       | ☾             | 0 54                | 5 25        |
| 18                                               | Mon          | 6 8        | 6 10      | 8         | 0 51                      | ☽ Yale College founded 1801.                       | ☾             | 1 53                | 6 19        |
| 19                                               | Tue          | 6 6        | 6 11      | 8         | 0 27                      | ☽ ☽ enters ☽. SPRING COM.                          | ☾             | 2 44                | 7 12        |
| 20                                               | We           | 6 4        | 6 12      | 8         | 0 4                       | ☽ Lucknow captured 1858.                           | ☾             | 3 25                | 8 2         |
| 21                                               | Thu          | 6 3        | 6 12      | 7         | north                     | ☽ Earthquake at Quito 1859.                        | ☾             | 3 58                | 8 49        |
| 22                                               | Fri          | 6 2        | 6 13      | 7         | 0 44                      | ☽ Earthquake at Quito 1859.                        | ☾             | 4 26                | 9 33        |
| 23                                               | Sat          | 6 0        | 6 14      | 7         | 1 7                       | ☽ ☽ ☽. Battle Winchester 1862.                     | ☾             | 4 52                | 10 15       |
| Fourth Sunday. Day's length 12 hours 16 minutes. |              |            |           |           |                           |                                                    |               |                     |             |
| 24                                               | F.           | 5 59       | 6 15      | 6         | 1 31                      | ☽ greatest Elong. W.                               | ☾             | 5 14                | 10 56       |
| 25                                               | Mon          | 5 58       | 6 16      | 6         | 1 55                      | ☽ ☽ ☽. ☽ ecl. invis. at Wash'gt'n                  | ☾             | 5 34                | 11 35       |
| 26                                               | Tue          | 5 57       | 6 17      | 6         | 2 18                      | ☽ ☽ in Aphelion.                                   | ☾             | sets.               | eve.        |
| 27                                               | We           | 5 55       | 6 18      | 5         | 2 42                      | ☽ Bruce crowned 1306.                              | ☾             | 7 51                | 0 57        |
| 28                                               | Thu          | 5 53       | 6 18      | 5         | 3 5                       | ☽ ☽ in ☽. ☽ in ☽. ☽ ☽ ☽.                           | ☾             | 8 55                | 1 42        |
| 29                                               | Fri          | 5 51       | 6 19      | 5         | 3 29                      | ☽ Swedenborg died 1772.                            | ☾             | 10                  | 3 20        |
| 30                                               | Sat          | 5 50       | 6 20      | 4         | 3 52                      | ☽ Calhoun died 1850.                               | ☾             | 11 13               | 3 22        |
| Fifth Sunday. Day's length 12 hours 33 minutes.  |              |            |           |           |                           |                                                    |               |                     |             |
| 31                                               | F.           | 5 48       | 6 21      | 4         | 4 15                      | ☽ ☽ ☽. Allies enter Paris 1814.                    | ☾             | morn 4              | 19          |

WEATHER CONJECTURES.—MARCH—1, 2, 3, high winds; 4, 5, 6, 7, 8, 9, stormy; 10, 11, 12, 13, 14, 15, 16, 17, fair and frosty; 18, 19, 20, 21, 22, 23, 24, 25, hoar frost unless the wind be S. or S. W.; 26, 27, 28, 29, 30, 31, expect rain.

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☞ The Baptists of the United States have 38,122 churches, 25,354 ministers, and 3,496,988 members.

☞ The United States census gives the Roman Catholics 10,215 churches, 8,333 ministers, and 6,228,579 members. They count the entire Roman Catholic population as members.

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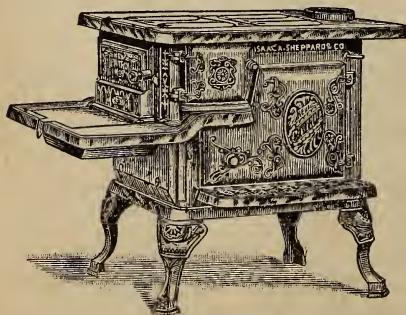
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Moon's Phases.



D. H. M. ☾ First Quarter, 2. 4 19 p. m. ☽ Last Quarter, 16 6 14 p. m.  
 ☽ Full Moon. 9 8 35 a. m. ☾ New Moon, 24 8 2 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Mon          | 5 47       | 6 22      | 4         | 4 38                 | ☾ APRIL FOOL'S DAY.                                | ☾             | 3 20                | eve.        |
| 2             | Tue          | 5 46       | 6 23      | 4         | 5 1                  | Richmond, Va., evac. 1865.                         | ☾             | 1 22                | 6 19        |
| 3             | We           | 5 44       | 6 23      | 3         | 5 24                 | Irving born 1781.                                  | ☾             | 2 14                | 7 19        |
| 4             | Thu          | 5 42       | 6 24      | 3         | 5 47                 | Gen. Harrison died 1841.                           | ☾             | 2 59                | 8 16        |
| 5             | Fri          | 5 41       | 6 25      | 3         | 6 10                 | Canada discovered 1499.                            | ☾             | 3 35                | 9 10        |
| 6             | Sat          | 5 39       | 6 26      | 2         | 6 33                 | Battle of Shiloh 1862.                             | ☾             | 4 5                 | 10 1        |

First Sunday. Day's length 12 hours 49 minutes.

|    |     |      |      |   |      |                               |   |       |       |
|----|-----|------|------|---|------|-------------------------------|---|-------|-------|
| 7  | F.  | 5 38 | 6 27 | 2 | 6 55 | Earthquake in Mexico 1845.    | ☾ | 4 31  | 10 51 |
| 8  | Mon | 5 36 | 6 28 | 2 | 7 18 | Island No. 10 sur. 1862.      | ☾ | 4 57  | 11 40 |
| 9  | Tue | 5 35 | 6 29 | 2 | 7 40 | ☾ Gen. R. E. Lee sur. 1865.   | ☾ | rises | morn  |
| 10 | We  | 5 34 | 6 30 | 1 | 8 2  | ☾ ☽ ☽. Benton died 1858.      | ☾ | 8 14  | 0 31  |
| 11 | Thu | 5 33 | 6 31 | 1 | 8 24 | ☽ ☽ ☽. Chas. Reade died 1884. | ☾ | 9 28  | 1 22  |
| 12 | Fri | 5 31 | 6 31 | 1 | 8 46 | Fort Sumter bombarded 1861.   | ☾ | 10 37 | 2 16  |
| 13 | Sat | 5 30 | 6 32 | 0 | 9 8  | Raleigh surrendered 1865      | ☾ | 11 41 | 3 12  |

Second Sunday. Day's length 13 hours 5 minutes.

|    |     |      |      |      |       |                                 |   |      |      |
|----|-----|------|------|------|-------|---------------------------------|---|------|------|
| 14 | F.  | 5 28 | 6 33 | fast | 9 30  | EASTER SUNDAY. Dr. Scott d. '21 | ☾ | morn | 4 8  |
| 15 | Mon | 5 27 | 6 34 | fast | 9 51  | ☾ Andrew Johnson Pres. 1865.    | ☾ | 0 36 | 5 3  |
| 16 | Tue | 5 26 | 6 35 | 0    | 10 12 | ☽ gr. Hel. Lat. S.              | ☾ | 1 21 | 5 55 |
| 17 | We  | 5 24 | 6 35 | 1    | 10 34 | Benjamin Franklin died 1790.    | ☾ | 1 58 | 6 43 |
| 18 | Thu | 5 23 | 6 36 | 1    | 10 55 | Luther at Worms 1521.           | ☾ | 2 29 | 7 29 |
| 19 | Fri | 5 22 | 6 37 | 1    | 11 15 | Dallinger excommunicated 1871.  | ☾ | 2 55 | 8 12 |
| 20 | Sat | 5 21 | 6 38 | 1    | 11 36 | Charlotte Bronte born 1816.     | ☾ | 3 17 | 8 52 |

Third Sunday. Day's length 13 hours 19 minutes.

|    |     |      |      |   |       |                               |   |       |       |
|----|-----|------|------|---|-------|-------------------------------|---|-------|-------|
| 21 | F.  | 5 20 | 6 39 | 1 | 11 56 | Santa Anna captured 1836.     | ☾ | 3 38  | 9 32  |
| 22 | Mon | 5 18 | 6 40 | 2 | 12 17 | Battle of Camden 1781.        | ☾ | 3 58  | 10 12 |
| 23 | Tue | 5 17 | 6 41 | 2 | 12 37 | ☽ ☽ ☽. Shakespeare d. 1616    | ☾ | 4 20  | 10 54 |
| 24 | We  | 5 15 | 6 41 | 2 | 12 57 | ☽ ☽ ☽. Murelle d. 1682.       | ☾ | 4 44  | 11 38 |
| 25 | Thu | 5 14 | 6 42 | 2 | 13 16 | ☽ ☽ ☽. King John crown'd 1199 | ☾ | sets  | eve   |
| 26 | Fri | 5 13 | 6 43 | 2 | 13 36 | Wilkes Booth killed 1865.     | ☾ | 9 2   | 1 17  |
| 27 | Sat | 5 12 | 6 43 | 2 | 13 55 | ☽ ☽ ☽. Grant b. 1822.         | ☾ | 10 12 | 2 13  |

Fourth Sunday. Day's length 13 hours 33 minutes.

|    |     |      |      |   |       |                   |   |       |      |
|----|-----|------|------|---|-------|-------------------|---|-------|------|
| 28 | F.  | 5 11 | 6 44 | 3 | 14 14 | Monroe born 1758. | ☾ | 11 16 | 3 13 |
| 29 | Mon | 5 10 | 6 45 | 3 | 14 32 | ☽ ☽ ☽: ☽ ☽ ☽.     | ☾ | morn  | 4 14 |
| 30 | Tue | 5 9  | 6 46 | 3 | 14 51 | ☽ in Perihelion.  | ☾ | 0 11  | 5 14 |

WEATHER CONJECTURES—APRIL—1, damp; 2, 3, 4, 5, 6, 7, 8, rainy; 9, 10, 11, 12, 13, 14, 15, snow if wind be East; 16, 17, 18, 19, 20, 21, 22, 23, rain or snow if wind S. or S. W.; 24, 25, 26, 27, 28, 29, 30, expect variable weather.

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The Foreign Mission Board of the Southern Baptist Convention (organized May 8, 1845), located at Richmond, Va.; reported in 1893 the following summary of mission work in Italy, Brazil, Mexico, Japan, Africa and China: Main stations, 33; out-stations, 152; missionaries, male 39, female 35; unmarried females, 18; ordained natives, 21; unordained natives, males 49, females 8; organized churches, 75; members, 2,923; baptisms, 383; contributions on fields, \$5,363.42. During the year 1894, they have largely increased their mission force, especially in China and Japan. North Carolina has a larger number of Baptist missionaries in China than any other State in the Union, and the present U. S. Consul General at Shanghai is a North Carolinian.

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5th Month.

MAY, 1895.

31 Days.



Moon's Phases.

|                  |               |                  |               |
|------------------|---------------|------------------|---------------|
|                  | D. H. M.      |                  | D. H. M.      |
| ☾ First Quarter, | 1 10 35 p. m. | ☾ Last Quarter,  | 16 0 35 p. m. |
| ☾ Full Moon,     | 8 6 50 p. m.  | ☾ New Moon.      | 24 7 38 a. m. |
|                  |               | ☾ First Quarter, | 31 3 4 a. m.  |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north         | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|-----------------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | We           | 5 8 6 47   | 3 15 9    | ☾         | MAY DAY.                    |                                                    | 0 56          | eve                 |             |
| 2             | Thu          | 5 7 6 48   | 3 15 27   | ☾         | Stonewall Jackson wo'd'd'63 |                                                    | 1 34          | 6 11                |             |
| 3             | Fri          | 5 6 6 49   | 3 16 45   | ☾         | America discovered 1492.    |                                                    | 2 7           | 7 55                |             |
| 4             | Sat          | 5 5 6 49   | 3 16 2    | ☾         | ♂ ♀ ☉ superior.             |                                                    | 2 34          | 8 43                |             |

First Sunday. Day's length 13 hours 46 minutes.

|    |     |           |         |   |                            |  |         |       |
|----|-----|-----------|---------|---|----------------------------|--|---------|-------|
| 5  | F.  | 5 4 6 50  | 3 16 36 | ☾ | James L. Orr died 1873.    |  | 2 59    | 9 31  |
| 6  | Mon | 5 3 6 51  | 4 16 36 | ☾ | South Sea Act passed 1716. |  | 3 24    | 10 19 |
| 7  | Tue | 5 2 6 51  | 4 16 53 | ☾ | ♂ ♃ ☉. Gen. Worth d. 1849. |  | 3 49    | 11 10 |
| 8  | We  | 5 1 6 52  | 4 17 9  | ☾ | ♂ ☉ ☽ ☽ ☽ ☽ ☽.             |  | 4 19    | morn  |
| 9  | Thu | 5 0 6 53  | 4 17 25 | ☾ | ♃ in Perihelion.           |  | rises 0 | 2     |
| 10 | Fri | 4 59 6 54 | 4 17 41 | ☾ | CONFEDERATE MEMORIAL DAY.  |  | 9 24    | 0 57  |
| 11 | Sat | 4 58 6 54 | 4 17 57 | ☾ | F. B Reid died 1872.       |  | 10 24   | 1 54  |

Second Sunday. Day's length 13 hours 58 minutes.

|    |     |           |         |   |                                 |  |       |      |
|----|-----|-----------|---------|---|---------------------------------|--|-------|------|
| 12 | F.  | 4 57 6 55 | 4 18 12 | ☾ | Union Pacific R. R. open'd 1869 |  | 11 14 | 2 50 |
| 13 | Mon | 4 56 6 56 | 4 18 27 | ☾ | Jamestown settled 1607.         |  | 11 55 | 3 44 |
| 14 | Tue | 4 55 6 57 | 4 18 41 | ☾ | Famine in Ireland 1847.         |  | morn  | 4 35 |
| 15 | We  | 4 54 6 58 | 4 18 56 | ☾ | ♃ Cuvier died 1832.             |  | 0 28  | 5 22 |
| 16 | Thu | 4 53 6 59 | 4 19 9  | ☾ | ♃ Vendome column dest. 1871.    |  | 0 55  | 6 6  |
| 17 | Fri | 4 53 7 0  | 4 19 23 | ☾ | Lopez in Cuba 1850.             |  | 1 20  | 6 48 |
| 18 | Sat | 4 52 7 1  | 4 19 36 | ☾ | ♂ ♀ ♃.                          |  | 1 41  | 7 28 |

Third Sunday. Day's length 14 hours 9 minutes.

|    |     |          |         |   |                                |  |      |       |
|----|-----|----------|---------|---|--------------------------------|--|------|-------|
| 19 | F.  | 4 52 7 1 | 4 19 49 | ☾ | ♂ ♃ ♃. French fleet cap. 1692  |  | 2 2  | 8 7   |
| 20 | Mon | 4 51 7 2 | 4 20 2  | ☾ | ♂ MECKLENB'G INDEPEND'CE 1775. |  | 2 23 | 8 48  |
| 21 | Tue | 4 50 7 3 | 4 20 14 | ☾ | Battle of Essling 1809.        |  | 2 45 | 9 31  |
| 22 | We  | 4 49 7 3 | 4 20 26 | ☾ | ♀ greatest Hel. Lat. N,        |  | 3 9  | 10 17 |
| 23 | Thu | 4 48 7 4 | 4 20 38 | ☾ | ♃ ASCENSION DAY.               |  | 3 40 | 11 7  |
| 24 | Fri | 4 48 7 5 | 4 20 49 | ☾ | ♃ Capt. Kidd executed 1701.    |  | sets | eve   |
| 25 | Sat | 4 48 7 5 | 4 21 0  | ☾ | ♂ ♃ ☽: ♂ ♃ ☽                   |  | 9 4  | 1 3   |

Fourth Sunday. Day's length 14 hours 19 minutes.

|    |     |           |         |   |                               |  |       |      |
|----|-----|-----------|---------|---|-------------------------------|--|-------|------|
| 26 | F.  | 4 47 7 6  | 3 21 10 | ☾ | ♂ ♃ ☽. Bat. Ostrolinka 1831.  |  | 10 5  | 2 5  |
| 27 | Mon | 4 47 7 7  | 3 21 21 | ☾ | ♂ ☽ ☽. Bat. Hanover C. H. '62 |  | 10 56 | 3 7  |
| 28 | Tue | 4 46 7 8  | 3 21 30 | ☾ | ♃ Quebec burnt 1845.          |  | 11 35 | 4 6  |
| 29 | We  | 4 46 7 9  | 3 21 40 | ☾ | Gen. Putnam died 1790.        |  | morn  | 5 1  |
| 30 | Thu | 4 45 7 10 | 3 21 49 | ☾ | FEDERAL MEMORIAL DAY.         |  | 0 9   | 5 52 |
| 31 | Fri | 4 45 7 11 | 3 21 57 | ☾ | ♃ Dr. Chalmers died 1847.     |  | 0 37  | 6 40 |

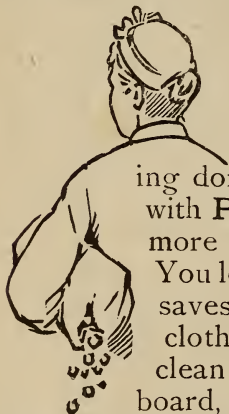
WEATHER CONJECTURES.—MAY—1, 2, 3, 4, 5, 6, 7, fair; 8, 9, 10, 11, 12, 13, 14, 15, fair and frosty if wind N. or N. E.; 16, 17, 18, 19, 20, 21, 22, 23, expect much rain; 24, 25, 26, 27, 28, 29, 30, wind and rain; 31, cold showers.

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(See third cover page.)

## BAPTIST COLLEGES IN THE SOUTH.

The Baptist Colleges of the South reported in 1893 as follows: Baylor University, Waco, Texas, 27 male teachers, 800 students; Bethel College, Russellville, Ky., 7 male teachers, 207 students; Furman University, Greenville, S. C., 10 male teachers, 155 students; Georgetown College, Georgetown, Ky., 7 male and 5 female teachers, 317 students; Howard College, East Lake, Ala., 8 male teachers, 150 pupils; Carson-Newman College, Mossy Creek, Tenn., 6 male and 4 female teachers, 250 students; Howard Payne, Brownwood, Texas, 8 male 5 female teachers, 140 students; Lagrange College, Missouri, 4 male 4 female teachers, 120 students; Mercer University, Macon, Ga., 12 male teachers, 185 students; Mississippi College, Clinton, Miss., 7 male teachers, 230 students; Mt. Lebanon College, Mt. Lebanon, La., 4 male 5 female teachers, 148 students; Ouachita College, Arkadelphia, Ark., 6 male 8 female teachers, 275 students; Richmond College, Richmond, Va., 12 male teachers, 176 students; South-Western University, Jackson, Tenn., 7 male teachers, 148 students; Stetson University, DeLand, Fla., 7 male 11 female teachers, 225 students; Wake Forest College, Wake Forest, N. C., 11 male teachers, 190 students; Wm. Jewell College, Liberty, Mo., 12 male teachers, 237 students; Leland University, New Orleans, La., 8 male 7 female teachers, 341 students.



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There were published last year in the United States 122 Baptist periodicals. Of these two were issued bi-weekly, 59 weekly, 4 semi-monthly, 41 monthly, 14 quarterly and 2 annually. Eight of the foregoing are issued in North Carolina, viz.: *Baptist Almanac*, *Biblical Recorder*, *African Expositor*, and *Missionary Talk* in Raleigh; *N. C. Baptist* in Fayetteville, *W. N. C. Baptist* in Waynesville, *Mountain Gleaner* in Asheville, and *Baptist Pilot* in Winton. Besides these there are two or three papers published by individual churches.

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6th Month.

JUNE, 1895.

30 Days.

Moon's Phases.



|                 |               |                  |               |
|-----------------|---------------|------------------|---------------|
|                 | D. H. M.      |                  | D. H. M.      |
| ☾ Full Moon,    | 7 5 51 a. m.  | ☽ New Moon,      | 22 4 42 p. m. |
| ☾ Last Quarter, | 15 6 19 a. m. | ☽ First Quarter, | 29 8 52 a. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|--------------------|-------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|--------------------|-------------|

1 Sat 4 44 7 11 2 22 6 Battle of Cold Harbor 1864. ♀ 12 eve

First Sunday. Day's length 14 hours 27 minutes.

2 F. 4 44 7 11 2 22 14 Earthquake at Cairo 1754. ♀ 1 27 8 15  
 3 Mon 4 44 7 12 2 22 21 Jefferson Davis born 1808. ♀ 1 52 9 3  
 4 Tue 4 43 7 12 2 22 28 ☽ ♄ ☽. ♀ greatest Elong. E. ♀ 2 18 9 54  
 5 We 4 42 7 13 2 22 35 ☽ ☽ ☽. ☽ ♀ ☽. DeSoto d. 1542 ♀ 2 50 10 47  
 6 Thu 4 41 7 13 2 22 41 ☽ ☽ ☽. Patrick Henry died 1799 ♀ 3 28 11 42  
 7 Fri 4 41 7 14 1 22 47 ☽ ☽ ☽. Robert Bruce died 1329. ♀ rises morn  
 8 Sat 4 41 7 14 1 22 53 ☽ ♀ ♄. Bat. of Cross Keys 1862 ♀ 9 4 0 39

Second Sunday. Day's length 14 hours 34 minutes.

9 F. 4 41 7 15 1 22 58 Dickens died 1870. ♀ 9 50 1 34  
 10 Mon 4 41 7 15 1 23 2 Crystal Palace opened 1851. ♀ 10 26 2 27  
 11 Tue 4 41 7 16 1 23 7 Col. Crawford burnt 1782. ♀ 10 55 3 16  
 12 We 4 41 7 16 0 23 11 ♀ in ☽. Massacre in Paris 1418. ♀ 11 22 4 1  
 13 Thu 4 41 7 16 23 14 Maryland charter 1633. ♀ 11 44 4 43  
 14 Fri 4 41 7 16 23 17 ☽ First persecut'n by Nero 64. ♀ morn 5 23  
 15 Sat 4 41 7 17 23 20 ☽ Magna Charta 1215. ♀ 0 5 6 3

Third Sunday. Day's length 14 hours 37 minutes.

16 F. 4 41 7 18 0 23 22 Peter the Great born 1672. ♀ 0 24 6 42  
 17 Mon 4 41 7 18 1 23 24 Battle of Bunker Hill 1775 ♀ 0 45 7 23  
 18 Tue 4 41 7 19 1 23 25 ♀ sta. Battle of Waterloo 1815. ♀ 1 9 8 7  
 19 We 4 42 7 19 1 23 27 The Alabama sunk 1864. ♀ 1 37 8 55  
 20 Thu 4 43 7 19 1 23 27 Queen Victoria crowned 1837. ♀ 2 10 9 48  
 21 Fri 4 43 7 19 2 23 27 ☽ Sun ent. ☽. SUMMER COM. ♀ 2 52 10 47  
 22 Sat 4 43 7 19 2 23 27 ☽ in Aphelion. ♀ sets 11 50

Fourth Sunday. Day's length 14 hours 36 minutes.

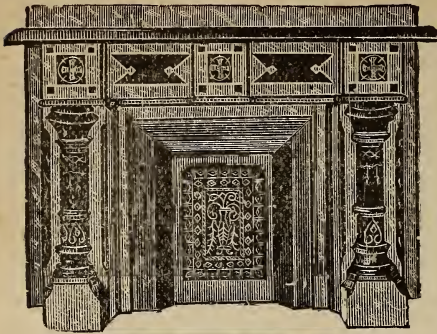
23 F. 4 43 7 19 2 23 26 ☽ ♀ ☽: ☽ ♄ ☽. ♀ 8 47 eve  
 24 Mon 4 43 7 19 2 23 25 Labrador discovered 1497. ♀ 9 34 1 56  
 25 Tue 4 43 7 19 2 23 24 ☽ ♀ ☽: ☽ ♀ ☽. ♀ 10 10 2 54  
 26 We 4 44 7 20 3 23 21 Pizarro died 1541. ♀ 10 40 3 48  
 27 Thu 4 44 7 20 3 23 20 Powers died 1876. ♀ 11 6 4 38  
 28 Fri 4 44 7 20 3 23 17 ☽ Seven day's fight begun 1862 ♀ 11 31 5 26  
 29 Sat 4 45 7 20 3 23 14 ☽ St. Peter crucified 65. ♀ 11 56 6 13

Fifth Sunday. Day's length 14 hours 35 minutes.

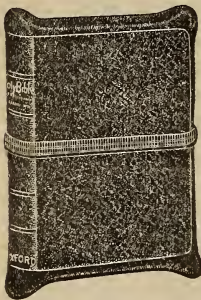
30 F. 4 45 7 20 3 23 11 ☽ ♄ ☽. Montezuma d. 1530. ♀ morn 7 0

WEATHER CONJECTURES.—JUNE—1, 2, 3, 4, 5, 6, cool and showery; 7, 8, 9, 10, 11, 12, 13, 14, look for rain; 15, 16, 17, 18, 19, 20, 21, wind and rain; 22, 23, 24, 25, 26, 27, 28, fair; 29, 30, changeable.

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7th Month.

JULY, 1895.

31 Days.

Moon's Phases.



D. H. M. Full Moon, 6 6 20 p. m. New Moon, 22 0 23 a. m.  
 D. H. M. Last Quarter, 14 10 22 p. m. First Quarter, 28 3 27 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Mon          | 4 45       | 7 20      | 4 23      | 7                    | inferior.  in Aphelion.                            |               | 0 23                | eve         |
| 2             | Tue          | 4 46       | 7 20      | 4 23      | 2                    | . Robert Peel died 1850.                           |               | 0 52                | 8 41        |
| 3             | We           | 4 47       | 7 20      | 4 22      | 58                   | Massacre Wyoming 1778.                             |               | 1 27                | 9 35        |
| 4             | Thu          | 4 47       | 7 20      | 4 22      | 53                   | h sta. INDEPENDENCE DAY.                           |               | 2 8                 | 10 31       |
| 5             | Fri          | 4 48       | 7 19      | 4 22      | 47                   | in Aphelion.                                       |               | 2 57                | 11 26       |
| 6             | Sat          | 4 48       | 7 19      | 4 22      | 41                   | Battle of Carthage 1861.                           |               | rises               | morn        |

First Sunday.

Day's length 14 hours 30 minutes.

|    |     |      |      |      |    |                                |  |       |      |
|----|-----|------|------|------|----|--------------------------------|--|-------|------|
| 7  | F.  | 4 49 | 7 19 | 4 22 | 35 | Gen. Quitman died 1858.        |  | 8 25  | 0 19 |
| 8  | Mon | 4 50 | 7 19 | 5 22 | 28 | Edmund Burke born 1730.        |  | 8 55  | 1 9  |
| 9  | Tue | 4 50 | 7 19 | 5 22 | 21 | Braddock's defeat 1755.        |  | 9 23  | 1 56 |
| 10 | We  | 4 51 | 7 18 | 5 22 | 14 | Tobacco first in England 1586. |  | 9 46  | 2 39 |
| 11 | Thu | 4 52 | 7 18 | 5 22 | 6  | gr. Elong. E. Luke 11: 9.      |  | 10 8  | 3 20 |
| 12 | Fri | 4 52 | 7 18 | 5 21 | 58 | stationary. Proverbs 12: 2.    |  | 10 28 | 4 0  |
| 13 | Sat | 4 53 | 7 17 | 5 21 | 49 | greatest Hel. Lat. S.          |  | 10 49 | 4 39 |

Second Sunday.

Day's length 14 hours 24 minutes.

|    |     |      |      |      |    |                             |  |       |       |
|----|-----|------|------|------|----|-----------------------------|--|-------|-------|
| 14 | F.  | 4 53 | 7 17 | 6 21 | 40 | Great Chicago fire 1873.    |  | 11 11 | 5 18  |
| 15 | Mon | 4 54 | 7 16 | 6 21 | 31 | Great hail in England 1808. |  | 11 36 | 6 0   |
| 16 | Tue | 4 55 | 7 16 | 6 21 | 21 | Flight of Mohammed 622.     |  | morn  | 6 45  |
| 17 | We  | 4 55 | 7 15 | 6 21 | 11 | Bishop White died 1836.     |  | 0 5   | 7 35  |
| 18 | Thu | 4 56 | 7 15 | 6 21 | 0  | in .                        |  | 0 42  | 8 30  |
| 19 | Fri | 4 57 | 7 14 | 6 20 | 50 | . French inv. Ger. 1870.    |  | 1 30  | 9 30  |
| 20 | Sat | 4 57 | 7 13 | 6 20 | 38 | . Petrarch b. 1304.         |  | 2 30  | 10 34 |

Third Sunday.

Day's length 14 hours 15 minutes.

|    |     |      |      |      |    |                              |  |       |       |
|----|-----|------|------|------|----|------------------------------|--|-------|-------|
| 21 | F.  | 4 58 | 7 13 | 6 20 | 27 | . Battle Bull Run '62        |  | 3 41  | 11 38 |
| 22 | Mon | 4 59 | 7 12 | 6 20 | 15 | greatest Elong. W.           |  | sets  | eve   |
| 23 | Tue | 5 0  | 7 12 | 6 20 | 3  | :  .                         |  | 8 39  | 1 36  |
| 24 | We  | 5 1  | 7 11 | 6 19 | 50 | stationary. Bolivar b. 1783. |  | 9 7   | 2 30  |
| 25 | Thu | 5 2  | 7 11 | 6 19 | 38 | . Bat. Lundy's Lane 1814     |  | 9 33  | 3 20  |
| 26 | Fri | 5 3  | 7 10 | 6 19 | 24 | First P. O. in America 1775. |  | 9 59  | 4 9   |
| 27 | Sat | 5 3  | 7 9  | 6 19 | 11 | Portugal a monarchy 1139.    |  | 10 25 | 4 57  |

Fourth Sunday.

Day's length 14 hours 5 minutes.

|    |     |     |     |      |    |                           |  |       |      |
|----|-----|-----|-----|------|----|---------------------------|--|-------|------|
| 28 | F.  | 5 3 | 7 8 | 6 18 | 57 | Lord Durham died 1840.    |  | 10 54 | 5 47 |
| 29 | Mon | 5 4 | 7 7 | 6 18 | 43 | Poland dissolved 1794.    |  | 11 27 | 6 38 |
| 30 | Tue | 5 5 | 7 6 | 6 18 | 29 | William Penn died 1718.   |  | morn  | 7 31 |
| 31 | We  | 5 6 | 7 6 | 6 18 | 14 | Trinidad discovered 1498. |  | 0 6   | 8 26 |

WEATHER CONJECTURES.—JULY—1, 2, 3, 4, 5, variable; 6, 7, 8, 9, 10, 11, 12, 13, fair if wind N. W.; 14, 15, 16, 17, 18, 19, 20, 21, fair; 22, 23, 24, 25, 26, 27, expect fine weather; 28, 29, 30, 31, changeable.

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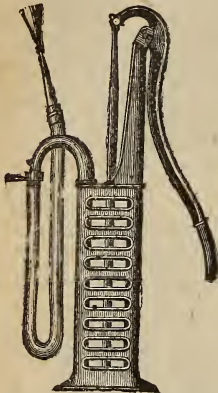
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8th Month.

AUGUST, 1895.

31 Days.



Moon's Phases.

D. H. M. Full Moon, 5 8 43 a. m. ☾ New Moon, 20 7 47 a. m.  
 ☾ Last Quarter, 13 0 10 p. m. ☽ First Quarter, 27 0 35 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Thu          | 5 6        | 7 5       | 6         | 17 59                | ♁ in ♄. ♁ ♁ ♃.                                     | ♁             | 0 54                | eve         |
| 2             | Fri          | 5 7        | 7 4       | 6         | 17 43                | South America discovered 1498.                     | ♁             | 1 47                | 10 14       |
| 3             | Sat          | 5 8        | 7 3       | 6         | 17 28                | Crown Point taken 1759.                            | ♁             | 2 46                | 11 5        |

First Sunday. Day's length 13 hours 53 minutes.

|    |     |      |      |   |       |                               |   |        |       |
|----|-----|------|------|---|-------|-------------------------------|---|--------|-------|
| 4  | F.  | 5 9  | 7 2  | 6 | 17 12 | ☺ Edwin Irving born 1792.     | ☺ | 3 49   | 11 53 |
| 5  | Mon | 5 10 | 7 1  | 6 | 16 56 | ♁ in Perihelion. Math. 5:5.   | ☺ | rises. | morn  |
| 6  | Tue | 5 11 | 7 1  | 6 | 16 39 | Gen. Cromwell 1658.           | ☺ | 7 52   | 0 37  |
| 7  | We  | 5 11 | 7 0  | 6 | 16 23 | Barzelius died 1848.          | ☺ | 8 13   | 1 19  |
| 8  | Thu | 5 12 | 6 58 | 5 | 16 6  | ☽ ☽. Armada dest. 1588.       | ☺ | 8 33   | 1 58  |
| 9  | Fri | 5 13 | 6 56 | 5 | 15 49 | John Boyle O'Riley died 1890. | ☺ | 8 54   | 2 37  |
| 10 | Sat | 5 14 | 6 55 | 5 | 15 31 | Battle of Oak Hill 1861.      | ☺ | 9 14   | 3 16  |

Second Sunday. Day's length 13 hours 40 minutes.

|    |     |      |      |   |       |                                |   |       |      |
|----|-----|------|------|---|-------|--------------------------------|---|-------|------|
| 11 | F.  | 5 14 | 6 54 | 5 | 15 13 | Moreau born 1763.              | ☺ | 9 37  | 3 57 |
| 12 | Mon | 5 15 | 6 53 | 5 | 14 55 | ☾ Southey born 1774.           | ☺ | 10 3  | 4 40 |
| 13 | Tue | 5 16 | 6 52 | 5 | 14 37 | Boulanger guilty 1889.         | ☺ | 10 36 | 5 26 |
| 14 | We  | 5 17 | 6 51 | 4 | 14 19 | Gen. Grimes assassinated 1880. | ☺ | 11 17 | 6 18 |
| 15 | Thu | 5 18 | 6 50 | 4 | 14 0  | ♁ ♁ ☽. Napoleon born 1769.     | ☺ | morn  | 7 14 |
| 16 | Fri | 5 19 | 6 49 | 4 | 13 41 | ♁ greatest Hel. Lat. N.        | ☺ | 0 10  | 8 15 |
| 17 | Sat | 5 19 | 6 48 | 4 | 13 22 | ♁ ☽. superior. Luke 5:23.      | ☺ | 1 16  | 9 17 |

Third Sunday. Day's length 13 hours 26 minutes.

|    |     |      |      |   |       |                                  |   |      |       |
|----|-----|------|------|---|-------|----------------------------------|---|------|-------|
| 18 | F.  | 5 20 | 6 46 | 4 | 13 3  | Cor. stone U. S. Cap. laid 1793. | ☺ | 2 30 | 10 20 |
| 19 | Mon | 5 21 | 6 45 | 3 | 12 43 | ☽ Sun ecl. invis. at Washingt'n  | ☺ | 3 50 | 11 19 |
| 20 | Tue | 5 21 | 6 44 | 3 | 12 23 | ♁ ♁ ♃. ♁ in Aphelion.            | ☺ | sets | eve   |
| 21 | We  | 5 22 | 6 43 | 3 | 12 3  | ♁ ♁ ♃. Prof. Tyndall b. 1820.    | ☺ | 7 33 | 1 8   |
| 22 | Thu | 5 23 | 6 42 | 3 | 11 43 | ♁ ♁ ♃. Dr. Gall died 1828.       | ☺ | 7 59 | 1 59  |
| 23 | Fri | 5 24 | 6 40 | 2 | 11 23 | Cuvier born 1769.                | ☺ | 8 25 | 2 49  |
| 24 | Sat | 5 25 | 6 39 | 2 | 11 2  | Washington City cap. 1814.       | ☺ | 8 54 | 3 40  |

Fourth Sunday. Day's length 13 hours 12 minutes.

|    |     |      |      |   |       |                               |   |       |      |
|----|-----|------|------|---|-------|-------------------------------|---|-------|------|
| 25 | F.  | 5 26 | 6 38 | 2 | 10 42 | ♁ ♁ ♃. Jas. Walt died 1819.   | ☺ | 9 26  | 4 32 |
| 26 | Mon | 5 27 | 6 36 | 2 | 10 21 | ♁ sta. L. Philippe d. 1850.   | ☺ | 10 5  | 5 26 |
| 27 | Tue | 5 27 | 6 35 | 1 | 10 0  | ☽ Rowland died 1879.          | ☺ | 10 51 | 6 21 |
| 28 | We  | 5 28 | 6 33 | 1 | 9 39  | Battle of Centreville 1862.   | ☺ | 11 42 | 7 16 |
| 29 | Thu | 5 28 | 6 32 | 1 | 9 17  | Battle of Groveton, 1862.     | ☺ | morn  | 8 11 |
| 30 | Fri | 5 29 | 6 31 | 1 | 8 56  | William Penn died 1718.       | ☺ | 0 40  | 9 2  |
| 31 | Sat | 5 30 | 6 30 | 0 | 8 34  | Earthquake in So States 1886. | ☺ | 1 42  | 9 50 |

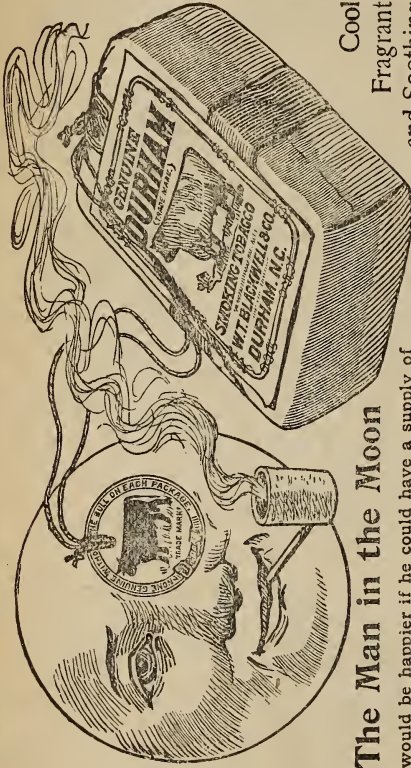
WEATHER CONJECTURES—AUGUST—1, 2, 3, 4, changeable; 5, 6, 7, 8, 9, 10, 11, 12, variable; 13, 14, 15, 16, 17, 18, 19, expect much rain; 20, 21, 22, 23, 24, 25, 26, wind and rain; 27, 28, 29, 30, 31, fair.

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# NORTH CAROLINA BAPTIST ALMANAC. 21

9th Month.

SEPTEMBER, 1895.

30 Days.

### Moon's Phases.



|                 |                |                  |
|-----------------|----------------|------------------|
|                 | D. H. M.       |                  |
| ☾ Full Moon,    | 4 0 47 a. m.   | ☽ New Moon,      |
| ☾ Last Quarter, | 11 11 42 p. m. | ☽ First Quarter, |
|                 |                | 18 3 47 p. m.    |
|                 |                | 25 1 14 p. m.    |

| Day of Month. | Day of Week, | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND<br>OTHER MISCELLANEOUS<br>MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------------|---------------|---------------------|-------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------------|---------------|---------------------|-------------|

First Sunday. Day's length 12 hours 57 minutes.

|   |           |      |      |   |      |                                   |   |       |       |
|---|-----------|------|------|---|------|-----------------------------------|---|-------|-------|
| 1 | <b>F.</b> | 5 31 | 6 28 | 0 | 8 12 | ♁ ♃ ♁. Great London fire 1666.    | ☾ | 2 45  | eve   |
| 2 | Mon       | 5 32 | 6 27 | 0 | 7 51 | Napoleon III surrendered 1870.    | ☾ | 3 48  | 11 18 |
| 3 | Tue       | 5 33 | 6 25 | 1 | 7 29 | ☾ Moon ecl. vis. in N. & S. Amer. | ☾ | 4 47  | 11 58 |
| 4 | We        | 5 34 | 6 24 | 1 | 7 7  | ☾ Gen. Morgan killed 1864.        | ☾ | rises | morn  |
| 5 | Thu       | 5 35 | 6 22 | 1 | 6 44 | ♁ ♃ ♁. Catharine Parr d. 1831.    | ☾ | 6 59  | 0 37  |
| 6 | Fri       | 5 35 | 6 21 | 2 | 6 22 | Warsaw taken 1831.                | ☾ | 7 19  | 1 16  |
| 7 | Sat       | 5 36 | 6 19 | 2 | 6 0  | Battle Borodino 1812.             | ☾ | 7 41  | 1 57  |

Second Sunday. Day's length 12 hours 40 minutes.

|    |           |      |      |   |      |                                |   |       |      |
|----|-----------|------|------|---|------|--------------------------------|---|-------|------|
| 8  | <b>F.</b> | 5 36 | 6 18 | 2 | 5 37 | ♁ in ♃. Boston settled 1630.   | ☾ | 8 7   | 2 38 |
| 9  | Mon       | 5 37 | 6 16 | 3 | 5 14 | ♁ ♃ ♁. Cal. a State 1850.      | ☾ | 8 37  | 3 23 |
| 10 | Tue       | 5 38 | 6 15 | 3 | 4 52 | ☾ ☽ ☽. Bastille dest. 1798.    | ☾ | 9 13  | 4 11 |
| 11 | We        | 5 39 | 6 14 | 3 | 4 29 | ☾ ☽ ☽. America disc. 1492.     | ☾ | 10 0  | 5 5  |
| 12 | Thu       | 5 39 | 6 12 | 4 | 4 6  | ☾ greatest Hel. Lat. S.        | ☾ | 10 58 | 6 2  |
| 13 | Fri       | 5 40 | 6 11 | 4 | 3 43 | U. S. Confederation rat. 1788. | ☾ | morn  | 7 2  |
| 14 | Sat       | 5 41 | 6 10 | 5 | 3 20 | Wellington died 1852.          | ☾ | 0 7   | 8 2  |

Third Sunday. Day's length 12 hours 26 minutes.

|    |           |      |     |   |      |                                |   |      |       |
|----|-----------|------|-----|---|------|--------------------------------|---|------|-------|
| 15 | <b>F.</b> | 5 42 | 6 8 | 5 | 2 57 | New York City taken 1776.      | ☾ | 1 22 | 9 2   |
| 16 | Mon       | 5 43 | 6 6 | 5 | 2 34 | Demosthenes born 322 B. C.     | ☾ | 2 40 | 9 58  |
| 17 | Tue       | 5 44 | 6 5 | 6 | 2 10 | ☾ N. Y. Times founded 1851.    | ☾ | 4 0  | 10 52 |
| 18 | We        | 5 44 | 6 4 | 6 | 1 47 | ☾ Sun ecl. invis. in America.  | ☾ | 5 18 | 11 44 |
| 19 | Thu       | 5 45 | 6 2 | 6 | 1 24 | ☾ ♃ ☽ inferior. ☾ ♃ ♁.         | ☾ | sets | eve   |
| 20 | Fri       | 5 45 | 6 1 | 7 | 1 0  | ☾ ☽ ♁. Battle Stillwater 1777. | ☾ | 6 51 | 1 27  |
| 21 | Sat       | 5 46 | 6 0 | 7 | 0 37 | ☾ stationary. ☾ ♃ ♁.           | ☾ | 7 23 | 2 20  |

Fourth Sunday. Day's length 12 hours 11 minutes.

|    |           |      |      |   |       |                                |   |       |      |
|----|-----------|------|------|---|-------|--------------------------------|---|-------|------|
| 22 | <b>F.</b> | 5 47 | 5 58 | 7 | 0 14  | ☾ ♃ ♁. Virgil died 19 B. C.    | ☾ | 8 0   | 3 15 |
| 23 | Mon       | 5 48 | 5 56 | 8 | south | Sun enters ♁. AUTUMN COM.      | ☾ | 8 43  | 4 11 |
| 24 | Tue       | 5 49 | 5 54 | 8 | 0 33  | ☾ King of Portugal d. 1834     | ☾ | 9 34  | 5 9  |
| 25 | We        | 5 50 | 5 53 | 8 | 0 57  | ☾ 1st Americ'n newspaper 1690  | ☾ | 10 32 | 6 4  |
| 26 | Thu       | 5 51 | 5 52 | 9 | 1 20  | Peace Congress Lausane 1871.   | ☾ | 11 33 | 6 58 |
| 27 | Fri       | 5 51 | 5 50 | 9 | 1 43  | First R. R. in the world 1825. | ☾ | morn  | 7 47 |
| 28 | Sat       | 5 51 | 5 49 | 9 | 2 7   | Detroit taken 1813.            | ☾ | 0 36  | 8 33 |

Fifth Sunday. Day's length 11 hours 57 minutes.

|    |           |      |      |    |      |                           |   |      |      |
|----|-----------|------|------|----|------|---------------------------|---|------|------|
| 29 | <b>F.</b> | 5 52 | 5 47 | 10 | 2 30 | Gen. Nelson shot 1862.    | ☾ | 1 39 | 9 16 |
| 30 | Mon       | 5 53 | 5 46 | 10 | 2 53 | Pompey's triumph 61 B. C. | ☾ | 2 39 | 9 57 |

WEATHER CONJECTURES.—SEPTEMBER—1, 2, 3, fair; 4, 5, 5, 7, 8, 9, 10, fair; 11, 12, 13, 14, 15, 16, 17, open weather; 18, 19 20, 21, 22, 23, 24, changeable; 25, 26, 27, 28, 29, 30, very rainy.

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## GOVERNMENT OF NORTH CAROLINA—1893-'97.

## EXECUTIVE DEPARTMENT.

Elias Carr, of Edgecombe County, Governor; salary \$3,000 and furnished house, fuel and lights.

R. A. Doughton, of Alleghany County, Lieut. Gov. and Speaker of the Senate.

Octavius Coke, of Wake County, Secretary of State; salary \$2,000 and fees; \$1,000 additional for clerical assistance.

Robert M. Furman, of Buncombe County, Auditor; salary \$1,500; \$1,000 additional for clerical assistance.

W. H. Worth, of Wake County, Treasurer; salary \$3,000.

John C. Scarborough, of Johnston County, Superintendent of Public Instruction; salary \$1,500; \$500 per annum additional traveling expenses.

Frank I. Osborne, of Mecklenburg County, Attorney General; salary \$2,000.

R. T. Gray, Reporter to Supreme Court; salary \$750.

Francis H. Cameron, of Wake County, Adjutant General; salary \$600.

J. C. Ellington, of Johnston County, State Librarian; salary \$1,000.

T. P. Jerman, of Warren County, Chief Clerk to Auditor; salary \$1,000.

S. F. Telfair, of Beaufort County, Private Secretary to Governor; salary \$1,200.

C. L. Hinton, of Wake County, Executive Clerk; salary \$600.

W. P. Batchelor, of Wake County, Chief Clerk to Secretary of State; salary \$1,000.

....., of .... County, Chief Clerk to Treasurer; salary \$1,500.

....., of .... County, Teller; salary \$750.

....., of .... County, Clerk for Charitable and Penal Institutions; salary \$1,000.

C. M. Roberts, of Vance County, Superintendent of Public Buildings and Grounds; salary \$850.

J. C. S. Lumsden, State Standard Keeper; salary \$100.

## STATE BOARD OF EDUCATION.

The Governor, Lieutenant Governor, Secretary of State, Treasurer, Auditor, Superintendent of Public Instruction and Attorney General constitute the Board.

## SUPREME COURT OF NORTH CAROLINA.

SUPREME COURT meets first Monday in February. Examinations on Friday and Saturday before. First District, February 4th; Second District, February 11th; Third District, February 19th; Fourth District, February 26th; Fifth District, March 4th; Sixth District, March 11th; Seventh District, March 18th; Eighth District, March 25th; Ninth District, April 1st; Tenth District, April 8th; Eleventh District, April 15th; Twelfth District, April 22d. End of Docket, April 29th.

Last Mouday in September. Examinations Friday and Saturday before. First District, September 23d; Second District, September 30th; Third District, October 7th; Fourth District, October 14th; Fifth District, October 21st; Sixth District, October 28th; Seventh District, November 4th; Eighth District, November 11th; Ninth District, November 18th; Tenth District, November 25th; Eleventh District, December 2d; Twelfth District, December 9th, etc.

Chief Justice—William Turner Faircloth, Wayne County. Associate Justices—Walter Clark, Wake County; Alphonso C. Avery, Burke County; Walter A. Montgomery, Wake County; David M. Furches, Iredell County. Salaries, \$2 500 each. Frank I. Osborne, Attorney-General; salary, \$2,000. R. T. Gray, Reporter; salary, \$750. Thos. S. Kenan, Clerk; salary, \$300 and fees. R. H. Bradley, Marshal; salary \$800. J. L. Seawell, Office Clerk.

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Established in 1842.

10th Month.

OCTOBER, 1895.

31 Days.

Moon's Phases.



D. H. M. Full Moon, 3 5 39 p. m. D. H. M. New Moon, 18 1 1 a. m.  
 Last Quarter, 11 9 26 a. m. First Quarter, 25 5 56 a. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Tue          | 5 54       | 5 44      | 10        | 3 17                 | ♂ greatest Elong. E.                               | ♁             | 3 40                | eve         |
| 2             | We           | 5 55       | 5 43      | 11        | 3 40                 | ♁ S. L. Riddle died 1886.                          | ♁             | 4 39                | 11 16       |
| 3             | Thu          | 5 56       | 5 41      | 11        | 4 3                  | ♁ Bancroft born 1800.                              | ♁             | 5 37                | 11 55       |
| 4             | Fri          | 5 57       | 5 40      | 11        | 4 26                 | R. B. Hayes born 1822.                             | ♁             | rises               | morn        |
| 5             | Sat          | 5 58       | 5 39      | 12        | 4 50                 | A. J. Partin died 1880.                            | ♁             | 6 11                | 0 37        |

First Sunday. Day's length 11 hours 39 minutes.

|    |     |      |      |    |      |                              |   |      |      |
|----|-----|------|------|----|------|------------------------------|---|------|------|
| 6  | F.  | 5 59 | 5 38 | 12 | 5 13 | May Flower sailed 1620.      | ♁ | 6 40 | 1 21 |
| 7  | Mon | 5 59 | 5 36 | 12 | 5 36 | Battle Saratoga 1777.        | ♁ | 7 15 | 2 9  |
| 8  | Tue | 6 0  | 5 35 | 12 | 5 59 | ♀ stationary.                | ♁ | 7 58 | 3 0  |
| 9  | We  | 6 1  | 5 34 | 13 | 6 21 | ♁ ♀ gr. Hel. Lat. S.         | ♁ | 8 51 | 3 56 |
| 10 | Thu | 6 2  | 5 32 | 13 | 6 44 | ♁ Battle of Lake Erie 1813.  | ♁ | 9 53 | 4 54 |
| 11 | Fri | 6 3  | 5 30 | 13 | 7 7  | ♁ Battle of Brandywine 1777. | ♁ | 11 4 | 5 53 |
| 12 | Sat | 6 4  | 5 29 | 14 | 7 30 | ♁ ♀ Bat. Chapultepec 1847.   | ♁ | morn | 6 50 |

Second Sunday. Day's length 11 hours 23 minutes.

|    |     |      |      |    |      |                             |   |      |       |
|----|-----|------|------|----|------|-----------------------------|---|------|-------|
| 13 | F.  | 6 5  | 5 28 | 14 | 7 52 | Battle Quebec 1759.         | ♁ | 0 19 | 7 46  |
| 14 | Mon | 6 6  | 5 27 | 14 | 8 14 | ♂ stationary. Math. 13: 31. | ♁ | 1 35 | 8 39  |
| 15 | Tue | 6 7  | 5 25 | 14 | 8 37 | ♂ ♀ Bank of Paris 1857.     | ♁ | 2 51 | 9 30  |
| 16 | We  | 6 8  | 5 24 | 14 | 8 59 | Napoleon at Helena 1815.    | ♁ | 4 7  | 10 20 |
| 17 | Thu | 6 9  | 5 23 | 15 | 9 21 | ♁ ♀ Sur. Burgoyne 1777.     | ♁ | 5 22 | 11 11 |
| 18 | Fri | 6 9  | 5 21 | 15 | 9 43 | ♁ Morgan raid Ky. 1862.     | ♁ | sets | eve   |
| 19 | Sat | 6 10 | 5 19 | 15 | 10 5 | ♁ ♀ ♀: ♀: ♀: ♀.             | ♁ | 5 53 | 0 59  |

Third Sunday. Day's length 11 hours 7 minutes.

|    |     |      |      |    |       |                                |   |       |      |
|----|-----|------|------|----|-------|--------------------------------|---|-------|------|
| 20 | F.  | 6 11 | 5 18 | 15 | 10 26 | New York panic 1873.           | ♁ | 6 35  | 1 56 |
| 21 | Mon | 6 12 | 5 17 | 15 | 10 48 | Battle Ball's Bluff 1861.      | ♁ | 7 24  | 2 55 |
| 22 | Tue | 6 13 | 5 16 | 15 | 11 9  | Battle Marysville, Ark., 1862. | ♁ | 8 19  | 3 53 |
| 23 | We  | 6 14 | 5 15 | 16 | 11 30 | C. W. D. Hutchings died 1883.  | ♁ | 9 21  | 4 49 |
| 24 | Thu | 6 15 | 5 14 | 16 | 11 51 | ♁ Daniel Webster died 1852.    | ♁ | 10 25 | 5 41 |
| 25 | Fri | 6 16 | 5 12 | 16 | 12 12 | ♁ ♀ ♀ inferior. ♀ in ♀.        | ♁ | 11 28 | 6 21 |
| 26 | Sat | 6 16 | 5 11 | 16 | 12 32 | Von Moltke born 1800.          | ♁ | morn  | 7 13 |

Fourth Sunday. Day's length 10 hours 53 minutes.

|    |     |      |      |    |       |                                |   |      |       |
|----|-----|------|------|----|-------|--------------------------------|---|------|-------|
| 27 | F.  | 6 17 | 5 10 | 16 | 12 53 | Battle Hatcher's Run 1864.     | ♁ | 0 30 | 7 55  |
| 28 | Mon | 6 18 | 5 9  | 16 | 13 13 | Dr. Milburn in Raleigh 1883.   | ♁ | 1 30 | 8 35  |
| 29 | Tue | 6 19 | 5 8  | 16 | 13 33 | Sir Walter Raleigh died 1618.  | ♁ | 2 30 | 9 14  |
| 30 | We  | 6 20 | 5 6  | 16 | 13 52 | Gambetta born 1838.            | ♁ | 3 28 | 9 53  |
| 31 | Thu | 6 21 | 5 5  | 16 | 14 12 | ♁ ♀ ♀. Gen. Scott retired 1861 | ♁ | 4 28 | 10 34 |

WEATHER CONJECTURES.—OCTOBER—1, 2, rain; 3, 4, 5, 6, 7, 8, 9, 10, fair; 11, 12, 13, 14, 15, 16, 17, changeable; 18, 19, 20, 21, 22, 23, 24, fair; 25, 26, 27, 28, 29, 30, 31, look for rain.

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(See third cover page.)

## SUPERIOR COURTS OF NORTH CAROLINA FOR 1895.

(Subject to changes made by the Legislature of 1895.)

## JUDGES.

| Name.               | District. | Residence.   |
|---------------------|-----------|--------------|
| George H. Brown,    | 1         | Washington.  |
| Henry R. Bryan,     | 2         | Newbern.     |
| E. W. Timberlake,   | 3         | Louisburg.   |
| W. S. O'B. Robinson | 4         | Goldsboro.   |
| Robert W. Wlnston,  | 5         | Oxford.      |
| Edward T. Boykin,   | 6         | Clinton.     |
| James D. McIver,    | 7         | Carthage.    |
| Albert L. Coble,    | 8         | Statesville. |
| Henry R. Starbuck,  | 9         | Madison.     |
| Leander L. Green,   | 10        | Boone.       |
| W. Alexander Hoke,  | 11        | Lincolnton.  |
| W. L. Norwood,      | 12        | Waynesville. |

## SOLICITORS.

| Name.                 | District. | Residence.      |
|-----------------------|-----------|-----------------|
| W. J. Leary,          | 1         | Eliz'b'th City. |
| W. E. Daniel,         | 2         | Weldon.         |
| C. M. Bernard,        | 3         | Greenville.     |
| Edward W. Pou, Jr.,   | 4         | Smithfield.     |
| W. P. Bynum,          | 5         | Greensboro.     |
| Milton C. Richardson, | 6         | Clinton.        |
| H. F. Seawell,        | 7         | Carthage.       |
| J. Q. Holton,         | 8         | Yadkinville.    |
| M. L. Mott,           | 9         | Wilkesboro.     |
| J. F. Spainhour,      | 10        | Lenoir.         |
| J. L. Webb,           | 11        | Shelby.         |
| Rob't. S. McCall,     | 12        | Asheville.      |

## Time of Holding Courts.

## FIRST JUDICIAL DISTRICT.

*Spring*—Judge Boykin.  
*Fall*—Judge McIver.  
 Beaufort—†Feb. 18th (2), May 27th (2), Nov. 25th (2).  
 Currituck—March 4th, Sept. 2d.  
 Camden—March 11th, Sept. 9th.  
 Pasquotank—March 18th, Sept. 16th.  
 Perquimans—March 25th, Sept. 23d.  
 Chowan—April 1st, Sept. 29th.  
 Gates—April 8th, Oct. 7th.  
 Hertford—April 15th, Oct. 14th.  
 Washington—May 6th, Nov. 4th.  
 Tyrrell—April 22d, Oct. 21st.  
 Dare—April 30th, Oct. 28th.  
 Hyde—May 13th, Nov. 11th.  
 Pamlico—May 20th, Nov. 18th.

## SECOND JUDICIAL DISTRICT.

*Spring*—Judge McIver.  
*Fall*—Judge Boykin.  
 Halifax—†March 4th (2), May 13th (2), Nov. 11th (2).  
 Northampton—April 1st (2), †Aug. 5th (2), Sept. 30th (2).  
 Bertie—Feb. 4th, April 29th (2), Oct. 28th (2).  
 Craven—†Feb. 11th (2), May 27th (2), Nov. 25th (2).  
 Warren—March 18th (2), Sept. 16th (2).  
 Edgecombe—April 15th (2), Oct. 14th (2).

## THIRD JUDICIAL DISTRICT.

*Spring*—Judge Coble.  
*Fall*—Judge McIver.  
 Pitt—†Jan. 7th (2), March 4th (2), †April 1st (2), Sept. 16th (2), †Dec. 2d (2).  
 Franklin—Jan. 21st (2), April 15th (2), Oct. 21st (2).  
 Wilson—†Feb. 4th (2), June 3d, Oct. 28th.  
 Vance—Feb. 18th (2), May 20th (2), Sept. 30th (2).  
 Martin—March 18th (2), Sept. 2d (2).  
 Nash—April 29th (2), Nov. 18th (2).

## FOURTH JUDICIAL DISTRICT.

*Spring*—Judge Starbuck.  
*Fall*—Judge Coble.  
 Wake—\*Jan. 7th (2), †Feb. 25th (2), \*Mar. 25th (2), †April 22d (2), \*Sept. 23d (2), †Oct. 21st (3).  
 Wayne—Jan. 21st (2), April 15th, Sept. 9th (2), Oct. 14th.  
 Harnett—Feb. 4th, Aug. 5th, †Nov. 25th.  
 Johnston—March 11th (2), Aug. 26th (2), Nov. 11th (2).

## FIFTH JUDICIAL DISTRICT.

*Spring*—Judge Green.  
*Fall*—Judge Starbuck.  
 Durham—Jan. 14th (2), March 25th (2), June 3d (2), Oct. 7th (2).  
 Granville—Jan. 28th (2), April 22d (2), July 22d (2), Nov. 25th (2).  
 Chatham—Feb. 11th, May 6th, Sept. 23d (2).  
 Guilford—Feb. 18th (2), May 27th, Aug. 26th (2), Dec. 9th (2).  
 Alamance—March 11th, May 20th, Nov. 11th.  
 Orange—March 18th, Aug. 5th, Oct. 28th.  
 Caswell—April 8th, Aug. 12th, Oct. 21st (2).  
 Person—April 15th, Aug. 19th, Nov. 18th.

## SIXTH JUDICIAL DISTRICT.

*Spring*—Judge Hoke.  
*Fall*—Judge Green.  
 Pender—March 4th, Sept. 9th (2).  
 Greene—Feb. 25th, Aug. 12th, Nov. 25th.  
 New Hanover—†Jan. 21st (2), †April 15th (2), †Sept. 23d (2).  
 Lenoir—May 6th (2), Nov. 11th (2).  
 Duplin—Feb. 18th, Aug. 5th, Dec. 2d.  
 Sampson—Feb. 4th (2), April 29th, Oct. 7th (2).  
 Carteret—March 18th, Oct. 21st.  
 Jones—March 25th, Oct. 28th.  
 Onslow—April 1st, Nov. 4th.

## SEVENTH JUDICIAL DISTRICT.

*Spring*—Judge Norwood.  
*Fall*—Judge Hoke.  
 Columbus—Feb. 25th, July 15th, Nov. 4th.  
 Anson—\*Jan. 7th, †April 29th, \*Sept. 2d, †Nov. 25th.  
 Cumberland—Jan. 21st, †May 6th (2), July 22d, †Nov. 11th (2).  
 Robeson—Jan. 28th (2), \*May 20th, Sept. 30th (3).  
 Richmond—Feb. 11th (2), June 3d, Sept. 16th (2), Dec. 2d.  
 Bladen—March 19th (2) (Tuesday), Oct. 22d (Tuesday).  
 Brunswick—April 8th, Sept. 9th.  
 Moore—March 4th (2), \*Aug. 12th, †Aug. 19th, \*Dec. 9th, †Dec. 16th.

## EIGHTH JUDICIAL DISTRICT.

*Spring*—Judge Brown.  
*Fall*—Judge Norwood.  
 Cabarrus—Jan. 21st (2), July 22d (2).  
 Iredell—Feb. 4th (2), May 20th (2), Aug. 5th (2), Nov. 4th (2).



Moon's Phases.

|                 |               |                  |               |
|-----------------|---------------|------------------|---------------|
|                 | D. H. M       |                  | D. H. M       |
| ☾ Full Moon,    | 2 10 10 a. m. | ☽ New Moon,      | 16 0 3 p. m.  |
| ☾ Last Quarter, | 9 5 58 p. m.  | ☽ First Quarter, | 24 2 10 a. m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|
| 1             | Fri          | 6 22       | 5 4       | 16        | 14 31                | ♃ in Perihelion.                                   | ♃             | 5 29                | 11 18       |
| 2             | Sat          | 6 23       | 5 4       | 16        | 14 50                | ♃ ♃ ♃. Jas. K. Polk b. 1795                        | ♃             | 6 33                | morn        |
| First Sunday. |              |            |           |           |                      | Day's length 10 hours 39 minutes.                  |               |                     |             |
| 3             | F.           | 6 24       | 5 3       | 16        | 15 0                 | ♃ stationary.                                      | ♃             | rises               | 0 5         |
| 4             | Mon          | 6 25       | 5 2       | 16        | 15 28                | Geo. Peabody died 1869.                            | ♃             | 5 56                | 0 56        |
| 5             | Tue          | 6 26       | 5 1       | 16        | 15 46                | ♃ ♃ ♃. Kepler died 1630.                           | ♃             | 6 47                | 1 51        |
| 6             | We           | 6 27       | 5 0       | 16        | 16 4                 | Revolt at Montreal 1847.                           | ♃             | 7 48                | 2 49        |
| 7             | Thu          | 6 28       | 4 59      | 16        | 16 22                | ♀ in ♃. Bat. of Prague 1629.                       | ♃             | 8 56                | 3 48        |
| 8             | Fri          | 6 29       | 4 58      | 16        | 16 39                | ♃ Warsaw taken 1794.                               | ♃             | 10 3                | 4 45        |
| 9             | Sat          | 6 30       | 4 56      | 16        | 16 57                | ♃ ♃ ♃. Prince of Wales b. '41                      | ♃             | 11 21               | 5 40        |

|                |     |      |      |    |       |                                   |   |      |       |
|----------------|-----|------|------|----|-------|-----------------------------------|---|------|-------|
| Second Sunday. |     |      |      |    |       | Day's length 10 hours 25 minutes. |   |      |       |
| 10             | F.  | 6 31 | 4 56 | 16 | 17 14 | ♀ greatest Elong. W.              | ♃ | morn | 6 32  |
| 11             | Mon | 6 32 | 4 55 | 16 | 17 30 | Milan decree 1807.                | ♃ | 0 34 | 7 22  |
| 12             | Tue | 6 33 | 4 55 | 16 | 17 47 | ♀ greatest Hel. Lat. N.           | ♃ | 1 47 | 8 11  |
| 13             | We  | 6 34 | 4 54 | 16 | 18 3  | ♃ ♃ ♃. Catherine II died 1796.    | ♃ | 3 1  | 9 0   |
| 14             | Thu | 6 35 | 4 53 | 15 | 18 18 | Battle of Arcola 1796.            | ♃ | 4 15 | 9 50  |
| 15             | Fri | 6 36 | 4 53 | 15 | 18 34 | ♃ ♃ ♃: ♃ ♃: ♃ ♃.                  | ♃ | 5 29 | 10 43 |
| 16             | Sat | 6 37 | 4 52 | 15 | 18 49 | ♃ ♃ ♃: ♃ ♃.                       | ♃ | 6 45 | 11 39 |

|               |     |      |      |    |       |                                   |   |       |      |
|---------------|-----|------|------|----|-------|-----------------------------------|---|-------|------|
| Third Sunday. |     |      |      |    |       | Day's length 10 hours 13 minutes. |   |       |      |
| 17            | F.  | 6 38 | 4 51 | 15 | 19 4  | Queen Mary died 1558.             | ♃ | sets  | eve  |
| 18            | Mon | 6 39 | 4 51 | 15 | 19 18 | ♃ ♃ ♃.                            | ♃ | 6 5   | 1 37 |
| 19            | Tue | 6 40 | 4 50 | 14 | 19 32 | Tweed convicted 1873.             | ♃ | 7 5   | 2 35 |
| 20            | We  | 6 41 | 4 50 | 14 | 19 46 | ♃ ♃ ♃.                            | ♃ | 8 9   | 3 30 |
| 21            | Thu | 6 42 | 4 49 | 14 | 19 59 | Voltaire died 1694.               | ♃ | 9 15  | 4 21 |
| 22            | Fri | 6 43 | 4 49 | 13 | 20 12 | St. Domingo massacre. 1791.       | ♃ | 10 19 | 5 7  |
| 23            | Sat | 6 44 | 4 49 | 13 | 20 25 | ♃ ♃ ♃. Pres. Pierce b. 1804.      | ♃ | 11 20 | 5 50 |

|                |     |      |      |    |       |                                  |   |      |       |
|----------------|-----|------|------|----|-------|----------------------------------|---|------|-------|
| Fourth Sunday. |     |      |      |    |       | Day's length 10 hours 3 minutes. |   |      |       |
| 24             | F.  | 6 45 | 4 48 | 13 | 20 37 | ♃ Ghent treaty, 1814.            | ♃ | morn | 6 31  |
| 25             | Mon | 6 46 | 4 47 | 13 | 20 49 | ♃ ♃ stationary.                  | ♃ | 0 19 | 7 10  |
| 26             | Tue | 6 47 | 4 47 | 12 | 21 0  | ♃ ♃ ♃.                           | ♃ | 1 17 | 7 49  |
| 27             | We  | 6 48 | 4 46 | 12 | 21 11 | Hoosac Tunnel opened 1873.       | ♃ | 2 16 | 8 29  |
| 28             | Thu | 6 49 | 4 46 | 12 | 21 22 | Earthquake in N. England 1814.   | ♃ | 3 16 | 9 12  |
| 29             | Fri | 6 50 | 4 46 | 11 | 21 32 | ♃ ♃ ♃. ♀ greatest Elong. W.      | ♃ | 4 19 | 9 57  |
| 30             | Sat | 6 51 | 4 46 | 11 | 21 42 | Polish Revolution 1830.          | ♃ | 5 23 | 10 47 |

WEATHER CONJECTURES.—NOVEMBER—I, rainy; 2, 3, 4, 5, 6, 7, 8, frequent showers; 9, 10, 11, 12, 13, 14, 15, fair and mild; 16, 17, 18, 19, 20, 21, 22, 23, very rainy; 24, 25, 26, 27, 28, 29, 30, cold with frequent showers.

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(See third cover page.)

**SUPERIOR COURTS—Continued.**

Rowan—Feb. 18th (2), May 6th (2), Aug. 19th (2), Nov. 18th (2).  
 Davidson—March 4th (2), Sept. 2d (2), †Dec. 2d.  
 †Randolph—March 18th (2), Sept. 16th (2).  
 Montgomery—April 1st, Sept. 30th (2).  
 Yadkin—April 15th, Oct. 14th (2).

**NINTH JUDICIAL DISTRICT.**

*Spring*—Judge Bryan.  
*Fall*—Judge Timberlake.  
 Alexander—Jan. 21st, July 22d.  
 Rockingham—Jan. 28th (2), July 29th, Nov. 4th (2).  
 Forsyth—Feb. 25th, May 20th (2), Aug. 5th (2), Dec. 2d (2).  
 Wilkes—March 4th (2), Sept. 2d (2).  
 Alleghany—April 1st, Sept. 16th.  
 Davie—April 8th (2), Sept. 23d (2).  
 Stokes—April 22d (2), Oct. 21st (2).  
 Surry—March 18th (2), Oct. 7th (2).

**TENTH JUDICIAL DISTRICT.**

*Spring*—Judge Timberlake.  
*Fall*—Judge Bryan.  
 Catawba—Feb. 18th (2), July 22d (2).  
 McDowell—March 4th (2), Aug. 19th (2).  
 Burke—March 18th (2), Sept. 2d (2).  
 Caldwell—April 1st, Sept. 16th.  
 Ashe—April 18th, Sept. 23d (2).  
 Watauga—April 29th, Oct. 7th.  
 Mitchell—May 6th, Oct. 14th (2).  
 Yancey—May 12th (2), Oct. 28th (2).

**ELEVENTH JUDICIAL DISTRICT.**

*Spring*—Judge Robinson.  
*Fall*—Judge Timberlake.  
 Union—Jan. 28th (3), Aug. 19th (2).  
 Stanly—Feb. 18th (2), Sept. 16th (2).  
 Mecklenburg—†March 4th (2), †June 3d, †Sept. 2d (2), †Dec. 16th.  
 Gaston—March 18th (2), Sept. 30th (2).  
 Lincoln—April 1st (2), Oct. 14th.  
 Cleveland—April 15th (2), Aug. 5th (2), Oct. 21st (2).  
 Rutherford—April 29th (2), Nov. 4th (2).  
 Polk—May 13th, Nov. 18th.  
 Henderson—May 20th (2), Nov. 25th (2).

**TWELFTH JUDICIAL DISTRICT.**

*Spring*—Judge Winston.  
*Fall*—Judge Robinson.  
 Madison—Feb. 25th (2), July 29th (2).  
 Buncombe—†March 11th (3), †Aug. 12th (3), †Dec. 2d (2).  
 Transylvania—April 1st, Sept. 2d.  
 Haywood—April 8th (2), Sept. 9th (2).  
 Jackson—April 22d (2), Sept. 23d.  
 Macon—May 6th, Sept. 30th.  
 Clay—May 13th, Oct. 7th.  
 Cherokee—May 20th (2), Oct. 14th (2).  
 Graham—June 3d, Oct. 28th.  
 Swain—June 10th, Nov. 18th (2).

\*For criminal cases.  
 †For civil cases alone.  
 ‡For civil cases alone except jail cases.  
 (2)Means two weeks, etc.

**CRIMINAL COURTS.**

**NEW HANOVER COUNTY.**—Oliver P. Meares, Wilmington, Judge; A. M. Waddell, Wilmington, Solicitor. Court begins January 6th, March 18th, May 20th, July 15th, September 16th, November 18th.  
**MECKLENBURG COUNTY.**—Oliver P. Meares, Judge; John E. Brown, Charlotte, Solicitor. Court begins February 11th, April 8th, August 12th, October 7th, December 2d.  
**BUNCOMBE COUNTY.**—H. B. Carter, Asheville, Judge; Thomas A. Jones, Asheville, Solicitor. Court begins January 27th, April 22d, July 22d, October 21st.

**U. S. CIRCUIT AND DISTRICT COURTS.**

**WESTERN DISTRICT.**—R. P. Dick, Greensboro, Judge; E. B. Glenn, District Attorney; D. A. Covington, Assistant Attorney; S. L. Trogden, Clerk; *Greensboro*—Circuit and District—April 2d, October 1st. *Statesville*—Circuit and District—H. C. Cowles, Clerk; April 15th, October 14th. *Asheville*—Circuit and District—..... Patterson, Clerk; April 29th, October 28th. *Charlotte*—Circuit and District—..... Patterson, Clerk; June 10th, December 9th.  
**EASTERN DISTRICT.**—A. S. Seymour, Judge; C. B. Aycock, Goldsboro, District Attorney; Sol. Weil, Wilmington, Assistant Attorney; W. C. Brooks, Clerk; *Elizabeth City*—District Court—April 15th, October 14th. *Newbern*—District Court—Geo. Green, Clerk; April 22d, October 21st. *Wilmington*—Circuit and District—N. J. Riddick, Clerk; V. Royster, Assistant Clerk in Raleigh; W. H. Shaw, Clerk of District and Deputy of Circuit Court at Wilmington; O. J. Carroll, Marshal; April 29th, October 29th. *Raleigh*—Circuit Court—N. J. Riddick, Clerk; V. Royster, Assistant Clerk in Raleigh; W. H. Shaw, Clerk of District and Deputy of Circuit Court at Wilmington; O. J. Carroll, Marshal; May 27th, October 3d.

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Offices of the Commissioners are located in the Agricultural Building.

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## NORTH CAROLINA BAPTIST STATE CONVENTION.

This body was organized in Greenville, Pitt County, N. C., in 1830, and has met annually at different places ever since. Its objects, as defined by the revised Constitution, are to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all the people of the State; to support the gospel in all destitute sections of the State and of the Southern Baptist Convention; to send the Gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of suitable houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; and to co-operate with the Southern Baptist Convention in all its departments of labor.

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The Convention meets annually on Thursday night after the first Sunday in December.

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(Organized in 1856.)

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This Convention conducts its mission work through Mission and Sunday School Boards, located at Asheville, N. C.

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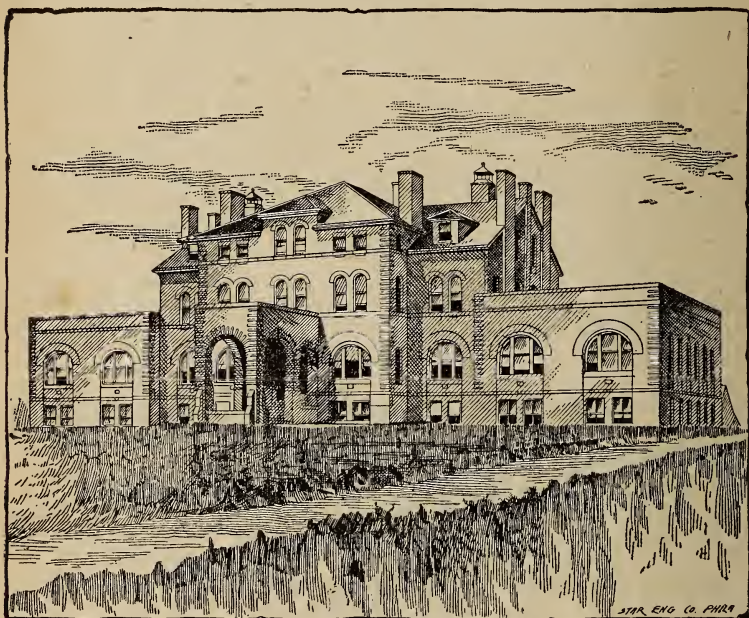
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THE BAPTISTS AND THE QUAKERS OF NORTH CAROLINA WERE THE  
CHIEF SUPPORTERS OF THE REGULATION AND THE  
HEROES OF THE BATTLE OF ALAMANCE,  
MAY 16, 1771.

The following are some of our reasons for thinking that Gov. Tryon spoke truth when he charged that the Regulators were a faction of Baptists and Quakers seeking to overthrow the establishment of the Church of England.

1st. Their religious opinions in all ages have been opposed to involuntary church membership and the support of religion by public taxation. One of the cardinal doctrines of both denominations is that the Magistrate has no authority in matters of conscience, and that the State should never undertake to support or sustain the Church. When the State guarantees to every person the right to worship God according to the dictates of his own wisdom and conscience, and protects all of its citizens, without regard to religious belief, in this right, the State's power in matters of religion ceases. This has always been a cardinal doctrine in the faith of both the Baptists and the Quakers.

2d. The Baptists and the Quakers were among the earliest settlers in the colony. The Quakers, perhaps, had settlements in North Carolina before the grant of Charles II.\* to the Lords Proprietors, and they set themselves against every attempt to force the religion of the Church of England upon them by taxation, whether by a Governor appointed by the Lords Proprietors, or by the appointee of the Crown after the colony was surrendered to the Crown. Even the Lords Proprietors admit, in their letter to Gov. Berkely, in 1663, that their reason for giving him power to appoint two Governors was that there were persons already settled there who had purchased large tracts of land from the Indians, and that there were "*some persons who were for liberty of conscience*" that might desire a Governor of their own choosing.\* Nearly every outbreak of the people against their rulers was the result of an effort to force the religion of the Church of England upon the people, either by proscription or by fines and taxes.

3rd. When Tryon became Governor, in 1765, the Baptists were the most numerous religious denomination in the State. They at that time had 22 independent churches in 17 of the 23 different counties stretching from the coast region to the foot of the Blue Ridge mountains, and many of these churches had arms, or branches, in counties adjacent to them that numbered more members than the principal church. Sandy Creek Church, near which the battle of Alamance was fought, was organized in 1755, and in 1758 had, Morgan Edwards informs us, "upwards of 900 members." Little River Church, in Anson (now Montgomery), was organized in 1760, and had, in 1763, five meeting-houses and 500 communicants three years after its organization. Sandy Run, in Bertie (organized in 1750), had extended its branches far and wide; so had Shiloh, in Camden (organized in 1727); Meherrin, in Hertford (organized in 1727 or 1729); Kehukee, in Halifax (organized 1742); Reedy Creek, in Warren (organized 1750); Grassy Creek, in Granville (organized 1755); Fishing Creek, in Halifax (organized 1755); Toisnot, in Edgecombe (organized in 1756); Falls of Tar River, in Edgecombe (organized in 1757); Forks of Yadkin, in Rowan, now in Davie (organized 1758); Red Banks, in Pitt, and Deep River, in Chatham (organized in the same year, 1758); Lockwood's Folly, in Brunswick (organized in 1762); Haw River (now Rock Spring), in Chatham (organized in 1764); Bear Marsh, in Duplin (organized in 1763), and Yeoppim, in Chowan (organized in 1764).

It was the custom of the Baptist ministers of that day to make long journeys on horseback and on foot, preaching at private houses and under bush arbors, and wherever the people could be gathered together to hear them. They usually avoided the towns, because the masses of

\*See Hawks, 11, 21 and 22.

the people were in the country, and the towns were the headquarters of the officers of the law, who generally opposed themselves to their worship, and these officers, being Episcopalians, or adherents to the Church of England, were too ready to set "lewd fellows of the baser sort" upon their heels, or to arrest them for preaching the gospel contrary to law, and charge them with misdemeanors. [See records of the Court of Pleas and Quarter Sessions for county of Craven, held in Newbern, N. C., June 19th, 1740, where Frances Ayers, John James, William Fulcher, Samuel Harvey and Nicholas Purefoy, on presenting a petition to the Court for permission to build a Baptist meeting-house in the town of Newbern, were charged by John Bryan, one of the Court, with misdemeanors and bound over in bonds of £40 each to keep the King's peace, and to appear at the next term of the Court. The only misdemeanor of which they were guilty was advocating Baptist doctrines and asking to build a house in which they and their followers could worship God.] Not only had Baptist preachers organized 22 churches of their faith in the 17 counties before mentioned previous to the year 1765, but this Court record shows that in Craven County, at least, there were Baptists enough to build a Baptist meeting-house as early as 1740. The Episcopalians then, as now, were a comparatively small sect in the State; but they had the King and Parliament at their back and held all the offices in the colony, from which Baptists and Quakers were excluded. Their ministers were supported by taxation, and in all controversies between the people and the government they sided with the Government against the people. The masses of the people, who bore the expenses of the Government without any representation, would naturally flock to those denominations that, from principle, opposed taxation by the State for the support of religion. And this may in part account for the rapid growth of the Baptist churches, and the more rapid spread of Baptist principles, in the colony between the years 1750 and 1765. It may also account in part for the general uprising of the people against Dobbs' and Tryon's administrations.

4th. In Governor Arthur Dobbs' administration, the year before the arrival of Governor Tryon, the Assembly passed the odious Vestry act, which, as a specimen of malignant religious tyranny, has few equals in the annals of modern history.

This act, passed by the Assembly in 1764, and approved by Governor Dobbs, is printed in full in James Davis' "Complete Revisal of All the Acts of Assembly of the Province of North Carolina Now in Force and Use," published at Newbern in 1773, and is entitled

"AN ACT CONCERNING VESTRIES."

It provides for the support of the Episcopal clergy and the building of Episcopal Churches by levying and collecting taxes from the people; but the manner in which these taxes were to be assessed and collected, and the fines and penalties connected with their collection were odious enough to drive any liberty-loving people into open opposition and revolution.

1st. Every freeholder owning in his own right, or that of another, 50 acres of land, was required by law to meet on Easter Monday at the court-house, or at the usual place of electing vestrymen, and choose or elect 12 vestrymen. "To enforce the attendance of freeholders at such elections," it was provided that "every person qualified to vote for vestrymen in their respective parishes (the people called *Quakers* excepted) was required to attend, unless prevented by some bodily infirmity, or legal disability, *under the penalty of 20 shillings* (about \$5.00), to be recovered by a warrant from any Justice of the Peace within the limits of said county."

2d. Every vestryman so chosen was required to subscribe to an oath, which was to be recorded in the Vestry book, as follows: "I, A. B., will not oppose the doctrine, discipline and liturgy of the Church of England

as by law established." (Sec. 8.) This, of course, would exclude from qualifying, if elected, every man who was not of the Episcopal faith; and yet the law provided "that every person elected or chosen a vestryman according to this act, who shall refuse or neglect to take said oaths, and to repeat and subscribe the Test, and also to subscribe to the declaration as aforesaid, is hereby declared to be incapable of acting as a vestryman." Section II makes it lawful for the minister of the parish to vote and serve as a vestryman.

Three vestrymen were given power, "upon any occasion that they should think necessary," to issue warrants, directed to the constables, to summon all the members of the vestry. If the constable failed to execute the summons, he was to pay a penalty of 10 shillings. If a vestryman refused or neglected to attend such meeting after being summoned, he was to "forfeit and pay the sum of 10 shillings for every such neglect." (Section 15.) If the Sheriff failed to summon the vestrymen to attend the first meeting, he was fined 20 shillings for each vestryman not summoned.

The vestry of each parish could lay a yearly poll-tax of 10 shillings (\$2.50) for building churches and chapels, paying ministers' salaries, purchasing a glebe, erecting a mansion and convenient out-houses, maintaining the poor, paying clerks and readers and defraying other incidental charges of the parish; and the minister could bring suit against the vestrymen if they failed or refused "to lay a sufficient tax to satisfy" him.

The Sheriff was required, under bond of £500 (\$2,500), to collect the taxes assessed by these vestrymen. If these taxes were not collected before the 10th day of June each year, he could distrain for taxes and collect 2 shillings 8d. extra for every distress where the money was not paid in five days.

The vestrymen were to be chosen every three years, and if vacancies occurred in the vestry by death, resignation or refusal to qualify, the vestrymen in office could fill them.

If the Sheriffs of the several counties read this law, as they were required to do by section 32 of the act, at every court-house door between the hours of 12 and 1 o'clock on the second day of the Court, we will not find it difficult to account for those uprisings of the people which occurred in those sections of the State where the Baptists were most numerous and influential. Nor can it be a matter of wonder that Baptists should soon be found meeting with the Regulators to confer about the men who should represent them in future Assemblies, and to discuss the legality of the exorbitant taxes they were called upon to pay in the way of Sheriff's fees and for the support of a county government, not only not of their own selection, but actually inimical to their religion.

As soon as efforts were put forth by the public officers to carry out the bigoted and tyrannical provisions of this law, we find the country people calling upon one another to combine together to protect themselves from the extortions of the public officers.

There were meetings of the people in Halifax, in Granville, in Anson and in Orange. They had been feeling the oppressions of their public officers in the way of exorbitant fees and class legislation before this act was passed. The administration of Governor Dobbs for ten years, Wheeler says,\* was a continued contest between himself and the Legislature on matters frivolous and unimportant, a high-toned temper for royal prerogatives on his part, and an indomitable resistance on the part of the colonists. In 1757 he gave a wretched account of the state of quit-rents, and complained that Mr. Starkey, the Treasurer, governed many members of the Assembly by lending them money. When he came over, in 1754, he brought with him many of his kindred, whom he hoped to put into lucrative offices. This was well calculated to make a breach between him and the officeholders already in the colony.

\*Vol. 1, p. 47.



They wanted the offices for themselves, and could not create more for fear of an uprising of the people, who had formerly deposed their Governor and taken government matters in their own hands. Dobbs died at his home the 28th of March, 1765, in the eighty-second year of his age, and was succeeded by Wm. Tryon, who was commissioned as Lieutenant-Governor a short while before his death.

Up to the year 1749, when James Davis began the publication, at Newbern, of a periodical called *The N. C. Magazine, or Universal Intelligencer*, there was no printing press in the colonies. The laws were kept in MSS., and therefore the people were kept in ignorance of what laws were passed, except as they were informed by the legislators on their return from the Assembly. Davis's paper was filled with long extracts from works of theological writers, or selections from British magazines, and, of course, conveyed to the people no information of what was going on at the seat of government. Andrew Stewart, a Scotchman, started a paper in Wilmington in September, 1764, called *The N. C. Gazette and Weekly Post Boy*. This paper gave information about current events. There was justice in the demand of the Regulators that the officers of the counties, Sheriffs and vestrymen should meet with them to inform them what laws were passed and what taxes were justly due from them to the Government. The same year that Stewart started his paper the Assembly passed an act for the erection of a school-house in Newbern, but requiring that the officers of the school and the teachers should belong to the Church of England (Episcopalian). Before this, in 1759, occurred the Enfield riot, as it was called. This grew out of the extortions which had become rife in every department of government. "Deputy surveyors, entry-takers and other officers of inferior grade," says Lossing, "became adepts in the chicanery of their superiors." The people of Halifax, finding their complaints unavailing, and that Corbin, a member of the Governor's Council, who had the chief direction of the land office, was increasing his fees unlawfully, and not being able to get justice through the courts, resolved to redress their own grievances. Fourteen well-mounted men crossed the Chowan river a few miles above Edenton, by night, seized Corbin, took him to Enfield and kept him there till he gave bond for \$40,000, with eight sureties, that he would produce his books within three weeks and return all his illegal fees. As soon as he was released, he commenced suit against four of the men who seized him and they were put in jail. The next day an armed posse cut down the prison door and released them. They compelled Corbin to discontinue the suit and pay the costs. This was a bold beginning of the people to overturn the tyranny of the officers of the Crown, and this occurred in a strong Baptist settlement.

In June, 1765, when the news of the passage of the stamp act reached the interior of the State, a paper was circulated at Nut Bush, Granville County (now Warren), entitled, "A Serious Address to the Inhabitants of the County of Granville, Containing a Brief Narrative of Our Deplorable Situation, and the Wrongs we Suffer, and Some Necessary Hints With Respect to a Reformation." The paper was the work of an illiterate man, but it had a powerful effect upon the people, and prepared the way to that resistance to tyranny which soon followed. (See Lossing, Vol. 2, p. 556.)

About the same time, meetings were held in Edenton, Newbern and Wilmington expressing their opposition to the enforcement of the stamp act; but the complaints urged by the people of Granville, Orange, Halifax and Anson were directed against the rapacity of the Judges, Sheriffs and other officials for the collection of unjust taxes, fines and fees.

In October, 1766, during the sitting of the Court in Hillsboro, a paper was presented by a number of brave men, styling themselves Sons of Liberty, to the Clerk of the Court, with a request that he read it aloud. It recommended a general meeting of delegates, appointed by each militia company in the county of Orange (which then included Chatham, Randolph, Guilford and Graham), to be held in some suitable place *where*

*there was no liquor*, "to judiciously inquire whether the freemen of this country labor under any abuse of power," &c. As the result of this call, a meeting was appointed and held at Madock's Mill, on the Eno, two or three miles west of Hillsboro, on the 10th of October, 1766. The grievances of the people were fairly and dispassionately discussed by the few who attended this meeting, and they adjourned to meet again on the 4th of April following (1767), at the same place. "The resolutions passed at this meeting," says Lossing, "were almost equivalent to a declaration of independence of the civil power of the State." These resolutions were the work of Herman Husband, a Quaker. The signers agreed to form an association to regulate public affairs in Orange County. They resolved to pay no more taxes until they were satisfied that they were legal; to pay officers no more fees than the strict letter of the law required, unless forced to, and then to show open resentment; to be cautious in the selection of representatives; and to petition the Governor, Council, King and Parliament for a redress of grievances; to keep a continual correspondence with each other; to defray all necessary expenses; to submit all differences in judgment to the whole *Regulation*. the judgment of the majority to be final; and closed by a solemn affirmation "to stand true and faithful to this cause until we bring things to a true *regulation*."

These resolutions were such as any liberty-loving Baptist or Quaker could conscientiously endorse, and it is not a matter of surprise that Governor Tryon should endeavor to appease the leaders of the North Carolina Assembly, and procure through them the protection of his infamous court officers by representing "the Regulators as a faction of Quakers and Baptists who aimed at overturning the Church of England."

Men who, in their subserviency to loyalty and their zeal for the Church of England, could go so far in their religious bigotry as to pass the odious and tyrannical Vestry act, and then to re-enact it in the face of the unsettled conditions resulting therefrom, could be the more easily induced to wage war upon the liberty-loving Regulators, if they could be made to believe that they were only "a faction of Baptists and Quakers who aimed at the overthrow of the Church of England." At that time the *rulers* of the colony were still anxious to retain the favor of the Crown, while the Baptists and the Quakers, who represented the *common people*, were seeking only that civil and religious freedom which they believed to be the inalienable right of man. The Presbyterians in the west joined with them because they, too, labored under the same disabilities in government; but Tryon does not mention them by name: because, as a body, they were more influential with the Assembly, and their votes were needed to obtain funds for prosecuting his war and constructing his palace.

Among the number executed by Governor Tryon after the battle of Alamance was a Capt. Merrill, a Baptist, a man of unblemished private character, who testified, under the gallows in Hillsboro, with the halter around his neck, that he had joined the Regulators under the persuasion that unless the Regulators succeeded by combining together and contending for a settlement with regard to public officers, "there would be no redress hereafter." Having joined in the Regulation, he was urged to become a leader among them. He believed at first that a peaceable settlement could be obtained, but when Col. Waddell was marching through the country with his troops, this hope was dissipated, and he led his neighbors in opposing his advance. One of his enemies was heard to say "that if all went to the gallows with Capt. Merrill's character, hanging would be an honorable death."\*

Morgan Edwards reports a speech he is said to have made under the gallows at Hillsboro. This speech, *as reported* by Edwards, is quoted by Benedict in his "History of the Baptists."\*

Edwards, though a learned Baptist, espoused the cause of the mother

\*Benedict. Vol. 2, pp. 117 and 118. (Ed. 1813.)

country in the struggle for independence, and was branded as a *Tory* on account of his strong attachment to the Royal Family of Great Britain in the beginning of the Revolutionary War.\* He visited North Carolina about twelve months after the battle of Alamance, which was fought May 16th, 1771. He would naturally get his version of the whole Regulator movement from those who were opposed to the Regulation, and he doubtless attempted to shield the Baptist name from the charge of taking up arms against the Government. This speech of Capt. Merrill under the gallows must have been reported to him by Tryon's men, or friends of the King. If delivered by Merrill at all, it must have been written out beforehand for him, with the assurance that if he would deliver it his wife and ten children would not be driven from their home by the confiscation of all his property as the forfeiture for his treason. The speech itself is inconsistent with his former conduct. A brave man, who had headed a company of his Baptist brethren in attacking the Royal army, both at Salisbury and at Alamance, a man, too, whose private character was so much above reproach that even Edwards records that one of his enemies was heard to say that "if all went to the gallows with Capt. Merrill's character, hanging would be an honorable death," is not the man to make the cowardly declaration that his "first seducers were Hunter and Gelaspie." It is a wonder that one who was trying to shield him from condemnation as a traitor should add to this declaration of his enemy that "all pitied him, and blamed the wicked Hunter, Gelaspie, Howell, Husband, Butler, and others, who deceived and seduced him." The informers of Edwards were very anxious to shield him from the wilful crime of treason against Tryon, or to excuse their execution of so good a man by saying he "was deceived and seduced by others." The Baptists of North Carolina ought to purchase the Alamance battlefield and erect thereon, or at Hillsboro, where he was executed, a monument to this noble martyr to civil and religious liberty, and the people of the whole State should join them in perpetuating his memory. The fact that Richard Caswell, Needham Bryan, and others who afterwards became distinguished patriots in the American Revolution, commanded the Tryon troops that waged successful battle against them, does not detract from the honor and glory of these men who decided to take up arms against a government that sought to impose taxes upon them, without representation, for the support of a government that sought only the destruction of their rights, and of a Church that denied to them the right to worship God according to their own interpretation of the Scriptures.

4th. It is a fact that immediately after the disastrous termination of the battle of Alamance, the Baptists of the colony emigrated in large numbers to other States, and planted churches in Tennessee, Kentucky, Georgia, Alabama and Mississippi. Sandy Creek Church was reduced from 606 to 14 souls by emigration. "The cause of this dispersion," said Edwards, in 1775, "was the abuse of power, which too much prevailed in the province, and caused the inhabitants at last to rise up in arms and fight for their privileges; but, being routed May 16, 1771, they despaired of seeing better times, and therefore quitted the province. It is said 1,500 families departed since the battle of Alamance, and, to my knowledge, a great many more are only waiting to dispose of their plantations in order to follow them. This is, to my mind, an argument that their grievances were real and their oppression great, notwithstanding all that has been said to the contrary.

"The church at Little River (in Anson, now Montgomery) was constituted in 1760, five years after the Sandy Creek, and in three years it increased from five to 500 and built five meeting-houses; but this church was also reduced by the provincial troubles and consequent dispersion of the inhabitants mentioned above."†

In 1772 Mr. Edwards was trying to exonerate the Baptists from the

\*See funeral sermon by Dr. Wm. Rogers in 1795. Benedict, Vol. 2, p. 295.

†Benedict, Vol. 2, p. 42.

charge of taking up arms against the King, for it was then such a reproach to be a Regulator that Tryon saddled the reproach upon the despised Baptists and Quakers; but in 1775 public sentiment had greatly changed, and people not Baptists and Quakers were bold in their opposition to Royal authority. Instead of trying now to exonerate the Baptists from their share in the battle of Alamance, he is satisfied "that their grievances were real and their oppressions great, notwithstanding all that has been said to the contrary," and so writes in his history.

In the eyes of the world, a deed is noble or ignoble according to the approval of the powerful or the influential. In the eyes of God and the godly a deed is honorable or infamous according to the motive that lies behind it. The motives of these oppressed people were pure and patriotic. They sought to regulate their grievances by peaceful and honorable means. Failing in this, they issued a declaration of independence, styled themselves the Sons of Liberty, and resolved to be no longer the victims of oppression at the bidding of tyrants. Their cause was just. It was the cause of liberty against tyranny, of the masses against the classes, of the people against their oppressors. Though defeated on the battle-field in 1771, they settled in other fields, and by sowing the seeds of liberty from the Mississippi to the Atlantic, they prepared the way for the National Declaration of Independence and the final overthrow of kingcraft and priestcraft in the American colonies. They bequeathed a republican government to their posterity and filled the civilized world with longings for civil and religious freedom.

The Sandy Creek Association, which met at Sandy Creek Church in October, 1769, passed a recommendation "that if any *took up arms* against civil authority he should be excommunicated." But the Baptist Church at Haw River "resolved, the last Saturday in November, to excommunicate any that would not join the Regulators." Either they did not regard the oppressive and tyrannical acts of Tryon as "civil authority" after the organization of the Regulators and carried out the resolve of the Association by acknowledging the Regulation as their only civil government, or they were so exasperated by the action of the Association that they resented it as an affront and an unwarranted interference with the independence of the churches, for their church book contains the following record: "Robert Mash was threatened with thirty lashes a month till he consented to join the Regulators"\* This Mash had made himself offensive to the Haw River (now Rock Spring) Church by seizing their rifles and threatening them with the law.

Mr. Edwards's foot-note on p. 12, under "History of Haw River Church," is as follows:

"Things. They resolved the last Saturday in November to excommunicate any that would not join the Regulators. Mash threatened much—took many rifles. Robert Mash was threatened with 30 lashes a month till he consented to join the Regulators."

Mash, it seems from this, was by some authority, pretended or delegated, endeavoring to disarm them of their rifles. He seized the opportunity to do this when they had met together in their Saturday Church Conference. He threatened them—for what? Evidently for being Regulators; for demanding their rights under the law. He probably attempted to break up their meeting under the charge that it was a conspiracy against the Government. He seized their rifles. With the spirit of the true Sons of Liberty, they demanded that he should stop this interference with their civil and religious rights, and should he persist in his opposition, they would give him thirty lashes every month until he joined the Regulators himself. The action of this church certainly gave Tryon the right to stigmatize the Regulators as a faction of Quakers and Baptists seeking to overthrow the establishment of the Church of England. The Vestry act had imposed upon them enormous fines and exceedingly unjust disabilities. They attempted to meet together peacefully and discuss their grievances against the officers of the law. They

\*Edwards's MSS. History, p. 12.

had a right to have their representatives meet with them and inform them what laws had been passed for their observance, for they had no other way of knowing, certainly, what laws were passed by the Assembly, and what government demanded of them; and they exercised the right of freemen when they resolved to pay no more taxes except under compulsion, unless they were satisfied of their legality, and when this was refused them, and an effort made by the minions of the tyrant to deprive them of their fire-arms which they needed for the protection of their families against wild beasts and the protection of themselves against further encroachment upon their rights, it was enough to provoke them to threaten Mash (or Marsh) with thirty lashes unless he ceased to take sides with their oppressors and unite with them and their neighbors in securing those civil and religious rights which already belonged to all Englishmen.

N. B. COBB.

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References:

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Editor Biblical Recorder.

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### LIST OF ORDAINED BAPTIST MINISTERS IN NORTH CAROLINA AND THEIR POST-OFFICES.

The following list of preachers and their post-offices has been compiled with much labor and care. It is more nearly accurate than any list heretofore published. Still it is not perfect. Clerks of Associations and ministers who discover any errors or omissions, will greatly aid me by dropping me a postal card calling attention to the same.

N. B. COBB.

- Adams, E. J., Copeland.  
 Adams, J. Q., Wadesboro.  
 Adams, M. A., Reidsville.  
 Adderton, W. S., Denton.  
 Albritton, J. T., Mt. Olive.  
 Alderman, J. O., Concord.  
 Allen, W. M., Fletcher.  
 Aman, D. F., Marines.  
 Ammons, J. A., Needmore.  
 Ammons, J. M., Halewood.  
 Ammons, John, Outlook.  
 Anderson, C. J. F., Carthage.  
 Anderson, J. W., Asheville.  
 Angel, Jas. J., Boonville.  
 Annas, J. R. J., Monbo.  
 Arrington, C. C., Shelton.  
 Atkinson, J. W., Rogers Store.  
 Austin, D. M., Charlotte.  
 Austin, J. H., Rockingham.  
 Bailey, C. T., D. D., Raleigh.  
 Bailey, L. J., Walnut Run.  
 Baldwin, M., Huntsville.  
 Baldwin, T. M., Riceville.  
 Baldwin, J. R., Silas Creek.  
 Ballard, W. S., Scotland Neck.  
 Ballard, J. M.  
 Bardwin, J. H., Silas Creek.  
 Barker, A. N., New Hope.  
 Barker, H. M., Peachtree.  
 Barker, W. F., Silas Creek.  
 Barkley, J. G., Rocky Mount.  
 Barnes, S. D., Boomer.  
 Barnes, K., Sterling.  
 Barr, J. S., Pinkton.  
 Barrett, E. B., Peachland.  
 Bartlett, G. A., Etna.  
 Bassett, J. E., Asheville.  
 Beach, W. R., King's Creek.  
 Beam, J. A., Bethel Hill.  
 Beamer, W. H., Pine Ridge.  
 Beard, C. E., Winnie.  
 Beaver, C. E., Mt. Holly.  
 Beck, A. W., Calhoun.  
 Bell, J. W., Clinton.  
 Bennett, D. K., Charlotte.  
 Bennett, J., Iredell.  
 Bennett, J. L., Munroe.  
 Bennett, J. M., Jubilee.  
 Bennett, R. J., New Hill.  
 Best, G. S., Kenansville.  
 Betts, Alvin, Raleigh.  
 Betts, Allen, Varina.  
 Betts, A. L., Madison.  
 Bilbro, W. L., Magnolia.  
 Billings, C. M., Wake Forest.  
 Bivins, J. A., Richardson's Creek.  
 Blackburn, S., Crumpler.  
 Blackwell, C. S., Ph. D., Elizabeth City.  
 Blalock, J. C., Ledger.  
 Blanchard, C. W., E. Durham.  
 Bland, Wm., Autryville.  
 Blankenship, J. A., Paint Gap.  
 Blevins, B., Trap Hill.  
 Blevins, E., Crumpler.  
 Blevins, C., Hermitage.  
 Blount, E. E., Clyde.  
 Blythe, James, Saluda.  
 Bobbitt, E. C., Smyrna.  
 Bogart, C. P., Edenton.  
 Boone, J. B., Windsor.  
 Bordeaux, A. J., Kelly's.  
 Bostick, W. M., Troy.  
 Boyd, J. P., Polkton.  
 Boyles, L. S., Wake Forest.  
 Bradley, J. A., Marshall.  
 Bradley, W. T., Morgan Hill.  
 Bradshaw, W. R., Moravian Falls.  
 Bridgers, J. A., Spring Hope.  
 Bridges, B. M., Lattimore.  
 Bridges, D. P., Catawba.  
 Bridges, J. D., New House.  
 Bridges, J. A., Spring Hope.  
 Briggs, ---, Benson.  
 Briggs, H. W., Bald Creek.  
 Briggs, J. W., Mars Hill.  
 Briggs, W. M., Briggsville.  
 Bright, A., Spring Creek.  
 Bright, T., Forest City.  
 Brisson, Wm., Guyton.  
 Bristow, S. F., Colerain.  
 Britt, J. L., Turkey.  
 Brock, T. J., Acton.  
 Brooks, C. V., Jonesboro.  
 Brooks, G. W., Brevard.  
 Brookshier, J. L., Flat Rock.  
 Brown, Asa, Riverside.  
 Brown, A. E., Denmark.  
 Brown, C. C., Hamptonville.  
 Brown, H. A., Winston.  
 Brown, Joel, Elkville.  
 Brown, W. G., Cross Roads Church.  
 Brunson, J. A., Asheville.  
 Brunt, Win., Winnie.  
 Bryan, L., Cypress Creek.  
 Buchanan, C. S., Barker.  
 Buchanan, F. C., Globe.  
 Buchanan, J. L., Barker.  
 Buchanan, W. S., Bakersville.  
 Bullard, D. S., Roseboro.  
 Bumgardner, A. P., Caesar.  
 Bumgardner, W. J., Swanner.  
 Bunch, E., Hobbsville.  
 Burcham, G. M., Elkin.  
 Burchett, J. W., Roaring River.  
 Burfoot, A. W., Hertford.  
 Burgess, C. S., Bayboro.  
 Butler, A. A., Mt. Olive.  
 Byrd, W. F., Trap Hill.  
 Cade, B., Franklinton.  
 Caines, G. C., Orton.  
 Caldwell, W. R., Robbinsville.  
 Cale, Dancy, Windsor.  
 Cale D., Woodland.  
 Callahan, N. A., White Hall.  
 Calhoun, C. L., Medlin.  
 Calhoun, T. J., Medlin.  
 Camp, T. C., Tusquitee.  
 Campbell, A. N., Poe's.  
 Campbell, J. A., Poe's.  
 Campbell, Neal, Grayson.  
 Carroll, J. L. D. D., Chapel Hill.  
 Carroll, R. D., Ayden.  
 Carrick, Thos., Lexington.  
 Carswell, J. W., Enola.  
 Carswell, Z., Enola.  
 Carter, I. M., Bernice.  
 Carter, Henry, Garland.  
 Carter, J. W., D. D., Raleigh.  
 Carter, T. S., Palestine.  
 Case, C. C., Columbus.  
 Cashwell, C. S., Hickory.  
 Cashwell, J., Bladenboro.

Cassiday, W. A., Trail Branch.  
 Caudle, A. B., Waxhaw.  
 Caudle, J. H., Mizpah.  
 Caudle, R. T., Charlotte.  
 Chaffin, M. S., Calahan.  
 Chambers, S. A., Waynesville.  
 Chappell, W. Y., Flint.  
 Cheek, F. B., Whitehead.  
 Church, G. H., Statesville.  
 Church, I. W., Ready Branch.  
 Clark, David, Brinkleyville.  
 Clark, D. J., Register.  
 Clark, F. P., Dogwood.  
 Clark, M. L., Muttentz.  
 Clark, N. L., Chambers.  
 Clarke, J. D., St. Paul's.  
 Clement, A. B., Bushnell.  
 Clenny, L. M., Silver.  
 Cobb, N. B., D. D., Raleigh.  
 Cobb, T. J., Chadbourn.  
 Cobb, J. W., Maxton.  
 Coleman, A., Murphy.  
 Coley, W. J., Northside.  
 Collier, D. S., Bryson City.  
 Collins, J. W., Chalk Level.  
 Combs, W. J., Trap Hill.  
 Comer, J. O., Hamptonville.  
 Compton, M. C., Clyde.  
 Conner, W. E., Quallatown.  
 Conrad, S. F., Winston.  
 Cook, H. B., Medlin.  
 Cook, H. T., Wake Forest.  
 Cook, J. H., Lark.  
 Coppedge, G. W., Wakefield.  
 Corn, A. J., Grange.  
 Corn, Noah, Little Creek.  
 Crabtree, A. W., Arlington.  
 Craig, B., Ahoskie.  
 Cree, A., Roxobel.  
 Cree, A., Jr., Wake Forest.  
 Creech, W., Hare's Store.  
 Crew, A., Roxobel.  
 Crews, R. W., Germantown.  
 Crisp, J. F., Norris.  
 Crisp, R. H., Dorsey.  
 Croom, H. M., Globe.  
 Cunningham, H. A., Swain.  
 Curtis, L. M., Aulander.  
 Davenport, T. E. M., Wake Forest.  
 Daitz, T. F., Barker.  
 Davis, A. C., Unionville.  
 Davis, A. W., Barker.  
 Davis, E. L., Olive Branch.  
 Davis, J. F., Vilas.  
 Dehart, T. S., Swain.  
 Dennis, J. D., Polk.  
 Denton, J. R., Dysartsville.  
 Devin, R. I., Oxford.  
 Deveny, J. V., Wake Forest.  
 Deweese, E. A., Hanging Dog.  
 Deweese, L., Outlook.  
 Deweese, W. W., Burningtown.  
 Dietz, J. S., Pearson.  
 Dietz, T. F., Barker.  
 Diggs, R., Cairo.  
 Dixon, L. R., Goldston.  
 Dixon, T., Shelby.  
 Dobson, J. H., Catharine Lake.  
 Dowell, G. J., Durham.  
 Dowell, J., Jennings.  
 Dowell, C. L., Dovesville.  
 Driver, R. P., Mapleville.  
 Duke, G. M., Duke's.  
 Duncan, T. M., Beaver Creek.  
 Duncan, H. J., Chinton.  
 Dunn, W. C., Balsam Grove.  
 Durham, C., D. D., Raleigh.  
 Durham, C. H., Bryson City.  
 Earl, J. M., Swain.  
 Early, D. W., Aulander.  
 Ebeltoft, T. W., Shelby.  
 Edwards, A. A., Winnabow.  
 Edwards, D. D., Morrisville.  
 Edwards, E. J., Williamston.  
 Edwards, J. H., Fayetteville.  
 Edwards, J. R., Swain.  
 Edwards, O. T., Ore Hill.  
 Edwards, W. H., Wake Forest.  
 Elam, P. R., Kings Mountain.  
 Elin, M. H., Durham.  
 Elliott, Josiah, Hertford.  
 Ensley, W., Dillsboro.  
 Eudy, G. L., Eford's Mills.  
 Fant, J. K., Littleton.  
 Farthing, A. C., Hattie.  
 Farthing, C. S., Hattie.  
 Farthing, J. H., Hattie.  
 Felmet, C. F., Waco.  
 Fender, A., Laurelton.  
 Ferebee, J. B., Belcross.  
 Ferrell, B. S., Waxhaw.  
 Ferrell, M. S., Morrisville.  
 Ferrell, W. A., Black Creek.  
 Few, D. T., Clinton.  
 Fields, C. F., Elkin.  
 Finch, G. L., Biltmore.  
 Fisher, J. G., Roslin.  
 Fisher, Reuben, Clement.  
 Fleetwood, J. C., Margarettsville.  
 Ford, Rufus, Newbern.  
 Foster, J. A., Glass.  
 Franklin, J. K., Devotion.  
 Frisbie, T. J., Spring Creek.  
 Fry, H. O., Horners.  
 Fulford, Wm. J., Branchville.  
 Furgerson, P. A., Lambsville.  
 Fuqua, S. W., Eagle Springs.  
 Galloway, J. A., Wolf Mountain.  
 Galloway, J. E., Galloway.  
 Gentry, S. E., State Road.  
 Gilbert, R. M., Edneyville.  
 Gilliland, D., Harrellsville.  
 Gilliam, E. R., Drew.  
 Gilmore, S., Goldston.  
 Gilmore, Wm., Tempting.  
 Glenn, D. A., Hendersonville.  
 Glenn, W. H., Grayson.  
 Glidewell, C. W., Meadows.  
 Goforth, M. A., Big Pine.  
 Goforth, S. S., Lovelace.  
 Gooden, A. H., Sweet Home.  
 Gormley, M., Aquone.  
 Gosnell, G. W., Owenby.  
 Gourley, Robert, Winston.  
 Gower, C. E., Lincolnton.  
 Graham, H. W., Swann Station.  
 Gray, W. F., Buck Shoal.  
 Green, David, Norris.  
 Green, J. B., Forest City.  
 Green, J., Boling Springs.  
 Green, R. G., Hamptonville.  
 Green, Solomon, Stony Fork.  
 Greene, Edmund, Norris.  
 Greene, L. H., Bakersville.  
 Greene, M. L., Ahoskie.  
 Greene, S. H., Bakersville.  
 Greenwood, ----, Paint Fork.  
 Griffin, J. W., Palmerville.  
 Gullledge, J. G., Brown Creek.  
 Gwaltney, J. P., York Institute.  
 Gwaltney, H. H., Vernon.  
 Gwaltney, J. S., Yadkin Valley.  
 Gwaltney, L. P., Vashti.  
 Gwaltney, W. R., Wake Forest.  
 Gwyn, E. N., Elkin.  
 Hackney, J. D., Franklinville.  
 Hackney, J. C., Franklinville.  
 Hackney, L. H., Chapel Hill.  
 Hagaman, J. G., Sweetwater.  
 Haithcock, ----, Albemarle.  
 Hairfield, ----.  
 Hall, J. W., Hayesville.  
 Hall, W. F., Idaho.  
 Hall, S. W., Thomasville.  
 Hamilton, L. C., Bowman's Bluff.  
 Hamilton, R. F., Knight.

- Hamner, W. H., Lexington.  
 Hamrick, G. P., Boiling Springs.  
 Hamrick, F. C., Pump.  
 Hardaway, J. S., Oxford.  
 Harman, A. J., Harman.  
 Harman, D. C., Sugar Grove.  
 Harman, G. W., Weldon.  
 Harman, G. W., Ramseur.  
 Harman, J. M., Sugar Grove.  
 Harper, R. D., Dukes.  
 Harrell, H. D., Forest City.  
 Harrell, E. J., Eure.  
 Harrell, J. B., Mt. Olive.  
 Harrell, R. W., Burgaw.  
 Harrell, W. B., M. D., Dunn.  
 Harrell, Z. D., Ellenboro.  
 Harrellson, H., Gaddysville.  
 Harrill, E. D., Ellenboro.  
 Harrington, E. P., Mission.  
 Harris, B. B., Cuba.  
 Harris, D. J., Yanceyville.  
 Harris, J. M., Hartland.  
 Harris, Wm., Kapp's Mill.  
 Harrison, T., Rockingham.  
 Hartsell, J. W., Morven.  
 Hartsell, P. G., Big Lick.  
 Hawkins, A. B., Leicester.  
 Hawkins, R. M., Sharon.  
 Haymore, C. C., Mount Airy.  
 Haynes, J. M., Clyde.  
 Haynes, W., Asheville.  
 Hedgepeth, L. P., Orrum.  
 Hedgepeth, R. A., Leesville.  
 Hefner, D., Lenoir.  
 Henderson, G. W., Blaine.  
 Hensley, A. J., Rocky Pass.  
 Hensley, S. B., Bee Log.  
 Hensley, W. E., Faust.  
 Henson, A. B., Balsam.  
 Hester, N. F., Moravian Falls.  
 Hewitt, D. L., Shallotte.  
 Hice, J. H., Baton.  
 Hilburn, D. H., Bladenboro.  
 Hilburn, L. W., Freeman.  
 Hilburn, Rufus M., Bladenboro.  
 Hildebrand, A., Pearson.  
 Hildreth, J. H., Southport.  
 Hill, A. H., Cottonville.  
 Hill, Geo. W., Eoka.  
 Hill, T. B., Wake Forest.  
 Hillard, J. M., Thomasville.  
 Hocutt, J. C., Burlington.  
 Hocut, J. E., Nashville.  
 Hodge, J. F., Pool.  
 Hoggard, J. N., Severn.  
 Hogset, W. D.  
 Hogue, G. F., Boonville.  
 Holland, G. W., Winston.  
 Hollar, E., Felts.  
 Hollar, I., Eupeptic Springs.  
 Holleman, J. M., Apex.  
 Hollifield, A. P., Ellenboro.  
 Honeycutt, G. A., Whitley.  
 Honeycutt, R., Beaman's X Roads.  
 Honeycutt, Samuel, Wilhite.  
 Honeycutt, T. M., Mars Hill.  
 Honeycutt, W. H., Whitley.  
 Hooker, W. H., Marshall.  
 Hooper, G. W., Robbinstonville.  
 Hooper, L. W., Tuckaseegee.  
 Hopkins, W. J., Rock Cut.  
 Hopper, P. G., Grover.  
 Hord, A. T., Glenville.  
 Horner, K. C., Horner's.  
 Horner, T. J., Henderson.  
 Horton, O. C., Selma.  
 Howard, H. H., Bee Log.  
 Howell, Jesse, Ewing.  
 Howell, J. K., Rocky Mount.  
 Hoyle, J. A., Maiden.  
 Hudgins, Richard, Pump.  
 Hufham, J. D., D. D., Shelby.  
 Huges, J., Byrd.  
 Hull, W. F., Wortman.  
 Hume, Thomas, D. D., LL. D., Chapel Hill.  
 Humphrey, W. A., Orrum.  
 Hunt, A., Gamble's Store.  
 Hunter, A. D., Raleigh.  
 Hursey, J. A., Ashpole.  
 Hutchinson, J. H., Six Forks.  
 Irwin, A. C., Pearl.  
 Isaac, B., Lineback.  
 Ingram, H. M., Pekin.  
 Jackson, Elbert, Turner's.  
 James, R. H., Reuben.  
 Jamison, Wesley, Bald Creek.  
 Jenkins, C. A., Goldsboro.  
 Jenkins, M. A., Waynesville.  
 Jenkins, J. T., Wilmington.  
 Johnson, J. C., Reese.  
 Johnson, J. H., Bethel.  
 Johnson, L., Rockingham.  
 Johnson, Wm. R., Buckhorn.  
 Johnson, S. H., Gray's Creek.  
 Johnson, L. E., Fremont.  
 Jones, E. F., Gastonia.  
 Jones, G. S., Hendersonville.  
 Jones, J. R., Milton.  
 Jones, N. S., Salisbury.  
 Jones, R. H., Wakefield.  
 Jones, Wm. H., Blue Ridge.  
 Jones, W. J., Lattimore.  
 Jones, W. T., Goldsboro.  
 Jordan, F. M., East Fork.  
 Jordan, Jas., Franklinville.  
 Jordan, S., Robbinsville.  
 Jordan, W. F., Hertford.  
 Jordan, Y., Osbornville.  
 Justice, A. A., Etna.  
 Justice, A. I., Emma.  
 Justice, C. B., Rutherfordton.  
 Kane, E. F., Good Spring.  
 Kanot, J., Robbinsville.  
 Kessler, M. L., Red Springs.  
 King, J. D., Wampler.  
 King, R. W., Wampler.  
 King, T. C., Pensacola.  
 King, W. G., Villanow.  
 Knight, W. F., Blowing Rock.  
 Kreger, J. C., King's Cabin.  
 Kuykendall, J. A., Leicester.  
 Kuykendall, W. I., Alexander.  
 Lamberth, J. H., Greenville.  
 Lancaster, J. F., Oak Ridge.  
 Lancaster, W. D., Sandy Springs.  
 Landrum, M. M., Marion.  
 Landsell, J. J., Roxboro.  
 Latta, A. T., Monroe.  
 Lawhon, W. H. H., Lawhon.  
 Lawing, J. W., Peachtree.  
 Leach, M. J.  
 Leary, T. J., Morehead City.  
 Leatherman, J. F., Hull's X Roads.  
 Lee, W. F., Tiptop.  
 Lee, W. M., Summit.  
 Lee, M. L., Ashpole.  
 Leggatt, B., Windsor.  
 Leggett, R. J., Howelville.  
 Lennon, H., Orton.  
 Lennon, J. P., Freeman.  
 Lewellyn, J. H., Dobson.  
 Lewis, C. H., Gamble's Store.  
 Lewis, L. G., Pennington.  
 Lewis, Jos., Gage.  
 Lewis, J. L., Laurelton.  
 Lilly, Edmond, King's Creek.  
 Limrick, R. L., Shelby.  
 Little, J. W., Lane's Creek.  
 Little, T. P., Beaver Dam.  
 Littleton, J. W., Palestine.  
 Livingston, D. K., Little Pine Creek.  
 Loftus, R. L., Mt. Airy.  
 Logan, W. H., Ayr.  
 Long, J. H., Excelsior.  
 Mace, G. W., Bowman's Bluff.  
 Loudermilk, D. P., Fonta Flora.



Loyd, L. A., Spring Hope.  
 Macomson, M. V., Graham.  
 Manly, H., Brevard.  
 Marcus, W. A., Homestead.  
 Marley, H. C., Lenoir.  
 Marsh, A., Beaver Dam.  
 Marsh, R. H., D. D., Oxford.  
 Martin, C. H., Polkton.  
 Martin, J. H., Granite Falls.  
 Martin, J. H., Hamptonville.  
 Martin, W. N., Trail Branch.  
 Mashburn, A. L., Nealsville.  
 Mashburn, H. H.  
 Mason, J. A., Conclave.  
 Mason, W. C., Flats.  
 Mason, B. K., Advance.  
 Matheny, M. P., Lincolnton.  
 Matthews, J. R., Hexlena.  
 Matthews, N. J., Walnut Cove.  
 Matthias, B., Buck Shoal.  
 May, S. S., Cross Roads Church.  
 May, G. W., Oswego.  
 Mercer, T. J., Bolivia.  
 McCarson, J. L., Hendersonville.  
 McClure, W. B., Stanley's Creek.  
 McDevitt, P., Mars Hill.  
 McDuffie, J. F., East Durham.  
 McGinnis, I. J., Banner Elk.  
 McGugan, C. P., Lumber Bridge.  
 McKaughan, J. A., Scotland Neck.  
 McLeod, D., Washington.  
 McLendon, J. J., Wolfsville.  
 McMahan, A., Hamrick.  
 McMillan, D. C., Ashpole.  
 McNeal, M., Wilkesboro.  
 Meadows, W. C., Poor's Knob.  
 Meeks, O. P., Clinton.  
 Melton, W. H., Kapp's Mill.  
 Melvin, W. A., Harrell's Store.  
 Melvin, W. S., Winnie.  
 Mercer, M. V., Lumberton.  
 Merrell, G. L., Franklinville.  
 Metcalf, C. C., Briggsville.  
 Miles, Jno. A., Leicester.  
 Miller, Daniel L., Highlands.  
 Milliken, C., Ash.  
 Milliken, H., Ash.  
 Millnox, T. H., Grover.  
 Mints, J. A., Shallotte.  
 Mitchell, Jno., D. D., Franklinton.  
 Mitchell, S. W., Cooper.  
 Moffitt, J. I., Stone Mountain.  
 Montague, E. J., Allensville.  
 Moore, H. C., Monroe.  
 Moore, I. F., Lynch.  
 Moore, Jesse D., Beaufort.  
 Moore, J. O., Hunting Creek.  
 Moore, R. A., Red Springs.  
 Moore, R. R., Ore Hill.  
 Moore, J. D., Beaufort.  
 Morgan, B. L., Homestead.  
 Morgan, D. A., Spring Creek.  
 Morgan, E., Candler.  
 Morgan, E. J., Candler.  
 Morgan, F. M., Flats.  
 Morgan, S. J., Morgan Hill.  
 Morgan, W. C., Robbinsville.  
 Morris, J. F., Stanley's Creek.  
 Morton, D. S., Whitley.  
 Morton, H., Thomasville.  
 Morton, W. B., Louisburg.  
 Morton, W. G., Albemarle.  
 Moss, N. H., Cherryville.  
 Mull, W. B., Shroup's Ford.  
 Mullinax, T. H., Grover.  
 Mumford, G. N., Littleton.  
 Mundy, J. A., D. D., Wilson.  
 Murchison, C. M., Penelope.  
 Murchison, D. C., Gulf.  
 Myers, A. E.  
 Myers, W. W., Round Mountain.  
 Naylos, M. W., Giles Mills.  
 Nelson, C. J., Goldsboro.  
 Nelson, D. B., Yale.  
 Nelson, E. R., Hendersonville.  
 Nelson, J. H., Patterson.  
 Newberry, T. B., Fayetteville.  
 Newell, G. W., Mapleville.  
 Newton, I. T., Wake Forest.  
 Newton, J. B., Aulander.  
 Newton, J. D., Thomasville.  
 Newton, W. C., Wake Forest.  
 Noble, J. W., Greenville.  
 Norris, H. W., Ballentine's Mills.  
 Norris, Isaac, Cruso.  
 Norris, John, Sweet Water.  
 Norton, J. H., Venable.  
 Nowell, W. C., Nashville.  
 Oldham, S. W.  
 Olive, W. S., Apex.  
 Oliver, P., Dalton.  
 Oliver, W. B., Wilmington.  
 Orr, G. W., Robbinsville.  
 Orrell, H. B., Abbott's Creek.  
 Overby, R. R., D. D., Belcross.  
 Overton, W. C., Harrellsville.  
 Owen, J. L., Glenville.  
 Owen, S. C., Candler.  
 Oxford, Isaac, Cedar Valley.  
 Pace, J. R., Whitakers.  
 Page, S. C., Godwins.  
 Page, Wiley M., Falcon.  
 Palmer, R. L., Beech Creek.  
 Panther, J. P., Quallatown.  
 Paris, T. W., New Castle.  
 Parish, A. A., Edenton.  
 Parsons, W. C., Green Mountain.  
 Patton, R. L., Morganton.  
 Payne, J. M., Deckhill.  
 Payseur, J. J., Matthews.  
 Peel, R. E., Wilmington.  
 Pendergrass, J. R., Franklin.  
 Perkinson, L., Warren Plains.  
 Pernel, M. R., Franklinton.  
 Phillips, Jona., Beech Creek.  
 Phillips, Wm., Mount Airy.  
 Phillips, J. L., Houck.  
 Pinner, R., Faust.  
 Pippin, A. A., Spring Hope.  
 Pitchford, J. A., Littleton.  
 Pittman, A. R., Rennett.  
 Platt, J. T., Warne.  
 Plemmons, James, Biltmore.  
 Plemmons, T. H., Brevard.  
 Poe, E. A., Morganton.  
 Pool, C. C., Partee.  
 Pool, D. W., Statesville.  
 Porter, S. J., Morehead.  
 Porter, C. W., Elm City.  
 Porter, A. H., Orton.  
 Poston, F. H., Smithfield.  
 Poston, R., Shelby.  
 Pounds, T. A., Archer Lodge.  
 Powell, J. W., Rocky Mount.  
 Prevatt, F., Lumberton.  
 Prevatt, F. A., Lumberton.  
 Prevatt, John, Moss Neck.  
 Prewett, N., Knob Creek.  
 Pritchard, T. H., D. D., Charlotte.  
 Privette, I. T., Wilkesboro.  
 Proffit, M. S., Mars Hill.  
 Pruet, L. R., Charlotte.  
 Pruitt, Wm., Robbinsville.  
 Pugh, J. M., Randleman.  
 Purefoy, A. F., Wake Forest.  
 Purnell, M. R., Louisburg.  
 Queen, A. C., Tuckaseigee.  
 Queen, B. N., Tuckaseigee.  
 Queen, J. H., Bryson City.  
 Queen, L. F., Cowart's.  
 Radford, Levi, Princeton.  
 Ray, D. J., Whiteville.  
 Ramsey, Garrett, Marshall.  
 Reaves, E. S., Aulander.  
 Rector, J. A., Table Rock.  
 Redwine, J. F., Fork Church.

- Reece, J. N., Galloway.  
 Reed, W. W., Balsam.  
 Reedy, E. W., Sussex.  
 Reese, J. V. Cruso.  
 Register, J. M., Register.  
 Rhodes, J. R., Saluda.  
 Rich, W. H., Peru.  
 Richardson, J. B., High Point.  
 Rickman, P. R., Leatherman.  
 Riddick, J. T., Bethel Hill.  
 Riddle, B. B., Pensacola.  
 Riddle, H. B., Big Pine.  
 Riddle, J., Beaver Creek.  
 Roberts, Creed, Berlin.  
 Roberts, D. J., Cherry Lane.  
 Robertson, W. A., Price's Creek.  
 Rogers, J. W. F., Apex.  
 Rogers, M., Bushnell.  
 Rose, J. W., Cove.  
 Rowell, J. E., Cleon.  
 Rowell, S. J., Cleon.  
 Roy, W. H., Paint Fork.  
 Royal, W. B., D. D., Wake Forest.  
 Royal, R., Kelly.  
 Sales, J., Mt. Tabor.  
 Sams, L. W., Summerton.  
 Sanderlin, G. W., LL.D., Washington, D. C.  
 Sandling, R. C., Harrell's Store.  
 Saunders, B., Lilesville.  
 Saunders, Samuel, Murfreesboro.  
 Savage, W. V., Tarboro.  
 Scarborough, C. W., Murfreesboro.  
 Scott, J. J., Alfordsville.  
 Seagraves, W. M., Jonesville.  
 Sears, D. R., Siler City.  
 Segle, L. M., Spring Creek.  
 Sellers, Lorenzo, Supply.  
 Sentell, R. A., Sonoma.  
 Settle, J. F., Benham.  
 Settlemyre, G. W., Old Fort.  
 Setzer, A. W., Carson.  
 Sewell, G. A., Clayton.  
 Sexton, S. M., Nough, Tenn.  
 Shaver, J. M., Dealville.  
 Sheets, Henry, Lexington.  
 Shell, J. T., Petra Mills.  
 Shell, L. C., Jonas Ridge.  
 Shepherd, J. J., Brindletown.  
 Sherrill, T. C., Jumbo.  
 Sherwood, J. J. L., Vilas.  
 Shinn, J. L., Morganton.  
 Silver, Thomas, Micaville.  
 Simmons, S. F., Jonesville.  
 Simms, A. H., Dillsboro.  
 Simms, A. M., Raleigh.  
 Skinner, T. E., D. D., Raleigh.  
 Sledge, J. W., Stallings.  
 Sledge, W. H., Wake Forest.  
 Smiley, J. S., Swain.  
 Smith, James A., Fair Bluff.  
 Smith, J. E., Creedmore.  
 Smith, J. L., Siler City.  
 Smith, W. A., Cedar Rock.  
 Snider, D. A., Monroe.  
 Soles, J., Mount Tabor.  
 Sorrells, J. C., Nealsville.  
 Sorrell, W. M., Cary.  
 Southern, W. P., Asheville.  
 Sowell, G. A., Clayton.  
 Speight, T. T., D. D., Lewiston.  
 Spence, J. R., Ballentine's Mills.  
 Spence, J. P., Elizabeth City.  
 Spillman, B. W., Smyrna.  
 Sprinkle, A. J., Peek.  
 Stallings, J. N., D. D., Mocksville.  
 Stallings, N. P., Coinjock.  
 Stamey, A., Bliss.  
 Stanley, J. F., Solitude.  
 Stephens, M. A., Lumberton.  
 Stevenson, E. G., East Durham.  
 Stewart, J. L., Clinton.  
 Stoker, A. P., Denton.  
 Stone, C. H., Haystack.  
 Stough, A. L., Kinston.  
 Stradley, J. A., Oxford.  
 Stringfield, O. L., Raleigh.  
 Summey, J. A., Hannersville.  
 Suttle, J. W., Albemarle.  
 Swain, S. D., Wilmington.  
 Swain, V. M., Jonesville.  
 Swain, E. L., Shallotte.  
 Taylor, A. J., Mars Hill.  
 Taylor, C. E., D. D., LL. D., Wake Forest.  
 Taylor, E. L., Rutherfordon.  
 Taylor, J. H., Poplar Grove.  
 Taylor, T. J., Warrenton.  
 Teeter, E. D., Locust Level.  
 Tew, D. W., Clinton.  
 Tew, J. W., Iredell.  
 Tew, J. O.  
 Thomas, A. B., Silver.  
 Thomas, C. A. G., Greensboro.  
 Thomas, I. W., Hibriten.  
 Thomason, D. W., Belmont.  
 Thompson, K., Low Gap.  
 Tilley, George V., Chapel Hill.  
 Thorn, J. B., Ferry.  
 Townsend, J. T., Fayetteville.  
 Treadway, E. R., Cove Creek.  
 Trivett, J. W., Dark Ridge.  
 Tucker, Elihu, Weasel.  
 Tuttle, J. F., Whiteville.  
 Tyree, W. C., Durham.  
 Vandeventer, R., Henderson.  
 Vanhoy, W. H., Hamptonville.  
 Vann, R. T., D. D., Scotland Neck.  
 Vernon, J. H., Pollockville.  
 Vestal, M. M., Jonesville.  
 Vinson, J. D., Cullasaja.  
 Waff, W. B., Reynoldson.  
 Walker, N., New Castle.  
 Wallen, Jesse, Marshall.  
 Wallen, S., Big Laurel.  
 Ward, Benjamin, Marines.  
 Watkins, G. T., Roxboro.  
 Watson, J. W., Chapel Hill.  
 Weatherman, J. G., Jennings.  
 Weaver, R. D., High Point.  
 Webb, G. M., Shelby.  
 Welborn, T. M., Trap Hill.  
 Welch, H. D., Balsam.  
 West, J. H., Downsville.  
 West, W. C., Fayetteville.  
 Wheelless, Z. W., Grissom.  
 Whisnant, E. S., Table Rock.  
 White, J. A., Taylorsville.  
 White, J. E., Edenton.  
 White, J. L., Asheville.  
 White, J. M., Apex.  
 White, G. W., Green's X Roads.  
 White, M. P., Wilmington.  
 Whitener, P. A., Morganton.  
 Whiteside, Z. T., Uree.  
 Whitlock, L. A., Silver.  
 Willcox, A. G., Brinkleyville.  
 Wilcoxson, Wm., Elk X Roads.  
 Wild, J. M., Walnut Run.  
 Wild, J. R., Big Pine.  
 Wilhoit, G. O., Ansonville.  
 Williams, A. B., Goldsboro.  
 Williams, A. J., Kapp's Mill.  
 Williams, B. B., Harrellsville.  
 Williams, C. B., Winton.  
 Williams, H. T., Roxboro.  
 Williams, J. M., Clover.  
 Williams, O. P., Robbinsville.  
 Wills, W. W., Fair Bluff.  
 Wills, C. G., Warsaw.  
 Wilson, L. A., Sutherlands.  
 Wilson, Samuel, Bee Log.  
 Wilson, W. H., Madison.  
 Wood, T. G., Belcross.  
 Wood, E. M., Cisco.  
 Woodruff, W. B., Elkin.  
 Woodson, C. J., Gatesville.  
 Woodward, J. S., Needmore.

Wooten, E. W., Wooten.  
 Wooten, F. T., Keith.  
 Wooten, R. W., Ronda.  
 Wray, J. A., Winston.  
 Wright, J. W., Felts.  
 Wright, T. S., Peachland.  
 Wyatt, W. J., Perth.  
 Yarborough, J. H., Boonville.  
 Younce, Jacob, Dark Ridge.  
 Young, A. W., Scaly.

COLORED.

Alexander, J. P., Charlotte.  
 Allen, L., Brookston.  
 Alston, A., Warrenton.  
 Alston, H. B., Ransom's Bridge.  
 Alston, I., Warrenton.  
 Alston, J. B., Littleton.  
 Alston, L. B., Warrenton.  
 Alston, Wyatt, Ringwood.  
 Anderson, D., Bowman's Bluff.  
 Archer, John, Creeds, Va.,  
 Arrington, M. T., Hilliardston.  
 Arrowood, James, Red Hill.  
 Auterbridge, W., Tarboro.  
 Avery, D. J., Auburn.  
 Bailey, L. A., Brevard.  
 Baker, C., Scotland Neck.  
 Baker, G. W., Kinston.  
 Baldwin, C. C., Hadley's Mills.  
 Barber, J. A., Wadesboro.  
 Barker, A. L., Little Pine Creek.  
 Barksdale, W. H., Madison.  
 Barnes, Isaac, Elm City.  
 Barwell, T., Stanley's Creek.  
 Beam, M., Gastonia.  
 Bell, J., Rocky Point.  
 Bell, Oscar, Oxford.  
 Bennett, J., Grantsboro.  
 Bennett, R., Peachland.  
 Bennett, T., White Store.  
 Berry, Z. H., Elizabeth City.  
 Best, D. T., Clinton.  
 Billops, C. M., Hertford.  
 Bizzle, C. S., Angle.  
 Blackburn, S., Silas Creek.  
 Blake, E. B., Raleigh.  
 Blake, R. E., Raleigh.  
 Blevins, J., Jefferson.  
 Blout, George, Washington.  
 Bolling, T., Elm Grove.  
 Boone, S., Prospect Hill.  
 Boone, W. H., Hallsville.  
 Bowman, V. R., White Store.  
 Brewer, George, Monroe.  
 Bridges, B., Boiling Springs.  
 Brinkley, A., Snow Hill.  
 Brown, C. S., Winton.  
 Brown, D. B., Lenoir.  
 Brown, M., Halifax.  
 Bryant, J., Willis Creek.  
 Bryant, W. A., Fort Barnwell.  
 Buck, A. N., Halifax.  
 Bullock, Lester.  
 Bullock, O., Manson.  
 Bullock, Z., Fair Bluff.  
 Bulwin, F., Powelton.  
 Bunting, A. R., Wilmington.  
 Burgess, A., Arcola.  
 Burgess, J. H., Arcola.  
 Burnell, Samuel, Beaufort.  
 Burney, S. M., Supply.  
 Burwell, T. H., Kittrell.  
 Bynum, C. H., Apex.  
 Campbell, D., Lansing.  
 Capps, Charles, Belvidere.  
 Carr, A. D., Faison.  
 Carr, B. R., Angle.  
 Carr, H., Rose Hill.  
 Carroll, James, Burgaw.  
 Carroll, R. C., Goldsboro.  
 Carver, G., Roxboro.  
 Chatman, Henry, Wilson.

Chatham, H. P., Henderson.  
 Chavis, James, Sixforks.  
 Cheek, H., Burgaw.  
 Cherry, W. D., Plymouth.  
 Christmas, L. T., Wilmington.  
 Church, W. M., Ready Branch.  
 Clark, A. B., Doolie.  
 Clark, E., Ruffin.  
 Clark, Freeman, Palmyra.  
 Clark, J. S., Wilson.  
 Clark, J. T., Wilson.  
 Coggin, W. R., Jackson's Creek.  
 Cole, E. H., Chapel Hill.  
 Collins, M. T., Winton.  
 Combs, C. F., Fort Landing.  
 Cook, H. L., Oberlin.  
 Cook, H. T., Wake Forest.  
 Cooper, A., Lewiston.  
 Cornsilk, A., Tomotia.  
 Cousins, D. N., Allensville.  
 Covington, A., Rockingham.  
 Covington, R., Rockingham.  
 Cowan, W. C., Clinton.  
 Cowper, E. C., Sparta.  
 Cozart, J. R., Berea.  
 Creecy, R. H., Columbia.  
 Crenshaw, R. C., Whitakers.  
 Crosby, J. O., Greensboro.  
 Croslin, J., Prospect Hill.  
 Croslin, J. M., Willis Creek.  
 Crowell, J. C., Jerusalem.  
 Curney, Samuel, Beaufort.  
 Daniel, L., Clover, S. C.  
 Davidson, Wm., Charlotte.  
 Davis, C. L., Winton.  
 Davis, F. M., Wilson.  
 Davis, G. W., Magnolia.  
 Davis, R. B., Charlotte.  
 Davis, S. A., Washington.  
 Day, J. W., Allensville.  
 Deston, Benjamin, Warrenton.  
 Devane, Wm., Wilmington.  
 Dickson, J. P., Grassy Creek.  
 Diggs, R., Cairo.  
 Dixon, B., Ridgeway.  
 Dixon, K., Hamer.  
 Dockery, S. W., Rockingham.  
 Dorset, J. H., Castle Hayne.  
 Downing, H. W., Plymouth.  
 Dudley, W. M., Newport.  
 Dunlap, C., Wadesboro.  
 Dunston, J. H., Morrisville.  
 Earkette, Thomas, Palmyra.  
 Eatman, James, Wilson.  
 Eaton, A. P., Durham.  
 Eborn, Thomas E., Palmyra.  
 Edward, L. W., Kimbolton.  
 Ellerbee, Wm., Raleigh.  
 Elliott, Luke T., Barnitz.  
 Ellis, A., Waco.  
 Ellis, C., Falling Creek.  
 Ellis, G., Linwood.  
 Ellison, S. E., Falkland.  
 Ellison, W., Hillsboro.  
 Evans, D., Yanceyville.  
 Evans, Jones, Fal ing Creek.  
 Evans, T. S., Morehead City.  
 Faison, George, Clinton.  
 Faulk, J. A., Hertford.  
 Felton, Samuel, Edenton.  
 Fennell, J. F., Wilmington.  
 Fenner, S., Halifax.  
 Filyaw, Benjamin, Wilmington.  
 Fincher, N. J., White Store.  
 Fisher, C. J. W., Raleigh.  
 Flack, H., Barnardsville.  
 Fleming, J. A., Elizabeth City.  
 Fletcher, G. W., Trap Hill.  
 Flood, A. F., Greenville.  
 Floyd, T. J., Shelby.  
 Forney, W. W., Gold Hill.  
 Fox, S., Stubbs.  
 Freeman, G. E., Powellsville.

Freeman, S., Stovall.  
 Fuller, J. A., Oxford.  
 Fuller, T. O., Franklinton.  
 Fulwider, S., Louisburg.  
 Gardner, W. H., Brier Creek.  
 Garrett, J. C., Leicester.  
 Gatewood, A., Wadesboro.  
 Gatling, Simon, Newbern.  
 Gatling, Thomas, Edenton.  
 Gibson, J. F., Madison.  
 Gilmore, N., Gray's Creek.  
 Goodwin, J. W., Belvidere.  
 Gore, J. W., Whiteville.  
 Graham, D., Abbottsburg.  
 Graham, John, Hartsville.  
 Graham, S., Pollocksville.  
 Graves, A. G., Danville, Va.  
 Graves, Peter, Ruffin.  
 Green, A. J., Henderson.  
 Griffin, E., Rosedale.  
 Grimes, C., Pactolus.  
 Grimes, J., Hamilton.  
 Gunter, Robert, Wilkesboro.  
 Hackney, C., Rialto.  
 Hackney, C. D., Chapel Hill.  
 Hackney, L. H., Chapel Hill.  
 Hairston, T. H., Fork Church.  
 Halbert, John, Hertford.  
 Hall, J. H. S., Washington.  
 Hall, M. E., Littleton.  
 Hall, P. T., Oberlin.  
 Hall, S. S., Raleigh.  
 Hamilton, J., Forest City.  
 Hampton, S. W., Monroe.  
 Hanna, A., Randleman.  
 Hardick, W. H., Pollocksville.  
 Hardy, Walter, Idalia.  
 Hargrave, J. H., Lexington.  
 Harper, B., Ransom's Bridge.  
 Harper, R. H., LaGrange.  
 Harper, S., Ransom's Bridge.  
 Hariford, W. N., Wentworth.  
 Harris, A., Hamilton.  
 Harris, J. L., Wake Forest.  
 Harris, R. H., Roxboro.  
 Harrison, W. H., Danville, Va.  
 Hartman, C., Linwood.  
 Hasty, B., Ansonville.  
 Hauser, C. H., Yadkinville.  
 Hawkins, J. A., Kittrell.  
 Hawkins, M. T., Kittrell.  
 Hawkins, S. S., Salisbury.  
 Hawks, R., Catawba.  
 Hayden, W. D., Burlington.  
 Haynes, A. R., Cross Roads Church.  
 Haynes, Willis, Hallsboro.  
 Hayes, H., Gatesville.  
 Hemphill, B. F., Hendersonville.  
 Henderson, C. J., Brookston.  
 Henderson, S., Virgilina, Va.  
 Herbert, G. W., Hayesville.  
 Herbert, Wm., Hayesville.  
 Hill, J. F., Wilmington.  
 Hodge, Luke, Elizabethtown.  
 Hogan, J. H., South Point.  
 Holden, Lewis, Wake Forest.  
 Holland, G. W., Winston.  
 Holly, T., Mt. Gould.  
 Holmes, J. R., Supply.  
 Hood, G. L., LaGrange.  
 Hopkins, B. F., Creedmoor.  
 Horne, D., County Line.  
 Howell, F. R., Greensboro.  
 Hudgins, M., Hamilton.  
 Hunter, S., Shelby.  
 Huntley, Joseph, Goodman.  
 Hurst, C., Wrightsville.  
 Ivey, A. W., Gastonia.  
 Jackson, D. M., Rockingham.  
 Jackson, J. M., Rose Hill.  
 Jacobs, Jesse, Clinton.  
 James, J., Rock Cut.  
 Jarvis, J., Jamesville.  
 John, N., Woodville.  
 Johnson, A., Kings Mountain.  
 Johnson, A. L., Yanceyville.  
 Johnson, Austin, Wilson.  
 Johnson, C., Hayesville.  
 Johnson, Caleb, Asheville.  
 Johnson, Cassar, Raleigh.  
 Johnson, D., Winstead.  
 Johnson, D. G., Gordonton.  
 Johnson, E., Scotland Neck.  
 Johnson, H. J., Halifax.  
 Johnson, J. M., Rose Hill.  
 Johnson, John, Newbern.  
 Johnson, N., Woodville.  
 Johnson, R. J., Lemay.  
 Johnson, R. R., Garner.  
 Johnson, W. A., Mt. Energy.  
 Johnson, G. W., Kernersville.  
 Joiner, W. M., Elm City.  
 Jones, A., Charlotte.  
 Jones, A. A., Raleigh.  
 Jones, A. E., Spring Hope.  
 Jones, D. M., South Mills.  
 Jones, H., Green Hill.  
 Jones, H. C., Chapel Hill.  
 Jones, Isaac, Creswell.  
 Jones, James, Warrenton.  
 Jones, R. B., Raleigh.  
 Jones, S., Gibson's Mills.  
 Jones, S. M., Kinston.  
 Jones, W. A., Mill Creek.  
 Joseph, H., Polkton.  
 Kearns, J. W., New London.  
 Kelley, W. M., Register.  
 Kerr, A. D., Faison.  
 Kitchen, R., Long Creek.  
 Knight, S. P., Wiggin's Cross Roads.  
 Knott, S. T., Monroe.  
 Kornegay, W. B. F., Magnolia.  
 Lamb, J. K., Elizabeth City.  
 Lancaster, W. D., Canton.  
 Lane, Alex., Mackey Ferry.  
 Larkin, S., Wilmington.  
 Larkin, S. C., Long Creek.  
 Latta, J. M., Red Mountain.  
 Lawson, C. C., Washington.  
 Leek, W., Ansonville.  
 Lee, A., Charlotte.  
 Lee, Bryant, Windsor.  
 Lee, H., Burgaw.  
 Lenox, J. B., Plymouth.  
 Lewis, A., Charlotte.  
 Lewis, D., Plymouth.  
 Lewis, P. S., Salisbury.  
 Lindsey, S., Arden.  
 Linn, D. H., Concord.  
 Lipscombe, E. H., Asheville.  
 Little, W., Mangum.  
 Logan, L., Ayr.  
 Long, F. A., Greensboro.  
 Love, F., Hycotee.  
 Lowry, T. M., Leicester.  
 Lyon, B. R., Farmington.  
 Lyon, J. H., Berea.  
 Lytle, Isham, Beaver Dam.  
 Maloy, H. M., Goldsboro.  
 Maloy, P. F., Wilmington.  
 Marable, P. N., Clinton.  
 Martin, D., Aurelian Springs.  
 Mason, G. B., Rockingham.  
 Mason, W. R., Boykins, Va.  
 Matthewson, M. D., Tarboro.  
 Mattock, F. G., Stonewall.  
 Mayes, C. H., Hargrove.  
 Mays, J., Littleton.  
 Mayo, C., Oxford.  
 McAfee, T., Gudger's Mills.  
 McCurry, S., Trio.  
 McDaniel, T. W., Enfield.  
 McGruder, H., Estelle.  
 McIntire, H., Laurinburg.  
 McKay, Joseph, Folsom.  
 McLain, H., Arden.

McMillan, A., Curtis Mills.  
 McPherson, John, Columbia.  
 McRae, Thomas, Brown Creek.  
 Meadows, C. M., Deep Creek.  
 Mebane, A., Plymouth.  
 Melton, W., Winfall.  
 Melvin, L., Cedar Creek.  
 Miller, E. G., Resident, Va.  
 Miller, O., Magnolia.  
 Miller, S. A. J., Biddleville.  
 Mills, J. S., Old Fort.  
 Mincy, S. L., Wilson.  
 Mitchell, A., Wake Forest.  
 Mitchell, B., Windsor.  
 Mitchell, Jackson, Powellsville.  
 Mittman, L. T., Mt. Airy.  
 Montgomery, D. W., Dallas.  
 Moore, A., Lumberton.  
 Moore, Eli, Newbern.  
 Moore, G. W., Fayetteville.  
 Moore, Henry, Risdon.  
 Morris, A. S., Ayr.  
 Morris, James, Marion.  
 Morrison, L. N., Whiteville.  
 Moye, L. W., Newbern.  
 Mullin, L., Elizabeth City.  
 Munford, M., Kernersville.  
 Murley, J., Peacock Store.  
 Murphy, R., Colfax.  
 Murray, R. C., Burgaw.  
 Nelson, A. P., Greensboro.  
 Newsome, S. G., Margarettsville.  
 Nichols, Elias, Plymouth.  
 Norman, H. H., Elizabeth City.  
 Norwood, G. H., Scotland Neck.  
 Nowell, M., Eagle Rock.  
 Oats, John P., Stubbs.  
 Oliver, Peter, Faison.  
 Outlaw, H., Avoca.  
 Padgett, A., Collinsville.  
 Page, B., Clover.  
 Parham, E. F., Wentworth.  
 Parker, A., Potocasi.  
 Parker, F., Zimmermann.  
 Parker, J. R., Woodland.  
 Parker, Thomas, Warsaw.  
 Parks, V. A., Dellaplane.  
 Patillo, W. A., Littleton.  
 Patterson, J., Wilmington.  
 Patterson, J. G., Falling Creek.  
 Patterson, Thomas, Chapel Hill.  
 Paxton, John, Edenton.  
 Pear, H., Shotwell.  
 Peebles, H., Jackson.  
 Peed, H. G., Powell's Point.  
 Peeler, B. P., Boiling Springs.  
 Pegues, A. W., Ph. D., Raleigh.  
 Pelham, M. E., Newbern.  
 Perry, G. W., Raleigh.  
 Perry, Joseph, Raleigh.  
 Perry, Joshua, Winston.  
 Perry, L. H., South Mills.  
 Peterson, B. P., Raleigh.  
 Pettiford, S. B., Guilford College.  
 Petty, G. W., Wilkesboro.  
 Pierce, J. A., Franklinton.  
 Pierce, Luke, Windsor.  
 Pitts, A., Hamilton.  
 Pitts, E. L., Hamilton.  
 Powell, A. A., Charlotte.  
 Powell, D., Lumberton.  
 Powell, R. B., Webster.  
 Price, A. T., Shotwell.  
 Price, J. E., Goldsboro.  
 Ramsey, H. R., Ray.  
 Randall, Bennett, Polkton.  
 Randolph, E. E., Hobbsville.  
 Ratliff, Joseph, Deep Creek.  
 Ransom B., Stanley's Creek.  
 Ransom, M. C., Oxford.  
 Ray, C. W., Red Mountain.  
 Ray, Sandy, Barnardsville.  
 Ray, Wortham, Red Mountain.  
 Reavis, W. D., Oxford.  
 Redfeard, A., Lane's Creek.  
 Redman, J., Zimmerman.  
 Reed, Wm., Murfreesboro.  
 Reynolds, E., Colerain.  
 Rice, E., Stanhope.  
 Richardson, B. R., Ansonville.  
 Richmond, Cary, Hycotee.  
 Roach, A., Columbus.  
 Roach, I. B., Rosedale.  
 Roberts, B. F., Waco.  
 Roberts, N. F., D.D., Raleigh.  
 Robertson, A., Greenville.  
 Robertson, D. E., Reidsville.  
 Robertson, N., Abbotsburg.  
 Rogers, H. C., Oxford.  
 Rollins, B. E., First Broad.  
 Ross, M. R., Macon.  
 Rountree, Henry, Greenville.  
 Rumbly, R. P., Asheville.  
 Running, E., Colerain.  
 Russell, E. G.  
 Sales, Wiley, Asheville.  
 Salter, D. S., Raleigh.  
 Satterfield, A. R., Roxboro.  
 Satterwhite, B. B., Ringwood.  
 Sanderlin, B., Camden.  
 Saunders, A., Wiggins' Cross Roads.  
 Saunders, Cato, Clayton.  
 Saunders, H. D., Iron Station.  
 Saunders, J. C., Wiggins' Cross Roads.  
 Saunders, Wm. P., Clayton.  
 Scott, J. T., Newbern.  
 Scott, J. W., Concord.  
 Scott, S. N., Newbern.  
 Scruggs, L. A., Raleigh.  
 Shad, Jacob, Cairo.  
 Shad, T., Gold Hill.  
 Shad, W. H., Littleton.  
 Sharp, Thomas, Harrellsville.  
 Sharp, W. P., Harrellsville.  
 Sheets, D., Burningtown.  
 Shepherd, A., D.D., Charlotte.  
 Sheppard, Robert, Oxford.  
 Sherrer, R. F., Sweet Water.  
 Sherrill, John, Oak Forest.  
 Sherrill, J. A., Doolie.  
 Sherrill, J. R., Lenoir.  
 Shuford, W. S., Mt. Holly.  
 Shuggs, W., Whiteville.  
 Sils, J., Battleboro.  
 Simmons, H., Washington.  
 Simmons, R., Creswell.  
 Simmons, S. A., Durham.  
 Skinner, Isaac, Edenton.  
 Slade, W. R., Greenville.  
 Sledge, J. B., Pollocksville.  
 Smith, A. W., Taylorsville.  
 Smith, C., Leasburg.  
 Smith, Charles, Scotland Neck.  
 Smith, C. R., Big Rock.  
 Smith, E. E., Goldsboro.  
 Smith, H. T., Wilmington.  
 Smith, Joseph, Morganton.  
 Smith, J. H., Danville, Va.  
 Smith, J. M., Webster.  
 Smith, R., Wiggins' Cross Roads.  
 Smith, S. B., Clayton.  
 Smith, S. S., Faison.  
 Smith, Wm., Wilmington.  
 Snider, J., Hannersville.  
 Snider, N., Poplar Hill.  
 Snow, B., Littleton.  
 Somerville, C. C., Reidsville.  
 Somerville, M. T., Warrenton.  
 Spear, William, Long Creek.  
 Spears, C., Mount Olive.  
 Spells, J., Wilmington.  
 Spicer, C. C., Wilmington.  
 Spruill, R., Asheville.  
 Stamper, G. F., Stanhope.  
 Stamper, L. B., Louisburg.  
 Stanfield, W. H., Durham.

- Stanfield, T. V., Roxboro.  
 Staten, D. A., Goldsboro.  
 Staten, G. E., Tarboro.  
 Stewart, L., Jackson.  
 Stewart, W. H., New Hill.  
 Still, J. A., Sandifer.  
 Stokes, D. S., Castalia.  
 Stough, A. D., Webster.  
 Sturdivant, B. J., Deep Creek.  
 Sumner, A. L., Salisbury.  
 Sumner, J. A., Haw River.  
 Tate, J. W., Burgaw.  
 Taylor, C., Clinton.  
 Taylor, D. W., Polkton.  
 Taylor, G., Black Creek.  
 Taylor, J. L., Green Hill.  
 Taylor, J. M., Creedmoor.  
 Taylor, J. T., Gastonia.  
 Taylor, L. C., Franklinton.  
 Taylor, W. H., Whitakers.  
 Terry, F. R., Hightowers.  
 Thomas, A. H., Lumberton.  
 Thomas, C., Wilson's Mills.  
 Thomas, Eli, Winfall.  
 Thomas, S., Burlington.  
 Tilman, H. D., Wadesboro.  
 Troxler, S., Gibsonville.  
 Tucker, D., Raleigh.  
 Turner, Henry, Monroe.  
 Tyler, J. E., Milton.  
 Underwood, C. T., Clinton.  
 Urrends, J., Tarboro.  
 VanEaton, L. M., Mocksville.  
 Vass, S. N., Raleigh.  
 Wade, S., Woodsdale.  
 Walden, Jesse, Marshall.  
 Walden, R. L., D. D., Carysburg.  
 Ward, Nelson, Scotland Neck.  
 Warren, Spencer, Hightowers.  
 Washington, D., Enfield.  
 Washington, H., Charlotte.  
 Washington, J. H., Charlotte.  
 Waters, C. B., Wilmington.  
 Watkins, N. W., Rolesville.  
 Watts, W. M., Monroe.  
 Way, G. M., Nicholson's Mills.  
 Weaver, Jordan, Chapel Hill.  
 Webb, R. D., Center Grove.  
 Webb, Sol., Rich Square.  
 Welborn, A., Trinity College.  
 Welborn, S. S., Trinity College.  
 Wellien, James, Goldsboro.  
 West, Henry, Warrenton.  
 Whitaker, I., Enfield.  
 Whitaker, P., Morgantown.  
 White, C. J., Windsor.  
 Whitley, Major, Goldsboro.  
 Whitted, A., Hillsboro.  
 Whitted, John A., Warrenton.  
 Wilkerson, I., Mill Spring.  
 Wilkins, W. F., Enfield.  
 Williams, D., Chublake.  
 Williams, D. R., Arcola.  
 Williams, Green, Shotwell.  
 Williams, J. H., Leasburg.  
 Williams, J. W., Charlotte.  
 Williams, L. W., Black Creek.  
 Williams, N., Hull's Cross Roads.  
 Williams, Raleigh, Hamilton.  
 Williams, S. L., Beaman's Cross Roads.  
 Williamson, C. H., Raleigh.  
 Wilson, H., Mayo, Va.  
 Wilson, J. E., Bakersville.  
 Wilson, R., Purley.  
 Wilson, Simon, Turkey.  
 Wilson, T. H., Avoca.  
 Winn, Washington, Mt. Olive.  
 Witherspoon, S. H., Greensboro.  
 Wood, J. W., Rocky Mount.  
 Woodley, H., Plymouth.  
 Woodward, W. T. H.  
 Wooten, N. D., Clarkton.  
 Worlds, J. J., Raleigh.  
 Wryass, R., Fork Creek.  
 Wynne, R. P., New Hill.  
 Yancy, Paul, Manson.  
 Zollicoffer, T., Gaston.

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### BAPTIST STATISTICS.

According to the *American Baptist Year Book* for 1894, there were in the United States in 1893, 38,122 Baptist churches, with 25,354 ministers and 3,406,988 members. In North Carolina the Baptists number one member to *every five and a half* of the entire population. They reported in 1893, 91 Associations, 1,357 ordained ministers, 2,619 churches, 9,296 baptisms, and 255,803 church members. Of these, 882 ministers, 1,481 churches, and 145,053 were white.

There are now more Baptists in the United States than there were people in the whole country in 1776. They are distributed in every State and Territory of the Union, as follows: Alabama, 240,489; Arizona, 200; Arkansas, 113,668; California, 12,762; Colorado, 5,264; Connecticut, 23,270; Delaware, 2,098; District of Columbia, 15,698; Florida, 43,529; Georgia, 352,595; Idaho, 426; Illinois, 100,659; Indiana, 56,510; Indian Territory, 13,077; Iowa, 32,971; Kansas, 36,024; Kentucky, 217,310; Louisiana, 98,887; Maine, 18,424; Maryland, 11,951; Massachusetts, 62,796; Michigan, 36,770; Minnesota, 15,048; Mississippi, 199,702; Missouri, 145,044; Montana, 856; Nebraska, 15,163; Nevada, 65; New Hampshire, 9,444; New Jersey, 42,238; New Mexico, 211; New York, 135,697; North Carolina, 255,803; North Dakota, 1,836; Ohio, 62,461; Oklahoma, 1,166; Oregon, 6,607; Pennsylvania, 90,627; Rhode Island, 13,120; South Carolina, 216,392; South Dakota, 4,473; Tennessee, 156,499; Texas, 240,851; Utah, 437; Vermont, 8,782; Virginia, 319,698; Washington, 6,689; West Virginia, 36,188; Wisconsin, 16,138; Wyoming, 375.

## BAPTISTS IN THE WORLD.

**NORTH AMERICA.**—In British America there are 824 churches, 80,642 members; in United States, 38,122 churches, 3,406,988 members; in West Indies and Central America, 202 churches, 44,635 members. Total in North America, 39,193 churches, 3,624,078 members.

**SOUTH AMERICA.**—In Argentine Republic, 1 church, 90 members; in Brazil, 12 churches, 453 members; in Patagonia, 1 church, 24 members. Total in South America, 14 churches, 567 members. Romanism has been in the way of Baptist progress in South and Central America.

**EUROPE.**—In Austria-Hungary, 6 churches, 2,675 members; in Denmark, 25 churches, 3,015 members; in Finland, 21 churches, 1,329 members; in France, 45 churches, 1,979 members; in Germany, 139 churches, 27,332 members; in Great Britain, 2,817 churches, 342,507 members; in Holland, 20 churches, 1,306 members; in Italy, 33 churches, 1,151 members; in Norway, 27 churches, 1,950 members; in Roumania and Bulgaria, 4 churches, 325 members; in Russia and Poland, 67 churches, 16,443 members; in Spain, 5 churches, 100 members; in Sweden, 539 churches, 36,585 members; in Switzerland, 4 churches, 439 members. Total in Europe, 3,760 churches, 437,146 members.

**ASIA.**—Assam, 28 churches, 2,971 members; Burmah, 580 churches, 31,672 members; Ceylon, 9 churches, 1,088 members; China, 51 churches, 4,675 members; India, including Telugus, 138 churches, 58,432 members; Japan, 16 churches, 1,364 members; Orissa, 20 churches, 1,436 members; Palestine, 3 churches, 156 members. Total in Asia, 845 churches, 101,749 members.

**AFRICA.**—In Congo, South and West Africa, St. Helena and Cape Verde Islands, 51 churches and 3,701 members.

**AUSTRALASIA.**—In New South Wales, New Zealand, Queensland, South Australia, Tasmania and Victoria. Total in Australasia, 206 churches, 17,221 members.

Total number of Baptists in the world, 4,184,507. Total number of ordained Baptist ministers in the world, 29,871. Total number of churches, 44,069. Of this number of churches, 1,452 were organized in 1893.

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For Faculty see page 28.

## BIOGRAPHICAL SKETCHES.

### COL. J. M. HECK.

Jonathan McGee Heck was born in Virginia (now West Virginia) May 5, 1831. He received the best education that the locality afforded, and afterward sought higher instruction at Rector College. At the breaking out of the war he was enjoying a large practice at law, his chosen profession, and had already attained eminence as a citizen, being Colonel of the State militia. He cast his lot with the Confederacy, was one of the signers of the Virginia declaration of secession, and followed the fortunes of the South throughout the long struggle.

At the close of the war Colonel Heck came to Raleigh, N. C., and began the reconstruction of the fallen fortunes of himself and his adopted State. He was one of the organizers of a company to develop North Carolina resources, and attract worthy immigrants. Afterwards he became interested in agricultural and mineral development, and in this amassed that fortune which enabled him to do so much benevolent work among all classes. He never lost sight of his duty as a citizen, and though he never held nor sought public office in North Carolina, he bore the burden of many difficult civic positions with grace and usefulness for the sake of his State. But he was better known to us as a pillar of the Baptist denomination in North Carolina.

A descendant of a family noted through generations for devotion to the Christian religion, it is not surprising that he easily became chief among North Carolina Baptist laymen. We know of no layman who has been so honored and trusted by the denomination as was Colonel Heck. He has been President of the State Convention, President of the State Sunday School Board, a member of the Board of Trustees of the Southern Baptist Theological Seminary, and President of the Board of Trustees of Wake Forest College. Large of means, he was free-handed in benevolence. The Heck-Williams building of Wake Forest College is an enduring testimony of his liberality and his Christian love.

### REV. G. W. ROLLINS.

Rev. G. W. Rollins was born August 7, 1828. The earlier part of his life was spent on the farm with his father in Rutherford County (now Cleveland). While quite a youth he accepted Jesus Christ as his Savior, and in the year 1845 connected himself with Mt. Pleasant church. Soon after this he was licensed to preach and was ordained to the full work of the ministry in 1851, and the same year married Miss Matilda J. Jenkins, daughter of Benjamin Jenkins, of Rutherford County. There were born to them eight children, five of whom are still living, four daughters and one son.

Brother Rollins has been in the Master's field for forty-three years proclaiming the gospel. He was several times Moderator of the King's Mountain Association, and Moderator of the Sandy Run Association ever since its organization until his last sickness, which commenced in August, 1893. This, with many toils and cares of years gone by, moved his footsteps toward the tomb. On February 16, 1894, this man of God, surrounded by his dear wife and children, ceased to breathe. Quietly and peacefully he passed to rest. On the 17th his remains were interred at Concord church, the funeral services being conducted by his devoted friend, Rev. Thomas Dixon, Sr. He was a man loved by all who knew him, and a Christian of broad and lasting influence for good. He exerted all the influence that God gave him for His cause and kingdom here in the world. He was used as clay by God to anoint the eyes of many who were blind, thus causing them to see. The good he accomplished will live after him. Thousands perhaps are ready to say he was the instrument in God's hands of winning them to Christ. T. DIXON, SR.



## REV. R. M. SESSOMS.

The subject of this sketch was born in Bladen County, April 5, 1817. The earlier years of his life were spent on the farm of his grandmother, sister Mary Davis. His chances of an education were very limited, as his parents both died when he was quite young. After he grew up he purchased a farm near Hickory Grove Baptist church, in Bladen County on Big Swamp. He accepted Jesus Christ as his Saviour and united with Hickory Grove Baptist church in 1844.

On Feb. 11, 1849, he was married to Miss Sarah J. Smith, daughter of Mr. and Mrs. John Smith, of Robeson County. There were born to them fourteen children, twelve of whom are now living.

Soon after his conversion he entered the gospel ministry, and was one of the early pioneers in the work in this part of the State. He was licensed to preach in 1852, and ordained on May 11, 1856. Since that time he has been in the field of his Master. He has done a great work in this part of the vineyard. He never charged anything for his preaching; he preached, pay or no pay.

He organized the following churches, viz.: Shady Grove, Sandy Grove, Brown Creek, and Gallead, in Bladen County, and Zion's Tabernacle and Cedar Grove, in Robeson County, without any aid from the Board.

In 1869 he moved to Smith's Bridge, in Robeson County, where he spent the remainder of his days in doing his Master's work.

In February, 1893, he was taken sick. This, with the many toils and cares of years gone by, moved his footsteps swiftly towards the tomb. On January 23d, 1894, at five o'clock p. m., this man of God, surrounded by his dear wife and children, ceased to breathe. He died in the triumphs of the gospel faith, and in hope of the blessed immortality beyond the grave. On January 25th, his remains were laid to rest in the family cemetery.

## REV. CHRISTOPHER COLUMBUS NEWTON.

Among others who have passed away during the year 1894, are Rev. C. C. Newton and wife, missionaries of the Southern Baptist Convention to Lagos, West Africa. C. C. Newton was the son of Isaac M. and Treacy (Johnson) Newton of the South River section of Sampson County, and was born in Sampson County, N. C., in 1844. He was the oldest of thirteen children—eight sons and five daughters. At the age of 18, when about prepared for college, he entered the Confederate army and continued in the service till the end of the war, having been wounded twice in battle. At the close of the war he was baptized into the fellowship of Lisbon Baptist church, by Rev. J. L. Stewart, of Clinton. In February, 1867, he married Miss Cornelia M. Herring, a member of Lisbon church, and the following September entered Wake Forest College as a student and remained in college three years. He then returned to Sampson, resided on a farm and preached to country churches in the Eastern Association. He spent five months at the Seminary in Louisville, and left on account of the failing health of his wife. He was afterwards teacher and preacher at Chapel Hill, and while there preaching to country churches took a two years course of study in the University of North Carolina.

From Chapel Hill he went to Durham, and from Durham to Africa, where both he and his wife died of fever. He died on board of a vessel going from Lagos to the Hebrides on July 26, 1894, and was buried at sea. Mrs. Newton had preceded him to the better land July 9th, 1894, in her 50th year. His daughter, Miss Alberta, who was a missionary with her father and mother at Lagos, remains on the field. His son, Rev. Wm. C. Newton, is now a student at Wake Forest College. During his ministry in this State, previous to his appointment as a missionary to Africa, he served the following churches: White Lake, Haw Bluff, Mt. Zion and Cypress Creek, in Bladen County; Wells Chapel and

Bethel, in Sampson; Shiloh, Burgaw and Mt. Holly, in Pender; Lystra in Chatham, and Cedar Fork, Mt. Carmel, Berea, Yates, Rose of Sharon and East Durham, in Orange and Durham.

He was a man of fine practical sense and indomitable perseverance. His loss is surely felt by our churches and mission stations in Africa, as well as by the other missionaries in that dark Continent.

#### MRS. E. M. YATES.

Mrs. Eliza Mooring Yates breathed her last at Shanghai, China, on the 24th of March, A. D. 1894. She was the widow of the distinguished Matthew Tyson Yates, and had labored as a missionary of the Southern Baptist Convention in China for forty-seven years, having survived her husband six years and seven days.

Her education, above the average of women before she went abroad, was considerably extended by travel and by studies in Italy while her husband was recruiting his health. She had great faith in the ultimate evangelization of China, and watched with a mother's eye the work of the young missionaries who were sent to take up the noble self-sacrificing work left in her charge on the death of her husband.

The writer has never met a more distinguished looking, lovable and intelligent woman. She seemed to tower above other women in physique and mental and moral force, as her husband towered above all the American missionaries among the heathen. He was both intellectually and physically a giant among men, and she was a fit companion for so grand a man. Their work was inseparable while living, and but for her help her husband's life would not have been so abundantly fruitful as it was. In social life, a queen amongst cultered people, in Christian work and endurance, *facile princeps* among the wives of missionaries, her death has been a great loss to the world, and left a great gap in the circle of missionary workers. Her services as editor in chief of "*Woman's Work in the Far East*," is an enduring evidence of her accomplishments and her godliness.

The memory of her deeds and sacrifices is worthy of being embalmed in a lengthy biography, and it is to be hoped that some worthy successor in the Chinese mission will take up his pen and give the world a suitable history of the Life and Labors of Matthew T. and Eliza Mooring Yates in China.

#### PROF. JAMES C. MASKE.

The subject of this sketch was born in Union County, N. C. on the 23d of November, 1862, and was therefore in his thirty-second year at the time of his death. His parents were W. J. and Ellen Knotts Maske. When he was quite young his father died, and his mother afterwards married Mr. Williams and removed to Richmond County, near Rockingham, where the family now reside. His early life was spent on the farm, and in the quiet, wholesome atmosphere of his country home he acquired those elements of strength and manliness which marked his character in after life. At the age of fourteen he was converted and baptized by Rev. E. L. Davis into the fellowship of Meadow Branch Baptist church, Union County.

In 1882 he entered Wake Forest as a student. Lack of means caused an interruption of two or three years in his course, but his determination never wavered, and in 1890 he graduated with distinction. In the fall of 1890 he entered Johns Hopkins University and spent one year in that famous institution studying Greek and Latin.

In June, 1891, he was elected Professor of Latin in Carson and Newman College, Tennessee. About the same time he was elected Assistant Professor of Latin and Greek at Wake Forest, which position he accepted and entered upon his duties in the fall of 1891. This position he filled for three years with ability and success. To an unusual degree

he enjoyed the friendship and confidence of the students. The most marked characteristic of his life at the college as a student and professor, was the faithful, thorough performance of every duty.

J. B. C.

#### WILLIAM F. FOUSHEE.

William Franklin Foushee, son of William and Annie Foushee, of Baldwin township, Chatham County, N. C., was born at the old homestead, February 14, 1826. In his father's family were eleven children, six sons and five daughters. On arriving at the state of manhood he left the old homestead and spent several years as an overseer on a large cotton plantation in Mississippi.

He was married in Pittsboro, N. C., April 27, 1859, to Joanna E. Burke, daughter of the late Harmon H. Burke.

This union was blessed with two sons and seven daughters, all now living except one son who died in infancy. About twenty years ago he was converted and was baptized into the fellowship of Rock Spring Baptist church by the late Rev. George P. Moore. The Baptist church at Pittsboro at that time was in a dilapidated condition, the organization gone down and no service conducted in it, so the very few Baptists in Pittsboro held their membership at Rock Spring church, two miles north of the town. Not a great while after this time, through the efforts of Mr. Foushee, his wife and a few others, including that sterling old Baptist gentleman, Jordan Tysor, Sr., of May's Chapel church, still living, now in his 98th year, the Pittsboro church was repaired and reorganized, and services held regularly. He was elected and ordained a deacon, and was also treasurer of his church until his death, which occurred August 25, 1893, aged 67 years, 6 months and 11 days. He was elected and served for several years as treasurer of the Sandy Creek Association. His sainted wife preceded him to the Glory Land, having "fell on sleep" May 25, 1880.

He was a man whom the people delighted to honor. He was a man of so few words that it has often been a source of wonder to his most intimate friends as to wherein lay his great power to make friends, and to always hold them afterward. The secret lay in the fact that he always acted from principle and not from policy. He was assistant Clerk of the Court of Chatham County one term, and then was elected Clerk himself three terms, holding the office for twelve years, and no man ever filled an office or public position with more credit to himself and more to the satisfaction of the people.

He retired, of his own accord, from public life seven years before his death, and when the summons came he passed quietly, peacefully and serenely to his reward, leaving a good testimony behind that all was well with him. At the time of his death he was a deacon of Pittsboro Baptist church.

WILLIAM N. STRAUGHAN.

#### OTHER PROMINENT BAPTIST LAYMEN WHO HAVE DIED DURING THE YEAR.

GEORGE W. FOUSHEE, of Chatham County, just unanimously elected Chairman of the County Board of Commissioners, died July 27, 1894, honored and loved by all who knew him. He was 66 years old and a faithful Sunday School worker.

JOHN B. NEATHERY, of Raleigh, Private Secretary to Govs. Holden, Caldwell and Brogden, for many years Treasurer of Wake County, and member of the firm of Alfred Williams & Co., booksellers, was a member of First Baptist church, Raleigh, N. C. He died August 29th, 1894, aged 59 years, leaving a wife and one grandchild.

W. A. ALBRIGHT, a deacon and Sunday School Superintendent of First Baptist church, Durham, also Postmaster during Harrison's Ad-

ministration, died August 29, 1894. He was held in high esteem as a citizen and a Christian. He was an active member of the Baptist Board for the Relief of Aged Ministers.

LEWIS O. LOUGEE, a deacon of Tabernacle Baptist church, Raleigh, Treasurer of Wake County, and treasurer of many benevolent orders, died November 10th, 1894, aged 47 years. He was a good man and faithful in every relation of life.

Many others of God's faithful children have fallen asleep and been gathered to their fathers. Their record is on high. "They rest from their labors, and their works do follow them."

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**PEELE & MAYNARD, ATTORNEYS AT LAW,**  
Cor. Wilmington and Martin Sts.

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**OFFICIAL VOTE OF NORTH CAROLINA FOR 1894.**

(AS COUNTED BY STATE CANVASSING BOARD.)

FOR STATE TREASURER—Wm. H. Worth *p.*, 143,972; S. McD. Tate *d.*, 123,729. Worth's majority, 20,243.

FOR SUPREME COURT.—*Chief Justice*—W. T. Faircloth *r.*, 146,257; Jas. E. Shepherd *d.*, 126,447. Faircloth's majority, 19,810. *Associate Justices*—Walter Clark *d.*, 268,453; David M. Furches *r.*, 142,891; Walter A. Montgomery *p.*, 142,463; Armistead Burwell *d.*, 124,399; James C. MacRae *d.*, 121,292. (Judge Clark was nominated by three parties and received 122,070 votes more than the highest vote given to any other nominee.)

FOR SUPERIOR COURT JUDGES.—*Third District*—Edward W. Timberlake *p.*, 144,364; Jacob Battle *d.*, 126,875. Timberlake's majority, 17,489. *Fourth District*—Wm. S. O'B. Robinson *r.*, 146,374; Wm. R. Allen *d.*, 125,146. Robinson's majority, 21,228. *Eighth District*—A. L. Coble *p.*, 134,650; Benj. F. Long *d.*, 126,620. Coble's majority, 8,030. *Ninth District*—W. R. Starbuck *r.*, 144,499; W. N. Mebane *d.*, 124,756. Starbuck's majority, 19,743. *Tenth District*—Leander L. Green *p.*, 144,367; Wm. B. Councill *d.*, 126,929. Green's majority, 17,438. *Twelfth District*—Wm. L. Norwood *p.*, 143,990; Hubert B. Carter *d.*, 107,784. Norwood's majority, 36,206.

FOR CONGRESSMEN.—*First District*—Harry Skinner *p.*, 16,510; W. A. B. Branch *d.*, 13,546. *Second District*—Fred. A. Woodard *d.*, 14,721; H. P. Cheatham (col.) *r.*, 9,413; J. H. Freeman *p.*, 5,314. *\*Third District*—John G. Shaw *d.*, 10,699; Cyrus W. Thompson *p.*, 9,705; O. J. Spears *r.*, 6,966. *Fourth District*—Wm. F. Strowd *p.*, 18,667; Chas. M. Cooke *d.*, 14,335. *Fifth District*—Thomas Settle *r.*, 16,934; Augustus W. Graham *d.*, 14,046. *Sixth District\**—James A. Lockhart *d.*, 13,996; Rev. Chas. H. Martin *p.*, 13,552. *Seventh District*—A. C. Shuford *p.*, 15,383; John S. Henderson *d.*, 13,124. *Eighth District*—Romulus Z. Linney *p.*, 18,775; W. H. Bowers *d.*, 15,491. *Ninth District*—Richmond Pearson *r.*, 16,869; W. T. Crawford *d.*, 16,734.

\*Contested.

GENERAL ASSEMBLY OF NORTH CAROLINA, 1895-'96.

SENATE.

First District—Currituck, Camden, Pasquotank, Hertford, Gates, Chowan, Perquimans (2), E. T. Snipes, r.; Theophilus White, p.

Second District—Tyrrell, Washington, Martin, Dare, Beaufort, Hyde, Pamlico (2), H. E. McCaskey, p.; J. B. Parson, p.

Third District—Northampton, Bertie (1), C. W. Mitchell, d.

Fourth District—Halifax (1), Dr. I. E. Green, d.

Fifth District—Edgecombe (1), Dr. W. P. Mercer, d.

Sixth District—Pitt (1), A. A. Forbes, p.

Seventh District—Wilson, Nash, Franklin (2), J. C. Bellamy, p.; J. T. B. Hoover, p.

Eighth District—Craven, Jones, Carteret, Lenoir, Onslow, Greene (2), J. M. Mewborne, p.; E. L. Franks, p.

Ninth District—Duplin, Wayne, Pender (2), H. L. Grant, r.; A. H. Paddison, p.

Tenth District—New Hanover, Brunswick (1), F. B. Rice, r.

Eleventh District—Warren, Vance (1), C. A. Cook, r.

Twelfth District—Wake (1), Rev. H. W. Norris, p.

Thirteenth District—Johnston, (1), E. S. Abell, d.

Fourteenth District—Sampson, Harnett, Bladen (2), J. E. Fowler, p.; I. W. Taylor, p.

Fifteenth District—Columbus, Robeson (2), Augus Shaw, p.; J. J. Long, p.

Sixteenth District—Cumberland (1), Warren Carver, r.

Seventeenth District—Granville, Person (1), Dr. A. J. Dalby, p.

Eighteenth District—Caswell, Alamance, Orange, Durham (2), S. A. White, r.; W. G. Stephens, p.

Nineteenth District—Chatham (1), A. W. Wicker, p.

Twentieth District—Rockingham (1), W. R. Lindsay, p.

Twenty-first District—Guilford (1), O. A. Starbuck, r.

Twenty-second District—Randolph, Moore (1), W. J. Adams, d.

Twenty-third District—Richmond, Montgomery, Anson, Union (2), E. Hurley, p.; O. M. Sanders, p.

Twenty-fourth District—Cabarrus, Stanly (1), Wm. Moody, p.

Twenty-fifth District—Mecklenburg (1), W. C. Dowd, d.

Twenty-sixth District—Rowan, Forsyth, Davidson (2), J. F. Westmoreland, p.; S. W. Wall, p.

Twenty-seventh District—Iredell, Davie, Yadkin (2), A. C. Sharp, r.; B. R. Brown, r.

Twenty-eighth District—Stokes and Surry (1), S. E. Marshall, r.

Twenty-ninth District—Catawba, Lincoln, Alexander, Wilkes (2), A. Y. Sigmon, r.; William E. White, p.

Thirtieth District—Alleghany, Ashe, Watauga (1), W. E. Farthing, r.

Thirty-first District—Caldwell, Burke, McDowell, Mitchell, Yancey (2), S. J. Black, r.; A. J. Dula, p.

Thirty-second District—Gaston, Cleveland, Rutherford, Polk (2), J. B. Fortune, r.; J. Y. Hamrick, p.

Thirty-third District—Buncombe, Madison, Haywood (2), J. M. Moody, r.; Rev. John Ammons, p.

Thirty-fourth District—Henderson, Transylvania, Jackson, Swain (1), J. M. Candler, p.

Thirty-fifth District—Macon, Cherokee, Clay, Graham (1), R. L. Herbert, r.

In Senate, Populists 28, Republicans 16, Democrats 6. Total 50.

HOUSE OF REPRESENTATIVES.

Alamance—J. W. McCauley, r.

Alexander—W. C. Linney, p.

Alleghany—R. C. Higgins, d.

Anson—L. D. Robinson, d.

Ashe—J. B. Hopkins, r.

Beaufort—T. B. Hooker, d.

Bertie—A. S. Rascoe, d.

Bladen—R. S. White, p.

Brunswick—W. W. Drew, p.

Buncombe—V. S. Lusk, r.; Geo.

H. Burnham, pro.

Burke—Samuel Huffman, r.

Cabarrus—A. F. Hileman, p.

Caldwell—J. L. Nelson, d.

Camden—D. B. Squires, r.

Carteret—E. C. Duncan, r.

## HOUSE OF REPRESENTATIVES—CONTINUED.

- Caswell—C. L. Smith (col.), r.  
 Catawba—Lee R. Whitener, p.  
 Chatham—J. E. Bryan, p.; A. M. Self, p.  
 Cherokee—A. A. Campbell, r.  
 Chowan—W. H. Leary, p.  
 Clay—J. A. Buchanan, p.  
 Cleveland—Rev. L. L. Smith, p.  
 Columbus—M. M. Harrelson, d.  
 Craven—R. P. Williams, r.  
 Cumberland—J. C. Currie, p.; Z. Taylor, p.  
 Currituck—W. H. Gallop, d.  
 Dare—J. B. Etheridge, d.  
 Davidson—Z. V. Walsler, r.  
 Davie—W. R. Ellis, r.  
 Duplin—F. M. Keathley, p.  
 Durham—W. G. Vickers, p.  
 Edgecombe—J. H. Baker, Jr., d.; W. O. Howard, d.  
 Forsyth—Edgar Lineback, r.; J. W. Spease, p.  
 Franklin—J. F. Mitchell, p.  
 Gaston—C. H. Harris, p.  
 Gates—L. L. Smith, d.  
 Graham—J. W. King, d.  
 Granville—A. A. Lyon, p.; W. H. Crews (col.), r.  
 Greene—W. M. R. Dixon, p.  
 Guilford—Branch Chilcott, r.; J. M. Sutton, r.  
 Halifax—J. M. Grizzard, d.; J. A. House, d.  
 Harnett—Neil McLeod, p.  
 Haywood—W. T. Lee, d.  
 Henderson—H. G. Ewart, r.  
 Hertford—John F. Newsom, p.  
 Hyde—J. C. Harris, p.  
 Iredell—J. M. Stikeleather, p.; Lee Morrow, r.  
 Jackson—James R. Thomas, d.  
 Johnston—Dr. J. W. Vick, d.; R. A. Saunders, d.  
 Jones—H. F. Brown, p.  
 Lenoir—Council G. Wooten, p.  
 Lincoln—J. F. Reinhardt, r.  
 Macon—J. F. Ray, d.  
 Madison—W. G. Hunter, r.  
 Martin—M. T. Lawrence, d.  
 Mecklenburg—Dr. J. T. Knell, d.; J. McCall, d.; John G. Andrews, d.  
 McDowell—L. P. Crawford, d.  
 Mitchell—S. J. Turner, r.  
 Montgomery—J. A. Reynolds, p.  
 Moore—E. J. Harrington, d.  
 Nash—Matthew Strickland, p.  
 New Hanover—H. McClammy, d.; George Z. French, r.  
 Northampton—R. B. Peebles, d.  
 Onslow—Rudolph Duffy, d.  
 Orange—J. A. Cheek, r.  
 Pamlico—Lewis G. Daniels, d.  
 Pender—Alfred C. Ward, d.  
 Perquimans—John R. Darden, r.  
 Pasquotank—William G. Pool, r.  
 Person—Stephen P. Gentry, p.  
 Pitt—John Phillips, p.; Ed. V. Cox, p.  
 Polk—J. B. Turner, r.  
 Randolph—J. W. Bean, r.; E. C. Phillips, p.  
 Richmond—J. L. Yates, p.; John McLean, p.  
 Robeson—D. D. Carlisle, d.; J. F. Payne, d.  
 Rockingham—J. A. Walker, p.; F. G. McKinney, p.  
 Rowan—D. R. Julian, d.; J. H. McKenzie, d.  
 Rutherford—M. H. Flack, p.  
 Sampson—R. M. Crumpler, p.; C. H. Johnson, p.  
 Stanly—J. T. Smith, d.  
 Stokes—R. J. Petree, r.  
 Surry—W. H. Norman, p.  
 Swain—J. S. Woodard, d.  
 Transylvania—E. A. Aiken, r.  
 Tyrrell—A. Alexander, r.  
 Union—R. L. Stevens, d.  
 Vance—Moses M. Pearce, r.  
 Warren—S. A. Williams, p.  
 Wake—Jas. H. Young (col.), r.; J. J. Bagwell, p.; A. L. Davis, r.  
 Washington—J. M. Bateman, p.  
 Watauga—L. H. Michael, r.  
 Wayne—W. C. Munroe, d.; J. H. Edwards, d.  
 Wilkes—J. P. Elledge, r.; J. R. Henderson, r.  
 Wilson—Jonathan Tomlinson, d.  
 Yadkin—T. W. Crummell, r.  
 Yancey—J. W. Higgins, d.

In Senate, Populists 28, Republicans 16, Democrats 6. Total 50.

In House, Populists 41, Republicans 37, Democrats 40. Prohib. 1.

Total, Populists 69 Republicans 53 Democrats 46 Prohib. 1.

**3** ALMANACS 1893 contains Pres. Taylor's History of Wake Forest College (illustrated), and life and character of Col. L. L. Polk.  
 FOR 1894 contains census returns of all religious denominations in the United States, giving N. C. Baptists by counties.  
**25 CENTS** 1895 gives Baptist statistics from the whole world, members of new General Assembly, etc. N. B. COBB, Raleigh.

NORTH CAROLINA  
BAPTIST ALMANAC

FOR THE YEAR

1896.

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EDITED AND PUBLISHED BY

NEEDHAM B. COBB,

RALEIGH, N. C.

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POETICAL GEOGRAPHY OF NORTH CAROLINA

Rhymes on the Rivers, Creeks, Mountains, Sounds and Bays of North Carolina, with Reply to Gray's Elegy, and other Poems, by Needham Bryan Cobb. Former price, \$1.

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RALEIGH, N. C.

**TIME.**

The calculations of this Almanac are made in mean solar or clock time, which does not correspond with the Sun precisely, except on four days of the year.

Apparent time is that which makes the Sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d day of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the column marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia, Tennessee or Virginia.

**TWELVE SIGNS OF THE ZODIAC.**

The Head and Face sign. ♈ Aries the Ram..... Ar.

♊ Arms.  
Gemini ... Gem.  
Twins.

♌ Heart.  
Leo..... Lion.  
Lion.

♎ Reins.  
Libra... Lib.  
Balance.

♐ Thighs.  
Sagittarius Sag.  
Bowman.

♑ Legs.  
Aquarius .. Aq.  
Waterman.



♉ Neck.  
Taurus .... Tau.  
Bull.

♋ Breast.  
Cancer .... Can.  
Crab.

♍ Bowels.  
Virgo .... Vir.  
Virgin.

♏ Loins.  
Scorpio .. Scorp.  
Scorpion.

♐ Knees.  
Capricornus Cap  
Goat.

The ♓ Pisces the Fishes ..... Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern.

**SIGNS.**

|               |                                                                   |               |                                                                              |
|---------------|-------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|
| SPRING SIGNS. | ♈ Aries, or Ram.<br>♉ Taurus, or Bull.<br>♊ Gemini, or Twins.     | AUTUMN SIGNS. | ♎ Libra, or Balance.<br>♏ Scorpio, or Scorpion.<br>♐ Sagittarius, or Bowman. |
| SUMMER SIGNS. | ♋ Cancer, or Crab-fish.<br>♌ Leo, or Lion.<br>♍ Virgo, or Virgin. | WINTER SIGNS. | ♑ Capricornus, or Goat.<br>♒ Aquarius, or Waterman.<br>♓ Pisces, or Fishes.  |

**SIGNS OF THE PLANETS.**

|            |           |                   |                   |
|------------|-----------|-------------------|-------------------|
| * Sun.     | ☾ Moon.   | ♀ Venus.          | ♂ Mars.           |
| ♃ Jupiter. | ♄ Saturn. | ♁ In Conjunction. | ◻ Quadrature.     |
| ☿ Mercury. | ♅ Uranus. | ♆ Neptune.        | ♋ Ascending Node. |

**MOON'S PHASES.**

|             |                  |              |                 |
|-------------|------------------|--------------|-----------------|
| ☾ New Moon. | ☾ First Quarter. | ☾ Full Moon. | ☾ Last Quarter. |
|-------------|------------------|--------------|-----------------|



CHRONOLOGICAL CYCLES AND ERAS.

|                       |    |                       |      |
|-----------------------|----|-----------------------|------|
| Dominical Letter..... | ED | Julian Period.....    | 6609 |
| Epact.....            | 15 | Jewish Era.....       | 5656 |
| Golden Number.....    | 16 | Era of Nabonassa..... | 2643 |
| Solar Cycle.....      | 1  | Olympiads.....        | 2672 |
| Roman Indication..... | 9  | Mahommedan Era.....   | 1313 |

THE FOUR SEASONS.

|                       |               |       |         |
|-----------------------|---------------|-------|---------|
| Spring commences..... | March 19,     | D. H. | 8 P. M. |
| Summer commences..... | June 20,      |       | 4 P. M. |
| Autumn commences..... | September 22, |       | 7 A. M. |
| Winter commences..... | December 21,  |       | 1 A. M. |

MORNING STARS.

Mercury will be Morning Star about ..... March 5, July 3, and Oct. 24.  
 Venus will be Morning Star till ..... July 9.  
 Jupiter will be Morning Star..Jan. 24, and from Aug. 11 to end of year.

EVENING STARS.

Mercury will be Evening Star about .....Jan. 23, May 16, Sept. 13.  
 Venus will be Evening Star from.....July 9 to end of the year.  
 Jupiter will be Evening Star till.....August 11.

ECLIPSES.

During the year 1896 there will be four eclipses—two of the Sun and two of the Moon.

- I. Feb. 13—*An annular eclipse of the Sun*, invisible to North America.
- II. Feb. 28—*A partial eclipse of the Moon*, invisible to North America.
- III. Aug. 9—*A total eclipse of the Sun*, invisible to North America, exclusive of Alaska. Visible in the Arctic regions. The line of totality running through Nova Zembla and Yesso, Japan.
- IV. Aug. 22-23—*A partial eclipse of the Moon*, visible entire to North and South America. The Moon enters Penumbra 10h. 7m., P. M.; the Moon leaves Penumbra 23d, 3h. 48m., A. M.; middle of eclipse, 23d, 0h. 58m., A. M.

TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is South on the day to which the tide is sought. The time when the Moon is South is given in the Calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

The tides are given in local time—add 12 minutes for Eastern Standard:

|                 | H. M. |                      | H. M. |
|-----------------|-------|----------------------|-------|
| Boston.....     | 11 12 | New York.....        | 8 13  |
| Sandy Hook..... | 7 29  | Old Point.....       | 8 17  |
| Baltimore.....  | 6 33  | Washington City..... | 7 44  |
| Richmond.....   | 4 32  | Hatteras Inlet.....  | 7 04  |
| Beaufort.....   | 7 26  | Bald Head.....       | 7 26  |
| Southport.....  | 7 19  | Wilmington.....      | 9 06  |
| Charleston..... | 7 26  | Savannah.....        | 9 33  |

PESCUD'S DRUG STORE,

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THE BEST WORK ONLY.

Full Line of Holiday Goods

- JOHN S. PESCUD,
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- Man and Beast.

Established in 1842.

## HERSCHEL'S WEATHER PROGNOSTICATOR

*For Foretelling the Weather Through all the Lunations of the Year.*

This table and the accompanying remarks are the result of many years actual observation, the whole being constructed on a due consideration of the attractions of the Sun and Moon, in their several positions respecting the Earth, and, by simple inspection, it shows the observer what kind of weather will most probably follow the entrance of the Moon into any of its quarters, and that so near the truth as to be seldom or never found to fail.

| If the new moon, first quarter, full moon, or last quarter, happen— | IN SUMMER.                               | IN WINTER.                                                      |
|---------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------|
| Between midnight and 2 in the morning .....                         | Fair .....                               | Hear frost unless the wind is S. or S. W.                       |
| Between 2 and 4, morning {                                          | Cold, with frequent showers .....        | { Snow and stormy.                                              |
| Between 4 and 6, morning .                                          | Rain .....                               | Rain.                                                           |
| Between 6 and 8, morning .                                          | Wind and rain .....                      | Stormy.                                                         |
| Between 8 and 10, morning {                                         | Changeable .....                         | { Cold rain if wind be W.; snow if E.                           |
| Between 10 and 12, morning                                          | Frequent showers..                       | Cold and high wind.                                             |
| Between 12 o'clock at noon and 2 in afternoon .....                 | Very rainy .....                         | Rain and snow.                                                  |
| Between 2 and 4, afternoon                                          | Changeable .....                         | Fair and mild.                                                  |
| Between 4 and 6, afternoon                                          | Fair .....                               | Fair.                                                           |
| Between 6 and 8, aftern'n {                                         | Fair if wind N. W.; rainy if S. or S. W. | { Fair and frosty wind N. or N. E.; rain or snow if S. or S. W. |
| Between 8 and 10, afternoon                                         | Ditto .....                              | Ditto.                                                          |
| Between 10 and midnight .                                           | Fair .....                               | Fair and frosty.                                                |



“Wash us  
with  
Pearline!

“That’s all we ask. Save us from that dreadful rubbing—it’s wearing us out!

“We want **Pearline**—the original washing-compound—the one that has proved that it can’t hurt us—**Pearline!** Don’t experiment on us with imitations! We’d rather be rubbed to pieces than eaten up.”

499

**MILLIONS NOW USE PEARLINE**

1st Month. **JANUARY, 1896.** 31 Days.



**Moon's Phases.**

D. H. M. D. H. M.  
 ☾ Last Quarter, 7 10 16 a. m. ☽ First Quarter, 22 9 34 p. m.  
 ☾ New Moon 14 5 11 p. m. ☽ Full Moon, 30 3 47 p. m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south | High tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|------------|-------------|
| 1             | We           | 7 10 4     | 5 58      | 4 23      | 0                    | NEW YEAR'S DAY.                                    | ☾             | 5 43                | mo'n       | m'rn        |
| 2             | Thu          | 7 10 5     | 5 0       | 4 22      | 55                   | Battle of Trenton 1777.                            | ☾             | 6 59                | 1 27       | 8 53        |
| 3             | Fri          | 7 10 5     | 5 1       | 5 22      | 50                   |                                                    | ☾             | 8 14                | 2 23       | 9 49        |
| 4             | Sat          | 7 10 5     | 5 1       | 5 22      | 44                   | ♁ gr. Hel. Lat. E.                                 | ☾             | 9 28                | 3 15       | 11 4        |

First Sunday. Day's length 9 hours 52 minutes.

|    |     |        |     |      |    |                             |   |       |      |       |
|----|-----|--------|-----|------|----|-----------------------------|---|-------|------|-------|
| 5  | E.  | 7 10 5 | 5 2 | 6 22 | 37 | Richmond bomb. 1781.        | ☾ | 10 41 | 4 5  | 10 53 |
| 6  | Mon | 7 9 5  | 5 3 | 6 22 | 30 | ☾ EPIPHANY. Old Chr.        | ☾ | 11 53 | 4 53 | 11 17 |
| 7  | Tue | 7 9 5  | 4   | 6 22 | 23 | ☾ 1st St. House b. 1791     | ☾ | mo'n  | 5 41 | 0 8   |
| 8  | We  | 7 9 5  | 5   | 7 22 | 15 | Forsyth Co. f'm'd 1848.     | ☾ | 1 4   | 6 30 | 1 2   |
| 9  | Thu | 7 9 5  | 6   | 7 22 | 6  | Populist Leg. met 1895.     | ☾ | 2 16  | 7 22 | 2 1   |
| 10 | Fri | 7 9 5  | 6   | 8 21 | 58 | 1st Pr. Press in N. C. 1749 | ☾ | 3 28  | 8 16 | 4 5   |
| 11 | Sat | 7 9 5  | 7   | 8 21 | 48 | First Gov. of N. C. 1664.   | ☾ | 4 37  | 9 12 | 4 9   |

Second Sunday. Day's length 10 hours 1 minute.

|    |     |       |    |       |    |                           |   |      |       |      |
|----|-----|-------|----|-------|----|---------------------------|---|------|-------|------|
| 12 | E.  | 7 9 5 | 8  | 9 21  | 39 | Gaston Co. f'm'd 1846.    | ☾ | 5 41 | 10 10 | 5 12 |
| 13 | Mon | 7 9 5 | 9  | 9 21  | 29 | ☾ Geo. Fox died 1681.     | ☾ | 6 36 | 11 7  | 6 8  |
| 14 | Tue | 7 9 5 | 10 | 9 21  | 18 | ☾ G. Burringt'n q. 1724   | ☾ | sets | eve   | 6 55 |
| 15 | We  | 7 9 5 | 11 | 10 21 | 7  | Fall of Fort Fisher 1865. | ☾ | 5 50 | 0 51  | 7 40 |
| 16 | Thu | 7 8 5 | 12 | 10 20 | 56 | ☽ ☽ Pitt Co. f'm'd 1760   | ☾ | 6 54 | 1 38  | 8 24 |
| 17 | Fri | 7 8 5 | 13 | 10 20 | 45 | Siamese Twins died 1874   | ☾ | 7 56 | 2 21  | 9 1  |
| 18 | Sat | 7 8 5 | 14 | 11 20 | 32 | Gov. Jarvis born 1836.    | ☾ | 8 55 | 3 1   | 9 36 |

Third Sunday. Day's length 10 hours 7 minutes.

|    |     |       |    |       |    |                            |   |       |      |       |
|----|-----|-------|----|-------|----|----------------------------|---|-------|------|-------|
| 19 | E.  | 7 8 5 | 15 | 11 20 | 20 | GEN. LEE'S BIRTHD. 1807    | ☾ | 9 54  | 3 40 | 10 10 |
| 20 | Mo  | 7 7 5 | 15 | 11 20 | 7  | Northampt'n Co. f'd 1741   | ☾ | 10 52 | 4 19 | 10 48 |
| 21 | Tue | 7 7 5 | 16 | 12 19 | 54 | ☾ Gov. Bragg d. 1872.      | ☾ | 11 50 | 4 59 | 11 25 |
| 22 | We  | 7 6 5 | 17 | 12 19 | 40 | ☾ Halifax Co. f'd 1758.    | ☾ | mo'n  | 5 41 | 0 1   |
| 23 | Thu | 7 6 5 | 18 | 12 19 | 26 | ♁ gr. Elon. E.             | ☾ | 0 50  | 6 26 | 0 34  |
| 24 | Fri | 7 5 5 | 19 | 12 19 | 12 | Edw. Hyde Gov. 1711.       | ☾ | 1 54  | 7 15 | 1 26  |
| 25 | Sat | 7 4 5 | 20 | 13 18 | 57 | Fayetteville settled 1749. | ☾ | 3 1   | 8 9  | 2 25  |

Fourth Sunday. Day's length 10 hours 18 minutes.

|    |     |       |    |       |    |                           |   |        |      |      |
|----|-----|-------|----|-------|----|---------------------------|---|--------|------|------|
| 26 | E.  | 7 3 5 | 21 | 13 18 | 42 | Battle of Newbern 1864.   | ☾ | 4 6    | 9 7  | 3 29 |
| 27 | Mo  | 7 2 5 | 22 | 13 18 | 27 | Dr. Caldwell died 1839.   | ☾ | 5 7    | 10 8 | 4 36 |
| 28 | Tue | 7 2 5 | 23 | 13 18 | 11 | ♁ in Perihelion.          | ☾ | 6 3    | 11 9 | 5 39 |
| 29 | We  | 7 2 5 | 23 | 13 17 | 55 | ☾ Nap. 3d mar. 1853.      | ☾ | 6 50   | mo'n | 6 34 |
| 30 | Thu | 7 2 5 | 24 | 14 17 | 39 | ♁ stationary.             | ☾ | rises. | 0 7  | 7 22 |
| 31 | Fri | 7 2 5 | 25 | 14 17 | 23 | Gr. Eastern la'nch'd 1858 | ☾ | 7 9    | 1 3  | 8 13 |

WEATHER CONJECTURES.—JANUARY—1, 2, 3, 4, 5, cold rain; 6, 7, snow; 8, 9, 10, 11, 12, 13, 14, expect heavy weather; 15, 16, 17, 18, fair; 19, 20, 21, 22, variable; 23, 24, 25, 26, look for rain or snow; 27, 28, 29, 30, 31, expect frost.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See 3rd page of cover.) S. W. TRAVERS & CO., Richmond, Va.

## S. S. BOARD OF THE S. BAPTIST CONVENTION.

This is the latest formed of the Boards of the Convention. In 1863 the Convention organized a Sunday School Board in Greenville, South Carolina, which did a great work for our Sunday Schools during the latter part of the war, and for a number of years afterward. Owing to pressure of work on the Professors of the Seminary, who mainly carried on this work, the Board was afterwards moved to Memphis, Tennessee, where it unfortunately got mixed up with some individual interests, and was finally dissolved by the Convention. All that was left of it was a debt of \$8,000, and the *Kind Words* paper. These were both turned over to the Home Mission Board. An arrangement was made to continue the printing of *Kind Words*, which continued to supply many of our schools with all the Sunday School literature they had. The publishers paid a royalty of \$1,000 per year to the Board, and this paid the debt, and afterwards put money into the treasury of the Board. In 1885 the Convention instructed the Home Mission Board to publish a regular series of Sunday School literature along the line of the International Series. This was done, and the series continued in the hands of the Home Board until 1891. It was published by contract in Atlanta, the contractors paying the same royalty that *Kind Words* had done, namely, one thousand dollars a year. In 1891 the Convention established a Sunday School Board, and turned the series over to this new organization, which was located in Nashville, Tennessee. The Series was all that the new Board had to start with. This Board, instead of publishing the Series on a royalty, determined to let it out by contract, simply for the printing, they assuming all financial obligations. The change was a good one. The gross income in 1891 was \$32,061.43. Last year it was \$53,034. Out of the proceeds of this work the Board has been able to do a great deal in the way of helping on Sunday School work in the South, and, indeed, has extended its benevolence to the foreign fields. Last year, for instance, it made donations as follows: Besides a thousand dollars in cash given to Bible Schools in foreign lands, it donated to Sunday Schools and Sunday School work in this country, in Bibles, \$351.34; periodicals to needy schools, \$1,190.49; and in cash to State Sunday School and mission work, \$3,375. Its contributions in the four years of its existence, have run up into the neighborhood of fourteen or fifteen thousand dollars. All this has been done without any contributions from any one, or taking any collections for itself. Last year it took charge of "Missionary Day in the Sunday Schools" for the Home and Foreign Boards, preparing and sending out all the literature needed for that day, and gathering in for the two Boards between six and seven thousand dollars. It has had charge of this day again this year, and prepared the necessary programmes and cards for its observance on the 29th of this September.

In addition to the Sunday School periodicals, the Board is now publishing a young people's paper, which it calls the *Young People's Leader*, an eight-page weekly, which it sells at 75 cents per year. This paper is so arranged, as regards its contents, as to be of exceeding value, not only to Young People's Societies, but to the higher classes in the Sunday School, and to the homes of our young people, as well. It is bright, instructive and entertaining.

The Board carries a full line of Sunday School supplies, and all that it has ever asked of the Baptists of the South, was a trial of its periodicals, and the use of these in the schools, provided they are found satisfactory. The very important feature of all these publications, and one which is possessed by no other, is, that they keep the children of our Sunday Schools in close and constant touch with the work of the Southern Baptist Convention in all its departments. It is the "Mission Training Series" for our Southern schools.

Information and samples will be gladly sent on application to the Baptist Sunday School Board, Nashville, Tennessee, or to Rev. T. P. Bell, Corresponding Secretary.

2d Month. FEBRUARY, 1896. 29 Days.



Moon's Phases.

D. H. M. Last Quarter, 5 7 29 p.m. ☾ First Quarter, 21 4 6 p.m.  
 ☽ New Moon, 13 11 4 a.m. ☽ Full Moon, 28 2 43 p.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|

1 Sat 7 1 5 29 14 17 6 Col. Shaw k. by Fed. 1863 ☾ 8 25 mo'n mo'n

First Sunday. Day's length 10 hours 29 minutes.

|       |           |          |                            |   |       |      |       |
|-------|-----------|----------|----------------------------|---|-------|------|-------|
| 2 E.  | 7 1 5 30  | 14 16 48 | Peace Conference 1865.     | ☾ | 9 40  | 2 47 | 9 40  |
| 3 Mo  | 7 0 5 31  | 14 16 31 | Gen. R. Barringer d. 1895. | ☾ | 10 53 | 3 36 | 10 24 |
| 4 Tue | 6 59 5 32 | 14 16 13 | ☾ Guiteau sent'cd 1882     | ☾ | mo'n  | 4 26 | 11 8  |
| 5 We  | 6 58 5 33 | 14 15 55 | ☾                          | ☾ | 0 7   | 5 18 | 11 52 |
| 6 Thu | 6 58 5 34 | 14 15 37 | ♂ ♀ J. J. Daniel d. '48    | ☾ | 1 20  | 6 12 | 0 38  |
| 7 Fri | 6 57 5 34 | 14 15 18 | ☾ Pope Pius IX d. '78      | ☾ | 2 35  | 7 8  | 1 43  |
| 8 Sat | 6 56 5 35 | 14 14 59 | Bat. Roanoke Isl'nd 1862   | ☾ | 3 35  | 8 5  | 2 51  |

Second Sunday. Day's length 10 hours 41 minutes.

|        |           |          |                          |   |       |       |      |
|--------|-----------|----------|--------------------------|---|-------|-------|------|
| 9 E.   | 6 55 5 36 | 14 14 40 | Gen. Hancock died 1886   | ☾ | 4 32  | 9 1   | 3 58 |
| 10 Mo  | 6 54 5 37 | 14 14 20 | Treaty of Paris 1763.    | ☾ | 5 21  | 9 56  | 4 59 |
| 11 Tue | 6 53 5 38 | 14 14 1  | ☾                        | ☾ | 6 0   | 10 47 | 5 52 |
| 12 We  | 6 53 5 39 | 14 13 41 | ☾ Seymour died 1886.     | ☾ | 6 32  | 11 34 | 6 35 |
| 13 Thu | 6 52 9 40 | 14 13 21 | ☾ SUN ECLIPSED, INV.     | ☾ | sets. | eve.  | 7 13 |
| 14 Fri | 6 51 5 41 | 14 13 1  | Gibbon died 1794.        | ☾ | 6 45  | 0 59  | 7 52 |
| 15 Sat | 6 50 5 42 | 14 12 40 | Gr. fire in Durham 1881. | ☾ | 7 44  | 1 38  | 8 27 |

Third Sunday. Day's length 10 hours 54 minutes.

|        |           |          |                            |   |       |      |       |
|--------|-----------|----------|----------------------------|---|-------|------|-------|
| 16 E.  | 6 49 5 46 | 14 12 19 | Judge Battle buried. 1879  | ☾ | 8 42  | 2 17 | 9 0   |
| 17 Mo  | 6 48 5 44 | 14 11 58 | Mrs. Cuninggim d. 1895.    | ☾ | 9 40  | 2 56 | 9 31  |
| 18 Tue | 6 47 5 45 | 14 11 37 | ☾                          | ☾ | 10 39 | 3 37 | 10 5  |
| 19 We  | 6 46 5 46 | 14 11 16 | ☾                          | ☾ | 11 42 | 4 20 | 10 46 |
| 20 Thu | 6 45 5 47 | 14 10 54 | ☾ 1st R. R. in N. C. 1832. | ☾ | mo'n  | 5 7  | 11 27 |
| 21 Fri | 6 43 5 48 | 14 10 33 | Gov. Clark d. 1874.        | ☾ | 0 46  | 5 57 | 0 8   |
| 22 Sat | 6 42 5 48 | 14 10 21 | WASHINGTON'S BIRTHD.       | ☾ | 1 45  | 6 52 | 0 52  |

Fourth Sunday. Day's length 11 hours 7 minutes.

|        |           |         |                            |   |        |       |      |
|--------|-----------|---------|----------------------------|---|--------|-------|------|
| 23 E.  | 6 41 5 48 | 14 9 49 | Mrs. M. E. Speight d. 1895 | ☾ | 2 51   | 7 50  | 1 57 |
| 24 Mo  | 6 40 5 49 | 13 9 27 | ☽ stationary.              | ☾ | 3 48   | 8 49  | 3 7  |
| 25 Tue | 6 39 5 50 | 13 9 5  | Fayetteville settled 1749  | ☾ | 4 38   | 9 48  | 4 15 |
| 26 We  | 6 38 5 51 | 13 8 42 | Napoleon escaped 1815.     | ☾ | 5 21   | 10 45 | 5 19 |
| 27 Thu | 6 37 5 52 | 13 8 20 | ☽ h sta. ☽ sta.            | ☾ | 5 55   | 11 40 | 6 13 |
| 28 Fri | 6 36 5 53 | 13 7 57 | ☽ p'tly ecl. inv. at W     | ☾ | rises. | mo'n  | 6 59 |
| 29 Sat | 6 35 5 54 | 13 7 34 | This day only ev. 4 years  | ☾ | 7 15   | 0 32  | 7 46 |

WEATHER CONJECTURES.—FEBRUARY—1, 2, 3, 4, 5, fair and mild; 6, 7, 8, 9, 10, rain or snow; 11, 12, 13, expect snow; 14, 15, 16, 17, cold; 18, 19, 20, 21, cold wind; 22, 23, 24, 25, 26, 27, 28, expect open weather; 29, mild.

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3d Month. MARCH, 1896. 31 Days.



Moon's Phases.

D. H. M. ☾ Last Quarter, 6 6 20 a.m. ☽ First Quarter, 22 6 48 a.m.  
 ☾ New Moon, 14 5 39 a.m. ☽ Full Moon, 29 0 13 a.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|

First Sunday. Day's length 11 hours 21 minutes.

|   |     |      |      |    |      |                           |   |      |      |       |
|---|-----|------|------|----|------|---------------------------|---|------|------|-------|
| 1 | D.  | 6 34 | 5 55 | 12 | 7 12 | Spectator pub. 1711.      | ☾ | 8 31 | mo'n | mo'n  |
| 2 | Mo  | 6 32 | 5 56 | 12 | 6 49 | Walpole died 1797.        | ☾ | 9 42 | 2 16 | 9 15  |
| 3 | Tue | 6 30 | 5 57 | 12 | 6 26 | Nevada admitted 1863.     | ☾ | 11 4 | 3 9  | 9 59  |
| 4 | We  | 6 28 | 5 58 | 12 | 6 3  | Gen. Jackson Pres. 1829   | ☾ | mo'n | 4 4  | 10 52 |
| 5 | Thu | 6 26 | 6 0  | 12 | 5 39 | ☽ ☽ ☽ ☽ ☽ gr. Elon. W     | ☽ | 0 19 | 5 1  | 11 40 |
| 6 | Fri | 6 24 | 6 0  | 11 | 5 16 | ☽ Bat. of Alamo 1836.     | ☽ | 1 28 | 5 59 | 0 21  |
| 7 | Sat | 6 23 | 6 1  | 11 | 4 53 | Bible Society f'nd'd 1804 | ☽ | 2 28 | 6 57 | 1 28  |

Second Sunday. Day's length 11 hours 39 minutes.

|    |     |      |     |    |      |                          |   |      |       |      |
|----|-----|------|-----|----|------|--------------------------|---|------|-------|------|
| 8  | D.  | 6 22 | 6 1 | 11 | 4 29 | William III died 1702.   | ☽ | 3 20 | 7 52  | 2 37 |
| 9  | Mo  | 6 20 | 6 2 | 10 | 4 6  | Rev. Wm. Grant d. 1895   | ☽ | 4 2  | 8 44  | 3 39 |
| 10 | Tue | 6 18 | 6 3 | 10 | 3 42 | ♂ ♀ ☽ ☽                  | ☽ | 4 35 | 9 32  | 4 37 |
| 11 | We  | 6 17 | 6 4 | 10 | 3 19 | ♂ ♀ ☽ ☽                  | ☽ | 5 3  | 10 16 | 5 25 |
| 12 | Thu | 6 16 | 6 5 | 10 | 2 55 | Dr J. A. Broadus d. 1895 | ☽ | 5 27 | 10 58 | 6 6  |
| 13 | Fri | 6 14 | 6 6 | 9  | 2 31 | ☽ Pop. Leg. adj. 1895,   | ☽ | 5 49 | 11 38 | 6 41 |
| 14 | Sat | 6 13 | 6 6 | 9  | 2 8  | ☽ ♂ ♀ capricorni.        | ☽ | sets | eve.  | 7 14 |

Third Sunday. Day's length 11 hours 55 minutes.

|    |     |      |      |   |       |                           |   |       |      |       |
|----|-----|------|------|---|-------|---------------------------|---|-------|------|-------|
| 15 | D.  | 6 12 | 6 7  | 9 | 1 44  | Samoa disaster 1889.      | ☽ | 7 33  | 0 56 | 7 50  |
| 16 | Mo  | 6 11 | 6 8  | 9 | 1 20  | Mexico evac. by Fr'ch '67 | ☽ | 8 32  | 1 36 | 8 24  |
| 17 | Tue | 6 9  | 6 9  | 8 | 0 57  |                           | ☽ | 9 33  | 2 18 | 8 58  |
| 18 | We  | 6 8  | 6 10 | 8 | 0 33  | Suez Canal compl. 1869.   | ☽ | 10 35 | 3 3  | 9 34  |
| 19 | Thu | 6 6  | 6 11 | 8 | 0 9   | ☽ ent. 🐾. SPRING COM.     | ☽ | 11 39 | 3 51 | 10 16 |
| 20 | Fri | 6 4  | 6 12 | 7 | n'rth |                           | ☽ | mo'n  | 4 44 | 10 58 |
| 21 | Sat | 6 3  | 6 12 | 7 | 0 38  | Lucknow fell 1858.        | ☽ | 0 40  | 5 39 | 11 50 |

Fourth Sunday. Day's length 12 hours 11 minutes.

|    |     |      |      |   |      |                          |   |      |       |      |
|----|-----|------|------|---|------|--------------------------|---|------|-------|------|
| 22 | D.  | 6 2  | 6 13 | 7 | 1 2  | ☽ Earthq. at Quito 1859  | ☽ | 1 38 | 6 36  | 0 32 |
| 23 | Mo  | 6 0  | 6 13 | 6 | 1 26 | ☽ Bat. Winchester '62.   | ☽ | 2 29 | 7 33  | 1 38 |
| 24 | Tue | 5 59 | 6 14 | 6 | 1 49 | ☽ stationary.            | ☽ | 3 13 | 8 29  | 2 47 |
| 25 | We  | 5 58 | 6 15 | 6 | 2 13 | Thames Tunnel op. 1843.  | ☽ | 3 50 | 9 23  | 3 52 |
| 26 | Thu | 5 57 | 6 16 | 6 | 2 36 |                          | ☽ | 4 22 | 10 16 | 4 52 |
| 27 | Fri | 5 55 | 6 17 | 6 | 3 0  | Bat. Moore's Creek 1776. | ☽ | 4 52 | 11 7  | 5 46 |
| 28 | Sat | 5 53 | 6 18 | 5 | 3 23 | Davidson Col. op. 1837.  | ☽ | 5 17 | 11 59 | 6 33 |

Fifth Sunday. Day's length 12 hours 27 minutes.

|    |     |      |      |   |      |                            |   |        |      |      |
|----|-----|------|------|---|------|----------------------------|---|--------|------|------|
| 29 | D.  | 5 51 | 6 18 | 5 | 3 46 | ☽ Swedenborg d. 1772.      | ☽ | rises. | mo'n | 7 15 |
| 30 | Mo  | 5 50 | 6 19 | 4 | 4 10 | ☽ Calhoun died 1850.       | ☽ | 8 39   | 0 53 | 0 5  |
| 31 | Tue | 5 48 | 6 20 | 4 | 4 33 | ☽ Sam'l M. Parish d. 1895. | ☽ | 9 56   | 1 49 | 8 53 |

WEATHER CONJECTURES.—MARCH—1, 2, 3, 4, 5, 6, mild; 7, 8, 9, 10, stormy; 11, 12, 13, expect wind and rain; 14, 15, 16, 17, 18, 19, 20, 21, rainy; 22, 23, 24, 25, high winds; 26, 27, 28, 29, stormy; 30, 31, expect snow.

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4th Month.

APRIL, 1896.

30 Days.



Moon's Phases.

D. H. M. Last Quarter, 4 7 15 p.m. ☾ First Quarter, 20 5 38 p.m.  
 ☽ New Moon, 12 11 16 p.m. Full Moon, 27 8 39 a.m.

| Day of Month. | Day of Week. | Sunrises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|-----------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | We           | 5 47 6    | 22        | 4         | 4 56                 | APRIL FOOL'S DAY.                                  | ☾             | 11 11               | mo'n        | mo'n        |
| 2             | Thu          | 5 46 6    | 23        | 3         | 5 19                 | Col. W. L. Saunders d. '91                         | ☾             | mo'n                | 3 47        | 10 35       |
| 3             | Fri          | 5 44 6    | 23        | 3         | 5 42                 | ☾ GOOD FRIDAY.                                     | ☾             | 0 17                | 4 47        | 11 25       |
| 4             | Sat          | 5 42 6    | 24        | 3         | 6 5                  | ☾                                                  | ☾             | 1 14                | 5 45        | 0 7         |

First Sunday. Day's length 12 hours 48 minutes.

|    |     |        |    |   |      |                        |   |      |       |      |
|----|-----|--------|----|---|------|------------------------|---|------|-------|------|
| 5  | D.  | 5 41 6 | 25 | 2 | 6 27 | Jefferson born 1743.   | ☾ | 2 0  | 6 39  | 1 11 |
| 6  | Mo  | 5 39 6 | 26 | 2 | 6 50 | Richard I. died 1199.  | ☾ | 2 37 | 7 29  | 2 13 |
| 7  | Tue | 5 38 6 | 27 | 2 | 7 12 | Socrates d. 333 B. C.  | ☾ | 3 7  | 8 15  | 3 10 |
| 8  | We  | 5 36 6 | 28 | 2 | 7 35 | ♂ ☽ ☾ DeMedice d. 1492 | ☾ | 3 31 | 8 57  | 4 1  |
| 9  | Thu | 5 35 6 | 29 | 1 | 7 57 | Lee surrendered 1865.  | ☾ | 3 54 | 9 37  | 4 46 |
| 10 | Fri | 5 34 6 | 30 | 1 | 8 19 | ♂ ☽ ☾                  | ☾ | 4 15 | 10 16 | 5 27 |
| 11 | Sat | 5 33 6 | 31 | 1 | 8 41 | Benj. West died 1820.  | ☾ | 4 35 | 10 35 | 6 4  |

Second Sunday. Day's length 13 hours 0 minutes.

|    |     |        |    |      |       |                           |   |       |       |       |
|----|-----|--------|----|------|-------|---------------------------|---|-------|-------|-------|
| 12 | D.  | 5 31 6 | 31 | 1    | 9 3   | ☾ Dr. Young d 1765.       | ☾ | 4 55  | 11 35 | 6 39  |
| 13 | Mo  | 5 30 6 | 32 | 0    | 9 25  | ☾ Raleigh surr'd 1865.    | ☾ | sets. | eve.  | 7 13  |
| 14 | Tue | 5 28 6 | 33 | 0    | 9 46  | Lincoln assassin'td 1865. | ☾ | 8 27  | 1 1   | 7 52  |
| 15 | We  | 5 27 6 | 34 | fast | 10 7  | Z. B. Vance died 1894.    | ☾ | 9 33  | 1 49  | 8 32  |
| 16 | Thu | 5 26 6 | 34 | fast | 10 21 | Mathew Arnold d. 1865.    | ☾ | 10 34 | 2 40  | 9 13  |
| 17 | Fri | 5 24 6 | 35 | 1    | 10 50 | ♂ ♀ ☽                     | ☾ | 11 32 | 3 34  | 9 57  |
| 18 | Sat | 5 23 6 | 36 | 1    | 11 11 | ♂ ♀ ☽ Conklin d. 1888.    | ☾ | mo'n  | 4 29  | 10 49 |

Third Sunday. Day's length 13 hours 15 minutes.

|    |     |        |    |   |       |                             |   |      |       |       |
|----|-----|--------|----|---|-------|-----------------------------|---|------|-------|-------|
| 19 | D.  | 5 22 6 | 37 | 1 | 11 31 | ☾ Bat. Eliz. City 1892.     | ☾ | 0 25 | 5 25  | 11 41 |
| 20 | Mo  | 5 21 6 | 38 | 1 | 11 52 | ☾ 1st newspa. U.S. 1704     | ☾ | 1 10 | 6 20  | 0 17  |
| 21 | Tue | 5 20 6 | 39 | 1 | 12 12 | ♂ in ♄.                     | ☾ | 1 43 | 7 13  | 1 19  |
| 22 | We  | 5 18 6 | 40 | 2 | 12 32 | ☾ Oklahoma opened 1889.     | ☾ | 2 20 | 8 4   | 2 23  |
| 23 | Thu | 5 17 6 | 41 | 2 | 12 52 | 1st mail car. ap. N.C. 1776 | ☾ | 2 49 | 8 54  | 3 23  |
| 24 | Fri | 5 15 6 | 41 | 2 | 13 12 | ♀ gr. Hel. Lat. S.          | ☾ | 3 17 | 9 44  | 4 21  |
| 25 | Sat | 5 14 6 | 41 | 2 | 13 31 | Fort Macon taken 1861.      | ☾ | 3 44 | 10 36 | 5 14  |

Fourth Sunday. Day's length 13 hours 30 minutes.

|    |     |        |    |   |       |                            |   |        |       |      |
|----|-----|--------|----|---|-------|----------------------------|---|--------|-------|------|
| 26 | D.  | 5 13 6 | 43 | 2 | 13 50 | ☾ Gen. Johnson sur. '65    | ☾ | 4 11   | 11 30 | 6 5  |
| 27 | Mo  | 5 12 6 | 43 | 3 | 14 9  | ☾ Gen. Grant born '22      | ☾ | rises. | mo'n  | 6 51 |
| 28 | Tue | 5 11 6 | 44 | 3 | 14 28 | ♂ ☽ ☾ Monroe born 1758     | ☾ | 8 45   | 0 28  | 7 42 |
| 29 | We  | 5 10 6 | 45 | 3 | 14 46 | Capitol disas. Richm'd '70 | ☾ | 9 58   | 1 29  | 8 35 |
| 30 | Thu | 5 9 6  | 46 | 3 | 15 5  | Washington inaug. 1789     | ☾ | 11 0   | 2 31  | 9 27 |

WEATHER CONJECTURES.—APRIL—1, 2, 3, look for snow; 4, 5, 6, 7, 8, 9, 10, 11, rain or snow, if wind S. or S. W.; 12, 13, 14, 15, 16, 17, 18, 19, 20, fair and frosty; 21, 22, 23, 24, fair, if the wind N. or N. E.; 25, 26, 27, fair; 28, 29, 30, expect cold rain.

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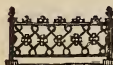
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## W. N. JONES, ATTORNEY AT LAW,

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5th Month.

MAY, 1896.

31 Days.



Moon's Phases.

D. H. M. Last Quarter, 4 10 17 a.m. ☾ First Quarter, 20 1 12 a.m.  
 ☽ New Moon, 12 2 38 a.m. ☽ Full Moon, 26 4 48 p.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | Fri          | 5 8 6 47   | 3 15 23   |           |                      | Apian Way. Cont. 312 BC                            | ♌             | 11 53               | mo'n        | mo'n        |
| 2             | Sat          | 5 7 6 48   | 3 15 41   |           |                      | S. H. Young d. 1882.                               | ♌             | mo'n                | 4 29        | 11 20       |

First Sunday. Day's length 13 hours 43 minutes.

|   |     |          |         |  |  |                            |   |      |      |      |
|---|-----|----------|---------|--|--|----------------------------|---|------|------|------|
| 3 | D.  | 5 6 6 49 | 3 15 58 |  |  | ♃♄♀ Piscium.               | ♌ | 0 34 | 5 22 | 0 1  |
| 4 | Mo  | 5 5 6 49 | 3 16 15 |  |  | ♃♄♂ Dr. W.G Hill d. 1877   | ♌ | 1 7  | 6 10 | 0 40 |
| 5 | Tue | 5 4 6 50 | 4 16 32 |  |  | ♃♄♂♂                       | ♌ | 1 33 | 6 55 | 1 34 |
| 6 | We  | 5 3 6 51 | 4 16 49 |  |  | New Inlet formed 1808.     | ♌ | 1 57 | 7 36 | 2 26 |
| 7 | Thu | 5 2 6 51 | 4 17 5  |  |  | ♃♄♂♂ M.C. Doub d. 1876     | ♌ | 2 19 | 8 15 | 3 13 |
| 8 | Fri | 5 1 6 52 | 4 17 22 |  |  | Battle Palo Alto 1846.     | ♌ | 2 40 | 8 54 | 3 59 |
| 9 | Sat | 5 0 6 53 | 4 17 37 |  |  | Bat. Spotsylvania C.H. '64 | ♌ | 3 0  | 9 33 | 4 43 |

Second Sunday. Day's length 13 hours 55 minutes.

|    |     |           |         |  |  |                          |   |       |       |      |
|----|-----|-----------|---------|--|--|--------------------------|---|-------|-------|------|
| 10 | D.  | 4 59 6 54 | 4 17 53 |  |  | CONFED. MEMORIAL DAY     | ♌ | 3 22  | 10 15 | 5 25 |
| 11 | Mo  | 4 58 6 54 | 4 18 8  |  |  | ♃♄♀ Queen Mary d. 1694.  | ♌ | 3 48  | 10 58 | 6 5  |
| 12 | Tue | 4 57 6 55 | 4 18 23 |  |  | ♃♄♂ Bat. Raymond 1863    | ♌ | 4 16  | 11 45 | 6 44 |
| 13 | We  | 4 56 6 56 | 4 18 38 |  |  | Bat. Brazos, Texas. 1865 | ♌ | sets. | eve.  | 7 25 |
| 14 | Thu | 4 55 6 57 | 4 18 52 |  |  | ASCEN. DAY—HOLY THU      | ♌ | 9 26  | 1 29  | 8 11 |
| 15 | Fri | 4 54 6 58 | 4 19 6  |  |  | Dan. O'Connell d. 1847.  | ♌ | 10 22 | 2 25  | 8 58 |
| 16 | Sat | 4 53 6 59 | 4 19 20 |  |  | Battle of Alamance 1771  | ♌ | 11 8  | 3 21  | 9 46 |

Third Sunday. Day's length 14 hours 7 minutes.

|    |     |          |         |  |  |                        |   |       |      |       |
|----|-----|----------|---------|--|--|------------------------|---|-------|------|-------|
| 17 | D.  | 4 53 7 0 | 4 19 33 |  |  | John Penn born 1741.   | ♌ | 11 47 | 4 16 | 10 36 |
| 18 | Mo  | 4 52 7 1 | 4 19 46 |  |  | ♃♄♂ Matamoros fel '46  | ♌ | mo'n  | 5 9  | 11 26 |
| 19 | Tue | 4 52 7 1 | 4 19 59 |  |  | ♃♄♂ gr. Hel. Lat. S.   | ♌ | 0 21  | 5 59 | 0 6   |
| 20 | We  | 4 51 7 2 | 4 20 11 |  |  | MECK. DEC. DAY.        | ♌ | 0 50  | 6 48 | 0 54  |
| 21 | Thu | 4 50 7 3 | 4 20 23 |  |  | [Conf. Mon. unv. 1895. | ♌ | 1 18  | 7 36 | 1 53  |
| 22 | Fri | 4 49 7 3 | 3 20 35 |  |  | Buchanan born 1791.    | ♌ | 1 44  | 8 25 | 2 50  |
| 23 | Sat | 4 48 7 4 | 3 20 46 |  |  | Livingstone died 1886. | ♌ | 2 11  | 9 17 | 3 48  |

Fourth Sunday. Day's length 14 hours 19 minutes.

|    |     |           |         |  |  |                            |   |        |       |      |
|----|-----|-----------|---------|--|--|----------------------------|---|--------|-------|------|
| 24 | D.  | 4 48 7 5  | 3 20 57 |  |  |                            | ♌ | 2 40   | 10 11 | 4 46 |
| 25 | Mo  | 4 48 7 5  | 3 21 8  |  |  | ♃♄♂ Col. Tucker d. 1882.   | ♌ | 3 13   | 11 10 | 5 42 |
| 26 | Tue | 4 47 7 6  | 3 21 18 |  |  | ♃♄♂ John Calvin d. 1564    | ♌ | 3 53   | mo'n  | 6 35 |
| 27 | We  | 4 47 7 7  | 3 21 28 |  |  | W. Q. Gresham d. 1895      | ♌ | rises. | 0 11  | 7 26 |
| 28 | Thu | 4 46 7 8  | 3 21 37 |  |  | Rev. C. T. Bailey d. 1895. | ♌ | 9 41   | 1 14  | 8 23 |
| 29 | Fri | 4 46 7 9  | 3 21 47 |  |  | ♃ sta. and then ♃.         | ♌ | 10 27  | 2 14  | 9 13 |
| 30 | Sat | 4 45 7 10 | 3 21 55 |  |  | FEDERAL DECORA. DAY.       | ♌ | 11 4   | 3 11  | 10 1 |

Fifth Sunday. Day's length 14 hours 27 minutes.

|    |   |           |        |  |  |                        |   |       |     |       |
|----|---|-----------|--------|--|--|------------------------|---|-------|-----|-------|
| 31 | D | 4 45 7 11 | 2 22 4 |  |  | Johnstown disas. 1889. | ♌ | 11 35 | 4 2 | 10 50 |
|----|---|-----------|--------|--|--|------------------------|---|-------|-----|-------|

WEATHER CONJECTURES.—MAY—1, 2, 3, cold; 4, 5, 6, 7, 8, 9, 10, 11, frequent showers; 12, 13, 14, 15, changeable; 16, 17, 18, 19, rainy; 20, 21, 22, 23, 24, 25, fair; 26, 27, 28, 29, 30, 31, look for fair and open weather.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See 3d page of cover.) S. W. TRAVERS & CO., Richmond, Va.

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|---------------------------------------------------------|

**RICHMOND, VIRGINIA.**

6th Month.

JUNE, 1896.

30 Days.



Moon's Phases.

D. H. M. Last Quarter, 3 2 54 a.m. ☾ First Quarter, 18 6 32 a.m.  
 ☽ New Moon, 11 3 34 a.m. ☉ Full Moon, 25 1 46 a.m.

| Day of month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises of sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | Mo           | 4 44       | 7 11      | 2 22      | 12                   | Pres. Buchanan d. 1868.                            | ☾             | mo'n                | mo'n        | mo'n        |
| 2             | Tue          | 4 44       | 7 12      | 2 22      | 17                   | N. M. Alston d. 1850                               | ☾             | 0 0                 | 5 32        | 0 1         |
| 3             | We           | 4 43       | 7 12      | 2 22      | 26                   | ☾ Jeff. Davis born 1808                            | ☾             | 0 22                | 6 12        | 0 46        |
| 4             | Thu          | 4 42       | 7 13      | 2 22      | 33                   | CORPUS CHRISTI.                                    | ☾             | 0 43                | 6 51        | 1 32        |
| 5             | Fri          | 4 41       | 7 13      | 2 22      | 40                   | Telegraph in China 1871                            | ☾             | 1 4                 | 7 31        | 2 20        |
| 6             | Sat          | 4 41       | 7 14      | 1 22      | 46                   | Patrick Henry d. 1799.                             | ☾             | 1 26                | 8 11        | 3 7         |

First Sunday. Day's length, 14 hours 33 minutes.

|    |     |      |      |      |    |                           |   |       |       |      |
|----|-----|------|------|------|----|---------------------------|---|-------|-------|------|
| 7  | D.  | 4 41 | 7 14 | 1 22 | 51 | First Amer. Cong. 1765.   | ☾ | 1 49  | 8 53  | 3 55 |
| 8  | Mo  | 4 41 | 7 15 | 1 22 | 57 | ♄ in Aphelion.            | ☾ | 2 16  | 9 39  | 4 44 |
| 9  | Tue | 4 41 | 7 15 | 1 23 | 1  | Dickens died 1870.        | ☾ | 2 50  | 10 29 | 5 34 |
| 10 | We  | 4 41 | 7 16 | 1 23 | 6  | ☾ Capit'l at Ral. b. 1831 | ☾ | 3 29  | 11 22 | 6 22 |
| 11 | Thu | 4 41 | 7 16 | 2 3  | 10 | ☾ ♀ ☽ ☾.                  | ☾ | sets. | eve.  | 7 9  |
| 12 | Fri | 4 41 | 7 16 | 2 3  | 13 | ♂ in Perihelion. [1791.   | ☾ | 9 6   | 1 15  | 7 58 |
| 13 | Sat | 4 41 | 7 16 | 2 3  | 17 | Fanning cap. at Pittsb'ro | ☾ | 9 49  | 2 11  | 8 47 |

Second Sunday. Day's length 14 hours 36 minutes.

|    |     |      |      |      |    |                          |   |       |      |       |
|----|-----|------|------|------|----|--------------------------|---|-------|------|-------|
| 14 | D.  | 4 41 | 7 17 | 0 23 | 19 | U. S. Flag adopted 1777. | ☾ | 10 23 | 3 5  | 9 33  |
| 15 | Mo  | 4 41 | 7 18 | 0 23 | 22 | Magna Charta 1215.       | ☾ | 10 54 | 3 57 | 10 20 |
| 16 | Tue | 4 41 | 7 18 | 1 23 | 24 | Luther excom. 1520.      | ☾ | 11 22 | 4 46 |       |
| 17 | We  | 4 41 | 7 19 | 1 23 | 25 | ☾ Davidson Col. ch. '38  | ☾ | 11 48 | 5 33 | 11 50 |
| 18 | Thu | 4 41 | 7 19 | 1 23 | 26 | ☾ Bat. Waterloo 1815.    | ☾ | mo'n  | 6 21 | 0 25  |
| 19 | Fri | 4 42 | 7 19 | 1 23 | 27 | Council of Nice 325.     | ☾ | 0 13  | 7 10 | 1 20  |
| 20 | Sat | 4 43 | 7 19 | 1 23 | 27 | ☾ ent. ☾. SUM. COM.      | ☾ | 0 41  | 8 2  | 2 19  |

Third Sunday. Day's length 14 hours 36 minutes.

|    |     |      |      |      |    |                         |   |        |       |      |
|----|-----|------|------|------|----|-------------------------|---|--------|-------|------|
| 21 | D.  | 4 43 | 7 19 | 2 23 | 27 | Black Hole Trag. 1756.  | ☾ | 1 12   | 8 58  | 3 21 |
| 22 | Mo  | 4 43 | 7 19 | 2 23 | 27 | ♂ ☽ ☾. ♀ sta.           | ☾ | 1 50   | 9 56  | 4 26 |
| 23 | Tue | 4 43 | 7 19 | 2 23 | 26 | R. S. Pullen died 1895. | ☾ | 2 34   | 10 58 | 5 27 |
| 24 | We  | 4 43 | 7 19 | 2 23 | 24 | ☾ ST. JOHN BAPTIST.     | ☾ | 3 23   | 11 59 | 6 25 |
| 25 | Thu | 4 43 | 7 20 | 3 23 | 23 | ☾ L. Bonaparte d. 1846  | ☾ | rises. | mo'n  | 7 15 |
| 26 | Fri | 4 44 | 7 20 | 3 23 | 20 | Thos. Bashford d. 1881. | ☾ | 9 0    | 0 37  | 8 8  |
| 27 | Sat | 4 44 | 7 20 | 3 23 | 28 | Hiram Powers d. 1873.   | ☾ | 9 33   | 1 51  | 8 54 |

Fourth Sunday. Day's length 14 hours 36 minutes.

|    |     |      |      |      |    |                           |   |       |      |       |
|----|-----|------|------|------|----|---------------------------|---|-------|------|-------|
| 28 | D.  | 4 44 | 7 20 | 3 23 | 15 | Seven days fight beg. '62 | ☾ | 10 0  | 2 40 | 9 34  |
| 29 | Mo  | 4 45 | 7 20 | 3 23 | 11 | ♀ gr. Hel. Lat. S.        | ☾ | 10 24 | 3 25 | 10 13 |
| 30 | Tue | 4 45 | 7 20 | 4 23 | 8  | ♂ ☽ ☾ Montezuma d. 1530   | ☾ | 10 46 | 4 7  | 10 55 |

WEATHER CONJECTURES.—JUNE—1, 2, fair; 3, 4, 5, 6, 7, 8, 9, 10, cool with frequent showers; 11, 12, 13, 14, 15, 16, 17, 18, expect cool wet weather; 19, 20, 21, 22, windy; 23, 24, rainy; 25, 26, 27, 28, 29, 30, expect fair weather.

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## GOVERNMENT OF NORTH CAROLINA—1893-'97.

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Elias Carr, of Edgecombe County, Governor; salary \$3,000, and furnished house, fuel and lights.

R. A. Doughton, of Alleghany County, Lieut. Gov. and Speaker of the Senate.

Chas. M. Cooke, of Franklin County, Secretary of State; salary \$2,000 and fees; \$1,000 additional for clerical assistance.

Robert M. Furman, of Buncombe County, Auditor; salary \$1,500; \$1,000 additional for clerical assistance.

William H. Worth, of Lenoir County, Treasurer; salary \$3,000.

John C. Scarborough, of Johnston County, Superintendent of Public Instruction; salary \$1,500; \$500 per annum additional traveling expenses.

Frank I. Osborne, of Mecklenburg County, Attorney General; salary \$2,000.

R. T. Gray, Reporter to Supreme Court; salary \$750.

Francis H. Cameron, of Wake County, Adjutant General; salary \$600.

J. C. Ellington, of Johnston County, State Librarian; salary \$1,000.

T. P. Jerman, Jr., of Warren County, Chief Clerk to Auditor; salary \$1,000.

S. F. Telfair, of Beaufort County, Private Secretary to Governor; salary \$1,200.

C. L. Hinton, of Wake County, Executive Clerk; salary \$600.

W. P. Batchelor, of Wake County, Chief Clerk to Secretary of State; salary \$1,000.

J. W. Denmark, of Wake County, Chief Clerk to Treasurer; salary \$1,500.

Jos Po'ts, of Guilford County, Teller; salary \$750.

W. H. Worth, Treasurer *ex officio*, and Wm. H. Martin, of Wake County, Clerk for Charitable and Penal Institutions; salary \$1,000.

C. M. Roberts, of Vance County, Superintendent of Public Buildings and Grounds; salary \$850.

J. C. S. Lumsden, State Standard Keeper; salary \$100.

## STATE BOARD OF EDUCATION.

The Governor, Lieutenant Governor, Secretary of State, Treasurer, Auditor, Superintendent of Public Instruction and Attorney General constitute the Board.

## SUPREME COURT OF NORTH CAROLINA.

SUPREME COURT meets first Monday in February. Examinations on Monday. First District, February 4th; Second District, February 11th; Third District, February 18th; Fourth District, February 25th; Fifth District, March 3d; Sixth District, March 10th; Seventh District, March 17th; Eighth District, March 24th; Ninth District, March 31st; Tenth District, April 7th; Eleventh District, April 14th; Twelfth District, April 21st. End of Docket, April 28th.

Last Mouday in September. Examinations on Monday. First District, September 29th; Second District, October 6th; Third District, October 13th; Fourth District, October 20th; Fifth District, October 27th; Sixth District, November 3d; Seventh District, November 10th; Eighth District, November 17th; Ninth District, November 24th; Tenth District, December 1st; Eleventh District, December 8th; Twelfth District, December 15th, etc.

Chief Justice—Wm. Turner Faircloth, Wayne County. Associate Justices—Alphonso C. Avery, Burke County; Walter Clark, Wake County; David M. Furches, Iredell County; Walter A. Montgomery, Wake County. Salaries \$2,750 each. Frank I. Osborne, Attorney General; salary \$2,000. R. T. Gray, Reporter; salary \$750. Thos. S. Kenan, Clerk; salary \$300 and fees. R. H. Bradley, Marshal; salary \$800. J. L. Seawell, Office Clerk.

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7th Month. JULY, 1896. 31 Days.

Moon's Phases.



D. H. M. Last Quarter, 2 8 15 p.m. ☾ First Quarter, 17 10 56 a.m.  
 ☽ New Moon, 10 2 26 p.m. ☽ Full Moon, 24 0 36 p.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | We           | 4 45       | 7 20      | 4 23      | 3                    | ☾ Bat. Malvern Hill '62                            | ☾             | 11 6                | m'r'n       | m'r'n       |
| 2             | Thu          | 4 46       | 7 20      | 4 23      | 59                   | ☾ Garfield assass. 1881                            | ☾             | 11 28               | 5 27        | 0 15        |
| 3             | Fri          | 4 47       | 7 20      | 4 23      | 54                   | ☽ in Aphe. DOG DAYS b.                             | ☽             | 11 51               | 6 6         | 0 40        |
| 4             | Sat          | 4 47       | 7 20      | 4 22      | 48                   | INDEPENDENCE DAY.                                  | ☽             | m'r'n               | 6 48        | 1 27        |

First Sunday. Day's length 14 hours 31 minutes.

|    |     |      |      |      |    |                           |   |      |      |      |
|----|-----|------|------|------|----|---------------------------|---|------|------|------|
| 5  | D.  | 4 48 | 7 19 | 4 22 | 43 | Monroe died 1831.         | ☽ | 0 16 | 7 32 | 2 19 |
| 6  | Mo  | 4 48 | 7 19 | 5 22 | 36 | Hamlin died 1891.         | ☽ | 0 47 | 8 20 | 3 13 |
| 7  | Tue | 4 49 | 7 19 | 5 22 | 30 | Gov. J. W. Ellis d. 1861. | ☽ | 1 24 | 9 11 | 4 11 |
| 8  | We  | 4 50 | 7 19 | 5 22 | 23 | Port Hudson sur. 1863.    | ☽ | 2 9  | 10 6 | 5 9  |
| 9  | Thu | 4 50 | 7 19 | 5 22 | 15 | ☽ ☽ ☽ superior.           | ☽ | 3 5  | 11 4 | 6 4  |
| 10 | Fr  | 4 51 | 7 18 | 5 22 | 8  |                           | ☽ | sets | eve. | 6 54 |
| 11 | Sat | 4 52 | 7 18 | 5 21 | 59 | J. Q. Adams born 1767.    | ☽ | 8 23 | 0 58 | 7 44 |

Second Sunday. Day's length 14 hours 26 minutes.

|    |     |      |      |      |    |                            |   |       |      |       |
|----|-----|------|------|------|----|----------------------------|---|-------|------|-------|
| 12 | D.  | 4 52 | 7 18 | 5 21 | 51 | N. C. Tech's As. org. 1878 | ☽ | 8 55  | 1 51 | 8 32  |
| 13 | Mo  | 4 53 | 7 17 | 6 21 | 42 | ☽ ☽ Gem. Fremont d. '90    | ☽ | 9 25  | 2 42 | 9 15  |
| 14 | Tue | 4 53 | 7 17 | 6 21 | 33 | 1st school incor. in N. C. | ☽ | 9 52  | 3 31 | 9 57  |
| 15 | We  | 4 54 | 7 16 | 6 21 | 23 | Flight of Mohammed 632     | ☽ | 10 17 | 4 19 | 10 42 |
| 16 | Thu | 4 55 | 7 16 | 6 21 | 13 | ☽ h stationary.            | ☽ | 10 43 | 5 8  | 11 27 |
| 17 | Fri | 4 55 | 7 15 | 6 21 | 3  | ☽ Compro cap. '57.         | ☽ | 11 13 | 5 58 | 0 13  |
| 18 | Sat | 4 56 | 7 15 | 6 20 | 52 | T. J. Jarvis b. 1836.      | ☽ | 11 47 | 6 52 | 0 53  |

Third Sunday. Day's length 14 hours 17 minutes.

|    |     |      |      |      |    |                           |   |        |       |      |
|----|-----|------|------|------|----|---------------------------|---|--------|-------|------|
| 19 | D.  | 4 57 | 7 14 | 6 20 | 41 | E. P. Roe died 1888.      | ☽ | m'r'n  | 7 48  | 1 57 |
| 20 | Mo  | 4 57 | 7 13 | 6 20 | 30 | Bat. Winchester, Va., '64 | ☽ | 0 29   | 8 47  | 3 5  |
| 21 | Tue | 4 58 | 7 13 | 6 20 | 18 | Battle Bull Run 1862.     | ☽ | 1 18   | 9 48  | 4 14 |
| 22 | We  | 4 59 | 7 12 | 6 20 | 6  | ☽ in Perihelion.          | ☽ | 2 18   | 10 46 | 5 19 |
| 23 | Thu | 5 0  | 7 12 | 6 19 | 53 | ☽ ♀ in Perihelion.        | ☽ | 3 22   | 11 41 | 6 14 |
| 24 | Fri | 5 1  | 7 11 | 6 19 | 41 | ☽ Bolivar born 1783.      | ☽ | rises. | m'r'n | 7 0  |
| 25 | Sa  | 5 2  | 7 11 | 6 19 | 28 | Bar. Lundy's Lane 1814.   | ☽ | 8 0    | 1 19  | 7 46 |

Fourth Sunday. Day's length 14 hours 7 minutes.

|    |     |     |      |      |    |                          |   |       |      |       |
|----|-----|-----|------|------|----|--------------------------|---|-------|------|-------|
| 26 | D.  | 5 3 | 7 10 | 6 19 | 14 | Argentine Rev. 1890.     | ☽ | 8 26  | 1 19 | 8 27  |
| 27 | Mo  | 5 3 | 7 9  | 6 19 | 1  | Princess Louisa mar. '89 | ☽ | 8 49  | 2 2  | 9 4   |
| 28 | Tue | 5 3 | 7 8  | 6 18 | 46 | ☽ stationary.            | ☽ | 9 9   | 2 43 | 9 37  |
| 29 | We  | 5 4 | 7 8  | 6 18 | 32 | Burke died 1797.         | ☽ | 9 31  | 3 23 | 10 12 |
| 30 | Thu | 5 5 | 7 6  | 6 18 | 17 | Wm. Penn died 1718.      | ☽ | 9 53  | 4 2  | 10 50 |
| 31 | Fri | 5 6 | 7 6  | 6 18 | 3  | Andrew Johnson d. 1875   | ☽ | 10 17 | 4 43 | 11 28 |

WEATHER CONJECTURES.—JULY—1, 2, open weather; 3, 4, 5, 6, 7, 8, 9, fair if wind N. W., rain if S. or S. W.; 10, 11, 12, 13, 14, 15, 16, changeable; 17, 18, 19, 20, 21, 22, 23, look for frequent showers; 24, 25, 26, 27, 28, 29, 30, 31, expect much rain.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d cover page.) S. W. TRAVERS & CO., Richmond, Va.

**SUPERIOR COURTS OF NORTH CAROLINA FOR 1896.**

(Taken from the Calendar of Smith & Andrews. Revised by F. H. Busbee.)

**JUDGES.**

| <i>Name.</i>         | <i>District.</i> | <i>Residence.</i> |
|----------------------|------------------|-------------------|
| George H. Brown,     | 1                | Washington.       |
| Henry R. Bryan,      | 2                | Newbern.          |
| E. W. Timberlake,    | 3                | Louisburg.        |
| W. S. O'B. Robinson, | 4                | Goldsboro.        |
| Aug. W. Graham,      | 5                | Oxford.           |
| Edward T. Boykin,    | 6                | Clinton.          |
| James D. McIver,     | 7                | Carthage.         |
| Albert L. Coble,     | 8                | Statesville.      |
| Henry R. Starbuck,   | 9                | Winston.          |
| Leander L. Green,    | 10               | Boone.            |
| W. Alexander Hoke,   | 11               | Lincolnton.       |
| W. L. Norwood,       | 12               | Waynesville.      |

**SOLICITORS.**

| <i>Name.</i>          | <i>District.</i> | <i>Residence.</i> |
|-----------------------|------------------|-------------------|
| W. J. Leary,          | 1                | Eliz' b'th City   |
| W. E. Daniel,         | 2                | Weldon.           |
| C. M. Bernard,        | 3                | Greenville.       |
| Edward W. Pou, Jr.,   | 4                | Smithfield.       |
| W. P. Bynum, Jr.,     | 5                | Greensboro.       |
| Milton C. Richardson, | 6                | Clinton.          |
| H. F. Seawell,        | 7                | Carthage.         |
| J. Q. Holton,         | 8                | Yadkinville.      |
| M. L. Mott,           | 9                | Wilkesboro.       |
| J. F. Spainhour,      | 10               | Lenoir.           |
| J. L. Webb,           | 11               | Shelby.           |
| George A. Jones,      | 12               | Franklin.         |

**Time of Holding Courts.**

**FIRST JUDICIAL DISTRICT.**

*Spring*—Judge Robinson.  
*Fall*—Judge Timberlake.  
 Beaufort—†Feb. 17th (2), May 25th (2), Nov. 30th (2).  
 Currituck—March 2d, Sept. 7th.  
 Camden—March 9th, Sept. 14th.  
 Pasquotank—March 16th, Sept. 21st.  
 Perquimans—March 23d, Sept. 28th.  
 Chowan—March 30th, October 5th.  
 Gates—April 6th, Oct. 12th.  
 Hertford—April 13th, Oct. 19th.  
 Washington—May 30th, June 8th, Oct. 26th.  
 Tyrrell—April 27th, Nov. 2d.  
 Dare—May 4th, Nov. 9th.  
 Hyde—May 11th, Nov. 16th.  
 Pamlico—May 18th, Nov. 23d.

**SECOND JUDICIAL DISTRICT.**

*Spring*—Judge Graham.  
*Fall*—Judge Robinson.  
 Halifax—†March 2d (2), May 28th (2), Nov. 23d (2).  
 Northampton—March 30th (2), †Aug. 3d (2), Oct. 26th (2).  
 Bertie—†Feb. 17th, April, 27th (2), Sept. 14th (2), Nov. 9th.  
 Craven—†Feb. 3d (2), May 4th (2), Nov. 30th (2).  
 Warren—March 16th (2), Sept. 21st (2).  
 Edgecombe—April 10th (2), †June 8th, Oct. 12th (2).

**THIRD JUDICIAL DISTRICT.**

*Spring*—Judge Boykin.  
*Fall*—Judge Graham.  
 Pitt—Jan. 6th (2), †March 2d (2), March 30th, †April 1st (2), Sept. 21st (2), †Dec. 7th (2).  
 Franklin—Jan. 20th (2), April 10th (2), Oct. 21st.  
 Wilson—†Feb. 3d (2), June 21st, Nov. 2d (2).  
 Vance—Feb. 17th (2), May 18th (2), Oct. 5th (2).  
 Martin—March 16th (2), Sept. 7th (2).  
 Nash—April 27th (2), Nov. 23d (2).

**FOURTH JUDICIAL DISTRICT.**

*Spring*—Judge McIver.  
*Fall*—Judge Boykin.  
 Wake—\*Jan. 6th (2), †Feb. 24th (2), \*Mar. 23d (2), †April 19th (2), \*July 13th (2), \*Sept. 28th (2), †Oct. 20th (3).

Wayne—Jan. 20th (2), April 13th, Sept. 14th (2), Oct. 19th.  
 Harnett—Feb. 17th, Sept. 17th, †Nov. 30th.  
 Johnston—March 9th (2), Aug. 31st, Nov. 16th (2).

**FIFTH JUDICIAL DISTRICT.**

*Spring*—Judge Coble.  
*Fall*—Judge McIver.  
 Durham—Jan. 13th (2), †March 23d (2), \*May 11th, \*Sept. 14th, †Oct. 12th (2).  
 Granville—Jan. 25th (2), April 20th (2), July 17th (2), Nov. 30 (2).  
 Chatham—Feb. 10th, May 4th, Sept. 28th (2).  
 Guilford—Feb. 17th (2), May 25th, Aug. 31st (2), Dec. 14th (2).  
 Alamance—March 9th, May 18th, Nov. 16th.  
 Orange—March 16th, Aug. 10th, Nov. 2.  
 Caswell—April 6th, Aug. 17th, Oct. 21st.  
 Person—April 17th, Aug. 24th, Nov. 23d.

**SIXTH JUDICIAL DISTRICT.**

*Spring*—Judge Starbuck.  
*Fall*—Judge Coble.  
 Pender—March 2d, Sept. 14th (2).  
 Greene—Feb. 24th, Aug. 19th, Nov. 30th.  
 New Hanover—†Jan. 20th (2), †April 13th (2), †Sept. 28th (2).  
 Lenoir—May 4th (2), Nov. 16th (2).  
 Duplin—Feb. 17th, Aug. 10th, Dec. 7th.  
 Sampson—Feb. 3d (2), April 27th, Oct. 12th (2).  
 Carteret—March 16th, Oct. 26th.  
 Jones—March 26th, Nov. 2d.  
 Onslow—March 30th, Nov. 9th.

**SEVENTH JUDICIAL DISTRICT.**

*Spring*—Judge Green.  
*Fall*—Judge Starbuck.  
 Columbus—Feb. 24th, July 20th, Nov. 9th.  
 Anson—\*Jan. 6th, †April 27th, \*Sept. 7th, †Nov. 30th.  
 Cumberland—\*Jan. 20th, †April 20th (2), †May 11th, July 27th, †Nov. 16th (2).  
 Robeson—Jan. 27th (2), May 18th, Sept. 30th (3), Oct. 5th (2).  
 Richmond—\*Feb. 10th (2), †April 13th, June 1st, †Aug. 3d (2), \*†Sept. 21st, Dec. 7th.  
 Bladen—March 16th (2) (Tuesday), Oct. 26th (Tuesday), (1).  
 Brunswick—April 6th, Sept. 14th.  
 Moore—†January 13th, †March 2d (2), \*†Aug. 17th (3), \*Dec. 14th.



8th Month.

AUGUST, 1896.

31 Days.

Moon's Phases.



|                 |              |                  |              |
|-----------------|--------------|------------------|--------------|
|                 | D. H. M.     |                  | D. H. M.     |
| ☾ Last Quarter, | 1 1 26 p.m.  | ☽ First Quarter, | 15 3 54 p.m. |
| ☾ New Moon,     | 8 11 53 p.m. | ☾ Full Moon,     | 23 1 56 a.m. |
|                 |              | ☾ Last Quarter,  | 31 3 47 a.m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | Sat          | 5 6 7 5    | 6 17 47   |           |                      | ☾ Dog days till last Aug                           | ☾             | 10 44               | m'r'n       | m'r'n       |

First Sunday. Day's length 13 hours 57 minutes.

|   |     |           |         |  |  |                            |   |       |       |      |
|---|-----|-----------|---------|--|--|----------------------------|---|-------|-------|------|
| 2 | D.  | 5 7 7 4   | 6 17 32 |  |  | ♁ gr. Hel. Lat. N.         | ☾ | 11 18 | 6 11  | 0 41 |
| 3 | Mo  | 5 8 7 3   | 6 17 16 |  |  | Crown Point taken 1759     | ☾ | m'r'n | 7 0   | 1 37 |
| 4 | Tue | 5 9 7 2   | 6 17 0  |  |  | ☽ ☽. Tilden d. 1886.       | ☾ | 0 0   | 7 53  | 2 39 |
| 5 | We  | 5 10 7 1  | 6 16 43 |  |  | ♁ ♃. Sheridan d. 1888.     | ☾ | 0 51  | 8 49  | 3 43 |
| 6 | Thu | 5 11 7 1  | 6 16 27 |  |  | Kemler ex. by electri. '90 | ☾ | 1 50  | 9 47  | 4 47 |
| 7 | Fri | 5 11 7 0  | 5 16 10 |  |  | ☾ Barzelius d. 1848.       | ☾ | 2 58  | 10 44 | 5 47 |
| 8 | Sat | 5 12 6 58 | 5 15 53 |  |  | ☾ Sun eclip. Invisible     | ☾ | 4 12  | 11 40 | 6 36 |

Second Sunday. Day's length 13 hours 43 minutes.

|    |     |           |         |  |  |                         |   |       |      |       |
|----|-----|-----------|---------|--|--|-------------------------|---|-------|------|-------|
| 9  | D.  | 5 13 6 56 | 5 15 35 |  |  | ♁ ♃. O'Riley d. 1890.   | ☾ | sets  | eve. | 7 23  |
| 10 | Mo  | 5 14 6 55 | 5 15 18 |  |  | Battle Oak Hill 1861.   | ☾ | 7 53  | 1 23 | 8 9   |
| 11 | Tue | 5 14 6 54 | 5 15 0  |  |  | W. A. Graham d. 1875.   | ☾ | 8 20  | 2 14 | 8 52  |
| 12 | We  | 5 15 6 53 | 5 14 41 |  |  | ♁ ♃. ☽. ☽. ☽.           | ☾ | 8 46  | 3 3  | 9 33  |
| 13 | Thu | 5 16 6 52 | 5 14 23 |  |  | Boulanger convicted '89 | ☾ | 9 15  | 3 54 | 10 17 |
| 14 | Fri | 5 17 6 51 | 4 14 4  |  |  | ♁ gr. Hel. Lat. N.      | ☾ | 9 48  | 4 48 | 11 1  |
| 15 | Sat | 5 18 6 50 | 4 13 46 |  |  | ☾ Napoleon born 1769.   | ☾ | 10 27 | 5 44 |       |

Third Sunday. Day's length 13 hours 30 minutes.

|    |     |           |         |  |  |                              |   |       |       |      |
|----|-----|-----------|---------|--|--|------------------------------|---|-------|-------|------|
| 16 | D.  | 5 19 6 49 | 4 13 27 |  |  | Senator Hill died 1832.      | ☾ | 11 14 | 6 42  | 0 37 |
| 17 | Mo  | 5 19 6 48 | 4 13 7  |  |  | Battle of Preston 1648.      | ☾ | m'r'n | 7 41  | 1 45 |
| 18 | Tue | 5 20 6 46 | 4 12 48 |  |  | Cor. stone U.S. Cap. 1793    | ☾ | 0 10  | 8 40  | 2 56 |
| 19 | We  | 5 21 6 45 | 3 12 28 |  |  | Rev. Wm. Hooper, d. '76      | ☾ | 1 13  | 9 35  | 4 5  |
| 20 | Thu | 5 21 6 44 | 3 12 8  |  |  | Benj. Harrison b. 1833.      | ☾ | 2 19  | 10 27 | 5 5  |
| 21 | Fri | 5 22 6 43 | 3 11 48 |  |  | Prof. Tyndall b. 1820.       | ☾ | 3 26  | 11 14 | 5 57 |
| 22 | Sat | 5 23 6 42 | 3 11 28 |  |  | ☾ Moon p'tly ecl. inv. at W. | ☾ | 4 32  | 10 58 | 6 38 |

Fourth Sunday. Day's length 13 hours 16 minutes.

|    |     |           |         |  |  |                           |   |       |       |       |
|----|-----|-----------|---------|--|--|---------------------------|---|-------|-------|-------|
| 23 | D.  | 5 24 6 40 | 2 11 7  |  |  | ☾ Com. Perry d. 1820.     | ☾ | rises | m'r'n | 7 14  |
| 24 | Mo  | 5 25 6 39 | 2 10 47 |  |  | ☾ Bat. Gladenburg 1814    | ☾ | 7 14  | 0 40  | 7 53  |
| 25 | Tue | 5 26 6 38 | 2 10 26 |  |  | ♁ in ☽. J. Turner im. '70 | ☾ | 7 35  | 1 20  | 8 28  |
| 26 | We  | 5 27 6 36 | 1 10 5  |  |  | Battle of Dresden 1813.   | ☾ | 7 56  | 1 59  | 9 1   |
| 27 | Thu | 5 27 6 35 | 1 9 44  |  |  | Sir Rowland Hill d. '79.  | ☾ | 8 20  | 2 39  | 9 33  |
| 28 | Fri | 5 28 6 33 | 1 9 23  |  |  | First Cable mess. 1858.   | ☾ | 8 46  | 3 21  | 10 10 |
| 29 | Sat | 5 28 6 32 | 1 9 1   |  |  | Battle of Groveton 1862.  | ☾ | 9 16  | 4 5   | 11 53 |

Fifth Sunday. Day's length 13 hours 2 minutes.

|    |    |           |        |  |  |                         |   |       |      |       |
|----|----|-----------|--------|--|--|-------------------------|---|-------|------|-------|
| 30 | D. | 5 29 6 31 | 0 8 40 |  |  | ☾ Wm. Penn d. 1718.     | ☾ | 9 53  | 4 52 | 11 36 |
| 31 | Mo | 5 30 6 30 | 0 8 18 |  |  | ☾ Charleston earth. '86 | ☾ | 10 29 | 5 43 | 0 8   |

WEATHER CONJECTURES.—AUGUST—1, rainy; 2, 3, 4, 5, 6, 7, very rainy; 8, 9, 10, 11, 12, 13, 14, fair; 15, 16, 17, 18, changeable; 19, 20, 21, 22, variable weather; 23, 24, 25, 26, fair; 27, 28, 29, 30, fair; 31, expect rain.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d cover page.) S. W. TRAVERS & CO., Richmond, Va.

## SUPERIOR COURTS—Continued.

## EIGHTH JUDICIAL DISTRICT.

*Spring*—Judge Hoke.*Fall*—Judge Green.

Cabarrus—Jan. 20th (2), July 27th (2).  
 Iredell—Feb. 2d (2), May 18th (2), Aug.  
 10th (2), Nov. 9th.  
 Rowan—Feb. 17th (2), May 11th, Aug.  
 24th (2), Nov. 22d (2).  
 Davidson—March 2d (2), Sept. 7th (2).  
 Randolph—March 16th (2), July 13th (2).  
 Montgomery—March 30th, Oct. 5th (2).  
 Yadkin—May 4th, Oct. 26th (2).

## NINTH JUDICIAL DISTRICT.

*Spring*—Judge Norwood.*Fall*—Judge Hoke.

Alexander—Jan. 20th, July 27th.  
 Rockingham—Jan. 27th (2), Aug. 3d.  
 Nov. 9th (2).  
 Forsyth—Feb. 17th (2), May 11th (2),  
 Aug. 10th (2), Dec. 7th (2).  
 Wilkes—March 2d (2), Sept. 7th (2).  
 Alleghany—March 30th, Sept. 21st.  
 Davie—April 16th (2), Sept. 28th (2).  
 Stokes—April 20th (2), Oct. 20th (2).  
 Surry—March 16th (2), Oct. 12th (2).

## TENTH JUDICIAL DISTRICT.

*Spring*—Judge Brown.*Fall*—Judge Norwood.

Catawba—Feb. 17th (2), Aug. 3d (2).  
 McDowell—March 2d (2), Aug. 17th (2).  
 Burke—March 16th (2), Aug. 31st (2).  
 Caldwell—March 30th (2), Sept. 14th (2).  
 Ashe—April 13th, Sept. 28th (2).

Watauga—April 27th, Oct. 12th.  
 Mitchell—May 4th, Oct. 19th (2).  
 Yancey—May 18th, Nov. 2d (2).

## ELEVENTH JUDICIAL DISTRICT.

*Spring*—Judge Bryan.*Fall*—Judge Brown.

Union—\*Jan. 27th† (3), Aug. 24th (2)\*†.  
 Stanly—March 2d (2), Sept. 7th (2).  
 Mecklenburg—†Jan. 20th, March 16th†  
 (2), †June 1st, †Oct. 5th (2), †Dec. 16th.  
 Gaston—Feb. 17th†, Sept. 21st (2).  
 Lincoln—March 30th (2), Oct. 19th.  
 Cleveland—April 13th (2), Oct. 21st (2).  
 Rutherford—April 27th (2), Nov. 9th (2).  
 Polk—May 11th, Nov. 28th.  
 Henderson—May 18th† (2), †Nov. 30th (2)

## TWELFTH JUDICIAL DISTRICT.

*Spring*—Judge Timberlake.*Fall*—Judge Bryan.

Madison—†Feb. 24th (2), Aug. 3d† (2).  
 Buncombe—†March 9th (3), †Aug. 17th  
 (3), †Dec. 7th (2).  
 Transylvania—March 30th, Sept. 7th.  
 Haywood—†April 6th (2), Sept. 12th (2).†  
 Jackson—April 20th (2), Sept. 28th.  
 Macon—May 4th, Oct. 5th.  
 Clay—May 11th, Oct. 12th.  
 Cherokee—May 18th\*† (2), Oct. 19th\*† (2).  
 Graham—June 1st, Nov. 9th (2).  
 Swain—June 8th (2), Nov. 23d (2).

\*For criminal cases.

†For civil cases alone.

‡For civil cases alone except jail cases.

(2)Means two weeks, etc.

## CRIMINAL COURTS.

## EASTERN DISTRICT.

Judge—Oliver P. Mears, Wilmington.  
 New Hanover—Jan. 6th, March 9th,  
 Oct. 12th.  
 Warren—Jan. 20th, July 13th.  
 Vance—Jan. 27th, Sept. 14th.  
 Edgecombe—Feb. 10th, Nov. 2d.  
 Craven—Feb. 17th, Oct. 5th.  
 Halifax—Feb. 24th, Dec. 7th.  
 Mecklenburg—April 15th, Sept. 7th.  
 Robeson—April 20th.

## WESTERN DISTRICT.

Buncombe, Haywood, Madison and  
 Henderson, Judge Hamilton G. Ewart,  
 Hendersonville; Solicitor, Robert S. Mc-  
 Call, Asheville; Clerk, W. H. Wilson.  
 Haywood—Jan. 13th, April 27th.  
 Buncombe—Jan. 27th, July 27th, Oct.  
 26th.  
 Madison—Feb. 10th, June 8th, Nov. 9th.  
 Henderson—April 13th, June 22, Oct. 12.

## UNITED STATES COURTS.

## SUPREME COURT.

Chief Justice, Melville W. Fuller, \$10,500.

There are eight Associate Justices, who each receive \$10 000 a year salary, as follows: Stephen Johnson Field, John Marshall Harlan, Horace Gray, David Josiah Brewer, Henry Billings Brown, George Shiras, Jr., Edward D. White. (One vacancy to be filled.)

## EASTERN CIRCUIT COURTS.

United States Circuit Courts—Eastern District of North Carolina—Held at Raleigh on the fourth Monday in May and first Monday in December; and at Wilmington the first Monday after the fourth Monday in April and October.

Charles H. Simonton, Circuit Judge; residence, Charleston, S. C.; salary \$6,000.

Augustus S. Seymour, District Judge; residence, Newbern, N. C.; salary \$5,000.

Charles B. Aycock, United States Attorney; office Raleigh, N. C.; residence, Goldsboro.

Solomon C. Weill, Assistant United States Attorney; residence, Wilmington, N. C.

9th Month. **SEPTEMBER, 1896.** 30 Days.

**Moon's Phases.**



D. H. M. New Moon, 7 8 35 a.m. Full Moon, 21 5 41 p.m.  
 First Quarter, 13 11 1 p.m. Last Quarter, 29 8 50 p.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's declination north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides |
|---------------|--------------|------------|-----------|-----------|--------------------------|----------------------------------------------------|---------------|---------------------|-------------|------------|
| 1             | Tue          | 5 31       | 6 28      |           | 7 56                     | F. M. Hubbard d. 1888.                             |               | 11 34               | m'r'n       | m'r'n      |
| 2             | We           | 5 32       | 6 27      | fast      | 7 34                     | Atlanta captured 1864.                             |               | m'r'n               | 7 32        | 2 11       |
| 3             | Thu          | 5 33       | 6 25      | 1         | 7 12                     | Gov. D. L. Swain d. 1868.                          |               | 0 38                | 8 29        | 3 19       |
| 4             | Fri          | 5 34       | 6 24      | 1         | 6 50                     | Wm. A. Graham b. 1804                              |               | 1 49                | 9 24        | 4 23       |
| 5             | Sat          | 5 35       | 6 22      | 2         | 6 27                     | Confederates inv. Md '62                           |               | 3 2                 | 10 18       | 5 21       |

First Sunday. Day's length 12 hours 46 minutes.

|    |     |      |      |   |      |                            |  |      |       |       |
|----|-----|------|------|---|------|----------------------------|--|------|-------|-------|
| 6  | D.  | 5 35 | 6 21 | 2 | 6 5  | [HOLIDAY LABOR DAY. LEGAL] |  | 4 17 | 11 11 | 6 13  |
| 7  | Mo  | 5 36 | 6 19 | 2 | 5 42 | Jews leave Poland 1870.    |  | 6 48 | 0 2   | 7 41  |
| 9  | We  | 5 37 | 6 16 | 3 | 4 57 | ♂ ♀ Sebastapol fell '55    |  | 7 15 | 1 45  | 8 27  |
| 10 | Thu | 5 38 | 6 15 | 3 | 4 34 | S. S. Cox died 1889.       |  | 7 47 | 2 39  | 9 10  |
| 11 | Fri | 5 39 | 6 14 | 4 | 4 11 | ♂ ♀ America disc. 1492     |  | 8 25 | 3 36  | 9 58  |
| 12 | Sat | 5 39 | 6 12 | 4 | 3 48 | ♂ ♀ R. A. Proctor d. '88   |  | 9 11 | 4 35  | 10 53 |

Second Sunday. Day's length 12 hours 21 minutes.

|    |     |      |      |   |      |                           |  |       |       |       |
|----|-----|------|------|---|------|---------------------------|--|-------|-------|-------|
| 13 | D.  | 5 40 | 6 11 | 4 | 3 25 | ♂ ♀ gr. Elong. E.         |  | 10 6  | 5 35  | 11 48 |
| 14 | Mo  | 5 41 | 6 10 | 5 | 3 2  | Dr. F. T. Fuller d. '94   |  | 11 6  | 6 35  | 0 29  |
| 15 | We  | 5 42 | 6 8  | 5 | 2 39 | Gen. Scott took Mex. '47. |  | m'r'n | 7 31  | 1 37  |
| 16 | Thu | 5 43 | 6 6  | 5 | 2 16 | Fahrenheit died 1736.     |  | 0 11  | 8 24  | 2 44  |
| 17 | Thu | 5 44 | 6 5  | 6 | 1 53 | Mt. Genis Tunnel op. '71  |  | 1 18  | 9 12  | 3 46  |
| 18 | Fri | 5 44 | 6 4  | 6 | 1 29 | Fugitive slave act 1850.  |  | 2 24  | 9 56  | 4 41  |
| 19 | Sat | 5 45 | 6 2  | 7 | 1 6  | ♂ ♀ Leonis.               |  | 3 27  | 10 38 | 5 27  |

Third Sunday. Day's length 12 hours 6 minutes.

|    |     |      |      |   |       |                            |  |        |       |      |
|----|-----|------|------|---|-------|----------------------------|--|--------|-------|------|
| 20 | D.  | 5 45 | 6 1  | 7 | 0 43  | ♂ Arthur inaug. '81.       |  | 4 28   | 11 18 | 6 7  |
| 21 | Mo  | 5 46 | 6 0  | 7 | 0 19  | ♂ Nicaragua ind. '21.      |  | 5 27   | 11 58 | 6 41 |
| 22 | Tue | 5 47 | 5 58 | 8 | s'uth | ♂ ent. ♀. AUTUMN COM.      |  | rises, | m'r'n | 7 14 |
| 23 | We  | 5 48 | 5 56 | 8 | 0 27  | Russian fleet sunk '54.    |  | 6 25   | 0 38  | 7 51 |
| 24 | Thu | 5 49 | 5 54 | 8 | 0 51  | Gen. D. H. Hill d. '89.    |  | 6 49   | 1 19  | 8 27 |
| 25 | Fri | 5 50 | 5 53 | 9 | 1 14  | Gen. Ass. at Newb'n 1758   |  | 7 17   | 2 2   | 9 4  |
| 26 | Sat | 5 51 | 5 52 | 9 | 1 38  | Br. Ar. ent. Charl'te 1780 |  | 7 51   | 2 48  | 9 41 |

Fourth Sunday. Day's length 11 hours 59 minutes.

|    |     |      |      |    |      |                       |  |       |      |       |
|----|-----|------|------|----|------|-----------------------|--|-------|------|-------|
| 27 | D.  | 5 51 | 5 50 | 9  | 2 1  | Strasburg sur. 1870.  |  | 8 33  | 3 36 | 10 25 |
| 28 | Mo  | 5 51 | 5 49 | 10 | 2 24 | ♂ Judge Toomer d. '56 |  | 9 24  | 4 28 | 11 9  |
| 29 | Tue | 5 52 | 5 47 | 10 | 2 48 | ♂ MICHAELMAS DAY.     |  | 10 22 | 5 22 | 11 53 |
| 30 | We  | 5 53 | 5 46 | 10 | 3 11 | Whitfield died 1770.  |  | 11 27 | 6 17 | 0 43  |

WEATHER CONJECTURES.—SEPTEMBER—1, 2, 3, 4, 5, 6, look for rain; 7, 8, 9, 10, 11, 12, changeable weather; 13, 14, 15, 16, 17, 18, 19, 20, generally fair; 21, 22, 23, 24, 25, 26, 27, 28, fair; 29, 30, fair.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d cover page.) S. W. TRAVERS & CO., Richmond, Va.

Owen J. Carroll, United States Marshal; office, Raleigh, N. C.  
 N. J. Riddick, Clerk Circuit Court of Raleigh and Wilmington; residence Raleigh; offices at Raleigh and Wilmington.  
 Vitruvius Royster, Deputy Clerk, Raleigh, N. C.  
 W. H. Shaw, Deputy Clerk, Wilmington, N. C.

## EASTERN DISTRICT COURTS.

Aug S. Seymour, United States District Judge; residence; Newbern. Held at Elizabeth City third Monday in April and October; W. C. Brooks, Clerk.  
 Newbern, fourth Monday in April and October; George Green, Clerk.  
 Wilmington, first after the fourth Monday in April and October; W. H. Shaw, Clerk.

## WESTERN CIRCUIT AND DISTRICT COURTS.

Charles H. Simonton, United States Circuit Court Judge; residence, Charleston, S. C.  
 Robert P. Dick, United States District Judge Western District, N. C.; residence, Greensboro, N. C.  
 Thomas J. Allison, United States Marshal; office, Statesville, N. C.  
 Circuit and District Courts in the Western District are held at the same time and place.  
 Greensboro, first Monday in April and October; Samuel L. Trogdon, Clerk.  
 Statesville, third Monday in April and October; H. C. Cowles, Clerk, Statesville and Charlotte.  
 Charlotte, second Monday in June and December; H. C. Cowles, Clerk, Statesville and Charlotte.  
 Asheville, first Monday in May and November; Robert O. Patterson, Clerk; residence, Asheville.  
 Robert B. Glenn, United States Attorney; residence, Winston, N. C.  
 David A. Covington, Assistant United States Attorney; residence, Monroe, N. C.

## CABINET OFFICERS OF U. S. GOVERNMENT.

Richard Olney, Massachusetts, Secretary of State; John G. Carlisle, Kentucky, Secretary of Treasury; Daniel S. Lamont, New York, Secretary of War; Judson L. Harmon, Indiana, Attorney General; William L. Wilson, West Virginia, Postmaster General; Hillary A. Herbert, Alabama, Secretary of Navy; Hoke Smith, Georgia, Secretary of Interior; Julius Sterling Morton, Nebraska, Secretary of Agriculture.

## PUBLIC INSTITUTIONS IN NORTH CAROLINA.

## UNIVERSITY OF NORTH CAROLINA.

(Located in Chapel Hill, Orange County, twenty-eight miles northwest of Raleigh.)

EXECUTIVE COMMITTEE—Gov. Elias Carr, Chairman; A. B. Andrews, Richard H. Battle, Marion Butler, Julian S. Carr, John W. Graham, Thomas S. Kenan, Richard H. Lewis, Virgil S. Lusk, John C. Scarborough, James W. Wilson.

TRUSTEES—Term of office expires 1897: Elias Carr, *ex officio* President; R. H. Battle, Secretary and Treasurer. William S. Black, D. D., Granville; Charles M. Cooke, Franklin; Rufus A. Doughton, Alleghany; P. D. Gold, Wilson; Robert T. Gray, Wake; Hamilton C. Jones, Mecklenburg; Virgil S. Lusk, Buncombe; P. H. Morris, Randolph; Patrick L. Murphy, M. D., Burke; William J. Peele, Wake; William D. Pruden, Chowan; Wallace Riddick, Wake; Noah J. Rouse, Lenoir; Daniel L. Russell, New Hanover; Robert W. Scott, Alamance; Frank S. Spruill, Franklin; Neal A. Sinclair, Cumberland; Samuel McD. Tate, Burke; J. M. Thomas, Rutherford; David A. White, Alamance. 1899:—Kemp P. Battle, LL.D., Orange; Charles R. Thomas, Craven; Marsden Bella-

10th Month. OCTOBER, 1896. 31 Days.

Moon's Phases.



New Moon, 6 5 10 p.m. 
 Full Moon, 21 11 9 a.m.  
 First Quarter, 13 9 39 a.m. 
 Last Quarter, 29 10 12 a.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | Thu          | 5 54       | 5 44      | 11        | 3 34                 | 1st elec. lights in Bal. '84                       |               | m'rn                | m'rn        | m'rn        |
| 2             | Fri          | 5 55       | 5 43      | 11        | 3 58                 | Gen. As. at Edenton 1722.                          |               | 0 38                | 8 4         | 2 52        |
| 3             | Sat          | 5 56       | 5 41      | 11        | 4 21                 | Black Hawk d. '38                                  |               | 1 51                | 8 56        | 3 54        |

First Sunday. Day's length 11 hours 43 minutes.

|    |     |      |      |    |      |                         |  |      |       |      |
|----|-----|------|------|----|------|-------------------------|--|------|-------|------|
| 4  | D.  | 5 57 | 5 40 | 12 | 4 44 | Bat. Germantown 1777.   |  | 3 5  | 9 47  | 4 51 |
| 5  | Mo  | 5 58 | 5 36 | 12 | 5 7  | A. J. Partin d. 1880    |  | 4 20 | 10 37 | 5 44 |
| 6  | Tue | 5 59 | 5 35 | 12 | 5 30 | Judge Dick b. '23.      |  | 5 35 | 11 29 | 6 28 |
| 7  | We  | 5 59 | 5 34 | 12 | 5 53 | Bat. Saratoga 1777      |  | sets | eve.  | 7 14 |
| 8  | Thu | 6 0  | 5 32 | 13 | 6 16 | superior.               |  | 6 20 | 1 21  | 8 4  |
| 9  | Fri | 6 1  | 5 30 | 13 | 6 39 | h.  in .                |  | 7 4  | 2 22  | 8 54 |
| 10 | Sat | 6 2  | 5 29 | 13 | 7 2  | Stuart raided Pa. 1862. |  | 7 56 | 3 24  | 9 46 |

Second Sunday. Day's length 11 hours 25 minutes.

|    |     |     |      |    |      |                         |  |       |      |       |
|----|-----|-----|------|----|------|-------------------------|--|-------|------|-------|
| 11 | D.  | 6 3 | 5 28 | 13 | 7 24 | Samuel Wesley d. 1737.  |  | 8 56  | 4 26 | 10 42 |
| 12 | Mo  | 6 4 | 5 27 | 14 | 7 47 | Gen. R. E. Lee d. '70   |  | 10 2  | 5 25 | 11 38 |
| 13 | Tue | 6 5 | 5 25 | 14 | 8 9  | Jos. Graham b. 1759     |  | 11 10 | 6 20 | 0 17  |
| 14 | We  | 6 6 | 5 24 | 14 | 8 31 | in .                    |  | m'rn  | 7 10 | 1 19  |
| 15 | Thu | 6 7 | 5 23 | 14 | 8 54 | h. B'k of Paris 1857    |  | 0 16  | 7 55 | 2 18  |
| 16 | Fri | 6 8 | 5 21 | 15 | 9 16 | Napoleon at Helena 1815 |  | 1 20  | 8 38 | 3 13  |
| 17 | Sat | 6 9 | 5 19 | 15 | 9 37 | stationary.             |  | 2 21  | 9 18 | 4 3   |

Third Sunday. Day's length 11 hours 9 minutes.

|    |     |      |      |    |       |                           |  |        |       |      |
|----|-----|------|------|----|-------|---------------------------|--|--------|-------|------|
| 18 | D.  | 6 9  | 5 18 | 15 | 9 59  | Judge E. G. Reade d. '94  |  | 3 22   | 9 58  | 4 47 |
| 19 | Mo  | 6 10 | 5 17 | 15 | 10 21 | Bat. Hatcher's Run '64.   |  | 4 20   | 10 37 | 5 29 |
| 20 | Tue | 6 11 | 5 16 | 15 | 10 42 | Grace Darling d. '42      |  | 5 18   | 11 18 | 6 6  |
| 21 | We  | 6 12 | 5 15 | 15 | 11 4  | Bat. Ball's Bluff '61.    |  | 6 17   | m'rn  | 6 41 |
| 22 | Thu | 6 13 | 5 14 | 16 | 11 25 | Bat. Marysville, Ark. '62 |  | rises. | 0 0   | 7 16 |
| 23 | Fri | 6 14 | 5 12 | 16 | 11 46 | Wm. Hooper d. 1790.       |  | 5 54   | 0 45  | 7 58 |
| 24 | Sat | 6 15 | 5 11 | 16 | 12 7  | Edenton settled 1714.     |  | 6 33   | 1 33  | 8 39 |

Fourth Sunday. Day's length 10 hours 54 minutes.

|    |     |      |      |    |       |                          |  |       |      |       |
|----|-----|------|------|----|-------|--------------------------|--|-------|------|-------|
| 25 | D.  | 6 16 | 5 10 | 16 | 12 27 | Newbern set. 1712        |  | 7 10  | 2 24 | 9 21  |
| 26 | Mo  | 6 16 | 5 9  | 16 | 12 48 | Salisbury laid off 1753. |  | 8 15  | 3 17 | 10 6  |
| 27 | Tue | 6 17 | 5 8  | 16 | 13 8  | Wm. Tryon Lt. Gov. 1764  |  | 9 16  | 4 10 | 10 58 |
| 28 | We  | 6 18 | 5 7  | 16 | 13 28 | gr. Hel. Lat. N.         |  | 10 22 | 5 3  | 11 45 |
| 29 | Thu | 6 19 | 5 6  | 16 | 13 48 | Sir W. Raleigh d. 1618   |  | 11 32 | 5 55 | 0 21  |
| 30 | Fri | 6 20 | 5 5  | 16 | 14 7  | Gambetta born 1838.      |  | m'rn  | 6 46 | 1 19  |
| 31 | Sat | 6 21 | 5 5  | 16 | 14 27 | Gen. Scott retired 1861. |  | 0 43  | 7 35 | 2 20  |

WEATHER CONJECTURES.—OCTOBER—1, 2, 3, 4, 5, fair if wind N. W., rainy if S. or S. W.; 6, 7, 8, 9, 10, 11, 12, expect mostly fair weather; 13, 14, 15, 16, changeable; 17, 18, 19, 20, not steady; 21, 22, 23, 24, 25, 26, 27, 28, look for frequent showers; 29, 30, 31, much the same.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d cover page.) S. W. TRAVERS & CO., Richmond, Va.

my, New Hanover; G. Samuel Bradshaw, Randolph; Marion Butler, Sampson; Fabius H. Busbee, Wake; Bennehan Cameron, Orange; John W. Fries, Forsyth; Robert M. Furman, Buncombe; William A. Guthrie, Durham; Thomas S. Kenan, Wake; Richard H. Lewis, M. D., Wake; John Alton McIver, Moore; William N. Mebane, Rockingham; Abram H. Merritt, Chatham; James D. Murphy, Buncombe; Frederick Phillips, Edgecombe; Jesse L. Patterson, Forsyth; John W. Starnes, Buncombe; James W. Wilson, Burke. 1901:—William R. Allen, Wayne; Alexander B. Andrews, Wake; Richard H. Battle, Wake; Jac b Battle, Nash; Joseph P. Caldwell, Mecklenburg; Julian S. Carr, Durham; William H. Day, Halifax; Sidney M. Finger, Catawba; R. D. Gilmer, Haywood; Augustus W. Graham, Granville; Alfred W. Haywood, Wake; William E. Hill, Duplin; Edmund Jones, Caldwell; Thomas A. McNeill, Robeson; Thomas W. Mason, Northampton; Paul B. Means, Cabarrus; Lee S. Overman, Rowan; James Parker, Gates; Thomas H. Pritchard, D. D., Mecklenburg; David G. Worth, New Hanover. 1903:—Abner Alexander, Tyrrell; Jas. E. Boyd, Guilford; W. H. S. Burgwyn, Vance; E. Spencer Blackburn, Ashe; M. E. Carter, Buncombe (deceased); C. A. Cook, Warren; A. B. Gorrell, Forsyth; John W. Graham, Orange; John T. Hogan, Orange; J. B. T. Hoover, Wilson; J. B. Lloyd, Edgecombe; Thomas F. Lloyd, Orange; James M. Moody, Haywood; R. B. Peebles, Northampton; Harry Skinner, Pitt; Cyrus Thompson, Onslow; Z. V. Walser, Davidson; E. A. White Perquimans; S. Otho Wilson, Wake; F. D. Winston, Bertie.

The University embraces the College, the Law School, the Medical School, and the Summer School for Teachers. The Faculty contains 35 teachers. The present enrollment of students is 513. University methods are employed in discipline and instruction, and there is no system of demerits nor of espionage. Total expenses from \$150 to \$250 a year. Loans and Scholarships for needy boys of talent and character. Perfect sanitation. Free hot and cold baths. Seven Scientific Laboratories and Museums. Y. M. C. A. Gymnasium, &c., &c. The University issues a valuable Handbook on Education which is supplied, on application, by President Winston, Chapel Hill, N. C.

#### STATE NORMAL AND INDUSTRIAL SCHOOL.

Located at Greensboro, N. C.

This school was chartered by the General Assembly of North Carolina, 1891. The first class of girls was graduated in 1893.

The school has ten Directors and an Executive Board of five—J. C. Scarborough, *ex officio* President of the Board.

#### NORTH CAROLINA COLLEGE OF AGRICULTURE AND MECHANIC ARTS.

Located at Raleigh, and managed by the

STATE BOARD OF AGRICULTURE.—Col. W. F. Green, Chairman, 4th District; J. B. Coffield, 1st District; Dr. W. R. Capehart 2d District; H. E. King, 3d District; J. H. Gilmer, 5th District; D. A. Tompkins, 6th District; Dr. J. R. McLelland, 7th District; H. E. Fries, 8th District; E. A. Aiken, 9th District. *State at Large*—W. S. Primrose, R. W. Wharton, N. B. Broughton, J. L. Nelson, Frank Wood. And *ex officio*—Dr. Cyrus Thompson, President State Farmers' Alliance.

EXECUTIVE COMMITTEE OF BOARD.—Col. W. F. Green, Dr. W. R. Capehart, Col. R. W. Wharton, J. L. Nelson.

#### NORTH CAROLINA INSTITUTION FOR THE BLIND.

The North Carolina Institution for the Blind is located at Raleigh.





OFFICERS.—W. J. Young, Principal, salary \$1,800; time expires 1896. Dr. Hubert Haywood, of Raleigh, Physician, salary \$500; time expires 1897. Wm. H. Rand, Steward, salary \$750 and board; time expires 1895. W. H. Worth, *ex officio* Treasurer.

BOARD OF TRUSTEES.—B. F. Montague, President; time expires Jan. 1, 1897. I. M. Proctor; time expires Jan. 1, 1901. Hugh Morson; time expires Jan. 1, 1899. John R. Williams; time expires Jan. 1, 1899. Dr.

11th Month. NOVEMBER, 1896. 30 Days.










Moon's Phases.








|                                                                                   |                |          |              |                                                                                   |               |          |              |
|-----------------------------------------------------------------------------------|----------------|----------|--------------|-----------------------------------------------------------------------------------|---------------|----------|--------------|
|  | New Moon,      | D. H. M. | 5 2 18 a.m.  |  | Full Moon,    | D. H. M. | 20 5 16 a.m. |
|  | First Quarter, |          | 12 0 32 a.m. |  | Last Quarter, |          | 27 9 35 p.m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|








First Sunday. Day's length 10 hours 41 minutes.

|   |     |      |      |       |    |                           |                                                                                   |      |       |       |
|---|-----|------|------|-------|----|---------------------------|-----------------------------------------------------------------------------------|------|-------|-------|
| 1 | D.  | 6 22 | 5 3  | 16 14 | 46 | Gen. McLeilan in com. '61 |  | 1 55 | m'r'n | m'r'n |
| 2 | Mo  | 6 23 | 5 2  | 16 15 | 5  | ♂ stationary.             |  | 3 8  | 9 14  | 4 15  |
| 3 | Tue | 6 24 | 5 1  | 16 15 | 23 | Bat. Hohenlinden 1800.    |  | 4 22 | 10 6  | 5 10  |
| 4 | We  | 6 25 | 5 0  | 16 15 | 42 | ♂ ♀ ☉ Peabody d. '69      |  | 5 41 | 11 1  | 6 3   |
| 5 | Thu | 6 26 | 5 59 | 16 16 | 0  | ♂ ♀ ☉                     |  | sets | eve.  | 6 52  |
| 6 | Fri | 6 27 | 5 58 | 16 16 | 18 | Lincoln elected 1860.     |  | 5 41 | 1 4   | 7 45  |
| 7 | Sat | 6 28 | 4 56 | 16 16 | 35 | ♂ ♀ ☉ Dr. Draven d. '82.  |  | 6 40 | 2 8   | 8 41  |








Second Sunday. Day's length 10 hours 27 minutes.

|    |     |      |      |       |    |                          |                                                                                   |       |      |       |
|----|-----|------|------|-------|----|--------------------------|-----------------------------------------------------------------------------------|-------|------|-------|
| 8  | D.  | 6 29 | 4 56 | 16 16 | 53 | Milton died 1694.        |  | 7 47  | 3 11 | 9 34  |
| 9  | Mo  | 6 30 | 4 55 | 16 17 | 10 | Prince of Wales born '41 |  | 8 57  | 4 10 | 10 29 |
| 10 | Tue | 6 31 | 4 55 | 16 17 | 26 | Martin Luther born 1483  |  | 10 5  | 5 3  | 11 24 |
| 11 | We  | 6 32 | 4 54 | 16 17 | 43 | ♂ Wm. E. Pell d. 1870.   |  | 11 11 | 5 51 | 0 1   |
| 12 | Thu | 6 33 | 4 53 | 16 17 | 59 | ♂ ♀ in Aphelion.         |  | m'r'n | 6 36 | 0 45  |
| 13 | Fri | 6 34 | 4 53 | 15 18 | 15 | Fall of Meteors 1833     |  | 0 13  | 7 17 | 1 38  |
| 14 | Sat | 6 35 | 4 52 | 15 18 | 30 | C. Durham died 1895.     |  | 1 14  | 7 57 | 2 27  |



Third Sunday. Day's length 10 hours 12 minutes.

|    |     |      |      |       |    |                           |                                                                                   |        |       |      |
|----|-----|------|------|-------|----|---------------------------|-----------------------------------------------------------------------------------|--------|-------|------|
| 15 | D.  | 6 36 | 4 51 | 15 18 | 45 | Bat. Campbell's Sta. '63. |  | 2 12   | 8 36  | 3 15 |
| 16 | Mo  | 6 37 | 4 51 | 15 19 | 0  | Sherman's march 1864.     |  | 3 11   | 9 16  | 4 0  |
| 17 | Tue | 6 38 | 4 50 | 15 19 | 15 | Suez Canal op. 1869.      |  | 4 9    | 9 58  | 4 45 |
| 18 | We  | 6 39 | 4 50 | 15 19 | 29 | Leg. at Fayetteville 1786 |  | 5 9    | 10 42 | 5 29 |
| 19 | Thu | 6 40 | 4 49 | 14 19 | 43 | Gen. Ass. Newbern 1771    |  | 6 11   | 11 30 | 6 11 |
| 20 | Fri | 6 41 | 4 49 | 14 19 | 56 | ♂ ♀ ☉                     |  | rises. | m'r'n | 6 51 |
| 21 | Sat | 6 42 | 4 49 | 14 20 | 9  | ♂ ♀ in ♀.                 |  | 5 17   | 0 20  | 7 35 |

Fourth Sunday. Day's length 10 hours 5 minutes.

|    |     |      |      |       |    |                         |                                                                                     |       |      |       |
|----|-----|------|------|-------|----|-------------------------|-------------------------------------------------------------------------------------|-------|------|-------|
| 22 | D.  | 6 43 | 4 48 | 13 20 | 22 | Gen. Jos. Graham d. '36 |  | 6 11  | 1 13 | 8 22  |
| 23 | Mo  | 6 44 | 4 47 | 13 20 | 34 | Gov. Ellis born 1820.   |  | 7 11  | 2 6  | 9 7   |
| 24 | Tue | 6 45 | 4 47 | 13 20 | 46 | Aunt Abbey House d. '81 |  | 8 16  | 3 0  | 9 51  |
| 25 | We  | 6 46 | 4 46 | 13 20 | 58 | Isaac Watts d. 1748.    |  | 9 24  | 3 52 | 10 40 |
| 26 | Thu | 6 47 | 4 46 | 12 21 | 9  | ♂ Bish. Marvin d. 1875. |  | 10 32 | 4 41 | 11 29 |
| 27 | Fri | 6 48 | 4 46 | 12 21 | 19 | ♂ J. H. Wheeler d. '94. |  | 11 41 | 5 30 | 0 2   |
| 28 | Sat | 6 49 | 4 46 | 12 21 | 30 | ♂ ♀ ☉ and ♂ ♀ ☉ sup.    |  | m'r'n | 6 17 | 0 48  |

Fifth Sunday. Day's length 9 hours 56 minutes.

|    |    |      |      |       |    |                      |                                                                                     |      |      |      |
|----|----|------|------|-------|----|----------------------|-------------------------------------------------------------------------------------|------|------|------|
| 29 | D. | 6 50 | 4 46 | 11 21 | 40 | Savannah taken 1778. |  | 0 50 | 7 4  | 1 43 |
| 30 | Mo | 6 51 | 4 46 | 11 21 | 49 | SAINT ANDREW.        |  | 2 2  | 8 45 | 2 41 |

WEATHER CONJECTURES.—NOVEMBER—1, 2, 3, 4, showery; 5, 6, 7, 8, 9, 10, 11, showery and stormy; 12, 13, 14, 15, 16, 17, 18, 19, frost, unless the wind be S. or S. W.; 20, 21, 22, 23, rain; 24, 25, 26, expect cloudy weather; 27, 28, 29, 30, fair and frosty if wind N. or N. E., rain or snow if S. or S. W.

Farmers should use "NATIONAL" Fertilizer for Tobacco: and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d cover page.) S. W. TRAVERS & CO., Richmond, Va.

H. C. Herring; time expires Jan. 1, 1899. Jas. A. Briggs; time expires Jan. 1, 1897.

NORTH CAROLINA SCHOOL FOR THE DEAF AND DUMB.

Located at Morganton, N. C.

OFFICERS—E. McK. Goodwin, Superintendent; Geo. L. Phifer, Steward; E. Stanly Walton, Deputy Treasurer.

BOARD OF DIRECTORS—M. L. Reed, President, Baltimore; Martin H. Holt, Oak Ridge; Samuel Huffman, Morganton; N. B. Broughton, Raleigh; R. A. Grier, Charlotte; H. A. Dula, Old Fort; V. V. Richardson, Whiteville.

In addition to the foregoing institutions, the State has three Asylums for the insane, an Agricultural Experiment Station, a State Museum, a Board of Public Charities, a State Penitentiary, a State Board of Medical Examiners, a State Board of Pharmacy, a Bureau of Labor Statistics, a State Guard and a Railroad Commission.

BAPTIST EDUCATIONAL INSTITUTIONS.

There are in the United States, under the control of the Baptists, North and South, 7 Theological Seminaries, 35 Colleges and Universities for males, 27 Colleges and Seminaries for females, 56 institutions for males and females, and 34 Colleges and Seminaries for the colored race and Indians, making a total of 159 institutions, with 1,846 teachers, 31,337 pupils, and over \$18,000,000 endowments.

The following States have Baptist Orphanages, viz.: New York, Pennsylvania, New Jersey, Virginia, North Carolina, South Carolina, Tennessee, Georgia, Missouri, Alabama, Kentucky and Texas, all of which have been started since 1868.

There are 125 Baptist newspapers and periodicals published in the United States, nine of them in foreign languages.

WHITE BAPTISTS IN THE SOUTHERN STATES.

The following tables are taken from the minutes of the Southern Baptist Convention, as compiled by Dr. Lansing Burrows:

| STATE.               | Associations. | Ordained Ministers. | Churches. | Baptisms in 1894. | Total White Membership. | Col'd Baptists. |              | Aggregate Membership. |
|----------------------|---------------|---------------------|-----------|-------------------|-------------------------|-----------------|--------------|-----------------------|
|                      |               |                     |           |                   |                         | Church's.       | Member ship. |                       |
| Alabama              | 75            | 825                 | 1,631     | 3,360             | 110,778                 | 1,432           | 147,273      | 258,051               |
| Arkansas             | 49            | 660                 | 1,302     | 6,986             | 67,895                  | 810             | 51,695       | 119,590               |
| District of Columbia | 1             | 26                  | 12        | 384               | 4,415                   | 46              | 12,029       | 16,444                |
| Florida              | 22            | 240                 | 456       | 1,492             | 21,900                  | 343             | 22,546       | 44,446                |
| Georgia              | 72            | 1,034               | 1,837     | 11,056            | 163,187                 | 1,881           | 206,254      | 369,441               |
| Indian Territory     | 15            | 209                 | 316       | 1,063             | 12,207                  | 15              | 3,000        | 15,207                |
| Kentucky             | 63            | 913                 | 1,547     | 10,033            | 163,775                 | 386             | 62,447       | 226,222               |
| Louisiana            | 24            | 228                 | 515       | 2,448             | 30,509                  | 945             | 71,845       | 102,354               |
| Maryland             | 1             | 41                  | 54        | 806               | 9,327                   | 23              | 4,023        | 13,350                |
| Mississippi          | 51            | 568                 | 1,212     | 5,779             | 88,068                  | 1,379           | 112,359      | 200,427               |
| Missouri             | 78            | 1,146               | 1,759     | 11,142            | 132,920                 | 310             | 22,924       | 155,844               |
| North Carolina       | 54            | 722                 | 1,538     | 8,490             | 152,694                 | 1,131           | 109,871      | 262,565               |
| South Carolina       | 34            | 375                 | 868       | 4,578             | 86,884                  | 922             | 131,138      | 218,022               |
| Tennessee            | 48            | 841                 | 1,398     | 10,254            | 118,864                 | 582             | 46,569       | 165,433               |
| Texas                | 92            | 1,553               | 2,487     | 15,611            | 161,469                 | 1,414           | 100,969      | 262,438               |
| Virginia             | 23            | 426                 | 871       | 6,682             | 106,149                 | 1,231           | 213,188      | 319,337               |
|                      | 702           | 9,907               | 17,803    | 105,190           | 1,431,041               | 12,838          | 1,317,130    | 2,748,177             |



12th Month. DECEMBER, 1896. 31 Days.



Moon's Phases.

D. H. M.   
 ☾ New Moon, 4 0 42 p.m. ☽ Full Moon, 19 10 57 p.m.   
 ☽ First Quarter, 11 7 21 p.m. ☾ Last Quarter, 27 7 0 a.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | Tue          | 6 51       | 4 46      | 10        | 21 58                | ♃ in Perihelion.                                   | ♃             | 3 15                | m'r'n       | m'r'n       |
| 2             | We           | 6 52       | 4 46      | 10        | 22 7                 | 51st Cong. 2d sess. op. '90                        | ♃             | 4 33                | 9 41        | 4 41        |
| 3             | Thu          | 6 53       | 4 46      | 10        | 22 15                | ♃ ♃ ♃                                              | ♃             | 5 52                | 10 42       | 5 41        |
| 4             | Fri          | 6 54       | 4 46      | 9         | 22 23                | ♃ Nat Macon b. 1757.                               | ♃             | sets                | 11 46       | 6 38        |
| 5             | Sat          | 6 55       | 4 46      | 9         | 22 31                | Bish. Wilson in Ral. '94.                          | ♃             | 5 24                | eve.        | 7 32        |

First Sunday. Day's length 9 hours 50 minutes.

|    |     |      |      |   |       |                          |   |       |      |       |
|----|-----|------|------|---|-------|--------------------------|---|-------|------|-------|
| 6  | D.  | 6 56 | 4 46 | 8 | 22 38 | Jefferson Davis a. 1889. | ♃ | 6 35  | 1 53 | 8 30  |
| 7  | Mo  | 6 56 | 4 46 | 8 | 22 44 | Inst. D.&D.&B. est. 1847 | ♃ | 7 46  | 2 50 | 9 20  |
| 8  | Tue | 6 57 | 4 46 | 8 | 22 50 | Eli Whitney born 1765.   | ♃ | 8 55  | 3 42 | 10 7  |
| 9  | We  | 6 58 | 4 46 | 7 | 22 56 | Milton born 1608.        | ♃ | 10 1  | 4 29 | 10 54 |
| 10 | Thu | 6 59 | 4 46 | 7 | 23 1  | ♃ Dumas died 1870.       | ♃ | 11 4  | 5 13 | 11 41 |
| 11 | Fri | 7 0  | 4 46 | 6 | 23 6  | ♃ ♃ ♃                    | ♃ | m'r'n | 5 54 | 0 3   |
| 12 | Sat | 7 1  | 4 47 | 6 | 23 10 | Cromwell Protector 1653  | ♃ | 0 3   | 6 33 | 0 48  |

Second Sunday. Day's length 9 hours 45 minutes.

|    |     |     |      |   |       |                           |   |     |       |      |
|----|-----|-----|------|---|-------|---------------------------|---|-----|-------|------|
| 13 | D.  | 7 2 | 4 47 | 5 | 23 14 | Robert Tombs d. 1885.     | ♃ | 1 2 | 7 13  | 1 35 |
| 14 | Mo  | 7 3 | 4 47 | 5 | 23 17 | Washington died 1799.     | ♃ | 2 1 | 7 54  | 2 23 |
| 15 | Tue | 7 3 | 4 47 | 4 | 23 20 | Sitting Bull killed 1890. | ♃ | 3 1 | 8 38  | 3 13 |
| 16 | We  | 7 4 | 4 48 | 4 | 23 22 | Boston Tea Party 1773.    | ♃ | 4 2 | 9 24  | 4 3  |
| 17 | Thu | 7 4 | 4 48 | 3 | 23 24 | Poet Whittier b. 1807.    | ♃ | 5 2 | 10 14 | 4 53 |
| 18 | Fri | 7 5 | 4 49 | 3 | 23 26 | ♃ Sir H. Davy b. 1779.    | ♃ | 6 3 | 11 6  | 5 45 |
| 19 | Sat | 7 6 | 4 49 | 2 | 23 27 | ♃ Gov. Holden imp. '70    | ♃ | 7 1 | m'r'n | 6 32 |

Third Sunday. Day's length 9 hours 42 minutes.

|    |     |     |      |      |       |                           |   |        |      |       |
|----|-----|-----|------|------|-------|---------------------------|---|--------|------|-------|
| 20 | D.  | 7 7 | 4 49 | 2    | 23 27 | South Carolina sec. 1860. | ♃ | rises. | 0 0  | 7 16  |
| 21 | Mo  | 7 7 | 4 50 | 1    | 23 27 | ♃ ent. ♃. WINTER COM.     | ♃ | 6 9    | 0 55 | 8 7   |
| 22 | Tue | 7 8 | 4 50 | 1    | 23 27 | ♃ gr. Hel. Lat. S.        | ♃ | 7 16   | 3 48 | 8 51  |
| 23 | We  | 7 8 | 4 51 | slow | 23 26 | Henry W. Grady d. '89.    | ♃ | 8 25   | 2 39 | 9 33  |
| 24 | Thu | 7 9 | 4 51 | slow | 23 25 | Dr. Wm. Little d. 1879.   | ♃ | 9 33   | 3 28 | 10 16 |
| 25 | Fri | 7 9 | 4 52 | slow | 23 23 | CHRISTMAS DAY.            | ♃ | 10 41  | 4 15 | 10 59 |
| 26 | Sat | 7 9 | 4 53 | 1    | 23 20 | John J. Ormond d. '94.    | ♃ | 11 50  | 5 1  | 11 42 |

Fourth Sunday. Day's length 9 hours 43 minutes.

|    |     |      |      |   |       |                         |   |       |      |      |
|----|-----|------|------|---|-------|-------------------------|---|-------|------|------|
| 27 | D.  | 7 10 | 4 53 | 2 | 23 18 | ♃ St. John Evan. Day.   | ♃ | m'r'n | 5 49 | 0 16 |
| 28 | Mo  | 7 10 | 4 54 | 2 | 23 14 | ♃ ♃ ♃                   | ♃ | 1 1   | 6 38 | 1 11 |
| 29 | Tue | 7 10 | 4 54 | 3 | 23 11 | W. E. Gladstone b. 1809 | ♃ | 2 15  | 7 30 | 2 11 |
| 30 | We  | 7 11 | 4 55 | 3 | 23 6  | Battle Vicksburg 1862.  | ♃ | 3 31  | 8 27 | 3 16 |
| 31 | Thu | 7 11 | 4 56 | 4 | 23 2  | ♃ in Perihelion.        | ♃ | 4 45  | 9 27 | 4 24 |

WEATHER CONJECTURES.—DECEMBER—1, 2, 3, look for snow; 4, 5, 6, 7, 8, 9, 10, fair; 11, 12, 13, 14, fair and frosty; 15, 16, 17, 18, expect rain or snow; 19, 20, 21, 22, fair and frosty; 23, 24, 25, 26, expect frost; 27, 28, 29, 30, 31, fair and frosty if wind N. or N. E.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d cover page.) S. W. TRAVERS & CO., Richmond, Va.

LATEST RETURNS FROM WHITE BAPTIST ASSOCIATIONS IN  
NORTH CAROLINA.

| ASSOCIATIONS.           | Churches. | ADDITIONS. |         |          | DIMINUTIONS |           |       | Total Member-ship | Contributions as reported in Minutes. |
|-------------------------|-----------|------------|---------|----------|-------------|-----------|-------|-------------------|---------------------------------------|
|                         |           | Baptized.  | Letter. | Restored | Letter.     | Excluded. | Died. |                   |                                       |
| 1 Alexander             | 15        | 172        | 33      | 18       | 35          | 26        | 22    | 2,081             | \$ 939 39                             |
| 2 Ashe-Alleghany        | 27        | 79         | 30      | 2        | 47          | 23        | 13    | 1,060             | 335 93                                |
| 3 Atlantic              | 37        | 149        | 64      | 14       | 47          | 19        | 25    | 2,508             | 10,158 68                             |
| 4 Beulah                | 14        | 78         | 65      | 10       | 77          | 10        | 21    | 3,360             | 5,079 78                              |
| 5 Bladen                | 25        | 73         | 41      | 6        | 79          | 39        | 18    | 2,095             | 1,187 34                              |
| 6 Brier Creek           | 29        | 147        | 40      | 17       | 44          | 33        | 32    | 2,894             | 55 00                                 |
| 7 Brunswick             | 15        | 41         | 21      | 17       | 14          | 25        | 6     | 1,197             | 401 11                                |
| 8 Brushy Mountain       | 20        | 73         | 36      | 10       | 66          | 18        | 16    | 1,331             | 4,175 41                              |
| 9 Buncombe County       | 28        | 231        | 270     | 28       | 216         | 63        | 33    | 3,162             | 10,272 64                             |
| 10 Caldwell County      | 24        | 95         | 54      | 23       | 51          | 38        | 20    | 1,758             | 1,219 01                              |
| 11 Cape Fear            | 29        | 100        | 30      | 31       | 45          | 44        | 19    | 2,174             | 1,131 74                              |
| 12 Carolina             | 35        | 312        | 146     | 21       | 152         | 25        | 37    | 3,620             | 2,528 23                              |
| 13 Catawba River        | 23        | 206        | 51      | 19       | 59          | 26        | 18    | 1,961             | 3,675 96                              |
| 14 Cedar Creek          | 20        | 118        | 59      | 25       | 88          | 25        | 12    | 2,087             | 1,175 46                              |
| 15 Central              | 23        | 114        | 96      | 13       | 97          | 130       | 39    | 3,115             | 14,277 99                             |
| 16 Chowan               | 51        | 380        | 205     | 71       | 201         | 140       | 89    | 7,955             | 16,563 99                             |
| 17 Columbus             | 17        | 121        | 26      | 16       | 31          | 28        | 14    | 1,582             | 1,439 93                              |
| 18 Eastern              | 58        | 251        | 114     | 2        | 185         | 55        | 66    | 6,370             | 13,014 54                             |
| 19 Elkin                | 22        | 108        | 53      | 6        | 68          | 13        | 10    | 1,328             | 51 53                                 |
| 20 Flat River           | 32        | 325        | 113     | 26       | 126         | 91        | 42    | 4,166             | 8,007 95                              |
| 21 French Broad         | 26        | 214        | 178     | 30       | 160         | 87        | 17    | 2,759             | 891 56                                |
| 22 Green River          | 37        | 259        | 126     | 35       | 134         | 51        | 37    | 4,109             | 4,819 85                              |
| 23 Haywood County       | 19        | 112        | 69      | 17       | 92          | 25        | 14    | 1,718             | 2,702 73                              |
| 24 Hiawasee             | 4         | 16         | 20      |          | 11          | 10        | 1     | 242               | 170 96                                |
| 25 Kings Mountain       | 30        | 398        | 172     | 44       | 192         | 52        | 55    | 5,049             | 5,979 41                              |
| 26 Liberty              | 23        | 136        | 64      | 9        | 78          | 32        | 30    | 2,393             | 5,401 37                              |
| 27 Liberty-Ducktown†    | 21        | 221        | 49      | 11       | 109         | 41        | 15    | 1,871             | 410 51                                |
| 28 Little River         | 25        | 76         | 43      | 9        | 49          | 44        | 22    | 2,128             | 1,231 41                              |
| 29 Mecklenburg-Cabarrus | 16        | 125        | 103     | 10       | 76          | 88        | 21    | 1,409             | 6,893 87                              |
| 30 Mitchell County      | 30        | 166        | 92      | 68       | 92          | 15        | 25    | 2,399             | 759 46                                |
| 31 Montgomery           | 14        | 90         | 21      | 6        | 19          | 17        | 6     | 960               | 1,050 51                              |
| 32 Mount Zion           | 42        | 284        | 223     | 27       | 257         | 100       | 56    | 5,084             | 12,410 87                             |
| 33 New Found            | 23        | 73         | 43      | 11       | 52          | 39        | 11    | 1,405             | 383 29                                |
| 34 Pee Dee              | 28        | 128        | 80      | 4        | 116         | 49        | 32    | 2,401             | 6,246 15                              |
| 35 Piedmont             | 5         |            |         |          |             |           |       | 565               |                                       |
| 36 Pilot Mountain       | 36        | 186        | 102     | 12       | 130         | 52        | 35    | 3,430             | 7,551 08                              |
| 37 Raleigh              | 50        | 225        | 206     | 39       | 166         | 155       | 55    | 4,905             | 11,711 91                             |
| 38 Robeson              | 38        | 218        | 158     | 36       | 160         | 89        | 51    | 4,842             | 9,420 47                              |
| 39 Sandy Creek          | 48        | 179        | 106     | 3        | 106         | 51        | 58    | 3,602             | 3,586 58                              |
| 40 Sandy Run            | 23        | 208        | 166     | 24       | 118         | 45        | 45    | 3,504             | 3,790 41                              |
| 41 South Fork           | 32        | 180        | 172     | 15       | 154         | 55        | 31    | 2,945             | 5,197 62                              |
| 42 South River          | 28        | 173        | 47      | 23       | 47          | 79        | 27    | 2,640             | 305 44                                |
| 43 South Yadkin         | 20        | 137        | 130     |          | 66          | 33        | 23    | 1,846             | 5,213 71                              |
| 44 Stanly               | 21        | 116        | 53      | 20       | 50          | 29        | 14    | 1,298             | 2,077 45                              |
| 45 Stony Fork           | 16        | 125        | 42      | 19       | 45          | 17        | 7     | 1,130             | 259 19                                |
| 46 Tar River            | 71        | 313        | 215     | 28       | 209         | 111       | 66    | 6,795             | 20,316 68                             |
| 47 Tenne-see River      | 31        | 112        | 80      | 11       | 81          | 46        | 12    | 1,873             | 784 72                                |
| 48 Three Forks          | 31        | 180        | 126     | 30       | 123         | 53        | 19    | 2,430             | 2,033 48                              |
| 49 Transylvania         | 22        | 29         | 50      | 3        | 37          | 30        | 12    | 1,739             | 699 56                                |
| 50 Tuckasegee           | 39        | 223        | 29      | 29       | 154         | 46        | 45    | 3,561             | 2,281 18                              |
| 51 Union                | 26        | 174        | 121     | 21       | 192         | 58        | 25    | 2,761             | 3,302 71                              |
| 52 West Chowan          | 45        | 419        | 175     | 71       | 227         | 125       | 103   | 8,547             | 13,670 97                             |
| 53 Western              | 16        | 146        | 82      | 13       | 88          | 28        | 16    | 1,181             | 741 57                                |
| 54 Yadkin               | 37        | 394        | 80      | 16       | 90          | 53        | 38    | 3,322             | 1,980 13                              |
| 55 Yancey County        | 21        | 82         | 36      | 29       | 34          | 72        | 24    | 2,077             | 425 00                                |
|                         | 1,538     | 8,490      | 4,986   | 1,099    | 5,386       | 2,753     | 1,600 | 152,694           | \$ 240,393 39                         |

†Churches in adjoining States not included.

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To this Superb Flour.



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NUTTY FLAVOR—Appetizing.

It has **no** woody fibre (bran) in it. It makes beautiful bread. It is very rich (near 300 times the best flour) in the elements that nourish the **brain, the digestive fluids, the teeth and bones.** Constipation, brain fatigue, indigestion, irritable stomach, and dyspepsia, caused by underfed and starved organisms, are cured by the simple and sensible process of supplying the needed nourishment to **brain, nerve, bile, bone.** The healthy ought to use it to escape these diseases. It has been tested by official analysis and by use.

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It has saved lives, mitigated sickness, and stopped the spread of contagious diseases, especially Diphtheria and Scarlet Fever, in families. It has an agreeable odor, and is, at the same time, a powerful destroyer of bad smells.

Its use is simple and safe; it may be sprinkled on the bed clothing without injury. May be diluted and used as a gargle, or applied to Foul Ulcers and Malignant Growths. It may be taken internally in teaspoonful doses, diluted. It has given great satisfaction as a germ destroyer and deodorizer in surgery, obstetrics and gynæcology.

We have many certificates from physicians, but have room to publish only one. Full directions around each bottle.

"Blair's CHLORAL THYMOL, is the best disinfectant I ever used.

[Signed]

"HUNTER McGUIRE, M. D."

## BIOGRAPHICAL SKETCHES.

## REV. C. T. BAILEY, D. D.

Christopher Thomas Bailey, D.D., was born in James City county, near Williamsburg, Va., October 24, 1835. His father, Wm. M. Bailey, of Scotch descent, was a quiet and successful farmer. Dr. Bailey's early education was secured at William and Mary College, Williamsburg, Virginia. He there studied law also under Dr. Minor, and, at that time, fully expected to follow that profession. He professed faith in Jesus Christ in his seventeenth year, and was often called on by his father to attend the meetings at the colored Baptist church near his home in order to make a lawful meeting. The pastor could not read, and it fell to him, as a duty, to read the Scriptures for the preacher. From this he was gradually led into preaching to the people. His father died in 1855, and his mother, a most devout Christian, having been baptized years before by Dr. Robert Ryland, then president of Richmond College, urged her son to take a special course of study at said institution. He, deeply impressed to preach, gave up the law, and, with his mind fully made up to become a minister of the gospel, entered Richmond College and completed a three years' course of study. Drs. Ryland and Bailey were most warmly attached to each other through all their after years.

He was ordained to the gospel ministry at Williamsburg, Va., in 1858. He came to North Carolina in October, 1865, and was, for two years, principal of the Reynoldson Academy, in Gates County. From 1868 to 1871 he was pastor in Edenton, and from 1871 to 1876 he was pastor in Warrenton. On the first day of July, 1875, he became editor and proprietor of the *Biblical Recorder*. On Sunday, March 6th, 1892, while preaching for the Fayetteville Street church in this city, he was stricken with paralysis. After a few months he partly recovered, and for about two years attended faithfully to his work as editor. But all this time the indications to him and to his brethren were, that the end could not be long postponed.

After November 1st, 1894, he was not able to go to the *Recorder* office; but up to the last week of his life he had the keenest interest in the make-up and success of the paper.

From Monday, June 3d, to the end, on Wednesday, at 8 o'clock, A. M., June 5th, he was not conscious, but went down gradually and quietly; and, so far as could be known, without a struggle or a pain.

On Thursday, at 5 o'clock, P. M., his funeral services at the First Baptist church were attended by a large congregation.

His brethren, Skinner, Marsh, Gwaltney, Cobb, Simms, and the writer, conducted the sad services. The day was perfect, and as the sun was sinking behind the far-off western hills, his body was tenderly laid to rest in Oakwood Cemetery.

Dr. Bailey leaves a widow, one daughter, the wife of Bro. W. N. Jones, and three sons. Sister Bailey and daughter and one son are members of the First Baptist church in this city.

Dr. Bailey's inner, deeper, spiritual life was not known by many; but it was there as an unfailing link that ever bound him back to God. He was without religious cant, and, by nature, full of eyes to see and ears to hear all that was grotesque. He was constantly bubbling over with wit and humor, and hence it was not strange that many who knew him did not know his deeper life.

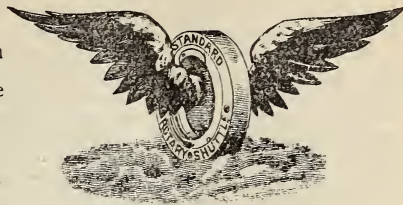
He talked with the writer more than once during the past two years quietly and very earnestly about his expected death, and his humble but unshaken faith in Jesus Christ as his personal Saviour. It was with him, like it has ever been with those gone before, harder to wait than to work. But he waited patiently with a quiet, humble, submissive, and heroic faith.

On November 13th, 1850, Rev. Thomas Meredith, the founder, and for seventeen years the wise, strong and brave editor of the *Biblical Recorder*.

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## FOUTZ'S HORSE AND CATTLE POWDERS.

der, passed over to his reward. He carried the *Recorder* successfully through its first great struggles. Dr. J. D. Hufham, still spared to the churches, carried the paper successfully through its second period of trials—the war period, 1861 to 1867.

But it remained for Dr. Bailey to take the *Recorder*, in July, 1875, with only about two thousand subscribers, and to carry it through twenty years of the most trying days in our denominational history, to increase its circulation to almost seven thousand subscribers, and to close his useful life-work with the feelings of his brethren more closely drawn about him and the *Recorder* than at any time through all the years of his administration. On Thursday, June 6th, we buried the most successful editor the Baptists of North Carolina ever had.

C. DURHAM.

### REV. COLUMBUS DURHAM, D. D.

Born in Rutherford County April 28th, 1844; baptized 1860; entered the Confederate army 1861; entered Wake Forest College 1867; graduated 1871, and became pastor of the church at Goldsboro in the fall of the same year; became pastor of the church at Durham, 1876; Corresponding Secretary of the Baptist State Convention, 1888; died November 14th, 1895.

When the troubles of the Regulation, before the war of the Revolution, had culminated in the slaughter at Alamance, Gov. Tryon, to cover the disgrace of his own barbarity, stated that the troubles had been caused by the Ana-Baptists and Quakers. The Baptists fled from the region of the battlefield. Some of them settled in South Carolina, near the State line. A few years later they organized the church at Buffalo. Another party of the refugees settled on Sandy Run creek, in Rutherford county, and organized a church, which bears the name of the stream near which it was built. To this party belonged the ancestors of Dr. Durham, and of this church they were members. They fought through the war of the Revolution, and when peace returned, took their place as citizen farmers.

The father of Dr. Durham had twelve children, six sons and six daughters. His life, for seventeen years, was spent mainly in the labors of the farm, with occasional terms at neighborhood schools.

In 1861, with his father and four brothers, he entered the Confederate army, he being the youngest of the brothers. The father and one of the brothers were killed in battle. Another brother died of disease. Through the whole war he bore himself as a Christian and a soldier. To his grave he bore the scars of honorable wounds received in battle.

Feeling that he was called of God to the work of the ministry, he entered Wake Forest College to fit himself for the best work he was capable of in his life-calling. He left an honorable record as a student, graduating in a class with Drs. H. A. Brown and A. C. Dixon.

His pastorate in Goldsboro, 1871-'76, was singularly successful. He paid off a large debt on the church property, which had embarrassed the body from its organization, built an excellent parsonage, and added very largely to the membership. His second pastorate, 1876-'88, was at Durham, and a record of it reads like a chapter out of the Acts of the Apostles. But space forbids particulars.

In 1888, on the retirement of John E. Ray, he became Corresponding Secretary of the Baptist State Convention. His history, thenceforward, to the day of his death, was the history of the denomination in the State.

From the first, he was active in founding and supporting the Baptist Orphanage, and was a member of the Board of Trustees. He was also President of the Board of Trustees of Wake Forest College, a Trustee of the Southern Baptist Theological Seminary, and a Vice-President of the Sunday School Board of the Southern Baptist Convention.

His leading characteristics were strong, common sense, strength of will, loyalty to his convictions, untiring industry and absolute fearlessness. Himself, with all his powers, he had consecrated to the service of God and humanity. A great man and a prince in Israel has fallen.

J. D. HUFHAM.

**REV. J. L. CARROLL, D. D.**

Rev. John Lemuel Carroll, D. D., passed from this life into the rest that remaineth for the people of God, in the early morning hours of June 26th, at his home in Chapel Hill.

Dr. Carroll was born in Duplin County, this State, December 21st, 1836. He made known his faith in Christ, at an early age, and became an active member of Beaver Dam church, by which he was licensed to preach in January, 1858. He received part of his education at Wake Forest College, completing it at the University of North Carolina, from which he graduated with distinction in 1863. He was ordained in the University chapel the preceding year, and became pastor of several churches. For a time he was instructor in Oxford Female College, and later pastor of the church at Oxford.

In 1869 he accepted a commission that brought him lasting distinction, and which deserves to go on record as one of the great achievements of his career. St. John's College, at Oxford, was about to go down for lack of support; and it seemed that all that could be done to relieve the situation had been done. But he proved to the contrary, taking the agency for the institution and arousing such interest in it as to put it forever out of danger (now Oxford Orphan Asylum). After this he was located at Wake Forest, being a member of the Board of Trustees, of which he was also secretary. During this period he was active in his pastoral work, successfully serving a number of churches. From Wake Forest he went to Warrenton, Va., where he acceptably served the Baptist church a number of years; but his native State claimed him, and he came back to serve the First and afterward the French Broad church, Asheville, of which he was the first pastor. At the time of his death he had been pastor at Chapel Hill five years. The funeral was preached from the French Broad church by pastor J. T. Betts, assisted by Rev. J. S. Felix, D. D., and Rev. G. W. Gwinn, D. D., of Louisville, in the presence of a large concourse of people.

**REV. T. HARRISON.**

Rev. Tresvant Harrison died at his home in Rockingham, N. C., July 6th, after a lingering illness of paralysis, lasting several continuous years. He was born in Sussex County, Va., in 1839; graduated at Columbian College, Washington, D. C., in his twentieth year; taught in Georgia two years; served through the war; was a teacher at Edenton during the pastorate of the late editor of the *Recorder*, where a friendship was formed which lasted through their work and untimely retirement from active pursuits here on earth, and which is now happily renewed in heaven. Bro. Harrison was ordained to the ministry at Edenton in 1872, and was subsequently pastor at Hertford, Apex, Carthage, Greensboro, Lilesville, Troy, Cartledge's Creek, and Rockingham, on which latter field the collapse befel him which culminated in his death. At one time he was agent for the Foreign Mission Board in this State. Bro. Harrison was a devout, spiritually minded man, full of faith and an humble servant of his master. In a letter written by him about a year before his death, there are many evidences of his entire resignation to the unusually heavy cross that was laid upon him, and no doubt he died the triumphant Christian death. His funeral was preached at Rockingham by Rev. Livingston Johnson. He was a brave, true man, full of the missionary spirit and work, and though he rests from his labors and sufferings, his work goes on. What one does or gives for Christ is never lost.

**REV. G. W. HILL.**

Rev. G. W. Hill was born in Columbus County, October 1st, 1819. At the age of seventeen years he was baptized by Rev. Dennis Lennon, who

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was then pastor of the old Pleasant Plain church. On March 11th, 1849, at the same church, he was set apart to the full work of the ministry by Rev. Joel Bennett and Rev. Wm. Ayres, Presbyters, which relation he enjoyed for many years. Notwithstanding his pecuniary embarrassment at the close of the war, it appears that his sacrifice in missionary and pastoral work was not surpassed by any fellow-servant within the bounds of the then large old Cape Fear Association, of which he was often chosen to the office of Clerk and other fitting stations. Punctuality was his motto. He was the last Moderator of the body.

He blissfully fell asleep in Jesus on March 2d, 1895, in his seventy-sixth year, and the remains were buried the next day at his church near by. The burial service was held by his faithful co-workers, Revs. E. W. Wooten and J. F. Tuttle, who taught the listening multitude that our departed brother yet liveth—that verily his works do follow him.

In March, 1847, Bro. Hill married a farmer's daughter, Miss Mary B. Best, who survives him, together with two sons and three daughters. The eldest daughter and her honored husband, Senator J. J. Long, followed him in succession to the tomb, both being consistent members of the same church.

He had little opportunity to go to school, but often studied hard by lightwood fires and made creditable progress in learning. At the feet of his friend, the late Robert McCracken, and other Gamaliels, he acquired some knowledge of Latin and Greek. He possessed a fair English education.

His pastoral labors were mostly confined to Columbus, Bladen, Brunswick and Robeson counties, this State, and Horry county, S. C. He did not pass for his worth, owing, perhaps, to his custom of preferring others. He unhesitatingly defined his position at the polls, was patriotic in principle, and a lover of his people and country. He served his county as its Superintendent of Public Instruction, and was teaching when taken with his fatal sickness.

In 1872, he assisted in organizing the Columbus Sunday School Institute, and was never absent but once from its anniversary gatherings. He often preached the annual sermon before the body, and was its general superintendent when he died, leaving a vacancy hard to fill.

A memorial Sunday School song service was held at his church on the first Sunday in April, 1895. Rev. J. F. Tuttle delivered a eulogy, and Rev. E. W. Wooten preached a memorial Sermon. Other churches united in the service.

#### THE MILLER FAMILY.

At the commencement of the Confederate war there lived in Moore County, near Dover Baptist church, comfortably situated on a good little farm, a family named Miller, whose given names I have forgotten. They were members of Dover church, of which my father was pastor. They were true and active Christians—their house the pastor's home. As friends of the poor, they were ever ready, even beyond their means, to help the needy. Consequently brother Miller often stood security for such. The war came and he entered it. Before it closed, I think, he died, whether of disease or in battle, I have forgotten. At the end of the war sister Miller lost her home, as it went to pay security debts. As I remember, she was left with three daughters—Martha, Frances and Fannie. A fourth, and eldest, was now married.

With the three she now had to try life's battles with none to help but God, in whom, with implicit faith, she confided. But soon she was taken from them for some wise purpose. On her death bed, with the three gathered near, she told Martha, the eldest, now about seventeen years old, and already a Christian, to take her little sisters and be a mother to them, assuring her that the God in whom she trusted would be a father to them, and if they would walk with Jesus that the Father

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would take care of and provide for them. And then, in a tender prayer of faith, she committed them to her Heavenly Father.

Thus the three tender sisters entered life's struggles with none to lead or help but God. So Martha, leading the little sisters with one hand and the other in her Saviour's hand, went forth to her life work. I heard, in long after years, Martha say on her death bed, that her mother's counsel was true, and that God had never forsaken her and her sisters. Of course the younger sisters soon became Christians. While living, sister Miller had taught Martha to cut and make gentlemen's clothing, and this became her trade. Soon they left the home of their nativity and went into Montgomery county, settling, if I mistake not, at Mount Gilead. How long they lived there I know not, but it was not many years. From there they came to Trinity College to ply their needles in cutting and making garments for the students in those days, when there was but little ready-made clothing. Here, by their skill and faithful work, they soon won the respect and confidence of the students, and readily secured their patronage, so that none could draw it from them. It was here that they began to save some of their earnings, and soon bought a lot and built them a comfortable home, where they all lived till they moved to join father and mother in the "better country"—in that "house not built with hands, eternal in the heavens."

While at Trinity College they became members of High Point Baptist church. As the pastor, I first knew them there. They lived such a blameless and beautiful life in Christ while at Trinity, that Dr. Craven used to say to me that they were the *best women in the world*. No man was ever allowed to spend the night under their roof except a near relative. Students and others had to deliver and receive their work between sunrise and sunset. This rule they adhered to strictly. A Baptist preacher once, attending commencement, became offended with them because they would not give him a night's lodging. He was no relative, but an excellent brother whom they loved.

Martha died first, and wished to be buried in High Point, but so much respected was she at Trinity that all said, "Nay, but let her remain rest in our college cemetery." And there we buried her. Before her death, the sisters all agreed that after the decease of the last, their property should go to our Thomasville Orphanage to build a house for orphan girls, where they should be taught to sew, etc.

Sister Martha, just before dying, requested that forty dollars be sent from her to Matthew T. Yates, in China. She was a great friend of Foreign Missions. Not long after Martha's death, Frances followed. Then it was that Fannie made her will. In a few more years she joined her sisters. Purer, nobler, and more faithful Christians I have never known. Whenever you visited them, you would always find the Bible near their sewing machines. It was emphatically "a lamp unto their feet, and a light unto their path." They could truly say, "I hate vain thoughts; but thy law do I love. Thou art my hiding place and my shield. I hope in thy word." And "Thy testimonies have I taken as an heritage forever; for *they are the rejoicing of my heart*."

They lived as one in Christ, and having served their generation, died in one faith and in one Lord, and their works do follow them. Long may the Miller Building serve its mission, bearing the *inscription* of Martha, Frances and Fannie Miller (for they three made the means for its erection), and may many an orphan girl meet them to bless the Lord for their labors in Him


J. B. RICHARDSON.

High Point, N. C.

#### E. W. TATUM.

Ezra W. Tatum was born June 29, 1816, and died May 31, 1895, aged 78 years, 11 months and one day. He professed faith in Christ and was baptized by Elder William Turner at Fork church, of which he became a member in December, 1845, and of which he was elected Clerk the

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following February, which office he held continuously until March, 1868, when he took a letter and became one of the constituent members of the church at Jerusalem. Prior to this he and a Presbyterian brother, Mr. J. C. Ford, who died several years ago, organized and conducted a Union Sunday School at Jerusalem, which was changed into a distinctly Baptist school some years before the church was constituted, of which he was superintendent, continuing in that position after the constitution by the unanimous request of his brethren of the school, year after year, until his death. Bro. Tatum was an humble, devout, earnest Christian—of few, but wise and weighty words—of most exemplary life, a “living epistle, known and read of all men.” For fifty years a professing Christian, those intimate with him remember no word spoken which might not have been spoken in the company of the most refined woman, and no act not strictly consistent with his profession. He was indeed a model Christian gentleman in every walk of life, in his family, in his church, in his neighborhood and country, worthy of imitation by the most devout followers of Christ.

J. N. STALLINGS.

### REV. JAMES MONROE REGISTER.

Rev. James Monroe Register departed this life August 14th, 1895, at his home in Bladen County, N. C., near Register postoffice. He had been afflicted for three years with rheumatism and paralysis, which kept him confined most of the time. He bore his afflictions without murmuring. He was honored and respected by his church and community. He was born January 12th, 1826, in Sampson County, N. C., united with the church at Lisbon, Sampson county, at the age of fourteen years; was leading in prayer at sixteen; was married at the age of twenty-two to Miss H. C. Vann; moved to Bladen County in 1851, and settled in the forest where he died. He served as an officer in his county for ten years.

Bro. Register had aspirations for the profession of law, but feeling called of God to preach, he entered the ministry in the year 1863, and was ordained to the full work of preaching the glorious gospel of the Son of God. He stated that he had baptized 1,100 souls, married 108 couples, and assisted in organizing seven churches. He was pastor of Zion's Tabernacle church thirteen years, Bethel church eleven years, Mt. Pleasant church ten years, Abbottsburg church three years, and Edwards Chapel church ten years. He organized Cape Fear and Central Unions, and was the Moderator thereof most of the time.

Bro. Register was a strong preacher for his advantages, and made a good pastor. He knew how to keep peace and pursued it with all mankind.

“I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.” 2 Tim. 4: 7, 8.

“Servant of God, well done,  
Rest from thy loved employ,  
The battle fought, the victory won,  
Enter thy Master's joy.”

E. W. WOOTEN.

### REV. D. B. NELSON, D. D.

Died at his home, in Henderson county, August 28th, 1895, in the 64th year of his age, Rev. D. B. Nelson, one of the most prominent ministers of the Western North Carolina Baptist Convention. Bro. Nelson was a native of Tennessee, but many years ago removed to Haywood county, N. C., where he married. He afterwards removed to Hendersonville, and took an active part in trying to build up Judson College

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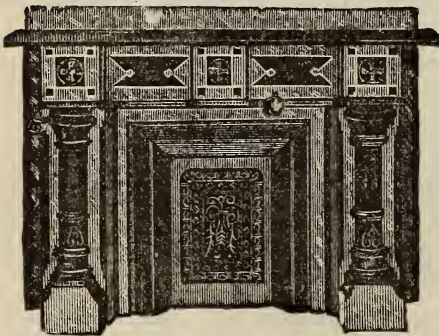
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[From Rev. C. H. READ, D. D., Pastor Grace St. Presbyterian Church, Richmond, Va.]

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He was Secretary, and for many years President, of the Western Baptist Convention, and a member of the Board of Directors of Judson College. He was not only a zealous Baptist but a zealous Mason as well, and had held the offices of Grand Chaplain and Grand Lecturer of the Grand Lodge of Masons. At the last general election in North Carolina he was the nominee of the Prohibition party for State Auditor.

He was for several years editor of the *Blue Ridge Baptist*, and afterwards editor of the *Asheville Baptist*, and pastor of the Biltmore Baptist church.

He was noted for his strict integrity, unusual energy and unflinching devotion to whatever cause he undertook.

#### CAPTAIN M. E. CARTER.

Captain M. E. Carter died at Asheville, May 5th, 1895. He was born in Madison county February 29th, 1843, and had therefore entered his 53d year. He was a student at the University of North Carolina under Governor Swain, and studied law under Judge Bailey. Captain Carter served in the Confederate Army throughout the war, and was Captain of Company A, 64th N. C. Regiment until it was captured in 1863, when he raised another company, with which he was himself captured in Tennessee. His escape from prison and return South was full of remarkable adventures.

He was admitted to the bar in 1867, and practiced his profession in Asheville. He took an active interest in State politics, and was three times elected to the Legislature. In 1894, without solicitation on his part, he was appointed Collector of Internal revenue for the Western District of North Carolina, which office he held at his death.

Captain Carter was one of a large family of sons, who were raised in the country by pious Baptist parents, and afterwards became more or less prominent in civil affairs. He was a member of the First Baptist church in Asheville.

#### JOSEPH T. WAFF.

Joseph Thomas Waff was born in Chowan County, N. C., February 15, 1825. He moved to Reynoldson, Gates County, in December, 1876, where he lived till the time of his death, June 9, 1895.

When a boy he gave his heart to Christ, and through the remainder of life was an earnest, faithful Christian and a true Baptist. He was, nearly all of his life, a Sunday School worker, never feeling, even in his last days, that he was too old to take part in such work. His place in the Sunday School was seldom vacant. Through many years he served the churches at Yeopim and Reynoldson in the office of deacon. For more than thirty years he was Clerk of the Yeopim Union Meeting, and in his quiet way was one of the leading spirits in the Union, ever taking a deep and active interest in all the work of the denomination. Quiet, humble, unselfish, he was greatly beloved wherever known.

W. B. WAFF.

#### W. H. MANNING.

William Henry Manning was born August 30, 1820. In 1850 he professed faith in Christ and united with Mt. Tabor church, Hertford county. He soon after moved to Gates county and transferred his membership to Sandy Cross, and a few years ago from there to Beulah. He was a deacon many years. He practiced law five years, then gave it up for other pursuits. He served his county at different times as Clerk of the Court of Equity, Probate Judge, and County Commissioner. He was twice elected to the Legislature, once to the House and once to the Senate.

He was an earnest Christian, and an uncompromising Baptist. He was for seven successive years Moderator of the Chowan Association. He was also for many years Moderator of the Yeopim Union Meeting, and took a prominent part in shaping and directing its mission work. Having served his generation well, he was called to his reward April 24, 1895.

W. B. WAFF.

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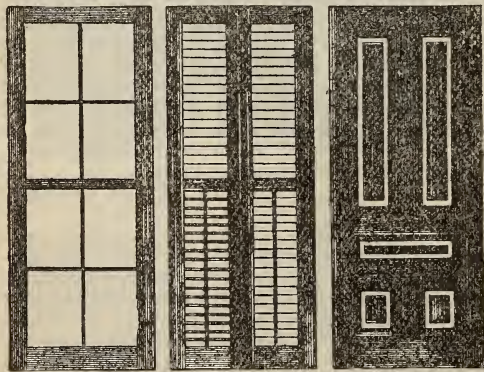
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JORDAN TYSOR, for many years a prominent member of the Sandy Creek Association, died at his home in Chatham county, January 30th, 1895, at the advanced age of 98. He lived to see his descendants, for four generations, walking in the faith of their fathers, and retained his mental vigor to the last. Children, grand-children, great-grand-children and great-great-grand-children were present at his burial.

REV. EPHRAIM BUNCH, of the Chowan Association, died at his home in Chowan county, at the advanced age of 85. In his younger days he was an active minister in the Albemarle region.

State Senator J. J. LONG died at his home in Columbus county, March 21st, 1895. He was a son-in-law of Rev. G. W. Hill.

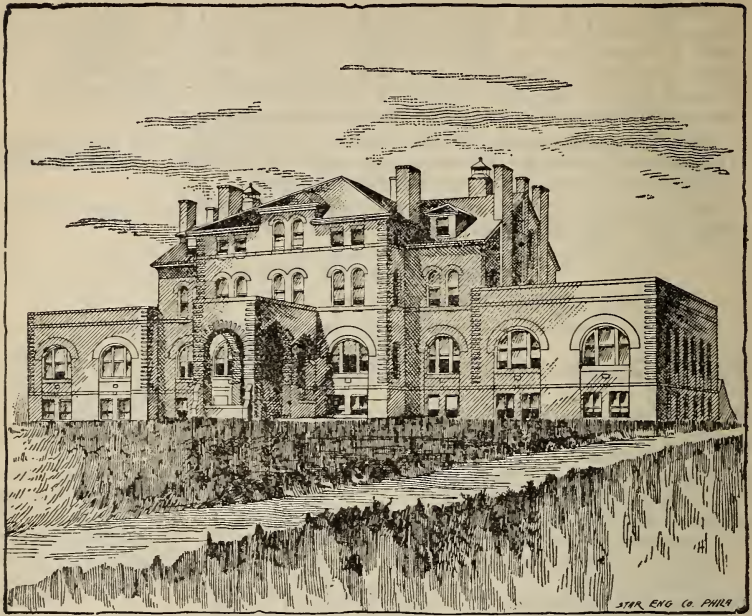
**BAPTISTS IN THE WORLD.**

|                                                             | Churches.     | Ordained Ministers. | Reported Baptisms. | Reported Membership. |
|-------------------------------------------------------------|---------------|---------------------|--------------------|----------------------|
| <i>North America.</i>                                       |               |                     |                    |                      |
| Canada: Ontario, Quebec, Manitoba, and N. W. Territory..... | 430           | 279                 | 3,508              | 40,270               |
| New Brunswick, Nova Scotia, and Prince Edward Island ...    | 399           | 259                 | 1,970              | 44,841               |
| Mexico .....                                                | 55            | 35                  | 423                | 2,043                |
| United States.....                                          | 37,910        | 27,091              | 205,857            | 3,637,421            |
| West Indies: Cuba.....                                      | 6             | 23                  | 160                | 2,600                |
| Hayti .....                                                 | 7             | 4                   | ---                | 187                  |
| Jamaica.....                                                | 175           | 66                  | 2,085              | 35,545               |
| Other Islands and Central Amer.,                            | 14            | 9                   | 305                | 5,830                |
| <b>Total in North America.....</b>                          | <b>38,996</b> | <b>27,766</b>       | <b>214,308</b>     | <b>3,768,737</b>     |
| <i>South America.</i>                                       |               |                     |                    |                      |
| Argentine Republic.....                                     | 3             | 1                   | ---                | 95                   |
| Brazil.....                                                 | 14            | 11                  | 159                | 610                  |
| Patagonia .....                                             | 1             | ---                 | ---                | 24                   |
| <b>Total in South America.....</b>                          | <b>18</b>     | <b>12</b>           | <b>159</b>         | <b>729</b>           |
| <b>Total in Europe.....</b>                                 | <b>3,855</b>  | <b>3,121</b>        | <b>24,756</b>      | <b>445,020</b>       |
| <b>Total in Asia.....</b>                                   | <b>895</b>    | <b>562</b>          | <b>5,705</b>       | <b>111,010</b>       |
| <b>Total in Africa.....</b>                                 | <b>65</b>     | <b>86</b>           | <b>469</b>         | <b>5,511</b>         |
| <b>Total in Australasia.....</b>                            | <b>209</b>    | <b>153</b>          | <b>1,304</b>       | <b>17,938</b>        |
| <b>Total in the world.....</b>                              | <b>44,036</b> | <b>31,700</b>       | <b>246,701</b>     | <b>4,348,854</b>     |

Of the more than 44,000 Baptist churches in the world, 37,910 are in the United States. There are 3,768,737 Baptists in North America. Of these 3,637,421 are in the United States, and 2,748,177 are in the bounds of the Southern Baptist Convention, and only 889,244 in the rest of the Union. The colored Baptists of the South outnumber all the Baptists in the Northern and Western States, and the white Baptists of the South outnumber all the Northern and Western Baptists by 541,797 members. Surely the Lord hath laid great responsibilities upon the Southern Baptists.

**MISSIONARY INFORMATION.**

The Foreign Mission Board of the Southern Baptist Convention reported in May, 1895, 4 churches and 239 church members in Africa; 14 churches and 610 members in Brazil; 16 churches and 1,131 members in China; and 32 churches, 226 members in Italy, Japan and Mexico, connected with their missions.



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## THE BAPTISM OF PAUL.

"And immediately there fell from his eyes as it were scales; and he received sight forthwith, and arose, and was baptized." Acts 9; 18.

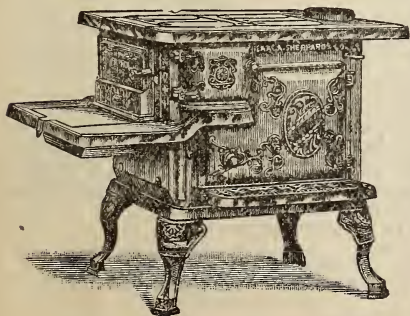
Question. What does the history of Paul's baptism teach?

Answer. That the rising up and baptizing are closely connected. Dr. Armstrong says: "In the original the language is much more definite than it appears in the English version" On the expression: "arise and be baptized," (literally standing up, be baptized), and "he arose and was baptized" (literally, standing up, he was baptized), Dr. J. H. Rice remarks correctly: "According to the idiom of the Greek language, these two words do not make two different commands, as the English reader would suppose, when he reads, 1st. *arise*; 2d, *be baptized*." But the participle (*arise*, literally, standing) simply modifies the signification of the verb; and, therefore, instead of warranting the opinion that Paul rose up, went out, and was immersed, it definitely and precisely expresses his posture when he received baptism."

The above I find in a booklet entitled "The Shield of the Young Methodist under Examples of Baptism." Verily, I am always glad to learn. And though I have studied Greek a few years, I have only learned this special Greek idiom which makes the Greek participle *anastas* in the above passage "definitely and precisely express his *posture* when he received baptism."

But I am glad to learn, and so I turned to Luke 1:39, which says, "And Mary arose in those days and went into the hill country with haste, into a city of Judah," and thought to learn something new about that trip of Mary's. And sure enough I learned it, for, according to this new idiom of Greek, the Bible does not mean that Mary arose and went, but that she went *standing up*. Poor Mary! The journey was enough to kill her. It was some eighty or a hundred miles; and she went *standing up*! She had to walk all the way, poor woman, or she had to ride *standing up* in a cart, or *standing up* on a mule's back, probably. Really, I do not envy her her ride. This same identical participle, *anastas*, is found here, and "definitely and precisely expresses her *posture* when she went." And so I find the general mode of travel to have been riding *standing up*, for the many expressions, "He arose and went," mean he went *standing up*. So when the rich centurion sent men to Joppa for Peter to go to him, Peter "arose and went," i. e., went *standing up*, a distance of some thirty-five or forty miles. Really, I find this new Greek odium throwing a flood of light on the customs of the people in those days. Dr. Royall and Dr. Harris and Dr. Broadus all failed to give me this wonderful idiom of Greek. And now I am ready for another new idiom. Dr. Royall is far behind the times, I fear, since he does not know this wonderful idiom. A wonderful shield, that!—*Rev. J. O. Alderman in Biblical Recorder.*

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 Baldwin, M., Winston.  
 Baldwin, T. M., Riceville.  
 Baldwin, J. R., Silas Creek.  
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 Ballard, J. L., Doolie.  
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 Hall, J. W., Hayesville.  
 Hall, W. F., Idaho.  
 Hall, S. W., Thomasville.  
 Hamilton L. C., Bowman's Bluff.  
 Hamilton, R. F., Knight.  
 Hamner, W. H., Lexington.  
 Hamrick, G. P., Henrietta.  
 Hamrick, F. C., Pump.  
 Hardaway, J. S., Oxford.  
 Harman, A. J., Harman.  
 Harman, D. C., Sugar Grove.  
 Harman, G. W., Weldon.  
 Harman, G. W., Ramseur.  
 Harman, J. M., Sugar Grove.  
 Harper, R. D., Dukes.  
 Harrell, H. D., Forest City.  
 Harrell, E. J., Eure.  
 Harrell, J. B., Southport.  
 Harrell, R. W., Burgaw.  
 Harrell, W. B., M. D., Dunn.  
 Harrell, Z. D., Ellenboro.  
 Harrellson, H., Gaddysville.  
 Harrill, E. D., Ellenboro.  
 Harrington, E. P., Mission.  
 Harris, B. B., Dysartsville.  
 Harris, D. J., Yanceyville.  
 Harris, J. M., Hartland.  
 Harris, Wm., Kapp's Mills.  
 Hartly, D. C., Mineapolis.  
 Hartsell, J. W., Morven.  
 Hartsell, P. G., Big Lick.  
 Hawkins, A. B., Leicester.  
 Hawkins, R. M., Sharon.  
 Haymore, C. C., Mount Airy.  
 Haynes, J. M., Clyde.  
 Haynes, W., Asheville.  
 Hedgepeth, L. P., Orrum.  
 Hedgepeth, R. A., Leesville.  
 Hefner, D., Lenoir.  
 Henderson, G. W., Blaine.  
 Hensley, A. J., Rutherfordton.  
 Hensley, S. B., Bee Log.  
 Hensley, W. E., Faust.  
 Henson, A. B., Balsam.  
 Herring, D. W., Shanghai, China.  
 Hester, N. F., Moravian Falls.  
 Hewitt, D. L., Shallotte.  
 Hice, J. H., Baton.  
 Hilburn, D. H., Bladenboro.  
 Hilburn, L. W., Freeman.  
 Hilburn, Rufus M., Bladenboro.  
 Hildebrand, A., Pearson.  
 Hildreth, J. H., Southport.  
 Hill, A. H., Cottonville.  
 Hill, T. B., Blue Wing.  
 Hillard, J. M., High Point.  
 Hocutt, J. C., Burlington.  
 Hocut, J. E., Stanhope.  
 Hodge, J. F., Pool.  
 Hoggard, J. N., Severn.  
 Hogset, W. D.  
 Hogue, G. F., Boonville.  
 Holland, G. W., Winston.  
 Hollar, E., Felts.  
 Hollar, I., Eupeptic Springs.  
 Holleman, J. M., Apex.  
 Hollifield, A. P., Ellenboro.  
 Honeycutt, G. A., Whitley.  
 Honeycutt, R., Beaman's X Roads.  
 Honeycutt, Samuel, Wilhite.  
 Honeycutt, T. M., Mars Hill.  
 Honeycutt, W. H., Whitley.  
 Hooker, W. H., Marshall.  
 Hooper, G. W., Robbinsville.  
 Hooper, I. W., Tuckeageige.  
 Hopkins, W. J., Rock Cut.  
 Hopper, P. G., Grover.  
 Hord, A. T., Glerfivie.  
 Horner, K. C., Horner's.  
 Horner, T. J., Hendersom.  
 Horton, O. C., E. Durham.  
 Howard, H. H., Bee Log.  
 Howell, Jesse, Ewing.  
 Howell, W. T., Wake Forest.  
 Howell, J. K., Rocky Mount.  
 Hoyle, J. A., Maiden.  
 Hoyle, B. M., Estatoe.  
 Hudgins, Richard, Pump.  
 Hudson, T. J., Louisville, Ky.  
 Hufham, J. D., D. D., Shelby.  
 Hughes, J., Byrd.  
 Hughes, S. A., Senia.  
 Hull, W. F., Camp Creek.  
 Hume, Thos., D.D., L.L.D., Chapel Hill.  
 Humphrey, W. A., Orrum.  
 Hunt, A., Gamble's Store.  
 Hunter, A. D., Cary.  
 Hurley, A., Bly.  
 Hursey, J. A., Ashpole.  
 Hutchinson, J. H., Hutchinson's Store.  
 I'Anson, V., Emporia.  
 Irwin, A. C., Pearl.  
 Isaac, E., Lineback.  
 Ingram, H. M., Pekin.  
 Jackson, Elbert, Turner's.  
 James, R. H., Reuben.  
 Jamison, Wesley, Bald Creek.  
 Jenkins, M. A., Waynesville.  
 Jenkins, J. T., Beaufort.  
 Johnson, J. C., Reese.  
 Johnson, J. H., Bethel.  
 Johnson, L., Greensboro.  
 Johnson, Wm. R., Buckhorn.  
 Johnson, S. H., Gray's Creek.  
 Johnson, L. E., Fremont.  
 Jolly, J. R., Lomax.  
 Jones, E. F., Gastonia.  
 Jones, G. S., Hendersonville.  
 Jones, J. R., Milton.  
 Jones, N. S., Salisbury.  
 Jones, R. H., Wakefield.  
 Jones, Wm. H., Blue Ridge.  
 Jones, W. J., Estatoe.  
 Jordan, F. M., East Fork.  
 Jordan, James, Franklinville.  
 Jordan, S., Robbinsville.  
 Jordan, W. P., Hertford.  
 Jordan, Y., Osbornville.  
 Justice, A. A., Etna.  
 Justice, A. I., Emma.  
 Justice, C. B., Rutherfordton.  
 Kane, E. F., Good Spring.  
 Kanot, J., Robbinsville.  
 Kesler, M. L., Red Springs.  
 King, J. D., Wampler.  
 King, R. W., Wampler.  
 King, T. C., Pensacola.  
 King, W. G., Villanow.  
 Knight, W. F., Blowing Rock.  
 Kreeger, J. C., King's Cabin.  
 Kuykendall, J. A., Leicester.  
 Kuykendall, W. I., Alexander.

- Lamberth, J. H., Mt. Airy.  
 Lancaster, J. F., Oak Ridge.  
 Lancaster, W. D., Sandy Springs.  
 Landrum, M. M., M. D., Marion.  
 Lanning, J., Lexington.  
 Lansdell, J. J., Roxboro.  
 Latta, A. T., Monroe.  
 Lawhon, W. H. H., Lawhon.  
 Lawing, J. W., Peachtree.  
 Leach, M. J., Lassiter.  
 Leatherman, J. F., Hull's X Roads.  
 Lee, W. F., Tiptop.  
 Lee, W. M., Summit.  
 Lee, M. L., Ashpole.  
 Leggatt, B., Windsor.  
 Leggett, R. J., Howelville.  
 Lennon, H., Orton.  
 Lennon, J. P., Freeman.  
 Lewellyn, J. H., Dobson.  
 Lewis, C. H., Gamble's Store.  
 Lewis, L. G., Pennington.  
 Lewis, Joseph, Gage.  
 Lewis, J. L., Laurelton.  
 Lilly, Edmond, King's Creek.  
 Linrick, R. L., Shelby.  
 Little, J. W., Lane's Cr. ek.  
 Little, T. P., Beaver Dam.  
 Littleton, J. W., Palestine.  
 Livingston, D. K., Little Pine Creek.  
 Loftus, R. M., Mt. Airy.  
 Logan, W. H., Ayr.  
 Long, J. H., Excelsior.  
 Long, J. H., Goldsboro.  
 Mace, G. W., Bowman's Bluff.  
 Loudermilk, D. P., Bridgewater.  
 Lloyd, L. A., Spring Hope.  
 Macomson, M. V., Graham.  
 Manly, H., Brevard.  
 Marcus, W. A., Homestead.  
 Marley, H. C., Lenoir.  
 Marsh, A., Beaver Dam.  
 Marsh, R. H., D. D., Oxford.  
 Martin, C. H., Polkton.  
 Martin, J. H., Hamptonville.  
 Martin, J. L., Louisville, Ky.  
 Martin, W. N., Trail Branch.  
 Mashburn, A. B., Nealsville.  
 Mashburn, H. H., Wake Forest.  
 Mason, J. A., Conclave.  
 Mason, W. C., Flats.  
 Mason, B. K., Advance.  
 Mason, N. J., Louisville.  
 Matheny, M. P., Asheville.  
 Matthews, J. R., Hexlena.  
 Matthews, N. J., Westfield.  
 Matthias, B., Buck Shoal.  
 May, S. S., Cross Roads Church.  
 May, G. W., Wake Forest.  
 Mercer, T. J., Bolivia.  
 McCarson, J. L., Hendersonville.  
 McClure, W. B., Stanley's Creek.  
 McDevitt, P., Mars Hill.  
 McDuffie, J. F., East Durham.  
 McGinnis, I. J., Banner Elk.  
 McGugan, C. P., Lumber Bridge.  
 McKaughan, J. A., Enfield.  
 McKaughan, J. A., Rockford.  
 McKinney, D. H., Bakersville.  
 McLendon, J. J., Wolfsville.  
 McMahan, A., Hamrick.  
 McMillan, D. C., Ashpole.  
 McNeal, M., Wilkesboro.  
 Meadows, W. C., Poor's Knob.  
 Meeks, O. P., Clinton.  
 Melton, W. H., Kapp's Mill.  
 Melvin, W. A., Harrell's Store.  
 Melvin, W. S., Winnie.  
 Mercer, M. V., Lumberton.  
 Merrell, G. L., Franklinville.  
 Metcalf, C. C., Briggsville.  
 Miles, Jno. A., Leicester.  
 Millard, J. W., Henderson.  
 Miller, Daniel L., Highlands.  
 Milliken, C., Ash.  
 Milliken, H., Ash.  
 Millnox, T. H., Grover.  
 Mints, J. A., Shallotte.  
 Mitchell, Jno., D. D., Wake Forest.  
 Mitchell, S. W., Cooper.  
 Moffitt, J. I., Stone Mountain.  
 Montague, E. J., Allensville.  
 Moore, H. C., Monroe.  
 Moore, I. F., Lynch.  
 Moore, J. O., Hunting Creek.  
 Moore, R. A., Red Springs.  
 Moore, R. R., Ore Hill.  
 Moore, J. D., Louisville, Ky.  
 Moore, J. R., Carlton.  
 Morgan, B. L., Homestead.  
 Morgan, D. A., Spring Creek.  
 Morgan, E., Candler.  
 Morgan, E. J., Candler.  
 Morgan, F. M., Flats.  
 Morgan, S. J., Morgan Hill.  
 Morgan, W. C., Robbinsville.  
 Morris, J. F., Stanley's Creek.  
 Morton, D. S., Whitley.  
 Morton, H., Thomasville.  
 Morton, W. B., Louisburg.  
 Morton, W. G., Albemarle.  
 Moss, N. H., Cherryville.  
 Munn, W. B., Shroup's Ford.  
 Mullinax, T. H., Grover.  
 Mumford, G. N., Littleton.  
 Mundy, J. A., D. D., Wilson.  
 Murchison, C. M., Penelope.  
 Murchison, D. C., Gulf.  
 Myers, I. T., Louisville, Ky.  
 Myers, W. V., Round Mountain.  
 Myers, T. C., Martin.  
 Myers, A. E., Round Mountain.  
 Myers, J. W., Round Mountain.  
 Naylos, M. W., Giles Mills.  
 Nelson, C. J., Goldsboro.  
 Nelson, E. R., Hendersonville.  
 Nelson, J. H., Patterson.  
 Newberry, T. B., Fayetteville.  
 Newell, G. W., Mapleville.  
 Newton, I. T., Brevard.  
 Newton, J. B., Aulander.  
 Newton, J. D., Thomasville.  
 Newton, W. C., Louisville, Ky.  
 Newton, H. F., Casar.  
 Noble, J. W., Greenville.  
 Norris, H. W., Ballentine's Mills.  
 Norris, Isaac, Cruso.  
 Norris, John, Sweet Water.  
 Norton, J. H., Venable.  
 Nowell, W. C., Nashville.  
 Oldham, S. W.  
 Olive, W. S., Apex.  
 Oliver, P., Dalton.  
 Oliver, W. B., Wilmington.  
 Ollis, W. H., Plum Tree.  
 Orr, G. W., Robbinsville.  
 Orrell, N. B., Abbott's Creek.  
 Osment, J. R., Statesville.  
 Overby, R. R., D. D., Belcross.  
 Overton, W. C., Harrellsville.  
 Owen, J. L., Glenville.  
 Owen, S. C., Candler.  
 Oxford, Isaac, Cedar Valley.  
 Pace, J. R., Whitakers.  
 Page, S. C., Godwins.  
 Page, Wiley M., Falcon.  
 Palmer, R. L., Leander.  
 Panther, J. P., Quallatown.  
 Pardew, A. T., Adley.  
 Paris, T. W., New Castle.  
 Parish, A. A., Edenton.  
 Parsons, W. C., Bandana.  
 Patton, R. L., Morganton.  
 Payne, J. M., Deckhill.  
 Paysour, J. J., Matthews.  
 Peel, R. E., Wilmington.  
 Pendergrass, J. R., Franklin.



- Perkinson, L. C., Warren Plains.  
 Pernell, M. R., Franklinton.  
 Phillips, Jona., Beech Creek.  
 Phillips, Wm., Mount Airy.  
 Phillips, J. L., Houck.  
 Pierce, E. S., Bethel Hill.  
 Pinner, R., Faust.  
 Pippin, A. A., Spring Hope.  
 Pitchford, J. A., Littleton.  
 Pittman, A. R., Rennett.  
 Pittman, A. E. C.  
 Platt, J. T., Warne.  
 Plemmons, James, Biltmore.  
 Plemmons, T. H., Louisville, Ky.  
 Poe, E. A., Morganton.  
 Pool, C. C., Partee.  
 Pool, D. W., Statesville.  
 Porter, S. J., Newbern.  
 Porter, C. W., Elm City.  
 Porter, A. H., Orton.  
 Poston, R., Shelby.  
 Potter, W. J., Elk Park.  
 Pounds, T. A., Archer Lodge.  
 Powell, J. W., Mildred.  
 Prevatt, F., Lumberton.  
 Prevatt, F. A., Lumberton.  
 Prevatt, John, Moss Neck.  
 Prewett, N., Knob Creek.  
 Pritchard, T. H., D. D., Charlotte.  
 Privette, I. T., Wilkesboro.  
 Profit, M. S., Mars Hill.  
 Pruett, L. K., Charlotte.  
 Pruitt, Berry, Knob Creek.  
 Pruitt, G., Penelope.  
 Pruitt, Wm., Robbinsville.  
 Pugh, J. M., Randleman.  
 Purefoy, A. F., Wake Forest.  
 Purnell, M. R., Louisburg.  
 Pulliam, J. G., Smithfield.  
 Putnam, J. W., Magnetic City.  
 Queen, A. C., Tuckaseegee.  
 Queen, B. N., Tuckaseegee.  
 Queen, J. H., Bryson City.  
 Queen, L. F., Cowart's.  
 Radford, Levi, Princeton.  
 Ray, D. J., Whiteville.  
 Ramsey, Garrett, Marshall.  
 Reaves, E. S., Aulander.  
 Rector, J. A., Table Rock.  
 Reddish, W. H., Louisville, Ky.  
 Redwine, J. F., Fork Church.  
 Reece, J. N., Galloway.  
 Reed, W. W., Balsam.  
 Reid, T. M., Lineback.  
 Reedy, E. W., Crumpler.  
 Reese, J. V., Cruso.  
 Rhodes, J. R., Saluda.  
 Rich, W. H., Peru.  
 Richardson, J. B., D. D., High Point.  
 Rickman, F. R., Leatherman.  
 Riddick, J. T., Bethel Hill.  
 Riddle, B. B., Pensacola.  
 Riddle, H. B., Big Pine.  
 Riddle, J., Beaver Creek.  
 Roberts, Creed, Berlin.  
 Roberts, D. J., Cherry Lane.  
 Robertson, W. A., Price's Creek.  
 Robertson, J. D., Louisville, Ky.  
 Rogers, J. W. F., Apex.  
 Rogers, M., Bushnell.  
 Rose, J. W., Cove.  
 Rowell, J. E., Cleon.  
 Rowell, S. J., Cleon.  
 Roy, W. H., Paint Fork.  
 Royal, W. B., D. D., Wake Forest.  
 Royal, Frank, Shanghai.  
 Royal, R., Kelly.  
 Sales, J., Mt. Tabor.  
 Sams, L. W., Summerton.  
 Sanderlin, G. W., LL. D., Washington, D. C.  
 Sandling, R. C., Harrell's Store.  
 saunders, B., Lilesville.  
 anders, Samuel, Murfreesboro.
- Savage, W. V., Tarboro.  
 Scarborough, C. W., Murfreesboro.  
 Scott, J. J., Alfordville.  
 Seagraves, W. M., Jonesville.  
 Sears, D. R., Siler City.  
 Segle, I. M., Spring Creek.  
 Sellers, Lorenzo, Supply.  
 Sentell, R. A., Sonoma.  
 Settle, J. F., Byrd.  
 Settlemyre, G. W., Old Fort.  
 Setzer, A. W., Carson.  
 Sewell, G. A., Clayton.  
 Sexton, S. M., Nough, Tenn.  
 Shaver, J. M., Dealville.  
 Sheets, Henry, Lexington.  
 Shell, P. J., Plum ree.  
 Shell, J. T., Petra Mills.  
 Shell, L. C., Jonas Ridge.  
 Shepherd, J. J., Brindletown.  
 Sherrill, T. C., Jumbo.  
 Sherwood, J. J. L., Yerger.  
 Shinn, J. L., Morganton.  
 Shumate, Jas., Sparta.  
 Silver, Thomas, Micaville.  
 Simmons, S. F., Jonesville.  
 Simms, A. H., Dillsboro.  
 Simms, A. M., D. D., Raleigh.  
 Skinner, T. E., D. D., Raleigh.  
 Sledge, J. W., Stallings.  
 Sledge, W. H., Louisville, Ky.  
 Smiley, J. S., Swain.  
 Smith, James A., Fair Bluff.  
 Smith, J. E., Creedmore.  
 Smith, J. L., Siler City.  
 Smith, W. A., Durham.  
 Snider, D. A., Monroe.  
 Soles, J., Mount Tabor.  
 Sorrells, J. C., Nealsville.  
 Sorrell, W. M., Cary.  
 Southern, W. P., Asheville.  
 Sowell, G. A., Clayton.  
 Sparks, J. C., Bakersville.  
 Speight, T. T., D. D., Lewiston.  
 Spence, J. R., Ballentine's Mills.  
 Spence, J. P., Elizabeth City.  
 Spillman, B. W., Kinston.  
 Sprinkle, A. J., Peek.  
 Stallings, J. N., D. D., Mocksville.  
 Stallings, N. P., Coinjock.  
 Stamey, A., Bliss.  
 Stamey, E. A., Lineback.  
 Stanley, J. F., Solitude.  
 Stephens, M. A., Lumberton.  
 Stevenson, E. G., East Durham.  
 Stewart, J. L., Clinton.  
 Stoker, A. P., Denton.  
 Stone, C. K., Haystack.  
 Stough, A. L., Kinston.  
 Stradley, J. A., Oxford.  
 Stringfield, O. L., Raleigh.  
 Summey, J. A., Hannersville.  
 Suttle, J. W., Albemarle.  
 Swaim, S. D., Wilmington.  
 Swaim, V. M., Jonesville.  
 Swain, E. L., Shallotte.  
 Taylor, A. J., Mars Hill.  
 Taylor, C. E., D. D., Wake Forest.  
 Taylor, E. L., Rutherfordton.  
 Taylor, J. H., Poplar Grove.  
 Taylor, T. J., Warrenton.  
 Teeter, E. D., Locust Level.  
 Tew, D. W., Clinton.  
 Tew, J. W., Iredell.  
 Tew, J. O.  
 Thomas, A. B., Silver.  
 Thomas, C. A. G., Fayetteville.  
 Thomas, I. W., Hibriten.  
 Thomas, James, Bandana.  
 Thomason, D. W., Belmont.  
 Thompson, K., Low Gap.  
 Tilley, George V., Chapel Hill.  
 Thorn, J. B., Ferry.  
 Townsend, J. T., Fayetteville.

Treadway, E. R., Cove Creek.  
 Trivett, J. W., Dark Ridge.  
 Tucker, Elihu, Bud.  
 Tuttle, J. F., Whiteville.  
 Tyree, W. C., Durham.  
 Utley, C. H., Wake Forest.  
 VanDeventer, R., Burlington.  
 Vannoy, W. H., Hamptonville.  
 Vann, R. T., D.D., Scotland Neck.  
 Vernon, J. H., Pollocksville.  
 Vestal, M. M., Jonesville.  
 Vinson, J. D., Cullasaja.  
 Waff, W. B., Reynoldson.  
 Walker, N., New Castle.  
 Wallen, Jesse, Marshall.  
 Wallen, S., Big Laurel.  
 Ward, Benjamin, Marines.  
 Watkins, G. T., Roxboro.  
 Watson, J. W., Chapel Hill.  
 Weatherman, J. G., Jennings.  
 Weaver, R. D., High Point.  
 Webb, G. M., Shelby.  
 Welborn, T. M., Trap Hill.  
 Wells, C. G., Warsaw.  
 Welch, H. D., Balsam.  
 West, J. H., Downsville.  
 West, W. C., Fayetteville.  
 Wheelous, Z. W., Grissom.  
 Whisnant, E. S., Table Rock.  
 White, J. A., Taylorsville.  
 White, J. E., Edenton.  
 White, J. M., Apex.  
 White, G. W., Rocky Hock.  
 White, M. P., Wilmington.  
 Whitener, P. A., Morganton.

Whiteside, Z. T., Uree.  
 Whitlock, L. A., Silver.  
 Willcox, A. G., Brinkleyville.  
 Wilcoxon, Wm., Todd.  
 Wild, J. M., Walnut Run.  
 Wild, J. R., Big Pine.  
 Wilhoit, G. O., Ansonville.  
 Williams, A. B., Goldsboro.  
 Williams, A. J., Kapp's Mill.  
 Williams, B. B., Harrellsville.  
 Williams, C. B., Winton.  
 Williams, H. T., Roxboro.  
 Williams, J. M., Clover.  
 Williams, O. P., Robbinsville.  
 Wills, W. W., Fair Bluff.  
 Wills, C. G., Warsaw.  
 Wilson, L. A., Sutherlands.  
 Wilson, Samuel, Bee Log.  
 Wilson, W. H., Madison.  
 Wood, T. G., Belcross.  
 Wood, E. M., Cisco.  
 Woodruff, W. B., Elkin.  
 Woodson, C. J., Gatesville.  
 Woodward, J. S., Needmore.  
 Wooten, E. W., Wooten.  
 Wooten, F. T., Keith.  
 Wooten, R. W., Ronda.  
 Wright, N., Lark.  
 Wright, J. W., Felts.  
 Wright, T. S., Peachland.  
 Wyatt, W. J., Perth.  
 Yarborough, J. H., Boonville.  
 Yarborough, A., Lexington.  
 Younce, Jacob, Dark Ridge.  
 Young, A. W., Scalp.

## COLORED MINISTERS.

Alexander, J. P., Charlotte.  
 Allen, L., Brookston.  
 Alston, A., Warrenton.  
 Alston, H. B., Ransom's Bridge.  
 Alston, I., Warrenton.  
 Alston, J. B., Littleton.  
 Alston, L. B., Warrenton.  
 Alston, Wyatt, Ringwood.  
 Anderson, D., Bowman's Bluff.  
 Archer, John, Creeds, Va.  
 Arrington, M. T., Hilliardston.  
 Arrowood, James, Red Hill.  
 Auterbridge, W., Tarboro.  
 Avery, D. J., Auburn.  
 Bailey, L. A., Brevard.  
 Baker, C., Scotland Neck.  
 Baker, G. W., Kinston.  
 Baldwin, C. C., Hadley's Mills.  
 Barber, J. A., Wadesboro.  
 Barker, A. L., Little Pine Creek.  
 Barksdale, W. H., Madison.  
 Barnes, Isaac, Elm City.  
 Barwell, T., Stanley's Creek.  
 Beam, M., Gastonia.  
 Bell, J., Rocky Point.  
 Bell, Oscar, Oxford.  
 Bennett, J., Grantsboro.  
 Bennett, R., Peachland.  
 Bennett, T., White Store.  
 Berry, Z. H., Elizabeth City.  
 Best, D. T., Clinton.  
 Billops, C. M., Hertford.  
 Bizzle, C. S., Angle.  
 Blackburn, S., Silas Creek.  
 Blake, E. B., Raleigh.  
 Blake, R. E., Raleigh.  
 Blevins, J., Jefferson.  
 Blout George, Washington.  
 Bolling, T., Elm Grove.  
 Boone, S., Prospect Hill.  
 Boone, W. H., Hallsville.  
 Bowman, V. R., White Store.  
 Brewer, George, Monroe.  
 Bridges, B., Boiling Springs.

Brinkley, A., Snow Hill.  
 Brown, C. S., Winton.  
 Brown, D. B., Lenoir.  
 Brown, M., Halifax.  
 Bryant J., Willis' Creek.  
 Bryant, W. A., Fort Barnwell.  
 Buck, A. N., Halifax.  
 Bullock, Lester.  
 Bullock, O., Manson.  
 Bullock, Z., Fair Bluff.  
 Bulwin, F., Powelton.  
 Bunting, A. R., Wilmington.  
 Burgess, A., Arcola.  
 Burgess, J. H., Arcola.  
 Burnell, Samuel, Beaufort.  
 Burney, S. M., Supply.  
 Burwell, T. H., Kittrell.  
 Bynum, C. H., Apex.  
 Campbell, D., Lausing.  
 Capps, Charles, Belvidere.  
 Carr, A. D., Faison.  
 Carr, B. R., Angle.  
 Carr, H., Rose Hill.  
 Carroll, James, Burgaw.  
 Carroll, R. C., Goldsboro.  
 Carver, G., Roxboro.  
 Chatman, Henry, Wilson.  
 Chatham, H. P., Henderson.  
 Chavis, James, Sixforks.  
 Cheek, H., Burgaw.  
 Cherry, W. D., Plymouth.  
 Christmas, L. T., Wilmington.  
 Church, W. M., Ready Branch.  
 Clark, A. B., Doolie.  
 Clark, E., Ruffin.  
 Clark, Freeman, Palmyra.  
 Clark, J. S., Wilson.  
 Clark, J. T., Wilson.  
 Coggin, W. R., Jackson's Creek.  
 Cole, E. H., Chapel Hill.  
 Collins, M. T., Winton.  
 Combs, C. F., Fort Landing.  
 Cook, H. L., Oberlin.  
 Cook, H. T., Wake Forest.

Cooper, A., Lewiston.  
 Cornsilk, A., Tomotla.  
 Cousins, D. N., Allensville.  
 Covington, A., Rockingham.  
 Covington, R., Rockingham.  
 Cowan, W. C., Clinton.  
 Cowper, E. C., Sparta.  
 Cozart, J. R., Berea.  
 Creecy, R. H., Columbia.  
 Crenshaw, R. C., Whitakers.  
 Crosby, J. O., Greensboro.  
 Croslin, J., Prospect Hill.  
 Croslin, J. M., Willis' Creek.  
 Crowell, J. C., Jerusalem.  
 Curney, Samuel, Beaufort.  
 Daniel, L., Clover, S. C.  
 Davidson, Wm., Charlotte.  
 Davis, C. L., Winston.  
 Davis, F. M., Wilson.  
 Davis, G. W., Magnolia.  
 Davis, R. B., Charlotte.  
 Davis, S. A., Washington.  
 Day, J. W., Allensville.  
 Deston, Benjamin, Warrenton.  
 Devane, Wm., Wilmington.  
 Dickson, J. P., Grassy Creek.  
 Diggs, R., Cairo.  
 Dixon, B., Ridgeway.  
 Dixon, K., Hamer.  
 Dockety, S. W., Rockingham.  
 Dorset, J. H., Castle Hayne.  
 Downing, H. W., Plymouth.  
 Dudley, W. M., Newport.  
 Dunlap, C., Wadesboro.  
 Dunston, J. H., Morrisville.  
 Earkette, Thomas, Palmyra.  
 Eatman, James, Wilson.  
 Eaton, A. P., Durham.  
 Eborn, Thomas E., Palmyra.  
 Edward, L. W., Kimbolton.  
 Ellerbee, Wm., Raleigh.  
 Elliott, Luke T., Barnitz.  
 Ellis, A., Waco.  
 Ellis, C., Falling Creek.  
 Ellis, G., Linwood.  
 Ellison, S. E., Falkland.  
 Ellison, W., Hillsboro.  
 Evans, D., Yanceyville.  
 Evans, Jones, Falling Creek.  
 Evans, T. S., Morehead City.  
 Faison, George, Clinton.  
 Faulk, J. A., Hertford.  
 Felton, Samuel, Edenton.  
 Fennell, J. F., Wilmington.  
 Fenner, S., Halifax.  
 Filyaw, Benjamin, Wilmington.  
 Fincher, N. J., White Store.  
 Fisher, C. J. W., Raleigh.  
 Flack, H., Barnardsville.  
 Fleming, J. A., Elizabeth City.  
 Fletcher, G. W., Trap Hill.  
 Flood, A. F., Greenville.  
 Floyd, T. J., Shelby.  
 Forney, W. W., Gold Hill.  
 Fox, S., Stubbs.  
 Freeman, G. E., Powellsville.  
 Freeman, S., Stovall.  
 Fuller, J. A., Oxford.  
 Fuller, T. O., Franklinton.  
 Fulwider, S., Louisburg.  
 Gardner, W. H., Brier Creek.  
 Garrett, J. C., Leicester.  
 Gatewood, A., Wadesboro.  
 Gatling, Simon, Newbern.  
 Gatling, Thomas, Edenton.  
 Gibson, J. F., Madison.  
 Gilmore, N., Gray's Creek.  
 Goodwin, J. W., Belvidere.  
 Gore, J. W., Whiteville.  
 Graham, D., Abbottsburg.  
 Graham, John, Hartsville.  
 Graham, S., Pollocksville.  
 Graves, A. G., Danville, Va.

Graves, Peter, Ruffin.  
 Green, A. J., Henderson.  
 Griffin, E., Rosedale.  
 Grimes, C., Pactolus.  
 Grimes, J., Hamilton.  
 Gunter, Robert, Wilkesboro.  
 Hackney, C., Rialto.  
 Hackney, C. D., Chapel Hill.  
 Hackney, L. H., Chapel Hill.  
 Hairston, T. H., Fork Church.  
 Halbert, John, Hertford.  
 Hall, J. H. S., Washington.  
 Hall, M. E., Littleton.  
 Hall, P. T., Oberlin.  
 Hall, S. S., Raleigh.  
 Hamilton, J., Forest City.  
 Hampton, S. W., Monroe.  
 Hanna, A., Randleman.  
 Hardick, W. H., Pollocksville.  
 Hardy, Walter, Idalia.  
 Hargrave, J. H., Lexington.  
 Harper, B., Ransom's Bridge.  
 Harper, R. H., LaGrange.  
 Harper, S., Ransom's Bridge.  
 Hariford, W. N., Wentworth.  
 Harris, A., Hamilton.  
 Harris, J. L., Wake Forest.  
 Harris, R. H., Roxboro.  
 Harrison, W. H., Danville, Va.  
 Hartman, C., Linwood.  
 Hasty, B., Ansonville.  
 Hauser, C. H., Yadkinville.  
 Hawkins, J. A., Kittrell.  
 Hawkins, M. T., Kittrell.  
 Hawkins, S. S., Salisbury.  
 Hawks, R., Catawba.  
 Hayden, W. D., Burlington.  
 Haynes, A. R., Cross Roads Church.  
 Haynes, Willis, Hallsboro.  
 Hayes, H., Gatesville.  
 Hemphill, B. F., Hendersonville.  
 Henderson, C. J., Brookston.  
 Henderson, S., Virgilina, Va.  
 Herbert, G. W., Hayesville.  
 Herbert, Wm., Hayesville.  
 Hill, J. F., Wilmington.  
 Hodge, Luke, Elizabethtown.  
 Hogan, J. H., South Point.  
 Holden, Lewis, Wake Forest.  
 Holland, G. W., Winston.  
 Holly, T., Mt. Gould.  
 Holmes, J. R., Supply.  
 Hood, G. L., LaGrange.  
 Hopkins, B. F., Creedmoor.  
 Horne, D., County Line.  
 Howell, F. R., Greensboro.  
 Hudgins, M., Hamilton.  
 Hunter, S., Shelby.  
 Huntley, Joseph, Goodman.  
 Hurst, C., Wrightsville.  
 Jvey, A. W., Gastonia.  
 Jackson, D. M., Rockingham.  
 Jackson, J. M., Rose Hill.  
 Jacobs, Jesse, Clinton.  
 James, J., Rock Cut.  
 Jarvis, J., Jamesville.  
 John, N., Woodville.  
 Johnson, A., Kings Mountain.  
 Johnson, A. L., Yanceyville.  
 Johnson, Austin, Wilson.  
 Johnson, C., Hayesville.  
 Johnson, Caleb, Asheville.  
 Johnson, Caesar, Raleigh.  
 Johnson, D., Winstead.  
 Johnson, D. G., Gordonton.  
 Johnson, E., Scotland Neck.  
 Johnson, H. J., Halifax.  
 Johnson, J. M., Rose Hill.  
 Johnson, John, Newbern.  
 Johnson, N., Woodville.  
 Johnson, R. J., Lemay.  
 Johnson, R. R., Garner.  
 Johnson, W. A., Mt. Energy.

- Johnson, G. W., Kernersville.  
 Joiner, W. M., Elm City.  
 Jones, A., Charlotte.  
 Jones A. A., Raleigh.  
 Jones, A. E., Spring Hope.  
 Jones, D. M., South Mills.  
 Jones, H., Green Hill.  
 Jones, H. C., Chapel Hill.  
 Jones, Isaac, Creswell.  
 Jones, James, Warrenton.  
 Jones, R. B., Raleigh.  
 Jones, S., Gibson's Mills.  
 Jones, S. M., Kinston.  
 Jones, W. A., Mill Creek.  
 Joseph, H., Polkton.  
 Kearns, J. W., New London.  
 Kelley, W. M., Register.  
 Kerr, A. D., Faison.  
 Kitchen, R., Long Creek.  
 Knight, S. P., Wiggins' Cross Roads.  
 Knott, S. T., Monroe.  
 Kornegay, W. B. F., Magnolia.  
 Lamb, J. K., Elizabeth City.  
 Lancaster, W. D., Canton.  
 Lane, Alex., Mackey's Ferry.  
 Larkin, S., Wilmington.  
 Larkin, S. C., Long Creek.  
 Latta, J. M., Red Mountain.  
 Lawson, C. C., Washington.  
 Leek, W., Ansonville.  
 Lee, A., Charlotte.  
 Lee, Bryant, Windsor.  
 Lee, H., Burgaw.  
 Lenox, J. B., Plymouth.  
 Lewis, A., Charlotte.  
 Lewis, D., Plymouth.  
 Lewis, P. S., Salisbury.  
 Lindsey, S., Arden.  
 Linn, D. H., Concord.  
 Lipscombe, E. H., Asheville.  
 Little, W., Mangum.  
 Logan, L., Ayr.  
 Long, F. A., Greensboro.  
 Love, F., Hycotee.  
 Lowry, T. M., Leicester.  
 Lyon, B. R., Farmington.  
 Lyon, J. H., Berea.  
 Lytle, Isham, Beaver Dam.  
 Maloy, H. M., Goldsboro.  
 Maloy, P. F., Wilmington.  
 Marable, P. N., Clinton.  
 Martin, D., Aurelian Springs.  
 Mason, G. B., Rockingham.  
 Mason, W. R., Boykins, Va.  
 Matthewson, M. D., Tarboro.  
 Mattock, F. G., Stonewall.  
 Mayes, C. H., Hargrove.  
 Mays, J., Littleton.  
 Mayo, C., Oxford.  
 McAfee, T., Gudger's Mills.  
 McCurry, S., Trio.  
 McDaniel, T. W., Enfield.  
 McGruder, H., Estelle.  
 McIntire, H., Laurinburg.  
 McKay, Joseph, Folsom.  
 McLain, H., Arden.  
 McMillan, A., Curtis Mills.  
 McPherson, John, Columbia.  
 McRae, Thomas, Brown Creek.  
 Meadows, C. M., Deep Creek.  
 Mebane, A., Plymouth.  
 Melton, W., Winfall.  
 Melvin, L., Cedar Creek.  
 Miller, E. G., Resident, Va.  
 Miller, O., Magnolia.  
 Miller, S. A. J., Biddleville.  
 Mills, J. S., Old Fort.  
 Mincy, S. L., Wilson.  
 Mitchell, A., Wake Forest.  
 Mitchell, B., Windsor.  
 Mitchell, Jackson, Powellsville.  
 Mittman, L. T., Mt. Airy.  
 Montgomery, D. W., Dallas.  
 Moore, A., Lumberton.  
 Moore, Eli, Newbern.  
 Moore, G. W., Fayetteville.  
 Moore, Henry, Risdon.  
 Morris, A. S., Ayr.  
 Morris, James, Marion.  
 Morrison, L. N., Whiteville.  
 Moye, L. W., Newbern.  
 Mullin, L., Elizabeth City.  
 Munford, M., Kernersville.  
 Murley, J., Peacock Store.  
 Murphy, R., Colfax.  
 Murray, R. C., Burgaw.  
 Nelson, A. P., Greensboro.  
 Newsome, S. G., Margarettsville.  
 Nichols, Elias, Plymouth.  
 Norman, H. H., Elizabeth City.  
 Norwood, G. H., Scotland Neck.  
 Nowell, M., Eagle Rock.  
 Oats, John P., Stubbs.  
 Oliver, Peter, Faison.  
 Outlaw, H., Avoca.  
 Padgett, A., Collinsville.  
 Page, B., Clover.  
 Parham, E. F., Wentworth.  
 Parker, A., Polecasi.  
 Parker, F., Zimmerman.  
 Parker, J. R., Woodland.  
 Parker, Thomas, Warsaw.  
 Parks, V. A., Dellaplaine.  
 Patillo, W. A., Littleton.  
 Patterson, J., Wilmington.  
 Patterson, J. G., Falling Creek.  
 Patterson, Thomas, Chapel Hill.  
 Paxton, John, Edenton.  
 Pear, H., Shotwell.  
 Peebles, H., Jackson.  
 Peed H. G., Powell's Point.  
 Peeler, B. P., Boiling Springs.  
 Pegues, A. W., Ph. D., Raleigh.  
 Pelham, M. E., Newbern.  
 Perry, G. W., Raleigh.  
 Perry, Joseph, Raleigh.  
 Perry, Joshua, Winston.  
 Perry, L. H., South Mills.  
 Peterson, B. P., Raleigh.  
 Pettiford, S. B., Guilford College.  
 Petty, G. W., Wilkesboro.  
 Pierce, J. A., Franklinton.  
 Pierce, Luke, Windsor.  
 Pitts, A., Hamilton.  
 Pitts, E. L., Hamilton.  
 Powell, A. A., Charlotte.  
 Powell, D., Lumberton.  
 Powell, R. B., Webster.  
 Price, A. T., Shotwell.  
 Price, J. E., Goldsboro.  
 Ramsey, H. R., Ray.  
 Randall, Bennett, Polkton.  
 Randolph, E. E., Hobbsville.  
 Ratliff, Joseph, Deep Creek.  
 Ransom B., Stanley's Creek.  
 Ransom, M. C., Oxford.  
 Ray, C. W., Red Mountain.  
 Ray, Sandy, Barnardsville.  
 Ray, Wortham, Red Mountain.  
 Reavis, W. D., Oxford.  
 Redfearn, A., Iane's Creek.  
 Redman, J., Zimmerman.  
 Reed, Wm., Murfreesboro.  
 Reynolds, E., Colerain.  
 Rice, E., Stanhope.  
 Richardson, B. R., Ansonville.  
 Richmond, Cary, Hycotee.  
 Roach, A., Columbus.  
 Roach, I. B., Rosedale.  
 Roberts, B. F., Waco.  
 Roberts, N. F., D.D., Raleigh.  
 Robertson, A., Greenville.  
 Robertson, D. E., Reidsville.  
 Robertson, N., Abbottsboro.  
 Rogers, H. C., Oxford.  
 Rollins, B. E., First Broad.

Ross, M. R., Macon.  
 Rountree, Henry, Greenville.  
 Rumbly, R. P., Asheville.  
 Running, E., Colerain,  
 Russell, E. G.  
 Sales, Wiley, Asheville.  
 Salter, D. S., Raleigh.  
 Satterfield, A. R., Roxboro.  
 Satterwhite B. B., Ringwood.  
 Sanderlin, B., Camden.  
 Saunders, A., Wiggins' Cross Roads.  
 Saunders, Cato, Clayton.  
 Saunders, H. D., Iron Station.  
 Saunders, J. C., Wiggins' Cross Roads.  
 Saunders, Wm. P., Clayton.  
 Scott, J. T., Newbern.  
 Scott, J. W., Concord.  
 Scott, S. N., Newbern.  
 Scruggs, L. A., Raleigh.  
 Shad, Jacob, Cairo.  
 Shad, T., Gold Hill.  
 Shad, W. H., Littleton.  
 Sharp, Thomas, Harrellsville.  
 Sharp, W. P., Harrellsville.  
 Sheets, D., Burningtown.  
 Shepherd, A., D.D., Charlotte.  
 Sheppard, Robert, Oxford.  
 Sherrer, R. F., Sweet Water.  
 Sherrill, John, Oak Forest.  
 Sherrill, J. A., Doolie.  
 Sherrill, J. R., Lenoir.  
 Shuford, W. S., Mt. Holly.  
 Shuggs, W., Whiteville.  
 Sills, J., Battelboro.  
 Simmons, H., Washington.  
 Simmons, R., Creswell.  
 Simmons, S. A., Durham.  
 Skinner, Isaac, Edenton.  
 Slade, W. R., Greenville.  
 Sledge, J. B., Pollocksville.  
 Smith, A. W., Taylorsville.  
 Smith, C., Leasburg.  
 Smith, Charles, Scotland Neck,  
 Smith, C. R., Big Rock.  
 Smith, E. E., Goldsboro.  
 Smith, H. T., Wilmington.  
 Smith, Joseph, Morganton.  
 Smith, J. H., Danville, Va.  
 Smith, J. M., Webster.  
 Smith, R., Wiggins' Cross Roads.  
 Smith, S. B., Clayton.  
 Smith, S. S., Faison.  
 Smith, Wm., Wilmington.  
 Snider, J., Hannersville.  
 Snider, N., Poplar Hill.  
 Snow, B., Littleton.  
 Somerville, C. C., Reidsville.  
 Somerville, M. T., Warrenton.  
 Spear, William, Long Creek.  
 Spears, C., Mount Olive.  
 Spells, J., Wilmington.  
 Spicer, C. C., Wilmington.  
 Spruill, R., Asheville.  
 Stamper, G. F., Stanhope.  
 Stamper, L. B., Louisburg.  
 Stanfield, W. H., Durham.  
 Stanfield, T. V., Roxboro.  
 Staten, D. A., Goldsboro.  
 Staten, G. E., Tarboro.  
 Stewart, L., Jackson.  
 Stewart, W. H., New Hill.  
 Still, J. A., Sandifer.  
 Stokes, D. S., Castalia.  
 Stough, A. D., Webster.  
 Sturdivant, B. J., Deep Creek.  
 Sumner, A. L., Salisbury.  
 Sumner, J. A., Haw River.  
 Tate, J. W., Burgaw.  
 Taylor, C., Clinton.  
 Taylor, D. W., Polkton.  
 Taylor, G., Black Creek.  
 Taylor, J. L., Green Hill.  
 Taylor, J. M., Creedmoor.  
 Taylor, J. T., Gastonia.  
 Taylor, L. C., Franklinton.  
 Taylor, W. H., Whitakers.  
 Terry, F. R., Hightowers.  
 Thomas, A. H., Lumberton.  
 Thomas, C., Wilson's Mills.  
 Thomas, Eli, Winfall.  
 Thomas, S., Burlington.  
 Tilman, H. D., Wadesboro.  
 Troxler, S., Gibsonville.  
 Tucker, D., Raleigh.  
 Turner, Henry, Moore.  
 Tyler, J. E., Milton.  
 Underwood, C. T., Clinton.  
 Urrends, J., Tarboro.  
 VanEaton, L. M., Mocksville.  
 Vass, S. N., Raleigh.  
 Wade, S., Woodsdale.  
 Walden, Jesse, Marshall.  
 Walden, R. I., D.D., Garysburg.  
 Ward, Nelson, Scotland Neck.  
 Warren, Spencer, Hightowers.  
 Washington, D., Enfield.  
 Washington, H., Charlotte.  
 Washington, J. H., Charlotte.  
 Waters, C. B., Wilmington.  
 Watkins, N. W., Rolesville.  
 Watts, W. M., Monroe.  
 Way, G. M., Nicholson's Mills.  
 Weaver, Jordan, Chapel Hill.  
 Webb, R. D., Center Grove.  
 Webb, Sol., Rich Square.  
 Welborn, A., Trinity College.  
 Welborn, S. S., Trinity College.  
 Welhien, James, Goldsboro.  
 West, Henry, Warrenton.  
 Whitaker, I., Enfield.  
 Whitaker, P., Morganton.  
 White, C. J., Wind-or.  
 Whitley, Major, Goldsboro.  
 Whitted, A., Hillsboro.  
 Whitted, John A., Warrenton.  
 Wilkerson, I., Mill Spring.  
 Wilkins, W. F., Enfield.  
 Williams, D., Chublake.  
 Williams, D. R., Arcola.  
 Williams, Green, Swtwell.  
 Williams, J. H., Leasburg.  
 Williams, J. W., Charlotte.  
 Williams, L. W., Black Creek.  
 Williams, N., Hull's Cross Roads.  
 Williams, Riley, Hamilton.  
 Williams, S. L., Beaman's Cross Roads.  
 Williamson, C. H., Raleigh.  
 Wilson, H., Mayo, Va.  
 Wilson, J. E., Bakersville.  
 Wilson, R., Purley.  
 Wilson, Simon, Turkey.  
 Wilson, T. H., Avoca.  
 Winn, Washington, Mt. Olive.  
 Witherspoon, S. H., Greensboro.  
 Wood, J. W., Rocky Mount.  
 Woodley, H., Plymouth.  
 Woodward, W. T. H.  
 Wooten, N. D., Clarkton.  
 Worlds, J. J., Raleigh.  
 Wryass, R., Fork Creek.  
 Wynne, R. P., New Hill.  
 Yancy, Paul, Manso.  
 Zollicoffer, T., Gaston.

**HOLDING & VASS, ATTORNEYS AT LAW,**

Cor. Salisbury and Martin Sts.

# CALENDAR FOR 1896.

## JANUARY.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## FEBRUARY.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

## MARCH.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

## APRIL.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

## MAY.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

## JUNE.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

## JULY.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## AUGUST.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

## SEPTEMBER.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

## OCTOBER.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## NOVEMBER.

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

## DECEMBER.


| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

NORTH CAROLINA

# BAPTIST ALMANAC

FOR THE YEAR

1897.



EDITED AND PUBLISHED BY

REV. NEEDHAM B. COBB,

Cottage Hill Farm,

P. O. HARRELL'S STORE, SAMPSON CO.

**TIME.**

The calculations of this Almanac are made in mean solar or clock time, which is indicated by a well regulated watch or clock, and does not correspond with the Sun precisely, except on four days of the year.

Apparent time is that which makes the Sun come to the meridian at 12 o'clock. No good clock will run with the Sun; if set with the Sun on the 2d day of January, the clock will seem to be one minute too fast on the 3d of January.

To adapt the calculations of this Almanac to apparent time, use the minutes in the column marked "Sun slow" or "Sun fast;" add them when fast, subtract them when slow.

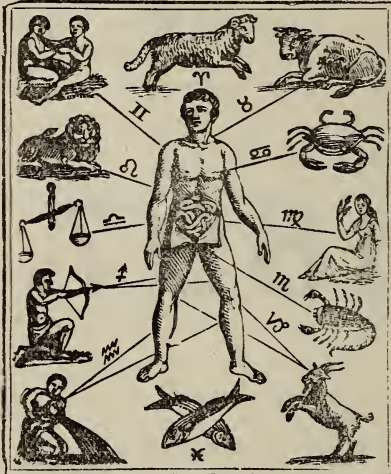
The calculations are made for the Latitude and Longitude of Raleigh, N. C., but the times, phases, &c., will vary only a few minutes for any part of North Carolina, South Carolina, Georgia, Tennessee or Virginia.

**TWELVE SIGNS OF THE ZODIAC.**

The Head and Face sign.

♈ Aries the Ram.....Ar.

♊ Arms.  
Gemini...Gem.  
Twins.



♉ Neck.  
Taurus...Tau.  
Bull.

♌ Heart.  
Leo.....Lion  
Lion.

♋ Breast.  
Cancer...Can.  
Crab.

♎ Reins.  
Libra...Lib.  
Balance.

♍ Bowels.  
Virgo...Vir.  
Virgin.

♐ Thighs.  
Sagittarius Sag.  
Bowman.

♏ Loins.  
Scorpio Scorp.  
Scorpion.

♑ Legs.  
Aquarius...Aq.  
Waterman.

♐ Knees.  
Capricornus Cap  
Goat.

The ♓ Pisces the Fishes .....Pisc.

To know where the sign is, find the day of the month, and against the day in the column marked Moon's Signs you have the sign or place of the Moon, and then find the sign; it will give you the part of the body it is supposed to govern

**SIGNS.**

|               |                                                                   |               |                                                                              |
|---------------|-------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|
| SPRING SIGNS. | ♈ Aries, or Ram.<br>♉ Taurus, or Bull.<br>♊ Gemini, or Twins.     | AUTUMN SIGNS. | ♎ Libra, or Balance.<br>♏ Scorpio, or Scorpion.<br>♐ Sagittarius, or Bowman. |
| SUMMER SIGNS. | ♋ Cancer, or Crab-fish.<br>♌ Leo, or Lion.<br>♍ Virgo, or Virgin. | WINTER SIGNS. | ♑ Capricornus, or Goat.<br>♒ Aquarius, or Waterman.<br>♓ Pisces, or Fishes.  |

**SIGNS OF THE PLANETS.**

|            |           |                   |                   |
|------------|-----------|-------------------|-------------------|
| * Sun.     | ☾ Moon.   | ♀ Venus.          | ♂ Mars.           |
| ♃ Jupiter. | ♄ Saturn. | ♁ In C njunction. | ☐ Quadrature.     |
| ☿ Mercury. | ♅ Uranus. | ♆ Neptune.        | ♋ Ascending Node. |

**MOON'S PHASES.**

|             |                  |              |                 |
|-------------|------------------|--------------|-----------------|
| ☾ New Moon. | ☾ First Quarter. | ☾ Full Moon. | ☾ Last Quarter. |
|-------------|------------------|--------------|-----------------|



# Seed House of the South

Red . . . Clover  
 Mammoth "  
 Crimson "  
 White "  
 Alfalfa "  
 Alsyke "  
 Bokhara "  
 Japan "  
 Timothy Seed  
 Orchard Grass "  
 Red Top or  
 Herds Grass



Kentucky  
 Blue Grass  
 English " "  
 Randall " "  
 Fall Oat Grass  
 Johnson "  
 German Millet  
 Buckwheat  
 Seed Wheat  
 Seed Corn  
 Seed Rye  
 Seed Oats,  
 Winter and Spring.

... GARDEN SEEDS OF EVERY VARIETY! ...

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Our business, like all of the seed business of the country, is conducted on a cash basis.

We do a large business, but the profits are so small that it is necessary to increase the volume in order to make a reasonable amount of money; we therefore desire to extend our business in every direction, especially in our neighboring State of North Carolina, and feel sure that we can give satisfaction to any who will give us a trial. We will make quotations and send samples by mail when desired.

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No. 1016 Main St., LYNCHBURG, VA.

## CHRONOLOGICAL CYCLES AND ERAS.

|                        |    |                        |      |
|------------------------|----|------------------------|------|
| Dominical Letter ..... | C  | Julian Period .....    | 6610 |
| Epact .....            | 26 | Jewish Era .....       | 5657 |
| Golden Number .....    | 17 | Era of Nabonassa ..... | 2644 |
| Solar Cycle .....      | 2  | Olympiads .....        | 2673 |
| Roman Indication ..... | 10 | Mahommedan Era .....   | 1314 |

## THE FOUR SEASONS.

|                        |               |       |          |
|------------------------|---------------|-------|----------|
| Spring commences ..... | March 20,     | D. H. | 3 A. M.  |
| Summer commences ..... | June 20,      |       | 11 P. M. |
| Autumn commences ..... | September 22, |       | 2 P. M.  |
| Winter commences ..... | December 21,  |       | 8 A. M.  |

## MORNING STARS.

Mercury will be Morning Star about..... Feb. 15, June 15, and Oct. 9.  
 Venus will be Morning Star from..... April 28 to end of the year.  
 Jupiter will be Morning Star... Feb. 23, and from Sept. 13 to end of year.

## EVENING STARS.

Mercury will be Evening Star about... Jan. 6, April 28, Aug. 26, Dec. 20.  
 Venns will be Evening Star till from ..... Jan. 1 to April 28.  
 Jupiter will be Evening Star from..... February 23 to September 13.

## ECLIPSES.

During the year 1897 there will be two eclipses—both of the Sun.

I. *An annular eclipse of the Sun* February 1, visible in the eastern and southern part of the United States, to Mexico and Central America, the western part of South America, and the South Pacific Ocean. Visible here as a partial eclipse towards sunset, as follows: Eclipse begins 1h. 17m. P. M.; middle of eclipse 2h. 58m. P. M.; eclipse ends 4h. 56m. P. M.

II. *An annular eclipse of the Sun* July 29, visible to the greater portions of North and South America, a small part of the Pacific Ocean, the greater part of the Atlantic Ocean, and the extreme western part of Africa. Visible here as a partial eclipse, as follows: Eclipse begins 8h. 56m. A. M.; middle of eclipse 10h. 51m. A. M.; eclipse ends 0h. 41m. P. M.

## TIDES.

The time of tide can readily be found for the following places by adding the hours and minutes opposite the names to the time when the Moon is South on the day to which the tide is sought. The time when the Moon is South is given in the Calendar for every day. The next tide can be found very nearly by adding 12 hours and 29 minutes to the time of the one previous.

The tides are given in local time—add 12 minutes for Eastern Standard:

|                  | H. M. |                       | H. M. |
|------------------|-------|-----------------------|-------|
| Boston .....     | 11 12 | New York .....        | 8 13  |
| Sandy Hook ..... | 7 29  | Old Point .....       | 8 17  |
| Baltimore .....  | 6 33  | Washington City ..... | 7 44  |
| Richmond .....   | 4 32  | Hatteras Inlet .....  | 7 04  |
| Beaufort .....   | 7 26  | Bald Head .....       | 7 26  |
| Southport .....  | 7 19  | Wilmington .....      | 9 06  |
| Charleston ..... | 7 26  | Savannah .....        | 9 33  |

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

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




























FULL LINE OF HOLIDAY GOODS.

1st Month. **JANUARY, 1897.** 31 Days.

**Moon's Phases.**



 New Moon, 3 0 55 a. m. 
  Full Moon, 18 3 8 p. m.  
 First Quarter, 10 4 37 p. m. 
  Last Quarter, 25 3 0 p. m.

| Day of Month.  | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER.                                                     | Moon's place.                                                                       | Moon rises or sets. | Moon south. | High tides. |
|----------------|--------------|------------|-----------|-----------|----------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|-------------|-------------|
| 1              | Fri          | 7 10 4     | 5 58      | 4 22      | 57                   | Negro Emancipation.                                                                                    |    | 5 52                | m'r'n       | morn        |
| 2              | Sat          | 7 10 5     | 0         | 4 22      | 52                   | Battle of Trenton 1777.                                                                                |    | 6 55                | 11 33       | 6 37        |
| First Sunday.  |              |            |           |           |                      | Day's length 9 hours 51 minutes.                                                                       |                                                                                     |                     |             |             |
| 3              | C.           | 7 10 5     | 1         | 5 22      | 46                   |  Bat. Princeton 1777. |    | sets.               | 0 33        | 7 27        |
| 4              | Mo           | 7 10 5     | 1         | 5 22      | 39                   | Vanderbilt d. 1877.                                                                                    |    | 6 55                | 1 28        | 8 16        |
| 5              | Tue          | 7 10 5     | 2         | 6 22      | 32                   | Bomb'dm't Richm'd 1781                                                                                 |    | 7 42                | 2 18        | 9 2         |
| 6              | We           | 7 9 5      | 3         | 6 22      | 25                   | ♁ gr. Elon. E. EPIPHA.                                                                                 |    | 8 48                | 3 4         | 9 47        |
| 7              | Thu          | 7 9 5      | 4         | 7 22      | 17                   | 1st St. House burnt 1791                                                                               |    | 9 52                | 3 47        | 10 30       |
| 8              | Fri          | 7 9 5      | 5         | 7 22      | 9                    | Forsyth Co. form'd 1848                                                                                |    | 10 48               | 4 28        | 11 17       |
| 9              | Sat          | 7 9 5      | 6         | 8 22      | 0                    | Legislature met 1895.                                                                                  |    | 11 47               | 5 8         | 11 58       |
| Second Sunday. |              |            |           |           |                      | Day's length 9 hours 57 minutes.                                                                       |                                                                                     |                     |             |             |
| 10             | C.           | 7 9 5      | 6         | 8 21      | 51                   |  Stampact pas'd 1765  |    | m'r'n               | 5 49        | 0 37        |
| 11             | Mo           | 7 9 5      | 7         | 8 21      | 42                   | First Gov. N.C. 1664.                                                                                  |    | 0 46                | 6 32        | 1 28        |
| 12             | Tue          | 7 9 5      | 8         | 9 21      | 32                   | Gaston Co. formed 1846.                                                                                |    | 1 46                | 7 16        | 2 21        |
| 13             | We           | 7 9 5      | 9         | 9 21      | 22                   | ♀ sta. Fox died 1681.                                                                                  |    | 2 45                | 8 4         | 3 14        |
| 14             | Thu          | 7 9 5      | 10        | 9 21      | 11                   | ♁ in Perihelion.                                                                                       |    | 3 43                | 8 55        | 4 3         |
| 15             | Fri          | 7 9 5      | 11        | 10 21     | 0                    | Andrew Jackson b. 1767                                                                                 |    | 4 40                | 9 49        | 4 51        |
| 16             | Sat          | 7 8 5      | 12        | 10 20     | 48                   | Gibbon d. 1794.                                                                                        |    | 5 36                | 10 44       | 5 36        |
| Third Sunday.  |              |            |           |           |                      | Day's length 10 hours 5 minutes.                                                                       |                                                                                     |                     |             |             |
| 17             | C.           | 7 8 5      | 13        | 10 20     | 36                   |  Dr. Frank in b. 1706 |    | 6 25                | 11 39       | 6 20        |
| 18             | Mo           | 7 8 5      | 14        | 11 20     | 24                   | Gov. Jarvis b 1836.                                                                                    |    | rises.              | m'r'n       | 7 1         |
| 19             | Tue          | 7 8 5      | 15        | 11 20     | 11                   | GEN. LEE'S BIRTHDAY.                                                                                   |    | 6 14                | 0 31        | 7 41        |
| 20             | We           | 7 7 5      | 15        | 11 19     | 58                   | John Howard d. 1790.                                                                                   |    | 7 23                | 1 22        | 8 23        |
| 21             | Thu          | 7 7 5      | 16        | 12 19     | 44                   | ♁ ♃ Gov. Bragg d. 1872                                                                                 |    | 8 33                | 2 11        | 9 6         |
| 22             | Fri          | 7 6 5      | 17        | 12 19     | 31                   | ♁ ♃ sup. Bacon b. 1561                                                                                 |    | 9 40                | 3 59        | 9 49        |
| 23             | Sat          | 7 6 5      | 18        | 12 19     | 16                   | Wm. Gaston d. 1844.                                                                                    |    | 10 48               | 2 46        | 10 36       |
| Fourth Sunday. |              |            |           |           |                      | Day's length 10 hours 14 minutes.                                                                      |                                                                                     |                     |             |             |
| 24             | C.           | 7 5 5      | 19        | 12 19     | 2                    | ♁ ♃ gr. Hel. Lat. N.                                                                                   |  | m'r'n               | 4 35        | 11 26       |
| 25             | Mo           | 7 4 5      | 20        | 13 18     | 47                   | Fayetteville set. 1749                                                                                 |  | 0 2                 | 5 26        | 0 11        |
| 26             | Tue          | 7 3 5      | 21        | 13 18     | 32                   | Battle of Newbern 1864                                                                                 |  | 1 16                | 6 20        | 1 20        |
| 27             | We           | 7 2 5      | 22        | 13 18     | 16                   | Dr. Caldwell d. 1838.                                                                                  |  | 2 29                | 7 18        | 2 21        |
| 28             | Thu          | 7 2 5      | 23        | 13 18     | 0                    | Tripple Alliance 1667.                                                                                 |  | 3 39                | 8 18        | 3 28        |
| 29             | Fri          | 7 2 5      | 23        | 13 17     | 44                   | Kansas admitted 1861.                                                                                  |  | 4 43                | 9 20        | 4 31        |
| 30             | Sat          | 7 2 5      | 24        | 14 17     | 27                   | Charles I beheaded 1647.                                                                               |  | 5 38                | 10 20       | 5 29        |
| Fifth Sunday.  |              |            |           |           |                      | Day's length 10 hours 23 minutes.                                                                      |                                                                                     |                     |             |             |
| 31             | C.           | 7 2 5      | 25        | 14 17     | 10                   |                                                                                                        |  | 6 23                | 11 16       | 6 22        |

WEATHER CONJECTURES—JANUARY—1, 2, fair and frosty; 3, 4, 5, 6, 7, 8, 9, frost unless wind be S. or S. W.; 10, 11, 12, 13, 14, 15, 16, 17, fair; 18, 19, 20, 21, 22, 23, 24, fair and mild; 25, 26, 27, 28, 29, 30, 31, generally fair and moderate weather.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d page cover.) S. W. TRAVERS & CO. Branch, Richmond, Va.

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2d Month.

FEBRUARY, 1897.

28 Days.

Moon's Phases.



D. H. M. D. H. M.  
 ☾ New Moon, 1 3 5 p.m. ☽ Full Moon, 17 5 3 a.m.  
 ☽ First Quarter, 9 2 17 p.m. ☾ Last Quarter, 23 10 35 p.m.

| Day of Month. | Day of Week. | Sun sets. |           |                          |                            | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's Place. | Moon rises or sets. |       | High tides. |
|---------------|--------------|-----------|-----------|--------------------------|----------------------------|----------------------------------------------------|---------------|---------------------|-------|-------------|
|               |              | Sun sets. | Sun slow. | Sun's declination south. | Moon rises or sets.        |                                                    |               | Moon south.         |       |             |
| 1             | Mo           | 7 1 5 29  | 14 16 53  |                          | AN. ECLIPSE OF SUN         | ☽                                                  | sets.         | eve.                | m'r'n |             |
| 2             | Tue          | 7 1 5 30  | 14 16 36  |                          | Sta. Pe'ce Conf '65        | ☽                                                  | 6 30          | 0 55                | 7 58  |             |
| 3             | We           | 7 0 5 31  | 14 16 18  |                          | Gen. R. Barringer d. 1895. | ☽                                                  | 7 36          | 1 40                | 8 41  |             |
| 4             | Thu          | 6 59 5 32 | 14 16 0   |                          | Galvani died 1770.         | ☽                                                  | 8 34          | 2 22                | 9 21  |             |
| 5             | Fri          | 6 58 5 33 | 14 15 42  |                          |                            | ☽                                                  | 9 34          | 3 31                | 10 0  |             |
| 6             | Sat          | 6 58 5 34 | 14 15 23  |                          | J. J. Daniel d. 1848.      | ☽                                                  | 10 34         | 3 44                | 10 36 |             |

First Sunday. Day's length 10 hours 37 minutes.

|    |     |           |          |  |                           |   |       |      |       |
|----|-----|-----------|----------|--|---------------------------|---|-------|------|-------|
| 7  | C.  | 6 57 5 34 | 14 15 4  |  | Suez Canal com. 1867.     | ☽ | 11 34 | 4 26 | 11 11 |
| 8  | Mo  | 6 56 5 35 | 14 14 45 |  | Bat. Roanoke Isla'd 1862  | ☽ | m'r'n | 5 9  | 11 48 |
| 9  | Tue | 6 55 5 36 | 14 14 26 |  | Gen. Hancock d. '86.      | ☽ | 0 33  | 5 56 | 0 29  |
| 10 | We  | 6 54 5 37 | 14 14 6  |  | Treaty of Paris 1763      | ☽ | 1 31  | 6 45 | 1 31  |
| 11 | Thu | 6 53 5 38 | 14 13 46 |  | Thos. A. Eddison b. 1847. | ☽ | 2 28  | 7 37 | 2 28  |
| 12 | Fri | 6 53 5 39 | 14 13 26 |  | H. Seymour d. 1886.       | ☽ | 3 24  | 8 31 | 3 24  |
| 13 | Sat | 6 52 5 40 | 14 13 6  |  | Fernanno Wood d. 1881.    | ☽ | 4 15  | 9 25 | 4 17  |

Second Sunday. Day's length 10 hours 50 minutes.

|    |     |           |          |  |                           |   |        |       |      |
|----|-----|-----------|----------|--|---------------------------|---|--------|-------|------|
| 14 | C.  | 6 51 5 41 | 14 12 46 |  | ST. VALENTINE'S DAY.      | ☽ | 5 21   | 10 19 | 5 6  |
| 15 | Mo  | 6 50 5 42 | 14 12 25 |  | 8 gr. Elon. W.            | ☽ | 5 43   | 11 11 | 5 52 |
| 16 | Tue | 6 49 5 43 | 14 12 4  |  | Judge Battle buried 1879  | ☽ | rises. | m'r'n | 6 36 |
| 17 | We  | 6 48 5 44 | 14 11 43 |  | ☽ in ☽.                   | ☽ | 6 15   | 0 2   | 7 18 |
| 18 | Thu | 6 47 5 45 | 14 11 22 |  | ☽ in ☽. Luth'r d. 1546    | ☽ | 7 28   | 0 51  | 8 0  |
| 19 | Fri | 6 46 5 46 | 15 11 0  |  | ☽ H. Vaughan d. '86       | ☽ | 8 35   | 1 40  | 8 43 |
| 20 | Sat | 6 45 5 47 | 14 10 39 |  | Bat. of Olsta, Fla., 1864 | ☽ | 9 49   | 2 30  | 9 26 |

Third Sunday. Day's length 11 hours 5 minutes.

|    |     |           |          |  |                          |   |       |      |       |
|----|-----|-----------|----------|--|--------------------------|---|-------|------|-------|
| 21 | C.  | 6 43 5 48 | 14 10 17 |  | Gov. Clark d. 1874.      | ☽ | 11 5  | 3 21 | 10 13 |
| 22 | Mo  | 6 42 5 48 | 14 9 55  |  | WASHINGTON'S             | ☽ | m'r'n | 4 16 | 11 3  |
| 23 | Tue | 6 41 5 48 | 13 9 33  |  | [BIRTHDAY 1732.          | ☽ | 0 20  | 5 13 | 0 1   |
| 24 | We  | 6 40 5 49 | 13 9 11  |  | Monterey surrend'd 1846  | ☽ | 1 31  | 6 13 | 0 53  |
| 25 | Thu | 6 39 5 50 | 13 8 49  |  | Battle of Montreal 1775. | ☽ | 2 36  | 7 13 | 2 0   |
| 26 | Fri | 6 38 5 51 | 13 8 26  |  | Bonaparte esc. Elba 1815 | ☽ | 3 33  | 8 13 | 3 9   |
| 27 | Sat | 6 37 5 52 | 13 8 3   |  | ☽ in Aphelion.           | ☽ | 4 20  | 9 9  | 4 13  |

Fourth Sunday. Day's length 11 hours 17 minutes.

|    |    |           |         |  |                      |   |      |      |      |
|----|----|-----------|---------|--|----------------------|---|------|------|------|
| 28 | C. | 6 36 5 53 | 13 7 41 |  | Dr. Wingate d. 1879. | ☽ | 4 58 | 10 1 | 5 13 |
|----|----|-----------|---------|--|----------------------|---|------|------|------|

WEATHER CONJECTURES - FEBRUARY—1, 2, 3, 4, 5, 6, 7, 8, fair and mild; 9, 10, 11, 12, 13, 14, 15, 16, expect moderate and pleasant weather; 17, 18, 19, 20, 21, 22, look for rain; 23, 24, 25, 26, 27, 28, fair and frosty.

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3d Month.

MARCH, 1897.

31 Days.

Moon's Phases.



D. H. M.      D. H. M.  
 ☾ New Moon,    3 6 48 a.m.    ☽ Full Moon,    18 4 19 p.m.  
 ☽ First Quarter, 11 10 20 a.m.    ☾ Last Quarter. 25 6 51 a.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's declination south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south | High tides. |
|---------------|--------------|------------|-----------|-----------|--------------------------|----------------------------------------------------|---------------|---------------------|------------|-------------|
| 1             | Mo           | 6 34       | 5 55      | 12        | 7 18                     | Fair and frosty.                                   | ♌             | 5 30                | m'r'n      | m'r'n       |
| 2             | Tue          | 6 32       | 5 56      | 12        | 6 55                     | ☾ SHROVE TUESDAY.                                  | ♌             | 5 57                | 11 35      | 6 53        |
| 3             | We           | 6 30       | 5 57      | 12        | 6 32                     | ☽ ASH WEDNESDAY.                                   | ♌             | sets.               | 0 17       | 7 37        |
| 4             | Thu          | 6 28       | 5 58      | 12        | 6 9                      | ☽ Look out for storms.                             | ♌             | 7 20                | 0 59       | 8 16        |
| 5             | Fri          | 6 26       | 6 01      | 2         | 5 46                     | Addison born 1750.                                 | ♌             | 8 21                | 1 39       | 8 52        |
| 6             | Sat          | 6 24       | 6 01      | 5         | 5 22                     | Bat. of the Alamo 1836.                            | ♌             | 9 21                | 2 21       | 9 25        |

First Sunday.      Day's length 11 hours 38 minutes.

|    |     |      |      |    |      |                           |   |       |      |       |
|----|-----|------|------|----|------|---------------------------|---|-------|------|-------|
| 7  | C.  | 6 23 | 6 11 | 11 | 4 59 | Bib. Society found'd 1804 | ♌ | 10 21 | 3 4  | 9 56  |
| 8  | Mo  | 6 22 | 6 11 | 11 | 4 36 | William III d. 1703.      | ♌ | 11 20 | 3 49 | 10 27 |
| 9  | Tue | 6 20 | 6 21 | 11 | 4 12 | Battle Vera Cruz 1847.    | ♌ | m'r'n | 4 37 | 11 0  |
| 10 | We  | 6 18 | 6 31 | 10 | 3 49 | Bat. Manas. June. '62     | ♌ | 0 17  | 5 27 | 11 43 |
| 11 | Thu | 6 17 | 6 41 | 10 | 3 25 | ☽ Wm. Barringer d. '82    | ♌ | 1 13  | 6 19 | 0 46  |
| 12 | Fri | 6 16 | 6 51 | 10 | 3 1  | First Parliam't Ass. 1683 | ♌ | 2 5   | 7 12 | 1 43  |
| 13 | Sat | 6 14 | 6 9  | 9  | 2 38 | Pocahontas d. 1616.       | ♌ | 2 52  | 8 5  | 2 44  |

Second Sunday.      Day's length 11 hour-53 minutes.

|    |     |      |      |   |       |                            |   |       |       |      |
|----|-----|------|------|---|-------|----------------------------|---|-------|-------|------|
| 14 | C.  | 6 13 | 6 9  | 9 | 2 14  | West Point estab. 1802     | ♌ | 3 35  | 8 58  | 3 41 |
| 15 | Mo  | 6 12 | 6 7  | 9 | 1 50  | Ex. sess. Leg. conv'd 1880 | ♌ | 4 12  | 9 48  | 4 35 |
| 16 | Tue | 6 11 | 6 8  | 9 | 1 27  | ☽ Monroe b. 1751.          | ♌ | 4 45  | 10 38 | 5 23 |
| 17 | We  | 6 9  | 6 9  | 8 | 1 3   | ☽ ST. PATRICK'S DAY.       | ♌ | 5 13  | 11 28 | 6 8  |
| 18 | Thu | 6 8  | 6 10 | 8 | 0 39  | ☽ Suez Canal comp. '69     | ♌ | rises | m'r'n | 6 53 |
| 19 | Fri | 6 6  | 6 11 | 8 | 0 16  | ☽ gr. Hel. Lat. S.         | ♌ | 7 28  | 0 18  | 7 36 |
| 20 | Sat | 6 4  | 6 12 | 7 | no'th | ☽ ent. ♀. SPRING BEG.      | ♌ | 8 56  | 1 10  | 8 20 |

Third Sunday.      Day's length 12 hours 9 minutes.

|    |     |      |      |   |      |                         |   |       |      |       |
|----|-----|------|------|---|------|-------------------------|---|-------|------|-------|
| 21 | C.  | 6 3  | 6 12 | 7 | 0 33 | Lucknow fell 1858.      | ♌ | 10 4  | 2 5  | 9 6   |
| 22 | Mo  | 6 2  | 6 13 | 7 | 0 57 | ☽ h. ☽. Stamp Act 1765. | ♌ | 11 19 | 3 4  | 9 53  |
| 23 | Tue | 6 0  | 6 13 | 7 | 1 20 | Battle Winchester 1862. | ♌ | m'r'n | 4 5  | 10 47 |
| 24 | We  | 5 59 | 6 14 | 6 | 1 44 | ☽ Queen Eliz'th d. 1603 | ♌ | 0 28  | 5 7  | 11 48 |
| 25 | Thu | 5 58 | 6 15 | 6 | 2 8  | ☽ Thames Tur. op. 1843  | ♌ | 1 28  | 6 8  | 0 31  |
| 26 | Fri | 5 57 | 6 16 | 6 | 2 31 | ☽ gr. Hel. Lat N        | ♌ | 2 19  | 7 5  | 1 39  |
| 27 | Sat | 5 55 | 6 17 | 5 | 2 55 | Bruce crowned 1306      | ♌ | 3 0   | 7 59 | 2 48  |

Fourth Sunday.      Day's length 12 hours 25 minutes.

|    |     |      |      |   |      |                            |   |      |       |      |
|----|-----|------|------|---|------|----------------------------|---|------|-------|------|
| 28 | C.  | 5 53 | 6 18 | 5 | 3 18 | Davidson Coll op'd 1837    | ♌ | 3 32 | 8 47  | 3 53 |
| 29 | Mo  | 5 51 | 6 18 | 5 | 3 41 | Brit. Museum fnd' 1753.    | ♌ | 4 0  | 9 33  | 4 51 |
| 30 | Tue | 5 50 | 6 19 | 4 | 4 5  | Bat. Summerville, Kv. 1863 | ♌ | 4 24 | 10 15 | 5 43 |
| 31 | We  | 5 48 | 6 20 | 4 | 4 28 | S. M. Parish d. 1895.      | ♌ | 4 44 | 10 56 | 6 28 |

WEATHER CONJECTURES—MARCH—1, 2, 3, fair and frosty; 3, 4, 5, 6, 7, 8, 9, 10, expect storms; 11, 12, 13, 14, 15, 16, 17, look for cold and high winds; 18, 19, 20, 21, 22, 23, 24, fair; 25, 26, 27, 28, 29, 30, 31 stormy weather.

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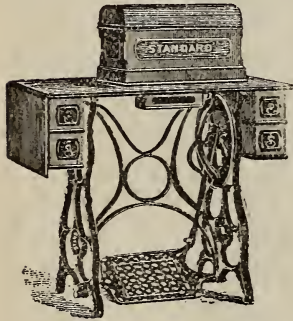
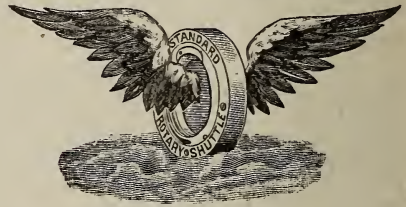
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Secure Catalogue.



4th Month.

APRIL, 1897.

30 Days.

Moon's Phases.



D. M. H.      D. M. H.  
 ☾ New Moon, 1 11 15p.m.      ☽ Full Moon, 17 1 17a.m.  
 ☽ First Quarter, 10 3 18a.m.      ☾ Last Quarter, 23 4 39p.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's declination north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High tides. |
|---------------|--------------|------------|-----------|-----------|--------------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | Thu          | 5 47 6     | 22        | 4         | 4 51                     | ☾ ALL FOOLS DAY.                                   | ☾             | 5 12                | eve.        | m'rn        |
| 2             | Fri          | 5 46 6     | 23        | 3         | 5 14                     | ☾ Richmond sur. 1865                               | ☾             | sets.               | 0 18        | 7 47        |
| 3             | Sat          | 5 44 6     | 23        | 3         | 5 37                     | ☾ and evacuated 1865.                              | ☾             | 8 12                | 1 1         | 8 20        |

First Sunday. Day's length 12 hours 42 minutes.

|    |     |        |    |   |      |                          |   |       |      |       |
|----|-----|--------|----|---|------|--------------------------|---|-------|------|-------|
| 4  | C.  | 5 42 6 | 24 | 3 | 6 0  | Gen. Harrison d. 1871.   | ☾ | 9 11  | 1 45 | 8 51  |
| 5  | Mo  | 5 41 6 | 25 | 3 | 6 23 | Jefferson born 1743.     | ☾ | 10 9  | 2 32 | 9 20  |
| 6  | Tue | 5 39 6 | 26 | 2 | 6 45 | Battle of Shiloh 1862.   | ☾ | 11 5  | 3 21 | 9 50  |
| 7  | We  | 5 38 6 | 27 | 2 | 7 8  | Socrates died 333 B. C.  | ☾ | 11 58 | 4 12 | 10 25 |
| 8  | Thu | 5 36 6 | 28 | 2 | 7 30 | ☽ in ☽. DeMedici d. 1492 | ☾ | m'rn  | 5 4  | 11 12 |
| 9  | Fri | 5 35 6 | 29 | 1 | 7 52 | ☽ ☽ ☽. Lee sur. '65.     | ☾ | 0 46  | 5 56 | 0 5   |
| 10 | Sat | 5 34 6 | 30 | 1 | 8 14 | ☽ A. T. Stuart d. 1876.  | ☾ | 1 30  | 6 47 | 1 2   |

Second Sunday. Day's length 12 hours 58 minutes.

|    |     |        |    |      |       |                           |   |        |       |      |
|----|-----|--------|----|------|-------|---------------------------|---|--------|-------|------|
| 11 | C.  | 5 33 6 | 31 | 1    | 8 36  | Benj. West died 1820.     | ☾ | 2 9    | 7 37  | 2 3  |
| 12 | Mo  | 5 31 6 | 31 | 1    | 8 58  | ☽ in Perihelion.          | ☾ | 2 42   | 8 25  | 3 3  |
| 13 | Tue | 5 30 6 | 32 | 0    | 9 20  | Ral'h sur. to Sherman '65 | ☾ | 3 10   | 9 14  | 4 0  |
| 14 | We  | 5 28 6 | 33 | 9    | 42    | Lincoln assassinated '65. | ☾ | 3 37   | 10 3  | 4 52 |
| 15 | Thu | 5 27 6 | 34 | fast | 10 3  | Andrew Johnson Pres. '65  | ☾ | 4 8    | 10 54 | 5 40 |
| 16 | Fri | 5 26 6 | 34 | 1    | 10 24 | ☺ GOOD FRIDAY.            | ☾ | 4 37   | 11 48 | 6 28 |
| 17 | Sat | 5 24 6 | 35 | 1    | 10 45 | ☺ Dr. Franklin d. 1790    | ☾ | rises. | m'rn  | 7 16 |

Third Sunday. Day's length 13 hours 13 minutes.

|    |     |        |    |   |       |                        |   |       |      |       |
|----|-----|--------|----|---|-------|------------------------|---|-------|------|-------|
| 18 | C.  | 5 23 6 | 36 | 1 | 11 6  | Luther at Worms 1521.  | ☾ | 8 57  | 0 47 | 8 5   |
| 19 | Mo  | 5 22 6 | 37 | 1 | 11 27 | David S. Reid b. 1813. | ☾ | 10 12 | 1 49 | 8 50  |
| 20 | Tue | 5 21 6 | 38 | 1 | 11 47 | Napoleon 3d born 1808. | ☾ | 11 19 | 2 53 | 9 42  |
| 21 | We  | 5 20 6 | 39 | 1 | 12 8  | Santa Anna cap. 1836.  | ☾ | m'rn  | 3 57 | 10 38 |
| 22 | Thu | 5 18 6 | 40 | 2 | 12 28 | ☽ ☽ gr. Hel. Lat. N.   | ☾ | 0 14  | 4 58 | 11 38 |
| 23 | Fri | 5 17 6 | 41 | 2 | 12 48 | ☽ Cervantes d. 1616.   | ☾ | 0 59  | 5 54 | 0 12  |
| 24 | Sat | 5 15 6 | 41 | 2 | 13 7  | Dr. McKee died 1875.   | ☾ | 1 35  | 6 45 | 1 16  |

Fourth Sunday. Day's length 13 hours 27 minutes.

|    |     |        |    |   |       |                           |   |      |       |      |
|----|-----|--------|----|---|-------|---------------------------|---|------|-------|------|
| 25 | C.  | 5 14 6 | 41 | 2 | 13 27 | Dr. A. Smedes d. 1877.    | ☾ | 2 3  | 7 31  | 2 23 |
| 26 | Mo  | 5 13 6 | 43 | 2 | 13 46 | U. S. Johnson sur. '65.   | ☾ | 2 28 | 8 15  | 3 26 |
| 27 | Tue | 5 12 6 | 43 | 3 | 14 5  | Emerson died 1882.        | ☾ | 2 50 | 8 56  | 4 23 |
| 28 | We  | 5 11 6 | 44 | 3 | 14 24 | ☽ gr. Elon. E.            | ☾ | 3 16 | 9 36  | 5 16 |
| 29 | Thu | 5 10 6 | 45 | 3 | 14 43 | La. c. ded to U. S. 1803. | ☾ | 3 38 | 10 17 | 6 1  |
| 30 | Fri | 5 9 6  | 46 | 3 | 15 1  | Washington inaug. 1789.   | ☾ | 4 2  | 10 59 | 6 43 |

WEATHER CONJECTURES—APRIL—1, 2, 3, 4, 5, 6, 7, 8, 9, fair and frosty; 10, 11, 12, 13, 14, 15, 16, snow and stormy; 17, 18, 19, 20, 21, 22, frost, unless the wind be S or S. W.; 23, 24, 25, 26, 27, 28, 29, 30, look for fair weather.

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The next session will be held in Wilmington, N. C., on Friday, May 7th, 1897.

5th Month.

MAY, 1897.

31 Days.



Moon's Phases.

|                  |             |                 |              |
|------------------|-------------|-----------------|--------------|
|                  | D. H. M.    |                 | D. H. M.     |
| ☾ New Moon,      | 1 3 38 p.m. | ☽ Full Moon,    | 16 8 46 a.m. |
| ☽ First Quarter, | 9 4 28 p.m. | ☾ Last Quarter, | 23 4 26 a.m. |
|                  |             | ☽ New Moon,     | 31 7 17 a.m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decli-<br>neth. | ASPECTS OF PLANETS<br>AND OTHER MISCELLA-<br>NEOUS MATTER. | Moon's place. | Moon rises or<br>sets. | Moon south. | High tides. |
|---------------|--------------|------------|-----------|-----------|-----------------------|------------------------------------------------------------|---------------|------------------------|-------------|-------------|
| 1 Sat         | 5            | 8 6        | 4 7       | 3 15      | 19                    | ♁ QUEEN OF MAY.                                            | ♁             | 4 31                   | eve.        | m'r'n       |

First Sunday. Day's length 13 hours 41 minutes.

|       |   |     |     |      |    |                           |   |       |      |       |
|-------|---|-----|-----|------|----|---------------------------|---|-------|------|-------|
| 2 C.  | 5 | 7 6 | 4 8 | 3 15 | 37 | S. H. Young died 1833.    | ♁ | sets. | 0 29 | 7 50  |
| 3 Mo  | 5 | 6 6 | 4 9 | 3 15 | 54 | Gov. Tryon met Ass. 1765  | ♁ | 8 58  | 1 17 | 8 19  |
| 4 Tue | 5 | 5 6 | 4 9 | 3 16 | 12 | Dr. Wm. G. Hill d. 1777   | ♁ | 9 53  | 2 8  | 8 49  |
| 5 We  | 5 | 4 6 | 5 0 | 3 16 | 29 | Bat. Williamsburg 1862    | ♁ | 10 43 | 2 59 | 9 21  |
| 6 Thu | 5 | 3 6 | 5 1 | 4 16 | 46 | Bat. Wilderness, Va., '64 | ♁ | 11 29 | 3 51 | 10 3  |
| 7 Fri | 5 | 2 6 | 5 1 | 4 17 | 2  | ♁♂ J. M.C. Doub d. 1876   | ♁ | m'r'n | 4 41 | 10 52 |
| 8 Sat | 5 | 1 6 | 5 2 | 4 17 | 18 | Battle of Palo Alto 1846. | ♁ | 0 8   | 5 30 | 11 51 |

Second Sunday. Day's length 13 hours 53 minutes.

|        |   |     |      |      |    |                           |   |      |       |      |
|--------|---|-----|------|------|----|---------------------------|---|------|-------|------|
| 9 C.   | 5 | 0 6 | 5 3  | 4 17 | 34 | ♁ Bat. Spots' lva CH '64  | ♁ | 0 41 | 6 18  | 0 25 |
| 10 Mo  | 4 | 5 9 | 6 54 | 4 17 | 50 | ♁ sta. CONFED DEC.        | ♁ | 1 10 | 7 4   | 1 23 |
| 11 Tue | 4 | 5 8 | 6 54 | 4 18 | 5  | Queen Mary d. 1699.       | ♁ | 1 37 | 7 52  | 2 24 |
| 12 We  | 4 | 5 7 | 6 55 | 4 18 | 20 | Battle Raymond 1863.      | ♁ | 2 4  | 8 40  | 3 23 |
| 13 Thu | 4 | 5 6 | 6 56 | 4 18 | 35 | Bat. Braz's, Texas, 1865  | ♁ | 2 35 | 9 31  | 4 20 |
| 14 Fri | 4 | 5 5 | 6 57 | 4 18 | 49 | Battle Resaca, Ga., 1864. | ♁ | 3 2  | 10 27 | 5 15 |
| 15 Sat | 4 | 5 4 | 6 58 | 4 19 | 3  | Gov. Coquit Met. Hall '86 | ♁ | 3 38 | 11 27 | 6 8  |

Third Sunday. Day's length 14 hours 6 minutes.

|        |   |      |      |      |    |                              |   |        |       |       |
|--------|---|------|------|------|----|------------------------------|---|--------|-------|-------|
| 16 C.  | 4 | 5 3  | 6 59 | 4 19 | 17 | ♁ ♀ in ♍.                    | ♁ | rises. | m'r'n | 7 0   |
| 17 Mo  | 4 | 5 3  | 7 0  | 4 19 | 31 | ♁ John Penn b. 1741.         | ♁ | 9 0    | 0 32  | 7 50  |
| 18 Tue | 4 | 5 2  | 7 1  | 4 19 | 44 | ♁ ♀ in ♁. Matamoras fell '46 | ♁ | 10 1   | 1 38  | 8 42  |
| 19 We  | 4 | 5 2  | 7 1  | 4 19 | 57 | ♁ Vicksburg defended '63.    | ♁ | 10 53  | 2 42  | 9 34  |
| 20 Thu | 4 | 5 1  | 7 2  | 4 20 | 9  | ♁ MECKL. DEC. INDEP. 1775    | ♁ | 11 33  | 3 43  | 10 28 |
| 21 Fri | 4 | 5 0  | 7 3  | 4 20 | 21 | ♁ ♀ in ♁ Inf N.C. sec. 1861  | ♁ | m'r'n  | 4 38  | 11 26 |
| 22 Sat | 4 | 4 49 | 7 3  | 4 20 | 33 | ♁ in Aphelion.               | ♁ | 0 7    | 5 27  | 0 1   |

Fourth Sunday. Day's length 14 hours 16 minutes.

|        |   |      |     |      |    |                           |   |      |       |      |
|--------|---|------|-----|------|----|---------------------------|---|------|-------|------|
| 23 C.  | 4 | 4 48 | 7 4 | 3 20 | 44 | ♁ Dr. T. H. Pritchard     | ♁ | 0 31 | 6 12  | 0 31 |
| 24 Mo  | 4 | 4 48 | 7 5 | 3 20 | 55 | d. 1896.                  | ♁ | 0 55 | 6 55  | 1 49 |
| 25 Tue | 4 | 4 48 | 7 5 | 3 21 | 6  | Bat. Winchester, Va., '62 | ♁ | 1 18 | 7 36  | 2 49 |
| 26 We  | 4 | 4 47 | 7 6 | 3 21 | 16 | ♁ in Aph. Calvin d. 1564  | ♁ | 1 43 | 8 16  | 3 48 |
| 27 Thu | 4 | 4 47 | 7 7 | 3 21 | 26 | ♁ ASCENSION DAY.          | ♁ | 2 6  | 8 58  | 4 41 |
| 28 Fri | 4 | 4 46 | 7 8 | 3 21 | 36 | Noah Webster d. 1843.     | ♁ | 2 33 | 9 41  | 5 30 |
| 29 Sat | 4 | 4 46 | 7 9 | 3 21 | 45 | Rhode Island adm. 1790.   | ♁ | 3 3  | 10 26 | 6 11 |

Fifth Sunday. Day's length 14 hours 25 minutes.

|       |   |      |      |      |    |                        |   |       |       |        |
|-------|---|------|------|------|----|------------------------|---|-------|-------|--------|
| 30 C. | 4 | 4 45 | 7 10 | 3 21 | 54 | ♁ FED. DEC. DAY.       | ♁ | 3 40  | 11 14 | 6 47   |
| 31 Mo | 4 | 4 45 | 7 11 | 3 22 | 2  | ♁ Bat. Fair Oaks 1862. | ♁ | sets. | eve.  | 4 7 18 |

WEATHER CONJECTURES—MAY—1, 2, 3, 4, 5, 6, 7, 8, changeable; 9, 10, 11, 12, 13, 14, 15, fair; 16, 17, 18, 19, 20, 21, 22, changeable; 23, 24, 25, 26, 27, 28, 29, 30, expect rain; 31, wind and rain.

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SUPERIOR COURTS OF NORTH CAROLINA FOR 1897.

| JUDGES.              |           |              |
|----------------------|-----------|--------------|
| Name.                | District. | Residence.   |
| George H. Brown,     | 1         | Washington.  |
| Henry R. Bryan,      | 2         | Newbern.     |
| E. W. Timberlake,    | 3         | Louisburg.   |
| W. S. O'B. Robinson, | 4         | Goldsboro.   |
| Spencer B. Adams,    | 5         | Yanceyville. |
| Edward T. Boykin,    | 6         | Clinton.     |
| James D. McIver,     | 7         | Carthage.    |
| Albert L. Coble,     | 8         | Statesville. |
| Henry R. Starbuck,   | 9         | Winston.     |
| Leander L. Green,    | 10        | Boone.       |
| W. Alexander Hoke,   | 11        | Lincolnton.  |
| W. L. Norwood,       | 12        | Waynesville. |

| SOLICITORS.           |           |                 |
|-----------------------|-----------|-----------------|
| Name.                 | District. | Residence.      |
| W. J. Leary,          | 1         | Eliz'b'th City. |
| W. E. Daniel,         | 2         | Weldon.         |
| C. M. Bernard,        | 3         | Greenville.     |
| Edward W. Pou, Jr.,   | 4         | Smithfield.     |
| W. P. Bynum, Jr.,     | 5         | Greensboro.     |
| Milton C. Richardson, | 6         | Clinton.        |
| H. F. Seawell,        | 7         | Carthage.       |
| J. Q. Holton,         | 8         | Yadkinville.    |
| M. L. Mott,           | 9         | Wilkesboro.     |
| J. F. Spainhour,      | 10        | Lenoir.         |
| J. L. Webb,           | 11        | Shelby.         |
| George A. Jones,      | 12        | Franklin.       |

Time of Holding Courts.

FIRST JUDICIAL DISTRICT.

*Spring*—Judge Bryan.  
*Fall*—Judge Brown.  
 Beaufort—Feb. 15th (2), May 24th (2), Nov. 29th (2).  
 Currituck—March 1st, Sept. 6th.  
 Camden—March 8th, Sept. 13th.  
 Pasquotank—March 15th, Sept. 20th.  
 Perquimans—March 22d, Sept. 27th.  
 Chowan—March 29th, October 4th.  
 Gates—April 5th, Oct. 11th.  
 Hertford—April 12th, Oct. 18th.  
 Washington—April 19th, June 7th, Oct. 25th.  
 Tyrrell—April 26th, Nov. 1st.  
 Dare—May 3d, Nov. 8th.  
 Hyde—May 10th, Nov. 15th.  
 Pamlico—May 17th, Nov. 22d.

SECOND JUDICIAL DISTRICT.

*Spring*—Judge Timberlake.  
*Fall*—Judge Bryan.  
 Halifax—March 1st (2), May 24th (2), Nov. 22d (2).  
 Northampton—March 29th (2), †Aug. 23d (2), Oct. 25th (2).  
 Bertie—Feb. 15th, April, 26th †Sept. 13th (2), Nov. 8th.  
 Craven—Feb. 1st (2), May 3d (2), Dec. 6th (2).  
 Warren—March 15th (2), Sept. 20th (2).  
 Edgecombe—April 12th (2), †June 16th (2), Oct. 11th (2).

THIRD JUDICIAL DISTRICT.

*Spring*—Judge Robinson.  
*Fall*—Judge Timberlake.  
 Pitt—Jan. 4th (2), †March 1st (2), March 29th, (2), †April 1st (2), Sept. 20th (2), †Dec. 6th (2).  
 Franklin—Jan. 18th (2), April 12th (2), Oct. 26th.  
 Wilson—Feb. 1st (2), May 31st (2), June 21st. Nov. 1st (2).  
 Vance—Feb. 15th (2), May 17th (2), Oct. 4th (2).  
 Martin—March 15th (2), Sept. 6th (2).  
 Nash—April 26th (2), Nov. 22d (2).

FOURTH JUDICIAL DISTRICT.

*Spring*—Judge Adams.  
*Fall*—Judge Robinson.  
 Wake—\*Jan. 4th (2), †Feb. 22d (2), \*Mar. 22d (2), †April 19th (2), \*July 12th (2), \*Sept. 20th (2), †Oct. 25th (3).

Wayne—Jan. 18th (2), April 12th, Sept. 13th (2), Oct. 18th.  
 Harnett—Feb. 15th, Sept. 6th, †Nov. 29th.  
 Johnston—March 8th (2), Aug. 30th, Nov. 16th (2).

FIFTH JUDICIAL DISTRICT.

*Spring*—Judge Boykin.  
*Fall*—Judge Adams.  
 Durham—Jan. 11th (2), †March 22d (2), \*May 10th, \*Sept. 13th, †Oct. 11th (2).  
 Granville—Jan. 25th (2), April 19th (2), July 26th (2), Nov. 29 (2).  
 Chatham—Feb. 8th, May 3d, Sept. 27th (2).  
 Guilford—Feb. 15th (2), May 24th, Aug. 30th (2), Dec. 13th (2).  
 Alamance—March 8th, May 17th, Nov. 15th.  
 Orange—March 15th, Aug. 9th, Nov. 1.  
 Caswell—April 5th, Aug. 16th, Oct. 25th.  
 Person—April 12th, Aug. 23d, Nov. 22d.

SIXTH JUDICIAL DISTRICT.

*Spring*—Judge McIver.  
*Fall*—Judge Boykin.  
 Pender—March 1st, Sept. 13th (2).  
 Greene—Feb. 22d, Aug. 16th, Nov. 29th.  
 New Hanover—†Jan. 18th (2), †April 12th (2), †Sept. 27th (2).  
 Lenoir—May 3d (2), Nov. 15th (2).  
 Duplin—Feb. 15th, Aug. 9th, Dec. 6th.  
 Sampson—Feb. 1st (2), April 26th, Oct. 11th (2).  
 Carteret—March 15th, Oct. 25th.  
 Jones—March 22d, Nov. 1st.  
 Onslow—March 29th, Nov. 8th.

SEVENTH JUDICIAL DISTRICT.

*Spring*—Judge Coble.  
*Fall*—Judge McIver.  
 Columbus—Feb. 22d, July 19th, Nov. 8th.  
 Anson—\*Jan. 4th, †April 26th, \*Sept. 6th, †Nov. 29th  
 Cumberland—\*Jan. 18th, †April 19th (2), †May 10th, \*July 25th, †Nov. 15th (2).  
 Robeson—Jan. 25th (2), May 17th, †Aug. 2d (3), Oct. 4th (2).  
 Richmond \*Feb. 8th (2), †April 12th, May 31st, †Aug. 3d, \*†Sept. 20th. Nov. 1st, Dec. 6th.  
 Bladen—March 15th (2), Oct. 25th.  
 Brunswick—April 5th, \*†Sept. 13th.  
 Moore—†Jan. 11th, March 1st (2), \*†Aug. 16th (3), \*Dec. 13th.

6th Month.

JUNE, 1897.

30 Days.

Moon's Phases.



☾ First Quarter, 8 1 54 a.m.    ☾ Last Quarter, 21 6 15 p.m.  
 ☽ Full Moon, 14 3 53 p.m.    ☽ New Moon, 29 9 47 p.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | Tue          | 4 44 7     | 11 22 10  |           |                      | Battle Cold Harbor 1864.                           |               | 8 41                | eve.        | m'rn        |
| 2             | We           | 4 44 7     | 12 22 18  |           |                      | ♁ sta. Marietta taken '64                          |               | 9 26                | 1 47        | 8 23        |
| 3             | Thu          | 4 43 7     | 12 22 25  |           |                      | Jeff. Davis born 1808.                             |               | 10 6                | 2 38        | 9 1         |
| 4             | Fri          | 4 42 7     | 12 22 32  |           |                      | George I born 1738.                                |               | 10 42               | 3 27        | 9 43        |
| 5             | Sat          | 4 41 7     | 12 22 39  |           |                      | Telegraph in China 1871.                           |               | 11 13               | 4 15        | 10 34       |

First Sunday. Day's length 13 hours 33 minutes.

|    |     |        |            |  |  |                               |  |       |       |       |
|----|-----|--------|------------|--|--|-------------------------------|--|-------|-------|-------|
| 6  | C.  | 4 41 7 | 14 22 45   |  |  | Patrick Henry d. 1799.        |  | 11 40 | 5 11  | 11 30 |
| 7  | Mo  | 4 41 7 | 14 12 51   |  |  | ☾ Rob't Bruce d. 1329.        |  | m'rn  | 5 46  | 0 1   |
| 8  | Tue | 4 41 7 | 15 12 56   |  |  | ☾ Bat. Cross Keys 1862        |  | 0 4   | 6 33  | 0 47  |
| 9  | We  | 4 41 7 | 15 12 3    |  |  | Georgia chartered 1732.       |  | 0 34  | 7 21  | 1 46  |
| 10 | Thu | 4 41 7 | 16 12 3    |  |  | ♁ ♃ ☽ Dickens d. 1870         |  | 1 1   | 8 12  | 2 48  |
| 11 | Fri | 4 41 7 | 16 12 3    |  |  | ♁ ♃ ♁ Sherman at Kennesaw '64 |  | 1 31  | 9 9   | 2 52  |
| 12 | Sat | 4 41 7 | 16 02 3 13 |  |  | ♁ ♃ ♁ ♁ Bryant d. 1878.       |  | 2 11  | 10 10 | 4 55  |

Second Sunday. Day's length 14 hours 35 minutes.

|    |     |        |               |  |  |                          |  |        |       |       |
|----|-----|--------|---------------|--|--|--------------------------|--|--------|-------|-------|
| 13 | C.  | 4 41 7 | 16 slow 23 16 |  |  | ☾ Gen. Scott b. 1786.    |  | 2 57   | 11 15 | 5 55  |
| 14 | Mo  | 4 41 7 | 17 slow 23 19 |  |  | ☾ 1st pros. by Nero 64.  |  | rises. | m'rn  | 6 49  |
| 15 | Tue | 4 41 7 | 18 slow 23 22 |  |  | ♁ gr. Elon. W.           |  | 8 40   | 0 21  | 7 42  |
| 16 | We  | 4 41 7 | 18 02 3 24    |  |  | ♁ gr. Hel. Lat. S.       |  | 9 26   | 1 25  | 8 33  |
| 17 | Thu | 4 41 7 | 19 12 3 25    |  |  | Addison died 1719.       |  | 10 2   | 2 24  | 9 23  |
| 18 | Fri | 4 41 7 | 19 12 3 27    |  |  | ♁ ♃ ♁ Bat. Waterloo 1815 |  | 10 33  | 3 17  | 10 15 |
| 19 | Sat | 4 42 7 | 19 12 3 27    |  |  | Council of Nice 325.     |  | 10 57  | 4 6   | 11 5  |

Third Sunday. Day's length 14 hours 36 minutes.

|    |     |        |            |  |  |                             |  |       |      |       |
|----|-----|--------|------------|--|--|-----------------------------|--|-------|------|-------|
| 20 | C.  | 4 43 7 | 19 12 3 28 |  |  | ☾ ☽ ent. ☽. SUM. BEG        |  | 11 21 | 4 50 | 11 59 |
| 21 | Mo  | 4 43 7 | 19 22 3 28 |  |  | ☾ The B. & H. det. 1756     |  | 11 47 | 5 33 | 0 16  |
| 22 | Tu  | 4 43 7 | 19 22 3 27 |  |  | ☾ Bat. Ram-eur's Mills 1780 |  | m'rn  | 6 14 | 1 10  |
| 23 | We  | 4 43 7 | 19 22 3 27 |  |  | ☾ Bat. of Chickahominy '62  |  | 0 9   | 6 55 | 2 6   |
| 24 | Th  | 4 43 7 | 19 22 3 25 |  |  | ☾ ST JOHN BAPTIST.          |  | 0 35  | 7 38 | 3 5   |
| 25 | Fri | 4 43 7 | 20 22 3 24 |  |  | ☾ in Aphelion.              |  | 1 5   | 8 23 | 4 2   |
| 26 | Sat | 4 44 7 | 20 22 3 22 |  |  | ☾ ♀ ☽. L. Bonaparte d. '46  |  | 1 39  | 9 10 | 4 50  |

Fourth Sunday. Day's length 14 hours 36 minutes.

|    |    |        |            |  |  |                             |  |       |       |      |
|----|----|--------|------------|--|--|-----------------------------|--|-------|-------|------|
| 27 | C. | 4 44 7 | 20 22 3 19 |  |  | ☾ B & fire in Raleigh 1883. |  | 2 20  | 9 59  | 5 36 |
| 28 | Mo | 4 44 7 | 20 22 3 16 |  |  | ☾ Vicksburg bomb '62        |  | 3 5   | 10 50 | 6 13 |
| 29 | Tu | 4 45 7 | 20 22 3 13 |  |  | ☾ Henry Clay d. 1852.       |  | 3 58  | 11 43 | 6 49 |
| 30 | We | 4 45 7 | 20 22 3 9  |  |  | ☾ M. ezuma d. 1530.         |  | sets. | 0 34  | 7 24 |

WEATHER CONJECTURES—JUNE—1, 2, 2, 4, 5, 6, 7, wind and rain; 8, 9, 10, 11, 12, 13, fair; 14, 15, 16, 17, 18, 19, 20, changeable; 21, 22, 23, 24, 25, 26, 27, 28, fair if wind N. W., rainy if S. or S. W.; 29, 30, fair.

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## SUPERIOR COURTS—Continued.

## EIGHTH JUDICIAL DISTRICT.

*Spring*—Judge Starbuck.*Fall*—Judge Coble.

Cabarrus—Jan. 18th (2), July 26th (2).  
 Iredell—Feb. 1st (2), May 17th (2), Aug. 9th (2), Nov. 8th.  
 Rowan—Feb. 15th (2), May 10th, Aug. 23d (2), Nov. 22d (2).  
 Davidson—March 1st (2), Sept. 6th (2).  
 Randolph—March 15th (2), July 12th (2), Nov. 15th.  
 Montgomery—March 29th, Oct. 4th (2).  
 Yadkin—May 3d, Oct. 25th (2).

## NINTH JUDICIAL DISTRICT.

*Spring*—Judge Green.*Fall*—Judge Starbuck.

Alexander—Jan. 18th, July 26th.  
 Rockingham—Jan. 25th (2), Aug. 2d, Nov. 8th (2).  
 Forsyth—Feb. 15th (2), May 10th (2), Aug. 9th (2), Dec. 6th (2).  
 Wilkes—March 1st (2), Sept. 6th (2).  
 Alleghany—March 29th, Sept. 20th.  
 Davie—April 5th (2), Sept. 27th (2).  
 Stokes—April 12th (2), Oct. 25th (2).  
 Surry—March 15th (2), Oct. 11th (2).

## TENTH JUDICIAL DISTRICT.

*Spring*—Judge Hoke.*Fall*—Judge Green.

Catawba—Feb. 15th (2), Aug. 2d (2).  
 McDowell—March 1st (2), Aug. 16th (2).  
 Burke—March 15th (2), Aug. 30th (2).  
 Caldwell—March 29th (2), Sept. 13th (2).  
 Ashe—April 12th, Sept. 27th (2).

Watauga—April 26th, Oct. 11th.  
 Mitchell—May 3d (2), Oct. 18th (2).  
 Yancey—May 17th, Nov. 1st (2).

## ELEVENTH JUDICIAL DISTRICT.

*Spring*—Judge Norwood.*Fall*—Judge Hoke.

Union—†Jan. 25th †Aug. 23d (2).  
 Stanly—March 1st (2), Sept. 6th (2).  
 Mecklenburg—†Jan. 18th, †March 15th (2), †May 31st, †Oct. 4th (2), †Dec. 16th.  
 Gaston—†Feb. 15th, Sept. 20th (2).  
 Lincoln—March 29th (2), Oct. 18th.  
 Cleveland—April 12th (2), Oct. 25th (2).  
 Rutherford—April 26th (2), Nov. 8th (2).  
 Polk—May 10th, Nov. 22d.  
 Henderson—†May 17th (2), †Nov. 29th (2)

## TWELFTH JUDICIAL DISTRICT.

*Spring*—Judge Brown.*Fall*—Judge Norwood.

Madison—†Feb. 22d (2), †Aug. 2d (2).  
 Buncombe—†March 8th (3), †Aug. 16th (3), †Dec. 6th (2).  
 Transylvania—March 29th, Sept. 6th.  
 Haywood—†April 5th (2), †Sept. 13th (2).  
 Jackson—April 19th (2), Sept. 27th.  
 Macon—May 3d, Oct. 4th.  
 Clay—May 10th, Oct. 11th.  
 Cherokee—\*†May 17th (2), \*†Oct. 18th (2).  
 Graham—May 31st, Nov. 8th (2).  
 Swain—June 7th (2), Nov. 22d (2).

\*For criminal cases.

†For civil cases alone.

‡For civil cases alone except jail cases.

(2) Means two weeks, etc.

## CRIMINAL COURTS.

## EASTERN DISTRICT.

Judge—Oliver P. Mears, Wilmington.  
 New Hanover—\*Jan. 4th, March 8th, Oct. 13th.  
 Warren—Jan. 18th, July 12th.  
 Vance—Jan. 25th, Sept. 13th.  
 Edgecombe—Feb. 8th, Nov. 1st.  
 Craven—Feb. 15th, Oct. 4th.  
 Halifax—Feb. 22d, Dec. 6th.  
 Mecklenburg—April 12th, Sept. 6th.  
 Robeson—April 19th.

## WESTERN DISTRICT.

Buncombe, Haywood, Madison and Henderson, Judge Hamilton G. Ewart, Hendersonville; Solicitor, Robert S. McCall, Asheville; Clerk, W. H. Wilson.  
 Haywood—Jan. 11th, June 21st.  
 Buncombe—Jan. 25th, April 26th, July 26th, Oct. 25th.  
 Madison—Feb. 8th, June 4th, Nov. 8th.  
 Henderson—April 12th, June 22, Oct. 1.

## SUPREME COURT.

SUPREME COURT meets first Monday in February. Examinations on Monday—First District, February 1st; Second District, February 8th; Third District, February 15th; Fourth District, February 22d; Fifth District, March 1st; Sixth District, March 8th; Seventh District, March 15th; Eighth District, March 22d; Ninth District, March 29th; Tenth District, April 5th; Eleventh District, April 12th; Twelfth District, April 19th.

Last Monday in September. Examinations on Monday, First District, September 27th; Second District, October 4th; Third District, October 11th; Fourth District, October 18th; Fifth District, October 25th; Sixth District, November 1st; Seventh District, November 8th; Eighth District, November 15th; Ninth District, November 22d; Tenth District, November 29th; Eleventh District, December 6th; Twelfth District, December 13th.

Chief Justice—Wm Turner Faircloth, Wayne County. Associate Justices—R. M. Douglass, Guilford County; Walter Clark, Wake County; David M. Furches, Iredell County; Walter A. Montgomery, Wake County. Salaries \$2,750 each. Zeb. V. Walsler, Attorney General; salary \$2,000. R. T. Gray, Reporter; salary \$750. Thos. S. Kenan, Clerk; salary \$300 and fees. R. H. Rradley, Marshal; salary \$300. J. L. Seawell, Office Clerk.

7th Month. JULY, 1897. 31 Days.

Moon's Phases.



D. H. M.      D. H. M.  
 ☾ First Quarter, 7 8 24 a.m.      ☾ Last Quarter, 21 10 0 a.m.  
 ☽ Full Moon, 13 11 44 p.m.      ☽ New Moon, 29 10 49 a.m.

| Day of Month.                                                             | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------------------------------------------------------------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1                                                                         | Thu          | 4 45       | 7 20      | 4 23      | 5                    | ☉ in Aphelion.                                     | ♋♋            | 8 43                | eve.        | m'r'n       |
| 2                                                                         | Fri          | 4 46       | 7 20      | 4 23      | 1                    | Garfield assassin't'd 1881                         | ♋♋            | 9 16                | 2 13        | 8 42        |
| 3                                                                         | Sat          | 4 47       | 7 20      | 4 22      | 56                   | ♃♃ ☽. Prov. 12:2.                                  | ♋♋            | 9 43                | 2 59        | 9 26        |
| <b>27. Third Sunday after Trinity. Day's length 14 hours 33 minutes.</b>  |              |            |           |           |                      |                                                    |               |                     |             |             |
| 4                                                                         | C.           | 4 47       | 7 20      | 4 22      | 50                   | ☽☽ INDE. DAY 1776.                                 | ♋♋            | 10 8                | 3 45        | 10 14       |
| 5                                                                         | Mo           | 4 48       | 7 19      | 4 22      | 45                   | ♃ in ☽. Monroe d. 1881.                            | ♋♋            | 10 36               | 4 30        | 11 4        |
| 6                                                                         | Tue          | 4 48       | 7 19      | 5 22      | 38                   | ☽ Hamlin d. 1891.                                  | ♋♋            | 11 5                | 5 17        | 11 59       |
| 7                                                                         | We           | 4 49       | 7 19      | 5 22      | 32                   | ☽ gr. Elon. W.                                     | ♋♋            | 11 32               | 6 6         | 0 15        |
| 8                                                                         | Thu          | 4 50       | 7 19      | 5 22      | 25                   | Vicksburg cap. 1863.                               | ♋♋            | m'r'n               | 6 58        | 1 13        |
| 9                                                                         | Fri          | 4 50       | 7 19      | 5 22      | 18                   | ♀ in Perihelion.                                   | ♋♋            | 0 6                 | 7 56        | 2 20        |
| 10                                                                        | Sat          | 4 51       | 7 18      | 5 22      | 10                   | ♃ ♃ ☽.                                             | ♋♋            | 0 49                | 8 57        | 3 32        |
| <b>28. Fourth Sunday after Trinity. Day's length 14 hours 26 minutes.</b> |              |            |           |           |                      |                                                    |               |                     |             |             |
| 11                                                                        | C.           | 4 52       | 7 18      | 5 22      | 2                    | J. Q. Adams b. 1767.                               | ♋♋            | 3 39                | 10 2        | 4 40        |
| 12                                                                        | Mo           | 4 52       | 7 18      | 5 21      | 54                   | ☽ Bat. of Bayou 1690.                              | ♋♋            | 2 41                | 11 6        | 5 43        |
| 13                                                                        | Tue          | 4 53       | 7 17      | 6 21      | 45                   | ☽ Gen. Fremont d. 1890                             | ♋♋            | rises.              | m'r'n       | 6 40        |
| 14                                                                        | We           | 4 53       | 7 17      | 6 21      | 36                   | ☽ Peace Cong. London 1890                          | ♋♋            | 7 57                | 0 7         | 7 32        |
| 15                                                                        | Thu          | 4 54       | 7 16      | 6 21      | 26                   | ♃ ☽ ☽ superior.                                    | ♋♋            | 8 32                | 1 3         | 8 21        |
| 16                                                                        | Fri          | 4 55       | 7 16      | 6 21      | 16                   | Mrs. Lincoln d 1882.                               | ♋♋            | 8 57                | 1 55        | 9 7         |
| 17                                                                        | Sat          | 4 55       | 7 15      | 6 21      | 6                    | Cownpore cap 1857.                                 | ♋♋            | 9 21                | 2 42        | 9 53        |
| <b>29. Fifth Sunday after Trinity. Day's length 14 hours 19 minutes.</b>  |              |            |           |           |                      |                                                    |               |                     |             |             |
| 18                                                                        | C.           | 4 56       | 7 15      | 6 20      | 55                   | Kirk in Yanceyville '70.                           | ♋♋            | 9 50                | 3 26        | 10 38       |
| 19                                                                        | Mo           | 4 57       | 7 14      | 6 20      | 44                   | ♃ gr. Hel. Lat. N.                                 | ♋♋            | 10 12               | 4 9         | 11 20       |
| 20                                                                        | Tue          | 4 57       | 7 13      | 6 20      | 33                   | Bat. Winchester Va. '64.                           | ♋♋            | 10 36               | 4 51        | 11 59       |
| 21                                                                        | We           | 4 58       | 7 13      | 6 20      | 21                   | ☽ Bat. Bull Run 1862.                              | ♋♋            | 11 7                | 5 33        | 0 20        |
| 22                                                                        | Thu          | 4 59       | 7 12      | 6 20      | 9                    | ☽ Electricity 1850.                                | ♋♋            | 11 38               | 6 18        | 1 13        |
| 23                                                                        | Fri          | 5 0        | 7 12      | 6 19      | 57                   | Red Bran-on Maxims.                                | ♋♋            | m'r'n               | 7 4         | 2 13        |
| 24                                                                        | Sat          | 5 1        | 7 11      | 6 19      | 44                   | Bolivar b. 1783.                                   | ♋♋            | 0 15                | 7 52        | 3 15        |
| <b>30. Sixth Sunday after Trinity. Day's length 14 hours 9 minutes.</b>   |              |            |           |           |                      |                                                    |               |                     |             |             |
| 25                                                                        | C.           | 5 2        | 7 11      | 6 19      | 31                   | Bat. Lundy's Lane 1814                             | ♋♋            | 1 0                 | 8 43        | 4 11        |
| 26                                                                        | Mo           | 5 3        | 7 10      | 6 19      | 18                   | Argentine Revolu. 1890                             | ♋♋            | 1 49                | 9 35        | 4 58        |
| 27                                                                        | Tue          | 5 3        | 7 9       | 6 19      | 4                    | ☽ Cabstrike in London '53.                         | ♋♋            | 2 46                | 10 27       | 5 42        |
| 28                                                                        | We           | 5 3        | 7 8       | 6 18      | 50                   | ☽ h stationary.                                    | ♋♋            | 3 47                | 11 19       | 6 21        |
| 29                                                                        | Thu          | 5 4        | 7 7       | 6 18      | 36                   | ☽ An. ecl. of sun, visibl.                         | ♋♋            | sets.               | ev          | 8 7 0       |
| 30                                                                        | Fri          | 5 5        | 7 6       | 6 18      | 22                   | ♃ ☽ ☽. Wm. Penn d. 1718                            | ♋♋            | 7 47                | 0 56        | 7 39        |
| 31                                                                        | Sat          | 5 6        | 7 6       | 6 18      | 7                    | ☽ Andrew Johnson d. 1875                           | ♋♋            | 8 13                | 1 43        | 8 20        |

WEATHER CONJECTURES—JULY—1, 2, 3, 4, 5, 6, fair; 7, 8, 9, 10, 11, 12, changeable; 13, 14, 15, 16, 17, 18, 19, 20, fair; 21, 22, 23, 24, changeable; 25, 26, 27, 28, frequent showers; 29, 30, 31, look for showers.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat, Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d page cover.) S. W. TRAVERS & CO. Branch, Richmond, Va.

## WORK OF THE HOME MISSION BOARD.

(From Minutes of North Carolina Baptist State Convention.)

During its existence the Home Mission Board has established about one-eighth of all the white churches in the Southern Baptist Convention.

In the States of Louisiana, Arkansas, Texas, and in the Indian Territory there are 4,743 churches. It is safe to say that one-half of these have been constituted or materially aided by missionaries of the Home Mission Board.

There have been added to these churches 168,981 members. It is apparent, therefore, that not less than one-eighth of the numerical strength of the Baptists of the South is due to the work of the Home Mission Board.

## THE FIELDS OF THE HOME MISSION BOARD.

**WESTERN FRONTIER.**—Nearly half the missionaries of the Board are working on the frontier of Texas, in the Indian Territory, and in Oklahoma.

**FOREIGN POPULATION.**—Its work among the Germans is in Baltimore, Washington City, Louisville, St. Louis, Kansas City, and interior towns in Missouri and in Texas; among the French in Louisiana and Missouri, and among the Mexicans in Texas and New Mexico.

**CUBA.**—Before our work in Cuba was interrupted the work comprised twenty-four missionaries, including female teachers, and a native membership of 2,775 communicants. Church organization and school work is at present being maintained on the island by the laymen and the women. Our Cuban missionaries are occupied principally at Key West and Tampa, Fla., where they are doing excellent work among the thousands of Cubans residing there.

**MOUNTAIN REGIONS.**—Its work among the native white population in the mountain region is in Georgia, Tennessee, North Carolina, Kentucky, Virginia and West Virginia.

**IN OTHER STATES.**—Its work is also among the native white population in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, Tennessee and Texas.

**IN OUR CITIES.**—Its work is in New Orleans, Jackson, Miss., Baltimore, Washington, Nashville and Memphis.

**AMONG THE NEGROES.**—Under the co-operative plan its work has been successfully inaugurated in the States of Alabama, North Carolina and Virginia. It is also doing some independent work among the negroes in Georgia, Maryland and the District of Columbia.

Yet no one of its fields is fully occupied, and its destitution is not half supplied.

## ARE FOREIGN MISSIONS A FAILURE?

Some are disposed to take a dark view of the mission work. We give a few selected notes here for the strengthening of the brethren:

“At the beginning of this century the Word of God could be studied by but one-fifth of the world’s population. Now it is translated into languages that make it accessible to nine-tenths of the inhabitants of the globe. For 3,000 years there existed but three versions of the Scriptures. Now they can be read in a large portion of the 6,000 spoken languages. To-day it is said, upon good authority, that the Bible is translated into thirty times as many languages as were spoken by the disciples on the day of Pentecost. In 1804 there were in the world only 5,000,000 Bibles; in 1894 there were in the hands of mankind 286,000,000 copies of the Sacred Word, and yet in the face of such facts blatant infidelity makes the statement that the old Book is ‘dying out and rapidly becoming a thing of the past.’ We think it is ‘dying’ just the right way.”



8th Month. AUGUST, 1897. 31 Days.



Moon's Phases.

☾ First Quarter, 5 1 16p.m. ☽ Last Quarter, 20 3 21a.m.  
 ☽ Full Moon, 12 9 14a.m. ☾ New Moon, 27 10 21p.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun slow. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|

31. Seventh Sunday after Trinity. Day's length 13 hours 59 minutes.

|   |     |        |        |    |        |                          |   |       |      |       |
|---|-----|--------|--------|----|--------|--------------------------|---|-------|------|-------|
| 1 | C.  | 5 6 7  | 5 6 17 | 52 | ♂ ♃    | George II cr. 1714.      | ♌ | 8 41  | eve. | m'r'n |
| 2 | Mo  | 5 7 7  | 4 6 17 | 36 | ♁ sta. |                          | ♌ | 9 9   | 3 15 | 9 53  |
| 3 | Tue | 5 8 7  | 3 6 17 | 20 | ♁      | Columbus left Spain 1492 | ♌ | 9 35  | 4 3  | 10 43 |
| 4 | We  | 5 9 7  | 2 6 17 | 4  | ♁      | Tilden d. 1886.          | ♌ | 10 7  | 4 54 | 11 25 |
| 5 | Thu | 5 10 7 | 1 6 16 | 48 | ♁      | Battle Athens 1861.      | ♌ | 10 46 | 5 49 | 0 1   |
| 6 | Fri | 5 11 7 | 1 6 16 | 31 | ♁ ♃    | Ft Gains -ur. 1864       | ♌ | 11 33 | 6 48 | 1 0   |
| 7 | Sat | 5 11 7 | 0 6 16 | 15 | ♁      | Ba zelius d. 1848.       | ♌ | m'r'n | 7 50 | 2 0   |

32. Eighth Sunday after Trinity. Day's length 13 hours 46 minutes.

|    |     |        |         |    |     |                          |   |        |       |      |
|----|-----|--------|---------|----|-----|--------------------------|---|--------|-------|------|
| 8  | C.  | 5 12 6 | 58 5 15 | 57 | ♁   | Spanish Armada des. 1588 | ♌ | 0 29   | 8 52  | 3 16 |
| 9  | Mo  | 5 13 6 | 56 5 15 | 40 | ♁   | Gov. Graham d. 1875.     | ♌ | 1 33   | 9 53  | 4 28 |
| 10 | Tue | 5 14 6 | 55 5 15 | 22 | ♁   | Battle Oak Hill 1861.    | ♌ | 2 43   | 10 50 | 5 31 |
| 11 | We  | 5 14 6 | 54 5 15 | 5  | ♁   | Card. Newman d. '90      | ♌ | 3 55   | 11 43 | 6 27 |
| 12 | Thu | 5 15 6 | 53 5 14 | 47 | ♁   | 8 in 88. R. E. Leed. '70 | ♌ | rises. | m'r'n | 7 16 |
| 13 | Fri | 5 16 6 | 52 5 14 | 28 | ♁ ♃ | Conova d. 1822           | ♌ | 7 23   | 0 32  | 8 0  |
| 14 | Sat | 5 17 6 | 51 4 14 | 10 | ♁   | Battle of Hastings 1066. | ♌ | 7 50   | 1 18  | 8 43 |

33. Ninth Sunday after Trinity. Day's length 13 hours 31 minutes.

|    |     |        |         |    |   |                           |   |       |      |       |
|----|-----|--------|---------|----|---|---------------------------|---|-------|------|-------|
| 15 | C.  | 5 18 6 | 50 4 13 | 51 | ♁ | Napoleon b. 1769.         | ♌ | 8 16  | 2 2  | 9 25  |
| 16 | Mo  | 5 19 6 | 49 4 13 | 32 | ♁ | Napoleon at Helena 1815   | ♌ | 8 38  | 2 45 | 10 7  |
| 17 | Tue | 5 19 6 | 48 4 13 | 13 | ♁ | Snr of Burgovne 1777      | ♌ | 9 4   | 3 27 | 10 49 |
| 18 | We  | 5 20 6 | 46 4 12 | 53 | ♁ | Cor. Stone U.S. Cap 1793  | ♌ | 9 36  | 4 11 | 11 20 |
| 19 | Thu | 5 21 6 | 45 3 12 | 34 | ♁ | B. t. Hatch'r's Rue' 66   | ♌ | 10 12 | 4 57 | 11 58 |
| 20 | Fri | 5 21 6 | 44 3 12 | 14 | ♁ | Benj. Harrison b. '33     | ♌ | 10 53 | 5 45 | 0 23  |
| 21 | Sat | 5 22 6 | 43 3 11 | 54 | ♁ | Bit of Ball's Bluff 1861. | ♌ | 11 41 | 6 34 | 1 8   |

34. Tenth Sunday after Trinity. Day's length 13 hours 19 minutes.

|    |     |        |         |    |     |                         |   |       |       |      |
|----|-----|--------|---------|----|-----|-------------------------|---|-------|-------|------|
| 22 | C.  | 5 23 6 | 42 3 11 | 33 | ♁   | 8 in Aphe. Gouge b. '17 | ♌ | m'r'n | 7 26  | 2 18 |
| 23 | Mo  | 5 24 6 | 40 2 11 | 13 | ♁   | Com. Perry d. 1820.     | ♌ | 0 34  | 8 18  | 3 23 |
| 24 | Tue | 5 25 6 | 39 2 10 | 52 | ♁ ♃ | D. Webster d. '52       | ♌ | 1 32  | 9 9   | 4 19 |
| 25 | We  | 5 26 6 | 38 2 10 | 32 | ♁   |                         | ♌ | 2 35  | 10 0  | 5 9  |
| 26 | Thu | 5 27 6 | 36 2 10 | 11 | ♁   | 8 gr. Elon. E.          | ♌ | 3 39  | 10 49 | 5 51 |
| 27 | Fri | 5 27 6 | 35 1 9  | 50 | ♁   | Bish'p Doggett d. '80   | ♌ | 4 45  | 11 36 | 6 33 |
| 28 | Sat | 5 28 6 | 33 1 9  | 28 | ♁ ♃ | 1st Cable Mes. 1858     | ♌ | sets. | 0 24  | 7 17 |

35. Eleventh Sunday after Trinity. Day's length 13 hours 4 minutes.

|    |     |        |        |    |     |                        |   |      |      |      |
|----|-----|--------|--------|----|-----|------------------------|---|------|------|------|
| 29 | C.  | 5 28 6 | 32 1 9 | 7  | ♁   | Brigham Young d. 1877. | ♌ | 7 13 | 1 11 | 8 0  |
| 30 | Mo  | 5 29 6 | 31 0 8 | 45 | ♁ ♃ | Wm. Penn d. 1718.      | ♌ | 7 40 | 2 0  | 8 44 |
| 31 | Tue | 5 30 6 | 30 0 8 | 24 | ♁   | Earthquake 1886        | ♌ | 8 10 | 2 51 | 9 32 |

WEATHER CONJECTURES—AUGUST—1, 2, 3, 4, frequent showers; 5, 6, 7, 8, 9, 10, 11, fair; 12, 13, 14, 15, 16, 17, 18, 19, changeable; 20, 21, 22, 23, 24, 25, 26, cool with frequent showers; 27, 28, 29, 30, 31, expect fair weather

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d page cover.) S. W. TRAVERS & CO. Branch, Richmond, Va.

Farrar says, "Is it not, then, perfectly erroneous to talk of the failure of missions, when they started with one hundred and twenty despised Galileans, and when now—taking the number of Protestants in the world alone, and not taking the number of other divisions of Christians—there are at least one hundred and twenty millions of Protestants, and they have in their power almost all the wealth and almost all the re-ources of the world."

Are the contributions for Foreign Missions falling off? No. The total gifts of Protestant Christians for Foreign Missions from the United States have increased from \$3,125,763 in 1885, to \$5,006,809 in 1895. The contributions from the whole world during the same time have grown from \$9,799,495, to \$14,441,807.

## ARE WE ADVANCING?

Some people seem to think we are making little or no progress in our work. Let us look at the work of the Southern Baptist Convention as compared with a few years past. We copy from the Minutes in 1884—twelve years ago—and then give the figures for this year in a parallel column:

|                                                 | 1884.       | 1896.        |
|-------------------------------------------------|-------------|--------------|
| Number of missionaries, native and foreign..... | 95          | 195          |
| Number of stations and out stations.....        | 42          | 226          |
| Increase in membership.....                     | 175         | 735          |
| Pupils in Sunday and day schools..              | 684         | 2,564        |
| Contributions on field.....                     | \$1,077 00  | \$5,553 20   |
| Receipts in this country.....                   | \$80,465 87 | \$108,150 56 |

—From Report of Board of Missions and S. Schools.

## CHURCHES BUILT AND DEDICATED IN NORTH CAROLINA IN 1896.

Below is a statement of churches built during the year, including those not on mission fields:

*Dedicated.*—Baptist Chapel, Winston; North Rocky Mount, Creedmore, Maiden, New Castle, Vandemere, Ramoth Gilead, Carey Church, near Henderson; Emmans, near Goldsboro; Shiloh, near New Castle; Macedonia, near Trap Hill; Shiloh, Atlantic Association; Oregon, Beaufort County; Newton, Holloways, North Cove, McDowell County; Hermon, Union County.

*Buildings. (Planned, in progress or completed).*—Colfax, Pleasant Hill, Mission Chapel, near Elizabeth City; Jerusalem, Davie County; Severn, Advance, Ellishoro, Soore, Cherryville, Central Falls, Ellis School House, near Salisbury; Holt's Mills, near Fayetteville; Sanford, Roanoke Rapids, Friendship, near Charlotte; Twelfth Street, Charlotte, North Mission, Greensboro; Pilot, Raleigh; Caraleigh, Raleigh; Southside, near Winston Salem; Mr. Harne, Cherryville; Washington, North Rocky Mount; Sandy Creek Church, Franklin County.

*Organized.*—S. ds. Swanboro, Creedmore, Sherwood School House, Friendship, Dover, Carey, near Henderson; Halifax, Sherwood, Pee Dee, near Rockingham; Severn, Durham School House, near Trap Hill; Thaniels, church five miles from Concord; two churches came over from Adventists: Webb's Chapel, Gaston County; Startown, Twelfth Street Charlotte.

Durham, Oxford and Franklin have handsome new edifices. First Church, Raleigh; Baptist Tabernacle, Raleigh; Burlington, Fayetteville, Davis' Store, High Point, Shady Grove, and others have remodelled or added room. Statesville has secured a parsonage.

New houses of worship are on foot at Edenton, Warrenton, Tabernacles, Newbern and other points.—*Report of Mission Board.*

9th Month. **SEPTEMBER, 1897.** 30 Days.



**Moon's Phases.**

|                  |            |                 |             |
|------------------|------------|-----------------|-------------|
|                  | D. H. M.   |                 | D. H. M.    |
| ☾ First Quarter, | 3 6 5p.m.  | ☾ Last Quarter, | 18 9 42p.m. |
| ☾ Full Moon,     | 10 9 3p.m. | ☾ New Moon,     | 26 8 38a.m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | We           | 5 31       | 6 28      |           | 8 2                  | Battle of Ox Hill 1862.                            | ♋             | 8 47                | eve.        | m'rn        |
| 2             | Thu          | 5 32       | 6 27      | fast      | 7 40                 | ☾ Atlanta cap. 1864.                               | ♋             | 9 31                | 4 43        | 11 10       |
| 3             | Fri          | 5 33       | 6 25      | 1         | 7 18                 | ☾ Gov. Swain d. 1868.                              | ♋             | 10 23               | 5 43        | 11 57       |
| 4             | Sat          | 5 34       | 6 24      | 1         | 6 56                 | ☾ Wm. A. Graham b. 1804                            | ♋             | 11 25               | 6 45        | 0 30        |

**36. Twelfth Sunday after Trinity. Day's length 12 hours 47 minutes.**

|    |     |      |      |   |      |                            |   |        |       |      |
|----|-----|------|------|---|------|----------------------------|---|--------|-------|------|
| 5  | C.  | 5 35 | 6 22 | 2 | 6 33 | ☾ Confed. invade Md. '62.  | ♋ | m'rn   | 7 45  | 1 48 |
| 6  | Mo  | 5 35 | 6 21 | 2 | 6 11 | LABOR DAY.                 | ♋ | 0 31   | 8 43  | 3 5  |
| 7  | Tue | 5 36 | 6 19 | 2 | 5 28 | ☾ Castelar inaug. 1873.    | ♋ | 1 42   | 9 36  | 4 15 |
| 8  | We  | 5 36 | 6 18 | 3 | 5 26 | ☾ sta. Jewsle. Poland 187  | ♋ | 2 51   | 10 25 | 5 14 |
| 9  | Thu | 5 37 | 6 16 | 3 | 5 3  | ☾ California admitted 1850 | ♋ | 4 0    | 11 12 | 6 7  |
| 10 | Fri | 5 38 | 6 15 | 3 | 4 40 | ☾ S. S. Cox d. 1889.       | ♋ | 5 8    | 11 56 | 6 53 |
| 11 | Sat | 5 39 | 6 14 | 4 | 4 18 | ☾ ♂ gr. Hel. Lat. S.       | ♋ | rises. | m'rn  | 7 36 |

**37. Thirteenth Sunday after Trinity. Day's length 12 hours 33 min.**

|    |     |      |      |   |      |                             |   |       |      |       |
|----|-----|------|------|---|------|-----------------------------|---|-------|------|-------|
| 12 | C.  | 5 39 | 6 12 | 4 | 3 55 | ☾ Bat. of Chapultepec 1847  | ♋ | 6 41  | 0 39 | 8 16  |
| 13 | Mo  | 5 40 | 6 11 | 4 | 3 32 | ☾ ♂. Bat. Quebec 1750.      | ♋ | 7 6   | 1 22 | 8 55  |
| 14 | Tue | 5 41 | 6 10 | 5 | 3 9  | ☾ ♂. Dr. Fuller d. '88.     | ♋ | 7 35  | 2 5  | 9 33  |
| 15 | We  | 5 42 | 6 8  | 5 | 2 45 | ☾ Gen. Scott took Mex. 1847 | ♋ | 8 9   | 2 50 | 10 13 |
| 16 | Thu | 5 43 | 6 6  | 5 | 2 22 | ☾ Fahrenheit d. 1737.       | ♋ | 8 48  | 3 37 | 10 50 |
| 17 | Fri | 5 44 | 5 5  | 6 | 1 59 | ☾ Mt. Cenizun. op. '71.     | ♋ | 9 33  | 4 26 | 11 35 |
| 18 | Sat | 5 44 | 6 4  | 6 | 1 36 | ☾ Fug. slave act 1850.      | ♋ | 10 23 | 5 17 | 0 2   |

**38. Fourteenth Sunday after Trinity. Day's length 12 hours 17 min.**

|    |     |      |      |   |       |                              |   |       |       |      |
|----|-----|------|------|---|-------|------------------------------|---|-------|-------|------|
| 19 | C.  | 5 45 | 6 2  | 6 | 1 12  | ☾ Garfield d. 1881.          | ♋ | 11 19 | 6 8   | 0 30 |
| 20 | Mo  | 5 45 | 6 1  | 7 | 0 49  | ☾ Arthur inaugurat'd 1881    | ♋ | m'rn  | 6 59  | 1 25 |
| 21 | Tue | 5 46 | 6 0  | 7 | 0 26  | ☾ Bat. of Fisher's Hill 1864 | ♋ | 0 18  | 7 49  | 2 40 |
| 22 | We  | 5 47 | 5 58 | 7 | 0 2   | ☾ ent. ♀. AUTUMN BEG.        | ♋ | 1 21  | 8 38  | 3 41 |
| 23 | Thu | 5 48 | 5 56 | 8 | so'th | ☾ Russian fleet sank 1854.   | ♋ | 2 26  | 9 26  | 4 34 |
| 24 | Fri | 5 49 | 5 54 | 8 | 0 46  | ☾ Gen. D. H. Hill d. 1889.   | ♋ | 3 34  | 10 13 | 5 21 |
| 25 | Sat | 5 50 | 5 53 | 8 | 1 9   | ☾ ♂ ♀. Bat. Montreal 1775    | ♋ | 4 43  | 11 1  | 6 8  |

**39. Fifteenth Sunday after Trinity. Day's length 12 hours 1 minute.**

|    |     |      |      |    |      |                             |   |       |       |      |
|----|-----|------|------|----|------|-----------------------------|---|-------|-------|------|
| 26 | C.  | 5 51 | 5 52 | 9  | 1 33 | ☾ Proverbs 22: 1.           | ♋ | 5 48  | 11 50 | 6 53 |
| 27 | Mo  | 5 51 | 5 50 | 9  | 1 56 | ☾ Steam. Arctic lost '54    | ♋ | sets. | ev 42 | 7 39 |
| 28 | Tue | 5 51 | 5 49 | 9  | 2 19 | ☾ Bishop Randall d. 1873.   | ♋ | 6 44  | 1 36  | 8 25 |
| 29 | We  | 5 52 | 5 47 | 10 | 2 43 |                             | ♋ | 7 28  | 2 35  | 9 13 |
| 30 | Thu | 5 53 | 5 46 | 10 | 3 6  | ☾ ♂ in ♀. Whitfield d. 1770 | ♋ | 8 18  | 3 36  | 10 3 |

WEATHER CONJECTURES—SEPTEMBER—1, 2, fair; 3, 4, 5, 6, 7, 8, 9, wind and rain; 10, 11, 12, 13, 14, 15, 16, 17, fair if wind N. W., rain if S. or S. W.; 18, 19, 20, 21, 22, 23, 24, 25, fair if wind N. W., rain if S. or S. W.; 26, 27, 28, 29, 30, changeable.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d page cover.) S. W. TRAVERS & CO. Branch, Richmond, Va.

## BAPTIST WORK AMONG THE COLORED PEOPLE.

The Minutes of the N. C. Baptist State Convention for 1896 contain the following account of the first year's work among the colored people of the State on the plan of co-operation in institute work. We insert it and other matter in this number of the Almanac in lieu of the usual statistical tables. Baptists ought to count by work rather than by numbers, and the increase in our numbers is a reproach to us unless it indicates so many more *workers* for Christ:

## CO-OPERATION WORK FOR COLORED BAPTISTS.

At the last session of the Convention the following report was unanimously adopted:

"Your Committee appointed to consider and report the proper action to be taken by the Convention on a plan of co-operation in missionary work for the colored people of this State, beg leave to recommend that which was agreed upon and proposed by the Boards of the American Baptist Home Mission Society and the Southern Baptist Convention.

"W. R. GWALTNEY,

"JOHN C. SCARBOROUGH,

"THOS. E. SKINNER,

"R. T. VANN,

"Committee."

The year by which this "Co-operation" work is governed is the same as our Conventional year. We are prepared to report on the general effect of this work and the results accomplished.

It has been most effective in doing the work contemplated. Nothing undertaken by Baptists, North or South, has had happier effect upon our colored people. The four missionaries employed have been splendidly efficient. The Institutes have been largely attended by colored people of all denominations. Our white pastors and laymen have participated in a helpful way in these Institutes, delivering lectures on the various topics as arranged for in the "Plan of Co-operation."

As an indication of the zeal and interest awakened among our colored Baptists in North Carolina, and the beneficial influence upon them and their work, it was reported at their recent Convention held in Greensboro that this year they had raised for missionary and denominational purposes *four times more* than ever before in the history of their Convention.

Rev. C. S. Brown resigned at the end of the year as General Missionary, and Rev. J. A. Whitted was elected to succeed him. Rev. C. C. Somerville was selected to succeed Rev. J. A. Whitted as District Missionary of the Eastern District.

Next year our share of the expense will be considerably lessened, and and so on till the three years elapse, according to the plan adopted.

Attention is called to the fact that the colored Convention this year is to assume two-fifths of the expense, the three co-operating bodies each to assume one-fifth. There has been an arrangement of salaries, accordingly, on this basis. The salary of the General Missionary is \$800 instead of \$1,000 as was originally agreed to. It was found that the appropriation of \$250 for traveling expenses of the General Missionary in North Carolina was entirely inadequate, inasmuch as in the western part of the State, particularly, travelling is quite expensive. It was therefore decided to appropriate \$300 for this purpose, which is but a trifling increase to each of the co-operating bodies.

The basis of our appropriations last year was \$3,800, or \$950 for each co-operating body. Inasmuch as Rev. C. S. Brown relinquished \$400 of his salary, the actual basis was \$850. For the coming year the aggregate appropriation will be \$3,650, one-fifth of which—that is, the proportion of each co-operating body—is \$730, being quite \$200 less than the amount for which we became responsible last year. Next year the amount will be about \$100 less.

10th Month. OCTOBER, 1897. 31 Days.

Moon's Phases.



D. H. M. D. H. M.  
 ☾ First Quarter, 3 0 23a. m. ☾ Last Quarter, 18 4 0p. m.  
 ☾ Full Moon, 10 11 33a. m. ☽ New Moon, 25 6 20p. m.

| Day of Month.                                                              | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline north. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|----------------------------------------------------------------------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1                                                                          | Fri          | 5 54       | 5 44      | 10        | 3 29                 |                                                    |               | 9 18                | eve.        | m'rn        |
| 2                                                                          | Sat          | 5 55       | 5 43      | 11        | 3 53                 | Gen. Ass. at Edenton 1722                          |               | 10 25               | 5 40        | 11 58       |
| <b>40. Sixteenth Sunday after Trinity. Day's length 11 hours 45 min.</b>   |              |            |           |           |                      |                                                    |               |                     |             |             |
| 3                                                                          | C.           | 5 56       | 5 41      | 11        | 4 16                 | ☾ Black Hawk d. 1838.                              | ☾             | 11 34               | 6 38        | 0 21        |
| 4                                                                          | Mo           | 5 57       | 5 40      | 11        | 4 39                 | ☾ Bat Germ't'wn 1777                               | ☾             | m'rn                | 7 32        | 1 37        |
| 5                                                                          | Tue          | 5 58       | 5 37      | 12        | 5 2                  | ♀ in Perihelion.                                   | ☾             | 0 42                | 8 22        | 2 52        |
| 6                                                                          | We           | 5 59       | 5 35      | 12        | 5 25                 | ☾ Judge Dick b. 1823                               | ☾             | 1 51                | 9 8         | 3 56        |
| 7                                                                          | Thu          | 5 59       | 5 34      | 12        | 5 48                 | ♁ gr. Elon. W.                                     | ☾             | 2 57                | 9 52        | 4 52        |
| 8                                                                          | Fri          | 6 0        | 5 32      | 13        | 6 11                 | Bat. Fort Pickens 1861.                            | ☾             | 4 1                 | 10 35       | 5 42        |
| 9                                                                          | Sat          | 6 1        | 5 30      | 13        | 6 34                 | Gr. Fire in Chicago 1871                           | ☾             | 4 59                | 11 18       | 6 27        |
| <b>41. Seventeenth Sunday after Trinity. Day's length 11 hours 27 min.</b> |              |            |           |           |                      |                                                    |               |                     |             |             |
| 10                                                                         | C.           | 6 2        | 5 29      | 13        | 6 57                 | ☾ Stuart raid. Pa. 1862                            | ☾             | rises.              | m'rn        | 7 9         |
| 11                                                                         | Mo           | 6 3        | 5 28      | 13        | 7 19                 | ☾ Rev. W. E. Pell d. '70                           | ☾             | 5 36                | 0 1         | 7 48        |
| 12                                                                         | Tue          | 6 4        | 5 27      | 14        | 7 42                 | Gen. R. E. Lee d. 1870.                            | ☾             | 6 9                 | 0 45        | 8 26        |
| 13                                                                         | We           | 6 5        | 5 25      | 14        | 8 4                  | ☾ Conova d. 1822.                                  | ☾             | 6 46                | 1 32        | 9 3         |
| 14                                                                         | Thu          | 6 6        | 5 24      | 14        | 8 27                 | Bat. of Hastings 1066.                             | ☾             | 7 29                | 2 20        | 9 40        |
| 15                                                                         | Fri          | 6 7        | 5 23      | 14        | 8 49                 | ♁ gr. Hel. Lat. N.                                 | ☾             | 8 16                | 3 10        | 10 19       |
| 16                                                                         | Sat          | 6 8        | 5 21      | 14        | 9 11                 | Napoleon at Helena 1815                            | ☾             | 9 10                | 4 0         | 11 2        |
| <b>42. Eighteenth Sunday after Trinity. Day's length 11 hours 10 min.</b>  |              |            |           |           |                      |                                                    |               |                     |             |             |
| 17                                                                         | C.           | 6 9        | 5 19      | 15        | 9 33                 | ☾ Sur. Burgoyne 1777.                              | ☾             | 10 6                | 4 51        | 11 50       |
| 18                                                                         | Mo           | 6 9        | 5 18      | 15        | 9 55                 | ☾ Judge Reade d. 1894                              | ☾             | 11 6                | 5 40        | 0 10        |
| 19                                                                         | Tue          | 6 10       | 5 17      | 15        | 10 16                | Bat. Cedar Creek 1866.                             | ☾             | m'rn                | 6 29        | 0 59        |
| 20                                                                         | We           | 6 11       | 5 16      | 15        | 10 38                | ☾ Grace Darling d. 1812.                           | ☾             | 0 8                 | 7 16        | 2 8         |
| 21                                                                         | Thu          | 6 12       | 5 15      | 15        | 10 59                | Bat. of Ball's Bluff 1861.                         | ☾             | 1 13                | 8 2         | 3 9         |
| 22                                                                         | Fri          | 6 13       | 5 14      | 15        | 11 20                | Hon. Thos. Keran d. 1843                           | ☾             | 2 22                | 8 49        | 4 5         |
| 23                                                                         | Sat          | 6 14       | 5 12      | 16        | 11 41                | ☾ Wm. Hooper d. 1790.                              | ☾             | 3 25                | 9 37        | 4 56        |
| <b>43. Nineteenth Sunday after Trinity. Day's length 10 hours 56 min.</b>  |              |            |           |           |                      |                                                    |               |                     |             |             |
| 24                                                                         | C.           | 6 15       | 5 11      | 16        | 12 2                 | ☾ Water Mills invent. 555.                         | ☾             | 4 38                | 10 27       | 5 45        |
| 25                                                                         | Mo           | 6 16       | 5 10      | 16        | 12 23                | ☾ Newbern set 1712.                                | ☾             | 5 55                | 11 21       | 6 33        |
| 26                                                                         | Tue          | 6 16       | 5 9       | 16        | 12 43                | ☾ Salisb'ry rid off 1753                           | ☾             | sets.               | 0 19        | 7 19        |
| 27                                                                         | We           | 6 17       | 5 8       | 16        | 13 4                 |                                                    | ☾             | 6 8                 | 1 21        | 8 8         |
| 28                                                                         | Thu          | 6 18       | 5 7       | 16        | 13 24                | Proverbs 28: 1.                                    | ☾             | 7 6                 | 2 26        | 8 57        |
| 29                                                                         | Fri          | 6 19       | 5 6       | 16        | 13 44                | ☾ Walter Ral'gh d. 1618                            | ☾             | 8 12                | 3 30        | 9 48        |
| 30                                                                         | Sat          | 6 20       | 5 5       | 16        | 14 3                 | ☾ Gambetta b. 1838.                                | ☾             | 9 23                | 4 31        | 10 42       |
| <b>44. Twentieth Sunday after Trinity. Day's length 10 hours 44 min.</b>   |              |            |           |           |                      |                                                    |               |                     |             |             |
| 31                                                                         | C.           | 6 21       | 5 5       | 16        | 14 23                | ♂ in ♀. Gen. Scott ret. '61.                       | ☾             | 10 35               | 5 28        | 11 40       |

WEATHER CONJECTURES—OCTOBER—1, 2, changeable; 3, 4, 5, 6, 7, 8, 9, fair; 10, 11, 12, 13, 14, 15, 16, 17, rainy weather; 18, 19, 20, 21, changeable; 22, 23, 24, fair; 25, 26, 27, 28, 29, 30, 31, fair if wind N., or rainy if wind S. or S. W.

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It was deemed best that, instead of making an appropriation of \$100 to each District Missionary for expenses of Institutes, \$300 be appropriated for this purpose, and the General Missionary be required to report those expenses and pay all bills of lecturers, in order to unify and simplify the financial report. Hence the General Missionary hereafter will make his report on this point, while the District Missionaries will make none.

Below will be found a statistical report of the work done by the Co-operation Missionaries:

NAMES OF MISSIONARIES.

C. S. Brown, General Missionary, Institutes attended, 25; Sermons preached, 122; Lectures given, 127; Candidates received, 72; Churches visited, 23; Miles travelled, 13,878; Total amount collected, \$153.76.

J. A. Whitted, Eastern District, Institutes attended, 23; Sermons preached, 110; Lectures given, 165; Candidates received, 6; Churches visited, 96; Miles travelled, 9,903; Total amount collected, \$728.89.

A. B. Vincent, Central District, Institutes attended, 13; Sermons preached, 97; Lectures given, 210; Candidates received —; Churches visited, 91; Miles travelled, 7,264; Total amount collected, \$555.60.

P. F. Maloy, Western District, Institutes attended, 15; Sermons preached, 102; Lectures given, 114; Candidates received, 16; Churches visited, 78; Miles travelled, 6,640; Total amount collected, \$309.35.

Totals, Institutes attended, 96; Sermons preached, 431; Lectures given, 616; Candidates received, 94; Churches visited, 283; Miles travelled 37,785; Total amount collected, \$1,747.60.

Letters and postals written, 2,086; newspaper articles prepared, 143; pamphlets distributed, 11,800; pages, 163,000; Institutes held, 34; number of lectures, 187; ministers enrolled, 743.

VOTE OF THE STATE OF NORTH CAROLINA, NOVEMBER 3d, 1896,  
FOR STATE OFFICERS.

FOR GOVERNOR.—Cyrus B. Watson, of Forsyth, 145,256; Daniel L. Russell, of New Hanover, 154,052; William A. Guthrie, of Durham, 30,932; Jeremiah W. Holt, 246; James I. Jones, 553; O. H. Dockery, 3; W. W. Kitchen, 1; George Holmes, 8.

FOR LIEUTENANT GOVERNOR.—Thomas W. Mason, 144,930; Charles A. Reynolds, 152,915; Oliver H. Dockery, 32,941; Thomas M. Stephens, 208; Henry Sheets, 562; Paul B. Means, 1; Thomas W. Watson, 1; Cy. Watson, 1; Charles Russell, 54; W. A. Guthrie, 1.

FOR SECRETARY OF STATE.—Charles M. Cooke, 144,909; Cyrus B. Thompson, 184,084; W. O. Allen, 206; Thomas P. Johnston, 556; S. Thompson, 1; Thomas P. Jones, 12.

FOR AUDITOR.—Robert M. Furman, 145,087; Hal. W. Ayer, 183,252; C. P. Howerton, 207; W. H. Worth, 1; A. C. Sheling, 10; A. C. Sherrill, 547; John R. Miller, 2; Jonas Hoffman, 7; Cyrus Thompson, 1.

FOR TREASURER.—Benjamin F. Aycock, 144,656; William H. Worth, 184,948; James Huffman, 495; Oscar E. Winburne, 191; W. Perry McLane, 5; J. W. Holmes, 17; A. C. Sherrill, 32.

FOR SUPERINTENDENT OF PUBLIC INSTRUCTION.—John C. Scarborough, 144,940; Charles H. Mebane, 184,677; J. C. Bain, 212; G. W. Holmes, 598; Joshua B. Hill, 1.

FOR ATTORNEY GENERAL.—Frank I. Osborne, 145,874; Zebulon V. Walsler, 182,045; J. Zeb. Waller, 1; Yancey H. Cox, 187; W. R. Henry, 4; B. F. Koonce, 1.

FOR ASSOCIATE JUSTICES OF THE SUPREME COURT.—Alphonzo C. Avery, 147,192; George H. Brown, Jr., 142,950; Walter A. Montgomery, 184,007; Robert M. Douglas, 179,126; John H. Brown, 50; James S. Manning, 326; Spencer B. Adams, 75.

JUDGE OF SUPERIOR COURT FOR FIFTH DISTRICT.—James S. Manning, 147,740; Spencer B. Adams, 180,965; Wm. M. White, 1; Geo. H. Brown, 161; Alphonzo C. Avery, 315.

11th Month. NOVEMBER, 1897. 30 Days.



Moon's Phases.

|                             |                              |
|-----------------------------|------------------------------|
| ☾ First Quarter, 1 9 28a.m. | ☾ Last Quarter, 17 8 54a.m.  |
| ☾ Full Moon, 9 4 42a.m.     | ☾ New Moon, 24 4 11a.m.      |
|                             | ☾ First Quarter, 30 10 6p.m. |

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | Mo           | 6 22       | 5 3       | 16 14     | 42                   | ☾ McLellan in com. '61                             | ☾             | 11 43               | eve.        | m'rn        |
| 2             | Tue          | 6 23       | 5 2       | 16 15     | 1                    | ☾                                                  | ☾             | m'rn                | 7 7         | 1 21        |
| 3             | We           | 6 24       | 5 1       | 16 15     | 20                   | Bat. of Hohenlinden 1800                           | ☾             | 1 50                | 7 51        | 2 23        |
| 4             | Thu          | 6 25       | 5 0       | 16 15     | 38                   | Geo. Peabody d. 1869.                              | ☾             | 1 54                | 8 34        | 3 30        |
| 5             | Fri          | 6 26       | 4 59      | 16 15     | 56                   | Gen. Grant's 2d elec. 1870                         | ☾             | 2 54                | 9 16        | 4 25        |
| 6             | Sat          | 6 27       | 4 58      | 16 16     | 14                   | ☾ gr. H. l. Lat. N.                                | ☾             | 3 54                | 9 59        | 5 41        |

45. Twenty first Sunday after Trinity. Day's length 10 hours 28 min.

|    |     |      |      |       |    |                        |   |        |       |      |
|----|-----|------|------|-------|----|------------------------|---|--------|-------|------|
| 7  | C.  | 6 28 | 4 56 | 16 16 | 32 | Dr. B. Craven d. 1882. | ☾ | 4 55   | 10 42 | 5 59 |
| 8  | Mo  | 6 29 | 4 56 | 16 16 | 49 | ☾ ☽ ☾ superior.        | ☾ | 5 53   | 11 28 | 6 40 |
| 9  | Tue | 6 30 | 4 55 | 16 17 | 6  | ☾                      | ☾ | rises. | m'rn  | 7 20 |
| 10 | We  | 6 31 | 4 55 | 16 17 | 23 | Martin Luther b. 1483. | ☾ | 5 26   | 0 15  | 7 58 |
| 11 | Thu | 6 32 | 4 54 | 16 17 | 39 | Washington admit. 1889 | ☾ | 6 12   | 1 5   | 8 34 |
| 12 | Fri | 6 33 | 4 53 | 16 17 | 56 | ☽ ☽ ☽                  | ☾ | 7 3    | 1 55  | 9 11 |
| 13 | Sat | 6 34 | 4 53 | 16 18 | 12 | Fall of Meteors 1833.  | ☾ | 7 58   | 2 45  | 9 49 |

46. Twenty-second Sunday after Trinity. Day's length 10 hours 17m.

|    |     |      |      |       |    |                           |   |       |      |       |
|----|-----|------|------|-------|----|---------------------------|---|-------|------|-------|
| 14 | C.  | 6 35 | 4 52 | 15 18 | 27 | Herschel b. 1738.         | ☾ | 8 56  | 3 35 | 10 29 |
| 15 | Mo  | 6 36 | 4 51 | 15 18 | 42 | Bat. Campbell Sta. 1863.  | ☾ | 9 56  | 4 23 | 11 13 |
| 16 | Tue | 6 37 | 4 51 | 15 18 | 57 | ☾ Sherman's mar. '64.     | ☾ | 10 58 | 5 9  | 11 59 |
| 17 | We  | 6 38 | 4 50 | 15 19 | 12 | ☾ Suez Canal op. 1869.    | ☾ | m'rn  | 5 55 | 0 31  |
| 18 | Thu | 6 39 | 4 50 | 15 19 | 26 | ☽ in Aphelion.            | ☾ | 0 2   | 6 39 | 1 35  |
| 19 | Fri | 6 40 | 4 49 | 14 19 | 40 | Gen. Ass. at Newb'rn 1771 | ☾ | 1 9   | 7 25 | 2 36  |
| 20 | Sat | 6 41 | 4 49 | 14 19 | 53 | Erup. of Mt Vesuvius 57.  | ☾ | 2 12  | 8 12 | 3 36  |

47. Twenty third Sunday after Trinity. Day's length 10 hours 7 min.

|    |     |      |      |       |    |                            |   |       |       |      |
|----|-----|------|------|-------|----|----------------------------|---|-------|-------|------|
| 21 | C.  | 6 42 | 4 49 | 14 20 | 7  | ☽ ☽ ☽                      | ☾ | 3 26  | 9 3   | 4 29 |
| 22 | Mo  | 6 43 | 4 48 | 14 20 | 19 | Gen. Jos. Graham d. 1836   | ☾ | 4 40  | 9 58  | 5 22 |
| 23 | Tue | 6 44 | 4 47 | 13 20 | 32 | ☾ Gov. Ellis b. 1820.      | ☾ | 6 0   | 10 59 | 6 13 |
| 24 | We  | 6 45 | 4 47 | 13 20 | 44 | ☽ ☽ ☽                      | ☾ | sets. | 0 3   | 7 3  |
| 25 | Thu | 6 46 | 4 46 | 13 20 | 55 | ☽ ☽ ☽ Isa'c Watts d. 1748  | ☾ | 5 51  | 1 10  | 7 53 |
| 26 | Fri | 6 47 | 4 46 | 12 21 | 7  | Bishop Marvin d. 1875.     | ☾ | 7 4   | 2 16  | 8 43 |
| 27 | Sat | 6 48 | 4 46 | 12 21 | 18 | ☽ ☽ ☽ J. H. Wheeler d. '94 | ☾ | 8 18  | 3 17  | 9 34 |

48. First Sunday in Advent. Day's length 9 hours 57 minutes.

|    |     |      |      |       |    |                       |   |       |      |       |
|----|-----|------|------|-------|----|-----------------------|---|-------|------|-------|
| 28 | C.  | 6 49 | 4 46 | 12 21 | 28 | Irving d. 1859.       | ☾ | 9 29  | 4 12 | 10 26 |
| 29 | Mo  | 6 50 | 4 46 | 11 21 | 38 | ☾ Savannah taken 1778 | ☾ | 10 40 | 5 3  | 11 20 |
| 30 | Tue | 6 51 | 4 46 | 11 21 | 48 | ☾ Fire at Durban 1880 | ☾ | 11 47 | 5 49 | 0 1   |

WEATHER CONJECTURES—NOVEMBER—1, 2, 3, 4, 5, 6, 7, 8, cold rain if wind be West, snow if East; 9, 10, 11, 12, 13, 14, 15, 16, rain; 17, 18, 19, 20, 21, 22, 23, cold rain if wind be W., snow if E.; 24, 25, 26, 27, 28, 29, rain; 30, fair and frosty.

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## CONGRESSIONAL VOTE FOR 1896—BY COUNTIES.

FIRST DISTRICT, composed of the counties of Beaufort, Camden, Carteret, Chowan, Currituck, Dare, Gates, Hertford, Hyde, Martin, Pamlico, Pasquotank, Perquimans, Pitt, Tyrrell and Washington, gave Harry Skinner, Populist, 20,875; Wilson H. Lucas, Democrat, 14,831; T. W. C. Moore, 137; Jas. S. Manning, 18.

SECOND DISTRICT.—Bertie, Edgecombe, Greene, Halifax, Lenoir, Northampton, Warren, Wilson and Wayne, gave Geo. H. White, Republican, 19,338; Frederick A. Woodard, Democrat, 15,368; Dr. S. Moss, Populist, 2,738; Macon D. al. 1; James M. Mewborne, 3.

THIRD DISTRICT.—Bladen, Cumberland, Craven, Duplin, Harnett, Jones, Moore, Onslow and Sampson, gave Frank Thompson, Democrat, 12,536; John E. Fowler, Populist, 17,989; Millard M. Hall, 1; W. W. Clark, 7; C. H. Mebane, 3.

FOURTH DISTRICT.—Chatham, Franklin, Johnston, Nash, Randolph, Wake and Vance, gave Wm. F. Strowd, Populist, 20,947; Edward W. Pou, Democrat, 16,405; Thos. L. Banks, Republican, 257; T. J. Banks, 33; L. R. Woddell, 1; G. B. Alford, 26.

FIFTH DISTRICT.—Alamance, Caswell, Durham, Granville, Guilford, Orange, Person, Rockingham and Stokes, gave Thomas Settle, Republican, 18,639; Wm. W. Kitchen, Democrat, 19,082; A. J. Dalby, Populist, 507; Ben S. Robertson, 1.

SIXTH DISTRICT.—Anson, Brunswick, Columbus, Mecklenburg, New Hanover, Pender, Richmond, Robeson and Union, gave James A. Lockhart, Democrat, 17,235; Chas. H. Martin, Populist, 22,051; W. M. Moss, 1; D. W. C. Benbow, 3; Edwin Shaver, 3; Robt. M. Douglass, 35; Geo. H. White, 1.

SEVENTH DISTRICT.—Cabarrus, Catawba, Davidson, Davie, Iredell, Lincoln, Montgomery, Rowan, Stanly and Yadkin, gave Sam'l J. Pemberton, Democrat, 14,291; Alonza C. Shuford, Populist, 17,669; F. B. Ingold, 100; S. M. Finger, 2; C. W. Hunt, 1.

EIGHTH DISTRICT.—Alexander, Alleghany, Ashe, Burke, Caldwell, Cleveland, Forsyth, Gaston, Surry, Watauga and Wilkes, gave Rufus A. Doughton, Democrat, 18,106; Romulus Z. Linney, Fusion, 19,419; W. M. White, 64; W. H. Lloyd, 1; John Tull, 1.

NINTH DISTRICT.—Buncombe, Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Madison, McDowell, Mitchell, Polk, Rutherford, Swain, Transylvania and Yancey, gave Joseph F. Adams, Democrat, 19,189; Richmond Pearson, Republican, 20,495; Miss Helen Lewis, 5; J. P. Herren, 20.

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12th Month. DECEMBER, 1897. 31 Days.



Moon's Phases

Full Moon, D. H. M. 8 11 26p.m. New Moon, D. H. M. 23 2 47p.m.  
 Last Quarter, 16 11 13a.m. First Quarter, 30 2 18p.m.

| Day of Month. | Day of Week. | Sun rises. | Sun sets. | Sun fast. | Sun's decline south. | ASPECTS OF PLANETS AND OTHER MISCELLANEOUS MATTER. | Moon's place. | Moon rises or sets. | Moon south. | High Tides. |
|---------------|--------------|------------|-----------|-----------|----------------------|----------------------------------------------------|---------------|---------------------|-------------|-------------|
| 1             | We           | 6 51       | 4 46      | 11        | 21 57                | Bat. of Austerlitz 1805.                           |               | m'rn                | eve.        | m'rn        |
| 2             | Thu          | 6 52       | 4 46      | 10 22     | 6                    | John Brown hung 1859.                              |               | 0 45                | 7 15        | 2 0         |
| 3             | Fri          | 6 53       | 4 46      | 10 22     | 14                   | Bat. Hohenlinden 1800.                             |               | 1 46                | 7 57        | 3 0         |
| 4             | Sat          | 6 54       | 4 46      | 9 22      | 22                   | Alabama admit. 1818.                               |               | 2 48                | 8 41        | 3 55        |

49. Second Sunday in Advent. Day's length 9 hours 51 minutes.

|    |     |      |      |      |    |                           |  |        |       |      |
|----|-----|------|------|------|----|---------------------------|--|--------|-------|------|
| 5  | C.  | 6 55 | 4 46 | 9 22 | 30 |                           |  | 3 49   | 9 25  | 4 45 |
| 6  | Mo  | 6 56 | 4 46 | 9 22 | 37 | J. fferson Davis d. 1889. |  | 4 48   | 10 12 | 5 30 |
| 7  | Tue | 6 56 | 4 46 | 8 22 | 43 | Ed. Badger d. 1878.       |  | 5 46   | 11 1  | 6 13 |
| 8  | We  | 6 67 | 4 46 | 8 22 | 49 | gr. Hel. Lat S.           |  | 6 41   | 11 51 | 6 52 |
| 9  | Thu | 6 58 | 4 46 | 7 22 | 55 | Milton b. 1608.           |  | rises. | m'rn  | 7 30 |
| 10 | Fri | 6 59 | 4 46 | 7 23 | 0  | Dumas d. 1870.            |  | 5 53   | 0 41  | 8 7  |
| 11 | Sat | 7 0  | 4 46 | 6 23 | 5  | Indiana admitted 1816.    |  | 6 51   | 1 31  | 8 44 |

50. Third Sunday in Advent. Day's length 9 hours 46 minutes.

|    |     |     |      |      |    |                       |  |       |      |       |
|----|-----|-----|------|------|----|-----------------------|--|-------|------|-------|
| 12 | C.  | 7 1 | 4 47 | 6 23 | 10 | Browning d. 1889      |  | 7 50  | 2 20 | 9 20  |
| 13 | Mo  | 7 2 | 4 47 | 5 23 | 13 | Robt. Tombs d. 1884.  |  | 8 51  | 3 7  | 9 58  |
| 14 | Tue | 7 3 | 4 47 | 5 23 | 17 | HALCYON DAYS.         |  | 9 53  | 3 52 | 10 39 |
| 15 | We  | 7 3 | 4 47 | 4 23 | 20 | Sting Bull k. 1890.   |  | 10 58 | 4 36 | 11 25 |
| 16 | Thu | 7 4 | 4 48 | 4 23 | 22 | Bost. Tea Barty 1773  |  | 11 59 | 5 20 | 0 3   |
| 17 | Fri | 7 4 | 4 48 | 3 23 | 24 | Port Whitier b. 1807. |  | m'rn  | 6 4  | 1 3   |
| 18 | Sat | 7 5 | 4 49 | 3 23 | 26 | Humphrey Davy b. 1779 |  | 0 5   | 6 52 | 2 5   |

51. Fourth Sunday in Advent. Day's length 9 hours 43 minutes.

|    |     |     |      |      |    |                          |  |       |       |      |
|----|-----|-----|------|------|----|--------------------------|--|-------|-------|------|
| 19 | C.  | 7 6 | 4 49 | 2 23 | 27 | Henry the 11th cr. 1154. |  | 2 17  | 7 43  | 3 7  |
| 20 | Mo  | 7 7 | 4 49 | 2 23 | 28 | gr. Elon. E.             |  | 3 30  | 8 38  | 4 6  |
| 21 | Tue | 7 7 | 4 50 | 1 23 | 28 | ent.  WINTER BEG.        |  | 4 49  | 9 40  | 5 2  |
| 22 | We  | 7 8 | 4 50 | 23   | 28 |                          |  | 6 2   | 10 45 | 5 57 |
| 23 | Thu | 7 8 | 4 51 | 23   | 27 | H.W. Grady d. 1889.      |  | 7 11  | 11 52 | 6 49 |
| 24 | Fri | 7 9 | 4 51 | 23   | 26 | Thackary d. 1863         |  | sets. | ev 56 | 7 40 |
| 25 | Sat | 7 9 | 4 52 | 1 23 | 24 | CHRISTMAS DAY.           |  | 7 5   | 1 56  | 8 29 |

52. First Sunday after Christmas. Day's length 9 hours 44 minutes.

|    |     |      |      |      |    |                          |  |       |      |       |
|----|-----|------|------|------|----|--------------------------|--|-------|------|-------|
| 26 | C.  | 7 9  | 4 53 | 1 23 | 22 | Girard d. 1831.          |  | 8 18  | 2 51 | 9 18  |
| 27 | Mo  | 7 10 | 4 53 | 2 23 | 19 | gr in  St. John Evan.    |  | 9 30  | 3 41 | 10 8  |
| 28 | Tue | 7 10 | 4 54 | 2 23 | 16 | stationery.              |  | 10 37 | 4 27 | 10 58 |
| 29 | We  | 7 10 | 4 54 | 2 23 | 12 | W. E. Gladstone b. 1809. |  | 11 35 | 5 11 | 11 49 |
| 30 | Thu | 7 11 | 4 55 | 3 23 | 8  |                          |  | m'rn  | 5 55 | 0 27  |
| 31 | Fri | 7 11 | 4 56 | 3 23 | 4  | Bat. Murfreesb'ro '62    |  | 0 40  | 6 38 | 1 25  |

WEATHER CONJECTURES—DECEMBER—1, 2, 3, 4, 5, 6, 7, fair and frosty; 8, 9, 10, 11, 12, 13, 14, 15, look for frost; 16, 17, 18, 19, 20, 21, 22, fair and frosty; 23, 24, 25, 26, 27, 28, 29, fair and mild; 30, 31, fair good weather.

Farmers should use "NATIONAL" Fertilizer for Tobacco; and "BEEF, BLOOD and BONE" brand for Cotton, Corn and Wheat. Strictly reliable. Ask your Fertilizer Merchant for them. Carefully prepared by (See top 3d page cover.) S. W. TRAVERS & CO. Branch, Richmond, Va.

## OUR PUBLIC SCHOOLS.

By the courtesy of Hon. J. C. Scarborough, Superintendent of Public Instruction, we are able to give facts and figures of his report on our public schools for the present year [1896]. There are 635,455 children of school age (between 6 and 21 years) in North Carolina. Ninety-five per cent. of these, which is 603,673, are dependent on the public schools to teach them to read and write. Such is the great responsibility of North Carolina. There are 7,171 public schools in North Carolina. The amount expended upon them for teachers is \$690,161.54, which is an average of \$95 for each school a year. Can any one expect to get a fit teacher for this pitiful sum? The total number of school districts in North Carolina is 7,807, that is to say (bearing in mind that the number of schools reported is 7,191) that in 616 districts there were no schools at all. The total amount of money expended on the public schools for the year is \$835,265, that is to say (bearing in mind the amount paid teachers) that \$145,104 was expended for school houses, sites, expenses of county boards, furniture, fuel, etc.—*Biblical Recorder*, Dec. 2, 1896.

## STATE MISSIONARIES.

The following is a list of missionaries employed during the year 1896 by the Baptist State Convention in the several Associations, as reported to the last Convention:

- Ashe and Alleghany—T. M. Duncan, J. C. Carper and J. W. Burchett.  
 Atlantic—J. W. Rose, R. D. Carroll, J. W. Nobles, W. F. Fry, Benjamin Ward, C. J. D. Parker.  
 Beulah—C. R. Taylor.  
 Caldwell—I. W. Thomas, John H. Nelson.  
 Cape Fear—W. S. Ballard.  
 Catawba—J. L. Shinn.  
 Cedar Creek—W. R. Johnson, E. C. Melton.  
 Central and Raleigh—A. L. Betts.  
 Columbus—J. F. Tuttle, J. A. Smith.  
 Chowan—W. R. Carawan, M. O. Carpenter, N. P. Stallings, G. G. O'Neill.  
 Eastern—J. B. Harrell, W. L. Tart.  
 Elkin—Grant Cothren.  
 French Broad—John Ammons, L. J. Bailey, A. J. Sprinkle.  
 Green River—M. M. Landrum, J. C. Sorrells, G. W. Settlemire, M. A. Harvey.  
 King's Mountain—G. M. Webb, J. M. Bridges.  
 Liberty—W. H. Rich, H. Sheets, J. A. Summey, H. Morris, M. J. Leach.  
 Little River—H. W. Graham, Allen Betts, A. N. Campbell.  
 Mecklenburg and Cabarrus—D. W. Thomasson, J. J. Payseur, L. R. Pruett, J. R. Hankins.  
 Montgomery—G. L. Merrell.  
 Mount Zion—J. F. McDuffie, J. M. Hilliard, W. A. Smith, R. Van Deventer.  
 Pee Dee—W. J. Fulford.  
 Piedmont—S. F. Conrad, James Jordan, J. B. Richardson, L. Johnson, J. L. Lane.  
 Pilot Mountain—W. H. Wilson, Henry Sheets, N. J. Matthews, R. M. Lettis, C. W. Glidewell, N. S. Jones, S. F. Conrad.  
 Raleigh—J. G. Pulliam, W. H. Davis, W. M. Page, G. W. Coppedge, W. M. Sorrell, N. Y. Chappell.  
 Sandy Creek—J. R. Moore, C. L. Greaves.  
 South Fork—J. A. Hoyle, C. S. Cashwell.  
 South River—John Prevatte.  
 South Yadkin—N. S. Jones.

Stanly—J. W. Suttle, W. F. Hathcock.  
 Tar River—W. V. Savage, F. T. Wooten, J. R. Pace, E. J. Edwards,  
 J. W. Sledge, T. A. Floyd, A. G. Wilcox, J. A. McKaughan, J. W.  
 Powell, J. K. Fant, J. K. Howell.  
 West Chowan—M. L. Green, B. Leggett, S. B. Barnes.  
 Yadkin—J. H. Lewellen, E. J. Adams, J. P. Griffith, A. Davis.

STATISTICS OF WORK.

|                                          |              |
|------------------------------------------|--------------|
| Number of missionaries .....             | 98           |
| Sermons preached .....                   | 9,603        |
| Churches supplied .....                  | 196          |
| Fut-stations supplied .....              | 188          |
| Religious visits .....                   | 14,820       |
| Baptisms .....                           | 1,036        |
| Added by letter .....                    | 589          |
| Protracted meetings .....                | 199          |
| Conversions .....                        | 1,550        |
| Churches building .....                  | 116          |
| Churches finished .....                  | 19           |
| Churches organized .....                 | 27           |
| Value of church property on fields ..... | \$100,178 00 |
| Bibles and Testaments distributed .....  | 958          |
| Tracts distributed .....                 | 5,494        |
| Paid on salaries of missionaries .....   | \$ 6,144 11  |
| Paid on churches building .....          | 11,027 91    |
| Collected for State Missions .....       | 1,237 84     |
| Collected for Foreign Missions .....     | 395 63       |
| Collected for Home Missions .....        | 266 98       |
| Collected for Education .....            | 232 43       |
| Collected for Orphanage .....            | 444 42       |
| Collected for other objects .....        | 1,220 53     |

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WM. H. McCARTHY, Secretary.

WM. H. PALMER, President.

**T. T. HAY, General Agent, Raleigh, N. C.**

U. S. CIRCUIT AND DISTRICT COURTS.

Charles H Simonton, Charleston, S. C., Judge of Fourth Circuit of U. S. Courts.  
Nathan Goff, West Virginia, Judge of U. S. Circuit Court of Appeals for Fourth District.

WESTERN DISTRICT.—R. P. Dick, Greensboro, Judge; R. B. Glenn, District Attorney; D. A. Covington, Assistant Attorney; S. L. Trogden, Clerk. *Greensboro*—Circuit and District—April 5th, October 4th. *Statesville*—Circuit and District—H. C. Cowles, Clerk; April 19th, October 18th. *Asheville*—Circuit and District—R. O. Patterson, Clerk; May 3d, November 1st. *Charlotte*—Circuit and District—H. C. Cowles, Clerk; June 14th, December 13th.

EASTERN DISTRICT.—A. S. Seymour, Judge; C. B. Aycock, Goldsboro, District Attorney; Sol. C. Weil, Wilmington, Assistant Attorney; W. C. Brooks, Clerk. *Elizabeth City*—District Court—April 19th, October 25th. *Newbern*—District Court—Geo. Green, Clerk; April 26th, November 1st. *Wilmington*—Circuit and District—N. J. Riddick, Clerk; V. Royster, Assistant Clerk in Raleigh; W. H. Shaw, Clerk of District and Deputy of Circuit Court at Wilmington; O. J. Carroll, Marshal; May 3d, November 3d. *Raleigh*—Circuit Court—N. J. Riddick, Clerk; V. Royster, Assistant Clerk in Raleigh; W. H. Shaw, Clerk of District and Deputy of Circuit Court at Wilmington; O. J. Carroll, Marshal; May 31st, December 6th.

GOVERNMENT OF NORTH CAROLINA—1897-1901.

EXECUTIVE DEPARTMENT.

Daniel L. Russell, of New Hanover County, Governor; salary \$3,000, and furnished house, fuel and lights.

James A. Reynolds, of Forsyth County, Lieutenant Governor and Speaker of the Senate.

Cyrus Thompson, of Onslow County, Secretary of State; salary \$2,000 and fees; \$1,000 additional assistance.

Hal W. Ayer, of Wake County, Auditor; salary \$1,500; \$1,000 additional for clerical assistance.

William H. Worth, of Wake County, Treasurer; salary \$3,000.

Charles H. Mebane, of Catawba County, Superintendent of Public Instruction; salary \$1,500; \$500 per annum additional traveling expenses.

Z-bulon Vance Walser, of Davidson County, Attorney General; salary \$2,000.

R. T. Gray, Reporter to Supreme Court; salary \$750.

Francis H. Cameron, of Wake County, Adjutant General; salary \$600.

J. C. Ellington, of Johnston County, State Librarian; salary \$1,000.

— — — — —, County, Chief Clerk to Auditor; salary \$1,000.

— — — — —, County, Private Secretary to Governor; salary \$1,200.

— — — — —, County, Executive Clerk; salary \$600.

— — — — —, County, Chief Clerk to Secretary of State; salary \$1,000.

J. W. Denmark, of Wake County, Chief Clerk to Treasurer; salary \$1,500.

S. L. Crowder, of Warren County, Teller; salary \$750.

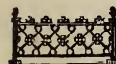
W. H. Worth, Treasurer *ex officio*, and Wm. H. Martin, of Wake County, Clerk for Charitable and Penal Institutions, salary \$1,000.

C. M. Roberts, of Vance County, Superintendent of Public Buildings and Grounds; salary \$850.

J. C. S. Lumsden, State Standard Keeper; salary \$100.

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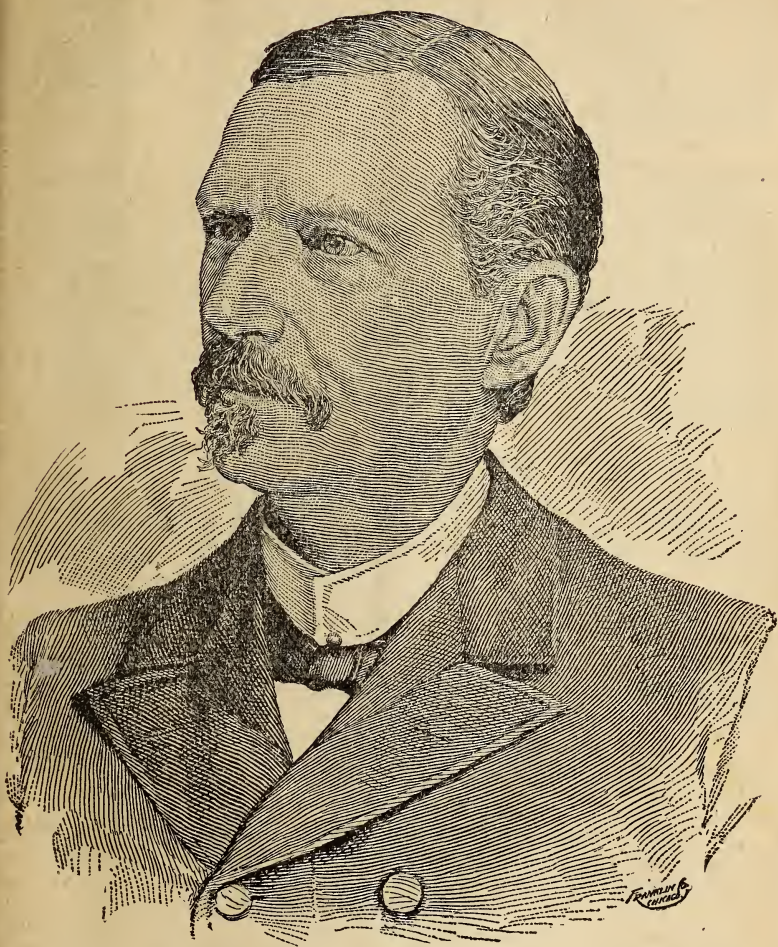
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EXECUTIVE COMMITTEE.—B. F. Aycock, J. F. Southland, Thomas B. Parker.



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Special sessions of the Court are held at Raleigh. Special sessions are also held at other places, under such regulations as made by the Commission.

Offices of the Commissioners are located in the Agricultural Building.

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Jos. A. Holmes, State Geologist; H. B. C. Ntze, Assistant State Geologist. General offices of the Survey, Raleigh, N. C.

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FOR 1897-'98.

The following is as complete a list of the newly elected members of the Legislature as could be procured at the time of going to press. It gives the politics and post-office of each one, so far as ascertained :

## SENATE.

First District—Currituck, Camden, Pasquotank, Hertford, Gates, Chowan and Perquimans—two Senators: Jno. F. Newsome, Pop., Winton; J. L. Whidbee, Rep., Hertford.

Second District—Tyrrell, Washington, Martin, Dare, Beaufort, Hyde and Pamlico—two Senators: T. E. McCaskey, Pop., Dardens; N. B. Yeager, Rep., Plymouth.

Third District—Northampton and Bertie—one Senator: J. M. Early, Pop., Aulander.

Fourth District—Halifax—one Senator: E. T. Clark, Pop., Weldon.

Fifth District—Edgecombe—one Senator: Lee W. Person, Rep., Rocky Mount.

Sixth District—Pitt—one Senator: A. J. Moye, Pop., Farmville.

Seventh District—Wilson, Nash and Franklin—two Senators: J. F. Mitchell, Pop., Franklinton; J. T. Sharp, Rep., Elm City.

Eighth District—Craven, Jones, Carteret, Lenoir, Greene and Onslow—two Senators: G. L. Hardison, Pop., Thurman; W. T. McCarthy, Rep., Newbern.

Ninth District—Duplin, Wayne and Pender—two Senators: R. G. Maxwell, Pop., Outlaw's Bridge; H. L. Grant, Rep., Goldsboro.

Tenth District—New Hanover and Brunswick—one Senator: Geo. H. Cannon, Pop., Town Creek.

Eleventh District—Warren and Vance—one Senator: W. B. Henderson, Rep., Henderson.

Twelfth District—Wake—one Senator: C. H. Utley, Pop., Holly Springs.

Thirteenth District—Johnston—one Senator: E. S. Abell, Dem., Smithfield.

Fourteenth District—Sampson, Harnett and Bladen—two Senators: Geo. E. Butler, Pop., Clinton; E. N. Roberson, Pop., Tar Heel.

Fifteenth District—Columbus and Robeson—two Senators: Angus Shaw, Pop., Maxton; J. D. Maulsby, Rep., Whiteville.

Sixteenth District—Cumberland—one Senator: John McP. Geddy, Pop., Cedar Creek.

Seventeenth District—Granville and Person—one Senator: Dr. Wm. Merritt, Pop., Bethel Hill.

Eighteenth District—Caswell, Alamance, Orange and Durham—two Senators: J. E. Lyon, Pop., Durham; E. S. Parker, Dem., Graham.

Nineteenth District—Chatham—one Senator: John W. Atwater, Pop., Rialto.

Twentieth District—Rockingham—one Senator: J. A. Walker, Pop.

Twenty-first District—Guilford—one Senator: Alfred M. Scales, Dem., Greensboro.

Twenty-second District—Randolph and Moore—one Senator: D. Reid Parker, Pop., Trinity.

Twenty-third District—Richmond, Montgomery, Anson and Union—two Senators: W. H. Odom, Pop., Wadesboro; D. A. Patterson, Pop., Rockingham.

Twenty-fourth District—Cabarrus and Stanly—one Senator: C. D. Barringer, Dem., Mt. Pleasant.

Twenty-fifth District—Mecklenburg—one Senator: Dr. J. B. Alexander, Pop., Charlotte.

Twenty-six District—Rowan, Davidson and Forsyth—two Senators: S. A. Earnhardt, Pop., Salisbury; Jno. A. Ramsey, Rep., Salisbury.

Twenty-seventh District—Iredell, Davie and Yadkin—two Senators: A. C. Sharpe, Rep., Fancy Hill; S. F. Shore, Rep., Shore.

Twenty-eighth District—Stokes and Surry—one Senator: Rev. Jesse A. Ashburn, Rep., Pilot Mountain.

Twenty-ninth District—Catawba, Lincoln, Wilkes and Alexander—two Senators: R. H. W. Barker, Pop., Harvey; Milton McNeill, Rep., Wilkesboro.

Thirtieth District—Alleghany, Ashe and Watauga—one Senator: J. M. Dixon, Rep., Idol.

Thirty-first District—Caldwell,

Burke, McDowell, Mitchell and Yancey—two Senators: E. F. Wakefield, Pop., Lenoir; James L. Hyatt, Rep., Mitchell.

Thirty second District—Gaston, Cleveland, Rutherford and Polk—two Senators: J. T. Anthony, Dem., Shelby; M. H. Justice, Dem., Rutherfordton.

Thirty-third District—Buncombe, Madison and Haywood—two Senators: W. W. Rollins, Rep., Asheville; George H. Smathers, Rep., Waynesville.

Thirty fourth District—Henderson, Transylvania, Jackson and Swain—one Senator: H. S. Anderson, Rep., Hendersonville.

Thirty-fifth District—Macon, Cherokee, Clay and Graham—one Senator: Frank Ray, Dem., Franklin.

HOUSE.

Alamance—S. A. White, Rep. Mebane.

Alexander—J. W. Watts, Dem. Alleghany—H. F. Jones, Pop., Sparta.

Anson—James F. Leak, Dem., Wadesboro.

Ashe—Spencer Blackburn, Rep., Jefferson.

Beaufort—H. E. Hodges, Pop., Mineola.

Bertie—K. W. White, Rep., Windsor.

Bladen—Sidney Meares, Rep., Clarkton.

Brunswick—W. W. Drew, Pop., El Paso.

Buncombe—V. S. Lusk, Rep., Asheville; W. G. Candler, Pop., Candler.

Burke—Jno. H. Pearson, (Silver) Morganton.

Cabarrus—A. F. Hileman, Pop., Concord.

Caldwell—J. L. Nelson, Dem., Lenoir.

Camden—Jas. E. Burgess, Rep., Old Trap.

Carteret—E. C. Duncan, Rep., Beaufort.

Caswell—C. J. Yarborough, Pop., Locust Hill.

Catawba—L. R. Whitener, Pop., Hickory.

Chowan—Richard Elliott, Rep., Cisco.

Chatham—J. E. Bryan, Pop., Moncure; L. L. Wrenn, Rep., Siler City.

Cherokee—D. W. Deweese, Rep., Murphy.

Clay—W. F. Plott, Pop., Warner. Cleveland—Dr. B. F. Dixon, Dem., Kings Mountain.

Columbus—J. B. Schulken, Pop., Whiteville.

Craven—Robt. Hancock, Rep., Newbern.

Cumberland—Thos. H. Sutton, Rep., Fayetteville; W. P. Wemyss, Rep.

Currituck—W. H. Gallop, Dem., Harbinger.

Dare—George C. Daniels, Rep., Wauchese.

Davidson—J. R. McCreary, Rep., Lexington.

Davie—W. A. Bailey, Rep., Advance.

Duplin—Maury Ward, Pop., Joford.

Durham—J. W. Umstead, Dem., Durham.

Edgecombe—J. H. Dancy, Rep., Tarboro; E. Bryan, Rep., Tarboro. Forsyth—J. L. Grubbs, Rep., W. P. Ormsby, Rep.

Franklin—W. T. Barrow, Pop., Youngsville.

Gaston—S. M. Wilson, Dem., Gastonia.

Gates—T. H. Rountree, Pop., Druanan; W. H. Crews, Rep., Oxford.

Graham—John Dayton, Rep., Robbinsville.

Granville—John King, Pop.; Buchanan; W. H. Crews, Rep., Oxford.

Greene—W. R. Dixon, Pop., Farmville.

Guilford—John T. Burch, Dem., Oak Ridge; B. G. Chilcutt, Rep., Brown's Summit.

Halifax—Scotland Harris, Rep., Littleton; J. H. Arrington, Rep., Halifax.

Harnett—L. B. Cnabin, Rep., Summerville.

Haywood—Jas. Ferguson, Dem., Waynesville.

Henderson—J. B. Freeman, Rep., Fruitland.

Hertford—Starkey Hare, Rep., Tunis.

Hyde—John G. Harris, Pop., Fairfield.

Iredell—J. R. McLelland, Dem., Mooresville; J. A. Hartness, Dem., Statesville.

Jackson—Tie vote, new election to be held.

Johnston—J. M. Smith, Dem.,  
C. M. Creech, D-m.

Jones—H. F. Brown, Pop., Tuck-  
ahoe.

Lenoir—E. P. Hauser, Pop., Kin-  
ston.

Lincoln—L. A. Abernethy, P. p.,  
Macpelah.

Macon— ——— Lyle, D-m.

Madison—J. W. Roberts, R-p.,  
Marshall.

Marin—C. C. Fagan, Pop., Dar-  
den.

McDowell—Maj. W. A. Connel-  
ly, Dem.,

Mecklenburg—W. P. Craven,  
Pop. ———

Mitchell—Rev. L. H. Green,  
Rep., Bakersville.

Montgomery—J. A. Reynolds,  
Pop., Okeweeme.

Moore—Rev. W. H. H. Lawhorn,  
Dem., Carthage.

Nash—Van B. Carter, Pop., Elm  
City.

New Hanover—D. B. Sutton,  
R-p., Wilmington; J. T. Howe,  
Rep., Wilmington.

Northampton—N. R. Rawls, Rep.,  
Garysburg.

Onslow—R. Duffy, Dem., Cath-  
erine Lake.

Orange—A. R. Holmes, Pop.,  
Rock Spring.

Pamlico—C. M. Babbitt, Pop.,  
Bayboro.

Pasquotank—J. H. Parker, Pop.,  
Hertford.

Pender—Gibson James, Dem.,  
Maple Hill.

Perquimans—J. H. Parker, Pop.,  
Hertford.

Person—Jno. S. Cunningham,  
Dem., Cunningham.

Pitt—Slade Chapman, Pop., Cox-  
ville; E. V. Cox, Rep., Coxville.

Polk—Grayson Alredge, Rep.,  
Mill Springs.

Randolph—J. J. White, Pop.,  
Trinity; J. M. Allen, Rep., Ralph.

Richmond—Y. C. Morton, Pop.,

Rockingham; Claudius Dockery,  
Rep., Rockingham.

Ro'son—D. E. McBride, Pop.,  
Mill Prong; W. J. Currie, Rep.,  
Maxton.

Rockingham—A. E. Walters,  
Dem.; R. P. Foster, Pop.

Rowan—J. W. McKenzie, D-m.,  
Salisbury; Walter Murphy, D-m.,  
Salisbury.

Rutherford—Lindsey Purgason,  
Pop., Logan's Store.

Sampson—C. H. Johnson, Pop.,  
Ingold; R. M. Crumpler, Pop.,  
Clinton.

Stanly—E. F. Eddins, Dem.,  
Farmerville.

Stokes—R. J. Petree, Rep., Dan-  
ville.

Surry—J. M. Brower, Rep., Mt.  
Airy.

Swain—J. H. Cathey, Dem  
Transylvania—A. E. Aiken, Rep.

Tyrell—Dr. Ab. Alexander, Rep.,  
Columbia.

Union—J. M. Price, Pop., Price's  
Mill.

Vance—M. M. Peace, Rep., Hen-  
derson.

Wake—J. M. Ferrell, Pop., Eagle  
Rock; J. P. H. Adams, Rep., Cary;  
Jas. H. Young, Rep., Raleigh.

Warren—C. A. Cook, Rep., War-  
renton.

Watauga—Thos. Bingham, Rep.,  
Amantha.

Washington—L. N. C. Spruill,  
Rep., Mackey's Ferry.

Wayne—Dr. J. E. Person, Pop.,  
Pikeville; T. B. Parker, Dem.,  
Gold'sboro.

Wilkes—J. Q. A. Bryan, Rep.,  
Trap Hill; Chas. H. Somers, Rep.,  
Wilkesboro.

Wilson—B. T. Person, Pop., Wil-  
son.

Yadkin—J. C. Pinnix, Rep.,  
Malee.

Yancey— ———, Dem.

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**UNIVERSITY COLLEGE OF MEDICINE,** RICHMOND, VA.
 

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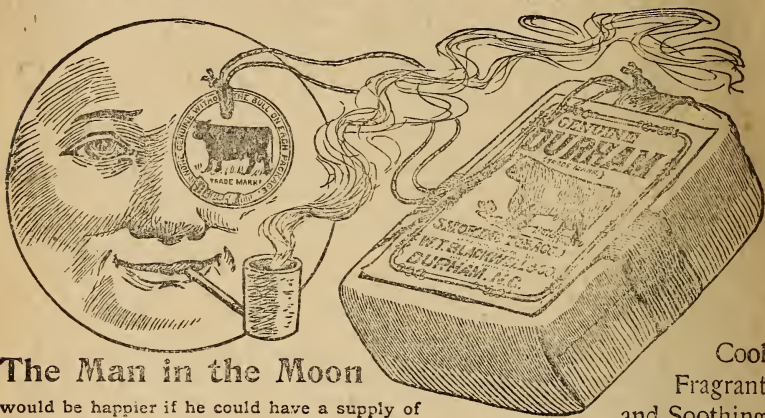
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|----------------------|---|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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RELIGIOUS DENOMINATIONS IN NORTH CAROLINA.


| DENOMINATIONS.                        | Number<br>Ministers. | Number<br>Churches. | Number<br>Members. |
|---------------------------------------|----------------------|---------------------|--------------------|
| <i>White.</i>                         |                      |                     |                    |
| Baptist (Missionary).....             | 794                  | 1,577               | 155,032            |
| Baptist (Primitive).....              | 150                  | 317                 | 11,914             |
| Baptist (Free Will).....              | 160                  | 168                 | 10,224             |
| Baptist Church of Christ.....         | 16                   | 16                  | 659                |
| Disciples (Campbellites).....         | 93                   | 186                 | 12,437             |
| Seventh Day Baptists.....             | 1                    | 1                   | 10                 |
| Old Two-Seed Baptists.....            | 9                    | 9                   | 183                |
| Methodist Episcopal Church South..... | 661                  | 1,520               | 128,691            |
| Methodist Episcopal Church.....       | 65                   | 115                 | 8,941              |
| Methodist Protestant.....             | 64                   | 208                 | 16,416             |
| Wesleyan Methodists.....              | 7                    | 7                   | 141                |
| Christians (O'Kellyites).....         | 60                   | 101                 | 9,000              |
| Presbyterians.....                    | 149                  | 366                 | 30,278             |
| Associate Reformed Presbyterians..... | 20                   | 20                  | 2,109              |
| Reformed Church of United States..... | 17                   | 40                  | 3,140              |
| Evangelical Lutheran.....             | 73                   | 130                 | 12,872             |
| Protestant Episcopal.....             | 96                   | 184                 | 9,025              |
| Moravians.....                        | 7                    | 19                  | 3,548              |
| Waldenses.....                        | 1                    | 1                   | 215                |
| Salvation Army.....                   | 2                    | 2                   | 59                 |
| Advent.....                           | 18                   | 18                  | 1,549              |
| Dunkards.....                         | 9                    | 9                   | 510                |
| Friends (Quakers).....                | 52                   | 52                  | 5,328              |
| Hebrews.....                          | 4                    | 4                   | 386                |
| Roman Catholics.....                  | 24                   | 24                  | 2,640              |
| Total White.....                      | 2,552                | 5,094               | 526,117            |
| <i>Colored.</i>                       |                      |                     |                    |
| Missionary Baptists.....              | 572                  | 1,139               | 111,134            |
| African M. E. Zion Church.....        | 150                  | 526                 | 121,154            |
| African M. E. Church.....             | 240                  | 147                 | 16,156             |
| Colored M. E. Church in America.....  | 25                   | 26                  | 2,786              |
| Methodist Episcopal.....              | 2                    | 2                   | 130                |
| Protestant Episcopal.....             | 6                    | 10                  | 1,200              |
| Congregational.....                   | 20                   | 20                  | 1,002              |
| Christians.....                       | 50                   | 53                  | 3,746              |
| Free Will Baptists.....               | 10                   | 25                  | 1,640              |
| Primitive Baptists.....               | 15                   | 20                  | 1,000              |
| Presbyterian, North.....              | 173                  | 306                 | 17,851             |
| Total Colored.....                    | 1,263                | 2,274               | 276,799            |

From the foregoing tables it is apparent that of the 1,700,000 people in North Carolina, white and colored, 802,916 are church members of some religious denominations, and of this number over 799,000 belong to churches that are considered evangelical. This is very nearly one out of every two of the entire population. North Carolina may be safely set down as the best evangelized country in the world.

**OUR CRIMINAL RECORD.**

The biennial report of the attorney general gives the criminal statistics for the past two years very fully. During that period 17,079 criminal actions were disposed of, while during the previous two years there were only 14,537, the increase thus being 2,542. Of persons tried 9,125 were white, 7,918 colored and 36 Cherokee Indians. Of these 15,693 were males, 1,386 females. There were 11,258 convictions. Of the greater crimes there were 82 trials for murder in the first degree, 76 in the second degree, 28 for rape, 59 for assault with intent to commit rape, 47 for arson, 14 for burglary in the first degree, 51 for burglary in the second degree, 33 for manslaughter, 56 for housebreaking, 99 for forgery and 2,896 for larceny. There were only two lynchings—one of a white man for murder, the other of a negro for chloroforming and outraging a white woman. One man in jail for murderous assault was released by a friendly mob. There were 101 escapes from jails. There were 43 fewer cases of murder in the first degree than during previous years, but in all other crimes an increase.

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### THE BANKS OF THE STATE OF NORTH CAROLINA.

There are twenty-eight national, forty State, ten private and six savings banks. Loans and discounts aggregate \$12,751,056. Of United States bonds \$965,000 are held, and of state bonds \$84,000; of gold coin, \$541,283; of silver coin, \$146,723; all other currency, \$852,488. The capital stock paid in aggregates \$5,436,970; surplus fund, \$1,157,014; undivided profits, \$566,871; individual deposits, \$9,328,956. The total resources are \$10,958,763. Money on deposit has increased nearly \$500,000 in three months.

The treasurer gives out the following statement as to the State's debt: The interest-bearing bonded debt of the state stands at present as follows:

|                                                    |              |
|----------------------------------------------------|--------------|
| Four per cent. consolidated bonds .....            | \$3,360,700, |
| Six per cent. N. C. R. R. construction bonds ..... | \$2,720,000, |
| Total .....                                        | \$6,080,700. |

The interest is payable on the four per cent. bonds in January and July, and on the six per cent. bonds in April and October.

The interest on the four per cent. bonds is paid out of taxes levied for the purpose, while the interest of the six per cent. bonds is provided for out of the dividends coming from the State's stock in the N. C. R. R. Company.

The annual interest is as follows:

|                               |            |
|-------------------------------|------------|
| On four per cent. bonds ..... | \$134,428, |
| On six per cent. bonds .....  | \$163,200, |

Total annual interest .....

The annual income to the State from its stock in the

N. C. R. R. Company has been, under old lease .....

Is to be for six years under new lease .....

Is to be for 94 years, under new lease .....

Under the act to "Compromise, Commute and Settle the State Debt," \$3,360,700 new bonds have been issued in exchange for the old valid debt. To complete the work begun in this line will require \$255,070 to carry the new debt to its utmost possible limit, \$3,615,770. The time in which this may be done expires January 1, 1897.

The State holds, as an investment, 3,000 shares of stock in the North Carolina Railroad Company, 12,666 shares of stock in the Atlantic and North Carolina Railroad Company, and \$136,750 of the new four per cent. consolidated bonds.

The State Board of Education holds, as an investment, \$143,250 of the four per cent. and \$2,000 of the six per cent. bonds.

[Signed.]

W. H. WORTH,  
State Treasurer.

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## NORTH CAROLINA BAPTIST

This Convention was organized at Greenville, Pitt County, in 1830. Since

| Year. | PLACE OF MEETING.               | PRESIDENT.        | RECORDING SECRETARY.           |
|-------|---------------------------------|-------------------|--------------------------------|
| 1830  | Greenville, Pitt County         | Patrick W. Dowd   | R. S. Blount                   |
| 1831  | Rogers' X Roads, Wake County    | Patrick W. Dowd   | N. G. Smith                    |
| 1832  | Reeve's Chapel, Chatham Co.     | Wm. P. Biddle     | A. J. Battle                   |
| 1833  | Cartledge's Creek, Richmond Co. | Wm. P. Biddle     | Amos J. Battle                 |
| 1834  | Cashie, Bertie County           | Alfred Dockery    | Amos J. Battle                 |
| 1835  | Union Camp Ground, Rowan Co.    | Alfred Dockery    | James McDaniel                 |
| 1836  | County Line, Caswell County     | Alfred Dockery    | James McDaniel                 |
| 1837  | May's Chapel, Chatham County    | Alfred Dockery    | James McDaniel                 |
| 1838  | Brown's, Sampson County         | Alfred Dockery    | James McDaniel                 |
| 1839  | Grassy Creek, Granville County  | Alfred Dockery    | James McDaniel                 |
| 1840  | Johnston-Liberty, Johnston Co.  | Alfred Dockery    | James McDaniel                 |
| 1841  | Johnston-Liberty, Johnston Co.  | Alfred Dockery    | James McDaniel                 |
| 1842  | Meherrin, Hertford County       | Thomas Meredith   | J. J. Finch                    |
| 1843  | Boiling Springs, Henderson Co.  | Thomas Meredith   | J. J. Finch                    |
| 1844  | Raleigh                         | Alfred Dockery    | John B. White                  |
| 1845  | Raleigh                         | Thomas Meredith   | J. J. Finch                    |
| 1846  | Raleigh                         | Thomas Meredith   | J. J. Finch                    |
| 1847  | Friendship, Cumberland Co.      | Alfred Dockery    | N. J. Palmer                   |
| 1848  | Rockford, Surry County          | Alfred Dockery    | N. J. Palmer                   |
| 1849  | Oxford                          | James McDaniel    | N. J. Palmer                   |
| 1850  | Louisburg                       | James McDaniel    | N. J. Palmer                   |
| 1851  | Wilmington                      | James McDaniel    | N. J. Palmer                   |
| 1852  | Smithfield                      | James McDaniel    | N. J. Palmer                   |
| 1853  | Newbern                         | James McDaniel    | N. J. Palmer                   |
| 1854  | Fayetteville                    | James McDaniel    | A. McDowell                    |
| 1855  | Warrenton                       | James McDaniel    | George W. Johnston             |
| 1856  | Raleigh                         | James McDaniel    | J. B. Solomon                  |
| 1857  | Hertford                        | James McDaniel    | J. B. Solomon                  |
| 1858  | Raleigh                         | James McDaniel    | J. B. Solomon                  |
| 1859  | Charlotte                       | James McDaniel    | J. B. Solomon                  |
| 1860  | Goldsboro                       | James McDaniel    | W. T. Brooks                   |
| 1861  | Raleigh                         | James McDaniel    | W. T. Brooks                   |
| 1862  | Wake Forest                     | James McDaniel    | J. D. Hufham                   |
| 1863  | Raleigh                         | James McDaniel    | J. D. Hufham, T. J. Knapp      |
| 1864  | Warrenton                       | James McDaniel    | J. D. Hufham                   |
| 1865  | Forestville                     | James McDaniel    | J. D. Hufham, C. E. Dunn       |
| 1866  | Raleigh                         | James McDaniel    | J. D. Hufham, W. J. Palmer     |
| 1867  | Wilmington                      | James McDaniel    | J. D. Hufham, T. M. Hughes     |
| 1867  | Goldsboro                       | James McDaniel    | J. L. Carroll, G. W. Sanderlin |
| 1868  | Hillsboro                       | Samuel G. Mason   | J. L. Carroll, G. W. Sanderlin |
| 1869  | Newbern                         | W. T. Brooks      | J. L. Carroll, G. W. Sanderlin |
| 1870  | Raleigh                         | W. T. Brooks      | J. L. Carroll, G. W. Sanderlin |
| 1871  | Charlotte                       | W. T. Brooks      | N. B. Cobb, N. B. Broughton    |
| 1872  | Fayetteville                    | W. T. Brooks      | N. B. Cobb, N. B. Broughton    |
| 1873  | Warrenton                       | W. T. Brooks      | N. B. Cobb, C. M. Cooke        |
| 1874  | Wilmington                      | J. M. Heck        | N. B. Cobb, F. R. Underwood    |
| 1875  | Shelby                          | John Kerr         | J. D. Hufham, F. R. Underwood  |
| 1876  | Raleigh                         | C. M. Cooke       | J. D. Hufham, F. R. Underwood  |
| 1877  | Durham                          | John Kerr         | J. D. Hufham, Wm. Biggs        |
| 1878  | Charlotte                       | Wm. A. Graham, Jr | Wm. Biggs, Geo. W. Greene      |
| 1879  | Oxford                          | Needham B. Cobb   | Wm. Biggs, N. L. Shaw          |
| 1880  | Goldsboro                       | Needham B. Cobb   | Wm. Biggs, N. B. Broughton     |
| 1881  | Winston                         | Needham B. Cobb   | Wm. Biggs, W. L. Wright        |
| 1882  | Warrenton                       | J. C. Scarborough | N. B. Broughton, N. L. Shaw    |
| 1883  | Edenton                         | J. C. Scarborough | N. B. Broughton, N. L. Shaw    |
| 1884  | Raleigh                         | J. C. Scarborough | N. B. Broughton, N. L. Shaw    |
| 1885  | Reidsville                      | C. T. Bailey      | N. B. Broughton, G. W. Greene  |
| 1886  | Wilmington                      | C. T. Bailey      | N. B. Broughton, G. W. Greene  |
| 1887  | Durham                          | W. H. Pace        | N. B. Broughton, G. W. Greene  |
| 1888  | Greensboro                      | W. H. Pace        | N. B. Broughton, G. W. Greene  |
| 1889  | Henderson                       | L. L. Polk        | N. B. Broughton, G. W. Greene  |
| 1890  | Shelby                          | L. L. Polk        | N. B. Broughton, G. W. Greene  |
| 1891  | Goldsboro                       | R. H. Marsh       | N. B. Broughton, N. B. Cobb    |
| 1892  | Raleigh                         | R. H. Marsh       | N. B. Broughton, N. B. Cobb    |
| 1893  | Elizabeth City                  | R. H. Marsh       | N. B. Broughton, N. B. Cobb    |
| 1894  | Charlotte                       | R. H. Marsh       | N. B. Broughton, N. B. Cobb    |
| 1895  | Greensboro                      | R. H. Marsh       | N. B. Broughton, N. B. Cobb    |
| 1896  | Morganton                       | R. H. Marsh       | N. B. Broughton, H. C. Moore   |

STATE CONVENTION.

then its places of meeting and officers have been as follows :

| CORRESPONDING SECRETARY.               | TREASURER.        | PREACHER OF INTRODUCTORY SERMON. |
|----------------------------------------|-------------------|----------------------------------|
| John Armstrong                         | Henry Austin      | Samuel Wait.                     |
| John Armstrong                         | Henry Austin      | John Armstrong.                  |
| John Armstrong                         | Henry Austin      | Wm. P. Biddle.                   |
| John Armstrong                         | Charles McAlister | David S. Williams.               |
| John Armstrong                         | Charles McAlister | (Minutes mutilated.)             |
| John Armstrong                         | William Roles     | John Kerr.                       |
| John Armstrong                         | Amos J. Battle    | John Armstrong.                  |
| Wm. Hill Jordan                        | Amos J. Battle    |                                  |
| Wm. Hill Jordan                        | Amos J. Battle    | James S. Mims.                   |
| Wm. Hill Jordan                        | Amos J. Battle    | John Armstrong.                  |
| Wm. Hill Jordan                        | Amos J. Battle    | J. J. Finch.                     |
| Wm. Hill Jordan                        | Amos J. Battle    | Wm. Hill Jordan.                 |
| Wm. Hill Jordan                        | James S. Purefoy  | J. J. Finch.                     |
| Wm. Hill Jordan                        | James S. Purefoy  | Eli Phillips.                    |
| S. J. Wheeler                          | James S. Purefoy  | R. McNabb.                       |
| J. J. Finch                            | James S. Purefoy  | G. M. Thompson.                  |
| J. J. Finch                            | James S. Purefoy  | W. T. Brooks.                    |
| J. J. Finch                            | James S. Purefoy  | J. S. Purefoy.                   |
| J. J. James                            | James S. Purefoy  | David S. Williams.               |
| Wm. A. Shaw                            | James S. Purefoy  | C. R. Hendrickson.               |
| John H. Lacy, Milton                   | James S. Purefoy  | John B. White.                   |
| John H. Lacy                           | James S. Purefoy  | Wm. Hooper.                      |
| John H. Lacy                           | James S. Purefoy  | James McDaniel.                  |
| A. McDowell, Raleigh                   | James S. Purefoy  | R. I. Devin.                     |
| T. S. Yarbrough, Pittsboro             | James S. Purefoy  | A. McDowell.                     |
| W. M. Wingate                          | James S. Purefoy  | T. W. Tobey.                     |
| W. M. Wingate                          | James S. Purefoy  | (Pres't reviewed history.)       |
| T. E. Skinner                          | James S. Purefoy  | T. E. Skinner.                   |
| A. J. Emerson                          | James S. Purefoy  | T. H. Pritchard.                 |
| A. J. Emerson                          | James S. Purefoy  | J. S. Walthall.                  |
| B. F. Marable                          | S. S. Biddle      | H. Petty.                        |
| None                                   | James S. Purefoy  | John Mitchell.                   |
| N. B. Cobb, Supt. Army Colp            | James S. Purefoy  | N. B. Cobb.                      |
| N. B. Cobb, Supt. Army Colp            | James S. Purefoy  | (No record.)                     |
| N. B. Cobb                             | James S. Purefoy  |                                  |
| None                                   | James S. Purefoy  | A. McDowell.                     |
| W. T. Walters, Cor. Sec. St. Miss. B'd | James S. Purefoy  | J. B. Hardwick.                  |
| W. T. Walters, Sec. State Miss. Board  | James S. Purefoy  | Jas. P. Boyce, of S. C.          |
| W. T. Walters, Sec. State Miss. Board  | James S. Purefoy  | J. L. Carroll.                   |
| W. T. Walters, Sec. State Miss. Board  | James S. Purefoy  | John Mitchell.                   |
| W. T. Walters, Sec. of Mission Board   | James S. Purefoy  | J. L. Carroll.                   |
| J. D. Hufham, Cor. Sec                 | James S. Purefoy  | Wm. Royall.                      |
| J. D. Hufham                           | John G. Williams  | W. M. Wingate.                   |
| J. D. Hufham                           | John G. Williams  | J. C. Hiden.                     |
| J. D. Hufham                           | John G. Williams  | R. H. Marsh.                     |
| J. B. Richardson                       | John G. Williams  | C. T. Bailey.                    |
| J. B. Richardson                       | John G. Williams  | H. A. Brown.                     |
| J. B. Richardson                       | John G. Williams  | T. W. Babb.                      |
| J. B. Richardson                       | N. B. Broughton   | (No record of Introductory.)     |
| None                                   | Jordan Womble, Jr | J. A. Mundy.                     |
| None                                   | B. F. Montague    | R. H. Griffith.                  |
| John E. Ray, office Secretary          | B. F. Montague    | F. H. Jones.                     |
| John E. Ray, office Secretary          | B. F. Montague    | T. E. Skinner.                   |
| John E. Ray                            | B. F. Montague    | H. A. Brown.                     |
| John E. Ray                            | B. F. Montague    | A. G. McManaway.                 |
| John E. Ray                            | John T. Pullen    | C. A. Jenkins.                   |
| John E. Ray                            | John T. Pullen    | J. M. McManaway.                 |
| John E. Ray                            | I. H. Briggs      | R. T. Vann.                      |
| C. Durham                              | Fabius H. Briggs  | H. W. Battle.                    |
| C. Durham                              | W. S. Grandy      | B. Cade.                         |
| C. Durham                              | J. D. Boushall    | J. S. Dill.                      |
| C. Durham                              | J. D. Boushall    | T. H. Pritchard.                 |
| C. Durham                              | J. D. Boushall    | Thomas Hume.                     |
| C. Durham                              | J. D. Boushall    | J. S. Hardaway.                  |
| C. Durham                              | J. D. Boushall    | J. W. Carter.                    |
| C. Durham                              | J. D. Boushall    | T. J. Taylor.                    |
| John E. White                          | J. D. Boushall    | A. M. Simms.                     |
| John E. White                          | J. D. Boushall    | J. B. Richardson.                |

HISORICAL TABLE OF THE SOUTHERN BAPTIST CONVENTION SINCE ITS ORGANIZATION.

COMPILED BY L. BURROWS SECRETARY.

| Date | PLACE OF MEETING   | PRESIDENTS.               | SECRETARIES.                                            | PREACHERS.                               |
|------|--------------------|---------------------------|---------------------------------------------------------|------------------------------------------|
| 1845 | Augusta, Ga.       | William B. Johnson, S. C. | Jesse Hartwell, Alabama; James C. Crane, Virginia.      | Richard Fuller, Maryland                 |
| 1846 | Richmond, Va.      | William B. Johnson, S. C. | Jesse Hartwell, Alabama; James C. Crane, Virginia.      | W. B. Johnson, South Carolina.           |
| 1849 | Charleston, S. C.  | William B. Johnson, S. C. | James C. Crane, Virginia; Basil Maulsby, Jr., Alabama.  | J. B. Jeter, Va.; J. L. Reynolds, S. C.  |
| 1851 | Nashville, Tenn.   | R. B. C. Howell, Virginia | James C. Crane, Virginia; William Carey Crane, Miss.    | R. B. C. Howell, Va.; S. Baker, Ky.      |
| 1853 | Baltimore, Md.     | R. B. C. Howell, Virginia | H. K. Elyson, Virginia; William Carey Crane, Miss.      | A. D. Sears, Kentucky.                   |
| 1855 | Montgomery, Ala.   | R. B. C. Howell, Virginia | William Carey Crane, Miss.; James M. Watts, Alabama.    | William Carey Crane, Mississippi.        |
| 1857 | Louisville, Ky.    | R. B. C. Howell, Virginia | William Carey Crane, Miss.; George B. Taylor, Md.       | Duncan E. Campbell, Kentucky.            |
| 1859 | Richmond, Va.      | Richard Fuller, Maryland  | William Carey Crane, Miss.; George B. Taylor, Virginia. | William H. McIntosh, Alabama.            |
| 1861 | Savannah, Ga.      | Richard Fuller, Maryland  | William Carey Crane, Miss.; Sylvanus Landrum, Ga.       | J. L. Burrows, Virginia.                 |
| 1863 | Augusta, Ga.       | P. H. Mell, Georgia       | George B. Taylor, Virginia; W. Pope Yeaman, Ky.         | Richard Fuller, Maryland.                |
| 1866 | Russellville, Ky.  | P. H. Mell, Georgia       | A. Fuller Crane, Maryland; A. P. Abell, Virginia.       | W. T. Brantley, Maryland.                |
| 1867 | Memphis, Tenn.     | P. H. Mell, Georgia       | A. P. Abell, Virginia; A. F. Crane, Maryland.           | T. E. Skinner, Tennessee.                |
| 1868 | Baltimore, Md.     | P. H. Mell, Georgia       | J. Russell Hawkins, Kentucky; E. C. Williams, Md.       | E. T. Winkler, South Carolina.           |
| 1869 | Macon, Ga.         | P. H. Mell, Georgia       | E. Calvin Williams, Md.; Truman S. Sumner, Ala.         | William Williams, South Carolina.        |
| 1871 | St. Louis, Mo.     | P. H. Mell, Georgia       | W. B. Wharton, Ky.; W. O. Tugtie, Georgia.              | J. W. M. Williams, Maryland.             |
| 1872 | Raleigh, N. C.     | James P. Boyce, S. C.     | G. R. McCall, Georgia; W. O. Tugtie, Georgia.           | T. G. Jones, Tennessee.                  |
| 1873 | Mobile, Ala.       | James P. Boyce, S. C.     | W. O. Tugtie, Georgia; G. R. McCall, Georgia.           | E. G. Taylor, Louisiana.                 |
| 1874 | Jefferson, Texas.  | James P. Boyce, Ky.       | C. Calvin Williams, Md.; Truman S. Sumner, Ala.         | F. L. Burrows, Virginia.                 |
| 1875 | Charleston, S. C.  | James P. Boyce, Ky.       | C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia.       | William Williams, South Carolina.        |
| 1876 | Richmond, Va.      | James P. Boyce, Ky.       | C. E. W. Dobbs, Kentucky; W. E. Tanner, Virginia.       | J. W. M. Williams, Maryland.             |
| 1877 | New Orleans, La.   | James P. Boyce, Ky.       | C. E. W. Dobbs, Kentucky; O. F. Gregory, S. C.          | T. G. Jones, Tennessee.                  |
| 1878 | Nashville, Tenn.   | James P. Boyce, Ky.       | C. E. W. Dobbs, Kentucky; O. F. Gregory, S. C.          | E. G. Taylor, Louisiana.                 |
| 1879 | Atlanta, Ga.       | James P. Boyce, Ky.       | C. E. W. Dobbs, Kentucky; O. F. Gregory, S. C.          | F. H. Pritchard, North Carolina.         |
| 1880 | Lexington, Ky.     | P. H. Mell, Georgia       | Lansing Burrows, Kentucky; O. F. Gregory, N. C.         | Henry McDonald, Kentucky.                |
| 1881 | Columbus, Miss.    | P. H. Mell, Georgia       | Lansing Burrows, Kentucky; O. F. Gregory, N. C.         | B. H. Carroll, Texas.                    |
| 1882 | Waco, Texas.       | P. H. Mell, Georgia       | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | J. C. Furman, South Carolina.            |
| 1883 | Baltimore, Md.     | P. H. Mell, Georgia       | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | P. H. Mell, Georgia.                     |
| 1884 | Augusta, Ga.       | P. H. Mell, Georgia       | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | Sylvanus Landrum, Georgia.               |
| 1885 | Montgomery, Ala.   | P. H. Mell, Georgia       | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | T. T. Eaton, Kentucky.                   |
| 1887 | Louisville, Ky.    | P. H. Mell, Georgia       | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | John A. Broadus, Kentucky.               |
| 1888 | Richmond, Va.      | James P. Boyce, Ky.       | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | Lansing Burrows, Georgia.                |
| 1889 | Memphis, Tenn.     | Jonathan Haralson, Ala.   | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | J. L. M. Curry, Va.; J. L. Burrows, Va.  |
| 1890 | Fort Worth, Texas  | Jonathan Haralson, Ala.   | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | J. B. Hawthorne, Georgia.                |
| 1891 | Birmingham, Ala.   | Jonathan Haralson, Ala.   | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | Francis M. Ellis, Maryland.              |
| 1892 | Atlanta, Ga.       | Jonathan Haralson, Ala.   | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | J. P. Greene, Missouri.                  |
| 1893 | Nashville, Tenn.   | Jonathan Haralson, Ala.   | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | J. W. Garner, North Carolina.            |
| 1894 | Dallas, Texas.     | Jonathan Haralson, Ala.   | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | Carier H. Jones, Tennessee.              |
| 1895 | Washington, D. C.  | Jonathan Haralson, Ala.   | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | J. B. Gambrell, Mississippi.             |
| 1896 | Chattanooga, Tenn. | Jonathan Haralson, Ala.   | Lansing Burrows, Georgia; O. F. Gregory, N. C.          | W. E. Hatcher, Virginia.                 |
|      |                    |                           |                                                         | F. H. Kerfoot, Kentucky.                 |
|      |                    |                           |                                                         | Geo. B. Eager, Ala.; W. H. Whitsett, Ky. |
|      |                    |                           |                                                         | Chas. A. Stakely, District of Columbia.  |

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F. M. WALKER.

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[From Rev. W. W. BENNETT, D. D., President of Randolph Macon College.]

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W. W. BENNETT.

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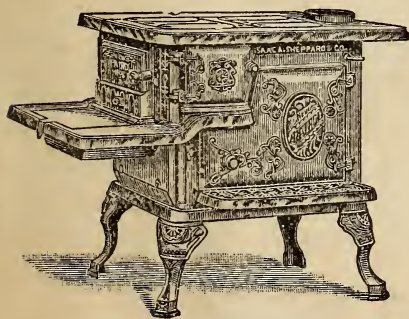
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LAGOS.—M. L. Stone, with three native assistants and teachers. *Abbeokuta*.—W. T. Lumbley. *Awyaw*.—S. G. Pinnock,\* Mrs. Pinnock.\* *Ogbomoshaw* (Ibadan).—C. E. Smith, Mrs. Smith, W. P. Winn, Mrs. Winn and one native teacher. *Hausser Farm*.—Albert Eli, native evangelist.

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## BRAZIL.

RIO DE JANEIRO.—W. B. Bagby, Mrs. Bagby, J. J. Alves. *Juiz de Fora*.—J. J. Taylor, Mrs. Taylor.

BAHIA.—Z. C. Taylor, Mrs. Taylor, and Joao Baptista. *Maceio*.—Joseph Aden.\* *Valenca*.—Antonio Marques.

CAMPOS.—S. L. Ginsburg, Mrs. Ginsburg, A. Campos. *San Fidelis*.—Joas Manhaes.

PERNAMBUCO.—W. E. Entzminger, Mrs. Entzminger.

## MEXICO.

TOLUCA, *State of Mexico*.—W. D. Powell, Mrs. Powell. *Villa Guerrero*.—S. Dominguez.

TORREON, *State of Coahuila*.—A. C. Watkins and Mrs. Watkins. *Monclova Alende and Nava*.—Felix Ramirez. *San Pedro*.—Reinaldo Martinez. *Musquiz*.—E. Racio. *Parras*.—P. Rodriguez.

SALTILLO, *State of Coahuila*.—A. B. Rudd, Mrs. Rudd, Miss Addie Barton, Miss Ida Hayes, Jose M. Cardenas. *Geleana, Rayonez, San Rafael*.—M. T. Flores.

DOCTOR ARROYO, *State of Nuevo Leon*.—J. G. Chastain, Mrs. Chastain.

ZACATECAS AND COLOTLAN, *State of Zacatecas*.—Benjamin Muller.

MORELIA, *State of Michoacan*.—H. P. McCormick, Mrs. McCormick.

GUADALAJARA, *State of Jalisco*.—D. A. Wilson, Mrs. Wilson, Miss Sallie Hale. *Silas and Leon*.—Victor Godinez.

ORIZABA, *State of Vera Cruz*.—Moises Guajardo.

## JAPAN.

FUKUOKA.—J. W. McCollum, Mrs. McCollum, 37 Hama, No. Machi.

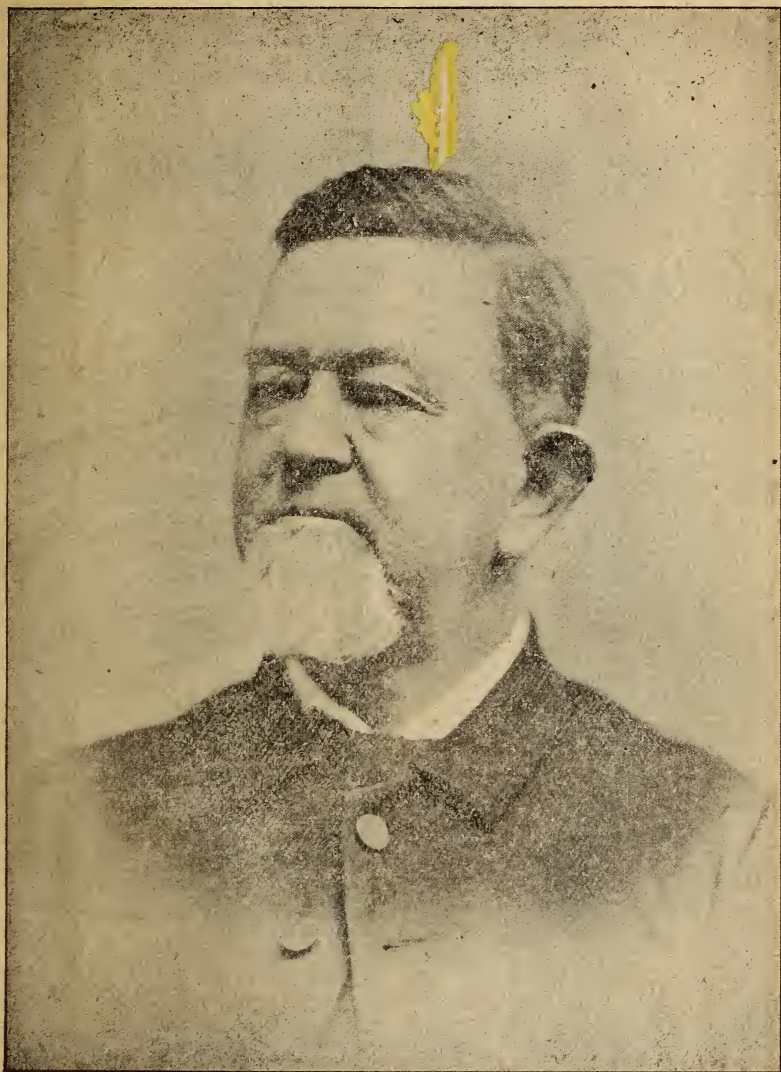
NAGASAKI.—F. N. Walne, Wrs. Walne, 7 Higashi Yamate.

KOKURA.—N. Maynard, Mrs. Maynard, 62 Sakai, Machi.

\*At present in this country.

NOTE.—Letters addressed to our missionaries in China and Japan should be endorsed via San Francisco. Those to Africa via England.

The Postage to each of our missions is five cents, except to Mexico, which is two cents.



THOMAS HENDERSON PRITCHARD, D. D.

BORN FEBRUARY 8, 1832.

DIED MAY 23, 1896.

President of Wake Forest College; Pastor in Raleigh, Wilmington, Charlotte,  
Petersburg, Va., Baltimore, Md., and Louisville, Ky.

## ORDAINED BAPTIST MINISTERS IN NORTH CAROLINA AND THEIR POST OFFICES.

The following list of preachers and their post offices have been compiled with much labor and care. It is more nearly accurate than any list heretofore published. Still it is not correct. Clerks of Associations and ministers who discover any errors or omissions will greatly aid me by dropping me a postal card calling attention to the same.

N. B. COBB.

- Adams, E. J., Richmond Hill.  
 Adams, J. Q., Wadesboro.  
 Adams, M. A., Asheville.  
 Adams, M. H., Venable.  
 Adderton, W. S., Denton.  
 Albritton, J. T., Mt. Olive.  
 Alderman, J. O., Washington.  
 Allen, W. M., Fletcher.  
 Allison, E., Brevard.  
 Aman, D. F., Marines.  
 Ammons, J. A., Needmore.  
 Ammons, J. M., Mars Hill.  
 Ammons, John, Outlook.  
 Anderson, C. J. F., So. Bap. Theol. Sem.  
 Anderson, J. W., Asheville.  
 Angel, Jas. J., Boonville.  
 Annas, J. R. J., Monbo.  
 Arrington, C. C., Shelton.  
 Atkinson, J. W., Neuse.  
 Austin, D. M., Charlotte.  
 Austin, J. H., Rockingham.  
 Bailey, L. J., Walnut Run.  
 Baldwin, M., Winston.  
 Baldwin, T. M., Riceville.  
 Baldwin, J. R., Silas Creek.  
 Ballard, W. S., Southport.  
 Ballard, J. L., Doolie.  
 Bardwin, J. H., Silas Creek.  
 Barker, A. N., Grade.  
 Barker, H. M., Peachtree.  
 Barker, W. F., Bud.  
 Barnes, S. D., Boomer.  
 Barnes, K., Sterling.  
 Barrett, W. C., Ora.  
 Barron, A. C., Charlotte.  
 Barr, J. S., Pinckton.  
 Barrett, E. B., Peachland.  
 Bartlett, G. A., Franklin.  
 Bassett, J. E., Asheville.  
 Beach, W. R., King's Creek.  
 Beam, J. A., Bethel Hill.  
 Beamer, W. H., Pine Ridge.  
 Beard, C. E., Winnie.  
 Beaver, C. E., Mt. Holly.  
 Beck, A. W., Calhoun.  
 Bell, J. W., Clinton.  
 Bennett, J., Iredell.  
 Bennett, J. L., Marshville.  
 Bennett, J. M., Marshville.  
 Betts, Alvin, Raleigh.  
 Betts, Allen, Varina.  
 Betts, A. L., Raleigh.  
 Bilbro, W. L., Warsaw.  
 Bivens, J. A., Richardson's Creek.  
 Blackburn, S., Crumpler.  
 Blackwell, C. S., Ph. D., Elizabeth City.  
 Blalock, J. C., Ledger.  
 Blalock, T. K., Shanghai, China.  
 Blalock, J. G., Rockingham.  
 Blanchard, C. W., Cary.  
 Bland, Wm., Hawley's store.  
 Blevins, John, Hermitage.  
 Blevins, B., Absher.  
 Blevins, E., Blevins.  
 Blevins, C., Hermitage.  
 Blythe, James, Saluda.  
 Bobbitt, E. C., Michener.  
 Bogart, C. P., Edenton.  
 Boone, J. B., D. D., Thomasville.  
 Boone, J. R., Estatoe.  
 Booth, J. N., Lumberton.  
 Bordeaux, A. J., Doughton.  
 Bostick, W. M., Troy.  
 Bostick, G. P., Shanghai, China.  
 Boyd, J. P., Polkton.  
 Bradley, J. A., Marshall.  
 Bradley, W. T., Morgan Hill.  
 Bradshaw, James, Pendley.  
 Bradshaw, W. R., North Wilkesboro.  
 Bridges, S. A., Forest City.  
 Bridges, B. M., Lattimore.  
 Bridges, D. P., Catawba.  
 Bridges, J. D., New House.  
 Briggs, H. W., Bald Creek.  
 Briggs, J. W., Mars Hill.  
 Briggs, W. M., Briggsville.  
 Bright, A., Spring Creek.  
 Bright, T., Murphy.  
 Brisson, Wm., Guyton.  
 Britton, T. C., Bethlehem.  
 Bristow, S. F., Coleraine.  
 Britt, J. L., Turkey.  
 Brock, T. J., Acton.  
 Brooks, C. V., Lemon Springs.  
 Brooks, G. W., Brevard.  
 Brookshier, J. L., Flat Rock.  
 Brown, Asa, Riverside.  
 Brown, A. E., Asheville.  
 Brown, J. W., Absher.  
 Brown, C. C., Hamptonville.  
 Brown, H. A., D. D., Winston.  
 Brown, Joel, Elkville.  
 Brown, W. G., Cross Roads Church.  
 Brunt, Wm., Winnie.  
 Bryan, L., Cypress Creek.  
 Bryan, R. T., Shanghai, China.  
 Buchanan, C. S., Barker.  
 Buchanan, J. W., Minneapolis.  
 Buchanan, J. L., Barker.  
 Buchanan, S., Plum Tree.  
 Buchanan, W. S., Bakersville.  
 Buchanan, E., Bakersville.  
 Bullard, D. S., Roseboro.  
 Bumgardner, A. P., Caesar.  
 Bungardner, W. J., Swanner.  
 Burcham, G. M., Elkin.  
 Burcham, A. J., Mt. Airy.  
 Burchett, J. W., Trap Hill.  
 Burfoot, A. W., Hertford.  
 Burgess, C. S., Wake Forest.  
 Butler, A. A., Warsaw.  
 Byrd, W. F., Trap Hill.  
 Caines, G. C., Orton.  
 Caldwell, W. R., Robbinsville.



- Cale, D., Potecasi.  
 Callahan, N. A., White Hall.  
 Calhoun, C. L., Medlin.  
 Calhoun, T. J., Medlin.  
 Camp, T. C., Tusquitee.  
 Campbell, A. N., Poe's.  
 Campbell, J. A., Poe's.  
 Campbell, Neal, Grayson.  
 Carroll, R. D., Smyrna.  
 Carroll, S. T., Stony Fork.  
 Carrick, Thomas, Lexington.  
 Carswell, Z., Enola.  
 Carter, I. M., Bernice.  
 Carter, Henry, Garland.  
 Carter, J. W., D. D., Raleigh.  
 Carter, T. S., Palestine.  
 Cashwell, C. S., Hickory.  
 Cashwell, J., Bladenboro.  
 Cassidy, W. A., Trail Branch.  
 Castevens, W. B., Mt. Nebo.  
 Caudle, A. B., Waxhaw.  
 Caudle, R. T., Charlotte.  
 Caudle, J. J., Dockery.  
 Chaffin, M. S., Calahan.  
 Chambers, S. A., Waynesville.  
 Chappell, W. Y., Flint.  
 Chappell, L. N., Wakefield.  
 Cheek, F. B., Whitehead.  
 Church, G. H., Statesville.  
 Church, J. W., Reedy Branch.  
 Clark, D. J., Register.  
 Clark, F. P., Dogwood.  
 Clark, M. L., Muttenz.  
 Clark, N. L., Chambers.  
 Clarke, J. D., St Paul's.  
 Clement, A. B., Bushnell.  
 Clenny, L. M., Silver.  
 Cobb, N. B., D. D., Harrell's Store.  
 Cobb, T. J., Chadbourn.  
 Cobb, J. W., Lumber Bridge.  
 Coleman, A., Murphy.  
 Coley, W. J., Northside.  
 Collie, D. S., Bryson City.  
 Collins, J. W., Polk.  
 Combs, W. J., Trap Hill.  
 Comer, J. Q., Hamptonville.  
 Compton, M. C., Clyde.  
 Conner, W. E., Quailatowp.  
 Conrad, S. F., Winston.  
 Cook, H. B., Medlin.  
 Cook, J. H., Lark.  
 Coppedge, G. W., Wakefield.  
 Corn, A. J., Grange.  
 Corn, Noah, Little Creek.  
 Corpening, I. N., Blowing Rock.  
 Cothren, Grant, Trap Hill.  
 Crabtree, A. W., Arlington.  
 Cree, A., Scaboard.  
 Cree, A. C., Wake Forest.  
 Creech, Worley, Micro.  
 Crews, R. W., Germanton.  
 Crisp, J. F., Norris.  
 Crisp, R. H., Dorsey.  
 Croom, H. M., Globe.  
 Cross, R. D., Windsor.  
 Crocker, W. E., Chin Kian, China.  
 Crumpler, J. C., Hope Mills.  
 Cullom, W. R., Wake Forest.  
 Cunningham, H. A., Swain.  
 Curtis, L. M., Aulander.  
 Davenport, J. E. M., Crozer Theo, Sem.  
 Daitz, T. F., Barker.  
 Davis, A., Low Gap.  
 Davis, W. H., Smithfield.  
 Davis, A. C., Unionville.  
 Davis, A. W., Barker.  
 Davis, J. F., Polkton.  
 Dehart, T. S., Swain.  
 Dennis, J. D., Polk.  
 Denton, J. R., Dysartsville.  
 Devin, R. I., Oxford.  
 Devenny, J. V., Youngsville.  
 Deweese, E. A., Hanging Dog.  
 Deweese, L., Outlook.  
 Deweese, W. W., Burningtown.  
 Dietz, J. S., Pearson.  
 Dietz, T. F., Barker.  
 Dixon, L. R., Goldston.  
 Dixon, T., Shelby.  
 Dobson, J. H., Ham.  
 Douglas, J. J., Beaufort.  
 Dowell, G. J., Durham.  
 Dowell, J., Jennings.  
 Driver, K. P., Earpsboro.  
 Duke, G. M., Mapleville.  
 Duncan, T. M., Beaver Creek.  
 Duncan, J. W., Ledger.  
 Duncan, H. J., Clinton.  
 Dunn, W. C., Balsam Grove.  
 Durham, C. H., Gastonia.  
 Earl, J. M., Swain.  
 Early, D. W., Aulander.  
 Edmundson, John T., Littleton.  
 Edwards, A. A., Winnabow.  
 Edwards, D. D., Morrisville.  
 Edwards, E. J., Cedar Creek.  
 Edwards, J. R., Swain.  
 Edwards, O. T., Mt. Vernon Springs.  
 Edwards, W. H., Durham.  
 Elam, P. R., Kings Mountain.  
 Eller, J. F., Sweet Water.  
 Ellington, E. P., Wentworth.  
 Elliott, Josiah, Hertford.  
 Ensley, W., Dillsboro.  
 Eudy, G. L., Efrid's Mills.  
 Fant, J. K., Ahoskie.  
 Farthing, J. H., Hattie.  
 Farthing, R. M., Louisville, Ky.  
 Fehnet, C. F., Waco.  
 Feuder, A., Laureiton.  
 Ferebee, J. B., Belcross.  
 Ferrell, B. S., Waxhaw.  
 Ferrell, W. A., Bryson City.  
 Fields, C. F., Ekin.  
 Finch, G. L., Williamston.  
 Fisher, J. G., Roslin.  
 Fleetwood, J. C., Margarettsville.  
 Fontaine, P. H., Bethel Hill.  
 Foster, J. A., Wilkesboro.  
 Franklin, J. K., Devotion.  
 Frisbie, T. J., Spring Creek.  
 Furgerson, P. A., Lambsville.  
 Fulford, W. J., Rockingham.  
 Fuqua, S. W., Eagle Springs.  
 Galloway, J. A., Wolf Mountain.  
 Galloway, J. E., Galloway.  
 Gentry, S. E., Dobson.  
 Gibbs, N. H., Benson.  
 Gilbert, R. M., Edneyville.  
 Gilliam, E. R., Drew.  
 Gilmore, S., Goldston.  
 Glenn, W. H., Thaxton.  
 Glidewell, C. W., Meadows.  
 Goforth, M. A., Big Pine.  
 Goforth, S. S., Lovelace.  
 Gooden, A. H., Bryantsville.  
 Gormley, M., Aquone.  
 Gosnell, G. W., Owenby.  
 Gough, D. A., Bandana.  
 Gourley, Robert, Winston.  
 Gower, C. E., Lincolnton.  
 Graham, H. W., Swann Station.  
 Greaves, C. L., Wake Forest.  
 Gray, W. F., Buck Shoal.  
 Gray, W. T., Marler.  
 Green, David, Norris.

- Green, J. B., Forest City.  
 Green, J., Boiling Springs.  
 Green, R. G., Hamptonville.  
 Green, Solomon, Stony Fork.  
 Green, C. L., Dark Ridge.  
 Greene, G. W., Canton, China.  
 Greene, Edmund, Norris.  
 Greene, L. H., Bakersville.  
 Greene, D. A., Bakersville.  
 Greene, M. L., Ahoskie.  
 Greene, S. M., Bakersville.  
 Greenwood, —, Paint Fork.  
 Griffin, J. W., Dallas.  
 Grindstaff, I., Bakersville.  
 Gullede, J. G., Brown Creek.  
 Gwaltney, J. P., York Institute.  
 Gwaltney, H. H., Vernon.  
 Gwaltney, J. S., Cora.  
 Gwaltney, L. P., Vashti.  
 Gwaltney, W. R., D D, Wake Forest.  
 Gwyn, E. N., Buck Shoals.  
 Hackney, J. D., Franklinville.  
 Hackney, J. C., Franklinville.  
 Hackney, L. H., Chapel Hill.  
 Hagleman, J. G., Sweet Water.  
 Halthcock, U. F., Albemarle.  
 Hairfield, G. R., Greystone.  
 Hall, J. W., Hayesville.  
 Hall, W. F., Idaho.  
 Hall, S. W., East Bend.  
 Hamilton, L. C., Bowman's Bluff.  
 Hamilton, R. F., Knight.  
 Hamner, W. H., Lexington.  
 Hamrick, G. P., Henrietta.  
 Hamrick, F. C., Pump.  
 Hankins, J. R., Charlotte.  
 Hardaway, J. S., Oxford.  
 Harman, A. J., Harman.  
 Harman, D. C., Sugar Grove.  
 Harman, J. M., Sugar Grove.  
 Harrill, H. D., Forest City.  
 Harrell, E. J., Eure.  
 Harrell, J. B., Wilmington.  
 Harrell, R. W., Burgaw.  
 Harrell, W. B., M. D., Dunn.  
 Harrill, Z. D., Ellenboro.  
 Harrill, E. D., Ellenboro.  
 Harrellson, H., Gaddysville.  
 Harrington, E. P., Mission.  
 Harris, B. B., Dysartsville.  
 Harris, D. J., Yanceyville.  
 Harris, J. M., Hartland.  
 Harris, Wm., Knapp's Mills.  
 Hartly, D. C., Minneapolis.  
 Hartsell, J. W., Morven.  
 Hartsell, P. G., Concord.  
 Hawkins, A. B., Leicester.  
 Hawkins, R. M., Sharon.  
 Haymore, C. C., Mount Airy.  
 Haynes, J. M., Clyde.  
 Haynes, W., Asheville.  
 Hedgepeth, I. P., Orrum.  
 Hedgepeth, R. A., Cedar Creek.  
 Hefner, D., Lenoir.  
 Henderson, G. W., Blaine.  
 Hensley, A. J., Wake Forest.  
 Hensley, S. B., Bee Log.  
 Hensley, W. E., Faust.  
 Henson, A. B., Balsam.  
 Herring, D. W., Shanghai, China.  
 Hewitt, D. L., Shallotte.  
 Hice, J. H., Batou.  
 Hilburn, D. H., Bladenboro.  
 Hilburn, L. W., Freeman.  
 Hilburn, Rufus M., Bladenboro.  
 Hildebrand, A., Pearson.  
 Hildreth, J. H., Wilmington.  
 Hill, A. H., Cottonville.  
 Hill, T. B., So. Bap. Theo. Seminary.  
 Hilliard, J. M., High Point.  
 Hocutt, J. C., Haw River.  
 Hocut, J. E., Nashville.  
 Hodze, J. F., Pool.  
 Hoggard, J. N., Severn.  
 Hogue, G. F., Boonville.  
 Holland, G. W., Winston.  
 Hollar, E., Felts.  
 Hollar, I., Eupheptic Springs.  
 Holleman, J. M., Apex.  
 Hollifield, A. P., Ellenboro.  
 Honeycutt, G. A., Whitley.  
 Honeycutt, R., Beaman's X Roads.  
 Honeycutt, T. M., Mars Hill.  
 Honeycutt, W. H., Concord.  
 Hooker, W. H., Marshall.  
 Hooper, G. W., Robbinsville.  
 Hooper, L. W., Tuckasegee.  
 Hopkins, W. J., Rock Cut.  
 Hopper, P. G., Issa.  
 Hord, A. T., Glenville.  
 Horner, K. C., Siler City.  
 Horner, T. J., Henderson.  
 Horton, O. C., East Durham.  
 Howard, H. H., Bee Log.  
 Howell, W. T., Wake Forest.  
 Howell, J. K., Rocky Mount.  
 Hoyle, J. A., Maiden.  
 Hoyle, B. M., Estatoe.  
 Hudgins, Richard, Pump.  
 Hudson, T. J., China.  
 Hutham, J. D., D. D., Henderson.  
 Hughes, J., Byrd.  
 Hughes, S. A., Valley.  
 Hull, W. F., Camp Creek.  
 Hume, Thos., D. D., LL.D., Chapel Hill.  
 Hunt, A., Gamble's Store.  
 Hunter, A. D., Cary.  
 Hurley, A., Bly.  
 Hutchinson, J. H., Hutchinson's Store.  
 Irwin, A. C., Pearl.  
 Isaac, E., Lineback.  
 Ingram, H. M., Pekin.  
 Jackson, Elbert, Turner's.  
 James, R. H., Reuben.  
 Jamison, Wesley, Bald Creek.  
 Jenkins, J. T., Morehead City.  
 Johnson, C. C., Reese.  
 Johnson, J. H., Weldon.  
 Johnson, L., Greensboro.  
 Johnson, Wm. R., Ashe.  
 Johnson, S. H., Gray's Creek.  
 Johnson, L. E., Fremont.  
 Jolly, J. R., Lomax.  
 Jones, E. F., Morganton.  
 Jones, J. R., Waynesville.  
 Jones, N. S., Winston.  
 Jones, R. H., Wakefield.  
 Jones, Wm. H., Blue Ridge.  
 Jones, W. J., Estatoe.  
 Jones, W. M., Maxton.  
 Jordan, F. M., East Fork.  
 Jordan, James, Central Falls.  
 Jordan, S., Robbinsville.  
 Jordan, W. P., Hertford.  
 Jordan, Y., Osbornsville.  
 Justice, A. A., Etna.  
 Justice, A. I., Emma.  
 Justice, C. B., Rutherfordton.  
 Kane, E. F., Good Spring.  
 Kanot, J., Robbinsville.  
 Kendrick, R. G., Weldon.  
 Kesler, M. L., High Point.  
 King, J. D., Wampler.  
 King, R. W., Wampler.  
 King, T. C., Pensacola.  
 King, W. G., Villanow.

- Knight, W. P., Blowing Rock.  
 Kramer, James W., Wilmington.  
 Kuykendall, J. A., Leicester.  
 Kuykendall, W. I., Alexander.  
 Lamberth, J. H., Lexington.  
 Lancaster, J. F., Oak Ridge.  
 Lancaster, W. D., Sandy Springs.  
 Landrum, M. M., M. D., Marion.  
 Lane, J. L., Summerfield.  
 Lanning, Jeff, Eldorado.  
 Lansdell, J. J., Roxboro.  
 Latta, A. T., Monroe.  
 Lawhon, W. H. H., Lawhon.  
 Lawing, J. W., Peachtree.  
 Leach, M. J., Lassiter.  
 Leatherman, J. F., Hull's X Roads.  
 Lee, W. F., Tiptop.  
 Lee, W. M., Sunnimit.  
 Lee, M. L., Ashpole.  
 Leggett, B., Windsor.  
 Leggett, R. J., Howelville.  
 Lennon, J. P., Freeman.  
 Lewellyn, J. H., Dobson.  
 Lewis, C. H., Gamble's Store.  
 Lewis, L. G., Penuington.  
 Lewis, Joseph, Gage.  
 Lewis, J. L., Laurelton.  
 Lilly, Edmond, King's Creek.  
 Limrick, R. L., Shelby.  
 Little, J. W., Lane's Creek.  
 Little, T. P., Marshall.  
 Littleton, J. W., Palestine.  
 Livingston, D. K., Little Pine Creek.  
 Loftis, R. M., East Bend.  
 Logan, W. H., Ayr.  
 Long, J. H., Excelsior.  
 Long, James, Goldsboro.  
 Loudermilk, D. P., Bridgewater.  
 Lloyd, L. A., Nashville.  
 Mace, G. W., Bowman's Bluff.  
 Macomson, M. V., Graham.  
 Manly, H., Brevard.  
 Marcus, W. A., Homestead.  
 Marley, H. C., Lenoir.  
 Marsh, A., Marshville.  
 Marsh, R. H., D. D., Oxford.  
 Martin, C. H., Polkton.  
 Martin, J. H., Hamptonville.  
 Martin, J. L., Louisville, Ky.  
 Martin, W. N., Trail Branch.  
 Marshburn, A. B., Nealsville.  
 Marshburn, H. H., Wake Forest.  
 Mason, J. A., Conclave.  
 Mason, W. C., Flats.  
 Mason, B. K., Advance.  
 Mason, N. J., Louisville.  
 Matheny, M. P., Asheville.  
 Matthews, J. R., Hexlena.  
 Matthews, B. H., Morehead City.  
 Matthews, N. J., Pilot Mountain.  
 Matthias, B., Buck Shoal.  
 May, S. S., Allgood.  
 Mercer, T. J., Bolivia.  
 McCarsou, J. L., Hendersonville.  
 McClure, W. B., Stanley's Creek.  
 McDevitt, P., Mars Hill.  
 McDuffie, J. F., East Durham.  
 McGinnis, I. J., Banner Elk.  
 McGugan, C. P., Lumber Bridge.  
 McIntosh, C. M., Wake Forest.  
 McKaughan, J. A., Enfield.  
 McKinney, C. H., Bakersville.  
 McLendon, J. J., Wolfsville.  
 McMahan, A., Forest City.  
 McMillan, D. C., Ashpole.  
 McNeal, M., Wilkesboro.  
 Meadows, W. C., Poor's Knob.  
 Meeks, O. P., Clinton.  
 Melton, W. H., Kapp's Mill.  
 Melvin, W. A., Harrell's Store.  
 Melvin, W. S., Winnie.  
 Merrell, G. L., Troy.  
 Metcalf, C. C., Briggsville.  
 Meyer, F. H., Salisbury.  
 Michael, Ray, Nettle Knob.  
 Miles, John A., Leicester.  
 Miller, Daniel L., Highlands.  
 Milliken, C., Ash.  
 Milliken, H., Ash.  
 Mints, J. A., Shallotte.  
 Mitchell, John, D. D., Wake Forest.  
 Mitchell, S. W., Asheville.  
 Moffitt, J. I., Stone Mountain.  
 Montague, E. J., Allensville.  
 Moore, H. C., Monroe.  
 Moore, I. F., Lynch.  
 Moore, J. O., Hunting Creek.  
 Moore, R. A., Red Springs.  
 Moore, R. R., Greensboro.  
 Moore, J. D., Red Springs.  
 Moore, J. R., Carthage.  
 Morgan, B. L., Homestead.  
 Morgan, D. A., Spring Creek.  
 Morgan, E. J., Hominy.  
 Morgan, F. M., Flats.  
 Morgan, S. J., Morgan Hill.  
 Morgan, W. C., Robbinsville.  
 Morris, J. F., Stanley's Creek.  
 Morton, D. S., Whitley.  
 Morton, H., Thomasville.  
 Morton, W. B., Louisburg.  
 Morton, W. G., Albemarle.  
 Moss, N. H., Cherraville.  
 Mull, W. B., Shoup's Ford.  
 Mullinnox, T. H., Grover.  
 Mundy, J. A., D. D., Reidsville.  
 Murchison, C. M., Penelope.  
 Myers, I. T., So. Sap. Theol. Sem.  
 Myers, W. W., Round Mountain.  
 Myers, T. C., Martin.  
 Myers, A. E., Round Mountain.  
 Myers, J. W., Round Mountain.  
 Naylos, M. W., Giles Mills.  
 Nelson, C. J., Goldsboro.  
 Nelson, E. R., Hendersonville.  
 Nelson, J. H., Patterson.  
 Newell, G. W., Mapleville.  
 Newton, I. T., Brevard.  
 Newton, J. B., Aulander.  
 Newton, J. D., Thomasville.  
 Newton, W. C., Rochester Theo. Sem.  
 Newton, H. F., Casar.  
 Noble, J. W., Ward's Mill.  
 Norris, H. W., Ballentine's Mills.  
 Norris, Isaac, Cruso.  
 Norris, John, Sweet Water.  
 Norton, J. H., Venable.  
 Nowell, W. C., Nashville.  
 Olive, W. S., Apex.  
 Oliver, P., Dalton.  
 Oliver, W. B., Wilmington.  
 Ollis, W. H., Plum Tree.  
 Orr, G. W., Robinsville.  
 Orrell, N. B., Abbott's Creek.  
 Osment, J. R., Statesville.  
 Overby, R. R., D. D., Belcross.  
 Overton, W. C., Harrellsville.  
 Owen, J. L., Glenville.  
 Owen, S. C., Candler.  
 Oxford, Isaac, Cedar Valley.  
 Pace, J. R., Whitakers.  
 Page, S. C., Godwin.  
 Page, Wiley M., Falcon.  
 Palmer, R. L., Leander.  
 Parks, E. L., Lisbon.  
 Parker, C. J. D., Crozer Theo. Sem.

- Panther, J. P., Quallatown.  
 Pardew, A. T., Adley.  
 Paris, T. W., New Castle.  
 Parish, M. E., Salisbury.  
 Parish, A. A., Edenton.  
 Parsons, W. C., Bandana.  
 Patton, R. L., Morganton.  
 Payne, J. M., Blowing Rock.  
 Payseur, J. J., Concord.  
 Pendergrass, J. R., Franklin.  
 Perkinson, L. C., Wise.  
 Pernell, M. R., Franklinton.  
 Peterson, C. D., Dalila.  
 Phillips, John, Beech Creek.  
 Phillips, Wm., Mount Airy.  
 Phillips, J. L., Houck.  
 Pierce, E. S., Bethel Hill.  
 Pinner, R., Faust.  
 Pippin, A. A., Finch.  
 Pitchford, J. A., Littleton.  
 Pittman, A. R., Rennert.  
 Pittman, A. E. C., Rennert.  
 Platt, J. T., Warne.  
 Plemmons, James, Biltmore.  
 Plemmons, T. H., Louisville, Ky.  
 Poe, E. A., Coira.  
 Pool, C. C., Partee.  
 Porter, S. J., Newbern.  
 Porter, C. W., Elm City.  
 Porter, A. H., Orton.  
 Poston, R., Pearl.  
 Potter, W. J., Elk Park.  
 Pounds, T. A., Archer Lodge.  
 Powell, J. W., Rocky Mount.  
 Prevatt, F. A., Lumberton.  
 Prevatt, Jonah, Huntley.  
 Prewett, N., Knob Creek.  
 Privette, I. T., Wilkesboro.  
 Proffit, M. S., Mars Hill.  
 Pruett, L. R., Charlotte.  
 Pruitt, Berry, Knob Creek.  
 Pruitt, G., Penelope.  
 Pruitt, Wm., Robbinsville.  
 Pugh, J. M., Randleman.  
 Purefoy, A. F., Wake Forest.  
 Pulliam, J. G., Lenoir.  
 Putnam, J. W., Magnetic City.  
 Queen, A. C., Tuckaseegee.  
 Queen, B. N., Tuckaseegee.  
 Queen, J. H., Bryson City.  
 Queen, L. F., Cowart's.  
 Ramsey, Garret, Marshall.  
 Rector, J. A., Table Rock.  
 Reddish, W. H., So. Bap. Theol. Sem.  
 Redwine, J. F., Fork Church.  
 Reece, J. N., Galloway.  
 Reed, W. W., Balsam.  
 Reid, T. M., Lineback.  
 Reedy, E. W., Crumpler.  
 Reese, J. V., Cruso.  
 Rhodes, J. R., Saluda.  
 Rich, W. H., Thomasville.  
 Richardson, J. B., D. D., High Point.  
 Rickman, P. R., Leatherman.  
 Riddick, J. T., Winton.  
 Riddle, B. B., Pensacola.  
 Riddle, H. B., Big Pine.  
 Riddle, J., Beaver Creek.  
 Roberts, Creed, Berlin.  
 Roberts, D. J., Cherry Lane.  
 Robertson, W. A., Burnsville.  
 Robertson, J. D., Louisville, Ky.  
 Rogers, J. W. F., Apex.  
 Rogers, M., Bushnell.  
 Rose, J. W., LaGrange.  
 Rood, J. A., Wilson.  
 Rowell, J. E., Cleon.  
 Rowell, S. J., Cleon.  
 Roy, W. H., Paint Fork.  
 Royall, W. B., D. D., Wake Forest.  
 Royal, Frank M., Chin Kian, China.  
 Royal, R., Kelly.  
 Sales, J., Mt. Tabor.  
 Sanderlin, G. W., LL. D., Washington, D. C.  
 Sandling, R. C., Clinton.  
 Saunders, B., Lilesville.  
 Saunders, Samuel, Murfreesboro.  
 Savage, W. V., Tarboro.  
 Scarborough, C. W., Murfreesboro.  
 Scott, J. H., Raleigh.  
 Seagraves, W. M., Jonesville.  
 Sears, D. R., Siler City.  
 Segle, L. M., Spring Creek.  
 Sellers, Lorenzo, Supply.  
 Sentell, R. A., Sonoma.  
 Settle, J. F., Byrd.  
 Settlemyre, G. W., Old Fort.  
 Setzer, A. W., Wake Forest.  
 Shaver, J. M., Dealville.  
 Sheets, Henry, Lexington.  
 Shell, P. J., Plum Tree.  
 Shell, J. T., Petra Mills.  
 Shell, L. C., Jouas Ridge.  
 Shelly, N. A., Burgaw.  
 Shepherd, J. J., Brindletown.  
 Sherrill, T. C., Jumbo.  
 Sherwood, J. J. L., Yererger.  
 Shumate, Jas., Sparta.  
 Silver, Thomas, Micaville.  
 Simmons, S. F., Jonesville.  
 Simms, A. H., Dillsboro.  
 Simms, A. M., D. D., Raleigh.  
 Skinner, T. E., D. D., Raleigh.  
 Sledge, J. W., Stallings.  
 Sledge, W. H., Louisville, Ky.  
 Smiley, J. S., Swain.  
 Smith, James A., Fair Bluff.  
 Smith, J. E., So. Bap. Theol. Seminary.  
 Smith, J. L., Siler City.  
 Smith, W. A., West Durham.  
 Soles, J., Mount Tabor.  
 Sorrells, J. C., Nealsville.  
 Sorrell, W. M., Cary.  
 Southern, W. P., Asheville.  
 Sparks, J. C., Bakersville.  
 Speight, T. T., D. D., Lewiston.  
 Spence, J. R., Polk.  
 Spence, J. P., Kinston.  
 Spilman, B. W., Raleigh.  
 Sprinkle, A. J., Peck.  
 Stallings, J. N., D. D., Mocksville.  
 Stallings, N. P., Moyock.  
 Stamey, A., Bliss.  
 Stamey, E. A., Lineback.  
 Stanley, J. F., Solitude.  
 Stephens, M. A., Lumberton.  
 Stephenson, —, Ra'eigh.  
 Stewart, J. L., Clinton.  
 Stoker, A. P., Denton.  
 Stone, C. K., Haystack.  
 Stough, A. L., Pineville.  
 Stradley, J. A., Oxford.  
 Stringfield, O. L., Raleigh.  
 Summey, J. A., Hannersville.  
 Suttle, J. W., Albemarle.  
 Swain, S. D., Wilmington.  
 Swain, V. M., Cross Road Church.  
 Swain, E. L., Shallotte.  
 Tatum, E. F., China.  
 Taylor, A. J., Chinquepin.  
 Taylor, C. E., D. D., LL. D., Wake Forest.  
 Taylor, E. L., Rutherfordton.  
 Taylor, T. J., Warrenton.  
 Teeter, E. D., Locust Level.  
 Tew, D. W., Beamans' Cross Roads.  
 Tew, J. W., Iredell.

Tew, D. T., Clinton.  
 Thomas, A. B., Silver.  
 Thomas, C. A. G., Fayetteville.  
 Thomas, I. W., Hibernia.  
 Thomas, James, Bandana.  
 Thomason, D. W., Belmont.  
 Thompson, K., Low Gap.  
 Tilley, George V., Chapel Hill.  
 Thorn, J. B., Ferry.  
 Townsend, J. T., Carmichael.  
 Treadway, E. R., Cove Creek.  
 Trivett, J. W., Dark Ridge.  
 Tucker, Elihu, Bud.  
 Tuttle, J. F., Smithfield.  
 Tyree, W. C., Durham.  
 Utley, C. H., Wake Forest.  
 Vanhoy, W. H., Hamptonville.  
 Vann, R. T. D. D., Scotland Neck.  
 Vernon, J. H., Cedar Grove.  
 Vestal, M. M., Jonesville.  
 Vinson, J. D., Cullasaja.  
 Waff, W. B., Reynoldson.  
 Walker, N., New Castle.  
 Wallen, Jesse, Marshall.  
 Wallen, S., Big Laurel.  
 Ward, Benjamin, Marines.  
 Walton, M. C., Wilmington.  
 Watson, W. F., Edenton.  
 Watson, J. W., Chapel Hill.  
 Wells, E. D., Greenville.  
 Weatherman, J. G., Jennings.  
 Weaver, R. W., So Bap. Theol. Sem.  
 Webb, G. M., Shelby.  
 Welborn, T. M., Trap Hill.  
 Wells, C. G., Warsaw.  
 Welch, H. D., Balsam.  
 West, J. H., Downsville.  
 West, W. C., Fayetteville.

Wheelous, Z. W., Grissom.  
 Whisnant, E. S., Maiden.  
 White, J. A., Taylorsville.  
 White, J. E., Raleigh.  
 White, J. M., Apex.  
 White, G. W., Rocky Hock.  
 White, M. P., Wilmington.  
 Whitener, P. A., Morganton.  
 Whiteside, Z. T., Uree.  
 Whitlock, L. A., Silver.  
 Willcox, A. G., Brinkleyville.  
 Wilcox, William, Todd.  
 Wild, J. M., Walnut Run.  
 Wild, J. R., Big Pine.  
 Wilhoit, G. O., Ansonville.  
 Williams, A. J., Kapp's Mill.  
 Williams, B. B., Harrellsville.  
 Williams, C. B., Winton.  
 Williams, J. M., Clover.  
 Williams, O. P., Robbinsville.  
 Wilson, L. A., Sutherlands.  
 Wilson, Samuel, Bee Log.  
 Wilson, W. H., Madison.  
 Wood, T. G., Belcross.  
 Wood, E. M., Cisco.  
 Woodson, C. J., Gatesville.  
 Woodward, J. S., Needmore.  
 Wooten, E. W., Wooten.  
 Wooten, F. T., Plymouth.  
 Wooten, R. W., Ronda.  
 Wright, N., Lark.  
 Wright, J. W., Felts.  
 Wright, T. S., Rockingham.  
 Wyatt, W. J., Perth.  
 Yarborough, J. H., Forest City.  
 Yarborough, A., Lexington.  
 Yonnce, Jacob, Dark Ridge.  
 Young, A. W., Scaly.



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# CALENDAR FOR 1897.

| JANUARY. |    |    |    |    |    |    | FEBRUARY. |    |    |    |    |    |    | MARCH.     |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |           | 1  | 2  | 3  | 4  | 5  | 6  |            | 1  | 2  | 3  | 4  | 5  | 6  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  | 7         | 8  | 9  | 10 | 11 | 12 | 13 | 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 | 14        | 15 | 16 | 17 | 18 | 19 | 20 | 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 | 21        | 22 | 23 | 24 | 25 | 26 | 27 | 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 | 28        |    |    |    |    |    |    | 28         | 29 | 30 | 31 |    |    |    |
| 31       |    |    |    |    |    |    |           |    |    |    |    |    |    |            |    |    |    |    |    |    |
| APRIL.   |    |    |    |    |    |    | MAY.      |    |    |    |    |    |    | JUNE.      |    |    |    |    |    |    |
|          |    |    |    | 1  | 2  | 3  |           |    |    |    |    |    | 1  |            | 1  | 2  | 3  | 4  | 5  |    |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 2         | 3  | 4  | 5  | 6  | 7  | 8  | 6          | 7  | 8  | 9  | 10 | 11 | 12 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 9         | 10 | 11 | 12 | 13 | 14 | 15 | 13         | 14 | 15 | 16 | 17 | 18 | 19 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 16        | 17 | 18 | 19 | 20 | 21 | 22 | 20         | 21 | 22 | 23 | 24 | 25 | 26 |
| 25       | 26 | 27 | 28 | 29 | 30 |    | 23        | 24 | 25 | 26 | 27 | 28 | 29 | 27         | 28 | 29 | 30 |    |    |    |
|          |    |    |    |    |    |    | 30        | 31 |    |    |    |    |    |            |    |    |    |    |    |    |
| JULY.    |    |    |    |    |    |    | AUGUST.   |    |    |    |    |    |    | SEPTEMBER. |    |    |    |    |    |    |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |            |    | 1  | 2  | 3  | 4  |    |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 | 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 | 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 | 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 | 31 |    |    |    |    | 26         | 27 | 28 | 29 | 30 |    |    |
| OCTOBER. |    |    |    |    |    |    | NOVEMBER. |    |    |    |    |    |    | DECEMBER.  |    |    |    |    |    |    |
|          |    |    |    | 1  | 2  |    |           | 1  | 2  | 3  | 4  | 5  | 6  |            |    | 1  | 2  | 3  | 4  |    |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  | 7         | 8  | 9  | 10 | 11 | 12 | 13 | 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 | 14        | 15 | 16 | 17 | 18 | 19 | 20 | 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 | 21        | 22 | 23 | 24 | 25 | 26 | 27 | 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 | 28        | 29 | 30 |    |    |    |    | 26         | 27 | 28 | 29 | 30 | 31 |    |
| 31       |    |    |    |    |    |    |           |    |    |    |    |    |    |            |    |    |    |    |    |    |









